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A
DICTIONARY
OF THE
BENGALEE LANGUAGE,

IN WHICH
THE WORDS ARE TRACED TO THEIR ORIGIN,
AND
THEIR VARIOUS MEANINGS GIVEN.

VOL. II.—PART II.

By W. CAREY, D. D.

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তবি.

তবিবাহ, *s.* (from তবিবাহ, *that marriage*, and ইচ্ছা, *desire*), a desire for that marriage, a desire for his or her marriage.

তবিবাহু, *a.* (from তবিবাহ, *that marriage*, and ইচ্ছু, *desirous*), desirous of that marriage, desirous of his or her marriage.

তবিবাহুসু, *a.* (from তবিবাহ, *that marriage*, and ইচ্ছু, *desirous*), desirous of that marriage, desirous of his or her marriage.

তবিবাহাদ্যুক্ত, *a.* (from তবিবাহ, *that marriage*, and ঙ্গুক্ত, *engaged in*), engaged in or zealous for that marriage, engaged in or zealous for his or her marriage.

তবিবাহাদ্যোজ, *s.* (from তবিবাহ, *that marriage*, and ঙ্গোজ, *exertion*), exertion to promote that marriage, exertion to promote his or her marriage.

তবিবাহাদ্যোজী, *a.* (from তবিবাহ, *that marriage*, and ঙ্গোজী, *zealous*), zealous to promote that marriage, zealous to promote his or her marriage.

তবিবাহপ্ৰসঙ্গ, *s.* (from তবিবাহ, *that marriage*, and প্ৰসঙ্গ, *a beginning*), the commencement of that marriage, the commencement of his or her marriage.

তবিবাহোপযুক্ত, *a.* (from তবিবাহ, *that marriage*, and উপযুক্ত, *fit*), fit or proper for that marriage, fit or proper for his or her marriage.

তবিবৈ, *s.* (from তদ্, *that*, and বিবৈ, *discrimination*), that discrimination, his or her discrimination.

তবিবৈক, *a.* (from তদ্, *that*, and বিবৈক, *examining*), examining or discriminating that thing.

তবিবেচনা, *s.* (from তদ্, *that*, and বিবেচনা, *investigation*), that investigation or discrimination, the investigation or discrimination of that.

তবিবেচনাপ্রসঙ্গ, *a.* (from তবিবেচনা, *that investigation*, and প্রসঙ্গ, *making*), making that investigation or discrimination, investigating or discriminating that thing.

তবিবেচনাকারী, *a.* (from তবিবেচনা, *that investigation*, and কারী, *making*), making that investigation or discrimination, investigating or discriminating that thing.

তবিবেচনাপ্রাপ্ত, *a.* (from তবিবেচনা, *that investigation*, and প্রাপ্ত, *obtained*), included in that investigation or discrimination.

তবিবেচনোৎপাদ্য, *a.* (from তবিবেচনা, *that investigation*, and উৎপাদ্য, *producible*), producible by or arising from that investigation or discrimination.

তবিবেচনাধ্বংস, *s.* (from তবিবেচনা, *that investigation*, and ধ্বংস, *destruction*), the ruin of that investigation or discrimination.

তবি.

তবিবেচনাধ্বংসক, *a.* (from তবিবেচনা, *that investigation*, and ধ্বংসক, *destructive*), ruinous to that investigation or discrimination.

তবিবেচনাধ্বংসী, *a.* (from তবিবেচনা, *that investigation*, and ধ্বংসী, *destructive*), ruinous to that investigation or discrimination.

তবিবেচনানশ, *s.* (from তবিবেচনা, *that investigation*, and নশ, *destruction*), the ruin of that investigation or discrimination.

তবিবেচনানশক, *a.* (from তবিবেচনা, *that investigation*, and নশক, *destructive*), ruinous to that investigation or discrimination.

তবিবেচনানিবৰ্ত্তক, *a.* (from তবিবেচনা, *that investigation*, and নিবৰ্ত্তক, *causing to cease*), putting an end to that investigation or discrimination.

তবিবেচনানিবারক, *a.* (from তবিবেচনা, *that investigation*, and নিবারক, *preventing*), preventing that investigation or discrimination.

তবিবেচনানিমিত্তক, *a.* (from তবিবেচনা, *that investigation*, and নিমিত্ত, *a cause*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

তবিবেচনাপ্রতিবন্ধক, *a.* (from তবিবেচনা, *that investigation*, and প্রতিবন্ধক, *opposing*), opposing or preventing that investigation or discrimination.

তবিবেচনাপ্রসঙ্গক, *a.* (from তবিবেচনা, *that investigation*, and প্রসঙ্গক, *caused by*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

তবিবেচনাবিনা, *ad.* (from তবিবেচনা, *that investigation*, and বিনা, *without*), without that investigation or discrimination.

তবিবেচনারিষিষ্ট, *a.* (from তবিবেচনা, *that investigation*, and রিষিষ্ট, *possessed of*), possessed of that discrimination or judgment.

তবিবেচনারিহীন, *a.* (from তবিবেচনা, *that investigation*, and রিহীন, *destitute*), destitute of that discrimination or judgment.

তবিবেচনায়ুক্ত, *a.* (from তবিবেচনা, *that investigation*, and যুক্ত, *joined to*), connected with that investigation or discrimination.

তবিবেচনারহিত, *a.* (from তবিবেচনা, *that investigation*, and রহিত, *destitute*), destitute of that investigation or discrimination.

তবিবেচনামূল্য, *a.* (from তবিবেচনা, *that investigation*, and মূল্য, *empty*), destitute of that investigation or discrimination.

তবিবেচনাহানি, *s.* (from তবিবেচনা, *that investigation*, and হানি, *destruction*), the ruin of that investigation or discrimination.

ଓଢ଼ି.

a de riment), a detriment to that investigation or discrimination.

ଓଢ଼ିବେଟନାହେତୁକ, *a.* (from ଓଢ଼ିବେଟନା, *that investigation*, and ହେତୁ, *a cause*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

ଓଢ଼ିବ, *s.* (from ଓ, *that*, and ବିବ, *wealth*), that wealth, or grandeur, his or her wealth or grandeur.

ଓଢ଼ିବଉତ୍ପାଦ୍ୟ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ଉତ୍ପାଦ୍ୟ, *producible*), producible by or arising from that wealth or grandeur, producible by or arising from his or her wealth or grandeur.

ଓଢ଼ିବହୀନ, *s.* (from ଓଢ଼ିବ, *that wealth*, and ହୀନ, *destructive*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

ଓଢ଼ିବହୀନକ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ହୀନକ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଢ଼ିବହୀନୀ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ହୀନୀ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଢ଼ିବନାଶ, *s.* (from ଓଢ଼ିବ, *that wealth*, and ନାଶ, *destruction*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

ଓଢ଼ିବନାଶକ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ନାଶକ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଢ଼ିବନିହିତକ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ନିହିତ, *a cause*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

ଓଢ଼ିବସ୍ପୁରୁଷ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ସ୍ପୁରୁଷ, *caused by*), *c.* used by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

ଓଢ଼ିବବିନା, *ad.* (from ଓଢ଼ିବ, *that wealth*, and ବିନା, *without*), without his, her, or that wealth or grandeur.

ଓଢ଼ିବବିନାଶ, *s.* (from ଓଢ଼ିବ, *that wealth*, and ବିନାଶ, *destruction*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

ଓଢ଼ିବବିନାଶକ, *s.* (from ଓଢ଼ିବ, *that wealth*, and ବିନାଶକ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଢ଼ିବବିଶିଷ୍ଟ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of that wealth or grandeur.

ଓଢ଼ି.

ଓଢ଼ିବବିହିନ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ବିହିନ, *destitute of*), destitute of that wealth or grandeur.

ଓଢ଼ିବବୃଦ୍ଧି, *s.* (from ଓଢ଼ିବ, *that wealth*, and ବୃଦ୍ଧି, *increase*), the increase of that wealth or grandeur, the increase of his or her wealth or grandeur.

ଓଢ଼ିବବାଦ୍ଧିକ୍ଷିତ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ବାଦ୍ଧିକ୍ଷିତ, *excepted*), that wealth or grandeur excepted, his or her wealth or grandeur excepted.

ଓଢ଼ିବବାଦ୍ଧିକ୍ଷେ, *s.* (from ଓଢ଼ିବ, *that wealth*, and ବାଦ୍ଧିକ୍ଷେ, *an exception*), the exception of his or her grandeur, the exception of that grandeur.

ଓଢ଼ିବସଂଯୁକ୍ତ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ସଂଯୁକ୍ତ, *joined to*), connected with his, her, or that wealth or grandeur.

ଓଢ଼ିବବିହିତ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ବିହିତ, *destitute*), destitute of that wealth or grandeur.

ଓଢ଼ିବସମ୍ପାଦିତ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ସମ୍ପାଦିତ, *possessed of*), possessed of that wealth or grandeur.

ଓଢ଼ିବସମ୍ପାଦିତ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ସମ୍ପାଦିତ, *empty*), destitute of that wealth or grandeur.

ଓଢ଼ିବହାନି, *s.* (from ଓଢ଼ିବ, *that wealth*, and ହାନି, *loss*), the loss of that wealth or grandeur, the loss of his or her wealth or grandeur.

ଓଢ଼ିବହୀନ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ହୀନ, *destitute*), destitute of that wealth or grandeur.

ଓଢ଼ିବହେତୁକ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ହେତୁ, *a cause*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

ଓଢ଼ିବଚାକ୍ଷୁ, *s.* (from ଓଢ଼ିବ, *that wealth*, and ଚାକ୍ଷୁ, *desire*), a desire for that wealth or grandeur, the desire for his or her wealth or grandeur.

ଓଢ଼ିବଚାକ୍ଷୁ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ଚାକ୍ଷୁ, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

ଓଢ଼ିବାନୁସନ୍ଧାନ, *s.* (from ଓଢ଼ିବ, *that wealth*, and ଅନୁସନ୍ଧାନ, *search*), a search after that wealth or grandeur, a search after his or her wealth or grandeur.

ଓଢ଼ିବାନୁସନ୍ଧାନୀ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ଅନୁସନ୍ଧାନୀ, *searching*), searching after that wealth or grandeur, searching after his or her wealth or grandeur.

ଓଢ଼ିବାନୁସନ୍ଧାନୀ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ଅନୁସନ୍ଧାନୀ, *searching*), searching after that wealth or grandeur, searching after his or her wealth or grandeur.

ଓଢ଼ିବାହେଦକ, *a.* (from ଓଢ଼ିବ, *that wealth*, and ଅହେଦକ, *seeking*), seeking that wealth or grandeur, seeking his or her wealth or grandeur.

ଉଦି.

उद्दिष्टोद्दिष्ट, s. (from उद्दिष्ट, *that wealth*, and अद्दिष्ट, *a seeking*), the seeking of that wealth or grandeur, the seeking of his or her wealth or grandeur.

উহিভাবেষী, *a.* (from উহিভব, *that wealth*, and অবেশিন্, *seeking*, seeking that wealth or grandeur, seeking his or her wealth or grandeur.

उद्दिष्ट-उत्तिष्ठ, s. (from उद्दिष्ट, *that wealth*, and उत्तिष्ठ, *desire*, a desire for that wealth or grandeur, a desire for his or her wealth or grandeur.

ଉଦ୍ବିତରାଞ୍ଜିତାବୀ, a. (from ଉଦ୍ବିତର, *that wealth*, and ଅଞ୍ଜିତାସିନ୍, *desirous*, desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

उद्दिष्टार्थः, *s.* (from उद्भव, *tha. wealth*, and ईक्ष्, *desire*), a desire for that wealth or grandeur, a desire for his or her wealth or grandeur.

उद्दिष्ट. a. (from उद्दिष्ट, *that wealth*, and ईक्षु, *desirous*),
desirous of that wealth or grandeur, desirous of his or
her wealth or grandeur.

उद्दिष्टक, *a.* (from उद्दिष्ट, *that wealth*, and ईक्ष्णु, *desirous*),
desirous of that wealth or grandeur, desirous of his or
her wealth or grandeur.

उद्विडेवो, *n.* (from उद्विड, *that wealth*, and इषिन्, *desirous*),
desirous of that wealth or grandeur, desirous of his or
her wealth or grandeur.

उद्दिहति, *a.* (from उद्, *that*, and दिहति, *a quarrel*), that quarrel or opposition, his or her quarrel or opposition.

উদ্বিগ্নাঙ্কিত, *a.* (from উদ্বিগ্ন, *that quarrel*, and ঝগড়া *making*), exciting that quarrel, causing his or her quarrel, opposing him, her, or that.

উত্তরোত্তর, *a.* (from *উত্তরোত্তর*, *that quarrel*, and *জনিত*, *produced*), *produced by or arising from that quarrel or opposition, produced by or arising from his or her quarrel or opposition.*

তর্কিত্বিজন্য, *a.* (from তর্কিত্বি, *that quarrel*, and জন্য, *producible*, producible by or arising from that quarrel or opposition, producible by or arising from his or her quarrel or opposition.)

उत्पत्तिः, a. (from उत्पत्तिः, *that quarrel*, and उत्त produced,) produced by or arising from that quarrel or opposition, produced by or arising from his or her quarrel or opposition.

তহিহানশক, a. (from তহিহোই, *that quarrel*, and নশক, *de-*
structive), destructive to or putting an end to his, her,
or that quarrel or opposition.

उद्दिक्ताविनिर्मुक्त, a. (from उद्दिक्ता, *that quarrel*, and निरुद्ध, *causing to cease*), causing his, her, or that quarrel or opposition to cease.

ଭ.ହି.

उद्दिष्टोद्दिष्टारुह, *a.* (from उद्दिष्टोद्दिष्ट, *that quarrel*, and निवारुह, *preventing*), preventing that quarrel or opposition, preventing his or her quarrel or opposition.

ଓଦ୍ଧିରାଦିନିବୃତ୍ତି, *s.* (from ଓଦ୍ଧିରାଦି, *that quarrel*, and ନିବୃତ୍ତି, *cessation*), the cessation of that quarrel or opposition, the cessation of his or her quarrel or opposition.

উদ্বিগ্নোৎপত্তিক, *a.* (from উদ্বিগ্নোৎ, *that quarrel*, and উদ্ভিগ্ন, *a cause*), caused by or arising from that quarrel or opposition, caused by or arising from his or her quarrel or opposition; *ad.* from or through his, her, or that quarrel or opposition.

তহিরোপুযুক্ত, *a.* (from তহিরোবি, *that quarrel*, and পুযুক্ত, *caused by*), caused by or arising from that quarrel, caused by or arising from his or her quarrel; *ad.* from or through his, her, or that quarrel or opposition.

উদ্ভিগ্নোদ্বিগ্নক, *a.* (from উদ্ভিগ্নোদ্বি, *that quarrel*, and *বর্দ্ধক*, *increasing*), aggravating that quarrel, aggravating his or her quarrel or opposition.

উত্তিরোধবর্জন, *s.* (from উত্তিরোধ, *that quarrel*, and বর্জন, *an increasing*), the aggravating of that quarrel, the aggravating of his or her quarrel or opposition.

উদ্ভিহোবিবিনা, *ad.* (from উদ্ভিহোবি, *that quarrel*, and বিনা, *without*, without that quarrel, without his or her quarrel or opposition.

তর্কিত্বাদিবাতিরিক্ত, *a.* (from তর্কিত্বাদি, *that quarrel*, and বাতিরিক্ত, *excepted*, *that quarrel excepted*, his or her quarrel or opposition excepted.

উদ্ভিহ্নেব বাজিরেৎ, s. (from উদ্ভিহ্নেব, *that quarrel*, and বাজিরেৎ, *an exception*), the exception of that quarrel, the exception of his or her quarrel or opposition.

उद्दिहोद्विह, *a.* (from उद्दिहोद्वि, *that quarrel*, and उद्द्वि, *break-*
ing), interrupting or breaking up his, her, or that quar-
rel or opposition.

ଉଦ୍‌ବିହାସିତଭଞ୍ଜନ, s. (from ଉଦ୍‌ବିହାସି, *that quarrel*, and ଭଞ୍ଜନ, *a breaking*), the breaking up or putting a stop to his, her, or that quarrel or opposition.

उद्दिक्कोदियमे, *a.* (from उद्दिक्कोदि, *that quarrel*, and मद्दि, *immers-*
ed), immersed or wholly engaged in that quarrel, en-
gaged or immersed in his or her quarrel.

উদ্ভিরোধি মূলক, *a* (from উদ্ভিরোধি, *that quarrel*, and মূল, *a root*),
originating in his, her, or that quarrel or opposition.

উদ্ভিরোবিবহিত, *a.* (from উদ্ভিরোবি, *that quarrel*, and বহিত, *des- titute*), free from his, her, or that quarrel or opposition.

তর্কিত্বাহিতক, *a.* (from তর্কিত্বাহি, *that quarrel*, and হিত, *a cause*), caused by or arising from his, her, or that quarrel or opposition; *ad.* from or through his, her, or that quarrel or opposition.

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তহিরোবাকান্তী, *s.* (from তহিরোব, *that quarrel*, and আকাঙ্ক্ষা, *desire*), a desire to renew that quarrel or opposition.

তহিরোবাকাম্বী, *a.* (from তহিরোব, *that quarrel*, and আকাঙ্ক্ষি, *desirous*), desirous of engaging in or renewing that quarrel or opposition.

তহিরোবানুসন্ধান, *s.* (from তহিরোব, *that quarrel*, and অনুসন্ধান, *search*), the seeking of a way to excite that quarrel or opposition.

তহিরোবানুসন্ধানী, *a.* (from তহিরোব, *that quarrel*, and অনুসন্ধানি, *searching*), seeking to excite or promote that quarrel or opposition.

তহিরোবানুসন্ধানী, *a.* (from তহিরোব, *that quarrel*, and অনুসন্ধানি, *seeking*), seeking to excite or promote that quarrel or opposition.

তহিরোবাবিহিত, *a.* (from তহিরোব, *that quarrel*, and অবিহিত, *connected with*), connected with that quarrel or opposition.

তহিরোবাবিষেক, *a.* (from তহিরোব, *that quarrel*, and অবিষেক, *seeking*), seeking to excite or promote that quarrel or opposition.

তহিরোবাবিষেক, *s.* (from তহিরোব, *that quarrel*, and অবিষেক, *search*), a seeking to excite or promote that quarrel or opposition.

তহিরোবাবিষেকী, *a.* (from তহিরোব, *that quarrel*, and অবিষেক, *seeking*), seeking to excite or promote that quarrel or opposition.

তহিরোবাবিলাষ, *s.* (from তহিরোব, *that quarrel*, and অভিলাষ, *desire*), a desire to excite or promote that quarrel or opposition.

তহিরোবাবিলাষী, *a.* (from তহিরোব, *that quarrel*, and অভিলাষি, *desirous*), desirous of exciting or promoting that quarrel or opposition.

তহিরোবাবিলা, *s.* (from তহিরোব, *that quarrel*, and ইলা, *desire*), a desire to excite or promote that quarrel or opposition.

তহিরোবাবিলা, *a.* (from তহিরোব, *that quarrel*, and ইলা, *desirous*), desirous of exciting or promoting that quarrel or opposition.

তহিরোবাবিলা, *a.* (from তহিরোব, *that quarrel*, and ইলা, *desirous*), desirous of exciting or promoting that quarrel or opposition.

তহিরোবাবিপাদ, *s.* (from তহিরোব, *that quarrel*, and উপপাদি, *a production*), the production of that quarrel or opposition.

তহিরোবাবিপাদক, *a.* (from তহিরোব, *that quarrel*, and উপপাদক, *producing*), producing that quarrel or opposition.

তহিরোবাবিপাদন, *s.* (from তহিরোব, *that quarrel*, and উপপাদন, *producing*), the producing of that quarrel or opposition.

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a producing), the producing of that quarrel or opposition.

তহিরোবাবিপাদক, *a.* (from তহিরোব, *that quarrel*, and উপপাদক, *engaged in*), engaged in that quarrel or opposition.

তহিরোবাবিপাদকী, *a.* (from তহিরোব, *that quarrel*, and উপপাদকী, *exciting to*), exciting to that quarrel or opposition.

তহিরোবাবিপাদকী, *a.* (from তহিরোব, *that quarrel*, and উপপাদকী, *looking upwards*), looking towards or desirous of that quarrel or opposition.

তহিরোবাবিপাদক, *s.* (from তহিরোব, *that quarrel*, and উপপাদক, *a beginning*), the commencement of that quarrel or opposition.

তহিরোবাবিপাদক, *a.* (from তহিরোব, *that quarrel*, and উপপাদক, *fit*), fit to be the object of that quarrel or opposition.

তহিরোবাবিপাদকী, *s.* (from তহিরোব, *that quarrel*, and উপপাদকী, *a being near*), the beginning or introduction of that quarrel or opposition.

তহিরোবাবিপাদকী, *a.* (from তহি, *that* and বিশিষ্ট, *possessed of*), connected with that, possessed of that.

তহিরোবাবিপাদকী, *a.* (from তহি, *that*, and বিশিষ্টক, *discriminating*), discriminating or distinguishing that.

তহিরোবাবিপাদকী, *a.* (from তহি, *that*, and বিশিষ্টক, *a discriminating*), the discriminating of that, that discriminating word or adjective.

তহিরোবাবিপাদকী, *a.* (from তহি, *that*, and বিশ্বস্ত, *trusted*), believed or trusted by him or her, trusty in that thing.

তহিরোবাবিপাদকী, *s.* (from তহি, *that*, and বিশ্বস্ত, *trust*), that trust or confidence, his or her trust or confidence.

তহিরোবাবিপাদকী, *a.* (from তহিরোব, *that trust*, and ব্যাধক, *destroying*), acting unfaithfully to that trust, betraying that trust; *s.* that unfaithful person, that traitor.

তহিরোবাবিপাদকী, *a.* (from তহিরোব, *that trust*, and ব্যাধক, *destroying*), betraying that trust or confidence, acting unfaithfully to that trust.

তহিরোবাবিপাদকী, *a.* (from তহিরোব, *that trust*, and উৎপাদক, *producing*), producing that trust or confidence.

তহিরোবাবিপাদকী, *a.* (from তহিরোব, *that trust*, and উৎপাদক, *produced*), produced by or arising from that trust or confidence.

তহিরোবাবিপাদকী, *a.* (from তহিরোব, *that trust*, and উৎপাদক, *producible*), producible by or arising from that trust or confidence.

তহিরোবাবিপাদকী, *a.* (from তহিরোব, *that trust*, and উৎপাদক, *produced*), produced by or arising from that trust or confidence.

তহিরোবাবিপাদকী, *s.* (from তহিরোব, *that trust*, and ইন, *destruction*), the destruction of that trust or confidence.

ତ୍ରପି.

- ଉଦ୍‌ବିଶ୍ଵାସଂଶୟକ, *a.* (from ଉଦ୍‌ବିଶ୍ଵାସ, *that trust*, and ଶ୍ଵାସକ, *destructive*), destructive to that trust or confidence.
- ଉଦ୍‌ବିଶ୍ଵାସଂଶୟକୀ, *a.* (from ଉଦ୍‌ବିଶ୍ଵାସ, *that trust*, and ଶ୍ଵାସିନି, *destructive*), destroying that trust or confidence.
- ଉଦ୍‌ବିଶ୍ଵାସନିମିତ୍ତକ, *a.* (from ଉଦ୍‌ବିଶ୍ଵାସ, *that trust*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.
- ଉଦ୍‌ବିଶ୍ଵାସସମ୍ପୃକ୍ତ, *a.* (from ଉଦ୍‌ବିଶ୍ଵାସ, *that trust*, and ସମ୍ପୃକ୍ତ, *caused by*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.
- ଉଦ୍‌ବିଶ୍ଵାସବିନା, *ad.* (from ଉଦ୍‌ବିଶ୍ଵାସ, *that trust*, and ବିନା, *without*), without that trust or confidence.
- ଉଦ୍‌ବିଶ୍ଵାସବାଦିତ୍ରିକ, *a.* (from ଉଦ୍‌ବିଶ୍ଵାସ, *that trust*, and ବାଦିତ୍ରିକ, *excepted*), that trust or confidence excepted.
- ଉଦ୍‌ବିଶ୍ଵାସବାଦିତ୍ରିକ, *s.* (from ଉଦ୍‌ବିଶ୍ଵାସ, *that trust*, and ବାଦିତ୍ରିକ, *an exception*), the exception of that trust or confidence.
- ଉଦ୍‌ବିଶ୍ଵାସହେତୁକ, *a.* (from ଉଦ୍‌ବିଶ୍ଵାସ, *that trust*, and ହେତୁ, *a cause*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.
- ଉଦ୍‌ବିଷୟ, *s.* (from ଉଦ୍, *that*, and ବିଷୟ, *an object*), that object, that wealth, that business or affair, his or her business or affair, his or her wealth.
- ଉଦ୍‌ବିଷୟକ, *a.* (from ଉଦ୍, *that*, and ବିଷୟ, *an object*), having that for its object, belonging to that object, relating to that.
- ଉଦ୍‌ବିଷୟଜନ୍ୟ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଜନ୍ୟ, *producible*), producible by or arising from that object or affair.
- ଉଦ୍‌ବିଷୟଂଶୟକ, *s.* from ଉଦ୍‌ବିଷୟ, *that object*, and ଂଶୟକ, *destructive*), the destruction of that object, business, or affair.
- ଉଦ୍‌ବିଷୟଂଶୟକ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଂଶୟକ, *destructive*), destructive to that object, business, or affair.
- ଉଦ୍‌ବିଷୟଂଶୟକୀ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଂଶୟକୀ, *destructive*), destructive to that object, business, or affair.
- ଉଦ୍‌ବିଷୟନାଶ, *s.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ନାଶ, *destruction*), the destruction of that object, business, or affair.
- ଉଦ୍‌ବିଷୟନାଶକ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ନାଶକ, *destructive*), destructive to that object, business, or affair.
- ଉଦ୍‌ବିଷୟନିମିତ୍ତକ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that object, business, or affair; *ad.* from or through that business, object, or affair.
- ଉଦ୍‌ବିଷୟସମ୍ପର୍କକ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ସମ୍ପର୍କକ, *opposing*), opposing or preventing that object, business, or affair.
- ଉଦ୍‌ବିଷୟସମ୍ପର୍କକ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ସମ୍ପର୍କକ, *caused by*), caused by or arising from that object, business, or affair; *ad.* from or through that object, business, or affair.

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- ଉଦ୍‌ବିଷୟସମ୍ପର୍କକ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ସମ୍ପର୍କକ, *joined to*), connected with that object, business, or affair.
- ଉଦ୍‌ବିଷୟରକ୍ଷକ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ରକ୍ଷକ, *keeping*), keeping or guarding that object, business, or affair.
- ଉଦ୍‌ବିଷୟରକ୍ଷକ, *s.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ରକ୍ଷକ, *a keeping*), the keeping or guarding of that object, business, or affair.
- ଉଦ୍‌ବିଷୟରକ୍ଷା, *s.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ରକ୍ଷା, *preservation*), the keeping or guarding of that object, business, or affair.
- ଉଦ୍‌ବିଷୟହରିତ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ହରିତ, *destitute*), destitute of that business or property, destitute of that object.
- ଉଦ୍‌ବିଷୟଲାଭ, *s.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଲାଭ, *gain*), the acquisition of that object or property.
- ଉଦ୍‌ବିଷୟଲୁକ୍ତ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଲୁକ୍ତ, *acquired*), possessed of that object or property.
- ଉଦ୍‌ବିଷୟଶୂନ୍ୟ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଶୂନ୍ୟ, *empty*), destitute of that business or property, destitute of that object.
- ଉଦ୍‌ବିଷୟହତ, *s.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ହତ, *a destroyer*), the destroyer of or he who injures that, that business, property, or affair.
- ଉଦ୍‌ବିଷୟହାନି, *s.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ହାନି, *a loss*), a detriment to that business, property, or affair.
- ଉଦ୍‌ବିଷୟହୀନ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ହୀନ, *destitute*), destitute of that business or property, destitute of that affair.
- ଉଦ୍‌ବିଷୟହେତୁକ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ହେତୁ, *a cause*), caused by that object or affair, caused by or arising from that business or property; *ad.* from or through that object, business, or affair.
- ଉଦ୍‌ବିଷୟଂକାଞ୍ଚି, *s.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଂକାଞ୍ଚି, *a wish*), a desire for that object or affair, a desire for that business or property.
- ଉଦ୍‌ବିଷୟଂକାଞ୍ଚି, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଂକାଞ୍ଚି, *desirous*), desirous of that object or affair, desirous of that business or property.
- ଉଦ୍‌ବିଷୟଂନୁସନ୍ଧାନ, *s.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଂନୁସନ୍ଧାନ, *search*), a seeking after that object or affair, a seeking after that business or property.
- ଉଦ୍‌ବିଷୟଂନୁସନ୍ଧାନୀ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଂନୁସନ୍ଧାନୀ, *seeking*), seeking after that object or affair, seeking after that business or property.
- ଉଦ୍‌ବିଷୟଂନୁସନ୍ଧାନୀ, *a.* (from ଉଦ୍‌ବିଷୟ, *that object*, and ଂନୁସନ୍ଧାନୀ, *seeking*), seeking after that object or affair, seeking after that business or property.

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তদ্বিশয়ানুসারে, *ad.* (loc. case of তদ্বিশয়ানুসারে, a correspondence with that object), according to that object, affair, business, or property.

তদ্বিশয়াবেষক, *a.* (from তদ্বিশয়, that object, and অবেষক seeking), seeking after that object or affair, seeking after that business or property.

তদ্বিশয়াবেষণ, *s.* (from তদ্বিশয়, that object, and অবেষণ, a seeking), the seeking after that object or affair, the seeking after that business or property.

তদ্বিশয়াবেষী, *a.* (from তদ্বিশয়, that object, and অবেষিন, seeking), seeking after that object or affair, seeking after that business or property.

তদ্বিশয়াভিলাষ, *s.* (from তদ্বিশয়, that object, and অভিলাষ, desire), a desire for that object or affair, a desire for that business or property.

তদ্বিশয়াভিলাষী, *a.* (from তদ্বিশয়, that object, and অভিলাষিন, desirous), desirous of that object or affair, desirous of that business or property.

তদ্বিশয়েচ্ছা, *s.* (from তদ্বিশয়, that object, and ইচ্ছা, a desire), a desire for that object or affair, a desire for that business or property.

তদ্বিশয়েচ্ছু, *a.* (from তদ্বিশয়, that object, and ইচ্ছু, desirous), desirous of that object or affair, desirous of that business or property.

তদ্বিশয়েচ্ছুক, *a.* (from তদ্বিশয়, that object, and ইচ্ছুক, desirous), desirous of that object or affair, desirous of that business or property.

তদ্বুদ্ধি, *s.* (from তদ্, that, and বুদ্ধি, understanding), that understanding, that idea, his or her understanding or ideas.

তদ্বুদ্ধিদা, *a.* (from তদ্বুদ্ধি, that idea, and দা, to give), giving that idea or sentiment.

তদ্বুদ্ধিদাতা, *s.* (from তদ্বুদ্ধি, that idea, and দাতা, a giver), the giver of that idea or sentiment.

তদ্বুদ্ধিদায়ক, *a.* (from তদ্বুদ্ধি, that idea, and দায়ক, giving), giving that idea or sentiment.

তদ্বুদ্ধিহীন, *s.* (from তদ্বুদ্ধি, that idea, and হীন, destruction), the loss of that idea, the loss of his or her understanding or ideas.

তদ্বুদ্ধিহীনক, *a.* (from তদ্বুদ্ধি, that idea, and হীনক, destructive), destructive to that idea, destructive to his or her understanding or ideas.

তদ্বুদ্ধিহীনসী, *a.* (from তদ্বুদ্ধি, that idea, and হীনসী, destructive), destructive to that idea, destructive to his or her understanding or ideas.

তদ্বুদ্ধিনাশ, *s.* (from তদ্বুদ্ধি, that idea, and নাশ, destruction), the loss of that idea, the destruction of his or her understanding or ideas.

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তদ্বুদ্ধিনাশক, *a.* (from তদ্বুদ্ধি, that idea, and নাশক, destructive), destructive to that idea, destructive to his or her understanding or ideas.

তদ্বুদ্ধিবর্ধক, *a.* (from তদ্বুদ্ধি, that idea, and বর্ধক, increasing), increasing those ideas, improving his or her understanding or ideas.

তদ্বুদ্ধিবৃদ্ধি, *s.* (from তদ্বুদ্ধি, that idea, and বৃদ্ধি, increase), the increase of those ideas, the improvement of his or her understanding or ideas.

তদ্বুদ্ধিভ্রংশ, *s.* (from তদ্বুদ্ধি, that idea, and ভ্রংশ, a falling from), the loss of those ideas or sensations, the loss of his or her understanding or ideas.

তদ্বুদ্ধিহরিত, *a.* (from তদ্বুদ্ধি, that idea, and হরিত, destitute), destitute of that understanding or idea.

তদ্বৃত্ত, *s.* (from তদ্, that, and বৃত্ত, a detail), that detail or recital of particulars.

তদ্বৃত্তজন্য, *a.* (from তদ্বৃত্ত, that detail, and জন্য, producible), producible by or arising from that detail of particulars.

তদ্বৃত্তজ্ঞ, *a.* (from তদ্বৃত্ত, that detail, and জ্ঞ, to know), acquainted with that detail of particulars.

তদ্বৃত্তজ্ঞাপক, *a.* (from তদ্বৃত্ত, that detail, and জ্ঞাপক, making known), making known that detail of particulars.

তদ্বৃত্তজ্ঞাপন, *s.* (from তদ্বৃত্ত, that detail, and জ্ঞাপন, a making known), the making known of that detail of particulars.

তদ্বৃত্তানিমিত্তক, *a.* (from তদ্বৃত্ত, that detail, and নিমিত্ত, a cause), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বৃত্তানিমিত্তে, *ad.* (loc. case of তদ্বৃত্তানিমিত্ত, the occasion of that detail, for the sake of that detail of particulars.

তদ্বৃত্তানুগত, *a.* (from তদ্বৃত্ত, that detail, and অনুগত, caused by), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বৃত্তাবিনা, *ad.* (from তদ্বৃত্ত, that detail, and বিনা, without), without that detail of particulars.

তদ্বৃত্তব্যতিরিক্ত, *a.* (from তদ্বৃত্ত, that detail, and ব্যতিরিক্ত, excepted), that detail of particulars excepted.

তদ্বৃত্তব্যতিরিক্তক, *s.* (from তদ্বৃত্ত, that detail, and ব্যতিরিক্ত, an exception), the exception of that detail of particulars.

তদ্বৃত্তহেতুক, *a.* (from তদ্বৃত্ত, that detail, and হেতু, a cause), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

তদ্বৃত্তি, *s.* (from তদ্, that, and বৃত্তি, property), that property, his or her property or means of support.

তদ্বৃত্তিচ্ছেদ, *s.* (from তদ্বৃত্তি, that property, and চ্ছেদ, a cutting), the confiscation of that property, the confiscation of

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his or her property, the depriving of him or her of the means of support.

তদ্ভিহ্নেদক, *a.* (from তদ্ভি, *that property*, and হ্নেদক, *cutting*), confiscating that property, depriving him or her of the means of support, confiscating his or her property; *s.* he who confiscates that property, he who deprives him or her of the means of support.

তদ্ভিহ্নেদকানী, *a.* (from তদ্ভিহ্নেদ, *the confiscation of that property*, and কানী, *making*), confiscating that property, confiscating his or her property, depriving him or her of the means of support.

তদ্ভিহ্নেদজনিত, *a.* (from তদ্ভিহ্নেদ, *the confiscation of that property*, and জনিত, *produced*), produced by or arising from the confiscation of that property, produced by or arising from the confiscation of his or her property, produced by or arising from the depriving him or her of the means of support.

তদ্ভিহ্নেদজন্য, *a.* (from তদ্ভিহ্নেদ, *the confiscation of that property*, and জন্য, *producible*), producible by or arising from the confiscation of that property, producible by or arising from the confiscation of his or her property, producible by or arising from the depriving him or her of the means of support.

তদ্ভিজনিত, *a.* (from তদ্ভি, *that support*, and জনিত, *produced*), produced by or arising from that means of support or from that property.

তদ্ভি, *s.* (from তদ্, *that*, and ভি, *increase*), that increase, his or her increase.

তদ্ভিজনক, *a.* (from তদ্ভি, *that increase*, and জনক, *producing*), producing that increase, causing his or her increase.

তদ্ভিজনিত, *a.* (from তদ্ভি, *that increase*, and জনিত, *produced*), produced by or arising from that increase.

তদ্ভিজন্য, *a.* (from তদ্ভি, *that increase*, and জন্য, *producible*), producible by or arising from that increase.

তদ্ভিহ্নাস, *s.* (from তদ্ভি, *that increase*, and হ্নাস, *destruction*), the destruction of that increase or prosperity.

তদ্ভিহ্নাসক, *a.* (from তদ্ভি, *that increase*, and হ্নাসক, *destructive*), destructive to that increase or prosperity.

তদ্ভিহ্নাসী, *a.* (from তদ্ভি, *that increase*, and হ্নাসিন, *destructive*), destructive to that increase or prosperity.

তদ্ভিনাশ, *s.* (from তদ্ভি, *that increase*, and নাশ, *destruction*), the destruction of that increase or prosperity.

তদ্ভিনাশক, *a.* (from তদ্ভি, *that increase*, and নাশক, *destructive*), destructive to that increase or prosperity.

তদ্ভিনিবর্তক, *a.* (from তদ্ভি, *that increase*, and নিবর্তক, *causing to cease*), putting a stop to that increase or prosperity.

তদ্ভিনিবর্তক, *a.* (from তদ্ভি, *that increase*, and নিবর্তক, *preventing*), preventing that increase or prosperity.

তদ্ভিনিবর্তন, *s.* (from তদ্ভি, *that increase*, and নিবর্তন, *a preventing*), the preventing of that increase or prosperity.

তদ্ভিনিবর্তি, *s.* (from তদ্ভি, *that increase*, and নিবর্তি, *cessation*), the cessation of that increase or prosperity.

তদ্ভিনিমিত্তক, *a.* (from তদ্ভি, *that increase*, and নিমিত্ত, *a cause*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or property.

তদ্ভিনিপুড়িত্বক, *a.* (from তদ্ভি, *that increase*, and পুড়িত্বক, *opposing*), counteracting or preventing that increase or prosperity.

তদ্ভিনিপুড়, *a.* (from তদ্ভি, *that increase*, and পুড়, *caused by*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

তদ্ভিবিনা, *ad.* (from তদ্ভি, *that increase*, and বিনা, *without*), without that increase or prosperity.

তদ্ভিবিনাশ, *s.* (from তদ্ভি, *that increase*, and বিনাশ, *destruction*), the destruction of that increase or prosperity.

তদ্ভিবিনাশক, *a.* (from তদ্ভি, *that increase*, and বিনাশক, *destructive*), destructive to that increase or prosperity.

তদ্ভিহেতুক, *a.* (from তদ্ভি, *that increase*, and হেতু, *a cause*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

তদ্ভীহ, *s.* (from তদ্ভি, *that increase*, and হি, *desire*), a desire for that increase or prosperity.

তদ্ভীহু, *a.* (from তদ্ভি, *that increase*, and হিহু, *desirous*), desirous of that increase or prosperity.

তদ্ভীহুক, *a.* (from তদ্ভি, *that increase*, and হিহুক, *desirous*), desirous of that increase or prosperity.

তদ্ভীহিলিষ, *s.* (from তদ্ভি, *that increase*, and ভিলিষ, *desire*), a desire for that increase or prosperity.

তদ্ভীহিলিষী, *a.* (from তদ্ভি, *that increase*, and ভিলিষিন, *desirous*), desirous of that increase or prosperity.

তদ্ভীহীকাম, *s.* (from তদ্ভি, *that increase*, and কাম, *desire*), a desire for that increase or prosperity.

তদ্ভীহীকামী, *a.* (from তদ্ভি, *that increase*, and কামিন, *desirous*), desirous of that increase or prosperity.

তদ্বতন, *s.* (from তদ্, *that*, and বতন, *wages*), that wages, his or her wages or stipulated pay.

তদ্বতনগ্রাহী, *a.* (from তদ্বতন, *that wages*, and গ্রাহিন, *receiving*), receiving those wages, accepting those wages.

তদ্বতনজন্য, *a.* (from তদ্বতন, *that wages*, and জন্য, *producible*), producible by or arising from those wages.

তদ্বতনজীবী, *a.* (from তদ্বতন, *that wages*, and জীবিন, *living*), living upon those wages.

তদ্বতননিমিত্তক, *a.* (from তদ্বতন, *that wages*, and নিমিত্ত, *a*

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cause), caused by or arising from those wages; *ad.* from or through those wages.

তহেতনাকাঙ্ক্ষী, *s.* (from তহেতন, *that wages*, and আকাঙ্ক্ষী, *desire*), a desire for those wages.

তহেতনাকাঙ্ক্ষী, *a.* (from তহেতন, *that wages*, and আকাঙ্ক্ষিন্, *desirous*), desirous of those wages.

তহেতনাকামি, *s.* (from তহেতন, *that wages*, and অভিলাষ, *desire*), a desire for those wages.

তহেতনাকামি, *a.* (from তহেতন, *that wages*, and অভিলাষিন্, *desirous*), desirous of those wages.

তহেতনেচ্ছা, *s.* (from তহেতন, *that wages*, and ইচ্ছা, *desire*), a desire for those wages.

তহেতনেচ্ছা, *a.* (from তহেতন, *that wages*, and ইচ্ছা, *desirous*), desirous of those wages.

তহেতনেচ্ছা, *a.* (from তহেতন, *that wages*, and ইচ্ছা, *desirous*), desirous of those wages.

তহেতন, *s.* (from তদ, *that*, and বেদনা, *sensation*), that sensation, that pain.

তহেতনাজনক, *a.* (from তহেতন, *that sensation*, and জনক, *producing*), producing that sensation, producing that pain.

তহেতনাজনিত, *a.* (from তহেতন, *that sensation*, and জনিত, *produced*), produced by or arising from that pain or sensation.

তহেতনাজন্য, *a.* (from তহেতন, *that sensation*, and জন্য, *produced*), producible by or arising from that pain or sensation.

তহেতনাদায়ক, *a.* (from তহেতন, *that sensation*, and দায়ক, *giving*), giving that pain, causing that sensation.

তহেতনাদ্বিসং, *s.* (from তহেতন, *that sensation*, and দ্বিসং, *destruction*), the destruction of that sensation, the removal of that pain.

তহেতনাদ্বিসংক, *a.* (from তহেতন, *that sensation*, and দ্বিসংক, *destructive*), destructive to that sensation, removing that pain.

তহেতনাদ্বিসংহী, *a.* (from তহেতন, *that sensation*, and দ্বিসংহী, *destructive*), destructive to that sensation, removing that pain.

তহেতনানিশ, *s.* (from তহেতন, *that sensation*, and নিশ, *destruction*), the destruction of that sensation, the removing of that pain.

তহেতনানিশক, *a.* (from তহেতন, *that sensation*, and নিশক, *destructive*), destructive to that sensation, removing that pain.

তহেতনানিবর্তক, *a.* (from তহেতন, *that sensation*, and নিবর্তক, *putting a stop to*), putting a stop to that sensation or pain.

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তহেতনানিবারক, *a.* (from তহেতন, *that sensation*, and নিবারক, *preventing*), preventing that sensation or pain.

তহেতনানিবারন, *s.* (from তহেতন, *that sensation*, and নিবারন, *a preventing*), the preventing of that sensation or pain.

তহেতনানিষিদ্ধক, *a.* (from তহেতন, *that sensation*, and নিষিদ্ধ, *a cause*), caused by or arising from that pain or sensation; *ad.* from or through that pain or sensation.

তহেতনাপ্রযুক্ত, *a.* (from তহেতন, *that sensation*, and প্রযুক্ত, *caused by*), caused by or arising from that pain or sensation; *ad.* from or through that pain or sensation.

তহেতনাবিনা, *ad.* (from তহেতন, *that sensation*, and বিনা, *without*), without that pain or sensation.

তহেতনাবিনাশ, *s.* (from তহেতন, *that sensation*, and বিনাশ, *destruction*), the destruction of that sensation, the removal of that pain.

তহেতনাবিনাশক, *a.* (from তহেতন, *that sensation*, and বিনাশক, *destructive*), destructive to that sensation, removing that pain.

তহেতনাবিশিষ্ট, *a.* (from তহেতন, *that sensation*, and বিশিষ্ট, *possessed of*), possessed of that sensation, suffering that pain.

তহেতনাবৃদ্ধি, *s.* (from তহেতন, *that sensation*, and বৃদ্ধি, *increase*), the increase of that pain or sensation.

তহেতনাব্যতিরিক্ত, *a.* (from তহেতন, *that sensation*, and ব্যতিরিক্ত, *excepted*), that pain or sensation excepted.

তহেতনাব্যতিরিক্ত, *s.* (from তহেতন, *that sensation*, and ব্যতিরিক্ত, *an exception*), the exception to that pain or sensation.

তহেতনযুক্ত, *a.* (from তহেতন, *that sensation*, and যুক্ত, *joined to*), connected with that pain or sensation.

তহেতনরহিত, *a.* (from তহেতন, *that sensation*, and রহিত, *destitute*), free from that pain, free from that sensation.

তহেতনশূন্য, *a.* (from তহেতন, *that pain*, and শূন্য, *empty*), free from that pain or sensation.

তহেতনহীন, *a.* (from তহেতন, *that pain*, and হীন, *destitute*), free from that pain or sensation.

তহেতনহেতুক, *a.* (from তহেতন, *that pain*, and হেতু, *a cause*), caused by or arising from that pain or sensation.

তহেদবক্তা, *s.* (from তহেদ, *that Veda*, and বক্তা, *a speaker*), he who recites that particular Veda, that reciter of the Veda.

তহেদবিৎ, *a.* (from তহেদ, *that Veda*, and বিৎ, *knowing*), acquainted with or learned in that Veda or sacred text.

তহেদবেত্তা, *s.* (from তহেদ, *that Veda*, and বেত্তা, *one who knows*), one learned in that particular Veda.

তহেদহেতুক, *a.* (from তহেদ, *that Veda*, and হেতু, *a cause*), caused by that Veda or particular text of the Veda.

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ভবেদাকাঙ্ক্ষী, *s.* (from ভবেদ, *that Veda*, and আকাঙ্ক্ষা, *desire*), a desire for that Veda or for that particular text of the Veda.

ভবেদাকাঙ্ক্ষী, *a.* (from ভবেদ, *that Veda*, and আকাঙ্ক্ষি, *desirous*), desirous of that Veda or particular text of the Veda.

ভবেদানুসন্ধান, *s.* (from ভবেদ, *that Veda*, and অনুসন্ধান, *search*), a search after that Veda or after that particular text of the Veda.

ভবেদানুসন্ধানী, *a.* (from ভবেদ, *that Veda*, and অনুসন্ধানি, *searching*), searching after that Veda or particular text of the Veda.

ভবেদানুসন্ধানী, *a.* (from ভবেদ, *that Veda*, and অনুসন্ধানি, *searching*), searching after that Veda or particular text of the Veda.

ভবেদাষেধক, *a.* (from ভবেদ, *that Veda*, and অষেধক, *seeking*), seeking that Veda or particular text of the Veda.

ভবেদাষেধক, *s.* (from ভবেদ, *that Veda*, and অষেধক, *a seeking*), a seeking for that Veda or for that particular passage of the Veda.

ভবেদাষেধী, *a.* (from ভবেদ, *that Veda*, and অষেধি, *seeking*), seeking that Veda or particular passage of the Veda.

ভবেদাভিলাষ, *s.* (from ভবেদ, *that Veda*, and অভিলাষ, *desire*), a desire for that Veda or for that particular passage of the Veda.

ভবেদাভিলাষী, *a.* (from ভবেদ, *that Veda*, and অভিলাষি, *desirous*), desirous of that Veda or of that particular passage of the Veda.

ভবেদেহা, *s.* (from ভবেদ, *that Veda*, and ইহা, *desire*), a desire for that Veda or for that particular passage of the Veda.

ভবেদেহু, *a.* (from ভবেদ, *that Veda*, and ইহু, *desirous*), desirous of that Veda, or of that particular passage of the Veda.

ভবেদেহুক, *a.* (from ভবেদ, *that Veda*, and ইহুক, *desirous*), desirous of that Veda, or of that particular passage of the Veda.

ভবেশ, *s.* (from ভদ্, *that*, and বেশ, *clothing*), that clothing, his or her clothing.

ভবেশধী, *s.* (from ভবেশ, *that clothing*, and ধি, *wearing*), wearing that dress.

ভবেশনিমিত্তক, *a.* (from ভবেশ, *that clothing*, and নিমিত্ত, *a cause*), caused by or arising from that dress; *ad.* from or through that dress.

ভবেশপ্ৰযুক্ত, *a.* (from ভবেশ, *that clothing*, and প্রযুক্ত, *caused by*), caused by or arising from that dress; *ad.* from or through that dress.

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ভবেশবৈতুক, *a.* (from ভবেশ, *that clothing*, and বৈতুক, *a cause*), caused by or arising from that dress; *ad.* from or through that dress.

ভবেশাকাঙ্ক্ষী, *s.* (from ভবেশ, *that clothing*, and আকাঙ্ক্ষা, *desire*), a desire for that dress.

ভবেশাকাঙ্ক্ষী, *a.* (from ভবেশ, *that clothing*, and আকাঙ্ক্ষি, *desirous*), desirous of that dress.

ভবেশ, *s.* (from ভদ্, *that*, and বেশ, *a house*), that house, his or her house.

ভবেশস্থ, *a.* (from ভবেশ, *that house*, and স্থা, *to be situated*), situated in that house.

ভবেশস্থায়ী, *a.* (from ভবেশ, *that house*, and স্থায়ি, *staying*), staying or continuing in that house.

ভবেশস্থিত, *a.* (from ভবেশ, *that house*, and স্থিত, *situated*), situated in that house.

ভবেশাসক্ত, *a.* (from ভবেশ, *that house*, and আসক্ত, *fond of*), fond of that house.

ভব্যজি, *s.* (from ভদ্, *that*, and ব্যজি, *an individual*), that individual, that man, that sensible object.

ভব্যকর, *a.* (from ভদ্, *that*, and ব্যকর, *displaying*), displaying or making that evident to the senses.

ভব্যপী, *s.* (from ভদ্, *that*, and ব্যপী, *pain*), that pain, his or her pain.

ভব্যপীজনক, *s.* (from ভব্যপী, *that pain*, and জনক, *producing*), producing that pain.

ভব্যপীজনিত, *a.* (from ভব্যপী, *that pain*, and জনিত, *produced*), produced by or arising from that pain.

ভব্যপীজন্ম, *a.* (from ভব্যপী, *that pain*, and জন্ম, *producible*), producible by or arising from that pain.

ভব্যপীদায়ক, *a.* (from ভব্যপী, *that pain*, and দায়ক, *giving*), giving that pain, causing that pain.

ভব্যপীদায়ী, *a.* (from ভব্যপী, *that pain*, and দায়ি, *giving*), giving that pain, causing that pain.

ভব্যপীহীন, *s.* (from ভব্যপী, *that pain*, and হীন, *destruction*), the destroying or removing of that pain.

ভব্যপীহীনী, *a.* (from ভব্যপী, *that pain*, and হীনি, *destructive*), removing or allaying that pain.

ভব্যপীনাশ, *s.* (from ভব্যপী, *that pain*, and নাশ, *destruction*), the removing or allaying of that pain.

ভব্যপীনাশক, *a.* (from ভব্যপী, *that pain*, and নাশক, *destructive*), removing or allaying that pain.

ভব্যপীনিবর্তক, *a.* (from ভব্যপী, *that pain*, and নিবর্তক, *causing to cease*), putting a stop to or blunting that pain.

ভব্যপীনিবারণক, *a.* (from ভব্যপী, *that pain*, and নিবারণ, *preventing*), preventing that pain.

ভব্যপীনিবারণ, *s.* (from ভব্যপী, *that pain*, and নিবারণ, *preventing*), the preventing of that pain.

३८.

- उद्यमनिवृत्ति, *s.* (from उद्यम, *that pain*, and निवृत्ति, *cessation*), the cessation of that pain.
- उद्यमनिमित्तक, *a.* (from उद्यम, *that pain*, and निमित्त, *a cause*), caused by or arising from that pain; *ad.* from or through that pain.
- उद्यमपुद्गल, *a.* (from उद्यम, *that pain*, and पुद्गल, *caused by*), caused by or arising from that pain; *ad.* from or through that pain.
- उद्यमवर्धक, *a.* (from उद्यम, *that pain*, and वर्धक, *increasing*), increasing that pain or torment.
- उद्यमवर्धन, *s.* (from उद्यम, *that pain*, and वर्धन, *an increasing*), the increasing of that pain or torment.
- उद्यमविना, *ad.* (from उद्यम, *that pain*, and विना, *without*), without that pain or torment.
- उद्यमव्यतिरिक्त, *a.* (from उद्यम, *that pain*, and व्यतिरिक्त, *excepted*), that pain or anguish excepted.
- उद्यमयुक्त, *a.* (from उद्यम, *that pain*, and युक्त, *joined to*), connected with or possessed of that pain.
- उद्यमरहित, *a.* (from उद्यम, *that pain*, and रहित, *destitute*), free from that pain or anguish.
- उद्यमशून्य, *a.* (from उद्यम, *that pain*, and शून्य, *empty*), free from that pain or anguish.
- उद्यमोद्भव, *a.* (from उद्यम, *that pain*, and उद्भव, *a cause*), caused by or arising from that pain; *ad.* from or through that pain or anguish.
- उद्यमज्ञ, *s.* (from उद्, *that*, and यमज्ञ, *a profession*), that trade or profession, his or her trade or profession.
- उद्यमप्रकारक, *a.* (from उद्यमज्ञ, *that profession*, and कारक, *making*), working at that trade or profession, doing that work.
- उद्यमप्रकारी, *a.* (from उद्यमज्ञ, *that profession*, and कारिन्, *making*), working at or following that trade or profession.
- उद्यमप्रदत्त, *a.* (from उद्यमज्ञ, *that profession*, and दत्त, *produced*), produced by or arising from that trade or profession.
- उद्यमप्रजन्य, *a.* (from उद्यमज्ञ, *that profession*, and जन्य, *producible*), producible by or arising from that trade or profession.
- उद्यमप्रहिन, *s.* (from उद्यमज्ञ, *that profession*, and हिन, *destruction*), the destruction or ruin of that trade or profession.
- उद्यमप्रहिनक, *a.* (from उद्यमज्ञ, *that profession*, and हिनक, *destructive*), destructive to that trade or profession.
- उद्यमप्रहिननी, *a.* (from उद्यमज्ञ, *that profession*, and हिननी, *destructive*), destructive or ruinous to that trade or profession.

३९.

- उद्यमप्रनाश, *s.* (from उद्यमज्ञ, *that profession*, and नाश, *destruction*), the destruction or ruin of that trade or profession.
- उद्यमप्रनाशक, *a.* (from उद्यमज्ञ, *that profession*, and नाशक, *destructive*), destructive to that trade or profession.
- उद्यमप्रनिवृत्त, *a.* (from उद्यमज्ञ, *that profession*, and निवृत्त, *putting a stop to*), putting a stop to that trade or profession.
- उद्यमप्रनिवृत्तक, *a.* (from उद्यमज्ञ, *that profession*, and निवृत्तक, *preventing*), preventing or prohibiting that trade or profession.
- उद्यमप्रनिवृत्तन, *s.* (from उद्यमज्ञ, *that profession*, and निवृत्तन, *a preventing*), the preventing or prohibiting of that trade or profession.
- उद्यमप्रनिवृत्ति, *s.* (from उद्यमज्ञ, *that profession*, and निवृत्ति, *cessation*), the cessation of that trade or profession.
- उद्यमप्रनिमित्तक, *a.* (from उद्यमज्ञ, *that profession*, and निमित्त, *a cause*), caused by or arising from that trade or profession.
- उद्यमप्रपुटिव्यक्त, *a.* (from उद्यमज्ञ, *that profession*, and पुटिव्यक्त, *opposing*), opposed to or preventing that trade or profession.
- उद्यमप्रपुद्गल, *a.* (from उद्यमज्ञ, *that profession*, and पुद्गल, *caused by*), caused by or arising from that trade or profession; *ad.* from or through that trade or profession.
- उद्यमप्रविना, *ad.* (from उद्यमज्ञ, *that profession*, and विना, *without*), without that trade or profession.
- उद्यमप्रविनाश, *s.* (from उद्यमज्ञ, *that profession*, and विनाश, *destruction*), the ruin or destruction of that trade or profession.
- उद्यमप्रविनाशक, *a.* (from उद्यमज्ञ, *that profession*, and विनाशक, *destructive*), destructive or ruinous to that trade or profession.
- उद्यमप्रविनिष्क, *a.* (from उद्यमज्ञ, *that profession*, and विनिष्क, *possessed of*), possessed of that trade or profession.
- उद्यमप्रव्यतिरिक्त, *a.* (from उद्यमज्ञ, *that profession*, and व्यतिरिक्त, *excepted*), that trade or profession excepted.
- उद्यमप्रव्यतिरिक्त, *s.* (from उद्यमज्ञ, *that profession*, and व्यतिरिक्त, *an exception*), the exception of that trade or profession.
- उद्यमप्रयुक्त, *a.* (from उद्यमज्ञ, *that profession*, and युक्त, *joined to*), connected with that trade or profession.
- उद्यमप्ररहित, *a.* (from उद्यमज्ञ, *that profession*, and रहित, *destitute*), destitute of that trade or profession.
- उद्यमप्रशून्य, *a.* (from उद्यमज्ञ, *that profession*, and शून्य, *empty*), destitute of that trade or profession.

ভাষ্য.

ভাষ্য.

ভাষ্যসাহীন, *a.* (from ভাষ্যসাহ, *that* profession, and হীন, *destitute*), destitute of that trade or profession.

ভাষ্যসাহেতুক, *a.* (from ভাষ্যসাহ, *that* profession, and হেতু, *a cause*), caused by or arising from that trade or profession; *ad.* from or through that trade or profession.

ভাষ্যসাহাকাঙ্ক্ষী, *s.* (from ভাষ্যসাহ, *that* profession, and আকাঙ্ক্ষা, *desire*), a desire for that trade or profession.

ভাষ্যসাহাকাঙ্ক্ষী, *a.* (from ভাষ্যসাহ, *that* profession, and আকাঙ্ক্ষি, *desirous*), desirous of that trade or profession.

ভাষ্যসাহাচর্য, *s.* (from ভাষ্যসাহ, *that* profession, and আচর্য, *conduct*), the practice of that trade or profession.

ভাষ্যসাহাচারী, *a.* (from ভাষ্যসাহ, *that* profession, and আচারি, *practising*), practising or following that trade or profession.

ভাষ্যসাহানুসন্ধান, *s.* (from ভাষ্যসাহ, *that* profession, and অনুসন্ধান, *search*), a seeking after that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and অনুসন্ধানি, *seeking*), seeking after that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and অনুসন্ধানি, *seeking*), seeking after that trade or profession.

ভাষ্যসাহানুসন্ধান, *s.* (from ভাষ্যসাহ, *that* profession, and অনুসন্ধান, *a seeking*), a seeking after that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and অনুসন্ধানি, *seeking*), seeking after that trade or profession.

ভাষ্যসাহানুসন্ধানী, *s.* (from ভাষ্যসাহ, *that* profession, and অনুসন্ধান, *expectation*), an expectation of, or looking for that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and অনুসন্ধানি, *expecting*), expecting or looking for that trade or profession.

ভাষ্যসাহানুসন্ধানী, *s.* (from ভাষ্যসাহ, *that* profession, and অনুসন্ধান, *desire*), a desire for that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and অনুসন্ধানি, *desirous*), desirous of that trade or profession.

ভাষ্যসাহানুসন্ধানী, *s.* (from ভাষ্যসাহ, *that* profession, and আদি, *a beginning*), the commencement of that trade or profession.

ভাষ্যসাহানুসন্ধানী, *s.* (from ভাষ্যসাহ, *that* profession, and ইচ্ছা, *a desire*), a desire for that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and ইচ্ছা, *desirous*), desirous of that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and ইচ্ছা, *desirous*), desirous of that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and উদ্যুত, *zealous*), zealously following that trade or profession.

ভাষ্যসাহানুসন্ধানী, *s.* (from ভাষ্যসাহ, *that* profession, and উদ্যোগ, *exertion*), exertion in that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and উদ্যোগি, *exerting*), exerting himself in that trade or profession.

ভাষ্যসাহানুসন্ধানী, *s.* (from ভাষ্যসাহ, *that* profession, and আদি, *a beginning*), the commencement of that trade or profession.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* profession, and উপযুক্ত, *fit*), fit or proper for that trade or profession.

ভাষ্যসাহ, *s.* (from ভাষ্য, *that*, and বহা, *a statute*), that law or statute, that established rule.

ভাষ্যসাহাকারক, *a.* (from ভাষ্যসাহ, *that* statute, and কারক, *making*), making that law or regulation; *s.* the maker of that law or regulation.

ভাষ্যসাহাকারী, *a.* (from ভাষ্যসাহ, *that* statute, and কারি, *making*), making that law or regulation.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* statute, and উৎপাদিত, *produced*), produced by or arising from that law or regulation.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* statute, and উৎপাদ্য, *producible*), producible by or arising from that law or regulation.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* statute, and উৎপাদিত, *produced*), produced by or arising from that law or regulation.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* statute, and দায়ক, *giving*), giving that law or statute, making that regulation.

ভাষ্যসাহানুসন্ধানী, *s.* (from ভাষ্যসাহ, *that* statute, and ইচ্ছা, *destruction*), the destruction or making void of that law or regulation.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* statute, and ইচ্ছাক, *destructive*), destructive to or disannulling that law or regulation.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* statute, and ইচ্ছাক, *destructive*), destroying or disannulling that law or regulation.

ভাষ্যসাহানুসন্ধানী, *a.* (from ভাষ্যসাহ, *that* statute, and নষ্ট, *destruction*), the destruction or rendering void that law or regulation.

তহা.

- তহাবহানানক, *a.* (from তহাবহা, *that statute*, and নানক, *destructive*), destructive to or disannulling that law or regulation.
- তহাবহানিনক, *a.* (from তহাবহা, *that statute*, and নিনক, *reproaching*), censuring or reproaching that law or regulation.
- তহাবহানিবর্জক, *a.* (from তহাবহা, *that statute*, and নিবর্জক, *causing to cease*), rescinding or abolishing that law or regulation.
- তহাবহানিবিরোধক, *a.* (from তহাবহা, *that statute*, and নিবিরোধক, *preventing*), preventing or opposing that law or regulation.
- তহাবহানিবিরোধ, *s.* (from তহাবহা, *that statute*, and নিবিরোধ, *preventing*), the opposing or preventing that law or regulation.
- তহাবহানুসারে, *a.* (from তহাবহা, *that statute*, and অনুসারে, *following*), observing that law or regulation, obedient to that law or regulation.
- তহাবহানিষিদ্ধক, *a.* (from তহাবহা, *that statute*, and নিষিদ্ধ, *a cause*), caused by or arising from that law or regulation; *ad.* from or by that law or regulation.
- তহাবহাপক, *a.* (from তহা, *that*, and বাবহাপক, *making a law*), making that law or regulation; *s.* that lawgiver, that legislator.
- তহাবহাপ্রযুক্ত, *a.* (from তহাবহা, *that statute*, and প্রযুক্ত, *caused by*), caused by or arising from that law or regulation; *ad.* from or through that law or regulation.
- তহাবহাবিনা, *ad.* (from তহাবহা, *that statute*, and বিনা, *without*), without that law or statute, without that regulation.
- তহাবহাব্যতিরিক্ত, *a.* (from তহাবহা, *that statute*, and ব্যতিরিক্ত, *excepted*), that law or regulation excepted.
- তহাবহাব্যতিরিক্ত, *s.* (from তহাবহা, *that statute*, and ব্যতিরিক্ত, *an exception*), the exception of that law or regulation.
- তহাবহায়ুক্ত, *a.* (from তহাবহা, *that statute*, and যুক্ত, *joined to*), connected with that law or regulation.
- তহাবহাহ্রিত, *a.* (from তহাবহা, *that statute*, and হ্রিত, *destitute*), destitute of that law or regulation.
- তহাবহাশূন্য, *a.* (from তহাবহা, *that statute*, and শূন্য, *empty*), destitute of that law or regulation.
- তহাবহাহীন, *a.* (from তহাবহা, *that statute*, and হীন, *destitute*), destitute of that law or regulation.
- তহাবহাহেতুক, *a.* (from তহাবহা, *that statute*, and হেতু, *a cause*), caused by or arising from that law or regulation; *ad.* from or through that law or regulation.
- তহাবহাকাঙ্ক্ষী, *s.* (from তহাবহা, *that statute*, and আকাঙ্ক্ষী, *a desire*), a desire for that law or regulation.

তহা.

- তহাবহাকাঙ্ক্ষী, *a.* (from তহাবহা, *that statute*, and আকাঙ্ক্ষী, *desirous*), desirous of that law or regulation.
- তহাবহানুসারে, *ad.* (from তহাবহা, *that statute*, and অনুসারে, *a following*), according to or in correspondence with that law or regulation, in consequence of that law or regulation.
- তহাবহাপেক্ষা, *s.* (from তহাবহা, *that statute*, and অপেক্ষা, *an expectation*), an expectation of or looking for that law or regulation.
- তহাবহাপেক্ষী, *a.* (from তহাবহা, *that statute*, and অপেক্ষী, *expecting*), expecting or looking for that law or regulation.
- তহাবহাভিলাষ, *s.* (from তহাবহা, *that statute*, and অভিলাষ, *desire*), a desire for that law or regulation.
- তহাবহাভিলাষী, *a.* (from তহাবহা, *that statute*, and অভিলাষী, *desirous*), desirous of that law or regulation.
- তহাবহাহিত, *a.* (from তহা, *that*, and বাবহিত, *regulated*), regulated or directed by him, her, or that thing.
- তহাবহেচ্ছা, *s.* (from তহাবহা, *that statute*, and ইচ্ছা, *desire*), a desire for that law or regulation.
- তহাবহেচ্ছু, *a.* (from তহাবহা, *that statute*, and ইচ্ছু, *desirous*), desirous of that law or regulation.
- তহাবহেচ্ছুক, *a.* (from তহাবহা, *that statute*, and ইচ্ছুক, *desirous*), desirous of that law or regulation.
- তহাবহোর, *s.* (from তহা, *that*, and বাবহোর, *a custom*), that custom or practice, his or her custom or practice.
- তহাবহোরগত, *a.* (from তহাবহোর, *that custom*, and গত, *to move*), observing that custom, conforming to that practice.
- তহাবহোরচ্যুত, *a.* (from তহাবহোর, *that custom*, and চ্যুত, *fallen from*), apostatized or fallen from the observance of that custom.
- তহাবহোরজনিত, *a.* (from তহাবহোর, *that custom*, and জনিত, *produced*), produced by or arising from that custom or practice.
- তহাবহোরজন্য, *a.* (from তহাবহোর, *that custom*, and জন্য, *producible*), producible by or arising from that custom or practice.
- তহাবহোরজাত, *a.* (from তহাবহোর, *that custom*, and জাত, *produced*), produced by or arising from that custom or practice.
- তহাবহোজ, *a.* (from তহাবহোর, *that custom*, and জা, *to know*), one acquainted with or versed in that custom or practice.
- তহাবহোজাতা, *s.* (from তহাবহোর, *that custom*, and জাত, *one who knows*), one acquainted with or versed in that custom or practice.
- তহাবহোজাপক, *a.* (from তহাবহোর, *that custom*, and জাপক, *one who knows*), one acquainted with or versed in that custom or practice.

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making known), publishing or causing others to know that custom or practice.

उद्यहोत्राज्ञान, *s.* (from उद्यहोत्र, *that custom*, and आज्ञान, *a making known*), the publishing or making that custom or practice known.

उद्यहोत्राज्ञावि, *s.* (from उद्यहोत्र, *that custom*, and आज्ञावि, *one who makes known*), one who publishes or makes that custom or practice known.

उद्यहोत्रहिन, *s.* (from उद्यहोत्र, *that custom*, and हिन, *destruction*), the abolition of that custom or practice.

उद्यहोत्रहिनक, *a.* (from उद्यहोत्र, *that custom*, and हिनक, *destructive*), destructive to that custom or practice.

उद्यहोत्रहिन्य, *a.* (from उद्यहोत्र, *that custom*, and हिन्य, *destructive*), destructive to that custom or practice.

उद्यहोत्रनाश, *s.* (from उद्यहोत्र, *that custom*, and नाश, *destruction*), the abolition of that custom or practice.

उद्यहोत्रनाशक, *a.* (from उद्यहोत्र, *that custom*, and नाशक, *destructive*), destructive to that custom or practice.

उद्यहोत्रनिवर्तक, *a.* (from उद्यहोत्र, *that custom*, and निवर्तक, *causing to cease*), abolishing or putting an end to that custom or practice.

उद्यहोत्रनिवारक, *a.* (from उद्यहोत्र, *that custom*, and निवारक, *preventing*), preventing or opposing that custom or practice.

उद्यहोत्रनिवार्य, *s.* (from उद्यहोत्र, *that custom*, and निवार्य, *a preventing*), the preventing or opposing of that custom or practice.

उद्यहोत्रनिवृत्ति, *s.* (from उद्यहोत्र, *that custom*, and निवृत्ति, *cessation*), the cessation of that custom or practice.

उद्यहोत्रनिवृत्त्य, *a.* (from उद्यहोत्र, *that custom*, and निवृत्त्य, *a cause*), caused by or arising from that custom or practice; *ad.* from or through that custom or regulation.

उद्यहोत्रप्रयुक्त, *a.* (from उद्यहोत्र, *that custom*, and प्रयुक्त, *caused by*), caused by or arising from that custom or practice; *ad.* from or through that custom or practice.

उद्यहोत्रविना, *ad.* (from उद्यहोत्र, *that custom*, and विना, *without*), without that custom or practice.

उद्यहोत्रविशिष्ट, *a.* (from उद्यहोत्र, *that custom*, and विशिष्ट, *possessed of*), possessed of that custom or practice.

उद्यहोत्रयुक्त, *a.* (from उद्यहोत्र, *that custom*, and युक्त, *joined to*), connected with that custom or practice.

उद्यहोत्ररहित, *a.* (from उद्यहोत्र, *that custom*, and रहित, *destitute*), destitute of or free from that custom or practice.

उद्यहोत्ररहित्य, *a.* (from उद्यहोत्र, *that custom*, and रहित्य, *empty*), empty of or free from that custom or practice.

उद्यहोत्रहेतु, *a.* (from उद्यहोत्र, *that custom*, and हेतु, *a*

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cause), caused by or arising from that custom or practice; *ad.* from or through that custom or practice.

उद्यहोत्राकाङ्क्षी, *s.* (from उद्यहोत्र, *that custom*, and आकाङ्क्षी, *desire*), a desire for that custom or practice.

उद्यहोत्राकाङ्क्षी, *a.* (from उद्यहोत्र, *that custom*, and आकाङ्क्षी, *desirous*), desirous of that custom or practice.

उद्यहोत्राङ्गिणी, *s.* (from उद्यहोत्र, *that custom*, and अङ्गिणी, *desire*), a desire for that custom or practice.

उद्यहोत्राङ्गिणी, *a.* (from उद्यहोत्र, *that custom*, and अङ्गिणी, *desirous*), desirous of that custom or practice.

उद्यहोत्राङ्गिणी, *s.* (from उद्यहोत्र, *that custom*, and अङ्गिणी, *desire*), a desire for that custom or practice.

उद्यहोत्राङ्गिणी, *a.* (from उद्यहोत्र, *that custom*, and अङ्गिणी, *desirous*), desirous of that custom or practice.

उद्यहोत्राङ्गिणी, *a.* (from उद्यहोत्र, *that custom*, and अङ्गिणी, *desirous*), desirous of that custom or practice.

उद्यहोत्र, *s.* (from उद्यहोत्र, *that*, and व्यहोत्र, *expenditure*), that expenditure, his or her expenditure.

उद्यहोत्रकर्त्ता, *s.* (from उद्यहोत्र, *that expenditure*, and कर्त्ता, *a doer*), he who expends that sum.

उद्यहोत्रकर्त्ता, *a.* (from उद्यहोत्र, *that expenditure*, and कर्त्ता, *making*), making that expenditure; *s.* he who expends that sum.

उद्यहोत्रकर्त्ता, *a.* (from उद्यहोत्र, *that expenditure*, and कर्त्ता, *making*), making that expenditure.

उद्यहोत्रजन्य, *a.* (from उद्यहोत्र, *that expenditure*, and जन्य, *produced*), produced by or arising from that expenditure, produced by or arising from his or her expenditure.

उद्यहोत्रजन्य, *a.* (from उद्यहोत्र, *that expenditure*, and जन्य, *producible*), producible by or arising from that expenditure, producible by or arising from his or her expenditure.

उद्यहोत्रनिवर्तक, *a.* (from उद्यहोत्र, *that expenditure*, and निवर्तक, *causing to cease*), putting a stop to that expenditure, putting a stop to his or her expenditure.

उद्यहोत्रनिवारक, *a.* (from उद्यहोत्र, *that expenditure*, and निवारक, *preventing*), preventing that expenditure, preventing his or her expenditure.

उद्यहोत्रनिवार्य, *s.* (from उद्यहोत्र, *that expenditure*, and निवार्य, *a preventing*), the preventing of that expenditure, the preventing of his or her expenditure.

उद्यहोत्रनिवृत्ति, *s.* (from उद्यहोत्र, *that expenditure*, and निवृत्ति, *cessation*), the cessation of that expenditure, the cessation of his or her expenditure.

उद्यहोत्राकाङ्क्षी, *s.* (from उद्यहोत्र, *that expenditure*, and आकाङ्क्षी, *de-*

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sire), a desire after that expenditure, a desire for his or her expenditure.

তহাশাকামী, *a.* (from তহাশ, *that expenditure*, and আকাংক্ষা, *desirous*), desirous of that expenditure, desirous of his or her expenditure.

তহাশাভিলাষ, *s.* (from তহাশ, *that expenditure*, and অভিলাষ, *desire*), a desire for that expenditure, a desire for his or her expenditure.

তহাশাভিলাষী, *a.* (from তহাশ, *that expenditure*, and অভিলাষী, *desirous*), desirous of that expenditure, desirous of his or her expenditure.

তহাশাহা, *s.* (from তহাশ, *that expenditure*, and ইচ্ছা, *desire*), a desire for that expenditure, a desire for his or her expenditure.

তহাশাহু, *a.* (from তহাশ, *that expenditure*, and ইচ্ছুক, *desirous*), desirous of that expenditure, desirous of his or her expenditure.

তহাশাহুক, *a.* (from তহাশ, *that expenditure*, and ইচ্ছুক, *desirous*), desirous of that expenditure, desirous of his or her expenditure.

তহাশোপশয়, *s.* (from তহাশ, *that expenditure*, and উপশয়, *a beginning*), the beginning of that expenditure, the beginning of his or her expenditure.

তহাশাশ, *s.* (from তহা, *that*, and শাশা, *a report*), that report, that commendation, that news.

তহাশাশকর্তা, *s.* (from তহাশাশ, *that report*, and কর্তা, *a doer*), he who makes that report, he who bestows that commendation.

তহাশাশকরক, *a.* (from তহাশাশ, *that report*, and করক, *doing*), making that report, bestowing that commendation, propagating that news.

তহাশাশকর্তা, *a.* (from তহাশাশ, *that report*, and কর্তা, *doing*), making that report, bestowing that commendation, propagating that news.

তহাশাশজনিত, *a.* (from তহাশাশ, *that report*, and জনিত, *produced*), produced by or arising from that report or news, produced by or arising from that commendation.

তহাশাশজন্য, *a.* (from তহাশাশ, *that report*, and জন্য, *produced*), producible by or arising from that report or news, producible by or arising from that commendation.

তহাশাশনিমিত্তক, *a.* (from তহাশাশ, *that report*, and নিমিত্তক, *a cause*), caused by or arising from that report or news, caused by or arising from that commendation; *ad.* from or through that report or commendation.

তহাশাশপুঙ্ক, *s.* (from তহাশাশ, *that report*, and পুঙ্ক, *caused by*), caused by or arising from that report or news,

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caused by or arising from that commendation; *ad.* from or through that report or commendation.

তহাশাশবিনা, *ad.* (from তহাশাশ, *that report*, and বিনা, *without*), without that report, news, or commendation.

তহাশাশব্যতিক্রম, *s.* (from তহাশাশ, *that report*, and ব্যতিক্রম, *a transgression*), an exceeding or going beyond that report or news, an exceeding or going beyond that commendation.

তহাশাশব্যতিক্রম, *a.* (from তহাশাশ, *that report*, and ব্যতিক্রম, *excepted*), that report or news excepted, that commendation excepted.

তহাশাশব্যতিক্রম, *s.* (from তহাশাশ, *that report*, and ব্যতিক্রম, *an exception*), the exception of that report or news, the exception of that commendation.

তহাশাশহেতুক, *a.* (from তহাশাশ, *that report*, and হেতু, *a cause*), caused by or arising from that report or news, caused by or arising from that commendation; *ad.* from or through that report or commendation.

তহাশি, *s.* (from তহা, *that*, and শি, *a disease*), that disease, his or her disease.

তহাশিজনক, *a.* (from তহাশি, *that disease*, and জনক, *producing*), producing or causing that disease.

তহাশিজনিত, *a.* (from তহাশি, *that disease*, and জনিত, *produced*), produced by or arising from that disease.

তহাশিজন্য, *a.* (from তহাশি, *that disease*, and জন্য, *produced*), producible by or arising from that disease.

তহাশিহীন, *s.* (from তহাশি, *that disease*, and হীন, *destruction*), the removal or cure of that disease.

তহাশিহীনক, *a.* (from তহাশি, *that disease*, and হীনক, *destructive*), good for the cure of that disease.

তহাশিহীনী, *a.* (from তহাশি, *that disease*, and হীনী, *destructive*), good for the cure of that disease.

তহাশিনাশ, *s.* (from তহাশি, *that disease*, and নাশ, *destruction*), the removal or cure of that disease.

তহাশিনাশক, *a.* (from তহাশি, *that disease*, and নাশক, *destructive*), good for the cure of that disease.

তহাশিনিবর্তক, *a.* (from তহাশি, *that disease*, and নিবর্তক, *causing to cease*), removing or curing that disease.

তহাশিনিবর্তক, *a.* (from তহাশি, *that disease*, and নিবর্তক, *preventing*), preventing that disease.

তহাশিনিবর্তন, *s.* (from তহাশি, *that disease*, and নিবর্তন, *a preventing*), the preventing of that disease.

তহাশিনিবৃত্তি, *s.* (from তহাশি, *that disease*, and নিবৃত্তি, *cessation*), the cessation of that disease.

তহাশিনিবৃত্তিক, *a.* (from তহাশি, *that disease*, and নিবৃত্তি, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

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उद्योगिभूय, *a.* (from उद्योगि, *that disease*, and भूय, *caused by*), caused by or arising from that disease; *ad.* from or through that disease.

उद्योगिविना, *ad.* (from उद्योगि, *that disease*, and विना, *without*), without or besides that disease.

उद्योगिविनाश, *s.* (from उद्योगि, *that disease*, and विनाश, *destruction*), the removal or cure of that disease.

उद्योगिविनाशक, *a.* (from उद्योगि, *that disease*, and विनाशक, *destructive*), good for the cure of that disease.

उद्योगिविशिष्ट, *a.* (from उद्योगि, *that disease*, and विशिष्ट, *possessed of*), afflicted with that disease.

उद्योगिविहीन, *a.* (from उद्योगि, *that disease*, and विहीन, *destitute*), free from that disease.

उद्योगियुक्त, *a.* (from उद्योगि, *that disease*, and युक्त, *joined to*), connected with that disease, afflicted with that disease.

उद्योगिरहित, *a.* (from उद्योगि, *that disease*, and रहित, *destitute*), free from that disease.

उद्योगिशून्य, *a.* (from उद्योगि, *that disease*, and शून्य, *empty*), free from that disease.

उद्योगिहीन, *a.* (from उद्योगि, *that disease*, and हीन, *destitute*), free from that disease.

उद्योगिहेतुक, *a.* (from उद्योगि, *that disease*, and हेतु, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

उद्योगि, *s.* (from उद्योगि, *that*, and योनि, *conduct*), that conduct, that line of action, his or her line of action.

उद्योगिपुरुष, *s.* (from उद्योगि, *that conduct*, and पुरुष, *a doer*), one who pursues that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *doing*), pursuing that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *doing*), pursuing that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *produced*), produced by or arising from that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *producible*), producible by or arising from that line of action or conduct.

उद्योगिपुरुष, *s.* (from उद्योगि, *that conduct*, and पुरुष, *destruction*), the destruction or rendering of that line of action or conduct ineffectual.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *destructive*), rendering that line of conduct or action ineffectual.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *destructive*), rendering that line of conduct or action ineffectual.

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उद्योगिपुरुष, *s.* (from उद्योगि, *that conduct*, and पुरुष, *destruction*), the subversion or rendering that line of action or conduct ineffectual.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *destructive*), subversive of or rendering that line of action or conduct ineffectual.

उद्योगिपुरुष, *ad.* (from उद्योगि, *that conduct*, and पुरुष, *without*), without that line of conduct or action.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *excepted*), that line of action or conduct excepted.

उद्योगिपुरुष, *s.* (from उद्योगि, *that conduct*, and पुरुष, *an exception*), the exception of that line of action or conduct.

उद्योगिपुरुष, *s.* (from उद्योगि, *that conduct*, and पुरुष, *an obstacle*), an obstacle to that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *opposing*), opposing, obstructing, or resisting that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *joined to*), connected with that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *destitute*), destitute of that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *empty*), destitute of that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *destitute*), destitute of that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *a cause*), caused by or arising from that line of action or conduct; *ad.* from or through that line of action or conduct.

उद्योगिपुरुष, *s.* (from उद्योगि, *that conduct*, and पुरुष, *desire*), a desire for that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *desirous*), desirous of that line of action or conduct.

उद्योगिपुरुष, *s.* (from उद्योगि, *that conduct*, and पुरुष, *a contriving how to pursue*), a contriving how to pursue that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *seeking after*), contriving how to pursue that line of action or conduct.

उद्योगिपुरुष, *a.* (from उद्योगि, *that conduct*, and पुरुष, *seeking after*), contriving how to pursue that line of action or conduct.

उद्योगिपुरुष, *s.* (from उद्योगि, *that conduct*, and पुरुष, *a seeking*), a seeking to pursue that line of conduct or action.

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তহাপারাদেশী, *a.* (from তহাপার, *that conduct*, and অবেশিন, *seeking*), seeking to pursue that line of conduct or action.

তহাপারাপেক্ষী, *a.* (from তহাপার, *that conduct*, and অপেক্ষিন, *expecting*), expecting or looking for that line of conduct or action.

তহাপারাজিলাষ, *s.* (from তহাপার, *that conduct*, and অভিলাষ, *desire*), a desire to pursue that line of action or conduct.

তহাপারাজিলাষী, *a.* (from তহাপার, *that conduct*, and অভিলাষিন, *desirous*), desirous to pursue that line of action or conduct.

তহাপারেক্ষা, *s.* (from তহাপার, *that conduct*, and ইচ্ছা, *desire*), a desire to pursue that line of action or conduct.

তহাপারেক্ষু, *a.* (from তহাপার, *that conduct*, and ইচ্ছু, *desirous*), desirous of pursuing that line of action or conduct.

তহাপারেক্ষুক, *a.* (from তহাপার, *that conduct*, and ইচ্ছুক, *desirous*), desirous of pursuing that line of action or conduct.

তহাপারোদ্যুজ, *a.* (from তহাপার, *that conduct*, and উদ্যুজ, *zealous*), zealously engaged in that line of action or conduct.

তহাপারোদ্যোগ, *s.* (from তহাপার, *that conduct*, and উদ্যোগ, *exertion*), exertion in that line of action or conduct.

তহাপারোদ্যোগী, *a.* (from তহাপার, *that conduct*, and উদ্যোগিন, *zealous*), zealously pursuing that line of action or conduct.

তহাপারোদ্যেক, *s.* (from তহাপার, *that conduct*, and উদ্যেক, *a beginning*), the commencement of that line of action or conduct.

তহাপারোদ্যেক্য, *s.* (from তহাপার, *that conduct*, and উদ্যেক্য, *a beginning*), the commencement of that line of action or conduct.

তহাপারোপযুক্ত, *a.* (from তহাপার, *that conduct*, and উপযুক্ত, *proper*), fit or proper for that line of action or conduct.

তহাযোহ, *s.* (from তহ, *that*, and যোহ, *distress*), that distress, that affliction, his or her affliction or distress.

তহাযোহকর, *a.* (from তহাযোহ, *that distress*, and কর, *to do*), causing that distress or affliction, giving that pain.

তহাযোহকারক, *a.* (from তহাযোহ, *that distress*, and কারক, *making*), causing that distress or affliction, giving that pain.

তহাযোহকারী, *a.* (from তহাযোহ, *that distress*, and কারি, *making*), causing that distress or affliction, giving that pain.

তহাযোহজনক, *a.* (from তহাযোহ, *that distress*, and জনক, *pro-*

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ducing), producing that distress or affliction, occasioning that pain.

তহাযোহজনিত, *a.* (from তহাযোহ, *that distress*, and জনিত, *produced*), produced by or arising from that distress or affliction.

তহাযোহজন্য, *a.* (from তহাযোহ, *that distress*, and জন্য, *producible*), producible by or arising from that distress or affliction.

তহাযোহজাত, *a.* (from তহাযোহ, *that distress*, and জাত, *produced*), produced by or arising from that distress or affliction.

তহাযোহদায়ক, *a.* (from তহাযোহ, *that distress*, and দায়ক, *giving*), producing that distress or affliction, giving that pain.

তহাযোহহীন, *s.* (from তহাযোহ, *that distress*, and হীন, *destruction*), the dissipating or removal of that distress or affliction.

তহাযোহহীনক, *a.* (from তহাযোহ, *that distress*, and হীনক, *destructive*), destructive to or dissipating that distress or affliction.

তহাযোহহীনী, *a.* (from তহাযোহ, *that distress*, and হীনী, *destructive*), dissipating or removing that distress or affliction.

তহাযোহনাশ, *s.* (from তহাযোহ, *that distress*, and নাশ, *destruction*), the dissipating or removal of that distress or affliction.

তহাযোহনাশক, *a.* (from তহাযোহ, *that distress*, and নাশক, *destructive*), dissipating or removing that distress or affliction.

তহাযোহনিবর্তক, *a.* (from তহাযোহ, *that distress*, and নিবর্তক, *causing to cease*), putting an end to that distress or affliction.

তহাযোহনিবারণ, *a.* (from তহাযোহ, *that distress*, and নিবারণ, *preventing*), preventing that distress or affliction.

তহাযোহনিবারন, *s.* (from তহাযোহ, *that distress*, and নিবারন, *a preventing*), the preventing of that distress or affliction.

তহাযোহনিবৃত্তি, *s.* (from তহাযোহ, *that distress*, and নিবৃত্তি, *cessation*), the cessation of that distress or affliction.

তহাযোহনিমিত্তক, *a.* (from তহাযোহ, *that distress*, and নিমিত্ত, *a cause*), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

তহাযোহপ্ৰযুক্ত, *a.* (from তহাযোহ, *that distress*, and প্ৰযুক্ত, *caused by*), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

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অযাযোহবিনা, *ad.* (from অযাযোহ, *that distress*, and বিনা, *without*), without or besides that distress or affliction.
 অযাযোহবিনাশক, *a.* (from অযাযোহ, *that affliction*, and বিনাশক, *destructive*), dissipating or removing that distress or affliction.
 অযাযোহবিশিষ্ট, *a.* (from অযাযোহ, *that affliction*, and বিশিষ্ট, *possessed of*), suffering that affliction or distress.
 অযাযোহব্যতিরিক্ত, *a.* (from অযাযোহ, *that affliction*, and ব্যতিরিক্ত, *excepted*), that affliction or distress excepted.
 অযাযোহব্যতিরেক, *s.* (from অযাযোহ, *that affliction*, and ব্যতিরেক, *an exception*), the exception of that distress or affliction.
 অযাযোহযুক্ত, *a.* (from অযাযোহ, *that affliction*, and যুক্ত, *joined to*), connected with or suffering that distress or affliction.
 অযাযোহমুক্ত, *a.* (from অযাযোহ, *that affliction*, and মুক্ত, *free*), free from that distress or affliction.
 অযাযোহশীলী, *a.* (from অযাযোহ, *that affliction*), suffering or constitutionally liable to that affliction or distress.
 অযাযোহশূন্য, *a.* (from অযাযোহ, *that affliction*, and শূন্য, *empty*), free from that distress or affliction.
 অযাযোহসেতু, *a.* (from অযাযোহ, *that affliction*, and সেতু, *a cause*), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.
 অযাযোহোদ্যুত, *a.* (from অযাযোহ, *that affliction*, and উদ্যুত, *a beginning*), the beginning of that distress or affliction.
 অযাযোহোপক্রম, *s.* (from অযাযোহ, *that affliction*, and উপক্রম, *a beginning*), the beginning of that distress or affliction.
 অযাযোহোপশমন, *s.* (from অযাযোহ, *that affliction*, and উপশমন, *a relief*), relief from that distress or affliction.
 অযুত, *s.* (from অযু, *that*, and যুত, *a religious vow*), that religious vow, that propounded religious ceremony, his or her religious vow or ceremony.
 অযুতকর্তা, *a.* (from অযুত, *that vow*, and কর্তা, *making*), making that religious vow, performing that religious vow or propounded ceremony; *s.* he who performs that religious vow or ceremony.
 অযুতকারী, *a.* (from অযুত, *that vow*, and কারী, *making*), making that religious vow, performing that religious vow or propounded ceremony.
 অযুতজনিত, *a.* (from অযুত, *that vow*, and জনিত, *produced*), produced by or arising from that religious vow or propounded ceremony.
 অযুতজন্য, *a.* (from অযুত, *that vow*, and জন্য, *producible*), producible by or arising from that religious vow or propounded ceremony.

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অযুতহীন, *s.* (from অযুত, *that vow*, and হীন, *destruction*), the preventing or rendering void that religious vow or propounded ceremony.
 অযুতহীনক, *a.* (from অযুত, *that vow*, and হীনক, *destructive*), preventing or rendering that religious vow or propounded ceremony void.
 অযুতহীনী, *a.* (from অযুত, *that vow*, and হীনী, *destructive*), preventing or rendering that religious vow or propounded ceremony void.
 অযুতনাশ, *s.* (from অযুত, *that vow*, and নাশ, *destruction*), the preventing or rendering void that religious vow or propounded ceremony.
 অযুতনাশক, *a.* (from অযুত, *that vow*, and নাশক, *destructive*), preventing or rendering that religious vow or propounded ceremony void.
 অযুতনিবর্তক, *a.* (from অযুত, *that vow*, and নিবর্তক, *causing to cease*), putting an end to or rescinding that religious vow or propounded ceremony.
 অযুতনিবারণ, *s.* (from অযুত, *that vow*, and নিবারণ, *a preventing*), the preventing of that religious vow or propounded ceremony.
 অযুতনিবৃত্তি, *s.* (from অযুত, *that vow*, and নিবৃত্তি, *cessation*), the cessation of that religious vow or propounded ceremony.
 অযুতনিমিত্তক, *a.* (from অযুত, *that vow*, and নিমিত্তক, *a cause*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.
 অযুতপুতিবন্ধক, *a.* (from অযুত, *that vow*, and পুতিবন্ধক, *opposing*), opposing or preventing that religious vow or propounded ceremony.
 অযুতপ্ৰযুক্ত, *a.* (from অযুত, *that vow*, and প্রযুক্ত, *caused by*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.
 অযুতবিনা, *ad.* (from অযুত, *that vow*, and বিনা, *without*), without that religious vow or propounded ceremony.
 অযুতবিনাশ, *s.* (from অযুত, *that vow*, and বিনাশ, *destruction*), the preventing or rendering of that religious vow or propounded ceremony void.
 অযুতবিনাশক, *a.* (from অযুত, *that vow*, and বিনাশক, *destructive*), preventing or rendering that religious vow or propounded ceremony void.
 অযুতবিশিষ্ট, *a.* (from অযুত, *that vow*, and বিশিষ্ট, *possessed of*), engaged in that religious vow or propounded ceremony.
 অযুতব্যতিক্রম, *s.* (from অযুত, *that vow*, and ব্যতিক্রম, *a trans-*

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gression), a transgression of that religious vow or propounded ceremony.

ତହୁତବାସ୍ତିତ୍ୱ, *a.* (from ତହୁତ, *that vow*, and ବାସ୍ତିତ୍ୱ, *excepted*), that religious vow or propounded ceremony excepted.

ତହୁତବାସ୍ତିତ୍ୱେକ, *s.* (from ତହୁତ, *that vow*, and ବାସ୍ତିତ୍ୱେକ, *an exception*), the exception of that religious vow or propounded ceremony.

ତହୁତସଂଯୁକ୍ତ, *a.* (from ତହୁତ, *that vow*, and ସଂଯୁକ୍ତ, *joined to*), connected with or engaged in that religious vow or propounded ceremony.

ତହୁତହରିତ, *a.* (from ତହୁତ, *that vow*, and ହରିତ, *destitute*), destitute of that religious vow or propounded ceremony.

ତହୁତଶୂନ୍ୟ, *a.* (from ତହୁତ, *that vow*, and ଶୂନ୍ୟ, *empty*), destitute of that religious vow or propounded ceremony.

ତହୁତହତା, *s.* (from ତହୁତ, *that vow*, and ହତ, *one who kills*), he who frustrates that religious vow or propounded ceremony.

ତହୁତହାନି, *s.* (from ତହୁତ, *that vow*, and ହାନି, *detriment*), a detriment to that religious vow or propounded ceremony.

ତହୁତହୀନ, *a.* (from ତହୁତ, *that vow*, and ହୀନ, *destitute*), destitute of that religious vow or propounded ceremony.

ତହୁତହେତୁକ, *a.* (from ତହୁତ, *that vow*, and ହେତୁ, *a cause*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.

ତହୁତାଞ୍ଜିତ, *s.* (from ତହୁତ, *that vow*, and ଆଞ୍ଜିତ, *desire*), a desire for that religious vow or propounded ceremony.

ତହୁତାଞ୍ଜିତ, *a.* (from ତହୁତ, *that vow*, and ଆଞ୍ଜିତ, *desirous*), desirous of that religious vow or propounded ceremony.

ତହୁତାଞ୍ଜିତ, *s.* (from ତହୁତ, *that vow*, and ଆଞ୍ଜିତ, *a practising*), the practising of that religious vow or propounded ceremony.

ତହୁତାଞ୍ଜିତ, *a.* (from ତହୁତ, *that vow*, and ଆଞ୍ଜିତ, *practising*), practising that religious vow or propounded ceremony.

ତହୁତାମ୍ଭେ, *s.* (from ତହୁତ, *that vow*, and ଆମ୍ଭେ, *a command*), the command of that religious vow or propounded ceremony.

ତହୁତାନୁକୃତି, *ad.* (from ତହୁତ, *that vow*, and ଅନୁକୃତି, *a correspondence*), in correspondence with or according to that religious vow or propounded ceremony.

ତହୁତାଞ୍ଜିତ, *s.* (from ତହୁତ, *that vow*, and ଆଞ୍ଜିତ, *desire*), a desire for that religious vow or propounded ceremony.

ତହୁତାଞ୍ଜିତ, *a.* (from ତହୁତ, *that vow*, and ଆଞ୍ଜିତ, *desirous*),

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ous), desirous of that religious vow or propounded ceremony.

ତହୁତାରମ୍ଭ, *s.* (from ତହୁତ, *that vow*, and ଆରମ୍ଭ, *a beginning*), the commencement of that religious vow or propounded ceremony.

ତହୁତେହା, *s.* (from ତହୁତ, *that vow*, and ହେହା, *desire*), a desire for that religious vow or propounded ceremony.

ତହୁତେହୁ, *a.* (from ତହୁତ, *that vow*, and ହେହୁ, *desirous*), desirous of that religious vow or propounded ceremony.

ତହୁତେହୁକ, *a.* (from ତହୁତ, *that vow*, and ହେହୁକ, *desirous*), desirous of that religious vow or propounded ceremony.

ତହୁତୋପାୟ, *a.* (from ତହୁତ, *that vow*, and ଉପାୟ, *zealous*), zealous in the observance of that religious vow or propounded ceremony.

ତହୁତୋପାୟ, *s.* (from ତହୁତ, *that vow*, and ଉପାୟ, *exertion*), exertion or zeal in the observance of that religious vow or propounded ceremony.

ତହୁତୋପାୟୀ, *a.* (from ତହୁତ, *that vow*, and ଉପାୟୀ, *zealous*), zealously practising that religious vow or propounded ceremony.

ତହୁତୋପାୟ, *s.* (from ତହୁତ, *that vow*, and ଉପାୟ, *a beginning*), the commencement of that religious vow or propounded ceremony.

ତହୁତା, *s.* (from ତହୁତ, *that*, and ତହୁତା, *shame*), that shame or modesty, his or her shame or modesty.

ତହୁତାଉତ୍ପାଦକ, *a.* (from ତହୁତା, *that shame*, and ଉତ୍ପାଦକ, *producing*), producing that shame or modesty, producing his or her shame or modesty.

ତହୁତାଉତ୍ପାଦକ, *a.* (from ତହୁତା, *that shame*, and ଉତ୍ପାଦକ, *produced*), produced by that shame or modesty, produced by his or her shame or modesty.

ତହୁତାଉତ୍ପାଦକ, *a.* (from ତହୁତା, *that shame*, and ଉତ୍ପାଦକ, *producible*), producible by or arising from that shame or modesty, producible by or arising from his or her shame or modesty.

ତହୁତାଉତ୍ପାଦକ, *a.* (from ତହୁତା, *that shame*, and ଉତ୍ପାଦକ, *giving*), causing that shame or modesty, occasioning his or her shame or modesty.

ତହୁତାହିନ, *s.* (from ତହୁତା, *that shame*, and ହିନ, *destruction*), the destruction of that shame or modesty, the extinction of his or her shame or modesty.

ତହୁତାହିନକ, *a.* (from ତହୁତା, *that shame*, and ହିନକ, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

ତହୁତାହିନକ, *a.* (from ତହୁତା, *that shame*, and ହିନକ, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

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তুষ্টিনাশ, *s.* (from তুষ্টি, *that modesty*, and নাশ, *destruction*), the destruction of that shame or modesty, the extinction of his or her shame or modesty.

তুষ্টিনাশক, *a.* (from তুষ্টি, *that modesty*, and নাশক, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

তুষ্টিনিবর্তক, *a.* (from তুষ্টি, *that modesty*, and নিবর্তক, *causing to cease*), extinguishing that shame or modesty, extinguishing his or her shame or modesty.

তুষ্টিনিবারণক, *a.* (from তুষ্টি, *that modesty*, and নিবারণক, *preventing*), preventing that shame or modesty, preventing his or her shame or modesty.

তুষ্টিনিবারণ, *s.* (from তুষ্টি, *that modesty*, and নিবারণ, *a preventing*), the preventing of that shame or modesty, the preventing of his or her shame or modesty.

তুষ্টিনিবৃত্তি, *s.* (from তুষ্টি, *that modesty*, and নিবৃত্তি, *cessation*), the cessation of that shame or modesty, the cessation of his or her shame or modesty.

তুষ্টিনিষিদ্ধক, *a.* (from তুষ্টি, *that modesty*, and নিষিদ্ধক, *a cause*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

তুষ্টিগুরু, *a.* (from তুষ্টি, *that shame*, and গুরু, *caused by*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

তুষ্টিবিশিষ্ট, *a.* (from তুষ্টি, *that modesty*, and বিশিষ্ট, *possessed of*), possessed of that shame or modesty.

তুষ্টিব্যতিরিক্ত, *a.* (from তুষ্টি, *that modesty*, and ব্যতিরিক্ত, *excepted*), that shame or modesty excepted, his or her shame or modesty excepted.

তুষ্টিব্যতিরেক, *s.* (from তুষ্টি, *that modesty*, and ব্যতিরেক, *an exception*), the exception of that shame or modesty, the exception of his or her shame or modesty.

তুষ্টিগুণ, *a.* (from তুষ্টি, *that modesty*, and গুণ, *joined to*), connected with or possessing that shame or modesty.

তুষ্টিহীন, *a.* (from তুষ্টি, *that modesty*, and হীন, *destitute*), destitute of that shame or modesty.

তুষ্টিহেতুক, *a.* (from তুষ্টি, *that modesty*, and হেতু, *a cause*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

তুষ্টি, *a.* (from তু, *that*, and তুষ্টি, *devoted to*), devoted to him, her, or that object.

তুষ্টি, *s.* (from তু, *that*, and তুষ্টি, *devotedness*), that devoted-

তু.

edness; devotedness to him, her, or it; his or her devotedness.

তুষ্টিজনক, *a.* (from তুষ্টি, *that devotedness*, and জনক, *producing*), producing that devotedness, producing his or her devotedness.

তুষ্টিজনিত, *a.* (from তুষ্টি, *that devotedness*, and জনিত, *produced*), produced by or arising from that devotedness, produced by or arising from his or her devotedness.

তুষ্টিজন্য, *a.* (from তুষ্টি, *that devotedness*, and জন্য, *producing*), producible by or arising from that devotedness, producible by or arising from his or her devotedness.

তুষ্টিহীন, *s.* (from তুষ্টি, *that devotedness*, and হীন, *destruction*), the loss of that devotedness, the loss of his or her devotedness.

তুষ্টিহীনক, *a.* (from তুষ্টি, *that devotedness*, and হীনক, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

তুষ্টিহীনী, *a.* (from তুষ্টি, *that devotedness*, and হীনী, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

তুষ্টিনাশ *s.* (from তুষ্টি, *that devotedness*, and নাশ, *destruction*), the loss of that devotedness, the loss of his or her devotedness.

তুষ্টিনাশক, *a.* (from তুষ্টি, *that devotedness*, and নাশক, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

তুষ্টিনিবর্তক, *a.* (from তুষ্টি, *that devotedness*, and নিবর্তক, *causing to cease*), causing that devotedness to cease, causing his or her devotedness to cease.

তুষ্টিনিবারণক, *a.* (from তুষ্টি, *that devotedness*, and নিবারণক, *preventing*), preventing that devotedness, preventing his or her devotedness.

তুষ্টিনিবারণ, *s.* (from তুষ্টি, *that devotedness*, and নিবারণ, *a preventing*), the preventing of that devotedness, the preventing of his or her devotedness.

তুষ্টিনিবৃত্তি, *s.* (from তুষ্টি, *that devotedness*, and নিবৃত্তি, *cessation*), the cessation of that devotedness, the cessation of his or her devotedness.

তুষ্টিনিষিদ্ধক, *a.* (from তুষ্টি, *that devotedness*, and নিষিদ্ধক, *a cause*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.

তুষ্টিপুড়িরাক, *a.* (from তুষ্টি, *that devotedness*, and পুড়িরাক, *opposing*), opposed to or obstructing that devotedness, opposed to or obstructing his or her devotedness.

ভদ্র.

ভদ্রভিক্ষুপুত্র, *a.* (from ভদ্রভিক্ষু, *that devotedness*, and পুত্র, *caused by*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.*

from or through his, her, or that devotedness.

ভদ্রভিক্ষুবিশিষ্ট, *a.* (from ভদ্রভিক্ষু, *that devotedness*, and বিশিষ্ট, *possessed of*), possessed of that devotedness.

ভদ্রভিক্ষাব্যতিক্রম, *s.* (from ভদ্রভিক্ষু, *that devotedness*, and ব্যতিক্রম, *a transgression*), the transgression of that devotedness, the overstepping of his or her devotedness.

ভদ্রভিক্ষাব্যতিরিক্ত, *a.* (from ভদ্রভিক্ষু, *that devotedness*, and ব্যতিরিক্ত, *excepted*), that devotedness excepted, his or her devotedness excepted.

ভদ্রভিক্ষাব্যতিরেক্ষ, *s.* (from ভদ্রভিক্ষু, *that devotedness*, and ব্যতিরেক্ষ, *an exception*), the exception to that devotedness, the exception to his or her devotedness.

ভদ্রভিক্ষুযুক্ত, *a.* (from ভদ্রভিক্ষু, *that devotedness*, and যুক্ত, *joined to*), connected with or possessed of that devotedness, connected with his or her devotedness.

ভদ্রভিক্ষুরিহিত, *a.* (from ভদ্রভিক্ষু, *that devotedness*, and রিহিত, *destitute*), destitute of that devotedness.

ভদ্রভিক্ষুশূন্য, *a.* (from ভদ্রভিক্ষু, *that devotedness*, and শূন্য, *empty*), destitute of that devotedness.

ভদ্রভিক্ষুহীন, *a.* (from ভদ্রভিক্ষু, *that devotedness*, and হীন, *destitute*), destitute of that devotedness.

ভদ্রভিক্ষুহেতু, *a.* (from ভদ্রভিক্ষু, *that devotedness*, and হেতু, *a cause*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.

ভদ্রভক্ষ, *a.* (from ভদ্র, *that*, and ভক্ষ, *eating*), eating that; *s.* the eater of that.

ভদ্রভক্ষ, *s.* (from ভদ্র, *that*, and ভক্ষ, *an eating*), that eating, the eating of that.

ভদ্রভক্ষকারণ, *a.* (from ভদ্রভক্ষ, *the eating of that*, and কারণ, *doing*), eating that, causing the eating of that, causing that meal.

ভদ্রভক্ষকারণী, *a.* (from ভদ্রভক্ষ, *the eating of that*, and কারণ, *making*), eating that, causing the eating of that, causing that meal, making that meal.

ভদ্রভক্ষগত, *a.* (from ভদ্রভক্ষ, *that eating*, and গত, *obtained*), found at or included in that meal.

ভদ্রভক্ষজনিত, *a.* (from ভদ্রভক্ষ, *that eating*, and জনিত, *produced*), produced by or arising from the eating of that, or from that meal.

ভদ্রভক্ষজন্য, *a.* (from ভদ্রভক্ষ, *that eating*, and জন্য, *producible*), producible by or arising from the eating of that, or from that meal.

ভদ্রভক্ষজাত, *a.* (from ভদ্রভক্ষ, *that eating*, and জাত, *produced*),

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produced by or arising from that meal, produced by or arising from the eating of that.

ভদ্রভক্ষনিমিত্ত, *a.* (from ভদ্রভক্ষ, *that eating*, and নিমিত্ত, *a cause*), caused by or arising from the eating of that, or from that meal; *ad.* from or through the eating of that, from or through that meal.

ভদ্রভক্ষপুত্র, *a.* (from ভদ্রভক্ষ, *that eating*, and পুত্র, *caused by*), caused by or arising from the eating of that, or from that meal; *ad.* from or through the eating of that, from or through that meal.

ভদ্রভক্ষহেতু, *a.* (from ভদ্রভক্ষ, *that eating*, and হেতু, *a cause*), caused by or arising from the eating of that, or from that meal; *ad.* from or through the eating of that, from or through that meal.

ভদ্রভক্ষাকাঙ্ক্ষা, *s.* (from ভদ্রভক্ষ, *that eating*, and আকাঙ্ক্ষা, *desire*), a desire of that meal, a desire to eat that.

ভদ্রভক্ষাকাঙ্ক্ষী, *a.* (from ভদ্রভক্ষ, *that eating*, and আকাঙ্ক্ষী, *desirous*), desirous of that meal, desirous of eating that.

ভদ্রভক্ষাভিলাষ, *s.* (from ভদ্রভক্ষ, *that eating*, and অভিলাষ, *desire*), a desire for that meal, a desire to eat that.

ভদ্রভক্ষাভিলাষী, *a.* (from ভদ্রভক্ষ, *that eating*, and অভিলাষী, *desirous*), desirous of that meal, desirous of eating that.

ভদ্রভক্ষেন্দ্রা, *s.* (from ভদ্রভক্ষ, *that eating*, and ইন্দ্রা, *desire*), a desire for that meal, a desire to eat that thing.

ভদ্রভক্ষেন্দ্রু, *a.* (from ভদ্রভক্ষ, *that eating*, and ইন্দ্রু, *desirous*), desirous of that meal, desirous of eating that thing.

ভদ্রভক্ষেন্দ্রু, *a.* (from ভদ্রভক্ষ, *that eating*, and ইন্দ্রু, *desirous*), desirous of that meal, desirous of eating that.

ভদ্রভক্ষোদ্যুক্ত, *a.* (from ভদ্রভক্ষ, *that eating*, and উদ্যুক্ত, *engaged*), closely engaged in making that meal, engaged in eating that.

ভদ্রভক্ষোদ্যোগ, *s.* (from ভদ্রভক্ষ, *that eating*, and উদ্যোগ, *exertion*), an exertion for making that meal, an exertion to eat that thing.

ভদ্রভক্ষোদ্যোগী, *a.* (from ভদ্রভক্ষ, *that eating*, and উদ্যোগী, *exerting*), exerting himself to make that meal or to eat that thing.

ভদ্রভক্ষোদ্যোগ্য, *s.* (from ভদ্রভক্ষ, *that eating*, and উদ্যোগ্য, *a beginning*), the commencement of that meal, the beginning of eating that thing.

ভদ্রভিক্ষ, *s.* (from ভদ্র, *that*, and ভিক্ষ, *distortion*), that bending or distortion.

ভদ্রভক্ষ, *s.* (from ভদ্র, *that*, and ভক্ষ, *a breaking*), that breaking, the breaking of that.

ভদ্রভক্ষা, *s.* (from ভদ্র, *that*, and ভক্ষা, *worship*), that worship, the worship of that, his or her worship.

ভদ্রভক্ষাভিলাষী, *s.* (from ভদ্রভক্ষা, *that worship*, and আকাঙ্ক্ষা, *de-*

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aire), a desire to engage in that worship, a desire to worship that object.

उपसर्गकः। *a.* (from **उपसर्ग**, *that worship*, and **अर्हति**, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

ତଦ୍‌ଭିକ୍ଷାଃ, *s.* from **ତଦ୍‌ଭଜା**, *that worship*, and **ଭିକ୍ଷାଃ**, *de-*
sire, a desire of engaging in that worship, a desire to
 worship that object.

তত্ত্বজ্ঞানীভিজাষী, *a.* (from তত্ত্বজ্ঞান, *that worship*, and ভিজাষি, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

उपुढलक्ष्मी, s. from उपुढनी, *that worship*, and ईक्ष्मी, *desire*, a desire to engage in that worship, a desire to worship that object.

उपवर्ण. *n.* (from उपवर्ण, *that worship*, and ईद्, *desirous*),
desirous of engaging in that worship, desirous of wor-
shipping that object.

उत्सुकः, a. (from उत्सृज्, *that worship*, and ईद्, *desirous*),
desirous of engaging in that worship, desirous of wor-
shipping that object.

তত্ত্বজনাৎ, *s.* (from তত্ত্বজনা, *that worship*, and শ্বেদ, *a beginning*), the beginning of that worship, the beginning of worshipping that object, the beginning of his or her worship.

তত্ত্বাবধানোৎসাহ, *s.* (from তত্ত্বাবধান, *that-worship*, and উৎসাহ, *ex-
ertion*), zeal in that worship, zeal for the worship of
that object.

তত্ত্বজ্ঞানোন্মোদী, *a.* (from তত্ত্বজ্ঞান, *that worship*, and উন্মোদিত, *zealous*), *zealous in that worship, zealously worshipping that object.*

তত্ত্ববোধিনী, *s.* (from **তত্ত্ব**, *that worship*, and **বোধ**, *a beginning*), the commencement of that worship, the beginning of worshipping that object.

४५५, s. (from ४५४, *that*, and ४५५, *fear*), that fear, that danger, his or her danger.

उद्भूत, *a.* (from उद्भू, *that fear*, and भूत, *fallen from*),
 escaped from that danger, delivered from that fear.

उद्भयजनक, a. (from उद्भय, *that fear*, and जनक, *causing*),
producing that fear or danger, causing his or her fear.

उत्पन्नित, a. (from उत्पन्न, *that fear*, and जना, *produced*),
produced by or arising from that fear or danger.

उद्भयान्न, *a.* (from उद्भय, *that fear*, and अन्न, *producible*),
producible by or arising from that danger or fear.

उद्भयान्न, s. (from उद्भय, *that fear*, and नान्न, *destruction*), the dissipation of that fear or danger.

उद्भुतनाशक, a. (from उद्भुत, *that fear*, and नाशक, *destructive*),
dissipating those fears or that danger.

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उत्पन्निरुद्ध, *a.* (from उत्पन्न, *that fear*, and निरुद्ध, *putting stop to*), putting a stop to that fear or danger.

ভয়নিবারণ, *a.* (from ভয়, *that fear*, and নিবারণ, *prevent-*
ing, preventing those fears or that danger.

उद्भयनिवारण, *s.* (from उद्भय, *tha'* fear, and निवारण, *a* prevent-
ing), the preventing of those fears or of that danger.

उद्भयनिर्मुक्तिः, s. (from उद्भय, *that fear*, and निर्मुक्तिः, *cessation*),
the cessation of those fears or of that danger.

उद्युपनिमित्तक, *a.* (from उद्युप, *that fear*, and निमित्त, *a cause*),
caused by or arising from that fear or danger; *ad.*
from or through that fear or danger.

उत्पन्नप्रतिबन्धक, *a.* (from उत्पन्न, *that fear*, and प्रतिबन्धक, *opposing*), obstructing or opposing that fear or danger.

ভয়প্রদর্শক, *s.* (from ভয়, *that fear*, and প্রদর্শক, *showing*),
showing or pointing out that danger or cause of fear ;
s. a man who points out that danger.

ভয়প্রদর্শন, *s.* (from ভয়, *that fear*, and প্রদর্শন, *a shewing*), the shewing or pointing out of that danger or cause of fear.

उद्भयभूत, *a.* (from उद्भय, *that fear*, and भूत, *caused by*),
caused by or arising from that fear or danger; *ad.* from
or through that fear or danger.

उत्पन्नरश्क, *a.* (from उत्पन्न, *that fear*, and रश्क, *increasing*),
increasing that fear or danger.

उद्युदरर्धन, s. (from उद्युद, *that fear*, and र्धन, *an increasing*),
the increasing of that fear or danger.

उद्भयविना, *ad.* (from उद्भय, *that fear*, and विना, *without*), without that fear or danger.

उद्भयविनाशक, *a.* (from उद्भय, *that fear*, and विनाशक, *destructive*), dissipating that fear or danger.

তদ্ভয়ব্যতিরিক্ত, *a.* (from তদ্ভয়, *that fear*, and ব্যতিরিক্ত, *excepted*),
that fear or danger excepted.

তড়ুয়াবাজিরক, s. (from তড়ুয়া, *that fear*, and বাজিরক, *an exception*), the exception of that fear or danger.

उड्डाडक, *a.* (from उड्ड, *that fear*, and डक, *breaking*),
dissipating that fear or danger.

ভয়ভঙ্গ, *s.* (from ভয়, *that fear*, and ভাঙ, *a breaking*),
the dissipating of that fear or danger.

उड्डयचोड, *a.* (from उड्डय, *that danger*, and चीड, *afraid*),
afraid of that danger.

ਭਧੁਭੀਕ, a. (from ਭਧੁ, *that danger*, and ਭੀਕ, *timorous*),
timorous or afraid of that danger.

उद्भयमुक्त, *a.* (from उद्भय, *that danger*, and मुक्त, *liberated*), liberated from that fear or danger.

उद्धारक, *a.* (from उद्ध्य, *that danger*, and ऋक, *liberating*), liberating from that fear or danger; *s.* he who rescues from that danger.

তদ্বা.

- তদ্ব্যপুস্ক, *a.* (from তদ্ব্য, *that error*, and পুস্ক, *caused by*), caused by or arising from that error or mistake; *ad.* from or through his, her, or that error or mistake.
- তদ্ব্যবর্ধক, *a.* (from তদ্ব্য, *that error*, and বর্ধক, *increasing*), increasing that error or mistake, increasing his or her error or mistake.
- তদ্ব্যবর্ধন, *s.* (from তদ্ব্য, *that error*, and বর্ধন, *an increasing*), the increasing of that error or mistake, the increasing of his or her error or mistake.
- তদ্ব্যবিনা, *ad.* (from তদ্ব্য, *that error*, and বিনা, *except*), except that error or mistake.
- তদ্ব্যবিনাশ, *s.* (from তদ্ব্য, *that error*, and বিনাশ, *destruction*), the dissipating of that error or mistake, the dissipation of his or her error or mistake.
- তদ্ব্যবিনাশক, *a.* (from তদ্ব্য, *that error*, and বিনাশক, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.
- তদ্ব্যবিশিষ্ট, *a.* (from তদ্ব্য, *that error*, and বিশিষ্ট, *possessed of*), lying under that error or mistake.
- তদ্ব্যযুক্ত, *a.* (from তদ্ব্য, *that error*, and যুক্ত, *joined to*), connected with or lying under that error or mistake, connected with his or her error or mistake.
- তদ্ব্যরহিত, *a.* (from তদ্ব্য, *that error*, and রহিত, *destitute*), free from that error or mistake, free from his or her errors or mistakes.
- তদ্ব্যহেতুক, *a.* (from তদ্ব্য, *that error*, and হেতু, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.
- তদ্ব্যতি, *s.* (from তদ্ব্য, *that*, and ত্ব্যতি, *an error*), that error or mistake, his or her error or mistake.
- তদ্ব্যতিজনক, *a.* (from তদ্ব্যতি, *that error*, and জনক, *producing*), producing or causing that error or mistake, causing his or her error or mistake.
- তদ্ব্যতিজনিত, *a.* (from তদ্ব্যতি, *that error*, and জনিত, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.
- তদ্ব্যতিজন্য, *a.* (from তদ্ব্যতি, *that error*, and জন্য, *producible*), producible by or arising from that error or mistake, producible by or arising from his or her error or mistake.
- তদ্ব্যতিজাত, *a.* (from তদ্ব্যতি, *that error*, and জাত, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.
- তদ্ব্যতিহীন, *s.* (from তদ্ব্যতি, *that error*, and হীন, *destructive*

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on), the dissipation of that error or mistake, the dissipation of his or her error or mistake.

তদ্ব্যতিহীনক, *a.* (from তদ্ব্যতি, *that error*, and হীনক, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ব্যতিহীনী, *a.* (from তদ্ব্যতি, *that error*, and হীনী, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ব্যতিনাশক, *a.* (from তদ্ব্যতি, *that error*, and নাশক, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ব্যতিনিবর্তক, *a.* (from তদ্ব্যতি, *that error*, and নিবর্তক, *causing to cease*), putting an end to that error or mistake, putting an end to his or her errors or mistakes.

তদ্ব্যতিনিবারণক, *a.* (from তদ্ব্যতি, *that error*, and নিবারণক, *preventing*), preventing that error or mistake, preventing his or her errors or mistakes.

তদ্ব্যতিনিবারণ, *s.* (from তদ্ব্যতি, *that error*, and নিবারণ, *prevention*), the preventing of that error or mistake, the preventing of his or her errors or mistakes.

তদ্ব্যতিনিমিত্তক, *a.* (from তদ্ব্যতি, *that error*, and নিমিত্ত, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যতিনির্গমন, *s.* (from তদ্ব্যতি, *that error*, and নির্গমন, *a repelling*), the repelling of that error or mistake, the repelling of his or her error or mistake.

তদ্ব্যতিশূদর্শক, *a.* (from তদ্ব্যতি, *that error*, and শূদর্শক, *showing*), pointing out or shewing that error or mistake, pointing out or shewing his or her errors or mistakes; *s.* he who points out his, her, or that error or mistake.

তদ্ব্যতিশূদর্শন, *s.* (from তদ্ব্যতি, *that error*, and শূদর্শন, *a shewing*), the pointing out or shewing that mistake, the pointing out or shewing of his or her mistake.

তদ্ব্যতিপুস্ক, *a.* (from তদ্ব্যতি, *that error*, and পুস্ক, *caused by*), caused by or arising from that error or mistake, caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যতিহেতুক, *a.* (from তদ্ব্যতি, *that error*, and হেতু, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ব্য, *s.* (from তদ্ব্য, *that*, and রক্ত, *blood*), that blood, his or her blood.

তদ্ব্যজন্য, *a.* (from তদ্ব্য, *that blood*, and জন্য, *producible*), producible by or arising from that blood, producible by or arising from his or her blood.

ভঙ্গ.

- ভঙ্গহীন, *s.* (from ভঙ্গ, *that blood*, and হীন, *des'truction*), the destruction of his, her, or that blood.
- ভঙ্গহীনের, *s.* (from ভঙ্গ, *that blood*, and হীনের, *destructive*), destructive to that blood, destructive to his or her blood.
- ভঙ্গহীনী, *a.* (from ভঙ্গ, *that blood*, and হীনী, *destructive*), destructive to that blood, destructive to his or her blood.
- ভঙ্গনাশ, *s.* (from ভঙ্গ, *that blood*, and নাশ, *destruction*), the destruction of his, her, or that blood.
- ভঙ্গনাশক, *a.* (from ভঙ্গ, *that blood*, and নাশক, *destructive*), destructive to his, her, or that blood.
- ভঙ্গপাত, *s.* (from ভঙ্গ, *that blood*, and পাত, *a falling*), the shedding of his or her blood, the falling down of that blood.
- ভঙ্গপাত, *s.* (from ভঙ্গ, *that blood*, and পাত, *a falling*), the shedding of his or her blood, the shedding of that blood.
- ভঙ্গবিনা, *ad.* (from ভঙ্গ, *that blood*, and বিনা, *without*), without his, her, or that blood.
- ভঙ্গবিনাশ, *s.* (from ভঙ্গ, *that blood*, and বিনাশ, *destruction*), the destruction of his, her, or that blood.
- ভঙ্গবিনাশক, *a.* (from ভঙ্গ, *that blood*, and বিনাশক, *destructive*), destructive to his, her, or that blood.
- ভঙ্গবিশিষ্ট, *a.* (from ভঙ্গ, *that blood*, and বিশিষ্ট, *possessed of*), possessed of that blood.
- ভঙ্গমোক্ষ, *s.* (from ভঙ্গ, *that blood*, and মোক্ষ, *liberation*), the shedding of that blood, the shedding of his or her blood.
- ভঙ্গমোক্ষ, *s.* (from ভঙ্গ, *that blood*, and মোক্ষ, *a liberating*), the shedding of that blood, the shedding of his or her blood.
- ভঙ্গযুক্ত, *a.* (from ভঙ্গ, *that blood*, and যুক্ত, *joined to*), connected with that blood, connected with his or her blood.
- ভঙ্গরহিত, *a.* (from ভঙ্গ, *that blood*, and রহিত, *destitute*), destitute of that blood.
- ভঙ্গলিষ্ট, *a.* (from ভঙ্গ, *that blood*, and লিষ্ট, *smear'd*), smear'd with that blood, smear'd with his or her blood.
- ভঙ্গলেশ, *s.* (from ভঙ্গ, *that blood*, and লেশ, *a plastering*), a plastering or smearing with that blood, a plastering or smearing with his or her blood.
- ভঙ্গলেশন, *s.* (from ভঙ্গ, *that blood*, and লেশন, *a plastering*), the plastering or smearing a thing with his, her, or that blood.
- ভঙ্গশূন্য, *a.* (from ভঙ্গ, *that blood*, and শূন্য, *empty*), destitute of that blood.

ভঙ্গী.

- ভঙ্গহানি, *s.* (from ভঙ্গ, *that blood*, and হানি, *detriment*), an injury to that blood, an injury to his or her blood.
- ভঙ্গহীন, *a.* (from ভঙ্গ, *that blood*, and হীন, *destitute*), destitute of that blood.
- ভঙ্গহেতুক, *a.* (from ভঙ্গ, *that blood*, and হেতু, *a cause*), caused by or arising from his, her, or that blood; *ad.* from or through his, her, or that blood.
- ভঙ্গরক্ষ, *a.* (from ভঙ্গ, *that*, and রক্ষ, *keeping*), keeping or guarding that, keeping or guarding him or her; *s.* the guardian or preserver of him, her, or that.
- ভঙ্গরক্ষ, *s.* (from ভঙ্গ, *that*, and রক্ষ, *a keeping*), the keeping or guarding of that, the keeping or guarding of him or her, that keeping.
- ভঙ্গরক্ষা, *s.* (from ভঙ্গ, *that*, and রক্ষা, *preservation*), that preservation, the preservation of that, the preservation of him, her, or it.
- ভঙ্গরক্ষাকারক, *a.* (from ভঙ্গরক্ষা, *that preservation*, and কারক, *making*), effecting that preservation, preserving or guarding him or her; *s.* the man who guards that.
- ভঙ্গরক্ষ্য, *a.* (from ভঙ্গরক্ষা, *that preservation*, and রক্ষ্য, *producible*), producible by or arising from that preservation, or from the preservation of him, her, or it.
- ভঙ্গরক্ষানিহিতক, *a.* (from ভঙ্গরক্ষা, *that preservation*, and নিহিত, *a cause*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.
- ভঙ্গরক্ষাপ্রযুক্ত, *a.* (from ভঙ্গরক্ষা, *that preservation*, and প্রযুক্ত, *caused by*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.
- ভঙ্গরক্ষাহেতুক, *a.* (from ভঙ্গরক্ষা, *that preservation*, and হেতু, *a cause*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.
- ভঙ্গাঙ্গ, *s.* (from ভঙ্গ, *that*, and ঝাঙ্গ, *passion*), that passion, that rage, that anger.
- ভঙ্গীতি, *s.* (from ভঙ্গ, *that*, and গীতি, *a custom*), that custom, that usage.
- ভঙ্গীতিনিহিতক, *a.* (from ভঙ্গীতি, *that custom*, and নিহিত, *a cause*), caused by or arising from that custom or usage; *ad.* from or through that custom or usage.
- ভঙ্গীতিপ্ৰযুক্ত, *a.* (from ভঙ্গীতি, *that custom*, and প্রযুক্ত, *caused by*), caused by or arising from that custom or usage; *ad.* from or through that custom or usage.
- ভঙ্গীতিরহিত, *a.* (from ভঙ্গীতি, *that custom*, and রহিত, *destitute*), destitute of or free from that custom or usage.
- ভঙ্গীতিরহিতক, *a.* (from ভঙ্গীতি, *that custom*, and হেতু, *a cause*),

ভজ্ঞা.

caused by or arising from that custom or usage ;
ad. from or through that custom or usage.

ভজ্ঞপ, *s.* (from ভ, *that*, and প, *a form*), that form, that shape, that manner.

ভজ্ঞপকারক, *a.* (from ভজ্ঞপ, *that form*, and কারক, *doing*), making that form or shape, causing to conform to that.

ভজ্ঞপকারী, *a.* (from ভজ্ঞপ, *that form*, and কারি, *making*), making that form or shape, conforming to that.

ভজ্ঞপজন্য, *a.* (from ভজ্ঞপ, *that form*, and জন্য, *producible*), producible by or arising from that form or shape.

ভজ্ঞপধারণ, *a.* (from ভজ্ঞপ, *that form*, and ধারণ, *holding*), assuming that form or shape.

ভজ্ঞপধারণ, *s.* (from ভজ্ঞপ, *that form*, and ধারণ, *a holding*), the assuming of that form or shape.

ভজ্ঞপধারণী, *a.* (from ভজ্ঞপ, *that form*, and ধারি, *a holding*), assuming that form or shape.

ভজ্ঞপনিমিত্ত, *a.* (from ভজ্ঞপ, *that form*, and নিমিত্ত, *a cause*), caused by or arising from that form or shape; *ad.* from or through that form or shape.

ভজ্ঞপপ্ৰযুক্ত, *a.* (from ভজ্ঞপ, *that form*, and প্ৰযুক্ত, *caused by*), caused by or arising from that form or shape; *ad.* from or through that form or shape.

ভজ্ঞপবিনা, *ad.* (from ভজ্ঞপ, *that form*, and বিনা, *without*), without or besides that form or shape.

ভজ্ঞপবিশিষ্ট, *a.* (from ভজ্ঞপ, *that form*, and বিশিষ্ট, *possessed of*), possessing that form or shape.

ভজ্ঞপযুক্ত, *a.* (from ভজ্ঞপ, *that form*, and যুক্ত, *joined to*), connected with or possessing that form or shape.

ভজ্ঞপহীন, *a.* (from ভজ্ঞপ, *that form*, and হীন, *destitute*), destitute of or wanting that form or shape.

ভজ্ঞপহেতু, *a.* (from ভজ্ঞপ, *that form*, and হেতু, *a cause*), caused by or arising from that form or shape; *ad.* from or through that form or shape.

ভজ্ঞা, *s.* (from ভ, *that*, and জ্ঞা, *a disease*), that disease, his or her disease.

ভজ্ঞাজনক, *a.* (from ভজ্ঞা, *that disease*, and জনক, *producing*), producing that disease.

ভজ্ঞাজনিত, *a.* (from ভজ্ঞা, *that disease*, and জনিত, *produced*), produced by or arising from that disease.

ভজ্ঞাজন্য, *a.* (from ভজ্ঞা, *that disease*, and জন্য, *producible*), producible by or arising from that disease.

ভজ্ঞাহিন, *s.* (from ভজ্ঞা, *that disease*, and হিন, *destruction*), the destruction or cure of that disease.

ভজ্ঞাহিনক, *a.* (from ভজ্ঞা, *that disease*, and হিনক, *destructive*), destructive to or good for the cure of that disease.

ভজ্ঞাহিনী, *a.* (from ভজ্ঞা, *that disease*, and হিনি, *destructive*), destructive to or good for the cure of that disease.

ভজ্ঞা.

ভজ্ঞাহিনা, *s.* (from ভজ্ঞা, *that disease*, and হিন, *destruction*), the destruction or cure of that disease.

ভজ্ঞাহিনক, *a.* (from ভজ্ঞা, *that disease*, and হিনক, *destructive*), destructive to or good for the cure of that disease.

ভজ্ঞাহিনিবর্জক, *a.* (from ভজ্ঞা, *that disease*, and নিবর্জক, *causing to cease*), curing that disease, curing his or her disease.

ভজ্ঞাহিনিবারক, *a.* (from ভজ্ঞা, *that disease*, and নিবারক, *preventing*), preventing that disease.

ভজ্ঞাহিনিবার, *s.* (from ভজ্ঞা, *that disease*, and নিবার, *a preventing*), the preventing of that disease.

ভজ্ঞাহিনিবৃত্তি, *s.* (from ভজ্ঞা, *that disease*, and নিবৃত্তি, *cessation*), the cessation or cure of that disease.

ভজ্ঞাহিনিমিত্ত, *a.* (from ভজ্ঞা, *that disease*, and নিমিত্ত, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

ভজ্ঞাহিনিপ্ৰতিষেধক, *a.* (from ভজ্ঞা, *that disease*, and প্ৰতিষেধক, *opposing*), opposing or preventing that disease.

ভজ্ঞাহিনিপ্ৰযুক্ত, *a.* (from ভজ্ঞা, *that disease*, and প্ৰযুক্ত, *caused by*), caused by or arising from that disease; *ad.* from or through that disease.

ভজ্ঞাহিনাবিনা, *ad.* (from ভজ্ঞা, *that disease*, and বিনা, *without*), without or besides that disease.

ভজ্ঞাহিনিশিষ্ট, *a.* (from ভজ্ঞা, *that disease*, and বিশিষ্ট, *possessed of*), afflicted with that disease.

ভজ্ঞাহিন্যতিরিক্ত, *a.* (from ভজ্ঞা, *that disease*, and ব্যতিরিক্ত, *excepted*), that disease excepted.

ভজ্ঞাহিন্যতিরিক্ত, *s.* (from ভজ্ঞা, *that disease*, and ব্যতিরিক্ত, *an exception*), the exception of that disease.

ভজ্ঞাহিন্যুক্ত, *a.* (from ভজ্ঞা, *that disease*, and যুক্ত, *joined to*), connected with or suffering by that disease.

ভজ্ঞাহিনহীন, *a.* (from ভজ্ঞা, *that disease*, and হীন, *destitute*), free from that disease.

ভজ্ঞাহিনশূন্য, *a.* (from ভজ্ঞা, *that disease*, and শূন্য, *empty*), free from that disease.

ভজ্ঞাহিনহানি, *s.* (from ভজ্ঞা, *that disease*, and হানি, *detrimment*), the lessening of that disease.

ভজ্ঞাহিনহীন, *a.* (from ভজ্ঞা, *that disease*, and হীন, *destitute*), free from that disease.

ভজ্ঞাহিনহেতু, *a.* (from ভজ্ঞা, *that disease*, and হেতু, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

ভজ্ঞাহিনোপক্রম, *a.* (from ভজ্ঞা, *that disease*, and উপক্রম, *a beginning*), the commencement of that disease.

ভজ্ঞাহিনোপশম, *s.* (from ভজ্ঞা, *that disease*, and উপশম, *relief*), relief from that disease.

ଉତ୍ତ.

ତଦୀ, *s.* (from ତଦ୍, *that*, and ଯି, *emphatic*), then, at that very time.

ତନ୍, *s.* (from ତନ୍, *the body*), the body.

ତନୁ, *s.* (from ତନ୍, *to extend*), a son.

ତନୁତା, *s.* (from ତନୁ, *a son*), a daughter.

ତନିକ, *a.* (from ତନ୍, *thin*), very thin, very narrow, very small.

ତନ୍ୟ, *s.* (from ତନ୍, *to stretch*), the body; *a.* small, minute, delicate, thin, slender.

ତନ୍ୟୁ, *s.* (from ତନ୍, *the body*, and ଯୁ, *a well*), a pore.

ତନ୍ୟୁତ, *a.* (from ତନ୍, *the body*, and ଯୁ, *to be produced*), produced or born from the body; *s.* a son.

ତନ୍ୟୁତା, *s.* (from ତନ୍, *the body*, and ଯୁ, *to be produced*), a daughter.

ତନ୍ୟୁ, *s.* (from ତନ୍, *to stretch*), the body; *a.* small, minute, delicate, thin, slender.

ତନ୍ୟୁତ, *a.* (from ତନ୍, *thin*, and ଯୁ, *done*), pared, made thin or delicate.

ତନ୍ୟୁ, *s.* (from ତନ୍ୟୁ, *an oven*), an oven, a furnace.

ତନ୍ୟୁତ, *a.* (from ତନ୍, *the body*, and ଯୁ, *to rise or stand up*), the hair of the body, the feathers of a bird.

ତନ୍ୟୁତା, *s.* (from ତନ୍ୟୁତ, *guess*), search, inquiry, guess, an appraisement.

ତନ୍ୟୁତା, *a.* (from ତନ୍ୟୁତ, *wages*, and ଯା, *holding*), one who receives wages, one who holds an assignment on the revenues.

ତନ୍ୟୁତା, *s.* (from ତନ୍ୟୁତା, *one who receives wages*), the living on a salary, the holding of an assignment on the revenues.

ତନ୍ୟୁତ, *s.* (from ତନ୍ୟୁତ, *wages*), wages, an assignment on the revenues.

ତନ୍ୟୁ, *s.* (from ତନ୍, *to stretch*), a thread, the threads of a warp.

ତନ୍ୟୁତ, *s.* (from ତନ୍, *a thread*, and ଯୁ, *to weave*), a weaver, a spider.

ତନ୍ୟୁତା, *s.* (from ତନ୍, *thread*, and ଯା, *a house*), a weaver's shop.

ତନ୍ୟୁତ, *s.* (from ତନ୍, *a thread*, and ଯା, *the heart of a tree*), the beetle tree (*Asca Catechu*), an emaciated person or one reduced to mere fibre.

ତନ୍ୟୁ, *s.* (from ତନ୍, *to spread out*), a thread, the threads of a warp, the strings of a musical instrument. A class of books held sacred by the Hindoos which teach peculiar and mystical formulas and rites for the worship of the gods or the attainment of super-human power. A branch of the Veda which teaches mystical ceremonies or incantations, a charm considered as producing medical effects; a weaver's loom, a leathern thong; *a.* dependent, subservient.

ଉତ୍ତ.

ତନ୍ୟୁତ, *s.* (from ତନ୍, *the threads of a warp*, and ଯା, *wood*), a weaver's loom.

ତନ୍ୟୁତ, *s.* (from ତନ୍, *a thread*), contrivance, collusion, intrigue, the doing of a single action which is intended to supply the place of many distinct actions.

ତନ୍ୟୁତ, *s.* (from ତନ୍, *a thread*, and ଯୁ, *to weave*), a weaver.

ତନ୍ୟୁତ, *s.* (from ତନ୍, *a class of books*, and ଯା, *a particular*), the doctrine of some particular book of the class called Tuntura.

ତନ୍ୟୁତ, *s.* (from ତନ୍, *a class of writings*, and ଯା, *essence*), the quintessence of the Tunturas, the name of a book of much repute among the tantrika or heterodox Hindoos.

ତନ୍ୟୁ, *s.* (from ତନ୍, *a thread*), a musician, a stringed instrument, one who professes the doctrine of the Tunturas.

ତନ୍ୟୁ, *s.* (from ତନ୍, *to be weary*), drowsiness, sleepiness, lassitude, exhaustion.

ତନ୍ୟୁତ, *a.* (from ତନ୍ୟୁ, *drowsiness*, and ଯା, *drawn*), overcome by sleepiness.

ତନ୍ୟୁତ, *a.* (from ତନ୍ୟୁ, *drowsiness*, and ଯୁ, *become*), drowsy, sleepy.

ତନ୍ୟୁତ, *a.* (from ତନ୍ୟୁ, *drowsiness*, and ଯୁ, *joined to*), sleepy, drowsy.

ତନ୍ୟୁତ, *s.* (from ତନ୍ୟୁ, *drowsiness*), weary, drowsy, sleepy, slothful.

ତନ୍ୟୁ, *s.* (from ତନ୍, *to be weary*), drowsiness, sleepiness, lassitude, exhaustion.

ତନ୍ୟୁ, *ad.* (from ତନ୍, *that*, and ନ, *not*), not that, not so; an expression of denial.

ତନ୍ୟୁ, *s.* (from ତନ୍, *that*, and ନନ୍ୟୁ, *a stellar mansion*), that stellar mansion, that star.

ତନ୍ୟୁତ, *a.* (from ତନ୍ୟୁ, *that stellar mansion*, and ଯା, *producible*), producible by or arising from that stellar mansion, or from that star.

ତନ୍ୟୁତ, *a.* (from ତନ୍ୟୁ, *that stellar mansion*, and ଯା, *a cause*), caused by or arising from that stellar mansion, or from that star; *ad.* from or through that star or stellar mansion.

ତନ୍ୟୁତ, *a.* (from ତନ୍ୟୁ, *that stellar mansion*, and ଯା, *caused by*), caused by or arising from that stellar mansion, or from that star; *ad.* from or through that star or stellar mansion.

ତନ୍ୟୁତ, *a.* (from ତନ୍ୟୁ, *that stellar mansion*, and ଯା, *a cause*), caused by or arising from that stellar mansion, or from that star; *ad.* from or through that star or stellar mansion.

ତନ୍ୟୁ, *s.* (from ତନ୍, *that*, and ନା, *a nail*), that nail or claw, his or her nail.

ভন.

ভনধ্বংস, *s.* (from ভনধ্ব, *that nail*, and ধ্বংস, *destruction*), the loss or destruction of that nail or claw, the destruction or loss of his, her, or its nail or claw.

ভনধ্বংসক, *a.* (from ভনধ্ব, *that nail*, and ধ্বংসক, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

ভনধ্বংসী, *a.* (from ভনধ্ব, *that nail*, and ধ্বংসী, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

ভনধ্বনাশ, *s.* (from ভনধ্ব, *that nail*, and নাশ, *destruction*), the destruction or loss of that nail or claw, the destruction or loss of his, her, or its nails or claws.

ভনধ্বনাশক, *a.* (from ভনধ্ব, *that nail*, and নাশক, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

ভনধ্বনিমিত্তক, *a.* (from ভনধ্ব, *that nail*, and নিমিত্ত, *a cause*), caused by or arising from that nail or claw, caused by or arising from his, her, or its nails or claws.

ভনধ্বরহিত, *a.* (from ভনধ্ব, *that nail*, and রহিত, *destitute*), destitute of that nail or claw.

ভনগর, *s.* (from ভন, *that*, and নগর, *a city*), that city or town, his or her city or town.

ভনগরনাশ, *s.* (from ভনগর, *that city*, and নাশ, *destruction*), the destruction of that city or town.

ভনগরনাশক, *a.* (from ভনগর, *that city*, and নাশক, *destructive*), destructive to that city or town; the destroyer of that city or town.

ভনগরনিবাস, *s.* (from ভনগর, *that city*, and নিবাস, *a dwelling*), a residence in that city or town.

ভনগরনিবাসী, *a.* (from ভনগর, *that city*, and নিবাসী, *residing*), residing in that city or town.

ভনগরস্থান, *s.* (from ভনগর, *that city*, and স্থান, *a temporary residence*), a temporary residence in that city or town.

ভনগরস্থানী, *a.* (from ভনগর, *that city*, and স্থানী, *residing temporarily*), residing temporarily in that city or town.

ভনগরবর্তী, *a.* (from ভনগর, *that city*, and বর্তী, *being*), being or existing in that town or city.

ভনগরবাস, *s.* (from ভনগর, *that city*, and বাস, *a residence*), a residence in that city or town.

ভনগরবাসী, *a.* (from ভনগর, *that city*, and বাসী, *residing*), residing in that city or town.

ভনগরমধ্যে, *s.* (from ভনগর, *that city*, and মধ্যে, *a middle*), the midst of that city or town.

ভনগরমধ্যে, *a.* (from ভনগরমধ্যে, *the midst of that city*, and স্থা, *to be situated*), situated in that city or town.

ভনগরমধ্যেস্থায়ী, *a.* (from ভনগরমধ্যে, *the midst of that city*, and স্থায়ী, *staying*), continuing in that city.

ভন.

ভনগরমধ্যেস্থিত, *a.* (from ভনগরমধ্যে, *the midst of that city*, and স্থিত, *situated*), situated in that city or town.

ভনগরস্থ, *a.* (from ভনগর, *that city*, and স্থা, *to be situated*), situated in that city or town.

ভনগরস্থায়ী, *a.* (from ভনগর, *that city*, and স্থায়ী, *staying*), continuing in that city or town.

ভনগরস্থিত, *a.* (from ভনগর, *that city*, and স্থিত, *situated*), situated in that city or town.

ভনত, *ad.* (from ভন, *not so*), not so; a strong or repeated denial.

ভনয়ন, *s.* (from ভন, *that*, and নয়ন, *the eye*), that eye, his or her eye.

ভনয়ননাশক, *a.* (from ভনয়ন, *that eye*, and নাশক, *destructive*), destructive to that eye, destructive to his or her eyes.

ভনয়ক, *s.* (from ভন, *that*, and নয়ক, *hell*), that hell, those retributive sufferings.

ভনয়কজনক, *a.* (from ভনয়ক, *that hell*, and জনক, *producing*), producing that hell, causing or procuring punishment in that hell.

ভনয়কজন্য, *a.* (from ভনয়ক, *that hell*, and জন্য, *producible*), producible by or arising from that hell.

ভনয়কনাশক, *a.* (from ভনয়ক, *that hell*, and নাশক, *destructive*), destructive to or removing the sufferings of that hell.

ভনয়কনিবর্তক, *a.* (from ভনয়ক, *that hell*, and নিবর্তক, *causing to cease*), putting a stop to the sufferings of that hell.

ভনয়কনিবারক, *a.* (from ভনয়ক, *that hell*, and নিবারক, *preventing*), preventing the sufferings of that hell.

ভনয়কনিবৃত্তি, *a.* (from ভনয়ক, *that hell*, and নিবৃত্তি, *cessation*), the cessation or remission of the sufferings of that hell.

ভনয়কনিমিত্তক, *a.* (from ভনয়ক, *that hell*, and নিমিত্ত, *a cause*), caused by or arising from that hell; *ad.* from or through that hell.

ভনয়কবিনা, *ad.* (from ভনয়ক, *that hell*, and বিনা, *without*), without or besides that hell.

ভনয়কবিশিষ্ট, *a.* (from ভনয়ক, *that hell*, and বিশিষ্ট, *possessed of*), suffering the torments of that hell.

ভনয়কব্যতিরিক্ত, *a.* (from ভনয়ক, *that hell*, and ব্যতিরিক্ত, *excepted*), that hell excepted.

ভনয়কব্যতিরেক, *s.* (from ভনয়ক, *that hell*, and ব্যতিরেক, *an exception*), the exception of that hell.

ভনয়করহিত, *a.* (from ভনয়ক, *that hell*, and রহিত, *destitute*), free from that hell.

ভনয়কহেতুক, *a.* (from ভনয়ক, *that hell*, and হেতু, *a cause*), caused by or arising from that hell; *ad.* from or through that hell.

ভনয়কগত, *a.* (from ভনয়ক, *that hell*, and গত, *come*), arrived at that hell.

ତସି.

ତସ୍ୟ, *s.* (from ତସ୍, *that*; and ନାମ, *a name*), that name, his or her name.

ତସ୍ୟାସ୍ୟୋଚ୍ଚାରଣ, *s.* (from ତସ୍ୟ, *that name*, and ଓଚ୍ଚାରଣ, *pronunciation*), the pronunciation of that name, the pronunciation of his or her name.

ତସ୍ୟାୟକ, *a.* (from ତସ୍, *that*, and ନାୟକ, *a leader*), that leader, his or her leader, his or her lover.

ତସ୍ୟାୟ, *s.* (from ତସ୍, *that*, and ନାୟ, *destruction*), that destruction, his or her destruction.

ତସ୍ୟାୟକ, *a.* (from ତସ୍, *that*, and ନାୟକ, *destructive*), destructive to that, destructive to him or her.

ତସ୍ୟିକେ, *a.* (from ତସ୍, *that*, and ନିକେ, *near*), near that, near him or her, the vicinity of that, the vicinity of him or her.

ତସ୍ୟିକେଗତ, *a.* (from ତସ୍ୟିକେ, *near that*, and ଗତ, *gone*), found near him, her, or it; gone to him, her, or that.

ତସ୍ୟିକେଗମୀ, *a.* (from ତସ୍ୟିକେ, *near that*, and ଗମିନ୍, *going*), approaching him, her, or that.

ତସ୍ୟିକେବର୍ତ୍ତୀ, *a.* (from ତସ୍ୟିକେ, *near that*, and ବର୍ତ୍ତମାନ, *existing*), being or existing near him, her, or that.

ତସ୍ୟିକେବାସ, *s.* (from ତସ୍ୟିକେ, *near that*, and ବାସ, *a residence*), a residence near him, her, or that.

ତସ୍ୟିକେବାସୀ, *a.* (from ତସ୍ୟିକେ, *near that*, and ବାସିନ୍, *residing*), residing near him, her, or that.

ତସ୍ୟିକେ, *a.* (from ତସ୍ୟିକେ, *near that*, and ଥିବା, *to be situated*), situated near him, her, or that.

ତସ୍ୟିକେବାସୀ, *a.* (from ତସ୍ୟିକେ, *near that*, and ବାସିନ୍, *staying*), staying or continuing near him, her, or that.

ତସ୍ୟିକେସ୍ଥିତ, *a.* (from ତସ୍ୟିକେ, *near that*, and ସ୍ଥିତ, *situated*), situated near him, her, or that.

ତସ୍ୟିକେଗତ, *a.* (from ତସ୍ୟିକେ, *near that*, and ଆଗତ, *come*), come to him, her, or that.

ତସ୍ୟିକେଗମୀ, *a.* (from ତସ୍ୟିକେ, *near that*, and ଆଗମିନ୍, *coming*), coming to him, her, or that.

ତସ୍ୟିକେତନ, *s.* (from ତସ୍, *that*, and ନିକେତନ, *a house*), that house, that habitation, his or her house.

ତସ୍ୟିକେତନବାସ, *s.* (from ତସ୍ୟିକେତନ, *that house*, and ବାସ, *a residence*), a residence in that house.

ତସ୍ୟିକେତନବାସୀ, *a.* (from ତସ୍ୟିକେତନ, *that house*, and ବାସିନ୍, *residing*), residing in that house.

ତସ୍ୟିକେତନବାସ, *s.* (from ତସ୍ୟିକେତନ, *that house*, and ବାସ, *a residence*), a residence in that house.

ତସ୍ୟିକେତନବାସୀ, *a.* (from ତସ୍ୟିକେତନ, *that house*, and ବାସିନ୍, *residing*), residing in that house.

ତସ୍ୟିକେତନସ୍ଥିତ, *a.* (from ତସ୍ୟିକେତନ, *that house*, and ଥିବା, *to be situated*), situated in that house.

ତସି.

ତସ୍ୟିକେତନବାସୀ, *a.* (from ତସ୍ୟିକେତନ, *that house*, and ବାସିନ୍, *staying*), staying or continuing in that house.

ତସ୍ୟିକେତନସ୍ଥିତ, *a.* (from ତସ୍ୟିକେତନ, *that house*, and ସ୍ଥିତ, *situated*), situated in that house.

ତସ୍ୟିକେତନଗତ, *a.* (from ତସ୍ୟିକେତନ, *that house*, and ଆଗତ, *come*), come to that house, arrived at that house.

ତସ୍ୟିଗୁହ, *s.* (from ତସ୍, *that*, and ଗୁହ, *ill treatment*), that ill treatment, that punishment, that persecution.

ତସ୍ୟିଗୁହକାରକ, *a.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and କାରକ, *doing*), exercising that ill treatment, executing that punishment, persecuting or mal-treating him or her.

ତସ୍ୟିଗୁହକାରୀ, *a.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and କାରକ, *making*), exercising that ill treatment, executing that punishment, persecuting or mal-treating him or her.

ତସ୍ୟିଗୁହଦାୟକ, *a.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ଦାୟକ, *giving*), inflicting that ill treatment or punishment.

ତସ୍ୟିଗୁହଦାୟୀ, *a.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ଦାୟକ, *giving*), inflicting that ill treatment or punishment.

ତସ୍ୟିଗୁହନିବାରକ, *a.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ନିବାରକ, *causing to cease*), causing that ill treatment or persecution to cease, putting a stop to that punishment.

ତସ୍ୟିଗୁହନିବାରକ, *a.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ନିବାରକ, *preventing*), preventing that ill treatment or persecution, preventing that punishment.

ତସ୍ୟିଗୁହନିବାରଣ, *s.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ନିବାରଣ, *a preventing*), the preventing of that ill treatment or persecution, the preventing of that punishment.

ତସ୍ୟିଗୁହନିବର୍ତ୍ତି, *s.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ନିବର୍ତ୍ତି, *cessation*), the cessation of that ill treatment or persecution, the cessation of that punishment.

ତସ୍ୟିଗୁହନିସ୍ଥିତ, *a.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment.

ତସ୍ୟିଗୁହନୁପସ୍ଥିତକ, *a.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ନୁପସ୍ଥିତକ, *opposing*), opposing or preventing that ill treatment or persecution, opposing or preventing that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

ତସ୍ୟିଗୁହନୁପସ୍ଥିତ, *a.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ନୁପସ୍ଥିତ, *caused by*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

ତସ୍ୟିଗୁହବିନା, *ad.* (from ତସ୍ୟିଗୁହ, *that ill treatment*, and ବିନା, *without*), without or besides that ill treatment or persecution, without or besides that punishment.

ଅସି.

- ଅସିବିବିଧ, *a.* (from ଅସିବି, *that ill treatment*, and ବିବିଧ, *possessed of*), suffering that ill treatment or persecution, suffering that punishment.
- ଅସିବିଯୁକ୍ତ, *a.* (from ଅସିବି, *that ill treatment*, and ଯୁକ୍ତ, *joined to*), connected with or passing through that ill treatment or persecution, connected with or suffering that punishment.
- ଅସିବିରହିତ, *a.* (from ଅସିବି, *that ill treatment*, and ରହିତ, *destitute*), free from that ill treatment or persecution, free from that punishment.
- ଅସିବିହେତୁକ, *a.* (from ଅସିବି, *that ill treatment*, and ହେତୁ, *a cause*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.
- ଅସିବି, *s.* (from ଅସି, *that*, and ସିଦ୍ଧି, *sleep*), that sleep, his or her sleep.
- ଅସିବିଜନକ, *a.* (from ଅସିବି, *that sleep*, and ଜନକ, *producing*), producing that sleep.
- ଅସିବିଜନ୍ୟ, *a.* (from ଅସିବି, *that sleep*, and ଜନ୍ୟ, *producible*), producible by or arising from that sleep, producible by or arising from his or her sleep.
- ଅସିବିହିନ, *s.* (from ଅସିବି, *that sleep*, and ହିନ, *destruction*), the destruction of that sleep, the destruction of his or her sleep.
- ଅସିବିହିନକ, *a.* (from ଅସିବି, *that sleep*, and ହିନକ, *destructive*), destructive to that sleep, destructive to his or her sleep.
- ଅସିବିହିନୀ, *a.* (from ଅସିବି, *that sleep*, and ହିନିନୀ, *destructive*), destructive to that sleep, destructive to his or her sleep.
- ଅସିବିନାଶ, *s.* (from ଅସିବି, *that sleep*, and ନାଶ, *destruction*), the destruction of that sleep, the destruction of his or her sleep.
- ଅସିବିନାଶକ, *a.* (from ଅସିବି, *that sleep*, and ନାଶକ, *destructive*), destructive to that sleep, destructive to his or her sleep.
- ଅସିବିନିବାରକ, *a.* (from ଅସିବି, *that sleep*, and ନିବାରକ, *preventing*), preventive of that sleep, preventing his or her sleep.
- ଅସିବିନିସିଦ୍ଧକ, *a.* (from ଅସିବି, *that sleep*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from that sleep; *ad.* from or through that sleep.
- ଅସିବିସୂକ୍ତ, *a.* (from ଅସିବି, *that sleep*, and ସୂକ୍ତ, *caused by*), caused by or arising from that sleep; *ad.* from or through that sleep.

ଅସି.

- ଅସିବିବାରକ, *s.* (from ଅସିବି, *that sleep*, and ବାରକ, *an obstacle*), an obstacle to that sleep, an obstacle to his or her sleep.
- ଅସିବିବାରକ, *a.* (from ଅସିବି, *that sleep*, and ବାରକ, *obstructing*), obstructing or preventing that sleep, obstructing or preventing his or her sleep.
- ଅସିବିଭଙ୍ଗ, *a.* (from ଅସିବି, *that sleep*, and ଭଙ୍ଗ, *breaking*), interrupting that sleep, interrupting his or her sleep.
- ଅସିବିଭଙ୍ଗ, *s.* (from ଅସିବି, *that sleep*, and ଭଙ୍ଗ, *a breaking*), the interrupting of that sleep, the interrupting of his or her sleep.
- ଅସିବିଯୁକ୍ତ, *a.* (from ଅସିବି, *that sleep*, and ଯୁକ୍ତ, *joined to*), connected with that sleep, connected with his or her sleep.
- ଅସିବିଦ, *a.* (from ଅସି, *that*, and ବିଦ, *reproaching*), reproaching or censuring that, reproaching or censuring him or her.
- ଅସିବିଦା, *s.* (from ଅସି, *that*, and ବିଦା, *reproach*), that reproach or censure, his or her reproach or censure, the reproach or censure of him or her.
- ଅସିବିଦାକ, *a.* (from ଅସିବି, *that reproach*, and କାକ, *making*), uttering that reproach or censure, reproaching or censuring him or her.
- ଅସିବିଦାକୀ, *a.* (from ଅସିବି, *that reproach*, and କାକିନୀ, *making*), uttering that reproach or censure, reproaching or censuring him or her.
- ଅସିବିଦାନକ, *a.* (from ଅସିବି, *that reproach*, and ଦାନକ, *producing*), causing that reproach or censure.
- ଅସିବିଦାନୀ, *a.* (from ଅସିବି, *that reproach*, and ଦାନୀ, *producible*), producible by or arising from that reproach or censure, arising from or producible by his or her reproaches or censures.
- ଅସିବିନିସିଦ୍ଧକ, *a.* (from ଅସିବି, *that reproach*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from that reproach or censure, caused by or arising from his or her reproach or censure; *ad.* from or through his, her, or that reproach or censure.
- ଅସିବିସୂକ୍ତ, *a.* (from ଅସିବି, *that reproach*, and ସୂକ୍ତ, *caused by*), caused by or arising from that reproach or censure, caused by or arising from his or her reproach or censure; *ad.* from or through his, her, or that reproach or censure.
- ଅସିବିଦିନୀ, *s.* (from ଅସିବି, *that reproach*, and ଦିନୀ, *desire*), a desire for that reproach or censure, a desire to reproach or censure him or her.
- ଅସିବିଦିନୀ, *a.* (from ଅସିବି, *that reproach*, and ଦିନୀ, *desire*), a desire for that reproach or censure, a desire to reproach or censure him or her.

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desirous), desirous of reproaching or censuring that, desirous of reproaching or censuring him or her.

তহিষেহা, *s.* (from তহিষা, *that reproach*, and ইহা, *a desire*), a desire to censure or reproach that, a desire to censure or reproach him or her.

তহিষেহু, *a.* (from তহিষা, *that reproach*, and ইহু, *desirous*), desirous of censuring or reproaching that, desirous of censuring or reproaching him or her.

তহিষেহুক, *a.* (from তহিষা, *that reproach*, and ইহুক, *desirous*), desirous of censuring or reproaching that, desirous of censuring or reproaching him or her.

তহিষোপক্রম, *s.* (from তহিষা, *that reproach*, and উপক্রম, *a beginning*), the commencement of that reproach or censure, the commencement of his or her censure or reproach.

তহিষতক, *a.* (from তহি, *that*, and তিষতক, *causing to cease*), putting a stop to that, causing that to cease.

তহিষারক, *a.* (from তহি, *that*, and তিষারক, *preventing*), preventing or resisting that.

তহিষারন, *s.* (from তহি, *that*, and তিষারন, *a preventing*), the preventing or resisting of that.

তহিষতি, *s.* (from তহি, *that*, and তিষতি, *cessation*), the cessation of that, that cessation.

তহিষিতক, *a.* (from তহি, *that*, and তিষিতক, *a cause*), caused by or arising from that; *ad.* from or through that.

তহিষিতে, *ad.* (from তহি, *that*, and তিষিতে, *a cause*), for that, on account of that, because of that.

তহিষ, *s.* (from তহি, *that*, and তিষ, *a regulation*), that rule or regulation, that axiom or law.

তহিষকর্তা, *a.* (from তহিষ, *that rule*, and কর্তা, *making*), making that rule or law; *s.* he who made that rule or law.

তহিষজ, *a.* (from তহিষ, *that rule*, and জ, *to be produced*), arising from that rule or law.

তহিষজনিত, *a.* (from তহিষ, *that rule*, and জনিত, *produced*), produced by or arising from that rule or law.

তহিষজন্য, *a.* (from তহিষ, *that rule*, and জন্য, *productible*), producible by or arising from that rule or law.

তহিষজাত, *a.* (from তহিষ, *that rule*, and জাত, *produced*), produced by or arising from that rule or law.

তহিষহীন, *s.* (from তহিষ, *that law*, and হীন, *destruction*), the subversion or annulling of that rule or law.

তহিষহীনক, *a.* (from তহিষ, *that law*, and হীনক, *destructive*), subverting or annulling that rule or law.

তহিষহীনী, *a.* (from তহিষ, *that rule*, and হীনী, *destructive*), subverting or annulling that rule or law.

তহিষনাশ, *s.* (from তহিষ, *that rule*, and নাশ, *destruction*), the subversion or disannulling of that rule or law.

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তহিষনানক, *a.* (from তহিষ, *that rule*, and নানক, *destructive*), subversive of or annulling that rule or law.

তহিষনিবর্তক, *a.* (from তহিষ, *that rule*, and নিবর্তক, *causing to cease*), rescinding that rule or law.

তহিষনিবারক, *a.* (from তহিষ, *that rule*, and নিবারক, *preventing*), preventing or opposing that rule or law.

তহিষনিবারন, *s.* (from তহিষ, *that rule*, and নিবারন, *a preventing*), the preventing or opposing of that rule or law.

তহিষনিবৃত্তি, *s.* (from তহিষ, *that rule*, and নিবৃত্তি, *cessation*), the cessation of that rule or law.

তহিষনিষিতক, *a.* (from তহিষ, *that rule*, and নিষিতক, *a cause*), caused by or arising from that rule or law; *ad.* from or through that rule or law.

তহিষপুতিবর্তক, *a.* (from তহিষ, *that rule*, and পুতিবর্তক, *opposing*), opposing or resisting that rule or law.

তহিষপুজ, *a.* (from তহিষ, *that rule*, and পুজ, *caused by*), caused by or arising from that rule or law; *ad.* from or through that rule or law.

তহিষবিদা, *ad.* (from তহিষ, *that rule*, and বিদা, *without*), without or besides that rule or law.

তহিষবিনাশ, *s.* (from তহিষ, *that rule*, and বিনাশ, *destruction*), the subversion or annulling of that rule or law.

তহিষবিনাশক, *a.* (from তহিষ, *that rule*, and বিনাশক, *destructive*), subversive of or annulling that rule or law.

তহিষবিশিষ্ট, *a.* (from তহিষ, *that rule*, and বিশিষ্ট, *possessed of*), possessed of that rule or law.

তহিষব্যতিক্রম, *s.* (from তহিষ, *that rule*, and ব্যতিক্রম, *a violation*), a violation of that rule or law.

তহিষব্যতিক্রিজ, *a.* (from তহিষ, *that rule*, and ব্যতিক্রিজ, *excepted*), that rule or law excepted.

তহিষব্যতিক্রমক, *s.* (from তহিষ, *that rule*, and ব্যতিক্রমক, *an exception*), the exception of that rule or law.

তহিষভঙ্গ, *s.* (from তহিষ, *that rule*, and ভঙ্গ, *a breaking*), the breaking of that rule or law.

তহিষযুক্ত, *a.* (from তহিষ, *that rule*, and যুক্ত, *joined to*), connected with that rule or law.

তহিষরক্ষক, *a.* (from তহিষ, *that rule*, and রক্ষক, *keeping*), keeping or guarding that rule or law.

তহিষরক্ষা, *s.* (from তহিষ, *that rule*, and রক্ষা, *preservation*), the keeping or guarding of that rule or law.

তহিষরহিত, *a.* (from তহিষ, *that rule*, and রহিত, *destitute*), destitute of that rule or law.

তহিষশূন্য, *a.* (from তহিষ, *that rule*, and শূন্য, *empty*), destitute of that rule or law.

তহিষহানি, *s.* (from তহিষ, *that rule*, and হানি, *detriment*), the detriment or lessening of that rule or law.

তদ্বি.

- তদ্বিগ্রহীত, *a.* (from তদ্বিগ্রহ, *that rule*, and হীন, *destitute*), destitute of that rule or law.
- তদ্বিগ্রহহেতু, *a.* (from তদ্বিগ্রহ, *that rule*, and হেতু, *a cause*), caused by or arising from that rule or law; *ad.* from or through that rule or law.
- তদ্বিগ্রহাকাঙ্ক্ষী, *s.* (from তদ্বিগ্রহ, *that rule*, and আকাঙ্ক্ষা, *desire*), a desire for that rule or law.
- তদ্বিগ্রহাকাঙ্ক্ষী, *a.* (from তদ্বিগ্রহ, *that rule*, and আকাঙ্ক্ষি, *desirous*), desirous of that rule or law.
- তদ্বিগ্রহাভিলাষ, *s.* (from তদ্বিগ্রহ, *that rule*, and অভিলাষ, *desire*), a desire for that rule or law.
- তদ্বিগ্রহাভিলাষী, *a.* (from তদ্বিগ্রহ, *that rule*, and অভিলাষি, *desirous*), desirous of that rule or law.
- তদ্বিগ্রহিত, *a.* (from তদ্বি, *that*, and নিয়মিত, *regulated*), governed or regulated by that.
- তদ্বিগ্রহেচ্ছা, *s.* (from তদ্বিগ্রহ, *that rule*, and ইচ্ছা, *desire*), a desire for that rule or law.
- তদ্বিগ্রহেচ্ছা, *a.* (from তদ্বিগ্রহ, *that rule*, and ইচ্ছা, *desirous*), desirous of that rule or law.
- তদ্বিগ্রহেচ্ছা, *a.* (from তদ্বিগ্রহ, *that rule*, and ইচ্ছা, *desirous*), desirous of that rule or law.
- তদ্বিগ্রহোপেক্ষ, *s.* (from তদ্বিগ্রহ, *that rule*, and উপেক্ষ, *a beginning*), the beginning of that rule or law.
- তদ্বিগ্রহক, *a.* (from তদ্বি, *that*, and নিয়মক, *regulating*), regulating that; *s.* that regulator, that regulating cause, that gage.
- তদ্বিগ্রহান, *s.* (from তদ্বি, *that*, and নিরাস, *repulsion*), that repulsion, the driving away of that thing.
- তদ্বিগ্রহ, *s.* (from তদ্বি, *that*, and নির্ণয়, *certainty*), that certainty or true judgment, that decision; the certainty of that.
- তদ্বিগ্রহকর্তা, *s.* (from তদ্বিগ্রহ, *that certainty*, and কর্তা, *a doer*), one who ascertains or decides that, one who comes to that certainty or decision.
- তদ্বিগ্রহকারক, *a.* (from তদ্বিগ্রহ, *that certainty*, and কারক, *making*), making that clear and certain, ascertaining that, deciding that.
- তদ্বিগ্রহকারী, *a.* (from তদ্বিগ্রহ, *that certainty*, and কারি, *making*), making that clear and certain, ascertaining that, deciding that.
- তদ্বিগ্রহজন্য, *a.* (from তদ্বিগ্রহ, *that certainty*, and জন্য, *producible*), producible by or arising from that certainty or decision, producible by or arising from the ascertaining of that.
- তদ্বিগ্রহনিবর্তক, *a.* (from তদ্বিগ্রহ, *that certainty*, and নিবর্তক, *causing to cease*), putting an end to that certainty, putting an end to certainty respecting that.

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- তদ্বিগ্রহনিবারণক, *a.* (from তদ্বিগ্রহ, *that certainty*, and নিবারণ, *preventing*), preventing that certainty or decision, preventing certainty about that.
- তদ্বিগ্রহনিবারণ, *s.* (from তদ্বিগ্রহ, *that certainty*, and নিবারণ, *a preventing*), the preventing of that certainty or decision, the preventing of certainty about that.
- তদ্বিগ্রহনিমিত্তক, *a.* (from তদ্বিগ্রহ, *that certainty*, and নিমিত্ত, *a cause*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.
- তদ্বিগ্রহপুড়িষক, *a.* (from তদ্বিগ্রহ, *that certainty*, and পুড়িষক, *opposing*), opposing or preventing that certainty or decision, opposing or obstructing certainty respecting that.
- তদ্বিগ্রহপুড়িষ, *a.* (from তদ্বিগ্রহ, *that certainty*, and পুড়িষ, *caused by*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.
- তদ্বিগ্রহব্যতিরিজ, *a.* (from তদ্বিগ্রহ, *that certainty*, and ব্যতিরিজ, *excepted*), that certainty or decision excepted, certainty about that excepted.
- তদ্বিগ্রহব্যতিরিজ, *s.* (from তদ্বিগ্রহ, *that certainty*, and ব্যতিরিজ, *an exception*), the exception of that certainty or decision, the exception of certainty about that.
- তদ্বিগ্রহহেতু, *a.* (from তদ্বিগ্রহ, *that certainty*, and হেতু, *a cause*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.
- তদ্বিগ্রহাকাঙ্ক্ষী, *s.* (from তদ্বিগ্রহ, *that certainty*, and আকাঙ্ক্ষা, *a desire*), a desire for that certainty or decision, a desire for certainty about that.
- তদ্বিগ্রহাকাঙ্ক্ষী, *a.* (from তদ্বিগ্রহ, *that certainty*, and আকাঙ্ক্ষি, *desirous*), desirous of that certainty or decision, desirous of certainty about that.
- তদ্বিগ্রহাভিলাষ, *s.* (from তদ্বিগ্রহ, *that certainty*, and অভিলাষ, *desire*), a desire for that certainty or decision, a desire of certainty about that.
- তদ্বিগ্রহাভিলাষী, *a.* (from তদ্বিগ্রহ, *that certainty*, and অভিলাষি, *desirous*), desirous of that certainty or decision, desirous of certainty about that.
- তদ্বিগ্রহেচ্ছা, *s.* (from তদ্বিগ্রহ, *that certainty*, and ইচ্ছা, *desire*), a desire for that certainty or decision, a desire of certainty about that.
- তদ্বিগ্রহেচ্ছা, *a.* (from তদ্বিগ্রহ, *that certainty*, and ইচ্ছা, *desirous*),

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desirous of that certainty or decision, desirous of certainty about that.

ଉଚ୍ଛ୍ଵସକାଂକ୍ଷୀ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ଇଚ୍ଛୁକ, *desirous*), desirous of that certainty or decision, desirous of certainty about that.

ଉଚ୍ଛ୍ଵସୋପକ୍ଷ, *s.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ଓପକ୍ଷ, *a beginning*), a beginning of that certainty or decision, the beginning of certainty about that.

ଉଚ୍ଛ୍ଵସପତ୍ନୀ, *s.* (from ଉଚ୍ଛ୍ଵସ, *that*, and ନିର୍ଦ୍ଧାରଣ, *confirmation*), that covenant or agreement, that settlement or confirmation, the settling or confirming of that.

ଉଚ୍ଛ୍ଵସପତ୍ନୀ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that*, and ନିର୍ଦ୍ଧାରିତ, *confirmed*), confirmed or settled by him or her.

ଉଚ୍ଛ୍ଵସ, *s.* (from ଉଚ୍ଛ୍ଵସ, *that*, and ନିଶ୍ଚୟ, *certainty*), that certainty, that decision, certainty respecting that.

ଉଚ୍ଛ୍ଵସକାରକ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and କାରକ, *making*), making that clear and certain, ascertaining that.

ଉଚ୍ଛ୍ଵସକାରୀ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and କାରୀ, *making*), making that clear and certain, ascertaining that.

ଉଚ୍ଛ୍ଵସଜନ୍ୟ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ଜନ୍ୟ, *produced*), producible by or arising from that decision or certainty, caused by or arising from certainty respecting that.

ଉଚ୍ଛ୍ଵସନିଷ୍ପତ୍ତି, *a.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ନିଷ୍ପତ୍ତି, *a cause*), caused by or arising from that decision or certainty, caused by or arising from certainty respecting that; *ad.* from or through certainty respecting that, from or through that certainty or decision.

ଉଚ୍ଛ୍ଵସସ୍ପୃହ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ସ୍ପୃହ, *caused by*), caused by or arising from that decision or certainty, caused by or arising from certainty respecting that; *ad.* from or through certainty respecting that, from or through that certainty or decision.

ଉଚ୍ଛ୍ଵସବିନା, *ad.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ବିନା, *without*), without or besides that decision or certainty, without or besides certainty respecting that.

ଉଚ୍ଛ୍ଵସଂଘାତ, *s.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ଘାତ, *a violation*), the violation of that decision or certainty, the violation of certainty respecting that.

ଉଚ୍ଛ୍ଵସଂଘାତ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ଘାତ, *excepted*), that decision or certainty excepted, the decision of that excepted.

ଉଚ୍ଛ୍ଵସଂଘାତ, *s.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ଘାତ, *an exception*), the exception of that certainty, the exception of certainty respecting that.

ଉଚ୍ଛ୍ଵସସ୍ପୃହ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ସ୍ପୃହ, *a cause*), caused by or arising from that decision or cer-

tainty, caused by or arising from certainty respecting that; *ad.* from or through that certainty or decision.

ଉଚ୍ଛ୍ଵସକାଂକ୍ଷୀ, *s.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ଆକାଂକ୍ଷୀ, *desire*), the desire of that decision or certainty, a desire of certainty respecting that.

ଉଚ୍ଛ୍ଵସକାଂକ୍ଷୀ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that certainty*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of that decision or certainty, desirous of certainty respecting that.

ଉଚ୍ଛ୍ଵସ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that*, and ନିଷ୍ଠା, *establishment*), that establishment or confirmation, the establishment or confirmation of that.

ଉଚ୍ଛ୍ଵସ, *s.* (from ଉଚ୍ଛ୍ଵସ, *that*, and ନିଷ୍ଠା, *perfection*), that accomplishment or perfection, the perfection or complete accomplishment of that.

ଉଚ୍ଛ୍ଵସକାରକ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and କାରକ, *doing*), effecting the complete accomplishment of that, completely accomplishing that.

ଉଚ୍ଛ୍ଵସକାରୀ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and କାରୀ, *making*), effecting the complete accomplishment of that, completely accomplishing that.

ଉଚ୍ଛ୍ଵସଜନ୍ୟ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and ଜନ୍ୟ, *produced*), produced by or arising from that perfection or completion, produced by or arising from the completion of that.

ଉଚ୍ଛ୍ଵସଜନ୍ୟ, *a.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and ଜନ୍ୟ, *producible*), producible by or arising from that perfection or completion, producible by or arising from the completion of that.

ଉଚ୍ଛ୍ଵସନିଷ୍ଠା, *s.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and ନିଷ୍ଠା, *destruction*), the destruction of that perfection or completion, the prevention of the completion of that particular thing.

ଉଚ୍ଛ୍ଵସନିଷ୍ଠା, *a.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and ନିଷ୍ଠା, *destructive*), destructive to that perfection or completion, preventing the complete accomplishment of that.

ଉଚ୍ଛ୍ଵସନିଷ୍ଠା, *a.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and ନିଷ୍ଠା, *destructive*), destructive to that perfection or completion, preventing the complete accomplishment of that.

ଉଚ୍ଛ୍ଵସନିଷ୍ଠା, *s.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and ନିଷ୍ଠା, *destruction*), the destruction of that perfection or completion, the prevention of the complete accomplishment of that.

ଉଚ୍ଛ୍ଵସନିଷ୍ଠା, *a.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and ନିଷ୍ଠା, *destructive*), destructive to that perfection or completion, preventing the complete accomplishment of that.

ଉଚ୍ଛ୍ଵସନିଷ୍ଠା, *a.* (from ଉଚ୍ଛ୍ଵସ, *that perfection*, and ନିଷ୍ଠା, *a cause*), caused by or arising from that perfection or

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completion, caused by or arising from the compleat accomplishment of that particular thing; *ad.* from or through the compleat accomplishment of that.

ଉତ୍ତୀପୁରୁଷ, *a.* (from ଉତ୍ତୀତି, *that perfection*, and ପୁରୁଷ, *caused by*), caused by or arising from that perfection or completion, caused by or arising from the compleat accomplishment of that; *ad.* from or through the compleat accomplishment of that.

ଉତ୍ତୀତିବିନା, *ad.* (from ଉତ୍ତୀତି, *that perfection*, and ବିନା, *without*), without or besides that perfection or completion, without or besides the compleat accomplishment of that object.

ଉତ୍ତୀତିବାତିରିକ, *a.* (from ଉତ୍ତୀତି, *that perfection*, and ବାତିରିକ, *excepted*), that perfection or completion excepted, the compleat accomplishment of that excepted.

ଉତ୍ତୀତିବାତିରିକ, *s.* (from ଉତ୍ତୀତି, *that perfection*, and ବାତିରିକ, *an exception*), the exception of that perfection or completion, the exception of the compleat accomplishment of that object.

ଉତ୍ତୀତିହେତୁକ, *a.* (from ଉତ୍ତୀତି, *that perfection*, and ହେତୁ, *a cause*), caused by or arising from that perfection or completion, caused by or arising from the compleat accomplishment of that thing; *ad.* from or through the compleat accomplishment of that.

ଉତ୍ତୀତିହୀନୀ, *s.* (from ଉତ୍ତୀତି, *that perfection*, and ହୀନୀ, *desire*), a desire for that perfection or completion, a desire for the compleat accomplishment of that thing.

ଉତ୍ତୀତିହୀନୀ, *a.* (from ଉତ୍ତୀତି, *that perfection*, and ହୀନୀ, *desirous*), desirous of that perfection or completion, desirous of the compleat accomplishment of that thing.

ଉତ୍ତୀତିହୀନୀ, *a.* (from ଉତ୍ତୀତି, *that perfection*, and ହୀନୀ, *desirous*), desirous of that perfection or completion, desirous of the compleat accomplishment of that object.

ଉତ୍ତୀତିହୀନୀ, *a.* (from ଉତ୍ତୀତି, *that*, and ନିହୀନ, *ineffectual*), fruitless or ineffectual for that.

ଉତ୍ତୀତି, *s.* (from ଉତ୍ତୀତି, *that*, and ନୈତି, *right*), that justice or right, that morality or policy, his or her justice or right.

ଉତ୍ତୀତିକାରକ, *a.* (from ଉତ୍ତୀତି, *that justice*, and କାରକ, *doing*), doing that justice, executing that justice, practising that morality.

ଉତ୍ତୀତିକାରକ, *a.* (from ଉତ୍ତୀତି, *that justice*, and କାରକ, *producible*), producible by or arising from that justice, right, or morality.

ଉତ୍ତୀତିକାରକ, *a.* (from ଉତ୍ତୀତି, *that justice*, and କାରକ, *produced*), produced by or arising from that justice, right or morality.

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ଉତ୍ତୀତିକାରକ, *a.* (from ଉତ୍ତୀତି, *that justice*, and କାରକ, *produced*), produced by or arising from that justice, right, or morality.

ଉତ୍ତୀତିନାଶକ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ନାଶକ, *destructive*), overturning or subverting that right, justice, or morality.

ଉତ୍ତୀତିନିହିତକ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ନିହିତ, *a cause*), caused by or arising from that justice or morality; *ad.* from or through that right, justice, or morality.

ଉତ୍ତୀତିପୁରୁଷ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ପୁରୁଷ, *caused by*), caused by or arising from that justice or morality; from or through that right, justice, or morality.

ଉତ୍ତୀତିବିନା, *ad.* (from ଉତ୍ତୀତି, *that justice*, and ବିନା, *without*), without or besides that justice or morality.

ଉତ୍ତୀତିବିଶିଷ୍ଟ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of that justice or morality.

ଉତ୍ତୀତିବାତିରିକ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ବାତିରିକ, *excepted*), that right, justice, or morality excepted.

ଉତ୍ତୀତିବାତିରିକ, *s.* (from ଉତ୍ତୀତି, *that justice*, and ବାତିରିକ, *an exception*), the exception of that right, justice, or morality.

ଉତ୍ତୀତିଯୁକ୍ତ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ଯୁକ୍ତ, *joined to*), connected with or possessed of that right, justice, or morality.

ଉତ୍ତୀତିରକ୍ଷକ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ରକ୍ଷକ, *keeping*), guarding or keeping that right, justice, or morality.

ଉତ୍ତୀତିରକ୍ଷକ, *s.* (from ଉତ୍ତୀତି, *that justice*, and ରକ୍ଷକ, *preservation*), the guarding or keeping of that right, justice, or morality.

ଉତ୍ତୀତିହୀନୀ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ହୀନୀ, *destitute*), destitute of that right, justice or morality.

ଉତ୍ତୀତିନୀଳୀ, *a.* (from ଉତ୍ତୀତି, *that justice*), tending to or consisting in that right, justice, or morality.

ଉତ୍ତୀତିଶୂନ୍ୟ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ଶୂନ୍ୟ, *empty*), destitute of that right, justice, or morality.

ଉତ୍ତୀତିହୀନୀ, *s.* (from ଉତ୍ତୀତି, *that justice*, and ହୀନୀ, *he who kills*), he who defeats that right, justice, or morality.

ଉତ୍ତୀତିହୀନୀ, *s.* (from ଉତ୍ତୀତି, *that justice*, and ହୀନୀ, *a detriment*), a detriment to that right, justice, or morality.

ଉତ୍ତୀତିହୀନୀ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ହେତୁ, *a cause*), caused by or arising from that right, justice, or morality; *ad.* from or through that right, justice, or morality.

ଉତ୍ତୀତିହୀନୀ, *s.* (from ଉତ୍ତୀତି, *that justice*, and ହେତୁ, *desire*), a desire for that right, justice, or morality.

ଉତ୍ତୀତିହୀନୀ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ହେତୁ, *desirous*), desirous of that right, justice, or morality.

ଉତ୍ତୀତିହୀନୀ, *a.* (from ଉତ୍ତୀତି, *that justice*, and ହେତୁ, *desirous*), desirous of that right, justice, or morality.

তদী.

তদী, *s.* (from তদ, *that*, and নী, *water*), that water, his or her water.

তদীপাত, *a.* (from তদী, *that water*, and পাত *fallen from*), fallen to the bottom of that water, deposited by that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *to be produced*), produced in that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *producible*), producible by or arising from that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *produced*), produced by or arising from that water.

তদীভব, *s.* (from তদী, *that water*, and ভব, *destruction*), the spoiling or destruction of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *destructive*), destructive to that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *destructive*), destructive to that water.

তদীভব, *s.* (from তদী, *that water*, and ভব, *destruction*), the destruction or spoiling of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *destructive*), destructive to that water.

তদীভব, *a.* from তদী, *that water*, and ভব, *a cause*), caused by or arising from that water; *ad.* from or through that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *caused by*), caused by or arising from that water; *ad.* from or through that water.

তদীভব, *ad.* (from তদী, *that water*, and ভব, *without*), without or besides that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *possessed of*), possessed of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *excepted*), that water excepted.

তদীভব, *s.* (from তদী, *that water*, and ভব, *an exception*), the exception of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *joined to*), connected with that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *keeping*), preserving or guarding that water.

তদীভব, *s.* (from তদী, *that water*, and ভব, *preservation*), the preservation or guarding of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *destitute*), destitute of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *empty*), destitute of that water.

তদীভব, *a.* from তদী, *that water*, and ভব, *to be situated*), situated in that water.

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তদীভব, *a.* (from তদী, *that water*, and ভব, *staying*), continuing in that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *situated*), situated in that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *destitute*), destitute of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *a cause*), caused by or arising from that water; *ad.* from or by that water.

তদীভব, *s.* (from তদী, *that water*, and ভব, *desire*), a desire for that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *desirous*), desirous of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *seeking*), seeking that water.

তদীভব, *s.* (from তদী, *that water*, and ভব, *a seeking*), the seeking of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *seeking*), seeking that water.

তদীভব, *s.* (from তদী, *that water*, and ভব, *desire*), a desire for that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *desirous*), desirous of that water.

তদীভব, *s.* (from তদী, *that water*, and ভব, *desire*), a desire for that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *desirous*), desirous of that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *desirous*), desirous of that water.

তদীভব, *ad.* (from তদী, *that water*, and ভব, *upon*), upon that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *to be situated*), situated on that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *staying*), continuing on that water.

তদীভব, *a.* (from তদী, *that water*, and ভব, *situated*), situated upon that water.

তদীভব, *a.* (from তদ, *that*, and ভব, *the mind*), so-minded, having that mind.

তদীভব, *s.* (from তদ, *that*, and ভব, *so-minded*), the circumstance of being so-minded or of having that mind.

তদীভব, *s.* (from তদ, *that*, and ভব, *so-minded*), the circumstance of being so-minded or of having that mind.

তদীভব, *a.* (from তদ, *that*, and ভব, *the mind*), so-minded, having that mind.

তদীভব, *a.* (from তদ, *that mind*, and ভব, *found*), found in his or her mind, included in that thought.

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তন্নোদীত, *a.* (from তন্নদন্, *that mind*, and দীত, *taken*), chosen by him or her, approved by him or her.

তন্নোদগুহ, *a.* (from তন্নদন্, *that mind*, and দগুহ, *giving pleasure*), giving pleasure to his or her mind.

তন্নোদগুহতা, *s.* (from তন্নোদগুহ, *giving pleasure to his mind*), the circumstance of giving pleasure to his or her mind.

তন্নোদগুহক, *s.* (from তন্নোদগুহ, *giving pleasure to his mind*), the circumstance of giving pleasure to his or her mind.

তন্নোদগুহন, *s.* (from তন্নদন্, *that mind*, and দগুহন, *a giving pleasure*), the giving of pleasure to his or her mind.

তন্নদী, *s.* (from তন্, *that*, and দী, *the middle*), the midst of that, the inside of that.

তন্নদীর্ঘ, *a.* (from তন্নদী, *the midst of that*, and দীর্ঘ, *being*), included in that, situated in that.

তন্নদীর্ঘ, *a.* (from তন্নদী, *the midst of that*, and দী, *to be situated*), situated in that, situated between them; *s.* that mediator.

তন্নদীর্ঘায়ী, *a.* (from তন্নদী, *the midst of that*, and দীর্ঘায়ী, *staying*), continuing in that, staying between them.

তন্নদীর্ঘিত, *a.* (from তন্নদী, *the midst of that*, and দীর্ঘিত, *situated*), situated in that, situated between them.

তন্নদী, *ad. (loc. case of তন্নদী, the midst of it)*, during that, in the mean time, in the interim, in that.

তন্নদী, *s.* (from তন্, *that*, and দী, *merely*), in the Hindoo philosophy the archetypes or original ideas of those things which are real, merely that.

তন্নী, *s.* (from তন্, *slender*), a slender woman.

তপ, *s.* (from তপ্, *to be hot*), the hot season, summer, heat, warmth.

তপঃকোপন, *a.* (from তপস্, *religious austerities*, কোপন, *a limit*, and পন, *engaged in*), carrying religious austerities to their furthest extent.

তপঃপুত্তর, *s.* (from তপস্, *religious austerities*, and পুত্তর, *power*), the power or virtue of religious austerities.

তপঃশীল, *a.* (from তপস্, *religious austerities*, and শীল, *a disposition*), inclined to religious austerities.

তপঃসাধী, *a.* (from তপস্, *religious austerities*, and সাধী, *accomplishable*), accomplishable by religious austerities.

তপঃসিদ্ধ, *a.* (from তপস্, *religious austerities*), successful through religious mortification, accomplished by religious mortification.

তপন, *s.* (from তপ্, *to be hot*), the sun, one of the hells of the Hindoos, heat, inflammation or burning, the hot season.

তপনীয়, *a.* (from তপ্, *to be hot*), requiring to be heated.

তপস্, *s.* (from তপ্, *to be hot*), religious austerities or penance, mortification or self-denial. The region supposed

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to be the heaven of devotees, virtue, religious merit, the duty which arises from every particular rank or station; the hot season, the cold or dewy season.

তপসী, *s.* (from তপস্, *religious austerities*), the name of a tree mentioned by Dr. F. Buchanan, (*Diospyros Tappasi*, Buchanan's Mss.)

তপস্যা, *s.* (from তপ্, *the dewy season*), the name of a Hindoo month usually called Phalgun, containing part of February and part of March, devout austerities, religious mortification.

তপস্যাঙ্কী, *s.* (from তপস্যা, *religious austerities*, and আঙ্কী, *desire*), a desire to practise religious austerities.

তপস্যাঙ্কী, *a.* (from তপস্যা, *religious austerities*, and আঙ্কী, *desirous*), desirous of practising religious austerities.

তপস্যাঙ্কী, *a.* (from তপস্যা, *religious austerities*, and আঙ্কী, *making*), practising religious austerities; *s.* one who practises religious austerities.

তপস্যাঙ্কী, *a.* (from তপস্যা, *religious austerities*, and আঙ্কী, *doing*), practising religious austerities.

তপস্যাগত, *a.* (from তপস্যা, *religious austerities*, and গত, *gone*), engaged in religious austerities.

তপস্যাচর, *s.* (from তপস্যা, *religious austerities*, and আচর, *practice*), the practising of religious austerities.

তপস্যাচ্যুত, *a.* (from তপস্যা, *religious austerities*, and চ্যুত, *fallen from*), fallen or apostatized from the practice of religious austerities.

তপস্যাভিত, *a.* (from তপস্যা, *religious austerities*, and ভিত, *produced*), produced by or arising from religious austerities.

তপস্যাভ্যাস, *a.* (from তপস্যা, *religious austerities*, and ভ্যাস, *producible*), producible by or arising from religious austerities.

তপস্যাভ্যাস, *a.* (from তপস্যা, *religious austerities*, and ভ্যাস, *produced*), produced by or arising from religious austerities.

তপস্যাভিঃস, *s.* (from তপস্যা, *religious austerities*, and ভিঃস, *destruction*), the interruption or breaking off of religious austerities from some unpropitious circumstance.

তপস্যাভিঃসক, *a.* (from তপস্যা, *religious austerities*, and ভিঃসক, *destructive*), causing the breaking off of religious austerities or rendering them useless.

তপস্যাভিঃসী, *a.* (from তপস্যা, *religious austerities*, and ভিঃসী, *destructive*), causing the breaking off of religious austerities or rendering them useless.

তপস্যানাশ, *s.* (from তপস্যা, *religious austerities*, and নাশ, *destruction*), the interruption of religious austerities or the breaking them off through some unpropitious cir-

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circumstance, the making of religious austerities ineffectual.

তপস্যানশক, *a.* (from তপস্যা, *religious austerities*, and নশক, *destructive*), causing the breaking off of religious austerities or making them ineffectual.

তপস্যানিরতক, *a.* (from তপস্যা, *religious austerities*, and নিরতক, *putting an end to*), causing religious austerities to cease.

তপস্যানিবারক, *a.* (from তপস্যা, *religious austerities*, and নিবারক, *preventing*), preventing religious austerities.

তপস্যানিবারন, *s.* (from তপস্যা, *religious austerities*, and নিবারন, *a preventing*), the preventing of religious austerities.

তপস্যানিবৃত্তি, *s.* (from তপস্যা, *religious austerities*, and নিবৃত্তি, *cessation*), the cessation of religious austerities.

তপস্যানিবিষ্টক, *a.* (from তপস্যা, *religious austerities*, and নিবিষ্টক, *a cause*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

তপস্যানিযুক্ত, *a.* (from তপস্যা, *religious austerities*, and নিযুক্ত, *appointed*), appointed to or engaged in religious austerities.

তপস্যানিষেধ, *a.* (from তপস্যা, *religious austerities*, and নিষেধ, *prohibition*), the prohibition of religious austerities.

তপস্যানিষেধক, *a.* (from তপস্যা, *religious austerities*, and নিষেধক, *prohibiting*), prohibiting religious austerities.

তপস্যানুসন্ধান, *s.* (from তপস্যা, *religious austerities*, and অনুসন্ধান, *search*), a search for an opportunity to perform religious austerities.

তপস্যানুসন্ধানী, *a.* (from তপস্যা, *religious austerities*, and অনুসন্ধানী, *searching*), seeking to perform religious austerities.

তপস্যানুসন্ধানী, *a.* (from তপস্যা, *religious austerities*, and অনুসন্ধানী, *searching*), seeking to perform religious austerities.

তপস্যাবিহিত, *a.* (from তপস্যা, *religious austerities*, and বিহিত, *possessed of*), engaged in religious austerities.

তপস্যাব্যেষক, *a.* (from তপস্যা, *religious austerities*, and অব্যেষক, *seeking*), seeking to engage in religious austerities.

তপস্যাব্যেষন, *s.* (from তপস্যা, *religious austerities*, and অব্যেষন, *a seeking*), the seeking to engage in religious austerities.

তপস্যাব্যেষনী, *a.* (from তপস্যা, *religious austerities*, and অব্যেষনী, *a seeking*), seeking to engage in religious austerities.

তপস্যাপ্রতিষেধক, *a.* (from তপস্যা, *religious austerities*, and প্রতিষেধক, *opposing*), opposing or obstructing the practice of religious austerities.

তপস্যাপ্রযুক্ত, *a.* (from তপস্যা, *religious austerities*, and প্রযুক্ত, *caused by*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

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তপস্যাবিহ, *a.* (from তপস্যা, *religious austerities*, and বিহ, *an obstruction*), an obstruction to religious austerities.

তপস্যাবিহকারক, *a.* (from তপস্যাবিহ, *an obstruction to religious austerities*, and কারক, *doing*), forming an obstruction to religious austerities, obstructing religious austerities.

তপস্যাবিহকারী, *a.* (from তপস্যাবিহ, *an obstruction to religious austerities*, and কারী, *doing*), forming an obstruction to religious austerities, obstructing religious austerities.

তপস্যাবিহজনক, *a.* (from তপস্যাবিহ, *an obstruction to religious austerities*, and জনক, *producing*), producing obstructions to religious austerities.

তপস্যাবিহজনিত, *a.* (from তপস্যাবিহ, *an obstruction to religious austerities*, and জনিত, *produced*), produced by or arising from the obstruction of religious austerities.

তপস্যাবিহজন্য, *a.* (from তপস্যাবিহ, *an obstruction to religious austerities*, and জন্য, *producible*), producible by or arising from the obstruction of religious austerities.

তপস্যাবিহনাশক, *a.* (from তপস্যাবিহ, *an obstruction to religious austerities*, and নাশক, *destructive*), removing or dissipating the obstructions or hinderances in the way of religious austerities.

তপস্যাবিহসূচক, *a.* (from তপস্যাবিহ, *an obstruction to religious austerities*, and সূচক, *indicating*), indicating difficulties or obstructions in the way of religious austerities.

তপস্যাবিনা, *ad.* (from তপস্যা, *religious austerities*, and বিনা, *without*), without religious austerities.

তপস্যাবিশিষ্ট, *a.* (from তপস্যা, *religious austerities*, and বিশিষ্ট, *possessed of*), possessed of or engaged in the practice of religious austerities.

তপস্যাব্যতিক্রম, *s.* (from তপস্যা, *religious austerities*, and ব্যতিক্রম, *a violation*), the violation of religious austerities.

তপস্যাব্যতিক্রিত, *a.* (from তপস্যা, *religious austerities*, and ব্যতিক্রিত, *excepted*), religious austerities excepted.

তপস্যাব্যতিক্রমক, *s.* (from তপস্যা, *religious austerities*, and ব্যতিক্রমক, *an exception*), the exception of religious austerities.

তপস্যাত্তর, *s.* (from তপস্যা, *religious austerities*, and ত্তর, *a breaking*), the interruption or breaking off of religious austerities.

তপস্যাত্তরক, *a.* (from তপস্যা, *religious austerities*, and ত্তরক, *breaking*), interrupting or occasioning the breaking off of a course of religious austerities.

তপস্যাব্যংসা, *s.* (from তপস্যা, *religious austerities*), the name

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of a fish usually called the Mango fish by Europeans, (Polynemus paradiseus.)

উপসারীবাছ, *s.* (from উপসার, *religious austerities*, and বাছ, *a fish*), the name of a fish which has long cirrhi near the insertion of the pectoral fins resembling the long beard of a devotee, (Polynemus paradiseus.)

উপসারীযুক্ত, *a.* (from উপসার, *religious austerities*, and যুক্ত, *joined to*), connected with religious austerities.

উপসারীযোগ্য, *a.* (from উপসার, *religious austerities*, and যোগ্য, *proper*), worthy of or proper for religious austerities.

উপসারীমত্ত, *a.* (from উপসার, *religious austerities*, and মত্ত, *delighted*), delighted with religious austerities.

উপসারীমুদু, *s.* (from উপসার, *religious austerities*, and আরম্ভ, *a beginning*), the commencement of a course of religious austerities.

উপসারীহীন, *a.* (from উপসার, *religious austerities*, and হীন, *destitute*), destitute of the practice of religious austerities.

উপসারীশূন্য, *a.* (from উপসার, *religious austerities*, and শূন্য, *empty*), destitute of the practice of religious austerities.

উপসারাহানি, *s.* (from উপসার, *religious austerities*, and হানি, *loss*), a loss or injury to religious austerities.

উপসারাহীন, *a.* (from উপসার, *religious austerities*, and হীন, *destitute*), destitute of the practice of religious austerities.

উপসারাহেতু, *a.* (from উপসার, *religious austerities*, and হেতু, *a cause*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

উপসারীমুগ্ধ, *a.* (from উপসার, *religious austerities*, and ইচ্ছুক, *desirous*), desirous of engaging in religious austerities.

উপসারীমুগ্ধ, *a.* (from উপসার, *religious austerities*, and ঔষুজ, *zealous*), zealously engaged in or eager for religious austerities.

উপসারীমোহন, *s.* (from উপসার, *religious austerities*, and মোহন, *exertion*), zealous exertion to perform religious austerities.

উপসারীমোহনী, *a.* (from উপসার, *religious austerities*, and মোহন, *exerting*), zealously promoting or performing religious austerities.

উপসারীমুগ্ধ, *s.* (from উপসার, *religious austerities*, and উপসার, *a beginning*), the commencement of a course of religious austerities.

উপসারীমুগ্ধ, *a.* (from উপসার, *religious austerities*, and উপযুক্ত, *fit*), fit or proper for religious austerities.

উপসারী, *a.* (from উপসার, *religious austerities*), religious, engaged in religious austerities; *s.* a female devotee, a female engaged in a course of religious austerities.

উপসার.

উপসারী, *a.* (from উপসার, *religious austerities*), practising religious austerities; *s.* a devotee, the name of a particular fish, (Polynemus paradiseus.)

উপসার, *v. a.* (from উপসার, *to suffer heat or pain*), to search, to seek.

উপসার, *s.* (from উপসার, *to seek*), search.

উপসার, (a contraction of উপসার, *that*, and পূর্বে, *before*), used in accounts, particularly in memoranda of land-surveying, to signify before, before that, already.

উপসারী, *a.* (from উপসার, *religious austerities*, and ধন, *riches*), rich in religious austerities.

উপসারী, *a.* (from উপসার, *religious austerities*, and শিষ্ট, *steadily*), steadily engaged in religious austerities.

উপসারী, *s.* (from উপসার, *religious austerities*, and বন, *a forest*), the forest in which religious austerities are practised.

উপসারীবন, *a.* (from উপসার, *the forest of mortification*, and গন্ত, *gone*), gone to or found in a forest where religious austerities are performed.

উপসারীনিবাস, *s.* (from উপসার, *the forest of mortification*, and নিবাস, *a residence*), a residence in the forest where religious austerities are performed.

উপসারীনিবাসী, *a.* (from উপসার, *the forest of mortification*, and নিবাস, *residing*), residing in the forest where religious austerities are performed.

উপসারীপুরাণ, *s.* (from উপসার, *a forest of mortification*, and পুরাণ, *a temporary residence*), a temporary residence or lodging in a forest sacred to religious austerities.

উপসারীপুরাণী, *a.* (from উপসার, *a forest of mortification*, and পুরাণ, *residing temporarily*), residing in a temporary manner in a forest sacred to religious austerities.

উপসারীবর্তী, *a.* (from উপসার, *a forest of mortification*, and বর্তী, *existing*), existing or situated in the forest where religious austerities are performed.

উপসারীবাস, *s.* (from উপসার, *a forest of mortification*, and বাস, *residence*), a residence in the forest where religious austerities are performed.

উপসারীবাসী, *a.* (from উপসার, *the forest of mortification*, and বাস, *dwelling*), residing in a forest sacred to religious austerities.

উপসারী, *a.* (from উপসার, *a forest of mortification*, and স্থা, *to be situated*), situated in a forest sacred to religious austerities.

উপসারীস্থায়ী, *a.* (from উপসার, *a forest of mortification*, and স্থায়ী, *staying*), staying or continuing in a forest sacred to religious austerities.

উপসারীস্থিত, *a.* (from উপসার, *a forest of mortification*, and

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স্থিত, *situated*), situated in a forest sacred to religious austerities.

উপোষ, *s.* (from উপ, *religious austerities*, and য, *power*), the power or virtue of religious austerities.

উপোষশক্তি, *s.* (from উপোষ, *the power of religious austerities*, and শক্তি, *virtue*), the virtue or effect of the power of religious austerities.

উপোষ, *s.* (from উপ, *religious austerities*, and ভঙ্গ, *a breaking*), the interruption or breaking off of religious austerities.

উত্ত, *a.* (from উত্ত, *to heat*), heated, hot.

উত্তপ্ত, *s.* from উত্ত, *heated*, and তপ্ত, *gold*), heated gold, ignited gold, burnished gold.

উত্তপ্ত, *s.* (from উত্ত, *hot*, and তপ্ত, *severe*), a sort of penance consisting of the drinking of hot water, milk, or ghee for three days.

উত্তম, *s.* (from উত্ত, *hot*, and অন্ন, *food*), hot food, hot rice.

উত্তমভুক্ত, *a.* (from উত্তম, *hot food*, and ভুক্ত, *eating*), eating hot rice, eating hot food.

উত্তমভোজী, *a.* (from উত্তম, *hot food*, and ভোজ, *eating*), eating hot rice, eating hot food.

উত্তমভূ, *s.* (from উত্ত, *hot*, অর্থ, *water*, and ভূ, *a pit*), a hot bath.

উৎকর্ষ, *a.* (from উৎকর্ষ, *rare*), rare, uncommon, excellent, admirable, beautiful, wonderful, odd, singular.

উৎকর্ষ, *s.* (from উৎকর্ষ, *different*), distance, difference, distinction, disparity; *a.* distant, separate, absent.

উৎকর্ষ, *s.* (from উৎকর্ষ, *to shine*), the name of a small bird of a beautiful yellowish green colour, (*Motacilla zeylonica* ? Gmel. *Sylvia cingalensis*, Lath.)

উৎকর্ষ, *a.* (from উৎকর্ষ, *separation, division, partition*).

উৎকর্ষ, *s.* (from উৎকর্ষ, *analysis*), an explanation, an analysis, separation, division, a detail.

উৎকর্ষ, (*gen. case of* তু, *thou*), thine, thy.

উৎকর্ষ, *s.* (from উৎকর্ষ, *to sink into*, উৎকর্ষ, *nature*), nature, a disposition, an abstract of science, particularly of music.

উৎকর্ষ, *s.* (from উৎকর্ষ, *a shelf or stage*), a shelf or stage, a story, a degree, a class or order, a rank; *a.* consecutive or following in succession, a layer, a stratum.

উৎকর্ষ, *a.* (from উৎকর্ষ, *a shelf or stage*), standing in ranks; *s.* soldiers standing in ranks.

উৎকর্ষ, *s.* (from উৎকর্ষ, *hope*), dependence, trust, hope.

উৎকর্ষ, *s.* (from উৎকর্ষ, *a tabor*), a drum, a tabor.

উৎকর্ষ, *s.* (from উৎকর্ষ, *a drum*), a drum, a tabor.

উৎকর্ষ, *s.* (from উৎকর্ষ, *a small drum*), a chaldron, a pot, a kettle.

উৎকর্ষ, *s.* (from উৎকর্ষ, *an iron plate*), or perhaps more properly (from উৎকর্ষ, *to heat*), an iron plate on which bread is bak-

ed, the part of a Hooka on which the tobacco is placed.

উৎকর্ষ, *s.* (from উৎকর্ষ, *hope*), hope, expectation.

উৎকর্ষ, *s.* (from উৎকর্ষ, *to place a thing*), humility, attention, pretended kindness, compliment.

উৎকর্ষ, *s.* (from উপ, *to seek*), to seek, to search.

উৎকর্ষ, *s.* (from উপ, *to seek*), search, inquiry.

উৎকর্ষ, *s.* (from উৎকর্ষ, *destruction*), a wreck, ruin, perdition, depravity, wickedness.

উৎকর্ষ, *s.* (from উৎকর্ষ, *to sink into*, উৎকর্ষ, *nature*), resignation, submission, attention.

উৎকর্ষ, *s.* (from উৎকর্ষ, *that*, and উৎকর্ষ, *change*), the name of a large scandent shrub indigenous in the forests on the North-East border of Bengal, (*Uvaria heteroclita*, also *Unona dumosa*.)

উৎকর্ষ, *s.* (from উৎকর্ষ, *custody*), charge, custody, trust, cash, a transfer.

উৎকর্ষ, *s.* (from উৎকর্ষ, *custody*, and উৎকর্ষ, *holding*), one who has charge of treasure or property, a treasurer.

উৎকর্ষ, *s.* (from উৎকর্ষ, *a treasurer*), the office or condition of a person who is put in charge of treasure or property, the treasurership.

উৎকর্ষ, *conj.* (from উৎকর্ষ, *then*, and উৎকর্ষ, *also*), even then, yet, notwithstanding.

উৎকর্ষ, *ad.* (from উৎকর্ষ, *then*), then.

উৎকর্ষ, *s.* (from উৎকর্ষ, *a little drum*), a little drum, a bundle of papers, a list, a catalogue.

উৎকর্ষ, *conj.* (from উৎকর্ষ, *then*, and উৎকর্ষ, *also*), even then, yet, notwithstanding.

উৎকর্ষ, *s.* (from উৎকর্ষ, *to be distressed*), the quality of darkness, darkness, gloom.

উৎকর্ষ, *s.* (from উৎকর্ষ, *to be distressed*), the third of the qualities of matter according to the Hindoo Philosophy, or that of darkness, from which proceed folly, ignorance, mental blindness and worldly delusion; darkness, gloom, sorrow, grief, Rahoo or the personified ascending node.

উৎকর্ষ, *s.* (from উৎকর্ষ, *a bond*), a bond, a written agreement.

উৎকর্ষ, *s.* (from উৎকর্ষ, *darkness*), darkness, obscurity.

উৎকর্ষ, *s.* (from উৎকর্ষ, *covetousness*), ambition, covetousness.

উৎকর্ষ, *s.* (from the American Indian *Tabak*), tobacco.

This word constructed with উৎকর্ষ, *to eat*, উৎকর্ষ, *to drink*, or উৎকর্ষ, *to draw*, means to smoke tobacco.

উৎকর্ষ, *s.* (from the Indian *Tabak*), tobacco. This word constructed with উৎকর্ষ, *to eat*, উৎকর্ষ, *to drink*, or উৎকর্ষ, *to pull*, means to smoke tobacco.

ভয়ো.

ভয়ান, *s.* (from *ضربة*, a slap), a slap, a blow, a slap on the face.

ভয়ান, *a.* (from *تمام*, to be finished, *م*, perfection), all, whole, compleat.

ভয়ানী, *s.* (from *تمام*, to be finished, *م*, perfection), integrity, compleatness.

ভয়ান, *s.* (from *ضيق*, to be distressed), the name of a tree (according to some *Xanthocymus pictorius*, according to others *Diospyros tomentosa*), the sectarial mark on the forehead.

ভয়ানী, *s.* (from *مشي*, an entertainment), an entertainment, a show, a view, a prospect.

ভয়োভব, *s.* (from *ভয়*, darkness, and *ভব*, a quality), one of the three primeval qualities of matter in the Hindoo philosophy, viz. inertness as applied to mere matter, or stupidity, ignorance, or fascination as it relates to animated beings.

ভয়োভবজন্য, *a.* (from *ভয়োভব*, the quality of darkness, and *জন্য*, producible), producible by or arising from the quality of inertness, stupidity or ignorance.

ভয়োভবহীন, *s.* (from *ভয়োভব*, the quality of darkness, and *হীন*, destruction), the correcting or removal of the quality of inertness, stupidity, or mental blindness.

ভয়োভবহীনক, *a.* (from *ভয়োভব*, the quality of darkness, and *হীনক*, destructive), destructive to the natural quality of inertness, stupidity, or ignorance.

ভয়োভবনাশক, *a.* (from *ভয়োভব*, the quality of darkness, and *নাশক*, destructive), destructive to the natural quality of inertness, stupidity, or ignorance.

ভয়োভবনিষিদ্ধক, *a.* (from *ভয়োভব*, the quality of darkness, and *নিষিদ্ধ*, a cause), caused by or arising from the quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

ভয়োভবপ্রযুক্ত, *a.* (from *ভয়োভব*, the quality of darkness, and *প্রযুক্ত*, caused by), caused by or arising from the natural quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

ভয়োভববিশিষ্ট, *a.* (from *ভয়োভব*, the quality of darkness, and *বিশিষ্ট*, possessed of), possessed of or influenced by the quality of inertness, stupidity, or ignorance; stupid, inert, dull, ignorant.

ভয়োভবব্যতিরিক্ত, *a.* (from *ভয়োভব*, the quality of darkness, and *ব্যতিরিক্ত*, excepted), the quality of inertness, stupidity, or darkness excepted.

ভয়োভবব্যতিরিক্ত, *s.* (from *ভয়োভব*, the quality of darkness, and *ব্যতিরিক্ত*, an exception), the exception of the quality of inertness, stupidity, or ignorance.

ভয়ো.

ভয়োভবযুক্ত, *a.* (from *ভয়োভব*, the quality of darkness, and *যুক্ত*, joined to), connected with the quality of inertness, stupidity, or ignorance; stupid, ignorant, inert, dull.

ভয়োভবরহিত, *a.* (from *ভয়োভব*, the quality of darkness, and *রহিত*, destitute), free from the quality of inertness, stupidity, or ignorance.

ভয়োভবশালী, *a.* (from *ভয়োভব*, the quality of darkness), possessed of or influenced by the quality of inertness, stupidity, or ignorance; stupid, ignorant, inert, dull.

ভয়োভবশূন্য, *a.* (from *ভয়োভব*, the quality of darkness, and *শূন্য*, empty), free from the quality of inertness, stupidity or ignorance.

ভয়োভবহত, *s.* (from *ভয়োভব*, the quality of darkness, and *হত*, one who kills), that which opposes or destroys the quality of inertness, stupidity, or ignorance.

ভয়োভবহীন, *a.* (from *ভয়োভব*, the quality of darkness, and *হীন*, destitute), free from the quality of inertness, stupidity, or ignorance.

ভয়োভবহেতুক, *a.* (from *ভয়োভব*, the quality of darkness, and *হেতু*, a cause), caused by or arising from the quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

ভয়োভববিত, *a.* (from *ভয়োভব*, the quality of darkness, and *বিত*, inherent), stupid, ignorant, inert, dull.

ভয়োভবী, *a.* (from *ভয়*, darkness, and *ভব*, possessed of a quality), stupid, ignorant, inert, dull, belonging to the quality of inertness, stupidity, or ignorance.

ভয়োহীন, *s.* (from *ভয়*, darkness, and *হীন*, destruction), the destruction or dissipating of darkness, ignorance, or stupidity.

ভয়োহীনক, *a.* (from *ভয়*, darkness, and *হীনক*, destructive), destructive to or dissipating darkness, ignorance, or stupidity.

ভয়োহীনী, *a.* (from *ভয়*, darkness, and *হীন*, destructive), destructive to or dissipating darkness, ignorance, or stupidity.

ভয়োনাশ, *s.* (from *ভয়*, darkness, and *নাশ*, destruction), the destruction or dissipation of darkness, ignorance, or stupidity.

ভয়োনাশক, *a.* (from *ভয়*, darkness, and *নাশক*, destructive), destructive to or dissipating darkness, ignorance, or stupidity.

ভয়োনিবর্তক, *a.* (from *ভয়*, darkness, and *নিবর্তক*, causing to cease), putting a stop to darkness, ignorance, or stupidity.

ভয়োনিবারণক, *a.* (from *ভয়*, darkness, and *নিবারণক*, preventing), preventing darkness, ignorance, or stupidity.

ডর.

ডরোনিবাহ, *s.* (from ডরন্, *darkness*, and নিবাহ, *a preventing*), the preventing of darkness, ignorance, or stupidity.

ডরোনিবৃত্তি, *s.* (from ডরন্, *darkness*, and নিবৃত্তি, *cessation*), the cessation of darkness, ignorance, or stupidity.

ডরোনিবিত্তক, *a.* (from ডরন্, *darkness*, and নিবিত্ত, *a cause*), caused by or arising from darkness, ignorance, or stupidity; *ad.* from or through darkness, ignorance, or stupidity.

ডরোন্, *a.* (from ডরন্, *darkness*, and নুদ, *driving away*), driving away or dissipating darkness, ignorance, or stupidity.

ডরোন্, *s.* (from ডরন্, *darkness*, and অপহ, *removing*), removing or dispelling darkness, ignorance, or stupidity.

ডরোবিনা, *ad.* (from ডরন্, *darkness*, and বিনা, *without*), without darkness, ignorance, or stupidity.

ডরোবিনান, *s.* (from ডরন্, *darkness*, and বিনান, *destruction*), the destruction or dissipation of darkness, ignorance, or stupidity.

ডরোবিনানক, *a.* (from ডরন্, *darkness*, and বিনানক, *destructive*), destructive to or dispelling darkness, ignorance, or stupidity.

ডরোবিশিষ্ট, *a.* (from ডরন্, *darkness*, and বিশিষ্ট, *possessed of*), dark, ignorant, stupid, inert.

ডরোয়ুক্ত, *a.* (from ডরন্, *darkness*, and যুক্ত, *joined to*), dark, ignorant, stupid, inert.

ডরোহিত, *a.* (from ডরন্, *darkness*, and হিত, *destitute*), free from darkness, ignorance, or stupidity.

ডরোহিতক, *a.* (from ডরন্, *darkness*, and হিতক, *a cause*), caused by darkness, ignorance, or stupidity; *ad.* from or through darkness, stupidity, or ignorance.

ডরী, *s.* (from ডর, *admonition*), admonition, reproof, reproach, castigation, punishment.

ডর, *s.* (from ডর, *cloth*), a tent.

ডর, *s.* (from ডর, *a gourd*), the name of a musical instrument with three strings and the shell of a gourd for the body.

ডর, *s.* (from ডর, *a particular drug*), the name of a medicinal drug, which is the aromatic pericarp of a plant. (*Zanthoxylon alatum*.)

ডর, *s.* (from ডর, *a troop*), a band of musicians or dancing women.

ডর, *s.* (from ডর, *the name of a plant*), the fruit of a species of cucurbitaceous plant the fruit of which is much eaten by the natives of India, (*Luffa acutangula*), also the plant which produces it.

ডরকশী, *s.* (from ডরকশী, *a quiver*), a quiver.

ডর.

ডরকশী, *a.* (from ডরকশী, *a quiver*), bearing a quiver; *s.* one who carries a quiver.

ডরকারী, *s.* (from ডরকারী, *satisfying*), garden stuff. This word in Bengal is principally confined to roots or fruits used as articles in stews.

ডরকা, *a.* (from ডরকা, *very rough*), very rough, applied to water when the waves are raised by a strong wind.

ডরক, *s.* (from ডরক, *to pass over*), a wave.

ডরকিনী, *s.* (from ডরক, *a wave*), a river.

ডরজমা, *s.* (from ডরজমা, *a translation*), a translation.

ডরজমাকার, *s.* (from ডরজমা, *a translation*, and ক, *to do*), a translator.

ডরজা, *s.* (from ডরজা, *to pass over*), the responsive songs which are sung at the time of the churuka Pooja or season of swinging with hooks passed through the back. These songs are chiefly though not exclusively in honour of Shiva.

ডরজ, *s.* (from ডরজ, *to cross over*), the crossing of a river, the getting through a difficulty.

ডরবার, *a.* (from ডরবার, *the crossing of a river*, and অর্, *fit*), capable of being crossed, passable.

ডরনি, *s.* (from ডরনি, *to pass over a river*), a boat, the sun, a float or raft, the succotrine aloe, (*Aloe perfoliata*, var. *succotrina*.)

ডরনিউনগা, *s.* (from ডরনি, *the sun*, and উনগা, *a daughter*), a name of the river Yumoon, fabled to be the daughter of the sun.

ডরনী, *s.* (from ডরনী, *to pass over a river*), a boat, the sun, a float or raft, the succotrine aloe, (*Aloe perfoliata*, var. *succotrina*.)

ডরনীয়া, *a.* (from ডরনী, *to pass a river*), passable, capable of being passed over.

ডরদু, *s.* (from ডরদু, *to go and return*), exertion, labour, engagedness in an undertaking.

ডরদ, *s.* (from ডরদ, *a side*), a side, a party.

ডরদার, *s.* (from ডরদ, *a side*, and দার, *holding*), a partizan; *a.* partial.

ডরদারী, *s.* (from ডরদার, *a partizan*), partiality, attachment to a party.

ডরবক, *s.* (from ডরবক, *crossing over*, and বক, *heron*), a species of crouching heron, (*Ardea Torra*, Buchanan's Mss.)

ডরবার, *s.* (from ডরবার, *a sword*), a sword, a hanger.

ডরবুজ, *s.* (from ডরবুজ, *a water melon*), a water melon, (*Cucurbita citrullus*.)

ডরবান, *s.* (from ডরবান, *thread*, and বান, *a gift*), the name of a kind of fine cloth which is thickly woven.

ডরবুজ, *s.* (from ডরবুজ, *a water melon*), a water melon, (*Cucurbita citrullus*.)

ভরি.

ভরমোহি, *s.* (from ভিমুহি, *the name of a species of hawk*), the name of a species of hawk, (*Falco fasciatus*, Buchanan's Mss.) On the authority of Dr. Buchanan's unpublished Mss. this word, spelled in a variety of different ways, is the name of the Kestrel (*Falco tinnunculus*, Lath. *F. peregrinus*, and *F. maculatus*, Lath. *F. fasciatus*, Buch.).

ভরল, *a.* (from ভ, *to pass over*), tremulous, wavering, diluted, thin, fluid, liquid.

ভরলতা, *s.* (from ভরল, *fluid*), fluidity, tremulousness, waveringness.

ভরলহ, *s.* (from ভরল, *fluid*), fluidity, tremulousness, waveringness.

ভরলহু, *a.* (from ভরল, *wavering*, and হু, *the understanding*), inconstant, fickle, light, silly.

ভরলোচন, *a.* (from ভরল, *tremulous*, and লোচন, *the eye*), having rolling or tremulous eyes.

ভরলিত, *a.* (from ভরল, *wavering*), made to waver, inconstant, made fluid.

ভরলীকৃত, *a.* (from ভরল, *wavering*, and কৃত, *made*), liquified, made fluid, made to waver.

ভরলী, *s.* (from ভরল, *wavering*), the name of a cucurbitaceous plant and also of its fruit, (*Momordica umbellata*.)

ভরম, *ad.* (from ভি, *three*, and ম, *to-morrow*), three days ago, three days hence.

ভরম্, *s.* (from ভ, *to move*), speed, velocity.

ভরম্ভক্ষণ, *a.* (from ভরম্, *speed*, and ভক্ষণ, *eating*), voracious, eating in haste.

ভরম্বী, *a.* (from ভরম্বি, *quick*), quick, swift, strong; *s.* a courier or express, a runner, the wind.

ভরম্, *s.* (from ভ, *a sort*), a sort, a kind, a manner.

ভর, *v. a.* (from ভ, *to cross over*), to save, to get a person over a difficulty, to convey a person over a river or other impediment.

ভরাইবা, *s.* (from ভরা, *to save*), the saving of a person, the getting of a person over a difficulty, the carrying of a person over a river or any other impediment.

ভরাত, *s.* (from ভার, *a pair of scales*), a pair of scales.

ভরা, *s.* (from ভ, *to pass over a river*), the saving of a person, the getting of a person over a difficulty, the carrying of a person over a river or other impediment; *a.* saved, carried through a difficulty.

ভরান, *s.* (from ভ, *to save*), a particular kind of umbrella.

ভরি, *s.* (from ভ, *to cross a river*), a boat.

ভরিত, *s.* (from ভরিত, *education*), education, support, maintenance.

ভরিবা, *s.* (from ভ, *to cross a river*), the getting over a difficulty, the crossing of a river.

ভর.

ভরী, *s.* (from ভ, *to cross a river*), a boat.

ভরীক, *s.* (from ভরী, *a road*), a canon or rule, a rite, a manner, a custom.

ভর, *s.* (from ভ, *to move*), a tree.

ভরই, *s.* (from ভরই, *the name of a plant*), the name of a cucurbitaceous plant and also of its fruit, (*Luffa acutangula*.)

ভরহ, *a.* (from ভ, *to move*), juvenile, young, new, fresh, noble; *s.* a young man, a person of virile age.

ভরনী, *a.* (from ভরহ, *young*), young, youthful; *s.* a young woman from sixteen to thirty years of age, the succotrine aloe, (*Aloe perfoliata*.)

ভরইন, *s.* (from ভর, *a tree*, and ইন, *destruction*), the destruction of a tree.

ভরইনক, *a.* (from ভর, *a tree*, and ইনক, *destructive*), destructive to trees.

ভরইনী, *a.* (from ভর, *a tree*, and ইনী, *destructive*), destructive to trees.

ভরনান, *s.* (from ভর, *a tree*, and নান, *destruction*), the destruction of a tree.

ভরনানক, *a.* (from ভর, *a tree*, and নানক, *destructive*), destructive to trees.

ভরনিসিভক, *a.* (from ভর, *a tree*, and নিসিভ, *a cause*), caused by or arising from a tree; *ad.* from or through trees.

ভরনুগ, *a.* (from ভর, *a tree*, and নুগ, *caused by*), caused by or arising from a tree; *ad.* from or through trees.

ভরবক, *a.* (from ভর, *a tree*, and বক, *increasing*), making trees grow, multiplying trees.

ভরবন, *s.* (from ভর, *a tree*, and বন, *an increase*), an increasing the number of trees, a promoting the growth of trees.

ভরবিশিষ্ট, *a.* (from ভর, *a tree*, and বিশিষ্ট, *possessed of*), abounding with trees.

ভরবৃদ্ধি, *s.* (from ভর, *a tree*, and বৃদ্ধি, *increase*), the growth of a tree, the increase of trees.

ভরব্যতিরিক্ত, *a.* (from ভর, *a tree*, and ব্যতিরিক্ত, *excepted*), a tree or trees excepted.

ভরব্যতিরিক্ত, *s.* (from ভর, *a tree*, and ব্যতিরিক্ত, *an exception*), the exception of trees.

ভরযুক্ত, *a.* (from ভর, *a tree*, and যুক্ত, *joined to*), abounding with trees.

ভরহিত, *a.* (from ভর, *a tree*, and হিত, *destitute*), destitute of trees.

ভরলতা, *s.* (from ভর, *a tree*, and লতা, *a climbing plant*), the name of a beautiful climbing plant (*Ipomea Quamoclit*.)

ভরশূন্য, *a.* (from ভর, *a tree*, and শূন্য, *empty*), destitute of trees.

ଉର୍ବ.

- ଉର୍ବଶୀନ, *a.* (from ଉର୍ବ, *a tree*, and ଶୂନ୍ୟ, *destitute*), destitute of trees.
- ଉର୍ବଶୀକୃତ, *a.* (from ଉର୍ବ, *a tree*, and କୃତ, *a cause*), caused by or arising from trees; *ad.* from or through trees.
- ଉର୍ବ, *ad.* (from ଉର୍ବ, *to cross a river*), for, on account of, because of.
- ଉର୍ବଶୀକା, *a.* (from ଉର୍ବ, *young grass*, and ଶାଫ, *fresh*, verdant.
- ଉର୍ବ, *s.* (from ଉର୍ବ, *to investigate*), a decision upon any disputed point, the investigation of an opinion, examination.
- ଉର୍ବକ, *a.* (from ଉର୍ବ, *to investigate*, investigating; *s.* an investigator, one who seeks after truth.
- ଉର୍ବଶୀକା, *s.* (from ଉର୍ବ, *to investigate*, and ଶାଫ, *a science*), the science of logic or reasoning, a book treating of logic.
- ଉର୍ବଶୀକାରୀ, *s.* (from ଉର୍ବଶୀକା, *the science of logic*, and ଶାଫ, *one who knows*), a person acquainted with logic.
- ଉର୍ବଶୀକାଶୁଧୀ, *a.* (from ଉର୍ବଶୀକା, *the science of logic*, and ଶୁଧୀ, *study*), the study of logic.
- ଉର୍ବିତ, *s.* (from ଉର୍ବ, *to investigate*, investigated, sought out, examined,
- ଉର୍ବିତରା, *a.* (from ଉର୍ବ, *to examine*), capable of being examined, reserved for investigation.
- ଉର୍ବି, *a.* (from ଉର୍ବ, *to investigate*), acquainted with the science of logic.
- ଉର୍ବିତ, *s.* (from ଉର୍ବ, *to threaten*, and ଶାଫ, *to roar*), a threat, a loud reprehension.
- ଉର୍ବିତ, *s.* (from ଉର୍ବ, *to threaten*), the threatening of a person.
- ଉର୍ବିତରା, *s.* (from ଉର୍ବ, *to threaten*, and ଶାଫ, *to roar*), a loud and angry threat, a snarling or raving at any one, a scolding or brawling.
- ଉର୍ବିତ, *s.* (from ଉର୍ବ, *to threaten*), the fore finger, the finger of scorn or threat.
- ଉର୍ବିତରା, *a.* (from ଉର୍ବ, *to be in haste*), fickle, impatient.
- ଉର୍ବି, *s.* (from ଉର୍ବ, *to satisfy*), the satisfying or gratifying of a person. This word is usually employed to signify offerings of water made to the ancestors.
- ଉର୍ବିକାରୀ, *s.* (from ଉର୍ବି, *a satisfying*, and କାରୀ, *a doer*), one who makes an oblation of water to the ancestors, one who gratifies or satisfies others.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and କାରୀ, *making*), making oblations of water to his ancestors, satisfying, gratifying.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and କାରୀ, *making*), making oblations of water to his ancestors, satisfying, gratifying.

ଉର୍ବ.

- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *found*), adhering to or found in the oblation of water to the ancestors.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *producible*), producible by or arising from the oblation of water to the ancestors.
- ଉର୍ବିକାରୀ, *s.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *destruction*), the destruction or making ineffectual the oblation of water to the ancestors.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *destructive*), making the oblation of water to the ancestors ineffectual.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *destructive*), making the oblation of water to the ancestors ineffectual.
- ଉର୍ବିକାରୀ, *s.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *destruction*), the making of the oblation of water to the ancestors ineffectual.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *destruction*), the making of the oblation of water to the ancestors ineffectual.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *causing to cease*), putting a stop to the oblation of water to the ancestors.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *preventing*), preventing the oblation of water to the ancestors.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *a cause*), caused by or arising from the offering of water to the ancestors; *ad.* from or through the oblation of water to the ancestors.
- ଉର୍ବିକାରୀ, *ad.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *without*), without or besides the oblation of water to the ancestors.
- ଉର୍ବିକାରୀ, *s.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *a violation*), a violation of the oblation of water to the ancestors.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *excepted*), the oblation of water to the ancestors excepted.
- ଉର୍ବିକାରୀ, *s.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *an exception*), the exception of the offering of water to the ancestors.
- ଉର୍ବିକାରୀ, *s.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *an obstacle*), an obstacle or hinderance to the offering of water to the ancestors.
- ଉର୍ବିକାରୀ, *a.* (from ଉର୍ବି, *a satisfying*, and ଶାଫ, *a cause*), caus-

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ed by or arising from the offering of water to the ancestors.

তর্পাকাম্বী, *s.* (from তর্প, *a satisfying*, and আকাঙ্ক্ষা, *desire*), a desire of making the offering of water to the ancestors.

তর্পাকাম্বী, *a.* (from তর্প, *a satisfying*, and আকাঙ্ক্ষি, *desirous*), desirous of making the offering of water to the ancestors.

তর্পাপেক্ষা, *s.* (from তর্প, *a satisfying*, and অপেক্ষা, *expectation*), an expectation or looking for the oblation of water to the ancestors.

তর্পাপেক্ষী, *a.* (from তর্প, *a satisfying*, and অপেক্ষি, *expecting*), expecting or looking for the oblation of water to the ancestors.

তর্পাভিলাষ, *s.* (from তর্প, *a satisfying*, and অভিলাষ, *desire*), a desire of making the oblation of water to the ancestors.

তর্পাভিলাষী, *a.* (from তর্প, *a satisfying*, and অভিলাষি, *desirous*), desirous of making the oblation of water to the ancestors.

তর্পারম্ভ, *s.* (from তর্প, *a satisfying*, and আরম্ভ, *a beginning*), the commencement of the oblation of water to the ancestors.

তর্পীয়, *a.* (from তৃপ্, *to satisfy*), capable of being satisfied or gratified.

তর্পেচ্ছা, *s.* (from তর্প, *a satisfying*, and ইচ্ছা, *desire*), a desire of making the offering of water to the ancestors.

তর্পেচ্ছু, *a.* (from তর্প, *a satisfying*, and ইচ্ছু, *desirous*), desirous of making the offering of water to the ancestors.

তর্পেচ্ছুক, *a.* (from তর্প, *a satisfying*, and ইচ্ছুক, *desirous*), desirous of making the offering of water to the ancestors.

তর্পোদ্যোগ, *s.* (from তর্প, *a satisfying*, and উদ্যোগ, *exertion*), an exertion to make the oblation of water to the ancestors.

তর্পোদ্যোগ, *s.* (from তর্প, *a satisfying*, and উদ্যোগ, *a beginning*), the commencement of the offering of water to the ancestors.

তরঙ্গী, *s.* (from তীর্ষ, *sharp*), (in music) shrill, loud.

তরঙ্গী, *s.* (from তরঙ্গ, *distant*), a chasm, a void space; *ad.* at a distance.

তল, *v. n.* (from তল্, *to fix*), to sink to the bottom.

তল, *s.* (from তল্, *to fix*), depth, a pit, a hole, a chasm, the bottom of a vessel, the floor or bottom of a house or other place, the under part of any thing, lowness, inferiority of position, the sole of the foot, the under part of the

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palm, the palm with the fingers extended, the stand or support of a thing, a base. In composition this word used as the last member of the compound noun means essential nature, or the thing itself, *e. g.* বহীতল, *the earth itself*.

তলদাঁড়ী, *s.* (from তলদা, *placing below*, and দাঁড়ী, *a bamboo*), a variety or perhaps a distinct species of the bamboo which is remarkably straight and is therefore much used by basket makers, (*Bambusa Tulda*.)

তলশ, *s.* (from طلب, *a summons*), a summons, wages.

তলশেট, *s.* (from তল, *the bottom*, and শেট, *the belly*), the lower part of the abdomen.

তলশেটাল, *s.* (from তলশেট, *the lower part of the belly*), a cobbler, a bungler.

তলপুহার, *s.* (from তল, *the palm*, and পুহার, *a blow*), a blow with the flat hand.

তলফোড়, *s.* (from তল, *the bottom*, and ফোড়, *to burst*), a fountain.

তলফোড়া, *s.* (from তল, *the bottom*, and ফোড়, *to burst*), a fountain.

তলর, *s.* (from طلب, *a summons*), a summons, wages.

তলরচিঠী, *s.* (from তলর, *a summons*, and চিঠী, *a note*), a written summons.

তলবার, *s.* (from তলবারি, *a sword*), a scymetar.

তলবারধারী, *a.* (from তলবার, *a sword*, and ধারি, *holding*), wielding a sword; *s.* a swordsman.

তলা, *v. n.* (from তল্, *to fix*), to sink to the bottom; *s.* the bottom, the lower part.

তলাইবা, *s.* (from তলা, *to sink*), a sinking to the bottom.

তলাগুচি, *s.* (from তল, *the bottom*, and গুচি, *a collection*), the collecting of things which lie scattered about a floor or place.

তলাচি, *s.* (from তল, *the bottom*, and চি, *to collect*), the rotting of the bottom part of a stack of corn or its growing by the dampness of the soil on which it is placed.

তলাতল, *s.* (from তল, *the bottom*), one of the seven divisions of the infernal regions.

তলান, *s.* (from তলা, *to sink*), a sinking to the bottom; *a.* sunk.

তলানি, *s.* (from তল, *the bottom*), the bottom of a thing.

তলার, *s.* (from তল, *a pit*), a pond, a pit.

তলাবীধী, *s.* (from তলা, *the bottom*, and বীধী, *a binding*), the throwing up of earth round the roots of a tree, the earthing up of plants, a pavement.

তলায়, *ad.* (*loc. case of তলা*), at the bottom.

তলায়, *s.* (from تلاش, *search*), search.

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তলাশী, *s.* (from তলাশ, *search*), a searcher, one who searches.
 তলী, *a.* (from তল, *the bottom*), beneath, under, lying at the bottom.

তলীয়াস, *s.* (from তলী, *lying at the bottom*, and তাল, *treasure*), treasure lying at the bottom of the heap or board.

তল, *a.* (from তল, *the bottom*), last. This word is only applied to the person whose turn it is to play last in games of chance.

তলুরী, *s.* (from তালী, *a pot*), a large earthen pot.

তলুরীয়াড়ি, *s.* (from তলুরী, *a large pot*, and হাড়ি, *a pot*), a large earthen pot.

তল, *ad.* (*loc. case of তল*), beneath, under, subject to, under the power of.

তলতলে, *ad.* (a repetition of তল, *beneath*), beneath, under.

তলোয়ার, *s.* (from তলোয়ারি, *a sword*), a hanger, a sword.

তলতল, *s.* (from তল, *liquid*), the quaking motion of a bog or of any soft and somewhat fluid substance.

তলতলিয়া, *a.* (from তলতল, *a quaking motion*), shaking, quavering as a bog.

তলী, *s.* (from তল, *a bed*), a bundle.

তল্লেখ, *s.* (from তল্, *that*, and লেখ, *a mark*), that mark or sign, that distinguishing mark.

তল্লেখগত, *a.* (from তল্লেখ, *that mark*, and গত, *found*), belonging to or included in that distinguishing mark.

তল্লেখজন্য, *a.* (from তল্লেখ, *that mark*, and জন্য, *producible*), producible by or arising from that distinguishing mark.

তল্লেখনিমিত্তক, *a.* (from তল্লেখ, *that mark*, and নিমিত্ত, *a cause*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

তল্লেখনিমিত্তে, *ad.* (from তল্লেখ, *that mark*, and নিমিত্তে, *a cause*), for or because of that distinguishing mark.

তল্লেখপুঙ্খ, *a.* (from তল্লেখ, *that mark*, and পুঙ্খ, *caused by*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

তল্লেখবিশিষ্ট, *a.* (from তল্লেখ, *that mark*, and বিশিষ্ট, *possessed of*), possessed of or distinguished by that mark or sign.

তল্লেখযুক্ত, *a.* (from তল্লেখ, *that mark*, and যুক্ত, *joined to*), connected with or having that mark.

তল্লেখহরিহ, *a.* (from তল্লেখ, *that mark*, and হরিহ, *destitute*), destitute of that discriminating mark.

তল্লেখশালী, *a.* (from তল্লেখ, *that mark*), having that distinguishing mark.

তল্লেখশূন্য, *a.* (from তল্লেখ, *that mark*, and শূন্য, *empty*), destitute of that discriminating mark.

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তল্লেখসূচক, *a.* (from তল্লেখ, *that mark*, and সূচক, *indicating*), indicating that distinguishing mark.

তল্লেখসেতু, *a.* (from তল্লেখ, *that mark*, and সেতু, *a cause*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

তল্লেখস্বীকৃত, *a.* (from তল্লেখ, *that mark*, and স্বীকৃত, *seized*), possessed of that distinguishing mark, distinguished by that mark.

তল্লেখতা, *s.* (from তল্, *that*, and লঘুতা, *lightness*), that lightness or insignificance, that levity.

তল্লেখতাকান্ধী, *s.* (from তল্লেখতা, *that lightness*, and তাকান্ধী, *desire*), a desire for that lightness or insignificance.

তল্লেখতাকান্ধী, *a.* (from তল্লেখতা, *that lightness*, and তাকান্ধী, *desirous*), desirous of that lightness or insignificance.

তল্লেখতাজনক, *a.* (from তল্লেখতা, *that lightness*, and জনক, *producing*), producing that lightness or insignificance.

তল্লেখতাজন্য, *a.* (from তল্লেখতা, *that lightness*, and জন্য, *producible*), producible by or arising from that lightness or insignificance.

তল্লেখতানিমিত্তক, *a.* (from তল্লেখতা, *that lightness*, and নিমিত্ত, *a cause*), caused by or arising from that lightness or insignificance; *ad.* from or through that lightness or insignificance.

তল্লেখতানিমিত্তে, *a.* (from তল্লেখতা, *that lightness*, and নিমিত্তে, *a cause*), caused by or arising from that lightness or insignificance; *ad.* from or through that lightness or insignificance.

তল্লেখতাব্যতিক্রম, *a.* (from তল্লেখতা, *that lightness*, and ব্যতিক্রম, *excepted*), that lightness or insignificance excepted.

তল্লেখতাব্যতিক্রম, *s.* (from তল্লেখতা, *that lightness*, and ব্যতিক্রম, *an exception*), the exception of that lightness or insignificance.

তল্লেখতাহেতু, *a.* (from তল্লেখতা, *that lightness*, and হেতু, *a cause*), caused by or arising from that lightness or insignificance; *ad.* from or through that levity or insignificance.

তল্লেখিত, *a.* (from তল্, *that*, and লঙ্ঘিত, *transgressing*), transgressing that, overstepping that.

তল্লেখন, *s.* (from তল্, *that*, and লঙ্ঘন, *a transgression*), the transgressing or overstepping of that, that transgression.

তল্লেখনকারী, *s.* (from তল্লেখন, *that transgression*, and কারী, *a doer*), he who transgresses or oversteps that.

তল্লেখনকারক, *a.* (from তল্লেখন, *that transgression*, and কারক, *making*), performing that transgression, transgressing that.

তল্লেখনকারী, *a.* (from তল্লেখন, *that transgression*, and কারী, *a doer*), he who transgresses or oversteps that.

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doing), performing that transgression, transgressing that.

ভঙ্গজনিত, *a.* (from ভঙ্গ, *that transgression*, and জন্ম, *produced*), produced by or arising from that transgression.

ভঙ্গজন্য, *a.* (from ভঙ্গ, *that transgression*, and অন্য, *produced*), producible by or arising from that transgression.

ভঙ্গজন্যে, *a.* (from ভঙ্গ, *that transgression*, and জন্মে, *produced*), produced by or arising from that transgression.

ভঙ্গনিমিত্ত, *a.* (from ভঙ্গ, *that transgression*, and নিমিত্ত, *a cause*), caused by or arising from that transgression ; *ad.* from or through that transgression or excess.

ভঙ্গনিমিত্তে, *ad.* (from ভঙ্গ, *that transgression*, and নিমিত্তে, *a cause*), for or because of that transgression or excess.

ভঙ্গপুঙ্খ, *a.* (from ভঙ্গ, *that transgression*, and পুঙ্খ, *caused by*), caused by or arising from that transgression ; *ad.* from or through that transgression.

ভঙ্গবিনা, *ad.* (from ভঙ্গ, *that transgression*, and বিনা, *without*), without that transgression.

ভঙ্গব্যতিরিক্ত, *a.* (from ভঙ্গ, *that transgression*, and ব্যতিরিক্ত, *excepted*), that transgression or excess excepted.

ভঙ্গব্যতিরিক্তে, *s.* (from ভঙ্গ, *that transgression*, and ব্যতিরিক্তে, *an exception*), the exception of that transgression.

ভঙ্গহেতু, *a.* (from ভঙ্গ, *that transgression*, and হেতু, *a cause*), caused by or arising from that transgression ; *ad.* from or through that transgression.

ভঙ্গাকাঙ্ক্ষা, *s.* (from ভঙ্গ, *that transgression*, and আকাঙ্ক্ষা, *desire*), a desire to transgress or overstep that.

ভঙ্গাকাঙ্ক্ষী, *a.* (from ভঙ্গ, *that transgression*, and আকাঙ্ক্ষী, *desirous*), desirous of transgressing or overstepping that.

ভঙ্গসেচ্ছা, *s.* (from ভঙ্গ, *that transgression*, and ইচ্ছা, *desire*), a desire to transgress or overstep that.

ভঙ্গসেচ্ছী, *a.* (from ভঙ্গ, *that transgression*, and ইচ্ছী, *desirous*), desirous of transgressing or overstepping that.

ভঙ্গসেচ্ছক, *a.* (from ভঙ্গ, *that transgression*, and ইচ্ছক, *desirous*), desirous of transgressing or overstepping that.

ভঙ্গ, *s.* (from ভা, *that*, and জ্ঞ, *gain*), that gain or acquisition, the acquisition of that.

ভঙ্গকারক, *a.* (from ভঙ্গ, *that gain*, and কারক, *doing*), making that gain or acquisition.

ভঙ্গকারী, *a.* (from ভঙ্গ, *that gain*, and কারি, *making*), making that gain or acquisition.

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ভঙ্গজন্য, *a.* (from ভঙ্গ, *that gain*, and অন্য, *produced*), producible by or arising from that gain or acquisition.

ভঙ্গনাশক, *a.* (from ভঙ্গ, *that gain*, and নাশক, *destructive*), destructive to that gain or acquisition.

ভঙ্গনিমিত্ত, *a.* (from ভঙ্গ, *that gain*, and নিমিত্ত, *a cause*), caused by or arising from that gain or acquisition ; *ad.* from or through that gain or acquisition.

ভঙ্গনিমিত্তে, *ad.* (from ভঙ্গ, *that gain*, and নিমিত্তে, *a cause*), for or because of that gain or acquisition.

ভঙ্গবিনা, *ad.* (from ভঙ্গ, *that gain*, and বিনা, *without*), without that gain or acquisition.

ভঙ্গবিশিষ্ট, *a.* (from ভঙ্গ, *that gain*, and বিশিষ্ট, *possessed of*), possessed of that gain or acquisition.

ভঙ্গব্যতিরিক্ত, *a.* (from ভঙ্গ, *that gain*, and ব্যতিরিক্ত, *excepted*), that gain or acquisition excepted.

ভঙ্গব্যতিরিক্তে, *s.* (from ভঙ্গ, *that gain*, and ব্যতিরিক্তে, *an exception*), the exception of that gain or acquisition.

ভঙ্গব্যাঘাত, *s.* (from ভঙ্গ, *that gain*, and ব্যাঘাত, *an obstacle*), an obstacle to that gain or acquisition.

ভঙ্গব্যাঘাতক, *a.* (from ভঙ্গ, *that gain*, and ব্যাঘাতক, *obstructing*), obstructing or hindering that gain or acquisition.

ভঙ্গপুঙ্খ, *a.* (from ভঙ্গ, *that gain*, and পুঙ্খ, *caused by*), caused by or arising from that gain or acquisition ; *ad.* from or through that gain or acquisition.

ভঙ্গপুঙ্খ, *a.* (from ভঙ্গ, *that gain*, and পুঙ্খ, *caused by*), caused by or arising from that gain or acquisition ; *ad.* from or through that gain or acquisition.

ভঙ্গমূলক, *a.* (from ভঙ্গ, *that gain*, and মূল, *a root*), originating in that gain or acquisition.

ভঙ্গযুক্ত, *a.* (from ভঙ্গ, *that gain*, and যুক্ত, *joined to*), connected with that gain or acquisition.

ভঙ্গহরিৎ, *a.* (from ভঙ্গ, *that gain*, and হরিৎ, *destitute*), destitute of that gain or acquisition.

ভঙ্গশূন্য, *a.* (from ভঙ্গ, *that gain*, and শূন্য, *empty*), destitute of that gain or acquisition.

ভঙ্গহেতু, *a.* (from ভঙ্গ, *that gain*, and হেতু, *a cause*), caused by or arising from that gain or acquisition ; *ad.* from or through that gain or acquisition.

ভঙ্গহেতু, *a.* (from ভঙ্গ, *that gain*, and হেতু, *a cause*), caused by or arising from that gain or acquisition ; *ad.* from or through that gain or acquisition.

ভঙ্গাকাঙ্ক্ষা, *s.* (from ভঙ্গ, *that gain*, and আকাঙ্ক্ষা, *desire*), a desire for that gain or acquisition.

ভঙ্গাকাঙ্ক্ষী, *a.* (from ভঙ্গ, *that gain*, and আকাঙ্ক্ষী, *desirous*), desirous of that gain or acquisition.

ভঙ্গাভিলাষ, *s.* (from ভঙ্গ, *that gain*, and অভিলাষ, *desire*), the desire of that gain or acquisition.

ভঙ্গাভিলাষী, *a.* (from ভঙ্গ, *that gain*, and অভিলাষী, *desirous*), desirous of that gain or acquisition.

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- ভগ্নাভেদ্য, *s.* (from ভগ্নাভ, *that gain*, and ইচ্ছা, *desire*), the desire of that gain or acquisition.
- ভগ্নাভেদ্য, *a.* (from ভগ্নাভ, *that gain*, and ইচ্ছা, *desirous*), desirous of that gain or acquisition.
- ভগ্নাভেদ্য, *a.* (from ভগ্নাভ, *that gain*, and ইচ্ছা, *desirous*), desirous of that gain or acquisition.
- ভগ্নাভোপকম, *s.* (from ভগ্নাভ, *that gain*, and উপকম, *a beginning*), the beginning of that gain or acquisition.
- ভগ্নিখিত, *a.* (from ভগ্ন, *that*, and লিখিত, *written*), written by him or her; *s.* that writing.
- ভগ্নি, *s.* (from ভগ্ন, *that*, and লিখি, *a mark*), that distinguishing mark or sign.
- ভগ্নি, *s.* (from ভগ্ন, *that*, and লিখি, *a writing*), that writing, that treatise.
- ভগ্নিত, *a.* (from ভগ্ন, *that*, and লিখিত, *smeared*), smeared or plastered over with that, affected by that.
- ভগ্নিলা, *s.* (from ভগ্ন, *that*, and লিখি, *a desire to obtain*), a desire to obtain that.
- ভগ্নিলা, *s.* (from ভগ্ন, *that*, and লিখি, *desirous*), desirous of obtaining that.
- ভগ্নলেখ, *a.* (from ভগ্ন, *that*, and লেখক, *writing*), writing that; *s.* the writer of that, that writer.
- ভগ্নলেখ, *s.* (from ভগ্ন, *that*, and লেখক, *a writing*), the writing of that, that writing.
- ভগ্নলেখজন্য, *a.* (from ভগ্নলেখ, *that writing*, and জন্য, *producible*), producible by or arising from that writing or by those writings.
- ভগ্নলেখজন্যে, *ad.* (*loc. case of ভগ্নলেখজন্য*), for or because of that writing or of those writings.
- ভগ্নলেখহীন, *s.* from ভগ্নলেখ, *that writing*, and হীন, *destruction*, the destruction of that writing or of those writings.
- ভগ্নলেখহীনক, *a.* from ভগ্নলেখ, *that writing*, and হীনক, *destructive*, destructive to that writing or to those writings.
- ভগ্নলেখহীনকী, *a.* (from ভগ্নলেখ, *that writing*, and হীনকী, *destructive*), destructive to that writing or to those writings.
- ভগ্নলেখনাশ, *s.* (from ভগ্নলেখ, *that writing*, and নাশ, *destruction*), the destruction of that writing or of those writings.
- ভগ্নলেখনাশক, *a.* (from ভগ্নলেখ, *that writing*, and নাশক, *destructive*), destructive to that writing or to those writings.
- ভগ্নলেখনিবর্তক, *a.* (from ভগ্নলেখ, *that writing*, and নিবর্তক, *causing to cease*), putting a stop to those writings.

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- ভগ্নলেখনিবারণক, *a.* (from ভগ্নলেখ, *that writing*, and নিবারণ, *preventing*), preventing or prohibiting those writings.
- ভগ্নলেখনিবারণ, *s.* (from ভগ্নলেখ, *that writing*, and নিবারণ, *a preventing*), the preventing or prohibiting of those writings.
- ভগ্নলেখনিমিত্তক, *a.* (from ভগ্নলেখ, *that writing*, and নিমিত্ত, *a cause*), caused by or arising from that writing or from those writings; *ad.* from or through those writings.
- ভগ্নলেখনিমিত্তে, *ad.* (from ভগ্নলেখ, *that writing*, and নিমিত্ত, *a cause*), for or because of those writings.
- ভগ্নলেখপ্ৰতিবন্ধক, *a.* (from ভগ্নলেখ, *that writing*, and প্ৰতিবন্ধক, *opposing*), opposing or hindering those writings.
- ভগ্নলেখপ্ৰত্যাশা, *s.* (from ভগ্নলেখ, *that writing*, and প্ৰত্যাশা, *hope*), a hope of advantage from those writings.
- ভগ্নলেখপ্ৰযুক্ত, *a.* (from ভগ্নলেখ, *that writing*, and প্ৰযুক্ত, *caused by*), caused by or arising from those writings; *ad.* from or through those writings.
- ভগ্নলেখবিনা, *ad.* (from ভগ্নলেখ, *that writing*, and বিনা, *without*), without that writing or those writings.
- ভগ্নলেখবিনাশ, *s.* (from ভগ্নলেখ, *that writing*, and বিনাশ, *destruction*), the destruction of that writing or of those writings.
- ভগ্নলেখবিনাশক, *a.* (from ভগ্নলেখ, *that writing*, and বিনাশক, *destructive*), destructive to that writing or to those writings.
- ভগ্নলেখবিশিষ্ট, *a.* (from ভগ্নলেখ, *that writing*, and বিশিষ্ট, *possessed of*), possessed of that writing or of those writings, connected with that writing.
- ভগ্নলেখব্যতিক্রম, *s.* (from ভগ্নলেখ, *that writing*, and ব্যতিক্রম, *a transgression*), a violation of that writing or of those writings.
- ভগ্নলেখব্যতিক্রমিক, *a.* (from ভগ্নলেখ, *that writing*, and ব্যতিক্রমিক, *excepted*), that writing excepted.
- ভগ্নলেখমূলক, *a.* (from ভগ্নলেখ, *that writing*, and মূল, *a root*), originating from that writing.
- ভগ্নলেখযুক্ত, *a.* (from ভগ্নলেখ, *that writing*, and যুক্ত, *joined to*), connected with or joined to that writing.
- ভগ্নলেখরক্ষক, *a.* (from ভগ্নলেখ, *that writing*, and রক্ষক, *keeping*), keeping or preserving those writings; *s.* the keeper of those writings.
- ভগ্নলেখরক্ষণ, *s.* (from ভগ্নলেখ, *that writing*, and রক্ষণ, *a preservation*), the preservation of those writings.
- ভগ্নলেখরক্ষণক্ষম, *a.* (from ভগ্নলেখরক্ষণ, *the preservation of those writings*, and ক্ষম, *able*), able to preserve those writings.
- ভগ্নলেখরক্ষণক্ষম, *a.* (from ভগ্নলেখরক্ষণ, *the preservation of those*

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writings, and অক্ষম, *unable*), unable to preserve those writings.

ভল্লখনরক্ষা, *s.* (from ভল্লখন, *that writing*, and রক্ষা, *preservation*), the preservation of those writings.

ভল্লখনরক্ষার্থে, *ad.* (from ভল্লখনরক্ষা, *the preservation of those writings*, and অর্থ, *an object*), for the preservation of those writings.

ভল্লখনলাভ, *s.* (from ভল্লখন, *that writing*, and লাভ, *acquisition*), the acquisition of those writings.

ভল্লখনলুপ্ত, *a.* (from ভল্লখন, *that writing*, and লুপ্ত, *coverted*), possessed of a strong desire for those writings.

ভল্লখনলোভ, *s.* (from ভল্লখন, *writing*, and লোভ, *desire*), a desire for those writings.

ভল্লখনলোভী, *a.* (from ভল্লখন, *that writing*, and লোভিন্, *desirous*), desirous of those writings.

ভল্লখনশীলী, *a.* (from ভল্লখন, *that writing*), inclined to or biased by those writings, connected with those writings.

ভল্লখনশূন্য, *a.* (from ভল্লখন, *that writing*, and শূন্য, *empty*), destitute of those writings.

ভল্লখনহতা, *s.* (from ভল্লখন, *that writing*, and হত, *one who kills*), one who confutes or destroys the authority of those writings.

ভল্লখনহানি, *s.* (from ভল্লখন, *that writing*, and হানি, *a detriment*), a detriment to those writings.

ভল্লখনহীন, *a.* (from ভল্লখন, *that writing*, and হীন, *destitute*), destitute of those writings.

ভল্লখনহেতুক, *a.* (from ভল্লখন, *that writing*, and হেতু, *a cause*), caused by or arising from those writings; *ad.* from or through those writings.

ভল্লখনাকাঙ্ক্ষা, *s.* (from ভল্লখন, *that writing*, and আকাঙ্ক্ষা, *desire*), a desire for those writings.

ভল্লখনাকাঙ্ক্ষী, *a.* (from ভল্লখন, *that writing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of those writings.

ভল্লখনাদর, *s.* (from ভল্লখন, *that writing*, and আদর, *respect*), a respect or regard for those writings.

ভল্লখনানুযায়ী, *a.* (from ভল্লখন, *that writing*, and অনুযায়িন্, *following upon*), corresponding with or following upon those writings.

ভল্লখনানুরূপ, *a.* (from ভল্লখন, *that writing*, and অনুরূপ, *agreeing with*), corresponding with that writing.

ভল্লখনানুসন্ধান, *s.* (from ভল্লখন, *that writing*, and অনুসন্ধান, *search*), a search after those writings.

ভল্লখনানুসন্ধানী, *a.* (from ভল্লখন, *that writing*, and অনুসন্ধানিন্, *searching*), searching after those writings.

ভল্লখনানুসন্ধানী, *a.* (from ভল্লখন, *that writing*, and অনুসন্ধানিন্, *searching*), searching after those writings.

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ভল্লখনানুসারে, *ad.* (from ভল্লখন, *that writing*, and অনুসারে, *a following*), according to those writings.

ভল্লখনাশেষক, *a.* (from ভল্লখন, *that writing*, and অশেষক, *seeking*), searching for those writings.

ভল্লখনাশেষন, *s.* (from ভল্লখন, *that writing*, and অশেষন, *a seeking*), a seeking after those writings.

ভল্লখনাশেষী, *a.* (from ভল্লখন, *that writing*, and অশেষিন্, *seeking*), seeking for those writings.

ভল্লখনাশেপকা, *s.* (from ভল্লখন, *that writing*, and অপেক্ষা, *expectation*), an expectation of or looking for those writings.

ভল্লখনাশেপকী, *a.* (from ভল্লখন, *that writing*, and অপেক্ষিন্, *expecting*), expecting or looking for those writings.

ভল্লখনাভিলাষ, *s.* (from ভল্লখন, *that writing*, and অভিলাষ, *desire*), a desire for those writings.

ভল্লখনাভিলাষী, *a.* (from ভল্লখন, *that writing*, and অভিলাষিন্, *desiring*), desirous of those writings.

ভল্লখনাভিষেক, *s.* (from ভল্লখন, *that writing*, and আভিষেক, *a beginning*), the beginning of that writing.

ভল্লখনেচ্ছা, *s.* (from ভল্লখন, *that writing*, and ইচ্ছা, *desire*), a desire for those writings.

ভল্লখনেচ্ছু, *a.* (from ভল্লখন, *that writing*, and ইচ্ছু, *desirous*), desirous of those writings.

ভল্লখনেচ্ছুক, *a.* (from ভল্লখন, *that writing*, and ইচ্ছুক, *desirous*), desirous of those writings.

ভল্লখনোদ্যুক্ত, *a.* (from ভল্লখন, *that writing*, and উদ্যুক্ত, *engaged in*), zealously engaged in that writing.

ভল্লখনোদ্যোগ, *s.* (from ভল্লখন, *that writing*, and উদ্যোগ, *exertion*), exertion in that writing.

ভল্লখনোদ্যোগী, *a.* (from ভল্লখন, *that writing*, and উদ্যোগিন্, *exerting*), zealously engaging in that writing.

ভল্লখনোদ্যোগ্য, *s.* (from ভল্লখন, *that writing*, and উদ্যোগ্য, *a beginning*), the beginning of that writing.

ভল্লখনোদ্যোগ্যক, *a.* (from ভল্লখন, *that writing*, and উপযুক্ত, *fit*), fit or proper for that writing.

ভল্লপ, *s.* (from ভদ্, *that*, and লেপ, *a plastering*), that plastering or smearing, the plastering or smearing of that.

ভল্লপন, *s.* (from ভদ্, *that*, and লেপন, *a plastering*), that plastering or smearing, the plastering or smearing of that.

ভল্লোক, *s.* (from ভদ্, *that*, and লোক, *a world*), that world.

ভল্লোকগত, *a.* (from ভল্লোক, *that world*, and গত, *gone*), gone to or found in that world.

ভল্লোকচ্যুত, *a.* (from ভল্লোক, *that world*, and চ্যুত, *fallen*), fallen from that world.

ভল্লোকস্থ, *a.* (from ভল্লোক, *that world*, and স্থা, *to be situated*), situated in that world.

ভল্লোকস্থায়ী, *a.* (from ভল্লোক, *that world*, and স্থায়িন্, *staying*), staying or continuing in that world,

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- ଉତ୍ଥାପିତ, *a.* (from ଉତ୍ଥାପି, *that would*, and ବିତ, *situated*), situated in that world.
- ଉତ୍ଥାପନ, *s.* (from ଉଦ୍, *that*, and ଲୋପ, *obliteration*), the disuse or obsolescence of that, that disuse or obsolescence, that disappearance or obliteration, the disappearance or obliteration of that.
- ଉତ୍ଥାପକ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and କରକ, *making*), making that obsolete, bringing that into disuse, causing the disappearance or obliteration of that, causing that disappearance or disuse.
- ଉତ୍ଥାପକୀ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and କରନ୍ତି, *making*), making that obsolete, bringing that into disuse, causing the disappearance or obliteration of that, causing that disappearance or disuse.
- ଉତ୍ଥାପନୀ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and ଜନ୍ମ, *producing*), producible by or arising from the disuse or disappearance of that, producible by or arising from that disappearance or obliteration.
- ଉତ୍ଥାପନିତ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and ନିଷ୍ପତ୍ତି, *a cause*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.
- ଉତ୍ଥାପନକ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and କାରକ, *caused by*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.
- ଉତ୍ଥାପନକୀ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and କରକ, *a cause*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.
- ଉତ୍ଥାପନକୀ, *s.* (from ଉତ୍ଥାପି, *that obliteration*, and ଆକାଂକ୍ଷା, *desire*), a desire for the disappearance or disuse of that, a desire for that disappearance or obliteration.
- ଉତ୍ଥାପନକୀ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and ଆକାଂକ୍ଷି, *desirous*), desirous of the disappearance or disuse of that, desirous of that disappearance or obliteration.
- ଉତ୍ଥାପନକୀ, *s.* (from ଉତ୍ଥାପି, *that obliteration*, and ଅଭିଳାଷ, *desire*), a desire for the disuse or disappearance of that, a desire for that disappearance or obliteration.
- ଉତ୍ଥାପନକୀ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and ଅଭିଳାଷି, *desirous*), desirous of the disuse or disappearance of that, desirous of that disappearance or obliteration.
- ଉତ୍ଥାପନ, *s.* (from ଉତ୍ଥାପି, *that obliteration*, and ଇଚ୍ଛା, *desire*), a desire for the obliteration or disuse of that, a desire for that disappearance or obliteration.

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- ଉତ୍ଥାପନକ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and ଇଚ୍ଛା, *desirous*), desirous of the obliteration or disuse of that, desirous of that disappearance or obliteration.
- ଉତ୍ଥାପନକୀ, *a.* (from ଉତ୍ଥାପି, *that obliteration*, and ଇଚ୍ଛା, *desirous*), desirous of the obliteration or disuse of that, desirous of that obliteration or disuse.
- ଉତ୍ଥାପିତ, *s.* (from ଉଦ୍, *that*, and ଲୋପ, *desire*), that desire or covetousness, the desire of that, his or her desire or covetousness.
- ଉତ୍ଥାପିତକ, *a.* (from ଉତ୍ଥାପି, *that desire*, and କରକ, *doing*), coveting that, desiring that.
- ଉତ୍ଥାପିତକୀ, *a.* (from ଉତ୍ଥାପି, *that desire*, and କରନ୍ତି, *doing*), coveting that, desiring that.
- ଉତ୍ଥାପିତଜନ୍ମ, *a.* (from ଉତ୍ଥାପି, *that desire*, and ଜନ୍ମ, *producing*), producing the desire of that, producing that covetousness or desire.
- ଉତ୍ଥାପିତଜନ୍ମିତ, *a.* (from ଉତ୍ଥାପି, *that desire*, and ଜନ୍ମିତ, *produced*), produced by or arising from that covetousness or desire, produced by or arising from the coveting of that, produced by or arising from his or her covetousness or desire.
- ଉତ୍ଥାପିତଜନ୍ମ, *a.* (from ଉତ୍ଥାପି, *that desire*, and ଜନ୍ମ, *producing*), producible by or arising from that covetousness or desire, producible by or arising from the coveting of that, producible by or arising from his or her desire or covetousness.
- ଉତ୍ଥାପିତଜାତ, *a.* (from ଉତ୍ଥାପି, *that desire*, and ଜାତ, *produced*), produced by or arising from that covetousness or desire, produced by or arising from the coveting of that, produced by or arising from his or her covetousness or desire.
- ଉତ୍ଥାପିତଜନ୍ମିତ, *a.* (from ଉତ୍ଥାପି, *that desire*, and ନିଷ୍ପତ୍ତି, *a cause*), caused by or arising from that covetousness or desire, caused by or arising from the desire of that; *ad.* from or through that covetousness or desire, from or through his or her covetousness.
- ଉତ୍ଥାପିତଜନ୍ମ, *a.* (from ଉତ୍ଥାପି, *that desire*, and ଜନ୍ମ, *producing*), causing or exciting the desire of that, causing or exciting that covetousness or desire, exciting his or her cupid-ity.
- ଉତ୍ଥାପିତଜନ୍ମ, *a.* (from ଉତ୍ଥାପି, *that desire*, and କାରକ, *caused by*), caused by or arising from that covetousness or desire, caused by or arising from the desire of that; *ad.* from or through that covetousness or desire, through his or her covetousness.
- ଉତ୍ଥାପିତଜନ୍ମ, *a.* (from ଉତ୍ଥାପି, *that desire*, and ବର୍ଦ୍ଧକ, *increasing*), increasing the desire of that, increasing that co-

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vetousness or desire, increasing his or her covetousness or desire.

ভল্লোভবর্ধন, *s.* (from ভল্লোভ, *that desire*, and বর্ধন, *an increasing*), the increasing of that covetousness or desire, the increasing of his or her covetousness or desire.

ভল্লোভবিশিষ্ট, *a.* (from ভল্লোভ, *that desire*, and বিশিষ্ট, *possessed of*), possessed of that desire or covetousness.

ভল্লোভবিনাশ, *s.* (from ভল্লোভ, *that desire*, and বিনাশ, *destruction*), the destruction of that desire or covetousness, the destruction or cure of his or her covetousness or desire.

ভল্লোভবিনাশক, *a.* (from ভল্লোভ, *that desire*, and বিনাশক, *destructive*), destructive to that desire or covetousness, destructive to his or her covetousness.

ভল্লোভব্যতিরিক্ত, *a.* (from ভল্লোভ, *that desire*, and ব্যতিরিক্ত, *excepted*), that desire or covetousness excepted, the desire of that excepted.

ভল্লোভব্যতিরেক, *s.* (from ভল্লোভ, *that desire*, and ব্যতিরেক, *an exception*), the exception of that desire or covetousness, the exception of a desire for that.

ভল্লোভযুক্ত, *a.* (from ভল্লোভ, *that desire*, and যুক্ত, *joined to*), connected with or possessed of that desire, possessed of or connected with a desire for that.

ভল্লোভরহিত, *a.* (from ভল্লোভ, *that desire*, and রহিত, *destitute*), free from that desire or covetousness, free from the desire of that.

ভল্লোভশূন্য, *a.* (from ভল্লোভ, *that desire*, and শূন্য, *empty*), free from that desire or covetousness, free from the desire of that.

ভল্লোভহীন, *a.* (from ভল্লোভ, *that desire*, and হীন, *destitute*), free from that desire or covetousness, free from the desire of that.

ভল্লোভহেতুক, *a.* (from ভল্লোভ, *that desire*, and হেতু, *a cause*), caused by or arising from that desire or cupidity, caused by or arising from the desire of that, caused by or arising from his or her cupidity; *ad.* from or through his, her, or that desire or cupidity.

ভল্লোয়, *s.* (from ভল্ল, *that*, and লোয়, *hair*), that hair, that pubescence.

ভল্লোয়াকাঙ্ক্ষী, *s.* (from ভল্লোয়, *that hair*, and আকাঙ্ক্ষী, *desire*), a desire for that hair, a desire for that pubescence.

ভল্লোয়াকাঙ্ক্ষী, *a.* (from ভল্লোয়, *that hair*, and আকাঙ্ক্ষী, *desirous*), desirous of that hair or pubescence.

ভল্লোয়াকাম্য, *s.* (from ভল্লোয়, *that hair*, and অভিলাষ, *desire*), a desire for that hair or pubescence.

ভল্লোয়াকাম্য, *a.* (from ভল্লোয়, *that hair*, and অভিলাষ, *desirous*), desirous of that hair or pubescence.

ভহ.

ভল্লোয়েক্ষ, *s.* (from ভল্লোয়, *that hair*, and ইচ্ছা, *desire*), a desire for that hair or pubescence.

ভল্লোয়েক্ষ, *a.* (from ভল্লোয়, *that hair*, and ইচ্ছা, *desirous*), desirous of that hair or pubescence.

ভল্লোয়েক্ষক, *a.* (from ভল্লোয়, *that hair*, and ইচ্ছক, *desirous*), desirous of that hair or pubescence.

ভল্লোয়, *s.* (from ভল্ল, *the bottom*, and ভয়, *to dry*), a fountain.

ভল্লোয়, *s.* (from ভল্ল, *the bottom*, and ভয়, *to dry*), a fountain.

ভল্লোয়সিদ্ধি, *a.* (from ভল্লোয়, *a fountain*), flowing out, bubbling up, flowing.

ভল্লোয়, *s.* (from ভল্ল, *that*, and লাল, *to spread out*), a vessel of a particular make, the bolt or bar of a door.

ভল্লি, *s.* (from ভল্লি, *steadfast*), obstinacy, stiffness, positivity, unyieldingness.

ভল্লি, *a.* (from ভল্লি, *obstinacy*), obstinate, stiff, positive, unyielding.

ভল্লি, *a.* (from ভল্লি, *obstinacy*, and অধি, *possessed of*), stiff, obstinate, unyielding, positive.

ভল্লি, *s.* (from ভল্লি, *a thong*), a thong, a strap of leather.

ভল্লি, *s.* (from ভল্লি, *a reel*, the name of a coarse sort of silk which is produced by the *Phalæna Paphia*, Roxb. in act. Linn. Soc. vol vii. P. Attacus. Linn.

ভল্লি, *s.* (from ভল্ল, *to throw up*), a horizontal bar upon which a pedal or other machinery works, a pivot, the fulcrum of a lever.

ভল্লি, *s.* (from ভল্ল, *that*, and ক, *to do*), a thief.

ভল্লি, *s.* (from ভল্লি, *a thief*), theft.

ভল্লি, *s.* (from ভল্লি, *affliction*), affliction, trouble, difficulty, distress, annoyance.

ভল্লি, *s.* (from ভল্লি, *a necklace*), a sort of necklace used as a rosary to count prayers, a picture.

ভল্লি, (*gen. case* Sungskrita of ভল্লি), his, it's.

ভল্লি, *s.* (from ভল্লি, *an ordinance*), the ordinances of a prophet particularly those of Mahomet.

ভল্লি, *s.* (from ভল্লি, *a layer*), a layer, a stratum, a fold.

ভল্লি, *s.* (from ভল্লি, *to delineate*, *حق*, *certain*), certainty.

ভল্লি, *s.* (from ভল্লি, *custody*), charge, custody, trust, cash, a transfer.

ভল্লি, *s.* (from ভল্লি, *custody*, and ভল্লি, *holding*), one who has charge of treasure or property, a treasurer.

ভল্লি, *s.* (from ভল্লি, *a treasurer*), the office or condition of a person who is put in charge of treasure or property, the treasurership.

ভল্লি, *s.* (from ভল্লি, *an accusation*), an accusation, an unjust censure, an aspersion, a calumny.

કેવ.

કાંઠા.

કહમકી, *s.* (from کذبت, *an accusation*), an accuser, one who brings a charge against another.

કહનીય, *s.* (from حصل, *collection*), the collection of the revenue, gain, acquisition, profit.

કહનીયદાર, *s.* (from تحصیل, *collection*, and دار, *holding*), one who collects the revenue, one who collects bills or rents, a collector.

કહનીયદારી, *s.* (from تحصیلدار, *a collector*), the office of a collector of the revenue, the office of one who collects bills or rents.

કા, *s.* (from કા, *to stretch out*), a sheet of paper; also (from કા, *to be hot*), the communication of heat; also, *pron.* (from કા, *that*), that. Constructed with દા, *to give*, this word means to sit as a fowl on its eggs.

કા, *v. a.* (from કા, *to be warm*), to heat iron or any other substance, to communicate heat, to bake.

કાઈ, *pron.* (from કા, *that*, and ફે, *emphatic*), even that, the clapping of the hands.

કાઈવદ, *s.* (from કા, *to count*), enumeration, a summing up.

કાડ, *s.* (from કા, *heat*), anger, wrath, a fold of cloth or paper, a sheet of paper. This word constructed with કા, *to do*, signifies to fold.

કાડન, *s.* (from કા, *to heat*), the heating of iron or other metals, the communicating of heat to a thing.

કાડા, *v. a.* (from કા, *to heat*), to cause a thing to be heated, to cause warmth to be communicated to a thing, to provoke a person to anger; *s.* a copper or brass pot of a particular shape, a plate of metal used in the Indian pipe, or smoking tube, on which the fire is put over the tobacco; a pair of bellows.

કાડાન, *s.* (from કાડા, *to heat*), the causing a thing to be heated, the causing of warmth to be communicated to a thing, the provoking of a person to anger; *a.* heated, provoked.

કાડાનિય, *a.* (from કાડા, *to heat*), causing a thing to be heated, causing heat to be communicated, provoking a person to anger.

કા, a contraction used instead of કાઠિય, the day of the month; also instead of કાઠિય, an urging forward to exertion.

કાઈ, *s.* (from كاي, *the eye*, عا, *the eye*), an appointment.

કાઈ, *s.* (from કા, *a thread*), a cord, a thong.

કાઈ, *s.* (from كاي, *the eye*, عا, *the eye*), an urging to exertion or diligence, the urging of a person to exertion by scolding or threats.

કાઈ, *s.* (from કા, *a thread*), a weaver's sley or geer, a weaver's loom, the string of a musical instrument.

કાઈકાઈ, *a.* (from કાઈ, *a weaver's loom*, and કાઈ, *cut*), fresh cut from the loom.

કાઈકાઈ, *s.* (from કાઈ, *a weaver's loom*, and કાઈ, *a hole*), a hole sunk in the ground in which the treddles of a weaver's loom play.

કાઈકાઈ, *s.* (from કાઈ, *a weaver's loom*, and કાઈ, *a house*), a weaver's work shop.

કાઈ, *s.* (from કા, *a thread*), a weaver.

કાઈ, *s.* (from કા, *copper*), copper; *a.* copper-coloured, red.

કાઈ, *ad.* (from کای, *subject*), in subjection.

કાઈ, *s.* (from کای, *a shelf*), a stage, a shelf.

કાઈ, *v. a.* (from કાઈ, *to judge*), to view, to look at, to aim, to behold, to view, to survey, to regard; *s.* the looking at a thing, the aiming at a thing.

કાઈ, *s.* (from کای, *strength*), force, strength.

કાઈ, *s.* (from કાઈ, *to look*), the looking at a thing, the surveying of a thing.

કાઈ, *v. a.* (from કાઈ, *to look*), to look, to view, to aim at.

કાઈકાઈ, *s.* (from કાઈ, *to look*), the looking at an object, the viewing a thing, the aiming at a thing.

કાઈ, *s.* (from કાઈ, *to look*), the looking at a thing; *a.* viewed, observed.

કાઈ, *s.* (from کای, *force*), force, strength.

કાઈ, *s.* (from کای, *to hasten*), an urging forward, the hastening of a person, the urging of a person to exertion.

કાઈ, *ad.* (*loc. case of* કાઈ), quickly, with exertion.

કાઈકાઈ, *ad.* (*loc. case of* કાઈ, *a shelf*), in rows or stages, one over another.

કાઈકાઈ, an imitative sound used to express that made by playing on a drum or other pulsatile instrument of music.

કાઈ, *v. a.* (from કાઈ, *to judge*), to view, to survey, to look at, to aim at.

કાઈ, *s.* (from કાઈ, *to judge*), the viewing or surveying of a thing, the looking at an object, the aiming at an object, a dexterity or certainty of aim or of hitting the mark.

કાઈ, *v. a.* (from કાઈ, *to judge*), to view, to survey, to look at, to aim at; *s.* a bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent, or any other virus, from diffusing itself over the body; a bit of thread; a cord tied round the arm to remove disease, a charm.

કાઈકાઈ, *s.* (from કાઈ, *to look*), the looking at or surveying a thing, an aiming at.

ତାଡ଼ି.

- ତାମ୍ବି, *s.* (from ତନ୍, *that*, and ଶିଫ, *a hole*), mortar used for building, the hole or trough in which mortar is made.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *mortar*), a mason's hod, a wooden vessel used to carry mortar to a building.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *a hastening*), the urging of a person to exertion, the hastening of a person.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *a hastening*), the urging of a person to exertion, the hastening of a person.
- ତାମ୍ବିନୀକର, *s.* (from ତାମ୍ବି, *impertunity*, and କର, *making*), one who hastens any thing, a dunner.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *an advance of money*), an advance of money.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *grass*), a species of grass placed by Dr. F. Buchanan among the Andropogons.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *that pretence*), disregard, contempt, neglect.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *a crown*), a tiara, a crown, a mitre.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *a crown*, and ଶିଫ, *a piece*), a sort of sweetmeat made in a form which resembles a crown.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *verdure*), freshness, juiciness, greenness.
- ତାମ୍ବି, *a.* (from ତାମ୍ବି, *verdure*), fresh, green, alive, active.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *energy*), the name of a particular breed of horses.
- ତାମ୍ବି, *v. a.* (from ତାମ୍ବି, *to beat*), to beat, to threaten, to reprimand, to drive away. The adverbial participle of this verb when constructed with ଦିଅ, *to give*, means to drive away, to persecute.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *to beat*), a beating, a whipping, chastisement; *a.* handful of grass or corn, a small sheaf, a sort of palm (*Corypha Taliera*), an ornament worn by women on the small of the arm.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *to shine*), an ornament for the ear.
- ତାମ୍ବିତାମ୍ବି, *s.* (from ତାମ୍ବି, *to break*), needlework; *a.* worked into flowers or other figures by the needle.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *to beat*), the beating of any one, the threatening or repelling of any one, the driving away of an animal.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *to beat*), battery, a threat, a reproof, a severe reprimand.
- ତାମ୍ବିନୀ, *a.* (from ତାମ୍ବି, *to beat*), deserving to be beaten, deserving to be driven away, worthy of threatening.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *to beat*), the virulence of a tumor, the pain occasioned by a tumor.
- ତାମ୍ବି, *a.* (from ତାମ୍ବି, *virulence*), virulent, painful.
- ତାମ୍ବି, *v. a.* (from ତାମ୍ବି, *to beat*), to drive away with blows or threats, expulsion, the beating of an animal, chastise-

ତାଡ଼ି.

- ment, a threat, a reprimand, a small bundle or sheaf of palmyra leaves or other things, a balcony, a bar to a door.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *a beating*), a driving away with blows, a beating.
- ତାମ୍ବିତାମ୍ବି, *ed.* (from ତାମ୍ବି, *a beating*), scufflingly, with mutual opposition, with mutual abuse, hastily, speedily.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *to drive away*), the driving away of an animal or man by blows or threats.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *to drive*, and ହାତ, *turf*), a kind of substance produced from the decayed fibres of aquatic plants after they have completely covered a pond for a number of years. This substance has a peculiar scent which attracts fishes and is therefore put into pots of water which are placed on the borders of lakes or ponds, the fishes attracted by the scent come into the pots where they are caught.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *a species of palm*), the name of a large species of palm (*Corypha Taliera*.)
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *to beat*), the name of a large species of palm (*Corypha Taliera*.)
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *a spoon*), a wooden spoon or ladle used in making sweetmeats.
- ତାମ୍ବିନୀ, *a.* (from ତାମ୍ବି, *to beat*), suffering a beating, undergoing a flogging.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *the name of a sage*), a dancing with violent gesticulation, particularly applied to that of Shiva and his votaries, a species of grass (*Saccharum procerum*.)
- ତାମ୍ବି, *v. a.* (from ତାମ୍ବି, *to be warm*), to heat, to warm; *v. n.* to become warm or hot.
- ତାମ୍ବି, *s.* (from ତାମ୍ବି, *to extend*), a father, heat; *a.* venerable, reverend, respectable, hot, warm.
- ତାମ୍ବିତାମ୍ବି, *s.* (from ତାମ୍ବି, *heat*. The last member of this word is merely a rhyme to the first), heat, warmth.
- ତାମ୍ବିତାମ୍ବି, *a.* (from ତାମ୍ବି, *a father*, and ତାମ୍ବି, *equal*), equal to a father, applied to a paternal uncle or the most respectable of the male relations.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *hot*, and ତାମ୍ବି, *juice*), the juice of sugarcane or of certain species of palm trees, a saccharine juice.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବିନୀ, *saccharine juice*), saccharine juice, a particular sort of treacle.
- ତାମ୍ବି, *v. a.* (from ତାମ୍ବି, *to warm*), to warm, to heat; *a.* hot, heated.
- ତାମ୍ବିନୀ, *s.* (from ତାମ୍ବି, *to heat*), the heating or warming of a thing.

তাপ.

তাপিত, *s.* (from তাপ, *to warm*), the warming or heating of any thing.

তাপালিঙ্গ, *a.* (from তাপ, *to heat*), waspish, capitious, cross, peevish, hot-tempered; applied to some animals this word means long and rough-haired, shaggy.

তাপকালিক, *a.* (from তাপকাল, *that time*), belonging to that time.

তাপকালীন, *a.* (from তাপকাল, *that time*), pertaining to that time.

তাপপর্য্য, *s.* (from তাপপরি, *after that*), a scope, an object, a design, an intent.

তাপপর্য্যায়, *s.* (from তাপপর্য্য, *a scope*, and অর্থ, *an object*), the object of a person's aim, a scope.

তাপপর্য্যায়নির্ধারণ, *s.* (from তাপপর্য্যায়, *a scope*, and অবধিষ্ট, *a settling*), the ascertaining or settling the scope or object at which a person aims.

তাপবস্থা, *s.* (from তাপবস্থ, *situated so*), the circumstance of being in that particular situation.

তাপবস্তু, *s.* (from তাপবস্তু, *that object*), identity of object, the acquisition of a habit, a habit, the fixing of a thing in the mind.

তাপবস্তু, *s.* (from তাপবস্তু, *that object*), identity of object, the acquisition of a habit, the fixing of a thing in the mind.

তাপবস্তু, *s.* (from তাপবস্তু, *identical*), identity.

তাপবস্তু, *a.* (from তাপ, *that*, and দৃশ্য, *to see*), like, such, similar.

তাপবস্তু, *a.* (from তাপ, *that*, and দৃশ্য, *to see*), like, such, similar.

তাপবস্তু, *s.* (from তাপবস্তু, *such*, and আচরণ, *conduct*), such conduct, similar conduct.

তাপ, *s.* (from তাপ, *to extend*), a tune, the key note in music.

তাপ, *s.* (from তাপ, *to extend*), the thread of the warp for a piece of cloth.

তাপকাঁড়, *s.* (from তাপ, *the threads of a warp*, and কাঁড়, *spinning*), the warping of the yarn for a piece of cloth, an unnecessary or idle walking backwards and forwards like a weaver when warping his yarn.

তাপিক, *s.* (from তাপ, *a portion of the veda*), a scholar, a man well acquainted with any science, one who follows the doctrine of the Tantras, one acquainted with the doctrine of the Tantras; *a.* mentioned in the Tantras.

তাপ, *v. n.* (from তাপ, *to be hot*), to grow hot, to grieve, to fret.

তাপ, *s.* (from তাপ, *to heat*), burning heat, warmth, distress, smart, a fever, woe. Constructed with দা, *to give*; this word means to communicate heat, to sit as a fowl on its eggs; with কর্ণ, *to do*, it means to grieve, and with আস, *to come in contact*, it means to give forth heat, to burn or scald.

তাপ.

তাপক, *a.* (from তাপ, *to heat*), occasioning distress, afflicting.

তাপজনক, *a.* (from তাপ, *heat*, and জনক, *producing*), heat-producing, causing affliction or distress.

তাপজন্য, *a.* (from তাপ, *heat*, and জন্য, *producible*), producible by or arising from heat or distress.

তাপহীন, *s.* (from তাপ, *heat*, and হীন, *destruction*), the removal or allaying of burning or distress.

তাপহীনক, *a.* (from তাপ, *heat*, and হীনক, *destructive*), removing or allaying burning or distress.

তাপহীনী, *a.* (from তাপ, *heat*, and হীনী, *destructive*), removing or allaying burning or distress.

তাপন, *s.* (from তাপ, *to heat*), the act of heating any thing, the being in affliction or distress, the sun.

তাপনাশ, *s.* (from তাপ, *heat*, and নাশ, *destruction*), the removal or allaying of burning or distress.

তাপনাশক, *a.* (from তাপ, *heat*, and নাশক, *destructive*), removing or allaying burning or distress.

তাপনিবর্তক, *a.* (from তাপ, *heat*, and নিবর্তক, *causing to cease*), putting a stop to burning or distress.

তাপনিবারণক, *a.* (from তাপ, *heat*, and নিবারণ, *preventing*), preventing heat or distress.

তাপনিবারণ, *s.* (from তাপ, *heat*, and নিবারণ, *a preventing*), the preventing of heat or distress.

তাপনিবৃত্তি, *s.* (from তাপ, *heat*, and নিবৃত্তি, *cessation*), the cessation of heat or distress.

তাপনিমিত্তক, *a.* (from তাপ, *heat*, and নিমিত্ত, *a cause*), caused by or arising from heat or distress; *ad.* from heat or distress, because of heat or distress.

তাপনিমিত্তে, *ad.* (from তাপনিমিত্ত, *the cause of distress*), for or because of heat or distress.

তাপনীয়, *a.* (from তাপ, *to be hot*), capable of being heated, inflammable, capable of suffering.

তাপপ্ৰযুক্ত, *a.* (from তাপ, *heat*, and প্রযুক্ত, *caused by*), caused by or arising from heat or distress; *ad.* from heat or distress, because of heat or distress.

তাপবর্দ্ধক, *a.* (from তাপ, *heat*, and বর্দ্ধক, *increasing*), increasing heat or distress.

তাপবিশিষ্ট, *a.* (from তাপ, *heat*, and বিশিষ্ট, *possessed of*), hot, burning, inflamed, distressed, pained, wretched.

তাপবৃদ্ধি, *s.* (from তাপ, *heat*, and বৃদ্ধি, *increase*), an increase of heat or distress.

তাপযুক্ত, *a.* (from তাপ, *heat*, and যুক্ত, *joined to*), hot, burning, inflamed, distressed, pained, wretched.

তাপরহিত, *a.* (from তাপ, *heat*, and রহিত, *destitute*), free from heat or burning, free from distress or misery.

তাপশূন্য, *a.* (from তাপ, *heat*, and শূন্য, *empty*), free from heat or burning, free from distress or misery.

তাপ.

তাপহীন, *a.* (from তাপ, *heat*, and হীন, *destitute*), free from heat or burning, free from distress or misery.

তাপহেতু, *a.* (from তাপ, *heat*, and হেতু, *a cause*), caused by or arising from heat or distress; *ad.* from or through heat or distress.

তাপস, *a.* (from তপ্, *to be heat*), performing religious austerities; *s.* an ascetic, a devotee.

তাপি, *v. a.* (from তপ্, *to heat*), to heat, to occasion distress, to afflict, to give pain, to cause to heat.

তাপাইবা, *s.* (from তাপা, *to heat*), the heating of a thing, the occasioning of distress or pain.

তাপান, *s.* (from তপা, *to occasion pain*), the occasioning of pain or distress to any one.

তাপিহ, *a.* (from তাপ, *heat*, and অহ, *worthy*), capable of being heated, capable of suffering.

তাপিত, *a.* (from তপ্, *to be heated*), heated, distressed, afflicted.

তাপিতা, *s.* (from তপ্, *to be heated*), a being heated or distressed.

তাপিন, *a.* (from তপ, *thy*), belonging to thee, thine.

তাপ্য, *a.* (from তপ্, *that*), so many, all; *ad.* so long, until.

তাপ্য, *v. a.* (from তাপ, *heat*), to heat, to communicate warmth, to provoke to anger; *s.* a copper or brass pot, a plate of iron used in the Indian smoking apparatus; it is laid on the tobacco and the fire placed on it.

তাপ্য, *s.* (from عوذ, *a taking refuge*), a charm, an amulet.

তাপ, *a.* (from طبع, *subject*), subject to, under controul; *s.* subjection.

তাপদাত্ত, *a.* (from ط, *subjection*, and দাত্ত, *holding*), subject to, under controul.

তাপদাত্তী, *s.* (from ط, *subject*), the condition of one who is under subjection or controul.

তাপকুণ্ডল, *s.* (from তাম্রকুণ্ড, *brass*, and কুণ্ড, *a dove*), the name of a beautiful small species of dove (*Columba cuprea*).

তাপনী, *s.* (from তাম্রলী, *selling betle*), the name of a peculiar cast or order of persons among the Hindoos.

তাপন, *a.* (from তপন, *the quality of darkness*), partaking of or influenced by the principle of inertness, ignorance, or mental darkness, inert, stupid, ignorant.

তাপনবিশ, *s.* (from তাপন, *belonging to the quality of darkness*, and বিশ, *a duty*), the actions proper to the quality of inertness or darkness.

তাপনবিশবলম্বী, *a.* (from তাপনবিশ, *the action proper to the quality of darkness*, and অবলম্ব, *depending on*), engaged in or professing the observances of those actions

তাম্র.

which arising from the principle of inertness, stupidity, or mental blindness.

তাম্রনিক, *a.* (from তাম্র, *the principle of darkness*), stupid, inert, mentally blind.

তাম্রী, *a.* (from তাম্র, *the principle of darkness*), belonging to the principle of inertness, stupidity, or mental blindness; *s.* night, dullness, stupidity.

তাম্রী, *s.* (from তাম্র, *copper*), copper, expectation.

তাম্রক, *s.* (from Tabak), tobacco.

তাম্রক, *s.* (from Tabak), tobacco.

তাম্রাটা, *s.* (from تارة, *a slap*), a slap, blow.

তাম্রা, *a.* (from تامة, *to be perfect*, তম, *whole*), complete, perfect.

তাম্রা, *s.* (from তম, *perfect*), completion, perfection.

তাম্রাশী, *s.* (from تاشا, *a shew*), a shew, a person who sees shews or sights.

তাম্রাশী, *s.* (from تاشا, *a shew*), a shew, a sight, an exhibition.

তাম্রাশীক, *a.* (from تاشا, *a spectacle*), belonging to a spectacle or shew, attending shews or spectacles.

তাম্রাশী, *a.* (from تاشা, *a shew*), attending shews or spectacles, fond of shews or exhibitions.

তাম্র, *s.* (from অম্র, *cloth*), a tent.

তাম্রল, *s.* (from তম্, *to desire*), the betle leaf which is usually eaten by the natives of India with the Areca nut, (Piper Betle.)

তাম্রলগ্রহণ, *s.* (from তাম্রল, *betle leaf*, and গ্রহণ, *a taking*), the taking or accepting of betle.

তাম্রলগ্রাহক, *a.* (from তাম্রল, *betle leaf*, and গ্রাহক, *taking*), taking or accepting betle; *s.* one who takes or accepts betle.

তাম্রলচর্বণ, *s.* (from তাম্রল, *betle leaf*, and চর্বণ, *a chewing*), the chewing of betle leaf.

তাম্রলউৎপাদিত, *a.* (from তাম্রল, *betle leaf*, and উৎপাদিত, *produced*), produced by or arising from betle leaf.

তাম্রলউৎপাদ্য, *a.* (from তাম্রল, *betle leaf*, and উৎপাদ্য, *producible*), producible by or arising from betle leaf.

তাম্রলনিমিত্তক, *a.* (from তাম্রল, *betle leaf*, and নিমিত্তক, *a cause*), caused by or arising from betle leaf; *ad.* from or through betle leaf.

তাম্রলপ্রযুক্ত, *a.* (from তাম্রল, *betle leaf*, and প্রযুক্ত, *caused by*), caused by or arising from betle leaf; *ad.* from or through betle leaf.

তাম্রলপ্রিয়, *a.* (from তাম্রল, *betle leaf*, and প্রিয়, *beloved*), fond of betle leaf.

তাম্রলরঞ্জী, *s.* (from তাম্রল, *betle leaf*, and রঞ্জী, *a climbing plant*), the plant or vine cultivated in India for its leaf which is called betle, (Piper Betle.)

তাঁহু.

তাঁহুলবিশিষ্ট, *a.* (from তাঁহুল, *bettle leaf*, and বিশিষ্ট, *possessed of*), possessed of bettle leaf.

তাঁহুলভক্ষক, *a.* (from তাঁহুল, *bettle leaf*, and ভক্ষক, *eating*), eating or chewing bettle; *s.* one who is addicted to chewing bettle.

তাঁহুলভক্ষ, *s.* (from তাঁহুল, *bettle leaf*, and ভক্ষ, *an eating*), the eating or chewing of bettle.

তাঁহুলযুক্ত, *a.* (from তাঁহুল, *bettle leaf*, and যুক্ত, *joined to*), connected with bettle leaf.

তাঁহুলরক্ষক, *a.* (from তাঁহুল, *bettle leaf*, and রক্ষক, *keeping*), keeping or guarding bettle; *s.* one who guards a field of bettle.

তাঁহুলরক্ষ, *s.* (from তাঁহুল, *bettle leaf*, and রক্ষ, *a keeping*), the guarding or preserving of bettle.

তাঁহুলরক্ষা, *s.* (from তাঁহুল, *bettle leaf*, and রক্ষা, *preservation*), the preservation or guarding of bettle.

তাঁহুলরহিত, *a.* (from তাঁহুল, *bettle leaf*, and রহিত, *destitute*), destitute of bettle leaf.

তাঁহুললাভ, *s.* (from তাঁহুল, *bettle leaf*, and লাভ, *acquisition*), the acquisition of bettle leaf.

তাঁহুললুহ, *a.* (from তাঁহুল, *bettle leaf*, and লুহ, *desired*), coveting after or fond of bettle leaf.

তাঁহুললোভী, *a.* (from তাঁহুল, *bettle leaf*, and লোভিন্, *desirous*), desirous of bettle leaf.

তাঁহুলশূন্য, *a.* (from তাঁহুল, *bettle leaf*, and শূন্য, *empty*), destitute of bettle leaf.

তাঁহুলহীন, *a.* (from তাঁহুল, *bettle leaf*, and হীন, *destitute*), destitute of bettle leaf.

তাঁহুলহেতুক, *a.* (from তাঁহুল, *bettle leaf*, and হেতু, *a cause*), caused by or arising from bettle leaf; *ad.* from or through bettle leaf.

তাঁহুলাকাঙ্ক্ষী, *a.* (from তাঁহুল, *bettle leaf*, and আকাঙ্ক্ষী, *desire*), a desire for bettle leaf.

তাঁহুলাকাঙ্ক্ষী, *a.* (from তাঁহুল, *bettle leaf*, and আকাঙ্ক্ষিন্, *desirous*), desirous of bettle leaf.

তাঁহুলানুর, *s.* (from তাঁহুল, *bettle leaf*, and আনুর, *respect*), a fondness for bettle leaf.

তাঁহুলানুরক, *a.* (from তাঁহুল, *bettle leaf*, and অনুরক, *searching*), seeking bettle leaf.

তাঁহুলানুরক, *s.* (from তাঁহুল, *bettle leaf*, and অনুরক, *a seeking*), a seeking for bettle leaf.

তাঁহুলানুরকী, *a.* (from তাঁহুল, *bettle leaf*, and অনুরকিন্, *seeking*), seeking for bettle leaf.

তাঁহুলানেকা, *s.* from তাঁহুল, *bettle leaf*, and অপেকা, *an expectation*), a waiting or looking for bettle leaf.

তাঁহুলানেকা, *a.* (from তাঁহুল, *bettle leaf*, and অপেকিন্, *expecting*), expecting or waiting for bettle leaf.

তাঁহু.

তাঁহুলানিলায়, *s.* (from তাঁহুল, *bettle leaf*, and অনিলায়, *desire*), a desire for bettle leaf.

তাঁহুলানিলায়ী, *s.* (from তাঁহুল, *bettle leaf*, and অনিলায়িন্, *desirous*), desirous of bettle leaf.

তাঁহুলানিলায়, *s.* (from তাঁহুল, *bettle leaf*, and আনিল, *a tasting*), the tasting of bettle, the relish of bettle.

তাঁহুলেচ্ছা, *s.* (from তাঁহুল, *bettle leaf*, and ইচ্ছা, *desire*), a desire for bettle leaf.

তাঁহুলেচ্ছু, *a.* (from তাঁহুল, *bettle leaf*, and ইচ্ছু, *desirous*), desirous of bettle leaf.

তাঁহুলেচ্ছুক, *a.* (from তাঁহুল, *bettle leaf*, and ইচ্ছুক, *desirous*), desirous of bettle leaf.

তাম্র, *s.* (from তাম্, *to desire*), copper.

তাম্রকার, *s.* (from তাম্, *copper*, and কৰ্, *to make*), a copper-smith.

তাম্রকূপ, *s.* (from তাম্, *copper*, and কূপ, *a cavity*), a copper bason.

তাম্রকূট, *s.* (from তাম্, *copper*, and কূট, *a summit*), the name applied by modern lexicographers to tobacco.

তাঁহু, *v. a.* (from তাঁহু, *to pass over*), to convey a person over a river or other obstacle, to bring a person through difficulty or distress.

তাঁহু, *s.* (from তাঁহু, *to pass over*), a high note or tone in music, wire, gold thread, the string of a violin or other stringed instrument, a savour or good taste, the name of a monkey chief; *a.* high, as a note in music, good, well-flavoured, the name of a plant, (*Alpinia allugas*).

তাঁহুক, *a.* (from তাঁহু, *to cross over*), effecting salvation or deliverance, getting a person over difficulties; *s.* a saviour, a deliverer, a star, the pupil of the eye, a pilot, a helmsman, the name of a giant or demon who was destroyed by Kartika. The name of a scitamineous plant, (*Alpinia allugas*).

তাঁহুকৰ, *s.* (from তাঁহু, *wire*, and কৰ, *to draw*), a wire drawer.

তাঁহুকৰী, *a.* (from তাঁহুকৰ, *a wire drawer*), wire-drawing.

তাঁহুকহিঙাল, *s.* (from তাঁহুক, *preserving*, and হিঙাল, *a note in music*), the name of a particular note in music.

তাঁহুদ, *s.* (from তাঁহু, *to cross over*), the crossing over a river, the act of saving or delivering a person, the getting of a person over a difficulty, a float, a raft, a boat.

তাঁহুদ, *s.* (from তাঁহুদ, *the name of a plant*), the name of a scitamineous plant, (*Alpinia allugas*).

তাঁহুদয়, *s.* (from তাঁহু, *the termination of the comparative degree*, and তম, *that of the superlative degree*), the dependence of larger numbers on smaller in a series, a gradually increasing series, the state or condition of more or less.

তারা.

তারানির্মিত, *a.* (from তার, *wire*, and নির্মিত, *made*), made of wire.

তারাত, *s.* (from তার, *moving*), fluidity, unsteadiness, fickleness, tergiversation.

তারা, *s.* (from তু, *to cross over*), a star, the pupil of the eye, a planet, an asterism, an octave or the alto in a musical scale or gamut. The treble part in music. In Hindoo Mythology the name of Vrihaspati's wife, also of Dooraga. It is also the name of the wife of the Monkey chief Saggreeva.

তারাকর, *s.* (from তার, *a star*, and কর, *an oozing*), the falling of one of the meteors called falling stars.

তারাক্রম, *a.* (from তার, *a star*, and আক্রম, *covering*), covering or concealing the stars; *s.* a cloud.

তারাক্রম, *s.* (from তার, *a star*, and আক্রম, *a covering*), the covering or concealing of the stars.

তারাজনিত, *a.* (from তার, *a star*, and জনিত, *produced*), produced by or arising from the stars.

তারাত্ম্য, *a.* (from তার, *a star*, and ত্ম্য, *producible*), producible by or arising from the stars.

তারান, *s.* (from তু, *to cross over*), the name of a particular tune or mode of singing.

তারানশ, *s.* (from তার, *a star*, and নশ, *destruction*), the destruction of the pupil of the eye, the destruction of the stars.

তারানশক, *a.* (from তার, *a star*, and নশক, *destructive*), destructive to the stars, destructive to the pupil of the eye.

তারানিষিত, *a.* (from তার, *a star*, and নিষিত, *a cause*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.

তারানিষিত, *ad.* (from তার, *a star*, and নিষিত, *a cause*), for the stars, for the pupil of the eye.

তারাপতন, *s.* (from তার, *a star*, and পতন, *a falling*), the falling of one of the meteors called falling stars.

তারাপতি, *s.* (from তার, *a star*, and পতি, *a Lord*), the Moon.

তারাত্মক, *a.* (from তার, *a star*, and ত্মক, *caused by*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.

তারাবিশিষ্ট, *a.* (from তার, *a star*, and বিশিষ্ট, *possessed of*), starry, abounding with stars.

তারাকণ, *s.* (from তার, *a star*, and কণ, *an orb*), the pupil of the eye, a stellar orb the starry region.

তারামণি, *s.* (from তার, *a star*, and মণি, *a gem*), the name of a flowering shrub, (*Serissa foetida*.)

তারাত্মক, *a.* (from তার, *a star*, and ত্মক, *joined to*), starry, connected with the stars.

তার.

তারাহিত, *a.* (from তার, *a star*, and হিত, *destitute*), starless, destitute of stars.

তারাত্ম্য, *a.* (from তার, *a star*, and ত্ম্য, *empty*), starless, destitute of stars.

তারাত্ম্য, *s.* (from তার, *an octave in alto*, and ত্ম্য, *a place*), the place in the gamut for the treble notes or those of the higher octave.

তারাহীন, *a.* (from তার, *a star*, and হীন, *destitute*), starless, destitute of stars.

তারাহত, *a.* (from তার, *a star*, and হত, *a cause*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.

তারিখ, *s.* (from تاریخ, *the day of the month*), the day of the month.

তারিখ, *s.* (from তু, *to get over*), the name of a plant mentioned in Dr. Buchanan's Mss. with a note of doubt, as a convolvulus, (probably *Lettsomia nervosa*.)

তারিফ, *s.* (from عرف, *to inform*), praise, applause.

তারিফ, *s.* (from তু, *to cross over*), a crossing over, the getting of a person over a difficulty.

তারী, *a.* (from তার, *wire*), made of gold thread, made of wire.

তারুণ্য, *s.* (from তরুণ, *youth*), youth.

তারিক, *a.* (from তর, *in stigation*), studying the civil law; *s.* a lawyer, a logician, a sophist, a philosopher.

তারী, *s.* (from তরু, *to move*), a name of Guroora the regent of birds and carrier of Vishnu. A name of *Urochis*, or the dawn personified, a snake.

তাল, *s.* (from তল, *to fix*), the name of a tree, (*Borassus flabelliformis*), the beating of time in music, musical time or measure, a clod, proximity, a clue, a ball of thread, a short span or one measured by the thumb and middle finger, a slapping of the hand upon the opposite arm, the clapping of hands, the palm or open hand with the fingers extended, a musical instrument or cymbal of bell metal or brass which is played with a stick, yellow orpiment or sulphate of arsenic, the fermented juice of the palm called Toddy, a species of hexandrous plant (*Curculigo orchoides*), a key or pin.

তালক, *s.* (from তাল, *a key*), a lock, a bolt, a lath, yellow orpiment.

তালকী, *s.* (from তাল, *the fan palm*, and কী, *wood*), the name of an annual plant indigenous in the North East part of Bengal, (*Burmanna disticha*.)

তালকোণী, *s.* (from তাল, *the fan palm*, and কোণ, *sound*), the name of a shrub, (*Volkameria farinosa*.)

তালকী, *s.* (from তাল, *the fan palm*, and কী, *a tree*), the fan palm or palmyra tree, (*Borassus flabelliformis*.)

ডালী.

- ডালচকু, *s.* (from ডাল, *a ball*, and চকু, *a bird's bill*), the name of the common swallow of Bengal.
- ডালচাঁচ, *s.* (from ডালচকু, *a swallow*), a swallow, the heart or pith of the fan palm.
- ডালডাল, *a.* (from ডাল, *a ball*), wound in balls.
- ডালদল, *s.* (from ডাল, *the fan palm*, and দল, *to do right*), the name of a species of grass, (*Scirpus diphyllus*.)
- ডালদল, *s.* (from ডাল, *a palm tree*, and দল, *a leaf*), the leaf of the fan palm split into oblong pieces and used to write on.
- ডালদল, *s.* (from ডাল, *a palm tree*, and দল, *a leaf*), the leaf of the fan palm split into oblong pieces and used to write on.
- ডালদল, *s.* (from ডাল, *the palm of the hand*, and দল, *a rubbing*), the name of a tree the fruit of which is edible, (*Mimosa dulcis*.)
- ডালদল, *s.* (from ডাল, *the palm*, and দল, *a smiling*), a striking with the flat palm on the opposite arm.
- ডালদলী, *s.* (from ডাল, *the fan palm*, and দল, *a root*), the name of a small plant, (*Curculigo orchoides*.)
- ডালদলী, *s.* (from ডাল, *the fan palm*, and দল, *a small sheep*), the name of a small plant, (*Curculigo orchoides*.)
- ডালদলী, *s.* (from ডাল, *the fan palm*, and দল, *grain*), the kernel of the fruit of the fan palm either in its unripe or ripe state.
- ডাল, *s.* (from ডল, *to fix*), a lock, a padlock, the story of a building, the sensation of stunning. This word is sometimes constructed with দল, *to beat*, or দল, *to come in contact*, when it means to be silent, to be mute, to be stunned.
- ডাল, *s.* (from ডাল, *relationship*), a divorce, a relinquishing, an abandoning, an oath.
- ডালদল, *s.* (from ডাল, *a divorce*, and দল, *a writing*), a bill of divorcement.
- ডালদল, *s.* (from ডাল, *a beating of time*, and দল, *a lecture*), a discourse or lecture upon beating time in music, a treatise upon keeping time in music.
- ডালদল, *s.* (from ডাল, *prolixity*, and ডল, *an end*), a rest, or the close of a strain in music.
- ডালদল, *s.* (from ডাল, *relationship*), a catalogue, an inventory, an invoice, a manifest, suspension, delay, a kind of writing used by the Persians.
- ডালদল, *s.* (from ডাল, *relationship*), an inventory, a catalogue, an invoice, a manifest.
- ডালদল, *s.* (from ডাল, *knowledge*), instruction, teaching.
- ডালদল, *s.* (from ডাল, *the fan palm*, and দল, *to mix*), the name of a large climbing shrub, (*Combretum costatum*.)
- ডাল, *s.* (from ডল, *to fix*), the clapping of the hands, a stun-

ডাল.

- ning, a patch on a garment, the name of a large palm, (*Corypha umbraculifera*). Constructed with দল, *to give*, this word means to patch to clap the hands; with দল, *to come into contact*, it means to patch or piece; also to stun.
- ডালদল, *s.* (from ডাল, *a stunning*, and দল, *a coming in contact*), the stunning of a person.
- ডালদল, *s.* (from ডাল, *the Corypha palm*, and দল, *a Lord*), the name of a tree the small twigs of which are sold as a medicinal drug.
- ডালদল, *s.* (from ডালদল, *the talish tree*, and দল, *a leaf*), the name of a shrub or tree the young shoots of which are used in medicine; also the name of a small fruit tree (*Flacourtia cataphracta*.)
- ডাল, *s.* (from ডল, *to pass over*), the palate, the roof of the mouth.
- ডাল, *s.* (from ডাল, *relationship*), a manor, a lordship, an estate.
- ডালদল, *s.* (from ডাল, *a manor*, and দল, *holding*), the Lord of a manor, the owner of an estate.
- ডালদল, *s.* (from ডাল, *the Lord of a manor*), the condition or office of a Lord of the manor, or owner of an estate.
- ডালদল, *s.* (from ডাল, *the palate*), the palm of the hand, the sole of the foot, the roof of the mouth, the crown of the head.
- ডালদল, *a.* (from ডাল, *illustrious*), rich, respectable, resplendent, illustrious.
- ডাল, *v. a.* (from ডল, *to adorn*), to brush the dust from a thing, to brush cloth when in the loom.
- ডাল, *s.* (from ডল, *to adorn*), a card, gold thread.
- ডাল, *s.* (from ডাল, *to brush*), the brushing of the dust from any thing, the brushing of cloth in the loom.
- ডাল, *s.* (from ডাল, *a sort of drum*), a drum of a particular description; *v. a.* to cause to brush or wipe off.
- ডালদল, *s.* (from ডাল, *to cause to brush*), a causing to brush or wipe off.
- ডালদল, *s.* (from ডাল, *to brush*), a mutual brushing or wiping off.
- ডালদল, *s.* (from ডাল, *to cause to brush*), the causing a person to brush or wipe the dust from a thing; *a.* brushed, wiped.
- ডালদল, *s.* (from ডাল, *to brush*), a brushing or wiping.
- ডালদল, *s.* (from ডাল, *to brush*), the brushing or wiping of dust from a thing.
- ডাল, *pron.* (from ডল, *it*), it, that.
- ডাল, *s.* (from ডাল, *an agreement*), an agreement, rept

ত্বি.

তাহতখানা, *s.* (from *তাহত*, *healing*, and *খানা*, *a house*), a hospital.

তৃতীয়, *a.* (from *তৃতীয়*, *the third*), third, indifferent, *e. g.* a third person, an indifferent person.

ত্ৰিাত্তর, *a.* (from *ত্ৰিাত্তর*, *seventy-three*), seventy-three.

ত্ৰিাত্তরগুণ, *a.* (from *ত্ৰিাত্তর*, *seventy-three*, and *গুণ*, *a quality*), seventy-three-fold.

ত্ৰিাত্তরবার, *a.* (from *ত্ৰিাত্তর*, *seventy-three*, and *বার*, *a time*), seventy-three times repeated.

ত্ৰিাদাদ, *s.* (from *ত্ৰিাদাদ*, *enumeration*), an enumeration, a total, a counting.

ত্ৰিভুজ, *s.* (from *ত্ৰি*, *three*, and *ভুজ*, *a ball*), a furnace, a fire place with three clods or stones to support the pot or other vessel which is boiled on it, the name of a plant (*Sinapis patens* ?)

ত্ৰি, *pron.* (from *ত্ৰি*, *that*), he. This form is used only in a honorific sense.

ত্ৰিঙ্গু, *s.* (from *ত্ৰি*, *to be sharp*), the name of a plant (*Curcuma angustifolia*), arrow root or the starchy substance which is produced from the tubers of this and some other species of *Curcuma*.

ত্ৰিকটায়, *s.* (from *ত্ৰি*, *bitter*, and *কটায়*, *a skin*), the name of a small plant, (*Prenanthes asplenifolia*.)

ত্ৰিকণ, *s.* (from *ত্ৰি*, *sharp*), the name of a tree or shrub, (*Vitex Matawa*, Buchanan's Mss.)

ত্ৰি, *s.* (from *ত্ৰি*, *to be sharp*), bitterness, a bitter taste; *a.* bitter, fragrant.

ত্ৰিজন, *a.* from *ত্ৰি*, *bitterness*, and *জন*, *producible*), producible by or arising from bitterness.

ত্ৰিভুজ, *s.* (from *ত্ৰি*, *bitter*), bitterness.

ত্ৰিভুজী, *s.* (from *ত্ৰি*, *bitter*, and *ভুজী*, *a gourd*), a bitter species of gourd.

ত্ৰিভু, *s.* (from *ত্ৰি*, *bitter*), bitterness.

ত্ৰিভুনাশ, *s.* (from *ত্ৰি*, *bitterness*, and *নাশ*, *destruction*), the destruction or removal of bitterness.

ত্ৰিভুনাশক, *a.* (from *ত্ৰি*, *bitterness*, and *নাশক*, *destructive*), taking away bitterness.

ত্ৰিভুনিমিত্তক, *a.* (from *ত্ৰি*, *bitterness*, and *নিমিত্ত*, *a cause*), caused by or arising from bitterness; *ad.* from or through bitterness.

ত্ৰিভুপুঙ্ক, *a.* (from *ত্ৰি*, *bitterness*, and *পুঙ্ক*, *caused by*), caused by or arising from bitterness; *ad.* from or through bitterness.

ত্ৰিভুযুক্ত, *a.* (from *ত্ৰি*, *bitterness*, and *যুক্ত*, *joined to*), connected with bitterness, bitter.

ত্ৰিভুহিত, *a.* (from *ত্ৰি*, *bitterness*, and *হিত*, *destitute*), free from bitterness.

ত্ৰি.

ত্ৰিভুজ, *s.* (from *ত্ৰি*, *bitter*, and *ভুজ*, *a king*), the name of a tree, (*Andersonia Rohituki*, Roxb.)

ত্ৰিভুজী, *s.* (from *ত্ৰি*, *bitter*, and *ভুজী*, *an edible plant*), the name of a tree which produces a beautiful flower, (*Caparis trifoliata*), bitter herbs or greens.

ত্ৰিভুজী, *a.* (from *ত্ৰি*, *bitterness*, and *ভুজী*, *empty*), free from bitterness.

ত্ৰিভুজক, *a.* (from *ত্ৰি*, *bitterness*, and *ক*, *a cause*), caused by or arising from bitterness; *ad.* from or through bitterness.

ত্ৰিঙ্গু, *s.* (from *ত্ৰি*, *to sharpen*), the name of a plant, (*Curcuma angustifolia*), arrow root or the starchy substance produced from the tubers of this and some other species of *Curcuma*.

ত্ৰি, *s.* (from *ত্ৰি*, *to be sharp*), heat, pungency, the heat of spices; *a.* hot, pungent, acrid, sharp.

ত্ৰি, *a.* (from *ত্ৰি*, *to be sharp*), sharp, keen, pointed.

ত্ৰিঙ্গু, *s.* (from *ত্ৰি*, *to hurt*), the name of a tree indigenous in the forests on the North-East border of Bengal, (*Scytalia rimosa*;) also the name of another shrub, (*Stilago tomentosa*.)

ত্ৰিঙ্গু, *s.* (from *ত্ৰি*, *trade*), merchandize.

ত্ৰিঙ্গুজী, *s.* (from *ত্ৰি*, *trade*), mercantile.

ত্ৰিঙ্গু-বিঙ্গু, *s.* (from *ত্ৰি*, *to be quick*), a quick jumping up or jumping over, a writhing with agony, the motion of a gallop. Constructed with *ক*, *to do*, this word means to jump, to gallop, to move with jumps.

ত্ৰিঙ্গু-বিঙ্গু, *s.* (from *ত্ৰি*, *to be quick*), a quick jumping up or jumping over, the motion of a gallop. Constructed with *ক*, *to do*, it means to gallop, to jump, to run in a jumping manner.

ত্ৰি, *v. a.* (from *ত্ৰি*, *to be wet*, to wet, to make damp.

ত্ৰি, *a.* (from *ত্ৰি*, *bitter*), bitter.

ত্ৰিভুজ, *s.* (from *ত্ৰি*, *bitter*, and *ভুজ*, *a tuberous root*), a bitter species of yam.

ত্ৰিভুজ, *s.* (from *ত্ৰি*, *bitter*, and *ভুজ*, *a sort of cucumber*), a cucurbitaceous plant which produces a very bitter fruit, (*Luffa amara*, perhaps only a variety of *Luffa pentandra*.)

ত্ৰিভুজ, *s.* (from *ত্ৰি*, *bitter*, and *ভুজ*, *a sort of cucumber*), a cucurbitaceous plant which produces a bitter fruit, (*Luffa amara*, or a variety of *Luffa pentandra*.)

ত্ৰিভুজ, *s.* (from *ত্ৰি*, *bitter*, and *ভুজ*, *Corchorus*), the name of a bitter variety of an esculent herb, (*Corchorus capsularis*, var. *viridis*.)

ত্ৰিভুজী, *s.* (from *ত্ৰি*, *bitter*, and *ভুজী*, *a small fish*), the name of a small fish, (*Cyprinus himaculatus*, Buchanan's Mss.)

तिडि.

तिडङ्ग, *s.* (from तिडिङ्ग, *a partridge*), a partridge, (*Perdix Francolinus* and *sylvaticus*.)

तिडङ्गा, *s.* (from तिड, *bitter*, and ङा, *a gourd*), a species of bitter gourd.

तिड, *v.* *a.* (from तिड, *to wet*), to cause to wet, to wet, to moisten; *a.* moist, wet, damp, bitter.

तिडाईरा, *s.* (from तिडा, *to cause to wet*), the causing a thing to be moistened or made wet.

तिडान, *s.* (from तिडा, *to wet*), the wetting of any thing; *a.* wetted, moistened.

तिडात्रिन्, *a.* (from तिडात्रिन्, *forty-three*), forty-three.

तिडात्रिन्धन, *a.* (from तिडात्रिन्, *forty-three*, and धन, *a quality*), forty three-fold.

तिडात्रिन्वार, *a.* (from तिडात्रिन्, *forty-three*, and वार, *a time*), forty-three times repeated.

तिडि, an imitative sound used to express the note of the Francoline partridge and that of some other birds.

तिडिहा, *s.* (from तिडि, *to forbear*), patience, forbearance, resignation, sufferance, endurance.

तिडिहाजन्य, *a.* (from तिडिहा, *patience*, and जन्य, *producible*), arising from or producible by forbearance, patience, or resignation.

तिडिहाजन्ये, *ad. loc. case of तिडिहाजन्य*, for the sake of or through patience, forbearance, or resignation.

तिडिहानिमित्त, *a.* (from तिडिहा, *patience*, and निमित्त, *a cause*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.

तिडिहानिमित्ते, *ad.* (from तिडिहा, *patience*, and निमित्त, *a cause*), for the sake of or because of patience, resignation, or forbearance.

तिडिहान्मुक्त, *a.* (from तिडिहा, *patience*, and मुक्त, *caused by*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.

तिडिहाहेतुक, *a.* (from तिडिहा, *patience*, and हेतु, *a cause*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.

तिडिहित, *a.* (from तिडि, *to forbear*), patient, forbearing, resigned.

तिडिङ्ग, *a.* from तिडि, *to forbear*, patient, forbearing, resigned.

तिडि, an imitative sound used to express the chirp of partridges and some other birds.

तिडिङ्गि, *s.* (from तिडि, *an imitative sound*, and ङि, *to make*), the Francoline partridge, (*Perdix Francolinus*.) The name of an ancient sage who taught the doctrine of the *Tiṭi*. The *Yajur-veda*.

तिडि.

तिड्पात्र, *a.* (from तिड्पात्र, *fifty-three*), fifty-three.

तिड्पात्रधन, *a.* (from तिड्पात्र, *fifty-three*, and धन, *a quality*), fifty-three-fold.

तिड्पात्रवार, *a.* (from तिड्पात्र, *fifty-three*, and वार, *a time*), fifty-three times repeated.

तिडि, *s.* (from तिडि, *to go on*), a lunar day, or the thirtieth part of an entire lunation.

तिडिहाजन्य, *s.* (from तिडि, *a lunar day*, and योहाजन्य, *glory*), the importance or glory of a lunar day.

तिड, *a.* (from ति, *three*), three.

तिड्का, *s.* (from तिड, *a sesamum seed*), a morsel, a bit.

तिड्थान, *a.* (from तिड, *three*, and थान, *a piece*), three. This word is used to express three parts belonging to a whole.

तिडधन, *a.* (from तिड, *three*, and धन, *a quality*), thrice, three-fold.

तिडि, *a.* (from तिड, *three*, and इ, *a particle used to express an entire thing*), three. This word is used to express three complete articles.

तिडि, *a.* (from तिड, *three*, and इ, *a particle of integrity*), three. This word is used to express three complete articles.

तिडिपात्र, *s.* (from तिड, *three*, and पात्र, *a leaf*), the name of a species of *Hibiscus* mentioned in Dr. Buchanan's Mss. but not described.

तिडवार, *a.* (from तिड, *three*, and वार, *a time*), three times repeated.

तिडि, *pron.* (from तिड, *he*), he, she.

तिडि, *s.* (from तिडि, *prep.* and तिडि, *to meditate*), the name of a tree, (*Dalbergia Onjuyincensis*.)

तिडिङ्गि, *s.* (from तिडि, *to wet*), the tamarind tree, (*Tamarindus indica*), an acid sort of seasoning; *a.* tamarind.

तिडिङ्गि, an imitative sound used to express that of some kind of musical instruments.

तिडिङ्गि, *s.* (from तिडिङ्गि, *a tamarind*), a tamarind, a tamarind tree, (*Tamarindus indica*.)

तिडि, *s.* (from तिडि, *to be wet*), the name of a large timber tree the fruit of which is much used to pay the bottoms of boats, (*Diospyros glutinosa*.)

तिडिङ्ग, *s.* (from तिडि, *to wet*), the name of a large timber tree the fruit of which is much used to pay the bottoms of boats, (*Diospyros glutinosa*.)

तिडिङ्ग, *s.* (from तिडि, *sharp*), the name of a plant mentioned in Dr. F. Buchanan's unpublished Mss. as a species of *Gossypium*.

तिडि, *s.* (from तिडि, *to be in distress*), the name of a large fish fabled to be four hundred miles long, probably a whale.

ডিম্বি.

- ডিম্বিত, *a.* (from ডিম্ব, *to wet*), wetted, moist.
- ডিম্বিত, *s.* (from ডিম্ব, *to be in distress*), darkness, obscurity, the gutta serena.
- ডিম্বিত্বহীন, *a.* (from ডিম্বিত, *darkness*, and হীন, *destruction*), the dissipating of darkness.
- ডিম্বিত্বহীনক, *a.* (from ডিম্বিত, *darkness*, and হীনক, *destructive*), removing or dissipating darkness.
- ডিম্বিত্বহীনী, *a.* (from ডিম্বিত, *darkness*, and হীনী, *destructive*), removing or dissipating darkness.
- ডিম্বিত্বনাশ, *s.* (from ডিম্বিত, *darkness*, and নাশ, *destruction*), the removing or dissipating of darkness.
- ডিম্বিত্বনাশক, *a.* (from ডিম্বিত, *darkness*, and নাশক, *destructive*), removing or dissipating darkness.
- ডিম্বিত্বনিবর্তক, *a.* (from ডিম্বিত, *darkness*, and নিবর্তক, *putting an end to*), causing darkness to cease.
- ডিম্বিত্বনিবারণক, *a.* (from ডিম্বিত, *darkness*, and নিবারণক, *preventing*), preventing darkness.
- ডিম্বিত্বনিবারণ, *s.* (from ডিম্বিত, *darkness*, and নিবারণ, *a preventing*), the preventing of darkness.
- ডিম্বিত্বনিমিত্তক, *a.* (from ডিম্বিত, *darkness*, and নিমিত্ত, *a cause*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.
- ডিম্বিত্বপ্ৰযুক্ত, *a.* (from ডিম্বিত, *darkness*, and প্ৰযুক্ত, *caused by*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.
- ডিম্বিত্ববিনাশ, *s.* (from ডিম্বিত, *darkness*, and বিনাশ, *destruction*), the removal or dissipation of darkness.
- ডিম্বিত্ববিনাশক, *a.* (from ডিম্বিত, *darkness*, and বিনাশক, *destructive*), destructive to or dissipating darkness.
- ডিম্বিত্ববিশিষ্ট, *a.* (from ডিম্বিত, *darkness*, and বিশিষ্ট, *possessed of*), dark, full of darkness.
- ডিম্বিত্বযুক্ত, *a.* (from ডিম্বিত, *darkness*, and যুক্ত, *joined to*), dark, connected with darkness.
- ডিম্বিত্বরহিত, *a.* (from ডিম্বিত, *darkness*, and রহিত, *destitute*), free from darkness.
- ডিম্বিত্বশূন্য, *a.* (from ডিম্বিত, *darkness*, and শূন্য, *empty*), free from darkness.
- ডিম্বিত্বহত, *s.* (from ডিম্বিত, *darkness*, and হত, *one who kills*), a thing which dispels darkness.
- ডিম্বিত্বহীন, *a.* (from ডিম্বিত, *darkness*, and হীন, *destitute*), free from darkness.
- ডিম্বিত্বহেতুক, *a.* (from ডিম্বিত, *darkness*, and হেতু, *a cause*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.
- ডিম্বিত্বসংযুক্ত, *a.* (from ডিম্বিত, *darkness*, and সংযুক্ত, *connected with*), dark, gloomy, obscure.
- ডিম্বিত্বাবৃত, *a.* (from ডিম্বিত, *darkness*, and আবৃত, *covered*), overspread with darkness, dark.

ডিম্বি.

- ডিম্বি, *s.* (from ডিম্বি, *a fisherman*), the name of a class of people among the Hindoos who live principally by fishing.
- ডিম্বিত্ত, *a.* (from ডিম্বিত্ত, *seventy-three*), seventy-three.
- ডিম্বিত্তত্ব, *a.* (from ডিম্বিত্ত, *seventy-three*, and ত্ব, *a quality*), seventy-three-fold.
- ডিম্বিত্তবার, *a.* (from ডিম্বিত্ত, *seventy-three*, and বার, *a time*), seventy-three times repeated.
- ডিম্বিত্তাদি, *s.* (from ডিম্বিত্ত, *a number*), a number, a calculation.
- ডিম্বিত্তা, *s.* (from ডিম্বিত্ত, *sharp*), the name of a climbing shrub indigenous on the mountains North-east of Bengal. (*Celastrus monospermus*.)
- ডিম্বিত্তা, *s.* (from ডিম্বিত্ত, *crooked*, and ত্ত, *to do*), abuse, insult, reprehension, reproach.
- ডিম্বিত্তাজন্য, *a.* (from ডিম্বিত্তা, *reproach*, and জন্য, *producible*), producible by or arising from censure or reproach.
- ডিম্বিত্তানিমিত্তক, *a.* (from ডিম্বিত্তা, *reproach*, and নিমিত্ত, *a cause*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.
- ডিম্বিত্তানিমিত্তে, *ad.* (from ডিম্বিত্তা, *reproach*, and নিমিত্ত, *a cause*), for or because of censure or reproach.
- ডিম্বিত্তানুর্ভূত, *a.* (from ডিম্বিত্তা, *reproach*, and অনুর্ভূত, *before*), preceded by reproach or censure; *ad.* reproachfully, censoriously.
- ডিম্বিত্তানুযুক্ত, *a.* (from ডিম্বিত্তা, *reproach*, and অনুযুক্ত, *caused by*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.
- ডিম্বিত্তাহেতুক, *a.* (from ডিম্বিত্তা, *reproach*, and হেতু, *a cause*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.
- ডিম্বিত্তাহী, *a.* (from ডিম্বিত্তা, *abusive language*, and হী, *worthy*), deserving of insult or abuse, reprehensible.
- ডিম্বিত্ত, *a.* (from ডিম্বিত্ত, *crooked*, and ত্ত, *made*), reviled, censured, insulted, reproached.
- ডিম্বিত্তি, *s.* (from ডিম্বিত্ত, *crooked*, and ত্তি, *an action*), abuse, censure, reproach, insult, reprehension.
- ডিম্বিত্তই, *a.* (from ডিম্বিত্তই, *ninety-three*), ninety-three.
- ডিম্বিত্তইত্ব, *a.* (from ডিম্বিত্তই, *ninety-three*, and ত্ব, *a quality*), ninety-three-fold.
- ডিম্বিত্তইবার, *a.* (from ডিম্বিত্তই, *ninety-three*, and বার, *a time*), ninety-three times repeated.
- ডিম্বিত্তইদি, *a.* (from ডিম্বিত্তই, *ninety-three*), ninety-three.
- ডিম্বিত্তইত্ব, *a.* (from ডিম্বিত্তই, *ninety-three*, and ত্ব, *a quality*), ninety-three-fold.
- ডিম্বিত্তইবার, *a.* (from ডিম্বিত্তই, *ninety-three*, and বার, *a time*), ninety-three times repeated.
- ডিম্বিত্তা, *a.* (from ডিম্বিত্তা, *eighty-three*), eighty-three.

तिन्.

- तिन्नीस, *a.* (from तिन्नी, *eighty-three*, and स, *a quality*), eighty-three-fold.
- तिन्नीवार, *a.* (from तिन्नी, *eighty-three*, and वार, *a time*), eighty-three times repeated.
- तिन्नीरि, *a.* (from तिन्, *crooked*, and री, *to have*), covered, hidden, concealed, withdrawn from sight, removed out of sight.
- तिन्नीरि, *s.* (from तिन्, *crooked*, and री, *to have*), disappearance or concealment, a withdrawing from sight, a cover or that which conceals, a sheath, a veil, a cloke.
- तिन्नी, *a.* (from तिन्, *crooked*, and ग, *to go*), moving tortuously or awry.
- तिन्नीग, *s.* (from तिन्नी, *going crookedly*, and ग, *to go*), *pudenda muliebria*, a brute animal.
- तिन्, *s.* (from तिन्, *to be unctuous*), the name of a plant, (*Sesamum orientale*), sesamum or oil seed, a mole, a freckle, a very small portion or quantity of a thing, a moment. In accounts the eightieth part of a cowry.
- तिन्, *s.* (from तिन्, *sesamum*), a mark on the forehead made of some particular earth or of sandal-wood powder, in honour of some idol; a freckle, a mole, a sort of disease, the appearance of dark spots on the skin unattended with inflammation. This word in composition signifies nobility or pre-eminence; *a.* spotted, dotted, freckled, having moles, chief, principal, pre-eminent.
- तिन्नीकोट, *s.* (from तिन्नी, *excellent*, and कोट, *giving a person's wishes*), a concord of three particular notes specified in Hindoo writings on the science of music.
- तिन्नी, *s.* (from तिन्, *a seed of sesamum*, and काल, *time*), a moment, a short space of time.
- तिन्नीकोट, *s.* (from तिन्, *sesamum*, and कोट, *a cluster*), the name of a seed used by the Hindoos as a medicinal drug, probably that of some species of *Croton*.
- तिन्नी, *a.* (from तिन्, *sesamum*), minced, cut into shreds.
- तिन्नी, *s.* (from तिन्, *sesamum*, and तेल, *oil*), oil of sesamum.
- तिन्नी, *s.* (from तिन्, *sesamum*, and बै, *a cow*), sesamum, seed made into a mass in the shape of a cow for the purpose of being presented to brahmins.
- तिन्नीरि, *a.* (from तिन्, *sesamum*, and रि, *a cause*), caused by or arising from sesamum; *ad.* from or through sesamum.
- तिन्नीरि, *ad.* (from तिन्, *sesamum*, and रि, *a cause*), for the sake of sesamum.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रु, *caused by*), caused by or arising from sesamum; *ad.* from or through sesamum.

तिन्.

- तिन्नीरि, *a.* (from तिन्, *sesamum*, and रि, *possessed of*), possessed of or abounding with sesamum seed.
- तिन्नीरु, *v. a.* (from तिन्, *sesamum*), abounding with or made of sesamum seed.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रु, *joined to*), connected with sesamum, abounding with sesamum.
- तिन्नीरि, *a.* (from तिन्, *sesamum*, and रि, *destitute of*), destitute of sesamum.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रु, *empty*), destitute of sesamum.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रि, *destitute*), destitute of sesamum.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रु, *a cause*), caused by or arising from sesamum; *ad.* from or through sesamum.
- तिन्नीरु, *s.* (from तिन्, *sesamum*, and रु, *an offering*), an oblation of sesamum.
- तिन्नी, *s.* (from तिन्, *sesamum*), the name of a species of fish, (*Cyprinus Tila*, Buchanan's Mss.); *a.* dotted, speckled with minute dots resembling sesamum seed, a hill.
- तिन्नीरु, *s.* (from तिन्, *sesamum*, and रु, *desire*), a desire for sesamum.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रु, *desirous*), desirous of sesamum.
- तिन्नीरु, *s.* (from तिन्, *sesamum*, and रु, *candied sugar*), a sort of sweetmeat made with sugar and sesamum seeds.
- तिन्नीरु, *s.* (from तिन्, *sesamum*, and रु, *a searching*), a seeking for sesamum.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रु, *seeking*), seeking for sesamum.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रु, *seeking*), seeking for sesamum.
- तिन्नीरु, *s.* (from तिन्, *sesamum*, and रु, *expectation*), an expectation of or waiting for sesamum.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रु, *expecting*), expecting or looking for sesamum.
- तिन्नीरु, *s.* (from तिन्, *sesamum*, and रु, *a desire*), a desire for sesamum.
- तिन्नीरु, *a.* (from तिन्, *sesamum*, and रु, *desirous*), desirous of sesamum.
- तिन्नीरु, *s.* (from तिन्, *dotted*, and रु, *a species of bird*), the name of a species of bird, (*Sturnus vulgaris*, Buchanan's Mss. I however consider it as a distinct species).
- तिन्नी, *s.* (from तिन्, *to be unctuous*), an oilman.
- तिन्नी, *s.* (from तिन्, *sesamum*), the name of a shrub mentioned by Dr. F. Buchanan in his unpublished Mss. as a

জিহ্বা.

- species of *Macrocnemum* or *Rondeletia*, but not described; *a.* dotted, speckled with small dots like *sesamum* seeds.
- জিহ্বাবাহু, *s.* (from জিহ্বা, *dotted*, and বাহু, *a dove*), the name of a species of dove common in Bengal, (*Columba bipunctata*, Buchanan's Mss.)
- জিহ্বাবায়া, *s.* (from জিহ্বা, *dotted*, and বায়া, *a species of bird*), the name of a species of bird, (*Loxia Tilia*, Buchanan's Mss.)
- জিহ্বাবাইয়া, *s.* (from জিহ্বা, *dotted*, and বাইয়া, *an eel*), the name of a species of fish, (*Muraenophis punctata*, Buchanan's Mss.)
- জিহ্বালতা, *s.* (from জিহ্বা, *dotted*, and লতা, *a climbing plant*), the name of a species of fish, (*Pimelodes rubicundus*.)
- জিহ্বালতা, *s.* (from জিহ্বা, *dotted*, and লতা, *a gourd*), a variety of the bottlegourd, (*Cucurbita lagenaria*, var. *punctata*.)
- জিহ্বালিকা, *s.* (from জিহ্বা, *dotted*, and মালিকা, *a thrush*), the name of a bird, (*Sturnus vulgaris*?)
- জিলোবা, *s.* (from জিহ্বা, *a species of dyer's wood*, and লোবা, *the name of a shrub*), the name of a shrub or tree.
- জিলেহা, *s.* (from জিল, *sesamum*, and ইহা, *desire*), a desire for *sesamum*.
- জিলেহু, *a.* (from জিল, *sesamum*, and ইহু, *desirous*), desirous of *sesamum*.
- জিলেহু, *a.* (from জিল, *sesamum*, and ইহু, *desirous*), desirous of *sesamum*.
- জিলেতা, *a.* (from জিলে, *in a sesamum plant*, and তাল, *the fan palm*), making a great ado about a little thing; *ad.* with a great ado about nothing.
- জিলোভা, *s.* (from জিল, *a male*, and ভা, *excellent*), the name of one of the courtezans of the Hindoo heaven.
- জিলোদন, *s.* (from জিল, *sesamum*, and ওদন, *boiled rice*), a dish of milk, rice, and *sesamum*.
- জিহ্বা, (*imper. mode of* জিহ্বা, *to stand*), stop, stay; *v. a.* to stay, to continue.
- জিহ্বা, *s.* (from জিহ্বা, *to stand*), permanence, stability.
- জিহ্বা, *s.* (from জিহ্বা, *to stay*), a staying or stopping, a continuing.
- জিমুতা, *a.* (from জি, *three*, and মূতা, *a thread*), thrice folded, doubled into three folds.
- জিহ্বা, *a.* (from জি, *three*), three-fold, doubled into three folds.
- জিহ্বা, *s.* (from জিহ্বা, *to sharpen*), heat, sharpness, pungency, passion, haste, hurry; *a.* hot, pungent, sharp, keen, self-devoted, committing suicide, zealous, active, intelligent, practising austerities.

জিহ্বা.

- জিহ্বা, *a.* (from জিহ্বা, *sharp*, and কর্ম, *work*), active, zealous.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*, and গন্ধ, *smelling*), a root used instead of horse radish, (*Hyperanthera Morunga*.)
- জিহ্বা, *s.* (from জিহ্বা, *sharp*), sharpness, pungency.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*), sharpness, pungency.
- জিহ্বা, *a.* (from জিহ্বা, *sharp*, and বা, *an edge*), sharp-edged.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*, and বুঝি, *the understanding*), wit, acuteness; *a.* witty, of keen understanding, sagacious.
- জিহ্বা, *s.* (from জিহ্বা, *sagacious*), sagacity, wit.
- জিহ্বা, *s.* (from জিহ্বা, *sagacious*), sagacity, wit.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*, and অগ্নি, *fire*), a strong power of digestion, quick digestion.
- জিহ্বা, *a.* (from জিহ্বা, *sharp*, and অঙ্গ, *a point*), sharp-pointed.
- জিহ্বা, *s.* (from জিহ্বা, *to pass over*), the name of a class of Hindoos who live chiefly by hunting or fishing.
- জিহ্বা, *a.* (from জিহ্বা, *to be large*), sharp, poignant, pungent, much, great, excessive, forcible, energetic, urgent.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*, and গতি, *motion*), rapidity, swiftness.
- জিহ্বা, *a.* (from জিহ্বা, *sharp*, and জ্ঞান, *wise*), sharp-witted, of quick understanding.
- জিহ্বা, *a.* (from জিহ্বা, *sharp*), very sharp or pungent, very poignant.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*), sharpness, keenness, pungency.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*), sharpness, keenness, pungency.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*, and ইনি, *a sound*), a sharp or shrill sound.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*, and বুঝি, *understanding*), wit, penetration, quickness of intellect; *a.* witty, keen.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*, and বেদনা, *pain*), an agony, excessive pain.
- জিহ্বা, *s.* (from জিহ্বা, *sharp*), a sharp note in music, a shrill tone; *a.* shrill, loud.
- জিহ্বা, *a.* (from জিহ্বা, *shrill*), more shrill, more loud.
- জিহ্বা, *a.* (from জিহ্বা, *shrill*), most shrill, most loud.
- জিহ্বা, *s.* (from জিহ্বা, *to finish*), tin, a shore, the margin of a pond, the bank of a river, an arrow. The space for one hundred and fifty cubits beyond the highest overflowing of a river on the fourteenth day of the wane of the moon in the month of Bhadra.
- জিহ্বা, *a.* (from জিহ্বা, *an arrow*, and ক, *to make*), making arrows; *s.* an arrow-maker.

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ਬੀਰਬਰ, *a.* (from ਬੀਰ, *an arrow*, and ਗਤ, *gone*), rapid, fleet.

११३३३३, *s.* (from ३३३, *a shore*, and ३३३३, *a residence*), a residence on the shore of a river or of the sea.

शोरनिवासी, *a.* (from शोर, *a shore*, and निवास्, *residing*), residing on a shore.

ਭੇਰਾਭ, s. (from ਭੀਰ, *an arrow*, and انداز, *a throwing*), an archer.

‘**ਤੀਰਥਾਜ਼ਿ**, s. (from **ਤੀਰਥਾਜ਼ਿ**, *an archer*), archery.

शिवपुराण, *s.* (from *शिव*, *a shore*, and *पुराण*, *a temporary residence*), a temporary residence on the sea shore or on the banks of the river.

शैशवानो, *a.* (from शैश, *a shore*, and शैशानि, *residing temporarily*), residing temporarily on a shore.

शैरवी, *a.* (from **शैर**, *a shore*, and **वर्जिन्**, *being*), existing or being on the shore.

शेराज, *a.* (from शेरा, *a shore*, and राज, *residence*), a residence on the sea shore or on the banks of a river.

शैशानो, *a.* (from *शैश*, *a shore*, and *वासिन्*, *residing*), residing on a shore.

उज्जयन्ती, s. (from उज्ज, *a shore*, and मध्य, *the midst*), the land included within an hundred and fifty cubits beyond the highest overflowing of a river on the fourteenth day of the wane of the moon in the month of Bhadra.

ଶୂନ୍ୟସୀମା, *a.* (from *ଶୂନ୍ୟସୀମା*, *the precincts of a shore*, and *ବର୍ତ୍ତି*, *being*), being or existing within the precincts of a shore.

शोरवाट, a. (from शोरवाट, *the precincts of a shore*, and वाट, *to be situated*), situated within the precincts of a shore.

शरीरवासी, *a.* (from शरीर, *the precincts of a shore*, and वासिन्, *staying*), staying or continuing within the precincts of a shore.

षोडशद्विड, *a.* (from षोडशद्वि, *the precincts of a shore*, and द्विड, *situated*), situated within the precincts of a shore.

शोर. *a.* (from **शोर**, *a shore*, and **स्थ**, *to be situated*), situated on a shore.

गेरिठ, *a.* (from गेर, *to finish*), finished, compleated, ended.

तीर्थ, *s.* (from *तु*, *to pass over*), a place esteemed sacred by the Hindoos, a landing place at a river side.

पयस्वती, *a.* from पीय, *a sacred place*, and कर्त्तुम्, *doing*),
going on pilgrimage; *s.* a pilgrim.

पिशादो, *a.* (from पी, *a sacred place*, and गच्छिन्, *going*),
going on pilgrimage, going to visit a sacred place.

वीक्षन्, *s.* (from वीक्ष्, *a sacred place*, and दृश्, *the seeing of a thing*), the visiting of a sacred place.

वीर्यदर्शनकाङ्क्षी, s. (from वीर्यदर्शन, *the visiting of a sacred place*, and आकाङ्क्षी, *desire*), a desire to visit sacred places.

उपसर्गनाकादि, a. (from उपसर्जन, the visiting of a sacred place,

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and আকাঙ্ক্ষা, *desirous*), desirous of visiting sacred places.

ਤੀਰਥਸੰਗਮਜਾਣਨ, s. (from ਤੀਰਥਸੰਗਮ, *the visiting of a sacred place*, and ਅਜਾਣਨ, *search*), a making inquiry about the facilities or difficulties of visiting a sacred place.

অীর্ঘদর্শনানুসন্ধানী, a. (from অীর্ঘদর্শন, *the visiting of a sacred place*, and অনুসন্ধানিন্, *seeking after*), making inquiries about the facilities or difficulties in the way of visiting a sacred place.

ॐ **अभिषेक** **अभिषेक**, *a.* (from **अभिषेक**, *the visiting of a sacred place*, and **अभिषेक**, *seeking after*), making inquiries about the facilities or difficulties in the way of visiting a sacred place.

ভীষদর্শনাপেক্ষক, a. (from ভীষদর্শন, *the visiting of a sacred place*, and অপেক্ষক, *expecting*), expecting or waiting for an opportunity of visiting a sacred place.

ভীষদর্শনাপেক্ষা, *s.* (from ভীষদর্শন, *the visiting of a sacred place*, and অপেক্ষা, *an expectation*), *an expectation of visiting a sacred place.*

ভীষদর্শনাপেক্ষী, *a.* (from ভীষদর্শন, *the visiting of a sacred place*, and অপেক্ষিণ, *expecting*), expecting to visit a sacred place.

তীর্থদর্শন অভিলাষ, s. (from তীর্থদর্শন, *the visiting of a sacred place*, and অভিলাষ, *desire*), a desire to visit sacred places.

ভীষদর্শনাভিলাষী, a. (from ভীষদর্শন, *the visiting of a sacred place*, and অভিলাষিন্, *desirous*), desirous of visiting sacred places.

ভীষ্মর্জনভাস্ক, s. (from ভীষ্মর্জন, *the visiting of a sacred place*, and আভাস্ক, *a beginning*), a commencement of visiting sacred places.

ভীষদর্শনেচ্ছা, s. (from ভীষদর্শন, *the visiting of a sacred place*, and ইচ্ছা, *desire*), a desire to visit sacred places.

ভীৰ্হদৰ্শনেহু, a. (from ভীৰ্হদৰ্শন, *the visiting of a sacred place*,
and ইহু, *desirous*, desirous of visiting sacred places.

অর্থদর্শনেচ্ছুক, a. (from অর্থদর্শন, *the visiting of a sacred place*, and ইচ্ছুক, *desirous*), desirous of visiting sacred places.

তীর্থদর্শনোদ্যুক্ত, *a.* (from তীর্থদর্শন, *the visiting of a sacred place*, and উদ্যুক্ত, *engaged in*), *zealously engaged in visiting sacred places.*

उपनिषद्वाक्यार्थः, s. (from उपनिषद्, *the visiting of a sacred place*, and उपास, *zeal*), *zeal or activity in visiting sacred places.*

ভীষদর্শনাদ্যোঃসী, a. (from ভীষদর্শন, *the visiting of a sacred place*, and অদ্যোজিন্, *exerting*), *zealously exerting himself to visit a sacred place.*

ভীর্ষদর্শনোপক্রম, s. (from ভীর্ষদর্শন, *the visiting of a sacred place*, and উপক্রম, *a beginning*), a commencement of visiting sacred places.

তীর্থপর্যটন, *s.* (from **তীর্থ**, *a sacred place*, and **পর্যটন**, *a travelling*), the visiting of a holy place, the going from one sacred place to another.

তীর্থপর্যটনী, *a.* (from **তীর্থ**, *a sacred place*, and **পর্যটন**, *travelling*), visiting sacred places, going on pilgrimage; *s.* a pilgrim.

তীর্থবেড়ান, *s.* (from **তীর্থ**, *a sacred place*, and **বেড়ান**, *a travelling about*), the travelling about to visit holy places, pilgrimage.

তীর্থবেড়ানিয়া, *a.* (from **তীর্থ**, *a sacred place*, and **বেড়ানিয়া**, *travelling about*), travelling about from one sacred place to another, going on pilgrimage; *s.* a pilgrim.

তীর্থভূম, *s.* (from **তীর্থ**, *a sacred place*, and **ভূম**, *a travelling about*), the travelling to a holy place, the visiting of sacred places, pilgrimage.

তীর্থভূমকাণ্ডী, *a.* (from **তীর্থ**, *a sacred place*, **ভূম**, *a wandering*, and **কাণ্ড**, *a performing*), going on pilgrimage; *s.* a pilgrim.

তীর্থভূমাকাঙ্ক্ষী, *s.* (from **তীর্থভূম**, *a going on pilgrimage*, and **আকাঙ্ক্ষা**, *desire*), a desire to go on pilgrimage to a sacred place.

তীর্থভূমাকাঙ্ক্ষী, *s.* (from **তীর্থভূম**, *a going on pilgrimage*, and **আকাঙ্ক্ষা**, *desirous*), desirous of going on pilgrimage to sacred places.

তীর্থভূমাপেক্ষা, *s.* (from **তীর্থভূম**, *a going on pilgrimage*, and **অপেক্ষা**, *an expectation*), an expectation of going on pilgrimage to a sacred place.

তীর্থভূমাপেক্ষী, *a.* (from **তীর্থভূম**, *a going on pilgrimage*, and **অপেক্ষা**, *expecting*), expecting to go on pilgrimage to a sacred place.

তীর্থযাত্রা, *s.* (from **তীর্থ**, *a sacred place*, and **যাত্রা**, *a going*), the going to a sacred place.

তীর্থযাত্রী, *a.* (from **তীর্থ**, *a sacred place*, and **যাত্রা**, *going*), going to a sacred place.

তু, *conj.* (from **তু**, *but*), but, or, against, also, and, moreover, indeed; also (from **তু**, *thou*), thou. This word is principally employed to call dogs; whenever used to men it implies contempt.

তুই, *pron.* (from **তু**, *thou*), thou.

তুর, *s.* (from **তুর**, *the name of a tree*), the name of a timber tree, (Cedrela Toona.)

তুফ, *s.* (from **তুফ**, *chaff*), the outer husk or chaff of rice or barley, chaff.

তুহ, *s.* (from **তুহ**, *to hurt*), incantation or other ceremonies to procure the injury of another, or to be revenged on an enemy; also (from **তুহ**, *a little*), a bit, a little, a morsel.

তুহতাহ, *a.* (from **তুহ**, *malevolent incantation*), incantations or other ceremonies to procure the injury of another, or to be revenged on an enemy. The last member of this word is only a rhyme to the first.

তুহু, *s.* (from **তুহ**, *a little*), a bit, a fragment, a morsel, a small quantity.

তুহু, *s.* (from **তুহ**, *a little*), an arrow without a barb used for exercise to learn archery, a line in poetry or the fourth part of a stanza.

তুহু, *a.* (from **তুহ**, *indeed*, and **তুহ**, *sharp*), strong, active, brisk.

তুহু, *a.* (from **তুহ**, *indeed*, and **তুহ**, *sharp*), active, brisk, clever, keen, shrewd.

তুহু, *s.* (from **তুহু**, *active*), activity, shrewdness, briskness, keenness.

তুহু, *a.* (from **তুহ**, *to be strong*), high, tall, lofty, chief, principal, passionate, hot; *s.* the highest point of a planet's rising, the top or vertex, the altitude of an object, the name of a tree, (Rottleria tinctoria.)

তুহু, *s.* (from **তুহু**, *tall*), tallness, height, altitude.

তুহু, *s.* (from **তুহু**, *tall*), tallness, height, altitude.

তুহু, *a.* (from **তুহু**, *to weight*), contemptible, empty, void, worthless, small, insignificant, hollow. This word constructed with **তুহু** to do, means to despise, to undervalue, to contemn, to disregard; with **তুহু** to know, it means to scorn, to disesteem.

তুহু, *s.* (from **তুহু**, *worthless*, and **তুহু**, *an idea*), an idea of worthlessness or insignificance, a mean opinion of a thing, contempt.

তুহু, *s.* (from **তুহু**, *hollow*), hollowness, emptiness, insignificance, contemptibleness.

তুহু, *s.* (from **তুহু**, *worthless*, and **তুহু**, *contempt*), contempt, derision.

তুহু, *s.* (from **তুহু**, *hollow*), hollowness, emptiness, worthlessness, insignificance, contemptibleness.

তুহু, *s.* (from **তুহু**, *worthless*, and **তুহু**, *an idea*), a mean opinion of any thing, contempt.

তুহু, *a.* (from **তুহু**, *insignificant*, and **তুহু**, *made*), degraded, made contemptible or worthless, despised, contemned.

তুহু, *ad.* (loc. case of **তুহু**), contemptuously, slightly.

তুহু, *s.* (from **তুহু**, *trade*), a merchant.

তুহু, *s.* (from **তুহু**, *merchant*), the business of a merchant.

তুহু, *s.* (from **তুহু**, *to cut*), the name of a fish, Silurus acutus.)

তুহু, *v. a.* (from **তুহু**, *to break*), to break, to cut, to cut up a person's character, to criminate, to load with obloquy, to charge with crime.

তুহু, *s.* (from **তুহু**, *to break*), a leap, a skip.

ভূ.

ভূ, s. (from ভু, *to break*), a snap, a leap, a skip. Constructed with দি, *to give*, it means to snap the fingers.

ভূম্ব, s. (from ভূ, *a jump*, and লম্ব, *a jump*), a jump, a leap.

ভূম্ব, an imitative sound used to express that made by the hopping of birds.

ভূম্ব, an imitative sound used to express the sound arising from beating a drum to very quick time.

ভূ, s. (from ভু, *to break*), the mouth, the face.

ভূ, v. a. (from ভু, *to praise*), to praise, to applaud, to flatter.

ভূম্ব, s. (from ভূ, *a mulberry*, and পোক, *an insect*), a silkworm.

ভূম্ব, s. (from ভূ, *to praise*), a praising, an applauding, a flattering.

ভূম্ব, s. (from ভূম্ব, *blue vitriol*), blue vitriol or sulphate of copper.

ভূ, s. (from ভূ, *a parrot*), a parrot, also the name of two or three other species of birds, which are distinguished by their colours, (*Loxia rosea*, and *alba*, &c.)

ভূম্ব, s. (from *its note*), the name of a bird, said to be a species of *Fringa*.

ভূ, s. (from ভূ, *to give pain*), blue vitriol or sulphate of copper.

ভূম্ব, s. (from ভূম্ব, *blue vitriol*), blue vitriol.

ভূ, s. (from ভূ, *the name of a tree*), the name of a timber tree much employed in making furniture, (*Cedrela Toona*.)

ভূ, s. (from ভূ, *to give pain*), the belly, the abdomen, the navel.

ভূম্ব, s. (from ভূম্ব, *the navel*), having a large or prominent navel.

ভূম্ব, a. (from ভূম্ব, *the belly*), corpulent, abdominous.

ভূম্ব, a. (from ভূম্ব, *the belly*), corpulent, abdominous.

ভূম্ব, s. (from ভূম্ব, *a hurricane*, perhaps from ভূ, *to beat*), the Chinese however claim this word and form it from *To*, *great*, and *Phoon*, *wind*, a hurricane, a storm.

ভূম্ব, a. (from ভূম্ব, *tempest*), tempestuous, litigious, contentious.

ভূম্ব, a. (from ভূম্ব, *a storm*), blaming, charging with faults, accusing, traducing, boisterous, contentious.

ভূম্ব, a. (from ভূম্ব, *a storm*), boisterous, passionate, blustering.

ভূ, v. n. (from ভূ, *to injure*), to shrivel, to contract, to wrinkle. The adverbial participle of this verb constructed with গ, *to fall*, means to become flaccid; with যি, *to go*, it means to shrink, to shrivel.

ভূম্ব, s. (from ভূম্ব, *to shrivel*), the circumstance of a thing's shrivelling or contracting.

ভূ.

ভূম্বাই, s. (from ভূম্ব, *to shrivel*), a shrivelling or shrinking, a being wrinkled.

ভূম্ব, s. (from ভূম্ব, *gourd*), a kind of fire work, a rocket.

ভূম্ব, s. (from ভূ, *to remove*), a kind of pulse, (*Cytisus Cajan*); also another species of plant, (*Cassia Tora*.)

ভূম্ব, s. (from ভূম্ব, *the name of a tree*), the name of a tree which is indigenous in the mountains north-east of Bengal and somewhat resembling the *Cedrela Toona*, (*Garuga pinnata*.)

ভূম্ব, s. (from ভূম্ব, *a gourd*), a sort of rattle or small drum made of the shell of a gourd.

ভূম্ব, s. (from ভূম্ব, *a book*), a heap, a roll, a list, a volume, an account book.

ভূম্ব, pron. honorific, (from ভূম্ব, *thou*), thou.

ভূম্ব, s. (from ভূ, *to injure*), mixed conflict, the sound of conflict in war, uproar, the clangor of arms, a tumultuous sound or noise.

ভূম্ব, s. (from ভূম্ব, *mixed conflict*, and যুদ্ধ, *war*), close combat, a sharp conflict.

ভূম্ব, s. (from ভূম্ব, *magnificence*), magnificence, pomposity, ostentation.

ভূম্ব, a. (from ভূম্ব, *pomp*), pompous, ostentatious, sumptuous.

ভূম্ব, s. (from ভূম্ব, *to destroy*), the bottle gourd, (*Cucurbita lagenaria*.)

ভূম্ব, s. (from ভূম্ব, *a gourd*), the name of a species of drum.

ভূম্ব, s. (from ভূম্ব, *to destroy*), the bottle gourd, (*Cucurbita lagenaria*), the hollow shell of a gourd, a buoy.

ভূম্ব, s. (from ভূম্ব, *to destroy*), the name of one of the choirs of the Hindoo heaven.

ভূম্ব, s. (from ভূম্ব, *swift*, and গ, *to go*), a horse, the mind.

ভূম্ব, s. (from ভূম্ব, *a horse*, and আকাঙ্ক্ষা, *desire*), a wish to have a horse.

ভূম্ব, a. (from ভূম্ব, *a horse*, and আকাঙ্ক্ষা, *desirous*), desirous of a horse.

ভূম্ব, s. (from ভূম্ব, *a horse*, and আদর, *respect*), fondness or esteem for a horse.

ভূম্ব, s. (from ভূম্ব, *a horse*, and অনুসন্ধান, *a seeking*), a seeking for a horse.

ভূম্ব, a. (from ভূম্ব, *a horse*, and অনুসন্ধান, *searching*), searching for a horse.

ভূম্ব, a. (from ভূম্ব, *a horse*, and অনুসন্ধান, *searching*), searching for a horse.

ভূম্ব, s. (from ভূম্ব, *a horse*, and অন্বেষণ, *a seeking*), the seeking for a horse.

ভূম্ব, a. (from ভূম্ব, *a horse*, and অন্বেষণ, *seeking*), seeking a horse.

তুহ.

তুহসীকফ, *a.* (from তুহ, *a horse*, and আকফ, *mounted on*), mounted on a horse, riding on horseback; *s.* a horseman.

তুহগীরোহন, *s.* (from তুহ, *a horse*, and আরোহন, *a mounting on*), the mounting on a horse.

তুহগীরোহী, *a.* (from তুহ, *a horse*, and আরোহন, *mounting on*), mounting a horse, riding on horseback; *s.* horseman.

তুহদী, *s.* (from তুহ, *swift*, and গম, *to go*), a horse, the mind.

তুহদীয, *s.* (from তুহ, *swift*, and গম, *to go*), a horse.

তুহদীসাদী, *a.* (from তুহ, *a horse*, and সাদিন, *moving*), riding on horse-back; *s.* cavalry.

তুহদীকামুদী, *s.* (from তুহ, *a horse*, and আকাঙ্ক্ষা, *desire*), a desire for a horse.

তুহদীকামুদী, *a.* (from তুহ, *a horse*, and আকাঙ্ক্ষা, *desirous*), desirous of a horse.

তুহদীসন্ধান, *s.* (from তুহ, *a horse*, and অনুসন্ধান, *a searching*), the searching for a horse.

তুহদীসন্ধানী, *a.* (from তুহ, *a horse*, and অনুসন্ধান, *searching*), searching for a horse.

তুহদীসন্ধানী, *a.* (from তুহ, *a horse*, and অনুসন্ধান, *searching*), searching for a horse.

তুহদীসেধন, *s.* (from তুহ, *a horse*, and অসেধন, *a seeking*), the seeking for a horse.

তুহদীসেধী, *a.* (from তুহ, *a horse*, and অসেধন, *seeking*), seeking for a horse.

তুহদীকফ, *a.* (from তুহ, *a horse*, and আকফ, *mounted on*), mounted or riding on horse-back; *s.* a horseman, cavalry.

তুহদীকোহন, *s.* (from তুহ, *a horse*, and আরোহন, *a mounting*), the mounting a horse, the riding on a horse.

তুহদীকোহী, *a.* (from তুহ, *a horse*, and আরোহন, *mounting*), riding or horse-back; *s.* a horseman, cavalry.

তুহদীয, *a.* (from তুহদীয, *the name of a drug*), manna, a drug used in medicine, especially a kind said to be produced from Hedysarum albagi.

তুহত, *s.* (from তুহ, *to be in haste*), the name of a musical mode.

তুহপা, *s.* (from তুহ, *to pass over*), a drill used to make holes, a fiddle-drill, a gimblet.

তুহপা, *v. a.* (from তুহপা, *a drill*), to bore a hole.

তুহপান, *s.* (from তুহপা, *to bore*), the boring of a hole.

তুহবন, *s.* (from তুহ, *to pass over*), a fiddle-drill, a gimblet.

তুহী, *a.* (from চতু, *four*), the fourth.

তুহয, *s.* (from তুহ, *to hurt*), a stocks.

তুহক, *s.* (from তুহ, *a turk*), a turk, Turkey.

তুহকসবারী, *s.* (from তুহ, *Turkey*, and সবারী, *riding*), a horseman, a cavalier.

তুল.

তুহকসবারী, *a.* (from তুহ, *a horseman*), horsemanship.

তুহকী, *s.* (from তুহ, *Turkey*), a particular breed of horses.

তুহী, *a.* (from চতু, *four*), the fourth.

তুল, *v. a.* (from তুল, *to weigh*), to weigh, to raise up, to elevate, to draw water; *a.* deepened, protracted, increased, aggravated.

তুল, *s.* (from তুল, *cotton*), paper dressed with the sulphate of arsenic; this is much used for writing manuscripts in India.

তুলবীরক, *s.* (from তুল, *to weigh*, and বীরক, *holding*), a weigher.

তুলনা, *s.* (from তুল, *to weigh*, similarity, equality, a comparison.

তুলনারতিরিক্ত, *a.* (from তুলনা, *a similarity*, and অতিরিক্ত, *excepted*), comparison or similarity excepted.

তুলনারতিরিক্ত, *s.* (from তুলনা, *a similarity*, and অতিরিক্ত, *an exception*), the exception of resemblance or comparison.

তুলনারহিত, *a.* (from তুলনা, *a similarity*, and হারিত, *destitute*), destitute of similarity or comparison.

তুলপুড়ী, *s.* (from তুল, *cotton*, and পুড়ী, *a puffing out*), the name of a small bird, a species of Muscicapa not yet described by Ornithologists.

তুলসী, *s.* (from তুল, *a resemblance*, and তল, *to destroy*), the name of the sacred basil a plant held in religious veneration by the Hindoos, (Ocymum sanctum;) also the name of a species of duck, (Anas Creeca.)

তুলসীকানন, *s.* (from তুলসী, *sacred basil*, and কানন, *a forest*), a place overgrown by the sacred basil.

তুলসীকাননহীন, *s.* (from তুলসীকানন, *a piece of ground over-spread with sacred basil*, and হীন, *destruction*), the destruction of a bed or thicket of sacred basil.

তুলসীকাননহীনক, *a.* (from তুলসীকানন, *a piece of ground over-spread with sacred basil*, and হীনক, *destructive*), destructive to a bed or thicket of sacred basil.

তুলসীকাননহীনী, *a.* (from তুলসীকানন, *a piece of ground over-spread with sacred basil*, and হীনী, *destructive*), destructive to a bed or thicket of sacred basil.

তুলসীকানননাশক, *a.* (from তুলসীকানন, *a piece of ground over-spread with sacred basil*, and নাশক, *destructive*), destructive to a bed or thicket of sacred basil.

তুলসীকানননিবাস, *s.* (from তুলসীকানন, *a piece of ground over-spread with sacred basil*, and নিবাস, *a residence*), a residence in a piece of ground overpread with sacred basil.

তুলসীকানননিবাসী, *a.* (from তুলসীকানন, *a piece of ground over-*

তুল.

spread with sacred basil, and নিবাসিন্, *residing*), residing in a piece of ground overspread with sacred basil.

তুলসীকানননিমিত্তক, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and নিমিত্ত, *a cause*), caused by or arising from a piece of ground overspread with sacred basil; *ad.* from or through a piece of ground covered with sacred basil.

তুলসীকানননিমিত্তে, *ad.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and নিমিত্ত, *a cause*), for or because of a piece of ground overspread with sacred basil.

তুলসীকাননপুয়ুজ, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and পুয়ুজ, *caused by*), caused by or arising from a piece of ground overspread with sacred basil; *ad.* through or from a piece of ground overspread with sacred basil.

তুলসীকাননবর্ধক, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and বর্ধক, *increasing*), increasing the extent or growth of a thicket of sacred basil.

তুলসীকাননবর্ধন, *s.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and বর্ধন, *an increasing*), an increasing the extent or growth of a thicket of sacred basil.

তুলসীকাননবাস, *s.* from তুলসীকানন, *a piece of ground overspread with sacred basil*, and বাস, *a residence*, a residence in a bed or thicket of sacred basil.

তুলসীকাননবাসী, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and বাসিন্, *residing*), residing in the midst of a thicket of sacred basil.

তুলসীকাননবিশিষ্ট, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and বিশিষ্ট, *possessed of*), possessed of or abounding with patches of ground overspread with the sacred basil.

তুলসীকাননবহু, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*), abounding with or covered with thickets of sacred basil.

তুলসীকাননযুক্ত, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and যুক্ত, *joined to*), connected with or abounding in thickets of sacred basil.

তুলসীকাননরক্ষক, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and রক্ষক, *keeping*), guarding or preserving the thickets of sacred basil.

তুলসীকাননরক্ষা, *s.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and রক্ষা, *preservation*), the guarding or preservation of the thickets of sacred basil.

তুলসীকাননহরিৎ, *a.* (from তুলসীকানন, *a piece of ground over-*

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spread with sacred basil, and হরিৎ, *destitute*), destitute of beds or thickets of sacred basil.

তুলসীকাননাকাঙ্ক্ষী, *s.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and আকাঙ্ক্ষা, *desire*), a desire to have a piece of ground overspread with sacred basil.

তুলসীকাননাকাঙ্ক্ষী, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of having a piece of ground overspread with sacred basil.

তুলসীকাননআদর, *s.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and আদর, *respect*), fondness for a piece of ground overspread with sacred basil.

তুলসীকাননআভিলাষ, *s.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and অভিলাষ, *desire*), a desire to have a piece of ground overspread with sacred basil.

তুলসীকাননআভিলাষী, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and অভিলাষিন্, *desirous*), desirous of having a piece of ground overspread with sacred basil.

তুলসীকাননআরম্ভ, *s.* (from তুলসীকানন, *a place overgrown with sacred basil*, and আরম্ভ, *a beginning*), the beginning of a piece of ground's being covered over with sacred basil.

তুলসীকাননইচ্ছা, *s.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and ইচ্ছা, *desire*), a desire to have a piece of ground overspread with sacred basil.

তুলসীকাননইচ্ছুক, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and ইচ্ছুক, *desirous*), desirous of having a piece of ground overspread with sacred basil.

তুলসীকাননইচ্ছুক, *a.* (from তুলসীকানন, *a piece of ground overspread with sacred basil*, and ইচ্ছুক, *desirous*), desirous of having a piece of ground overspread with sacred basil.

তুলসীকানন, *s.* (from তুলসী, *sacred basil*, and কাণ্ড, *wood*), the wood or dried stalk of the sacred basil much used by the Hindoos to make necklaces.

তুলসীজন্য, *a.* (from তুলসী, *sacred basil*, and জন্য, *producible*), producible by or arising from sacred basil.

তুলসীজন্যে, *ad.* (*loc. case of তুলসীজন্য*), for sacred basil, because of sacred basil.

তুলসীমুগ্ধী, *s.* (from তুলসী, *sacred basil*, and মুগ্ধী, *the chrysalis of an insect*), the chrysalis of a species of moth with the silken envelope by which it is often fixed to the leaves of the sacred basil. This is often purchased by the Hindoos at a considerable expence and hung on the neck to cure a cough.

তুলসীউষ, *s.* (from তুলসী, *sacred basil*, and উষ, *a plant*), the plant or shrub of the sacred basil.

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ভুল্লমীদান, *s.* (from ভুল্লমী, *sacred basil*, and দান, *a gift*), an offering of sacred basil to the Shalgram, a present of sacred basil.

বুল্লমীদানা, *s.* (from ভুল্লমী, *sacred basil*, and দানা, *grain*), a gold necklace, the seed of sacred basil.

ভুল্লমীবন, *s.* (from ভুল্লমী, *basil*, and বন, *a forest*), a piece of ground overrun with sacred basil.

ভুল্লমীবনজন্য, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and জন্য, *producible*), producible by or arising from a piece of ground overrun with sacred basil.

ভুল্লমীবনজন্যে, *ad.* (*loc. case of ভুল্লমীবনজন্য*), for the sake of or because of a thicket of sacred basil.

ভুল্লমীবনহীন, *s.* (from ভুল্লমীবন, *a piece of ground overspread with sacred basil*, and হীন, *destruction*), the ruin or destruction of a thicket of sacred basil.

ভুল্লমীবনহীনক, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and হীনক, *destructive*), destructive to a thicket of sacred basil.

ভুল্লমীবনহীনী, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and হীনী, *destructive*), destructive to a thicket of sacred basil.

ভুল্লমীবননাশ, *s.* (from ভুল্লমীবন, *a thicket of sacred basil*, and নাশ, *destruction*), the destruction of a thicket of sacred basil.

ভুল্লমীবননাশক, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and নাশক, *destructive*), destructive to a thicket of sacred basil.

ভুল্লমীবননিবাস, *s.* (from ভুল্লমীবন, *a thicket of sacred basil*, and নিবাস, *a residence*), a residence in a thicket of sacred basil.

ভুল্লমীবননিবাসী, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and নিবাসী, *residing*), residing in a thicket of sacred basil.

ভুল্লমীবননিষিদ্ধ, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and নিষিদ্ধ, *a caus*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

ভুল্লমীবননিষিদ্ধে, *ad.* (from ভুল্লমীবন, *a thicket of sacred basil*, and নিষিদ্ধ, *a cause*), for or because of a thicket of sacred basil.

ভুল্লমীবনপ্ৰযুক্ত, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and প্ৰযুক্ত, *caused by*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

ভুল্লমীবনবাস, *s.* (from ভুল্লমীবন, *a thicket of sacred basil*, and বাস, *a residence*), a residence in a thicket of sacred basil.

ভুল্লমীবনবাসী, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and বাসী, *residing*), residing in a thicket of sacred basil.

ভুল্লমীবনবিনা, *ad.* (from ভুল্লমীবন, *a thicket of sacred basil*, and বিনা, *without*), without a thicket of sacred basil.

ভুল্লমীবনবিনাশ, *s.* (from ভুল্লমীবন, *a thicket of sacred basil*, and বিনাশ, *destruction*), the destruction of a thicket of sacred basil.

ভুল্লমীবনবিনাশক, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and বিনাশক, *destructive*), destructive to a thicket of sacred basil.

ভুল্লমীবনবিশিষ্ট, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and বিশিষ্ট, *possessed of*), possessed of or abounding in thickets of sacred basil.

ভুল্লমীবনব্যতিরিক্ত, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and ব্যতিরিক্ত, *excepted*), the thicket of sacred basil excepted.

ভুল্লমীবনব্যতিরেক, *s.* (from ভুল্লমীবন, *a thicket of sacred basil*, and ব্যতিরেক, *an exception*), the exception of a thicket of sacred basil.

ভুল্লমীবনব্যতিরেকে, *ad.* (*loc. case of ভুল্লমীবনব্যতিরেক*), without or besides a thicket of sacred basil.

ভুল্লমীবনযুক্ত, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and যুক্ত, *joined to*), connected with or abounding in thickets of sacred basil.

ভুল্লমীবনরহিত, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and রহিত, *destitute*), destitute of a thicket of sacred basil.

ভুল্লমীবনশূন্য, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and শূন্য, *empty*), destitute of thickets of sacred basil.

ভুল্লমীবনহেতুক, *a.* from ভুল্লমীবন, *a thicket of sacred basil*, and হেতু, *a cause*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

ভুল্লমীবনাকাঙ্ক্ষী, *s.* (from ভুল্লমীবন, *a thicket of sacred basil*, and আকাঙ্ক্ষী, *desire*), a desire to have a piece of ground overspread with sacred basil.

ভুল্লমীবনাকাঙ্ক্ষী, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and আকাঙ্ক্ষী, *desirous*), desirous of having a piece of ground overspread with sacred basil.

ভুল্লমীবনানুসন্ধান, *s.* (from ভুল্লমীবন, *a thicket of sacred basil*, and অনুসন্ধান, *search*), a seeking for thickets of sacred basil.

ভুল্লমীবনানুসন্ধানী, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and অনুসন্ধানী, *searching*), searching for thickets of sacred basil.

ভুল্লমীবনানুসন্ধানী, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and অনুসন্ধানী, *searching*), searching for thickets of sacred basil.

ভুল্লমীবনানুসন্ধানক, *a.* (from ভুল্লমীবন, *a thicket of sacred basil*, and অনুসন্ধানক, *seeking*), seeking thickets of sacred basil.

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- ভুল্যনীলনাংঘেষক, *s.* (from ভুল্যনীলন, *a thicket of sacred basil*, and অংঘেষক, *a seeking*), the seeking for a piece of ground overspread with sacred basil.
- ভুল্যনীলনাংঘেষী, *a.* (from ভুল্যনীলন, *a thicket of sacred basil*, and অংঘেষিন্, *seeking*), seeking for thickets of sacred basil.
- ভুল্যনীলনহা, *s.* (from ভুল্যনীলন, *a thicket of sacred basil*, and হা, *a desire*), a desire to have a piece of ground overspread with sacred basil.
- ভুল্যনীলনহুক, *a.* (from ভুল্যনীলন, *a thicket of sacred basil*, and হুক, *desirous*), desirous of a thicket of sacred basil.
- ভুল্যনীলনাংকা, *s.* (from ভুল্যনীল, *sacred basil*, and কা, *a necklace*), a necklace made of small pieces of the dried stalk of sacred basil.
- ভুল্যনীলনাংকাবিশী, *a.* (from ভুল্যনীলনাংকা, *a necklace of sacred basil*, and বিশী, *wearing*), wearing a necklace made of the stalks of sacred basil.
- ভুল্য, *s.* (from ভুল, *to weigh*), the weighing of a thing, a pair of balances, the sign libra, a resemblance, cotton.
- ভুল্যটোনাংগী, *s.* (from ভুল্য, *cotton*, and টোনাংগী, *the name of a plant*), the name of a plant, (*Physalis minima*).
- ভুল্যক, *s.* (from ভুল্য, *cotton*, and অক, *to proceed*), paper dressed by sulphate of arsenic to defend books written on it from the depredations of insects.
- ভুল্যনীলকা, *s.* (from ভুল্য, *a balance*, and নীলকা, *a trial*), a trial or ordeal authorized by the Hindoo Law, performed by weighing the person who passes through it in a balance, the trying the weight of any substance in a balance.
- ভুলি, *s.* (from ভুল, *cotton*), a painter's brush, a hair pencil.
- ভুলিত, *s.* (from ভুল, *to weigh*), weighed, raised up.
- ভুলী, *s.* (from ভুল, *cotton*), a hair pencil, a painter's brush.
- ভুলুল, *s.* (from ভুল, *to fill*), the elastic motion of a soft and puffy substance, such as a ripe fruit or soft dough.
- ভুলুলিঙ্গী, *a.* (from ভুল, *cotton*), elastic, puffy, pliable, soft.
- ভুল্য, *a.* (from ভুল, *to weigh*), comparable, like, resembling, equal to, similar.
- ভুল্যগু, *s.* (from ভুল্য, *equal*, and গু, *a receiving*), the esteeming different persons or things alike.
- ভুল্যজ, *a.* (from ভুল্য, *equal*, and জা, *to know*), esteeming different persons or things alike.
- ভুল্যজান, *s.* (from ভুল্য, *equal*, and জান, *knowledge*), the esteeming of different persons or things alike.
- ভুল্যজানী, *a.* (from ভুল্য, *equal*, and জানিন্, *knowing*), esteeming different persons or things alike.
- ভুল্যক, *s.* (from ভুল্য, *equal*, and ক, *a contrivance*), a set of chimes.

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- ভুল্যতা, *s.* (from ভুল্য, *equal*), equality, comparableness, similarity, a resemblance.
- ভুল্যক, *s.* (from ভুল্য, *equal*), comparableness, similarity, equality, a resemblance.
- ভুল্যবিশী, *a.* (from ভুল্য, *similar*, and বিশী, *following an employment*), following the same employment.
- ভুল্যবিশী, *s.* (from ভুল্য, *similar*, and বিশী, *following a business*), following the same employment, engaged in the same profession.
- ভুল্যবিশী, *a.* (from ভুল্য, *similar*). *The last member of this word is only a rhyme to the first*, resembling in general.
- ভুল্যমূল্য, *a.* (from ভুল্য, *similar*, and মূল্য, *a price*), like-prized, of similar or equal value; *s.* a price equal to that of something else.
- ভুল্যানুভুল্য, *a.* (from ভুল্য, *similar*, and অনুভুল্য, *imitating*), resembling a likeness, exceedingly like.
- ভুল্যানুভুল্য, *s.* (from ভুল্য, *similar*, and অনুভুল্য, *an inference*), a parallel case.
- ভুল্যক, *s.* (from بوشك, *a mattress*), a mattress, a bed.
- ভুল্য, *v. n.* (from ভুল্য, *to be pleased*), to be gratified, to be pleased, to please.
- ভুল্য, *s.* (from ভুল্য, *to be pleased*), chaff, the integument which covers the grains of rice or barley.
- ভুল্য, *s.* (from ভুল্য, *to be pleased*), frost, hoar frost, rime, ice or snow, cold, thin rain, mist; *a.* cold, frigid, frosty.
- ভুল্যনক, *s.* (from ভুল্য, *chaff*, and অনক, *fire*), the burning of chaff, a fire made of chaff, a capital punishment consisting of coating the body with a mixture of chaff and cow-dung which being suffered to dry on the criminal is afterwards set on fire.
- ভুলিবা, *s.* (from ভুল্য, *to be gratified*), a being pleased or gratified.
- ভুলীক, *a.* (from ভুলী, *silent*), silent, taciturn.
- ভুল্য, *a.* (from ভুল্য, *to be pleased*), pleased, glad, gratified.
- ভুলি, *s.* (from ভুল্য, *to be pleased*), pleasure, gratification, enjoyment, contentment, happiness.
- ভুলিহক, *a.* (from ভুলি, *pleasure*, and হ, *to do*), pleasing, gratifying, making happy.
- ভুলিহক, *a.* (from ভুলি, *pleasure*, and হক, *doing*), pleasing, gratifying, making happy.
- ভুলিহক, *a.* (from ভুলি, *pleasure*, and অনক, *producing*), gratifying, pleasing, causing happiness.
- ভুলিহকিত, *a.* (from ভুলি, *pleasure*, and হকিত, *produced*), produced by or arising from pleasure or gratification, produced by or arising from satisfaction or contentment.
- ভুলিহক, *a.* (from ভুলি, *pleasure*, and হক, *producibile*), producible by or arising from pleasure or gratification,

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producible by or arising from satisfaction or contentment.

ভুষ্টিজন্য, *ad.* (*loc. case of ভুষ্টিজন্য*), for the sake of pleasure or gratification, for or because of gratification or happiness.

ভুষ্টিজ্ঞাপক, *a.* (from ভুষ্টি, *pleasure*, and জ্ঞাপক, *making known*), indicating pleasure or gratification, indicating contentment or satisfaction.

ভুষ্টিদায়ক, *a.* (from ভুষ্টি, *pleasure*, and দায়ক, *giving*), giving happiness or satisfaction, conferring gratification, giving pleasure.

ভুষ্টিহীন, *s.* (from ভুষ্টি, *pleasure*, and হীন, *destruction*), the destruction of pleasure or gratification.

ভুষ্টিহীনক, *a.* (from ভুষ্টি, *pleasure*, and হীনক, *destructive*), destructive to pleasure or gratification.

ভুষ্টিহীনী, *a.* (from ভুষ্টি, *pleasure*, and হীন, *destructive*), destructive to pleasure or gratification.

ভুষ্টিনাশ, *s.* (from ভুষ্টি, *pleasure*, and নাশ, *destruction*), the destruction of pleasure or gratification.

ভুষ্টিনাশক, *a.* (from ভুষ্টি, *pleasure*, and নাশক, *destructive*), destructive to pleasure or gratification.

ভুষ্টিনিবর্তক, *a.* (from ভুষ্টি, *pleasure*, and নিবর্তক, *causing to cease*), putting an end to pleasure or gratification.

ভুষ্টিনিবারণ, *a.* (from ভুষ্টি, *pleasure*, and নিবারণ, *preventing*), preventing pleasure or satisfaction.

ভুষ্টিনিবারণ, *s.* (from ভুষ্টি, *pleasure*, and নিবারণ, *a preventing*), the preventing of pleasure or satisfaction.

ভুষ্টিনিমিত্তক, *a.* (from ভুষ্টি, *pleasure*, and নিমিত্ত, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure, satisfaction, or gratification.

ভুষ্টিনিমিত্তে, *ad.* (from ভুষ্টি, *pleasure*, and নিমিত্ত, *a cause*), for the sake of pleasure or gratification, because of pleasure or gratification.

ভুষ্টিপুত্তিরোধক, *a.* (from ভুষ্টি, *pleasure*, and পুত্তিরোধক, *opposing*), obstructing or opposing pleasure or gratification.

ভুষ্টিপ্ৰদ, *a.* (from ভুষ্টি, *pleasure*, and প্ৰদ, *giving*), giving pleasure, causing gratification, gratifying.

ভুষ্টিপ্ৰযুক্ত, *a.* (from ভুষ্টি, *pleasure*, and প্ৰযুক্ত, *caused by*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure or gratification.

ভুষ্টিবর্ধক, *a.* (from ভুষ্টি, *pleasure*, and বর্ধক, *increasing*), increasing or enlarging pleasure or gratification.

ভুষ্টিবর্ধন, *s.* (from ভুষ্টি, *pleasure*, and বর্ধন, *an increasing*), the increasing of pleasure or gratification.

ভুষ্টিবিশিষ্ট, *a.* (from ভুষ্টি, *pleasure*, and বিশিষ্ট, *possessed of*),

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possessed of pleasure or gratification, pleased, gratified, contented.

ভুষ্টিবৃদ্ধি, *s.* (from ভুষ্টি, *pleasure*, and বৃদ্ধি, *increase*), the increase of pleasure or gratification.

ভুষ্টিমান, *a.* (from ভুষ্টি, *pleasure*), pleased, gratified, contented, happy.

ভুষ্টিযুক্ত, *a.* (from ভুষ্টি, *pleasure*, and যুক্ত, *joined to*), connected with pleasure or gratification, pleased, gratified, contented.

ভুষ্টিহরিৎ, *a.* (from ভুষ্টি, *pleasure*, and হরিৎ, *destitute*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

ভুষ্টিশূন্য, *a.* (from ভুষ্টি, *pleasure*, and শূন্য, *empty*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

ভুষ্টিহীন, *a.* (from ভুষ্টি, *pleasure*, and হীন, *destitute*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

ভুষ্টিহেতুক, *a.* (from ভুষ্টি, *pleasure*, and হেতু, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure or gratification.

ভুষ্টিসূচক, *a.* (from ভুষ্টি, *pleasure*, and সূচক, *indicating*), indicating pleasure or gratification, indicating contentment or satisfaction.

ভুহিন, *s.* (from ভুহ, *to give pain*), frost, hoar frost, rime, moon-light.

তু, *pron.* (from তুহু, *thou*), thou, (only used as a call to dogs, and crows, or if used as an address to men expressive of the utmost contempt.)

ত্ব, *s.* (from ত্ব, *to be filled*), a quiver.

ত্বীক, *s.* (from ত্ব, *to be filled*), a quiver.

তু, *s.* (from তুল, *a mulberry*), a mulberry, a mulberry tree, (*Morus indica* and other species.)

তুগা, *s.* (from তু, *a mulberry*, and গা, *a tree*), a mulberry tree.

তুপোক, *s.* (from তু, *a mulberry tree*, and পোক, *an insect*), a silk-worm.

তুতিয়া, *s.* (from তুথক, *vitriol*), blue vitriol or sulphate of copper.

তু, *pron.* repeated, (from তুহু, *thou*), thou, (only used as a call to dogs and crows.)

তু, *s.* (from তু, *a trumpet*), a trumpet.

তুতীবাঁজানিয়া, *a.* (from তু, *a trumpet*, and বাঁজানিয়া, *playing on a musical instrument*), blowing a trumpet; *s.* a trumpeter.

তুতীবাদক, *a.* (from তু, *a trumpet*, and বাদক, *playing on an instrument*), blowing a trumpet; *s.* a trumpeter.

তুতীবাদন, *s.* (from তু, *a trumpet*, and বাদন, *the playing on*

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- an instrument), the playing on a trumpet, the blowing of a trumpet.
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁମ୍ବ, a trumpet, and ବାଦ୍ୟ, a musical instrument), a trumpet, the sound of a trumpet.
- ତ୍ରୁ, *a.* (from ତ୍ରୁ, to be swift), swift, expeditious; *ad.* quick, swiftly, hastily.
- ତ୍ରୁ, *s.* (from ତ୍ରୁ, four), the name of a class of musical instruments of the trumpet kind consisting of four distinct instruments, a trumpet; *a* a fourth.
- ତ୍ରୁତୀୟ, *s.* (from ତ୍ରୁତୀ, a fourth part, and ଅଂଶ, a part), a quarter, a fourth part.
- ତ୍ରୁ, *s.* (from ତ୍ରୁ, to dismiss), cotton, a mulberry, a mulberry tree, a pair of balances.
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁ, a pair of balances, and ଶାଫ, a fish), the name of a species of fish which has one very long ray in the dorsal fin situated about the middle of the back, making the fish appear like the beam of a pair of scales when it is erected.
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁ, cotton), a hair pencil, a painter's brush.
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁ, cotton), a hair-pencil, a painter's brush.
- ତ୍ରୁ, *s.* (from ତ୍ରୁ, cotton), a hair-pencil, a painter's brush.
- ତ୍ରୁ, *ad.* (from ତ୍ରୁ, to be please), silently.
- ତ୍ରୁମ୍ବୀନ, *a.* (from ତ୍ରୁମ୍ବ, silently, and ଶୀଳ, inclination), taciturn, silent.
- ତ୍ରୁମ୍ବୀନ, *a.* (from ତ୍ରୁମ୍ବ, silently, and ଶୀଳ, inclination), taciturn, silent.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁମ୍ବ, silently), taciturn, silent.
- ତ୍ରୁ, *s.* (from ତ୍ରୁ, to injure), grass, a gramineous vegetable, a straw.
- ତ୍ରୁମ୍ବୀନ, *s.* (from ତ୍ରୁ, grass, and ଶୁଦ୍ଧି, taking), amber or any other gem which when rubbed possesses the quality of attracting straws or light substances.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ଜନ୍ମ, producible), producible by or arising from grass.
- ତ୍ରୁମ୍ବ, *ad.* (loc. case of ତ୍ରୁମ୍ବ), for or because of grass.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ତୁଲ୍ୟ, equal), like grass, like a straw.
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁ, grass, and ଝର, a tree), a palm tree.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ଶୁଦ୍ଧି, giving), giving grass to cattle.
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁ, grass, and ଶୀଳ, rice), grain, especially rice, growing wild or without cultivation.
- ତ୍ରୁମ୍ବ, *s.* from ତ୍ରୁ, grass, and ତ୍ରୁମ୍ବ, destruction), the destruction of grass.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ତ୍ରୁମ୍ବ, destructive), destructive to grass.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ତ୍ରୁମ୍ବ, destructive), destructive to grass.

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- ତ୍ରୁମ୍ବୀନ, *s.* (from ତ୍ରୁ, grass, and ନାଶ, destruction), the destruction of grass.
- ତ୍ରୁମ୍ବୀନ, *a.* (from ତ୍ରୁ, grass, and ନାଶ, destructive), destructive to grass.
- ତ୍ରୁମ୍ବୀନ, *a.* (from ତ୍ରୁ, grass, and ନିମିତ୍ତ, a cause), caused by or arising from grass; *ad.* from or through grass.
- ତ୍ରୁମ୍ବୀନ, *ad.* (from ତ୍ରୁ, grass, and ନିମିତ୍ତ, a cause), for or because of grass.
- ତ୍ରୁମ୍ବ, *ad.* (from ତ୍ରୁ, grass), like grass, like a straw, worthless, insignificant.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ବଢ଼ିବା, increasing), improving grass, causing grass to grow.
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁ, grass, and ବଢ଼ିବା, an increasing), the growing of grass, the growth of grass, an increasing the quantity of grass.
- ତ୍ରୁମ୍ବୀନ, *a.* (from ତ୍ରୁ, grass, and ବିଶିଷ୍ଟ, possessed of), abounding with grass, grassy.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass), abounding with grass, grassy.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ଯୁକ୍ତ, joined to), abounding with grass, connected with grass, grassy.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ରକ୍ଷା, keeping), guarding or preserving grass; *s.* one who guards grass.
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁ, grass, and ରକ୍ଷା, preservation), the preservation of grass.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ତ୍ରୁମ୍ବ, destitute), destitute of grass.
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁ, a vegetable, and ଶାଫ, a king), a palmyra tree, (*Borassus flabelliformis*).
- ତ୍ରୁମ୍ବ, *s.* (from ତ୍ରୁ, grass, and ଲାଭ, acquisition), the acquisition of grass.
- ତ୍ରୁମ୍ବୀନ, *s.* (from ତ୍ରୁ, grass, and ଲାଭ, essence), an official preparation made with the roots of a species of club-rush or Cyperus.
- ତ୍ରୁମ୍ବ, *a.* (from ତ୍ରୁ, grass, and ଶୀଳ, destitute of), destitute of vegetables, barren, waste.
- ତ୍ରୁମ୍ବୀନ, *s.* (from ତ୍ରୁ, grass, and ଲାଭ, desire), a desire for grass.
- ତ୍ରୁମ୍ବୀନ, *a.* (from ତ୍ରୁ, grass, and ଲାଭ, desirous), desirous of grass.
- ତ୍ରୁମ୍ବୀନ, *s.* (from ତ୍ରୁ, grass, and ଲାଭ, a form), the form of grass; *a.* grass-shaped.
- ତ୍ରୁମ୍ବୀନ, *s.* (from ତ୍ରୁ, grass, and ଲାଭ, a form), the form of grass; *a.* grass-shaped.
- ତ୍ରୁମ୍ବୀନ, *s.* (from ତ୍ରୁ, grass, and ଲାଭ, search), a searching for grass.
- ତ୍ରୁମ୍ବୀନ, *a.* (from ତ୍ରୁ, grass, and ଲାଭ, searching), searching for grass.

ভুঁতি.

ভূনাসুখাণ্ডী, *a.* (from ভূ, *grass*, and অনুসুখাণ্ডিন্, *searching*), searching for grass.
 ভূন্যেষক, *a.* (from ভূ, *grass*, and অন্যেষক, *seeking*), seeking for grass.
 ভূন্যেষক, *s.* (from ভূ, *grass*, and অন্যেষক, *a seeking*), a seeking for grass.
 ভূন্যেষকী, *a.* (from ভূ, *grass*, and অন্যেষক, *seeking*), a seeking for grass.
 ভূন্যেষকি, *s.* (from ভূ, *grass*, and উৎপত্তি, *production*), the production of grass.
 ভূন্যেষকীক, *a.* (from ভূ, *grass*, and উৎপাদক, *producing*), producing grass.
 ভূতীয়, *a.* (from ত্রি, *three*), the third.
 ভূতীয়হিত, *a.* (from ভূতীয়, *third*, and হিত, *destitute*), destitute of a third.
 ভূতীয়কাল, *a.* (from ভূতীয়, *the third*, and কাল, *a time*), the third time.
 ভূতীয়, *a.* (from ত্রি, *three*), the third (lunar day).
 ভূতীয়তিথি, *s.* (from ভূতীয়, *the third*, and তিথি, *a lunar day*), the third day of the moon's increase or wane, the third lunar day.
 ভূত, *a.* (from ভূ, *to be gratified*), pleased, satisfied, gratified.
 ভূতি, *s.* (from ভূ, *to be gratified*), gratification, the satisfaction of the appetite.
 ভূতিকর, *a.* (from ভূতি, *satisfaction*, and ক, *to do*), satisfying, gratifying.
 ভূতিজনক, *a.* (from ভূতি, *gratification*, and জনক, *producing*), gratifying, yielding satisfaction to the appetite.
 ভূতিকারক, *a.* (from ভূতি, *satisfaction*, and কারক, *making*), satisfying, gratifying, satisfying the appetite.
 ভূতিকারী, *a.* (from ভূতি, *satisfaction*, and কারি, *making*), satisfying, gratifying, satisfying the appetite.
 ভূতিজনিত, *a.* (from ভূতি, *satisfaction*, and জনিত, *produced*), produced by or arising from satisfaction or satiety.
 ভূতিজনা, *a.* (from ভূতি, *satisfaction*, and জন্য, *producible*), producible by or arising from satisfaction or satiety.
 ভূতিজনো, *ad. loc. case of ভূতিজনা*, for gratification or satisfaction, because of gratification or satisfaction.
 ভূতিদ, *a.* (from ভূতি, *satisfaction*, and দা, *to give*), giving satisfaction to the appetite, satisfying, gratifying.
 ভূতিদায়ক, *a.* (from ভূতি, *satisfaction*, and দায়ক, *giving*), giving satisfaction to the appetite, satisfying, gratifying.
 ভূতিহীনক, *a.* (from ভূতি, *satisfaction*, and হীনক, *destroying*), destroying satisfaction or gratification.
 ভূতিহীনী, *a.* (from ভূতি, *satisfaction*, and হীনিন্, *destroying*), destroying satisfaction or gratification.
 ভূতিনাশ, *s.* (from ভূতি, *satisfaction*, and নাশ, *destruction*), the destruction of the gratification of the appetite.

ভূক্ষা.

ভূতিনাশক, *a.* (from ভূতি, *satisfaction*, and নাশক, *destructive*), destructive to the gratification of the appetite.
 ভূতিনিবর্তক, *a.* (from ভূতি, *satisfaction*, and নিবর্তক, *causing to cease*), putting an end to satisfaction or satiety.
 ভূতিনিবারক, *a.* (from ভূতি, *satisfaction*, and নিবারক, *preventing*), preventing satisfaction or satiety.
 ভূতিনিবৃত্তি, *s.* (from ভূতি, *satisfaction*, and নিবৃত্তি, *cessation*), the cessation of satisfaction or satiety.
 ভূতিনিষিদ্ধক, *a.* (from ভূতি, *satisfaction*, and নিষিদ্ধ, *a cause*), caused by or arising from satisfaction or satiety; *ad.* from or through satisfaction or satiety.
 ভূতিনিষিদ্ধক, *a.* (from ভূতি, *satisfaction*, and প্রতিবিষিদ্ধক, *opposing*), opposing or preventing satisfaction or satiety.
 ভূতিপুঙ্খ, *a.* (from ভূতি, *satisfaction*, and পুঙ্খ, *caused by*), caused by or arising from satisfaction or satiety; *ad.* from or through satisfaction or satiety.
 ভূতিবর্ধক, *a.* (from ভূতি, *satisfaction*, and বর্ধক, *increasing*), increasing satisfaction or satiety.
 ভূতিবর্ধন, *s.* (from ভূতি, *satisfaction*, and বর্ধন, *an increasing*), the increasing of satisfaction or satiety.
 ভূতিবিনা, *ad.* (from ভূতি, *satisfaction*, and বিনা, *without*), without satisfaction or satiety.
 ভূতিবিশিষ্ট, *a.* (from ভূতি, *satisfaction*, and বিশিষ্ট, *possessed of*), satisfied, full.
 ভূতিবৃদ্ধি, *a.* (from ভূতি, *satisfaction*, and বৃদ্ধি, *increase*), the increase of gratification or satisfaction.
 ভূষা, *s.* (from ভূ, *to thirst*), thirst, desire, appetite.
 ভূষাজনক, *a.* (from ভূষা, *thirst*, and জনক, *producing*), thirst-producing, creating thirst or inordinate desire.
 ভূষাভ, *a.* (from ভূষা, *thirst*, and ভ, *affected with*), thirsty.
 ভূষিত, *a.* (from ভূ, *to be thirsty*), thirsty, athirst.
 ভূষক, *a.* (from ভূ, *to thirst*), thirsting, desirous, eager, sensual.
 ভূষা, *s.* (from ভূ, *to thirst*), thirst, desire, appetite.
 ভূষাজনা, *a.* (from ভূষা, *thirst*, and জন্য, *producible*), producible by or arising from thirst or inordinate desire.
 ভূষাকুল, *a.* (from ভূষা, *thirst*, and আকুল, *distressed*), thirsty, distressed with thirst.
 ভূষাজনক, *a.* (from ভূষা, *thirst*, and জনক, *producing*), thirst-producing, creating thirst or inordinate desire.
 ভূষাজনো, *ad. loc. case of ভূষাজনা*, for or because of thirst or inordinate desire.
 ভূষাতুর, *a.* (from ভূষা, *thirst*, and আতুর, *distressed*), afflicted with thirst, distressed with thirst.
 ভূষাহীন, *s.* (from ভূষা, *thirst*, and হীন, *destruction*), the removal of thirst.
 ভূষাহীনক, *a.* (from ভূষা, *thirst*, and হীনক, *destructive*), assuaging or removing thirst.

তৃষ্ণা.

- তৃষ্ণাহীন, *a.* (from তৃষ্ণা, *thirst*, and হীন, *destructive*), assuaging or removing thirst.
- তৃষ্ণানিশ্চ, *a.* (from তৃষ্ণা, *thirst*, and নিশ্চ, *destructive*), allaying thirst, allaying or destroying inordinate desire.
- তৃষ্ণানিবৰ্ত্তক, *a.* (from তৃষ্ণা, *thirst*, and নিবৰ্ত্তক, *causing to cease*), slackening thirst, removing thirst or inordinate desire.
- তৃষ্ণানিবারক, *a.* (from তৃষ্ণা, *thirst*, and নিবারক, *preventing*), preventing thirst.
- তৃষ্ণানিবারন, *s.* (from তৃষ্ণা, *thirst*, and নিবারন, *a preventing*), the preventing of thirst.
- তৃষ্ণানিবৃত্তি, *s.* (from তৃষ্ণা, *thirst*, and নিবৃত্তি, *cessation*), the cessation of thirst or inordinate desire.
- তৃষ্ণানিমিত্তক, *a.* (from তৃষ্ণা, *thirst*, and নিমিত্ত, *a cause*), caused by or arising from thirst or inordinate desire; *ad.* from or through thirst or inordinate desire.
- তৃষ্ণানিমিত্তে, *ad.* (from তৃষ্ণা, *thirst*, and নিমিত্ত, *a cause*), for or because of thirst or inordinate desire.
- তৃষ্ণাবিত, *a.* (from তৃষ্ণা, *thirst*, and আবিভ, *afflicted by*), thirsty.
- তৃষ্ণাপ্রযুক্ত, *a.* (from তৃষ্ণা, *thirst*, and প্রযুক্ত, *caused by*), caused by or arising from thirst or inordinate desire; *ad.* from or through thirst or inordinate desire.
- তৃষ্ণাবৰ্দ্ধক, *a.* (from তৃষ্ণা, *thirst*, and বৰ্দ্ধক, *increasing*), increasing thirst or inordinate desire.
- তৃষ্ণাবৰ্দ্ধন, *s.* (from তৃষ্ণা, *thirst*, and বৰ্দ্ধন, *an increasing*), the increasing of thirst or inordinate desire.
- তৃষ্ণাবিনা, *ad.* (from তৃষ্ণা, *thirst*, and বিনা, *without*), without thirst or inordinate desire.
- তৃষ্ণাবিশিষ্ট, *a.* (from তৃষ্ণা, *thirst*, and বিশিষ্ট, *possessed of*), thirsty, thirsty for gain or gratification.
- তৃষ্ণাবৃদ্ধি, *s.* (from তৃষ্ণা, *thirst*, and বৃদ্ধি, *increase*), the increase of thirst, the increase of a thirst for gain or pleasure.
- তৃষ্ণাব্যতিরিক্ত, *a.* (from তৃষ্ণা, *thirst*, and ব্যতিরিক্ত, *excepted*), thirst excepted, inordinate desire excepted.
- তৃষ্ণাব্যতিরেক, *s.* (from তৃষ্ণা, *thirst*, and ব্যতিরেক, *an exception*), the exception of thirst or inordinate desire.
- তৃষ্ণাব্যতিরেকে, *ad.* (*loc. case of তৃষ্ণাব্যতিরেক*), without or besides thirst or inordinate desire.
- তৃষ্ণামূলক, *a.* (from তৃষ্ণা, *thirst*, and মূল, *a root*), originating in thirst or inordinate desire.
- তৃষ্ণায়ুক্ত, *a.* (from তৃষ্ণা, *thirst*, and যুক্ত, *joined to*), thirsty, either in a natural or moral sense.
- তৃষ্ণাহিত, *a.* (from তৃষ্ণা, *thirst*, and হিত, *destitute*), free from thirst.
- তৃষ্ণাৱ, *a.* (from তৃষ্ণা, *thirst*, and ৱ, *affected with*), thirsty, eager.

তৈত্ত্ব.

- তৃষ্ণাশূন্য, *a.* (from তৃষ্ণা, *thirst*, and শূন্য, *empty*), free from thirst.
- তৃষ্ণাহীন, *a.* (from তৃষ্ণা, *thirst*, and হীন, *destitute*), free from thirst.
- তৃষ্ণাহেতুক, *a.* (from তৃষ্ণা, *thirst*, and হেতু, *a cause*), caused by or arising from thirst; *ad.* from or through thirst.
- তৃষ্ণিত, *a.* (from তৃষ্ণা, *to thirst*), thirsty.
- তৃ, *v. a.* (from তৃ, *to cross over*), to cross a river, to get over a difficulty, to pass over. The final *ৱ* of this root becomes *অৱ*, when it is conjugated; *e. g.* তৱি, *I cross over*.
- তৈশী, *a.* (from তৈশী, *twenty-three*), twenty-three.
- তৈশীশত, *a.* (from তৈশী, *twenty-three*, and শত, *a quality*), twenty-three-fold.
- তৈশীবার, *a.* (from তৈশী, *twenty-three*, and বার, *a time*), twenty-three times repeated.
- তৈশী, *a.* (from তৈশী, *twenty-three*), the twenty-third.
- তেতু, *s.* (from তেতু, *young*), the suckers or young plants which shoot up around a plantain tree.
- তেতু, *s.* (from তেতু, *the name of a plant*), the name of a species of plant, (*Convolvulus Turpethum*.)
- তেতু, *v. a.* (from তেতু, *awry*), to become crooked, to be warped.
- তেতু, *a.* (from তেতু, *to become crooked*), crooked, warped, awry; *s.* the name of a species of pulse, (*Lathyrus sativus*); *v. a.* to make crooked, to warp, to bend a thing.
- তেতুইবা, *s.* (from তেতু, *to bend*), the bending of a thing, the causing a thing to warp or become crooked.
- তেতুইবা, *s.* (from তেতু, *to bend*), a becoming crooked or warped.
- তেতুইবা, *s.* (from তেতু, *a species of pulse*), the name of a species of pulse, (*Lathyrus sativus*.)
- তেতুইবাকলা, *s.* (from তেতুইবা, *cultivated Lathyrus*, and কলা, *pulse*), the seed or corn of the cultivated everlasting pea, (*Lathyrus sativus*.)
- তেতুইবাল, *s.* (from তেতুই, *brisk*, and বাল, *the beating of time*), a very short note in music equal in length to nearly the time requisite to pronounce two short syllables, the striking of a very short note.
- তৈ, *conj.* (from তৈ, *that*), therefore.
- তৈতুল, *s.* (from তৈতুল, *a tamarind*), a tamarind fruit, a tamarind tree, (*Tamarindus indicus*.)
- তৈতুলিয়া, *a.* (from তৈতুল, *a tamarind*), belonging to, or having the properties of tamarind, resembling tamarind.
- তৈতুলিয়ারিকা, *s.* (from তৈতুলিয়া, *resembling tamarind*, and রিকা, *a centiped*), a species of centiped the divisions of the body of which resemble the seeds of tamarinds, (*Scolopendra morsitans*.)

ভেজ.

ভেজাটী, *a.* (from *ত্ৰি*, *three*, and *কোণ*, *a point of the compass*), triangular, three-cornered; *s.* a small triangular frame of wood or bamboo usually suspended for the purpose of placing articles on to preserve them from vermin.

ভেজাটীমিড, *s.* (from *ভেজাটী*, *triangular*, and *মিড*, *Euphorbia*), the name of a shrub or tree, (*Euphorbia antiquorum*.)

ভেজাণা, *s.* (from *ত্ৰি*, *three*, and *কোণ*, *death*), a fishing rod, a harpoon, a trident.

ভেজাণী, *a.* (from *ত্ৰি*, *three*, and *কোণ*, *a corner*), tucked in at three corners. This word is applied commonly to the manner in which learned brahmuns tuck in the forepart of their garment to distinguish them from servants and inferior persons who permit it to hang down; also an apron.

ভেজাণী, *a.* (from *ত্ৰি*, *three*, and *কোণ*, *a corner*), triangular.

ভেজী, *s.* (from *ত্ৰি*, *three*, and *খুঁট*, *a stripe*), a kind of striped muslin or other cloth in which the stripes are put in threes.

ভেজীতা, *a.* (from *ত্ৰি*, *three*, and *কোঁটা*, *a stabbing*), three stabs or thrusts.

ভেজোইয়াব্ব, *s.* (from *ত্ৰি*, *three days*, and *ব্ব*, *a fever*), a tertian ague.

ভেজোইয়া, *a.* (from *ত্ৰি*, *three*, and *চক্ষু*, *having three-eyes*), three-eyed.

ভেজ, *s.* (from *ভেজন্*, *energy*), the most active principle in any thing, splendor, ardor, vigour, spirit, vividness, rapidity, luxuriance in a vegetable, a glory round the head of a saint in a picture, energy, vivacity, dignity, consequence, power, fame, impatience under affronts, pungency, sharpness, freshness. This word compounded with *কম*, *to diminish*, means to become vapid; with *কম*, *to lessen*, or *বাটী*, *to smite*, it means to dilute, to weaken; with *জন্*, *to be produced*, it means to revive, to be excited; with *জন্*, *to produce*, it means to invigorate, and with *মৃত্যু*, *to die*, it means to become vapid, to lose energy; also, *ত্যাগ*, (from *ত্যাগ*, *to relinquish*), to relinquish, to abandon, to leave.

ভেজাপুঞ্জ, *s.* (from *ভেজন্*, *splendor*, and *পুঞ্জ*, *a heap*), a heap of splendor, an assemblage of splendor or glory.

ভেজাপ্রযুক্ত, *a.* (from *ভেজন্*, *energy*, and *প্রযুক্ত*, *caused by*), caused by or arising from spirit or energy, caused by or arising from lustre or freshness; *ad.* from or through spirit or energy, from or through splendor or vivacity.

ভেজাশালী, *a.* (from *ভেজন্*, *energy*), energetic, inclined to spirit or energy, vivacious, splendid, brilliant, glorious.

ভেজাশূন্য, *a.* (from *ভেজন্*, *energy*, and *শূন্য*, *empty*), void of spirit or energy, tame, dull, stupid.

ভেজাঃকরণ, *a.* (from *ভেজন্*, *energy*, and *করণ*, *identically the*

ভেজ.

same), consisting of energy or ardor, consisting of or identified with splendor or vivacity.

ভেজকলম, *s.* (from *ভেজ*, *quick*, and *কলম*, *a pen*), a swift pen, the pen of a swift writer.

ভেজকলমিডা, *a.* (from *ভেজকলম*, *a swift pen*), writing swiftly.

ভেজপত্র, *s.* (from *ভেজ*, *pungent*, and *পত্র*, *a leaf*), the leaf of a species of Cinnamon which is used to season food, (*Laurus Cassia*.)

ভেজপাত, *s.* (from *ভেজপত্র*, *Cassia leaf*), the leaf of a species of Cinnamon which is much used in India as a seasoning to food, (*Laurus Cassia*.)

ভেজবন, *s.* (from *ভেজ*, *pungent*, and *বন*, *a forest*), the name of a medicinal drug, it appears to be a species of *Boletus* or *Agaric* which grows on dry wood.

ভেজন্, *s.* (from *ভিজ*, *to sharpen*), the most active principle or property of any thing, splendor, glory, brightness, light, lustre, dignity, consequence, strength, energy, power, fame, inability to put up with an insult, impatience, spirit, pungency, sharpness, freshness, liveliness, luxuriance in vegetation, brilliance or intenseness of colour, the sharpness of an edge tool, semen virile, fresh butter, bile, the bilious humour, vivacity.

ভেজকর, *a.* (from *ভেজন্*, *energy*, and *কর*, *to do*), invigorating, irradiating, illuminating, exciting.

ভেজবী, *a.* (from *ভেজবিন*, *ardent*), ardent, energetic, luminous, active.

ভেজার, *s.* (from *تجار*, *trade*), trade, commerce.

ভেজারী, *a.* (from *تجارت*, *trade*), belonging to trade or commerce.

ভেজা, *a.* (from *ভেজ*, *energy*), energetic, active, bright, brilliant, hot, pungent.

ভেজিত, *a.* (from *ভেজ*, *to sharpen*), whetted, polished, burnished.

ভেজোইন, *s.* (from *ভেজন্*, *energy*, and *ইন*, *destruction*), the destruction of splendor or energy, the destruction of ardor or vivacity.

ভেজোইনক, *a.* (from *ভেজন্*, *energy*, and *ইনক*, *destructive*), destructive to splendor or energy, destruction to ardor or vivacity.

ভেজোইনী, *a.* (from *ভেজন্*, *energy*, and *ইনিন*, *destruction*), destructive to ardor or energy, destructive to splendor or vivacity.

ভেজোনাশ, *s.* (from *ভেজন্*, *energy*, and *নাশ*, *destruction*), the destruction of ardor or energy, destructive to splendor or vivacity.

ভেজোনাশক, *a.* (from *ভেজন্*, *energy*, and *নাশক*, *destructive*), destructive to ardor or energy, destructive to splendor or vivacity.

ବେଜା.

କୋପିବିରବ, *a.* (from ବେଜା, *energy*, and ବିରବ, *putting a stop to*), causing energy or ardor to cease, causing splendor or vivacity to cease.

କୋପିବିରକ, *a.* (from ବେଜା, *energy*, and ବିରକ, *preventing*), preventing energy or ardor, preventing splendor or vivacity.

କୋପିବିରୋଧ, *s.* (from ବେଜା, *energy*, and ବିରୋଧ, *prevention*), the prevention of splendor or vivacity, the prevention of ardor or energy.

କୋପିବିରୋଧି, *s.* (from ବେଜା, *energy*, and ବିରୋଧି, *cessation*), the cessation of splendor or vivacity, the cessation of ardor or energy.

କୋପିବିରୋଧକ, *a.* (from ବେଜା, *energy*, and ବିରୋଧକ, *a cause*), caused by or arising from energy or ardor, caused by or arising from splendor or vivacity.

କୋପିବିରୋଧକ, *ad.* (from ବେଜା, *energy*, and ବିରୋଧକ, *a cause*), for or because of energy or ardor, from or because of splendor or vivacity.

କୋପିବିରୋଧକ, *a.* (from ବେଜା, *energy*, and ବୃଦ୍ଧ, *increasing*), increasing spirit or energy, increasing splendor or vivacity.

କୋପିବିରୋଧକ, *a.* (from ବେଜା, *energy*, and ବୃଦ୍ଧ, *an increasing*), the increasing of spirit or energy, the increasing of splendor or vivacity.

କୋପିବିରୋଧକ, *ad.* (from ବେଜା, *energy*, and ବିନା, *without*), without spirit or energy, without splendor or vivacity.

କୋପିବିରୋଧକ, *s.* (from ବେଜା, *energy*, and ବିନାଶ, *destruction*), the destruction of spirit or energy, the destruction of splendor or vivacity.

କୋପିବିରୋଧକ, *a.* (from ବେଜା, *energy*, and ବିନାଶକ, *destructive*), destructive to spirit or energy, destructive to splendor or vivacity.

କୋପିବିରୋଧକ, *s.* (from ବେଜା, *energy*, and ବୃଦ୍ଧି, *increase*), the increase of spirit or energy, the increase of splendor or vivacity.

କୋପିବିରୋଧକ, *s.* (from ବେଜା, *energy*), full of energy, full of ardor, splendid, active.

କୋପିବିରୋଧକ, *a.* (from ବେଜା, *energy*, and ଯୁକ୍ତ, *joined to*), connected with or possessed of spirit or energy, connected with or possessed of splendor or vivacity, energetic, spirited, active, splendid, brilliant, glorious, fresh, luxuriant.

କୋପିବିରୋଧକ, *a.* (from ବେଜା, *energy*, and ଶୂନ୍ୟ, *destitute*), destitute of spirit or energy, destitute of splendor or vivacity.

କୋପିବିରୋଧକ, *a.* (from ବେଜା, *energy*, and ରୂପ, *a form*), consisting of spirit or energy, consisting of or identified with splendor or vivacity.

ବେଜା.

କୋପିବିରୋଧକ, *a.* (from ବେଜା, *energy*, and ରୂପ, *having a form*), resembling or having the appearance of splendor or energy.

କୋପିବିରୋଧକ, *s.* (from ବେଜା, *energy*, and ହତ, *one who kills*), one who destroys spirit or energy, one who destroys splendor or vivacity.

କୋପିବିରୋଧକ, *s.* (from ବେଜା, *energy*, and ହାନି, *a loss*), a diminution or loss of spirit or energy, a diminution or loss of splendor or vivacity.

କୋପିବିରୋଧକ, *a.* (from ବେଜା, *energy*, and ହେତୁ, *a cause*), caused by or arising from spirit or energy, caused by or arising from splendor or vivacity; *ad.* from or through spirit or energy, from or through splendor or vivacity.

କୋପିବିରୋଧକ, *s.* (from ବେଜା, *energy*, and ହ୍ରାସ, *diminution*), a diminution of energy.

କୋପି, *s.* (from ବିକୃତ, *crooked*), crooked, warped, awry, cock-eyed.

କୋପିବିରୋଧକ, *a.* (from କୋପି, *crooked*, and ମସ୍ତିଷ୍କ, *the brain*), doing things in an indirect or crooked manner, pursuing crooked policy.

କୋପି, *s.* (from ତେଜ, *oil*, and ଅବଶ୍ୟକ, *sufficient*), a vessel used to hold oil and containing from one to two pints.

କୋପି, *v. a.* (from ତିଆରି, *to be wet*), to wet, to make damp or wet; *a.* wetted, wet or damp.

କୋପି, *s.* (from କୋପି, *to wet*), the making of a thing damp or wet.

କୋପିକୋପି, *a.* (from କିଟା, *bitter*), mutual dislike or bitterness of conduct, a reciprocal wetting.

କୋପି, *a.* (from କୋପି, *to wet*), wetted; *a.* the wetting of a thing.

କୋପି, *a.* (from ତି, *three*, and ତାଳ, *a story or floor*), three-storied.

କୋପି, *a.* (from ଚିତ୍ରାବଳୀ, *forty-three*), forty-three.

କୋପି, *a.* (from କୋପି, *forty-three*, and ଶବ୍ଦ, *a quality*), forty-three-fold.

କୋପି, *a.* (from କୋପି, *forty-three*, and ସମ୍ବନ୍ଧ, *a time*), forty-three times repeated.

କୋପି, *s.* (from ତିମ୍ବୁ, *a tamarind*), a tamarind, a tamarind tree.

କୋପି, *a.* (from କୋପି, *a tamarind*), belonging to or like a tamarind.

କୋପି, *s.* (from କୋପି, *resembling a tamarind*, and ବିଛା, *a centipede*), the large species of centipede, (*Scolopendra morsitans*.)

କୋପିକୋପି, *a.* imitative sound used to express that made by some kind of drums.

তেরু.

তেরুকাগবাস, an imitative sound used to express that made by some kind of drums.

তেরিশ, *a.* (from তেরিশ, *thirty-three*), thirty-three.

তেরিশগুণ, *a.* (from তেরিশ, *thirty-three*, and গুণ, *a quality*), thirty-three-fold.

তেরিশবার, *a.* (from তেরিশ, *thirty-three*, and বার, *a time*), thirty-three times repeated.

তেরিশা, *a.* (from তেরিশ, *thirty-three*), the thirty-third.

তের, *s.* (from তি, *three*, and তর, *a place*), three places, three ranges.

তেরী, *a.* (from তের, *three places*), belonging to or consisting of three places or ranges.

তেরাফ, *s.* (from তর, *to stretch*), the name of a species of fish, (*Clupea truncata*, Buchanan's Mss.)

তেরফিয়া, *s.* (from তপ্ত, *a falling prostrate*), the name of a fruit and also of the plant which produces it, (*Physalis grossularia*).

তেরাভর, *s.* (from অতিদূর, *an exceedingly distant boundary*), a widely extended plain.

তেরালিতা, *s.* (from তি, *three*, and শালিতা, *a species of tree*), a beautiful flowering tree which has ternate leaves, (*Erythrina indica*).

তেরেতি, *a.* (from তি, *three*, and পেঁচ, *a screw*), joined by a hinge of three teeth.

তেরেতিয়া, *s.* (from তেরেতি *joined by a hinge*, and হাড়, *a bone*), a joint in which the bones fit into each other like a hinge.

তেরেইয়া, *a.* (from তি, *three*, and ঘড়ি, *a grasshopper*), branched into three forks, three-forked.

তের, *s.* (from طب, *medicine*), the science of medicine, medicine.

তেরত, *a.* (from তদ, *that*, and তত, *conformed to*), resembling that, like that, such; *ad.* in that manner, so.

তেরন, *a.* (from তদ, *that*, and ন, *to regard*), resembling that, like that, such; *ad.* in that manner, so.

তেরনি, *ad.* (from তেরন, *so*, and ই, *emphatic*), so, even so, such, in that manner.

তেরনে, *ad.* (*loc. case of তেরন*), in that manner.

তেরা, *s.* (from তর, *to be wet*), the name of a species of Oak, (*Quercus laevis*).

তেরায়াণ, *s.* (from তেরায়া, *three heads*, and পথ, *a road*), three roads meeting in one place.

তেরায়া, *a.* (from তি, *three*, and মস্তক, *a head*), three-headed, looking or pointing three ways.

তেরুয়া, *a.* (from তি, *three*, and মুখ, *a mouth*), having three openings, pointing three ways, opening in three directions.

তেরা.

তেরুয়া, *s.* (from তি, *three*, and মুখ, *a face*), a place where three rivers meet.

তের, *s.* (from তেরাশন, *thirteen*), thirteen.

তেরই, *a.* (from তের, *thirteen*), the thirteenth.

তেরগুণ, *a.* (from তের, *thirteen*, and গুণ, *a quality*), thirteen-fold.

তেরবার, *a.* (from তের, *thirteen*, and বার, *a time*), thirteen times repeated.

তেরবা, *s.* (from তেরা, *a musical mode*), the name of a mode of song.

তেরা, *a.* (from তেরাশন, *thirteen*), thirteen.

তের, *s.* (from তের, *oil*), oil.

তেরগায়া, *s.* (from তের, *oil*, and গায়া, *the name of a fish*), the name of a species of fish, (*Pimelodes Telagra*, Buchanan's Mss.)

তেরচাউ, *s.* (from তের, *oil*, and চাউ, *to lick*), a cockroach, (*Blatta gigantea*).

তেরচুকিয়া, *a.* (from তের, *oil*, and চুকিয়া, *glossy*), glossy, appearing as if oiled, glossy with oil.

তেরকরা, *s.* (from তের, *oil*, and করা, *a trickling*), the name of a tree mentioned in Dr. Buchanan's Mss. but not described, probably a species of *Gelonium*.

তেরনার, *s.* (from তের, *oil*, and নার, *the heart of timber*), ebony, (*Diospyros Ebenum*, and perhaps *D. melanoxylon*).

তেরহাই, *s.* (from তের, *oil*, and হাই, *to destroy*), the name of a tree, (*Sterculia urens*).

তেরা, *a.* (from তের, *oil*), oily, greasy.

তেরাকুতা, *s.* (from তিরিকেরী, *a particular plant*), the name of a species of cucurbitaceous plant, (*Momordica monodelpha*).

তেরাদী, *s.* (from তেরাদী, *the country of Trilinga*), a soldier, a native of the Telinga Coast, a species of ant.

তেরাদীশীনা, *s.* (from তেরাদী, *having three marks*, and শীনা, *China*), the name of a beautiful flowering shrub said to have been brought to this country from China, (*Lagerstrœmia indica*).

তেরাদীশীনা, *s.* (from তেরাদী, *having a body polished as if oiled*, and শীনা, *an ant*), the name of a species of red ant.

তেরাটিয়া, *a.* (from তের, *oil*), smelling of oil, arising from oil, stained with oil, greasy, oiled.

তেরাণ, *s.* (from তেরাণ, *a musical mode*), a particular mode or air of singing.

তেরাণী, *a.* (from তের, *oil*, and আণী, *bringing*), holding oil, oiled. The word is generally employed to denominate a pot in which greens and other things are dressed with oil.

ତେଜି.

ତେଜୋମୟ, *a.* (from ତେଜ, *oil*, and ଯି, *to grind*), greasy, oily.

This word is usually applied to parchment or polished substances from which the ink runs as if they had been oiled.

ତେଜୋମାକ, *s.* (from ତେଜ, *oil*, and ମାକ, *an insect*), a cockroach, (*Blatta gigantea*.)

ତେଜୋମାକ, *s.* (from ତେଜି, *oily*, and ମାକ, *the name of a tree*), the name of a tree which produces an useful oil by incision, (*Dipterocarpus costatus*.)

ତେଜୀ, *s.* (from ତେଜ, *oil*), an oilman.

ତେଜି, *a.* (from ତି, *three*, and ଜି, *a nerve*), three-nerved, having three stripes or ribs.

ତେଜିମାକ, *s.* (from ତେଜି, *three-nerved*, and ମାକ, *a rush*), the name of a species of *Cyperus* not yet ascertained.

ତେଜ, *s.* (from ତି, *a trident*), a trident, a three-pronged fork.

ତେଜି, *a.* (from ତି, *sixty-three*), sixty-three.

ତେଜିତ, *a.* (from ତେଜି, *sixty-three*, and ତ, *a quality*), sixty-three-fold.

ତେଜିତ, *a.* (from ତେଜି, *sixty-three*, and ତ, *a time*), sixty-three times repeated.

ତେଜି, *s.* (from ତି, *the third*), the third.

ତେଜି, *s.* (from ତି, *three*, and ଜି, *a thread*), cloth wove with tripple thread.

ତେଜି, *a.* (from ତି, *the third*), a third part.

ତେଜି, *a.* (from ତି, *three*, and ତ, *a cubit*), three cubits wide, three cubits long.

ତେଜି, *s.* (from ତି, *seventy-three*), seventy-three.

ତେଜିତ, *a.* (from ତେଜି, *seventy-three*, and ତ, *a quality*), seventy-three-fold.

ତେଜିତ, *a.* (from ତେଜି, *seventy-three*, and ତ, *time*), seventy-three times repeated.

ତେଜି, *a.* (from ତି, *three*, and ତ, *a time*), three-fold, doubled into three folds.

ତେଜ, *s.* (from ତି, *to move*), the name of a tree which produces an acid fruit; also the fruit of the tree, (*Garcinia pedunculata*.)

ତେଜ, *a.* (from ତେଜ, *splendor*), metallic.

ତେଜାବିଜି, *s.* (from ତେଜ, *metallic*, and ଆବିଜି, *turning*), a crucible.

ତେଜି, *a.* (from ତି, *the Yujur veda*), relating to the Yujur veda, studying or teaching the Yujur Veda.

ତେଜିକ, *s.* (from ତି, *the Yujur veda*), a follower of the Yujur veda.

ତେଜିକୋପାଧ୍ୟକ୍ଷ, *s.* (from ତି, *the name of a sage*, and ଓପାଧ୍ୟକ୍ଷ, *a part of the Veda*), one of the Opunishads or

ତେଜ.

philosophical portions of the Veda. It is a part of the Yujur Veda.

ତେଜା, *a.* (from ତି, *flying*), ready, prepared.

ତେଜା, *s.* (from ତି, *ready*), ready, prepared.

ତେଜ, *s.* (from ତି, *sesamum*), oil, fat, unctuous matter.

This word constructed with ଗ, *to rub*, or ଗ, *to be smear*, means to anoint.

ତେଜାକ, *a.* (from ତେଜ, *oil*, and କ, *eating*), feeding on oil or fat, eating oil.

ତେଜାକ, *a.* (from ତେଜ, *oil*, and କ, *found*), found or existing in oil.

ତେଜାକ, *s.* (from ତେଜ, *oil*, and କ, *a taking*), a taking or receiving oil, the anointing one's self with oil.

ତେଜାକାକ, *s.* (from ତେଜାକ, *a taking of oil*, and କାକ, *desire*), a desire to take or receive oil, a desire to anoint one's self with oil.

ତେଜାକାକ, *a.* (from ତେଜାକ, *a taking oil*, and କାକ, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

ତେଜାକାକ, *s.* (from ତେଜାକ, *a taking oil*, and କାକ, *desire*), a desire to take or receive oil, a desire to anoint one's self with oil.

ତେଜାକାକ, *a.* (from ତେଜାକ, *a taking oil*, and କାକ, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

ତେଜାକାକ, *a.* (from ତେଜାକ, *a taking oil*, and କାକ, *desirous*), desirous of taking or receiving oil, desirous of anointing with oil.

ତେଜାକାକ, *a.* (from ତେଜାକ, *a taking oil*, and କାକ, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

ତେଜାକାକ, *s.* (from ତେଜାକ, *a taking oil*, and କାକ, *a beginning*), the beginning of taking or receiving oil, the beginning of anointing one's self with oil.

ତେଜାକ, *a.* (from ତେଜ, *oil*, and କାକ, *taking*), taking, buying, or receiving oil, anointing one's self with oil.

ତେଜା, *s.* (from ତି, *having three Lingas*), the country which lies on the Coast immediately south of Orissa, a soldier.

ତେଜ, *a.* (from ତେଜ, *oil*, and କ, *to be produced*), produced in oil.

ତେଜକ, *a.* (from ତେଜ, *oil*, and କ, *producing*), producing oil.

ତେଜକ, *a.* (from ତେଜ, *oil*, and କ, *produced*), produced by or in oil.

ତେଜକ, *a.* (from ତେଜ, *oil*, and କ, *produced*), produced by or in oil.

তৈল.

- তৈলদ, *a.* (from তৈল, *oil*, and দা, *to give*), giving oil.
 তৈলদাতা, *s.* (from তৈল, *oil*, and দাতা, *a giver*), one who bestows oil.
 তৈলদান, *s.* (from তৈল, *oil*, and দান, *a gift*), the giving of oil, the gift of oil.
 তৈলদানেন্দ্র, *s.* (from তৈলদান, *the giving of oil*, and ইন্দ্র, *desire*), a desire to bestow oil.
 তৈলদানক, *a.* (from তৈলদান, *the giving of oil*, and ইচ্ছা, *desirous*), desirous of bestowing oil.
 তৈলদায়ক, *a.* (from তৈল, *oil*, and দায়ক, *giving*), giving oil; *s.* one who bestows oil.
 তৈলদায়ী, *a.* (from তৈল, *oil*, and দায়িন, *giving*), giving oil.
 তৈলহীন, *s.* (from তৈল, *oil*, and হীন, *destruction*), the spoiling or destruction of oil.
 তৈলহীনা, *a.* (from তৈল, *oil*, and হীন, *destructive*), destructive to oil.
 তৈলনাশ, *s.* (from তৈল, *oil*, and নাশ, *destruction*), the destruction or spoiling of oil.
 তৈলনাশক, *a.* (from তৈল, *oil*, and নাশক, *destructive*), destructive to oil.
 তৈলনিবর্তক, *a.* (from তৈল, *oil*, and নিবর্তক, *causing to cease*), causing the use of oil to cease.
 তৈলনিবারণ, *a.* (from তৈল, *oil*, and নিবারণ, *preventing*), prohibiting the use of oil.
 তৈলনিবারণ, *s.* (from তৈল, *oil*, and নিবারণ, *a preventing*), the prohibiting the use of oil.
 তৈলনিষিদ্ধ, *a.* (from তৈল, *oil*, and নিষিদ্ধ, *a cause*), caused by or arising from oil; *ad.* from or through oil.
 তৈলনিষিদ্ধ, *ad.* (from তৈল, *oil*, and নিষিদ্ধ, *a cause*), for or because of oil.
 তৈলসদৃশ, *a.* (from তৈল, *oil*, and সদৃশ, *resembling*), resembling oil, unctuous, greasy.
 তৈলপী, *s.* (from তৈল, *oil*, and পী, *to drink*), a cockroach.
 তৈলপাক, *s.* (from তৈল, *oil*, and পাক, *concoction*), the boiling or otherwise preparing of oil.
 তৈলপান, *s.* (from তৈল, *oil*, and পান, *a drinking*), the drinking of oil.
 তৈলপানজন্য, *a.* (from তৈলপান, *the drinking of oil*, and জন্য, *producible*), producible by or arising from drinking oil.
 তৈলপানজন্য, *ad.* (*loc. case of তৈলপানজন্য*), for or because of drinking oil.
 তৈলপাননিষিদ্ধ, *a.* (from তৈলপান, *the drinking of oil*, and নিষিদ্ধ, *a cause*), caused by or arising from the drinking of oil; *ad.* from or through drinking oil.
 তৈলপাননিষিদ্ধ, *ad.* (from তৈলপান, *the drinking of oil*, and নিষিদ্ধ, *a cause*), for or because of drinking oil.
 তৈলপানপুঙ্খ, *a.* (from তৈলপান, *the drinking of oil*, and পুঙ্খ, *caused by*), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.

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- caused by), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.
 তৈলপানহেতু, *a.* (from তৈলপান, *the drinking of oil*, and হেতু, *a cause*), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.
 তৈলপানিকা, *s.* (from তৈল, *oil*, and পানিক, *drinking*), a cockroach.
 তৈলপিঠা, *s.* (from তৈল, *oil*, and পিঠা, *a cake*), a cake fried with oil.
 তৈলপুঙ্খ, *a.* (from তৈল, *oil*, and পুঙ্খ, *caused by*), caused by or arising from oil; *ad.* from or through oil.
 তৈলবৎ, *a.* (from তৈল, *oil*), oily, unctuous, greasy.
 তৈলবিক্রয়, *s.* (from তৈল, *oil*, and বিক্রয়, *sale*), the sale of oil.
 তৈলবিক্রয়জন্য, *a.* (from তৈলবিক্রয়, *the sale of oil*, and জন্য, *producible*), producible by or arising from the sale of oil.
 তৈলবিক্রয়জন্য, *ad.* (*loc. case of তৈলবিক্রয়জন্য*), for or because of the sale of oil.
 তৈলবিক্রয়নিষিদ্ধ, *a.* (from তৈলবিক্রয়, *the sale of oil*, and নিষিদ্ধ, *a cause*), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.
 তৈলবিক্রয়নিষিদ্ধ, *ad.* (from তৈলবিক্রয়, *the sale of oil*, and নিষিদ্ধ, *a cause*), for or because of the sale of oil.
 তৈলবিক্রয়পুঙ্খ, *a.* (from তৈলবিক্রয়, *the sale of oil*, and পুঙ্খ, *opposed to*), opposing or hindering the sale of oil.
 তৈলবিক্রয়পুঙ্খ, *a.* (from তৈলবিক্রয়, *the sale of oil*, and পুঙ্খ, *caused by*), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.
 তৈলবিক্রয়হেতু, *a.* (from তৈলবিক্রয়, *the sale of oil*, and হেতু, *a cause*), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.
 তৈলবিক্রয়াকাঙ্ক্ষা, *s.* (from তৈলবিক্রয়, *the sale of oil*, and আকাঙ্ক্ষা, *desire*), a desire to sell oil, a desire to obtain a sale for oil.
 তৈলবিক্রয়াকাঙ্ক্ষী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and আকাঙ্ক্ষী, *desirous*), desirous of the sale of oil, desiring to sell oil.
 তৈলবিক্রয়ানুসন্ধান, *s.* (from তৈলবিক্রয়, *the sale of oil*, and অনুসন্ধান, *search*), a seeking or looking out for a sale or vent for oil.
 তৈলবিক্রয়ানুসন্ধানী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and অনুসন্ধানী, *searching*), seeking to obtain a vent or sale for oil.
 তৈলবিক্রয়ানুসন্ধানী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and অনুসন্ধানী, *searching*), seeking to obtain a vent or sale for oil.
 তৈলবিক্রয়পোষক, *s.* (from তৈলবিক্রয়, *the sale of oil*, and পোষক, *caused by*), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.

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expectation), an expectation or looking for the sale of oil.

তৈলবিক্রয়াকাঙ্ক্ষী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and আশা, *expecting*), expecting or looking for a vent or sale for oil.

তৈলবিক্রয়াকাঙ্ক্ষা, *s.* (from তৈলবিক্রয়, *the sale of oil*, and আকাঙ্ক্ষা, *desire*), a desire to sell oil, a desire to obtain a sale for oil.

তৈলবিক্রয়াকাঙ্ক্ষী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and আকাঙ্ক্ষী, *desirous*), desirous of selling oil.

তৈলবিক্রয়প্রারম্ভ, *s.* (from তৈলবিক্রয়, *the sale of oil*, and আরম্ভ, *a beginning*), a beginning to sell oil, the commencement of a sale of oil.

তৈলবিক্রয়প্রার্থ, *s.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছা, *desire*), a desire to sell oil, a desire to obtain a sale for oil.

তৈলবিক্রয়প্রার্থী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছুক, *desirous*), desirous of selling oil.

তৈলবিক্রয়প্রার্থী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছুক, *desirous*), desirous of selling oil.

তৈলবিক্রয়প্রার্থী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছুক, *eager*), eager to sell oil, eager to obtain a vent for oil.

তৈলবিক্রয়প্রার্থী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছুক, *zealous*), eager or ready to sell oil, eager to obtain a vent for oil.

তৈলবিক্রয়প্রার্থী, *s.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছা, *exertion*), an exertion to obtain a vent for oil.

তৈলবিক্রয়প্রার্থী, *a.* (from তৈলবিক্রয়, *the sale of oil*, and ইচ্ছুক, *zealous*), ready or eager to sell oil.

তৈলবিক্রয়প্রারম্ভ, *a.* (from তৈলবিক্রয়, *the sale of oil*, and আরম্ভ, *a beginning*), a beginning to sell oil, the commencement of a sale of oil.

তৈলবিক্রেতা, *s.* (from তৈল, *oil*, and বিক্রেতা, *a seller*), an oil-seller.

তৈলবিনা, *ad.* (from তৈল, *oil*, and বিনা, *without*), without oil.

তৈলবিশিষ্ট, *a.* (from তৈল, *oil*, and বিশিষ্ট, *possessed of*), possessed of or abounding with oil, unctuous.

তৈলব্যতিরিক্ত, *a.* (from তৈল, *oil*, and ব্যতিরিক্ত, *excepted*), oil excepted.

তৈলব্যতিরিক্ত, *s.* (from তৈল, *oil*, and ব্যতিরিক্ত, *an exception*), the exception of oil.

তৈলব্যতিরিক্ত, *ad.* (loc. case of তৈলব্যতিরিক্ত), without or besides oil.

তৈলভক্ষক, *a.* (from তৈল, *oil*, and ভক্ষক, *eating*), eating oil; *s.* one who eats oil.

তৈলভক্ষণ, *s.* (from তৈল, *oil*, and ভক্ষণ, *an eating*), the eating of oil.

তৈল.

তৈলভক্ষণজন্য, *a.* (from তৈলভক্ষণ, *the eating of oil*, and জন্য, *producible*), producible by or arising from the eating of oil.

তৈলভক্ষণজন্য, *ad.* (loc. case of তৈলভক্ষণজন্য), for or because of the eating of oil.

তৈলভক্ষণনিমিত্ত, *a.* (from তৈলভক্ষণ, *the eating of oil*, and নিমিত্ত, *a cause*), caused by or arising from the eating of oil; *ad.* from or through the eating of oil.

তৈলভক্ষণনিমিত্ত, *ad.* (from তৈলভক্ষণ, *the eating of oil*, and নিমিত্ত, *a cause*), for or because of the eating of oil.

তৈলভক্ষণদ্বারা, *a.* (from তৈলভক্ষণ, *the eating of oil*, and দ্বারা, *caused by*), caused by or arising from the eating of oil; *ad.* from or through the eating of oil.

তৈলভক্ষণদ্বারা, *a.* (from তৈলভক্ষণ, *the eating of oil*, and দ্বারা, *a cause*), caused by or arising from the eating of oil; *ad.* from or through the eating of oil.

তৈলভাজী, *a.* (from তৈল, *oil*, and ভাজী, *fried*), fried in oil.

তৈলমর্দন, *s.* (from তৈল, *oil*, and মর্দন, *a rubbing*), the rubbing on of oil.

তৈলমর্দনকারক, *a.* (from তৈলমর্দন, *an anointing with oil*, and কারক, *doing*), anointing with oil.

তৈলমর্দনকারী, *a.* (from তৈলমর্দন, *an anointing with oil*, and কারী, *doing*), anointing with oil.

তৈলমর্দনজনিত, *u.* (from তৈলমর্দন, *an anointing with oil*, and জনিত, *produced*), produced by or arising from anointing with oil.

তৈলমর্দনজন্য, *a.* (from তৈলমর্দন, *an anointing with oil*, and জন্য, *producible*), producible by or arising from anointing with oil.

তৈলমর্দনজন্য, *ad.* (loc. case of তৈলমর্দনজন্য), for or because of anointing with oil.

তৈলমর্দনজাত, *a.* (from তৈলমর্দন, *an anointing with oil*, and জাত, *produced*), produced by or arising from anointing with oil.

তৈলমর্দনভুক্ত, *a.* (from তৈলমর্দন, *an anointing with oil*, and ভুক্ত, *pleased*), gratified by anointing with oil.

তৈলমর্দননিবারণ, *a.* (from তৈলমর্দন, *an anointing with oil*, and নিবারণ, *preventing*), preventing or prohibiting the anointing with oil.

তৈলমর্দননিবারণ, *s.* (from তৈলমর্দন, *an anointing with oil*, and নিবারণ, *a preventing*), a preventing or prohibiting the anointing with oil.

তৈলমর্দননিমিত্ত, *a.* (from তৈলমর্দন, *an anointing with oil*, and নিমিত্ত, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

তৈলমর্দননিমিত্ত, *ad.* (from তৈলমর্দন, *an anointing with oil*, and নিমিত্ত, *a cause*), for or because of anointing with oil.

তৈল.

- তৈলমর্দননিষেধ, *s.* (from তৈলমর্দন, *an anointing with oil*, and নিষেধ, *a prohibiting*), the prohibition of anointing with oil.
- তৈলমর্দননিষেধক, *a.* (from তৈলমর্দন, *an anointing with oil*, and নিষেধক, *prohibiting*), prohibiting the anointing with oil.
- তৈলমর্দননিষেধকারক, *a.* (from তৈলমর্দননিষেধ, *the prohibiting of anointing with oil*, and কারক, *doing*), prohibiting the anointing with oil; *s.* one who prohibits the anointing with oil.
- তৈলমর্দননিষেধকারী, *a.* (from তৈলমর্দননিষেধ, *the prohibition of anointing with oil*, and কারি, *doing*), prohibiting the anointing with oil.
- তৈলমর্দনপুতিবাহক, *a.* (from তৈলমর্দন, *the anointing with oil*, and পুতিবাহক, *hindering*), hindering or obstructing the anointing with oil.
- তৈলমর্দনপুযুক্ত, *a.* (from তৈলমর্দন, *the anointing with oil*, and পুযুক্ত, *caused by*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.
- তৈলমর্দনব্যতিরেকে, *ad.* (*loc. case of তৈলমর্দনব্যতিরেকে*), without anointing with all.
- তৈলমর্দনহেতুক, *a.* (from তৈলমর্দন, *the anointing with oil*, and হেতু, *a cause*), caused by or arising from the anointing with oil; *ad.* from or through anointing with oil.
- তৈলমর্দনাকাঙ্ক্ষা, *s.* (from তৈলমর্দন, *the anointing with oil*, and আকাঙ্ক্ষা, *desire*), a desire to anoint with oil.
- তৈলমর্দনাকাঙ্ক্ষী, *a.* (from তৈলমর্দন, *the anointing with oil*, and আকাঙ্ক্ষি, *desirous*), desirous of anointing with oil.
- তৈলমর্দনাপেক্ষক, *a.* (from তৈলমর্দন, *the anointing with oil*, and অপেক্ষক, *expecting*), expecting or waiting to anoint with oil.
- তৈলমর্দনাপেক্ষা, *s.* (from তৈলমর্দন, *the anointing with oil*, and অপেক্ষা, *expectation*), an expectation or looking for anointing with oil.
- তৈলমর্দনাপেক্ষী, *a.* (from তৈলমর্দন, *the anointing with oil*, and অপেক্ষি, *expecting*), expecting or waiting to anoint with oil.
- তৈলমর্দনাতিল্লাষ, *s.* (from তৈলমর্দন, *an anointing with oil*, and অতিল্লাষ, *desire*), a desire of anointing with oil.
- তৈলমর্দনাতিল্লাষী, *a.* (from তৈলমর্দন, *an anointing with oil*, and অতিল্লাষি, *desirous*), desirous of anointing with oil.
- তৈলমর্দনারম্ভ, *s.* (from তৈলমর্দন, *an anointing with oil*, and আরম্ভ, *a beginning*), the beginning of anointing with oil.
- তৈলমর্দনেন্দ্রা, *s.* (from তৈলমর্দন, *an anointing with oil*, and ইন্দ্রা, *desire*), a desire to anoint with oil.
- তৈলমর্দনেন্দু, *a.* (from তৈলমর্দন, *an anointing with oil*, and ইন্দু, *desirous*), desirous of anointing with oil.

তৈল.

- তৈলমর্দনৈচ্ছুক, *a.* (from তৈলমর্দন, *an anointing with oil*, and ইচ্ছুক, *desirous*), desirous of anointing with oil.
- তৈলমর্দনোদ্যুক্ত, *a.* (from তৈলমর্দন, *an anointing with oil*, and উদ্যুক্ত, *engaged in*), engaged in anointing with oil.
- তৈলমর্দনোদ্যোগ, *s.* (from তৈলমর্দন, *an anointing with oil*, and উদ্যোগ, *zealous exertion*), an exertion to anoint with oil.
- তৈলমর্দনোদ্যোগী, *a.* (from তৈলমর্দন, *an anointing with oil*, and উদ্যোগি, *exerting*), zealously engaged in anointing with oil.
- তৈলমর্দনোপক্রম, *s.* (from তৈলমর্দন, *an anointing with oil*, and উপক্রম, *a beginning*), a beginning to anoint with oil.
- তৈলমর্দনোপযুক্ত, *a.* (from তৈলমর্দন, *an anointing with oil*, and উপযুক্ত, *proper*), proper or fit to anoint or to be anointed with oil.
- তৈলময়, *s.* (from তৈল, *oil*, and যন্ত্র, *a machine*), an oil mill.
- তৈলযুক্ত, *a.* (from তৈল, *oil*, and যুক্ত, *joined to*), connected with oil, unctuous, oily.
- তৈলরহিত, *a.* (from তৈল, *oil*, and রহিত, *destitute*), destitute of oil.
- তৈললাভ, *s.* (from তৈল, *oil*, and লাভ, *acquisition*), the obtaining of oil.
- তৈললেপন, *s.* (from তৈল, *oil*, and লেপন, *an anointing*), the anointing of a person or thing with oil, the application of oil to a thing.
- তৈললেপনজন্য, *a.* (from তৈললেপন, *an anointing with oil*, and জন্য, *producible*), producible by or arising from anointing with oil.
- তৈললেপনজন্যে, *ad.* (*loc. case of তৈললেপনজন্যে*), for or because of anointing with oil.
- তৈললেপননিমিত্তক, *a.* (from তৈললেপন, *the anointing with oil*, and নিমিত্তক, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.
- তৈললেপননিমিত্তে, *ad.* (from তৈললেপন, *the anointing with oil*, and নিমিত্ত, *a cause*), for or because of anointing with oil.
- তৈললেপনপুযুক্ত, *a.* (from তৈললেপন, *the anointing with oil*, and পুযুক্ত, *caused by*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.
- তৈললেপনহেতুক, *a.* (from তৈললেপন, *the anointing with oil*, and হেতু, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.
- তৈললোভী, *a.* (from তৈল, *oil*, and লোভি, *desirous*), desirous of oil.
- তৈলশূন্য, *a.* (from তৈল, *oil*, and শূন্য, *empty*), destitute of oil.
- তৈলসদৃশ, *a.* (from তৈল, *oil*, and সদৃশ, *like*), resembling oil, unctuous, greasy.
- তৈলস্ফটিক, *s.* (from তৈল, *oil*, and স্ফটিক, *chrysal*), amber,

তৈল.

- তৈলবৎ, *a.* (from তৈল, oil, and বৎ, *identically the same*), consisting of or identified with oil.
- তৈলবৎকৃত, *a.* (from তৈল, oil, and বৎকৃত, *a cause*), caused by or arising from oil; *ad.* from or through oil.
- তৈলবীজ, *s.* (from তৈল, oil, and বীজ, *a mine*), seeds or other substances which produce oil.
- তৈলবীজী, *s.* (from তৈল, oil, and বীজী, *desire*), a desire for oil.
- তৈলবীজী, *a.* (from তৈল, oil, and বীজী, *desirous*), desirous of oil.
- তৈলবীজ, *a.* (from তৈল, oil, and বীজ, *a form*), having the form or consistence of oil.
- তৈলজ, *a.* (from তৈল, oil, and জ, *smear*), oiled, smeared with oil.
- তৈলপর, *s.* (from তৈল, oil, and পর, *respect*), a respect or love for oil.
- তৈলপাত্র, *s.* (from তৈল, oil, and পাত্র, *a receptacle*), a receptacle for oil, an oil vessel.
- তৈলানুসন্ধান, *s.* (from তৈল, oil, and অনুসন্ধান, *search*), a search for oil.
- তৈলানুসন্ধানী, *a.* (from তৈল, oil, and অনুসন্ধানী, *searching*), searching or seeking for oil.
- তৈলানুসন্ধানী, *n.* (from তৈল, oil, and অনুসন্ধানী, *searching*), searching for oil.
- তৈলানুসন্ধান, *s.* (from তৈল, oil, and অনুসন্ধান, *seeking*), seeking for oil.
- তৈলানুসন্ধান, *s.* (from তৈল, oil, and অনুসন্ধান, *a seeking*), a seeking for oil.
- তৈলানুসন্ধানী, *a.* (from তৈল, oil, and অনুসন্ধানী, *seeking*), seeking for oil.
- তৈলানুসন্ধান, *a.* (from তৈল, oil, and অনুসন্ধান, *expecting*), expecting or looking for oil.
- তৈলানুসন্ধান, *s.* (from তৈল, oil, and অনুসন্ধান, *expectation*), an expectation of or looking for oil.
- তৈলানুসন্ধানী, *a.* (from তৈল, oil, and অনুসন্ধানী, *expecting*), expecting or looking for oil.
- তৈলানুসন্ধান, *s.* (from তৈল, oil, and অনুসন্ধান, *desire*), a desire for oil.
- তৈলানুসন্ধানী, *a.* (from তৈল, oil, and অনুসন্ধানী, *desirous*), desirous of oil.
- তৈলানুসন্ধান, *s.* (from তৈল, oil, and অনুসন্ধান, *an application*), the anointing with oil, the application of oil.
- তৈলকার, *s.* (from তৈল, oil, and কার, *an oil maker*), an oilman.
- তৈলকার, *s.* (from তৈল, oil, and কার, *desire*), a desire of oil.
- তৈলকার, *s.* (from তৈল, oil, and কার, *desirous*), desirous of oil.
- তৈলকার, *s.* (from তৈল, oil, and কার, *desirous*), desirous of oil.

তৈল.

- তৈলানুসন্ধান, *a.* (from তৈল, oil, and অনুসন্ধান, *producing*), producing oil.
- তৈলানুসন্ধান, *s.* (from তৈল, oil, and অনুসন্ধান, *producing*), the producing of oil.
- তৈলানুসন্ধান, *s.* (from তৈল, oil, and অনুসন্ধান, *exertion*), an exertion to make or procure oil.
- তৈলানুসন্ধানী, *a.* (from তৈল, oil, and অনুসন্ধানী, *exerting*), exerting himself to make or procure oil.
- তৈলানুসন্ধান, *a.* (from তৈল, oil, and অনুসন্ধান, *a beginning*), the commencement of making oil.
- তৈ, *s.* (from তৈ, *a fold*), a fold, a layer, the folding up of cloth. Constructed with তৈ, *to do*, this word means to fold up.
- তৈ, *s.* (from তৈ, *to increase*), a child, offspring male and female.
- তৈ, *s.* (from তৈ, *seed*), the seed of vegetables.
- তৈ, *s.* (from তৈ, *seed*, and তৈ, *the druggists name for a sort of seed*), the seed of a species of plant employed as a medicinal drug.
- তৈ, *s.* (from তৈ, *seed*, and তৈ, *linseed*), linseed.
- তৈ, *s.* (from তৈ, *seed*, and তৈ, *cotton*), cotton seed used in medicine. What has been repeatedly brought to me under this name is, however, the seed of the common hollyhock.
- তৈ, *s.* (from তৈ, *seed*, and তৈ, *lettuce*), the seed of the common lettuce employed by the Hindoos as a medicine.
- তৈ, *s.* (from তৈ, *seed*, and তৈ, *a medicine*), the name of a seed of a cooling quality. It appears to be that of *Luffa acutangula*.
- তৈ, *s.* (from তৈ, *seed*, and তৈ, *basil*), the seed of a species of basil, (*Ocimum pilosum*), much used in medicine as a mucilage when soaked in water.
- তৈ, *s.* (from তৈ, *one of the female personifications of music*, and তৈ, *verse*), a particular kind of verse employed in Hindoo poetry.
- তৈ, *s.* (from তৈ, *to break*), the violence of a stream.
- তৈ, *s.* (from তৈ, *the violence of a stream*. The last member of this word is only a rhyme to the first), the rapidity or violence of a stream.
- তৈ, *s.* (from তৈ, *to break*), the breaking of any thing, dishonour, triumph over a person, abusive language.
- তৈ, *s.* (from তৈ, *to break*), a mouldering bank, a breach in a bank or rook, a mouldering bank or rook, a mouldering precipice.
- তৈ, *s.* (from তৈ, *to shine*), the name of an ornament for the hand or wrist.
- তৈ, *v. a.* (from তৈ, *to break*), to change money for small-

ভাৱ.

- er coin, to break, to excite a person to abuse another with scurrilous language ; *a.* broken ; *s.* the violence of a stream, a purse, a bag of money, the eaves of a house, the name of a fish, (Cyprinus Kutla, Buchanan's Mss.) when grown large.
- ভোঁতাঁহি, *s.* (from ভুঁ, *to break*), the breaking of a thing.
- ভোঁতাঁভোঁতাঁ, *ad.* (from ভোঁতাঁ, *a bag*), by bags full.
- ভোঁতাঁভোঁতাঁ, *s.* (from ভোঁতাঁ, *to break*), a reciprocal breaking, a reciprocal abuse or recrimination.
- ভোঁতাঁনি, *s.* (from ভুঁ, *to break*), rice gruel, water in which rice has been boiled or soaked, the changing of money for other of a smaller denomination.
- ভোঁতাঁভোঁতাঁ, *s.* (from ভোঁতাঁ, *to break*), reciprocal abuse or hot recrimination.
- ভোঁতাঁবন্দী, *s.* (from ভোঁতাঁ, *a purse*, and বন্দ, *a binding*), a sealed bag of money, a bag of money tied up.
- ভোঁতাঁবাঁচ, *s.* (from ভোঁতাঁ, *to break*, and বাঁচ, *a fish*), the name of a fish which has its name from perforating the earth or mud and lying concealed there, (Cyprinus Kutla, Buchanan's Mss.) when grown large.
- ভোঁতাঁ, *s.* (from ভুঁ, *to fill*), the name of a kind of sweetmeat.
- ভোঁতাঁলা, *a.* (from ভোঁতাঁ, *stammering*), stammering.
- ভোঁতাঁ, *s.* (from طوطي, *a parrot*), a parrot, the cock of a gun, the pommel of a saddle.
- ভোঁতাঁ, *s.* (from طوطي, *a parrot*), a parrot, a female parrot.
- ভোঁতাঁ, an imitative word employed to express a stammering.
- ভোঁপ, *s.* (from گون, *a cannon*), a cannon, an artillery.
- ভোঁপখানা, *s.* (from گون, *a cannon*, and خانه, *a house*), a park of artillery, a battery.
- ভোঁপদী, *s.* (from گون, *a cannon*), an artillery man, a gunner.
- ভোঁপড়া, *s.* (from ভাঁ, *to move*), a bundle, a portmanteau.
- ভোঁপড়াভোঁপড়া, *s.* (from ভোঁপড়া, *a bundle*. The last member of this word is only a rhyme to the first), bundles, parcels and every thing of that nature.
- ভোঁপড়াভোঁপড়া, *ad.* (from ভোঁপড়া, *a bundle*), by bundles, by parcels.
- ভোঁপদাও, *s.* (from গুন, *a cannon*, and দাও, *a taking aim*), the levelling or directing of a piece of ordinance.
- ভোঁপদাও, *s.* (from গুন, *a cannon*, and দাও, *holding*), a gunner, an artillery man.
- ভোঁতাঁ, *a.* (from excellent), rare, good, excellent.
- ভোঁতাঁহি, *s.* (from ভূঁ, *to shine*), the name of a small and beautiful bird of the warbler species, (Sylvia cingalensis, Lath. Motacilla zeylanica, Gmel.)
- ভোঁতাঁ, *v. n.* (from ভুঁ, *to shrivel*), to shrink, to wrinkle, to shrivel.

ভাৱ.

- ভোঁতাঁ, *s.* (from ভোঁতাঁ, *to shrivel*), the shrinking or shrivelling of any thing.
- ভোঁতাঁহি, *s.* (from ভুঁ, *to shrivel*), a wrinkle, a match for a gun, a torch made of rope, mail, armour.
- ভোঁতাঁ, *v. a.* (from ভুঁ, *to shrivel*), to cause a thing to shrivel or contract.
- ভোঁতাঁনি, *s.* (from ভোঁতাঁ, *to cause a thing to contract*), the causing of any thing to shrivel or contract ; *a.* shrivelled, contracted.
- ভোঁতাঁনি, *s.* (from ভোঁতাঁ, *to cause to shrivel*), the causing of a thing to shrivel or contract.
- ভোঁতাঁ, *s.* (from توبه, *repentance*), repentance.
- ভোঁতাঁ, *s.* (from ভুঁ, *to surround*), water.
- ভোঁতাঁতাঁ, *a.* (from ভোঁতাঁ, *water*, and তাঁ, *obtained*), found in water, residing or being in water.
- ভোঁতাঁতাঁ, *a.* (from ভোঁতাঁ, *water*, and তাঁ, *producible*), producible by or arising from water.
- ভোঁতাঁতাঁ, *ad.* (loc. case of ভোঁতাঁতাঁ), for or because of water.
- ভোঁতাঁতাঁ, *a.* (from ভোঁতাঁ, *water*, and তাঁ, *produced*), produced in water, growing in water.
- ভোঁতাঁ, *a.* (from ভোঁতাঁ, *water*, and দাঁ, *to give*), giving water ; *s.* a cloud.
- ভোঁতাঁদাঁ, *s.* (from ভোঁতাঁ, *water*, and দাঁ, *a giving*), the bestowing of water.
- ভোঁতাঁদাঁ, *s.* (from ভোঁতাঁ, *water*, and দাঁ, *to hold*), a cloud ; *a.* containing water, holding water.
- ভোঁতাঁদাঁ, *s.* (from ভোঁতাঁ, *water*, and দাঁ, *to hold*), the sea.
- ভোঁতাঁদাঁ, *s.* (from ভোঁতাঁ, *water*, and দাঁ, *a receptacle*), the sea.
- ভোঁতাঁদাঁ, *a.* (from ভোঁতাঁ, *water*, and দাঁ, *a cause*), caused by or arising from water ; *ad.* from or because of water.
- ভোঁতাঁদাঁ, *ad.* (from ভোঁতাঁ, *water*, and দাঁ, *a cause*), for or because of water.
- ভোঁতাঁদাঁ, *s.* (from ভোঁতাঁ, *water*, and দাঁ, *a drinking*), the drinking of water.
- ভোঁতাঁদাঁদাঁ, *s.* (from ভোঁতাঁদাঁ, *the drinking of water*, and দাঁ, *desire*), a wish to drink water, thirst.
- ভোঁতাঁদাঁদাঁ, *a.* (from ভোঁতাঁদাঁ, *the drinking of water*, and দাঁ, *desirous*), desirous of drinking water, thirsty.
- ভোঁতাঁদাঁদাঁ, *s.* (from ভোঁতাঁদাঁ, *the drinking of water*, and দাঁ, *desire*), a desire to drink water, thirst.
- ভোঁতাঁদাঁদাঁ, *a.* (from ভোঁতাঁদাঁ, *the drinking of water*, and দাঁ, *desirous*), desirous of drinking water, thirsty.
- ভোঁতাঁদাঁদাঁ, *s.* (from ভোঁতাঁদাঁ, *the drinking of water*, and দাঁ, *desire*), a desire to drink water, thirst.
- ভোঁতাঁদাঁদাঁ, *a.* (from ভোঁতাঁদাঁ, *the drinking of water*, and দাঁ, *desirous*), desirous of drinking water, thirsty.

ভৌল.

- ভৌলানেন্দ্রক, *a.* (from ভৌলান, *the drinking of water*, and ইন্দ্র, *desirous*), desirous of drinking water, thirsty.
- ভৌলানোদ্যোতি, *s.* (from ভৌলান, *the drinking of water*, and উদ্যোতি, *exertion*), an eagerness to drink water.
- ভৌলানোদ্যম, *s.* (from ভৌলান, *the drinking of water*, and উদ্যম, *a beginning*), the commencement of drinking water, an attempt to drink water.
- ভৌলপুত্র, *a.* (from ভৌল, *water*, and পুত্র, *caused by*), caused by or arising from water; *ad.* from or because of water.
- ভৌলিনা, *ad.* (from ভৌল, *water*, and বিনা, *without*), without water.
- ভৌলিশিখ, *a.* (from ভৌল, *water*, and শিখ, *possessed of*), watery, splashy, abounding in water, furnished with water.
- ভৌলযুক্ত, *a.* (from ভৌল, *water*, and যুক্ত, *joined to*), connected with water, watery, furnished with water, splashy.
- ভৌলহিত, *a.* (from ভৌল, *water*, and হিত, *destitute*), destitute of water.
- ভৌলম্বা, *a.* (from ভৌল, *water*, and ম্বা, *empty*), destitute of water.
- ভৌ, *pron.* (from তুম্, *you*), you. This form of the word is only used in composition, *e. g.* ভৌকরক, *by you*.
- ভৌকরক, *a.* (from তুম্, *you*, and করক, *an instrument*), accomplished by your instrumentality.
- ভৌহেতুক, *a.* (from তুম্, *you*, and হেতু, *a cause*), caused by you, arising from you; *ad.* from or because of you.
- ভৌল, *s.* (from ভৌ, *swiftness*, and ল, *to move*), the name of a musical instrument of a particular description.
- ভৌল, *s.* (from ভৌ, *to hasten*), the ornamented arch of a gateway, a portal, an outer door or gateway, the decoration of a gate post, a raised place or awning near a bathing place.
- ভৌল, *s.* (from ভৌল, *a nosegay*), a nosegay, a bunch of flowers, a cluster of gems in a mitre, a made of chrystals.
- ভৌল, *s.* (from ভৌল, *to weigh*), a Tola or weight of two hundred and ten grains Troy, one who weighs.
- ভৌলপাতি, *s.* (from ভৌল, *a raising up*, and পতি, *a laying down*), a stormy dispute, a violent agitation.
- ভৌল, *s.* (from ভৌল, *to rise*), the raising up of a weight, the lifting up of a thing, the throwing up of a thing from the stomach.
- ভৌল, *v. a.* (from ভৌল, *to weigh*), to raise, to lift up, to cause to take up, to excite vomiting, to cause to erase or eradicate; *s.* a weight of eighty rattis or one hundred and five grains. In common practice the Tola is reckoned equal to the weight of a rupee, or twelve Mashas jewellers' weight; a suit of clothes intended only to be worn

ভৌল.

- on particular occasions, so called because laid up at other times.
- ভৌলিহা, *s.* (from ভৌল, *to vomit*), the exciting of vomiting, a throwing up from the stomach.
- ভৌলডান, *s.* (from ভৌল, *a lifting up*, and ডান, *a chafing dish*), a portable hearth or fire place, a chafing dish.
- ভৌলকান, *s.* (from ভৌল, *a lifting up*, and কান, *cloth*), a garment of high-priced cloth used by the rich Hindoos for occasional wear.
- ভৌলপাতি, *s.* (from ভৌল, *a raising up*, and পান, *a placing*), the action of the male in coition.
- ভৌলান, *s.* (from ভৌল, *to vomit*), a throwing up from the stomach; *a.* vomited, lifted up, raised up.
- ভৌলানী, *a.* (from ভৌল, *to raise up*), earned by or due for raising up heavy bodies as timber and the like; *s.* a tilt, a covering.
- ভৌলপাতি, *s.* (from ভৌল, *a raising up*, and পতি, *a causing to fall*), the introducing of a subject in conversation and then on a sudden suppressing it, the agitating of a subject in the mind, the tossing of a ball or other substance and then letting it fall; *a.* mentioned and immediately suppressed.
- ভৌলক, *s.* (from ভৌল, *a mattress*), a bed, a mattress.
- ভৌল, *s.* (from ভৌল, *to be pleased*), pleasure, happiness, joy, satisfaction.
- ভৌল, *v. a.* (from ভৌল, *to be pleased*), to please, to gratify, to gladden.
- ভৌলক, *a.* (from ভৌল, *to be pleased*), gratifying, giving pleasure.
- ভৌলজনক, *a.* (from ভৌল, *pleasure*, and জনক, *producing*), giving pleasure, gratifying.
- ভৌলজন্য, *a.* (from ভৌল, *pleasure*, and জন্য, *producible*), producible by or arising from pleasure or gratification.
- ভৌলজন্য, *ad.* (*loc. case of ভৌলজন্য*), for or because of pleasure or gratification.
- ভৌল, *s.* (from ভৌল, *to be pleased*), the pleasing or gratifying of a person.
- ভৌলবী, *a.* (from ভৌল, *to be pleased*), capable of being made happy, fit or proper to be pleased or made happy.
- ভৌলবিত্য, *a.* (from ভৌল, *to be pleased*), capable of being made happy, fit or proper to be gratified or made happy.
- ভৌল, *v. a.* (from ভৌল, *to weigh*), to weigh; *s.* weight. Constructed with ভৌল, *to do*, this word signifies to weigh.
- ভৌলকর, *a.* (from ভৌল, *weight*, and কর, *to do*), weighing; *s.* a weigher.
- ভৌলন, *s.* (from ভৌল, *to weigh*), the act of weighing a thing.

ভাণ.

ভৌমনিয়, *a.* (from ভৌম, *weight*), weighing; *s.* a weigher.
 ভৌম, *v. a.* (from ভূ, *to weigh*), to cause any one to weigh.
 ভৌমাইবা, *s.* (from ভৌম, *to cause to weigh*), the causing a thing to be weighed.
 ভৌমান, *s.* (from ভৌম, *to cause to weigh*), the causing of a thing to be weighed.
 ভৌমিবা, *s.* (from ভৌম, *to weigh*), a weighing.
 ভাণ, *a.* (from ভাণ, *to relinquish*), relinquished, deserted, abandoned, left, teased, importuned.
 ভাণ্য, *a.* (from ভাণ, *to relinquish*), worthy of being relinquished, deserving to be left or abandoned.
 ভাণ্যস্ব, *a.* (from ভাণ, *abandoned*, and স্ব, *shame*), shameless, immodest, impudent.
 ভাণ, *v. a.* (from ভাণ, *to relinquish*), to relinquish, to abandon, to leave.
 ভাণীয়, *a.* (from ভাণ, *to relinquish*), relinquishable, deserving to be relinquished or left.
 ভাণি, *s.* (from ভাণ, *to relinquish*), the relinquishing or deserting of a thing, abandonment, desertion. Constructed with *ক্*, *to do*, this word means to relinquish, to abandon, to desert, to leave, to surrender, to evacuate, to resign, to abstain from, to avoid.
 ভাণিকরক, *a.* (from ভাণ, *relinquishment*, and করক, *an instrument*), effected by relinquishment; *ad.* by relinquishment.
 ভাণিকরী, *s.* (from ভাণ, *relinquishment*, and করী, *a doer*), one who relinquishes a person or thing.
 ভাণিকরক, *a.* (from ভাণ, *relinquishment*, and করক, *doing*), relinquishing a person or thing; *s.* one who relinquishes a person or thing.
 ভাণিকরী, *a.* (from ভাণ, *relinquishment*, and করি, *doing*), relinquishing a person or thing.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *producible*), producible by or arising from relinquishing a person or thing.
 ভাণিকর, *ad.* (*loc. case of ভাণিকর*), for or because of relinquishment.
 ভাণিকর, *s.* (from ভাণ, *relinquishment*, and কর, *a writing*), a bill of divorcement.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *caused by*), caused by or arising from relinquishment; *ad.* from or because of relinquishment.
 ভাণিকর, *ad.* (from ভাণ, *relinquishment*, and কর, *without*), without the relinquishing of a person or thing.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *possession of*), connected with the abandoning or relinquishment of a person or thing.

কথ.

ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *excepted*), the relinquishment of a person or thing excepted.
 ভাণিকর, *s.* (from ভাণ, *relinquishment*, and কর, *an exception*), the exception of the relinquishment of a person or thing.
 ভাণিকর, *ad.* (*loc. case of ভাণিকর*), with the exception of relinquishment, without or besides relinquishment.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *a cause*), caused by or arising from relinquishment; *ad.* from or because of relinquishment.
 ভাণিকর, *s.* (from ভাণ, *relinquishment*, and কর, *a desire*), a desire of relinquishing a person or thing.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *desirous*), desirous of relinquishing a person or thing.
 ভাণিকর, *s.* (from ভাণ, *relinquishment*, and কর, *expectation*), an expectation of or looking for relinquishment.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *expecting*), expecting or looking for relinquishment.
 ভাণিকর, *s.* (from ভাণ, *relinquishment*, and কর, *a desire*), a desire to relinquish a person or thing.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *desirous*), desirous of relinquishing a person or thing.
 ভাণিকর, *s.* (from ভাণ, *relinquishment*, and কর, *a beginning*), the beginning of relinquishment.
 ভাণিকর, *a.* (from ভাণ, *relinquishing*), relinquishing, abandoning.
 ভাণিকর, *s.* (from ভাণ, *relinquishment*, and কর, *desire*), a desire to relinquish a person or thing.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *desirous*), desirous of relinquishing a person or thing.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *desirous*), desirous of relinquishing a person or thing.
 ভাণিকর, *s.* (from ভাণ, *relinquishment*, and কর, *a commencement*), the beginning of relinquishment.
 ভাণিকর, *a.* (from ভাণ, *relinquishment*, and কর, *proper*), proper or deserving to be relinquished.
 ভাণিকর, *a.* (from ভাণ, *to relinquish*), relinquishable, proper to be relinquished, worthy of being relinquished.
 ভাণিকর, *s.* (from ভাণ, *relinquishable*), relinquishableness, the circumstance of deserving to be relinquished.
 ভাণিকর, *s.* (from ভাণ, *relinquishable*), relinquishableness, the circumstance of deserving to be relinquished.
 ভাণিকর, *s.* (from ভাণ, *to be ashamed*), shame, ignominy, modesty.
 ভাণিকর, *a.* (from ভাণ, *shame*, and কর, *to make*), causing shame, making a person ashamed.

ଅମୀ.

ଅମୀଭବକ, *a.* (from ଅମୀ, *shame*, and ଭବକ, *causing*), causing shame, producing modesty.
 ଅମୀଭବିତ, *a.* (from ଅମୀ, *shame*, and ଭବିତ, *produced*), produced by or arising from shame or modesty.
 ଅମୀଭବ୍ୟ, *a.* (from ଅମୀ, *shame*, and ଭବ୍ୟ, *produced*), producible by or arising from shame or modesty.
 ଅମୀଭବୋ, *ad.* (*loc. case of* ଅମୀଭବ୍ୟ), for or because of shame or modesty.
 ଅମୀଦାୟକ, *a.* (from ଅମୀ, *shame*, and ଦାୟକ, *giving*), causing shame, conferring modesty.
 ଅମୀହିନ, *s.* (from ଅମୀ, *shame*, and ହିନ, *destruction*), the loss of shame or modesty.
 ଅମୀହିନକ, *a.* (from ଅମୀ, *shame*, and ହିନକ, *destructive*), destructive to modesty or to a sense of shame.
 ଅମୀହିନୀ, *a.* (from ଅମୀ, *shame*, and ହିନିନ, *destructive*), destructive to modesty or to a sense of shame.
 ଅମୀନିରତକ, *a.* (from ଅମୀ, *shame*, and ନିରତକ, *causing to cease*), causing modesty or a sense of shame to cease.
 ଅମୀନିରାତକ, *a.* (from ଅମୀ, *shame*, and ନିରାତକ, *preventing*), preventing modesty or a sense of shame.
 ଅମୀନିରାତ, *s.* (from ଅମୀ, *shame*, and ନିରାତ, *a preventing*), the preventing of modesty or a sense of shame.
 ଅମୀନିରତି, *s.* (from ଅମୀ, *shame*, and ନିରତି, *cessation*), the cessation of modesty or a sense of shame.
 ଅମୀନିରତିକ, *a.* (from ଅମୀ, *shame*, and ନିରତି, *a cause*), caused by or arising from modesty or a sense of shame; *ad.* from or because of modesty or a sense of shame.
 ଅମୀନିରତିକ, *ad.* (from ଅମୀ, *shame*, and ନିରତି, *a cause*), for or because of modesty or a sense of shame.
 ଅମୀସିତ, *a.* (from ଅମୀ, *shame*, and ସିତ, *possessed of*), bashful, modest.
 ଅମୀସୂଚକ, *a.* (from ଅମୀ, *shame*, and ସୂଚକ, *caused by*), caused by or arising from modesty or a sense of shame; *ad.* from or because of modesty or a sense of shame.
 ଅମୀବର୍ଦ୍ଧକ, *a.* (from ଅମୀ, *shame*, and ବର୍ଦ୍ଧକ, *increasing*), increasing modesty or a sense of shame.
 ଅମୀବର୍ଦ୍ଧନ, *s.* (from ଅମୀ, *shame*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of modesty or a sense of shame.
 ଅମୀବିନା, *ad.* (from ଅମୀ, *shame*, and ବିନା, *without*), without modesty or a sense of shame.
 ଅମୀବିନାଶ, *s.* (from ଅମୀ, *shame*, and ବିନାଶ, *destruction*), the destruction of modesty or a sense of shame.
 ଅମୀବିନାଶକ, *a.* (from ଅମୀ, *shame*, and ବିନାଶକ, *destructive*), destructive to modesty or a sense of shame.
 ଅମୀବିନିତ, *a.* (from ଅମୀ, *shame*, and ବିନିତ, *possessed of*), possessed of modesty or a sense of shame, modest, bashful, shame-faced.

ଅମ୍ଭ.

ଅମୀବାଦିତ୍ତିକ, *a.* (from ଅମୀ, *shame*, and ବାଦିତ୍ତିକ, *excepted*), modesty or a sense of shame excepted.
 ଅମୀବାଦିତ୍ତିକ, *s.* (from ଅମୀ, *shame*, and ବାଦିତ୍ତିକ, *an exception*), the exception of modesty or a sense of shame.
 ଅମୀବାଦିତ୍ତିକ, *ad.* (*loc. case of* ଅମୀବାଦିତ୍ତିକ), with the exception of modesty or a sense of shame, without or besides modesty or a sense of shame.
 ଅମୀସୂଚ, *a.* (from ଅମୀ, *shame*, and ସୂଚ, *joined to*), connected with modesty or a sense of shame, modest, bashful, shame-faced.
 ଅମୀସିତ, *a.* (from ଅମୀ, *shame*, and ସିତ, *destitute*), destitute of modesty or shame, impudent, bold-faced, immodest.
 ଅମୀର୍ଥ, *a.* (from ଅମୀ, *shame*, and ଉର୍ଥ, *worthy*), worthy of shame, deserving shame.
 ଅମୀମୁଖୀ, *a.* (from ଅମୀ, *shame*), shame-faced, modest, bashful.
 ଅମୀମୁଖ, *a.* (from ଅମୀ, *shame*, and ମୁଖ, *empty*), destitute of shame or modesty, shameless, immodest, impudent.
 ଅମୀହତ, *s.* (from ଅମୀ, *shame*, and ହତ, *one who kills*), one who stifles or destroys shame or modesty.
 ଅମୀହୀନ, *a.* (from ଅମୀ, *shame*, and ହୀନ, *destitute*), destitute of shame or modesty, shameless, impudent, immodest.
 ଅମୀସ୍ଥାନ, *s.* (from ଅମୀ, *shame*, and ଅସ୍ଥାନ, *a situation*), the place or subject where modesty or bashfulness reside.
 ଅମୀହତକ, *a.* (from ଅମୀ, *shame*, and ହତ, *a cause*), caused by or arising from modesty or bashfulness; *ad.* from or because of modesty or a sense of shame.
 ଅସିତ, *a.* (from ଅସି, *to be ashamed*), ashamed, bashful, modest.
 ଅସ୍ତ, *s.* (from ଅସି, *three*), three. This word is only used as the last member of a compound, *e. g.* ଅସ୍ତପୁରୁଷ, *three men*.
 ଅସ୍ତପଞ୍ଚାଶ, *a.* (from ଅସି, *three*, and ପଞ୍ଚାଶ, *fifty*), the fifty-third.
 ଅସ୍ତପଞ୍ଚାଶ, *a.* (from ଅସି, *three*, and ପଞ୍ଚାଶ, *fifty*), fifty-three.
 ଅସ୍ତପଞ୍ଚାଶତ, *a.* (from ଅସ୍ତପଞ୍ଚାଶ, *fifty-three*), the fifty-third.
 ଅସ୍ତପଞ୍ଚାଶତୁର, *a.* (from ଅସ୍ତପଞ୍ଚାଶ, *fifty-three*, and ତୁର, *a quality*), fifty-three-fold.
 ଅସ୍ତପଞ୍ଚାଶବାର, *a.* (from ଅସ୍ତପଞ୍ଚାଶ, *fifty-three*, and ବାର, *a time*), fifty-three times repeated.
 ଅସ୍ତପଞ୍ଚାଶବାର, *a.* (from ଅସ୍ତପଞ୍ଚାଶ, *the fifty-third*, and ବାର, *a time*), the fifty-third time.
 ଅସ୍ତଷଷ୍ଠ, *a.* (from ଅସି, *sixty-three*), the sixty-third.
 ଅସ୍ତଷଷ୍ଠବାର, *a.* (from ଅସ୍ତଷଷ୍ଠ, *the sixty-third*, and ବାର, *a time*), the sixty-third time.
 ଅସ୍ତଷଷ୍ଠ, *a.* (from ଅସି, *three*, and ଅସି, *sixty*), sixty-three.

ଅଞ୍ଚଳ.

- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳି, *sixty-three*, and ଶ୍ଚ, *a quality*), sixty-three-fold.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳି, *sixty-three*), the sixty-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳି, *sixty-three*, and ବାର, *a time*), sixty-three times repeated.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *seventy-three*), the seventy-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *the seventy-third*, and ବାର, *a time*), the seventy-third time.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ତ୍ରି, *three*, and ଶତ୍ୱ, *seventy*), seventy-three.
- ଅଞ୍ଚଳିତ୍ୱିତ୍ୱ, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *seventy-three*, and ଶ୍ଚ, *a quality*), seventy-three-fold.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *seventy-three*), the seventy-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *seventy-three*, and ବାର, *a time*), seventy-three times repeated.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *forty-three*), the forty-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ତ୍ରି, *three*, and ଚତୁର୍ଦ୍ଧା, *forty*), forty-three.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *forty-three*), the forty-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *forty-three*, and ଶ୍ଚ, *a quality*), forty-three-fold.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *forty-three*, and ବାର, *a time*), forty-three times repeated.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *the forty-third*, and ବାର, *a time*), the forty-third time.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *thirty-three*), the thirty-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ତ୍ରି, *three*, and ତ୍ରି, *thirty*), thirty-three.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *thirty-three*), the thirty-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *thirty-three*, and ଶ୍ଚ, *a quality*), thirty-three-fold.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *thirty-three*, and ବାର, *a time*), thirty-three times repeated.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *the thirty-third*, and ବାର, *a time*), the thirty-third time.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ତ୍ରି, *three*, and ଦଶ, *ten*), thirteen.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *thirteen*, and ଶ୍ଚ, *a quality*), thirteen-fold.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *thirteen*, and ବାର, *a time*), thirteen times repeated.
- ଅଞ୍ଚଳିତ୍ୱା, *s.* (from ଅଞ୍ଚଳିତ୍ୱା, *thirteen*, and ଅଂଶ, *a part*), the thirteenth part.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *thirteen*), the thirteenth ; *s.* the thirteenth lunar day of the moon's increase or decrease.

ଅଞ୍ଚଳ.

- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *ninety-three*), the ninety-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *the ninety-third*, and ବାର, *a time*), the ninety-third time.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ତ୍ରି, *three*, and ନବତି, *ninety*), ninety-three.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *ninety-three*, and ଶ୍ଚ, *a quality*), ninety-three-fold.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *ninety-three*), the ninety-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱ, *ninety-three*, and ବାର, *a time*), ninety-three times repeated.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *twenty-three*), the twenty-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ତ୍ରି, *three*, and ବିଂଶତି, *twenty*), twenty-three.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *twenty-three*, and ଶ୍ଚ, *a quality*), twenty-three-fold.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *twenty-three*), the twenty-third.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *twenty-three*, and ବାର, *a time*), twenty-three times repeated.
- ଅଞ୍ଚଳିତ୍ୱା, *a.* (from ଅଞ୍ଚଳିତ୍ୱା, *the twenty-third*, and ବାର, *a time*), the twenty-third time.
- ଅଞ୍ଚଳିତ୍ୱ, *s.* (from ଅଞ୍ଚଳି, *moveable*, and ଶ୍ଚ, *dust*), an atom, a small particle of dust observable in a sun-beam considered as a weight of the lowest denomination.
- ଅଞ୍ଚଳି, *a.* (from ଅଞ୍ଚଳି, *to fear*), alarmed, fearing.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳି, *alarmed*, and ଶ୍ଚ, *caused by*), caused by or arising from being alarmed or afraid ; *ad.* from or through being alarmed or afraid.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳି, *alarmed*, and ଶ୍ଚ, *a cause*), caused by or arising from being alarmed or afraid ; *ad.* from or because of being alarmed or afraid.
- ଅଞ୍ଚଳି, *a.* (from ଅଞ୍ଚଳି, *to fear*), fearful, timorous, afraid.
- ଅଞ୍ଚଳି, *s.* (from ଅଞ୍ଚଳି, *to save*), salvation, safety, preservation, deliverance.
- ଅଞ୍ଚଳି, *s.* (from ଅଞ୍ଚଳି, *salvation*, and କର୍ତ୍ତା, *a doer*), a saviour, a preserver, a guardian.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳି, *salvation*, and କାରକ, *doing*), accomplishing salvation, saving, preserving, guarding ; *s.* a saviour, a preserver, a guardian.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳି, *salvation*, and କାରକ, *doing*), accomplishing salvation, saving, preserving, protecting, guarding.
- ଅଞ୍ଚଳିତ୍ୱ, *a.* (from ଅଞ୍ଚଳି, *salvation*, and ଅଞ୍ଚଳି, *producible*), producible by or arising from salvation or protection.
- ଅଞ୍ଚଳିତ୍ୱ, *ad.* (*loc. case of ଅଞ୍ଚଳିତ୍ୱ*), for or because of salvation or protection.

जान.

जाननिमित्तक, *a.* (from जान, *salvation*, and निमित्त, *a cause*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.
 जाननिमित्त, *ad.* (from जान, *salvation*, and निमित्त, *a cause*), for or because of salvation or protection.
 जानपुडिबद्धक, *a.* (from जान, *salvation*, and पुडिबद्ध, *opposing*), opposing or obstructing salvation or protection.
 जानपुडु, *s.* (from जान, *salvation*, and पुडु, *caused by*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.
 जानहेतुक, *a.* (from जान, *salvation*, and हेतु, *a cause*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.
 जानकाङ्क्षी, *s.* (from जान, *salvation*, and आकाङ्क्षी, *desire*), a desire for salvation or protection.
 जानकाङ्क्षी, *a.* (from जान, *salvation*, and आकाङ्क्षी, *desire*), desirous of salvation or protection.
 जानाङ्क्षिमा, *s.* (from जान, *salvation*, and अङ्क्षिमा, *desire*), a desire for salvation or protection.
 जानाङ्क्षिमा, *a.* (from जान, *salvation*, and अङ्क्षिमा, *desire*), desirous of salvation or protection.
 जानेच्छा, *s.* (from जान, *salvation*, and ईच्छा, *desire*), a desire for salvation or protection.
 जानेच्छु, *a.* (from जान, *salvation*, and ईच्छु, *desirous*), desirous of salvation or protection.
 जानेच्छुक, *a.* (from जान, *salvation*, and ईच्छु, *desirous*), desirous of salvation or protection.
 जात, *a.* (from दे, *to save*), saved, delivered.
 जात, *s.* (from जात, *saving*), a saviour, a deliverer.
 जान, *s.* (from जान्, *to be afraid*), fear, awe, terror, dread, alarm.
 जानजनक, *a.* (from जान, *fear*, and जनक, *producing*), fear-producing, alarming, shocking.
 जानजन्य, *a.* (from जान, *fear*, and जन्य, *producible*), producible by or arising from fear or alarm.
 जानजन्य, *ad.* (*loc. case of जानजन्य*), for or because of fear or alarm.
 जान्ना, *a.* (from जान, *fear*, and दा, *to give*), alarming, terrific, striking with dread.
 जान्नायक, *a.* (from जान, *fear*, and दायक, *giving*), terrific, striking with dread, alarming.
 जानहिन, *s.* (from जान, *fear*, and हिन, *destruction*), the dissipation of fear or alarm.
 जानहिनक, *a.* (from जान, *fear*, and हिनक, *destructive*), dissipating fear or alarm.
 जानहिननी, *a.* (from जान, *fear*, and हिननी, *destructive*), dissipating fear or alarm.

बाहि.

जाननाश, *s.* (from जान, *fear*, and नाश, *destruction*), the dissipation of fear or alarm.
 जाननाशक, *a.* (from जान, *fear*, and नाशक, *destructive*), dissipating fear or alarm.
 जाननिवर्तक, *a.* (from जान, *fear*, and निवर्तक, *putting a stop to*), putting a stop to fear or alarm.
 जाननिवारक, *a.* (from जान, *fear*, and निवारक, *preventing*), preventing fear or alarm.
 जाननिवारण, *s.* (from जान, *fear*, and निवारण, *a preventing*), the preventing of fear or alarm.
 जाननिमित्तक, *a.* (from जान, *fear*, and निमित्त, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.
 जाननिमित्त, *ad.* (from जान, *fear*, and निमित्त, *a cause*), for or because of fear or alarm.
 जानपुडु, *a.* (from जान, *fear*, and पुडु, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.
 जानविना, *ad.* (from जान, *fear*, and विना, *without*), without fear or alarm.
 जानविनाश, *s.* (from जान, *fear*, and विनाश, *destruction*), the destruction or dissipation of fear or alarm.
 जानविनाशक, *a.* (from जान, *fear*, and विनाशक, *destructive*), destructive to or dissipating fear or alarm.
 जानविनिश्च, *a.* (from जान, *fear*, and विनिश्च, *possessed of*), timorous, fearful, alarmed.
 जानवाजिरिक्त, *a.* (from जान, *fear*, and वाजिरिक्त, *excepted*), fear or alarm excepted.
 जानवाजिरिक्त, *s.* (from जान, *fear*, and वाजिरिक्त, *an exception*), the exception of fear or alarm.
 जानवाजिरिक्त, *ad.* (*loc. case of जानवाजिरिक्त*), with the exception of fear or alarm, without or besides fear or alarm.
 जानयुक्त, *a.* (from जान, *fear*, and युक्त, *joined to*), connected with fear or alarm, fearful, timorous, alarmed.
 जानरहित, *a.* (from जान, *fear*, and रहित, *destitute*), destitute of fear or alarm.
 जानरहीन, *a.* (from जान, *fear*, and हीन, *destitute*), destitute of fear or alarm.
 जानहेतुक, *a.* (from जान, *fear*, and हेतु, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.
 जानाहित, *a.* (from जान, *fear*, and अहित, *connected with*), timorous, fearful, alarmed.
 जानित, *a.* (from जान्, *to be afraid*), put in fear, affrighted, terrified.
 जानी, *a.* (from जानिन, *fearful*), fearful, timid, alarmed.
 जाहि, (*imper. mode of दे, to save*), save, deliver.

त्रि.

- त्रि. *a.* (from त्रि, *to pass*), three.
- त्रि-मन्त्र, *a.* (from त्रि, *three*), thirty.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *thirty*), the thirtieth.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *thirty*, and त्रि, *a quality*), thirty-fold.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *thirty*, and त्रि, *a time*), thirty-times repeated.
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *the tuck of the waistband*), tucked in with three corners doubled together. This word is only applied to the tuck of the waistband which is used by a certain description of Hindoos.
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *pungent*), the three pungent drugs, viz. dried ginger, long pepper, and black pepper.
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *a thorn*), three-spined, having triple spines.
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *the style of a flower*), trigynous.
- त्रि-मन्त्र, *s.* (from त्रि-मन्त्र, *three-spined*, and त्रि, *a species of plant*), the name of a species of plant, (*Monetia barlerioides*).
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *an edge*), having three angles or edges, trigonal.
- त्रि-मन्त्र, *s.* (from त्रि, *three*, and त्रि, *time*), the three times or tenses of a verb, viz. the present, past, and future; present, past, and future time.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *present, past, and future time*, and त्रि, *to know*), acquainted with present, past, and future times.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *present, past, and future time*, and त्रि, *seeing*), seeing present, past, and future time.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *present, past, and future time*, and त्रि, *knowing*), acquainted with present, past, and future time.
- त्रि-मन्त्र, *s.* (from त्रि, *three*, and त्रि, *a family*), three families, viz. that of a person's father, that of his mother, and that of his wife's father.
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *a mountain peak*), three-peaked.
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *the filament of a flower*), triandrous, having three filaments.
- त्रि-मन्त्र, *s.* (from त्रि, *three*, and त्रि, *a corner*), a triangle; *a.* triangular, trigonal.
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *the womb*), having three partitions in the seed vessel.
- त्रि-मन्त्र, *s.* (from त्रि, *three*, and त्रि, *a quality*), the three primeval qualities of matter in the Hindoo philosophy;

त्रि.

- These as it respects mere matter are त्रि, the principle of simple existence, त्रि, the principle of excitation or activity, and त्रि, the principle of inertness. These qualities when applied to sentient beings mean moral goodness, passion, and stupidity; *a.* three-fold, thrice.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *the three qualities of matter*, and त्रि, *possessed of*), impregnated by or possessed of the three primeval qualities of matter.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *the three primeval qualities*), full of or made up of the three primeval qualities of matter.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *the three qualities of matter*, and त्रि, *joined to*), connected with or having the three primeval qualities of matter.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *the three qualities of matter*, and त्रि, *destitute*), destitute of the three primeval qualities of matter.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *thrice*, and त्रि, *formed*), thrice plowed.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *the three qualities of matter*, and त्रि, *gone*), having surpassed or being independent of the three qualities of matter. This word is chiefly used as an appellation of *Brahma* considered as incorporeal.
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *a wheel*), three-wheeled.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *forty-three*), the forty-third.
- त्रि-मन्त्र, *a.* (from त्रि, *three*, and त्रि, *forty*), forty-three.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *forty-three*, and त्रि, *a quality*), forty-three-fold.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *forty-three*, and त्रि, *a time*), forty-three times repeated.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *the forty-third*, and त्रि, *a time*), the forty-third time.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *forty-three*), the forty-third.
- त्रि-मन्त्र, *s.* (from त्रि, *three*, and त्रि, *a world*), the universe comprizing heaven, earth, and the subterranean regions.
- त्रि-मन्त्र, *s.* (from त्रि-मन्त्र, *the universe*, and त्रि, *a doer*), the creator of the universe, the ruler of the universe.
- त्रि-मन्त्र, *s.* (from त्रि-मन्त्र, *the universe*, and त्रि, *victory*), the conquest of the universe.
- त्रि-मन्त्र, *s.* (from त्रि-मन्त्र, *the conquest of the universe*, and त्रि, *a maker*), the conqueror of the universe.
- त्रि-मन्त्र, *a.* (from त्रि-मन्त्र, *the conquest of the universe*, and त्रि, *a cause*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.

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- विजयवांकाङ्क्षी, *s.* (from विजयवृत्त, *the conquest of the universe*, and आकाङ्क्षी, *a desire*), a desire to subdue the universe.
- विजयवांकाङ्क्षी, *a.* (from विजयवृत्त, *the conquest of the universe*, and आकाङ्क्षिन्, *desirous*), desirous of conquering the universe.
- विजयवृत्तचिन्ता, *s.* (from विजयवृत्त, *the conquest of the universe*, and अचिन्ता, *desire*), a desire of subduing the universe.
- विजयवृत्तचिन्ताशी, *a.* (from विजयवृत्त, *the conquest of the universe*, and अचिन्ता, *desirous*), desirous of subduing the universe.
- विजयवृत्त, *a.* (from विजय, *the universe*, and जय, *conquering*), subduing the universe.
- विजयवृत्तेश, *s.* (from विजयवृत्त, *the conquest of the universe*, and ईश, *desire*), a desire of subduing the universe.
- विजयवृत्तेश, *a.* (from विजयवृत्त, *the conquest of the universe*, and ईश, *desirous*), desirous of subduing the universe.
- विजयवृत्तेश, *a.* (from विजयवृत्त, *the conquest of the universe*, and ईश, *desirous*), desirous of subduing the universe.
- विजयवृत्तेश, *a.* (from विजयवृत्त, *the conquest of the universe*, and ईश, *desirous*), desirous of subduing the universe.
- विजयवृत्तेश, *s.* (from विजय, *the universe*, and जय, *a conqueror*), the conqueror of the universe.
- विजयवृत्तेश, *s.* (from विजय, *the universe*, and जय, *a destroyer*), the destroyer of the universe.
- विजयवृत्तेश, *s.* (from विजय, *the universe*, and पति, *a lord*), the sovereign of the universe.
- विजयवृत्तेश, *s.* (from विजय, *the universe*, and पति, *a preserver*), the preserver of the universe.
- विजयवृत्तेश, *s.* (from विजय, *the universe*, and अविपति, *a sovereign*), the sovereign of the universe.
- विजयवृत्तेश, *a.* (from विजय, *the universe*, and रक्षक, *preserving*), preserving the universe; *s.* the preserver of the universe.
- विजयवृत्तेश, *s.* (from विजय, *the universe*, and रक्षक, *a preserving*), the preserving of the universe.
- विजयवृत्तेश, *s.* (from विजय, *the universe*, and रक्षा, *preservation*), the preservation of the universe.
- विजयवृत्तेश, *a.* (from विजयवृत्त, *the preservation of the universe*, and पूर्व, *before*), preceded by or arising from the preservation of the universe; *ad.* by the preservation of the universe.
- विजयवृत्तेश, *s.* (from विजय, *the universe*, and अविपति, *sovereignty*), the sovereignty of the universe.
- विजयवृत्तेश, *s.* (from विजय, *the universe*, and नाश, *destruction*), the destruction of the universe.
- विजयवृत्तेश, *a.* (from विजय, *the universe*, and नाशक, *destructive*), destructive to the universe; *s.* the destroyer of the universe.

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- त्रिदो, *a.* (from त्रि, *three*), a third.
- त्रिदो, *s.* (from त्रि, *three*, and दश, *a state*), a god; *a.* the thirteenth.
- त्रिदो, *s.* (from त्रिदो, *a god*, and अग्नि, *an enemy*), an infernal spirit.
- त्रिदो, *s.* (from त्रिदो, *a god*, and आवास, *a house*), the abode of the gods.
- त्रिदो, *s.* (from त्रिदो, *a god*, and आलय, *an abode*), heaven, the abode of the gods.
- त्रिदो, *s.* (from त्रि, *three*, and दिव, *to play*), heaven, the sky, the atmosphere.
- त्रिदो, *s.* (from त्रिदो, *heaven*, and ईश, *a lord*), a god.
- त्रिदो, *s.* (from त्रि, *three*, and दोष, *a fault*), a vitiated state of the three humors of the body, viz. bile, blood and phlegm.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the humors*, and हन्, *to kill*), correcting a vitiated state of the humors of the body.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the humors*, and जन, *to be produced*), produced from a vitiated state of the humors.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the humors*, and जनक, *producing*), producing a vitiated state of the humors.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the humors*, and जन्य, *producibile*), producible by or arising from a vitiated state of the humors.
- त्रिदो, *ad.* (loc. case of त्रिदो), for or because of a vitiated state of the humors.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the humors*, and जात, *produced*), produced by or arising from a vitiated state of the humors.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the humors*, and हान, *destruction*), a removal of a vitiated state of the humors of the body.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the humors*, and हानक, *destructive*), correcting a vitiated state of the humors.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the humors*, and हानि, *destructive*), correcting a vitiated state of the humors.
- त्रिदो, *s.* (from त्रिदो, *a vitiated state of the humors*, and नाश, *destruction*), the correction of a vitiated state of the humors.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the humors*, and नाशक, *destructive*), correcting a vitiated state of the humors.
- त्रिदो, *a.* (from त्रिदो, *a vitiated state of the hu*

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mors, and निवर्तक, *making to cease*), putting a stop to a vitiated state of the humors.

विशेषनिवारक, *a.* (from विशेष, *a vitiated state of the humors*, and निवारक, *preventing*), preventing a vitiated state of the humors.

विशेषनिवारण, *s.* (from विशेष, *a vitiated state of the humors*, and निवारण, *prevention*), the prevention of a vitiated state of the humors.

विशेषनिवृत्ति, *a.* (from विशेष, *a vitiated state of the humors*, and निवृत्ति, *cessation*), the cessation or cure of a vitiated state of the humors.

विशेषनिमित्तक, *a.* (from विशेष, *a vitiated state of the humors*, and निमित्त, *a cause*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

विशेषनिमित्त, *ad.* (from विशेष, *a vitiated state of the humors*, and निमित्त, *a cause*), for or because of a vitiated state of the humors.

विशेषनृ, *a.* (from विशेष, *a vitiated state of the humors*, and नृ, *driving away*), correcting a vitiated state of the humors.

विशेषपुद्गल, *a.* (from विशेष, *a vitiated state of the humors*, and पुद्गल, *caused by*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

विशेषवर्धक, *a.* (from विशेष, *a vitiated state of the humors*, and वर्धक, *increasing*), aggravating or increasing a vitiated state of the humors.

विशेषवर्धन, *s.* (from विशेष, *a vitiated state of the humors*, and वर्धन, *an increasing*), the increasing of a vitiated state of the humors.

विशेषविना, *ad.* (from विशेष, *a vitiated state of the humors*, and विना, *without*), without a vitiated state of the humors.

विशेषविनाश, *s.* (from विशेष, *a vitiated state of the humors*, and विनाश, *destruction*), the correction of a vitiated state of the humors.

विशेषविनाशक, *a.* (from विशेष, *a vitiated state of the humors*, and विनाशक, *destructive*), corrective of a vitiated state of the humors.

विशेषविनिर्गम, *a.* (from विशेष, *a vitiated state of the humors*, and विनिर्गम, *possessed of*), afflicted by a vitiated state of the bile, blood, and phlegm.

विशेषवातिरिक्त, *a.* (from विशेष, *a vitiated state of the humors*, and वातिरिक्त, *excepted*), a vitiated state of the humors excepted.

विशेषवातिरिक्त, *s.* (from विशेष, *a vitiated state of the humors*,

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and वातिरिक्त, *an exception*), the exception of a vitiated state of the humors.

विशेषवातिरिक्त, *ad.* (*loc. case of विशेषवातिरिक्त*), with the exception of a vitiated state of the humors, without or besides a vitiated state of the humors.

विशेषयुक्त, *a.* (from विशेष, *a vitiated state of the humors*, and युक्त, *joined to*), connected with or afflicted by a vitiated state of the humors.

विशेषरहित, *a.* (from विशेष, *a vitiated state of the humors*, and रहित, *destitute*), free from a vitiated state of the humors.

विशेषशून्य, *a.* (from विशेष, *a vitiated state of the humors*, and शून्य, *empty*), free from a vitiated state of the humors.

विशेषसूचक, *a.* (from विशेष, *a vitiated state of the humors*, and सूचक, *indicating*), indicating a vitiated state of the humors.

विशेषहृत्, *s.* (from विशेष, *a vitiated state of the humors*, and हृत्, *one who kills*), one who corrects a vitiated state of the humors.

विशेषहानि, *s.* (from विशेष, *a vitiated state of the humors*, and हानि, *detriment*), a partial recovery or state of convalescence from a vitiated state of the humors.

विशेषहेतुक, *a.* (from विशेष, *a vitiated state of the humors*, and हेतु, *a cause*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

त्रि, *ad.* (from त्रि, *three*), of three sorts.

त्रि, *a.* (from त्रि, *three*, and त्रि, *an edge*), three-edged, tri-lata.

त्रि, *s.* (from त्रि, *three*, and त्रि, *a stream*), three streams, three habits or customs.

त्रि, *a.* (from त्रि, *three*, and त्रि, *ninety-three*), the ninety-third.

त्रि, *a.* (from त्रि, *three*, and त्रि, *the ninety-third*, and त्रि, *a time*), the ninety-third time.

त्रि, *a.* (from त्रि, *three*, and त्रि, *ninety*), ninety-three.

त्रि, *a.* (from त्रि, *ninety-three*, and त्रि, *a quality*), ninety-three-fold.

त्रि, *a.* (from त्रि, *ninety-three*), the ninety-third.

त्रि, *a.* (from त्रि, *ninety-three*, and त्रि, *a time*), ninety-three times repeated.

त्रि, *a.* (from त्रि, *three*, and त्रि, *an eye*), three-eyed; an appellation of Shiva, who is represented with an additional eye in his forehead.

त्रि, *a.* (from त्रि, *fifty-three*), the fifty-third.

त्रि, *a.* (from त्रि, *three*, and त्रि, *fifty*), fifty-three.

त्रि, *a.* (from त्रि, *fifty-three*), the fifty-third.

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ਤਿਠੀਤੀਤੀਤੀ, *a.* (from ਤਿਠੀਤੀਤੀ, *fifty-three*, and ਤੀਤੀ, *a quality*), *fifty-three-fold*.

दिशकानदात्र, *a.* (from त्रिंशत्, *fifty-three*, and दात्र, *a time*),
fifty-three times repeated.

विंशतितर, a. (from विंशति, *the fifty-third*, and तर, *a time*), the fifty-third time.

त्रिपत्र, *a.* (from त्रि, *three*, and पत्र, *a leaf*, trifoliate, three-leaved, three-forked. This word in the last sense is usually applied to the trident which is placed on the top of Hindoo temples.

त्रिपत्रक, *a.* (from त्रि, *three*, and पत्र, *a leaf*), trifoliate, three-leaved.

त्रिपदी, *s.* (from त्रि, *three*, and पद, *a foot*), a tripod, a triangular stand with three feet used in religious ceremonies, a three-clawed table, a kind of metre.

त्रिनिशुन, s. (from त्रि, *three*, and निशुन, *a world*), heaven, the paradise of the Hindoos.

त्रिपुटेक. *a.* (from त्रि. *three*, and पुटे, *a seed vessel*, having three chambers or division in the seed vessel.

त्रिभुजः s. (from त्रि, *three*, and भुजः, *a line*), three-curved, having horizontal lines made across the forehead with the ashes of cow dung or other substances, worn particularly by the followers of Shiva or Shukti.

त्रिपुङ्गव, *n.* (from त्रि. *three*, and पुङ्ग, *a flower*), three-flowered, producing flowers in threes.

द्विषन्, s. (from त्रि, *three*, and फल, *a fruit*), the three medicinal fruits of the Hindoo physicians, viz. *Terminalia Chebula*, *Terminalia Bellerica*, and *Phyllanthus Emblica*.

मिण्डी s. (from मि, *three*, and फल, *fruit*), the name of a species of Club-rush, (*Scirpus nanus*, Buchanan's Mss.)

त्रिपुल, *a.* (from त्रि, *three*, and पुल, *a flower*), three-flowered, producing flowers in threes.

त्रिरत्नं, *s.* (from त्रि, *three*, and रत्नं, *a class*), three objects of human pursuit, viz. love, duty, and wealth; also the three conditions of prosperity, equality, and decline.

त्रिरन्ध्र, *a.* (from त्रि, *three*, and रन्ध्र, *a wrinkle*), having three wrinkles or folds; *s.* three wrinkles or folds together.

त्रिरलीगिन्धि, *n.* (from त्रिरली, *three wrinkles*, and गिन्धि *pos-*
session of, having three wrinkles or folds in the body.

त्रिनीपू, *a.* (from त्रिनी, *three wrinkles*, and पू, *j in d* to), having three wrinkles or folds in the body.

त्रिरङ्गीरहित, a. (from त्रिरङ्गी, *three wrinkles*, and रहित, *destitute*), free from or destitute of three wrinkles or folds in the body.

त्रिबन्धोद्भूत, *a.* (from त्रिबन्धो, *three wrinkles*, and उद्भूत, *a cause*),
caused by or arising from three wrinkles or folds in the

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body ; *ad.* from or because of three wrinkles or folds in the body.

त्रिबार, *a.* (from त्रि, *three*, and बार, *a time*), three times repeated.

त्रिदिक्, *a.* (from त्रि, *three*, and दिक्, *a step*), taking three steps. This is an appellation of Vishvoo in the form of the dwarf striding over heaven, earth, and the inferior regions to the discomfiture of Buli.

त्रिदिक्, *a.* (from त्रि, *three*, and दिक्, *a sort*), of three sorts, of three kinds.

जिह्व, s. (from जि, *three*, and द्, *to nourish*), the name of a plant, (*Convolvulus Turpetium*.)

जिङ्ग, *s.* (from जि, *three*, and ङ् to *nourish*), the name of a plant, *Convolvulus Turpethum*.)

त्रिदली, *a.* (from त्रि, *three*, and दली, *a tail of hair*), having the hair tied in three tails; *s.* a confluence of three streams, the name of one of the female personifications of musical modes.

त्रिदश, *s.* (from त्रि *three*, and दश, *a sacred book*), the three Vedas or sacred books of the Hindoos, the authority of the *uthurva* Veda being disputed by some.

त्रिवेदेन, *a.* (from त्रिवेद, *the three Vedas*, and ऊ, *spoken*),
mentioned in the three principal Vedas.

त्रिबन्ध, *a.* (from त्रि, *three*, and बन्ध, *a breaking*), having the body bent with three convolutions, an epithet applied to images of Kṛṣṇa made with three bends, one of the leg, one of the loins, and one of the neck.

त्रिलोक, *s.* (from त्रि, *three*, and लोक, *a world*), the three worlds, viz. heaven, earth, and the subterranean regions, the universe.

विजृम्भकः, s. (from विजृम्भ, *the universe*, and कर्तृ, *a doer*),
the maker of the universe, the Lord of the universe.

विजृम्भजय, s. (from विजृम्भ, *the universe*, and जय, *conquest*),
the conquest of the universe.

विजयनन्दकृष्ण, s. (from विजयनन्द, *the conquest of the uni-*
verse), and कर्ष, *a doer*), the conquerer of the universe.

विजृम्भजयाकाङ्क्षः, s. (from विजृम्भजय, the conquest of the universe, and आकाङ्क्षः, desire), a desire to subdue the universe.

विजृम्भणशक्तिः, a. (from विजृम्भण, the conquest of the universe, and अकिञ्चिन्, desirous), desirous of subduing the universe.

विजयकामाजिवा, s. (from विजयकाम, *the conquest of the universe*, and अजिवा, *desire*), a desire of subduing the universe:

विजयनज्जालिनी, *a.* (from विजयनज्ज, *the conquest of the universe*, and अजिहन्, *desirous*), *desirous of subduing the universe.*

ত্রি.

- ত্রিভুবনজয়ন্তী, *s.* (from ত্রিভুবনজয়, *the conquest of the universe*, and ইচ্ছা, *desire*), a desire of subduing the universe.
- ত্রিভুবনজয়ন্তী, *a.* (from ত্রিভুবনজয়, *the conquest of the universe*, and ইচ্ছা, *desirous*), desirous of subduing the universe.
- ত্রিভুবনজয়ন্তী, *a.* (from ত্রিভুবনজয়, *the conquest of the universe*, and ইচ্ছা, *desirous*), desirous of subduing the universe.
- ত্রিভুবনজয়ন্তী, *s.* (from ত্রিভুবন, *the universe*, and জেতৃ, *a conqueror*), the conqueror of the universe.
- ত্রিভুবননাশ, *s.* (from ত্রিভুবন, *the universe*, and নশ, *destruction*), the destruction of the universe.
- ত্রিভুবননাশক, *a.* (from ত্রিভুবন, *the universe*, and নশক, *destructive*), destructive to the universe; *s.* the destroyer of the universe.
- ত্রিভুবননিবাস, *s.* (from ত্রিভুবন, *the universe*, and নিবাস, *a dwelling*), a residence in the universe.
- ত্রিভুবননিবাসী, *a.* (from ত্রিভুবন, *the universe*, and নিবাসিন্, *residing*), residing in the universe.
- ত্রিভুবনবাস, *s.* (from ত্রিভুবন, *the universe*, and বাস, *a residence*), a residence in the universe.
- ত্রিভুবনবাসী, *a.* (from ত্রিভুবন, *the universe*, and বাসিন্, *residing*), residing in the universe.
- ত্রিভুবনস্থ, *a.* (from ত্রিভুবন, *the universe*, and স্থা, *to stand*), situated in the universe.
- ত্রিভুবনস্থায়ী, *a.* (from ত্রিভুবন, *the universe*, and স্থায়িন্, *staying*), staying in the universe.
- ত্রিভুবনস্থিত, *a.* (from ত্রিভুবন, *the universe*, and স্থিত, *situated*), situated in the universe.
- ত্রিভুবনাকাঙ্ক্ষী, *s.* (from ত্রিভুবন, *the universe*, and আকাঙ্ক্ষা, *desire*), a desire of possessing the whole universe.
- ত্রিভুবনাকাঙ্ক্ষী, *a.* (from ত্রিভুবন, *the universe*, and আকাঙ্ক্ষিন্, *desirous*), desirous of possessing the universe.
- ত্রিভুবনাবিশিষ্ট, *s.* (from ত্রিভুবন, *the universe*, and অবিশিষ্ট, *a sovereign*), the sovereign of the universe.
- ত্রিমুখ, *a.* (from ত্রি, *three*, and মুখ, *a mouth*), having three faces or mouths, having three openings.
- ত্রিমূর্তি, *s.* (from ত্রি, *three*, and মূর্তি, *a form*), the Hindoo Trinity of Bruhma, Vishnoo, and Shiva; the name of the Kestrel, (*Falco Tinnunculus*.)
- ত্রিগুণ, *s.* (from তৃতীয়, *a third*), the name of a measure used in singing.
- ত্রিগুণ, *s.* (from ত্রি, *three*, and গুণ, *a going*), the name of one of the Ragas or male personifications of the Hindoo musical modes, the name of a musical mode arising from the union of three others.

ত্রিলো.

- ত্রিযামা, *s.* (from ত্রি, *three*, and যাম, *a watch*), the night.
- ত্রিযোনি, *s.* (from ত্রি, *three*, and যোনি, *an origin*), the name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation.
- ত্রিরাশি, *s.* (from ত্রিরাশি, *three signs of the zodiac*, and রাখি, *to keep*), governing three signs of the zodiac.
- ত্রিরাশিপতি, *s.* (from ত্রিরাশি, *three signs of the zodiac*, and পতি, *a lord*), one who presides over three signs of the zodiac.
- ত্রিরাশি, *a.* (from ত্রি, *three*, and রাশি, *a streak*), three-striped, marked with three striae, tri-sulcate.
- ত্রিলোক, *s.* (from ত্রি, *three*, and লোক, *a world*), the universe comprizing heaven, earth, and the subterranean regions.
- ত্রিলোকজয়, *s.* (from ত্রিলোক, *the universe*, and জয়, *conquest*), the conquest of the universe.
- ত্রিলোকজয়কর্তা, *s.* (from ত্রিলোকজয়, *the conquest of the universe*, and কর্তা, *a doer*), the conqueror of the universe.
- ত্রিলোকজয়নিমিত্ত, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and নিমিত্ত, *a cause*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.
- ত্রিলোকজয়নিমিত্তে, *ad.* (from ত্রিলোকজয়, *the conquest of the universe*, and নিমিত্ত, *a cause*), for or because of the conquest of the universe.
- ত্রিলোকজয়পুড়িষ্যক, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and পুড়িষ্যক, *opposing*), opposing or hindering the conquest of the universe.
- ত্রিলোকজয়পুড়িত, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and পুড়িত, *caused by*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.
- ত্রিলোকজয়াকাঙ্ক্ষী, *s.* (from ত্রিলোকজয়, *the conquest of the universe*, and আকাঙ্ক্ষা, *desire*), a desire to conquer the universe.
- ত্রিলোকজয়াকাঙ্ক্ষী, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and আকাঙ্ক্ষিন্, *desirous*), desirous of conquering the universe.
- ত্রিলোকজয়ভিলাষ, *s.* (from ত্রিলোকজয়, *the conquest of the universe*, and ভিলাষ, *desire*), a desire of conquering the universe.
- ত্রিলোকজয়ভিলাষী, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and ভিলাষিন্, *desirous*), desirous of conquering the universe.
- ত্রিলোকজয়ন্তী, *s.* (from ত্রিলোকজয়, *the conquest of the universe*, and ইচ্ছা, *desire*), a desire of conquering the universe.
- ত্রিলোকজয়ন্তী, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and ইচ্ছা, *desire*), a desire of conquering the universe.

ত্রি।

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- verse, and ইচ্ছু, *desirous*), desirous of conquering the universe.
- ত্রিলোকজয়তু, *a.* (from ত্রিলোকজয়, *the conquest of the universe*, and ইচ্ছু, *desirous*), desirous of subduing the universe.
- ত্রিলোকনিবাসী, *a.* (from ত্রিলোক, *the universe*, and নিবাসিন্, *residing*), residing in the universe.
- ত্রিলোকবাসী, *a.* (from ত্রিলোক, *the universe*, and বাসিন্, *residing*), residing in the universe.
- ত্রিলোকরক্ষক, *a.* (from ত্রিলোক, *the universe*, and রক্ষক, *preserving*), preserving the universe; *s.* the preserver of the universe.
- ত্রিলোকরক্ষা, *s.* (from ত্রিলোক, *the universe*, and রক্ষা, *a preserving*), the preserving of the universe.
- ত্রিলোকরক্ষা, *s.* (from ত্রিলোক, *the universe*, and রক্ষা, *a preserving*), the preserving or guarding of the trident.
- ত্রিলোকরক্ষা, *s.* (from ত্রিলোক, *the universe*, and রক্ষা, *a preserving*), the preserving or guarding of the trident.
- ত্রিলোকস্থ, *a.* (from ত্রিলোক, *the universe*, and স্থা, *to be situated*), situated in heaven, earth, and the subterranean regions.
- ত্রিলোকস্থায়ী, *a.* (from ত্রিলোক, *the universe*, and স্থায়িন্, *staying*), continuing in heaven, earth, and the subterranean regions.
- ত্রিলোকস্থিত, *a.* (from ত্রিলোক, *the universe*, and স্থিত, *situated*), situated in heaven, earth, and the subterranean regions.
- ত্রিলোকাঙ্কী, *s.* (from ত্রিলোক, *the universe*, and আকাঙ্ক্ষা, *desire*), a desire for the universe.
- ত্রিলোকাঙ্কী, *a.* (from ত্রিলোক, *the universe*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the universe.
- ত্রিলোকাভিলাষ, *s.* (from ত্রিলোক, *the universe*, and অভিলাষ, *desire*), a desire for the universe.
- ত্রিলোকাভিলাষী, *a.* (from ত্রিলোক, *the universe*, and অভিলাষিন্, *desirous*), desirous of the universe.
- ত্রিলোকেচ্ছা, *s.* (from ত্রিলোক, *the universe*, and ইচ্ছা, *desire*), a desire for the universe.
- ত্রিলোকেচ্ছু, *a.* (from ত্রিলোক, *the universe*, and ইচ্ছু, *desirous*), desirous of the universe.
- ত্রিলোকেচ্ছু, *a.* (from ত্রিলোক, *the universe*, and ইচ্ছু, *desirous*), desirous of the universe.
- ত্রিলোচন, *a.* (from ত্রি, *three*, and লোচন, *an eye*), three-eyed, an appellation of Shiva who is represented as having three eyes.
- ত্রিশম্বক, *a.* (from ত্রিশম্ব, *by threes*, and শব্দ, *a leaf*), compounded by three, supra-decompound by threes.
- ত্রিশিখা, *a.* (from ত্রি, *three*, and শিখা, *a nerve*), three-nerved.
- ত্রিশিখা, *a.* (from ত্রি, *three*, and শিখা, *a head*), three-headed, three-nerved.

- ত্রিশূল, *s.* (from ত্রি, *three*, and শূল, *a spear*), a trident, a three-pronged fork.
- ত্রিশূলকরণ, *a.* (from ত্রিশূল, *a trident*, and করণ, *an instrument*), effected by the trident; *ad.* by the trident.
- ত্রিশূলধারী, *a.* (from ত্রিশূল, *a trident*, and ধারিন্, *holding*), holding or bearing a trident.
- ত্রিশূলবিশিষ্ট, *a.* (from ত্রিশূল, *a trident*, and বিশিষ্ট, *possessed of*), possessed of a trident.
- ত্রিশূলযুক্ত, *a.* (from ত্রিশূল, *a trident*, and যুক্ত, *joined to*), connected with or armed with a trident.
- ত্রিশূলরক্ষক, *a.* (from ত্রিশূল, *a trident*, and রক্ষক, *guarding*), keeping or guarding the trident.
- ত্রিশূলরক্ষা, *s.* (from ত্রিশূল, *a trident*, and রক্ষা, *a preserving*), the preserving or guarding of the trident.
- ত্রিশূলরক্ষা, *s.* (from ত্রিশূল, *a trident*, and রক্ষা, *a preserving*), the preserving or guarding of the trident.
- ত্রিশূলশূন্য, *a.* (from ত্রিশূল, *a trident*, and শূন্য, *empty*), destitute of a trident.
- ত্রিশূলহত, *s.* (from ত্রিশূল, *a trident*, and হত, *one who kills*), one who destroys the trident.
- ত্রিশূলহেতু, *a.* (from ত্রিশূল, *a trident*, and হেতু, *a cause*), caused by or arising from the trident; *ad.* from or because of the trident.
- ত্রিশূলোচ্ছাসী, *a.* (from ত্রিশূল, *a trident*, and আকাঙ্ক্ষিন্, *desiring*), desiring a trident.
- ত্রিশূলঘাত, *s.* (from ত্রিশূল, *a trident*, and আঘাত, *a blow*), a blow with a trident or three-pronged fork.
- ত্রিষষ্টি, *a.* (from ত্রিষষ্টি, *sixty-three*), the sixty-third.
- ত্রিষষ্টিবার, *a.* (from ত্রিষষ্টি, *the sixty-third*, and বার, *a time*), the sixty-third time.
- ত্রিষষ্টি, *a.* (from ত্রি, *three*, and ষষ্টি, *sixty*), sixty-three.
- ত্রিষষ্টিগুণ, *a.* (from ত্রিষষ্টি, *sixty-three*, and গুণ, *a quality*), sixty-three-fold.
- ত্রিষষ্টিতম, *a.* (from ত্রিষষ্টি, *sixty-three*), the sixty-third.
- ত্রিষষ্টিবার, *a.* (from ত্রিষষ্টি, *sixty-third*, and বার, *a time*), sixty-three times repeated.
- ত্রিযুক্ত, *s.* (from ত্রি, *three*, and যুক্ত, *to shut*), a sort of metre in which the stanza consists of three lines of various lengths.
- ত্রিযুগ, *s.* (from ত্রি, *three*, and যুগ, *a joining*), the three periods of morning and evening twilight, and mid-day.
- ত্রিযুগ, *s.* (from ত্রি, *three*, and যুগ, *a joining*), the three periods of morning and evening twilight, and mid-day.
- ত্রিষত্টি, *a.* (from ত্রিষত্টি, *seventy-three*), the seventy-third.
- ত্রিষত্টিবার, *a.* (from ত্রিষত্টি, *the seventy-third*, and বার, *a time*), the seventy-third time.

ଆମୀ.

- ତ୍ରିମଣ୍ଡଳି, *a.* (from ତ୍ରି, *three*, and ମଣ୍ଡଳି, *seventy*), seventy-three.
- ତ୍ରିମଣ୍ଡଳିତ୍ତ୍ୱ, *a.* (from ତ୍ରିମଣ୍ଡଳି, *seventy-three*, and ତ୍ତ୍ୱ, *a quality*), seventy-three-fold.
- ତ୍ରିମଣ୍ଡଳିତ୍ତ୍ୱ, *a.* (from ତ୍ରିମଣ୍ଡଳି, *seventy-three*), the seventy-third.
- ତ୍ରିମଣ୍ଡଳିତ୍ତ୍ୱ, *a.* (from ତ୍ରିମଣ୍ଡଳି, *seventy-three*, and ବାଡ଼, *a time*), seventy-three times repeated.
- ତ୍ରିକଣ୍ଠ, *s.* (from ତ୍ରି, *three*, and କଣ୍ଠ, *a shoulder*), an astronomer who is acquainted with the three divisions of astronomical knowledge.
- ତ୍ରିବୀହୀନୀ, *s.* (from ତ୍ରି, *three*, and ବୀହୀନ, *a year*), a heifer of three years old.
- ତ୍ରୁଟି, *s.* (from ତ୍ରୁଟି, *to break*), a fault, a failure, loss, destruction, the breaking of a command, the breaking of a promise, the falling short in an engagement, a defect, a crime.
- ତ୍ରୁଟିକାରକ, *a.* (from ତ୍ରୁଟି, *a fault*, and କାରକ, *doing*), causing a fault, occasioning one to fall short in any duty or engagement, failing in an engagement, breaking a command; *s.* an offender.
- ତ୍ରେତା, *s.* (from ତ୍ରେ, *to save*), the second *yuga* or age in the Hindoo chronology consisting of 1,296,000 years; the three sacred fires collectively, or the southern, household, and sacrificial fires.
- ତ୍ରେମାସିକ, *a.* (from ତ୍ରେ, *three*, and ମାସ, *a month*), occurring periodically once every three months, quarterly.
- ତ୍ରେମାସିକ, *a.* (from ତ୍ରିମାସି, *three signs of the zodiac*), belonging to three signs of the zodiac; *s.* in arithmetic the rule of three.
- ତ୍ରିଲୋକ, *s.* (from ତ୍ରିଲୋକ, *the universe*), the universe, consisting of heaven, earth, and the subterranean regions.
- ତ୍ରିଲୋକାଯୋହନ, *s.* (from ତ୍ରିଲୋକ, *the universe*, and ଯୋହନ, *fascination*), the fascinating of the universe; *a.* fascinating the universe.
- ତ୍ରିଲୋକାଯୋହିନୀ, *a.* (from ତ୍ରିଲୋକ, *the universe*, and ଯୋହିନୀ, *fascinating*), fascinating the universe.
- ତ୍ରୋଟି, *s.* (from ତ୍ରୁଟି, *to break*), the bill of a bird.
- ଆକ୍ଷର, *s.* (from ତ୍ରି, *three*, and ଅକ୍ଷର, *a letter*), the mystic name of the Hindoo Trinity composed of the letter ଅ, ଓ, and ଯ; *a.* trilateral, composed of three letters.
- ଆଷୀତି, *a.* (from ଆଷୀତି, *eighty-three*), the eighty-third.
- ଆଷୀତିତ୍ତ୍ୱ, *a.* (from ଆଷୀତି, *the eighty-third*, and ବାଡ଼, *a time*), the eighty-third time.
- ଆଷୀତି, *a.* (from ତ୍ରି, *three*, and ଅଷୀତି, *eighty*), eighty-three.
- ଆଷୀତିତ୍ତ୍ୱ, *a.* (from ଆଷୀତି, *eighty-three*, and ତ୍ତ୍ୱ, *a quality*), eighty-three-fold.

ବ୍ରା.

- ଆଷୀତିତ୍ତ୍ୱ, *a.* (from ଆଷୀତି, *eighty-three*), the eighty-third.
- ଆଷୀତିତ୍ତ୍ୱ, *a.* (from ଆଷୀତି, *eighty-three*, and ବାଡ଼, *a time*), eighty-three times.
- ଆହର୍ଣ୍ଣ, *a.* (from ଆହ, *three days*, and ଶ୍ଚର୍ଣ୍ଣ, *contact*), a day in which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.
- ଆହରିକ, *a.* (from ଆହ, *three days*), tertian, occurring periodically once in three days.
- ବକ୍, *s.* (from ବକ୍, *skin*), skin, an integument, the rind of a fruit.
- ବକ୍ତ୍ରିକ, *a.* (from ବକ୍, *skin*, and କ୍ରିକ, *cut*), circumcised.
- ବକ୍ତ୍ରିକ, *s.* (from ବକ୍, *skin*, and କ୍ରିକ, *the cutting of any thing*), circumcision.
- ବକ୍ତ୍ରିକ, *s.* (from ବକ୍, *skin*, and କ୍ରିକ, *the cutting of any thing*), the act of circumcising a person.
- ବକ୍ତ୍ରିକ, *a.* (from ବକ୍, *skin*, and କ୍ରିକ, *cutting*), performing circumcision, circumcised.
- ବହ, *s.* (from ବହ, *to cover*), the skin.
- ବହୁଜ୍ଞାନ, *s.* (from ବହ, *the skin*, and ଜ୍ଞାନ, *knowledge*), the sense of feeling, an idea communicated by the skin.
- ବହୁଜ୍ଞାନ, *a.* (from ବହ, *the skin*, and ଜ୍ଞାନ, *perceptible*), palpable, perceptible by the touch.
- ବହୁଜ୍ଞାନ, *a.* (from ବହୁଜ୍ଞାନ, *thou*), thy, thine.
- ବ୍ରା, *s.* (from ବ୍ରା, *to be in a hurry*), haste, speed, quickness, expedition.
- ବ୍ରାକ୍ଷରକ, *a.* (from ବ୍ରା, *haste*, and କ୍ଷରକ, *doing*), hastening, making haste.
- ବ୍ରାଜନକ, *a.* (from ବ୍ରା, *haste*, and ଜନକ, *producing*), causing haste or celerity.
- ବ୍ରାଜନିତ, *a.* (from ବ୍ରା, *haste*, and ଜନିତ, *produced*), produced by or arising from haste or speed.
- ବ୍ରାଜନୀ, *a.* (from ବ୍ରା, *haste*, and ଜନୀ, *producibile*), producible by or arising from haste or speed.
- ବ୍ରାଜନୀ, *ad.* (*loc. case of ବ୍ରାଜନୀ*), for or because of haste or speed.
- ବ୍ରାଜନିତକ, *a.* (from ବ୍ରା, *haste*, and ନିତକ, *a cause*), caused by or arising from haste or speed; *ad.* from or because of haste or speed.
- ବ୍ରାଜିତ, *a.* (from ବ୍ରା, *haste*, and ଜିତ, *possessed of*), quick, hasty, speedy, expeditious.
- ବ୍ରାଜିତକ, *a.* (from ବ୍ରା, *haste*, and ଜିତକ, *before*), preceded by or arising from haste or speed; *ad.* hastily, speedily, expeditiously.
- ବ୍ରାଜିତକ, *a.* (from ବ୍ରା, *haste*, and ଜିତକ, *caused by*), caused by or arising from haste or speed; *ad.* from or because of haste or speed.

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वरादिना, *ad.* (from वर, *haste*, and दिना, *without*), without haste, coolly, deliberately.

वरान्वित, *a.* (from वर, *haste*, and वित, *possessed of*), hasty, active, expeditious, quick, brisk.

वरा, *ad.* (*loc. case of वर*), speedily, quickly, expeditiously, soon.

वरयुक्त, *a.* (from वर, *haste*, and युक्त, *joined to*), connected with haste or expedition, quick, hasty, active, brisk, expeditious.

वरारहित, *a.* (from वर, *haste*, and रहित, *destitute*), destitute of haste or activity, cool, deliberate, inactive.

वरान्वय, *a.* (from वर, *haste*, and न्वय, *empty*), destitute of haste or activity, cool, inactive, deliberate.

वराहेतुक, *a.* (from वर, *haste*, and हेतु, *a cause*), caused by or arising from haste or speed; *ad* from or because of haste or speed.

वदित, *a.* (from वर, *to be quick*), hurried, hastened, done expeditiously.

वरवदित, *a.* (from वर, *to be quick*), hasty, impatient.

२।

५, The seventeenth consonant of the Hindoo alphabet or the second of the fourth series; *a.* (from व, *to be situated*), still, quiet, unable to reply.

वरे, *s.* (from वर, *a mason*), a mason.

वरेवरे, an imitative sound used to express that made by the flapping of water against the sides of a river or pond when agitated by the wind.

वरेवरी, *s.* (from वरे, *a mason*, and कर, *doing*), the trade or business of a mason.

वरेवरी, *s.* (from वरे, *a mason*), the trade of a mason, masonry.

वरेवि, *s.* (from वरे, *a mason*), the trade of a mason, masonry.

वरा, *s.* (from वर, *a bunch*), a bunch of fruit or flowers.

वरावरा, *ad.* (from वरा, *a bunch*), in bunches.

वरा, *s.* (from the letter व, and क, *to make*), the letter व, or that which produces the sound of th in hot-house.

वरादि, *a.* (from वरा, the letter व, and आदि, *the first*), beginning with the letter व, having an initial व.

वरादि, *a.* (from वरा, the letter व, and अन्त, *an end*), ending with the letter व, having a final व.

वरा, *s.* (from वर, *an imitative sound*), a blow, a slap. This word constructed with मार, *to smite*, means to slap, to smite.

वरावरा, an imitative sound used to express that arising from throwing or rather dabbling a soft substance such as mud or the like upon another substance, also to ex-

प्रकः

press the quivering motion of raw flesh or other soft substances. Constructed with the adverbial participle of क, *to do*, this word acquires an adverbial power, dabbingly, with a dabbling sound, with a quivering motion.

वरावरा, *a.* (from वरावरा, *a dabbling*), soft, quivering, capable of being dabbled on another substance.

वरावरा, an imitative sound used to express that made by the boiling of a pot, or by violently stirring a fluid substance.

वरावरा, an imitative sound used to express a snorting noise.

Constructed with क, *to do*, this word means to snort.

वरावरा, *v. n.* (from वरावरा, *a snorting*), to snort.

वरा, *v. a.* (from व, *still*), to silence or quiet a person, to non-plus a person, to place.

वरा, an imitative sound used to express that which arises from a person's falling on the ground in a sitting position, or from the fall of a softish body on the ground. This word constructed with the adverbial participle of क, *to do*, has the power of an adverb.

वरावरा, an imitative sound used to express that which arises from a heavy body falling on the soft earth. Constructed with the adverbial participle of क, *to do*, this word has an adverbial meaning.

वरावरा, *s.* (from वरा, *an imitative sound*), a blow, a slap.

वरावरा, an imitative sound used to express the repeated falling of heavy bodies upon soft mud. Constructed with the adverbial participle of क, *to do*, this word has the force of an adverb.

वरावरा, *s.* (from वरा, *an imitative sound*), a blow, a slap. Constructed with क, *to do*, this word means to slap, to smite.

वरावरा, *v. n.* (from वरा, *a pillar*), to be startled, to stand like a post with fear or surprise.

वरावरा, *s.* (from वरावरा, *to startle*), a being startled, a standing suddenly still with fear or surprise.

वरावरा, *s.* (from वरावरा, *to startle*), a being startled, a standing still with fear or surprise.

वरावरा, an imitative sound used to express that which arises from splashing in water.

वरावरा, *a.* (from वरावरा, *splashing*), subsiding, moving slowly, tending to rest or equilibrium, slack, (as the tide,) making a splashing noise.

वरा, *s.* (from वर, *steady*), the head on which the hair is suffered to grow, a row, a rank, a layer, a place in a river or stream to which great numbers of fishes resort, a fishing net when fastened or cast into a river to catch fish.

भृज्.

भोज्.

भृज्पत्र, *ad.* (from भृज्, *a row*), in rows, in ranks, in layers.
 भृज्, an imitative sound used to express a palpitating motion, an agitation of the spirits, a trembling, a shaking, a vibrating, a crumbling, a tottering, old.
 भृज्पत्र, *v. n.* (from भृज्, *a palpitation*), to palpitate, to be agitated, to tremble, to vibrate.
 भृज्पत्र, *s.* (from भृज्पत्र, *to palpitate*), the palpitating of the heart, or agitation of the spirits upon any sudden distress or pleasure; *a.* vibrating.
 भृज्पत्रवि, *a.* (from भृज्पत्र, *agitation*), palpitating, violently agitated.
 भृज्पत्र, *s.* (from भृज्पत्र, *agitation*), palpitation, violent agitation of the mind.
 भृज्पत्र, *s.* (from भृज्पत्र, *agitation*), agitation, vibration, palpitation.
 भृज्पत्र, *s.* (from भृज्पत्र, *agitation*), a being agitated, the vibrating of a string or chord.
 भृज्पत्र, *s.* (from भृज्पत्र, *agitation*), agitation, palpitation, vibration, a vertigo.
 भृज्पा, *a.* (from भृज्, *to be situated*, and ज्ञ, *juice*), half baked or roasted so as to be juicy.
 भृज्, *s.* (from भृज्, *a place*), a place, a station, table land, a flat surface, a bottom. Constructed with भृज्, *to obtain*, this word means to sound a depth, to find a bottom.
 भृज्कृत्, *s.* (from भृज्, *a place*, and कृत्, *a bud*), the name of a common weed, (*Hydrocotyle asiatica*).
 भृज्पत्र, *s.* (from भृज्, *a place*, and पत्र, *a water-lily*), the name of a beautiful flowering shrub much cultivated in India, (*Hibiscus mutabilis*).
 भृज्पा, *s.* (from भृज्पा, *a place*), a bag, a sack, the bag or pouch which hangs under the neck of the gigantic crane or of the pelican.
 भृज्पा, *s.* (from भृज्पा, *a cluster*), a bunch, a cluster.
 भृज्पत्, an imitative sound used to express a dangling, or the swinging motion of an udder when the animal walks.
 भृज्पत्, *a.* (from भृज्पत्, *swinging*), swinging, dangling.
 भृज्पत्, an imitative sound used to express the dangling motion of any flaccid substance such as that of the udder of a cow when she is walking.
 भृज्पा, *s.* (from भृज्पा, *a place*), a valley, a bag, a sack, the pouch which hangs under the neck of the pelican or of the gigantic crane.
 भृज्पा, *s.* (from भृज्पा, *a bag*), a receiver of stolen goods, one with whom stolen goods are deposited.
 भृज्पत्, an imitative sound used to express the puffiness or elasticity of new bread, cotton, and similar things.

भृज्पत्ति, *a.* (from भृज्, *to throw up*), soft, puffy, elastic, spungy, tough, pliable.
 भृज्, *s.* (from भृज्, *to stand*), a place, certainty, a settled state, regularity, a right or proper state.
 भृज्, *s.* (from भृज्, *staying*), the bottom of a river or other receptacle of water, the bottom of any deep place, a row, a shelf, a sect or party. This word constructed with भृज्, *to give*, means to fathom a depth.
 भृज्पा, *s.* (from भृज्पा, *the superintendent of a village*), altogether, all thrown into a mass. This word is used when a number of articles are sold or bought in the lump; *ad.* by wholesale, in the lump.
 भृज्, *v. n.* (from भृज्, *to be situated*), to stay, to stop, to pause, to desist, to remain, to continue, to subsist, to endure, to exist, to be. The imperative mode of this verb often means hush, stop, be quiet. The gerund constructed with भृज्, *to give*, means to permit.
 भृज्, *s.* (from भृज्, *to be situated*), a pause, an interval, a stratum, a layer.
 भृज्पात्र, *ad.* (from भृज्पा, *a row*), in rows, on separate shelves, in sects or parties.
 भृज्पात्र, *a.* (from भृज्पा, *to remain*), residing, staying; *s.* a resident.
 भृज्पा, *s.* (from भृज्पा, *to remain*), the continuing or remaining of a person or thing in any situation, the existing or being of a thing.
 भृज्पात्र, *s.* (from भृज्पा, *a staying*), a reciprocal staying in a place, a reciprocal leaving off work.
 भृज्पा, *s.* (from भृज्पा, *to stay*), a staying, a remaining in a particular position.
 भृज्पा, *ad.* (*loc. case of भृज्पा*), by layers, in strata.
 भृज्पात्र, *ad.* (*loc. case repeated of भृज्पा*), in layers, in strata.
 भृज्, *v. n.* (from भृज्, *to stand*), to be erect.
 भृज्पा, *a.* (from भृज्पा, *to stand*), erect, in a standing posture, perpendicular.
 भृज्पात्र, *s.* (from भृज्पा, *perpendicular*, and भृज्पा, *a shore*), a steep bank or shore.
 भृज्पा, *v. a.* (from भृज्पा, *to be erect*), to erect, to cause to be erect.
 भृज्पात्र, *s.* (from भृज्पा, *to erect*), the causing a thing to stand erect.
 भृज्पा, *s.* (from भृज्पा, *to erect*), the causing a thing to stand erect; *a.* erect, erected, made upright.
 भृज्पा, *v. a.* (from भृज्पा, *to be situated*), to appease, to nonplus.
 भृज्पा, *v. a.* (from भृज्पा, *to be situated*), to appease, to nonplus, to induce a person to appease others, to engage a person to nonplus others.

प्रीत.

- प्रीतहेतु, *s.* (from प्रीत, *to appease*), the appeasing of a person, the nonplussing of a person.
- प्रीतान, *s.* (from प्रीत, *to appease*), the appeasing of a person, the nonplussing of a person; *a.* calmed, nonplussed.
- प्रीतानि, *s.* (from प्रीत, *to appease*), the appeasing of a person, the nonplussing of a person.
- प्रीतानि, *a.* (from प्रीत, *to appease*), appeasing, nonplussing; *s.* one who appeases or nonplusses others.
- प्रीतपुष्प, *a.* (from प्रीत, *situated*, and पुष्प, *the root of a species of grass*), quack, common, trifling, indifferent. This word is usually applied to such medicines and means as an ignorant person recurs to,
- प्रीत, *s.* (from प्रीत, *a piece*), a piece of cloth, a piece of money, a morsel, a place, a sheet of copper or other metal.
- प्रीतकथा, *s.* (from प्रीत, *a piece of cloth*, and कथा, *a reckoning*), the reckoning of the price of pieces of cloth separately.
- प्रीतकनी, *s.* (from प्रीत, *a place*, and कनी, *a bud*), the name of a plant, (*Hydrocotyle asiatica*).
- प्रीतपत्र, *ad.* (from प्रीत, *a piece*), in pieces. Constructed with कृ, *to do*, this word means to cut to pieces.
- प्रीत, *s.* (from प्रीत, *a place*), a military post, a station, a watch-house, a station occupied by a police officer, the resort of thieves, a horde.
- प्रीतपत्रा, *ad.* (from प्रीत, *a piece*), by pieces, by fragments.
- प्रीतपत्र, *s.* (from प्रीत, *a military station*, and पत्र, *holding*), an officer of police stationed over a particular district or division, a constable, a bailiff.
- प्रीतपत्री, *s.* (from प्रीतपत्र, *an officer of police*), the office of a constable or bailiff.
- प्रीतपत्रा, *ad.* (from प्रीत, *a military station*), from station to station, in the police or military stations.
- प्रीत, *ad.* (from प्रीत, *a place*), in the same place, in one place.
- प्रीतपत्री, *phrase.* (from प्रीत, *in the place*, प्रीति, *I*, and प्रीत, *a hero*), I alone, or literally I the hero in that place.
- प्रीत, *s.* (from प्रीत, *the palm*), the flat palm, a slap.
- प्रीतपत्र, *s.* (from प्रीत, *the palm*. *The last member of this word is only a rhyme to the first*), a slap, a repeated slapping.
- प्रीत, *v. a.* (from प्रीत, *the palm*), to slap, to pat; *s.* the flat palm.
- प्रीत, *v. a.* (from प्रीत, *the palm*), to slap or pat a thing; *s.* the flat palm.
- प्रीतहेतु, *s.* (from प्रीत, *to slap*), a slapping.
- प्रीतपत्र, *s.* (from प्रीत, *to slap*), the slapping or patting of a thing.

प्रीत.

- प्रीत, *s.* (from प्रीत, *the palm*), the paw of an animal, the extended palm, a claw, a talon, a fang, a slap.
- प्रीतपत्र, *ad.* (from प्रीत, *the palm*), with the palm, by handfuls, by the paws.
- प्रीत, *v. n.* (from प्रीत, *to stand fixed*), to become tranquil, to settle as liquids, to become calm, to forbear, to desist, to be assuaged, to cool in ardor or zeal, to become moderate, to slacken one's pace, to abate. This verb when constructed with कृ, *to hold*, means to uphold, to keep from falling, to stop a thing in its course.
- प्रीत, *s.* (from प्रीत, *a pillar*), a pillar, a post, a stake, a block.
- प्रीत, *s.* (from प्रीत, *to become tranquil*), a becoming tranquil, the returning of a thing which is disturbed or agitated to a tranquil state, a becoming quiet, the settling of a liquid, a subsiding, an abating in ardor or zeal, the slackening of one's pace, a becoming calm, a forbearing, a being assuaged.
- प्रीत, *v. a.* (from प्रीत, *to subside*), to make tranquil, to subside, to cause to subside, to cause people to slacken their pace.
- प्रीतहेतु, *s.* (from प्रीत, *to cause to subside*), the making of a thing tranquil, the causing a thing to subside, the causing a person to slacken his pace.
- प्रीतपत्र, *s.* (from प्रीत, *to cause to subside*), the making of things tranquil, the causing of things to subside, the causing a person to slacken his pace; *a.* tranquillized, made to subside, made to slacken his pace.
- प्रीतपत्री, *a.* (from प्रीत, *to cause to subside*), causing to subside, tranquillizing, stopping a person or vehicle.
- प्रीत, *s.* (from प्रीत, *to subside*), a becoming tranquil, a subsiding a becoming calm, the desisting from a thing, a becoming cool or moderate in zeal or ardor, the slackening of a person's pace, an abating.
- प्रीत, *s.* (from प्रीत, *a dish*), a dish, a tray.
- प्रीत, *s.* (from प्रीत, *a dish*), a dish, a tray.
- प्रीत, *s.* (from प्रीत, *a dish*), a dish, a pot, a vessel.
- प्रीत, *v. a.* (from प्रीत, *to stand*, and प्रीत, *to throw*), to ram down, to tread, to press, to compress, to force together, to knead, to charge a gun.
- प्रीत, *s.* (from प्रीत, *to compress*), the ramming down the charge of a gun, the forcing of a thing into a small compass, the compressing of a thing.
- प्रीत, *s.* (from प्रीत, *to knead*), a kneading, a compressing.
- प्रीत, *v. a.* (from प्रीत, *to compress*), to cause a person to ram down, to cause a person to knead or compress a thing; *a.* kneaded, compressed.

पुनः.

पुनःपुनः, *s.* (from पुनः, *to cause to compress*), the ordering or causing a person to knead or compress a thing, the ordering a person to ram a thing.

पुनःपुनः, *s.* (from पुनः, *a kneading*), a mutual kneading or compressing.

पुनःपुनः, *s.* (from पुनः, *to compress*), a kneading, a compressing, a ramming down.

पुनः, *v. n.* (from पुनः, *to stand*), to become quiet or tranquil, to settle, to subside.

पुनः, *s.* (from पुनः, *to subside*), the settling or subsiding of liquor, a becoming quiet or tranquil.

पुनः, *v. a.* (from पुनः, *to settle*), to cause liquor to settle, to make a thing quiet or tranquil.

पुनःपुनः, *s.* (from पुनः, *to subside*), the causing of liquor to settle or subside, the tranquillizing of a thing.

पुनःपुनः, *s.* (from पुनः, *to settle*), the settling of a sediment.

पुनःपुनः, *s.* (from पुनः, *to subside*), a subsiding, a becoming tranquil or quiet.

पुनः, *s.* (from पुनः, *to spit*), spittle, any thing abominable; *interf.* fye I also, *v. a.* (from पुनः, *to place*), to place, to lay a thing down.

पुनः, *s.* (from पुनः, *to place*), the placing of a thing, the laying of a thing down.

पुनः, *v. n.* (from पुनः, *to spit*), to spit; *s.* spittle. Constructed with पुनः, *to give*, or पुनः, *to throw*, this word means to spit.

पुनःपुनः, *s.* (from पुनः, *to spit*), a spitting.

पुनःपुनः, *s.* (from पुनः, *spittle*), saliva, the sputtering of saliva.

पुनःपुनः, *s.* (from पुनः, *spittle*), the sputtering out of saliva in speaking, or in any other way.

पुनःपुनः, an imitative sound used to express that made by the boiling of a pot, or by the violent agitation of liquid substances.

पुनः, *a.* (from पुनः, *the chin*), reaching to the chin.

पुनःपुनः, *s.* (from पुनः, *spittle*, and पुनः, *a heap*), saliva.

पुनः, *s.* (from पुनः, *saliva*), saliva, the sputtering of saliva.

पुनः, *v. n.* (from पुनः, *the face*, and पुनः, *to cover*), to come in contact with the earth or any other object. This word is applied only to the face or mouth when a person falls flat, to fall on the face.

पुनः, *a.* (from पुनः, *decrepit*), blunt, dull, decrepit, unmarried. This word used in scurrilous language is frequently addressed to young men in a ludicrous sense.

पुनःपुनः, *s.* (from पुनः, *to fall on the face*), a falling on the face.

पुनः, *s.* (from पुनः, *a cluster*), a tuft, a cluster, a bunch of flowers, a bunch of grapes or any other fruit, a tassel.

पुनः.

पुनःपुनः, *ad.* (from पुनः, *repeated*), in tufts, by clusters, in bunches.

पुनः, *v. a.* (from पुनः, *to pierce or cut*), to cut in pieces, to chop in pieces.

पुनः, *s.* (from पुनः, *to cut*), the cutting or chopping a thing to pieces.

पुनःपुनः, *s.* (from पुनः, *to cut*), the cutting or chopping of a thing to pieces.

पुनःपुनः, *s.* (from पुनः, *decrepit*), a tremulous motion, the motion of shivering or trembling.

पुनःपुनः, *s.* (from पुनः, *a trembling motion*), a shaking or tottering with age or weakness.

पुनःपुनः, *s.* (from पुनः, *a trembling motion*), a tottering, a shivering.

पुनःपुनःपुनः, *a.* (from पुनः, *a trembling motion*), trembling with age, tottering.

पुनःपुनः, *a.* (from पुनः, *decrepit*), decrepit, crazy, rickety, shaking or dropping to pieces with age.

पुनः, *v. n.* (from पुनः, *to extend*), to be bruised, to be beaten or hammered out.

पुनः, *s.* (from पुनः, *to bruise*), the being bruised or beaten, the being hammered out.

पुनः, *v. a.* (from पुनः, *to extend*), to bruise, to bruise by violence, to beat black and blue, to hammer out, to depress by force, to flatten.

पुनःपुनः, *s.* (from पुनः, *to bruise*), the bruising or beating a person till he is black and blue, the hammering out or flattening of a piece of metal, the flattening a thing.

पुनःपुनः, *s.* (from पुनः, *to be bruised*), the bruising of any person by blows or by violence.

पुनःपुनः, *a.* (from पुनः, *to extend*), bruised, hammered out, flattened, depressed.

पुनःपुनःपुनः, *a.* (from पुनः, *bruised*). The last member of this word is only a rhyme to the first, battered and bruised, flattened, hammered out, depressed.

पुनःपुनःपुनः, *a.* (from पुनः, *bruised*). The last member of this word is only a rhyme to the first, battered and bruised, hammered out, flattened, depressed.

पुनः, *v. n.* (from पुनः, *to stop*), to be obstructed, to be hindered, to be stopped.

पुनः, *v. a.* (from पुनः, *to stop*, to obstruct, to check, to curb, to clog; *s.* an obstruction, a check.

पुनःपुनः, *s.* (from पुनः, *to obstruct*), the obstructing or hindering of a thing, the checking or curbing of a thing which is in motion.

पुनःपुनः, *s.* (from पुनः, *to obstruct*), the obstructing of a thing, the checking or curbing of a thing.

कृत्.

व्यवहारा, *a.* (from व्यह, *to obstruct*), obstructing, checking, curbing.

व्यवहारा, *s.* (from व्यह, *to be obstructed*), a being obstructed or checked, a being curbed.

व्यवहाराव्यवहारा, *ad.* (from व्यह, *to stand*, and गच्छ, *to move*), higgledy piggledy, in a confused manner, confusedly.

व्यवहाराव्यवहारा, *ad.* (from व्यह, *to stand*, and गच्छ, *to move*: *The last member of this word is only a rhyme to the first*), higgledy piggledy, confusedly.

व्यवहारा, *s.* (from विधि, *a place*), the placing of things in order.

व्यवहारा, *an imitative sound used to express that made by striking a kettle drum.*

व्यवहारा, *v. a.* (from व्यह, *depressed*), to press down, to flatten or press down a soft substance, to knead; *a.* depressed, flat, applied to the nose.

व्यवहारा, *s.* (from व्यह, *to press down*), the pressing down or flattening of soft earth or similar substances, a kneading.

व्यवहारा, *s.* (from व्यह, *depressed*), the pressing down or flattening of soft earth or other similar substances, a kneading; *a.* pressed down, flattened, kneaded.

व्यवहारा, *a.* (from व्यह, *to press down*), pressing down or flattening of soft earth or similar substances, kneading.

व्यवहाराव्यवहारा, *a.* (from व्यह, *pressed*, and नाक, *the nose*), flat-nosed.

व्यवहारा, *s.* (from व्यह, *flattened*), the name of a cucurbitaceous plant, (*Trichosanthes Theba*, Buchanan's Mss.)

व्यवहारा, *a.* (from व्यह, *a pot*), wide at the top like a saucer, patent.

व्यवहारा, *s.* (from व्यह, *to stand*, and कल, *to be collected*), the name of a fruit indigenous in the north of Bengal, (*Garcinia pedunculata*.)

व्यवहारा, *ad.* (from व्यह, *a bag*), by bagsful.

व्यवहारा, *s.* (from व्यह, *to stand*), a bag.

व्यवहारा, *s.* (from व्यह, *to place*), the placing of a thing, the putting of a thing in a particular place.

व्यवहारा, *s.* (from व्यह, *a bird's beak*), the chin, a bird's beak.

व्यवहारा, *s.* (from व्यह, *a heap*), a whole, a collection, a heap, a lump.

व्यवहारा, *ad.* (from व्यह, *a heap*), by heaps, by lumps.

व्यवहारा, *ad.* (from व्यह, *a heap*), at once, in the whole, in a bunch.

व्यवहारा, *ad.* (from व्यह, *a heap*), at once, by lots, by bunches.

व्यवहारा, *ad.* (from व्यह, *at once*, and विपण, *sale*), by wholesale.

व्यवहारा, *s.* (from व्यह, *to stand*), the spathe of a plantain tree before it shoots from the stem, the ear of corn and grass before it shoots from the culm.

व्यवहारा, *a.* (from व्यह, *little*), few, little.

व्यवहारा, *a.* (from व्यह, *the spathe of a plantain tree before it shoots up*), plump, swollen with the spathe before it shoots up, swelled with the ear before it shoots up from the culm.

व्यवहारा, *s.* (from व्यह, *to appease*), the reducing of a person or animal to shifts, the nonplussing of a person.

व्यवहारा, *s.* (from व्यह, *a cluster*), a cluster, a tassel, a bunch of fruit or flowers, a thyrs, a bunch of grapes.

व्यवहारा, *ad.* (from व्यह, *a cluster*), by bunches, by clusters.

व्यवहारा, *s.* (from व्यह, *a cluster*), a tassel, a cluster, a bunch of grapes or any other fruit, a bunch or thyrs of flowers.

व्यवहारा, *s.* (from व्यह, *the face*), the face, the mouth.

व्यवहारा, *s.* (from व्यह, *a cluster*), a cluster, a tassel, a bunch of grapes or any other fruit, a bunch or thyrs of flowers.

व्यवहारा, *ad.* (from व्यह, *repeated*), in clusters, in bunches.

व्यवहारा, *v. n.* (from व्यह, *to fall on the face*), to cause a person to fall on his face, to bring the face into contact with the ground; *a.* smeared with earth by a fall, when applied to the face, depressed, flattened, kneaded. This word like many others of the same class is frequently doubled without producing any alteration in the meaning.

व्यवहारा, *s.* (from व्यह, *to cause to fall on the face*), the causing a person to fall on his face, the bringing the face into contact with the ground.

व्यवहारा, *s.* (from व्यह, *to cause to fall on the face*), the causing a person to fall on his face, the bringing of the face into contact with the earth.

व्यवहारा, *s.* (from व्यह, *or, दन्त, the face*), the face, the mouth.

व्यवहारा, *s.* (from व्यह, *a cluster*), a cluster, a tassel, a bunch of grapes or any other fruit, a bunch of flowers.

व्यवहारा, *v. a.* (from व्यह, *to place*), to cause a person to set or place, to put an article in any place.

व्यवहारा, *s.* (from व्यह, *to place*), the causing a person to set or place a thing.

व्यवहारा, *ad.* (from व्यह, *a cluster*), by clusters, by bunches.

द.

द, The eighteenth consonant in the Hindoo Alphabet, and the third of the class of Dentals. Affixed to a substan-

दङि.

tive it forms an adjective which means giving the thing to which it is affixed.

दडे, *s.* (from दडि, *curd*), curds.

दडेरीशेर, *s.* (from दडे, *curds*, and शेर, *flattened rice*), the name of a plant or weed common in Bengal, (*Achyranthes lanata*.)

दडैरान, *s.* (from दडान्, *compassionate*), the name of a fine song bird common in Bengal, (*Turdus Saularis*, *Car. Gracula Saularis*, Linn.)

द, *a contraction of ददन*, in, within; and of दद, again, ditto.

दङ्, *v. a.* (from दङ्, *to bite*), to bite. This verb is most frequently, though not exclusively, used to signify the bite of a serpent; *s.* a gadfly, a snake, a tooth, the poisonous fang of a serpent, a fang.

दङ्क, *a.* (from दङ्, *to bite*), biting, stinging; *s.* a gadfly.

दङ्कन, *s.* (from दङ्, *to bite*), the act of biting, the bite of a serpent.

दङ्गी, *v. a.* (from दङ्, *to bite*), to cause to bite, to cause a serpent to bite.

दङ्गीकर, *s.* (from दङ्गी, *to cause to bite*), the causing of an animal to bite, the causing of a serpent to bite.

दङ्गीन, *s.* (from दङ्गी, *to cause to bite*), the causing of an animal to bite, the causing of a serpent to bite.

दङ्गिरी, *s.* (from दङ्ग, *to bite*), a biting.

दङ्गित, *a.* (from दङ्ग, *to bite*), bitten, wounded by the teeth of a serpent or other hurtful animal.

दङ्गु, *s.* (from दङ्ग, *to bite*), a tooth.

दङ्गु, *s.* (from दङ्ग, *to bite*), a tusk, a fang, a large tooth.

दङ्गु, *a.* (from दङ्गिन्, *biting*), biting, wounding with the teeth; *s.* a hog, a snake.

दङ्क, *s.* (from दङ्क, *mud*), soft dirt, mud.

दङ्कदङ्क, an imitative sound used to express the jolting motion of a horse in trotting, or a trotting pace.

दङ्काई, *s.* (from दङ्का, *a highwayman*), a highwayman, a housebreaker, a plunderer.

दङ्काई, *s.* (from दङ्काई, *highwayman*), a highway robbery, a burglary.

दङ्कार, *s.* (from the letter द, and क, *to do*), the letter द, or the character which represents the sound of that letter.

दङ्कारादि, *a.* (from दङ्कार, the letter द, and आदि, *a beginning*), beginning with the letter द, having an initial द.

दङ्कारांत, *a.* (from दङ्कार, the letter द, and अंत, *an end*), ending with the letter द, having a final द.

दङ्गि, *s.* (from दि, *two*, and अङ्गि, *a smearing*), a weaver's slay.

दङि.

दङ्क, *s.* (from दङ्, *to burn*), a glowing, the red and angry appearance of a wound or sore, an inflammation, a fervid appearance.

दङ्कदङ्क, *a.* (from दङ्क, *a glowing*), glowing, fervid, red, inflamed.

दङ्क, *a.* (from दङ्क, *to expedite*), clever, active, dexterous, expert, skilful, acute, capable; *s.* one of the sons of Bruhma produced from the thumb of his right hand for the purpose of peopling the world.

दङ्कनग, *s.* (from दङ्क, the son of Bruhma, and नग, *a daughter*), a name of Doorga.

दङ्कड, *a.* (from दङ्क, the son of Bruhma, and ड, *to be produced*), a name of Doorga.

दङ्कजड, *s.* (from दङ्कज, the sacrifice of Duksha, and ड, *a breaking*), the destruction of the sacrifice of Duksha by his son-in-law Shiva. The word is used in common language to express the entire destruction of a work, an entire miscarriage or disappointment.

दङ्गिन, *s.* (from दङ्क, *to expedite*), the south, the right hand side. This word constructed with ग, or ग, *to go*, means to go to the abodes of death, and is generally used to express a wish for another's death.

दङ्गिनग, *s.* (from दङ्गिन, the south, and ग, *a going*), a going to the south, a going to the right hand, a going to the abodes of death. This word is generally used in a bad sense in quarrels when a person wishes another dead.

दङ्गिनगु, *s.* (from दङ्गिन, south, and गु, *a musical note*), the name of a note in the Hindoo Gamut.

दङ्गिनदिक्, *s.* (from दङ्गिन, south, and दिक्, *a point of the compass*), the south quarter.

दङ्गिनदिक्पुत्रान, *s.* (from दङ्गिनदिक्, the south quarter, and पुत्रान, *a temporary residence*), a residence for a short time in the south quarter.

दङ्गिनदिक्पुत्रानि, *a.* (from दङ्गिनदिक्, the south quarter, and पुत्रानि, *residing temporarily*), residing in a temporary manner in the south quarter.

दङ्गिनदिक्, *a.* (from दङ्गिनदिक्, the south quarter, and ख, *to stand*), situated or standing in the south quarter.

दङ्गिनदिक्वासी, *a.* (from दङ्गिनदिक्, the south quarter, and वासिन्, *staying*), staying in the south quarter.

दङ्गिनदिक्स्थित, *a.* (from दङ्गिनदिक्, the south quarter, and स्थित, *situated*), situated in the south quarter.

दङ्गिनदिक्, *s.* (from दङ्गिन, the south, and दिक्, *a point of the compass*), the south quarter.

दङ्गिनदिक्, *ad.* (*loc. case of दङ्गिनदिक्*), southerly, to the south, in the south quarter, towards the south.

दक्षि.

- दक्षिदिवांन, *s.* (from दक्षिदिग्, *the south quarter*, and वांन, *a residence*), a residence in the south quarter.
- दक्षिदिवांनी, *a.* (from दक्षिदिग्, *the south quarter*, and वासिन्, *residing*), residing in the south quarter.
- दक्षिदिउनिवांन, *s.* (from दक्षिदिग्, *the south quarter*, and निवांन, *a residence*), a residence in the south quarter.
- दक्षिदिउनिवांनी, *a.* (from दक्षिदिग्, *the south quarter*, and निवासिन्, *residing*), residing in the south quarter.
- दक्षिदेस, *s.* (from दक्षि, *the south*, and देस, *a country*), residing in the south country.
- दक्षिदेसनिवांन, *s.* (from दक्षिदेस, *the south country*, and निवांन, *a residence*), a residence in the south country.
- दक्षिदेसनिवांनी, *a.* (from दक्षिदेस, *the south country*, and निवासिन्, *residing*), residing in the south country.
- दक्षिदेसनुवांन, *s.* (from दक्षिदेस, *the south country*, and नुवांन, *a temporary residence*), a temporary residence in the south country.
- दक्षिदेसनुवांनी, *a.* (from दक्षिदेस, *the south country*, and नुवासिन्, *residing temporarily*), residing temporarily in the south country.
- दक्षिदेसवांन, *s.* (from दक्षिदेस, *the south country*, and वांन, *a residence*), a residence in the south country.
- दक्षिदेसवांनी, *a.* (from दक्षिदेस, *the south country*, and वासिन्, *residing*), residing in the south country.
- दक्षिदेसव, *a.* (from दक्षिदेस, *the south country*, and व, *to stand*), standing or being situated in the south country.
- दक्षिदेसवाड़ी, *a.* (from दक्षिदेस, *the south country*, and वाड़िन्, *staying*), staying or continuing in the south country.
- दक्षिदेसवडि, *a.* (from दक्षिदेस, *the south country*, and वडि, *situated*), situated in the south country.
- दक्षिनायक, *a.* (from दक्षि, *the south*, and नायक, *a lover*), a man who though he lives with a number of concubines yet preserves an unabated affection for his lawful wife.
- दक्षिभाग, *s.* (from दक्षि, *the south*, and भाग, *a share*), the southern part.
- दक्षिवांन, *s.* (from दक्षि, *the south*, and वांन, *a going*), a going southwards, a going to the right hand, a going to the abodes of death. This word is generally used in the last sense, when a person wishes death to another.
- दक्षिजलकटिबन्ध, *s.* (from दक्षि, *the south*, and जलकटिबन्ध, *the temperate zone*), the southern temperate zone.
- दक्षिहथ, *s.* (from दक्षि, *the south*, and हथ, *a hand*), the right hand.
- दक्षि, *s.* (from दक्ष, *to excrete*), a fee given to a brahmun or preceptor.

दक्षि.

- दक्षिवापि, *s.* (from दक्षि, *the south*, and अपि, *fire*), one of the three kinds of sacred fire which is taken from the consecrated fire and placed to the south.
- दक्षिवागुह, *s.* (from दक्षि, *a fee*, and गुह, *a receiving*), the receiving a fee at a sacrifice.
- दक्षिवागुहकाङ्क्षी, *s.* (from दक्षिवागुह, *the receiving of a sacrificial fee*, and आकाङ्क्षी, *desire*), a desire of receiving a sacrificial fee.
- दक्षिवागुहकाङ्क्षी, *a.* (from दक्षिवागुह, *the receiving of a sacrificial fee*, and आकाङ्क्षिन्, *desirous*), desirous of receiving a sacrificial fee.
- दक्षिवागुहकाङ्क्ष, *s.* (from दक्षिवागुह, *the receiving of a sacrificial fee*, and इच्छा, *desire*), a desire to receive a sacrificial fee.
- दक्षिवागुहकाङ्क्ष, *a.* (from दक्षिवागुह, *the receiving of a sacrificial fee*, and इच्छु, *desirous*), desirous of receiving a sacrificial fee.
- दक्षिवागुहक, *a.* (from दक्षिवागुह, *the receiving of a sacrificial fee*, and इच्छु, *desirous*), desirous of receiving a sacrificial fee.
- दक्षिवागुहक, *a.* (from दक्षि, *a fee*, and गुहक, *receiving*), receiving a fee at a sacrifice; *s.* one who receives a sacrificial fee.
- दक्षिवादान, *s.* (from दक्षि, *a sacrificial fee*, and वांन, *a gift*, or आदान, *a receiving*), the gift of a sacrificial fee, the receiving of a sacrificial fee.
- दक्षिवादिमुख, *a.* (from दक्षि, *the south*, and अदिमुख, *facing*), facing the south.
- दक्षिवागुह, *s.* (from दक्षि, *south*, and अगुह, *a going*), the sun's course from north to south.
- दक्षिवालाभ, *s.* (from दक्षि, *a sacrificial fee*, and लाभ, *acquisition*), the acquisition of a sacrificial fee.
- दखल, *s.* (from دخل, *entrance*), the entrance into a place, the meddling with an affair.
- दखलकार, *s.* (from دخل, *entrance*, and कर, *to do*), the person who introduces a person or thing.
- दखलो, *a.* (from دخل, *entrance*), permitting or commanding entrance or introduction.
- दनी, *s.* (from لد, *deceit*), deceit, imposture, treachery.
- दनीवाद्, *a.* (from لد, *deceit*, and वाद्, *holding*), deceitful, treacherous; *s.* a traitor, an impostor.
- दनीवाड़ी, *s.* (from لد, *a traitor*), the conduct of a traitor or deceitful person, treachery, deceit.
- दनीवाड, *s.* (from لد, *deceit*, and वाड, *playing*), a cheat, a traitor, an impostor.
- दनीवाडी, *s.* (from لد, *a cheat*), cheating, deceit, treachery, fraud.

दृ.

दग्दग्, *s.* (from दृ, *to burn*), a glowing, the red and angry appearance of a wound or sore, an inflammation, a fervid appearance.

दग्दगिणी, *a.* (from दग्दग्, *a glowing appearance*), glowing, fervid, red, inflamed.

दग्, *a.* (from दृ, *to burn*), burnt, consumed, scorched, singed.

दग्दिदि, *s.* (from दग्, *burnt*, and दिदि, *a lunar day*), certain lunar days in the Hindoo calendar on which all religious actions are prohibited.

दग्दि, *s.* (from दग्, *burnt*), half burnt rice.

दग्, *s.* (from दग्दग्, *a tumult*), sedition, a mutiny, a disturbance, a tumult.

दग्, *s.* (from दग्दग्, *a tumult*), sedition, a mutiny, a disturbance, a tumult.

दग्दिदि, *s.* (from दग्दग्, *a tumult*, and दिदि, *playing*), seditious, mutinous, tumultuous.

दग्दि, *a.* (from दग्दि, *wicked*), wicked, oppressive, overbearing.

दग्दिनि, *s.* (from दग्दि, *wicked*), wickedness, oppressiveness.

दग्, *a.* (from दृ, *firm*), hard, firm, tough, entire, excessive.

दग्दि, *s.* (from the sound of a drum), the name of a particular kind of drum.

दग्, *s.* (from दृ, *to increase*), a cord, a rope.

दग्, an imitative sound employed to express that occasioned by the crash of heavy bodies falling on the ground or by the discharge of a gun.

दग्दिदि, an imitative sound employed to express that arising from the repeated crash of heavy bodies, or from the repeated discharge of fire arms.

दग्दि, an imitative sound employed to express that arising from the fall of wood, stones, or other heavy bodies on the ground.

दग्, *s.* (from दृ, *to increase*), a rope, a string.

दग्, *v. a.* (from दृ, *hard*), to bring on a paroxysm, to inflame, to irritate; *s.* a paroxysm.

दग्दिदि, *s.* (from दग्दि, *to irritate*), the irritating of a disease or calamity, the irritating of a person, the bringing on of a paroxysm.

दग्दि, *s.* (from दग्दि, *to irritate*), the irritating or inflaming of a disease or calamity, the bringing on of a paroxysm.

दग्दि, *ad.* (from दृ, *swift*), swiftly, hastily, on a sudden.

दग्, *a.* (from दृ, *firm*), strong, hard, firm, stiff, stout, brittle, asserted.

दग्दि, *ad.* (from दृ, *firm*), firmly, with assertions, strongly, constantly.

दृ.

दृ, *s.* (from दृ, *a measure of capacity*), a measure of capacity containing five sers.

दृ, *s.* (from दृ, *to punish*), punishment, chastisement, a fine, a mulct, a staff, the handle of an instrument, the stem of a plant or flower, an oar, a churning staff, an Indian hour, viz. the sixtieth part of the day (Nycthemeron) or twenty-four minutes of our time, a pole of four cubits, but in some places of six cubits, a pilgrim's staff, a sceptre.

दृदि, *s.* (from दृ, *punishment*, and दिदि, *a doer*), one who punishes others.

दृदिदि, *a.* (from दृ, *punishment*, and दिदि, *doing*), inflicting fines or punishment.

दृदिदि, *a.* (from दृ, *punishment*, and दिदि, *doing*), inflicting fines or punishment.

दृदिदि, *s.* (from दृ, *a staff*, and दिदि, *the taking of a thing*), the assuming of the pilgrim's staff.

दृदिदि, *a.* (from दृ, *punishment*, and दिदि, *producible*), producible by or arising from punishment.

दृदिदि, *ad.* (loc. case of दृदिदि), for or because of punishment.

दृदिदि, *a.* (from दृ, *punishment*, and दिदि, *giving*), inflicting punishment, conferring the pilgrim's staff.

दृदिदि, *a.* (from दृ, *a pilgrim's staff*, and दिदि, *to hold*), holding or bearing the pilgrim's staff, wielding a sceptre; *s.* a king.

दृदिदि, *a.* (from दृ, *a pilgrim's staff*, and दिदि, *holding*), assuming or bearing a pilgrim's staff; *s.* a religious mendicant.

दृदिदि, *s.* (from दृ, *a staff*, and दिदि, *holding*), a constable, the commander of a column of troops.

दृदिदिदि, *a.* (from दृ, *punishment*, and दिदिदि, *causing to cease*), putting a stop to fines or punishments.

दृदिदिदि, *a.* (from दृ, *punishment*, and दिदिदि, *hindering*), preventing fines or punishment.

दृदिदिदि, *s.* (from दृ, *punishment*, and दिदिदि, *a preventing*), the preventing of fines or punishment.

दृदिदिदि, *s.* (from दृ, *punishment*, and दिदिदि, *cessation*), the cessation of fines or punishment.

दृदिदिदि, *a.* (from दृ, *punishment*, and दिदिदि, *a cause*), caused by or arising from fines or punishment; *ad.* from or because of fines or punishment.

दृदिदिदि, *ad.* (from दृ, *punishment*, and दिदिदि, *a cause*), for or because of fines or punishment.

दृदिदिदि, *s.* (from दृ, *punishment*, and दिदिदि, *justice*), the duties of a king, viz. the punishment of offenders and doing justice to all.

ଦଣ୍ଡ.

ଦଣ୍ଡନୀ, *a.* (from ଦଣ୍ଡ, *to punish*), punishable, liable to a fine.
 ଦଣ୍ଡହୀନ, *a.* (from ଦଣ୍ଡ, *punishment*, and ହୀନ, *before*), preceded by fines or punishments; *ad.* by or through fines or punishments.

ଦଣ୍ଡସ୍ଥ, *a.* (from ଦଣ୍ଡ, *punishment*, and ସ୍ଥ, *caused by*), caused by or arising from fines or punishment; *ad.* from or because of fines or punishment.

ଦଣ୍ଡସ୍ଥ, *s.* (from ଦଣ୍ଡ, *a staff*), prostration, obeisance, a bow; *a.* like a staff. This word constructed with କ୍, *to do*, means to bow, to prostrate, to fall like a staff; with ହ, *to be*, it means to stand erect, to stand like a staff.

ଦଣ୍ଡବିନା, *ad.* (from ଦଣ୍ଡ, *punishment*, and ବିନା, *without*), without fines or punishments.

ଦଣ୍ଡବିଧି, *a.* (from ଦଣ୍ଡ, *punishment*, and ବିଧି, *possessed of*), connected with fines or punishments, possessed of staves.

ଦଣ୍ଡବାହିନୀ, *a.* (from ଦଣ୍ଡ, *punishment*, and ବାହିନୀ, *excepted*), fines or punishments excepted.

ଦଣ୍ଡବାହିନୀ, *s.* (from ଦଣ୍ଡ, *punishment*, and ବାହିନୀ, *an exception*), the exception of fines or punishments.

ଦଣ୍ଡବାହିନୀ, *ad.* (*loc. case of* ଦଣ୍ଡବାହିନୀ), with the exception of fines or punishments, without or besides fines or punishments.

ଦଣ୍ଡଯୁକ୍ତ, *a.* (from ଦଣ୍ଡ, *punishment*, and ଯୁକ୍ତ, *joined to*), connected with fines or punishments, connected with staves.

ଦଣ୍ଡଯୋଗ୍ୟ, *a.* (from ଦଣ୍ଡ, *punishment*, and ଯୋଗ୍ୟ, *worthy*), worthy of punishment, punishable.

ଦଣ୍ଡହୀନ, *a.* (from ଦଣ୍ଡ, *punishment*, and ହୀନ, *destitute*), free from fines or punishments.

ଦଣ୍ଡମୁକ୍ତ, *a.* (from ଦଣ୍ଡ, *punishment*, and ମୁକ୍ତ, *empty*), free from fines or punishments.

ଦଣ୍ଡସମ୍ବନ୍ଧ, *a.* (from ଦଣ୍ଡ, *punishment*, and ସମ୍ବନ୍ଧ, *identically the same*), identified with fines or punishments.

ଦଣ୍ଡହୀନ, *a.* (from ଦଣ୍ଡ, *punishment*, and ହୀନ, *destitute*), free from fines or punishments.

ଦଣ୍ଡକାରକ, *a.* (from ଦଣ୍ଡ, *punishment*, and କାରକ, *a cause*), caused by or arising from punishment; *ad.* from or because of punishment.

ଦଣ୍ଡ, *v. n.* (from ଦଣ୍ଡ, *a staff*), to stand erect, to stand still.

ଦଣ୍ଡାଘାତ, *s.* (from ଦଣ୍ଡ, *a staff*, and ଘାତ, *a blow*), a blow with a staff.

ଦଣ୍ଡାଦେଶ, *s.* (from ଦଣ୍ଡ, *punishment*, and ଆଦେଶ, *a command*), an order to punish a person, a judicial sentence of condemnation.

ଦଣ୍ଡାବସ୍ଥା, *a.* (from ଦଣ୍ଡ, *a staff*), standing erect.

ଦଣ୍ଡ, *a.* (from ଦଣ୍ଡ, *punishment*, and ଉର୍ଦ୍ଧ୍ୱ, *worthy*), worthy of punishment, punishable.

ଦଣ୍ଡ.

ଦଣ୍ଡାବସ୍ଥା, *s.* (from ଦଣ୍ଡ, *a pilgrim's staff*, and ଆବସ୍ଥା, *a state*), the profession or condition of a pilgrim.

ଦଣ୍ଡାବସ୍ଥା, *a.* (from ଦଣ୍ଡ, *a staff*, and ଆବସ୍ଥା, *attaching one's self to a sect*), making a profession of retiring from the world and assuming the pilgrim's staff.

ଦଣ୍ଡୀ, *a.* (from ଦଣ୍ଡ, *a pilgrim's staff*), bearing a pilgrim's staff; *s.* a pilgrim, one who has assumed the staff of a devotee, a religious mendicant.

ଦଣ୍ଡାଦେଶ, *s.* (from ଦଣ୍ଡ, *punishment*, and ଆଦେଶ, *exertion*), an exertion to punish.

ଦଣ୍ଡାଦେଶ, *s.* (from ଦଣ୍ଡ, *punishment*, and ଆଦେଶ, *exertion*), an attempt to punish, zeal in punishing.

ଦଣ୍ଡାଦେଶୀ, *a.* (from ଦଣ୍ଡ, *punishment*, and ଆଦେଶ, *engaged in*), zealously engaged in punishing.

ଦଣ୍ଡାଦେଶ, *s.* (from ଦଣ୍ଡ, *punishment*, and ଆଦେଶ, *a beginning*), an attempt to punish, a beginning to punish.

ଦଣ୍ଡାଦେଶ, *a.* (from ଦଣ୍ଡ, *punishment*, and ଆଦେଶ, *proper*), deserving punishment, punishable.

ଦଣ୍ଡ, *a.* (from ଦଣ୍ଡ, *to punish*), punishable, deserving of punishment.

ଦଣ୍ଡ, *a.* (from ଦଣ୍ଡ, *to give*), given, bestowed; *s.* the name of one of the subdivisions of the writer class of Hindoos.

ଦଣ୍ଡକୃତ, *s.* (from ଦଣ୍ଡ, *given*, and କୃତ, *a son*), an adopted son.

ଦଣ୍ଡ, *a.* (from ଦଣ୍ଡ, *a person of the writer caste*, and ଦଣ୍ଡ, *to be produced*), descended from a person of that subdivision of the writer caste which is called Dutta; *s.* the son of a person of that subdivision of the writer caste which is denominated Dutta.

ଦଣ୍ଡାୟ, *s.* (from ଦଣ୍ଡ, *given*, and ଦାନ, *life*), having yielded up life, made a sacrifice of life, yielded to martyrdom.

ଦଣ୍ଡ, *a.* (from ଦଣ୍ଡ, *to give*), given in marriage, given.

ଦଣ୍ଡାୟ, *a.* (from ଦଣ୍ଡ, *given*, and ଆୟ, *self*), self-given. This word is generally used to designate that kind of adopted son, who having presented himself to a person and claiming his protection is adopted by him.

ଦଣ୍ଡ, *s.* (from ଦଣ୍ଡ, *to tear*), a ringworm.

ଦଣ୍ଡ, *a.* (from ଦଣ୍ଡ, *a ringworm*, and ହନ, *to kill*), ringworm-destroying; *s.* the name of a plant much esteemed for its efficacy in destroying herpetical eruptions, (*Cassia alata*).

ଦଣ୍ଡଜନକ, *a.* (from ଦଣ୍ଡ, *a ringworm*, and ଜନକ, *producing*), producing ringworms.

ଦଣ୍ଡଜନୀ, *a.* (from ଦଣ୍ଡ, *a ringworm*, and ଜନୀ, *producible*), producible by or arising from ringworms.

ଦଣ୍ଡଜନୀ, *ad.* (*loc. case of* ଦଣ୍ଡଜନୀ), for or because of ringworms.

दङ्ग.

दङ्गङ्गः, *ad.* (from दङ्ग, a ringworm), from or because of ringworms.

दङ्गङ्ग-न, *s.* (from दङ्ग, a ringworm, and ङ्ग-न, destruction), the cure of a ringworm.

दङ्गङ्ग-नक, *a.* (from दङ्ग, a ringworm, and ङ्ग-नक, destructive), proper or good for the cure of ringworms.

दङ्गङ्ग-जी, *a.* (from दङ्ग, ringworm, and ङ्ग-जिन, destructive), good for the cure of ringworms.

दङ्गङ्ग-नान, *s.* (from दङ्ग, a ringworm, and नान, destruction), the cure of a ringworm.

दङ्गङ्ग-नक, *a.* (from दङ्ग, a ringworm), and नानक, destructive), good for the cure of ringworms.

दङ्गनिमित्तक, *a.* (from दङ्ग, a ringworm, and निमित्त, a cause), caused by or arising from a ringworm; *ad.* from or because of ringworms.

दङ्गनिमित्ते, *ad.* (from दङ्ग, a ringworm, and निमित्त, a cause), for or because of ringworms.

दङ्गपुङ्ग, *a.* (from दङ्ग, a ringworm, and पुङ्ग, caused by), caused by or arising from ringworms, *ad.* from or because of ringworms.

दङ्गविना, *ad.* (from दङ्ग, a ringworm, and विना, without), without ringworms.

दङ्गविनान, *s.* (from दङ्ग, a ringworm, and विनान, destruction), the cure of a ringworm.

दङ्गविनानक, *a.* (from दङ्ग, a ringworm, and विनानक, destructive), good for the cure of ringworms.

दङ्गविनिध, *a.* (from दङ्ग, a ringworm, and विनिध, possessed of), afflicted with ringworms.

दङ्गवातिरिक्त, *a.* (from दङ्ग, a ringworm, and वातिरिक्त, excepted), a ringworm excepted.

दङ्गवातिरिक्त, *s.* (from दङ्ग, a ringworm, and वातिरिक्त, an exception), the exception of ringworms.

दङ्गवातिरिक्त, *ad.* (*loc. case of दङ्गवातिरिक्त*), with the exception of ringworms, without or besides ringworms.

दङ्गमय, *a.* (from दङ्ग, a ringworm), covered with ringworms.

दङ्गमर्दन, *s.* (from दङ्ग, a ringworm, and मर्दन, a bruising), the name of a shrub the leaves of which are supposed to be a specific for ringworms, (*Cassia alata*.)

दङ्गयुक्त, *a.* (from दङ्ग, a ringworm, and युक्त, joined to), connected with ringworms, afflicted with ringworms.

दङ्गरहित, *a.* (from दङ्ग, a ringworm, and रहित, destitute), free from ringworms.

दङ्गशीली, *a.* (from दङ्ग, a ringworm), subject to ringworms, disposed to ringworms.

दङ्गशून्य, *a.* (from दङ्ग, a ringworm, and शून्य, empty), free from ringworms.

दङ्गहानि, *s.* (from दङ्ग, a ringworm, and हानि, a detriment), the lessening or cure of a ringworm.

दधि.

दङ्गहङ्ग, *a.* (from दङ्ग, a ringworm, and हङ्ग, a cause), caused by or arising from ringworms; *ad.* from or because of ringworms.

दधि, *s.* (from धी, to have or hold), curds.

दधिक्षादक, *a.* (from दधि, curds, and क्षादक, eating), eating curds, feeding on curds; *s.* a person who eats curds.

दधिशब्द, *a.* (from दधि, curds, and शब्द, found), found or being in curds.

दधिरज्य, *a.* (from दधि, curds, and रज्य, producible), producible by or arising from curds.

दधिरज्य, *ad.* (*loc. case of दधिरज्य*), for or because of curds.

दधिम, *a.* (from दधि, curds, and धि, to give), bestowing curds.

दधिमन्त्र, *s.* (from दधि, curds, and मन्त्र, a giving), one who bestows curds.

दधिमन्त्रक, *a.* (from दधि, curds, and मन्त्रक, giving), bestowing curds; *s.* one who bestows curds.

दधिमन्त्री, *a.* (from दधि, curds, and मन्त्रिन्, giving), bestowing curds.

दधिनानक, *a.* (from दधि, curds, and नानक, destructive), destructive to or spoiling curds.

दधिनित्तक, *a.* (from दधि, curds, and नित्त, a cause), caused by or arising from curds; *ad.* from or because of curds.

दधिनित्ते, *ad.* (from दधि, curds, and नित्त, a cause), for or because of curds.

दधिपुङ्ग, *a.* (from दधि, curds, and पुङ्ग, caused by), caused by or arising from curds; *ad.* from or because of curds.

दधिप्रिय, *a.* (from दधि, curds, and प्रिय, beloved), fond of curds.

दधिविना, *ad.* (from दधि, curds, and विना, without), without curds.

दधिविनिध, *a.* (from दधि, curds, and विनिध, possessed of), possessed of curds, curdled.

दधिवातिरिक्त, *a.* (from दधि, curds, and वातिरिक्त, excepted), curds excepted.

दधिवातिरिक्त, *s.* (from दधि, curds, and वातिरिक्त, an exception), the exception of curds.

दधिवातिरिक्त, *ad.* (*loc. case of दधिवातिरिक्त*), with the exception of curds, without curds.

दधिदक, *a.* (from दधि, curds, and दक, eating), eating curds, feeding on curds.

दधिमर्दन, *s.* (from दधि, curds, and मर्दन, the churning of any thing), the churning of curds to make butter.

दधियुक्त, *a.* (from दधि, curds, and युक्त, joined to), connected with curds, mixed with curds.

दधिरक्षक, *a.* (from दधि, curds, and रक्षक, preserving), keeping or guarding curds.

दधिरक्षक, *s.* (from दधि, curds, and रक्षक, a preserving), the preserving or guarding of curds.

दुग्ध.

- दुग्धरक्षा, *s.* (from दधि, *curds*, and रक्षा, *preservation*), the preservation of curds.
- दुग्धरहित, *a.* (from दधि, *curds*, and रहित, *destitute*), destitute of curds.
- दुग्धलाभ, *s.* (from दधि, *curds*, and लाभ, *gain*), the acquisition of curds.
- दुग्धलब्ध, *a.* (from दधि, *curds*, and लब्ध, *gained*), possessed of curds.
- दुग्धशून्य, *a.* (from दधि, *curds*, and शून्य, *empty*), destitute of curds.
- दुग्धहीन, *a.* (from दधि, *curds*, and हीन, *destitute*), destitute of curds.
- दुग्धहेतु, *a.* (from दधि, *curds*, and हेतु, *a cause*), caused by or arising from curds; *ad.* from or because of curds.
- दुग्धहा, *s.* (from दधि, *curds*, and इहा, *desire*), a desire for curds.
- दुग्धहृद्, *s.* (from दधि, *curds*, and हृद्, *desirous*), desirous of curds.
- दुग्धहृन्, *a.* (from दधि, *curds*, and इहृन्, *desirous*), desirous of curds.
- दुग्धसूचक, *a.* (from दधि, *curds*, and सूचक, *seeking*), seeking curds.
- दुग्धसूचक, *s.* (from दधि, *curds*, and सूचक, *a seeking*), a seeking for curds.
- दुग्धसूचि, *a.* (from दधि, *curds*, and सूचिन्, *seeking*), seeking curds.
- दुग्धलक्षणा, *s.* (from दधि, *curds*, and लक्षणा, *expectation*), an expectation of, or looking for curds.
- दुग्धलक्ष्णी, *a.* (from दधि, *curds*, and लक्ष्णिन्, *expecting*), expecting or looking for curds.
- दुग्धलक्ष्ण, *s.* (from दधि, *curds*, and लक्ष्ण, *desire*), a desire for curds.
- दुग्धलक्ष्णी, *a.* (from दधि, *curds*, and लक्ष्णिन्, *desirous*), desirous of curds.
- दुग्धलक्ष्णी, *s.* (from दधि, *curds*, and लक्ष्णी, *a desire*), a desire for curds.
- दुग्धलक्ष्णी, *a.* (from दधि, *curds*, and लक्ष्णिन्, *desirous*), desirous of curds.
- दुग्धलक्ष्णी, *s.* (from दधि, *curds*, and लक्ष्णी, *a receptacle*), a vessel or receptacle for curds.
- दुग्ध, *s.* (from दुग्ध, *to cut*), the name of one of the daughters of Duksha who was the mother of the demons.
- दुग्ध, *a.* (from दुग्ध, *the daughter of Duksha*, and जन्, *to be produced*), born of Dugha; *s.* a demon, an infernal being.

दन्त.

- दन्तकोनो, *s.* (from दन्त, *a small plant*, and कोन, *a corner*), the name of a species of plant, (*Pladera decussata*.)
- दन्त, *s.* (from दन्, *to subdue*), a tooth, the fang of a serpent, a task.
- दन्तकोष्ठ, *s.* (from दन्त, *a tooth*, and कोष्ठ, *wood*), a bit of wood used by the natives of India to cleanse their tooth.
- दन्तकिङ्किङ्कि, *s.* (from दन्त, *a tooth*, and किङ्किङ्कि, *a grinding*), the grinding or gnashing of the teeth, the grating of the teeth.
- दन्तकिङ्किङ्कि, *s.* (from दन्त, *a tooth*, and किङ्किङ्कि, *the grinding or gnashing of the teeth*), the grinding or gnashing of the teeth, the grating of the teeth.
- दन्तगत, *a.* (from दन्त, *a tooth*, and गत, *found*), sticking to or being in the teeth.
- दन्तवीर्य, *s.* (from दन्त, *a tooth*, and वीर्य, *a washing*), the washing of the teeth.
- दन्तहिन, *s.* (from दन्त, *a tooth*, and हिन, *destruction*), the destruction or loss of the teeth.
- दन्तहिनक, *a.* (from दन्त, *a tooth*, and हिनक, *destructive*), destructive to the teeth.
- दन्तहिनो, *a.* (from दन्त, *a tooth*, and हिनो, *destructive*), destructive to the teeth.
- दन्तनाश, *s.* (from दन्त, *a tooth*, and नाश, *destruction*), the destruction or loss of the teeth.
- दन्तनाशक, *a.* (from दन्त, *a tooth*, and नाशक, *destructive*), destructive to the teeth.
- दन्तपुत्र, *a.* (from दन्त, *a tooth*, and पुत्र, *caused by*), caused by or arising from the teeth.
- दन्तविना, *ad.* (from दन्त, *a tooth*, and विना, *without*), without teeth.
- दन्तविनाश, *s.* (from दन्त, *a tooth*, and विनाश, *destruction*), the destruction or loss of the teeth.
- दन्तविनाशक, *a.* (from दन्त, *a tooth*, and विनाशक, *destructive*), destructive to the teeth.
- दन्तविनिष्ठ, *a.* (from दन्त, *a tooth*, and विनिष्ठ, *possessed of*), toothed, tusked, possessing teeth.
- दन्तवेदना, *s.* (from दन्त, *a tooth*, and वेदना, *pain*), the tooth-ache.
- दन्तवेदनाजन्य, *a.* (from दन्तवेदना, *the tooth-ache*, and जन्य, *produced by*), producible by or arising from the tooth-ache.
- दन्तवेदनाज्या, *ad.* (*loc. case of दन्तवेदनाजन्य*), for or because of the tooth-ache.
- दन्तवेदनाहिन, *s.* (from दन्तवेदना, *the tooth-ache*, and हिन, *destruction*), the cure of the tooth-ache.
- दन्तवेदनाहिनक, *a.* (from दन्तवेदना, *the tooth-ache*, and हिनक, *destructive*), good to cure the tooth-ache.
- दन्तवेदनाहिनो, *a.* (from दन्तवेदना, *the tooth-ache*, and हिनो, *destructive*), good for the cure of the tooth-ache.

দত.

- দতঃবেদনানাম, *s.* (from দতঃবেদনা, *the tooth-ache*, and নাম, *destruction*), the cure of the tooth-ache.
- দতঃবেদনানামক, *a.* (from দতঃবেদনা, *the tooth-ache*, and নামক, *destructive*), good for the cure of the tooth-ache.
- দতঃবেদনানিবর্তক, *a.* (from দতঃবেদনা, *the tooth-ache*, and নিবর্তক, *putting a stop to*), causing the tooth-ache to cease.
- দতঃবেদনানিবারক, *a.* (from দতঃবেদনা, *the tooth-ache*, and নিবারক, *preventing*), preventing the tooth-ache.
- দতঃবেদনানিবৃত্তি, *s.* (from দতঃবেদনা, *the tooth-ache*, and নিবৃত্তি, *cessation*), the cessation or cure of the tooth-ache.
- দতঃবেদনানিমিত্তক, *a.* (from দতঃবেদনা, *the tooth-ache*, and নিমিত্ত, *a cause*), caused by or arising from the tooth-ache; *ad.* from or because of the tooth-ache.
- দতঃবেদনানিমিত্ত, *ad.* (from দতঃবেদনা, *the tooth-ache*, and নিমিত্ত, *a cause*), for the tooth-ache.
- দতঃবেদনাস্থিত, *a.* (from দতঃবেদনা, *the tooth-ache*, and স্থিত, *connected with*), belonging to the tooth-ache, troubled with the tooth ache.
- দতঃবেদনাপ্রযুক্ত, *a.* (from দতঃবেদনা, *the tooth-ache*, and প্রযুক্ত, *caused by*), caused by or arising from the tooth-ache; *ad.* from or because of the tooth-ache.
- দতঃবেদনাবিশিষ্ট, *a.* (from দতঃবেদনা, *the tooth-ache*, and বিশিষ্ট, *possessed of*), afflicted with the tooth-ache.
- দতঃবেদনায়ুক্ত, *a.* (from দতঃবেদনা, *the tooth-ache*, and যুক্ত, *joined to*), connected with the tooth-ache, afflicted with the tooth-ache.
- দতঃবেদনারহিত, *a.* (from দতঃবেদনা, *the tooth-ache*, and রহিত, *destitute*), free from the tooth-ache.
- দতঃবেদনাক্রান্ত, *a.* (from দতঃবেদনা, *the tooth ache*, and ক্রান্ত, *a cause*), caused by or arising from the tooth-ache; *ad.* from or because of the tooth-ache..
- দতঃমূল, *s.* (from দত, *a tooth*, and মূল, *a root*), the root or spur of a tooth, the gums.
- দতঃযুক্ত, *a.* (from দত, *a tooth*, and যুক্ত, *connected with*), connected with or possessing teeth.
- দতঃহিত, *a.* (from দত, *a tooth*, and হিত, *destitute*), toothless.
- দতঃশূন্য, *a.* (from দত, *a tooth*, and শূন্য, *empty*), toothless.
- দতঃশূল, *s.* (from দত, *a tooth*, and শূল, *a spear*), the tooth-ache.
- দতঃশোধন, *s.* (from দত, *a tooth*, and শোধন, *cleansing*), a tooth-pick.
- দতঃস্বরূপ, *a.* (from দত, *a tooth*, and স্বরূপ, *identically the same*), identified with a tooth.
- দতঃহানি, *s.* (from দত, *a tooth*, and হানি, *injury*), an injury to the teeth, the loss of the teeth.
- দতঃহীন, *a.* (from দত, *a tooth*, and হীন, *destitute*), toothless.
- দতঃহেতু, *a.* (from দত, *a tooth*, and হেতু, *a cause*), caused by or arising from teeth; *ad.* from or because of teeth.

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- দতঃখণ্ড, *s.* (from দত, *a tooth*, and খণ্ড, *a blow*), a blow on the teeth; a biting or striking with the teeth.
- দতঃদর, *s.* (from দত, *a tooth*, and দর, *respect*), a regard for the teeth.
- দতী, *s.* (from দত, *a tooth*), the name of a medicinal plant, (Croton polyandrum.)
- দতঃশোণিত, *s.* (from দত, *a tooth*, and শোণিত, *an eradicating*), the extracting of a tooth.
- দতঃদৃশ্য, *s.* (from দত, *a tooth*, and দৃশ্য, *the appearing of any thing*), the first appearance of the teeth in children, the teething of children.
- দতঃ, *a.* (from দত, *a tooth*), dental.
- দতঃবর্গ, *s.* (from দত, *dental*, and বর্গ, *a class*), the class of dental letters in the Indian alphabet.
- দতঃসন্ধার, *s.* (from দত, *dental*, and সন্ধার, *the letter স*, the dental sibilant in the Hindoo alphabet, viz. the letter স).
- দতু, an imitative sound used to express the suddenness of any action such as the sudden blazing of wood, gunpowder, or other inflammable substances; the sudden occurring of a thing to the recollection.
- দতঃ, *s.* (from দত, *pride*), pride, self-importance, arrogant behaviour, assuming conduct, severity.
- দতঃ, an imitative sound used to express that made by the pedal while working, also a sensation of pain in the head supposed to have some relation to the sound of the pedal.
- দতঃদৃশ্য, an imitative sound used to express the suddenness of an action, the sudden blazing of inflammable substances, the sudden occurring of a thing to the recollection, or the palpitation of the breast on a sudden alarm.
- দতঃলগ্নি, *s.* (from دتفع, *a time*, and الوقتي, *a time*), delay, the putting off an opportunity.
- দতঃ, *a.* (from دتفع, *to knock against*, دتفع, *a time*), time, a moment, one time.
- দতঃদতঃ, *ad.* (from دتفع, *time*), repeatedly, again and again, from time to time.
- দতঃদার, *s.* (from دتفع, *a time*, and دار, *holding*), an officer placed over any business.
- দতঃদারী, *s.* (from دتفعدار, *a superintendent*), the office of a man who is placed at the head of a number of workmen or soldiers.
- দতঃদারী, *s.* (from دتفع, *a time*, and دار, *holding*), the placing of articles in lots or parcels.
- দতঃ, *ad.* (loc. case of دتفع), again, also, ditto.
- দতঃ, *s.* (from دتفر, *a book*), a book, a journal, a record, a parcel of account books or papers.
- দতঃখানা, *s.* (from دتفر, *a book*, and خانه, *a house*), a count-

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ing house, an office where journals or books of other transactions are kept.

दफ़्तरी, *s.* (from *دفتر*, a book, and *پوش*, a covering), a piece of cloth used to bind round or wrap up books of accounts or other journals.

दफ़्ती, *s.* (from *دفتر*, a book), a librarian, a person who has the care of the account books or other journals in an office.

दफ़्ती, *s.* (from *दुख*, to distress), a wave.

दर, *v. a.* (from *दिर*, to give pain), to tread under foot, to trample.

दरक, *v. a.* (from *दर*, fear), to startle, to withdraw.

दरकन, *s.* (from *दरक*, to startle), the startling or withdrawing at any thing.

दरक, *v. a.* (from *दर*, fear), to startle, to withdraw.

दरकन, *s.* (from *दरक*, to startle), the startling of any thing.

दरक, *s.* (from *دات*, ink, *دات*, an ink-stand), an ink-stand.

दरदर, *s.* (from *درد*, pomp), state, pomp, dignity.

दर, *v. a.* (from *दर*, to tread), to trample, to tread under foot.

दरदर, *s.* from *दर*, to tread under foot, the treading of a thing under foot.

दरदरि, *s.* from *दर*, a treading, a mutual or alternate trampling under foot.

दरान, *s.* (from *दर*, to tread under foot), the treading of a thing under foot.

दरि, *a.* (from *दूर*, distant), most distant, remote, afar off.

दरि, *a.* (from *दूर*, distant), remote, farther.

दर, an imitative sound employed to express the report of a gun, or the crash of falling trees; the sound of a drum when struck on the under side. Also (from *دور*, blood, *دور*, breath), breath, life, a breathing space, a moment, a wheedling or coaxing.

दर, *s.* (from *दर*, to subdue), a penalty; also (from *दर*, a boast), a boast, the spring of the mind, ambition.

दर, *s.* (from *दर*, breath), a single effort, a spurt.

दरन, *s.* (from *दर*, to domineer), the bringing of a thing into subjection, the subduing of the appetites or passions, the subduing of an enemy, the taming or subduing of an unruly thing.

दरनकर्ता, *s.* (from *दरन*, a subduing, and *कर्ता*, a doer), the person who subdues or suppresses.

दरनकार, *a.* (from *दरन*, a subduing, and *कार*, doing), subduing or suppressing; *s.* one who subdues or suppresses.

दरनकारी, *a.* (from *दरन*, a subduing, and *कारिन्*, doing), subduing or suppressing.

दरनउत्पि, *a.* (from *दरन*, a subduing, and *उत्पि*, produced), produced by or arising from the subduing or suppressing of a thing.

दरनउत्पि, *a.* (from *दरन*, a subduing, and *उत्पि*, producible), producible by or arising from the subduing of a person or thing.

दरननिवर्तक, *a.* (from *दरन*, a subduing, and *निवर्तक*, causing to cease), causing the subduing or suppressing of a thing to cease.

दरननिवर्तक, *a.* (from *दरन*, a subduing, and *निवर्तक*, preventing), preventing the subduing or suppressing of a thing.

दरननिवर्तन, *s.* (from *दरन*, a subduing, and *निवर्तन*, a preventing), the preventing of the subduing or suppressing of a person or thing.

दरननिमित्त, *a.* (from *दरन*, a subduing, and *निमित्त*, a cause), caused by or arising from the subduing or suppressing of a person or thing; *ad.* from or because of subduing or suppressing.

दरननिमित्त, *ad.* (from *दरन*, a subduing, and *निमित्त*, a cause), for or because of the subduing or suppressing of a person or thing.

दरनपूर्व, *a.* (from *दरन*, subduing, and *पूर्व*, before), preceded by suppressing or subduing; *ad.* by suppressing or subduing.

दरनप्रतिषेधक, *a.* (from *दरन*, a subduing, and *प्रतिषेधक*, opposing), opposing or preventing the subduing or suppressing of a thing.

दरनपुत्र, *a.* (from *दरन*, a subduing, and *पुत्र*, caused by), caused by or arising from suppressing or subduing a person or thing; *ad.* from or because of suppressing or subduing.

दरनविना, *ad.* (from *दरन*, a subduing, and *विना*, without), without suppressing or subduing.

दरनव्यतिरिक्त, *a.* (from *दरन*, a subduing, and *व्यतिरिक्त*, excepted), suppressing or subduing excepted.

दरनव्यतिरेक, *s.* (from *दरन*, a subduing, and *व्यतिरेक*, an exception), the exception of subduing or suppressing.

दरनव्यतिरेक, *ad.* (loc. case of *दरनव्यतिरेक*), with the exception of suppression or subduing, without or besides subduing or suppressing.

दरनमूल, *a.* (from *दरन*, a subduing, and *मूल*, a root), originating in or springing from subduing or suppression.

दरनरूप, *a.* (from *दरन*, a subduing, and *रूप*, a form), consisting of or identified with suppressing or subduing.

दरनहेतु, *a.* (from *दरन*, a subduing, and *हेतु*, a cause), caused by or springing from subduing or suppression; *ad.* from or because of subduing or suppressing.

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দমনাকাঙ্ক্ষী, *s.* (from দমন, *a subduing*, and আকাঙ্ক্ষা, *desire*), a desire to subdue an enemy, a desire to suppress a thing.

দমনাকাঙ্ক্ষী, *a.* (from দমন, *a subduing*, and আকাঙ্ক্ষা, *desirous*), desirous of subduing or suppressing a person or thing.

দমনানুসন্ধান, *s.* (from দমন, *a subduing*, and অনুসন্ধান, *search*), a seeking to subdue or suppress a person or thing.

দমনানুসন্ধানী, *a.* (from দমন, *a subduing*, and অনুসন্ধান, *searching*), seeking to subdue or suppress a person or thing.

দমনানুসন্ধানী, *a.* (from দমন, *a subduing*, and অনুসন্ধান, *searching*), seeking to subdue or suppress a person or thing.

দমনানুসারে, *ad.* (from দমন, *a subduing*, and অনুসারে, *a following*), in consequence of or according to a suppressing or subduing.

দমনোপেক্ষা, *s.* (from দমন, *a subduing*, and অপেক্ষা, *expectation*), an expectation or waiting for the suppressing of an evil passion or appetite, the expectation of subduing an enemy.

দমনোপেক্ষী, *a.* (from দমন, *subduing*, and অপেক্ষা, *expecting*), expecting or waiting for the suppressing of an evil passion, or appetite, expecting to subdue an enemy.

দমনোত্তর, *s.* (from দমন, *the suppressing of any thing*, and অস্তিত্ব, *non-existence*), the non-suppressing of any evil passion or appetite, the not subduing of an enemy or an evil habit.

দমনোচ্ছিন্নতা, *s.* (from দমন, *a subduing*, and উচ্ছিন্নতা, *desire*), a desire to subdue or suppress an evil habit or passion, a desire to subdue an enemy.

দমনোচ্ছিন্নতা, *a.* (from দমন, *a subduing*, and উচ্ছিন্নতা, *desirous*), desirous of subduing or suppressing an evil habit or passion, desirous of subduing an enemy.

দমনোদ্ভূত, *s.* (from দমন, *a subduing*, and উদ্ভূত, *a beginning*), a beginning to suppress or subdue an evil passion or habit, a beginning to subdue an enemy.

দমনীয়, *a.* (from দম, *to suppress*), capable of being subdued or suppressed.

দমনেন্দ্র, *s.* (from দমন, *a subduing*, and ইন্দ্র, *desire*), a desire to subdue or suppress an evil habit or passion, a desire to subdue an enemy.

দমনেন্দ্র, *a.* (from দমন, *a subduing*, and ইন্দ্র, *desirous*), desirous of subduing or suppressing a person or thing.

দমনেন্দ্র, *a.* (from দমন, *a subduing*, and ইন্দ্র, *desirous*), desirous of subduing or suppressing an evil habit or passion, desirous of subduing an enemy.

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দমনোদ্ভূত, *a.* (from দমন, *a subduing*, and উদ্ভূত, *engaged in*), engaged in subduing or suppressing an evil habit or passion, engaged in subduing an enemy.

দমনোদ্ভূত, *s.* (from দমন, *a subduing*, and উদ্ভূত, *exertion*), zealous exertion to suppress or subdue an evil habit or passion, exertion to subdue an enemy.

দমনোদ্ভূত, *a.* (from দমন, *a subduing*, and উদ্ভূত, *zealously exerting*), zealously engaged in suppressing or subduing an evil passion or habit, zealously engaged in the subduing of an enemy.

দমনোদ্ভূত, *s.* (from দমন, *a subduing*, and উদ্ভূত, *a beginning*), a beginning to subdue or suppress an evil habit or passion, a beginning to overcome an enemy.

দমনোপেক্ষ, *s.* (from দমন, *a subduing*, and অপেক্ষ, *a beginning*), an attempt or beginning to subdue or suppress an evil habit or passion, a beginning to reduce an enemy.

দম্বক, *s.* (from দম, *to subdue*, and ক, *a machine*), a screw jack used to raise weights.

দম্বকী, *s.* (from দম, *to subdue*, and ক, *a machine*), a squirt, a syringe.

দম্বক, *a.* (from دم, *breath*, and کش, *a drawing*), drawing breath.

দম্বকী, *s.* (from کش, *drawing breath*), a drawing breath.

দম্বক, *v. n.* (from দম, *to subdue*), to sink, to become lower than before; *a.* much, all, the whole, exerting all the power at once.

দম্বকহারা, *s.* (from দম্বক, *to sink*), a sinking or becoming lower than before, principally applied to buildings, rocks, or mountains.

দম্বক, *s.* (from দম্বক, *to sink*), a sinking or becoming lower.

দম্বক, *s.* (from দম্বক, *to sink*), a sinking or becoming lower.

দম্বক, *s.* (from দম্বক, *to sink*), a sinking or becoming lower than before. This word is chiefly applied to the sinking of buildings, rocks, or mountains.

দম্বকটন, *s.* (from দম্বক, *a single effort*, and টন, *the pulling of any thing*), the exerting all one's force in a sudden effort, the united force of many in pulling at once.

দম্বকটন, *s.* (from দম্বক, *a single effort*, and টন, *a drinking*), the drinking of any thing at a gulp.

দম্বকটন, *s.* (from দম্বক, *a single effort*, and টন, *wind*), a sudden gust of wind, a squall, a puff.

দম্বকটন, *s.* (from দম, *a coaxing*, and টন, *an eating*), a being coaxed or deceived.

দম্বক, an imitative sound used to express that occasioned by persons walking on the roof of a house or an upper floor.

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महदाज, *s.* (from मह, *a wheedling*, and ज, *playing*), a wheedler, a deceiver.

महदाजी, *s.* (from मह, *a wheedler*), the act of wheedling or deceiving.

मह, *s.* (from मह, *to bully*), bullying or swaggering conduct, self-importance, pride, arrogance, deceit, cheating, hypocrisy, wickedness.

महकांरक, *a.* (from मह, *arrogance*, and कांरक, *doing*), acting arrogantly, blustering, boasting.

महकांरी, *a.* (from मह, *arrogance*, and कांरिन्, *doing*), acting arrogantly, blustering, boasting.

महजना, *a.* (from मह, *arrogance*, and जना, *producible*), producible by or arising from bullying or domineering, producible by or arising from arrogance or self-importance.

महजना, *ad.* (*loc. case of महजना*), for or because of bullying or domineering, for or because of arrogance or self-importance.

महनाश, *a.* (from मह, *arrogance*, and नाश, *destruction*), the destruction of arrogance or self-important bluster.

महनाशक, *a.* (from मह, *arrogance*, and नाशक, *destructive*), destructive to arrogance or self-important bluster.

महनिवर्तक, *a.* (from मह, *arrogance*, and निवर्तक, *causing to cease*), putting a stop to arrogance or self-important bluster.

महनिवारक, *a.* (from मह, *arrogance*, and निवारक, *preventing*), obstructing or preventing arrogance or self-important bluster.

महनिवृत्ति, *s.* (from मह, *arrogance*, and निवृत्ति, *cessation*), the cessation of arrogance or self-important bluster.

महनिमित्तक, *a.* (from मह, *arrogance*, and निमित्त, *a cause*), caused by or arising from arrogance or self-important bluster; *ad.* from or because of arrogance or self-important bluster.

महनिमित्त, *ad.* (from मह, *arrogance*, and निमित्त, *a cause*), for arrogance or self-important bluster.

महपुङ्ग, *a.* (from मह, *arrogance*, and पुङ्ग, *caused by*), caused by or arising from arrogance or self-important bluster; *ad.* from or because of arrogance or self-important bluster.

महविना, *ad.* (from मह, *arrogance*, and विना, *without*), without arrogance or self-important bluster.

महवाञ्छित, *a.* (from मह, *arrogance*, and वाञ्छित, *excepted*), arrogance or self-important bluster excepted.

महवाञ्छित, *s.* (from मह, *arrogance*, and वाञ्छित, *an exception*), the exception of arrogance or self-important bluster.

महवाञ्छित, *ad.* (*loc. case of महवाञ्छित*), with the exception

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of arrogance or self-important bluster, without or besides arrogance or self-important bluster.

महपुङ्ग, *a.* (from मह, *arrogance*, and पुङ्ग, *joined to*), arrogant, blustering, self-important.

महपूरित, *a.* (from मह, *arrogance*, and पूरित, *destitute*), free from arrogance or self-important bluster.

महसूचक, *a.* (from मह, *arrogance*, and सूचक, *indicating*), indicating arrogance or self-important bluster.

महसम्बन्ध, *a.* (from मह, *arrogance*, and सम्बन्ध, *identically the same*), consisting of or identified with arrogance or self-important bluster.

महसहेतुक, *a.* (from मह, *arrogance*, and सहेतुक, *a cause*), caused by or arising from arrogance or self-importance, caused by or arising from bullying or domineering; *ad.* from or because of arrogance or self-important bluster.

महासहित, *a.* (from मह, *arrogance*, and सहित, *connected with*), arrogant, blustering, self-important, boasting.

महासक्ति, *s.* (from मह, *a bullying*, and सक्ति, *a speech*), a bullying or domineering speech.

महा, *a.* (from मह, *to subdue*), capable of being subdued or restrained.

महा, *s.* (from मह, *to preserve*), pity, compassion, mercy, grace, sympathy.

महाकरुणक, *a.* (from महा, *compassion*, and करुण, *an instrument*), done by the instrumentality of compassion; *ad.* by compassion or pity.

महाकाङ्क्षी, *s.* (from महा, *compassion*, and आकाङ्क्षी, *desire*), a desire of mercy or compassion, a desire of shewing mercy.

महाकाङ्क्षी, *a.* (from महा, *compassion*, and आकाङ्क्षिन्, *desirous*), desirous of mercy or compassion, desirous of shewing mercy or compassion.

महाकारुण्य, *a.* (from महा, *compassion*, and कारुण्य, *doing*), shewing pity or compassion; *s.* one who shews pity or compassion.

महाकाङ्क्षी, *a.* (from महा, *compassion*, and काङ्क्षिन्, *doing*), shewing pity or compassion, shewing mercy.

महादीप्त, *s.* (from महा, *compassion*, and आदीप्त, *a receptacle*), a receptacle or ocean of compassion or mercy.

महानिधि, *s.* from महा, *compassion*, and निधि, *a receptacle*), an ocean of compassion or pity.

महानिमित्तक, *a.* (from महा, *compassion*, and निमित्त, *a cause*), caused by or arising from pity or compassion; *ad.* from or because of mercy or compassion.

महानिमित्त, *ad.* (from महा, *compassion*, and निमित्त, *a cause*), for or because of mercy or compassion.

महापात्र, *s.* (from महा, *compassion*, and पात्र, *a vessel*), a ves-

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sel of mercy, a person to whom compassion or mercy is shewn.

दयापूर्विक, *a.* (from दया, *compassion*, and पूर्व, *before*), preceded by or arising from mercy or compassion; *ad.* by or through mercy or compassion.

दयाप्राप्त, *a.* (from दया, *compassion*, and प्राप्त, *caused by*), caused by or arising from mercy or compassion; *ad.* from or because of mercy or compassion.

दयावान्, *a.* (from दया, *compassion*), compassionate, gracious.

दयावर्जित, *a.* (from दया, *compassion*, and वर्जित, *ceasing*), consisting from mercy or compassion.

दयाविना, *ad.* (from दया, *compassion*, and विना, *without*), without mercy or compassion.

दयाविनिर्भर, *a.* (from दया, *compassion*, and विनिर्भर, *possessed of*), merciful, compassionate, tender-hearted.

दयावतिरिक्त, *a.* (from दया, *compassion*, and वतिरिक्त, *excepted*), mercy or compassion excepted.

दयावतिरिक्त, *s.* (from दया, *compassion*, and वतिरिक्त, *an exception*), the exception of mercy or compassion.

दयावतिरिक्त, *ad.* (*loc. case of दयावतिरिक्त*), with the exception of mercy or compassion, without or besides mercy or compassion.

दयायुग्म, *a.* (from दया, *compassion*), full of pity, compassionate, gracious.

दयायुक्त, *a.* (from दया, *compassion*, and युक्त, *a root*), originating in mercy or compassion.

दयायुक्त, *a.* (from दया, *compassion*, and युक्त, *joined to*), connected with mercy or compassion, merciful, compassionate.

दयाहीन, *a.* (from दया, *compassion*, and हीन, *destitute*), destitute of compassion, destitute of mercy or pity.

दयाहीनता, *s.* (from दया, *compassion*, and हीनता, *destituteness*), want of mercy or compassion, hard-heartedness.

दयाकर्म, *a.* (from दया, *compassion*, and कर्म, *a form*), consisting of or identified with mercy or compassion.

दयाकर्म, *ad.* (*loc. case of दयाकर्म*), compassionately, mercifully.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

दयासिद्धि, *a.* (from दया, *compassion*, and सिद्धि, *moistened with compassion*, and सिद्धि, *the heart*), having the heart moistened with compassion, tender-hearted, merciful, compassionate.

दयायुक्त, *a.* (from दया, *compassion*, and युक्त, *proper*), worthy of compassion or pity.

दयालु, *a.* (from दया, *compassion*), compassionate, gracious, sympathizing.

दयालुता, *s.* (from दयालु, *compassionate*), compassion, pity.

दया.

दयालुता, *s.* (from दयालु, *compassionate*), compassion, pity.

दयालुता, *s.* (from दया, *compassion*, and लुता, *a tinge*), a tinge of compassion; the smallest degree of compassion.

दयाशील, *a.* (from दया, *compassion*, and शील, *an inclination*), inclined to mercy or compassion.

दयाशून्य, *a.* (from दया, *compassion*, and शून्य, *empty*), destitute of compassion or pity, merciless.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

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दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

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दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

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दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

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दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

दयासागर, *s.* (from दया, *compassion*, and सागर, *a sea*), an ocean of mercy or compassion.

मर्न.

from pride or self-importance, arising from arrogance or boasting.

मर्नजन्य, *a.* (from मर्न, *pride*, and जन्य, *producible*), producible by or arising from pride or arrogance.

मर्नचक्षु, *s.* (from मर्न, *to excite*), a looking glass, a mirror, the eye.

मर्नदमन, *s.* (from मर्न, *pride*, and दमन, *subduing*), the subduing or humbling of pride or arrogance.

मर्नहिन, *s.* (from मर्न, *pride*, and हिन, *destruction*), the destruction or mortification of pride or arrogance.

मर्नहिनक, *a.* (from मर्न, *pride*, and हिनक, *destructive*), destructive to pride or arrogance.

मर्नहिननी, *a.* (from मर्न, *pride*, and हिननी, *destructive*), destructive to pride or arrogance.

मर्ननाश, *s.* (from मर्न, *pride*, and नाश, *destruction*), the destruction of pride or arrogance, the destruction of boasting or self-importance.

मर्ननाशक, *a.* (from मर्न, *pride*, and नाशक, *destructive*), destructive to pride or arrogance, destructive to boasting or self-importance.

मर्ननिमित्त, *a.* (from मर्न, *pride*, and निमित्त, *a cause*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

मर्ननिमित्त, *ad.* (from मर्न, *pride*, and निमित्त, *a cause*), for pride or arrogance.

मर्नपूर्व, *a.* (from मर्न, *pride*, and पूर्व, *before*), preceded by or arising from pride or arrogance; *ad.* by or through pride or arrogance, proudly, arrogantly, boastingly.

मर्नप्रतिबन्धक, *a.* (from मर्न, *pride*, and प्रतिबन्धक, *opposing*), opposing or obstructing pride or arrogance.

मर्नप्रयुक्त, *a.* (from मर्न, *pride*, and प्रयुक्त, *caused by*), caused by or arising from pride or arrogance; *ad.* from or because of pride or arrogance.

मर्नवान, *a.* (from मर्न, *a boast*), boasting, self-important, proud, courageous.

मर्नविना, *ad.* (from मर्न, *pride*, and विना, *without*), without pride or arrogance.

मर्नविनाश, *s.* (from मर्न, *pride*, and विनाश, *destruction*), the reduction or mortifying of pride or boasting.

मर्नविनाशक, *a.* (from मर्न, *pride*, and विनाशक, *destructive*), mortifying or destroying pride or boasting.

मर्नविनिर्भ, *a.* (from मर्न, *pride*, and विनिर्भ, *possessed of*), proud, boasting, self-important.

मर्नवातिरिक्त, *a.* (from मर्न, *pride*, and वातिरिक्त, *excepted*), pride or boasting excepted.

मर्नवातिरिक्त, *s.* (from मर्न, *pride*, and वातिरिक्त, *an exception*), the exception of pride or boasting.

मर्न.

मर्नवातिरिक्त, *ad.* (*loc. case of* मर्नवातिरिक्त), with the exception of pride or boasting, without or besides pride or boasting.

मर्नचर्चक, *a.* (from मर्न, *pride*, and चर्चक, *trampling down*), subduing or humbling pride or arrogance.

मर्नचर्चन, *s.* (from मर्न, *pride*, and चर्चन, *a trampling down*), the humbling or subduing of pride or arrogance.

मर्नयुक्त, *a.* (from मर्न, *pride*, and युक्त, *joined to*), connected with pride or boasting, proud, boasting, arrogant.

मर्नरहित, *a.* (from मर्न, *pride*, and रहित, *destitute of*), free from pride or self-importance, free from boasting or arrogance.

मर्नरूप, *a.* (from मर्न, *pride*, and रूप, *a form*), consisting of or identified with pride or arrogance.

मर्नरूपी, *a.* (from मर्न, *pride*, and रूपी, *having a form*), having the appearance of pride or arrogance, resembling pride or arrogance.

मर्नशीली, *a.* (from मर्न, *pride*), proud, arrogant, boasting, self-important.

मर्नशून्य, *a.* (from मर्न, *pride*, and शून्य, *empty*), free from pride or self-importance, free from pride or arrogance.

मर्नसूचक, *a.* (from मर्न, *pride*, and सूचक, *indicating*), indicating pride or arrogance.

मर्नसम, *a.* (from मर्न, *pride*, and सम, *identically the same*), consisting of or identified with pride or arrogance.

मर्नहता, *s.* (from मर्न, *pride*, and हता, *a destroyer*), the destroyer or humbler of pride or arrogance.

मर्नहानि, *s.* (from मर्न, *pride*, and हानि, *a detriment*), the lessening or humbling of pride or self-importance.

मर्नहीन, *a.* (from मर्न, *pride*, and हीन, *destitute*), free from pride or self-importance, free from boasting or arrogance.

मर्नहेतुक, *a.* (from मर्न, *pride*, and हेतु, *a cause*), caused by or arising from pride or arrogance; *ad.* from or because of pride or arrogance.

मर्नित, *a.* (from मर्न, *to boast*), boasted.

मर्नी, *a.* (from मर्नित, *proud*), proud, arrogant, self-important, insulting.

मर्ही, *s.* (from मर्, *to tear*), a spoon, a ladle.

मर्ह, *s.* (from मर्ह, *to arrange*), the name of a species of grass held in such veneration by the brahmins that no religious act can be rightly performed without it, (*Poa cynosuroides*.)

मर्न, *v. n.* (from मर्न, *to see*), to appear, to be seen, to come into view.

मर्नक, *a.* (from मर्न, *to see*), seeing, looking, beholding, shewing, surveying; *s.* one who sees, one who shews a thing.

दर्शन

दर्शन, s. (from दृश्, *to see*), the seeing of a thing, an interview, a prospect, a scene, a view, a survey, a visit, a dream, vision, the eye, a mirror, the doctrines or particular views of the vedas taught by the leaders of the six schools of Hindoo philosophy.

दर्शनकर्ता, s. (from दर्शन, *a seeing*, and कर्तृ, *a doer*), one who sees or looks, one who views or surveys, one who shews, a person who visits, the author of either of the schools of Hindoo philosophy called the *Darshanas*.

दर्शनकारक, a. (from दर्शन, *a seeing*, and कारक, *doing*), seeing, viewing, surveying, shewing, visiting; **s.** a person who sees, a person who views or surveys, a person who shews.

दर्शनकारी, a. (from दर्शन, *a seeing*, and कारिन्, *doing*), seeing, viewing, surveying, looking, shewing, visiting.

दर्शनचोरादि, s. (from दर्शन, *the viewing of a thing*, and चोरादि, *theft*), a private view of a thing, the obtaining a view of a thing by stealth, the stealing of a view or sight.

दर्शनजन, a. (from दर्शन, *a seeing*, and जन, *producible*), producible by or arising from looking or seeing, producible by or arising from a view or survey.

दर्शनजन, ad. (*loc. case of दर्शनजन*), for seeing or looking, for a view or survey.

दर्शननिमित्त, a. (from दर्शन, *a seeing*, and निमित्त, *a cause*), caused by or arising from the sight or view of a thing; **ad.** from or because of the sight or view of a thing.

दर्शननिमित्ते, ad. (from दर्शन, *a seeing*, and निमित्त, *a cause*), for the sight or view of a thing.

दर्शनपूर्व, a. (from दर्शन, *a seeing*, and पूर्व, *before*), preceded by the sight or view of a thing; **ad.** by or through the sight or view of a thing.

दर्शनपुटिबन्ध, a. (from दर्शन, *a seeing*, and पुटिबन्ध, *opposing*), opposing or obstructing the view or sight.

दर्शनप्रसू, a. (from दर्शन, *a seeing*, and प्रसू, *caused by*), caused by or arising from the view or sight of a thing; **ad.** from or because of the view or sight of a thing.

दर्शनविना, a. (from दर्शन, *a seeing*, and विना, *without*), without seeing or viewing, without the philosophical treatises on the vedas.

दर्शनव्यतिरिक्त, a. (from दर्शन, *a seeing*, and व्यतिरिक्त, *excepted*), the view or sight excepted, the doctrine taught in the schools of philosophy excepted.

दर्शनव्यतिरेक, s. (from दर्शन, *a seeing*, and व्यतिरेक, *an exception*), the exception of seeing or viewing, the exception of the doctrine taught in the schools of philosophy.

दर्शनव्यतिरेके, ad. (*loc. case of दर्शनव्यतिरेक*), with the exception of seeing or viewing, with the exception of the phi-

दर्शन

losophical doctrines of the Hindoos, without or besides seeing or viewing, without or besides the philosophical doctrines of the veda.

दर्शनव्याघात, a. (from दर्शन, *a view*, and व्याघात, *a hinderance*), a hinderance or obstruction to seeing or viewing.

दर्शनमग्न, a. (from दर्शन, *a view*, and मग्न, *immersed*), immersed in seeing or viewing, immersed in the study of the philosophical doctrines of the veda.

दर्शनमात्र, s. (from दर्शन, *a view*, and मात्र, *mere*), the mere view or sight of a thing.

दर्शनहेतुक, a. (from दर्शन, *a view*, and हेतु, *a cause*), caused by or arising from the sight or view of a thing; **ad.** from or because of the sight or view of a thing.

दर्शनাকাঙ্क्षा, s. (from दर्शन, *a view*, and आकाঙ্क्षा, *desire*), a desire to see or view a thing, a desire to look at a thing, a desire to possess the philosophical books, or to know the philosophical doctrines taught by the Hindoos.

दर्शनাকাঙ্क्षी, a. (from दर्शन, *a view*, and आकाঙ্क्षिन्, *desirous*), desirous of viewing or seeing, desirous of looking at a thing, desirous of possessing or knowing the philosophical books of the Hindoos.

दर्शनাপেক্ষ, a. (from दर्शन, *a view*, and अपेक्ष, *expecting*), expecting or waiting for a sight or view.

दर्शनাপেক্ষা, s. (from दर्शन, *a view*, and अपेक्षा, *an expectation*), an expectation or waiting for a sight or view.

दर्शनাপেক্ষी, a. (from दर्शन, *a view*, and अपेक्षिन्, *expecting*), expecting or waiting for a sight or view.

दर्शनাত্য, s. (from दर्शन, *a view*, and अत্যা, *non-existence*), the want of sight, the not having a view of a thing.

दर्शनचित्तादि, s. (from दर्शन, *a view*, and चित्तादि, *a desire*), the desire of viewing or seeing a thing, a desire to possess or know the philosophical writings of the Hindoos.

दर्शनचित्ताशी, a. (from दर्शन, *a view*, and चित्ताशिन, *desirous*), desirous of viewing or seeing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

दर्शनारম্ভ, s. (from दर्शन, *a view*, and आरম্ভ, *a beginning*), the beginning of a sight or view.

दर्शनी, s. (from दर्शन, *a seeing*), a present.

दर्शनीय, a. (from दृश्, *to see*), visible, fit to be seen, beautiful, agreeable to the sight.

दर्शनीयता, s. (from दर्शनीय, *visible*), visibility, agreeableness to the sight.

दर्शनीयत्व, s. (from दर्शनीय, *visible*), visibility, agreeableness to the sight.

दर्शनेच्छা, s. (from दर्शन, *a view*, and ईच्छा, *a desire*), a desire

दृ.

of knowing or possessing the philosophical writings of the Hindoos, a desire to see or view a thing.

दर्शनम्, *a.* (from दर्शन, *a view*, and ईद्, *desirous*), desirous of seeing or viewing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

दर्शनम्, *a.* (from दर्शन, *a view*, and ईद्, *desirous*), desirous of seeing or viewing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

दर्शनोत्सुक, *a.* (from दर्शन, *a seeing*, and उत्सुक, *eager*), eager to get a view, eager to look or see, zealously engaged in studying the philosophical writings of the Hindoos.

दर्शनोत्सुक, *a.* (from दर्शन, *a sight*, and उत्सुक, *engaged*), eagerly engaged in seeing or viewing, eager to see, zealously engaged in the study of Hindoo philosophy.

दर्शनोद्योग, *s.* (from दर्शन, *a view*, and उद्योग, *exertion*), an exertion to see or view a thing, an exertion to obtain or to study the philosophical writings of the Hindoos.

दर्शनोद्योगी, *a.* (from दर्शन, *a view*, and उद्योगिन्, *exerting*), endeavouring to see or view a thing, zealously endeavouring to possess or to study the philosophical writings of the Hindoos.

दर्शनोपक्रम, *s.* (from दर्शन, *a view*, and उपक्रम, *a beginning*), a beginning to study the philosophical writings of the Hindoos, the beginning of looking at or seeing a thing.

दर्शनोपयुक्त, *a.* (from दर्शन, *viewing*, and उपयुक्त, *fit*), fit to be seen, worthy of being seen or viewed.

दर्श, *v. a.* (from दृ, *to see*), to shew, to exhibit, to expose to view, to display.

दर्शादि, *s.* (from दर्श, *to shew*), the shewing or exhibiting of a thing, the exposing of a thing to view.

दर्शान, *s.* (from दृ, *to see*), the shewing or exhibiting of a thing to view.

दर्शित, *a.* (from दृ, *to see*), seen, viewed, beheld, shewed, exhibited, exposed to view.

दर्शिता, *s.* (from दृ, *to appear*), an appearing, a seeing, a coming into view.

दर्शी, *a.* (from दर्शन्, *seeing*), seeing, beholding, viewing. This word in composition, when used as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.

दृ, *v. a.* (from दृ, *to divide*), to tread down, to trample under feet, to knead; *s.* a sheath, a scabbard, a substance divided or separated violently, a heap or quantity.

दृ, *s.* (from दृ, *to divide*), a portion, a fragment, a party, a body of troops, a blade of grass, a leaf, the petal of a flower, the blade of a knife, the thickness of a board

दृ.

or any other flat thing, a sail, the name of a species of aquatic grass, (*Panicum stagninum*.)

दृक्, *a.* (from दृ, *to divide*), soaking, unintermitted, incessant. This adjective is applied to heavy rain which washes away and divides the earth.

दृक्पत्र, *a.* (from दृ, *the thickness of a flat thing*, and पत्र, *holding*), thick.

दृक्पद, *s.* (from दृ, *to tread*), the treading of a thing under the feet.

दृक्पति, *s.* (from दृ, *a party*, and पति, *a lord*), the leader of a party, the commander of a body of troops.

दृक्पक्षी, *s.* (from दृ, *aquatic grass*, and पक्षी, *the note of a particular bird*), the name of a species of bird of the order of Grallæ, (*Parra indica* ? Lath.)

दृक्, *v. a.* (from दृ, *to tread down*), to cause to trample on or tread down; *s.* a clod, a ball of any soft substance squeezed together.

दृक्पदा, *s.* (from दृ, *to cause to trample on*), the causing a person or animal to trample on, or to tread down a thing.

दृक्पक्ष, *a.* (from दृ, *a party*, and पक्ष, *drawn to*), joined to a party, seized by a party.

दृक्पक्ष, *s.* (from दृ, *a heap*, and पक्ष, *to go*), a cuttle fish bone.

दृक्पक्ष, *s.* (from दृ, *a party*, and अपक्ष, *not a party*), parties formed in opposition to one another, factions.

दृक्पक्ष, *s.* (from दृ, *a party*), opposite parties, factions.

दृक्पद, *s.* (from दृ, *to tread*), the treading of a thing under foot.

दृक्पद, *a.* (from दृ, *to divide*), full blown, expanded, broken, split, divided, trodden on, trodden down.

दृक्पद, *s.* (from دهریز, *a portico*), a vestibule, a portico.

दृक्पद, *s.* (from دلیل, *proof*), demonstration, testimony, proof, argument.

दृक्पद, *a.* (from दृ, *a heap*), a particular sort of sugar, a ball of rice; *a.* boggy, quivering like a bog.

दृक्पद, *s.* (from दृ, *to divide*), the quivering motion of a bog or of any other soft substance.

दृक्पद, *a.* (from दृ, *to divide*), boggy, quaking like a bog.

दृक्पद, *a.* (from दृ, *to divide*), shaking like soft earth, boggy, yielding to the foot.

दृक्पद, *s.* (from दृ, *a party*, and दृ, *strength*), the suite of a great personage, the whole of a person's adherents, the strength of a party.

दृक्पद, *a.* (from दृ, *to divide*, and दृ, *to move*), dispersed, divided, driven in every direction, dissipated.

दृक्पद, *a.* (from दृ, *to divide*). The last syllable of this word

दश.

is only a rhyme to the first), quaking like a bog, yielding to the foot.

दशजिह्वा, *a.* (from दश, *a yielding to the foot*), boggy, oozy, yielding to the foot.

दशज, *s.* (from दश, *a broker*), a broker.

दशजी, *s.* (from दश, *a broker*), brokerage, the business of a broker.

दश, *a.* (from दश, *ten*), ten.

दशक, *s.* (from दश, *ten*), in Hindoo arithmetic ten gundas.

दशकर्म, *s.* (from दश, *ten*, and कर्म, *actions*), the ten actions necessary to the twice-born or three superior casts of Hindoos, viz. the sacerdotal, military, and mercantile tribes.

दशकर्मपट्टे, *a.* (from दशकर्म, *the ten necessary actions*, and पट्टे, *eminent*), eminent in or well acquainted with the ten necessary duties of the Hindoos.

दशकर्मपौत्रक, *a.* (from दशकर्म, *the ten necessary actions*, and पौत्रक, *able*) able to perform the ten necessary duties of the Hindoos.

दशकर्मज्ञ, *a.* (from दशकर्म, *the ten necessary actions*, and ज्ञ, *to know*), acquainted with the ten necessary duties of the Hindoos.

दशकर्मनविज्ञ, *a.* (from दशकर्म, *the ten necessary actions*, and अनविज्ञ, *unacquainted with*), unacquainted with the ten necessary duties of the Hindoos.

दशकिष्का, *s.* (from दश, *ten gundas*), a small book used by the Hindoos to teach the first principles of numeration.

दशक्षेत्र, *a.* (from दश, *ten*, and क्षेत्र, *a piece*), ten when applied to the component parts of a whole.

दशसु, *a.* (from दश, *ten*, and सु, *a quality*), ten-fold.

दशदे, *a.* (from दश, *ten*, and दे, *a particle indicating wholeness*), ten when applied to distinct articles.

दशदी, *a.* (from दश, *ten*, and दी, *a particle indicating diminutive things*), ten when applied to things so as to indicate affection or pity.

दशदिक्पाल, *s.* (from दशदिक्, *the ten points of the universe*, and पाल, *a guardian*), the ten gods which the Hindoos consider as the guardian of the ten points including the zenith and nadir.

दशदिग्, *s.* (from दश, *ten*, and दिग्, *a point of the compass*), ten directions or points, viz. the four cardinal points, the four intermediate ones, the nadir and the zenith.

दशदी, *ad.* (from दश, *ten*), of ten sorts, in ten manners.

दशन, *s.* (from दश, *to bite*), a tooth.

दशनिव, *s.* (from दश, *ten*, and निव, *a bull*), the ten funeral cakes which are offered by the Hindoos on the ten days

दश.

following the death of a relative before the shraddha can be performed.

दशदशजरी, *a.* (from दश, *ten*, and दशजरी, *belonging to a year*), ten years old, belonging to ten years.

दशदशवयस्क, *a.* (from दशदश, *ten years*, and वयस्क, *age*), ten years old.

दशवार, *a.* (from दश, *ten*, and वार, *a time*), ten times repeated.

दशवार्षिक, *a.* (from दश, *ten*, and वार्षिक, *yearly*), decennial.

दशविदिसंस्कार, *s.* (from दशविदि, *ten sorts*, and संस्कार, *a Hindoo sacrament*), the ten sacred actions or sacraments of the Hindoos.

दशम, *a.* (from दश, *ten*), the tenth.

दशमंश, *s.* (from दशम, *the tenth*, and अंश, *a part*), the tenth part, Tythe.

दशमी, *a.* (from दश, *ten*), the tenth lunar day of the moon's increase or wane.

दशमूल, *s.* (from दश, *ten*, and मूल, *a root*), a medicament composed of ten roots.

दशमूलतेज, *a.* (from दशमूल, *the ten medicinal roots*, and तेज, *oil*), an oil extracted from the ten medicinal roots.

दशमूलपौष्टन, *a.* (from दशमूल, *the ten medicinal roots*, and पौष्टन, *a decoction*), a decoction of the ten medicinal roots.

दशरथ, *s.* (from दश, *ten*, and रथ, *a chariot*), the proper name of a king of Udyodhya, father of the celebrated Rama.

दशी, *s.* (from दश, *to bite*), the end of a piece of cloth, the end of a garment, a period or time of life, viz. childhood, manhood, old age; a condition in life, a circumstance, a predicament, a situation in life, the wick of a lamp.

दशानन, *s.* (from दश, *ten*, and आनन, *a face*), a proper name of the giant Ravuna who is fabled as having ten heads.

दशानुव, *a.* (from दशी, *a condition*, and आनुव, *possessed of*), conditioned, placed in a state or condition.

दशीवतार, *s.* (from दश, *ten*, and अवतार, *an incarnation*), the ten descents or incarnations of Vishnoo celebrated in Hindoo mythology.

दशीहीन, *a.* (from दशी, *condition*, and हीन, *destitute*), unlucky, destitute.

दश, *s.* (from दश, *the hand*), the hand.

दशक, *s.* (from दशक, *a passport*), a pass for goods, a permit, a passport, a subpoena, a warrant, a writ.

दशहस्त, *s.* (from दश, *the hand*, and हस्त, *a writing*), a signature.

दशी, *s.* (from दश, *zinc*), zinc, Lapis calaminaris.

दशी, *s.* (from दशी, *a glove*), a glove.

दसू.

- दसू, *s.* (from *دستور*, *a custom*), a custom, a common practice, a fashion, a mode, a manner, a model, a rule, a regulation.
- दसूरी *s.* (from *دستور*, *a custom*), an allowance made in trade for prompt payment, a perquisite of a small sum in the Rupee usually claimed by those who trade with the natives of India.
- दसू, *s.* (from *दसू*, *to throw up*), a plunderer, a robber, one of a gang of robbers.
- दसूहिनक, *a.* (from *दसू*, *a plunderer*, and *हिनक*, *destructive*), destructive to robbers or house-breakers.
- दसूहिनो, *a.* (from *दसू*, *a plunderer*, and *हिन*, *destructive*), destructive to robbers or house-breakers.
- दसूनान, *s.* (from *दसू*, *a plunderer*, and *नान*, *destruction*), the destruction of robbers or house-breakers.
- दसूनानक, *a.* (from *दसू*, *a plunderer*, and *नानक*, *destructive*), destructive to robbers or house-breakers.
- दसूनिवारक, *a.* (from *दसू*, *a robber*, and *निवारक*, *preventing*), a preventing the depredations of robbers and house-breakers.
- दसूनिमित्तक, *a.* (from *दसू*, *a robber*, and *निमित्त*, *a cause*), caused by or arising from robbers or house-breakers; *ad.* for or because of robbers or house-breakers.
- दसूनिमित्ते, *ad.* (from *दसू*, *a robber*, and *निमित्त*, *a cause*), for robbers or house-breakers.
- दसूपुङ्ग, *a.* (from *दसू*, *a robber*, and *पुङ्ग*, *caused by*), caused by or arising from robbers or house-breakers; *ad.* from or because of robbers or house-breakers.
- दसूविनाश, *s.* (from *दसू*, *a robber*, and *विनाश*, *destruction*), the destruction of robbers or house-breakers.
- दसूविनाशक, *a.* (from *दसू*, *a robber*, and *विनाशक*, *destructive*), destructive to robbers or house-breakers.
- दसूवृत्ति, *s.* (from *दसू*, *a robber*, and *वृत्ति*, *an act*), robbery, house-breaking.
- दसूडर, *s.* (from *दसू*, *a robber*, and *डर*, *fear*), fear of robbers, danger from robbers.
- दसूडरकांडर, *a.* (from *दसूडर*, *the danger of robbers*, and *कांडर*, *distressed*), full of distress or alarm through fear or danger from robbers.
- दसूडरजन, *a.* (from *दसूडर*, *danger of robbers*, and *जन*, *produced*), producible by or arising from the fear or danger of robbers.
- दसूडरजनो, *ad.* (*loc. case of दसूडरजन*), for or through fear or danger from robbers.
- दसूडरहिन, *s.* (from *दसूडर*, *the fear of robbers*, and *हिन*, *destruction*), the dissipating of fear from robbers or plunderers.

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- दसूडरहिनक, *a.* (from *दसूडर*, *the fear of robbers*, and *हिनक*, *destructive*), dissipating fear from robbers or plunderers.
- दसूडरहिनो, *a.* (from *दसूडर*, *the fear of robbers*, and *हिन*, *destructive*), dissipating fear from robbers or plunderers.
- दसूडरनान, *s.* (from *दसूडर*, *the fear of robbers*, and *नान*, *destruction*), the dissipating of fear from robbers or house-breakers.
- दसूडरनानक, *a.* (from *दसूडर*, *the fear of robbers*, and *नानक*, *destructive*), dissipating the fear of robbers or house-breakers.
- दसूडरनिवारक, *a.* (from *दसूडर*, *the fear of robbers*, and *निवारक*, *causing to cease*), putting a stop to danger or fear from robbers.
- दसूडरनिवारक, *a.* (from *दसूडर*, *the fear of robbers*, and *निवारक*, *preventing*), preventing danger or fear from robbers.
- दसूडरनिवारन, *s.* (from *दसूडर*, *the fear of robbers*, and *निवारक*, *a preventing*), the preventing the fear or danger arising from robbers.
- दसूडरनिवृत्ति, *s.* (from *दसूडर*, *the fear of robbers*, and *निवृत्ति*, *cessation*), the cessation of danger from robbers.
- दसूडरनिमित्तक, *a.* (from *दसूडर*, *the fear of robbers*, and *निमित्त*, *a cause*), caused by or arising from the danger or fear of robbers; *ad.* from or because of danger from robbers.
- दसूडरनिमित्ते, *ad.* (from *दसूडर*, *the fear of robbers*, and *निमित्त*, *a cause*), for or because of danger from robbers.
- दसूडरपुङ्ग, *a.* (from *दसूडर*, *the fear of robbers*, and *पुङ्ग*, *caused by*), caused by or arising from the fear of robbers; *ad.* from or because of danger or fear from robbers.
- दसूडरविना, *ad.* (from *दसूडर*, *the danger of robbers*, and *विना*, *without*), without fear or danger from robbers.
- दसूडरविनिश्च, *a.* (from *दसूडर*, *the danger of robbers*, and *विनिश्च*, *possessed of*), dangerous on account of robbers, afraid of robbers.
- दसूडरवातिरिक्त, *a.* (from *दसूडर*, *the danger of robbers*, and *वातिरिक्त*, *excepted*), fear or danger from robbers excepted.
- दसूडरवातिरिक्त, *s.* (from *दसूडर*, *the danger of robbers*, and *वातिरिक्त*, *an exception*), the exception of danger from robbers.
- दसूडरवातिरिक्त, *a.* (from *दसूडर*, *the danger of robbers*, and *वातिरिक्त*, *distressed*), distressed through fear of robbers.
- दसूडरवातिरिक्त, *a.* (from *दसूडर*, *the danger of robbers*, and *वातिरिक्त*, *distressed*), distressed through fear of robbers.

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joined to), dangerous on account of robbers, afraid of robbers.

दमूतप्रहित, *a.* (from दमूत, *the danger of robbers*, and इहित, *destitute*), free from danger of robbers.

दमूतप्रमूय, *a.* (from दमूत, *the danger of robbers*, and मूय, *empty*), free from danger of robbers.

दमूतप्रहीन, *a.* (from दमूत, *the danger of robbers*, and हीन, *destitute*), free from danger of robbers.

दमूतप्रहृत, *a.* (from दमूत, *the danger of robbers*, and हृत, *a cause*), caused by or arising from the danger or fear of robbers; *ad.* for or through the fear or danger of robbers.

दमूतप्रभूत, *a.* (from दमूत, *the danger of robbers*, and आक्रूत, *seized*), seized with the fear of robbers.

दमूतप्रभित, *a.* (from दमूत, *the fear of robbers*, and अभित, *connected with*), afraid of robbers or house-breakers.

दमूतप्रभ्रित, *a.* (from दमूत, *the danger of robbers*, and भ्रित, *perplexed*), distressed or perplexed through danger or fear of robbers.

दमूतनी, *a.* (from दमू, *a robber*, and रूनि, *having a form*), resembling or looking like a robber or house-breaker.

दमूकनी, *ad.* (from दमू, *a robber*, and नी, *a form*), like a robber, in the manner of a robber.

दमूवतनी, *a.* (from दमू, *a robber*, and वतनी, *identically the same*), identically the same as a robber or plunderer.

दमूहृत, *s.* (from दमू, *a robber*, and हृत, *one who kills*), one who destroys robbers or house-breakers.

दमूहानि, *s.* (from दमू, *a robber*, and हानि, *a detriment*), an injury to robbers or house-breakers.

दमूहृतक, *a.* (from दमू, *a robber*, and हृत, *a cause*), caused by or arising from robbers or house-breakers; *ad.* from or because of robbers or house-breakers.

दह, *s.* (from दूय, *unfathomable water*), a deep place in a river, an abyss.

दहन, *s.* (from दह, *to burn*), the burning of a thing.

दहनीय, *s.* (from दह, *to burn*), combustible, intended to be burnt, for the purpose of being burnt.

दहय, *s.* (from दह, *love*), love, friendship.

दहय्यदहय्य, *s.* (from दहय, *love*, and यय, *a vital part*), friendship.

दा, *v. a.* (from दा, *to give*), to give, to bestow, to permit, to grant, to accord, to dispense with, to pay wages, to offer a sacrifice. इ is substituted for the final of this root when it is conjugated, Vide Grammar.

दा, *s.* (from दा, *to cut*), a bill-hook, a sickle; *v. a.* to reap.

दाई, *s.* (from दाई, *a nurse*), a midwife, a nurse.

दाहरा, *s.* (from दा, *to cut*), a cutting, the reaping of corn.

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दाईक, *s.* (from दाईक, *a gallinule*), the name of a species of water bird, (*Gallinula maderaspatana*.)

दाईर, *s.* (from दाई, *a ringworm*), a ringworm. Of these the Hindoos reckon two sorts : घुलदाईर, the confluent herpes, and चीनदाईर, or बहीबदाईर, the dry or scaly ringworm.

दाईरयदन, *s.* (from दाईर, *a ringworm*, and यदन, *a suppressing*), the name of a plant the leaves of which are reputed to be a cure for ringworms, (*Cassia alata*.)

दाईरिया, *s.* (from दाई, *a sickle*, and रू, *to cut*), a reaper.

दाई, *s.* (from दा, *to move*), a proper or convenient place to strike on, or to do any action, an opportunity.

दाईवत, *s.* (from दाई, *an opportunity*. The last member of this word is only a rhyme to the first), a convenient place to secure the success of a blow, or of any mechanical operation, an opportunity.

दाईन, *s.* (from दा, *to reap*), the reaping of corn the cutting of grass, a tottering rope.

दाईय, *s.* (from दाई, *a claim*), a claim, a pretension, an allegation, a charge, a plaint.

दाई, *s.* (from दाई, *a staff*, *a fine*), an oar, a perch for a bird, a punishment, a fine.

दाईन, *a.* (from दाई, *to punish*), an inflicting of fines or punishments.

दाईन, *v. n.* (from दाई, *a staff*), to stand, to be erect; *s.* a custom, conduct, the behaviour of a person, a common practice, a fashion, a method, a mode, a clew, a staff, a bat to play with, a guide, the back-bone, a ridge of earth drawn up to the roots of plants which are sown or planted in rows; *a.* punished, fined, standing. This word constructed with दाई, *to have*, means to adhere to a custom or method; constructed with दाई, *to relinquish*, it means to leave off a custom or habit.

दाईनहि, *s.* (from दाई, *to stand*), a standing, a being erect.

दाईनलि, *s.* (from दाई, *a bat*, and लि, *a ball*), the game of Crickets or Cat.

दाईनोपा, *a.* (from दाई, *standing*, उपा, *belle-nut*, and पा, *belle leaf*), a vow made by a woman whose husband is absent to make a present of belle-nut, belle leaf, and other articles to a number of other married women in a standing posture, the fulfilling of the above vow on the husband's arrival.

दाईनोपि, *s.* (from दाई, *a standing*), a mutual standing erect.

दाईनय, *s.* (from दाई, *a custom*, and यय, *the holding of any thing*), the adhering to a custom.

दाईन, *s.* (from दाई, *to stand*), a standing erect; *a.* standing.

दाईनय, *s.* (from दाई, *a custom*, and यय, *a change*), an innovation, a change of manners or customs.

दाधि.

दीङ्गान्, *s.* (from दीङ्, *a staff*, and अन्, *to occupy space*), the name of a well known species of harmless snake, Coluber boæformis, var. 3. Shaw.) Snakes of this species have been often seen in the act of copulation with the Cobra de capello.

दीङ्गानां, *s.* (from दीङ्गान्, *a species of snake*, and नां, *a serpent*), the name of a large species of harmless snake, (Coluber boæformis, var. 3. Shaw.)

दीङ्गी, *s.* (from दीङ्, *an oar*), a rower, a waterman, an ignorant person, the beam of a pair of scales, a ridge of earth, a narrow causeway, the mark (1) used in writing as a full stop or for the division of lines in poetry.

दीङ्गीकोटे, *a.* (from दीङ्गी, *a ridge*, and कोटे, *a house*), a play somewhat resembling the English play of hop-scotch.

दीङ्गीनां, *s.* (from दीङ्गी, *the beam of a pair of scales*, and नां, *a scale*), the scales in a balance.

दीङ्गु, *a.* (from दीङ्, *wood*), a pair of stocks, a wooden fetter.

दीङ्, *s.* (from द, *a tooth*), a tooth, a serrature.

दीङ्कडा, *s.* (from दीङ्, *a tooth*, and कडा, *a cawry*), a tooth which arises at the further end of the jaw of adults.

दीङ्कडाकोटी, *s.* (from दीङ्, *a tooth*, and कोटी, *a door*), the locked jaw, a forcibly shutting the teeth.

दीङ्कडाकोटी, *s.* (from दीङ्, *a tooth*, and कोटी, *a biting*), a biting of the lips.

दीङ्गन, *s.* (from दीङ्, *a tooth*), the washing or cleaning of the teeth.

दीङ्गनकांठी, *s.* (from दीङ्गन, *a cleansing of the teeth*, and कांठी, *a stick*), a small bit of wood used to cleanse the teeth, a tooth-pick.

दीङ्गलना, *s.* (from दीङ्, *a tooth*, and लना, *juice*), a gum boil.

दीङ्गल, *s.* (from दीङ्, *a tooth*, and ल, *a spear*), the tooth-ache.

दीङ्गल, *s.* (from दीङ्, *a tooth*, and ल, *a spear*), the tooth-ache.

दीङ्गान्, *s.* (from दीङ्, *a tooth*), tusked, having large teeth; *s.* a boar.

दीङ्गि, *s.* (from द, *a tooth*), a snaffle, the having large teeth.

दीङ्गिका, *s.* (from दीङ्, *a tooth*), short bamboos which are put in a row near the top of a mud wall and project from it in a horizontal manner like teeth, to support a small roof which serves instead of a coping.

दीङ्गु, *a.* (from दीङ्, *a tooth*), large-toothed.

दीङ्ग, *s.* (from द, *clever*), skill, address, capacity.

दाधि, *s.* (from दाध, *entrance*), the delivering of goods, the payment of money.

दाधि.

दाधिलदाध, *s.* (from दाध, *a delivering in*, and दाध, *holding*), a person who delivers in goods or things.

दाधिल, *s.* (from दाध, *a delivering in*), a receipt.

दाग, *s.* (from दाग, *a mark*), a mark, a blot, a stain, a blemish, the cicatrix of a wound, a badge, a scar. This word when constructed with दा, *to give*, or दा, *to do*, means to stain, to mark, to blot; when constructed with दाग, *to come in contact*, it means to imbibe a stain or a mark; *v. a.* to mark, to stain, to brand an animal with a hot iron, to take aim with a gun.

दागडुबिदा, an imitative sound used to express that made by the beating of a kettle drum and other similar instruments.

दागडुबिदाबिदा, an imitative sound used to express that made by the beating of a kettle drum and other similar instruments.

दागवाला, *a.* (from दाग, *a mark*, and वाला, *having*), marked, stained.

दागविना, *ad.* (from दाग, *a mark*, and विना, *without*), without marks or stains.

दागवागिडि, *a.* (from दाग, *a mark*, and वागिडि, *excepted*), marks or stains excepted.

दागवागिडि, *s.* (from दाग, *a mark*, and वागिडि, *an exception*), the exception of marks or stains.

दागवागिडि, *ad.* (*loc. case of दागवागिडि*), with the exception of marks or stains, without or besides a mark or stain.

दागयुक्त, *a.* (from दाग, *a mark*, and युक्त, *joined to*), spotted, stained, blotted.

दागरहित, *a.* (from दाग, *a mark*, and रहित, *destitute*), free from marks or stains, immaculate, spotless.

दागवागि, *s.* (from दाग, *a mark*, and वागि, *a bricklayer*), the repairing of cracks and flaws in masonry, particularly in the terrace roofs of buildings.

दागवाग, *a.* (from दाग, *a mark*, and वाग, *empty*), free from marks or stains, immaculate, spotless.

दागरीन, *a.* (from दाग, *a spot*, and रीन, *bereft*), immaculate, spotless, free from marks or stains.

दाग, *s.* (from दाग, *deceit*), deceit, imposture, treachery.

दागवाग, *s.* (from दाग, *deceit*, and वाग, *playing*), a traitor, a deceiver, a swindler.

दागी, *a.* (from दाग, *a mark*), stained, marked, blotted.

दागडा, *a.* (from दाग, *a ringworm*), scabrous, callous, rough.

दागडादागडा, *ad.* (from दागडा, *scabrous*), with scabrous protuberances, with roughnesses or callosities.

दाग, *s.* (from दाग, *a disturbance*), an uproar, a hubbub, sedition, a mutiny.

दाङि.

- दाङ्क, *s.* (from दाङ्क, *a tooth*), a tooth, a fang, the indentations or serratures on the legs or antennæ of an insect, the projecting serrated part of the head of a shrimp or prawn, or of any other insect, the forceps of an insect, the claws of a crab or lobster, the ward of a key, a serrature, the bill of a bird, the chin.
- दाङ्कक, *s.* (from दाङ्कक, *a crow*), the common black crow of Bengal, (*Corvus Corone*?)
- दाङ्कक, *a.* (fr. दाङ्क, *a serrature*, and युक्त, *joined to*), serrated.
- दाङ्क, *s.* (from दाङ्क, *a tooth*), a tooth, the indentations or serratures on the legs, or the projections on the head of an insect, the claws of a crab or lobster, the forceps of an insect, a serrature, the bill of a bird.
- दाङ्क, *s.* (from दाङ्क, *the chin*), the chin, the beard of the chin, the beard.
- दाङ्क, *s.* (from दाङ्क, *a pomegranate*), a pomegranate, (*Punica granata*.)
- दाङ्कक, *a.* (from दाङ्क, *a pomegranate*, and जन्य, *producible*), producible by or arising from a pomegranate.
- दाङ्कक, *ad.* (*loc. case of दाङ्कजन्य*), for a pomegranate.
- दाङ्कनिमित्तक, *a.* (from दाङ्क, *a pomegranate*, and निमित्त, *a cause*), caused by or arising from pomegranates; *ad.* from or because of a pomegranate.
- दाङ्कनिमित्त, *ad.* (from दाङ्क, *a pomegranate*, and निमित्त, *a cause*), for a pomegranate.
- दाङ्कयुक्त, *a.* (from दाङ्क, *a pomegranate*, and युक्त, *caused by*, caused by or arising from pomegranates; *ad.* from or because of pomegranates.
- दाङ्कविना, *ad.* (from दाङ्क, *a pomegranate*, and विना, *without*), without pomegranates.
- दाङ्कविनिर्मुक्त, *a.* (from दाङ्क, *a pomegranate*, and विनिर्मुक्त, *possession of*), having pomegranates.
- दाङ्कयुक्त, *a.* (from दाङ्क, *a pomegranate*, and युक्त, *joined to*), abounding with or connected with pomegranates.
- दाङ्कह्रि, *a.* (from दाङ्क, *a pomegranate*, and ह्रि, *destitute*), destitute of pomegranates.
- दाङ्कशून्य, *a.* (from दाङ्क, *a pomegranate*, and शून्य, *empty*), destitute of pomegranates.
- दाङ्कहीन, *a.* (from दाङ्क, *a pomegranate*, and हीन, *destitute*), destitute of pomegranates.
- दाङ्ककारण, *a.* (from दाङ्क, *a pomegranate*, and कारण, *a cause*), caused by or arising from pomegranates; *ad.* from or because of pomegranates.
- दाङ्ककाङ्क्षी, *s.* (from दाङ्क, *a pomegranate*, and आकाङ्क्षी, *desire*), a desire for pomegranates.
- दाङ्ककाङ्क्षी, *a.* (from दाङ्क, *a pomegranate*, and आकाङ्क्षी, *desirous*), desirous of pomegranates.

दादा.

- दाङ्किकार, *a.* (from दाङ्क, *a pomegranate*, and आकार, *a form*), pomegranate-formed.
- दाङ्किकृति, *a.* (from दाङ्क, *a pomegranate*, and आकृति, *a form*), pomegranate-formed.
- दाङ्किकार, *s.* (from दाङ्क, *a pomegranate*, and आदर, *respect*), a fondness for pomegranates.
- दाङ्किकामिनी, *s.* (from दाङ्क, *a pomegranate*, and अभिलाष, *desire*), a desire for pomegranates.
- दाङ्किकामिनी, *a.* (from दाङ्क, *a pomegranate*, and अभिलाषिन्, *desirous*), desirous of pomegranates.
- दाङ्किकाम, *s.* (from दाङ्क, *a pomegranate*, and ईहा, *desire*), a desire for pomegranates.
- दाङ्किकाम, *a.* (from दाङ्क, *a pomegranate*, and ईहा, *desirous*), desirous of pomegranates.
- दाङ्किकाम, *a.* (from दाङ्क, *a pomegranate*, and ईहा, *desirous*), desirous of pomegranates.
- दाङ्क, *s.* (from दाङ्क, *a stick*), a club, a bat, a bar on which to hang things.
- दाङ्क, *s.* (from दाङ्क, *a tooth*), the name of a species of fish, (*Perca Dania*, Buchanan's *Mss.* La Cepede however makes it a species of *Holocentra*.)
- दाङ्क, *a.* (from दा, *to give*), proper to be given, fit to be bestowed.
- दाङ्क, *s.* (from दाङ्क, *a liberal man*), a giver, a liberal or bountiful man.
- दाङ्क, *s.* (from दाङ्क, *liberal*), liberality, bountifulness, generosity, charitableness.
- दाङ्क, *s.* (from दाङ्क, *liberal*), liberality, bountifulness, generosity, charitableness.
- दाङ्कशक्ति, *s.* (from दाङ्क, *liberality*, and शक्ति, *power*), an ability to give, a bountiful or liberal disposition.
- दाङ्क, *s.* (from दाङ्क, *a killing*, and आर, *to arrange*), a species of water-bird of the order of *Grallæ*, (*Gallinula maderaspatana*.)
- दाङ्क, *s.* (from दा, *to cut*), a sickle, a bill-hook.
- दाङ्क, *s.* (from दाङ्क, *equity*), equity, law, revenge, the retaliation of an evil.
- दाङ्कशानि, *s.* (from दाङ्कशान, *the name of a Moosulman merchant*), a variety of rice.
- दाङ्क, *s.* (from दाङ्क, *to give*), an advance of money for a contract or work.
- दाङ्क, *s.* (from दाङ्क, *to give*), money advanced for a contract or work.
- दाङ्कदाङ्क, *s.* (from दाङ्क, *an advance of money*, and दाङ्क, *holding*), one who takes advances of money upon any article.
- दाङ्क, *s.* (from दाङ्क, *an heir*), an elder brother, a grandfather.

दान.

दात्री, *s.* (from दा, *a plaintiff*), a plaintiff, a complainant ; also a grandmother.

दादू, *s.* (from दड़, *a ringworm*), a ringworm.

दादुमर्दन, *s.* (from दादू, *a ringworm*, and मर्दन, *a suppressing*), the name of a plant esteemed a specific for ringworms, (*Cassia alata*.)

दादुयात्री, *s.* (from दादू, *a ringworm*, and यात्रिन्, *kill'ing*), the name of a plant esteemed a specific for ringworms (*Cassia alata*.) In the Hortus Malabaricus this name is given as the Brahminic one for *Xyris indica*. Some other plants are also called by this name in different places, all of them esteemed as good to cure ringworms.

दान, *s.* (from दा, *to give*, the giving of a thing, a donation, a gift, a largess, a present.

दानकरक, *a.* (from दान, *a gift*, and करक, *an instrument*), effected by means of gifts; *ad.* by gifts.

दानकर्ता, *s.* (from दान, *a gift*, and कर्तृ, *a doer*), a giver, one who bestows a favour or grants a privilege.

दानकौता, *s.* (from दान, *a gift*, and कौता, *a particle*), the name of a species of fish, (*Cyprinus barbiger*.)

दानजन्य, *a.* (from दान, *a gift*, and जन्य, *producible*), producible by or arising from gifts.

दानजन्य, *ad.* (*loc. case of दानजन्य*), for or because of gifts.

दानहा, *s.* (from दानह, *an infernal being*), an overbearing person who extorts money or food from others by his impudent behaviour.

दाननिमित्तक, *a.* (from दान, *a gift*, and निमित्त, *a cause*), caused by or arising from gifts; *ad.* from or because of gifts.

दाननिमित्ते, *ad.* (from दान, *a gift*, and निमित्त, *a cause*), for or through gifts.

दानपत्र, *s.* (from दान, *a gift*, and पत्र, *a writing*), a deed of gift, a grant, a will.

दानपुत्रिबन्धक, *a.* (from दान, *a gift*, and पुत्रिबन्धक, *obstructing*), obstructing or preventing gifts or generosity.

दानपुत्रक, *a.* (from दान, *a gift*, and पुत्रक, *caused by*), caused by or arising from gifts or from liberality; *ad.* from or because of gifts.

दानव, *s.* (from दनु, *one of Dukshya's daughters*), in Hindoo mythology a race of imaginary beings born of Danoo daughter of Dukshya and wife of Chundra or the moon, a titan.

दानवाडी, *s.* (from दान, *a gift*, and वाडी, *a house*), a house, or more generally an enclosure covered with an awning where gifts are made on a funeral or other occasion.

दानवाहि, *s.* (from दानव, *an infernal being*, and अहि, *an enemy*), a god.

दान.

दानविघ्न, *s.* (from दान, *a gift*, and विघ्न, *an obstruction*), a hinderance to liberality or to gifts.

दानविना, *ad.* (from दान, *a gift*, and विना, *without*), without gifts, without liberality.

दानवीर, *s.* (from दान, *a gift*, and वीर, *a hero*), a man eminent for liberality.

दानवाञ्छित, *a.* (from दान, *a gift*, and वाञ्छित, *excepted*), gifts, or liberality excepted.

दानवाञ्छित, *s.* (from दान, *a gift*, and वाञ्छित, *an exception*), the exception of gifts or liberality.

दानवाञ्छित, *ad.* (*loc. case of दानवाञ्छित*), with the exception of gifts or liberality, without or besides gifts or liberality.

दानवाधा, *s.* (from दान, *a gift*, and वाधा, *an obstruction*), a hinderance or obstruction to gifts or liberality.

दानवाधाक, *a.* (from दान, *a gift*, and वाधाक, *obstructing*), obstructing or preventing gifts or liberality.

दानमूलक, *a.* (from दान, *a gift*, and मूल, *a root*), originating in donations or in liberality.

दानरहित, *a.* (from दान, *a gift*, and रहित, *destitute*), destitute of gifts, destitute of liberality.

दानशक्ति, *s.* (from दान, *a gift*, and शक्ति, *power*), a power or capacity to make gifts, a liberal or generous disposition.

दानशील, *a.* (from दान, *a gift*, and शील, *an inclination*), generous, charitable, liberal, inclined to generosity, inclined to give.

दानशीलता, *s.* (from दानशील, *generous*), generosity, liberality, charitableness, bountifulness.

दानशील्य, *s.* (from दानशील, *generous*), generosity, liberality, charitableness, bountifulness.

दानशून्य, *a.* (from दान, *a gift*, and शून्य, *empty*), destitute of gifts, destitute of liberality.

दानशोभ, *s.* (from दान, *a gift*, and शोभ, *intoxicated*), exceedingly liberal, generous, bountiful.

दानहीन, *a.* (from दान, *a gift*, and हीन, *destitute*), destitute of gifts, destitute of liberality.

दानहेतुक, *a.* (from दान, *a gift*, and हेतु, *a cause*), caused by or arising from gifts or from liberality; *ad.* from or because of gifts or liberality.

दाना, *s.* (from दनु, *one of the daughters of Dukshya*), a body of troops in the service of the gods, a titan, a ghost, a spectre, a demon, a kind of ornament for the neck, a seed or grain, a grain of corn, a small gem or pearl, a coarse grain of sand or any thing which resembles seed, a particular kind of necklace.

दानाकाङ्क्षक, *a.* (from दान, *a gift*, and आकाङ्क्षक, *desirous*), desirous of making gifts or presents.

দানো.

- দানোকাঙ্ক্ষী, *s.* (from দান, *a gift*, and আকাঙ্ক্ষা, *a desire*), a desire to make gifts or presents.
- দানোকাঙ্ক্ষী, *a.* (from দান, *a gift*, and আকাঙ্ক্ষিণ, *desirous*), desirous of making gifts or presents.
- দানোবাহ, *s.* (from দান, *the troops of the gods*, and বহ, *a genus*), the troops of the gods.
- দানোবাহ, *a.* (from দান, *grain*, and বহ, *holding*), granulated. This word is also applied to a wound when it begins to heal.
- দানোবাহিনী, *s.* (from দান, *a gift*, and অধিকারিণ, *having a right*), having a right to gifts.
- দানোবাহু, *a.* (from দান, *a gift*, and অহু, *fond of*), fond of bestowing, engaged with pleasure in bestowing gifts.
- দানোবাহু, *s.* (from দান, *a gift*, and অহু, *attachment*), a delight in bestowing gifts.
- দানোবাহু, *s.* (from দান, *a gift*, and অপেক্ষা, *a looking for*), an expectation or looking for gifts.
- দানোবাহু, *a.* (from দান, *a gift*, and অপেক্ষিণ, *expecting*), expecting or looking for gifts.
- দানোভিক্ষা, *s.* (from দান, *a gift*, and অভিলাষ, *desire*), a desire to bestow gifts, a desire to make presents.
- দানোভিক্ষা, *a.* (from দান, *a gift*, and অভিলাষিণ, *desirous*), desirous of bestowing, desirous of making presents.
- দানোভিক্ষ, *s.* (from দান, *a gift*, and আৰম্ভ, *a beginning*), a beginning to give, a beginning to make presents.
- দানোভিক্ষ, *a.* (from দান, *a gift*, and আনুভ, *attached to*), fond of making gifts or presents.
- দানোভিক্ষ, *s.* (from দান, *a gift*, and আনুভ, *attachment*), a fondness for making gifts or presents.
- দানী, *a.* (from দা, *to give*), receiving alms, receiving gifts, liberal, bountiful; also, (from বহ, *holding*), a vessel, a receptacle. The Persian word is probably formed from দা, *to hold*.
- দানী, *a.* (from দা, *to give*), fit to be given, worthy of being bestowed, bestowable, due.
- দানী, *s.* (from দান, *a gift*), offered, given as an oblation.
- দানী, *s.* (from দান, *a gift*, and ইচ্ছা, *desire*), a desire to make gifts or presents.
- দানী, *a.* (from দান, *a gift*, and ইচ্ছা, *desirous*), desirous of making gifts or presents.
- দানী, *a.* (from দান, *a gift*, and ইচ্ছা, *desirous*), desirous of making gifts or presents.
- দানী, *s.* (from দান, *one of the daughters of Dukshya*), a titan, a ghost, a demon.
- দানী, *s.* (from দান, *a gift*, and অহু, *to spread*), the name of a tree indigenous in the eastern borders of Bengal, (*Scytalia Danura*),

দান.

- দানোদাত, *a.* (from দান, *a gift*, and দাত, *ready*), ready to give, in the act of bestowing.
- দানোদাত, *a.* (from দান, *a gift*, and অহু, *engaged in*), engaged in giving, engaged in making presents.
- দানোদাত, *s.* (from দান, *a gift*, and অহু, *an attempt*), a zealous attempt to bestow, an attempt to make presents.
- দানোদাত, *a.* (from দান, *a gift*, and অহু, *zealously engaged*), zealously engaged in bestowing gifts or making presents.
- দানোদাত, *s.* (from দান, *a gift*, and অহু, *a beginning*), a beginning to bestow gifts or to make presents.
- দানোদাত, *a.* (from দান, *a gift*, and অহু, *proper*), proper to be bestowed, proper to be given as a present.
- দান, *s.* (from দা, *to subdue*), subdued, tamed, devoted.
- দান, *s.* (from দা, *to subdue*), subjection, submission, humiliation, a subdued state of mind, self-denial.
- দান, *v. a.* (from দা, *to be proud*), to stamp, to stamp so as to shake musquitos or other insects from the legs.
- দান, *s.* (from দা, *pride*), pride, arrogance, potency, a stamping violently.
- দানী, *a.* (from দা, *to give*), fineable, subject to forfeiture, liable to be obliged to make restitution, liable to be condemned to pay a fine, amenable.
- দানী, *v. a.* (from দা, *to be proud*), to stamp, to stamp so as to shake musquitos or other insects from the legs.
- দানী, *s.* (from দা, *to stamp*), a stamping so as to shake off insects from the legs.
- দানী, *s.* (from দা, *to stamp*), a stamping so as to shake insects from the legs.
- দানী, *s.* (from দা, *to stamp*), a stamping so as to shake insects from the legs.
- দানী, *s.* (from দা, *to stamp*), a person who stamps to shake insects or other things from his legs.
- দানী, *a.* (from দা, *to give*), condemned, adjudged to make restitution or to pay a fine, adjudged to give or pay a fine, made to pay a sum.
- দান, *ad.* (*loc. case of দান*), with a violent stamping.
- দান, *a.* (from দা, *to give*), fineable, subject to forfeiture, subject to be made a matter of restitution or gift, liable to be condemned to pay a fine, responsible for a debt or charge, amenable.
- দান, *v. a.* (from দা, *to suppress*), to compress, to suppress, to squeeze down, to press together, to subdue the passions, to flatten a piece of earth or dough, to smoothen or flatten the earth by beating it down, to conceal, to stifle an inquiry, to quash a thing,

दा.

दा.

- दाव**, *s.* (from दा, *to compress*), the compressing of a thing, the beating of a clod of earth so as to flatten it, the flattening of dough or paste by beating or rolling, the suppressing of an enquiry, the concealing of a fact, the quashing of an argument.
- दाव**, *s.* (from दाव, *a rope*), a cord or rope, a girdle, a ribband, a sash.
- दाव**, *s.* (from दाव, *a request*), a request, a prayer, a petition; also a portico or porch.
- दाव**, *v. a.* (from दाव, *to suppress*), to compress, to press down, to suppress, to conceal, to quash. The adverbial participle of this verb constructed with दावे, *to place*, means to conceal, to keep secret; constructed with ल, *to take*, it means to infringe; *s.* the queen (in chess), suppression, compression, peculation.
- दावदा**, *s.* (from दाव, *to suppress*), the compressing a thing, a pressing down, the suppression of a thing, the causing a thing to be quashed or concealed.
- दावदा**, *s.* (from दाव, *a forest*, and दाव, *fire*), the conflagration of a forest.
- दावदा**, *s.* (from दाव, *the right*, and दाव, *a side*), the right side, the lee side of a ship.
- दावदा**, *s.* (from दाव, *to suppress*), the suppressing of a fact, the concealing of a fact, the compressing of a thing.
- दावदा**, *s.* (from दाव, *a forest*, and दाव, *fire*), the conflagration of a forest.
- दावदा**, *s.* (from दाव, *to suppress*), concealing, suppressing; *s.* one who suppresses a thing, one who compresses a thing.
- दावदा**, *s.* (from दाव, *the right*, and दाव, *board*), the right side, the lee side of a ship.
- दाव**, *s.* (from दाव, *a request*), a prayer, a request, a supplication, a complaint.
- दावदा**, *s.* (from दाव, *a request*, and दाव, *holding*), a plaintiff, an accuser, one who has some thing to alledge against another.
- दावदा**, *s.* from दावदा, *the name of a plant*, the name of a plant which usually grows in rice fields, (*Xyris indica*.)
- दाव**, *s.* (from दाव, *to subdue*), the price of a thing; also, (from दाव, *a rope*), a rope, a string, a ribbon, the name of a species of aquatic grass, pond-weed, a collection of pond-weeds matted together so as to cover the surface of the water, a collection.
- दावदा**, *s.* (from दाव, *an ox*), a castrated bullock, an ox, a gelding.
- दावदा**, *s.* (from दा, *to give*, and दा, *to measure*), in retail dealings five gundas of cowries.

- दाव**, *s.* (from दा, *to cut*), a rope, a girdle, a ribband, the flap or skirt of a garment.
- दावदा**, *s.* (from दा, *to cut*), a tethering rope, a rope or cord, a girdle, a ribband.
- दाव**, *s.* (from दाव, *to subdue*), a drum of a particular kind, the name of a species of bird, (*Turdus citrinus*); a clown, a rope, a cord; *a.* bold, presuming, overbearing, arrogant.
- दावदा**, *s.* (from दाव, *a cluster*, and दाव, *a fruit*), the name of a beautiful tree which produces a very acid but not disagreeable fruit, (*Xanthochymus pictorius*.)
- दावदा**, *a.* (from दाव, *a rope*, and दाव, *to bind*), tied or fastened with a rope, tethered.
- दावदा**, *s.* (from दावदा, *a son-in-law*), a daughter's husband.
- दावदा**, *s.* (from दावदा, *the right side*), the lee side, the lee sheet tackle in a ship.
- दावदा**, *s.* (from दाव, *the sound of a drum*), a drum.
- दावदा**, *s.* (from दावदा, *the proper name of an insolent merchant*), the composition of a debt, an assessment, a cess.
- दावदा**, *s.* (from दावदा, *a cord*, and दावदा, *the belly*), one of the names of Krishna who being excessively untidy and mischievous was bound round the body by a rope by Yashoda his foster mother.
- दावदा**, *a.* (from दावदा, *arrogant*), changeable, capricious; *s.* a brat.
- दावदा**, *a.* (from दाव, *to bully*), bullying, blustering, imperious, boasting, hypocritical.
- दावदा**, *s.* (from दावदा, *bullying*), blusteringness, boastfulness, imperiousness.
- दावदा**, *s.* (from दावदा, *bullying*), blusteringness, boastfulness, imperiousness.
- दाव**, *s.* (from दा, *to give*), a donation, a gift, a nuptial present, alms to a student at his initiation, a portion, an inheritance, peril, danger, a difficulty, jeopardy, loss, trouble, a breaking, a dividing, a place, a scite, an irony, an allegation, a charge, a law suit, a pretension, tenure, a debt, inheritable property. This word constructed with दाव, *to be obstructed*, means to give, to incur, to be exposed; with दा, *to give*, it means to pay, to indemnify, to discharge an obligation, and with दाव, *to place*, it means to relate to a thing.
- दाव**, *a.* (from दा, *to give*), giving, bountiful, munificent; *s.* a giver, an accuser. This word, when it is the last member of a compound, forms an adjective which signifies giving the thing expressed by the first member.
- दावदा**, *a.* (from दाव, *a calamity*, and दाव, *involved in*), involved in trouble or difficulty, responsible.

दात्री.

- दायक, *s.* (from दा, *a difficulty*, and र्क, *the striking against a thing*, answerableness, the being responsible for a thing, a being exposed to trouble or danger.
- दायन, *s.* (from दा, *a difficulty*, and न, *a writing*), a written representation of difficulties, a protest.
- दायिका, *s.* (from दा, *inheritable property*, and दिका, *division*), the division of inheritable property.
- दायिका, *s.* (from दा, *inheritable property*, and दिका, *a division*), the division of inheritable property. The name of a book which treats of the law of inheritance.
- दायक, *s.* (from दा, *inheritable property*), an heir, a son, a kinsman who falls within the line of heirship.
- दायिका, *a.* (from दायक, *an heir*, and दित, *distate*), destitute of an heir, unclaimed.
- दायक, *a.* (from दा, *a right*, and दय, *worthy*), claimable, cognizable in a court of justice.
- दायि, *a.* (from दा, *giving*, giving, munificent, liberal. This word is frequently used as the last member of a compound to form adjectives which mean giving the thing expressed by the first member; *s.* a debtor, a defendant, a person in trouble.
- दायिका, *s.* (from दा, *a calamity*, and दय, *deliverance*), deliverance from danger or calamity, the payment of a debt, the cancelling of a bond or other obligation.
- दायिका, *a.* (from दा, *a calamity*, and दय, *rescuing*), rescuing from danger or calamity, rescuing a person from an obligation to pay money or to be answerable to an award, paying a debt.
- दाय, *s.* (from दा, *to tear*), a wife.
- दायक, *s.* (from दा, *a wife*, and दय, *an act*), marriage.
- दायिका, *s.* (from दा, *a wife*, and दय, *a work*), marriage.
- दाय, *s.* (from दा, *to tear*), a tearing, a rending, the dividing of a thing, a splitting or cracking.
- दाय, *s.* (from दाय, *the name of a country*), a sort of poison, quicksilver, vermillion, the ocean.
- दायिका, *s.* (from दा, *a wife*, and दय, *a receiving*), the taking of a wife, marriage.
- दायक, *s.* (from दा, *wood*, and दय, *to free*), the name of a poisonous wood.
- दाय, *s.* (from दा, *to tear*), a wife.
- दायिका, *s.* (from दा, *a tearing*, and दय, *a limb*), the name of a species of fish, (*Cyprinus Bunta*, Buchanan's Mss.)
- दायिक, *a.* (from दा, *to tear*), rent, torn, divided, cracked, lacerated.
- दायिक, *s.* (from दाय, *poor*), poverty, indigence.
- दायि, *s.* (from दा, *a wife*), having many wives, accompanied by a wife or wives, an adulterer.

दाज.

- दाज, *s.* (from दा, *to split*), wood, timber, spirituous liquors, wine, gunpowder.
- दाजक, *s.* (from दाज, *wood*), the charioteer of Krishna, a doll, a puppet.
- दाजिका, *s.* (from दाज, *wood*, and दय, *sugar*), cinnamon.
- दाजक, *a.* (from दाज, *wood*, and दय, *to be produced*), wooden, produced from wood, made of wood.
- दाजक, *a.* (from दा, *to tear*), hard, cruel, unfeeling, difficult, frightful, horrible, terrific.
- दाजक, *a.* (from दाज, *wood*), wooden.
- दाजक, *s.* (from दाज, *wood*, and दय, *fat*), the name of a tree, (*Tomex sebifera*, Buchanan's Mss). It is however more probable that this tree is a species of *Tetranthera*.
- दाजक, *s.* (from दाज, *wood*, and दय, *turmeric*), a kind of yellow wood used as a medicinal drug, probably (*Xanthoxylon alatum*): some suppose it to be the root of *Curcuma zanthorhyza*, which is not probable, as that species is a native of the Molucca Islands, and not therefore likely to have a Sungskrita name.
- दाजक, *s.* (from दाज, *a peace officer*), the name of an officer stationed in different places for the purpose of keeping the peace and apprehending offenders.
- दाज, *s.* (from दा, *firm*), firmness, stability, strength, validity.
- दाजिक, *a.* (from दाज, *a sight*), acquainted with the doctrines of the Hindoo schools of philosophy, able to take a complete view of things.
- दाजिक, *s.* (from दाज, *a simile*), the thing pointed out or elucidated by a simile or metaphor, an archetype.
- दाज, *s.* (from दाज, *split peas*), split peas, any sort of pulse split like peas. Constructed with दय, *to dissolve*, this word means to be possible, to be accomplishable.
- दाजक, *s.* (from दाज, *a hall*), a hall, a hall of audience.
- दाजक, *s.* (from दाज, *a broker*), a broker.
- दाजक, *s.* (from दाज, *a broker*), brokerage.
- दाज, *s.* (from दाज, *to divide*), split peas, any kind of pulse split like peas.
- दाजिक, *s.* (from दाज, *to divide*), a pomegranate.
- दाज, *s.* (from दाज, *to divide*), split peas, any kind of pulse split like peas.
- दाज, *s.* (from दाज, *to give*), a servant, a slave, a fisherman, a soodra or a person of the fourth class in society.
- दाजक, *s.* (from दाज, *a servant*), servitude, slavery, bondage.
- दाजक, *s.* (from दाज, *a servant*), servitude, slavery, bondage.
- दाजक, *a.* (from दाज, *a servant*, and दय, *identically the same*), identified with or actually a slave.

दाह.

- दाहिनी, *s.* (from दाह, *a servant*), a female servant; a bondmaid, a female soodra, a species of plant, (*Barleria coerulea*.)
- दाहा, *a.* (from दाह, *a servant*), servile, slavish; *s.* slavery, servitude.
- दाह, *s.* (from दाह, *to burn*), a burning, a conflagration, a combustion, the burning of the dead, an inflammation, the heat of a fever, a cautery.
- दाहक, *a.* (from दाह, *to burn*), burning, causing to burn, causing combustion, causing inflammation or a sense of burning heat, cauterizing.
- दाहकद्वारा, *a.* (from दाह, *a burning*, and द्वारा, *an instrument*), by means of burning, by means of a cautery; *ad.* by burning, by a conflagration.
- दाहकजी, *s.* (from दाह, *a burning*, and कर, *a doer*), an incendiary, one who sets fire to a thing, that which burns a thing.
- दाहकारक, *a.* (from दाह, *a burning*, and कर, *doing*), burning, causing a burning heat, cauterizing; *s.* one who burns a thing, that which burns a thing.
- दाहक, *a.* (from दाह, *a burning*, and कर, *to do*), burning, causing a thing to burn, causing a sensation of burning heat, cauterizing.
- दाहजनक, *a.* (from दाह, *a burning*, and जनक, *producing*), producing a conflagration, producing an inflammation, causing a sensation of burning heat, causing combustion.
- दाहजनिक, *a.* (from दाह, *a burning*, and जनित, *produced*), produced by or arising from burning or from a burning heat, produced by or arising from combustion, produced by or arising from cautery.
- दाहजन्य, *a.* (from दाह, *a burning*, and जन्य, *producible*), producible by or arising from combustion or from burning heat, producible by or arising from cautery.
- दाहजने, *ad.* (*loc. case of दाहजन्य*), for combustion or burning heat.
- दाहजोत, *a.* (from दाह, *a burning*, and जोत, *produced*), produced by or arising from combustion or from a burning heat, produced by or arising from cautery.
- दाहन, *s.* (from दाह, *to burn*), the burning of a thing.
- दाहनिरुद्ध, *a.* (from दाह, *a burning*, and निरुद्ध, *causing to cease*), putting a stop to a conflagration or to combustion, putting a stop to an inflammation or to a burning heat.
- दाहनिवारक, *a.* (from दाह, *a burning*, and निवारक, *preventing*), preventing a conflagration, or combustion, preventing an inflammation or burning heat.

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- दाहनिवारण, *s.* (from दाह, *a burning*, and निवारण, *a preventing*), the preventing of a conflagration or combustion, the preventing of an inflammation or of the sensation of burning heat.
- दाहनिवृत्ति, *s.* (from दाह, *a burning*, and निवृत्ति, *cessation*), the stopping of a conflagration, the cessation of combustion, the stoppage of an inflammation or of the sensation of extreme heat.
- दाहनिमित्तक, *a.* (from दाह, *a burning*, and निमित्त, *a cause*), caused by or arising from a conflagration or from combustion, caused by or arising from inflammation or a sensation of burning heat; *ad.* from or because of conflagration or combustion, from or because of inflammation or a sense of burning.
- दाहनिमित्त, *ad.* (from दाह, *a burning*, and निमित्त, *a cause*), for a conflagration or combustion, for an inflammation or sensation of burning heat.
- दाहप्रतिरुद्ध, *a.* (from दाह, *a burning*, and प्रतिरुद्ध, *preventing*), preventing conflagration, preventing combustion, preventing inflammation or a sense of extreme heat.
- दाहप्रयुक्त, *a.* (from दाह, *a burning*, and प्रयुक्त, *caused by*), caused by or arising from a conflagration or from combustion, caused by or arising from inflammation or a sense of extreme heat; *ad.* from or because of combustion or a sense of extreme heat.
- दाहवर्धक, *a.* (from दाह, *a burning*, and वर्धक, *increasing*), increasing a conflagration, increasing combustion, increasing inflammation or a sense of burning heat.
- दाहविना, *ad.* (from दाह, *a burning*, and विना, *without*), without burning, without combustion, without inflammation or burning heat.
- दाहविनिष्ट, *a.* (from दाह, *a burning*, and विनिष्ट, *possessed of*), burning away, suffering a burning heat or inflammation.
- दाहवृद्धि, *s.* (from दाह, *a burning*, and वृद्धि, *an increase*), the increase of a conflagration, the increase of combustion, the increase of inflammation or a sense of burning heat.
- दाहवातिरिक्त, *a.* (from दाह, *a burning*, and वातिरिक्त, *excepted*), a conflagration excepted, combustion excepted, inflammation or a sense of burning pain excepted.
- दाहवातिरुक्त, *a.* (from दाह, *a burning*, and वातिरुक्त, *an exception*), the exception of conflagration or combustion, the exception of inflammation or a sense of burning heat.
- दाहवातिरुक्ते, *ad.* (*loc. case of दाहवातिरुक्त*), with the exception of, or without combustion or conflagration, with the exception of, or without inflammation or a sense of burning heat.
- दाहयुक्त, *a.* (from दाह, *a burning*, and युक्त, *joined to*), con-

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connected with combustion or conflagration, connected with inflammation or a sense of extreme heat, burning away, suffering extreme heat or inflammation.

दहिरहित, *a.* (from दह, *a burning*, and रहित, *destitute of*), free from conflagration or combustion, free from inflammation or burning pain.

दहस्थ, *s.* (from दह, *burning*, and स्थ, *a place*), a place where the dead are burnt.

दहहेतु, *a.* (from दह, *a burning*, and हेतु, *a cause*), caused by or arising from conflagration or combustion, caused by or arising from inflammation or a sense of extreme heat; *ad.* from or because of combustion or a sensation of extreme heat.

दहिकामक्ति, *s.* (from दहिका, *burning*, and मक्ति, *power*), a power of burning, the power of reducing a thing to ashes.

दह्य, *a.* (from दह, *to burn*), proper to be burnt, combustible.

दह्यता, *s.* (from दह्य, *combustible*), combustibility.

दह्यत्व, *s.* (from दह्य, *combustible*), combustibility.

दि, *an abbreviation of* दिग्, *another.*

दिक्, *s.* (from दिग्, *a point of the compass*), a quarter of the earth, a point of the compass; *a.* also, from दिग्, *trouble*, fretfulness, vexation, trouble, perplexity. Constructed with क्, *to do*, or लोको, *to bring into contact*, this word means to give trouble, to tease.

दिकृति, *s.* (from दिग्, *trouble*, and कृति, *holding*), troublesome, vexatious.

दिकृती, *s.* (from दिग्, *troublesome*), troublesomeness, vexation.

दिक्पति, *s.* (from दिग्, *a point of the compass*, and पति, *a lord*), a god who in Hindoo mythology superintends the quarters of the universe. There are eight of these gods, viz. four at the cardinal points, and four at the intermediate ones.

दिक्पाल, *s.* (from दिग्, *a point of the compass*, and पाल, *a protector*), a god who superintends the quarters of the universe. There are eight of them, viz. one at each of the cardinal points, and one at each of the intermediate ones.

दिग्, *s.* (from दिग्, *a point of the compass*), a point of the compass, a quarter of the world.

दिग्द्वय, *s.* (from दिग्, *a point of the compass*, and द्वय, *another*), another point of the compass, another quarter of the universe.

दिग्द्वय, *a.* (from दिग्, *a point of the compass*, and द्वय, *clothing*), naked, one of the names of Shiva.

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दिग्द्वय, *s.* (from दिग्, *another*), other, another.

दिग्द्वय, *s.* (from दिग्, *a point of the compass*, and द्वय, *an elephant*), an elephant fabled as belonging to the gods which guard the quarters of the universe; of these there are eight, attendant upon the eight gods which superintend the four cardinal points and the intermediate ones.

दिग्द्वय, *s.* (from दिग्, *a point of the compass*, and द्वय, *an elephant*), an elephant which is attendant on the gods which guard the quarters of the universe; these are fabled in the Hindoo mythology to be eight, each having his appropriate name, corresponding with the number of these gods.

दिग्दर्शन, *s.* (from दिग्, *a point of the compass*, and दर्शन, *seeing*), a look on all sides, a general survey, a general view.

दिग्दर्शी, *a.* (from दिग्, *a point of the compass*, and दर्शन, *seeing*), looking on all sides, taking a general survey.

दिग्दह, *s.* (from दिग्, *a point of the compass*, and दह, *a conflagration*), the universal conflagration or burning up of all the quarters of the universe.

दिग्दह, *s.* (from दिग्, *to smear*), a poisoned arrow; *a.* smeared, anointed.

दिग्दोष, *s.* (from दिग्, *a point of the compass*, and दोष, *cloth*), clothed with the quarters of the universe, naked; *s.* one of the names of Shiva who is represented as a naked devotee, one of the names of Kālē.

दिग्दिग्, *s.* (from दिग्, *a quarter of the universe*, and दिग्, *conquest*), universal conquest.

दिग्दिग्, *a.* (from दिग्, *a point of the compass*, and दिग्, *conquering*), conquering the universe.

दिग्दिग्, *s.* (from दिग्, *a point of the compass*, and दिग्, *an intermediate point*), every part of the atmosphere, every direction. This word constructed with दिग्, *to turn*, or दिग्, *to walk about*, signifies to wander, to stroll.

दिग्दिग्ज्ञान, *s.* (from दिग्दिग्, *every direction*, and ज्ञान, *knowledge*), a general knowledge of things, discrimination.

दिग्दिग्दिग्, *a.* (from दिग्, *a point of the compass*, दिग्, *an intermediate point*, and दिग्, *turning*), turning to every point of the compass.

दिग्दिग्दिग्, *a.* (from दिग्, *a point of the compass*, दिग्, *an intermediate point*, and दिग्, *wandering*), wandering in every direction; *s.* a stroller.

दिग्दिग्, *s.* (from दिग्, *a point of the compass*, and दिग्, *a mistake*), a mistake of the points of the compass, a being bewildered, a mistaking the way to a place.

दिग्दिग्, *s.* (from दिग्, *a point of the compass*, and दिग्, *a mis-*

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- (take), a mistake of the points of the compass, a being bewildered, a mistaking the way to a place.
- दिग्भ्रम, *s.* (from दिग्, a point of the compass, and भ्रम, the act of wandering about), a wandering about in every direction.
- दिग्भ्रमी, *a.* (from दिग्, a point of the compass, and भ्रमिन्, wandering), wandering in every direction.
- दिग्भ्रु, *a.* (from दिग्, a point of the compass, and भ्रु, ignorant), bewildered, unable to distinguish the points of the compass.
- दिदी, *s.* (from दाया, an heir), an elder sister.
- द्विद्वि, *s.* (from द्वि, to sound, and वि, to relinquish), the second husband of a woman twice married, a twice married woman.
- दिन, *s.* (from दी, to decay), a day. This word constructed with काटे, to cut, or होल, to pass away, means to spend time.
- दिनकाटे, *s.* (from दिन, a day, and काटे, to cut), the spending of time.
- दिनक्षेप, *s.* (from दिन, a day, and क्षेप, a throwing), the spending of time, the passing away of time.
- दिनक्षेपन, *s.* (from दिन, a day, and क्षेपन, a throwing), the spending of time, the passing away of time.
- दिनचतुष्टय, *s.* (from दिन, a day, and चतुष्टय, four), four days.
- दिनदोला, *s.* (from दिन, a day, and दोला, a passing), support, a spending of time, the passing away of time.
- दिनडी, *a.* (from दिन, a day), daily.
- दिनत्रय, *s.* (from दिन, a day, and त्रि, three), three days.
- दिनदिन, *ad.* (from दिन, a day), daily.
- दिनद्वय, *s.* (from दिन, a day, and द्वि, two), two days.
- दिननाथ, *s.* (from दिन, a day, and नाथ, a lord), the sun, the lord of day.
- दिनपति, *s.* (from दिन, a day, and पति, a lord), the sun.
- दिनपात, *s.* (from दिन, a day, and पात, a fall), the expending of time, the lapse of time.
- दिनमणि, *s.* (from दिन, a day, and मणि, a gem), the sun.
- दिनमात्र, *s.* (from दिन, a day, and मात्र, a measure), day, that portion of the twenty-four hours in which the sun is above the horizon.
- दिनयापन, *s.* (from दिन, a day, and यापन, a causing to pass), the spending or passing away of time.
- दिनरात्रि, *s.* (from दिन, a day, and रात्रि, night), day and night, incessantly.
- दिनाह, *s.* (from दिन, a day, and अह, an end), the end of the day, the evening.
- दिनाहान्त, *s.* (from दिन, a day, and अन्त, an end), the close of the day, evening.

दिव।

- दिनिका, *s.* (from दिन, a day), wages for a day, hire by the day.
- दिव, *s.* (from दिव्, to play), the sky, the atmosphere.
- दिवन, *s.* (from दिव्, to play), a day.
- दिवनचतुष्टय, *s.* (from दिवन, a day, and चतुष्टय, four), four days.
- दिवनचतुष्टयातीत, *a.* (from दिवनचतुष्टय, four days, and अतीत, past), four days gone or past.
- दिवनत्रय, *s.* (from दिवन, a day, and त्रि, three), three days.
- दिवनत्रयातीत, *a.* (from दिवनत्रय, three days, and अतीत, past), three days gone or past.
- दिवनद्वय, *s.* (from दिवन, a day, and द्वि, two), two days.
- दिवनद्वयातीत, *a.* (from दिवनद्वय, two days, and अतीत, past), two days gone or past.
- दिवनिक, *a.* (from दिवन, the day), proper to the day, diurnal, daily.
- दिवनीय, *a.* (from दिवन, a day), belonging to the day.
- दिवी, *s.* (from दिव, a day), a day; *ad.* in the day time.
- दिवीकर, *s.* (from दिव, a day, and कर्, to make), the sun.
- दिवान, *s.* (from ديوان, a steward), a steward.
- दिवानिनी, *s.* (from दिव, a day, and निनी, night), a day and night; *ad.* day and night.
- दिवानी, *s.* (from ديوان, a steward), the office of a steward.
- दिवानक्षेत्र, *s.* (from ديوان, a steward, and क्षेत्र, a house), the office where a steward keeps his account and transacts business, a tribunal, a hall of audience.
- दिवान्ध, *a.* (from दिव, the day, and अन्ध, blind), unable to see in the day time, troubled with a dimness of sight through a vertigo or other disease.
- दिवान्दीप, *s.* (from दिव, in the day time, and दीप, a lamp), a lamp in the day time. This word is generally used to denote a person whose abilities are not known, or whose fame or honour is eclipsed and who is thereby rendered like a lamp in the day; *a.* useless, not appearing to advantage, eclipsed by superior merit.
- दिवान्त, *s.* (from दिव, a day, and अन्त, an end), the close of the day, evening.
- दिवीका, *s.* (from दिव, a day, and का, a part), the day time.
- दिवीरात्रि, *s.* (from दिव, day, and रात्रि, night), day and night, incessantly.
- दिवीरात्रि, *s.* (from दिव, day, and रात्रि, night), day and night.
- दिवीष्टय, *s.* (from दिव, the day, अष्ट, the eight, and का, a part), the eighth part of the day, the close of the day.
- दिवि, *s.* (from दिव्, to shine), the sky.
- दिव्य, *a.* (from दिव्, to shine), divine, excellent; *s.* an oath.
- दिव्यांगना, *s.* (from दिव्य, divine, and अंगना, a woman), a beautiful woman.

दीक्षा.

- दिव्यदृष्टि, *s.* (from दिव्य, *divine*, and दृष्टि, *an eye*), supernatural vision.
- दिव्यज्ञान, *s.* (from दिव्य, *divine*, and ज्ञान, *knowledge*), supernatural knowledge.
- दिहि, *s.* (from दिव्य, *an oath*), an oath, an appeal to God, encouragement.
- दिवान्त्र, *s.* (from دِوَانْ, *pride*), pride, self-importance, arrogance.
- दिवानी, *a.* (from دِوَانْ, *pride*), proud, self-important, arrogant.
- दिहि, *a.* (from دَرِينَك, *late*), late, delayed.
- दिह, *s.* (from دِل, *the heart*), the heart, the mind, prowess, energy.
- दिवाना, *s.* (from دِل, *the heart*, and اَسْوَد, *to pacify*), encouragement, contentment, comfort, consolation.
- दिक्की, *a.* (from دِل, *the heart*, and گِرَفْتِي, *to hold*), distressed, sorrowful, troubled in mind.
- दिक्कीरी, *s.* (from گِرَفْتِي, *troubled*), distress of mind, sorrow, inward trouble.
- दिहदिहो, *s.* (from دِل, *application*), application, the giving the mind to a subject.
- दिना, *s.* (from दिन्, *to be pure*), a point of the compass, a quarter of the heavens.
- दिनाशङ्का, *a.* (from दिना, *a point of the compass*, and शङ्का, *to take*), bewildered.
- दिनान्त, *s.* (from दिन्, *a quarter of the heavens*, and पार्श्व, *a side*), the boundary of sight on the horizon, a boundary, a limit, a border.
- दिहा, *s.* (from دِه, *a quire*), a quire of paper, a thin place in cloth occasioned by the threads running together and leaving a vacant space.
- दिहाना, *a.* (from दिहा, *a thin place in cloth*, and पड़ा, *fallen*), thin, when applied to cloth.
- दीक्षी, *s.* (from दीप, *a lamp*), a lamp, a torch.
- दीक्षीया, *s.* (from दिक्षी, *a torch*), a torch-bearer.
- दीक्षक, *s.* (from दीक्ष, *a religious ceremony*), a priest.
- दीक्षा, *s.* (from दीक्ष, *to sacrifice*), the performance of a sacrifice, the making of an oblation, the engaging in worship, certain ceremonies preliminary to a sacrifice, the receiving of instruction, the receiving of the initiatory incantation.
- दीक्षाकर्त्ता, *s.* (from दीक्षा, *instruction*, and कर्त्ता, *a doer*), an instructor, one who gives a person the initiatory incantation, one engaged in oblations or in worship.
- दीक्षाकारक, *a.* (from दीक्षा, *worship*, and कर, *doing*), making an oblation, performing sacrifice or worship, giving instruction, administering the initiatory incantation.

दीक्षा.

- दीक्षाजनित, *a.* (from दीक्षा, *worship*, and जनित, *produced*), produced by or arising from making an oblation, produced by or arising from performing sacrifice or worship, produced by or arising from giving instruction or from administering the initiatory incantation.
- दीक्षाजना, *a.* (from दीक्षा, *worship*, and जना, *producible*), producible by or arising from making an oblation, producible by or arising from performing worship or sacrifice, produced by or arising from giving instruction or from administering the initiatory incantation.
- दीक्षाजना, *ad.* (*loc. case of दीक्षाजना*), for or through making an oblation, for or through performing worship or sacrifice, for or through giving instruction or administering the initiatory incantation.
- दीक्षानिराक, *a.* (from दीक्षा, *worship*, and निरक, *causing to cease*), causing an oblation to cease, causing worship or the performance of sacrifice to cease, causing the giving of instruction or the administering of the initiatory incantation to cease.
- दीक्षानिराक, *a.* (from दीक्षा, *worship*, and निराक, *preventing*), preventing an oblation or sacrifice, preventing worship or instruction, preventing the administration of the initiatory incantation.
- दीक्षानिराक, *s.* (from दीक्षा, *worship*, and निराक, *a preventing*), the preventing of an oblation or sacrifice, the preventing of worship or instruction, the preventing of the administration of the initiatory incantation.
- दीक्षानिर्वृत्ति, *s.* (from दीक्षा, *worship*, and निर्वृत्ति, *cessation*), the cessation of a sacrifice or oblation, the cessation of worship or instruction, the prevention of the administration of the initiatory incantation.
- दीक्षानिर्वृत्ति, *a.* (from दीक्षा, *worship*, and निर्वृत्ति, *a cause*), caused by or arising from making an oblation, caused by or arising from performing worship or sacrifice, caused by or arising from the giving of instruction, or from the administration of the initiatory incantation; *ad.* from or because of a sacrifice or oblation, from or because of worship or instruction, from or because of the administration of the initiatory formula.
- दीक्षानिर्वृत्ति, *ad.* (from दीक्षा, *worship*, and निर्वृत्ति, *a cause*), for or through making an oblation or performing a sacrifice, for or through worship or instruction, for or through the initiatory formula.
- दीक्षानिषेध, *s.* (from दीक्षा, *worship*, and निषेध, *a prohibition*), the prohibition of sacrifice or oblations, the prohibition of worship or instruction, the prohibition of the initiatory formula.

दीक्षा.

दीक्षा.

दीक्षानिषेधक, *a.* (from दीक्षा, *worship*, and निषेधक, *prohibiting*), prohibiting sacrifice or oblation, prohibiting worship or instruction, prohibiting the initiatory incantation.

दीक्षानिषेधकरी, *s.* (from दीक्षानिषेध, *the prohibition of worship*, and करी, *a deer*), one who prohibits sacrifice and oblation, one who prohibits worship or instruction, one who prohibits the administration of the initiatory incantation.

दीक्षानिषेधकारक, *a.* (from दीक्षानिषेध, *the prohibition of worship*, and कारक, *doing*), prohibiting sacrifices or oblations, prohibiting worship or instruction, prohibiting the administration of the initiatory incantation.

दीक्षानिषेधकारी, *a.* (from दीक्षानिषेध, *the prohibition of worship*, and करी, *doing*), prohibiting sacrifices or oblations, prohibiting worship or instruction, prohibiting the administration of the initiatory incantation.

दीक्षानिषेधजन्य, *a.* (from दीक्षानिषेध, *the prohibition of worship*, and जन्य, *producible*), producible by or arising from the prohibition of sacrifice or oblation, produced by or arising from the prohibition of worship or instruction, produced by or arising from the prohibition of the initiatory incantation.

दीक्षानिषेधजन्य, *ad.* (*loc. case of दीक्षानिषेधजन्य*), for the prohibition of sacrifices or offerings, for the prohibition of worship or instruction, for the prohibition of the initiatory formula.

दीक्षानिषेधनिमित्तक, *a.* (from दीक्षानिषेध, *the prohibition of worship*, and निमित्तक, *a cause*), caused by or arising from the prohibition of sacrifices or oblations, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

दीक्षानिषेधनिमित्त, *ad.* (from दीक्षानिषेध, *the prohibition of worship*, and निमित्त, *a cause*), for the prohibition of sacrifices or oblations, for the prohibition of worship or instruction, for the prohibition of the initiatory incantation.

दीक्षानिषेधप्रयुक्त, *a.* (from दीक्षानिषेध, *the prohibition of worship*, and प्रयुक्त, *caused by*), caused by or arising from the prohibition of sacrifices or oblations, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the

prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

दीक्षानिषेधहेतु, *a.* (from दीक्षानिषेध, *the prohibition of worship*, and हेतु, *a cause*), caused by or arising from the prohibition of sacrifices or offerings, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

दीक्षानुरक्त, *a.* (from दीक्षा, *worship*, and अनुरक्त, *fond of*), fond of making sacrifices or oblations, fond of engaging in worship or of giving instruction, fond of administering the initiatory incantation.

दीक्षानुगत, *s.* (from दीक्षा, *worship*, and अनुगत, *attachment to*), a delight in being engaged in sacrifices or oblations, a taking pleasure in worship or in giving instruction, a fondness for administering the initiatory incantation.

दीक्षानुविरुद्ध, *a.* (from दीक्षा, *worship*, and विरुद्ध, *opposing*), obstructing or preventing sacrifices or oblations, obstructing or preventing worship or instruction, obstructing or preventing the administration of the initiatory formula.

दीक्षानुप्राप्त, *a.* (from दीक्षा, *worship*, and प्राप्त, *caused by*), caused by or arising from engaging in sacrifices or oblations, caused by or arising from performing worship or giving instruction, caused by or arising from the administration of the initiatory incantation; *ad.* from or because of engaging in sacrifices or oblations, from or because of performing worship or giving instruction, from or because of administering the initiatory incantation.

दीक्षारिना, *ad.* (from दीक्षा, *worship*, and रिना, *without*), without sacrifice or oblation, without worship or instruction, without the initiatory formula.

दीक्षारिनिष्ठ, *a.* (from दीक्षा, *worship*, and रिनिष्ठ, *possessed of*), engaged in sacrifices or oblations, engaged in worship or giving instruction, instructed, consecrated by the initiatory formula.

दीक्षारहित, *a.* (from दीक्षा, *worship*, and रहित, *excepted*), sacrifice or oblation excepted, worship or the giving of instruction excepted, the administration of the initiatory formula excepted.

दीक्षारहितक, *s.* (from दीक्षा, *worship*, and रहितक, *an exception*), the exception of performing sacrifice or oblations, the exception of engaging in worship or instruction, the exception of the administration of the initiatory formula.

दीन.

- दीक्षायांस्त्र, *a.* (from दीक्षा, *worship*, and यांस्त्र, *proper*), fit for or worthy of engaging in sacrifice or oblations, fit for or worthy of performing worship or giving instruction, worthy of administering the initiatory incantation.
- दीक्षारहित, *a.* (from दीक्षा, *worship*, and रहित, *destitute of*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.
- दीक्षाक, *a.* (from दीक्षा, *worship*, and क, *a form*), consisting of or identified with the performance of sacrifices or oblations, consisting of or identified with the engaging in worship or giving instruction, consisting of or identified with the administration of the initiatory formula.
- दीक्षाई, *a.* (from दीक्षा, *worship*, and आई, *fit*), fit for or worthy of engaging in sacrifice or oblations, fit for or worthy of performing worship or giving instruction, worthy of administering the initiatory incantation.
- दीक्षानाभी, *a.* (from दीक्षा, *worship*), inclined to perform sacrifice or oblations, inclined to engage in worship or instruction, inclined to receive the initiatory formula.
- दीक्षानूना, *a.* (from दीक्षा, *worship*, and नूना, *empty*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.
- दीक्षाहीन, *a.* (from दीक्षा, *worship*, and हीन, *destitute of*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.
- दीक्षाहेतुक, *a.* (from दीक्षा, *worship*, and हेतु, *a cause*), caused by or arising from engaging in sacrifices or oblations, caused by or arising from engaging in worship or in giving instruction, caused by or arising from administering the initiatory incantation; *ad.* from or because of engaging in sacrifices or oblations, from or because of performing worship or giving instruction, from or because of administering the initiatory formula.
- दीक्षित, *a.* (from दीक्ष, *to sacrifice*), engaged in making sacrifices or oblations, engaged in worship or giving instruction, engaged in administering the initiatory formula.
- दीर्घ, *s.* (from दीर्घिका, *an oblong pond*), an oblong pond or lake.
- दीर्घ, *a.* (from दीर्घ, *long*), long, extended.
- दीर्घ, *a.* (from दीर्घ, *long*), long, extended.
- दीर्घ, *s.* (from दीर्घिका, *a long pond*), an oblong pond.
- दीर्घ, *a.* (from दीर्घ, *long*), lengthways.
- दीदी, *s.* (from दीयांस्त्र, *an heir*), an elder sister, an elder brother's wife, a paternal grandmother.
- दीन, *a.* (from दी, *to decay*), fallen into decay, poor, needy, miserable, wretched, indigent.

दीन.

- दीनता, *s.* (from दीन, *indigent*), indigence, wretchedness, poverty, want.
- दीनता, *s.* (from दीन, *indigent*), indigence, want, poverty, wretchedness.
- दीनदयालु, *a.* (from दीन, *indigent*, and दयालु, *full of compassion*), full of compassion or pity for the indigent.
- दीनदयालु, *a.* (from दीन, *indigent*, and दयालु, *compassionate*), compassionate to the indigent.
- दीनदयालुता, *s.* (from दीनदयालु, *compassionate to the indigent*), compassion or pity towards the indigent.
- दीनदेना, *s.* (from दीन, *indigent*, and देना, *indigence*), the indigence of the indigent.
- दीनदेनादूरकारक, *a.* (from दीनदेना, *the indigence of the indigent*, and दूरकारक, *removing*), removing or chasing away the indigence of the indigent.
- दीनदेनादूरकारी, *a.* (from दीनदेना, *the indigence of the indigent*, and दूरकारिन्, *removing*), removing or chasing away the indigence of the indigent.
- दीननाथ, *s.* (from दीन, *indigent*, and नाथ, *a protector*), a protector of the indigent.
- दीनता, *s.* (from दीन, *indigent*, and ता, *a condition*), indigence, wretchedness.
- दीनतापन्न, *a.* (from दीनता, *indigence*, and आपन्न, *possessed of*), afflicted with indigence or wretchedness.
- दीनमन, *a.* (from दीन, *indigent*, and मन, *the mind*), distressed, low-spirited, sunk in mind.
- दीनरीन, *a.* (from दीन, *indigent*, and रीन, *bereft*), poor, wretched, indigent, miserable.
- दीनरीनारुह, *s.* (from दीनरीन, *wretched*, and उरुह, *a state*), a wretched condition, poverty, wretchedness.
- दीनार, *s.* (from दीन, *indigent*, and र, *to go*), a golden ornament, a particular weight of gold, the name of a coin, a Deenar.
- दीन, *s.* (from दीन, *to shine*), a light, a lamp, a lighted candle, a torch.
- दीपक, *a.* (from दीन, *to shine*), illuminating, irradiating, elucidating, perspicuous, making beautiful, kindling, inflaming, cordial, exciting moral or physical heat or splendor; *s.* an aromatic seed Ligusticum Ajwaen), the name of a ornamental plant (Celosia cristata), a lamp, one of the musical modes of the Hindoos, a rhetorical elegance or perspicuity of expression.
- दीपकरूप, *a.* (from दीन, *a lamp*, and रूप, *an instrument*), effected by means of a lamp; *ad.* by a lamp.
- दीपकालङ्कार, *s.* (from दीपक, *illuminating*, and अलङ्कार, *an ornament*), a figure of rhetoric which throws light upon the subject, an elegance of construction.

দীপ.

- দীপগাঁজ, *s.* (from দীপ, *a lamp*, and গাঁজ, *a tree*), a chandelier, a lustre.
- দীপঘেরা, *s.* (from দীপ, *a lamp*, and ঘেরা, *a fence*), a shade for a candle.
- দীপজন্য, *a.* (from দীপ, *a lamp*, and জন্য, *producible*), producible by or arising from a lamp or candle, or from any luminous body.
- দীপজন্যে, *ad.* (*loc. case of দীপজন্য*), for a lamp or candle, for a light or luminous body.
- দীপজাতি, *s.* (from দীপ, *a lamp*, and জাতি, *a bush*), a chandelier, a lustre.
- দীপতলাতর, *s.* (from দীপতল, *under a lamp*, and তর, *within*), the base of a triangle measured by the shadow of a lamp placed at given distance from a staff or other object.
- দীপন, *s.* (from দীপ্, *to shine*), a shining, a blazing, a being luminous, the name of an aromatic seed (*Ligusticum Ajwaen*), the name of an ornamental plant (*Celosia cristata*); *a.* inflaming, exciting heat, cordial.
- দীপনিমিত্ত, *a.* (from দীপ, *a lamp*, and নিমিত্ত, *a cause*), caused by or arising from a lamp or candle; *ad.* from or because of a lamp or candle.
- দীপনিমিত্তে, *ad.* (from দীপ, *a lamp*, and নিমিত্ত, *a cause*), for a lamp or candle, for a light.
- দীপনির্বান, *s.* (from দীপ, *a lamp*, and নির্বান, *an extinguishing*), the extinguishing of a lamp or candle.
- দীপনির্বানাকাঙ্ক্ষা, *s.* (from দীপনির্বান, *the extinguishing of a lamp*, and আকাঙ্ক্ষা, *desire*), a desire to extinguish a lamp or candle.
- দীপনির্বানাকাঙ্ক্ষী, *a.* (from দীপনির্বান, *the extinguishing of a lamp*, and আকাঙ্ক্ষী, *desirous*), desirous of extinguishing a lamp or candle.
- দীপনির্বাপক, *a.* (from দীপ, *a lamp*, and নির্বাপক, *extinguishing*), extinguishing a lamp or candle; *s.* an extinguisher.
- দীপপ্ৰযুক্ত, *a.* (from দীপ, *a lamp*, and প্রযুক্ত, *caused by*), caused by or arising from a lamp, candle, or other luminous body; *ad.* from or because of a lamp, candle, or other luminous body.
- দীপবৃক্ষ, *s.* (from দীপ, *a lamp*, and বৃক্ষ, *a tree*), a branched stand for lamps, a branched candlestick, a chandelier, a lustre.
- দীপমালা, *s.* (from দীপ, *a lamp*, and মালা, *a necklace*), a row of lamps at a public illumination.
- দীপশিখা, *s.* (from দীপ, *a lamp*, and শিখা, *flame*), the flame of a lamp or candle.
- দীপস্বকণ, *a.* (from দীপ, *a lamp*, and স্বকণ, *identically the*

দীপ্ত.

- same*), consisting of or identified with a lamp, candle, or other luminous body.
- দীপহেতু, *a.* (from দীপ, *a lamp*, and হেতু, *a cause*), caused by or arising from a lamp, candle, or other luminous body; *ad.* from or because of a lamp, candle, or other luminous body.
- দীপাকাঙ্ক্ষা, *s.* (from দীপ, *a lamp*, and আকাঙ্ক্ষা, *desire*), a desire for a lamp or candle.
- দীপাকাঙ্ক্ষী, *a.* (from দীপ, *a lamp*, and আকাঙ্ক্ষী, *desirous*), desirous of a lamp or candle.
- দীপাচ্ছাদক, *a.* (from দীপ, *a lamp*, and আচ্ছাদক, *covering*), screening or covering a light; *s.* any thing which screens or conceals a light, a shade for a candle.
- দীপাচ্ছাদন, *s.* (from দীপ, *a lamp*, and আচ্ছাদন, *a covering*), a screen before a light, a shade for a candle.
- দীপাধার, *s.* (from দীপ, *a light*, and আধার, *a receptacle*), a stand for a lamp, a candlestick.
- দীপানুসন্ধান, *s.* (from দীপ, *a lamp*, and অনুসন্ধান, *search*), search for a lamp or candle.
- দীপানুসন্ধানী, *a.* (from দীপ, *a lamp*, and অনুসন্ধানী, *seeking*), searching for a lamp.
- দীপানুসন্ধানী, *a.* (from দীপ, *a lamp*, and অনুসন্ধানী, *seeking*), searching for a lamp.
- দীপান্তর, *s.* (from দীপ, *a lamp*, and অন্তর, *another*), another lamp or candle, another light.
- দীপাভিতা, *a.* (from দীপ, *a light*, and আভিত, *possessed of*), luminous, clear, perspicuous, brilliant.
- দীপাশ্বেষক, *a.* (from দীপ, *a lamp*, and অশ্বেষক, *seeking*), seeking a lamp or candle.
- দীপাশ্বেষন, *s.* (from দীপ, *a lamp*, and অশ্বেষন, *a seeking*), the seeking of a lamp or candle.
- দীপাশ্বেষী, *a.* (from দীপ, *a lamp*, and অশ্বেষিত, *seeking*), seeking a lamp or candle.
- দীপাভিলাষ, *s.* (from দীপ, *a lamp*, and অভিলাষ, *desire*), a desire for a lamp or candle.
- দীপাভিলাষী, *a.* (from দীপ, *a lamp*, and অভিলাষিত, *desirous*), desirous of a lamp or candle.
- দীপিত, *a.* (from দীপ্, *to shine*), made to shine, illuminated, made clear or conspicuous, elucidated.
- দীপেচ্ছা, *s.* (from দীপ, *a lamp*, and ইচ্ছা, *desire*), a desire for a lamp or candle.
- দীপেচ্ছু, *a.* (from দীপ, *a lamp*, and ইচ্ছু, *desirous*), desirous of a lamp or candle.
- দীপেচ্ছুক, *a.* (from দীপ, *a lamp*, and ইচ্ছুক, *desirous*), desirous of a lamp or candle.
- দীপ্ত, *a.* (from দীপ্, *to shine*), lighted up, illuminated, made to shine, made clear or conspicuous.

दी॒ति.

- दी॒ति. *s.* (from दी॒, *to shine*), light, splendor, illumination, brilliancy, refulgence, effulgence.
- दी॒ति॒क, *a.* (from दी॒ति, *light*, and क, *to do*), irradiating, shining, giving light.
- दी॒ति॒कर, *a.* (from दी॒ति, *light*, and कर, *doing*), giving light, irradiating, illuminating, shining.
- दी॒ति॒मयी, *a.* (from दी॒ति, *light*, and मयि, *doing*), giving light, irradiating, illuminating, shining.
- दी॒ति॒मय, *a.* (from दी॒ति, *light*, and मय, *found*), found or being in the light.
- दी॒ति॒जन, *a.* (from दी॒ति, *light*, and जन, *producing*), producing light or splendor.
- दी॒ति॒जनित, *a.* (from दी॒ति, *light*, and जनित, *produced*), produced by or arising from light or splendor.
- दी॒ति॒जन्य, *a.* (from दी॒ति, *light*, and जन्य, *producible*), producible by or arising from light or splendor.
- दी॒ति॒जन्य, *ad.* (*loc. case of दी॒तिजन्य*), for or through light or splendor.
- दी॒ति॒न, *a.* (from दी॒ति, *light*, and न, *to give*), giving light, irradiating, illuminating, shining.
- दी॒ति॒नारक, *a.* (from दी॒ति, *light*, and नारक, *giving*), giving light, irradiating, illuminating, shining.
- दी॒ति॒हिन, *s.* (from दी॒ति, *light*, and हिन, *destruction*), the destruction of light or radiance.
- दी॒ति॒हिनक, *a.* (from दी॒ति, *light*, and हिनक, *destructive*), destructive to light or radiance.
- दी॒ति॒हिननी, *a.* (from दी॒ति, *light*, and हिननी, *destructive*), destructive to light or radiance.
- दी॒ति॒नान, *s.* (from दी॒ति, *light*, and नान, *destruction*), the destruction of light or radiance.
- दी॒ति॒नानक, *a.* (from दी॒ति, *light*, and नानक, *destructive*), destructive to light or radiance.
- दी॒ति॒निवर्तक, *a.* (from दी॒ति, *light*, and निवर्तक, *causing to cease*), causing light or splendor to cease.
- दी॒ति॒निवारक, *a.* (from दी॒ति, *light*, and निवारक, *preventing*), preventing or obstructing light or radiance.
- दी॒ति॒निवारक, *s.* (from दी॒ति, *light*, and निवारक, *a preventing*), the preventing or obstructing of light or radiance.
- दी॒ति॒निवृत्ति, *s.* (from दी॒ति, *light*, and निवृत्ति, *cessation*), the cessation of light or radiance.
- दी॒ति॒निमित्तक, *a.* (from दी॒ति, *light*, and निमित्तक, *a cause*), caused by or arising from light or radiance; *ad.* from or because of light or refulgence.
- दी॒ति॒निमित्त, *ad.* (from दी॒ति, *light*, and निमित्त, *a cause*), for light or radiance, for splendor.

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- दी॒ति॒प्रकाश, *s.* (from दी॒ति, *light*, and प्रकाश, *manifestation*), the shining forth of light or refulgence.
- दी॒ति॒प्रकाशक, *a.* (from दी॒ति, *light*, and प्रकाशक, *displaying*), manifesting or calling forth light or radiance to view.
- दी॒ति॒प्रवृत्तिवधक, *a.* (from दी॒ति, *light*, and प्रवृत्तिवधक, *obstructing*), obstructing or hindering light or radiance.
- दी॒ति॒प्रवृत्ति, *a.* (from दी॒ति, *light*, and प्रवृत्ति, *caused by*), caused by or arising from light or radiance; *ad.* for or because of light or radiance.
- दी॒ति॒वर्धक, *a.* (from दी॒ति, *light*, and वर्धक, *increasing*), increasing light or splendor, improving brilliancy or refulgence.
- दी॒ति॒वर्धन, *s.* (from दी॒ति, *light*, and वर्धन, *an increasing*), the increasing of light or splendor, the improvement of brilliancy or refulgence.
- दी॒ति॒विना, *ad.* (from दी॒ति, *light*, and विना, *without*), without light or splendor, without refulgence.
- दी॒ति॒विनाश, *s.* (from दी॒ति, *light*, and विनाश, *destruction*), the destruction of brightness or radiance.
- दी॒ति॒विनाशक, *a.* (from दी॒ति, *light*, and विनाशक, *destructive*), destructive to brightness or radiance.
- दी॒ति॒विशिष्ट, *a.* (from दी॒ति, *light*, and विशिष्ट, *possessed of*), brilliant, effulgent, refulgent, fulgid, clear, bright, shining, luminous.
- दी॒ति॒व्यतिरिक्त, *a.* (from दी॒ति, *light*, and व्यतिरिक्त, *excepted*), light or radiance excepted, brightness or refulgence excepted.
- दी॒ति॒व्यतिरेक, *s.* (from दी॒ति, *light*, and व्यतिरेक, *an exception*), the exception of light or radiance.
- दी॒ति॒व्यतिरेक, *ad.* (*loc. case of दी॒तिव्यतिरेक*), with the exception of light or brilliancy, without or besides light or refulgence.
- दी॒ति॒व्याघात, *s.* (from दी॒ति, *light*, and व्याघात, *an obstruction*), an obstruction or hinderance to light or splendor.
- दी॒ति॒व्याघातक, *a.* (from दी॒ति, *light*, and व्याघातक, *obstructing*), obstructing or hindering light or radiance.
- दी॒ति॒वान, *a.* (from दी॒ति, *light*), luminous, shining, illustrious, glorious, refulgent, effulgent, fulgid, radiant, bright.
- दी॒ति॒युक्त, *a.* (from दी॒ति, *light*, and युक्त, *joined to*), luminous, brilliant, effulgent, refulgent, fulgid, clear, bright, shining.
- दी॒ति॒रहित, *a.* (from दी॒ति, *light*, and रहित, *destitute*), destitute of light or radiance, opaque, dull, gloomy, obscure.
- दी॒ति॒मानी, *a.* (from दी॒ति, *light*), luminous, shining, radiant, refulgent, glorious, bright.

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- दीर्घिभूया, *a.* (from दीर्घि, *light*, and भूया, *empty*), destitute of light or radiance, opaque, dull, gloomy, obscure.
- दीर्घिनहारा, *s.* (from दीर्घि, *light*, and नहारा, *destruction*), the destruction of light or radiance, the destruction of brightness or effulgence.
- दीर्घिनहाराक, *a.* (from दीर्घि, *light*, and नहाराक, *destructive*), destructive to light or radiance, destructive to brightness or effulgence.
- दीर्घिरहा, *s.* (from दीर्घि, *light*, and रहा, *a destroyer*), one who destroys light or brightness, one who destroys brilliance or refulgence.
- दीर्घिरहानि, *s.* (from दीर्घि, *light*, and रहानि, *a detriment*), the diminishing of light or brightness, the detriment of brilliance or refulgence.
- दीर्घिरहक, *a.* (from दीर्घि, *light*, and रहक, *a cause*), caused by or arising from light or brilliance; *ad.* from or because of light or effulgence.
- दीर्घिमान, *a.* (from दीर्घि, *to shine*), shining, conspicuous, evident, clear.
- दीर्घि, *a.* (from दीर्घि, *to shine*), shining, luminous, resplendent, illustrious, bright, clear, refulgent, effulgent, fulgid, brilliant.
- दीर्घिदान, *a.* (from दीर्घि, *to give*), under bestowment, being bestowed.
- दीर्घि, *s.* (from दीर्घि, *a lamp*), a light, a lamp.
- दीर्घिकादि, *s.* from दीर्घि, *a lamp*, and कादि, *wood*, a match.
- दीर्घिपला, *s.* (from दीर्घि, *a lamp*, and पला, *a skewer*), a match.
- दीर्घ, *a.* (from दीर्घ, *to be extended*), long, tall, prolonged.
- दीर्घविकार, *s.* (from दीर्घ, *long*, and विकार, *the vowel व*), the long vowel व.
- दीर्घविकार, *s.* (from दीर्घ, *long*, and विकार, *the vowel इ*), the long vowel इ.
- दीर्घविकार, *s.* (from दीर्घ, *long*, and विकार, *the vowel ए*), the long vowel ए.
- दीर्घविकार, *s.* (from दीर्घ, *long*, and विकार, *the vowel ऊ*), the long vowel ऊ.
- दीर्घकाय, *a.* (from दीर्घ, *long*, and काय, *a body*), tall.
- दीर्घकाल, *s.* (from दीर्घ, *long*, and काल, *time*), a long time.
- दीर्घकालजनित, *a.* (from दीर्घकाल, *a long time*, and जनित, *produced*), produced or born long ago.
- दीर्घकालजन्य, *a.* (from दीर्घकाल, *a long time*, and जन्य, *producible*), producible in a long time, capable of being produced in a long time.
- दीर्घकालजन्य, *ad.* (*loc. case of दीर्घकालजन्य*), for a long season.
- दीर्घकालजात, *a.* (from दीर्घकाल, *a long time*, and जात, *produced*), produced or born long ago.

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- दीर्घकालजीवी, *a.* (from दीर्घकाल, *a long time*, and जीवि, *living*), long-lived.
- दीर्घकालज्ज्ञात, *a.* (from दीर्घकाल, *a long time*, and ज्ञात, *known*), known long ago.
- दीर्घकालताड, *a.* (from दीर्घकाल, *a long time*, and ताड, *abandoned*), long-forsaken, abandoned or forsaken long ago, avoided for a long time past.
- दीर्घकालनिमित्तक, *a.* (from दीर्घकाल, *a long time*, and निमित्तक, *a cause*), caused by or arising from length of time; *ad.* from or through length of time.
- दीर्घकालनिमित्त, *ad.* (from दीर्घकाल, *a long time*, and निमित्त, *a cause*), for a long time.
- दीर्घकालपरिचय, *s.* (from दीर्घकाल, *a long time*, and परिचय, *acquaintance*), an old friendship or acquaintance.
- दीर्घकालपरिचित, *a.* (from दीर्घकाल, *a long time*, and परिचित, *known*), long acquainted, known to or familiar with for a long time past.
- दीर्घकालपोषण, *s.* (from दीर्घकाल, *a long time*, and पोषण, *a nourishing*), the nourishing or maintaining of a person or animal for a long time.
- दीर्घकालपोषणीय, *a.* (from दीर्घकाल, *a long time*, and पोषणीय, *requiring to be nourished*), requiring to be nourished or maintained for a long time.
- दीर्घकालपोषित, *a.* (from दीर्घकाल, *a long time* and पोषित, *nourished*), nourished or maintained for a long time.
- दीर्घकालपोष्य, *a.* (from दीर्घकाल, *a long time*, and पोष्य, *requiring to be nourished*), requiring to be nourished or maintained for a long time.
- दीर्घकालपोष्य, *a.* (from दीर्घकाल, *a long time*, and पोष्य, *proper to be fed*), requiring to be fed or nourished for a long time.
- दीर्घकालपुष्टिमान, *s.* (from दीर्घकाल, *a long time*, and पुष्टिमान, *a nourishing*), the nourishing or maintaining a person or animal for a long time.
- दीर्घकालपुष्टिमाननीय, *a.* (from दीर्घकाल, *a long time*, and पुष्टिमाननीय, *requiring to be nourished*), requiring to be nourished or maintained for a long time.
- दीर्घकालपुष्टिमानित, *a.* (from दीर्घकाल, *a long time*, and पुष्टिमानित, *nourished*), nourished or maintained for a long time.
- दीर्घकालपुष्टिमान्य, *a.* (from दीर्घकाल, *a long time*, and पुष्टिमान्य, *requiring to be nourished*), requiring to be nourished or maintained for a long time.
- दीर्घकालपुष्ट्युक्त, *a.* (from दीर्घकाल, *a long time*, and पुष्ट्युक्त, *caused by*), caused by or arising from length of time; *ad.* from or because of length of time.

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- दीर्घकालवर्ती, *a.* (from दीर्घकाल, *a long time*, and वर्ति, *being*), existing for a long time.
- दीर्घकालसेवन, *s.* (from दीर्घकाल, *a long time*, and सेवन, *a serving*), the serving or attending upon a person for a long time.
- दीर्घकालसेवित, *a.* (from दीर्घकाल, *a long time*, and सेवित, *served*), attended upon or served for a long time.
- दीर्घकालव, *a.* (from दीर्घकाल, *a long time*, and व, *to stand*), continuing a long time.
- दीर्घकालवादी, *a.* (from दीर्घकाल, *a long time*, and वादि, *continuing*), continuing a long time.
- दीर्घकालवित, *a.* (from दीर्घकाल, *a long time*, and वित, *situated*), situated for a long time past.
- दीर्घकालहेतु, *a.* (from दीर्घकाल, *a long time*, and हेतु, *a cause*), caused by or arising from length of time; *ad.* from or because of length of time.
- दीर्घकालातीत, *a.* (from दीर्घकाल, *a long time*, and अतीत, *past*), long past, long past and gone.
- दीर्घकालागमनेवित, *a.* (from दीर्घकाल, *a long time*, and अगमनेवित, *served*), attended upon or served for a long time.
- दीर्घकालागमनित, *a.* (from दीर्घकाल, *a long time*, and अगमनित, *attended upon*), assiduously attended upon for a long time.
- दीर्घव, *s.* (from दीर्घ, *long*, and व, *the measure of a verse*), a long verse, an alexandrine.
- दीर्घशु, *a.* (from दीर्घ, *long*, and शु, *a thigh*), long-thighed, spindle-shanked.
- दीर्घजीविका, *s.* (from दीर्घजीवि, *long-lived*), longevity.
- दीर्घजीवि, *s.* (from दीर्घजीवि, *long-lived*), longevity.
- दीर्घजीवी, *a.* (from दीर्घ, *long*, and जीवि, *living*), long-lived.
- दीर्घता, *s.* (from दीर्घ, *long*), length, tallness, protractedness.
- दीर्घ, *s.* (from दीर्घ, *long*), length, tallness, protractedness.
- दीर्घदृष्टि, *a.* (from दीर्घ, *long*, and दृष्टि, *seeing*), fore-sighted, far-seeing, possessed of foresight, prudent, learned; *s.* a vulture.
- दीर्घनिद्रा, *s.* (from दीर्घ, *long*, and निद्रा, *sleep*), death.
- दीर्घनिश्वास, *s.* (from दीर्घ, *long*, and निश्वास, *breath*), a sigh.
- दीर्घनद, *s.* (from दीर्घ, *long*, and नद, *a sound*), a protracted sound, a long accent.
- दीर्घनृ, *a.* (from दीर्घ, *long*, and नृ, *a thread*), dilatory, slow, tedious, procrastinating.
- दीर्घनृता, *s.* (from दीर्घनृ, *procrastinating*), procrastination, the protracting of any business, delay.
- दीर्घनृजी, *a.* (from दीर्घ, *long*, and नृजी, *drawing a thread*), procrastinating, dilatory.
- दीर्घकोटर, *a.* (from दीर्घ, *long*, and कोटर, *a shape*), oblong.
- दीर्घिका, *s.* (from दीर्घ, *long*), an oblong pond. In India some

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- of these ponds are a mile in length and about a furlong wide.
- दीर्घ, *ad.* (*loc. case of दीर्घ*, lengthwise).
- दीर्घाक्षर, *s.* (from दीर्घ, *long*, and अक्षर, *pronunciation*), a long syllable, emphasis.
- दू, *ad.* (from द्वि, *two*), two; also *v. a.* (from दू, *to milk*), to milk an animal.
- दूखा, *a.* (from दुर्क्षा, *hated*), hated, disliked. This word is only applied to a wife.
- दूखार, *s.* (from द्वार, *a door*), a doorway, a gateway, an opening.
- दूहे, *a.* (from द्वि, *two*), two.
- दूहेकनी, *s.* (from द्वि, *two*, and कनी, *hair*), the name of a scitamineous plant indigenous in the mountains North East of Bengal, (*Amomum sericeum*.)
- दूधोद, *a.* (from दूध, *two*, and उद, *a piece*), two (applied to parts of a whole.)
- दूधेद, *a.* (from दूध, *two*, and एद, *a quality*), double, twice.
- दूधेद, *a.* (from दूध, *two*, and ए, *a particle indicating integrity*), two (entire or distinct things.)
- दूधेपुर, *s.* (from दूध, *two*, and पुर, *the space of three hours*), twelve o'clock. This word if constructed with दिन, *दिवा*, or दिन, *a day*, means noon; if with रात्रि, *night*, it means midnight.
- दूधेवा, *s.* (from दू, *to milk*), the milking of an animal.
- दूधेवार, *a.* (from दूध, *two*, and वार, *a time*), twice.
- दूधेवना, *a.* (from दूध, *two*, and मन, *the mind*), double-minded.
- दुःख, *s.* (from दुःख, *affliction*), affliction, distress, trouble, suffering, wretchedness, labour. Constructed with दा, *to give*, this word means to afflict, to cause distress; with क, *to do*, it means to labour.
- दुःखचिन्त, *a.* (from दुःख, *affliction*, and चिन्त, *thinking*), thinking or anxious about affliction.
- दुःखचिन्त, *s.* (from दुःख, *affliction*, and चिन्त, *a thinking*), being anxious about affliction.
- दुःखचिन्ता, *s.* (from दुःख, *affliction*, and चिन्ता, *anxiety*), anxiety or care about affliction.
- दुःखहृत्, *a.* (from दुःख, *affliction*, and हृत्, *fallen*), released or freed from affliction or evil.
- दुःखजनक, *a.* (from दुःख, *affliction*, and जनक, *producing*), occasioning affliction, producing distress.
- दुःखजनित, *a.* (from दुःख, *affliction*, and जनित, *produced*), produced by or arising from affliction or evil.
- दुःखजना, *a.* (from दुःख, *affliction*, and जना, *producible*), producible by or arising from affliction or evil.
- दुःखजना, *ad.* (*loc. case of दुःखजना*), for affliction, for evil.
- दुःखजात, *a.* (from दुःख, *affliction*, and जात, *produced*), produced by or arising from affliction or evil.

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दुःखदुःख, *s.* (from दुःख, *affliction*. The last member of this word is only a rhyme to the first), afflictions and troubles.

दुःखत्रय, *s.* (from दुःख, *an evil*, and त्रि, *three*), according to the Hindoo philosophers the three kinds of evil by which sentient beings are afflicted, viz. such as spring from the individual himself, as diseases and moral evils; such as arise from the material elements or natural causes, as broken limbs, losses, injuries occasioned by cattle, serpents, &c. and such as come by the judgment of God, as those occasioned by evil spirits, or by supernatural agency.

दुःखत्रयनिवृत्ति, *s.* (from दुःखत्रय, *the three evils*, and निवृत्ति, *cessation*), the cessation or end of the three evils which afflict sentient beings.

दुःखत्रयप्रदायक, *a.* (from दुःखत्रय, *the three evils*, and आया, *self*), consisting of the three evils which afflict sentient beings.

दुःखदा, *a.* (from दुःख, *affliction*, and दा, *to give*), afflicting, distressing, annoying, vexatious.

दुःखदण्ड, *s.* (from दुःख, *affliction*, and दण्ड, *a state*), a state of affliction or trouble.

दुःखदायक, *a.* (from दुःख, *affliction*, and दायक, *giving*), afflictive, distressing.

दुःखदायी, *a.* (from दुःख, *affliction*, and दायिन्, *giving*), afflictive, distressing.

दुःखद्वन्द्व, *s.* (from दुःख, *afflicted*, and द्वन्द्व, *to seek*), wretchedness, misery, affliction, a perpetual series of troubles or distresses.

दुःखहिन, *s.* (from दुःख, *afflicted*, and हिन, *destruction*), the removal of affliction, misery, or evil.

दुःखहिनक, *a.* (from दुःख, *affliction*, and हिनक, *destructive*), removing affliction, misery, or evil.

दुःखहिनी, *a.* (from दुःख, *affliction*, and हिनित्वा, *destructive*), removing affliction, misery, or evil.

दुःखहो, *s.* (from दुःख, *affliction*, and हो, *destruction*), the removal or cure of affliction, misery, or evil.

दुःखहोतक, *a.* (from दुःख, *affliction*, and होतक, *destructive*), removing affliction, misery, or evil.

दुःखनिवृत्तक, *a.* (from दुःख, *affliction*, and निवृत्तक, *causing to cease*), putting an end to affliction or to evil.

दुःखनिवारक, *a.* (from दुःख, *affliction*, and निवारक, *preventing*), preventing affliction or distress, preventing evil or misery.

दुःखनिवारण, *s.* (from दुःख, *affliction*, and निवारण, *a preventing*), the preventing of affliction or distress, the preventing of evil or misery.

दुःखनिवृत्ति, *s.* (from दुःख, *affliction*, and निवृत्ति, *cessation*), the

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cessation of affliction or distress, the cessation of evil or misery.

दुःखनिमित्तक, *a.* (from दुःख, *affliction*, and निमित्त, *a cause*), caused by or arising from affliction or evil; *ad.* from or because of affliction, misery, or evil.

दुःखनिमित्त, *ad.* (from दुःख, *affliction*, and निमित्त, *a cause*), for affliction or distress, for misery or evil.

दुःखप्रकाश, *s.* (from दुःख, *affliction*, and प्रकाश, *manifestation*), the manifestation or appearance of affliction, misery, or evil.

दुःखप्रकाशक, *a.* (from दुःख, *affliction*, and प्रकाशक, *showing*), bringing affliction, misery, or evil to view.

दुःखप्रदायक, *a.* (from दुःख, *affliction*, and प्रदायक, *caused by*), caused by or arising from affliction or evil; *ad.* from or because of affliction, misery, or evil.

दुःखवर्धक, *a.* (from दुःख, *affliction*, and वर्धक, *increasing*), increasing affliction, misery, or evil.

दुःखवर्धन, *s.* (from दुःख, *affliction*, and वर्धन, *an increasing*), the increasing of affliction, misery, or evil.

दुःखविना, *a.* (from दुःख, *affliction*, and विना, *without*), without affliction, misery or evil.

दुःखविनाश, *s.* (from दुःख, *affliction*, and विनाश, *destruction*), the removal or cure of affliction, misery, or evil.

दुःखविनाशक, *a.* (from दुःख, *affliction*, and विनाशक, *destructive*), destructive to, or removing affliction, misery, or evil.

दुःखविनिश्चय, *a.* (from दुःख, *affliction*, and विनिश्चय, *possessed of*), suffering affliction, misery, or evil; afflicted, wretched, miserable.

दुःखवृद्धि, *s.* (from दुःख, *affliction*, and वृद्धि, *increase*), the increase of affliction or misery.

दुःखवातिरिक्त, *a.* (from दुःख, *affliction*, and वातिरिक्त, *excepted*), affliction, misery, or evil excepted.

दुःखवातिरिक्त, *s.* (from दुःख, *affliction*, and वातिरिक्त, *an exception*), the exception of affliction, misery, or evil.

दुःखवातिरिक्ते, *ad.* (i.e. case of दुःखवातिरिक्त, with the exception of affliction, misery, or evil; without or besides affliction, misery, or evil.

दुःखउत्तक, *s.* (from दुःख, *affliction*, and उत्तक, *breaking*), removing affliction, misery, or evil.

दुःखउत्तन, *s.* (from दुःख, *affliction*, and उत्तन, *a breaking*), the removing of affliction, misery, or evil.

दुःखभागी, *a.* (from दुःख, *affliction*, and भागिन्, *sharing*), sharing in or partaking of affliction, misery, or evil.

दुःखभोग, *s.* (from दुःख, *affliction*, and भोग, *suffering*), the suffering of affliction, misery, or evil.

दुःखभोगी, *a.* (from दुःख, *affliction*, and भोगिन्, *suffering*), suffering affliction, misery, or evil.

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- দুঃখবহ, *a.* (from দুঃখ, *affliction*), full of affliction, misery, or evil.
- দুঃখমাত্র, *s.* (from দুঃখ, *affliction*, and মাত্র, *mere*), wholly affliction, nothing but affliction, misery, or evil.
- দুঃখযুক্ত, *a.* (from দুঃখ, *affliction*, and যুক্ত, *joined to*), afflicted, wretched, miserable.
- দুঃখরহিত, *a.* (from দুঃখ, *affliction*, and রহিত, *destitute of*), free from affliction, misery, or evil.
- দুঃখরাশি, *s.* (from দুঃখ, *affliction*, and রাশি, *a heap*), an assemblage or complication of afflictions or miseries.
- দুঃখলাভ, *s.* (from দুঃখ, *affliction*, and লাভ, *acquisition*), the acquisition of affliction, misery, or evil.
- দুঃখশালী, *a.* (from দুঃখ, *affliction*), afflicted, wretched, miserable, tending to misery.
- দুঃখশূন্য, *a.* (from দুঃখ, *affliction*, and শূন্য, *empty*), free from affliction, misery or evil.
- দুঃখসূচক, *a.* (from দুঃখ, *affliction*, and সূচক, *indicating*), indicating affliction, or misery.
- দুঃখস্বরূপ, *a.* (from দুঃখ, *affliction*, and স্বরূপ, *identically the same*), consisting of or identified with affliction, misery, or evil.
- দুঃখহতা, *s.* (from দুঃখ, *affliction*, and হত, *one who kills*), a person or thing which removes affliction, misery, or evil.
- দুঃখহানি, *s.* (from দুঃখ, *affliction*, and হানি, *a detriment*), the lessening or removing of affliction, misery, or evil.
- দুঃখহীন, *a.* (from দুঃখ, *affliction*, and হীন, *destitute*), free from affliction, misery, or evil.
- দুঃখোৎপত্তক, *a.* (from দুঃখ, *affliction*, and উৎপত্ত, *a cause*), caused by or arising from affliction, misery, or evil; *ad.* from or because of affliction, misery, or evil.
- দুঃখাভ্যাস, *a.* (from দুঃখ, *affliction*, and আভ্যাস, *self*), consisting of affliction, misery, or evil.
- দুঃখান্ত, *s.* (from দুঃখ, *affliction*, and অন্ত, *an end*), an end of affliction, misery, or evil.
- দুঃখান্তক, *a.* (from দুঃখ, *affliction*, and অন্তক, *destroying*), putting an end to affliction, misery, or evil.
- দুঃখারম্ভান, *s.* (from দুঃখ, *affliction*), the end or removal of affliction, misery, or evil.
- দুঃখারম্ভে, *s.* (from দুঃখ, *affliction*, and অরম্ভে, *a remainder*), the remainder of affliction, misery, or evil.
- দুঃখিত, *a.* (from দুঃখ, *to be afflicted*), afflicted, distressed, wretched, miserable.
- দুঃখী, *a.* (from দুঃখিত, *afflicted*), afflicted, distressed, wretched, miserable.
- দুঃখোত্তীর্ণ, *a.* (from দুঃখ, *affliction*, and উত্তীর্ণ, *delivered from*), brought through, or delivered from affliction or misery.

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- দুঃখোচ্চারণ, *s.* (from দুঃখ, *affliction*, and উচ্চারণ, *rescue*), a deliverance from affliction or misery.
- দুঃখোচ্চারণক, *a.* (from দুঃখ, *affliction*, and উচ্চারণক, *delivering*), delivering from affliction or misery; *s.* one who delivers from affliction or misery.
- দুঃখোপক্রম, *s.* (from দুঃখ, *affliction*, and উপক্রম, *a beginning*), the beginning of affliction or misery.
- দুঃখোপশমন, *s.* (from দুঃখ, *affliction*, and উপশমন, *alleviation*), the alleviation of affliction or misery.
- দুঃখীল, *a.* (from দুঃখ, *prep.* and খীল, *the inclination*), evil-inclined, ill-disposed, malicious, ill-natured.
- দুঃখীলতা, *s.* (from দুঃখীল, *malicious*), malevolence, malice, ill-naturedness.
- দুঃসময়, *s.* (from দুঃ, *prep.* and সময়, *time*), a time of distress, a time of affliction.
- দুঃসহ, *a.* (from দুঃ, *prep.* and সহ, *to bear*), difficult to be borne, scarcely tolerable.
- দুঃসহ্য, *a.* (from দুঃ, *prep.* and সহ্য, *tolerable*), difficult to be borne, scarcely tolerable.
- দুঃসাধ্য, *a.* (from দুঃ, *prep.* and সাধ্য, *accomplishable*), difficultly accomplishable, scarcely accomplishable.
- দুঃসাহস, *s.* (from দুঃ, *prep.* and সাহস, *boldness*), rashness, temerity, intemperateness, an unnecessary exposing of one's self to danger.
- দুঃসাহসী, *a.* (from দুঃ, *prep.* and সাহসিনী, *bold*), rash, presumptuous.
- দুঃস্থ, *a.* (from দুঃ, *prep.* and স্থা, *to be situated*), disagreeably circumstanced, involved in trouble, sunk in distress.
- দুঃস্থতা, *s.* (from দুঃস্থ, *disagreeably circumstanced*), the being in distress, the being in disagreeable circumstances.
- দুঃস্থতাপ্রযুক্ত, *a.* (from দুঃস্থতা, *a being in distress*, and প্রযুক্ত, *caused by*), caused by or arising from being disagreeably situated; *ad.* from or because of disagreeable circumstances.
- দুঃস্বপ্ন, *s.* (from দুঃ, *prep.* and স্বপ্ন, *a dream*), an ominous dream, the night mare.
- দুঃখভাব, *s.* (from দুঃ, *prep.* and ভাব, *a disposition*), an evil inclination, a wicked propensity, a grovelling or low disposition.
- দুঃফিরা, *s.* (from দুঃ, *to swing*), the name of a kind of basket made of bamboo rods and used to catch fish.
- দুঃদিয়া, *a.* (from দুঃদী, *unruly*), stubborn, unruly, turbulent.
- দুঃদীয়া, *s.* (from দুঃদিয়া, *unruly*), refractoriness, seditiousness, unruliness, turbulence.
- দুকান, *s.* (from دكان, *a shop*), a shop.

দুই.

দুকানদার, *s.* (from *دكان*, a shop, and *دار*, holding), a shop-keeper.

দুকানদারী, *s.* (from *دكاندار*, a shop-keeper), the business or condition of a shop-keeper.

দুকানী, *a.* (from *دكان*, a shop), going to shops.

দুজন, *s.* (from *দু*, two, and *জন*, a family), the family of both father and mother, also the family of a woman's father and husband.

দুজনখোঁকী, *a.* (from *দুজন*, the family of her father and husband, and *খোঁকী*, devouring), destroying the family of her father and husband.

দুজনখোঁকুয়া, *a.* (from *দুজন*, the family of his father and mother, and *খোঁকুয়া*, devouring), destroying his father's and mother's family.

দুকূল, *s.* (from *দু*, two, and *কূল*, a river's bank), the two shores of a river,

দুহর, *s.* (from *দুহর*, a hog), a hog. In Bengal this word is seldom used unless as a term of reproach or abuse.

দুখেতেচিয়া, *a.* (from *দুখ*, misery, and *চেচিয়া*, moving), miserable, afflicted, wretched, unhappy.

দুখান, *s.* (from *দুই*, two, and *খণ্ড*, a piece), two pieces: constructed with *ক*, to do, this word means to break in two, to bisect.

দুগফিয়া, *s.* (from *দু*, two, and *গফিয়া*, idle), an imposter, a turn-coat.

দুগুণ, *a.* (from *দু*, two, and *গুণ*, a quality), double, twice as much.

দুগ্ধ, *a.* (from *দুহ*, to milk), milked; *s.* milk. Constructed with *খাওয়া*, to cause to eat, this word means to suckle, to give suck.

দুগ্ধান, *s.* (from *দুগ্ধ*, milk, and *পান*, a drinking), the drinking of milk.

দুগ্ধানাকাঙ্ক্ষী, *s.* (from *দুগ্ধান*, a drinking milk, and *আকাঙ্ক্ষী*, desire), a desire to drink milk.

দুগ্ধানাকাঙ্ক্ষী, *a.* (from *দুগ্ধান*, a drinking milk, and *আকাঙ্ক্ষী*, desirous), desirous of drinking milk.

দুগ্ধানাকাঙ্ক্ষিণ, *s.* (from *দুগ্ধান*, a drinking milk, and *আকাঙ্ক্ষিণ*, desire), a desire to drink milk.

দুগ্ধানাকাঙ্ক্ষিণী, *a.* (from *দুগ্ধান*, a drinking milk, and *আকাঙ্ক্ষিণী*, desirous), desirous of drinking milk.

দুগ্ধানাকাঙ্ক্ষিণী, *s.* (from *দুগ্ধান*, a drinking milk, and *ইচ্ছা*, desire), a desire to drink milk.

দুগ্ধানাকাঙ্ক্ষিণী, *a.* (from *দুগ্ধান*, a drinking milk, and *ইচ্ছা*, desirous), desirous of drinking milk.

দুগ্ধানাকাঙ্ক্ষিণী, *a.* (from *দুগ্ধান*, a drinking milk, and *ইচ্ছা*, desirous), desirous of drinking milk.

দুগ্ধ.

দুগ্ধানী, *a.* (from *দুগ্ধ*, milk, and *পান*, drinking), drinking milk.

দুগ্ধানী, *a.* (from *দুগ্ধ*, milk, and *পান*, to be maintained), nourished by milk, living on the mother's milk.

দুগ্ধবতী, *a.* (from *দুগ্ধ*, milk), milch, giving milk.

দুগ্ধিকা, *s.* (from *দুগ্ধ*, milk), the name of a beautiful climbing plant, (*Asclepias rosea*).

দুগ্ধয়া, *a.* (from *দু*, two, and *দুয়*, a day), occurring every other day.

দুজাঙ্গী, *a.* (from *দুই*, two, and *জাতি*, a kind), mongrel, hybrid, the name of a species of snake.

দুইশী, *a.* (from *দুই*, two, and *শী*, brief), laconic.

দুই, *a.* (from *দু*, two, and *দুই*, a particle denoting integrity), two.

দুই, *a.* (from *দু*, two, and *দুই*, a diminutive particle), two.

দুইখণ্ডি, *a.* (from *দুই*, two, and *খণ্ড*, a piece), two, a very few, a very small quantity,

দুহুদুদুদু, an imitative sound used to express that arising from the fall of clods or stones, the discharge of guns, or the noise occasioned by walking on a place which is hollow underneath.

দুহুদু, an imitative sound used to express that made by the report of a cannon or gun, or by the fall of a heavy body from a height, a crash.

দুহুদুদুদু, an imitative sound used to express that made by the discharge of a volley, or by the reiterated fall of heavy bodies.

দুহুদুদুদু, an imitative sound used to express that made by the discharge of a volley, or by a loud knocking at the door.

দুহুদুদুদু, an imitative sound used to express that made by the discharge of a volley, or by a loud knocking at the door.

দুহুদু, an imitative sound used to express that made by the fall of a person when running or walking, or by a blow on the body or on any other softish substance.

দুহুদুদুদু, an imitative sound used to express that made by repeated falls of heavy bodies on the earth, or by repeated blows on the body.

দুহুদু, an imitative sound employed to express that arising from the fall of a stone or clod, or from the discharge of a gun; also the noise occasioned by running upon an upper floor, or any thing which is hollow.

দুহুদু, an imitative sound used to denote a violent palpitation arising from fatigue or sickness; also to express the sound made by the fall of a stone or clod, or by the discharge of a gun.

द्वि.

- द्विगुल, *s.* (from द्व, *two*, and गल, *a gulp*), two gulps.
- द्व, *a.* (from द्व, *two*), two-fold, twice as much.
- द्वि, *a.* (from द्व, *two*, two-fold, twice as much.
- द्वय, *s.* from द्व *two*, and य, *a reality*), two objects, a thing or its alternative, a dilemma.
- द्वयपट, *s.* (from द्व, *two*, and पट, *a slap*, two slaps on the face.
- द्विदंत, *a.* (from द्व, *two*, and दंत, *a tooth*), two-toothed, having two teeth; *s.* two teeth.
- द्व, *s.* (from द्व, *milk*), milk.
- द्विदिश, *a.* (from द्वि, *two*, and दिश, *a party*), belonging to two parties, unprincipled; *s.* a turncoat.
- द्विदिक्, *s.* (from द्व, *two*, and दिक्, *a point of the compass*), two directions, two ways, two sides or parties. This word when compounded with अ, *to eat*, means to encroach on both sides, as a river which washes down both its banks; also, to eat with both parties, to keep terms with two opposite parties.
- द्विदिक्षेत्र, *s.* (from द्विदिक् *two sides*, and अ, *to eat*), an encroaching or wearing away on both sides, an eating with two opposite parties.
- द्विदिक्षेत्र, *s.* (from द्विदिक्, *two sides*, and अक्षेत्र, *an eating*), an encroaching or wearing away on both sides, the eating with both parties.
- द्विदिक्षेत्र, *a.* from द्विदिक्, *two sides*, and चतुर्, *clever*), ambidextrous, clever at playing his part with both parties.
- द्विदिक्षेत्रिणी, *s.* (from द्विदिक्, *two ways*, and द्विदिक्षेत्रिणी, *a mutual pulling*), a pulling or drawing both ways.
- द्विदिक्षा, *s.* (from द्विदिक्, *two sides*, and क्षा, *relinquishment*), the abandoning of both parties.
- द्विदिक्षाकाङ्क्षी, *s.* (from द्विदिक्षा, *the abandoning of both parties*, and आकाङ्क्षी, *desire*), a wish to abandon both parties.
- द्विदिक्षाकाङ्क्षी, *a.* (from द्विदिक्षा, *the abandoning of both parties*, and आकाङ्क्षी, *desirous*), desirous of abandoning both parties.
- द्विदिक्षाक्षिण, *s.* (from द्विदिक्षा, *the abandoning of both parties*, and अक्षिण, *desire*), a desire to abandon both parties.
- द्विदिक्षाक्षिणी, *a.* (from द्विदिक्षा, *the abandoning of both parties*, and अक्षिणी, *desirous*), desirous of abandoning both parties.
- द्विदिक्षा, *a.* (from द्विदिक्, *two sides*, and क्षा, *abandoning*), abandoning both parties, abandoning both sides of an argument or affair.
- द्विदिक्षाक्षिण, *s.* (from द्विदिक्षा, *the abandoning of both parties*, and इक्षि, *desire*), a desire of abandoning both parties.
- द्विदिक्षाक्षिण, *a.* (from द्विदिक्षा, *the abandoning of both parties*,

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- ties*, and इक्षि, *desirous*), desirous of abandoning both parties.
- द्विदिक्षाक्षिण, *a.* (from द्विदिक्षा, *the abandoning of both parties*, and इक्षि, *desirous*), desirous of abandoning both parties.
- द्विदिक्षाक्षिण, *a.* (from द्विदिक्, *two ways*, and पोका, *ripened*, qualified in two respects, built with bricks and lime on two sides. When constructed with क्, *to do*, this word means to take effectual measures for success on both sides.
- द्विदिक्षाक्षिण, *a.* (from द्विदिक्, *two ways*, and यज्, *able*), able to do two works, or to fulfil the duties of two offices.
- द्विदिक्षान, *s.* (from द्विदिक्, *two ways*, and ज्ञान, *aim*), a double aim, a double object.
- द्विदिक्षान्धी, *a.* (from द्विदिक्, *two ways*, and ज्ञान्धी, *aiming*), aiming both ways, aiming at both parties.
- द्विदिक्षि, *a.* (from द्विदिक्, *two ways*, and दिक्षि, *seeing*), looking two ways, expecting from two quarters.
- द्विदिक्षि, *s.* (from द्विदिक्, *two ways*, and दिक्षि, *vision*), a looking two ways, an expecting from two quarters.
- द्विदिक्षि, *s.* (from द्विदिक्, *two ways*, and बन्ध, *a binding*), the stopping up or obstructing an operation on both sides, loss of appetite combined with costiveness.
- द्विदिक्षि, *a.* (from द्विदिक्, *two ways*, and मन, *the mind*, having the mind both ways, double-minded, fluctuating between two opinions.
- द्विदिक्षि, *s.* (from द्विदिक्, *two ways*, and रक्षा, *preservation*), preservation or safety on both sides.
- द्विदिक्षि, *s.* (from द्विदिक्, *two ways*, and लक्ष्मि, *perplexity*), difficulty or perplexity on both sides, a dilemma.
- द्विदिक्षि, *s.* from द्विदिक्, *two ways*, and लोभ, *covetousness*), a desire directed both ways, a wish to gain from both parties.
- द्विदिक्षि, *a.* (from द्विदिक्, *two ways*, and लोभ, *covetous*), desirous of gaining from both sides.
- द्विदिक्षि, *a.* (from द्विदिक्, *milk*), sucking, living on milk, giving milk, producing a white juice resembling milk; *s.* the name of a plant, (*Asclepias rosea*.)
- द्विदिक्षि, *s.* (from द्विदिक्, *milk*), milk.
- द्विदिक्षि, *s.* (from द्विदिक्, *milk*), milk. This word constructed with दा, *to give*, or दाया, *to cause to eat*, means to give suck, to suckle; with दाया, *to cause to relinquish*, it means to wean.
- द्विदिक्षि, *s.* (from द्विदिक्, *milk*, and खल, *rice*), the name of a variety of rice which ripens in the cold season.
- द्विदिक्षि, *s.* (from द्विदिक्, *milk*, and खल, *a species of plant*), the name of a species of climbing plant, (*Convolvulus Turpethum*.)

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দুইকুম্বী, *s.* (from দুই, *milk*, and কোণ, *a seed vessel*), the name of a species of cucurbitaceous plant, (*Trichosanthes anguina*)

দুইকোরেয়া, *s.* (from দুই, *milk*, and করমীর, *a beautiful shrub*), the name of a plant which Dr. Buchanan supposes to be a species of *Nerium*.

দুইশোকুয়া, *a.* (from দুই, *milk*, and শোকুয়া, *eating*), sucking, feeding on milk.

দুইচাঁপা, *s.* (from দুই, *milk*, and চাঁপা, *the champuka tree*), a variety of the *Michelia Champaca* with pale or nearly white flowers.

দুইডোলা, *s.* (from দুই, *milk*, and ডোলা, *a lifting up*), an acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

দুইশিঙেলী, *s.* (from দুই, *milk*, and শিঙেলী, *a cake*), the name of a variety of kidney bean cultivated in Bengal, (*Dolichos lignosus*, var.)

দুইলতা, *s.* (from দুই, *milk*, and লতা, *a climbing plant*), the name of a beautiful climbing plant, (*Asclepias rosea*.)

দুইয়া, *a.* (from দুই, *milk*), sucking, living on milk, giving milk, producing a white juice resembling milk; *s.* the name of a climbing plant, (*Asclepias rosea*.) This is also the name of several other plants which have a milky juice.

দুইয়াদাঁড়, *s.* (from দুইয়া, *connected with milk*, and দাঁড়, *a tooth*), the first set of teeth which a child has, the milk teeth.

দুইয়াবালক, *a.* (from দুইয়া, *sucking milk*, and বালক, *a child*), a sucking child.

দুই, *a.* (from দুই, *two*), two, twice.

দুলা, *a.* (from দু, *two*), double, twice as much.

দুনিয়া, *s.* (from দুনিয়া, *the world*), the earth, the world.

দুনিয়াদার, *s.* (from দুনিয়া, *the world*, and দার, *holding*), a person engaged in worldly things; *a.* worldly, engaged in business.

দুনিয়াদারী, *a.* (from দুনিয়া, *worldly*), worldly, pertaining to the business of the world.

দুনী, *s.* (from দুনী, *a boat*), a boat or a ship of a particular construction, a windmill.

দুদুগী, *a.* (from দু, *two*), twice, double.

দুজুড়, *s.* (from দুজুড়, *an imitative sound*, and জা, *to shine*), a long kind of kettle drum; the name of a giant or infernal being, celebrated in Hindoo fable.

দুজুড়িইনি, *s.* (from দুজুড়ি, *a kettle drum*, and ইনি, *a sound*), the sound of the large drum.

দুপ, an imitative sound used to express that made by running or stamping on the ground with the naked foot, or by striking the ground with a stick.

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দুপাটী, *s.* (from দু, *two*, and পাটী, *a row*), two rows.

দুপড়, an imitative sound used to express that made by the fall of the pedal when working.

দুপড়দাপড়, an imitative sound used to express the continued noise made by the pedal when working; also, the sensation of pain in the head occasioned by a continual sound of beating like that made by the pedal.

দুপুর, *a.* (from দু, *two*, and পুর, *a watch of the day*), mid-day, mid-night.

দুপুরিয়াগনি, *a.* (from দুপুর, *mid-day*, and গনি, *a gem*), the name of a beautiful flowering plant renowned by Hindoo poets for its flowers expanding at mid-day, (*Pentapetes phoenicea*.)

দুপুলদাপুল, an imitative sound used to express the continued noise made by the pedal while working. It is also used to express the beating or throbbing sensation in the head arising from long exposure to a continual beating or hammering.

দুপাট, *a.* (from দু, *two*, and পাট, *cooking*), cooking two vessels at once. This word is applied to a hearth so contrived as to boil two pots at the same time.

দুপাটী, *s.* (from দু, *two*, and পাট, *a leaf*), the name of a beautiful flowering plant, (*Impatiens balsamina*.)

দুপুলদাপুল, an imitative sound used to express that made by the pedal while working.

দুপুল, an imitative sound used to express that made by the fall of the pedal.

দুপুলদাপুল, an imitative sound used to express that made by the pedal while working; also, the throbbing sensation in the head occasioned by being long exposed to a hammering sound.

দুপেঁতা, *a.* (from দু, *two*, and পেঁতা, *a screw*), requiring two turns, consisting of two spiral turns.

দুপেঁচুবা, *a.* (from দু, *two*, and পেঁচুবা, *spiral*), requiring two turns, consisting of two spiral turns.

দুপদু, an imitative sound used to express that made by the bare feet on the ground in walking or running, or any other similar sound.

দুপাট, *s.* (from দুই, *two*, and পাট, *a crack*), a double rent or crack.

দুপালা, *a.* (from দুপাল, *weak*), weak, faint.

দুপাট, *s.* (from দু, *two*, and পাট, *the hand*), two sides, two directions.

দুপাট, *a.* (from দু, *two*, and পাট, *a time*), twice.

দুপাট, *s.* (from দু, *two*, and পাট, *a vessel*), the boiling of clothes twice in the washing; *a.* twice boiled and washed.

দুপাটী, *s.* (from দু, *two*, and পাটী, *a husband*), married to

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a second husband, having two husbands. In the latter sense this word is used as a term of reproach and implies that the person to whom it is addressed has a paramour besides her husband.

দুভাষী, *a.* (from দুই, *two*, and ভাষা, *a language*), speaking two languages.

দুভাষী, *a.* (from দু, *two*, and ভাষা, *a language*), speaking two languages; *s.* a person who speaks two languages.

দু, an imitative sound used to express that made by the falling of a single heavy body on the earth, or by a single report of a gun.

দুগুণ, *v. a.* (from দু, *two*, and গুণ, *to overlay*), to double a flexible substance, as cloth, paper, or the like.

দুগুণীয়া, *s.* (from দুগুণ, *double*), the doubling of cloth, paper, or any other thin substance.

দুগুণি, *s.* (from দু, *two*, and গুণি, *the glans penis*), the erect part of a hook used in hanging a gate with the hook and thimble.

দুগুণ, *a.* (from দু, *two*, and গুণ, *a face*), having two openings, facing two ways, having two heads; *s.* the name of a small serpent which the credulous natives of Hindoosthan believe to have two heads, an amphibæna.

দুগুণীয়া, *a.* (from দু, *two*, and গুণিত, *earth*), twice-coated with clay. This word is only applied to images made of clay, and expresses the state or progress of the work when the second coating of earth has been put on.

দুগুণে, *a.* (from দু, *two*, and গুণিত, *earth*), twice-coated with clay, having received the second coating of clay, (see the preceding word.)

দুগুণে, *a.* (from দু, *two*, and গুণিত, *earth*), dressed with the second coating of clay, (see the two preceding words.)

দুগুণ, *v. n.* (from দু, *two*, and গুণ, *to overlay*), to turn like the edge of a weapon when made of soft iron or of other bad materials.

দুগুণ, *v. a.* (from দু, *two*, and গুণ, *to overlay*), to turn the edge of a weapon, to bend or twist an edge so as to make it double; *a.* turned or bent.

দুগুণাইয়া, *s.* (from দুগুণ, *to turn an edge*), the turning the edge of a weapon.

দুগুণি, *s.* (from দুগুণ, *to turn*), the turning or bending of a weapon's edge when it is made of soft metal.

দুগুণ, an imitative sound used to express that made by the repeated falling of heavy bodies, or the repeated discharge of guns.

দুগুণ, an imitative sound used to express that made by the repeated falling of heavy bodies or the repeated discharge of guns.

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দুধা, *a.* (from দুধক, *a large-tailed sheep*), large-tailed, thick.

দুধাকড়া, *s.* (from দুধা, *large-tailed*, and কড়া, *a sheep*), the Cape sheep, the large-tailed sheep.

দু, a preposition which is never used except in composition. It usually, when prefixed to a verb, gives the idea of difficulty or of deterioration and of inferiority, deterioration or difficulty when prefixed to a noun.

দুঃশরীয়া, *a.* (from দুঃ, *prep.* and শরীয়া, *shareable*), difficultly shareable, difficultly divisible.

দুঃকিন, *s.* (from দুঃ, *prep.* and কিন, *a marking*), a scarcely legible mark or number, an indistinct or scarcely legible marking of goods, the incorrectly paging of a book or writing down of numbers.

দুঃকিনীয়া, *a.* (from দুঃ, *prep.* and কিনীয়া, *capable of being marked*), scarcely capable of being marked or described, difficult to be numbered or marked with a distinguishing mark.

দুঃকিত, *a.* (from দুঃ, *prep.* and কিত, *marked*), badly marked or described, marked or numbered in an almost illegible manner.

দুঃবর্ণ, *s.* (from দুই, *two*, and বর্ণ, *a colour*), two colours, a cross breed; *a.* party-coloured.

দুঃবর্ণী, *a.* (from দুই, *two*, and বর্ণী, *coloured*), party-coloured, made of two sorts, belonging to two kinds.

দুঃতিক্রম, *a.* (from দুঃ, *prep.* and তিক্রম, *excess*), the exceeding or surpassing a thing with difficulty, the scarcely exceeding or surpassing a thing.

দুঃতিক্রমীয়া, *a.* (from দুঃ, *prep.* and তিক্রমীয়া, *surpassable*), scarcely to be surpassed or exceeded.

দুঃতিক্রান্ত, *a.* (from দুঃ, *prep.* and তিক্রান্ত, *exceeded*), scarcely exceeded or surpassed, not fairly surpassed or exceeded.

দুঃদৃষ্ট, *s.* (from দুঃ, *prep.* and দৃষ্ট, *fate*), a bad fate, bad fortune.

দুঃদৃষ্টকর, *s.* (from দুঃদৃষ্ট, *a bad fate*, and কর, *decay*), the decay or gradual removal of bad destiny.

দুঃদৃষ্টজনক, *a.* (from দুঃদৃষ্ট, *evil destiny*, and জনক, *producing*), producing or causing evil destiny.

দুঃদৃষ্টজন্য, *a.* (from দুঃদৃষ্ট, *evil destiny*, and জন্য, *producible*), producible by or arising from evil destiny.

দুঃদৃষ্টজন্ম, *ad.* (*loc. case of দুঃদৃষ্টজন্য*), for evil destiny, for bad fortune.

দুঃদৃষ্টনিমিত্তক, *a.* (from দুঃদৃষ্ট, *evil destiny*, and নিমিত্তক, *a cause*), caused by arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.

দুঃদৃষ্টনিমিত্তে, *ad.* (from দুঃদৃষ্ট, *evil destiny*, and নিমিত্তে, *a cause*), for evil destiny or bad fortune.

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দূরদুঃখপূৰ্ণ, *a.* (from দূরদুঃখ, *evil destiny*, and পূৰ্ণ, *caused by*), caused by or arising from evil destiny or bad fortune;
ad. from or because of evil destiny or bad fortune.

দূরদুঃখ-হতু, *a.* (from দূরদুঃখ, *evil destiny*, and হতু, *a cause*), caused by or arising from evil destiny or bad fortune;
ad. from or because of evil destiny or bad fortune.

দূরবিকৃত, *a.* (from দূর, *prep.* and অবিকৃত, *possessed*), scarcely possessed as a right, difficultly claimed as a right.

দূরবিগত, *a.* (from দূর, *prep.* and অবিগত, *known*), difficultly comprehended, difficultly known.

দূরবিবাহ, *s.* (from দূর, *prep.* and বিবাহ, *a preliminary ceremony*), a difficulty or almost impossibility of performing the preliminary ceremonies to a marriage or sacrifice, an unskillful or improper performance of preliminary ceremonies.

দূরবিকান, *s.* (from দূর, *prep.* and বিকান, *a performance*), the practising of a duty with difficulty, the difficult or improper performance of an action.

দূরবিকৃত, *a.* (from দূর, *prep.* and বিকৃত, *performed*), practised or performed with difficulty, scarcely practised or performed, improperly or unskillfully performed.

দূরবিকৃত, *a.* (from দূর, *prep.* and বিকৃত, *practicable*), difficult to be performed or practised, scarcely to be practised or performed.

দূরবীত, *a.* (from দূর, *prep.* and বীত, *read*), scarcely read or studied, read or studied with difficulty, badly or carelessly read or studied.

দূরবীচন, *s.* (from দূর, *prep.* and বীচন, *study*), a studying or reading with difficulty, a scarcely studying or reading, a careless or unprofitable studying or reading.

দূরবীচনা, *s.* (from দূর, *prep.* and বীচনা, *a giving instruction*), a scarcely giving instruction, the giving of bad or false instruction, a negligent giving of instruction, the giving such instruction as misleads.

দূরবীচিত, *a.* (from দূর, *prep.* and বীচিত, *instructed*), scarcely instructed, negligently instructed, so instructed as to be misled.

দূরবীচার্য, *a.* (from দূর, *prep.* and বীচার্য, *investigable*), scarcely investigable, difficult to be investigated or argued on, difficult to be supplied as an ellipsis.

দূরবোধ্য, *a.* (from দূর, *prep.* and বোধ্য, *capable of being read*), scarcely capable of being read or studied, difficult to be read or studied.

দূরনগত, *a.* (from দূর, *prep.* and অনগত, *attached to*), difficultly or scarcely attached to a person or party, badly or improperly attached to a person or party.

দূরনগমন, *s.* (from দূর, *prep.* and অনগমন, *a following*), the scarcely following or attaching of one's self to a person

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or party, a difficult or improper attaching of one's self to a person or party.

দূরনগম্য, *a.* (from দূর, *prep.* and অনগম্য, *capable of being followed*), scarcely capable of being followed as a leader, scarcely capable of being loved, unamiable, repelling.

দূরনগামী, *a.* (from দূর, *prep.* and অনগামী, *following*), following with difficulty, attaching himself slightly or with difficulty, forming a bad attachment, following bad practices.

দূরনগুহ, *s.* (from দূর, *prep.* and অনগুহ, *favour*), favour to an improper object, favour shewn with difficulty, kindness or favour shewn in an unlovely manner, cold kindness.

দূরনগুহক, *a.* (from দূর, *prep.* and অনগুহক, *showing favour*), scarcely shewing favour or kindness, shewing favour or kindness with difficulty or in an unlovely manner; *s.* a person who does a kind action in an unlovely manner; a person who can scarcely be induced to do an act of kindness.

দূরনগুহ্য, *a.* (from দূর, *prep.* and অনগুহ্য, *worthy of favour*), scarcely to be treated with kindness, scarcely to be won over with kind treatment.

দূরনুজ্ঞা, *s.* (from দূর, *prep.* and অনুজ্ঞা, *a permission*), a permission or order obtained with difficulty, a severe or harsh order.

দূরনুজ্ঞাত, *a.* (from দূর, *prep.* and অনুজ্ঞাত, *permitted*), scarcely permitted or enjoined, permitted or enjoined with difficulty.

দূরনুজ্ঞাতক, *a.* (from দূর, *prep.* and অনুজ্ঞাতক, *commanding*), giving commands or permission with difficulty, giving severe or harsh commands.

দূরনুজ্ঞাপন, *s.* (from দূর, *prep.* and অনুজ্ঞাপন, *a giving commands*), the giving of a command or permission with difficulty, the giving of harsh or severe commands.

দূরনুজ্ঞাপ্য, *a.* (from দূর, *prep.* and অনুজ্ঞাপ্য, *permissible*), scarcely fit to be commanded or permitted.

দূরনুজ্ঞেয়, *a.* (from দূর, *prep.* and অনুজ্ঞেয়, *permissible*), scarcely permissible, scarcely fit to be commanded.

দূরনুদীৰ্ঘন, *s.* (from দূর, *prep.* and অনুদীৰ্ঘন, *a running after*), a difficult pursuit, a rash pursuit.

দূরনুদায়, *s.* (from দূর, *prep.* and অনুদায়, *submission*), a difficult or scarcely yielded submission, unwilling humiliation, forced intreaty or submission.

দূরনুদীত, *a.* (from দূর, *prep.* and অনুদীত, *intreated*), intreated or submitted to with unwillingness or difficulty, difficultly intreated.

দূরনুদেয়, *a.* (from দূর, *prep.* and অনুদেয়, *capable of being intreated*), scarcely capable of being wrought upon by intreaty.

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- treaty or submission, difficultly brought to submit or humble himself.
- দুঃস্মরণ, *s.* (from দুঃ, *prep.* and অনুস্মরণ, *the recollection of a lost idea*), the recovering of a lost idea on thought with difficulty.
- দুঃসুভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *experience*), experimental knowledge obtained with difficulty, information obtained with difficulty.
- দুঃসুভবনীয়, *a.* (from দুঃ, *prep.* and অনুভবনীয়, *knowable by experience*), difficultly acquirable by experience, difficultly inferrible.
- দুঃসুভূত, *a.* (from দুঃ, *prep.* and অনুভূত, *known by experience*), difficultly experienced, inferred with difficulty.
- দুঃসুভূতি, *s.* (from দুঃ, *prep.* and অনুভূতি, *permission*), a permission or order obtained with difficulty.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অনুভবন, *the following of a husband to the funeral pile*), a woman's cruelly or unlawfully sacrificing herself on the funeral pile sometime after her husband's death.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অনুভবন, *inference*), an inference or guess made with difficulty.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অনুভবন, *inferrible*), difficult to be inferred or guessed.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অনুভবন, *attachment*), an improper or base attachment to an object, an attachment formed with difficulty.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অনুভবন, *attachment*), an improper or base attachment to an object, an attachment formed with difficulty.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অনুভবন, *partiality*), an improper partiality to a person, an improper acquiescence in measures, a difficult acquiescence in, or partiality for persons or things.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অনুভবন, *mental application*), the difficult application of the mind to an object, the application of the mind to an improper object.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অনুভবন, *one who practises*), a person who practises things with difficulty, a person who engages in evil practises.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অনুভবন, *practice*), the practising of a thing with difficulty, an evil practice.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অনুভবন, *engaging in action*), engaging another with difficulty in the practice of a thing, arranging or setting things in order with difficulty; *s.* one who puts things in order or engages in the practice of them with difficulty.
- দুঃসুভবন, *s.* from দুঃ, *prep.* and অনুভবন, *an engaging in the doing of a thing*), an arranging of things or cir-

cumstances with difficulty, an engaging with difficulty in the practice of things.

- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অন্ত, *an end*), wicked, unmanageable, restive, unruly, impudent.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অসুভবন, *a direct consequence*), a false concord in Grammar, a consequence deduced with difficulty from given premises.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *following as a consequence*), difficultly agreeing with the word which should govern it in a sentence, following with difficulty from any given premises.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *seeking*), seeking with difficulty, seeking what is improper.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অসুভবন, *a seeking*), a seeking with difficulty, the seeking of evil.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *fit to be sought*), difficult to be sought or found.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *sought*), difficultly sought or found.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *fit to be sought*), difficult to be sought or found.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *known*), difficultly known, difficultly acquired.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *knowable*), difficult to be known, difficultly acquirable as a matter of knowledge.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *knowable*), difficult to be known, difficultly acquirable as a matter of knowledge.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অসুভবন, *a bathing*), a bathing with difficulty, an improper bathing.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *capable of being bathed*), difficult to be bathed, difficult or dangerous to be bathed in.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *capable of being bathed*), difficult to be bathed, difficult or dangerous to be bathed in.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অসুভবন, *a dismounting*), a dismounting or descending with difficulty.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অসুভবন, *a supporting*), the supporting or propping of a thing badly or with difficulty, a bad or insufficient fulcrum or prop.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *fit to be depended on*), scarcely fit to be depended on, or to be supported by.
- দুঃসুভবন, *a.* (from দুঃ, *prep.* and অসুভবন, *depended*), difficultly suspended from.
- দুঃসুভবন, *s.* (from দুঃ, *prep.* and অসুভবন, *a looking*), the

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looking at a thing with difficulty, an imperfect or erroneous survey of a thing.

দূরবলোকনীয়, *a.* (from দূর, *prep.* and অবলোকনীয়, *visible*), difficultly brought within the view or survey of a person, scarcely visible.

দূরবলোকিত, *a.* (from দূর, *prep.* and অবলোকিত, *viewed*), difficultly viewed or surveyed, seen or viewed in an imperfect or confused manner, scarcely seen, seen with difficulty.

দূরবলোকা, *a.* (from দূর, *prep.* and অবলোকা, *visible*), difficultly brought within the view or survey of a person, scarcely visible.

দূরবস্থা, *s.* (from দূর, *prep.* and অবস্থা, *a condition*), adversity, distress.

দূরবাস্যতা, *a.* (from দূর, *prep.* and অবস্থ্যতা, *capable of being settled*), difficultly inhabitable, scarcely capable of being settled or established as a town or colony.

দূরবাসন, *s.* (from দূর, *prep.* and অবস্থান, *a residence*), a difficultly residing or settling in a place.

দূরবাস্যনীয়, *a.* (from দূর, *prep.* and অবস্থ্যনীয়, *capable of being settled*), difficultly inhabitable, scarcely capable of being settled or established as a town or colony.

দূরবাস্যপক, *a.* (from দূর, *prep.* and অবস্থ্যপক, *settling*), settling a place or colony under difficult circumstances, or in a bad manner.

দূরবাস্যপনীয়, *a.* (from দূর, *prep.* and অবস্থ্যপনীয়, *capable of being fixed or settled in a place*), scarcely fit to be fixed or settled in a place, difficultly fixed or settled as an inhabitant.

দূরবাস্যপয়িতা, *a.* (from দূর, *prep.* and অবস্থ্যপয়িতা, *capable of being fixed as an inhabitant*), scarcely fit or proper to be fixed or established as an inhabitant.

দূরবাস্যপয়িতা, *s.* (from দূর, *prep.* and অবস্থ্যপয়িতা, *one who settles a town or colony*), a person who settles a town or colony under difficult circumstances, a person who settles a town or colony imperfectly or in a bad manner.

দূরবাস্যপী, *a.* (from দূর, *prep.* and অবস্থ্যপয়িতা, *settling in a place*), settling or residing in a place with difficulty or inconvenience.

দূরবাস্যপক, *a.* (from দূর, *prep.* and অবস্থ্যপক, *capable of being settled*), scarcely capable of being settled or established as a town or colony.

দূরাকর্ষণ, *s.* (from দূর, *prep.* and আকর্ষণ, *a listening*), the listening to, or hearing of a thing with difficulty, the hearing of a thing confusedly or imperfectly.

দূরাকর্ষণীয়, *a.* (from দূর, *prep.* and আকর্ষণীয়, *audible*), scarcely audible, difficult to be heard or attended to.

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দূরাকর্ষিত, *a.* (from দূর, *prep.* and আকর্ষিত, *heard*), scarcely heard, imperfectly heard, listened to in an imperfect manner.

দূরাকর্ষণ, *s.* (from দূর, *prep.* and আকর্ষণ, *an attracting*), the attracting or drawing of a thing with difficulty, weak or imperfect attraction.

দূরাকর্ষণীয়, *a.* (from দূর, *prep.* and আকর্ষণীয়, *attractable*), difficult to be drawn or attracted.

দূরাকর্ষিত, *a.* (from দূর, *prep.* and আকর্ষিত, *attracted*), difficultly drawn or attracted, scarcely or imperfectly attracted.

দূরাকর্ষ্য, *a.* (from দূর, *prep.* and আকর্ষ্য, *drawn*), difficultly drawn or attracted, scarcely or imperfectly attracted.

দূরাক্রমণ, *s.* (from দূর, *prep.* and আক্রমণ, *a seizing*), the seizing upon things with difficulty, the unjust invasion of or seizing of a person's possessions.

দূরাক্রমণীয়, *a.* (from দূর, *prep.* and আক্রমণীয়, *seizable*), difficult to be invaded or seized.

দূরাক্রান্ত, *a.* (from দূর, *prep.* and আক্রান্ত, *seized*), seized with difficulty, invaded with difficulty, seized or invaded unjustly.

দূরাক্রান্ত, *a.* (from দূর, *prep.* and আক্রান্ত, *come*), arrived with difficulty.

দূরাক্রমণ, *s.* (from দূর, *prep.* and আক্রমণ, *a coming*), the coming to a person or place with difficulty.

দূরাক্রমণীয়, *a.* (from দূর, *prep.* and আক্রমণীয়, *approachable*), difficultly approachable, difficult of access, difficultly arrived at.

দূরাক্রমণ, *s.* (from দূর, *prep.* and আক্রমণ, *tenaciousness*), a tenacious persisting in a thing, an evil or injurious tenaciousness, pertinacity.

দূরাক্রমণ, *s.* (from দূর, *prep.* and আক্রমণ, *conduct*), the practice of a difficult duty or custom, evil conduct, a course of bad actions.

দূরাক্রমণ, *a.* (from দূর, *prep.* and আক্রমণ, *conduct*), profligate, wicked.

দূরাক্রমণ, *a.* (from দূর, *prep.* and আক্রমণ, *practiced*), difficultly practised, difficultly observed as a custom or piece of conduct.

দূরাক্রমণ, *a.* (from দূর, *prep.* and আক্রমণ, *spirit*), wicked, unjust, profligate.

দূরাক্রমণ, *s.* (from দূর, *prep.* and আক্রমণ, *prayer*), a difficult course of religious worship, a bad or blameable course of religious worship.

দূরাক্রমণীয়, *a.* (from দূর, *prep.* and আক্রমণীয়, *capable of being wrought on by prayer*), scarcely capable of being wrought upon by prayer or religious worship, difficult to be rendered propitious.

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- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *made propitious*), wrought upon with difficulty by prayer or other religious services.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *capable of being wrought upon by prayer*), scarcely to be wrought upon by prayer or religious worship, difficult to be rendered propitious.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *mounted*), ascended or mounted with difficulty, scarcely ascended.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *a transferring*), a bad or unjust attributing to one thing the qualities or properties which belong to another.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *transferrable*), difficultly transferable, scarcely to be imparted to another.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *transferrable*), difficultly transferable, scarcely to be imparted to another.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *a mounting*), the ascending or mounting on an object with difficulty, a difficult or dangerous ascent.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *capable of being ascended*), difficult to be ascended or mounted on.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *capable of being ascended*), difficult to be ascended or mounted on.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *a depending*), a depending or hanging with difficulty.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *trust-worthy*), scarcely to be depended on, scarcely worthy of trust or dependence.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *hanging on*), hanging upon, or depending upon some thing else in a bad or precarious manner.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *trust-worthy*), scarcely to be depended on, scarcely worthy of trust or dependence.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *to obtain*), the name of a thorny plant, (*Hedysarum alhagi*.)
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *a viewing*), the perceiving or viewing of a thing with difficulty.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *visible*), scarcely visible, difficult to be perceived or viewed.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *perceived*), perceived or seen with difficulty, seen in an imperfect or confused manner.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *visible*), scarcely visible, difficult to be perceived or viewed.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *examination*), the

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- examination or trying the qualities of a thing with difficulty, or in an imperfect or confused manner.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *a scope*), evil-intentioned, evil-minded, wicked, malicious.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *a refuge*), an insufficient or insecure refuge.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *fit to be trusted in*), difficult to flee to for safety.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *secured in an asylum*), secured with difficulty or hazard in an asylum.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *encouragement*), insufficient or improper encouragement.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *deserving encouragement*), difficult to be encouraged, scarcely deserving encouragement.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *a collecting*), the collecting or bringing of things with difficulty, or in a wrong manner.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *capable of being collected*), difficult to be collected or brought.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *capable of being collected*), difficult to be collected or brought.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *brought*), brought or collected with difficulty.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *a call*), a disrespectful or inauspicious call or invitation, an invitation or call made with difficulty.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *gone*), putrid, rotten, musty, tainted, vitiated.
- দুঃসাহিত, *s.* (from দুঃসাহিত, *tainted*), putridity, rottenness, mustiness, vice.
- দুঃসাহিত, *s.* (from দুঃসাহিত, *tainted*), putridity, rottenness, mustiness, depravity.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *a viewing*), a seeing with difficulty, the surveying of a thing with difficulty or in an improper or superficial manner.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *visible*), difficult to be seen or perceived.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *seen*), imperfectly seen or viewed, scarcely seen, seen with difficulty.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *spoken*), badly uttered, badly spoken, difficultly uttered or spoken, improperly or harshly spoken.
- দুঃসাহিত, *s.* (from দুঃ, *prep.* and সাহিত, *an expression*), a harsh or cruel expression, an unfeeling or improper speech.
- দুঃসাহিত, *a.* (from দুঃ, *prep.* and সাহিত, *pronounced*), badly pronounced, difficultly pronounced.

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दुःस्वरा, *s.* (from दुः, *prep.* and स्वर, *pronunciation*), a bad or difficult pronunciation.

दुःस्वराय, *a.* (from दुः, *prep.* and स्वराय, *utterable*), difficult to be pronounced or uttered, scarcely utterable, difficultly expressible.

दुःस्वराय, *a.* (from दुः, *prep.* and स्वराय, *utterable*), difficult to be pronounced or uttered, scarcely utterable, difficultly expressible.

दुःस्वराय, *a.* (from दुः, *prep.* and स्वराय, *being pronounced*), difficultly uttered or expressed.

दुःस्थान, *s.* (from दुः, *prep.* and स्थान, *a rising*), a rising up with difficulty, a scarcely rising or standing erect.

दुःस्थानीय, *a.* (from दुः, *prep.* and स्थानीय, *capable of being elevated*), scarcely capable of being erected, difficult to be erected.

दुःस्थानक, *a.* (from दुः, *prep.* and स्थानक, *raising up*), raising or setting a thing up with difficulty.

दुःस्थानन, *s.* (from दुः, *prep.* and स्थानन, *a raising up*), the raising of a thing with difficulty.

दुःस्थानीय, *a.* (from दुः, *prep.* and स्थानीय, *capable of being raised up*), difficult to be raised up.

दुःस्थानित, *a.* (from दुः, *prep.* and स्थानित, *raised up*), difficultly raised up, scarcely raised up.

दुःस्थान्य, *a.* (from दुः, *prep.* and स्थान्य, *capable of being raised up*), scarcely capable of being raised up, difficult to be raised up.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *risen*), badly risen, inauspiciously risen, imperfectly risen, scarcely risen.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *capable of being elevated*), scarcely capable of being erected, difficult to be erected.

दुःस्वपत्ति, *s.* (from दुः, *prep.* and स्वपत्ति, *production*), a bad or inauspicious production, a production effected with difficulty.

दुःस्वपत्त, *a.* (from दुः, *prep.* and स्वपत्त, *produced*), difficulty produced, scarcely produced.

दुःस्वपत्तिन, *s.* (from दुः, *prep.* and स्वपत्तिन, *an eradicating*), the pulling a thing up by the roots with difficulty, the eradicating of a thing with difficulty.

दुःस्वपत्तिनीय, *a.* (from दुः, *prep.* and स्वपत्तिनीय, *eradicable*), difficult to be eradicated.

दुःस्वपत्ति, *a.* (from दुः, *prep.* and स्वपत्ति, *eradicable*), difficult to be eradicated.

दुःस्वपत्तक, *a.* (from दुः, *prep.* and स्वपत्तक, *producing*), producing with difficulty.

दुःस्वपत्तन, *s.* (from दुः, *prep.* and स्वपत्तन, *a producing*), the producing of a thing with difficulty, the scarcely producing a thing, a bad or improper production.

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दुःस्वपत्तनीय, *a.* (from दुः, *prep.* and स्वपत्तनीय, *producible*), producible with difficulty, scarcely producible.

दुःस्वपत्तित, *a.* (from दुः, *prep.* and स्वपत्तित, *produced*), produced with difficulty, scarcely produced.

दुःस्वपत्ति, *a.* (from दुः, *prep.* and स्वपत्ति, *producible*), producible with difficulty, scarcely producible.

दुःस्वपत्तनीय, *a.* (from दुः, *prep.* and स्वपत्तनीय, *capable of illustration*), scarcely capable of illustration by similes or comparisons, difficult to be elucidated.

दुःस्वपत्तक, *s.* (from दुः, *prep.* and स्वपत्तक, *an illustration*), a bad illustration, an uncouth or improper metaphor or simile.

दुःस्वपत्तित, *a.* (from दुः, *prep.* and स्वपत्तित, *illustrated*), difficultly or imperfectly illustrated by metaphors or similes.

दुःस्वपत्ति, *s.* (from दुः, *prep.* and स्वपत्ति, *energy*), rashness, energy in a bad or dangerous undertaking.

दुःस्वपत्तिरूप, *s.* (from दुः, *prep.* and स्वपत्तिरूप, *an example for illustration*), an ill chosen or bad example to illustrate a rule.

दुःस्वपत्तिरूप, *a.* (from दुः, *prep.* and स्वपत्तिरूप, *capable of illustration by examples*), difficult to be illustrated or made plain by examples.

दुःस्वपत्तित, *a.* (from दुः, *prep.* and स्वपत्तित, *illustrated*), badly or insufficiently illustrated by the examples adduced.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *risen*), scarcely risen, risen in a dull or disagreeable manner, risen obscured by clouds or other undesirable objects.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *gone upwards*), ascended with difficulty, ascended in a bad or inauspicious manner.

दुःस्थितन, *s.* (from दुः, *prep.* and स्थितन, *a going upwards*), a going upwards with difficulty, or with inauspicious circumstances.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *regarded*), badly or improperly regarded or had respect to as the object of an act.

दुःस्थित, *s.* (from दुः, *prep.* and स्थित, *regard to an object*), a bad or ill-directed regard to a person as the object of an action.

दुःस्थितक, *a.* (from दुः, *prep.* and स्थितक, *directing an action to an object*), scarcely or improperly directing an action to an object.

दुःस्थितनीय, *a.* (from दुः, *prep.* and स्थितनीय, *fit to be regarded as an object*), difficult to be regarded or to have the mind fixed upon as the object of an action.

दुःस्थित, *a.* (from दुः, *prep.* and स्थित, *fit to be regarded as*

an object, difficult to be regarded or to have the mind fixed upon as the object of an action.

दुर्कृत, *s.* (from **दुर्**, *prep.* and **कृत**, *an extricating*), the extricating of a thing with difficulty or in an imperfect manner, the delivering or rescuing of a person with difficulty or imperfectly.

दुर्कृतनीय, *a.* (from **दुर्**, *prep.* and **कृतनीय**, *extricable*), difficultly extricable or rescuable, scarcely to be delivered or saved.

दुर्कृति, *s.* (from **दुर्**, *prep.* and **कृति**, *extrication*), extrication or deliverance effected with difficulty or imperfectly.

दुर्कृतक, *a.* (from **दुर्**, *pr. p.* and **कृतक**, *extricating*), extricating or rescuing with difficulty or in an imperfect manner; *s.* one who rescues or delivers imperfectly or by improper methods.

दुर्कार, *s.* (from **दुर्**, *prep.* and **कार**, *a marriage*), a marriage effected with difficulty or under inauspicious circumstances.

दुर्गुह, *a.* (from **दुर्**, *pr. p.* and **गुह**, *zealously engaged*), difficultly engaged, improperly or imperfectly engaged.

दुर्गुहति, *s.* (from **दुर्**, *prep.* and **गुहति**, *exertion*), rashness, zealous exertion in a bad or improper cause, or in a wrong manner.

दुर्गुहनी, *a.* (from **दुर्**, *prep.* and **गुहनी**, *exerting*), exerting himself in the midst of opposing circumstances or dangers, exerting himself improperly.

दुर्दृष्टि, *s.* (from **दुर्**, *prep.* and **दृष्टि**, *rescue*), a particular configuration of the planets treated of in books of astrology.

दुर्कृतविद्य, *a.* (from **दुर्**, *prep.* and **कृतविद्य**, *instructed*), badly or improperly instructed, instructed unscientifically, instructed in evil.

दुर्कृतद्वेष, *s.* (from **दुर्**, *prep.* and **कृतद्वेष**, *instruction*), evil instruction, bad advice, inadequate or ruinous advice.

दुर्कृतद्वेषक, *a.* (from **दुर्**, *pr. p.* and **कृतद्वेषक**, *giving instruction*), giving evil instruction, giving bad or improper advice; *s.* a person who gives bad counsel.

दुर्कृतद्वेषनीय, *a.* (from **दुर्**, *prep.* and **कृतद्वेषनीय**, *capable of being instructed*), difficult to be instructed or advised, scarcely to be persuaded.

दुर्कृतद्वेष्य, *a.* (from **दुर्**, *prep.* and **कृतद्वेष्य**, *capable of being instructed*), difficult to be instructed or advised, scarcely to be persuaded.

दुर्कृतवास, *s.* (from **दुर्**, *prep.* and **कृतवास**, *a fast*), a fast observed in a bad manner or for evil purposes.

दुर्कृत्य, *s.* (from **दुर्**, *prep.* and **कृत्य**, *a comparison*), a bad or improper comparison.

दुर्कृत्यवि, *s.* (from **दुर्**, *prep.* and **कृत्यवि**, *an inference*), an in-

ference of the whole badly or improperly drawn from a part.

दुर्कृतविद्य, *a.* (from **दुर्**, *prep.* and **कृतविद्य**, *present*), present with difficulty, present under inauspicious circumstances.

दुर्कृत्य, *s.* (from **दुर्**, *prep.* and **कृत्य**, *an expedient*), a bad expedient, an inadequate or insufficient expedient.

दुर्कृत्यमति, *s.* (from **दुर्**, *prep.* and **कृत्यमति**, *obsequious attendance*), difficult or disrespectful attendance on a person, attendance on a person for sinister purposes.

दुर्कृत्यमति, *a.* (from **दुर्**, *prep.* and **कृत्यमति**, *fit to be obsequiously attended*), difficult to be wrought on by obsequious attendance, difficult to be served or attended.

दुर्कृत्यमति, *a.* (from **दुर्**, *prep.* and **कृत्यमति**, *attended on*), badly attended on, disrespectfully attended on.

दुर्कृत्यमति, *a.* (from **दुर्**, *pr. p.* and **कृत्यमति**, *fit to be attended on*), difficult to be wrought on by obsequious attendance, difficult to be served or attended.

दुर्कृत्यमति, *a.* (from **दुर्**, *prep.* and **कृत्यमति**, *transgressing*), transgressing or exceeding bounds with difficulty or in an unskilful manner.

दुर्कृत्यमति, *s.* (from **दुर्**, *prep.* and **कृत्यमति**, *a transgressing*), the transgressing or overpassing a thing with difficulty.

दुर्कृत्यमति, *a.* (from **दुर्**, *prep.* and **कृत्यमति**, *transgressible*), difficultly transgressible, difficult to be overstepped or passed over.

दुर्कृत्यमति, *s.* (from **दुर्**, *prep.* and **कृत्यमति**, *transgressed*), difficultly transgressed, transgressed or overstepped with danger.

दुर्, *a.* (from **दु**, *two*, and **रूप**, *a form*), twice, two ways.

दुर्, *s.* (from **दु**, *two*, and **रूप**, *a form*), two forms or manners.

दुर्, *a.* (from **दुर्**, *prep.* and **रूप**, *to reason*), abstruse, difficult.

दुर्, *s.* (from **दुर्**, *abstruse*), abstruseness, difficulty.

दुर्, *s.* (from **दुर्**, *abstruse*), abstruseness, difficulty.

दुर्, *s.* (from **दुर्**, *pr. p.* and **रूप**, *to go*), difficult of access; *s.* a castle, a fastness, a fort, a tower.

दुर्, *a.* (from **दुर्**, *prep.* and **रूप**, *a state*), distress, a state of wretchedness, misery, hardship.

दुर्, *s.* (from **दुर्**, *distress*, and **रूप**, *decay*), the lessening or removal of distress or hardship.

दुर्, *a.* (from **दुर्**, *distress*, and **रूप**, *removing*), removing or dissipating distress or hardship.

दुर्, *s.* (from **दुर्**, *distress*, and **रूप**, *a removing*), the removing or dissipating of distress or hardship.

दुर्, *a.* (from **दुर्**, *distress*, and **रूप**, *causing*), producing distress or hardship.

দুর্গ.

- দুর্গতিজনিত, *a.* (from দুর্গতি, *distress*, and জনিত, *produced*), produced by or arising from distress or hardship.
- দুর্গতিজন্য, *a.* (from দুর্গতি, *distress*, and জন্য, *producible*), producible by or arising from distress or hardship.
- দুর্গতিজন্যে, *ad.* (*loc. case of দুর্গতিজন্য*), for the sake of hardship or distress.
- দুর্গতিদায়ক, *a.* (from দুর্গতি, *distress*, and দায়ক, *giving*), giving misery or distress.
- দুর্গতিহীন, *s.* (from দুর্গতি, *distress*, and হীন, *destruction*), the removal of distress or hardship.
- দুর্গতিহীনক, *a.* (from দুর্গতি, *distress*, and হীনক, *destructive*), removing or relieving distress or hardship.
- দুর্গতিহীনী, *a.* (from দুর্গতি, *distress*, and হীনী, *destructive*), removing or relieving distress or hardship.
- দুর্গতিনাশ, *s.* (from দুর্গতি, *distress*, and নাশ, *destruction*), the removal or relieving of distress or hardship.
- দুর্গতিনাশক, *a.* (from দুর্গতি, *distress*, and নাশক, *destructive*), removing or relieving distress or hardship.
- দুর্গতিনিবর্তক, *a.* (from দুর্গতি, *distress*, and নিবর্তক, *causing to cease*), putting an end to distress or hardship.
- দুর্গতিনিবারণ, *a.* (from দুর্গতি, *distress*, and নিবারণ, *preventing*), preventing distress or hardship.
- দুর্গতিনিবারণ, *s.* (from দুর্গতি, *distress*, and নিবারণ, *a preventing*), the preventing of distress or hardship.
- দুর্গতিনিমিত্তক, *a.* (from দুর্গতি, *distress*, and নিমিত্ত, *a cause*), caused by or arising from distress or misery; *ad.* from or because of distress or misery.
- দুর্গতিপ্ৰতিবন্ধক, *a.* (from দুর্গতি, *distress*, and প্ৰতিবন্ধক, *opposing*), opposing or preventing distress or hardship.
- দুর্গতিপ্ৰতীকার, *s.* (from দুর্গতি, *distress*, and প্ৰতীকার, *a remedy*), a remedy for distress or hardship.
- দুর্গতিপ্ৰদ, *a.* (from দুর্গতি, *distress*, and প্ৰদ, *giving*), conferring distress or hardship.
- দুর্গতিপ্ৰযুক্ত, *a.* (from দুর্গতি, *distress*, and প্ৰযুক্ত, *caused by*), caused or arising from distress or hardship; *ad.* from or because of distress or hardship.
- দুর্গতিপ্ৰাপ্ত, *a.* (from দুর্গতি, *distress*, and প্ৰাপ্ত, *obtained*), distressed, suffering hardship, afflicted.
- দুর্গতিবৰ্দ্ধক, *a.* (from দুর্গতি, *distress*, and বৰ্দ্ধক, *increasing*), increasing or aggravating distress or misery.
- দুর্গতিবৰ্দ্ধন, *s.* (from দুর্গতি, *distress*, and বৰ্দ্ধন, *an increasing*), the increasing or aggravating of misery or distress.
- দুর্গতিবিনা, *ad.* (from দুর্গতি, *distress*, and বিনা, *without*), without distress or hardship.
- দুর্গতিবিনাশ, *s.* (from দুর্গতি, *distress*, and বিনাশ, *destruction*), the removal or dissipating of distress or hardship.
- দুর্গতিবিনাশক, *a.* (from দুর্গতি, *distress*, and বিনাশক, *destructive*), removing or dissipating distress or hardship.

দুর্গ.

- দুর্গতিবিশিষ্ট, *a.* (from দুর্গতি, *distress*, and বিশিষ্ট, *possessed of*), distressed, suffering hardship, afflicted.
- দুর্গতিব্যতিক্রম, *a.* (from দুর্গতি, *distress*, and ব্যতিক্রম, *excepted*), distress or hardship excepted.
- দুর্গতিব্যতিক্রম, *a.* (from দুর্গতি, *distress*, and ব্যতিক্রম, *an exception*), the exception of distress or hardship.
- দুর্গতিব্যতিক্রমে, *ad.* (*loc. case of দুর্গতিব্যতিক্রম*), with the exception of distress or hardship, without or besides distress or hardship.
- দুর্গতিমূলক, *a.* (from দুর্গতি, *distress*, and মূল, *a root*), springing from or originating in distress or misery.
- দুর্গতিরহিত, *a.* (from দুর্গতি, *distress*, and রহিত, *destitute of*), free from distress or hardship.
- দুর্গতিশূন্য, *a.* (from দুর্গতি, *distress*, and শূন্য, *empty*), free from distress or hardship.
- দুর্গতিহেতুক, *a.* (from দুর্গতি, *distress*, and হেতু, *a cause*), caused by or arising from distress or hardship; *ad.* from or because of distress or hardship.
- দুর্গন্ধ, *s.* (from দুর্গ, *prep.* and গন্ধ, *a scent*), an ill scent, a stench, foetid; *a.* foetid, ill-scented.
- দুর্গন্ধী, *a.* (from দুর্গ, *prep.* and গন্ধী, *smelling*), foetid, stinking.
- দুর্গবেশন, *s.* (from দুর্গ, *fort*, and বেশন, *a surrounding*), the surrounding or investing of a fort.
- দুর্গম, *a.* (from দুর্গ *prep.* and গম, *to go*), difficult, impassable, inaccessible.
- দুর্গম্য, *a.* (from দুর্গ, *prep.* and গম্য, *passable*), difficultly passable, impassable.
- দুর্গরক্ষক, *a.* (from দুর্গ, *a fort*, and রক্ষক, *preserving*), guarding or preserving a fort; *s.* the governor of a fort, one who guards a fort.
- দুর্গরক্ষন, *s.* (from দুর্গ, *a fort*, and রক্ষন, *a preserving*), the preserving or guarding of a fort.
- দুর্গরক্ষা, *s.* (from দুর্গ, *a fort*, and রক্ষা, *preservation*), the guarding or preservation of a fort.
- দুর্গা, *s.* (from দুর্গ, *prep.* and দেব, *to speak*), the goddess Door-ga the consort of Shiva.
- দুর্গাক্রমণ, *s.* (from দুর্গ, *a fort*, and আক্রমণ, *a seizing*), the taking of a fort.
- দুর্গাট্টনী, *s.* (from দুর্গা, *the name of a goddess*, and ট্টনী, *a species of bird*), the name of a beautiful species of small bird. These birds suck the honey from flowers like the humming bird, and may be easily kept in a cage by feeding them with a mixture of honey, or sugar, and water, (*Certhia zeylanica*.)
- দুর্গাধীশ, *s.* (from দুর্গা, *a fort*, and অধীশ, *a chief*), the governor of a fort.
- দুর্গাপূজা, *s.* (from দুর্গা, *the name of a goddess*, and পূজা, *wor-*

दुर्.

- ship*), the season appropriated to the worship of the goddess Doorga.
- दुर्गारोधि, *s.* (from दुर्ग, *a fort*, and अरोधि, *a blocking up*), the blocking up or besieging of a fort.
- दुर्गाय, *a.* (from दुर्ग, *prep.* and गाय, *proper to be sung*), difficult to be sung.
- दुर्गासप्त, *s.* (from दुर्गा, *the name of a goddess*, and सप्त, *a festival*), the festival appropriated to the worship of the goddess Doorga.
- दुर्ग्रह, *s.* (from दुर्ग, *prep.* and ग्रह, *a taking*), the taking or holding of a thing with difficulty, the being seized by some evil or calamity, a spasm, the cramp.
- दुर्ग्रहीय, *a.* (from दुर्ग, *prep.* and ग्रहीय, *acceptable*), difficult to be seized, scarcely acceptable.
- दुर्ग्राह्य, *a.* (from दुर्ग, *prep.* and ग्राह्य, *acceptable*), difficult to be seized, scarcely acceptable.
- दुर्घट, *s.* (from दुर्ग, *prep.* and घट, *an occurrence*), a disagreeable occurrence, a calamity, bad luck; *a.* difficult, difficultly brought to hear.
- दुर्घटन, *s.* (from दुर्ग, *prep.* and घटन, *an occurring*), the occurring of a disagreeable circumstance, a calamity, bad fortune.
- दुर्घटना, *s.* (from दुर्ग, *prep.* and घटना, *an occurrence*), a disagreeable occurrence, a calamity, ill-fortune.
- दुर्घटनीय, *a.* (from दुर्ग, *prep.* and घटनीय, *liable to occur*), of difficult or scarce occurrence, improbable, unlikely to occur.
- दुर्घटित, *a.* (from दुर्ग, *prep.* and घटित, *occurred*), happened or occurred with difficulty, calamitous, unlucky.
- दुर्जन, *a.* (from दुर्ग, *prep.* and जन, *a man*), wicked, ill-natured, surly, malevolent, tyrannical, unmanageable, unruly, cruel.
- दुर्जनता, *s.* (from दुर्जन, *wicked*), wickedness, ill-naturedness, surliness, malevolence.
- दुर्जनतानिमित्तक, *a.* (from दुर्जनता, *wickedness*, and निमित्तक, *a cause*), caused by or arising from ill-nature or malevolence; *ad.* from or because of wickedness or ill-nature.
- दुर्जनतानिमित्ते, *ad.* (from दुर्जनता, *wickedness*, and निमित्ते, *a cause*), for the sake of wickedness or malevolence.
- दुर्जनतानुद्भूत, *a.* (from दुर्जनता, *wickedness*, and अनुद्भूत, *caused by*), caused by or arising from wickedness or ill-nature; *ad.* from or because of wickedness or ill-nature.
- दुर्जनताहेतु, *a.* (from दुर्जनता, *wickedness*, and हेतु, *a cause*), caused by or arising from wickedness or ill-nature; *ad.* from or because of wickedness or ill-nature.
- दुर्जन्य, *s.* (from दुर्जन, *wicked*), wickedness, tyranny, cruelty, unruliness.

दुर्.

- दुर्जय, *a.* (from दुर्ग, *prep.* and जय, *victory*), scarcely vincible, difficult to be subdued; *s.* a hard-earned victory.
- दुर्जय, *a.* (from दुर्ग, *prep.* and जय, *vincible*), scarcely vincible, difficult to be subdued.
- दुर्ज्ञान, *s.* (from दुर्ग, *prep.* and ज्ञान, *knowledge*), an evil or false idea, imperfect knowledge, false science.
- दुर्ज्ञापक, *a.* (from दुर्ग, *prep.* and ज्ञापक, *giving information*), giving information with difficulty, giving information of evil or disagreeable things.
- दुर्ज्ञापन, *s.* (from दुर्ग, *prep.* and ज्ञापन, *a giving information*), the giving of disagreeable or evil information, the giving information with difficulty.
- दुर्ज्ञापनीय, *a.* (from दुर्ग, *prep.* and ज्ञापनीय, *proper to be made known*), difficult to be made known, difficult to be communicated as a piece of information.
- दुर्ज्ञापित, *a.* (from दुर्ग, *prep.* and ज्ञापित, *made known*), made known with difficulty, communicated imperfectly, misrepresented as a piece of information.
- दुर्ज्ञाप्य, *a.* (from दुर्ग, *prep.* and ज्ञाप्य, *proper to be made known*), difficult to be made known, difficult to be communicated as a piece of information.
- दुर्ज्ञेय, *a.* (from दुर्ग, *prep.* and ज्ञा, *to know*), difficultly knowable, difficultly recognizable.
- दुर्ग्रहणीय, *a.* (from दुर्ग, *prep.* and ग्रहणीय, *tameable*), difficult to be suppressed or brought under subjection, difficult to be tamed.
- दुर्ग्रह्य, *a.* (from दुर्ग, *prep.* and ग्रह्य, *tameable*), difficult to be suppressed or brought under subjection, difficult to be tamed.
- दुर्दर्श, *a.* (from दुर्ग, *prep.* and दर्श, *to see*), scarcely visible.
- दुर्दात, *a.* (from दुर्ग, *prep.* and दात, *subdued*), difficultly subdued, difficultly suppressed.
- दुर्दिन, *s.* (from दुर्ग, *prep.* and दिन, *a day*), bad weather, a wet day.
- दुर्दशा, *s.* (from दुर्ग, *prep.* and दशा, *a state*), an evil condition, a state of calamity or misery, a state of adversity.
- दुर्दशागुह्य, *a.* (from दुर्दशा, *adversity*, and गुह्य, *involved in*), involved in adversity or calamity.
- दुर्दशाजन्य, *a.* (from दुर्दशा, *adversity*, and जन्य, *producible*), producible by or arising from adversity or calamity.
- दुर्दशाजन्ये, *ad.* (*loc. case of दुर्दशाजन्य*), for the purpose of adversity or calamity.
- दुर्दशानाश, *s.* (from दुर्दशा, *adversity*, and नाश, *destruction*), the removal of adversity or calamity.
- दुर्दशानाशक, *a.* (from दुर्दशा, *adversity*, and नाशक, *destructive*), obviating or removing adversity or calamity.
- दुर्दशानिर्वर्तक, *a.* (from दुर्दशा, *adversity*, and निर्वर्तक, *putting a stop to*), causing adversity or calamity to cease,

दुः.

- दुःखनिवारक, *v.* (from दुःखनी, *adversity*, and निवारक, *prevent-*
ing), preventing adversity or calamity.
- दुःखनिवारक, *s.* (from दुःखनी, *adversity*, and निवारक, *a pre-*
venting), the preventing of adversity or calamity.
- दुःखनीनिमित्तक, *a.* (from दुःखनी, *adversity*, and निमित्त, *a cause*),
caused by or arising from adversity or calamity; *ad.*
from or because of adversity or calamity.
- दुःखनीनिमित्त, *ad.* (from दुःखनी, *adversity*, and निमित्त, *a cause*),
for the purpose of adversity or calamity.
- दुःखनीसहित, *a.* (from दुःखनी, *adversity*, and सहित, *connected*
with), involved in calamity or adversity.
- दुःखनीसमुच्च, *a.* (from दुःखनी, *adversity*, and समुच्च, *caused by*),
caused by or arising from calamity or adversity; *ad.*
from or because of calamity or adversity.
- दुःखनीविना, *ad.* (from दुःखनी, *adversity*, and विना, *without*),
without calamity or adversity.
- दुःखनीविनाश, *s.* (from दुःखनी, *adversity*, and विनाश, *destruction*),
the removal or cure of adversity or calamity.
- दुःखनीविनाशक, *a.* (from दुःखनी, *adversity*, and विनाशक, *de-*
structive), removing or curing adversity or calamity.
- दुःखनीविनिर्ध, *a.* (from दुःखनी, *adversity*, and विनिर्ध, *possessed*
of), involved in calamity or adversity.
- दुःखनीवाञ्छित, *a.* (from दुःखनी, *adversity*, and वाञ्छित, *ex-*
cepted), calamity or adversity excepted.
- दुःखनीवाञ्छितक, *s.* (from दुःखनी, *adversity*, and वाञ्छितक, *an ex-*
ception), the exception of calamity or adversity.
- दुःखनीवाञ्छितक, *ad.* (*loc. case of दुःखनीवाञ्छितक*), with the ex-
ception of calamity or adversity, without or besides
calamity or adversity.
- दुःखनीयुक्त, *a.* (from दुःखनी, *adversity*, and युक्त, *joined to*), in-
volved in calamity or adversity.
- दुःखनीरहित, *a.* (from दुःखनी, *adversity*, and रहित, *destitute of*),
exempt or free from calamity or adversity.
- दुःखनीरूप, *a.* (from दुःखनी, *adversity*, and रूप, *a form*), consist-
ing of or identified with calamity or adversity.
- दुःखनीशून्य, *a.* (from दुःखनी, *adversity*, and शून्य, *empty*), ex-
empt or free from calamity or adversity.
- दुःखनीशील, *a.* (from दुःखनी, *adversity*, and शील, *destitute*), ex-
empt or free from calamity or adversity.
- दुःखनीसमुच्च, *a.* (from दुःखनी, *adversity*, and समुच्च, *a cause*),
caused by or arising from calamity or adversity; *ad.*
from or because of calamity or adversity.
- दुःखी, *v. a.* (from दुः, *to shake*), to tremble, to shake, to
palpitate.
- दुःख, *a.* (from दुः, *prep.* and ख, *to abash*), difficultly a-
bashed, difficultly confounded or put to shame, confi-
dent, bold, impudent.

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- दुर्नाम, *a.* (from दुः, *prep.* and नाम, *a name*), a bad name, ob-
loquy, a bad reputation, discredit, a bad character, a
slander.
- दुर्नामिणी, *a.* (from दुर्नाम, *an obloquy*, and गीतक, *a singer*),
a slanderer, one who propagates an evil report.
- दुर्नाम, *a.* (from दुर्नाम, *an obloquy*), infamous, of bad repu-
tation.
- दुर्निवार, *a.* (from दुः, *prep.* and निवार, *resistance*), diffi-
culty resistible, scarcely to be prevented.
- दुर्निवारक, *s.* (from दुः, *prep.* and निवारक, *a preventing*), the
resisting or preventing of a thing with difficulty or in
an improper manner.
- दुर्निवारणीय, *a.* (from दुः, *prep.* and निवारणीय, *resistible*),
scarcely resistible, to be resisted or warded off with
difficulty, scarcely to be prevented.
- दुर्निवारित, *a.* (from दुः, *prep.* and निवारित, *prevented*), pre-
vented or resisted with difficulty. Scarcely resisted,
scarcely prevented, unskillfully or improperly resisted.
- दुर्निवार्य, *a.* (from दुः, *prep.* and निवार्य, *resistible*), scarcely
resistible, difficult to be resisted or warded off, scar-
cely preventible.
- दुर्निविष्ट, *a.* (from दुः, *prep.* and निविष्ट, *engaged*), difficultly
engaged in with the mind, difficultly applied to with
the mind.
- दुर्निवेष्ट, *s.* (from दुः, *prep.* and निवेष्ट, *the intering into a*
subject with the mind), the fixing of the mind upon an
object with difficulty, the engaging with difficulty in
the study or pursuit of an object.
- दुर्निवेष्टनीय, *a.* (from दुः, *prep.* and निवेष्टनीय, *capable of be-*
ing engaged in with the mind), difficult to engage the
mind in the study or pursuit of, abstruse.
- दुर्निवेष्ट, *a.* (from दुः, *prep.* and निवेष्ट, *capable of being*
engaged in with the mind), difficult to engage the mind
in the study or pursuit of, abstruse.
- दुर्निग्रह, *a.* (from दुः, *prep.* and निग्रह, *overpowered*), scar-
cely overcome, scarcely silenced in argument, subdued
with difficulty, overcome by unfair means, scarcely
confuted.
- दुर्निग्रहा, *a.* (from दुः, *prep.* and निग्रहा, *vincible*), scarcely to
be overcome or subdued, scarcely to be silenced or
overcome in argument, scarcely to be confuted.
- दुर्निरीक्ष, *s.* (from दुः, *prep.* and निरीक्ष, *a viewing*), the
viewing of a thing in an unskillful or improper manner,
the surveying of a thing with difficulty.
- दुर्निरीक्षणीय, *a.* (from दुः, *prep.* and निरीक्षणीय, *visible*), scar-
cely visible, difficult to be observed or surveyed.
- दुर्निरीक्ष, *a.* (from दुः, *prep.* and निरीक्ष, *visible*), scarcely
visible, difficult to be observed or surveyed.

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- दुर्निबद्ध, *a.* (from दुर्, *prep.* and निबद्ध, *restrained*), restrained with difficulty, scarcely restrained.
- दुर्निश्चय, *s.* (from दुर्, *prep.* and निश्चय, *an ascertaining*), the determining or ascertaining of a thing with difficulty, or in a bad or unskilful manner.
- दुर्निश्चयीय, *a.* (from दुर्, *prep.* and निश्चयीय, *ascertainable*), difficult to be ascertained or determined, scarcely ascertainable.
- दुर्निश्चिन्त, *a.* (from दुर्, *prep.* and निश्चिन्त, *ascertained*), improperly or unskilfully determined or ascertained, ascertained or determined with difficulty.
- दुर्निष्कम्भ, *a.* (from दुर्, *prep.* and निष्कम्भ, *ascertainable*), difficult to be ascertained or determined, scarcely ascertainable.
- दुर्निग्रही, *a.* (from दुर्, *prep.* and निग्रही, *restraint*), severe or unlawful restraint, harsh constraint, restraint accomplished with difficulty.
- दुर्निग्रहीनीय, *a.* (from दुर्, *prep.* and निग्रहीनीय, *restrainable*), scarcely to be restrained, difficultly restrainable.
- दुर्निर्गत, *a.* (from दुर्, *prep.* and निर्गत, *gone forth*), difficultly gone forth, gone forth with inconvenience or difficulty.
- दुर्निर्गत, *s.* (from दुर्, *prep.* and निर्गत, *a going forth*), the going out from a place with difficulty.
- दुर्निर्गम्य, *a.* (from दुर्, *prep.* and निर्गम्य, *capable of being gone from*), scarcely admitting of a person's going out, difficult to be gone forth from.
- दुर्निर्गम्य, *a.* (from दुर्, *prep.* and निर्गम्य, *capable of being gone from*), scarcely admitting of a person's going out, difficult to be gone forth from.
- दुर्निर्णय, *s.* (from दुर्, *prep.* and निर्णय, *a decision*), a difficult decision, an unjust or improper decision.
- दुर्निर्णय, *a.* (from दुर्, *prep.* and निर्णय, *decided*), decided with difficulty, unjustly or improperly decided, decided in a harsh or unfeeling manner.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *settled*), difficultly ascertained or settled, difficultly appointed or determined on, difficultly employed or made use of.
- दुर्निर्दिष्ट, *s.* (from दुर्, *prep.* and निर्दिष्ट, *a settlement*), a difficult settling or appointing of things, a bad appointment or settlement, the difficultly making use of a thing.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *ascertainable*), difficult to be appointed or settled, scarcely to be employed or made use of.
- दुर्निर्दिष्ट, *s.* (from दुर्, *prep.* and निर्दिष्ट, *a bargain*), an agreement or bargain concluded with difficulty, a difficult appointment of circumstances, an improper or unlawful agreement or appointment of circumstances.

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- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *settled upon*), difficultly covenanted or agreed on, bargained with difficulty, improperly agreed to or covenanted for.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *capable of being covenanted for*), difficult to be covenanted or bargained for, difficult to be brought to a settlement.
- दुर्निर्दिष्ट, *s.* (from दुर्, *prep.* and निर्दिष्ट, *extinction*), a difficult extinction, an imperfect or bad extinction.
- दुर्निर्दिष्ट, *s.* (from दुर्, *prep.* and निर्दिष्ट, *the completing of a work*), the completing of a work or accomplishing of an undertaking with difficulty.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *completing a work*), completing a work with difficulty or danger.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *completed*), difficultly completed, scarcely completed.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *accomplishable*), difficultly accomplishable, difficult to be completed.
- दुर्निर्दिष्ट, *s.* (from दुर्, *prep.* and निर्दिष्ट, *the accomplishing of a thing*), the accomplishing or completing of a thing with difficulty or danger.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *cessation*), the cessation from a thing with difficulty.
- दुर्निर्दिष्ट, *s.* (from दुर्, *prep.* and निर्दिष्ट, *the accomplishing of a thing*), the accomplishing of a thing with difficulty or danger.
- दुर्निर्दिष्ट, *s.* (from दुर्, *prep.* and निर्दिष्ट, *a fabricating*), the making or fabricating of a thing with difficulty.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *made*), fabricated with difficulty, made with difficulty.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *capable of being made*), to be made or fabricated with difficulty, difficultly made.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *certainty*), a decision made with difficulty, the difficultly ascertaining of a thing, a hard or severe decision.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *ascertainable*), difficultly ascertainable, difficult to be decided.
- दुर्निर्दिष्ट, *s.* (from दुर्, *prep.* and निर्दिष्ट, *a prohibition*), an unjust or severe prohibition.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *deserving to be prohibited*), difficult to be prohibited, scarcely to be prohibited.
- दुर्निर्दिष्ट, *s.* (from दुर्, *prep.* and निर्दिष्ट, *the accomplishing of a thing*), the difficult accomplishment or completion of a work.
- दुर्निर्दिष्ट, *a.* (from दुर्, *prep.* and निर्दिष्ट, *accomplished*), accomplished with difficulty, accomplished in a bad manner.

दुर्वा.

- दुर्निष्ठादक**, *a.* (from **दुर्**, *prep.* and **निष्ठादक**, *accomplishing*), accomplishing or completing things with difficulty.
- दुर्निष्ठादन**, *s.* (from **दुर्**, *prep.* and **निष्ठादन**, *an accomplishing*), the accomplishing or completing of a work with difficulty.
- दुर्निष्ठादनीय**, *a.* (from **दुर्**, *prep.* and **निष्ठादनीय**, *accomplishable*), difficultly accomplishable, to be completed with difficulty.
- दुर्निष्ठादित**, *a.* (from **दुर्**, *prep.* and **निष्ठादित**, *accomplished*), accomplished or perfected with difficulty.
- दुर्निष्ठाद्य**, *a.* (from **दुर्**, *prep.* and **निष्ठाद्य**, *accomplishable*), accomplishable with difficulty, difficult to be completed or brought to perfection.
- दुर्नीत**, *a.* (from **दुर्**, *prep.* and **नीत**, *obtained*), obtained with difficulty.
- दुर्नीति**, *s.* (from **दुर्**, *prep.* and **नीति**, *right*), evil policy, a subversion of right or justice, mal-administration, injustice.
- दुर्नीतिवैशिक**, *a.* (from **दुर्नीति**, *evil policy*, and **वैशिक**, *making known*), indicating evil policy or a subversion of justice.
- दुर्बचन**, *s.* (from **दुर्**, *prep.* and **बचन**, *a word*), abusive or scurrilous language, low or harsh language.
- दुर्बच**, *s.* (from **दुर्**, *prep.* and **बच**, *a road*), a bad road, an evil course of conduct; *a.* profligate.
- दुर्बचन**, *s.* (from **दुर्**, *prep.* and **बचन**, *a growing*), an increasing or growing in an ill-formed or disagreeable manner, a scarcely growing or increasing.
- दुर्बचनीय**, *a.* (from **दुर्**, *prep.* and **बचनीय**, *inproveable*), scarcely capable of growth or improvement, difficultly made to grow or increase.
- दुर्बचित**, *a.* (from **दुर्**, *prep.* and **बचित**, *grown*), grown out of shape, increased in an improper or disagreeable manner.
- दुर्बल**, *a.* (from **दुर्**, *prep.* and **बल**, *strength*), impotent, feeble, weak, infirm.
- दुर्बला**, *s.* (from **दुर्**, *prep.* and **बला**, *a word*), abusive language, scurrility, prophane language, obscene language.
- दुर्बला**, *a.* (from **दुर्**, *prep.* and **बला**, *utterable*), scarcely utterable, difficult to be spoken, scurrilous, unfit to be spoken.
- दुर्बाध**, *a.* (from **दुर्**, *prep.* and **बाध**, *obstructible*), scarcely capable of being obstructed or confined.
- दुर्बाध**, *a.* (from **दुर्**, *prep.* and **बाध**, *to screen*), difficultly restrained or hindered.
- दुर्बाधन**, *s.* (from **दुर्**, *prep.* and **बाधन**, *prevention*), the preventing or hindering a thing with difficulty, or in an imperfect or wrong manner.

दुर्बि.

- दुर्बाधनीय**, *a.* (from **दुर्**, *prep.* and **बाधनीय**, *resistible*), difficultly resistible, scarcely resistible.
- दुर्बाधित**, *a.* (from **दुर्**, *prep.* and **बाधित**, *resisted*), badly or unskilfully resisted, difficultly resisted.
- दुर्बाधी**, *a.* (from **दुर्**, *prep.* and **बाध**, *resistible*), scarcely resistible, difficultly resistible.
- दुर्बाधमान**, *a.* (from **दुर्**, *prep.* and **बाधमान**, *suffering resistance*), resisted with difficulty.
- दुर्बाधना**, *s.* (from **दुर्**, *prep.* and **बाधना**, *a desire*), an evil desire, an evil propensity, a chimæra.
- दुर्बाधना**, *s.* (from **दुर्**, *prep.* and **बाधना**, *cloth*), the name of a sage famed in the fabulous histories of the Hindoos.
- दुर्बिक्रय**, *s.* (from **दुर्**, *prep.* and **विक्रय**, *sale*), a bad sale, a difficult sale, an unskilful or improper sale of goods.
- दुर्बिक्रीत**, *a.* (from **दुर्**, *prep.* and **विक्रीत**, *sold*), badly sold, unfairly or improperly sold.
- दुर्बिक्रय**, *a.* (from **दुर्**, *prep.* and **विक्रय**, *saleable*), scarcely saleable, difficultly saleable.
- दुर्बिचार**, *s.* (from **दुर्**, *prep.* and **बिचार**, *examination*), a bad or imperfect examination, a wrong judgment.
- दुर्बिचारनीय**, *a.* (from **दुर्**, *prep.* and **बिचारनीय**, *investigable*), difficultly investigable, scarcely investigable.
- दुर्बिचारित**, *a.* (from **दुर्**, *prep.* and **बिचारित**, *investigated*), partially or unfairly investigated, wrongly judged.
- दुर्बिचार्य**, *a.* (from **दुर्**, *prep.* and **बिचार्य**, *investigable*), difficultly investigable, scarcely investigable.
- दुर्बिज्ञापक**, *a.* (from **दुर्**, *prep.* and **बिज्ञापक**, *giving information*), giving information of distressing or calamitous events, giving incorrect or untrue information.
- दुर्बिज्ञापन**, *s.* (from **दुर्**, *prep.* and **बिज्ञापन**, *a giving of information*), a giving information of distressing or calamitous events, a giving incorrect or false information.
- दुर्बिज्ञापनीय**, *a.* (from **दुर्**, *prep.* and **बिज्ञापनीय**, *capable of being made known*), difficult to be related as a piece of information.
- दुर्बिज्ञापित**, *a.* (from **दुर्**, *prep.* and **बिज्ञापित**, *made known*), made known with difficulty, made known with circumstances of distress.
- दुर्बिज्ञापा**, *a.* (from **दुर्**, *prep.* and **बिज्ञापा**, *capable of being made known*), difficult to be related or made known as a piece of information.
- दुर्बिदाह**, *s.* (from **दुर्**, *prep.* and **विदाह**, *a tearing*), the tearing of a thing with difficulty.
- दुर्बिदाहनीय**, *a.* (from **दुर्**, *prep.* and **विदाहनीय**, *capable of being torn*), difficult to be torn or rent, scarcely capable of being cracked or torn.
- दुर्बिदाहित**, *a.* (from **दुर्**, *prep.* and **विदाहित**, *torn*), torn with

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- difficulty, torn in such a manner as to occasion distress.
- दुर्दिनी, *a.* (from दुर्, *prep.* and दिनी, *torn*), torn with difficulty, torn in a mangling or distressing manner.
- दुर्दि, *a.* (from दुर्, *prep.* and दि, *a sort*), wicked, of an evil kind, of a bad sort.
- दुर्दिवान, *s.* from दुर्, *prep.* and दिवान, *a law*), a severe or harsh statute, an evil or injurious law.
- दुर्दिव्य, *a.* (from दुर्, *prep.* and दिव्य, *capable of being enjoyed*), difficult to be established as a law or rule, difficult to be enforced or enjoined.
- दुर्दिन, *a.* (from दुर्, *prep.* and दिन, *humbled*), humbled with difficulty, scarcely humbled.
- दुर्दिप, *s.* (from दुर्, *prep.* and दिप, *a dispute*), a severe dispute, a low or scurrilous dispute.
- दुर्दिवाह, *s.* (from दुर्, *prep.* and दिवाह, *a marriage*), a marriage performed with difficulty or under inauspicious circumstances.
- दुर्दिवाहित, *a.* (from दुर्, *prep.* and दिवाहित, *married*), improperly married, married with inauspicious circumstances.
- दुर्दिवाह्य, *a.* (from दुर्, *prep.* and दिवाह्य, *marriageable*), difficult to accomplish the marriage of, scarcely fit to be married.
- दुर्दिवेक, *s.* (from दुर्, *prep.* and दिवेक, *discrimination*), a bad or unskilful discrimination, a difficult discrimination.
- दुर्दिवेक, *a.* (from दुर्, *prep.* and दिवेक, *discriminating*), discriminating with difficulty, discriminating badly, making unjust or improper distinctions.
- दुर्दिवेक्य, *a.* (from दुर्, *prep.* and दिवेक्य, *distinguishable*), difficult to be discriminated, scarcely distinguishable.
- दुर्दिवेक्य, *s.* (from दुर्, *prep.* and दिवेक्य, *discrimination*), an improper or difficult discrimination, a difficult investigation, an unskilful investigation.
- दुर्दिव्य, *s.* (from दुर्, *prep.* and दिव्य, *a surveying*), the viewing or surveying of an object in an unskilful or improper manner.
- दुर्दिव्य, *a.* (from दुर्, *prep.* and दिव्य, *visible*), scarcely visible, difficult to be surveyed.
- दुर्दिष्ट, *a.* from दुर्, *prep.* and दिष्ट, *seen*), imperfectly seen, badly observed, imperfectly surveyed.
- दुर्दिष्ट, *s.* (from दुर्, *prep.* and दिष्ट, *the understanding*), stupidity, obstinacy in evil; *a.* wicked, obstinate, stupid, crafty.
- दुर्दिष्ट, *a.* from दुर्, *prep.* and दिष्ट, *a disposition*), unmanageable, unruly, ungovernable, restiff.
- दुर्दिष्ट, *a.* (from दुर्, *prep.* and दिष्ट, *rain*), an untimely rain, a destructive rain, a portentous shower.

दुर्डी.

- दुर्दी, *a.* (from दुर्, *prep.* and दी, *a physician*), a mean or quack physician.
- दुर्दी, *a.* (from दुर्, *prep.* and दी, *an idea*), wicked, obstinate in evil, stupid, crafty.
- दुर्दी, *a.* (from दुर्, *prep.* and दी, *observable as a custom*), difficult to be practised as a custom or habit, scarcely practicable.
- दुर्दी, *s.* (from दुर्, *prep.* and दी, *a common practice*), an evil custom, a bad or difficult practice.
- दुर्दी, *a.* (from दुर्, *prep.* and दी, *observable as a custom*), difficult to be practised as a custom or habit, scarcely practicable.
- दुर्दी, *a.* (from दुर्, *prep.* and दी, *practised*), practised as a custom with difficulty, badly observed.
- दुर्दी, *s.* (from दुर्, *prep.* and दी, *conduct*), evil conduct or practice, hard or severe conduct, self-denying practice, the practice of mortification.
- दुर्दी, *s.* (from दुर्, *prep.* and दी, *a religious observance*), a difficult religious observance, a bad religious observance.
- दुर्दी, *s.* (from दुर्, *prep.* and दी, *an eating*), an eating with difficulty, the eating of things unpalatable or unwholesome, a bad meal.
- दुर्दी, *a.* (from दुर्, *prep.* and दी, *eatable*), scarcely eatable, to be eaten with difficulty or danger.
- दुर्दी, *a.* (from दुर्, *prep.* and दी, *eaten*), eaten with difficulty, eaten with pain or injury.
- दुर्दी, *a.* (from दुर्, *prep.* and दी, *eatable*), scarcely eatable, to be eaten with difficulty or danger.
- दुर्दी, *a.* (from दुर्, *prep.* and दी, *puddendum muliebre*), hated. This word is only applied to a married woman.
- दुर्दी, *a.* (from दुर्, *prep.* and दी, *frangible*), difficultly frangible, scarcely to be broken.
- दुर्दी, *s.* (from दुर्, *prep.* and दी, *fortune*), a misfortune.
- दुर्दी, *s.* (from दुर्, *prep.* and दी, *a thought*), an evil thought, an evil or malevolent intention, malevolence.
- दुर्दी, *a.* (from दुर्दी, *an evil thought*, and दी, *doing*), thinking evil or malevolent thoughts, intending evil.
- दुर्दी, *a.* (from दुर्दी, *an evil thought*, and दी, *producing*), producing evil thoughts or malevolent intentions.
- दुर्दी, *a.* (from दुर्दी, *an evil thought*, and दी, *produced*), produced by or arising from evil thoughts or malevolent intentions.
- दुर्दी, *a.* (from दुर्दी, *an evil thought*, and दी, *producible*), producible by or arising from evil thoughts or malevolent intentions.

पूज.

पूजनाजना, *ad.* (loc. case of पूजनाजन), for the purpose of evil thoughts, for the sake of malevolent intentions.

पूजनाहिन, *s.* (from पूजना, an evil thought, and हिन, destruction), the destruction or suppression of evil thoughts or malevolent intentions.

पूजनाहिनक, *a.* (from पूजना, an evil thought, and हिनक, destructive), destructive to or rooting out evil thoughts or malevolent intentions.

पूजनाहिनी, *a.* (from पूजना, an evil thought, and हिनी, destructive), destructive to or rooting up evil thoughts or malevolent intentions.

पूजनानाश, *s.* (from पूजना, an evil thought, and नाश, destruction), the destruction or rooting out of evil thoughts or malevolent intentions.

पूजनानाशक, *a.* (from पूजना, an evil thought, and नाशक, destructive), destructive to or rooting up evil thoughts or malevolent intentions.

पूजनानिर्वृत्त, *a.* (from पूजना, an evil thought, and निर्वृत्त, causing to cease), putting a stop to evil thoughts or malevolent intentions.

पूजनानिवारक, *a.* (from पूजना, an evil thought, and निवारक, preventing), preventing evil thoughts or malevolent intentions.

पूजनानिवारण, *s.* (from पूजना, an evil thought, and निवारण, a preventing), the preventing of evil thoughts or malevolent intentions.

पूजनानिवृत्ति, *s.* (from पूजना, an evil thought, and निवृत्ति, cessation), the cessation of evil thoughts or malevolent intentions.

पूजनानिमित्त, *a.* (from पूजना, an evil thought, and निमित्त, a cause), caused by or arising from evil thoughts or malevolent intentions; *ad.* from or because of evil thoughts or malevolent intentions.

पूजनानिमित्त, *ad.* (from पूजना, an evil thought, and निमित्त, a cause), for the sake of evil thoughts or malevolent intentions.

पूजनासहित, *a.* (from पूजना, an evil thought, and सहित, connected with), malevolent, malicious, thinking evil.

पूजनापुद्गल, *ad.* (from पूजना, an evil thought, and पुद्गल, caused by), caused by or arising from evil thoughts or malevolent intentions.

पूजनावर्धक, *a.* (from पूजना, an evil thought, and वर्धक, increasing), increasing evil thoughts or malevolent intentions.

पूजनावर्धन, *s.* (from पूजना, an evil thought, and वर्धन, an increasing), the increasing of evil thoughts or malevolent intentions.

पूज.

पूजनाविना, *ad.* (from पूजना, an evil thought, and विना, without), without evil thoughts or malevolent intentions.

पूजनाविनाश, *s.* (from पूजना, an evil thought, and विनाश, destruction), the destruction or rooting up of evil thoughts or malevolent intentions.

पूजनाविनाशक, *a.* (from पूजना, an evil thought, and विनाशक, destructive), destructive to, or rooting up evil thoughts or malevolent intentions.

पूजनाविनिर्भ, *a.* (from पूजना, an evil thought, and विनिर्भ, possessed), full of evil thoughts, thinking evil, malevolent, malicious.

पूजनायुक्त, *a.* (from पूजना, an evil thought, and युक्त, joined to), connected with evil thoughts or malevolent intentions, malevolent, malicious.

पूजनारहित, *a.* (from पूजना, an evil thought, and रहित, destitute of), free from evil thoughts or malevolent intentions.

पूजनाशून्य, *a.* (from पूजना, an evil thought, and शून्य, empty), free from evil thoughts or malevolent intentions.

पूजनाशून्य, *a.* (from पूजना, an evil thought, and शून्य, destitute), free from evil thoughts or malevolent intentions.

पूजनाहेतु, *a.* (from पूजना, an evil thought, and हेतु, a cause), caused by or arising from evil thoughts or malevolent intentions; *ad.* from or because of evil thoughts or malevolent intentions.

पूजिक, *s.* (from पूज, *prep.* and जिक, *alma*), a famine, a dearth.

पूजिकोपस्थिति, *s.* (from पूजिक, a famine, and उपस्थिति, a being present), the arrival of a famine.

पूजित, *s.* (from पूज, *prep.* and जित, *an eating*), the eating with difficulty or danger, a bad meal.

पूजित, *a.* (from पूज, *prep.* and जित, *an opinion*), evil-minded, designing, ill-natured, caballing.

पूजित, *a.* (from पूज, *prep.* and जित, *pride*), infatuated, blinded with pride, intoxicated with praise or success, rejoicing in evil.

पूजित, *a.* (from पूज, *prep.* and जित, *the mind*), heavy-hearted, sorrowful, dejected.

पूजित, *s.* (from पूज, *prep.* and जित, *counsel*), evil counsel.

पूजितकारी, *a.* (from पूजित, evil counsel, and करी, making), giving evil counsel, caballing; *s.* an evil counsellor, a caballer.

पूजित, *s.* (from पूज, *prep.* and जित, *a counsellor*), an evil counsellor; *a.* giving evil counsel.

पूजित, *s.* (from पूज, *prep.* and जित, *to measure*), a half ripe coco-nut.

দুর্ল.

দুর্ভাষ, *a.* (from দুর্, *prep.* and মুখ, *the mouth*), scurrilous, abusive.

দুর্ভাষ, *s.* (from দুর্, *prep.* and মূজন, *a bludgeon*), a rammer to ram or beat down earth or rubbish.

দুর্ভাষা, *s.* (from দুর্, *prep.* and মূল্য, *a price*), dearness, an high or exorbitant price; *a.* dear, high-priced, of an exorbitant price.

দুর্ভাষ্যত্ব, *a.* (from দুর্ভাষা, *an exorbitant price*, and দুর্ভাষ, *caused by*), caused by or arising from the dearness of an article; *ad.* from or because of the high price of an article.

দুর্ভাবী, *a.* (from দুর্, *prep.* and অধিক, *an ability to acquire science*), dull, deficient in abilities.

দুর্ভাবী, *s.* (from দুর্, *prep.* and যোগ, *a junction*), a bad joining, an evil connection; *a.* badly joined, badly connected, cloudy, inclement.

দুর্ভাবী, *s.* (from দুর্, *prep.* and যোদ্ধা, *a making war*), the name of one of the heroes of the *Muhabharat*, son of *Dhritrashtra*, and the mortal foe of *Yodhishthira* and the other sons of *Pandoo*.

দুর্ভাগ, *s.* (from দুর্, *prep.* and লক্ষণ, *a mark*), an evil mark, an unlucky sign, an evil omen.

দুর্ভাগ্য, *a.* (from দুর্, *prep.* and লক্ষণীয়, *describable*), difficult to be described or known by particular marks, so indistinctly marked as not to be recognized thereby without difficulty, difficult to be distinguished.

দুর্ভাগ্য, *a.* (from দুর্, *prep.* and লক্ষিত, *described*), badly described, inauspiciously marked, badly marked, not clearly perceived, hard or difficult to be aimed at.

দুর্ভাগ্য, *a.* (from দুর্, *prep.* and লক্ষ্য, *describable*), difficult to be described, difficult to be distinguished by particular marks, scarcely perceptible.

দুর্ভাগ্য, *s.* (from দুর্, *prep.* and লঙ্ঘন, *a transgressing*), the transgressing of a law or rule with difficulty, the overstepping of a boundary with difficulty.

দুর্ভাগ্য, *a.* (from দুর্, *prep.* and লঙ্ঘনীয়, *transgressible*), difficult to be transgressed or overstepped, difficult to be surpassed.

দুর্ভাগ্য, *a.* (from দুর্, *prep.* and লঙ্ঘিত, *transgressed*), transgressed or overstepped with difficulty, difficultly surpassed.

দুর্ভাগ্য, *a.* (from দুর্, *prep.* and লঙ্ঘ্য, *transgressible*), difficult to transgress, difficultly surpassed,

দুর্ভাগ্য, *a.* (from দুর্, *prep.* and লভ্য, *to obtain*), difficultly obtainable, scarce, rare.

দুর্ভাগ্য, *s.* (from দুর্ভাগ্য, *scarce*), scarceness, rarity, the circumstance of a thing's being difficultly obtainable.

দুর্ভাগ্য, *s.* (from দুর্ভাগ্য, *scarce*), scarceness, rarity, the circumstance of a thing's being difficultly obtainable.

দুর্ল.

দুর্লভা, *a.* (from দুর্, *prep.* and লভ্য, *obtainable*), scarcely obtainable, difficultly obtainable.

দুর্লভা, *s.* (from দুর্, *prep.* and লালস, *strong desire*), an evil covetousness, an unlawful desire.

দুর্লভা, *a.* (from দুর্, *to swing*, and ভাল, *to look well*), dear, beloved, proper to be dandled.

দুর্লভা, *s.* (from দুর্, *prep.* and লোভ, *desire*), an evil desire, an evil inclination.

দুর্লভ, *s.* (from দুর্, *prep.* and হৃদ, *the heart*), an enemy, a person who is inimical to one's plans or interests.

দুর্লভ, *s.* (from দুর্, *to swing*, and ভাল, *to look well*), a dandling, fondness, the proper name of a man.

দুর্লভচাঁপা, *s.* (from দুর্লভ, *a dandling*, and চাঁপা, *the name of a flower*), the name of a very beautiful flowering plant, (*Hedychium coronarium*.)

দুর্লভা, *s.* (from *دشمن*, *a carpet*), a carpet.

দুর্লভা, *s.* (from দুর্, *to swing*), the name of a particular class of Hindoos whose proper business it is to carry the palkees of rich persons, and other burdens.

দুর্লভ, *s.* (from *دشمن*, *an enemy*), an enemy.

দুর্লভা, *s.* (from *دشمن*, *an enemy*), enmity.

দুর্লভা, *a.* (from দুর্, *prep.* and চরিত্র, *a disposition*), an evil disposition, ill-disposed, of a bad mind, ill-natured.

দুর্লভা, *s.* (from দুর্, *prep.* and চর্ম, *a skin*), bad leather, a bad skin; *a.* having a rough or disagreeable skin.

দুর্লভা, *a.* (from দুর্, *prep.* and চিত্ত, *care*), anxious to do evil, malevolent.

দুর্লভ, *a.* (from দুর্, *prep.* and ক, *to do*), difficult, difficult to be performed.

দুর্লভ, *s.* (from দুর্, *prep.* and কর্ম, *work*), an evil act, a crime, fornication.

দুর্লভকর্ম, *s.* (from দুর্লভ, *an evil action*, and কর্ম, *a doing*), the committing of a crime.

দুর্লভকর্মকাঙ্ক্ষী, *s.* (from দুর্লভকর্ম, *the committing of a crime*, and আকাঙ্ক্ষা, *desire*), a desire to commit crimes.

দুর্লভকর্মকাঙ্ক্ষী, *a.* (from দুর্লভকর্ম, *the committing of a crime*, and আকাঙ্ক্ষা, *desires*), desirous of committing crimes.

দুর্লভকর্মকাঙ্ক্ষা, *s.* (from দুর্লভকর্ম, *the committing of a crime*, and অভিলাষ, *desire*), a desire to commit crimes.

দুর্লভকর্মকাঙ্ক্ষী, *a.* (from দুর্লভকর্ম, *the committing of crimes*, and অভিলাষ, *desirous*), desirous of committing crimes.

দুর্লভকর্মকাঙ্ক্ষা, *s.* (from দুর্লভকর্ম, *the committing of crimes*, and ইচ্ছা, *desire*), a desire to commit crimes.

দুর্লভকর্মকাঙ্ক্ষী, *a.* (from দুর্লভকর্ম, *the committing of crimes*, and ইচ্ছা, *desirous*), desirous of committing crimes.

দুর্লভকর্মকাঙ্ক্ষী, *a.* (from দুর্লভকর্ম, *the committing of crimes*, and ইচ্ছা, *desirous*), desirous of committing crimes.

দুঃ.

- দুঃকর্মান্বিত, *a.* (from দুঃকর্ম, *an evil action*, and কর্তব্য, *doing*), wicked, causing or doing evil actions.
- দুঃকর্মকারী, *a.* (from দুঃকর্ম, *an evil action*, and কর্তা, *doing*), wicked, doing wicked actions.
- দুঃকর্মজন্য, *a.* (from দুঃকর্ম, *an evil action*, and জন্য, *producible*), producible by or arising from evil actions.
- দুঃকর্মজিনে, *ad.* (loc. case of দুঃকর্মজন্য), for the purpose of evil actions.
- দুঃকর্মজ্ঞাপক, *a.* (from দুঃকর্ম, *an evil action*, and জ্ঞাপক, *giving information*), giving information of evil actions; *s.* a person who gives information of evil actions.
- দুঃকর্মজ্ঞাপন, *s.* (from দুঃকর্ম, *an evil action*, and জ্ঞাপন, *a giving information*), the giving information of evil actions.
- দুঃকর্মত্যাগ, *s.* (from দুঃকর্ম, *an evil action*, and ত্যাগ, *relinquishment*), a leaving off criminal actions.
- দুঃকর্মত্যাগী, *a.* (from দুঃকর্ম, *an evil action*, and ত্যাগিন, *relinquishing*), relinquishing or avoiding evil actions.
- দুঃকর্মদ্বিনশক, *a.* (from দুঃকর্ম, *an evil action*, and দ্বিনশক, *destructive*), atoning for evil actions, removing the guilt of evil actions.
- দুঃকর্মদ্বিনশী, *a.* (from দুঃকর্ম, *an evil action*, and দ্বিনশিন, *destructive*), atoning for evil actions, removing the guilt of evil actions.
- দুঃকর্মনাশক, *a.* (from দুঃকর্ম, *an evil action*, and নাশক, *destructive*), atoning for evil action, destroying the guilt of evil actions.
- দুঃকর্মনিবর্তক, *a.* (from দুঃকর্ম, *an evil action*, and নিবর্তক, *putting an end to*), putting a stop to evil actions.
- দুঃকর্মনিবারণ, *a.* (from দুঃকর্ম, *an evil action*, and নিবারণ, *preventing*), opposing or preventing evil actions, resisting evil actions.
- দুঃকর্মনিবারণ, *s.* (from দুঃকর্ম, *an evil action*, and নিবারণ, *preventing*), the opposing or preventing of evil actions, the resisting of evil actions.
- দুঃকর্মনিমিত্তক, *a.* (from দুঃকর্ম, *an evil action*, and নিমিত্ত, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- দুঃকর্মনিমিত্তে, *ad.* (from দুঃকর্ম, *an evil action*, and নিমিত্ত, *a cause*), for the purpose of evil actions.
- দুঃকর্মপ্রযুক্ত, *a.* (from দুঃকর্ম, *an evil action*, and প্রযুক্ত, *caused by*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- দুঃকর্মবিনা, *ad.* (from দুঃকর্ম, *an evil action*, and বিনা, *without*), without evil actions.
- দুঃকর্মবিশিষ্ট, *a.* (from দুঃকর্ম, *an evil action*, and বিশিষ্ট, *possessed of*), wicked, guilty, criminal.
- দুঃকর্মব্যতিরিক্ত, *a.* (from দুঃকর্ম, *an evil action*, and ব্যতিরিক্ত, *excepted*), wicked actions excepted.

দুঃ.

- দুঃকর্মব্যতিরিক্ত, *s.* (from দুঃকর্ম, *an evil action*, and ব্যতিরিক্ত, *an exception*), the exception of evil actions.
- দুঃকর্মব্যতিরিক্তে, *ad.* (loc. case of দুঃকর্মব্যতিরিক্ত), with the exception of evil or wicked actions, without or besides evil or wicked actions.
- দুঃকর্মভাগী, *a.* (from দুঃকর্ম, *an evil action*, and ভাগিন, *sharing*), sharing in criminal actions; *s.* a sharer in wicked actions.
- দুঃকর্মভোগ, *s.* (from দুঃকর্ম, *an evil action*, and ভোগ, *suffering*), a suffering in consequence of evil actions.
- দুঃকর্মযুক্ত, *a.* (from দুঃকর্ম, *an evil action*, and যুক্ত, *joined to*), criminal, wicked, guilty, connected with crimes.
- দুঃকর্মরত, *a.* (from দুঃকর্ম, *an evil action*, and রত, *delighted*), delighted with evil actions.
- দুঃকর্মরহিত, *a.* (from দুঃকর্ম, *an evil action*, and রহিত, *destitute*), free from crime, innocent.
- দুঃকর্মশালী, *a.* (from দুঃকর্ম, *an evil action*), wicked, criminal, vile.
- দুঃকর্মশূন্য, *a.* (from দুঃকর্ম, *an evil action*, and শূন্য, *empty*), innocent, free from crime, not guilty.
- দুঃকর্মসূচক, *a.* (from দুঃকর্ম, *a bad action*, and সূচক, *indicating*), indicating or giving information of bad actions.
- দুঃকর্মহানি, *s.* (from দুঃকর্ম, *an evil action*, and হানি, *a loss*), the lessening or removing of guilt or crime.
- দুঃকর্মহেতুক, *a.* (from দুঃকর্ম, *an evil action*, and হেতু, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- দুঃকর্মী, *a.* (from দুঃ, *prep.* and কর্ম, *work*), wicked, profligate.
- দুঃকর্মীকাঙ্ক্ষী, *s.* (from দুঃকর্ম, *an evil action*, and আকাঙ্ক্ষী, *a desire*), a desire to do evil actions.
- দুঃকর্মীকাঙ্ক্ষী, *a.* (from দুঃকর্ম, *an evil action*, and আকাঙ্ক্ষিন, *desirous*), desirous of doing evil actions.
- দুঃকর্মীচরণ, *s.* (from দুঃকর্ম, *an evil action*, and আচরণ, *practice*), the practice of evil actions, an evil practice.
- দুঃকর্মীচরণীকাঙ্ক্ষী, *s.* (from দুঃকর্মীচরণ, *the practice of crimes*, and আকাঙ্ক্ষী, *desire*), a desire to live in the practice of criminal actions.
- দুঃকর্মীচরণীকাঙ্ক্ষী, *a.* (from দুঃকর্মীচরণ, *the practice of crimes*, and আকাঙ্ক্ষিন, *desirous*), desirous of living in the practice of criminal actions.
- দুঃকর্মীচরণাভিলাষ, *s.* (from দুঃকর্মীচরণ, *the practice of crimes*, and অভিলাষ, *desire*), a desire to live in the commission of crimes.
- দুঃকর্মীচরণাভিলাষী, *a.* (from দুঃকর্মীচরণ, *the practice of crimes*, and অভিলাষিন, *desirous*), desirous of living in the practice of criminal actions.
- দুঃকর্মীচরণেচ্ছা, *s.* (from দুঃকর্মীচরণ, *the practice of crimes*, and

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ইচ্ছা, *desire*), a desire to live in the practice of criminal actions.

দুঃখীচরণ, *a.* (from দুঃখীচরণ, *the practice of crimes*, and ইচ্ছা, *desirous*), desirous of living in the practice of criminal actions.

দুঃখীচরণেচ্ছা, *a.* (from দুঃখীচরণ, *the practice of crimes*, and ইচ্ছা, *desirous*), desirous of living in the practice of criminal actions.

দুঃখীচরণী, *a.* (from দুঃখীচরণ, *an evil action*, and আচাৰিন্, *practising*), practising crimes, living in the practice of sin.

দুঃখীদুঃখ, *a.* (from দুঃখীচরণ, *an evil action*, and অনুদুঃখ, *fond of*), fond of evil actions.

দুঃখীদুঃখী, *s.* (from দুঃখীচরণ, *an evil action*, and অনুদুঃখ, *fondness*), a fondness for evil actions, a love for sin.

দুঃখীদুঃখী, *a.* (from দুঃখীচরণ, *an evil action*, and অনুদুঃখ, *fond of*), taking pleasure in evil actions.

দুঃখীদুঃখান, *s.* (from দুঃখীচরণ, *an evil action*, and অনুদুঃখান, *search*), a search after crimes.

দুঃখীদুঃখানী, *a.* (from দুঃখীচরণ, *an evil action*, and অনুদুঃখান, *seeking*), seeking out evil actions, searching for crimes.

দুঃখীদুঃখাণী, *a.* (from দুঃখীচরণ, *an evil action*, and অনুদুঃখাণ, *seeking*), seeking out evil actions, searching for crimes.

দুঃখীদুঃখিত, *a.* (from দুঃখীচরণ, *an evil action*, and আদিত, *connected with*), wicked, sinful.

দুঃখীদুঃখক, *a.* (from দুঃখীচরণ, *an evil action*, and আদিত, *seeking*), seeking for crimes, seeking for evil actions.

দুঃখীদুঃখক, *s.* (from দুঃখীচরণ, *an evil action*, and আদিত, *a seeking*), a seeking for crimes, a seeking for evil actions.

দুঃখীদুঃখকী, *a.* (from দুঃখীচরণ, *an evil action*, and আদিত, *seeking*), seeking for crimes, seeking for evil actions.

দুঃখীদুঃখকী, *s.* (from দুঃখীচরণ, *an evil action*, and আদিত, *desire*), a desire to do evil actions.

দুঃখীদুঃখকী, *a.* (from দুঃখীচরণ, *an evil action*, and আদিত, *desirous*), desirous of doing evil actions.

দুঃখীদুঃখকী, *s.* (from দুঃখীচরণ, *an evil action*, and আদিত, *a beginning*), the commencement of evil actions.

দুঃখীদুঃখকী, *a.* (from দুঃখীচরণ, *an evil action*, and আদিত, *fond of*), fond of committing crimes.

দুঃখীদুঃখকী, *a.* (from দুঃখীচরণ, *an evil action*, and ইচ্ছা, *desire*), a desire to do evil actions.

দুঃখীদুঃখকী, *a.* (from দুঃখীচরণ, *an evil action*, and ইচ্ছা, *desirous*), desirous of committing crimes.

দুঃখীদুঃখকী, *a.* (from দুঃখীচরণ, *an evil action*, and ইচ্ছা, *desirous*), desirous of committing crimes.

দুঃখীদুঃখকী, *a.* (from দুঃখীচরণ, *an evil action*, and আদিত, *engaged in*), prepared to commit crimes, engaged in evil actions.

দুঃখীদুঃখকী, *s.* (from দুঃখীচরণ, *an evil action*, and আদিত, *an endeavor*), a zealous endeavour to commit crimes.

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দুঃখীদুঃখকী, *a.* (from দুঃখীচরণ, *an evil action*, and আদিত, *zealously endeavouring*), endeavouring to commit evil actions.

দুঃখীদুঃখকী, *s.* (from দুঃখীচরণ, *an evil action*, and আদিত, *a beginning*), the beginning of evil actions, an attempt to commit crimes.

দুঃখী, *a.* (from দুঃখ, *prep.* and কৃত, *done*), evil, wicked; *s.* sin, wickedness.

দুঃখীকরী, *a.* (from দুঃখ, *wickedness*, and কারিন্, *doing*), doing wickedness, sinful.

দুঃখী, *a.* (from দুঃখ, *prep.* and কৃত, *acting*), wicked, sinful, profligate.

দুঃখীকরী, *s.* (from দুঃখ, *prep.* and কৃত, *an action*), an evil thing, a wicked action, a crime, fornication.

দুঃখীকরীকরী, *s.* (from দুঃখীকরী, *an evil action*, and আদিত, *desire*), a desire to commit evil actions.

দুঃখীকরীকরী, *a.* (from দুঃখীকরী, *an evil action*, and আদিত, *desirous*), desirous of committing crimes.

দুঃখীকরীকরী, *a.* (from দুঃখীকরী, *an evil action*, and কারিন্, *doing*), doing wickedness, committing crimes.

দুঃখীকরীকরী, *a.* (from দুঃখীকরী, *an evil action*, and কারিন্, *doing*), doing wickedness, committing crimes.

দুঃখীকরীকরী, *a.* (from দুঃখীকরী, *an evil action*, and গত, *found*), belonging to or found in crimes or evil actions.

দুঃখীকরীকরী, *s.* (from দুঃখীকরী, *an evil action*, and আদিত, *conduct*), the practice of evil actions.

দুঃখীকরীকরীকরী, *s.* (from দুঃখীকরীকরী, *evil practice*, and আদিত, *desire*), a desire to follow evil practices.

দুঃখীকরীকরীকরী, *a.* (from দুঃখীকরীকরী, *the practice of evil*, and আদিত, *desirous*), desirous of following evil practices.

দুঃখীকরীকরীকরী, *s.* (from দুঃখীকরীকরী, *the practice of evil*, and আদিত, *desire*), a desire to live in the practice of evil.

দুঃখীকরীকরীকরী, *a.* (from দুঃখীকরীকরী, *the practice of evil*, and আদিত, *desirous*), desirous of living in the practice of crimes.

দুঃখীকরীকরীকরী, *s.* (from দুঃখীকরীকরী, *the practice of evil*, and ইচ্ছা, *a desire*), a desire to live in the practice of crimes.

দুঃখীকরীকরীকরী, *a.* (from দুঃখীকরীকরী, *the practice of evil*, and ইচ্ছা, *desirous*), desirous of living in the practice of evil.

দুঃখীকরীকরীকরী, *a.* (from দুঃখীকরী, *an evil action*, and আদিত, *produced*), produced by or arising from evil actions.

দুঃখীকরীকরীকরী, *a.* (from দুঃখীকরী, *an evil action*, and আদিত, *produced*), produced by or arising from evil actions.

দুঃখীকরীকরীকরী, *ad.* (loc. case of দুঃখীকরীকরী, for the purpose of evil actions.

দুঃখীকরীকরীকরী, *a.* (from দুঃখীকরী, *an evil action*, and আদিত, *produced*), produced by or arising from evil actions.

দুঃখীকরীকরীকরী, *a.* (from দুঃখীকরী, *an evil action*, and আদিত, *giving information*), giving information of crimes.

দুষ্ক্ৰিয়

- দুষ্ক্ৰিয়ানশনক, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and নশনক, *destroying*), atoning for evil actions, correcting or putting a stop to evil actions.
- দুষ্ক্ৰিয়ানিবৰ্তক, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and নিবৰ্তক, *causing to cease*), putting a stop to evil actions.
- দুষ্ক্ৰিয়ানিবারক, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and নিবারক, *preventing*), opposing or preventing evil actions, resisting evil actions.
- দুষ্ক্ৰিয়ানিবারন, *s.* (from দুষ্ক্ৰিয়, *an evil action*, and নিবারন, *a preventing*), the opposing or preventing of evil actions, the resisting of evil actions.
- দুষ্ক্ৰিয়ানিবৃত্তি, *s.* (from দুষ্ক্ৰিয়, *an evil action*, and নিবৃত্তি, *cessation*), the cessation of evil actions.
- দুষ্ক্ৰিয়ানিমিত্তক, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and নিমিত্ত, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- দুষ্ক্ৰিয়ানিমিত্তে, *ad.* (from দুষ্ক্ৰিয়, *an evil action*, and নিমিত্ত, *a cause*), for the purpose of evil actions.
- দুষ্ক্ৰিয়ানুরক্ত, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and অনুরক্ত, *fond of*), fond of evil actions, delighted with crimes.
- দুষ্ক্ৰিয়ানুরাগ, *s.* (from দুষ্ক্ৰিয়, *an evil action*, and অনুরাগ, *fondness*), a fondness for criminal actions.
- দুষ্ক্ৰিয়াবিত্ত, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and অবিত্ত, *connected with*), guilty, criminal.
- দুষ্ক্ৰিয়ানুতিবন্ধক, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and অনুতিবন্ধক, *opposing*), opposing or preventing evil actions.
- দুষ্ক্ৰিয়ানুযুক্ত, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and অনুযুক্ত, *caused by*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- দুষ্ক্ৰিয়াবিনা, *ad.* (from দুষ্ক্ৰিয়, *an evil action*, and বিনা, *without*), without evil actions.
- দুষ্ক্ৰিয়াবিশিষ্ট, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and বিশিষ্ট, *possessed of*), guilty of evil actions, wicked.
- দুষ্ক্ৰিয়াব্যতিরিক্ত, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and ব্যতিরিক্ত, *excepted*), evil actions excepted.
- দুষ্ক্ৰিয়াব্যতিরেক, *s.* (from দুষ্ক্ৰিয়, *an evil action*, and ব্যতিরেক, *an exception*), the exception of evil actions.
- দুষ্ক্ৰিয়াব্যতিরেকে, *ad.* (*loc. case of দুষ্ক্ৰিয়াব্যতিরেক*), with the exception of evil actions, without or besides evil actions.
- দুষ্ক্ৰিয়াযুক্ত, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and যুক্ত, *joined to*), connected with evil actions, guilty of evil actions.
- দুষ্ক্ৰিয়ারত, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and রত, *delighted*), delighted with evil actions.
- দুষ্ক্ৰিয়ারহিত, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and রহিত, *destitute*), innocent, free from evil actions.
- দুষ্ক্ৰিয়ানীলী, *a.* (from দুষ্ক্ৰিয়, *an evil action*), wicked, engaged in evil actions, inclined to evil conduct.

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- দুষ্ক্ৰিয়শূন্য, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and শূন্য, *empty*), innocent, free from evil actions.
- দুষ্ক্ৰিয়াহেতুক, *a.* (from দুষ্ক্ৰিয়, *an evil action*, and হেতু, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- দুঃখ, *s.* (from দুঃখ, *affliction*), affliction, distress, suffering. This word when compounded with দা, *to give*, means to punish, to afflict; when with লা, *to obtain*, it means to suffer.
- দুঃখজনক, *a.* (from দুঃখ, *affliction*, and জনক, *producing*), causing affliction, occasioning distress.
- দুঃখজন্য, *a.* (from দুঃখ, *affliction*, and জন্য, *producibile*), producible by or arising from affliction or misery.
- দুঃখজন্ম, *ad.* (*loc. case of দুঃখজন্য*), for or through affliction or distress.
- দুঃখদ, *a.* (from দুঃখ, *affliction*, and দা, *to give*), afflictive, distressing, vexatious.
- দুঃখদায়ক, *a.* (from দুঃখ, *affliction*, and দায়ক, *giving*), afflictive, distressing.
- দুঃখদায়ী, *a.* (from দুঃখ, *affliction*, and দায়ী, *giving*), afflictive, distressing, occasioning trouble.
- দুঃখদেওন, *s.* (from দুঃখ, *affliction*, and দেওন, *a giving*), the giving of pain or causing of affliction.
- দুঃখহীন, *s.* (from দুঃখ, *affliction*, and হীন, *destruction*), the removal or cure of affliction or misery.
- দুঃখহীনক, *a.* (from দুঃখ, *affliction*, and হীনক, *destructive*), removing or curing affliction or distress.
- দুঃখহীনে, *a.* (from দুঃখ, *affliction*, and হীন, *destructive*), removing or curing affliction or distress.
- দুঃখনাশ, *s.* (from দুঃখ, *affliction*, and নাশ, *destruction*), the removal or cure of affliction or distress.
- দুঃখনাশক, *a.* (from দুঃখ, *affliction*, and নাশক, *destructive*), removing or curing affliction or distress.
- দুঃখনিবৰ্তক, *a.* (from দুঃখ, *affliction*, and নিবৰ্তক, *putting an end to*), putting an end to affliction or distress.
- দুঃখনিবারক, *a.* (from দুঃখ, *affliction*, and নিবারক, *preventing*), preventing affliction or distress.
- দুঃখনিবারন, *s.* (from দুঃখ, *affliction*, and নিবারন, *a preventing*), the preventing of affliction or misery.
- দুঃখনিবৃত্তি, *s.* (from দুঃখ, *affliction*, and নিবৃত্তি, *cessation*), the cessation of affliction or misery.
- দুঃখপাওন, *s.* (from দুঃখ, *affliction*, and পাওন, *an obtaining*), the suffering of affliction.
- দুঃখপূতীকার, *s.* (from দুঃখ, *affliction*, and পূতীকার, *a remedy*), a remedy for affliction or distress.
- দুঃখপ্ৰদ, *a.* (from দুঃখ, *affliction*, and প্রদ, *giving*), conferring misery or affliction.
- দুঃখপ্ৰযুক্ত, *a.* (from দুঃখ, *affliction*, and প্রযুক্ত, *caused by*), caus-

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ed by or arising from affliction or distress; *ad.* from or because of affliction or distress.

દુઃવર્ધક, *a.* (from દુઃ, *affliction*, and વર્ધક, *increasing*), increasing or aggravating affliction or distress.

દુઃવર્ધન, *s.* (from દુઃ, *affliction*, and વર્ધન, *increasing*), the aggravating or increasing of misery or distress.

દુઃવિના, *ad.* (from દુઃ, *affliction*, and વિના, *without*), without affliction or misery.

દુઃવિનાશ, *s.* (from દુઃ, *affliction*, and વિનાશ, *destruction*), the removal or cure of affliction or distress.

દુઃવિનાશક, *a.* (from દુઃ, *affliction*, and વિનાશક, *destructive*), removing or curing affliction or distress.

દુઃવાતરિક, *a.* (from દુઃ, *affliction*, and વાતરિક, *excepted*), affliction or distress excepted.

દુઃવાતરિક, *s.* (from દુઃ, *affliction*, and વાતરિક, *an exception*), the exception of affliction or distress.

દુઃવાતરિક, *ad.* (*loc. case of દુઃવાતરિક*), with the exception of affliction or distress, without or besides affliction or distress.

દુઃવધિ, *s.* (from દુઃ, *affliction*, and વધિ, *increase*), the increase or aggravation of affliction or distress.

દુઃહરક, *a.* (from દુઃ, *affliction*, and હરક, *breaking*), dissolving or removing affliction or distress.

દુઃહરન, *s.* (from દુઃ, *affliction*, and હરન, *a breaking*), the dissolving or removing of affliction or misery.

દુઃકાગી, *a.* (from દુઃ, *affliction*, and કાગી, *partaking*), partaking in affliction; *s.* a sharer in affliction or distress.

દુઃકૌસ, *s.* (from દુઃ, *affliction*, and કૌસ, *suffering*), the suffering of affliction or misery.

દુઃકૌસી, *a.* (from દુઃ, *affliction*, and કૌસી, *suffering*), suffering affliction or misery.

દુઃસુત, *a.* (from દુઃ, *affliction*, and સુત, *joined to*), connected with affliction, afflicted, suffering, miserable, wretched.

દુઃસહિત, *a.* (from દુઃ, *affliction*, and સહિત, *destitute*), free from affliction or distress.

દુઃસ્વપ્ન, *a.* (from દુઃ, *affliction*, and સ્વપ્ન, *a form*), consisting of or identified with affliction or distress.

દુઃસ્વાક, *s.* (from દુઃ, *affliction*, and સ્વાક, *acquisition*), the acquisition of affliction or misery.

દુઃસીમા, *a.* (from દુઃ, *affliction*), afflicted, distressed, tending to affliction or distress.

દુઃસ્વપ્ના, *a.* (from દુઃ, *affliction*, and સ્વપ્ના, *empty*), free from affliction or distress.

દુઃસૂચક, *a.* (from દુઃ, *affliction*, and સૂચક, *indicating*), indicating or making known affliction or distress.

દુઃસ્વચ્છ, *s.* (from દુઃ, *affliction*, and સ્વચ્છ, *identified with*), consisting of or identified with affliction or misery.

દુઃ.

દુઃસ્વાચ્છ, *a.* (from દુઃ, *affliction*, and સ્વાચ્છ, *self*), consisting of or identified with affliction or misery.

દુઃસ્વાક, *s.* (from દુઃ, *affliction*, and સ્વાક, *a beginning*), the beginning of affliction or distress.

દુઃસિદ્ધ, *a.* (from દુઃ, *affliction*), afflicted, troubled, distressed.

દુઃસી, *a.* (from દુઃ, *affliction*), afflicted, distressed, suffering.

દુઃસીદ્ધ, *a.* (from દુઃ, *affliction*, and સીદ્ધ, *got over*), got over or delivered from affliction or distress.

દુઃસીદ્ધ, *s.* (from દુઃ, *affliction*, and સીદ્ધ, *rescue*), deliverance from affliction or distress.

દુઃસીદ્ધક, *a.* (from દુઃ, *affliction*, and સીદ્ધક, *delivering*), delivering from affliction or distress; *s.* one who delivers from affliction or distress.

દુઃસીદ્ધન, *s.* (from દુઃ, *affliction*, and સીદ્ધન, *a beginning*), the beginning of affliction or distress.

દુઃસીદ્ધન, *s.* (from દુઃ, *affliction*, and સીદ્ધન, *alleviation*), the alleviation of affliction or suffering.

દુઃ, *a.* (from દુઃ, *to deprave*), wicked, depraved, vile, guilty.

દુઃસૂતા, *s.* (from દુઃ, *wicked*), wickedness, depravity.

દુઃસૂતાજન્ય, *a.* (from દુઃસૂતા, *wickedness*, and જન્ય, *producible*), producible by or arising from wickedness or depravity.

દુઃસૂતાજન્ય, *ad.* (*loc. case of દુઃસૂતાજન્ય*), for the purpose of wickedness or depravity.

દુઃસૂતાનિમિત્ત, *a.* (from દુઃસૂતા, *wickedness*, and નિમિત્ત, *a cause*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

દુઃસૂતાપ્રયુક્ત, *a.* (from દુઃસૂતા, *wickedness*, and પ્રયુક્ત, *caused by*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

દુઃસૂતામૂલક, *a.* (from દુઃસૂતા, *wickedness*, and મૂલ, *a root*), originating from wickedness or depravity.

દુઃસૂતાનુચક, *a.* (from દુઃસૂતા, *wickedness*, and નુચક, *indicating*), indicating wickedness or depravity.

દુઃસૂતાસહક, *a.* (from દુઃસૂતા, *wickedness*, and સહક, *a cause*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

દુઃસૂચ, *s.* (from દુઃ, *wicked*), wickedness, depravity.

દુઃસૂચન, *s.* (from દુઃ, *wicked*, and સૂચન, *a suppressing*), the punishing or suppressing of the wicked.

દુઃસૂચન, *s.* (from દુઃ, *wicked*, and સૂચન, *destruction*), the destruction or ruin of the wicked.

દુઃસૂચનક, *a.* (from દુઃ, *wicked*, and સૂચનક, *destructive*), destructive to the wicked.

દુઃસૂચન, *a.* (from દુઃ, *wicked*, and સૂચન, *destructive*), destructive to the wicked.

દુઃસૂચન, *s.* (from દુઃ, *wicked*, and સૂચન, *destruction*), the destruction or ruin of the wicked.

দুষ্ণ।

- দুষ্ণনাশক, *a.* (from দুষ্ণ, *wicked*, and নাশক, *destructive*), destructive to the wicked.
- দুষ্ণনিগূহ, *s.* (from দুষ্ণ, *wicked*, and নিগূহ, *punishment*), the punishment of the wicked.
- দুষ্ণনিষেধ, *a.* (from দুষ্ণ, *wicked*, and নিষেধ, *reproaching*), reproaching or censuring the wicked; *s.* one who reproaches or censures the wicked.
- দুষ্ণনিষেধ, *s.* (from দুষ্ণ, *wicked*, and নিষেধ, *a reproaching*), the reproaching or censuring of the wicked.
- দুষ্ণনিবারণ, *a.* (from দুষ্ণ, *wicked*, and নিবারণ, *preventing*), opposing or hindering the wicked.
- দুষ্ণপ্ৰসূত, *a.* (from দুষ্ণ, *wicked*, and প্ৰসূত, *caused by*), caused by or arising from the wicked; *ad.* from or because of the wicked.
- দুষ্ণবিনাশ, *s.* (from দুষ্ণ, *wicked*, and বিনাশ, *destruction*), the destruction or ruin of the wicked.
- দুষ্ণবিনাশক, *a.* (from দুষ্ণ, *wicked*, and বিনাশক, *destructive*), destructive or ruinous to the wicked.
- দুষ্ণবোধ, *s.* (from দুষ্ণ, *depraved*, and বোধ, *understanding*), an evil sentiment, an injurious sentiment.
- দুষ্ণব্যবহার, *s.* (from দুষ্ণ, *wicked*, and ব্যবহার, *conduct*), evil conduct, a course of wicked practice.
- দুষ্ণভাব, *s.* (from দুষ্ণ, *depraved*, and ভাব, *a circumstance*), an evil attachment, a depraved condition.
- দুষ্ণভাৰ্য্য, *a.* (from দুষ্ণ, *wicked*, and ভাৰ্য্য, *a wife*), having a bad wife, having an unfaithful wife.
- দুষ্ণমতি, *a.* (from দুষ্ণ, *wicked*, and মতি, *the mind*), wicked-minded, bad-hearted; *s.* a wicked mind.
- দুষ্ণরহিত, *a.* (from দুষ্ণ, *wicked*, and রহিত, *destitute*), free from wicked or depraved persons.
- দুষ্ণরীতি, *s.* (from দুষ্ণ, *wicked*, and রীতি, *a manner*), a wicked course, a bad method.
- দুষ্ণবৃত্তাব, *a.* (from দুষ্ণ, *wicked*, and বৃত্তাব, *a disposition*), wickedly inclined, bad-hearted, wicked, malicious.
- দুষ্ণহেতুক, *a.* (from দুষ্ণ, *wicked*, and হেতু, *a cause*), caused by or arising from the wicked; *ad.* from or because of the wicked.
- দুষ্ণাকাঙ্ক্ষা, *s.* (from দুষ্ণ, *wicked*, and আকাঙ্ক্ষা, *a desire*), the desire of evil or criminal things.
- দুষ্ণাকাঙ্ক্ষী, *a.* (from দুষ্ণ, *wicked*, and আকাঙ্ক্ষী, *desirous*), desirous of wicked or depraved actions.
- দুষ্ণহৃদয়, *s.* (from দুষ্ণ, *wicked*, and হৃদয়, *the heart*), a wicked heart, an evil mind; *a.* bad-hearted, depraved in heart, evil-minded.
- দুষ্ণভিলাষী, *a.* (from দুষ্ণ, *wicked*, and ভিলাষী, *desirous*), desirous of wicked or depraved actions.
- দুষ্ণ্যি, *s.* (from দুষ্ণ, *wicked*), wickedness, villany, turpitude.

দুঃ.

- দুঃখদুঃ, *a.* (from দুঃ, *wicked*, and ইচ্ছা, *desirous*), desirous of wicked or depraved actions.
- দুঃখোৎসাহী, *a.* (from দুঃ, *wicked*, and উৎসাহী, *exerting*), zealously engaging in wicked or depraved actions.
- দুঃস্থ, *a.* (from দুঃ, *prep.* and স্হ, *to connect*), difficult of digestion, indigestible.
- দুঃসার, *a.* (from দুঃ, *prep.* and সার, *the further bank of a river*), difficult to get through, difficult to pass over, almost impassable.
- দুঃস্থ, *a.* (from দুঃ, *prep.* and স্হ, *to fill*), difficult to please, nice.
- দুঃকৃতি, *s.* (from দুঃ, *prep.* and কৃতি, *nature*), an evil nature or disposition.
- দুঃস্থাপন, *s.* (from দুঃ, *prep.* and স্থাপন, *an obtaining*), the obtaining of a thing with difficulty, or by improper means.
- দুঃস্থাপ, *a.* (from দুঃ, *prep.* and স্থাপ, *obtained*), scarcely obtained, obtained with difficulty.
- দুঃস্থাপি, *s.* (from দুঃ, *prep.* and স্থাপি, *acquisition*), a difficult acquisition.
- দুঃস্থাপ্য, *a.* (from দুঃ, *prep.* and স্থাপ্য, *obtainable*), difficultly obtainable, scarce.
- দুঃসূতী, *a.* (from দুঃ, *two*, and সূত, *a thread*), made of double threads; *s.* the name of a sort of coarse cloth made of double threads.
- দুঃসর, *a.* (from দুঃ, *prep.* and স, *to get over*), difficult, difficult to get through, difficult to pass over, almost impassable.
- দুঃসরীয়, *a.* (from দুঃ, *prep.* and সরীয়, *passable*), difficult to pass over.
- দুঃসোষ্য, *a.* (from দুঃ, *prep.* and সোষ্য, *placable*), difficult to be pleased.
- দুঃ, *a.* (from দুঃ, *prep.* and স, *to stand*), poor, afflicted, miserable, disagreeably circumstanced, difficultly situated.
- দুঃখতা, *s.* (from দুঃ, *afflicted*), affliction, misery, poverty, wretchedness.
- দুঃখ, *s.* (from দুঃ, *afflicted*), affliction, misery, poverty, wretchedness.
- দুঃভা, *a.* (from দুঃ, *two*, and হাত, *a hand*), two cubits wide.
- দুঃভাতি, *a.* (from দুঃ, *two*, and হাত, *a hand*), ambidextrous, a person who has two different objects in view at the same time.
- দুঃিত, *s.* (from দুঃিত, *a daughter*), a daughter.
- দুঃয়ান, *a.* (from দুঃ, *to milk*), under the operation of milking.
- দুঃ, *s.* (from দুঃ, *to move*), a messenger, an ambassador, an angel; also a spy, a procurator.
- দুঃপাঠন, *s.* (from দুঃ, *an ambassador*, and পাঠন, *the sending of any one*), the sending of an ambassador,

दू.

दूतपुत्र, *ad.* (from दूत, *a messenger*, and पुत्र, *from the mouth*), from the mouth of an ambassador or messenger or spy, &c.

दूतपुत्र, *s.* (from दूत, *an ambassador*, and पुत्र, *the sending of a person*), the sending of an ambassador or spy.

दूतकार, *s.* from दूत *a messenger*, and कार, *a condition*, the condition or office of an ambassador or messenger.

दूतवत्, *a.* (from दूत, *an ambassador*, and वत्, *identically the same*), identically the same as an ambassador or messenger.

दूती, *s.* (from दूत, *a messenger*), a female messenger, a procuress.

दूर, *a.* (from दूर, *prep.*) distant, remote; *s.* a distance; *ad.* far; afar. This word constructed with ह, *to be*, or ग, *to go*, means to withdraw, to shun; with क, *to do*, it means to remove, to drive away, to discharge a servant.

दूरत, *a.* (*comparative degree of दूर, distant*), more distant, very distant.

दूरदर्शक, *a.* (from दूर, *for*, and दर्शक, *seeing*), provident, attentive to circumstances, sagacious.

दूरदर्शन, *s.* (from दूर, *for*, and दर्शन, *a seeing*), foresight, penetration, sagacity, attention.

दूरदर्शी, *a.* (from दूर, *distant*, and दर्शिन, *seeing*), provident, forecasting, sagacious, prudent; *s.* a learned man, a vulture.

दूरवती, *a.* (from दूर, *distant*, and वतिन्, *being*), distant, remote.

दूरवीन, *s.* (from दूर, *far*, and वीन, *seeing*), a spying glass, a telescope.

दूरस्थ, *a.* (from दूर, *distant*, and स्थ, *to stand*), situated at a distance, remotely situated.

दूरवासी, *a.* (from दूर, *distant*, and वासिन, *staying*), staying or continuing at a distance.

दूरस्थित, *a.* (from दूर, *distant*, and स्थित, *situated*), situated at a distance, remotely situated.

दूराम्ब, *ad.* (from दूर, *distant*, and आम्ब, *near*), every where, distant and near, respected at a distance.

दूरीकरण, *s.* (from दूर, *distant*, and करण, *a making*), the removal of a person or thing, the making of a thing remote.

दूरीकृत, *a.* (from दूर, *distant*, and कृत, *made*), made distant, removed far away.

दूरी, *s.* (from दूरी, *to injure*), a species of grass which is highly useful as a food for cattle, (*Panicum Dactylon*.)

दूरीकाङ्क्ष, *s.* (from दूरी, *bent grass*, and आकाङ्क्ष, *desire*), a desire for bent grass.

दूरीकाङ्क्षी, *a.* (from दूरी, *bent grass*, and आकाङ्क्षिन्, *desirous*), desirous of bent grass.

दू.

दूरीजन्य, *a.* (from दूरी, *bent grass*, and जन्य, *producible*), producible by or arising from bent grass.

दूरीजन्य, *ad.* (*loc. case of दूरीजन्य*), for the sake of bent grass.

दूरीदत्त, *s.* (from दूरी, *bent grass*, and दत्त, *respect*), a love for bent grass.

दूरीनिमित्तक, *a.* (from दूरी, *bent grass*, and निमित्त, *a cause*), caused by or arising from bent grass; *ad.* from or because of bent grass.

दूरीनिमित्त, *ad.* (from दूरी, *bent grass*, and निमित्त, *a cause*), for the sake of bent grass.

दूरीवेद्यक, *a.* (from दूरी, *bent grass*, and वेद्यक, *seeking*), seeking for bent grass.

दूरीवेद्य, *s.* (from दूरी, *bent grass*, and वेद्य, *a seeking*), a seeking for bent grass.

दूरीवेद्यी, *a.* (from दूरी, *bent grass*, and वेद्यिन्, *seeking*), seeking for bent grass.

दूरीविलाषी, *a.* (from दूरी, *bent grass*, and विलाषिन्, *desirous*), seeking for bent grass.

दूरीपनादेन, *s.* (from दूरी, *bent grass*, and पनादेन, *the rooting up of a thing*), the rooting up of bent grass.

दूरीपनादेनकारक, *a.* (from दूरीपनादेन, *the eradicating of bent grass*, and कारक, *doing*), eradicating bent grass; *s.* one who eradicates bent grass.

दूरीपनादेनकारी, *a.* (from दूरीपनादेन, *the eradicating of bent grass*, and कारिन्, *doing*), eradicating bent grass.

दूष, *v. a.* (from दूष, *to deprave*), to condemn, to discover or point out faults, to confute, to convict of an error or fault.

दूषन, *s.* (from दूष, *to deprave*), a fault, guilt.

दूषकार, *a.* (from दूष, *guilt*, and आकर, *the bringing of a thing*), occasioning guilt.

दूषिता, *s.* (from दूष, *to deprave*), the condemning of a person or thing, the discovering or pointing out of a fault, the confuting of an argument, the convicting a person of an error, the shewing of an error in reasoning or sentiment.

दूष्य, *a.* (from दूष, *to deprave*), susceptible of guilt, liable to condemnation, condemnable; *s.* a tent.

दृक्, *s.* (from दृक्, *to see*), an eye, sight. This word employed in composition as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.

दृढ, *a.* (from दृढ, *to increase*), firm, hard, strong, tight, stable, sure, irrevocable, inviolable, fast, tough. This word constructed with क, *to do*, means to confirm, to corroborate, to strengthen, to fasten. In algebra, reduced by a common divisor or subtractor to the lowest term.

दृढक, *s.* (from दृढ, *firm*, and क, *dividing*), in algebra, a steady or constant multiplier.

दृ.

दे.

- दृढज्ञान, *s.* (from दृढ, *strong*, and ज्ञान, *knowledge*), confidence, assurance, conviction.
- दृढतम, *a.* (*superl. deg. of दृढ*), very or most firm, hardest, tightest, most sure or stable.
- दृढतर, *a.* (*comp. deg. of दृढ*), more or very firm, harder, tighter, stronger, more sure or stable.
- दृढता, *s.* (from दृढ, *firm*), firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.
- दृढत्व, *s.* (from दृढ, *firm*), firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.
- दृढनिग्रहो, *a.* (from दृढ, *firm*, and निग्रह, *observing a rule*), punctual, strictly keeping to a rule.
- दृढपुत्रिण, *a.* (from दृढ, *firm*, and पुत्रिण, *a promise*), punctual, firm to a promise.
- दृढपुत्राय, *s.* (from दृढ, *firm*, and पुत्राय, *faith*), confidence.
- दृढपुत्रायी, *a.* (from दृढ, *firm*, and पुत्रायिन्, *believing*), confident.
- दृढप्रीति, *s.* (from दृढ, *firm*, and प्रीति, *love*), constancy.
- दृढबन्ध, *s.* (from दृढ, *firm*, and बन्ध, *a binding*), a firm bond, the firmly binding of a thing, a strong obligation.
- दृढवाक्य, *s.* (from दृढ, *firm*, and वाक्य, *a word*), an affirmation, a confirmation, an asseveration, a word on which one may depend.
- दृढवादी, *a.* (from दृढ, *firm*, and वादिन्, *speaking*), affirming, asserting, tenacious of his word, faithful to a promise.
- दृढवादी, *s.* (from दृढ, *firm*, and वादी, *an idea*), a firm persuasion, conviction, assurance, certainty.
- दृढमांस, *s.* (from दृढ, *firm*, and मांस, *flesh*), hard or tough meat, gristle.
- दृढमुष्टि, *a.* (from दृढ, *firm*, and मुष्टि, *the fist*), close-fisted, niggardly, parsimonious.
- दृढसंयोग, *s.* (from दृढ, *firm*, and संयोग, *connection*), a close connection, a firm union or junction.
- दृढीकरण, *s.* (from दृढ, *firm*, and करण, *a making*), the making of a thing firm or sure.
- दृढीकृत, *a.* (from दृढ, *firm*, and कृत, *made*), made strong or firm, made sure or steadfast, fortified, strengthened.
- दृढीभाव, *s.* (from दृढ, *firm*, and भाव, *a circumstance*), becoming firm or hard.
- दृढीभूत, *a.* (from दृढ, *firm*, and भूत, *become*), become strong or firm, become steadfast or sure.
- दृश्या, *a.* (from दृश्, *to see*), visible, perceptible, fit to be viewed.
- दृश्याव, *s.* (from दृश्या, *visible*), visibility.
- दृश्यायान, *a.* (from दृश्या, *to see*), under the view, under survey.
- दृश्यादृश्या, *a.* (from दृश्या, *visible*, and अदृश्या, *invisible*), visible and invisible.
- दृश्य, *a.* (from दृश्, *to see*), seen, viewed, observed.

- दृश्यकौक्क्या, *s.* (from दृश्य, *seen*, and कौक्क्या, *ugliness*), perceived ugliness, evident ugliness or deformity.
- दृश्यत, *ad.* (from दृश्य, *seen*), seemingly, ostensibly.
- दृश्यफल, *a.* (from दृश्य, *seen*, and फल, *fruit*), producing visible fruit or consequences, producing evident advantages in this world.
- दृश्योक्त, *s.* (from दृश्य, *seen*, and उक्त, *an end*), a simile, a parable, a metaphor, a similitude.
- दृष्टि, *s.* (from दृश्, *to see*), vision, the view of a thing, a vision, a scene, a prospect.
- दृष्टिगोचर, *s.* (from दृष्टि, *sight*, and गोचर, *an object*), an object of sight. The word is often used adverbially to signify in sight, in view.
- दृष्टिचर, *s.* (from दृष्टि, *vision*, and चर, *a house*), the pupil of the eye.
- दृष्टिदोष, *s.* (from दृष्टि, *sight*, and दोष, *a fault*), a fault or error in vision, indigestion or flatulence supposed by the superstitious Hindoos to arise from some person's looking on them with a malignant eye while eating.
- दृष्टिपथ, *s.* (from दृष्टि, *sight*, and पथ, *a road*), the way or track of vision, the road of the eye.
- दृष्टिपात, *s.* (from दृष्टि, *sight*, and पात, *a falling*), the dropping or casting a look upon a person or thing.
- दृष्टिविहीन, *a.* (from दृष्टि, *vision*, and विहीन, *destitute*), destitute of vision or sight.
- दृष्टिवैलक्षण्य, *s.* (from दृष्टि, *vision*, and वैलक्षण्य, *difference*), difference or dissimilarity of vision or sight.
- दृष्टिबाधा, *s.* (from दृष्टि, *vision*, and बाधा, *an obstacle*), the obstruction of vision, the hindering of sight.
- दृष्टिरहित, *a.* (from दृष्टि, *vision*, and रहित, *destitute*), destitute of vision or sight.
- दृष्टिभूत, *a.* (from दृष्टि, *vision*, and भूत, *empty*), destitute of sight or vision.
- दृष्टिहीन, *a.* (from दृष्टि, *vision*, and हीन, *destitute*), destitute of sight or vision.
- दृष्ट्यावरोधिक, *a.* (from दृष्टि, *vision*, and अवरोधिक, *obstructing*), opaque, obstructing vision.
- दे, *s.* (from देव, *a god*), a god, a daemon or heathen deity.
- देअनस, *s.* (from دين, *religion*), integrity, conscience, honesty, justice, piety.
- देअनस्यार, *s.* (from ديانت, *integrity*, and ار, *holding*), faithful, honest, conscientious, just.
- देअनस्यारी, *s.* (from ديانتدار, *faithful*), faithfulness, justice, honesty.
- देअनसता, *s.* (from दे, *a god*, and अनसता, *a red powder*), a red powder used as a pigment among the Hindoos.
- देहेजो, *s.* (from दायाद, *a relation*), a name by which colla-

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teral female relations reciprocally denominate each other.

ଦେଉଳ, *s.* (from ଦୌ, *a door*), the entrance of a door, a vestibule.

ଦେଉଳୀ, *s.* (from ଦେଉଳ, *a vestibule*), a porter, a door-keeper, a turnkey.

ଦେଉଳ, *s.* (from ଦେ, *a god*, and ଝୁଲ, *joy*), a temple, a person who establishes or superintends the churuka pooja or festival of swinging in a particular place.

ଦେଉଳୀ, *s.* (from ଦେଉଳ, *a bankrupt*), a bankrupt.

ଦେଉଳୀ, *s.* (from ଦୀପ, *a lamp*, and ଝାବଳୀ, *a row*), a religious illumination observed by the Hindoos on the day of the new moon and the following day in the month of Kartika, a bankrupt.

ଦେଉଳୀ, *s.* (from ଦେଉଳ, *a bankrupt*), bankruptcy.

ଦେଉଳୀ, *s.* (from ଦେ, *a god*, and ଜ୍ଞ, *to know*), the name of a musical mode.

ଦେଉଳୀ, *s.* (from ଦେ, *a god*, and ଶିଃ, *a word*), the name of a musical mode.

ଦେଉଳ, *s.* (from ଦୌ, *to run*), a volley.

ଦେଉଳ, *s.* (from ଦା, *to give*), the giving of a thing, the granting of a thing.

ଦେଉଳୀ, *s.* (from ଦେଉଳ, *a giving*, and ଶାନ୍ତ, *an obtaining*), a giving and receiving.

ଦେଉଳୀ, *s.* (from ଦେ, *a god*, and ଅଭି, *an enemy*), the name of a compound mode in Hindoo music formed by the union of three of the simple ones.

ଦେଉଳୀ, *s.* (from ଦା, *to give*), the giving of a thing, the granting of any thing.

ଦେଉଳୀ, *s.* (from ଦେ, *a god*, and ଅଳ, *an ornament*), the name of a musical mode.

ଦେଉଳୀ, *s.* (from ଦେ, *a god*, and ଅଳ, *to be able*), the name of a compound mode in Hindoo music which arises from the union of three of the original ones.

ଦେଉଳ, *s.* (from ଦୃ, *to see*), to see, to look, to view, to observe, to visit.

ଦେଉଳ, *s.* (from ଦେ, *to see*), the seeing or observing of a thing.

ଦେଉଳ, *s.* (from ଦେ, *to see*), to shew, to display, to point out; *s.* the seeing or observing of a thing, a sight, a view, a visit.

ଦେଉଳୀ, *s.* (from ଦେ, *to see*), the shewing of a thing, a causing to see.

ଦେଉଳୀ, *ad.* (from ଦେ, *a view*, and ଦୃ, *seen*), evidently, clearly.

ଦେଉଳୀ, *ad.* (from ଦେ, *to see*), face to face; *s.* the imitation of another person.

ଦେଉଳ, *s.* (from ଦେ, *to shew*), the shewing of a thing; *a.* shewn, exhibited.

ଦେଉଳୀ, *s.* (from ଦେ, *to shew*), the shewing or exhibiting of a thing.

ଦେଉଳୀ, *s.* (from ଦେ, *to shew*), a person who shews or exhibits a thing.

ଦେଉଳୀ, *a.* (from ଦେ, *to shew*), earned by or due for shewing or exhibiting things.

ଦେଉଳ, *a.* (from ଦେ, *to see*, and ଅର୍ହ, *fit*), perceivable; *s.* one who shews or exhibits things.

ଦେଉଳୀ, *s.* (from ଦେ, *seeing*, and ଶୁଣ, *hearing*), the evidence of both sight and hearing, seeing and hearing.

ଦେଉଳ, *a.* (from ଦି, *two*, and ଅର୍ହ, *half*), one and a half, viz. half an unit less than two.

ଦେଉଳ, *a.* (from ଦି, *two*, and ଅର୍ହ, *half*), one and a half.

ଦେଉଳ, *a.* (from ଦେ, *one and a half*), half prepared. This word is only applied to rice when half cleansed from its husk by the pedal or mortar, it being customary to make even the most ordinary kinds pass through the operation three times.

ଦେଉଳ, *s.* (from ଦେଉଳ, *a species of grass*), the name of a species of grass, (*Andropogon serratus*.)

ଦେଉଳୀ, *a.* (from ଦି, *to shine*), resplendent, conspicuous, resplendent.

ଦେଉଳ, *s.* (from ଦେ, *a god*, and ଦି, *rice*), the name of a species of grain much cultivated in many parts of India, (*Andropogon saccharatus*.)

ଦେଉଳୀ, *s.* (from ଦେ, *a giving*, and ଦା, *holding*), a debtor; *a.* having debts.

ଦେଉଳୀ, *s.* (from ଦେଉଳ, *a debtor*), the condition of a debtor.

ଦେଉଳ, *s.* (from ଦା, *to give*), a debt, what ought to be given.

ଦେଉଳ, *a.* (from ଦା, *to give*), offered as an oblation, offered or given to the brahmins at a funeral or other ceremony.

ଦେଉଳ, *s.* (from ଦି, *to play*), a god, a daemon or heathen god, a king, a person of high rank. When used in the vocative case, Sir.

ଦେଉଳୀ, *s.* (from ଦେ, *a god*, and ଜ୍ଞ, *to know*), the name of a musical mode.

ଦେଉଳୀ, *s.* (from ଦେ, *a god*, and ବାହନ, *the name of a species of tree*), the name of a species of ornamental tree, (*Bauhinia purpurea*.)

ଦେଉଳୀ, *s.* (from ଦେ, *a god*, and ବୁଦ୍ଧ, *a flower*), a clove.

ଦେଉଳୀ, *s.* (from ଦେ, *a god*, and ଦି, *to dig*), the name of a species of fish, an undescribed species of *Syngnathus*.

ଦେଉଳ, *s.* (from ଦେ, *a god*, and ଗଣ, *a genus*), the class of the gods, or that class of beings which includes all the gods.

ଦେଉଳ, *s.* (from ଦେ, *a god*, and ଶୁଭ, *a threat*), thunder.

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দেবগিহি, *s.* (from দেব, *a god*, and গিহি, *a word*), the name of a musical mode.

দেবতা, *s.* (from দেব, *a god*), deity, the deity, a god, the material heavens, the clouds.

দেবতারা, *s.* (from দেব, *a god*, and তারা, *a star*), the name of a small ornamental plant, (*Globba marantina*.)

দেবতাতৃষ্ণি, *s.* (from দেবতা, *a god*, and তৃষ্ণি, *pleasure*), the pleasure of a god, the gratification of a god.

দেবতাতৃষ্ণিকর, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and কর, *to do*), giving pleasure to the gods, gratifying the gods.

দেবতাতৃষ্ণিকারক, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and কারক, *making*), giving pleasure to the gods; *s.* a person who causes pleasure to the gods.

দেবতাতৃষ্ণিকারী, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and কারি, *making*), giving pleasure to the gods, gratifying the gods.

দেবতাতৃষ্ণিজনক, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and জনক, *producing*), causing pleasure or gratification to the gods.

দেবতাতৃষ্ণিজনিত, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and জনিত, *produced*), produced by or arising from the pleasure or complacency of the gods.

দেবতাতৃষ্ণিজন্ম, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and জন্ম, *producible*), producible by or arising from the pleasure or complacency of the gods.

দেবতাতৃষ্ণিজন্ম, *ad. (loc. case of দেবতাতৃষ্ণিজন্ম)*, for the sake of giving pleasure to the gods.

দেবতাতৃষ্ণিজাত, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and জাত, *produced*), produced by or arising from the pleasure or complacency of the gods.

দেবতাতৃষ্ণিনিমিত্তক, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and নিমিত্ত, *a cause*), caused by or arising from the pleasure or complacency of the gods; *ad.* from or because of the pleasure or complacency of the gods.

দেবতাতৃষ্ণিনিমিত্ত, *ad.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and নিমিত্ত, *a cause*), for the purpose of giving pleasure to the gods.

দেবতাতৃষ্ণিগুহক, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and গুহক, *caused by*), caused by or arising from the pleasure of the gods; *ad.* from or because of the pleasure of the gods.

দেবতাতৃষ্ণিবর্ধক, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and বর্ধক, *increasing*), increasing the pleasure or complacency of the gods.

দেবতাতৃষ্ণিবর্ধন, *s.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and

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বর্ধন, *an increasing*), the increasing of the pleasure or complacency of the gods.

দেবতাতৃষ্ণিবিনা, *ad.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and বিনা, *without*), without or besides the pleasure or complacency of the gods.

দেবতাতৃষ্ণিবৃদ্ধি, *s.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and বৃদ্ধি, *increase*), the increase of pleasure in a god.

দেবতাতৃষ্ণিগ্রহণিত, *s.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and গ্রহণিত, *excepted*), the pleasure or complacency of a god excepted.

দেবতাতৃষ্ণিগ্রহণিত, *s.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and গ্রহণিত, *exception*), the exception of the pleasure or complacency of a god.

দেবতাতৃষ্ণিগ্রহণিতক, *ad. loc. case of দেবতাতৃষ্ণিগ্রহণিতক*, with the exception of the pleasure or complacency of a god, without or besides the pleasure or complacency of a god.

দেবতাতৃষ্ণিযূলক, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and যূল, *a root*), originating in the pleasure or complacency of a god.

দেবতাতৃষ্ণিরহিত, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and রহিত, *destitute*), destitute of the pleasure or complacency of the gods.

দেবতাতৃষ্ণিশূন্য, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and শূন্য, *empty*), destitute of the pleasure or complacency of the gods.

দেবতাতৃষ্ণিহীন, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and হীন, *destitute*), destitute of the pleasure or complacency of the gods.

দেবতাতৃষ্ণিহেতুক, *a.* (from দেবতাতৃষ্ণি, *the pleasure of a god*, and হেতুক, *a cause*), caused by or arising from the pleasure or complacency of the gods; *ad.* from or because of the pleasure or complacency of the gods.

দেবতাতৃষ্ণীক্ষা, *s.* (from দেবতাতৃষ্ণি, *the pleasure of the gods*, and ইক্ষা, *desire*), a desire of that which gives pleasure to the gods.

দেবতাতৃষ্ণীক্ষু, *a.* (from দেবতাতৃষ্ণি, *the pleasure of the gods*, and ইক্ষু, *desirous*), desirous of giving pleasure to the gods.

দেবতাতৃষ্ণীক্ষুক, *a.* (from দেবতাতৃষ্ণি, *the pleasure of the gods*, and ইক্ষুক, *desirous*), desirous of giving pleasure to the gods.

দেবতাতৃষ্ণীক্সিলাষী, *s.* (from দেবতাতৃষ্ণি, *the pleasure of the gods*, and অভিলাষ, *desire*), a desire of giving pleasure to the gods.

দেবতাতৃষ্ণীক্সিলাষী, *a.* (from দেবতাতৃষ্ণি, *the pleasure of the gods*, and অভিলাষিত, *desirous*), desirous of giving pleasure to the gods.

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দেবতাপূজাকাঙ্ক্ষী, *s.* (from দেবতাপূজা, *the pleasure of the gods*, and আকাঙ্ক্ষা, *desire*), a desire of giving pleasure to the gods.

দেবতাপূজাকাঙ্ক্ষী, *a.* (from দেবতাপূজা, *the pleasure of the gods*, and আকাঙ্ক্ষী, *desirous*), desirous of giving pleasure to the gods.

দেবতানিন্দক, *a.* (from দেবতা, *a god*, and নিন্দক, *reproaching*), reproaching or blaspheming the gods; *s.* one who reproaches the gods, a blasphemer of the gods.

দেবতানিন্দা, *s.* (from দেবতা, *a god*, and নিন্দা, *reproach*), a censure or reproach of the gods, blasphemy against the gods.

দেবতানিন্দাকাঙ্ক্ষী, *s.* (from দেবতানিন্দা, *blasphemy*, and আকাঙ্ক্ষা, *desire*), a desire to reproach or blaspheme the gods.

দেবতানিন্দাকাঙ্ক্ষী, *a.* (from দেবতানিন্দা, *blasphemy*, and আকাঙ্ক্ষী, *desirous*), desirous of reproaching or blaspheming the gods.

দেবতানিন্দাকারক, *a.* (from দেবতানিন্দা, *blasphemy*, and কারক, *doing*), reproaching or blaspheming the gods; *s.* one who blasphemizes the gods.

দেবতানিন্দাকারী, *a.* (from দেবতানিন্দা, *blasphemy*, and কারি, *doing*), reproaching or blaspheming the gods.

দেবতানিন্দাজনিত, *a.* (from দেবতানিন্দা, *blasphemy*, and জনিত, *produced*), produced by or arising from reproaching or blaspheming the gods.

দেবতানিন্দাজন্য, *a.* (from দেবতানিন্দা, *blasphemy*, and জন্য, *producible*), producible by or arising from reproaching or blaspheming the gods.

দেবতানিন্দানিষিদ্ধ, *a.* (from দেবতানিন্দা, *blasphemy*, and নিষিদ্ধ, *a cause*), caused by or arising from blasphemy against the gods; *ad.* from or because of blasphemy against the gods.

দেবতানিন্দানিষিৎ, *ad.* (from দেবতানিন্দা, *blasphemy*, and নিষিৎ, *a cause*), for the purpose of blasphemy against the gods.

দেবতানিন্দানুরক্ত, *a.* (from দেবতানিন্দা, *blasphemy*, and অনুরক্ত, *attached to*), fond of censuring or blaspheming the gods.

দেবতানিন্দানুরাগ, *s.* (from দেবতানিন্দা, *blasphemy*, and অনুরাগ, *attachment*), a delight in or fondness for censuring or blaspheming the gods.

দেবতানিন্দানুরাগী, *a.* (from দেবতানিন্দা, *blasphemy*, and অনুরাগিণী, *fond of*), fond of censuring or blaspheming the gods.

দেবতানিন্দানুরক্ত, *a.* (from দেবতানিন্দা, *blasphemy*, and পুরুষ, *caused by*), caused by or arising from reproaching or blaspheming the gods; *ad.* from or because of reproaching or blaspheming the gods.

দেবতানিন্দাবিনা, *ad.* (from দেবতানিন্দা, *blasphemy*, and বিনা, *without*), without censuring or blaspheming the gods.

দেবতানিন্দাব্যতিরিক্ত, *a.* (from দেবতানিন্দা, *blasphemy*, and

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ব্যতিরিক্ত, *excepted*), censure or blasphemy of the gods excepted.

দেবতানিন্দাব্যতিরিক্ত, *s.* (from দেবতানিন্দা, *blasphemy*, and ব্যতিরিক্ত, *an exception*), the exception of censure or blasphemy of the gods.

দেবতানিন্দাব্যতিরিক্ত, *ad.* (loc. case of দেবতানিন্দাব্যতিরিক্ত), with the exception of censure or blasphemy of the gods, without or besides censure or blasphemy of the gods.

দেবতানিন্দাভিলাষ, *s.* (from দেবতানিন্দা, *blasphemy*, and অভিলাষ, *desire*), a desire to censure or blaspheme the gods.

দেবতানিন্দাভিলাষী, *a.* (from দেবতানিন্দা, *blasphemy*, and অভিলাষিণী, *desirous*), desirous of censuring or blaspheming the gods.

দেবতানিন্দামাত্র, *s.* (from দেবতানিন্দা, *blasphemy*, and মাত্র, *mere*), mere or simple censure or blasphemy of the gods.

দেবতানিন্দামূলক, *a.* (from দেবতানিন্দা, *blasphemy*, and মূল, *a root*), springing from or originating in censure or blasphemy of the gods.

দেবতানিন্দারত, *a.* (from দেবতানিন্দা, *blasphemy*, and রত, *delighted*), delighted with or fond of censuring or blaspheming the gods.

দেবতানিন্দারম্ভ, *s.* (from দেবতানিন্দা, *blasphemy*, and আরম্ভ, *a beginning*), the beginning of censuring or blaspheming the gods.

দেবতানিন্দাহেতুক, *a.* (from দেবতানিন্দা, *blasphemy*, and হেতুক, *a cause*), caused by or arising from censure or blasphemy of the gods; *ad.* from or because of censuring or blaspheming the gods.

দেবতাপমান, *s.* (from দেবতা, *a god*, and অপমান, *disgrace*), an affront to the gods, an obloquy cast on the gods.

দেবতাপমানকারক, *a.* (from দেবতাপমান, *an affront of the gods*, and কারক, *doing*), affronting the gods, casting obloquy on the gods; *s.* one who casts obloquy upon the gods.

দেবতাপমানকারী, *a.* (from দেবতাপমান, *an affront of the gods*, and কারি, *doing*), affronting the gods, casting obloquy upon the gods.

দেবতাপমানজনিত, *a.* (from দেবতাপমান, *an affront of the gods*, and জনিত, *produced*), produced by or arising from casting an obloquy upon the gods.

দেবতাপমানজন্য, *a.* (from দেবতাপমান, *an affront of the gods*, and জন্য, *producible*), producible by or arising from dishonouring or affronting the gods.

দেবতাপমানজন্যে, *ad.* (loc. case of দেবতাপমানজন্য), for the purpose of dishonouring or affronting the gods.

দেবতাপমানভিত্তিক, *a.* (from দেবতাপমান, *an affront to the gods*, and ভিত্তিক, *produced*), produced by or arising from dishonouring or affronting the gods.

দেবতাপমাননিষিদ্ধ, *a.* (from দেবতাপমান, *an affront to the*

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- gods, and নিষিদ্ধ, *a cause*), caused by or arising from dishonouring or affronting the gods; *ad.* from or because of dishonouring or affronting the gods.
- দেবতাপমাননিষিদ্ধ, *ad.* (from দেবতাপমান, *the dishonour of a god*, and নিষিদ্ধ, *a cause*), for the purpose of affronting or dishonouring the gods.
- দেবতাপমানপ্ৰযুক্ত, *a.* (from দেবতাপমান, *the dishonour of a god*, and প্ৰযুক্ত, *caused by*), caused by or arising from an affront or dishonour done to the gods; *ad.* from or because of an affront or dishonour done to the gods.
- দেবতাপমানবৰ্দ্ধক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and বৰ্দ্ধক, *increasing*), increasing or aggravating the disgrace or dishonour of the gods.
- দেবতাপমানবিনা, *ad.* (from দেবতাপমান, *the dishonour of the gods*, and বিনা, *without*), without or besides the dishonour of the gods.
- দেবতাপমানব্যতিৰিক্ত, *a.* (from দেবতাপমান, *the dishonour of the gods*, and ব্যতিৰিক্ত, *excepted*), the dishonour or obloquy of the gods excepted.
- দেবতাপমানব্যতিৰেক্ষ, *s.* (from দেবতাপমান, *the dishonour of the gods*, and ব্যতিৰেক্ষ, *an exception*), the exception of dishonour or affront offered to the gods.
- দেবতাপমানব্যতিৰেক্ষে, *ad.* (*loc. case of দেবতাপমানব্যতিৰেক্ষ*), with the exception of dishonour or affront offered to the gods, without affronting or dishonouring the gods.
- দেবতাপমানমূলক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and মূল, *a root*), originating in an affront offered to the gods.
- দেবতাপমানসূচক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and সূচক, *indicating*), indicating dishonour or an affront offered to the gods.
- দেবতাপমানহেতুক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and হেতু, *a cause*), caused by or arising from an affront or dishonour done to the gods; *ad.* from or because of a dishonour or affront done to the gods.
- দেবতাপমানাকাঙ্ক্ষী, *s.* (from দেবতাপমান, *the dishonour of the gods*, and আকাঙ্ক্ষা, *a desire*), a desire to dishonour or affront the gods.
- দেবতাপমানাকাঙ্ক্ষী, *a.* (from দেবতাপমান, *the dishonour of the gods*, and আকাঙ্ক্ষী, *desirous*), desirous of dishonouring or affronting the gods.
- দেবতাপমানানুরক্ত, *a.* (from দেবতাপমান, *the dishonour of the gods*, and অনুরক্ত, *enamoured*), fond of dishonouring or affronting the gods.
- দেবতাপমানানুরাগ, *s.* (from দেবতাপমান, *the dishonour of the gods*, and অনুরাগ, *love*), a fondness for dishonouring or affronting the gods.
- দেবতাপমানানুরাগী, *a.* from দেবতাপমান, *the dishonour of the*

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- gods, and অনুরাগী, *loving*), loving to dishonour or affront the gods.
- দেবতাপমানাভিলাষ, *s.* (from দেবতাপমান, *the dishonour of the gods*, and অভিলাষ, *desire*), a desire to dishonour or affront the gods.
- দেবতাপমানাভিলাষী, *a.* (from দেবতাপমান, *the dishonour of the gods*, and অভিলাষী, *desirous*), desirous of dishonouring or affronting the gods.
- দেবতাপমানলোভা, *s.* (from দেবতাপমান, *the dishonour of the gods*, and ইচ্ছা, *desire*), a desire to dishonour or affront the gods.
- দেবতাপমানলোভু, *a.* (from দেবতাপমান, *the dishonour of the gods*, and ইচ্ছা, *desirous*), desirous of dishonouring or affronting the gods.
- দেবতাপমানলোভুক, *a.* (from দেবতাপমান, *the dishonour of the gods*, and ইচ্ছা, *desirous*), desirous of dishonouring or affronting the gods.
- দেবতাপমানোপক্রম, *s.* (from দেবতাপমান, *the dishonour of the gods*, and উপক্রম, *a beginning*), a beginning or attempt to dishonour or affront the gods.
- দেবতাপূজক, *a.* (from দেবতা, *a god*, and পূজক, *worshipping*), worshipping heathen gods; *s.* a person who worships the heathen deities.
- দেবতাপূজন, *s.* (from দেবতা, *a god*, and পূজন, *a worshipping*), the worshipping of a god.
- দেবতাপূজাভিত্তিক, *a.* (from দেবতাপূজা, *the worship of the gods*, and ভিত্তিক, *produced*), produced by the worship of heathen deities.
- দেবতাপূজাভ্যাস, *a.* (from দেবতাপূজা, *the worship of the gods*, and ভ্যাস, *producible*), producible by or arising from the worship of heathen gods.
- দেবতাপূজাভ্যাস, *ad.* (*loc. case of দেবতাপূজাভ্যাস*), for the purpose of worshipping the gods.
- দেবতাপূজাহিংস, *s.* (from দেবতাপূজা, *the worship of the gods*, and হিংস, *destruction*), the destruction of the worship of the gods.
- দেবতাপূজাহিংসক, *a.* (from দেবতাপূজা, *the worship of the gods*, and হিংসক, *destructive*), destructive to the worship of the gods.
- দেবতাপূজাহিংসী, *a.* (from দেবতাপূজা, *the worship of the gods*, and হিংসী, *destructive*), destructive to the worship of dæmons.
- দেবতাপূজানিন্দক, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিন্দক, *reproaching*), reproaching or censuring the worship of dæmons.
- দেবতাপূজানিন্দা, *s.* (from দেবতাপূজা, *the worship of the gods*, and নিন্দা, *reproach*), reproach or censure of the worship of the gods.

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দেবতাপূজানিবিষ্টক, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিবিষ্ট, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতাপূজানিবিষ্ট, *ad.* (from দেবতাপূজা, *the worship of deities*, and নিবিষ্ট, *a cause*), for the purpose of worshipping the gods.

দেবতাপূজানুবিবর্তক, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুবিবর্তক, *opposed to*), opposing the worship of the heathen gods.

দেবতাপূজানুযুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুযুক্ত, *caused by*), caused by or arising from the worship of the heathen gods; *ad.* from or because of the worship of the heathen gods.

দেবতাপূজানিষেধ, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিষেধ, *prohibition*), a prohibition of the worship of heathen deities.

দেবতাপূজানিষেধক, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিষেধক, *prohibiting*), prohibiting the worship of the heathen deities.

দেবতাপূজানুরক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্ত, *enamoured*), fond of the worship of heathen gods.

দেবতাপূজানুরাগী, *s.* (from দেবতাপূজা, *the worship of the gods*, and অনুরাগ, *love*), a love to the worship of heathen gods.

দেবতাপূজানুরাগী, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুরাগিন, *loving*), loving to worship the heathen gods.

দেবতাপূজাবিহিত, *a.* (from দেবতাপূজা, *the worship of the gods*, and বিহিত, *connected with*), connected with the worship of heathen gods.

দেবতাপূজাপেক্ষা, *s.* (from দেবতাপূজা, *the worship of the gods*, and অপেক্ষা, *expectation*), a looking for or expectation of the worship of heathen gods.

দেবতাপূজাপেক্ষী, *a.* (from দেবতাপূজা, *the worship of the gods*, and অপেক্ষিন, *expecting*), looking for or expecting the worship of the gods.

দেবতাপূজাবর্ধক, *a.* (from দেবতাপূজা, *the worship of the gods*, and বর্ধক, *increasing*), increasing the worship of heathen gods.

দেবতাপূজাবর্ধন, *s.* (from দেবতাপূজা, *the worship of the gods*, and বর্ধন, *an increasing*), the increasing or promoting of the worship of heathen gods.

দেবতাপূজাবিনা, *ad.* (from দেবতাপূজা, *the worship of the gods*, and বিনা, *without*), without the worship of the heathen gods.

দেবতাপূজাবৃদ্ধি, *s.* (from দেবতাপূজা, *the worship of the gods*, and বৃদ্ধি, *increase*), an increase of the worship of heathen gods.

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দেবতাপূজাব্যতিরিক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and ব্যতিরিক্ত, *excepted*), the worship of heathen gods excepted.

দেবতাপূজাব্যতিরিক্ত, *s.* (from দেবতাপূজা, *the worship of the gods*, and ব্যতিরিক্ত, *an exception*), the exception of the worship of heathen gods.

দেবতাপূজাব্যতিরিক্তে, *ad.* (*loc. case of দেবতাপূজাব্যতিরিক্ত*), with the exception of the worship of heathen deities, without or besides the worship of heathen deities.

দেবতাপূজাভিলাষ, *s.* (from দেবতাপূজা, *the worship of the gods*, and অভিলাষ, *desire*), a desire to worship the gods of the heathen.

দেবতাপূজাভিলাষী, *a.* (from দেবতাপূজা, *the worship of the gods*, and অভিলাষিন, *desirous*), desirous of worshipping heathen gods.

দেবতাপূজামূলক, *a.* (from দেবতাপূজা, *the worship of the gods*, and মূল, *a root*), springing from or originating in the worship of heathen deities.

দেবতাপূজায়ুক্ত, *a.* (from দেবতাপূজা, *the worship of the gods*, and যুক্ত, *joined to*), connected with the worship of heathen deities.

দেবতাপূজারত, *a.* (from দেবতাপূজা, *the worship of the gods*, and রত, *delighted with*), delighted with the worship of heathen deities.

দেবতাপূজানু, *a.* (from দেবতাপূজা, *the worship of the gods*, and শূন্য, *empty*), free from the worship of heathen deities.

দেবতাপূজাহীন, *a.* (from দেবতাপূজা, *the worship of the gods*, and হীন, *destitute*), free from the worship of heathen deities.

দেবতাপূজাহেতুক, *a.* (from দেবতাপূজা, *the worship of the gods*, and হেতু, *a cause*), caused by or arising from the worship of heathen gods; *ad.* from or because of the worship of heathen gods.

দেবতাপূজোপেক্ষ, *a.* (from দেবতাপূজা, *the worship of the gods*, and উপেক্ষ, *engaged in*), zealously engaged in the worship of heathen gods.

দেবতাপূজোন্মেষ, *s.* (from দেবতাপূজা, *the worship of the gods*, and উন্মেষ, *endeavour*), zeal for the worship of heathen gods.

দেবতাপূজোন্মেষী, *a.* (from দেবতাপূজা, *the worship of the gods*, and উন্মেষিন, *endeavouring*), zealously engaging in the worship of heathen gods.

দেবতাপূজোৎসব, *s.* (from দেবতাপূজা, *the worship of the gods*, and উৎসব, *a beginning*), the commencement of a heathen ceremony of worship, the beginning of idolatry.

দেবতাপূজা, *a.* (from দেবতাপূজা, *a god*, and পূজা, *worshipping*), worshipping heathen deities; *s.* a worshipper of heathen deities.

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দেবতাঈহিনী, *s.* (from দেবতা, *a god*, and ঈহিনী, *worship*), the worship of heathen deities.

দেবতাঈহিনীকাঙ্ক্ষা, *s.* (from দেবতাঈহিনী, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship heathen deities.

দেবতাঈহিনীকাঙ্ক্ষী, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and আকাঙ্ক্ষি, *desirous*), desirous of worshipping heathen deities.

দেবতাঈহিনীকারক, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and কারক, *doing*), performing the worship of heathen deities; *s.* a person who worships heathen gods.

দেবতাঈহিনীকারী, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and কারি, *doing*), performing the worship of heathen deities.

দেবতাঈহিনীজনিত, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and জনিত, *produced*), produced by or arising from the worship of heathen deities.

দেবতাঈহিনীজন্য, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and জন্য, *producible*), producible by or arising from the worship of heathen deities.

দেবতাঈহিনীজন্যে, *ad.* (*loc. case of* দেবতাঈহিনীজন্য), for the purpose of the worship of heathen gods.

দেবতাঈহিনীহিংস, *s.* (from দেবতাঈহিনী, *the worship of the gods*, and হিংস, *destruction*), the destruction of idolatry or the worship of heathen deities.

দেবতাঈহিনীহিংসক, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and হিংসক, *destructive*), destructive to the worship of heathen deities.

দেবতাঈহিনীহিংসী, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and হিংসি, *destructive*), destructive to the worship of heathen deities.

দেবতাঈহিনীনাশ, *s.* (from দেবতাঈহিনী, *the worship of the gods*, and নাশ, *destruction*), the destruction of the worship of heathen gods.

দেবতাঈহিনীনাশক, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and নাশক, *destructive*), destructive to the worship of heathen gods.

দেবতাঈহিনীনিবর্তক, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and নিবর্তক, *causing to cease*), putting an end to the worship of heathen gods.

দেবতাঈহিনীনিবারণ, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and নিবারণ, *preventing*), preventing or opposing the worship of heathen deities.

দেবতাঈহিনীনিবারণ, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and নিবারণ, *a preventing*), a preventing or opposing the worship of heathen deities.

দেবতাঈহিনীনিবৃত্তি, *s.* (from দেবতাঈহিনী, *the worship of the*

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gods, and নিবৃত্তি, *cessation*), the cessation of the worship of heathen deities.

দেবতাঈহিনীনিবৃত্তক, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and নিবৃত্তি, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতাঈহিনীনিবৃত্তে, *ad.* (from দেবতাঈহিনী, *the worship of the gods*, and নিবৃত্তি, *a cause*), for the purpose of the worship of heathen deities.

দেবতাঈহিনীনিষেধ, *s.* (from দেবতাঈহিনী, *the worship of the gods*, and নিষেধ, *prohibition*), a prohibition of the worship of heathen deities.

দেবতাঈহিনীনিষেধক, *s.* (from দেবতাঈহিনী, *the worship of the gods*, and নিষেধক, *prohibiting*), prohibiting the worship of heathen gods; *s.* a person who prohibits the worship of heathen gods.

দেবতাঈহিনীমুগ্ধ, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and মগ্ধ, *enamoured with*), fond of the worship of heathen deities.

দেবতাঈহিনীমুগ্ধতা, *s.* (from দেবতাঈহিনী, *the worship of the gods*, and মগ্ধতা, *love*), a fondness for the worship of heathen gods.

দেবতাঈহিনীমুগ্ধী, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and মগ্ধি, *loving*), loving the worship of heathen deities.

দেবতাঈহিনীসংযুক্ত, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and সংযুক্ত, *connected with*), connected with the worship of heathen deities.

দেবতাঈহিনীসুত্বিষক, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and সুত্বিষক, *opposing*), opposing or obstructing the worship of heathen deities.

দেবতাঈহিনীসৃষ্ট, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and সৃষ্ট, *caused by*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতাঈহিনীবর্ধক, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and বর্ধক, *increasing*), increasing or promoting the worship of heathen deities.

দেবতাঈহিনীবর্ধন, *s.* (from দেবতাঈহিনী, *the worship of the gods*, and বর্ধন, *an increasing*), an increasing or promoting of the worship of heathen deities.

দেবতাঈহিনীবিহীন, *ad.* (from দেবতাঈহিনী, *the worship of the gods*, and বিহীন, *without*), without the worship of heathen deities.

দেবতাঈহিনীবিপ্লবিত, *a.* (from দেবতাঈহিনী, *the worship of the gods*, and বিপ্লবিত, *possessed of*), abounding with the worship of heathen deities, full of idolatry.

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দেবতারাইনাব্যতিরিক্ত, *a.* (from দেবতারাইনা, *the worship of the gods*, and ব্যতিরিক্ত, *excepted*), the worship of heathen deities excepted.

দেবতারাইনাব্যতিরেক, *s.* (from দেবতারাইনা, *the worship of the gods*, and ব্যতিরেক, *an exception*), the exception of the worship of heathen deities.

দেবতারাইনাব্যতিরেক, *ad.* (*loc. case of* দেবতারাইনাব্যতিরেক), with the exception of the worship of heathen gods, without or besides the worship of heathen deities.

দেবতারাইনাক্সিলাষ, *s.* (from দেবতারাইনা, *the worship of the gods*, and অক্ষিলাষ, *desire*), a desire of worshipping the heathen deities.

দেবতারাইনাক্সিলাষক, *a.* (from দেবতারাইনা, *the worship of the gods*, and অক্ষিলাষক, *desirous*), desirous of worshipping the heathen gods.

দেবতারাইনাক্সিলাষী, *a.* (from দেবতারাইনা, *the worship of the gods*, and অক্ষিলাষিন্, *desirous*), desirous of worshipping the heathen deities.

দেবতারাইনামূলক, *a.* (from দেবতারাইনা, *the worship of the gods*, and মূল, *a root*), springing from or originating in the worship of the gods.

দেবতারাইনামুক্ত, *a.* (from দেবতারাইনা, *the worship of the gods*, and মুক্ত, *joined to*), connected with the worship of heathen deities.

দেবতারাইনামোদ্য, *a.* (from দেবতারাইনা, *the worship of the gods*, and মোদ্য, *capable*), worthy of being employed in the worship of heathen deities.

দেবতারাইনানন্দ, *a.* (from দেবতারাইনা, *the worship of the gods*, and নন্দ, *delighted*), delighted with the worship of heathen deities.

দেবতারাইনানন্দ, *s.* (from দেবতারাইনা, *the worship of the gods*, and আনন্দ, *a beginning*), the beginning of idolatry, the commencement of an act of worship to heathen deities.

দেবতারাইনানিহিত, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিত, *destitute*), destitute or free from the worship of heathen deities.

দেবতারাইনানশূন্য, *a.* (from দেবতারাইনা, *the worship of the gods*, and শূন্য, *empty*), free from the worship of heathen deities.

দেবতারাইনানীন, *a.* (from দেবতারাইনা, *the worship of the gods*, and নীন, *destitute*), free from the worship of heathen deities.

দেবতারাইনানিবৃত্ত, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিবৃত্ত, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতারাইনোচ্ছ, *s.* (from দেবতারাইনা, *the worship of the gods*, and উচ্ছ, *desire*), a desire to worship heathen deities.

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দেবতারাইনোচ্ছ, *a.* (from দেবতারাইনা, *the worship of the gods*, and উচ্ছ, *desirous*), desirous of worshipping heathen deities.

দেবতারাইনোচ্ছক, *a.* (from দেবতারাইনা, *the worship of the gods*, and উচ্ছ, *desirous*), desirous of worshipping the heathen gods.

দেবতারাইনোচ্ছক, *a.* (from দেবতারাইনা, *the worship of the gods*, and উচ্ছক, *engaged in*), zealously engaged in the worship of heathen deities.

দেবতারাইনোচ্ছক, *s.* (from দেবতারাইনা, *the worship of the gods*, and উচ্ছক, *zeal*), zeal in the worship of heathen deities.

দেবতারাইনোচ্ছকী, *a.* (from দেবতারাইনা, *the worship of the gods*, and উচ্ছকী, *zealous*), zealously engaging in the worship of heathen gods.

দেবতারাইনোপক্রম, *s.* (from দেবতারাইনা, *the worship of the gods*, and উপক্রম, *a beginning*), the beginning of idolatry, the commencement of an act of worship to heathen deities.

দেবতারাইক, *a.* (from দেবতা, *a god*, and তারাইক, *worshipping*), worshipping heathen deities; *s.* one who worships heathen deities, an idolator.

দেবতারাইন, *s.* (from দেবতা, *a god*, and তারাইন, *worship*), the worship of heathen gods, idolatry.

দেবতারাইনাকাঙ্ক্ষী, *s.* (from দেবতারাইন, *the worship of the gods*, and আকাঙ্ক্ষী, *desire*), a desire to worship heathen deities.

দেবতারাইনাকাঙ্ক্ষী, *a.* (from দেবতারাইন, *the worship of the gods*, and আকাঙ্ক্ষিন্, *desirous*), desirous of worshipping heathen gods.

দেবতারাইনাকারক, *a.* (from দেবতারাইন, *the worship of the gods*, and কারক, *doing*), performing the worship of the gods; *s.* one who worships heathen deities.

দেবতারাইনাকারী, *a.* (from দেবতারাইন, *the worship of the gods*, and কারী, *making*), performing the worship of the gods.

দেবতারাইনাত্ত, *a.* (from দেবতারাইন, *the worship of the gods*, and ত্ত, *found*), found in or belonging to the worship of the gods.

দেবতারাইনাজনিত, *a.* (from দেবতারাইন, *the worship of the gods*, and জনিত, *produced*), produced by or arising from the worship of the gods.

দেবতারাইনাজন্য, *a.* (from দেবতারাইন, *the worship of the gods*, and জন্য, *producible*), producible by or arising from the worship of the gods.

দেবতারাইনাজন্য, *ad.* (*loc. case of* দেবতারাইনাজন্য), for the sake of the worship of heathen deities.

দেবতারাইনাত্ত, *a.* (from দেবতারাইন, *the worship of the gods*).

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and উৎ, *produced*), produced by or arising from the worship of heathen deities.

দেবতাঈনাঈ, *a.* (from দেবতাঈনা, *the worship of the gods*, and ঈ, *to know*), acquainted with the worship of heathen gods.

দেবতাঈনাঈন, *s.* (from দেবতাঈনা, *the worship of the gods*, and ঈন, *destruction*), the destruction of the worship of heathen deities.

দেবতাঈনাঈনক, *a.* (from দেবতাঈনা, *the worship of the gods*, and ঈনক, *destructive*), destructive to the worship of heathen deities.

দেবতাঈনাঈনকী, *a.* (from দেবতাঈনা, *the worship of the gods*, and ঈনকী, *destructive*), destructive to the worship of heathen deities.

দেবতাঈনাঈনজি, *a.* (from দেবতাঈনা, *the worship of the gods*, and অনজি, *unacquainted with*), ignorant of the worship of heathen deities.

দেবতাঈনাঈনশ, *s.* (from দেবতাঈনা, *the worship of the gods*, and নশ, *destruction*), the destruction of the worship of heathen gods.

দেবতাঈনাঈনশক, *a.* (from দেবতাঈনা, *the worship of the gods*, and নশক, *destructive*), destructive to the worship of heathen gods.

দেবতাঈনাঈনশক, *a.* (from দেবতাঈনা, *the worship of the gods*, and নশক, *censuring*), censuring or reproaching the worship of heathen gods; *s.* one who censures or reproaches the worship of heathen gods.

দেবতাঈনাঈনশত, *a.* (from দেবতাঈনা, *the worship of the gods*, and নশত, *causing to cease*), putting a stop to the worship of heathen deities.

দেবতাঈনাঈনশতক, *a.* (from দেবতাঈনা, *the worship of the gods*, and নশতক, *preventing*), preventing or opposing the worship of heathen deities.

দেবতাঈনাঈনশতন, *s.* (from দেবতাঈনা, *the worship of the gods*, and নশতন, *a preventing*), the preventing or opposing the worship of heathen deities.

দেবতাঈনাঈনশতি, *s.* (from দেবতাঈনা, *the worship of the gods*, and নশতি, *cessation*), the cessation of the worship of heathen deities.

দেবতাঈনাঈনশিতক, *a.* (from দেবতাঈনা, *the worship of the gods*, and নশিত, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতাঈনাঈনশিত, *ad.* (from দেবতাঈনা, *the worship of the gods*, and নশিত, *a cause*), for the worship of the gods.

দেবতাঈনাঈনশিষ, *s.* (from দেবতাঈনা, *the worship of the gods*, and নশিষ, *prohibition*), the prohibition of the worship of heathen deities.

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দেবতাঈনাঈনশিষক, *a.* (from দেবতাঈনা, *the worship of the gods*, and নশিষক, *prohibiting*), prohibiting the worship of heathen deities; *s.* one who prohibits the worship of heathen deities.

দেবতাঈনাঈনশুক, *a.* (from দেবতাঈনা, *the worship of the gods*, and অনশুক, *enamoured*), fond of or attached to the worship of heathen deities.

দেবতাঈনাঈনশুকী, *s.* (from দেবতাঈনা, *the worship of the gods*, and অনশুকী, *love*), an attachment to or fondness for the worship of heathen deities.

দেবতাঈনাঈনশুকী, *a.* (from দেবতাঈনা, *the worship of the gods*, and অনশুকী, *loving*), loving or disposed to the worship of heathen deities.

দেবতাঈনাঈনশুকিত, *a.* (from দেবতাঈনা, *the worship of the gods*, and অনশুকিত, *connected with*), connected with the worship of heathen deities, idolatrous.

দেবতাঈনাঈনশুকিতক, *a.* (from দেবতাঈনা, *the worship of the gods*, and অনশুকিতক, *opposing*), opposing or obstructing the worship of the gods.

দেবতাঈনাঈনশুকিত, *a.* (from দেবতাঈনা, *the worship of the gods*, and শুকিত, *caused by*), caused by or arising from the worship of heathen gods; *ad.* from or because of the worship of heathen deities.

দেবতাঈনাঈনশুকিত, *ad.* (from দেবতাঈনা, *the worship of the gods*, and শুকিত, *without*), without or besides the worship of heathen deities.

দেবতাঈনাঈনশুকিতক, *a.* (from দেবতাঈনা, *the worship of the gods*, and শুকিতক, *excepted*), the worship of heathen gods excepted.

দেবতাঈনাঈনশুকিতক, *s.* (from দেবতাঈনা, *the worship of the gods*, and শুকিতক, *an exception*), the exception of the worship of heathen gods.

দেবতাঈনাঈনশুকিতক, *ad.* (*loc. case of দেবতাঈনাঈনশুকিতক*), with the exception of the worship of heathen gods, without or besides the worship of heathen gods.

দেবতাঈনাঈনশুকিতক, *s.* (from দেবতাঈনা, *the worship of the gods*, and অনশুকিতক, *desire*), a desire to worship heathen deities.

দেবতাঈনাঈনশুকিতক, *a.* (from দেবতাঈনা, *the worship of the gods*, and অনশুকিতক, *desirous*), desirous of worshipping heathen deities.

দেবতাঈনাঈনশুকিতকী, *a.* (from দেবতাঈনা, *the worship of the gods*, and অনশুকিতকী, *desirous*), desirous of worshipping heathen deities.

দেবতাঈনাঈনশুকিতকী, *a.* (from দেবতাঈনা, *the worship of the gods*, and শুকিতকী, *joined to*), connected with the worship of heathen deities, idolatrous.

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দেবতানীযোজ্য, *a.* (from দেবতানী, *the worship of the gods*, and যোজ্য, *worthy*), proper for the worship of the gods, worthy of being employed in the worship of the gods.

দেবতানিরত, *a.* (from দেবতানী, *the worship of the gods*, and রত, *delighted*), delighted with the worship of the gods.

দেবতানীর্ষ, *s.* (from দেবতানী, *the worship of the gods*, and আর্ষ, *a beginning*), the commencement of idolatry, the beginning of the worship of a heathen deity.

দেবতানীরহিত, *a.* (from দেবতানী, *the worship of the gods*, and রহিত, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবতানীশূন্য, *a.* (from দেবতানী, *the worship of the gods*, and শূন্য, *empty*), free from idolatry, destitute of the worship of the gods.

দেবতানীলুক, *a.* (from দেবতানী, *the worship of the gods*, and লুক, *indicating*), indicating the worship of heathen deities.

দেবতানীহীন, *a.* (from দেবতানী, *the worship of the gods*, and হীন, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবতানীহেতুক, *a.* (from দেবতানী, *the worship of the gods*, and হেতু, *a cause*), caused by or arising from the worship of the gods; *ad.* from or because of the worship of heathen gods.

দেবতানীলোভ, *s.* (from দেবতানী, *the worship of the gods*, and ইচ্ছা, *desire*), a desire for the worship of heathen deities.

দেবতানীলোভী, *a.* (from দেবতানী, *the worship of the gods*, and ইচ্ছা, *desirous*), desirous of engaging in the worship of the gods.

দেবতানীলোভীক, *a.* (from দেবতানী, *the worship of the gods*, and ইচ্ছা, *desirous*), desirous of engaging in the worship of heathen gods.

দেবতানীলোভীক, *a.* (from দেবতানী, *the worship of the gods*, and ভ্রমুক, *engaged*), zealously engaged in the worship of heathen deities.

দেবতানীলোভোজ্য, *s.* (from দেবতানী, *the worship of the gods*, and ভ্রমোজ্য, *zealous endeavour*), zeal for the worship of heathen deities.

দেবতানীলোভোজী, *a.* (from দেবতানী, *the worship of the gods*, and ভ্রমোজ্য, *zealous endeavour*), zealously engaging in the worship of heathen deities.

দেবতানীলোভক, *s.* (from দেবতানী, *the worship of the gods*, and আৰম্ভ, *a beginning*), the commencement of idolatry, the beginning of an act of worship of the heathen gods.

দেবতালয়, *s.* (from দেবতা, *a god*, and আলায়, *a house*), a temple of the gods.

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দেবতালয়কর্তা, *s.* (from দেবতালয়, *a temple*, and কর্তা, *a doer*), the builder of a temple for the gods.

দেবতালয়কারক, *a.* (from দেবতালয়, *a temple*, and কারক, *doing*), erecting temples; *s.* one who erects a temple for heathen deities.

দেবতালয়কারী, *a.* (from দেবতালয়, *a temple*, and কারি, *doing*), erecting temples for heathen deities.

দেবতালয়চেষ্টক, *a.* (from দেবতালয়, *a temple*, and চেষ্টক, *exerting*), seeking a temple of the gods.

দেবতালয়চেষ্টা, *s.* (from দেবতালয়, *a temple*, and চেষ্টা, *endeavour*), exertion or seeking for a temple of the gods.

দেবতালয়জনিত, *a.* (from দেবতালয়, *a temple*, and জনিত, *produced*), produced by or arising from a temple of heathen deities.

দেবতালয়জন্য, *a.* (from দেবতালয়, *a temple*, and জন্য, *producible*), producible by or arising from a temple of the gods.

দেবতালয়জন্যে, *ad. (loc. case of দেবতালয়জন্য)*, for the purpose of a temple of the gods.

দেবতালয়দ, *a.* (from দেবতালয়, *a temple*, and দা, *to give*), bestowing a temple or temples on the gods.

দেবতালয়দাতা, *s.* (from দেবতালয়, *a temple*, and দাতা, *a giver*), who one makes the oblation of a temple.

দেবতালয়দায়ক, *a.* (from দেবতালয়, *a temple*, and দায়ক, *giving*), giving a temple, offering a temple.

দেবতালয়হিংস, *s.* (from দেবতালয়, *a temple*, and হিংস, *destruction*), the destruction of the temples of heathen deities.

দেবতালয়হিংসক, *a.* (from দেবতালয়, *a temple*, and হিংসক, *destructive*), destructive to the temples of heathen deities.

দেবতালয়হিংসী, *a.* (from দেবতালয়, *a temple*, and হিংসী, *destructive*), destructive to the temples of heathen deities.

দেবতালয়নাশ, *s.* (from দেবতালয়, *a temple*, and নাশ, *destruction*), the destruction of the temples of heathen gods.

দেবতালয়নাশক, *a.* (from দেবতালয়, *a temple*, and নাশক, *destructive*), destructive to the temples of heathen gods.

দেবতালয়নিবর্তক, *a.* (from দেবতালয়, *a temple*, and নিবর্তক, *causing to cease*), putting an end to the temples of heathen deities.

দেবতালয়নিবারণক, *a.* (from দেবতালয়, *a temple*, and নিবারণ, *preventing*), opposing or preventing the existence of temples for heathen deities.

দেবতালয়নিবারণ, *s.* (from দেবতালয়, *a temple*, and নিবারণ, *preventing*), the opposing or preventing of temples for heathen deities.

দেবতালয়নিষিদ্ধক, *a.* (from দেবতালয়, *a temple*, and নিষিদ্ধ, *a*

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- causes*), caused by or arising from the temples of heathen deities; *ad.* from or because of the temples of heathen deities.
- দেবতালয়নিমিত্তে, *ad.* (from দেবতালয়, *a temple*, and নিমিত্ত, *a cause*), for the sake of the temples of heathen deities.
- দেবতালয়প্ৰতিবন্ধক, *a.* (from দেবতালয়, *a temple*, and প্ৰতিবন্ধক, *opposing*), opposing or obstructing the temples of heathen gods.
- দেবতালয়প্ৰযুক্ত, *a.* (from দেবতালয়, *a temple*, and প্ৰযুক্ত, *caused by*), caused by or arising from the temples of heathen deities; *ad.* from or because of the temples of heathen deities.
- দেবতালয়বৰ্দ্ধক, *a.* (from দেবতালয়, *a temple*, and বৰ্দ্ধক, *increasing*), enlarging a temple of the gods.
- দেবতালয়বৰ্দ্ধন, *a.* (from দেবতালয়, *a temple*, and বৰ্দ্ধন, *an increasing*), the enlarging of a temple for heathen deities.
- দেবতালয়বিনা, *ad.* (from দেবতালয়, *a temple*, and বিনা, *without*), without or besides the temples of heathen deities.
- দেবতালয়বিনাশ, *s.* (from দেবতালয়, *a temple*, and বিনাশ, *destruction*), the destruction of the temples of heathen deities.
- দেবতালয়বিনাশক, *a.* (from দেবতালয়, *a temple*, and বিনাশক, *destructive*), destructive to the temples of heathen deities.
- দেবতালয়বিশিষ্ট, *a.* (from দেবতালয়, *a temple*, and বিশিষ্ট, *possessed*), abounding with temples of heathen deities.
- দেবতালয়ব্যতিৰিক্ত, *a.* (from দেবতালয়, *a temple*, and ব্যতিৰিক্ত, *excepted*), the temples of heathen deities excepted.
- দেবতালয়ব্যতিৰেক, *s.* (from দেবতালয়, *a temple*, and ব্যতিৰেক, *an exception*), the exception of the temples of heathen deities.
- দেবতালয়ব্যতিৰেকে, *ad.* (*loc. case of* দেবতালয়ব্যতিৰেক), with the exception of the temples of heathen deities, without or besides the temples of heathen gods.
- দেবতালয়যুক্ত, *a.* (from দেবতালয়, *a temple*, and যুক্ত, *joined to*), connected with or joined to a temple of heathen deities.
- দেবতালয়যোগ্য, *a.* (from দেবতালয়, *a temple*, and যোগ্য, *capable*), worthy of being employed in a temple of the gods.
- দেবতালয়রক্ষক, *a.* (from দেবতালয়, *a temple*, and রক্ষক, *keeping*), keeping or guarding the temple of a god; *s.* one who guards or keeps a temple.
- দেবতালয়রক্ষা, *s.* (from দেবতালয়, *a temple*, and রক্ষা, *a keeping*), the guarding or keeping of a temple of heathen gods.

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- দেবতালয়রক্ষা, *s.* (from দেবতালয়, *a temple*, and রক্ষা, *preservation*), the preservation or guarding of a temple of heathen gods.
- দেবতালয়রক্ষাকর্তা, *s.* (from দেবতালয়রক্ষা, *the guarding of a temple*, and কর্তা, *a doer*), one who guards or has the custody of a temple of the gods.
- দেবতালয়রক্ষাকারক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and কারক, *doing*), having the custody of a temple of the gods; *s.* one who has the custody of a temple.
- দেবতালয়রক্ষাকোষক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and কোষক, *exerting*), exerting himself to obtain the custody of a temple of the gods.
- দেবতালয়রক্ষাকোষ, *s.* (from দেবতালয়রক্ষা, *the custody of a temple*, and কোষ, *exertion*), exertion to obtain the custody of a temple.
- দেবতালয়রক্ষানিমিত্তক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and নিমিত্ত, *a cause*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.
- দেবতালয়রক্ষানিমিত্তে, *ad.* (from দেবতালয়রক্ষা, *the custody of a temple*, and নিমিত্ত, *a cause*), for the sake of the custody of a temple.
- দেবতালয়রক্ষাপ্ৰযুক্ত, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and প্ৰযুক্ত, *caused by*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.
- দেবতালয়রক্ষাহেতুক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple* and হেতু, *a cause*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.
- দেবতালয়রহিত, *a.* (from দেবতালয়, *a temple*, and রহিত, *destitute*), destitute of temples for the gods.
- দেবতালয়শূন্য, *a.* (from দেবতালয়, *a temple*, and শূন্য, *empty*), destitute of temples of the gods.
- দেবতালয়স্থ, *a.* (from দেবতালয়, *a temple*, and স্থা, *to stand*), situated in a temple of the gods.
- দেবতালয়স্থায়ী, *a.* (from দেবতালয়, *a temple*, and স্থায়ী, *continuing*), continuing in a temple of the gods.
- দেবতালয়স্থিত, *a.* (from দেবতালয়, *a temple*, and স্থিত, *situated*), situated in a temple of the gods.
- দেবতালয়হত, *s.* (from দেবতালয়, *a temple*, and হত, *one who kills*), one who destroys a temple of the gods.
- দেবতালয়হানি, *s.* (from দেবতালয়, *a temple*, and হানি, *detraction*), an injury to a temple of heathen deities.
- দেবতালয়হীন, *a.* (from দেবতালয়, *a temple*, and হীন, *destitute*), destitute of a temple of the gods.
- দেবতালয়হেতুক, *a.* (from দেবতালয়, *a temple*, and হেতু, *a cause*),

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caused by or arising from a temple of the gods; *ad.* from or because of a temple of the gods.

দেবতালয়প্রাৰ্ভ, *s.* (from দেবতালয়, *a temple*, and আৰ্ভ, *a beginning*), the commencement of erecting a temple to a heathen deity.

দেবতালয়শ্রম, *s.* (from দেবতালয়, *a temple*, and শ্রম, *an asylum*), an asylum or residence in a temple of the gods.

দেবতালয়শ্রী, *a.* (from দেবতালয়, *a temple*, and আশ্রয়, *taking refuge*), taking refuge or residing in a temple of the gods.

দেবতালয়প্রিয়, *a.* (from দেবতালয়, *a temple*, and প্রিয়, *engaged*), zealously engaged for a temple of the gods.

দেবতালয়প্রয়াস, *s.* (from দেবতালয়, *a temple*, and প্রয়াস, *exertion*), zealous exertion for a temple of the gods.

দেবতালয়প্রয়াসী, *a.* (from দেবতালয়, *a temple*, and প্রয়াস, *exerting*), using zealous exertions for a temple of the gods.

দেবতালয়প্রাৰ্ভ, *s.* from দেবতালয়, *a temple*, and প্রাৰ্ভ, *a beginning*, the commencement of erecting a temple to a heathen deity.

দেবতালয়প্রাপ্য, *a.* (from দেবতালয়, *a temple*, and প্রাপ্য, *fit*), proper for or worthy of a temple of the gods.

দেবতুল্য, *a.* (from দেব, *a god*, and তুল্য, *equal*), equal to the gods, like the gods.

দেবতৃষ্ণা, *s.* (from দেব, *a god*, and তৃষ্ণা, *pleasure*), the pleasure of a god, that which pleases a god, the gratification of a god.

দেবতৃষ্ণিকর, *a.* from দেবতৃষ্ণা, *the gratification of a god*, and কর, *to do*, gratifying the gods, pleasing the gods.

দেবতৃষ্ণিকরক, *s.* (from দেবতৃষ্ণা, *the gratification of a god*, and করক, *doing*), performing what is pleasing to the gods.

দেবতৃষ্ণিকরী, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and করী, *doing*), performing what is pleasing to the gods.

দেবতৃষ্ণিকরক, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and করক, *producing*), producing or causing pleasure or gratification to a god.

দেবতৃষ্ণিকরিত, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and করিত, *produced*), produced by that which is pleasing to a god.

দেবতৃষ্ণিকর্য, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and কর্য, *producible*), producible by or arising from what is pleasing to a god.

দেবতৃষ্ণিকর্য, *ad.* (*loc. case of দেবতৃষ্ণিকর্য*), for the sake of pleasing a god.

দেবতৃষ্ণিকরিত, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and করিত, *produced*), produced by or arising from what is pleasing to the gods.

দেবতৃষ্ণিনিমিত্ত, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and নিমিত্ত, *a cause*), caused by or arising from what is pleasing to the gods; *ad.* from or because of what is pleasing to the gods.

দেবতৃষ্ণিনিমিত্ত, *ad.* (from দেবতৃষ্ণা, *the gratification of a god*, and নিমিত্ত, *a cause*), for the purpose of pleasing the gods.

দেবতৃষ্ণিনুযুক্ত, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and যুক্ত, *caused by*), caused by or arising from what is pleasing to the gods; *ad.* from or because of what is pleasing to the gods.

দেবতৃষ্ণিবর্দ্ধক, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and বর্দ্ধক, *increasing*), increasing the pleasure or gratification of a god.

দেবতৃষ্ণিবর্দ্ধন, *s.* (from দেবতৃষ্ণা, *the gratification of a god*, and বর্দ্ধন, *an increasing*), an increasing of the pleasure or gratification of a god.

দেবতৃষ্ণিবিনা, *ad.* (from দেবতৃষ্ণা, *the gratification of a god*, and বিনা, *without*), without the pleasure or gratification of the gods.

দেবতৃষ্ণিবৃদ্ধি, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and বৃদ্ধি, *increase*), an increase of the pleasure or gratification of a god.

দেবতৃষ্ণিব্যতিরিজ, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and ব্যতিরিজ, *excepted*), the pleasure or gratification of a god excepted.

দেবতৃষ্ণিব্যতিরিজক, *s.* (from দেবতৃষ্ণা, *the gratification of a god*, and ব্যতিরিজক, *an exception*), the exception of the pleasure or gratification of a god.

দেবতৃষ্ণিব্যতিরিজকে, *ad.* (*loc. case of দেবতৃষ্ণিব্যতিরিজক*), with the exception of the pleasure or gratification of a god, besides or without the pleasure or gratification of a god.

দেবতৃষ্ণিমূলক, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and মূলক, *a root*), springing from or originating in the pleasure or gratification of a god.

দেবতৃষ্ণিরহিত, *a.* from দেবতৃষ্ণা, *the gratification of a god*, and রহিত, *destitute*, destitute of the pleasure or gratification of a god.

দেবতৃষ্ণিশূন্য, *a.* from দেবতৃষ্ণা, *the gratification of a god*, and শূন্য, *empty*, destitute of the pleasure or gratification of a god.

দেবতৃষ্ণিহানি, *s.* (from দেবতৃষ্ণা, *the gratification of a god*, and হানি, *loss*), a loss or detriment to the pleasure or gratification of a god.

দেবতৃষ্ণিহীন, *a.* (from দেবতৃষ্ণা, *the gratification of a god*, and হীন, *destitute*), destitute of the pleasure or gratification of a god.

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দেবতৃষ্ণাহেতুঃ, *a.* (from দেবতৃষ্ণা, the gratification of a god, and হেতু, a cause), caused by or arising from the pleasure or gratification of a god; *ad.* from or because of the pleasure or gratification of a god.

দেবতৃষ্ণাকাঙ্ক্ষা, *s.* (from দেবতৃষ্ণা, the gratification of a god, and ইচ্ছা, desire), a desire to give pleasure to the gods.

দেবতৃষ্ণাকামু, *a.* (from দেবতৃষ্ণা, the gratification of a god, and ইচ্ছু, desirous), desirous of giving pleasure to the gods.

দেবতৃষ্ণাকামুঃ, *a.* (from দেবতৃষ্ণা, the gratification of a god, and ইচ্ছু desirous), desirous of giving pleasure to the gods.

দেবতৃষ্ণাভিলাষ, *s.* (from দেবতৃষ্ণা, the gratification of a god, and অভিলাষ, desire), a desire of giving pleasure to the gods.

দেবতৃষ্ণাভিলাষী, *a.* (from দেবতৃষ্ণা, the gratification of a god, and অভিলাষিন্, desirous), desirous of giving pleasure to the gods.

দেবতৃষ্ণাকাঙ্ক্ষী, *s.* (from দেবতৃষ্ণা, the gratification of a god, and আকাঙ্ক্ষা, desire), a desire of giving pleasure to the gods.

দেবতৃষ্ণাকাঙ্ক্ষী, *a.* (from দেবতৃষ্ণা, the gratification of a god, and আকাঙ্ক্ষিন্, desirous), desirous of giving pleasure to the gods.

দেবতপোপাসক, *a.* (from দেবতপা, a god, and উপাসক, attending upon), attending upon a heathen deity.

দেবতপোপাসনা, *s.* (from দেবতপা, a god, and উপাসনা, attendance), attendance upon a god, the service of a heathen god.

দেবতপোপাসনাকরন, *s.* (from দেবতপোপাসনা, attendance upon a god, and করন, a doing), the giving attendance upon a god, a performing the service of a heathen deity.

দেবতপোপাসনাকাঙ্ক্ষী, *s.* (from দেবতপোপাসনা, attendance upon a god, and আকাঙ্ক্ষা, desire), a desire to give assiduous attendance upon a god.

দেবতপোপাসনাকাঙ্ক্ষী, *a.* (from দেবতপোপাসনা, attendance upon a god, and আকাঙ্ক্ষিন্, desirous), desirous of giving assiduous attendance upon a god.

দেবতপোপাসনাকারক, *a.* (from দেবতপোপাসনা, attendance upon a god, and কারক, doing), giving attendance upon or performing the service of a heathen deity; *s.* a person who gives attendance upon a heathen deity.

দেবতপোপাসনাকারী, *a.* (from দেবতপোপাসনা, attendance upon a god, and কারি, doing), giving attendance upon or performing the service of a god.

দেবতপোপাসনাজনিত, *a.* (from দেবতপোপাসনা, attendance upon a god, and জনিত, produced), produced by or arising from assiduous attendance upon a god.

দেবতপোপাসনাজন্য, *a.* (from দেবতপোপাসনা, attendance upon a god, and জন্য, producible), producible by or arising from assiduous attendance upon a god,

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দেবতপোপাসনাজন্য, *ad.* (loc. case of দেবতপোপাসনাজন্য), (or the purpose of assiduous attendance upon a god.

দেবতপোপাসনাতৎপন্ন, *a.* (from দেবতপোপাসনা, attendance upon a god, and তৎপন্ন, eminent), well versed in the service of the gods.

দেবতপোপাসনানিবর্তক, *a.* (from দেবতপোপাসনা, attendance upon a god, and নিবর্তক, causing to cease), putting a stop to the service of heathen deities.

দেবতপোপাসনানিবারক, *a.* (from দেবতপোপাসনা, attendance upon a god, and নিবারক, preventing), preventing or opposing the service of heathen deities.

দেবতপোপাসনানিবারন, *s.* (from দেবতপোপাসনা, attendance upon a god, and নিবারন, a preventing), the preventing or opposing of the service of heathen deities.

দেবতপোপাসনানুত্তিরষক, *a.* (from দেবতপোপাসনা, attendance upon a god, and নুত্তিরষক, opposing), opposing or obstructing the service of the gods.

দেবতপোপাসনানুযুক্ত, *a.* (from দেবতপোপাসনা, attendance upon a god, and অনুযুক্ত, caused by), caused by or arising from attendance upon a god.

দেবতপোপাসনাবিনা, *ad.* (from দেবতপোপাসনা, attendance upon a god, and বিনা, without), without the service of the gods.

দেবতপোপাসনাব্যতিরিক্ত, *s.* (from দেবতপোপাসনা, attendance upon a god, and ব্যতিরিক্ত, excepted), attendance upon or service of a god excepted.

দেবতপোপাসনাব্যতিরিক্ত, *s.* (from দেবতপোপাসনা, attendance upon a god, and ব্যতিরিক্ত, an exception), the exception of attendance upon a god.

দেবতপোপাসনাব্যতিরিক্তে, *ad.* (loc. case of দেবতপোপাসনাব্যতিরিক্ত), with the exception of attendance upon a god, without or besides the service of a god.

দেবতপোপাসনাভিলাষ, *s.* (from দেবতপোপাসনা, attendance upon a god, and অভিলাষ, desire), a desire to give attendance upon a god, a desire to serve a god.

দেবতপোপাসনাভিলাষী, *a.* (from দেবতপোপাসনা, attendance upon a god, and অভিলাষিন্, desirous), desirous of giving obsequious attendance upon a god.

দেবতপোপাসনাব্যবস্ফ, *s.* (from দেবতপোপাসনা, attendance upon a god, and ব্যবস্ফ, beginning), the beginning of serving or attending upon a god.

দেবতপোপাসনাহেতুঃ, *a.* (from দেবতপোপাসনা, attendance upon a god, and হেতু, a cause), caused by or arising from serving or attending upon a god; *ad.* from or because of serving or attending upon a god.

দেবতপোপাসনোচ্ছা, *s.* (from দেবতপোপাসনা, attendance upon a god, and উচ্ছা, desire), a desire of serving or attending upon a god.

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দেবতাপাননেহু, *a.* (from দেবতাপাননা, *attendance upon a god*, and ইহু, *desirous*), desirous of serving or attending upon a god.

দেবতাপাননেহু, *a.* (from দেবতাপাননা, *attendance upon a god*, and ইহু, *desirous*), desirous of serving or attending upon a god.

দেবতীক, *a.* (from দেব, *a god*, and তীক, *gatisfying*), gratifying the gods.

দেবত্যাগ, *s.* (from দেব, *a god*, and ত্যাগ, *relinquishment*), relinquishment of the gods, apostasy.

দেবত্যাগী, *a.* (from দেব, *a god*, and ত্যাগিন্, *relinquishing*), relinquishing the gods, apostatising.

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *to save*), the endowment of a temple with land or other property, an estate given for the support of the worship of a god.

দেবত্বোপ, *s.* (from দেবত্ব, *the endowment of a temple*, and উপ, *enjoyment*), the enjoyment of an estate consecrated to the support of a temple or to the worship of a god.

দেবত্বোপাধী, *a.* (from দেবত্ব, *the endowment of a temple*, and উপাধি, *enjoying*), enjoying an estate consecrated to the support of a temple or to the worship of a god.

দেবত্বোপাধী, *a.* (from দেবত্ব, *an endowment of a temple*, and উপাধি, *living upon*), living upon land given to support a temple or the worship of a god.

দেবত্বোপাধী, *a.* (from দেবত্ব, *the endowment of a temple*, and উপাধি, *enjoying*), enjoying the rents of land given to support the worship of a god.

দেবত্ব, *s.* (from দেব, *a god*), deity, divinity, godhead.

দেবদত্ত, *a.* (from দেব, *a god*, and দত্ত, *given*), given by a god; *s.* an appellation used to designate a person with whose name one is unacquainted.

দেবদাক, *s.* (from দেব, *a god*, and দাক, *wood*), the name of a tree, (*Pinus longifolius*.)

দেবদূত, *s.* (from দেব, *a god*, and দূত, *a messenger*), an angel.

দেবদেহ, *s.* from দেব, *a god*, and দেহ, *malice*), hatred to the gods.

দেবদেহক, *a.* (from দেব, *a god*, and দেহক, *malicious*), hating the gods; *s.* a person who hates or oppresses the gods.

দেবদেহকী, *s.* (from দেব, *a god*, and দেহকী, *one who hates*), a person who hates the gods, one who acts maliciously towards the gods.

দেবদীন, *s.* (from দেব, *a god*, and দীন, *rice*), the name of a species of grain, (*Andropogon saccharatus*.)

দেবদীন্য, *s.* (from দেব, *a god*, and দীন্য, *rice*), the name of a species of grain much cultivated in some parts of India (*Andropogon saccharatus*.)

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দেবনিদ্রক, *a.* (from দেব, *a god*, and নিদ্রক, *reproaching*), reproaching or speaking evil of the gods, blaspheming the gods; *s.* a blasphemer of the gods.

দেবনিদ্রন, *s.* (from দেব, *a god*, and নিদ্রন, *a reproaching*), a reproaching or blaspheming of the gods.

দেবনিদ্রা, *s.* (from দেব, *a god*, and নিদ্রা, *reproach*), reproach or censure of the gods, blasphemy.

দেবনিদ্রাকর, *s.* (from দেবনিদ্রা, *blaspheming*, and কর, *a doing*), a blaspheming or speaking reproachfully of the gods.

দেবনিদ্রাকরক, *a.* (from দেবনিদ্রা, *blaspheming*, and করক, *an instrument*), effected by means of blaspheming or reproaching the gods.

দেবনিদ্রাকরকাকী, *s.* (from দেবনিদ্রাকর, *blaspheming*, and আকী, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিদ্রাকরকাকী, *a.* (from দেবনিদ্রাকর, *blaspheming*, and আকী, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিদ্রাকরকাকী, *s.* (from দেবনিদ্রাকর, *blasphemy*, and আকী, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিদ্রাকরকাকী, *a.* (from দেবনিদ্রাকর, *blasphemy*, and আকী, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিদ্রাকরকাকী, *s.* (from দেবনিদ্রাকর, *blasphemy*, and আকী, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিদ্রাকরকাকী, *s.* (from দেবনিদ্রাকর, *blasphemy*, and ইচ্ছা, *a desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিদ্রাকরকাকী, *a.* (from দেবনিদ্রাকর, *blasphemy*, and ইচ্ছা, *desirous*), desirous of blaspheming or speaking evil of the gods.

দেবনিদ্রাকরকাকী, *a.* (from দেবনিদ্রাকর, *blasphemy*, and ইচ্ছা, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিদ্রাকরকাকী, *a.* (from দেবনিদ্রাকর, *blasphemy*, and অধ্যাক্ষ, *zealously engaged*), zealously engaged in blaspheming or speaking reproachfully of the gods.

দেবনিদ্রাকরকাকী, *s.* (from দেবনিদ্রাকর, *blasphemy*, and অধ্যাক্ষ, *exertion*), zealous exertion to blaspheme or speak reproachfully of the gods.

দেবনিদ্রাকরকাকী, *a.* (from দেবনিদ্রাকর, *blasphemy*, and অধ্যাক্ষ, *exerting*), zealously using exertions to blaspheme or speak reproachfully of the gods.

দেবনিদ্রাকরকাকী, *s.* (from দেবনিদ্রাকর, *blasphemy*, and

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উপক্রম, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকাম্বুক, *a.* (from দেবনিন্দা, *blasphemy*, and আকাঙ্ক্ষক, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দাকাঙ্ক্ষী, *s.* (from দেবনিন্দা, *blasphemy*, and আকাঙ্ক্ষী, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকাম্বুকী, *a.* (from দেবনিন্দা, *blasphemy*, and আকাঙ্ক্ষী, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দাজনিত, *a.* from দেবনিন্দা, *blasphemy*, and জনিত, *produced*), produced by or arising from blasphemy or reproachful language to the gods.

দেবনিন্দাজন্য, *a.* (from দেবনিন্দা, *blasphemy*, and অন্য, *producible*), producible by or arising from blasphemy or reproachful language to the gods.

দেবনিন্দাযোগে, *ad.* (*loc. case of* দেবনিন্দাজন্য), from or through blasphemy or reproachful language to the gods.

দেবনিন্দাপ্রযুক্ত, *a.* (from দেবনিন্দা, *blasphemy*, and প্রযুক্ত, *caused by*), caused by or arising from blasphemy or speaking reproachfully of the gods.

দেবনিন্দাবিনা, *ad.* (from দেবনিন্দা, *blasphemy*, and বিনা, *without*), without blasphemy or speaking reproachfully of the gods.

দেবনিন্দাব্যতিৰিক্ত, *a.* (from দেবনিন্দা, *blasphemy*, and ব্যতিৰিক্ত, *excepted*), blasphemy or speaking reproachfully of the gods excepted.

দেবনিন্দাব্যতিৰিক্ত, *s.* (from দেবনিন্দা, *blasphemy*, and ব্যতিৰিক্ত, *an exception*), the exception of blasphemy or speaking reproachfully of the gods.

দেবনিন্দাকাম্বুকী, *s.* (from দেবনিন্দা, *blasphemy*, and অভিলাষ, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকাম্বুকী, *a.* (from দেবনিন্দা, *blasphemy*, and অভিলাষ, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দাহেতুক, *a.* (from দেবনিন্দা, *blasphemy*, and হেতু, *a cause*), caused by or arising from blasphemy or speaking reproachfully of the gods; *ad.* from or because of blasphemy or speaking reproachfully of the gods.

দেবনিন্দাকাম্বুকী, *s.* (from দেবনিন্দা, *blasphemy*, and ইচ্ছা, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিন্দাকাম্বুকী, *a.* (from দেবনিন্দা, *blasphemy*, and ইচ্ছা, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দাকাম্বুকী, *a.* (from দেবনিন্দা, *blasphemy*, and ইচ্ছা, *d. circum.*),

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desirous of blaspheming or speaking reproachfully of the gods.

দেবনিন্দোপক্রম, *s.* (from দেবনিন্দা, *blasphemy*, and উপক্রম, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিমিত্তক, *a.* (from দেব, *a god*, and নিমিত্ত, *a cause*), caused by or arising from the gods; *ad.* from or because of the gods.

দেবনিমিত্তে, *ad.* (from দেব, *a god*, and নিমিত্ত, *a cause*), for the gods.

দেবনিষ্ঠ, *s.* (from দেব, *a god*, and নিষ্ঠ, *establishment*), certainty respecting the being of a god, establishment in the doctrine of theism.

দেবপূজক, *a.* (from দেব, *a god*, and পূজক, *worshipping*), worshipping heathen gods; *s.* an idolator, a worshipper of demons.

দেবপূজা, *s.* (from দেব, *a god*, and পূজা, *worship*), idolatry, the worship of heathen gods.

দেবপূজাকরক, *a.* from দেবপূজা, *the worship of the gods*, and করক, *an instrument*, done by means of idolatry or the worship of heathen gods.

দেবপূজাকাম্বুকী, *s.* (from দেবপূজা, *the worship of the gods*, and আকাঙ্ক্ষী, *desire*), a desire to worship the gods, an inclination to idolatry.

দেবপূজাকাম্বুকী, *a.* (from দেবপূজা, *the worship of the gods*, and আকাঙ্ক্ষী, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবপূজাজনিত, *a.* from দেবপূজা, *the worship of the gods*, and জনিত, *produced*, produced by or arising from idolatry or the worship of the gods.

দেবপূজাজন্য, *a.* (from দেবপূজা, *the worship of the gods*, and অন্য, *producible*), producible by or arising from idolatry or the worship of the gods.

দেবপূজাভ্যন্তরে, *ad.* (*loc. case of* দেবপূজাজন্য), for the purpose of idolatry or the worship of the gods.

দেবপূজাহিন, *s.* (from দেবপূজা, *the worship of the gods*, and হিন, *destruction*), the destruction of idolatry or the worship of demons.

দেবপূজাহিনক, *a.* (from দেবপূজা, *the worship of the gods*, and হিনক, *destructive*), destructive to idolatry or the worship of demons.

দেবপূজাহিনী, *a.* (from দেবপূজা, *the worship of the gods*, and হিনী, *destructive*), destructive to idolatry or the worship of demons.

দেবপূজাহিন, *s.* (from দেবপূজা, *the worship of the gods*, and হিন, *d. destructive*), the destruction of idolatry or the worship of demons.

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দেবপূজানশক, *a.* (from দেবপূজা, *the worship of demons*, and *নশক*, *destructive*), destructive to idolatry or the worship of *dæmons*.

দেবপূজানিবারক, *a.* (from দেবপূজা, *the worship of the gods*, and *নিবারক*, *preventing*), opposing or preventing the worship of the gods.

দেবপূজানিবার, *s.* (from দেবপূজা, *the worship of the gods*, and *নিবার*, *a preventing*), a preventing or opposing the worship of the gods.

দেবপূজানিবৃত্তি, *s.* (from দেবপূজা, *the worship of the gods*, and *নিবৃত্তি*, *cessation*), the cessation of idolatry or the worship of *dæmons*.

দেবপূজানিষিদ্ধক, *a.* (from দেবপূজা, *the worship of the gods*, and *নিষিদ্ধ*, *a cause*), caused by or arising from the worship of the gods; *ad.* from or because of idolatry or the worship of the gods.

দেবপূজানিষেদে, *ad.* (from দেবপূজা, *the worship of the gods*, and *নিষেদ*, *a cause*), for the purpose of idolatry or the worship of the gods.

দেবপূজানিষেধ, *s.* (from দেবপূজা, *the worship of the gods*, and *নিষেধ*, *prohibition*), the prohibition of idolatry or the worship of *dæmons*.

দেবপূজানিষেধক, *a.* (from দেবপূজা, *the worship of the gods*, and *নিষেধক*, *prohibiting*), prohibiting idolatry or the worship of *dæmons*.

দেবপূজানুরক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and *অনুরক্ত*, *fond of*), fond of the worship of the gods, devoted to idolatry.

দেবপূজানুরাগ, *s.* (from দেবপূজা, *the worship of the gods*, and *অনুরাগ*, *a tachment*), a fondness for idolatry or the worship of *dæmons*.

দেবপূজাস্বিভিত, *a.* (from দেবপূজা, *the worship of the gods*, and *স্বিভিত*, *connected with*), connected with or belonging to the worship of the gods.

দেবপূজাপ্রতিবন্ধক, *a.* (from দেবপূজা, *the worship of the gods*, and *প্রতিবন্ধক*, *opposing*), opposing or preventing idolatry or the worship of *dæmons*.

দেবপূজাপ্রযুক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and *প্রযুক্ত*, *caused by*), caused by or arising from idolatry or the worship of *dæmons*; *ad.* from or because of idolatry or the worship of the gods.

দেবপূজাবিনা, *ad.* (from দেবপূজা, *the worship of the gods*, and *বিনা*, *without*), without the worship of the gods.

দেবপূজা বিনাশ, *s.* (from দেবপূজা, *the worship of the gods*, and *বিনাশ*, *destruction*), the destruction of idolatry or the worship of *dæmons*.

দেবপূজাবিনাশক, *a.* (from দেবপূজা, *the worship of the gods*, and

বিনাশক, *destructive*), destructive to idolatry or the worship of idols.

দেবপূজাব্যতিরিক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and *ব্যতিরিক্ত*, *excepted*), the worship of the gods excepted.

দেবপূজাব্যতিরিক্ত, *s.* (from দেবপূজা, *the worship of the gods*, and *ব্যতিরিক্ত*, *an exception*), the exception of the worship of the gods.

দেবপূজামূলক, *a.* (from দেবপূজা, *the worship of the gods*, and *মূল*, *a root*), originating in idolatry or the worship of *dæmons*.

দেবপূজায়ুক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and *যুক্ত*, *joined to*), connected with the worship of the gods.

দেবপূজারত, *a.* (from দেবপূজা, *the worship of the gods*, and *রত*, *devoted to*), devoted to the worship of the gods.

দেবপূজারম্ভ, *s.* (from দেবপূজা, *the worship of the gods*, and *আরম্ভ*, *a beginning*), a commencement of worshipping the gods, the commencement of idolatry.

দেবপূজাহীন, *a.* (from দেবপূজা, *the worship of the gods*, and *হীন*, *destitute*), destitute of religion, destitute of the worship of the gods, free from idolatry.

দেবপূজাহানি, *s.* (from দেবপূজা, *the worship of the gods*, and *হানি*, *diminution*), a detriment to or diminution of idolatry.

দেবপূজাহীন, *a.* (from দেবপূজা, *the worship of the gods*, and *হীন*, *destitute*), destitute of the worship of the gods, free from idolatry.

দেবপূজাহেতুক, *a.* (from দেবপূজা, *the worship of the gods*, and *হেতু*, *a cause*), caused by or arising from idolatry or the worship of *dæmons*; *ad.* from or because of idolatry or the worship of heathen gods.

দেবপূজাহেতু, *s.* (from দেবপূজা, *the worship of the gods*, and *ইচ্ছা*, *desire*), an inclination to idolatry or the worship of heathen gods.

দেবপূজাহেতুক, *a.* (from দেবপূজা, *the worship of the gods*, and *ইচ্ছা*, *desirous*), desirous of worshipping heathen gods.

দেবপূজাহেতুক, *a.* (from দেবপূজা, *the worship of the gods*, and *ইচ্ছা*, *desirous*), desirous of worshipping heathen gods.

দেবপূজাযুক্ত, *a.* (from দেবপূজা, *the worship of the gods*, and *যুক্ত*, *engaged in*), zealously engaged in worshipping the gods.

দেবপূজাযোগ, *s.* (from দেবপূজা, *the worship of the gods*, and *যোগ*, *exertion*), zealous exertion to worship the gods.

দেবপূজাযোগী, *a.* (from দেবপূজা, *the worship of the gods*, and *যোগী*, *exerting*), engaged zealously in the worship of the gods.

দেবপূজাযোগী, *s.* (from দেবপূজা, *the worship of the gods*, and

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ঔপম্ব, *a beginning*), the beginning of idolatry, an attempt to worship the gods.

দেবপুত্র, *a.* (from দেব, *a god*, and পুত্র, *caused by*), caused by or arising from the gods; *ad.* from or because of the gods.

দেববাণী, *s.* (from দেব, *a god*, and বাণী, *a word*), an oracle, a divine word or sentence.

দেববিনতি, *s.* (from দেব, *a god*, and বিনতি, *supplication*), supplication to the gods.

দেববিনয়, *s.* (from দেব, *a god*, and বিনয়, *humility*), humility before the gods.

দেববিরুদ্ধ, *a.* (from দেব, *a god*, and বিরুদ্ধ, *contrary*), contrary to the gods.

দেববিরোধী, *s.* (from দেব, *a god*, and বিরোধী, *opposition*), an opposition to the gods.

দেবযজ্ঞ, *s.* (from দেব, *a god*, and যজ্ঞ, *a sacrifice*), a sacrifice to the gods.

দেবযতী, *s.* (from দেব, *a god*, and যতী, *endeavour*), the name of one of the feminine personifications of music.

দেবযাত্রা, *s.* (from দেব, *a god*, and যাত্রা, *a procession*), a procession in honour of the gods.

দেবযান, *s.* (from দেব, *a god*, and যান, *a vehicle*), a vehicle of any kind used by the gods.

দেবযোনি, *s.* (from দেব, *a god*, and যোনি, *pudendum*), a demi-god, an infernal, any super-human being supposed to have a divine original; *a.* descended from the gods.

দেবর, *s.* (from দিব, *to play*), a husband's brother, a husband's younger brother.

দেবরহিত, *s.* (from দেব, *a god*, and রহিত, *destitute*), destitute of gods.

দেবরাজ, *s.* (from দেব, *a god*, and রাজ, *a king*), the king of the gods, Indra.

দেবর্ষি, *s.* (from দেব, *a god*, and ঋষি, *a sage*), a divine sage.

দেবম, *s.* (from দেব, *a god*, and দা, *to give*), a temple.

দেবলোক, *s.* (from দেব, *a god*, and লোক, *a world*), the abode of the gods, heaven.

দেবশূন্য, *a.* (from দেব, *a god*, and শূন্য, *empty*), destitute of gods.

দেবসভা, *s.* (from দেব, *a god*, and সভা, *an assembly*), the court of the gods, an assembly of the gods.

দেবসভামধ্যে, *s.* (from দেবসভা, *the court of the gods*, and মধ্য, *a middle*), the midst of the assembly or court of the gods.

দেবসভামধ্যবর্তী, *a.* (from দেবসভামধ্যে, *the midst of the court of the gods*, and বর্তন, *being*), being or existing in the court of the gods.

দেবসভামধ্যস্থ, *a.* (from দেবসভামধ্যে, *the midst of the court*

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of the gods, and স্থা, *to stand*), standing or being in the assembly or court of the gods.

দেবসভামধ্যস্থী, *a.* (from দেবসভামধ্যে, *the midst of the court of the gods*, and স্থা, *staying*), staying in the assembly or court of the gods.

দেবসভামধ্যস্থিত, *a.* (from দেবসভামধ্যে, *the midst of the court of the gods*, and স্থিত, *situated*), situated in the assembly or court of the gods.

দেবসভামধ্যে, *ad.* (*loc. case of দেবসভামধ্যে*), in the court or assembly of the gods.

দেবসভাস্থ, *a.* (from দেবসভা, *the court of the gods*, and স্থা, *to stand*), standing or being in the assembly or court of the gods.

দেবসভাস্থী, *a.* (from দেবসভা, *the court of the gods*, and স্থা, *staying*), occupying a place in the assembly or court of the gods.

দেবসভাস্থিত, *a.* (from দেবসভা, *the court of the gods*, and স্থিত, *situated*), situated in the assembly or court of the gods.

দেবসেবা, *s.* (from দেব, *a god*, and সেবা, *service*), idolatry, attendance on the gods.

দেবসেবাকার, *s.* (from দেবসেবা, *the service of the gods*, and কর, *a doing*), a performing the service of the gods.

দেবসেবাকরনক, *a.* (from দেবসেবা, *the service of the gods*, and করন, *an instrument*), effected by means of idolatry or the service of dæmons.

দেবসেবাকারী, *s.* (from দেবসেবা, *the service of the gods*, and আকাঙ্ক্ষা, *desire*), an inclination to idolatry or the service of dæmons.

দেবসেবাকারী, *a.* (from দেবসেবা, *the service of the gods*, and আকাঙ্ক্ষিত, *desirous*), inclined to idolatry or the service of dæmons.

দেবসেবাকারক, *a.* (from দেবসেবা, *the service of the gods*, and কারক, *performing*), serving the gods; *s.* an idolator.

দেবসেবাকারী, *a.* (from দেবসেবা, *the service of the gods*, and কারক, *performing*), serving heathen gods.

দেবসেবাজনিত, *a.* (from দেবসেবা, *the service of the gods*, and জন্মিত, *produced*), produced by or arising from idolatry or the service of dæmons.

দেবসেবাজন্য, *a.* (from দেবসেবা, *the service of the gods*, and জন্ম, *producible*), producible by or arising from the service of the gods.

দেবসেবাজন্য, *ad.* (*loc. case of দেবসেবাজন্য*), for the purpose of serving the gods.

দেবসেবাজাত, *a.* (from দেবসেবা, *the service of the gods*, and জাত, *produced*), produced by or arising from idolatry or the service of the gods.

দেবসেবাহর, *s.* (from দেবসেবা, *the service of the gods*, and

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অবিদ, *respect*), a fondness for idolatry, a veneration for the service of heathen gods.

দেবসেবাহিংস, *s.* (from দেবসেবা, *the service of the gods*, and হিংস, *destructive*), the destruction of idolatry or the service of dæmons.

দেবসেবাহিংসক, *a.* (from দেবসেবা, *the service of the gods*, and হিংসক, *destructive*), destructive to idolatry or the service of dæmons.

দেবসেবাহিংসী, *a.* (from দেবসেবা, *the service of the gods*, and হিংস, *destructive*), destructive to idolatry, or the service of dæmons.

দেবসেবানশ, *s.* (from দেবসেবা, *the worship of the gods*, and নশ, *destruction*), the destruction of idolatry or the worship of heathen gods.

দেবসেবানশক, *a.* (from দেবসেবা, *the worship of the gods*, and নশক, *destructive*), destructive to idolatry or the service of heathen gods.

দেবসেবানিবারক, *a.* (from দেবসেবা, *the worship of the gods*, and নিবারক, *preventing*), preventing or obstructing the worship of the gods.

দেবসেবানিবারক, *s.* (from দেবসেবা, *the worship of the gods*, and নিবারক, *a preventing*), a preventing or obstructing the worship of the gods.

দেবসেবানিবৃত্তি, *s.* (from দেবসেবা, *the service of the gods*, and নিবৃত্তি, *cessation*), the cessation of the service of the gods.

দেবসেবানিষিদ্ধক, *a.* (from দেবসেবা, *the service of the gods*, and নিষিদ্ধ, *a cause*), caused by or arising from idolatry or the service of dæmons; *ad.* from or because of idolatry or the service of dæmons.

দেবসেবানিষিদ্ধে, *ad.* (from দেবসেবা, *the service of the gods*, and নিষিদ্ধ, *a cause*), for the purpose of idolatry or the service of dæmons.

দেবসেবানুরক্ত, *a.* (from দেবসেবা, *the service of the gods*, and অনুরক্ত, *fond of*), fond of the service of heathen gods, attached to idolatry.

দেবসেবানুরাগী, *s.* (from দেবসেবা, *the service of the gods*, and অনুরাগ, *love*), a fondness for idolatry or the worship of heathen gods.

দেবসেবানুরাগী, *a.* (from দেবসেবা, *the worship of the gods*, and অনুরাগ, *fond of*), fond of idolatry or the worship of heathen gods.

দেবসেবাবিহিত, *a.* (from দেবসেবা, *the worship of the gods*, and অবিহিত, *connected with*), connected with idolatry or the service of dæmons.

দেবসেবাপ্রতিবন্ধক, *a.* (from দেবসেবা, *the service of the gods*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing idolatry or the service of heathen gods.

দেবসেবাবিহীন, *ad.* (from দেবসেবা, *the service of the gods*, and বিহীন, *without*), without the service of the gods.

দেবসেবাবিশিষ্ট, *a.* (from দেবসেবা, *the service of the gods*, and বিশিষ্ট, *possessed of*), idolatrous, abounding with the service of dæmons.

দেবসেবাব্যতিরিক্ত, *a.* (from দেবসেবা, *the service of the gods*, and ব্যতিরিক্ত, *excepted*), idolatry or the service of heathen gods excepted.

দেবসেবাব্যতিরিক্ত, *s.* (from দেবসেবা, *the service of the gods*, and ব্যতিরিক্ত, *an exception*), the exception of the service of heathen gods.

দেবসেবাব্যতিরিক্তে, *ad.* (*loc. case of দেবসেবাব্যতিরিক্ত*), with the exception of idolatry or the service of the gods, without idolatry or the service of dæmons.

দেবসেবায়ুক্ত, *a.* (from দেবসেবা, *the service of the gods*, and যুক্ত, *joined to*), connected with idolatry or the service of dæmons.

দেবসেবায়ুক্ত, *a.* (from দেবসেবা, *the service of the gods*, and যুক্ত, *delighted*), delighted with the service of heathen gods.

দেবসেবাহিত, *a.* (from দেবসেবা, *the service of the gods*, and হিত, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবসেবাহীন, *a.* (from দেবসেবা, *the service of the gods*, and হীন, *empty*), destitute of the service of the gods, free from idolatry.

দেবসেবাহেতু, *a.* (from দেবসেবা, *the service of the gods*, and হেতু, *a cause*), caused by or arising from idolatry or the service of dæmons; *ad.* from or because of idolatry or the worship of dæmons.

দেবস্তব, *s.* (from দেব, *a god*, and তব, *praise*), the praise of the gods.

দেবস্ততি, *s.* (from দেব, *a god*, and ততি, *praise*), the praise of the gods.

দেবস্ততিকারক, *a.* (from দেবস্ততি, *the praises of the gods*, and কারক, *doing*), praising the gods; *s.* one who praises the gods.

দেবস্ততিকারী, *a.* (from দেবস্ততি, *the praise of the gods*, and কারি, *doing*), praising the gods.

দেবস্থান, *s.* (from দেব, *a god*, and স্থান, *a place*), a temple.

দেবস্থানী, *s.* (from দেব, *a god*, and স্থানী, *a place*), a temple.

দেবস্থান, *s.* (from দেব, *a god*, and স্থান, *a place*), a temple.

দেবস্ব, *s.* (from দেব, *a god*, and স্ব, *property*), sacred property, a sacred thing, property consecrated to the gods.

দেবস্বগ্রহণ, *s.* (from দেবস্ব, *sacred property*, and গ্রহণ, *a receiving*), the receiving or holding of property consecrated to the service of the gods.

দেবস্বগ্রহণকারক, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred prop-*

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property, and কাঁরক, doing), receiving or holding property consecrated to the service of the gods; s. a person who receives property consecrated to the gods.

দেবগুহনকাঁরী, a. (from দেবগুহন, the receiving of sacred property, and কাঁরিন্, doing), receiving or holding property sacred to the gods.

দেবগুহনজন্য, a. (from দেবগুহন, the receiving of sacred property, and জন্য, producible), producible by or arising from receiving or holding of property consecrated to the gods.

দেবগুহনজন্যে, ad. (loc. case of দেবগুহনজন্য), for the purpose of receiving or holding property consecrated to the gods.

দেবগুহননিমিত্ত, a. (from দেবগুহন, the receiving of sacred property, and নিমিত্ত, a cause), caused by or arising from receiving or holding property consecrated to the gods; ad. from or because of holding or receiving property consecrated to the gods.

দেবগুহননিমিত্তে, ad. (from দেবগুহন, the receiving of sacred property, and নিমিত্ত, a cause), for the purpose of receiving or holding property consecrated to the gods.

দেবগুহনপুঙ্ক, s. (from দেবগুহন, the receiving of sacred property, and পুঙ্ক, caused by), caused by or arising from holding or receiving property consecrated to the gods; ad. from or because of receiving or holding property consecrated to the gods.

দেবগুহনহেতু, a. (from দেবগুহন, the receiving of sacred property, and হেতু, a cause), caused by or arising from receiving or holding property consecrated to the gods; ad. from or because of receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষা, s. (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষা, desire), a desire to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, a. (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষিন্, desirous), desirous of receiving or holding property consecrated to the gods.

দেবগুহনঅভিলাষ, s. (from দেবগুহন, the receiving of sacred property, and অভিলাষ, desire), a desire to receive or hold property consecrated to the gods.

দেবগুহনঅভিলাষী, a. (from দেবগুহন, the receiving of sacred property, and অভিলাষিন্, desirous), desirous of receiving or holding property consecrated to the gods.

দেবগুহনবৈরাগ্য, s. (from দেবগুহন, the receiving of sacred property, and বৈরাগ্য, desire), a desire to receive or hold property consecrated to the gods.

দেবগুহনবৈরাগ্য, s. (from দেবগুহন, the receiving of sacred property,

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ty, and ইচ্ছা, desirous), desirous of receiving or holding property consecrated to the gods.

দেবগুহনবৈরাগ্য, a. (from দেবগুহন, the receiving of sacred property, and ইচ্ছা, de irous), desirous of receiving or holding property sacred to the gods.

দেবগুহনবৈরাগ্য, a. (from দেবগুহন, the receiving of sacred property, and বৈরাগ্য, engaged in), engaged in receiving or holding property consecrated to the gods.

দেবগুহনবৈরাগ্য, s. (from দেবগুহন, the receiving of sacred property, and বৈরাগ্য, exertion), an exertion to receive or hold property consecrated to the gods.

দেবগুহনবৈরাগ্য, a. (from দেবগুহন, the receiving of sacred property, and বৈরাগ্য, exerting), using exertions to receive or hold property consecrated to the gods.

দেবগুহনবৈরাগ্য, s. (from দেবগুহন, the receiving of sacred property, and বৈরাগ্য, a beginning), an attempt or beginning to receive or hold property consecrated to the gods.

দেবগুহন, a. (from দেব, sacred property, and গুহন, accepting), accepting or holding property consecrated to the gods; s. a person who receives or holds property consecrated to the gods.

দেবগুহী, a. (from দেব, sacred property, and গুহিন্, receiving), receiving or holding property consecrated to the gods.

দেবহরণ, s. (from দেব, sacred property, and হরণ, a seizing), the seizing of property consecrated to the gods.

দেবহরণকাঁরক, a. (from দেবহরণ, the seizing of sacred property, and কাঁরক, doing), seizing upon property devoted to the gods; s. a person who seizes property devoted to the gods.

দেবহরণকাঁরী, a. (from দেবহরণ, the seizing of sacred property, and কাঁরিন্, doing), seizing upon property devoted to the gods.

দেবহরণজন্য, a. (from দেবহরণ, the seizing of sacred property, and জন্য, producible), producible by or arising from seizing property consecrated to the gods.

দেবহরণজন্যে, ad. (loc. case of দেবহরণজন্য), for the purpose of seizing property consecrated to the gods.

দেবহরণনিমিত্ত, a. (from দেবহরণ, the seizing of sacred property, and নিমিত্ত, a cause), caused by or arising from the seizing of property consecrated to the gods; ad. from or because of the seizing of property consecrated to the gods.

দেবহরণনিমিত্তে, ad. (from দেবহরণ, the seizing of sacred property, and নিমিত্ত, a cause), for the sake of seizing property consecrated to the gods.

দেবহরণপুঙ্ক, a. (from দেবহরণ, the seizing of sacred property, and পুঙ্ক, caused by), caused by or arising from

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the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

দেবস্বহরনহেতু, *a.* (from দেবস্বহরন, the seizing of sacred property, and হেতু, a cause), caused by or arising from the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

দেবস্বহরনাকাঙ্ক্ষ, *a.* (from দেবস্বহরন, the seizing of sacred property, and আকাঙ্ক্ষ, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহরনাকাঙ্ক্ষী, *s.* (from দেবস্বহরন, the seizing of sacred property, and আকাঙ্ক্ষী, desire), a desire to seize property consecrated to the gods.

দেবস্বহরনাকাঙ্ক্ষী, *a.* (from দেবস্বহরন, the seizing of sacred property, and আকাঙ্ক্ষী, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহরনাকাম, *s.* (from দেবস্বহরন, the seizing of sacred property, and কাম, desire), a desire to seize on property consecrated to the gods.

দেবস্বহরনাকামী, *a.* (from দেবস্বহরন, the seizing of sacred property, and কামী, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহরনেক্ষ, *s.* (from দেবস্বহরন, the seizing of sacred property, and ইচ্ছা, desire), a desire to seize property consecrated to the gods.

দেবস্বহরনেক্ষ, *a.* (from দেবস্বহরন, the seizing of sacred property, and ইচ্ছা, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহরনেক্ষ, *a.* (from দেবস্বহরন, the seizing of sacred property, and ইচ্ছা, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহরনোদ্যুত, *a.* (from দেবস্বহরন, the seizing of sacred property, and উদ্যুত, engaged in), engaged in seizing property consecrated to the gods.

দেবস্বহরনোদ্যোগ, *a.* (from দেবস্বহরন, the seizing of sacred property, and উদ্যোগ, exertion), an exertion to seize property consecrated to the gods.

দেবস্বহরনোদ্যোগী, *a.* (from দেবস্বহরন, the seizing of sacred property, and উদ্যোগী, using exertion), using zealous exertions to seize on property consecrated to the gods.

দেবস্বহরনোদ্যোগ, *s.* (from দেবস্বহরন, the seizing of sacred property, and উদ্যোগ, a beginning), an attempt or beginning to seize sacred property.

দেবহিংসক, *a.* (from দেব, a god, and হিংসক, injurious), injurious or hurtful to the gods; *s.* a person who injures the gods, an infernal being.

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দেবহিংসন, *s.* (from দেব, a god, and হিংসন, an injuring), the doing an injury to the gods.

দেবহিংসা, *s.* (from দেব, a god, and হিংসা, injury), an injury or affront done to the gods.

দেবহিংসাকাঙ্ক্ষী, *s.* (from দেবহিংসা, an injury to the gods, and আকাঙ্ক্ষী, desire), a desire to injure the gods, a desire to commit an outrage upon the gods.

দেবহিংসাকাঙ্ক্ষী, *a.* (from দেবহিংসা, an injury to the gods, and আকাঙ্ক্ষী, desirous), desirous of injuring the gods, desirous of committing an outrage on the gods.

দেবহিংসাকারক, *a.* (from দেবহিংসা, an injury to the gods, and কারক, doing), doing injury or despite to the gods.

দেবহিংসাকারী, *a.* (from দেবহিংসা, an injury to a god, and কারী, doing), doing injury or despite to the gods.

দেবহিংসাজনিত, *a.* (from দেবহিংসা, an injury to a god, and জনিত, produced), produced by or arising from an outrage against a god.

দেবহিংসাজন্য, *a.* (from দেবহিংসা, an injury to the gods, and জন্য, producible), producible by or arising from injuring the gods.

দেবহিংসাজন্য, *ad.* (loc. case of দেবহিংসাজন্য), for the purpose of injuring the gods.

দেবহিংসানিমিত্তক, *a.* (from দেবহিংসা, an injury to the gods, and নিমিত্ত, a cause), caused by or arising from injuring the gods; *ad.* from or because of injury done to the gods.

দেবহিংসানিমিত্তে, *ad.* from দেবহিংসা, an injury to the gods, and নিমিত্ত, a cause), for the purpose of injuring the gods.

দেবহিংসানুত্তিরোধক, *a.* (from দেবহিংসা, an injury to the gods, and অনুত্তিরোধক, opposing), opposing or preventing an outrage or injury to the gods.

দেবহিংসানুগুণ, *a.* (from দেবহিংসা, an injury to the gods, and অনুগুণ, caused by), caused by or arising from outraging the gods; *ad.* from or because of an injury done to the gods.

দেবহিংসাবিনা, *ad.* (from দেবহিংসা, an injury to the gods, and বিনা, without), without injury to the gods.

দেবহিংসাব্যতিৰিক্ত, *a.* (from দেবহিংসা, an injury to the gods, and ব্যতিৰিক্ত, excepted), an outrage or injury to the gods excepted.

দেবহিংসাব্যতিৰেক, *s.* (from দেবহিংসা, an injury to the gods, and ব্যতিৰেক, an exception), the exception of outrage or injury done to the gods.

দেবহিংসাব্যতিৰেকে, *ad.* (loc. case of দেবহিংসাব্যতিৰেক), with the exception of outrage or injury done to the gods, without or besides injury or outrage done to the gods.

দেবহিংসানুচক, *a.* (from দেবহিংসা, an injury to the gods, and অনুচক, indicating), indicating outrage or injury done to the gods.

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দেবহিংসাহত, *a.* (from দেবহিংসা, *an injury to the gods*, and হত, *a cause*), caused by or arising from injury or outrage done to the gods; *ad.* from or because of outrage or injury done to the gods.

দেবহিংসেহ, *s.* (from দেবহিংসা, *an injury done to the gods*, and ইহা, *desire*), a desire to outrage or injure the gods.

দেবহিংসেহু, *a.* (from দেবহিংসা, *an injury done to the gods*, and ইহু, *desirous*), desirous of outraging or injuring the gods.

দেবহিংসেহুক, *a.* (from দেবহিংসা, *an injury done to the gods*, and ইহু, *desirous*), desirous of outraging or injuring the gods.

দেবহীন, *a.* (from দেব, *a god*, and হীন, *destitute*), destitute of gods.

দেবাহত, *a.* (from দেব, *a god*, and হত, *a cause*), caused by or arising from the gods; *ad.* from or because of the gods.

দেবাহর, *s.* (from দেব, *a god*, and আদর, *respect*), a respect or honour for the gods.

দেবাহরিক, *a.* (from দেব, *a god*, and আরাধিক, *worshipping*), worshipping the gods, worshipping dæmons; *s.* an idolater.

দেবাহরিনা, *s.* (from দেব, *a god*, and আরাধিনা, *worship*), the worship of the gods, idolatry.

দেবাহরিনাকাঙ্ক্ষক, *a.* (from দেবাহরিনা, *the worship of the gods*, and আকাঙ্ক্ষক, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবাহরিনাকাঙ্ক্ষী, *s.* (from দেবাহরিনা, *the worship of the gods*, and আকাঙ্ক্ষী, *desire*), a desire to worship the gods, an inclination to idolatry.

দেবাহরিনাকাঙ্ক্ষী, *a.* (from দেবাহরিনা, *the worship of the gods*, and আকাঙ্ক্ষিন, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবাহরিনাকারক, *a.* (from দেবাহরিনা, *the worship of the gods*, and কারক, *doing*), performing the worship of dæmons; *s.* an idolater.

দেবাহরিনাকারী, *a.* (from দেবাহরিনা, *the worship of the gods*, and কারি, *doing*), performing the worship of dæmons.

দেবাহরিনাজনিত, *a.* (from দেবাহরিনা, *the worship of the gods*, and জনিত, *produced*), produced by or arising from idolatry or the worship of heathen gods.

দেবাহরিনাজন্য, *a.* (from দেবাহরিনা, *the worship of the gods*, and জন্য, *producible*), producible by or arising from idolatry or the worship of heathen gods.

দেবাহরিনাজন্যে, *ad.* (*loc. case of দেবাহরিনাজন্য*), for the purpose of idolatry or the worship of dæmons.

দেবাহরিনাজাত, *a.* (from দেবাহরিনা, *the worship of the gods*,

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and জাত, *produced*), produced by or arising from idolatry or the worship of heathen gods.

দেবাহরিনাভ্যুৎকর্ষ, *a.* (from দেবাহরিনা, *the worship of the gods*, and ভ্যুৎকর্ষ, *eminent*), eminent in the worship of heathen gods.

দেবাহরিনানিমিত্তক, *a.* (from দেবাহরিনা, *the worship of the gods*, and নিমিত্ত, *a cause*), caused by or arising from idolatry or the worship of heathen gods; *ad.* from or because of idolatry or the worship of heathen gods.

দেবাহরিনানিমিত্তে, *ad.* (from দেবাহরিনা, *the worship of the gods* and নিমিত্ত, *a cause*), for the purpose of idolatry or the worship of heathen gods.

দেবাহরিনানুরক্ত, *a.* (from দেবাহরিনা, *the worship of the gods*, and অনুরক্ত, *fond of*), fond of idolatry, attached to the worship of heathen gods.

দেবাহরিনানুরাগ, *s.* (from দেবাহরিনা, *the worship of the gods*, and অনুরাগ, *love*), a fondness for idolatry, a love to the worship of heathen gods.

দেবাহরিনানুরাগী, *a.* (from দেবাহরিনা, *the worship of the gods*, and অনুরাগিন, *loving*), fond of idolatry, fond of the worship of heathen gods.

দেবাহরিনাসংযুক্ত, *a.* (from দেবাহরিনা, *the worship of the gods*, and সংযুক্ত, *connected with*), connected with idolatry or the worship of the gods.

দেবাহরিনাপটু, *a.* (from দেবাহরিনা, *the worship of the gods*, and পটু, *eminent*), eminent in the worship of heathen gods.

দেবাহরিনাপ্রতিবন্ধক, *a.* (from দেবাহরিনা, *the worship of the gods*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing idolatry or the worship of heathen gods.

দেবাহরিনাপ্রযুক্ত, *a.* (from দেবাহরিনা, *the worship of the gods*, and প্রযুক্ত, *caused by*), caused by or arising from idolatry or the worship of dæmons; *ad.* from or because of idolatry or the worship of heathen gods.

দেবাহরিনাবিনা, *ad.* (from দেবাহরিনা, *the worship of the gods*, and বিনা, *without*), without or besides idolatry or the worship of dæmons.

দেবাহরিনাব্যতিরিক্ত, *a.* (from দেবাহরিনা, *the worship of the gods*, and ব্যতিরিক্ত, *excepted*), idolatry excepted, the worship of heathen gods excepted.

দেবাহরিনাব্যতিরিক্তে, *s.* (from দেবাহরিনা, *the worship of the gods*, and ব্যতিরিক্ত, *an exception*), the exception of idolatry or the worship of dæmons.

দেবাহরিনাব্যতিরিক্তে, *ad.* (*loc. case of দেবাহরিনাব্যতিরিক্ত*), with the exception of idolatry or the worship of dæmons, without or besides idolatry or the worship of dæmons.

দেবাহরিনাভিলাষ, *s.* (from দেবাহরিনা, *the worship of the gods*,

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and অভিলাষ, *desire*); a desire for idolatry, an inclination to worship heathen gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and অভিলাষি, *desirous*), desirous of worshipping heathen gods.

দেবোত্তরাভিলাষ, *s.* (from দেবোত্তরা, *the worship of the gods*, and আৰম্ভ, *a beginning*), the beginning of idolatry, the commencement of worshipping the gods.

দেবোত্তরাবিহিত, *a.* (from দেবোত্তরা, *the worship of the gods*, and বিহিত, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবোত্তরাবিহীন, *a.* (from দেবোত্তরা, *the worship of the gods*, and শূন্য, *empty*), free from idolatry, destitute of the worship of the gods.

দেবোত্তরাবিনোদ, *a.* (from দেবোত্তরা, *the worship of the gods*, and বিনোদ, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবোত্তরাবিনোদক, *a.* (from দেবোত্তরা, *the worship of the gods*, and বিনোদ, *a cause*), caused by or arising from idolatry or the worship of the gods.

দেবোত্তরাবিনোদক, *a.* (from দেবোত্তরা, *the worship of the gods*, and বিনোদ, *engaged in*), zealously engaged in idolatry or the worship of the gods.

দেবোত্তরাবিনোদক, *s.* (from দেবোত্তরা, *the worship of the gods*, and বিনোদ, *exertion*), a zealous exertion to worship heathen gods.

দেবোত্তরাবিনোদক, *a.* (from দেবোত্তরা, *the worship of the gods*, and বিনোদ, *engaging*), zealously engaging in the worship of heathen gods.

দেবোত্তরাবিনোদক, *s.* (from দেবোত্তরা, *the worship of the gods*, and বিনোদ, *a commencement*), the commencement of idolatry, an effort to worship heathen gods.

দেবোত্তরা, *a.* (from দেব, *a god*, and তত্ত্ব, *worshipping*), worshipping dæmons; *s.* an idolater.

দেবোত্তরা, *s.* (from দেব, *a god*, and তত্ত্ব, *worship*), the worship of heathen gods, idolatry.

দেবোত্তরাভিলাষী, *s.* (from দেবোত্তরা, *the worship of the gods*, and অভিলাষী, *desire*), a desire to worship heathen gods, an inclination to idolatry.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and অভিলাষী, *desirous*), desirous of worshipping heathen gods, inclined to idolatry.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and অভিলাষী, *performing*), performing the worship of the gods; *s.* an idolater.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and অভিলাষী, *doing*), performing the worship of the gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and

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ভিত্তি, *found*), found or included in the worship of heathen gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *produced*), produced by or arising from idolatry or the worship of the gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *producible*), producible by or arising from idolatry or the worship of the gods.

দেবোত্তরাভিলাষী, *ad.* (*loc. case of দেবোত্তরাভিলাষী*), for the purpose of idolatry or the worship of heathen gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *produced*), produced by or arising from idolatry or the worship of the gods.

দেবোত্তরাভিলাষী, *s.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *destruction*), the destruction of idolatry or the worship of the gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *destructive*), destructive to idolatry or the worship of the gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *destructive*), destructive to idolatry or the worship of the gods.

দেবোত্তরাভিলাষী, *s.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *destruction*), the destruction of idolatry or the worship of the gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *destructive*), destructive to idolatry or the worship of the gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *reproaching*), blaspheming or reproaching the worship of the gods.

দেবোত্তরাভিলাষী, *s.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *reproach*), blasphemy or reproach of the worship of the gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *causing to cease*), putting a stop to idolatry or the worship of heathen gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *preventing*), preventing or opposing the worship of the gods, opposing idolatry.

দেবোত্তরাভিলাষী, *s.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *cessation*), the cessation of idolatry or the worship of heathen gods.

দেবোত্তরাভিলাষী, *a.* (from দেবোত্তরা, *the worship of the gods*, and ভিত্তি, *a cause*), caused by or arising from idolatry or the worship of the gods; *ad.* from or because of idolatry or the worship of dæmons.

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দেবোৎসানিমিত্তে, *ad.* (from দেবোৎসান, *the worship of the gods*, and নিমিত্তে, *a cause*), for the purpose of idolatry or the worship of dæmons.

দেবোৎসানুরক্ত, *a.* (from দেবোৎসান, *the worship of the gods*, and অনুরক্ত, *fond of*), fond of idolatry or the worship of heathen deities.

দেবোৎসানুরাগ, *a.* (from দেবোৎসান, *the worship of the gods*, and অনুরাগ, *love*), a love for idolatry or the worship of heathen deities.

দেবোৎসানুরাগী, *a.* (from দেবোৎসান, *the worship of the gods*, and অনুরাগিন্, *loving*), loving idolatry or the worship of heathen deities.

দেবোৎসানুপ্রতিষেধক, *a.* (from দেবোৎসান, *the worship of the gods*, and প্রতিষেধক, *obstructing*), obstructing or opposing idolatry or the worship of heathen gods.

দেবোৎসানুপ্পন্ন, *a.* (from দেবোৎসান, *the worship of the gods*, and পুপ্পন্ন, *caused by*), caused by or arising from idolatry or the worship of heathen gods; *ad.* from or because of idolatry or the worship of heathen gods.

দেবোৎসানবিনা, *ad.* (from দেবোৎসান, *the worship of the gods*, and বিনা, *without*), without the worship of the gods.

দেবালয়, *s.* (from দেব, *a god*, and আলয়, *a house*), a temple.

দেবালয়কর্তা, *s.* (from দেবালয়, *a temple*, and কর্তা, *a doer*), the builder of a temple, the superintendent or owner of a temple.

দেবালয়কারক, *a.* (from দেবালয়, *a temple*, and কারক, *doing*), building a temple; *s.* the builder or superintendent of a temple.

দেবালয়কারী, *a.* (from দেবালয়, *a temple*, and কারি, *making*), building or establishing a temple.

দেবালয়চেষ্টক, *a.* (from দেবালয়, *a temple*, and চেষ্টক, *using exertions*), using exertions to attend at a temple.

দেবালয়চেষ্টা, *s.* (from দেবালয়, *a temple*, and চেষ্টা, *exertion*), exertions to attend at a temple.

দেবালয়জনিত, *a.* (from দেবালয়, *a temple*, and জনিত, *produced*), produced by or arising from a temple.

দেবালয়জন্য, *a.* (from দেবালয়, *a temple*; and জন্য, *producible*), producible by or arising from a temple.

দেবালয়জন্যে, *ad. loc. case of* (দেবালয়জন্য), for the purpose of a temple, for the sake of a temple.

দেবালয়দাতা, *a.* (from দেবালয়, *a temple*, and দাতা, *to give*), bestowing or presenting a temple.

দেবালয়দাতা, *s.* (from দেবালয়, *a temple*, and দাতা, *a giver*), a person who bestows or makes an oblation of a temple.

দেবালয়দায়ক, *a.* (from দেবালয়, *a temple*, and দায়ক, *giving*), bestowing or making an oblation of a temple.

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দেবালয়দাতা, *a.* (from দেবালয়, *a temple*, and দায়ক, *giving*), bestowing or making an oblation of a temple.

দেবালয়হিংস, *s.* (from দেবালয়, *a temple*, and হিংস, *destruction*), the destruction of a temple.

দেবালয়হিংসক, *a.* (from দেবালয়, *a temple*, and হিংসক, *destructive*), destructive to a temple.

দেবালয়হিংসী, *a.* (from দেবালয়, *a temple*, and হিংসিন্, *destructive*), destructive to a temple.

দেবালয়নাশ, *s.* (from দেবালয়, *a temple*, and নাশ, *destruction*), the destruction of a temple.

দেবালয়নাশক, *a.* (from দেবালয়, *a temple*, and নাশক, *destructive*), destructive to a temple.

দেবালয়নিবর্তক, *a.* (from দেবালয়, *a temple*, and নিবর্তক, *causing to cease*), causing temples to cease, abolishing temples.

দেবালয়নিবারণক, *a.* (from দেবালয়, *a temple*, and নিবারণক, *preventing*), preventing the use of temples, prohibiting temples.

দেবালয়নিবারণ, *s.* (from দেবালয়, *a temple*, and নিবারণ, *a preventing*), a preventing the use of a temple, the prohibiting of temples.

দেবালয়নিমিত্তক, *a.* (from দেবালয়, *a temple*, and নিমিত্ত, *a cause*), caused by or arising from temples; *ad.* from or because of temples.

দেবালয়নিমিত্তে, *ad.* (from দেবালয়, *a temple*, and নিমিত্ত, *a cause*), for the purpose of a temple, for the sake of a temple.

দেবালয়পুপ্পন্ন, *a.* (from দেবালয়, *a temple*, and পুপ্পন্ন, *caused by*), caused by or arising from a temple; *ad.* from or because of a temple.

দেবালয়বর্ধক, *a.* (from দেবালয়, *a temple*, and বর্ধক, *increasing*), increasing the number of temples, enlarging temples.

দেবালয়বর্ধন, *s.* (from দেবালয়, *a temple*, and বর্ধন, *an increasing*), the increasing of the number of temples, the enlargement of temples.

দেবালয়বিনা, *ad.* (from দেবালয়, *a temple*, and বিনা, *without*), without or besides temples.

দেবালয়বিনাশ, *s.* (from দেবালয়, *a temple*, and বিনাশ, *destruction*), the destruction of a temple.

দেবালয়বিনাশক, *a.* (from দেবালয়, *a temple*, and বিনাশক, *destructive*), destructive to temples.

দেবালয়বিশিষ্ট, *a.* (from দেবালয়, *a temple*, and বিশিষ্ট, *possessed of*), furnished or abounding with temples.

দেবালয়ব্যতিরিক্ত, *a.* (from দেবালয়, *a temple*, and ব্যতিরিক্ত, *excepted*), a temple or temples excepted.

দেবালয়ব্যতিরিক্তে, *s.* (from দেবালয়, *a temple*, and ব্যতিরিক্ত, *an exception*), the exception of temples.

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দেবালয়াভিহিত, *ad.* (*loc. case of দেবালয়াভিহিত*), with the exception of temples, without or besides temples.

দেবালয়যুক্ত, *a.* (from দেবালয়, *a temple*, and যুক্ত, *joined to*), connected with temples, furnished with temples.

দেবালয়যোগ্য, *a.* (from দেবালয়, *a temple*, and যোগ্য, *worthy*), worthy of a temple, fit or proper for a temple.

দেবালয়রক্ষক, *a.* (from দেবালয়, *a temple*, and রক্ষক, *guarding*), guarding a temple; *s.* the keeper or guardian of a temple.

দেবালয়রক্ষণ, *s.* (from দেবালয়, *a temple*, and রক্ষণ, *a guarding*), the guarding of a temple.

দেবালয়রক্ষা, *s.* (from দেবালয়, *a temple*, and রক্ষা, *preservation*), the preservation or guarding of a temple.

দেবালয়রক্ষাকর্তা, *s.* (from দেবালয়রক্ষা, *the preservation of a temple*, and কর্তা, *a doer*), a person who preserves or guards a temple.

দেবালয়রক্ষাকারক, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and কারক, *doing*), guarding or preserving a temple; *s.* the guardian or preserver of a temple.

দেবালয়রক্ষাকারী, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and কারি, *doing*), guarding or preserving a temple.

দেবালয়রক্ষাচেষ্টক, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and চেষ্টক, *using exertions*), using exertions to preserve a temple.

দেবালয়রক্ষাচেষ্টা, *s.* (from দেবালয়রক্ষা, *the preservation of a temple*, and চেষ্টা, *exertion*), an exertion to preserve a temple.

দেবালয়রক্ষাজন্য, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and জন্য, *producible*), producible by or arising from the preservation of a temple.

দেবালয়রক্ষাজনো, *ad.* (*loc. case of দেবালয়রক্ষাজন্য*), for the purpose of preserving a temple.

দেবালয়রক্ষানিষিদ্ধ, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and নিষিদ্ধ, *a cause*), caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়রক্ষানিষিদ্ধে, *ad.* (from দেবালয়রক্ষা, *the preservation of a temple*, and নিষিদ্ধ, *a cause*), for the purpose of preserving or guarding a temple.

দেবালয়রক্ষানুযুক্ত, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and অনুযুক্ত, *caused by*), caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়রক্ষাহেতুক, *a.* (from দেবালয়রক্ষা, *the preservation of a temple*, and হেতু, *a cause*), caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

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দেবালয়হিত, *a.* (from দেবালয়, *a temple*, and হিত, *destitute of*), destitute of temples.

দেবালয়শূন্য, *a.* (from দেবালয়, *a temple*, and শূন্য, *empty*), destitute of temples.

দেবালয়স্থ, *a.* (from দেবালয়, *a temple*, and স্থা, *to stand*), situated in a temple.

দেবালয়স্থায়ী, *a.* (from দেবালয়, *a temple*, and স্থায়ি, *staying*), continuing in a temple.

দেবালয়স্থিত, *a.* (from দেবালয়, *a temple*, and স্থিত, *situated*), situated in a temple.

দেবালয়হত, *s.* (from দেবালয়, *a temple*, and হত, *one who kills*), one who destroys temples.

দেবালয়হানি, *s.* (from দেবালয়, *a temple*, and হানি, *detriment*), a detriment or loss to a temple.

দেবালয়হীন, *a.* (from দেবালয়, *a temple*, and হীন, *destitute*), destitute of temples.

দেবালয়হেতুক, *a.* (from দেবালয়, *a temple*, and হেতু, *a cause*), caused by or arising from a temple; *ad.* from or because of temples.

দেবালয়াদর, *s.* (from দেবালয়, *a temple*, and আদর, *respect*), respect or esteem for a temple.

দেবালয়াবলম্বন, *s.* (from দেবালয়, *a temple*, and অবলম্বন, *a depending*), the depending on a temple.

দেবালয়াবলম্বী, *s.* (from দেবালয়, *a temple*, and অবলম্বি, *depending*), depending on or suspended in a temple.

দেবালয়প্রারম্ভ, *s.* (from দেবালয়, *a temple*, and আরম্ভ, *a beginning*), the beginning of building a temple.

দেবালয়শ্রয়, *s.* (from দেবালয়, *a temple*, and আশ্রয়, *a refuge*), the asylum of a temple.

দেবালয়শ্রয়ী, *a.* (from দেবালয়, *a temple*, and আশ্রয়ি, *taking refuge*), taking refuge in a temple.

দেবালয়োদ্যুক্ত, *a.* (from দেবালয়, *a temple*, and উদ্যুক্ত, *engaged*), zealously employed about a temple.

দেবালয়োদ্যোগ, *s.* (from দেবালয়, *a temple*, and উদ্যোগ, *exertion*), zealous exertion for a temple.

দেবালয়োদ্যোগী, *a.* (from দেবালয়, *a temple*, and উদ্যোগি, *exerting*), zealously exerting himself for a temple.

দেবালয়োদ্যোগ্য, *s.* (from দেবালয়, *a temple*, and উদ্যোগ্য, *a beginning*), the beginning of erecting a temple.

দেবালয়োপযুক্ত, *a.* (from দেবালয়, *a temple*, and উপযুক্ত, *fit*), fit or proper for a temple.

দেবোপাসক, *a.* (from দেব, *a god*, and উপাসক, *worshipping*), worshipping or serving the gods of the heathen; *s.* an idolater.

দেবোপাসনা, *s.* (from দেব, *a god*, and উপাসনা, *service*), the service or worship of dæmons, idolatry.

দেবোপাসনাকরন, *a.* (from দেবোপাসনা, *the service of the gods*,

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- and **কর**, *an instrument*), effected by serving or worshipping the gods.
- দেবোপাসনাকামুক**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **আকাঙ্ক্ষ**, *desirous*), desirous of serving the heathen gods, inclined to idolatry.
- দেবোপাসনাকামী**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **আকাঙ্ক্ষ**, *desirous*), desirous of serving the heathen gods, inclined to idolatry.
- দেবোপাসনাকারক**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **কর**, *making*), serving or worshipping the gods; *s.* an idolater.
- দেবোপাসনাকারী**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **কর**, *doing*), worshipping or serving the heathen gods.
- দেবোপাসনাজনিত**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **জনিত**, *produced*), produced by or arising from worshipping or serving the heathen gods.
- দেবোপাসনাজন্য**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **জন্য**, *producible*), producible by or arising from the service or worship of the heathen gods.
- দেবোপাসনাজন্যে**, *ad.* (*loc. case of দেবোপাসনাজন্য*), for the service or worship of the gods, for the purpose of idolatry.
- দেবোপাসনাত্তম**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **তত্তম**, *eminent*), eminent in the service of the heathen gods.
- দেবোপাসনানিবর্তক**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **নিবর্তক**, *ceasing to cause*), causing idolatry or the service of heathen gods to cease.
- দেবোপাসনানিবারক**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **নিবারক**, *pre-venting*), preventing or opposing the worship of the gods.
- দেবোপাসনানিবারক**, *s.* (from **দেবোপাসনা**, *the service of the gods*, and **নিবারক**, *a preventing*), a preventing or opposing idolatry or the worship of the gods.
- দেবোপাসনাপ্রতিবন্ধক**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **প্রতিবন্ধক**, *obstructing*), obstructing or opposing the worship of heathen gods.
- দেবোপাসনাপ্রযুক্ত**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **প্রযুক্ত**, *caused by*), caused by or arising from the worship of the gods; *ad.* from or because of idolatry or the service of heathen gods.
- দেবোপাসনাবিনা**, *ad.* (from **দেবোপাসনা**, *the service of the gods*, and **বিনা**, *without*), without or besides the service of heathen gods.
- দেবোপাসনাব্যতিরিক্ত**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **ব্যতিরিক্ত**, *excepted*), the service or attendance upon the gods excepted, idolatry excepted.

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- দেবোপাসনাব্যতিরিক্ত**, *s.* (from **দেবোপাসনা**, *the service of the gods*, and **ব্যতিরিক্ত**, *an exception*), the exception of the service or worship of the gods.
- দেবোপাসনাব্যতিরিক্তে**, *ad.* (*loc. case of দেবোপাসনাব্যতিরিক্ত*), with the exception of idolatry or the service of dæmons, without idolatry or the service of heathen gods.
- দেবোপাসনাকামি**, *s.* (from **দেবোপাসনা**, *the service of the gods*, and **অভিলাষ**, *desire*), a desire to serve the heathen gods.
- দেবোপাসনাকামিক**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **অভিলাষক**, *desirous*), desirous of serving or worshipping the gods of the heathen.
- দেবোপাসনাকামী**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **অভিলাষ**, *desirous*), desirous of serving or worshipping the gods.
- দেবোপাসনারম্ভ**, *s.* (from **দেবোপাসনা**, *the service of the gods*, and **আরম্ভ**, *a beginning*), the commencement of idolatry, the beginning of serving or worshipping the gods.
- দেবোপাসনাহেতু**, *a.* (from **দেবোপাসনা**, *the worship of the gods*, and **হেতু**, *a cause*), caused by or arising from idolatry or the service of heathen gods; *ad.* from or because of idolatry or the service of dæmons.
- দেবোপাসনেষ্টা**, *s.* (from **দেবোপাসনা**, *the service of the gods*, and **ইষ্টা**, *a desire*), an inclination to idolatry or the service of the gods.
- দেবোপাসনেষ্ট**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **ইষ্ট**, *desirous*), inclined to idolatry or the service of heathen gods.
- দেবোপাসনেষ্টক**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **ইষ্টক**, *desirous*), inclined to idolatry or the service of heathen gods.
- দেবোপাসনোদ্যুক্ত**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **উদ্যুক্ত**, *zealously engaged*), zealously engaged in idolatry or the service of heathen gods.
- দেবোপাসনোদ্যোগ**, *s.* (from **দেবোপাসনা**, *the service of the gods*, and **উদ্যোগ**, *exertion*), an exertion in the service of the gods.
- দেবোপাসনোদ্যোগী**, *a.* (from **দেবোপাসনা**, *the service of the gods*, and **উদ্যোগিন**, *zealous*), zealously engaging in idolatry or the worship of the gods.
- দেবোপাসনোদ্যোগ্য**, *s.* (from **দেবোপাসনা**, *the service of the gods*, and **উদ্যোগ্য**, *a beginning*), the beginning of idolatry, an attempt to serve the gods.
- দেহ**, *a.* (from **দা**, *to give*), due, fit to be given, payable.
- দেয়াল**, *s.* (from **دِوَال**, *a wall*), a wall.
- দেয়াল**, *a.* (from **দেয়াল**, *a wall*), building a wall; *s.* the builder of a wall.
- দেহ**, *a.* (from **دِه**, *late*), late.

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দেশ.

দেশী, *s.* (from *ডোর, a rope*), a tent of a particular description, a tent rope.

দেশী, *s.* (from *دیر, late*), lateness, delay.

দেহকা, *s.* (from *দাহ, wood*), a chandelier.

দেশ, *s.* (from *দিশ্ to grieve*), a country, a province, a place.

This word constructed with *চলা, to act disgracefully*, means to act so as to be a disgrace to a country.

দেশকী, *s.* (from *দেশ, a country*, and *টেক, to sound*), the name of a particular musical mode or note.

দেশচ্যুত, *a.* (from *দেশ, a country*, and *চ্যুত, fallen from*) banished from a country.

দেশজ্বালানিয়া, *a.* (from *দেশ, a country*, and *জ্বল, to burn*), inflammatory, seditious, tending to set the country in a flame.

দেশজন, *s.* (from *দেশ, a country*, and *জন, an a ting disgracefully*), the being a disgrace to a country.

দেশজনানিয়া, *s.* (from *দেশ, a country*, and *জনানিয়া, disgracing*), disgracing a country.

দেশত্যাগ, *s.* (from *দেশ, a country*, and *ত্যাগ, a relinquishing*), the relinquishing of a country.

দেশত্যাগী, *a.* (from *দেশ, a country*, and *ত্যাগ, relinquishing*), relinquishing a country.

দেশদৃষ্টি, *s.* (from *দেশ, a country*, and *দৃষ্টি, vision*), the view or survey of a country.

দেশদেশতর, *s.* (from *দেশ, a country*, and *দেশতর, a foreign country*), various countries.

দেশব্যয়ী, *s.* (from *দেশ, a country*, and *ব্যয়ী, a custom*), the custom of a country.

দেশজ্বালানিয়া, *a.* (from *দেশ, a country*, and *জ্বাল, to burn*), inflammatory, seditious, tending to set a country in a flame.

দেশবর্ণন, *s.* (from *দেশ, a country*, and *বর্ণন, a describing*), a describing or relating the particulars of a country.

দেশবর্ণনা, *s.* (from *দেশ, a country*, and *বর্ণনা, a description*), the description of a country.

দেশবাসী, *a.* (from *দেশ, a country*, and *বাসিন, residing*), residing in a country.

দেশবিদেশ, *s.* (from *দেশ, a country*, and *বিদেশ, a foreign country*), one's native country and foreign countries.

দেশবিদেশবৃত্তান, *s.* (from *দেশ, a country*, *বিদেশ, a foreign country*, and *বৃত্তান, a walking about*), a travelling through different countries.

দেশবিদেশভ্রমণ, *s.* (from *দেশ, a country*, *বিদেশ, a foreign country*, and *ভ্রমণ, a wandering about*), a travelling through different countries.

দেশবিশেষ, *s.* (from *দেশ, a country*, and *বিশেষ, a particular*), a particular country.

দেশবৃত্তান, *s.* (from *দেশ, a country*, and *বৃত্তান, a walking*

about), the travelling through or in a country, a travelling about.

দেশব্যবস্থা, *s.* (from *দেশ, a country*, and *ব্যবস্থা, a law*), the laws of a country, the institutions of a country.

দেশব্যবহার, *s.* (from *দেশ, a country*, and *ব্যবহার, a custom*), the custom of a country.

দেশব্যাপক, *a.* (from *দেশ, a country*, and *ব্যাপক, overspreading*), diffused or spreading over a country.

দেশভাষা, *s.* (from *দেশ, a country*, and *ভাষা, a language*), a vernacular language.

দেশভেদ, *s.* (from *দেশ, a country*, and *ভেদ, a division*), a distinct country, the division of a country, the sowing of dissension in a country.

দেশভ্রমণ, *s.* (from *দেশ, a country*, and *ভ্রমণ, wandering*), the wandering or strolling through a country.

দেশভ্রমণকারক, *a.* (from *দেশভ্রমণ, the travelling through a country*, and *কারক, doing*), travelling or strolling through a country.

দেশভ্রমণকারী, *a.* (from *দেশভ্রমণ, the travelling through a country*, and *কারি, doing*), travelling or strolling through a country.

দেশভ্রমণজনিত, *a.* (from *দেশভ্রমণ, a travelling through a country*, and *জনিত, produced*), produced by or arising from travelling or strolling through a country.

দেশভ্রমণজন্য, *a.* (from *দেশভ্রমণ, a travelling through a country*, and *জন্য, producible*), producible by or arising from travelling or strolling through a country.

দেশভ্রমণের জন্য, *ad. loc. case of দেশভ্রমণজন্য*, for the purpose of travelling or strolling through a country.

দেশভ্রমণদক্ষ, *a.* (from *দেশভ্রমণ, the travelling through a country*, and *দক্ষ, clever*), clever at travelling or strolling about a country.

দেশভ্রমণনিপুণ, *a.* (from *দেশভ্রমণ, the travelling through a country*, and *নিপুণ, eminent*), eminent in traveling or strolling about a country.

দেশভ্রমণনিবর্তক, *a.* (from *দেশভ্রমণ, a travelling through a country*, and *নিবর্তক, causing to cease*), putting a stop to travelling or wandering through a country.

দেশভ্রমণনিবারণক, *a.* (from *দেশভ্রমণ, the travelling through a country*, and *নিবারণক, preventing*), preventing a person's wandering or strolling through a country.

দেশভ্রমণনিবারণ, *s.* (from *দেশভ্রমণ, the travelling through a country*, and *নিবারণ, preventing*), the preventing of a person's travelling or strolling through a country.

দেশভ্রমণনিবৃত্তি, *s.* (from *দেশভ্রমণ, the travelling through a country*, and *নিবৃত্তি, cessation*), the cessation of a person's travelling or strolling through a country.

দেশভ্রমণনিবৃত্তক, *a.* (from *দেশভ্রমণ, the travelling through a*

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country, and নিমিত্ত, a cause), caused by or arising from travelling or strolling through a country; *ad.* from or because of a person's travelling or strolling through a country.

দেশভ্রমণনিমিত্ত, *ad.* (from দেশভ্রমণ, the travelling through a country, and নিমিত্ত, a cause, for the purpose of travelling or strolling about a country.

দেশভ্রমণশ্রেষ্ঠ, *a.* (from দেশভ্রমণ, the travelling through a country, and শ্রেষ্ঠ, eminent), eminent in travelling or strolling about a country.

দেশভ্রমণপারক, *a.* (from দেশভ্রমণ, the travelling through a country, and পারক, *ab'e.*, able to travel or stroll about a country.

দেশভ্রমণপুত্তিরোধক, *a.* (from দেশভ্রমণ, the travelling through a country, and পুত্তিরোধক, opposing), opposing or preventing a person's travelling or strolling about a country.

দেশভ্রমণপ্ৰযুক্ত, *a.* (from দেশভ্রমণ, the travelling through a country, and প্ৰযুক্ত, caused by), caused by or arising from travelling or strolling about a country; *ad.* from or because of travelling or strolling about a country.

দেশভ্রমণযোগ্য, *a.* (from দেশভ্রমণ, the travelling through a country, and যোগ্য, capable), capable of or fit for travelling or strolling about a country.

দেশভ্রমণরত, *s.* (from দেশভ্রমণ, the travelling through a country, and রত, delighted), delighted with travelling or strolling about a country.

দেশভ্রমণহেতুক, *a.* (from দেশভ্রমণ, the travelling through a country, and হেতু, a cause), caused by or arising from travelling or strolling about a country; *ad.* from or because of travelling or strolling about a country.

দেশভ্রমণাকাঙ্ক্ষা, *s.* (from দেশভ্রমণ, the travelling through a country, and আকাঙ্ক্ষা, desire), a desire to travel or stroll over a country.

দেশভ্রমণাকাঙ্ক্ষী, *a.* (from দেশভ্রমণ, the travelling through a country, and আকাঙ্ক্ষী, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণানুরক্ত, *a.* from দেশভ্রমণ, the travelling over a country, and অনুরক্ত, fond), fond of travelling or strolling over a country.

দেশভ্রমণানুরক্তি, *s.* (from দেশভ্রমণ, the travelling over a country, and অনুরক্তি, fondness), a fondness for travelling or strolling over a country.

দেশভ্রমণানুরাগী, *a.* (from দেশভ্রমণ, the travelling over a country, and অনুরাগী, loving), loving to travel or stroll over a country.

দেশভ্রমণোপেকা, *s.* (from দেশভ্রমণ, the travelling over a country, and অপেকা, an expectation), an expectation of travelling or strolling about a country.

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দেশভ্রমণোপেকা, *a.* (from দেশভ্রমণ, the travelling over a country, and অপেকা, expecting), expecting to travel or stroll over a country.

দেশভ্রমণোভিলাষ, *s.* (from দেশভ্রমণ, the travelling over a country, and অভিলাষ, a desire), a desire of travelling or strolling over a country.

দেশভ্রমণোভিলাষী, *a.* (from দেশভ্রমণ, the travelling over a country, and অভিলাষী, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণারম্ভ, *s.* (from দেশভ্রমণ, the travelling over a country, and আরম্ভ, a beginning), the beginning of travelling or strolling over a country.

দেশভ্রমণেচ্ছা, *s.* (from দেশভ্রমণ, the travelling over a country, and ইচ্ছা, desire), a desire to travel or stroll over a country.

দেশভ্রমণেচ্ছক, *a.* (from দেশভ্রমণ, the travelling over a country, and ইচ্ছক, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণেচ্ছুক, *a.* (from দেশভ্রমণ, the travelling over a country, and ইচ্ছুক, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণোদ্যুক্ত, *a.* (from দেশভ্রমণ, the travelling over a country, and উদ্যুক্ত, engaged in), zealously engaged in travelling or strolling over a country.

দেশভ্রমণোদ্যোগ, *s.* (from দেশভ্রমণ, the travelling over a country, and উদ্যোগ, exertion), an exertion to travel or stroll over a country.

দেশভ্রমণোদ্যোগী, *a.* (from দেশভ্রমণ, the travelling over a country, and উদ্যোগী, exerting), engaging zealous exertions to travel over a country.

দেশভ্রমণোদ্যোগ্য, *s.* (from দেশভ্রমণ, the travelling over a country, and উদ্যোগ্য, a beginning), an attempt or beginning to travel over a country.

দেশভ্রমণোপযুক্ত, *a.* (from দেশভ্রমণ, the travelling over a country, and উপযুক্ত, fit), proper to travel or stroll over a country.

দেশভ্রমণী, *a.* (from দেশ, a country, and ভ্রমণ, wandering), strolling, wandering.

দেশব্যপ্ত, *a.* (from দেশ, a country), full, abundant.

দেশব্যাপ্তি, *s.* (from দেশ, a country, and ব্যাপ্তি, a proclamation), published all over a country, commonly asserted.

দেশরক্ষক, *a.* (from দেশ, a country, and রক্ষক, preserving), preserving or guarding a country; *s.* the preserver or saviour of a country.

দেশরক্ষণ, *s.* (from দেশ, a country, and রক্ষণ, the preserving of a thing), the preserving of a country, the guarding of a country.

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- দেশরক্ষা, *s.* (from দেশ, *a country*, and রক্ষা, *preservation*), the preservation or salvation of a country.
- দেশরীতি, *s.* (from দেশ, *a country*, and রীতি, *a custom*), the custom of a country.
- দেশলা, *s.* (from দেশ, *a lamp*, and শলাকা, *a skewer*), a match.
- দেশশাসক, *a.* (from দেশ, *a country*, and শাসক, *governing*), governing a country; *s.* one who exercises the government over a country.
- দেশশাসন, *s.* (from দেশ, *a country*, and শাসন, *a governing*), the governing of or exercising due discipline over a country.
- দেশসভা, *s.* (from দেশ, *a country*, and সভা, *an assembly*), a parliament, a popular assembly.
- দেশসভ্য, *a.* (from দেশ, *a country*, and সভ্য, *eligible to an assembly*), eligible to parliament, eligible to a national assembly.
- দেশীক, *s.* (from দেশ, *a country*, and অক, *to go*), the name of a note or musical mode composed of three others.
- দেশীচর, *s.* (from দেশ, *a country*, and অচর, *a custom*), a custom prevalent in a country.
- দেশীবিশ্ব, *s.* (from দেশ, *a country*, and অধি, *a king*), a sovereign, a king, a ruler, the governor of a country.
- দেশীবিশ্বি, *s.* (from দেশ, *a country*, and অধি, *a governor*), a sovereign, a king, a ruler, the governor of a country.
- দেশীভ, *s.* (from দেশ, *a country*, and অত, *an end*), a frontier, the boundary of a country.
- দেশীভর, *s.* (from দেশ, *a country*, and উতর, *without*), a foreign country.
- দেশীভরণ, *a.* (from দেশীভর, *another country*, and গত, *gone*), gone to another country.
- দেশীভরণ, *s.* (from দেশীভর, *another country*, and গমন, *a going*), the going to another country.
- দেশীভরণাকাঙ্ক্ষী, *s.* (from দেশীভরণ, *the going to another country*, and আকাঙ্ক্ষী, *desire*), a desire to go to another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *the going to another country*, and আকাঙ্ক্ষী, *desirous*), desirous of going to another country.
- দেশীভরণাকাঙ্ক্ষিণ, *s.* (from দেশীভরণ, *the going to another country*, and আকাঙ্ক্ষিণ, *desire*), a desire to go to another country.
- দেশীভরণাকাঙ্ক্ষিণী, *a.* (from দেশীভরণ, *the going to another country*, and আকাঙ্ক্ষিণী, *desirous*), desirous of going to another country.
- দেশীভরণাকাঙ্ক্ষিণী, *s.* (from দেশীভরণ, *the going to another country*, and ইচ্ছা, *desire*), a desire to go to another country.

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- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *the going to another country*, and ইচ্ছা, *desirous*), desirous of going to another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *the going to another country*, and ইচ্ছা, *desirous*), desirous to go to another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *the going to another country*, and উদ্যুক্ত, *engaged*), engaged to go to another country.
- দেশীভরণাকাঙ্ক্ষী, *s.* (from দেশীভরণ, *the going to another country*, and উদ্যোগ, *exertion*), exertion to go to another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *the going to another country*, and উদ্যোগিণী, *using exertion*), endeavouring to go to another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *the going to another country*, and উদ্যোগ, *a beginning*), the commencement of a journey to a foreign country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *a foreign country*, and জ্ঞা, *to know*), acquainted with foreign countries.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *another country*, and পুঙ্খ, *caused by*), caused by or arising from another country; *ad.* from or because of another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *another country*, and পুঙ্খ, *obtained*), arrived in a foreign country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *another country*, and পুঙ্খ, *sent*), sent to another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *another country*, and বর্তন, *being*), existing in another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *another country*, and স্থা, *to stand*), situated in another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *another country*, and স্থায়ী, *staying*), staying or continuing in another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *another country*, and স্থিত, *situated*), situated in another country.
- দেশীভরণাকাঙ্ক্ষী, *a.* (from দেশীভরণ, *another country*, and আগত, *come*), come or arrived from another country.
- দেশী, *a.* (from দেশ, *a country*), country, belonging to a country, produced or made in the country, home-made, natural to a country.
- দেশীভরণাকাঙ্ক্ষী, *s.* (from দেশী, *belonging to a country*, and রাস, *a road*), a particular method of musical performance.
- দেশী, *a.* (from দেশ, *a country*), country, belonging to a country, natural to a country, produced or made in the country, home-made.
- দেশীভরণাকাঙ্ক্ষী, *s.* (from দেশী, *belonging to a country*, and রাসিণী, *the female personification of a musical note*), a particular note or mode in Hindoo music.

দেহ.

- দেহ, *s.* (from *দেহ*, *to smear*), the body, matter.
- দেহগ্রহ, *s.* (from *দেহ*, *the body*, and *গ্রহ*, *a receiving*), the assuming of a body.
- দেহগ্রহণ, *s.* (from *দেহ*, *the body*, and *গ্রহণ*, *a receiving*), the assuming of a body.
- দেহজ, *a.* (from *দেহ*, *the body*, and *জ*, *to be produced*), produced from the body, born of the body.
- দেহত্যাগ, *s.* (from *দেহ*, *the body*, and *ত্যাগ*, *a relinquishing*), the relinquishing of the body, death.
- দেহধারণ, *s.* (from *দেহ*, *the body*, and *ধারণ*, *a holding*), the assuming of a body.
- দেহহীন, *s.* (from *দেহ*, *the body*, and *হীন*, *destruction*), the destruction of the body.
- দেহহিংসক, *a.* (from *দেহ*, *the body*, and *হিংসক*, *destructive*), destructive to the body.
- দেহহিংসী, *a.* (from *দেহ*, *the body*, and *হিংসিনী*, *destructive*), destructive to the body.
- দেহনাশ, *s.* (from *দেহ*, *the body*, and *নাশ*, *destruction*), the destruction of the body.
- দেহনাশক, *a.* (from *দেহ*, *the body*, and *নাশক*, *destructive*), destructive to the body.
- দেহপতন, *s.* (from *দেহ*, *the body*, and *পতন*, *a falling*), the falling of the body, death.
- দেহপাত, *s.* (from *দেহ*, *the body*, and *পাত*, *a fall*), the falling of the body, death.
- দেহপুষ্টি, *s.* (from *দেহ*, *the body*, and *পুষ্টি*, *a nourishing*), a pampering of the body, a nourishing the body.
- দেহপুষ্টিকর, *a.* (from *দেহপুষ্টি*, *a pampering of the body*, and *ক*, *to do*), pampering, nourishing the body, fattening.
- দেহপুষ্টিকারক, *a.* (from *দেহপুষ্টি*, *a pampering of the body*, and *কারক*, *doing*), pampering the body, nourishing or fattening the body.
- দেহবিষাত, *s.* (from *দেহ*, *a body*, and *বিষাত*, *destruction*), the destruction of the body.
- দেহবিষাতক, *a.* (from *দেহ*, *a body*, and *বিষাতক*, *destructive*), destructive to the body.
- দেহবিনা, *ad.* (from *দেহ*, *the body*, and *বিনা*, *without*), without or besides the body.
- দেহবিনাশ, *s.* (from *দেহ*, *the body*, and *বিনাশ*, *destruction*), the destruction of the body.
- দেহবিনাশক, *a.* (from *দেহ*, *the body*, and *বিনাশক*, *destructive*), destructive to the body.
- দেহবিশিষ্ট, *a.* (from *দেহ*, *the body*, and *বিশিষ্ট*, *possessed of*), embodied, possessed of a body, material.
- দেহযুক্ত, *a.* (from *দেহ*, *the body*, and *যুক্ত*, *joined to*), connected with the body, embodied, connected with or joined to matter.

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- দেহরক্ষক, *a.* (from *দেহ*, *the body*, and *রক্ষক*, *guarding*), preserving or guarding the body.
- দেহরক্ষণ, *s.* (from *দেহ*, *the body*, and *রক্ষণ*, *a guarding*), a preserving or guarding of the body.
- দেহরক্ষা, *s.* (from *দেহ*, *the body*, and *রক্ষা*, *pre-ervation*), the preservation or guarding of the body.
- দেহরহিত, *a.* (from *দেহ*, *a body*, and *রহিত*, *without*), unembodied, immaterial.
- দেহশূন্য, *a.* (from *দেহ*, *a body*, and *শূন্য*, *empty*), unembodied, immaterial.
- দেহহানি, *s.* (from *দেহ*, *a body*, and *হানি*, *detriment*), a detriment to the body.
- দেহহীন, *a.* (from *দেহ*, *a body*, and *হীন*, *destitute*), unembodied, immaterial.
- দেহাধারী, *a.* (from *দেহ*, *matter*, *আত্ম*, *spirit*, and *বাধিনী*, *saying*), attributing spirituality to matter; *s.* a materialist.
- দেহান্তর, *s.* (from *দেহ*, *the body*, and *অন্তর*, *another*), another embodied state, a body after the death of the present one, another body.
- দেহান্তরগত, *a.* (from *দেহান্তর*, *another body*, and *গত*, *found*), gone to another body, found in or belonging to another body.
- দেহান্তরপ্ৰাপ্ত, *a.* (from *দেহান্তর*, *another body*, and *প্ৰাপ্ত*, *obtained*), having obtained another body.
- দেহী, *a.* (from *দেহ*, *a body*, corporeal, material, connected with or possessed of a body; *s.* the embodied soul.
- দেহদ্বার, *s.* (from *দ্বার*, *a door*), a vestibule.
- দেহোদ্ভূত, *a.* (from *দেহ*, *a body*, and *উদ্ভূত*, *produced*), inborn, natural.
- দৈত্য, *s.* (from *দিত্তি*, *one of the wives of Kúshyupa*), a titan, an evil genii.
- দৈত্যকুল, *s.* (from *দৈত্য*, *an evil spirit*, and *কুল*, *a family*), the family of titans or evil genii.
- দৈত্যকুলক্ষয়, *s.* (from *দৈত্যকুল*, *the family of evil genii*, and *ক্ষয়*, *decay*), the decay of the race of titans or evil genii.
- দৈত্যকুলক্ষয়কারক, *a.* (from *দৈত্যকুলক্ষয়*, *the decay of the race of titans*, and *কারক*, *causing*), causing the decay of the race of titans or evil genii.
- দৈত্যকুলক্ষয়কারী, *a.* (from *দৈত্যকুলক্ষয়*, *the decay of the race of titans*, and *কারি*, *doing*), causing the decay of the race of titans or evil genii.
- দৈত্যকুলক্ষয়জন্য, *a.* (from *দৈত্যকুলক্ষয়*, *the decay of the race of titans*, and *জন্য*, *producible*), producible by or arising from the decay of the race of titans or evil genii.
- দৈত্যকুলক্ষয়জন্যে, *ad.* (*loc. case of দৈত্যকুলক্ষয়জন্য*), for the pur-

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pose of gradually destroying the race of titans or evil genii.

দৈত্যকুলক্ষণনিমিত্তক, *a.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and নিমিত্ত, *a cause*), caused by or arising from the decay of the race of titans or evil genii; *ad.* from or because of the decay of the race of titans or evil genii.

দৈত্যকুলক্ষণনিমিত্তে, *ad.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and নিমিত্ত, *a cause*), for the purpose of destroying the race of titans.

দৈত্যকুলক্ষণপ্ৰতিবন্ধক, *a.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and প্ৰতিবন্ধক, *opposing*), obstructing the decay of the race of titans or evil genii.

দৈত্যকুলক্ষণপ্ৰযুক্ত, *a.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and প্ৰযুক্ত, *caused by*), caused by or arising from the decay of the race of titans or evil genii; *ad.* from or because of the decay of the race of titans or evil genii.

দৈত্যকুলক্ষণহেতুক, *a.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and হেতু, *a cause*), caused by or arising from the decay of the race of titans; *ad.* from or because of the decay of the race of titans.

দৈত্যকুলক্ষণাকাঙ্ক্ষী, *s.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and আকাঙ্ক্ষী, *desire*), a desire for the decay of the race of titans or evil genii.

দৈত্যকুলক্ষণাকাঙ্ক্ষী, *a.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and আকাঙ্ক্ষী, *desirous*), desirous of the decay of the race of titans.

দৈত্যকুলক্ষণাভিলাষ, *s.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and অভিলাষ, *desire*), a desire for the decay of the race of titans.

দৈত্যকুলক্ষণাভিলাষী, *a.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and অভিলাষী, *desirous*), desirous of the decay of the race of titans.

দৈত্যকুলক্ষণেচ্ছা, *s.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and ইচ্ছা, *desire*), a desire for the decay of the race of titans.

দৈত্যকুলক্ষণেচ্ছক, *a.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and ইচ্ছক, *desirous*), desirous of the decay of the race of titans or evil genii.

দৈত্যকুলক্ষণেচ্ছক, *a.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and ইচ্ছক, *desirous*), desirous of the decay of the race of titans or evil genii.

দৈত্যকুলক্ষণোদ্যোগ, *s.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and উদ্যোগ, *exertion*), an exertion to effect the decay of the race of titans or evil genii.

দৈত্যকুলক্ষণোদ্যোগী, *a.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and উদ্যোগী, *exerting*), using exertions to effect the decay of the race of titans or evil genii.

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দৈত্যকুলক্ষণোপক্রম, *s.* (from দৈত্যকুলক্ষণ, *the decay of the race of titans*, and উপক্রম, *a beginning*), the commencement of the decay of the race of titans or evil genii.

দৈত্যকুলঙ্ঘন, *s.* (from দৈত্যকুল, *the race of titans*, and লঙ্ঘন, *destruction*), the destruction of the race of titans or evil genii.

দৈত্যকুলঙ্ঘনক, *a.* (from দৈত্যকুল, *the race of titans*, and লঙ্ঘনক, *destructive*), destructive to the race of titans or evil genii.

দৈত্যকুলঙ্ঘনশীল, *a.* (from দৈত্যকুল, *the race of titans*, and লঙ্ঘনশীল, *destructive*), destructive to the race of titans or evil genii.

দৈত্যকুলনাশ, *s.* (from দৈত্যকুল, *the race of titans*, and নাশ, *destruction*), the destruction of the race of titans or evil genii.

দৈত্যকুলনাশক, *a.* (from দৈত্যকুল, *the race of titans*, and নাশক, *destructive*), destructive to the race of titans or evil genii.

দৈত্যকুলনাশাকাঙ্ক্ষী, *s.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and আকাঙ্ক্ষী, *desire*), a desire for the destruction of the race of titans or evil genii.

দৈত্যকুলনাশাকাঙ্ক্ষী, *a.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and আকাঙ্ক্ষী, *desirous*), desirous of the destruction of the race of titans or evil genii.

দৈত্যকুলনাশাভিলাষ, *s.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and অভিলাষ, *desire*), a desire for the destruction of the race of titans or evil genii.

দৈত্যকুলনাশাভিলাষী, *a.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and অভিলাষী, *desirous*), desirous of the destruction of the race of titans or evil genii.

দৈত্যকুলনাশেচ্ছা, *s.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and ইচ্ছা, *desire*), a desire for the destruction of the race of titans or evil genii.

দৈত্যকুলনাশেচ্ছক, *a.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and ইচ্ছক, *desirous*), desirous of the destruction of the race of titans or evil genii.

দৈত্যকুলনাশেচ্ছক, *a.* (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and ইচ্ছক, *desirous*), desirous of the destruction of the race of titans or evil genii.

দৈত্যকুলবিনাশ, *s.* (from দৈত্যকুল, *the race of titans*, and বিনাশ, *destruction*), the destruction of the race of titans or evil genii.

দৈত্যকুলবিনাশক, *a.* (from দৈত্যকুল, *the race of titans*, and বিনাশক, *destructive*), destructive to the race of titans or evil genii.

দৈত্যগণলঙ্ঘন, *s.* (from দৈত্যগণ, *the genus of titans*, and লঙ্ঘন, *destruction*), the destruction of the genus of titans.

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- দৈত্যগণহিংসক, *a.* (from দৈত্যগণ, *the genus of titans*, and হিংসক, *destructive*), destructive to the genus of titans.
- দৈত্যগণহিংসী, *a.* (from দৈত্যগণ, *the genus of titans*, and হিংসিন্, *destructive*), destructive to the genus of titans.
- দৈত্যগণনাশ, *s.* (from দৈত্যগণ, *the genus of titans*, and নাশ, *destruction*), the destruction of the genus of titans.
- দৈত্যগণনাশক, *a.* (from দৈত্যগণ, *the genus of titans*, and নাশক, *destructive*), destructive to the genus of titans.
- দৈত্যগণনাশাকাঙ্ক্ষী, *s.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and আকাঙ্ক্ষা, *desire*), a desire for the destruction of the genus of titans.
- দৈত্যগণনাশাকাঙ্ক্ষী, *a.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the destruction of the genus of titans.
- দৈত্যগণনাশাভিলাষ, *s.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and অভিলাষ, *desire*), a desire for the destruction of the genus of titans.
- দৈত্যগণনাশাভিলাষী, *a.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and অভিলাষিন্, *desirous*), desirous of the destruction of the genus of titans.
- দৈত্যগণনাশোচ্ছিন্ন, *s.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and উচ্ছিন্ন, *desire*), a desire for the destruction of the genus of titans.
- দৈত্যগণনাশোচ্ছিন্ন, *a.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and উচ্ছিন্ন, *desirous*), desirous of the destruction of the genus of titans.
- দৈত্যগণনাশোচ্ছিন্ন, *a.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and উচ্ছিন্ন, *desirous*), desirous of the destruction of the genus of titans.
- দৈত্যগণনাশোৎপত্তি, *s.* (from দৈত্যগণনাশ, *the destruction of the genus of titans*, and উৎপত্তি, *a beginning*), a beginning of the destruction of the genus of titans.
- দৈত্যহিংস, *s.* (from দৈত্য, *a titan*, and হিংস, *destruction*), the destruction of the titans or evil genii.
- দৈত্যহিংসক, *a.* (from দৈত্য, *a titan*, and হিংসক, *destructive*), destructive to the titans or evil genii.
- দৈত্যহিংসী, *a.* (from দৈত্য, *a titan*, and হিংসিন্, *destructive*), destructive to the titans or evil genii.
- দৈত্যনাশ, *s.* (from দৈত্য, *a titan*, and নাশ, *destruction*), the destruction of the titans or evil genii.
- দৈত্যনাশক, *a.* (from দৈত্য, *a titan*, and নাশক, *destructive*), destructive to the titans or evil genii.
- দৈত্যনিষেক, *a.* (from দৈত্য, *a titan*, and নিষেক, *reproaching*), reproaching or blaspheming the titans or evil genii.
- দৈত্যনিষা, *s.* (from দৈত্য, *a titan*, and নিষা, *reproach*), reproach of or blasphemy against the titans.
- দৈত্যনিষাকারী, *a.* (from দৈত্যনিষা, *the blasphemy of the ti-*

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- tans*, and কারী, *doing*), blaspheming the titans; *s.* one who blasphemes the titans.
- দৈত্যনিষাকারী, *a.* (from দৈত্যনিষা, *the blasphemy of the titans*, and কারী, *doing*), blaspheming the titans.
- দৈত্যনিষাজন্য, *a.* (from দৈত্যনিষা, *the blasphemy of the titans*, and জন্য, *producible*), producible by or arising from blaspheming the titans.
- দৈত্যনিষাজন্য, *ad.* (*loc. case of দৈত্যনিষাজন্য*), for the purpose of blaspheming the titans.
- দৈত্য, *s.* (from দীন, *destitute*), indigence, poverty, want, wretchedness, need.
- দৈত্যদশা, *s.* (from দৈত্য, *poverty*, and দশা, *a condition*), a state of poverty or wretchedness.
- দৈত্যদশাভিলাষ, *a.* (from দৈত্যদশা, *a condition of wretchedness*, and অভিলাষ, *produced*), produced by or arising from a state of wretchedness or poverty.
- দৈত্যদশাজন্য, *a.* (from দৈত্যদশা, *a condition of wretchedness*, and জন্য, *producible*), producible by or arising from a state of wretchedness or poverty.
- দৈত্যদশানিবারক, *a.* (from দৈত্যদশা, *a condition of wretchedness*, and নিবারক, *preventing*), preventing a state of wretchedness or poverty.
- দৈত্যদশানিবারক, *s.* (from দৈত্যদশা, *a condition of wretchedness*, and নিবারক, *preventing*), the preventing of a state of wretchedness or poverty.
- দৈত্যদশানিষিত, *a.* (from দৈত্যদশা, *a state of wretchedness*, and নিষিত, *a cause*), caused by or arising from a state of poverty or wretchedness; *ad.* from or because of a state of poverty or wretchedness.
- দৈত্যদশানিষিত, *ad.* (from দৈত্যদশা, *a state of wretchedness*, and নিষিত, *a cause*), for the purpose of a state of poverty or wretchedness.
- দৈত্যদশাপন্ন, *a.* (from দৈত্যদশা, *a condition of wretchedness*, and আশ্রিত, *affected by*), sunk into a state of wretchedness or poverty.
- দৈত্যদশাপ্রযুক্ত, *a.* (from দৈত্যদশা, *a state of wretchedness*, and প্রযুক্ত, *caused by*), caused by or arising from a state of wretchedness or poverty; *ad.* from or because of a state of wretchedness or poverty.
- দৈত্যদশাপ্রাপ্ত, *a.* (from দৈত্যদশা, *a condition of wretchedness*, and প্রাপ্ত, *obtained*), fallen into a state of wretchedness or poverty.
- দৈত্যদশাবিশিষ্ট, *a.* (from দৈত্যদশা, *a state of wretchedness*, and বিশিষ্ট, *possessed of*), sunk into a state of wretchedness or poverty.
- দৈত্যদশায়ুক্ত, *a.* (from দৈত্যদশা, *a state of wretchedness*, and যুক্ত, *joined to*), connected with or sunk into a state of wretchedness or poverty.

দৈব.

দৈবদশীহেতু, *a.* (from দৈবদশী, *a condition of wretchedness*, and হেতু, *a cause*), caused by or arising from a condition of poverty or wretchedness; *ad.* from or because of a state of wretchedness or poverty.

দৈবদশা, *s.* (from দৈব, *poverty*, and দশা, *a condition*), a state of poverty or wretchedness.

দৈবদশাবান, *a.* (from দৈবদশা, *a condition of wretchedness*, and আন, *possessed of*), sunk into a state of wretchedness or poverty.

দৈবদশাবিনিষ্ট, *a.* (from দৈবদশা, *a condition of wretchedness*, and বিনিষ্ট, *possessed of*), sunk into a state of wretchedness or poverty.

দৈবী, *a.* (from দৈব, *indigence*), indigent, needy, wretched, poor.

দৈব, *s.* (from দেব, *a god*), providence, fate, the consequence of actions either good or evil performed in a prior life, an incident, a misfortune; *a.* divine, religious.

দৈবকর্ম, *s.* (from দৈব, *religious*, and কর্ম, *an action*), a religious action.

দৈবকর্মকর, *s.* (from দৈবকর্ম, *a religious action*, and কর, *a doing*), the performing of religious actions or ceremonies.

দৈবকর্মকরাকাঙ্ক্ষী, *s.* (from দৈবকর্মকর, *the performance of religious ceremonies*, and আকাঙ্ক্ষী, *desire*), a desire to perform religious ceremonies.

দৈবকর্মকরাকাঙ্ক্ষী, *a.* (from দৈবকর্মকর, *the performing of religious ceremonies*, and আকাঙ্ক্ষী, *desirous*), desirous of performing religious ceremonies.

দৈবকর্মকরাকাঙ্ক্ষা, *s.* (from দৈবকর্মকর, *the performing of religious ceremonies*, and আকাঙ্ক্ষা, *desire*), a desire to perform religious ceremonies.

দৈবকর্মকরাকাঙ্ক্ষী, *a.* (from দৈবকর্মকর, *the performance of religious ceremonies*, and আকাঙ্ক্ষী, *desirous*), desirous of performing religious ceremonies.

দৈবকর্মকরারম্ভ, *s.* (from দৈবকর্মকর, *the performing of religious ceremonies*, and আরম্ভ, *a beginning*), the commencement of performing religious ceremonies.

দৈবকর্মকরারম্ভ, *s.* (from দৈবকর্মকর, *the performance of religious ceremonies*, and ইচ্ছা, *desire*), a desire to perform religious ceremonies.

দৈবকর্মকরারম্ভ, *a.* (from দৈবকর্মকর, *the performance of religious ceremonies*, and ইচ্ছা, *desirous*), desirous of performing religious ceremonies.

দৈবকর্মকরারম্ভ, *a.* (from দৈবকর্মকর, *the performing of religious ceremonies*, and ইচ্ছা, *desirous*), desirous of performing religious ceremonies.

দৈবকর্মকরারম্ভ, *a.* (from দৈবকর্মকর, *the performance of*

দৈব.

religious ceremonies, and উদ্যুক্ত, *engaged in*), zealously engaged in the performance of religious ceremonies.

দৈবকর্মকরারম্ভাঙ্গ, *s.* (from দৈবকর্মকর, *the performance of religious ceremonies*, and উদ্যোগ, *exertion*), zealous exertions in the performance of religious ceremonies.

দৈবকর্মকরারম্ভাঙ্গী, *a.* (from দৈবকর্মকর, *the performance of religious ceremonies*, and উদ্যোগ, *exerting*), using zealous exertions to perform religious ceremonies.

দৈবকর্মকরারম্ভাঙ্গ, *s.* (from দৈবকর্মকর, *the performance of religious ceremonies*, and উদ্যোগ, *a beginning*), the beginning of performing religious ceremonies.

দৈবকর্মকরারম্ভ, *a.* (from দৈবকর্ম, *a religious action*, and কর, *doing*), performing religious actions.

দৈবকর্মকরারম্ভ, *a.* (from দৈবকর্ম, *a religious action*, and কর, *doing*), performing religious actions.

দৈবকর্মউৎপাদিত, *a.* (from দৈবকর্ম, *a religious action*, and উৎপাদিত, *produced*), produced by religious actions.

দৈবকর্মউৎপাদিত, *a.* (from দৈবকর্ম, *a religious action*, and উৎপাদিত, *producible*), producible by or arising from religious actions.

দৈবকর্মনিবারণ, *a.* (from দৈবকর্ম, *a religious action*, and নিবারণ, *causing to cease*), putting a stop to religious actions.

দৈবকর্মনিবারণ, *a.* (from দৈবকর্ম, *a religious action*, and নিবারণ, *preventing*), preventing or obstructing religious ceremonies.

দৈবকর্মনিবারণ, *s.* (from দৈবকর্ম, *a religious action*, and নিবারণ, *a preventing*), the preventing or obstructing of religious ceremonies.

দৈবকর্মনিমিত্ত, *a.* (from দৈবকর্ম, *a religious action*, and নিমিত্ত, *a cause*), caused by or arising from a religious action, *ad.* from or because of religious actions.

দৈবকর্মনিমিত্ত, *ad.* (from দৈবকর্ম, *a religious action*, and নিমিত্ত, *a cause*), for the purpose of religious actions.

দৈবকর্মনিষ্ঠ, *s.* (from দৈবকর্ম, *religious ceremonies*, and নিষ্ঠ, *establishment*), an establishment in religious practices, a settled state of mind to perform religious ceremonies.

দৈবকর্মপুণ্ড্র, *a.* (from দৈবকর্ম, *religious ceremonies*, and পুণ্ড্র, *eminent*), eminent in or devoted to religious ceremonies.

দৈবকর্মপুণ্ড্র, *a.* (from দৈবকর্ম, *a religious action*, and পুণ্ড্র, *opposing*), obstructing religious actions.

দৈবকর্মপুণ্ড্র, *a.* (from দৈবকর্ম, *a religious action*, and পুণ্ড্র, *caused by*), caused by or arising from religious actions; *ad.* from or because of religious actions.

দৈবকর্মহেতু, *a.* (from দৈবকর্ম, *a religious action*, and হেতু, *a cause*), caused by or arising from religious actions; *ad.* from or because of religious actions.

देवता.

- देवकर्मकाङ्क्षी, *s.* (from देवकर्म, *a religious action*, and आकाङ्क्षी, *desire*), a desire to perform religious actions.
- देवकर्मकाङ्क्षी, *a.* (from देवकर्म, *a religious action*, and आकाङ्क्षिन्, *desirous*), desirous of performing religious actions.
- देवकर्मविद्, *s.* (from देवकर्म, *a religious action*, and आदर, *respect*), a respect or regard for religious actions.
- देवकर्मनिष्ठ, *a.* (from देवकर्म, *a religious action*, and अनुष्ठ, *fond of*), fond of religious ceremonies.
- देवकर्मप्रेम, *s.* (from देवकर्म, *a religious action*, and अनुष्ठ, *love*), a love for religious ceremonies.
- देवकर्मप्रेमिणी, *a.* (from देवकर्म, *a religious action*, and अनुष्ठ, *loving*), loving religious ceremonies.
- देवकर्मवर्ध, *a.* (from देवकर्म, *religious actions*, and अवर्ध, *following upon*), following upon or connected with religious actions.
- देवकर्मविलास, *s.* (from देवकर्म, *religious actions*, and अविलास, *desire*), a desire to perform religious actions.
- देवकर्मविलासी, *a.* (from देवकर्म, *religious actions*, and अविलासिन्, *desirous*), desirous of performing religious actions.
- देवकर्मसङ्ग, *a.* (from देवकर्म, *a religious action*, and आसङ्ग, *attached to*), attached to or fond of religious ceremonies.
- देवकर्मवद्, *s.* (from देवकर्म, *religious actions*, and ईद्, *desire*), a desire to perform religious actions.
- देवकर्मवद्, *a.* (from देवकर्म, *religious actions*, and ईद्, *desirous*), desirous of performing religious actions.
- देवकर्मवद्, *a.* (from देवकर्म, *religious actions*, and ईद्, *desirous*), desirous of performing religious actions.
- देवकी, *s.* (from देव, *a god*), the name of Krishna's mother.
- देवकीपुत्र, *s.* (from देवकी, *a proper name*, and पुत्र, *a son*), one of the names of Krishna, viz. the son of Divukee.
- देवकीपुत्र, *s.* (from देवकी, *a proper name*, and पुत्र, *a son*), one of the names of Krishna, viz. the son of Divukee.
- देवघटन, *s.* (from देव, *fate*, and घटन, *an occurrence*), an occurrence of providence, an occurrence of fate.
- देवज्ञ, *s.* (from देव, *fate*, and ज्ञा, *to know*), an astrologer.
- देववाणी, *s.* (from देव, *divine*, and वाणी, *word*), a revelation, a divine communication.
- देवव्याप्त, *s.* (from देव, *divine*, and व्याप्त, *contact*), an impulse, a divine interposition, a communication with the deity.
- देवव्याप्त, *ad.* (loc. case of देवव्याप्त), accidentally, casually, providentially, unexpectedly.
- देवदत्त, *s.* (from देव, *divine*), providentially, accidentally, by divine communication, by divine interposition.
- देवराज, *a.* (from देव, *providence*, and राज, *subject to*), under the dominion of providence, subject to fate,

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- देवामृत, *s.* (from देव, *providentially*, and मृत, *death*), sudden death.
- देवराज, *a.* (from देव, *providence*, and राज, *subject*), subject to fate, subject to providence.
- देवराजिनी, *s.* (from देव, *providence*, and राजिनी, *prayer*), supplication to heaven.
- देवी, *s.* (from देव, *providence*), a providential dispensation, a thing which comes by the immediate hand of God.
- देवोन्माद, *s.* (from देव, *providence*, and उन्माद, *ruin*), a providential calamity, a judgment from heaven.
- देव, *s.* (from दीर्घ, *long*), length.
- देव, *s.* (from दीर्घ, *long*), length.
- दे, *a.* (from दुर्ज्ञा, *hated*), hated. In this sense the word is only used as the adjective of a wife.
- देवा, *v. a.* (from दूह, *to milk*), to cause cattle to be milked, to milk cattle.
- देवा, *s.* (from दे, *prayer*), prayer, supplication, blessing.
- देवाड, *s.* (from दे, *ink*, and आड, *an inkstand*), an inkstand.
- देवाडा, *a.* (from दे, *two*, and आड, *to move*), situated in another place. The word is generally used as the adjective of a temporary or country residence which a person keeps in addition to his family house.
- देवाइरा, *s.* (from दे, *to cause to milk*), the causing or ordering a person to milk cattle.
- देवाणी, *s.* (from दे, *two*, and आणी, *the sixteenth part of a Rupee*), two sixteenth, or an eighth, the junction of two things; *s.* from देह, *to burn*, an iron instrument used in fire-branding oxen; also, (from दूह, *to milk*), the hire of milking cattle; *a.* gained by hire for milking.
- देवाल, *a.* (from दूह, *to milk*, and अल, *to be able*), acquainted with milking cattle.
- देवाली, *a.* (from दे, *two*, and अल, *to adorn*), situated in another place. This word is usually employed as the adjective of a temporary or country residence which a person occupies in addition to his family house.
- देवालि, *a.* (from दूह, *to milk*, and अल, *to be able*), acquainted with milking cattle.
- देवांश, *a.* (from दे, *two*, and अंश, *an origin*), mongrel, hybrid; also, *s.* the name of a species of serpent.
- देवांश, *a.* (from दे, *two*, and अंश, *a border*), two fringed.
- देवांश, *a.* (from दे, *two*, and अंश, *a part*), consisting of two ingredients or constituent parts.
- देवा, *s.* (from दे, *two*), the name of a kind of verse.
- देवा, *a.* (from दे, *two*, two, both).
- देवाडा, *s.* (from दे, *two*, and कट, *to cut*), tobacco dried without the addition of other ingredients, a settle in a wall.
- देवाडा, *a.* (from दूह, *two*, and कट, *to do*), repeated.

দোহ.

দোহকথা, *s.* (from দোহ, *repeated*, and কথা, *a word*), a tautology.

দোহলিখন, *s.* (from দোহ, *repeated*, and লিখন, *a writing*), a transcript.

দোহলবা, *s.* (from দুই, *two*, and পেন, *a pen*), the pen held with two fingers, as is done by Europeans.

দোহনবিধা, *a.* (from দোহনবা, *the pen held with two fingers*), holding the pen with two fingers after the European manner.

দোকা, *s.* (from দি, *two*, and খন, *to dig*), a rope used to yoke oxen to the plough, or to load beasts of burden.

দোকাটে, *a.* (from দি, *two*, and কাটে, *to cut*), produced by two cuttings or incisions. The word is chiefly used to denominate the Palm-juice or Tadee which is produced by the second days incision.

দোকটিয়া, *a.* (from দি, *two*, and কাঠ, *wood*), consisting of or produced by two sticks or by two pieces of timber.

দোকতিয়া, *s.* (from দি, *two*, and কাট, *what is entirely connected with a thing*), taking both sides, making two prices.

দোকান, *s.* (from دكان, *a shop*), a shop, a retail shop.

দোকানদার, *s.* (from دكان, *a shop*, and دار, *holding*), a shop-keeper.

দোকানদারী, *s.* (from دكاندار, *a shop-keeper*), the business of a retail shop-keeper.

দোকানি, *s.* (from دكان, *a shop*), a retail shop-keeper.

দোখা, *s.* (from দুই, *two*, and খা, *a line*), the name of a particular sort of cloth.

দোখা, *s.* (from দি, *two*, and খন, *to dig*), a rope used to yoke oxen to a plough, or to load beasts of burden.

দোখুটে, *s.* (from দি, *two*, and খুটে, *a corner*), two corners or protuberances.

দোখাটা, *s.* (from দি, *two*, and গজ, *a yard*), a piece of cloth two yards long, generally worn by children and poor persons.

দোহরিয়া, *a.* (from দি, *two*, and ঘর, *a house*), confined in friendship or intercourse to two houses, viz. the person's own and another person's.

দোহেইয়া, *a.* (from দি, *two*, and ঘু, *a day*), tertian, occurring once in three days.

দোহুয়া, *a.* (from দি, *two*, and চক্ষু, *an eye*), acting with both eyes, acting at first sight or inconsiderately.

দোহুদী, *a.* (from দি, *two*, and দুধী, *a tube*), double barrelled.

দোহুটী, *s.* (from দি, *two*, and চুটী, *a pinch*), two pinches of any substance, as much as can be taken up by the thumb and two fingers at twice.

দোহুতা, *a.* (from দি, *two*, and রেতা, *a rent*), split into two but not entirely separated.

দোপ.

দোহুত, *s.* (from دوزخ, *hell*), hell.

দোহরিয়া, *a.* (from দি, *two*, and বর, *a bridegroom*), twice-married, the word is frequently used as a term of reproach.

দোহাটা, *a.* (from দুই, *two*, and জাতি, *a kind*), mongrel, hybrid.

দোহানা, *s.* (from দি, *two*, and টানা, *a pulling*), a dilemma, a pulling two ways, the soliciting of a person by two parties.

দোহকা, *a.* (from দি, *two*, and ঠকা, *a deceitful person*), cheating both sides, imposing on both parties; *s.* a double dealing person, a mischief-maker.

দোহকাষি, *s.* (from দি, *two*, and ঠকাষি, *knavery*), knavery practised on both parties.

দোহু, *s.* (from দি, *two*, and তথ্য, *a reality*), the alternative of hearing or doing this or that as suits the person.

দোহা, *a.* (from দি, *two*, and তথ্য, *a thread*), twisted double; chiefly applied to thread.

দোহা, *a.* (from দুই, *two*, and তার, *the string of an instrument*), two-stringed.

দোহা, *a.* (from দি, *two*, and তল, *a bottom*), two-storied, locking double.

দোহা, *a.* (from দুই, *two*, and ল, *a fold*), doubled, folded twice.

দোহা, *a.* (from দি, *two*, and স্থান, *a place*), occupying two places.

দোহা, *a.* (from দি, *two*, and স্থান, *a place*), occupying two places, done in two places.

দোহা, *s.* (from দি, *two*, and খা, *a slap*), two slaps.

দোহাতিয়া, *a.* (from দি, *two*, and দাঁত, *a tooth*), having acquired the second set of tooth.

দোহা, *s.* (from দি, *two*, and দাম, *a price*), needle-worked cloth, thus called because the materials are bought at two separate times.

দোহা, *a.* (from দোহ, *to swing*), swinging, oscillating.

দোহা, *s.* (from দি, *two*, and ঠকা, *a push*), two pushes or shoves.

দোহা, *a.* (from দি, *two*, ঠকা, *a small piece of cloth*, ত, *three*, and পড়া, *fallen*), torn into tatters.

দোহা, *s.* (from দি, *two*, and ঠকা, *the shock of two bodies striking each other*), two shocks, two blows, two gripes on the throat.

দোহা, *s.* (from দি, *two*, and ঠকা, *holding*), striped with two stripes. This is the denomination of a sort of cloth.

দোহা, *ad.* (from দি, *two*, and পইজি, *a row*), in two rows or ranks.

দোহা, *a.* (from দি, *two*, and পড়া, *fallen*), a twice-married woman.

দ্ব্যয়.

- দ্ব্যয়ীকৃত, *a.* (from *দ্বি*, *two*, and *পাদ*, *a foot*), biped, having two feet.
- দ্ব্যয়ীক, *s.* (from *দ্বি*, *two*, and *পাক*, *cooking*), a double cooking, ordure; *a.* twice cooked.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *পাক*, *cooking*), boiling two pots with the same fire.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *শেট*, *a sheet*), made with two breadths of cloth or any other material
- দ্ব্যয়ীক, *s.* (from *দ্বি*, *two*, and *পাটী*, *a petal*), the name of a beautiful flowering plant, *Impatiens Balsamina.*)
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *having double leaves*, and *লতা*, *a climbing plant*), the name of a beautiful trailing plant, (*Convolvulus pascaprae.*)
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *স্ক্রু*, *a screw*), turning twice as a key or a lock, having two turns as the worm of a screw.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *শাখা*, *a small branch*), bifurcated, shooting out in two branches.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *ফল*, *fruit*), producing fruit twice a year.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *ফাট*, *a crack*), cracked into two parts.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *ফাট*, *a crack*), having two fissures.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *শাখা*, *a small branch*), bifurcated, shooting out in two branches.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *গজ*, *a yard*), two yards long.
- The word is usually applied to short pieces of cloth principally worn by children and poor persons.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *ভাই*, *a brother*), having two brothers.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *মিশ্র*, *a mixture*), consisting of two ingredients or substances mixed together doubled, twice folded.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *ভাষা*, *a language*), speaking two languages.
- দ্ব্যয়ীক, *v. n.* (from *দ্বি*, *two*, and *শু*, *to overlay*), to be folded, to be doubled into two folds.
- দ্ব্যয়ীক, *v. a.* (from *দ্ব্যয়ীক*, *to be doubled*), to double into two folds, to double; *a.* folded, double, doubled.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to double*), the doubling of a thing into two folds, the folding down of a leaf in a book.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to fold*), the doubling of a thing into two folds, the folding a leaf in a book; *a.* doubled.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to fold*), the folding of a thing double, the folding down a leaf in a book.

দ্ব্যয়.

- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to fold*, a person who folds things double.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to be folded*), a being folded in two folds, a being doubled.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *মন*, *the mind*, double-minded.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *শাল*, *the shell of a coco-nut*), in such stage of ripeness as to have two shells, viz. the outer green one, and the inner one which contains the kernel. This word is only applied to coco-nuts and similar fruits.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *মুখ*, *a face*), two-faced, facing both ways, turning with circumstances, deceitful, emitting pus by two openings, having two orifices or outlets.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *a door-way*), a door-way, an opening.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *স্র*, *a sort*), of a cross breed, hybrid, mongrel.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *রস*, *taste*), altered in taste, having acquired a new relish or taste.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *altered in taste*, and *মাছ*, *fish*), fish when beginning to putrify.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *altered in taste*, and *মাংস*, *flesh*), flesh when become foetid by keeping.
- দ্ব্যয়ীক, *a.* (from *দ্বি*, *two*, and *রঙ*, *a colour*), party-coloured, piebald.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to throw upwards*, a swinging, an oscillatory motion, oscillation.
- দ্ব্যয়ীক, *s.* (from *দ্বি*, *two*, and *দুষ্ক*, *a difficulty*), a dilemma.
- দ্ব্যয়ীক, *s.* (from *দ্বি*, *two*, and *লফ*, *to move*, acting a double part, going from one party to the other for the purpose of detraction or malicious insinuation.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to swing*), the act of swinging, the oscillating of a pendulum.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to swing*), oscillation, a swinging.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to throw upwards*), a swing.
- দ্ব্যয়ীক, *a.* (from *দ্ব্যয়ীক*, *to throw upwards*), capable of being made to oscillate or swing.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *to swing*. The last member of this word is only a rhyme to the first), a swinging at random.
- দ্ব্যয়ীক, *s.* (from *দ্ব্যয়ীক*, *swinging*, and *যাত্রা*, *a procession*), a festival observed by the Hindoos at the full moon and two or three other days of the Month Phalguna in commemoration of the sports of Krishna with his favorite mistress Radha. A similar festival is observed on the ninth day of the moon's increase in the month of Chitra in honour of Rama.

দোলা.

দোলা, *v. a.* (from *দুল*, *to throw upwards*), to cause a person to swing, to impel a swing; *s.* a swing, a small litter which is suspended at the upper part to a Bamboo and carried by men.

দোলাই, *s.* (from *দে*, *two*, and *লগ*, *to come in contact*), a double garment or mantle worn by the Hindoos.

দোলাইবা, *s.* (from *দোলা*, *to impel a swing*), the causing of a person to swing, the impelling of a swing.

দোলাকাঙ্ক্ষী, *a.* (from *দোলা*, *a swing*, and *আকাঙ্ক্ষা*, *desire*), desirous of a swing, desirous of a small litter.

দোলাচ্যুত, *a.* (from *দোলা*, *a swing*, and *চ্যুত*, *fallen from*), fallen from a swing, fallen from a small litter.

দোলাদোলি, *s.* (from *দোলা*, *a swing*), a mutual swinging, a swinging in company, the mutual impelling of swings.

দোলান, *s.* (from *দোলা*, *to impel a swing*), the causing of any thing to swing, the putting of a thing into an oscillating state.

দোলানি, *s.* (from *দোলা*, *to impel a swing*), the act of swinging, the impelling of a swing.

দোলানিষিদ্ধ, *a.* (from *দোলা*, *a swing*, and *নিষিদ্ধ*, *a cause*), caused by or arising from a swing or litter; *ad.* from or because of a swing or litter.

দোলানিষিদ্ধে, *ad.* (from *দোলা*, *a swing*, and *নিষিদ্ধ*, *a cause*), for the purpose of a swing or litter.

দোলানীয়া, *s.* (from *দোলা*, *to impel a swing*), a person who impels a swing.

দোলানুসন্ধান, *s.* (from *দোলা*, *a swing*, and *অনুসন্ধান*, *a seeking*), a seeking for a swing, the seeking for a small litter.

দোলানুসন্ধানী, *a.* (from *দোলা*, *a swing*, and *অনুসন্ধান*, *seeking*), seeking for a swing, seeking for a small litter.

দোলানুসন্ধানী, *a.* (from *দোলা*, *a swing*, and *অনুসন্ধান*, *seeking*), seeking for a swing, seeking for a small litter.

দোলাবিত্ত, *a.* (from *দোলা*, *a swing*, and *বিত্ত*, *connected with*), connected with a swing, connected with a small litter.

দোলাবৈষয়, *a.* (from *দোলা*, *a swing*, and *বৈষয়*, *seeking*), seeking for a swing, seeking for a small litter.

দোলাবৈষয়, *s.* (from *দোলা*, *a swing*, and *বৈষয়*, *a seeking*), the seeking for a swing, the seeking for a small litter.

দোলাবৈষয়ী, *a.* (from *দোলা*, *a swing*, and *বৈষয়*, *seeking*), seeking for a swing, seeking for small litter.

দোলাপুঙ্জ, *s.* (from *দোলা*, *a swing*, and *পুঙ্জ*, *caused by*), caused by or arising from a swing or litter; *ad.* from or because of a swing or litter.

দোলাবাহক, *a.* (from *দোলা*, *a litter*, and *বাহক*, *bearing*), carrying a litter or palkee; *s.* a person whose business it is to carry a litter or palkee.

দোষ.

দোলাবিশিষ্ট, *a.* (from *দোলা*, *a swing*, and *বিশিষ্ট*, *possessed of*), possessed of a swing, possessed of a small litter.

দোলায়মান, *a.* (from *দুল*, *to throw upwards*), swinging, oscillating.

দোলাযুক্ত, *a.* (from *দোলা*, *a swing*, and *যুক্ত*, *joined to*), connected with a swing, connected with a small litter.

দোলাহীন, *a.* (from *দোলা*, *a swing*, and *হীন*, *destitute*), destitute of a swing, destitute of a small litter.

দোলাস্থ, *a.* (from *দোলা*, *a swing*, and *স্থ*, *to stand*), seated or situated in a swing or litter.

দোলাস্থায়ী, *a.* (from *দোলা*, *a swing*, and *স্থায়ী*, *staying*), staying in a swing or litter.

দোলাস্থিত, *a.* (from *দোলা*, *a swing*, and *স্থিত*, *situated*), situated or seated in a swing or litter.

দোলাহেতু, *a.* (from *দোলা*, *a swing*, and *হেতু*, *a cause*), caused by or arising from a swing, caused by or arising from a small litter; *ad.* from or because of a swing or small litter.

দোলিয়া, *s.* (from *দোলা*, *a swing*), a particular class of Hindoos whose employment is that of carrying palkees or litters.

দোলাশাখী, *s.* (from *দে*, *two*, and *শাখা*, *a branch*), a forked stick, a bone or other thing branching into two processes.

দোষ, *v.* (from *দুষ*, *to change*), to refute, to invalidate.

দোষ, *s.* (from *দুষ*, *to be faulty*), a fault, a crime, guilt, a sin, a vice, a defect, an imperfection, a blemish, a flaw, a vitiated state of any part of the body, such a defect in an argument that it either leads to no conclusion or to a false one, a refutation, a calumny. Constructed with *দা*, *to give*, or *লাগ*, *to bring in contact*, this word means to accuse, to calumniate, to defame, to overturn an argument; with *ক*, *to do*, it means to offend, to do evil, and with *কহ*, *to speak*, it means to blame; with *দেখ*, *to see*, it means to see a person's fault; with *মুছে*, *to expunge*, it signifies to obliterate a fault, and with *হারা*, *to remove*, it means to confute an accusation, to remove or expiate a fault.

দোষকর, *a.* (from *দোষ*, *a fault*, and *ক*, *to do*), hurtful to health, injuring the constitution.

দোষকারক, *a.* (from *দোষ*, *a fault*, and *কারক*, *doing*), committing crimes, charging with faults, condemning; *s.* a sinner, one who charges others with faults.

দোষকারী, *a.* (from *দোষ*, *a fault*, and *কার*, *doing*), committing crimes, charging with faults, condemning.

দোষক্ষম, *s.* (from *দোষ*, *a fault*, and *ক্ষমা*, *forgiveness*), the forgiveness of a crime.

দোষ.

- দোষক্ষেত্র, *s.* (from দোষ, *a fault*, and ক্ষেত্র, *a field*), the scene of crime, a criminal, a diseased body.
- দোষশূন্য, *s.* (from দোষ, *a fault*, and শূন্য, *the removal of a thing*), the obviating of an objection, the removal of guilt or crime.
- দোষশূন্যকর্তা, *s.* (from দোষশূন্য, *the removal of a crime*, and কর্তা, *one who does a thing*), a person who obviates faults or objections, one who removes guilt or crimes.
- দোষগায়ক, *a.* (from দোষ, *a fault*, and গায়, *to sing*), calumniating; *s.* a calumniator.
- দোষগুহ, *a.* (from দোষ, *a fault*, and গুহ, *involved*), involved in guilt or crime, guilty.
- দোষগুহন, *s.* (from দোষ, *a fault*, and গুহন, *a receiving*), the imputation of crime.
- দোষগুহনাকাঙ্ক্ষী, *s.* (from দোষগুহন, *the imputation of crime*, and আকাঙ্ক্ষী, *a desire*), a desire to impute crimes to others.
- দোষগুহনাকাঙ্ক্ষী, *a.* (from দোষগুহন, *the imputation of crime*, and আকাঙ্ক্ষী, *desirous*), desirous of reckoning or imputing crimes.
- দোষগুহক, *a.* (from দোষ, *a fault*, and গুহক, *receiving*), imputing crimes, reckoning or accounting a person guilty; *s.* one who charges another with crime.
- দোষগুহী, *a.* (from দোষ, *a fault*, and গুহী, *receiving*), imputing crimes, accounting a person guilty.
- দোষমুচন, *s.* (from দোষ, *a fault*, and মুচন, *the expunging of any thing*), the wiping off of a crime, the forgiving of a fault.
- দোষহ, *a.* (from দোষ, *a fault*, and হ, *to kill*), expiating crimes or sins, removing the evil symptom of a disease.
- দোষচিত্তা, *s.* (from দোষ, *a fault*, and চিত্তা, *anxiety*), a seeking to criminate others, a thinking upon crimes.
- দোষচিহ্ন, *s.* (from দোষ, *a fault*, and চিহ্ন, *a sign*), a sign or mark of guilt.
- দোষচেষ্টা, *s.* (from দোষ, *a fault*, and চেষ্টা, *exertion*), a seeking to criminate others.
- দোষচ্যুত, *a.* (from দোষ, *a fault*, and চ্যুত, *fallen from*), freed from crimes or guilt.
- দোষজ, *a.* (from দোষ, *a fault*, and জ, *to be produced*), arising from crimes, produced by crimes.
- দোষজনক, *a.* (from দোষ, *a fault*, and জনক, *producing*), producing crimes.
- দোষজনিত, *a.* (from দোষ, *a fault*, and জনিত, *produced*), produced by or arising from crimes.
- দোষজন্য, *a.* (from দোষ, *a fault*, and জন্য, *produced*), producible by or arising from crimes.
- দোষজন্যে, *ad.* (loc. case of দোষজন্য), for the purpose of crimes or faults.

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- দোষজ্ঞ, *a.* (from দোষ, *a fault*, and জ্ঞ, *to know*), acquainted with faults or crimes, acquainted with evil symptoms.
- দোষজ্ঞাপক, *a.* (from দোষ, *a fault*, and জ্ঞাপক, *making known*), proclaiming crimes, giving information of faults or crimes.
- দোষজ্ঞাপন, *s.* (from দোষ, *a fault*, and জ্ঞাপন, *a making known*), the proclaiming or making known of faults or crimes.
- দোষজ্ঞাপয়িতা, *s.* (from দোষ, *a fault*, and জ্ঞাপয়িতা, *one who makes known*), a person who proclaims or makes known faults or crimes.
- দোষটোষ, *s.* (from দোষ, *a fault*. The last member of this word is only a rhyme to the first), crimes and faults.
- দোষন, *s.* (from দোষ, *to be faulty*), an imputation of crimes, the invalidating of a testimony, a shewing the fallacy of an argument.
- দোষতত্ত্ব, *s.* (from দোষ, *a fault*, and তত্ত্ব, *reality*), the seeking for or ascertaining of crimes.
- দোষদ, *a.* (from দোষ, *a fault*, and দ, *to give*), criminating, charging with faults.
- দোষদায়ক, *a.* (from দোষ, *a fault*, and দায়ক, *giving*), criminating, charging with faults.
- দোষদায়ী, *a.* (from দোষ, *a fault*, and দায়ী, *giving*), criminating, charging with faults.
- দোষইন, *s.* (from দোষ, *a fault*, and ইন, *destruction*), the destruction or expiation of crimes.
- দোষইনক, *a.* (from দোষ, *a fault*, and ইনক, *destructive*), destructive to faults, expiating crimes.
- দোষইনকী, *a.* (from দোষ, *a fault*, and ইনকী, *destructive*), destructive to faults, expiating crimes.
- দোষনাশ, *s.* (from দোষ, *a fault*, and নাশ, *destruction*), the expiation or destruction of crimes.
- দোষনাশক, *a.* (from দোষ, *a fault*, and নাশক, *destructive*), expiating crimes, destroying guilt.
- দোষনিবর্তক, *a.* (from দোষ, *a fault*, and নিবর্তক, *putting a stop to*), causing crimes to cease, putting a stop to faults.
- দোষনিবারক, *a.* (from দোষ, *a fault*, and নিবারক, *preventing*), preventing faults or crimes.
- দোষনিবারণ, *s.* (from দোষ, *a fault*, and নিবারণ, *a preventing*), the prevention of faults or crimes.
- দোষনিবৃত্তি, *s.* (from দোষ, *a fault*, and নিবৃত্তি, *cessation*), the cessation of faults or crimes.
- দোষনিষিদ্ধক, *a.* (from দোষ, *a fault*, and নিষিদ্ধক, *a cause*), caused by or arising from faults or crimes; *ad.* from or because of faults or crimes.
- দোষনিষিদ্ধে, *ad.* (from দোষ, *a fault*, and নিষিদ্ধ, *a cause*), for the purpose of crimes or faults.
- দোষপ্ৰসূত, *a.* (from দোষ, *a fault*, and প্রসূত, *caused by*), caused

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by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষবর্ধক, *a.* (from দোষ, *a fault*, and বর্ধক, *increasing*), increasing crimes, aggravating faults.

দোষবর্ধন, *s.* (from দোষ, *a fault*, and বর্ধন, *an increasing*), the increasing of crimes, the aggravating of faults.

দোষবিনা, *ad.* (from দোষ, *a fault*, and বিনা, *without*), without faults or crimes.

দোষবিনাশ, *s.* (from দোষ, *a fault*, and বিনাশ, *destruction*), the destruction or expiation of crimes.

দোষবিনাশক, *a.* (from দোষ, *a fault*, and বিনাশক, *destructive*), destructive to crime, expiating crimes.

দোষবিশিষ্ট, *a.* (from দোষ, *a fault*, and বিশিষ্ট, *possessed of*), guilty, faulty, criminal.

দোষবৃদ্ধি, *s.* (from দোষ, *a fault*, and বৃদ্ধি, *increase*), the increase of crimes, the aggravation of faults.

দোষব্যতিরিক্ত, *a.* (from দোষ, *a fault*, and ব্যতিরিক্ত, *excepted*), faults or crimes excepted, errors excepted.

দোষব্যতিরিক্ত, *s.* (from দোষ, *a fault*, and ব্যতিরিক্ত, *an exception*), the exception of faults or crimes.

দোষব্যতিরিক্তে, *ad.* (*loc. case of দোষব্যতিরিক্ত*), with the exception of crimes or faults, without faults or errors.

দোষভোগ, *s.* (from দোষ, *a fault*, and ভোগ, *suffering*), a suffering the consequence of faults or crimes.

দোষময়, *a.* (from দোষ, *a fault*), full of crimes or faults, full of errors or mistakes.

দোষমাত্র, *s.* (from দোষ, *a fault*, and মাত্র, *mere*), nothing but crime, a mere or simple crime.

দোষমূলক, *a.* (from দোষ, *a fault*, and মূল, *a root*), originating in crimes or errors.

দোষমোচক, *a.* (from দোষ, *a fault*, and মোচক, *liberating*), freeing from crimes or faults.

দোষমোচন, *s.* (from দোষ, *a fault*, and মোচন, *a liberating*), the freeing a person from guilt, the pardoning of faults or crimes.

দোষযুক্ত, *a.* (from দোষ, *a fault*, and যুক্ত, *joined*), criminal, guilty, faulty, connected with crimes.

দোষরহিত, *a.* (from দোষ, *a fault*, and রহিত, *destitute*), free from faults or crimes, free from errors or mistakes, faultless, blameless.

দোষশূন্য, *a.* (from দোষ, *a fault*, and শূন্য, *empty*), free from faults or crimes, free from errors or mistakes, faultless, blameless.

দোষসংযুক্ত, *a.* (from দোষ, *a fault*, and সংযুক্ত, *joined with*), connected with faults or crimes.

দোষসূচক, *a.* (from দোষ, *a fault*, and সূচক, *indicating*), indicating guilt or crime.

দোষস্থান, *s.* (from দোষ, *a fault*, and স্থান, *a place*), a place

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where crimes are committed, a criminal, a guilty person.

দোষস্বীকার, *s.* (from দোষ, *a fault*, and স্বীকার, *an acknowledgement*), an acknowledgement of faults or crimes, the confession of sins.

দোষহতা, *s.* (from দোষ, *a fault*, and হত, *one who kills*), a person or thing which expiates crimes.

দোষহানি, *s.* (from দোষ, *a fault*, and হানি, *a detriment*), the palliating or lessening of crimes or faults.

দোষহীন, *a.* (from দোষ, *a fault*, and হীন, *destitute*), faultless, innocent.

দোষহেতুক, *a.* (from দোষ, *a fault*, and হেতু, *a cause*), caused by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষী, *v. a.* (from দোষ, *to be faulty*), to criminate, to make a person criminal, to condemn, to confute an argument.

দোষীহা, *s.* (from দোষী, *to charge with crimes*), a criminating, the charging of a person with crimes.

দোষাকর, *s.* (from দোষ, *a fault*, and আকর, *a mine*), a source of faults or crimes.

দোষাকাঙ্ক্ষী, *s.* (from দোষ, *a fault*, and আকাঙ্ক্ষা, *desire*), an inclination to faults or crimes.

দোষাকাঙ্ক্ষী, *a.* (from দোষ, *a fault*, and আকাঙ্ক্ষি, *desirous*), desirous of committing faults or crimes.

দোষাক্রান্ত, *a.* (from দোষ, *a fault*, and আক্রান্ত, *seized*), seized with crimes, loaded with crimes.

দোষাঘাত, *a.* (from দোষ, *a fault*, and আঘাত, *smelled to*), guilty, criminal, faulty.

দোষাহরণ, *a.* (from দোষ, *a fault*, and আহরণ, *covered*), covered with faults, covered with guilt or crimes.

দোষাহ্রাদক, *a.* (from দোষ, *a fault*, and আহ্রাদক, *covering*), covering faults or crimes.

দোষাহ্রাদন, *s.* (from দোষ, *a fault*, and আহ্রাদন, *a covering*), the covering or concealing of faults or crimes.

দোষাদোষ, *s.* (from দোষ, *a fault*, and অদোষ, *the absence of faults*), faults and virtues, merits and defects, good and evil.

দোষাদোষি, *s.* (from দোষ, *a fault*), mutual recrimination.

দোষাধীন, *s.* (from দোষ, *a fault*, and অধীন, *a receptacle*), a receptacle of faults or crimes.

দোষাধার, *s.* (from দোষ, *a fault*, and অধার, *a receptacle*), a receptacle of faults or crimes.

দোষানুসন্ধান, *s.* (from দোষ, *a fault*, and অনুসন্ধান, *search*), a seeking for faults.

দোষানুসন্ধানী, *a.* (from দোষ, *a fault*, and অনুসন্ধানি, *seeking*), seeking for faults, watching for crimes, malevolent.

দোষানুসন্ধানী, *a.* (from দোষ, *a fault*, and অনুসন্ধানি, *seek-*

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- ing), seeking for faults, watching for crimes, malevolent.
- দোষাভিত, *a.* (from দোষ, *a fault*, and অভিভূত, *connected with*), faulty, guilty, criminal.
- দোষাশেষক, *a.* (from দোষ, *a fault*, and অশেষক, *seeking*), searching for faults or crimes.
- দোষাশেষক, *s.* (from দোষ, *a fault*, and অশেষক, *a seeking*), *a* seeking for faults or crimes.
- দোষাশেষী, *a.* (from দোষ, *a fault*, and অশেষক, *seeking*), searching for faults or crimes.
- দোষাশ্রয়, *s.* (from দোষ, *a fault*, and আশ্রয়, *a covering*), the covering or concealing of faults or crimes.
- দোষাশ্রয়, *a.* (from দোষ, *a fault*, and আশ্রয়, *bringing*), bringing faults or crimes, bringing guilt.
- দোষাশ্রয়, *a.* (from দোষ, *a fault*, and আশ্রয়, *engaged*), engaged in faults or crimes.
- দোষাভিত্ত, *a.* (from দোষ, *a fault*, and অভিভূত, *subdued*), overcome by faults or crimes.
- দোষার্থ, *a.* (from দোষ, *a fault*, and অর্থ, *worthy*), suitable to or befitting the fault or crime.
- দোষী, *a.* (from দোষ, *culpable*), culpable, guilty, faulty, criminal, sinful, unsound, incorrect, inaccurate. Constructed with বুঝ, *to suppose*, or with মনে, *to regard*, this word means to regard as guilty, to convict.
- দোষাশ্রয়কর্তা, *s.* (from দোষ, *a fault*, and প্রকাশক, *the publishing of a thing*), the publishing of a person's faults, the villifying of a person.
- দোষোদ্ধাটন, *s.* (from দোষ, *a fault*, and উদ্ধাটন, *the stirring a thing up*), the stirring up of old faults, the upbraiding of a person.
- দোষভিনী, *s.* (from দ্বি, *two*, and স্ত্রী, *a co-wife*), two wives of the same husband.
- দোষক, *s.* (from দুই, *two*), a second.
- দোষক, *s.* (from দ্বিতীয়, *second*), second, another.
- দোষ, *s.* (from دوست, *a friend*), a friend, a companion.
- দোষদার, *a.* (from دوست, *a friend*, and দার, *holding*), friendly; *s.* a friend, a friendly person.
- দোষদারী, *s.* (from دوستদার, *a friend*), friendship.
- দোষদারী, *s.* (from دوست, *a friend*), friendship, kindness.
- দোষী, *s.* (from دوست, *a friend*), friendship, kindness.
- দোষদার, *a.* (from دوست, *a friend*, and দার, *holding*), friendly; *s.* a friend, a friendly person.
- দোষদারী, *s.* (from دوستদার, *a friend*), friendship, kindness.
- দোষ, *v. a.* (from দুহ, *to milk*, to milk, to draw away other people's substance by oppression, or by pretences.
- দোষক, *a.* (from দুহ, *to milk*), milking; *s.* one who milks animals.
- দোষদ, *s.* (from দোষ, *satisfaction*, and দা, *to give*), the long-

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- ing of a pregnant woman, a longing for any thing, the foetus, the embryo, a stain or mark, a recipe for making trees fruitful in a year of scarcity. Constructed with চাহ, *to desire*, this word means to long.
- দৌহন, *s.* (from দুহ, *to milk*), the milking of cows or other animals.
- দৌহনীয়, *a.* (from দুহ, *to milk*), capable of being milked, milch.
- দৌহ, *s.* (from দ্বি, *two*), a couplet, a particular kind of verse.
- দৌহাতি, *s.* (from দো, *two*, and হাতি, *alas !*), an exclamation or call for justice, an oath, an appeal.
- দৌহাত, *a.* (from দ্বি, *two*, and হাত, *a hand*), two cubits long or wide.
- দৌহাতীয়া, *a.* (from দুই, *two*, and হাত, *a hand*), ambidextrous.
- দৌহাতি, *s.* (from দুই, *two*), a second, a prompter.
- দৌহাতি, *a.* (from দুই, *two*), double, two-fold.
- দৌহাতীয়াড়িত, *a.* (from দৌহাতি, *double*, and পীড়িত, *sick*), relapsed.
- দৌহাতীয়াড়িত, *s.* (from দৌহাতি, *double*, and বিচার, *investigation*), the revision of a judgment, a being of two opinions.
- দৌহাতীয়াড়িত, *s.* (from দৌহাতি, *double*, and লেখা, *a writing*), a transcript.
- দৌহ, *v. a.* (from দৌ, *to run*, to run. The adverbial participle of this verb constructed with যা, *to go*, means to make haste, to run swiftly, and with ধর, *to seize*, it means to run down an animal, to overtake.
- দৌহ, *s.* (from দৌহ *to run*), a race, a career, a running.
- দৌহাতি, *s.* (from দৌহ, *a running*, and ধর, *to run*), endeavour, exertion in running.
- দৌহন, *s.* (from দৌহ, *to run*), the act of running.
- দৌহন, *s.* (from দৌহ, *to run*), a running.
- দৌহ, *v. a.* (from দৌহ, *to run*), to make any one run, to drive, to impel.
- দৌহাইবা, *s.* (from দৌহ, *to cause to run*), the causing a person or animal to run.
- দৌহাদৌহি, *s.* (from দৌহ, *to run*), a promiscuous running, the promiscuous running of a number of persons together, exertion in running.
- দৌহান, *s.* (from দৌহ, *to run*), the driving of animals so as to make them run.
- দৌহানীয়া, *a.* (from দৌহ, *to run*), running; *s.* a person or animal which is running.
- দৌহিবা, *s.* (from দৌহ, *to run*), a running.
- দৌহ, *s.* (from দুহ, *a messenger*), the condition or office of a messenger or ambassador, an embassy.
- দৌহকর্ম, *s.* (from দৌহ, *ambassadorship*, and কর্ম, *work*), the office or duties of an ambassador or messenger, the business of an embassy.

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- ଦୌତକର୍ମକାରୀ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and କାରୀ, *doing*), performing the duties of an ambassador or messenger; *s.* a person who performs the duties of an ambassador or messenger.
- ଦୌତକର୍ମକାରୀ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and କାର୍ଯ୍ୟ, *doing*), performing the duties of an ambassador or messenger.
- ଦୌତକର୍ମକୂଳ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and କୂଳ, *eminent*), eminent in discharging the duties of an ambassador or messenger.
- ଦୌତକର୍ମକ୍ଷମ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and କ୍ଷମ, *capable*), able to perform the duties of an ambassador or messenger.
- ଦୌତକର୍ମହୀନ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ହୀନ, *fallen from*), fallen or deposed from the office of an ambassador or messenger.
- ଦୌତକର୍ମଜନ୍ମ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଜନ୍ମ, *produced*), producible by or arising from the duties of an ambassador or messenger.
- ଦୌତକର୍ମଜନା, *ad.* (*loc. case of ଦୌତକର୍ମଜନା*), for the office of an ambassador.
- ଦୌତକର୍ମଜ୍ଞ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଜ୍ଞା, *to know*), acquainted with the duties of an ambassador or messenger.
- ଦୌତକର୍ମଜ୍ଞାନୀ, *s.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଜ୍ଞାନୀ, *one who knows*), a person who knows the duties of an ambassador or messenger.
- ଦୌତକର୍ମଜ୍ଞାନକ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଜ୍ଞାନକ, *making known*), making known the duties of an ambassador or messenger; *s.* a person who makes known the duties of an ambassador or messenger.
- ଦୌତକର୍ମଜ୍ଞାନନ, *s.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଜ୍ଞାନନ, *a making known*), a making known the duties of an ambassador or messenger.
- ଦୌତକର୍ମଜ୍ଞାନନୀ, *s.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଜ୍ଞାନନୀ, *a person who makes known*), a person who makes known or proclaims the duties of an ambassador or messenger.
- ଦୌତକର୍ମଜ୍ଞ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଜ୍ଞ, *eminent*), well skilled in the duties of an ambassador or messenger.
- ଦୌତକର୍ମନିମିତ୍ତ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ନିମିତ୍ତ, *a cause*), caused by or arising from the office of an ambassador or messenger; *ad.* from or because of the office of an ambassador or messenger.
- ଦୌତକର୍ମନିମିତ୍ତ, *ad.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ନିମିତ୍ତ, *a cause*), for the purpose of the office of an ambassador or messenger.

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- ଦୌତକର୍ମପ୍ରତିଷ୍ଠା, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ପ୍ରତିଷ୍ଠା, *opposing*), opposed to or obstructing the duties of an ambassador or messenger.
- ଦୌତକର୍ମପ୍ରବର୍ତ୍ତକ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ପ୍ରବର୍ତ୍ତକ, *promoting*), stimulating to the duties of an ambassador or messenger.
- ଦୌତକର୍ମପ୍ରସ୍ତୁତ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from the duties or office of an ambassador or messenger; *ad.* from or because of the office of an ambassador or messenger.
- ଦୌତକର୍ମବିନା, *ad.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ବିନା, *without*), without or besides the duties of an ambassador or messenger.
- ଦୌତକର୍ମମୂଳ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ମୂଳ, *a root*), originating in the office or duties of an ambassador or messenger.
- ଦୌତକର୍ମମୁଗ୍ଧ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ମୁଗ୍ଧ, *delighted*), delighted with the office of an ambassador or messenger.
- ଦୌତକର୍ମହରିତ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ହରିତ, *destitute*), destitute of the office of an ambassador or messenger.
- ଦୌତକର୍ମହେତୁ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ହେତୁ, *a cause*), caused by or arising from the office or duties of an ambassador or messenger; *ad.* from or because of the office or duties of an ambassador or messenger.
- ଦୌତକର୍ମାକାଂକ୍ଷୀ, *s.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for the office of an ambassador or messenger.
- ଦୌତକର୍ମାକାଂକ୍ଷୀ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଆକାଂକ୍ଷିନ୍, *desirous*), desirous of the office of an ambassador or messenger.
- ଦୌତକର୍ମାନିଜ୍ଞ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଅନିଜ୍ଞ, *ignorant*), unacquainted with the duties of an ambassador or messenger.
- ଦୌତକର୍ମାନୁସନ୍ଧାନ, *s.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଅନୁସନ୍ଧାନ, *search*), a seeking after or canvassing for the office of an ambassador or messenger.
- ଦୌତକର୍ମାନୁସନ୍ଧାନୀ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଅନୁସନ୍ଧାନିନ୍, *searching*), seeking after or canvassing for the office of an ambassador or messenger.
- ଦୌତକର୍ମାବେଷକ, *a.* (from ଦୌତକର୍ମ, *the office of an ambassador*, and ଅବେଷକ, *seeking*), seeking for the office of an ambassador or messenger.
- ଦୌତକର୍ମାବେଷନ, *s.* (from ଦୌତକର୍ମ, *the office of an ambassador*,

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- and অন্বেষণ, *search*), a seeking for the office of an ambassador or messenger.
- দৌতাক্ষাধীন, *a.* (from দৌতাক্ষ, *the office of an ambassador*, and অন্বেষণ, *seeking*), seeking for the office of an ambassador or messenger.
- দৌতাক্ষাভিলাষ, *s.* (from দৌতাক্ষ, *the office of an ambassador*, and অভিলাষ, *desire*), a desire for the office of an ambassador or messenger.
- দৌতাক্ষাভিলাষী, *a.* (from দৌতাক্ষ, *the office of an ambassador*, and অভিলাষিন, *desirous*), desirous of the office of ambassador or messenger.
- দৌতাক্ষাভিলাষী, *s.* (from দৌতাক্ষ, *the office of an ambassador*, and ইচ্ছা, *desire*), a desire for the office of ambassador or messenger.
- দৌতাক্ষাভিলাষী, *a.* (from দৌতাক্ষ, *the office of an ambassador*, and ইচ্ছা, *desirous*), desirous of the office of ambassador or messenger.
- দৌতাক্ষাভিলাষী, *a.* (from দৌতাক্ষ, *the office of an ambassador*, and ইচ্ছা, *desirous*), desirous of the office of ambassador or messenger.
- দৌতাক্ষাভিলাষী, *a.* (from দৌতাক্ষ, *the duties of an ambassador*, and ঙ্গত, *engag'd in*), engaged in the duties of an ambassador or messenger.
- দৌতাক্ষাভিলাষী, *s.* (from দৌতাক্ষ, *the duties of an ambassador*, and ঙ্গত, *exertion*), exertion in the duties of an ambassador or messenger.
- দৌতাক্ষাভিলাষী, *a.* (from দৌতাক্ষ, *the duties of an ambassador*, and ঙ্গত, *exerting*), using zealous exertions to perform the duties of an ambassador or messenger.
- দৌতাক্ষাভিলাষী, *s.* (from দৌতাক্ষ, *the duties of an ambassador*, and ঙ্গত, *a beginning*), a commencement of the duties or labours of an ambassador or messenger.
- দৌতাক্ষাভিলাষী, *a.* (from দৌতাক্ষ, *the duties of an ambassador*, and ঙ্গত, *fit*), fit or proper for the duties of an ambassador or messenger.
- দৌতাক্ষী, *s.* (from দৌতাক্ষ, *a door*), a porter, a door-keeper.
- দৌতাক্ষী, *s.* (from দৌতাক্ষ, *violent*), violence, outrage, oppression.
- দৌতাক্ষী, *s.* (from দৌতাক্ষ, *wicked*), wickedness, violence, unprincipledness.
- দৌতাক্ষী, *s.* (from দৌতাক্ষ, *weak*), weakness, infirmity, fatigue, weariness.
- দৌতাক্ষী, *s.* (from দৌতাক্ষ, *to separate*), a fashion, a form, a shape, a manner, an appearance, a kind, a method, the structure of a thing, an attitude, the mein or gait of a person.
- দৌতাক্ষী, *s.* (from দৌতাক্ষ, *wealth*), wealth, treasure.

দুলা.

- দৌলজী, *a.* (from دولت, *riches*), rich, wealthy.
- দৌলজী, *a.* (from دولت, *riches*, and লা, *having*), rich; wealthy.
- দৌলজী, *a.* (from دولت, *riches*), wealthy.
- দৌলজী, *a.* (from دولت, *riches*, and লা, *holding*), rich; wealthy; *s.* a rich person.
- দৌলজী, *s.* (from দুহিতা, *a daughter*), a daughter's son.
- দৌলজী, *s.* (from দুহিতা, *a daughter*), a daughter's daughter.
- দুহিতা, *s.* (from দুহিতা, *to shine*), splendor, lustre, light.
- দুহিতা, *s.* (from দুহিতা, *beauty*, and লা, *to possess*), the name of a species of fern found in Bengal, (*Hemionites cordifolia*).
- দুহিতা, *s.* (from দুহিতা, *to play*), dice.
- দুহিতা, *a.* (from দুহিতা, *dice*, and লা, *doing*), playing at dice; *s.* a gambler.
- দুহিতা, *s.* (from দুহিতা, *dice*, and লা, *play*), play at dice; gambling.
- দুহিতা, *s.* (from দুহিতা, *to shine*), not well expressing a sentiment or idea, merely appearing to express a sentiment or idea, unnecessarily affixed or prefixed to a word but adding nothing to the sense.
- দুহিতা, *s.* (from দুহিতা, *to more*), a state of fusion or solution. This word constructed with লা, *to do*, means to fuse, to melt; with লা, *to be*, it means to be dissolved or melted.
- দুহিতা, *s.* (from দুহিতা, *fluid*, and লা, *a condition*), fluidity, a liquid state.
- দুহিতা, *s.* from দুহিতা, *fluid*, and লা, *juice*), a fluid or liquid substance.
- দুহিতা, *a.* (from দুহিতা, *solution*, and লা, *capable of*), malleable, fusible, soluble.
- দুহিতা, *a.* (from দুহিতা, *fluid*, and লা, *made*), liquified, made fluid.
- দুহিতা, *a.* (from দুহিতা, *fluid*, and লা, *become*), become fluid, or liquid.
- দুহিতা, *s.* from দুহিতা, *to more*), a thing, an article, matter, stuff goods.
- দুহিতা, *s.* (from দুহিতা, *a thing*, and লা, *a price*), the price of an article.
- দুহিতা, *s.* (from দুহিতা, *a thing*, and লা, *desire*), a desire for things or goods.
- দুহিতা, *a.* (from দুহিতা, *a thing*, and লা, *desirous*), desirous of things or goods.
- দুহিতা, *s.* (from দুহিতা, *a thing*, and লা, *respect*), a fondness or regard for a thing.
- দুহিতা, *s.* (from দুহিতা, *a thing*, and লা, *another*), another thing.
- দুহিতা, *s.* (from দুহিতা, *a thing*, and লা, *desire*), a desire for things or goods.

দুয়া.

- অব্যাহতিযক, *a.* (from *অব্যাহতি*, *a thing*, and *অভিলাষক*, *desirous*), desirous of things or goods.
- দুয়াভিলাষী, *a.* (from *দুয়া*, *a thing*, and *অভিলাষিন্*, *desirous*), desirous of things or goods.
- অব্যাহতিজন, *s.* (from *অব্যাহতি*, *a thing*, and *অব্যাহতিজন*, *a collecting*), the collecting or preparing of things.
- অব্যাহতিজনকর্তা, *s.* (from *অব্যাহতিজন*, *the collecting of things*, and *কর্তা*, *a doer*), a person who collects articles for any purpose.
- অব্যাহতিজনকারক, *a.* (from *অব্যাহতিজন*, *the collecting of things*, and *কারক*, *doing*), collecting articles; *s.* a person who collects articles for any purpose.
- অব্যাহতিজনকারী, *a.* (from *অব্যাহতিজন*, *the collecting of things*, and *কারি*, *doing*), collecting articles for any purpose.
- অব্যাহতিজননিবর্তক, *a.* (from *অব্যাহতিজন*, *the collecting of things*, and *নিবর্তক*, *causing to cease*), putting a stop to the collection of articles.
- দুয়াহতিজননিবারণক, *a.* (from *দুয়াহতিজন*, *the collecting of things*, and *নিবারণক*, *a preventing*), preventing the collecting of articles.
- দুয়াহতিজননিবারণ, *s.* (from *দুয়াহতিজন*, *the collecting of things*, and *নিবারণ*, *a preventing*), a preventing the collecting of articles.
- দুয়াহতিজননিমিত্তক, *a.* (from *অব্যাহতিজন*, *the collecting of things*, and *নিমিত্ত*, *a cause*), caused by or arising from collecting articles for any purpose; *ad.* from or because of the collecting of articles for any purpose.
- অব্যাহতিজননিমিত্তে, *ad.* (from *অব্যাহতিজন*, *the collecting of things*, and *নিমিত্ত*, *a cause*), for the purpose of collecting articles on any occasion.
- দুয়াহতিজনপুত্তিবন্ধক, *a.* (from *দুয়াহতিজন*, *the collecting of things*, and *পুত্তিবন্ধক*, *obstructing*), hindering the collection of articles on any occasion.
- দুয়াহতিজনপুত্তিবন্ধ, *a.* (from *দুয়াহতিজন*, *the collecting of things*, and *পুত্তিবন্ধ*, *caused by*), caused by or arising from the collecting of articles; *ad.* from or through the collecting of articles.
- দুয়াহতিজনহেতুক, *a.* (from *দুয়াহতিজন*, *the collecting of things*, and *হেতুক*, *a cause*), caused by or arising from the collecting of articles; *ad.* from or because of the collecting of articles.
- দুয়াহতিজনাকাঙ্ক্ষী, *s.* (from *দুয়াহতিজন*, *the collecting of things*, and *আকাঙ্ক্ষী*, *desire*), a desire to collect articles for any purpose.
- দুয়াহতিজনাকাঙ্ক্ষী, *a.* (from *দুয়াহতিজন*, *the collecting of things*, and *আকাঙ্ক্ষিন্*, *desirous*), desirous of collecting articles.
- দুয়াহতিজনভিলাষ, *s.* (from *দুয়াহতিজন*, *the collecting of things*,

দুয়া.

- and *অভিলাষ*, *desire*), a desire to collect articles for any purpose.
- দুয়াহতিজনভিলাষী, *a.* (from *দুয়াহতিজন*, *the collecting of things*, and *অভিলাষিন্*, *desirous*), desirous of collecting articles.
- দুয়াহতিজনভিলাষ, *s.* (from *দুয়াহতিজন*, *the collecting of things*, and *ভিলাষ*, *a beginning*), the commencement of collecting articles for any purpose.
- দুয়াহতিজনভিলাষী, *s.* (from *দুয়াহতিজন*, *the collecting of things*, and *ভিলাষী*, *desire*), a desire to collect articles on any occasion.
- দুয়াহতিজনভিলাষী, *a.* (from *দুয়াহতিজন*, *the collecting of articles*, and *ভিলাষী*, *desirous*), desirous of collecting articles on any occasion.
- দুয়াহতিজনভিলাষী, *a.* (from *দুয়াহতিজন*, *the collecting of articles*, and *ভিলাষী*, *desirous*), desirous of collecting articles on any occasion.
- দুয়াহতিজনভিলাষী, *s.* (from *দুয়াহতিজন*, *the collecting of articles*, and *ভিলাষী*, *a beginning*), the commencement of collecting articles on any occasion.
- অব্যাহতিভিলাষ, *s.* (from *অব্যাহতি*, *a thing*, and *ভিলাষ*, *endeavour*), an endeavour to obtain a thing.
- দুয়াহতিভিলাষ, *a.* (from *দুয়া*, *goods*, and *ভিলাষ*, *acquiring*), acquiring goods or property; *s.* one who acquires goods.
- দুয়াহতিভিলাষ, *s.* (from *দুয়া*, *goods*, and *ভিলাষ*, *an acquiring*), the acquiring of goods or property.
- দুয়াহতিভিলাষকর্তা, *s.* (from *দুয়াহতিভিলাষ*, *the acquiring of goods*, and *কর্তা*, *a doer*), a person who acquires goods or property.
- দুয়াহতিভিলাষকারী, *a.* (from *দুয়াহতিভিলাষ*, *the acquiring of goods*, and *কারি*, *doing*), acquiring goods or property.
- দুয়াহতিভিলাষজন্য, *a.* (from *দুয়াহতিভিলাষ*, *the acquiring of goods*, and *জন্য*, *producible*), producible by or arising from the acquisition of goods.
- দুয়াহতিভিলাষনিমিত্তে, *ad.* (*loc. case of দুয়াহতিভিলাষজন্য*), for the purpose of acquiring goods.
- দুয়াহতিভিলাষনিমিত্তে, *ad.* (from *দুয়াহতিভিলাষ*, *the acquiring of goods*, and *নিমিত্ত*, *a cause*), for the purpose of acquiring goods.
- দুয়াহতিভিলাষপুত্তিবন্ধ, *a.* (from *দুয়াহতিভিলাষ*, *the acquiring of goods*, and *পুত্তিবন্ধ*, *caused by*), caused by or arising from the acquiring of goods; *ad.* from or because of the acquiring of goods.
- দুয়াহতিভিলাষহেতুক, *a.* (from *দুয়াহতিভিলাষ*, *the acquiring of goods*, and *হেতুক*, *a cause*), caused by or arising from the acquiring of goods; *ad.* from or because of the acquiring of goods.

दुःख.

द्वय.

- दुःख, *s.* (from दुः, *to*, and ख, *to* decay), a grape.
 दुःखान्ता, *s.* (from दुःख, a vine, and ता, a climbing plant), a vine, (*Vitis vinifera*).
 दुःखारस, *s.* (from दुःख, a grape, and रस, juice), wine, the juice of the grape.
 दुःखक, *a.* (from *drops*), the name is by the natives of India now usually applied to the elixir of vitriol, or diluted sulphuric acid.
 दुःखक, *a.* (from दुः, *to* more), solvent, a flux used to assist the fusion of different substances.
 दुःखी, *a.* (from दुः, *to* move), soluble, malleable, fusible.
 दुःखी, *s.* (from दुःख, a drachm), a drachm.
 दुःख, *s.* (from दुः, *to* move), a tree.
 दुःख, *s.* (from दुः, *to* injure), a scorpion.
 दुःख, *a.* (from दुः, *to* more), speedy, hasty, accelerated, quick, liquid, fluid.
 दुःखगामी, *a.* (from दुःख, speedy, and गमिन्, moving), swift, fleet.
 दुःख, *s.* (from दुः, *to* more), a tree.
 दुःखी, *s.* (from दुःख, a tree, and अङ्ग, a limb), a branch.
 दुःख, *s.* (from दुः, *to* more), a measure of capacity containing the sixteenth part of a Kharee.
 दुःखकोट, *s.* (from दुःख, a measure of capacity, and कोट, a crow), a carrion crow, (*Corvus corone*).
 दुःखी, *s.* (from दुः, *to* move), a canoe, a raft, a small vessel made with the sheath of a plantain tree.
 दुःख, *s.* (from दुः, *to* injure), injury, spite, malice, malevolence, envy, murder.
 दुःखक, *a.* (from दुः, *to* injure), envious, injurious, malevolent, spiteful, malicious, murderous, sanguinary.
 दुःखकारक, *a.* (from दुःख, injury, and कारक, doing), injurious, spiteful, malicious, malevolent, envious, sanguinary.
 दुःखकारी, *a.* (from दुःख, injury, and कारिन्, doing), injurious, spiteful, malicious, malevolent, envious, sanguinary.
 दुःखजनित, *a.* (from दुःख, injury, and जनित, produced), produced by or arising from malice or spite.
 दुःखजन्य, *a.* (from दुःख, malice, and जन्य, producible), producible by or arising from spite or malice.
 दुःखजाय, *a.* from दुःख, malice, and जाय, produced, produced by or arising from spite or malice.
 दुःखनाशक, *a.* (from दुःख, malice, and नाशक, destructive), putting an end to spite or malice.
 दुःखनिवर्तक, *a.* from दुःख, malice, and निवर्तक, causing to cease, causing spite or malice to cease.
 दुःखनिवारक, *a.* from दुःख, malice, and निवारक, preventing, preventing or obstructing spite or malice.
 दुःखनिवारण, *s.* (from दुःख, malice, and निवारण, a preventing), the preventing of spite or malice.

- दुःखनिवृत्ति, *a.* (from दुःख, malice, and निवृत्ति, cessation), the cessation of spite or malice.
 दुःखनिमित्तक, *a.* (from दुःख, malice, and निमित्तक, a cause), caused by or arising from spite or malice; *ad.* from or because of spite or malice.
 दुःखनिमित्त, *ad.* (from दुःख, malice, and निमित्त, a cause), for the purpose of spite or malice.
 दुःखमुक्त, *a.* (from दुःख, malice, and मुक्त, caused by), caused by or arising from spite or malice; *ad.* from or because of spite or malice.
 दुःखवर्धक, *a.* (from दुःख, malice, and वर्धक, increasing), increasing spite or malice.
 दुःखवर्धन, *s.* (from दुःख, malice, and वर्धन, an increasing), the increasing of spite or malice.
 दुःखहेतुक, *a.* (from दुःख, malice, and हेतु, a cause), caused by or arising from spite or malice; *ad.* from or because of spite or malice.
 दुःखी, *a.* (from दुःखिन्, injurious), injurious, spiteful.
 द्वय, *s.* (from द्वि, two), a pair, a pair of opposites which are naturally connected, as man and wife, good and evil, pleasure and pain, &c. a dispute.
 द्वय, *a.* (from द्वय, quarrel, and जन, to be produced), produced by or arising from a quarrel or dispute.
 द्वयनाम, *s.* (from द्वय, a pair, and नाम, a compounding), a compound word including a pair of opposites naturally connected.
 द्वयी, *a.* (from द्वय, a dispute), quarrelsome; disputatious, litigious.
 द्वय, *s.* (from द्वि, two), a pair, a brace, a couple. This word is only used as the last member of a compound.
 द्वार, *a.* (from द्वार, a gate, and ख, to stand), standing or being at the door or gate.
 द्वारिख, *a.* (from द्वार, a gate, and खि, situated), situated or being at a door or gate.
 द्वाविंशति, *a.* (from द्वाविंशति, forty-two), the forty-second.
 द्वाविंशति, *a.* (from द्वि, two, and त्रिंशति, forty), forty-two.
 द्वाविंशति, *a.* (from द्वाविंशति, forty-two), the forty-second.
 द्वाविंशति, *a.* (from द्वाविंशति, thirty-two), the thirty-second.
 द्वाविंशति, *a.* (from द्वि, two, and त्रिंशति, thirty), thirty-two.
 द्वाविंशति, *a.* (from द्वाविंशति, thirty-two), the thirty-second.
 द्वाविंशति, *a.* (from द्वि, two, and दश, ten), twelve.
 द्वाविंशति, *s.* (from द्वाविंशति, twelve, and अङ्ग, a corner), a dodecahedron, a parallelepipedon.
 द्वाविंशति, *a.* (from द्वि, twelve), the twelfth (lunar day).

द्वि.

द्विचतु, *a.* (from द्विचतु, *ninety-two*), the ninety-second.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *ninety*), ninety-two.
 द्विचतु, *a.* (from द्विचतु, *ninety-two*), the ninety-second.
 द्विचतु, *a.* (from द्विचतु, *fifty-two*), the fifty-second.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *fifty*), fifty-two.
 द्विचतु, *a.* (from द्विचतु, *fifty-two*), the fifty-second.
 द्विचतु, *s.* (from द्वि, *two*, and चतु, *another*), the third chronological period or age of the Hindoos. It comprizes a period of eight hundred and sixty thousand years; doubt, uncertainty.
 द्विचतु, *a.* (from द्विचतु, *twenty-two*), the twenty-second.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *twenty*), twenty-two.
 द्विचतु, *a.* (from द्विचतु, *twenty-two*), the twenty-second.
 द्विचतु, *s.* (from द्वि, *to cover*), a door-way, the opening of a window, a gate-way, a passage up a mountain, a channel or medium of communication or action.
 द्विचतु, *s.* (from द्विचतु, *a door*), the name of a city renowned in Hindoo writings as the residence of Krishna.
 द्विचतु, *a.* (from द्विचतु, *a door*, and चतु, *found*), found or being at a gate or door.
 द्विचतु, *a.* (from द्विचतु, *a door*, and चतु, *being at a side*), existing or being at the side of a gate or door.
 द्विचतु, *s.* (from द्विचतु, *a door*, and चतु, *to keep*), a door-keeper, a porter.
 द्विचतु, *s.* (from द्विचतु, *a door*, and चतु, *keeper*), a door-keeper, a porter.
 द्विचतु, *a.* (from द्विचतु, *a door*, and चतु, *to stand*), standing or being at a gate or door.
 द्विचतु, *a.* (from द्विचतु, *a door*, and चतु, *staying*), staying or continuing at a door or gate.
 द्विचतु, *a.* (from द्विचतु, *a door*, and चतु, *situated*), situated or being at a door or gate.
 द्विचतु, *ad.* (inst. case of द्विचतु, by, through, by means of).
 द्विचतु, *ad.* (from द्विचतु, *a door*, and चतु, *under*), beneath the door, beneath the gate.
 द्विचतु, *a.* (from द्विचतु, *a door*), abounding with doors or gates; *s.* a name of Dwaruka the city of Krishna.
 द्विचतु, *s.* (from द्विचतु, *a door*), a door-keeper, a porter.
 द्विचतु, *a.* (from द्विचतु, *sixty-two*), the sixty-second.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *sixty*), sixty-two.
 द्विचतु, *a.* (from द्विचतु, *sixty-two*), the sixty-second.
 द्विचतु, *a.* (from द्विचतु, *seventy-two*), the seventy-second.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *seventy*), seventy-two.
 द्विचतु, *a.* (from द्विचतु, *seventy-two*), the seventy-second.

द्वि.

द्विचतु, *a.* (from द्विचतु, *a door*, and चतु, *to stand*), standing or situated at the door or gate.
 द्विचतु, *a.* (from द्विचतु, *a hearing twice*, and चतु, *to hold*), retaining what has been twice heard, retaining a thing on the second hearing.
 द्विचतु, *s.* (from द्वि, *two*, and चतु, *a hand*), two hands; *a.* having two hands.
 द्विचतु, *s.* (from द्वि, *two*, and चतु, *corner*), a figure with two angles; *a.* having two angles.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *a fruit stalk*), having two pedicels or fruit stalks.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *a filament*), diandrous.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *a seed vessel*), having two seed vessels, having two receptacles or seed vessels.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *a piece*), two pieces; *a.* bisected.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *breaking*), bisecting, breaking a thing into two pieces.
 द्विचतु, *s.* (from द्वि, *two*, and चतु, *a breaking*), the bisecting, or cutting of a thing into two parts.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *the womb*), bilocular, having two divisions to the seed vessel.
 द्विचतु, *a.* (from द्वि, *two*), double, two-fold.
 द्विचतु, *s.* (from द्विचतु, *twice*, and चतु, *an end*), the doubling of the left hand figure in working a sum in multiplication according to the Hindoo method.
 द्विचतु, *a.* (from द्विचतु, *forty-two*), the forty-second.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *forty*), forty-two.
 द्विचतु, *a.* (from द्विचतु, *forty-two*), the forty-second.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *cut*), bisected, cut into two.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *cutting*), bisecting, dividing into two.
 द्विचतु, *s.* (from द्वि, *two*, and चतु, *a cutting*), the bisecting of a thing.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *to produce*), twice-born, regenerated; *s.* a brahmun, a bird, an oviparous animal.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *born*), twice-born, regenerated; *s.* a brahmun.
 द्विचतु, *a.* (from द्वि, *two*, and चतु, *birth*), twice-born; *s.* a brahmun.
 द्विचतु, *s.* (from द्विचतु, *a brahmun*, and चतु, *a class*), a class or assemblage of brahmuns.
 द्विचतु, *a.* (from द्विचतु, *a brahmun*), belonging to a brahmun, hybrid.

दिन.

ब्रिजान्न, *s.* (from दि, *a brahmun*, and आन्न, *a house*), the habitation of brahmuns.

द्वित्री, *a.* (from दि, *two*, and त्री, *a thread*), two-stringed, having or consisting of two fibres.

द्विद्व, *a.* (from दि, *two*), two-fold, two sorts, two.

द्वितीय, *a.* (from दि, *two*), the second.

द्वितीयतः, *ad.* (from द्वितीय, *the second*), secondly.

द्वितीयस्वर, *s.* (from द्वितीय, *the second*, and स्वर, *a scale of notes*), a scale of music which contains twenty permutations of sound arising from four notes differently arranged.

द्वितीयश्राद्धाधिक, *a.* (from द्वितीय, *the second*, and श्राद्धाधिक, *belonging to six months*), belonging to the second six months; *s.* the name of an offering to the manes made at the end of the second six months after the person's death, or more properly, at the end of the eleventh month.

द्वितीय, *a.* (from दि, *two*), the second (lunar-day.)

द्विदिन, *ad.* (from दि, *two*, दि, *three*, and अह्न, *a day*), in two or three days, the other day.

द्वि, *s.* (from दि, *two*), a reduplication, a repetition.

द्विजानिक, *a.* (from द्वि, *a repetition*, and जानिक, *making known*), indicating a reduplication; *s.* a rule or indicative letter joined to a termination in Hindoo grammar which requires a reduplication of one of the syllables.

द्विजानन, *s.* (from द्वि, *a repetition*, and जानन, *a making known*), an indication that the reduplication of a syllable is required.

द्विजानादिक, *a.* (from द्वि, *a repetition*, and जानादिक, *making known*), indicating a reduplication; *s.* a rule or indicative letter joined to a termination in Hindoo grammar which requires a reduplication of one of the syllables.

द्विल, *a.* (from दि, *two*, and ल, *leaf*), two-leaved, bilobated; *s.* two parties, two bodies of men.

द्विलक्षण, *a.* (from द्विल, *two parties*, and लक्षण, *drawn*), drawn by both parties, connected with both parties.

द्विवि, *ad.* (from दि, *two*), of two sorts; *s.* a dilemma, a word admitting of two meaning, a doubtful circumstance, a doubt, hesitancy.

द्विविद्व, *a.* (from द्विवि, *of two kinds*), doubtful, precarious.

द्विविद्वन, *s.* (from द्विवि, *of two kinds*, and द्वन, *to contrive*), the thinking in an unsettled manner, the act of hesitating or doubting, the pondering on a thing so as to view it on both sides.

द्विपद, *a.* (from द्विपद, *ninety-two*), the ninety-second.

द्विपद, *a.* (from दि, *two*, and पद, *ninety*), ninety-two.

द्विपदित, *a.* (from द्विपद, *ninety-two*), the ninety-second.

दिन, *s.* (from दि, *two*, and नि, *to drink*), an elephant.

द्वि.

द्विपदा, *a.* (from द्विपदा, *fifty-two*), the fifty-second.

द्विपदा, *a.* (from दि, *two*, and पदा, *fifty*), fifty-two.

द्विपदाद्व, *a.* (from द्विपदा, *fifty-two*), the fifty-second.

द्विपद, *a.* (from दि, *two*, and पद, *a foot*), biped.

द्विपद, *a.* (from दि, *two*, and पद, *a petal*), having a double row of petals, double.

द्विपद, *a.* (from दि, *two*, and पद, *a bend*), having two curves or bendings, bending two ways; *s.* in anatomy the sigmoid cavity.

द्विपद, *s.* (from दि, *two*, and पद, *a speaking*), the dual number in grammar.

द्विपदा, *a.* (from द्विपद, *the plural number*, and अन्त, *an end*), ending with a plural termination.

द्विपद, *a.* (from दि, *two*, and पद, *a globe*), biglobose.

द्विपद, *s.* (from दि, *two*, and पद, *a sort*), two sorts.

द्विपद, *s.* (from दि, *two*, and पद, *a share*), two parts, two shares. Constructed with क्, *to do*, this word means to dissect, to divide.

द्विपद, *a.* (from दि, *two*, and पद, *an arm*), two-armed; *s.* a plain figure with two sides.

द्विपद, *s.* (from दि, *two*, and पद, *dividing*), the diploe or soft part which occupies the middle between the two plates of the bones of the skull, a penetrating between or separating between two parts.

द्विपद, *a.* (from दि, *two*, and पद, *the head*), two-headed.

द्विपद, *a.* (from दि, *two*, and पद, *a mouth*), having two mouths, having two entrances or outlets, two-faced; *s.* a serpent, an amphibiaena, a deceitful person.

द्विपदादि, *s.* (from द्विपद, *having two mouths*, and अदि, *a serpent*), an amphibiaena. The word is commonly applied to a small serpent the tail of which is as large as the head and which is therefore vulgarly supposed to have two heads.

द्विपद, *a.* (from दि, *two*, and पद, *a head*), biceps, two-headed. The word is applied to the biceps muscle in anatomy.

द्विपद, *a.* (from दि, *two*, and पद, *the head*), two-headed.

द्विपद, *a.* (from दि, *two*, and पद, *a root*), springing from two origins.

द्विपदा, *a.* (from दि, *two*, and पदा, *puendum muliebre*), digynous.

द्विपद, *s.* (from दि, *two*, and पद, *a tooth*), an elephant.

द्विपदा, *s.* (from द्वि, *twice*, and आगमन, *a coming*), a second coming, the second coming of a newly married woman to her husband's house.

द्विपदा, *s.* (from द्वि, *twice*, and आदि, *a returning*), a second return, a second revolution.

द्विपद, *a.* (from द्वि, *twice*, and पद, *spoken*), twice spoken, repeated.

ଦ୍ଵିପା.

- ବିକଟି, *s.* (from ବି, *twice*, and ଟି, *a speech*), a repetition, a tautology.
- ବିକଟ, *a. masc.* (from ବି, *twice*, and ଟି, *married*), twice-married ; *s.* a twice-married man.
- ବିକଟା, *a.* (from ବି, *twice*, and ଟି, *married*), twice-married ; *s.* a twice-married woman.
- ବିକଟ, *a.* (from ବି, *two*, and ଟ, *a form*), two-fold, of two sorts, of a double form.
- ବିକଟୀ, *a.* (from ବି, *two*, and ଟି, *formed*), having two forms or appearances.
- ବିକଟ, *a.* (from ବି, *two*, and ଟ, *the letter ଟ*), a bee, so called because there are two ଟ in its name, viz. ଡୁଝ.
- ବିକଟଜନ, *s.* (from ବି, *twice*, and ଜନ, *an eating*), eating twice.
- ବିକଟ, *a.* (from ବି, *two*, and ଟ, *a javelin*), bicuspidate ; *s.* the molares or grinding teeth.
- ବିକଟା, *a.* (from ବି, *two*, and ଟି, *the head*), two-headed.
- ବିକଟ, *a.* (from ବିକଟି, *sixty-two*), the sixty-second.
- ବିକଟି, *a.* (from ବି, *two*, and ଟି, *sixty*), sixty-two.
- ବିକଟିକ, *a.* (from ବିକଟି, *sixty-two*), the sixty-second.
- ବିକଟିକ, *a.* (from ବିକଟିକ, *seventy-two*), the seventy-second.
- ବିକଟିକ, *a.* (from ବି, *two*, and ଟି, *seventy*), seventy-two.
- ବିକଟିକ, *a.* (from ବିକଟିକ, *seventy-two*), the seventy-second.
- ବିକଟିକ, *s.* (from ବିକଟି, *two equal*, and ଟି, *a quadrangle*), a quadrangle having two equal sides.
- ବିକଟିକ, *s.* (from ବିକଟି, *two equal*, and ଟି, *a triangle*), an isosceles triangle.
- ବିକଟ, *a.* (from ବି, *two*, and ଟ, *the hand*), two-handed.
- ଦ୍ଵିପ, *s.* (from ବି, *two*, and ଆ, *water*), an island, a continent, viz. land with water on both sides.
- ଦ୍ଵିପନିବାସ, *s.* (from ଦ୍ଵିପ, *an island*, and ନିବାସ, *a residence*), a residence on an island or continent.
- ଦ୍ଵିପନିବାସୀ, *a.* (from ଦ୍ଵିପ, *an island*, and ନିବାସିନ, *residing*), residing on an island or continent.
- ଦ୍ଵିପବତୀ, *a.* (from ଦ୍ଵିପ, *an island*, and ବତି, *being*), being or existing on an island or continent.
- ଦ୍ଵିପ, *a.* (from ଦ୍ଵିପ, *an island*, and ଟ, *to stand*), standing or situated on an island or continent.
- ଦ୍ଵିପବାସୀ, *a.* (from ଦ୍ଵିପ, *an island*, and ବାସିନ, *staying*), continuing on an island or continent.
- ଦ୍ଵିପବିତ, *a.* (from ଦ୍ଵିପ, *an island*, and ବିତ, *situated*), situated on an island or continent.
- ଦ୍ଵିପାନ୍ତର, *s.* (from ଦ୍ଵିପ, *an island*, and ଅନ୍ତର, *another*), another island or continent.
- ଦ୍ଵିପାନ୍ତର, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ଗତ, *gone*), gone to another island, found on another island.

ଦେହ.

- ଦ୍ଵିପାନ୍ତରନିକଟେ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ନିକଟେ, *near*), near another island ; *s.* the vicinity of another island.
- ଦ୍ଵିପାନ୍ତରନିକଟବର୍ତ୍ତୀ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ନିକଟବର୍ତ୍ତନ, *near*), near another island.
- ଦ୍ଵିପାନ୍ତରନିକଟେ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ନିକଟେ, *near*), near another island.
- ଦ୍ଵିପାନ୍ତରନିକଟବାସୀ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ନିକଟବାସିନ, *staying*), continuing near another island.
- ଦ୍ଵିପାନ୍ତରନିକଟବିତ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ନିକଟବିତ, *situated*), situated near another island.
- ଦ୍ଵିପାନ୍ତରନିବାସ, *s.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ନିବାସ, *a residence*), a residence on another island.
- ଦ୍ଵିପାନ୍ତରନିବାସୀ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ନିବାସିନ, *residing*), residing on another island.
- ଦ୍ଵିପାନ୍ତରବତୀ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ବତି, *being*), being or existing on another island.
- ଦ୍ଵିପାନ୍ତରବାସୀ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ବାସିନ, *residing*), residing on another island.
- ଦ୍ଵିପାନ୍ତର, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ଟ, *to stand*), situated on another island.
- ଦ୍ଵିପାନ୍ତରବାସୀ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ବାସିନ, *staying*), staying or continuing on another island.
- ଦ୍ଵିପାନ୍ତରବିତ, *a.* (from ଦ୍ଵିପାନ୍ତର, *another island*, and ବିତ, *situated*), situated in another island.
- ଦେହ, *s.* (from ଦିହ, *to injure*), malice, hatred, injuriousness.
- ଦେହ, *a.* (from ଦିହ, *to injure*), injurious, malicious, malevolent.
- ଦେହବାକ, *s.* (from ଦେହ, *malice*, and ବାକ, *a word*), a malicious speech.
- ଦେହବୀ, *s.* (from ଦେହ, *malice*, and ବୀ, *a circumstance*), maliciousness.
- ଦେହଲୁକ, *a.* (from ଦେହ, *malice*, and ଲୁକ, *indicating*), indicating malice or hatred.
- ଦେହାଦେହ, *s.* (from ଦେହ, *malice*, and ଅଦେହ, *the absence of malice*), the hatred or good will which one person bears to another, prejudice for or against a thing.
- ଦେହୀ, *a.* (from ଦିହ, *to injure*), injurious, malicious, malevolent.
- ଦେହେ, *s.* (from ଦେହ, *malice*, and ଇଚ୍ଛା, *the will*), malevolence, ill will, malignancy.
- ଦେହେଷୁ, *a.* (from ଦେହ, *malice*, and ଇଚ୍ଛା, *desirous*), malevolent, malignant.
- ଦେହୀ, *a.* (from ଦେହ, *malevolent*), malicious, malevolent ; *s.* a malevolent person.
- ଦେହୀ, *a.* (from ଦିହ, *to injure*), deserving to be hated, fit to be the object of malice.

ଦ୍ଵୟ.

ଦ୍ଵୟ.

- ଦ୍ଵୟ, *s.* (from ଦ୍ଵି, *two*), a second of the same nature or kind.
- ଦ୍ଵୟଜ୍ଞ, *a.* (from ଦ୍ଵୟ, *a second of the same kind*, and ଜ୍ଞା, *to know*), believing in a plurality of gods.
- ଦ୍ଵୟଜ୍ଞାନ, *s.* (from ଦ୍ଵୟ, *a second of the same kind*, and ଜ୍ଞାନ, *knowledge*), an idea of there being two gods.
- ଦ୍ଵୟଜ୍ଞାନୀୟ, *s.* (from ଦ୍ଵୟଜ୍ଞାନ, *an idea of there being two gods*, and ଯାୟ, *mere*), the mere idea or simple acknowledgement of a plurality of gods.
- ଦ୍ଵୟଜ୍ଞାନିକ, *s.* (from ଦ୍ଵୟଜ୍ଞାନିକ, *believing in a plurality of gods*), faith in a plurality of gods.
- ଦ୍ଵୟଜ୍ଞାନୀ, *a.* (from ଦ୍ଵୟ, *a second of the same kind*, and ଜ୍ଞାନିକ, *knowing*), believing in a plurality of gods.
- ଦ୍ଵୟମାୟାଜ୍ଞାନ, *s.* (from ଦ୍ଵୟ, *a second of the same nature*, ମାୟା, *a thing*, and ଜ୍ଞାନ, *knowledge*), an idea that there is a second divine substance.
- ଦ୍ଵୟମୁକ୍ତିପାଦକ, *a.* (from ଦ୍ଵୟ, *a second of the same nature*, and ମୁକ୍ତିପାଦକ, *preserving*), maintaining a plurality of gods; *s.* a person who maintains the doctrine of a plurality of gods.
- ଦ୍ଵୟବାଦ, *s.* (from ଦ୍ଵୟ, *a second of the same kind*, and ବାଦ, *a speech*), a declaration or profession of a plurality of gods, the asserting of a plurality of gods.
- ଦ୍ଵୟବାଦୀ, *s.* (from ଦ୍ଵୟ, *a second of the same nature*, and ବାଦିନ, *speaking*), a polytheist.
- ଦ୍ଵୟତ୍ଵୟ, *s.* (from ଦ୍ଵୟ, *a second of the same nature*, and ତ୍ଵୟ, *no second of the same nature*), a second of the same nature or not.
- ଦ୍ଵୟ, *s.* (from ଦ୍ଵି, *two sorts*), a dilemma, a double speech, a doubt, a double resource, a stratagem, a second arrangement or array of troops to deceive the enemy, a reserve, a two-fold form or state, a contest or personal conflict, a duel.
- ଦ୍ଵୟବାକ୍ୟ, *s.* (from ଦ୍ଵୟ, *a dilemma*, and ବାକ୍ୟ, *a word*), a speech which has two meanings, a dilemma.
- ଦ୍ଵୟବିକଳ, *s.* (from ଦ୍ଵୟ, *a dilemma*, and ବଳ, *a doing*), the making of dilemmas, the bringing of a person into a dilemma, the acting of a double part.
- ଦ୍ଵୟବିକୃତ, *a.* (from ଦ୍ଵୟ, *a dilemma*, and କୃତ, *made*), brought into a dilemma.
- ଦ୍ଵୟବିକାର, *s.* (from ଦ୍ଵୟ, *a dilemma*, and ବିକାର, *a being*), the circumstance of being a dilemma, the circumstance of being a double resource.
- ଦ୍ଵୟମାତୃ, *a.* (from ଦ୍ଵି, *two*, and ମାତୃ, *a mother*), having two mothers, an epithet of Gunesha and of Jurusundha.
- ଦ୍ଵୟ, *a.* (from ଦ୍ଵି, *two*, and ଅଗ୍ର, *the fore part*), ending in two points, bifid, biceps.
- ଦ୍ଵୟମାଂସମଣି, *s.* (from ଦ୍ଵୟ, *bifid*, and ମାଂସମଣି, *a muscle*), the biceps muscle.

- ଦ୍ଵୟମୁଖ, *a.* (from ଦ୍ଵି, *two*, and ଅଙ୍ଗୁଳି, *a finger*), two-fingers wide or long.
- ଦ୍ଵୟକ, *a.* (from ଦ୍ଵି, *two*, and ଅଣ, *an atom*), a particle, an atom which is just visible.
- ଦ୍ଵୟ, *a.* (from ଦ୍ଵି, *two*, and ଆର୍ଥ, *an object*), having two objects, admitting of two meanings.
- ଦ୍ଵୟକ୍ତା, *s.* (from ଦ୍ଵୟ, *admitting of two meanings*, and ବାକ୍ୟ, *a word*), a quibble, a pun, a bon mot.
- ଦ୍ଵୟବିହାରୀ, *a.* (from ଦ୍ଵୟ, *two bones*, and ଅବିହାରୀ, *occupying the middle*), interosseous, applied to the interosseus ligament.
- ଦ୍ଵୟଦିନ, *a.* (from ଦ୍ଵି, *two*, and ଅହ, *a day*), occurring every other day.
- ଦ୍ଵୟ, *a.* (from ଦ୍ଵି, *two*, and ଅଗ୍ର, *the belly*), digastric, the adjective of the digastric muscle.

ଦ୍ଵି.

- ଦ୍ଵି, the nineteenth consonant in the Hindoo alphabet; it is the aspirated dental d, and has nearly the sound of d and h in the words send-him.
- ଦ୍ଵି, an imitative sound used to express that arising from striking a single stroke on a metallic vessel such as a chinese ghung, or the like.
- ଦ୍ଵି, *s.* (from ଦ୍ଵି, *smoke*), smoke.
- ଦ୍ଵିକ୍ତ, *s.* (from ଦ୍ଵି, *subjection*), entrance, possession, disturbance.
- ଦ୍ଵିକ୍ତ, *s.* (from ଦ୍ଵି, *the letter ଦ୍ଵି*, and କ୍ତ, *to make*), the letter ଦ୍ଵି, or the character which represents the sound of dh.
- ଦ୍ଵିକ୍ତାଦି, *a.* (from ଦ୍ଵିକ୍ତ, *the letter ଦ୍ଵି*, and ଆଦି, *the first*), having an initial ଦ୍ଵି, beginning with the letter ଦ୍ଵି.
- ଦ୍ଵିକ୍ତାନ୍ତ, *a.* (from ଦ୍ଵିକ୍ତ, *the letter ଦ୍ଵି*, and ଅନ୍ତ, *the end*), having a final ଦ୍ଵି, ending with the letter ଦ୍ଵି.
- ଦ୍ଵିକ୍ତ, *s.* (from ଦ୍ଵି, *to destroy*), a push, a shove.
- ଦ୍ଵିକ୍ତ, *s.* (from ଦ୍ଵି, *white*), a glittering, a blazing up, a palpitation.
- ଦ୍ଵିକ୍ତ, *v. n.* (from ଦ୍ଵିକ୍ତ, *a glittering*), to glitter, to blaze, to glow, to palpitate.
- ଦ୍ଵିକ୍ତକଳ, *a.* (from ଦ୍ଵିକ୍ତ, *to blaze*), the blazing up, a glowing, the palpitating of the heart.
- ଦ୍ଵି, *s.* (from ଦ୍ଵି, *to hold*), the body.
- ଦ୍ଵି, *s.* (from ଦ୍ଵି, *old cloth*), an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.
- ଦ୍ଵିକ୍ତ, *s.* (from ଦ୍ଵି, *old cloth*), an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.
- ଦ୍ଵିକ୍ତ, *s.* (from ଦ୍ଵି, *to sound*), a word used to express the

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- sound occasioned by a violent struggle or flouncing, or that occasioned by the dashing of waves on the shore.
- बिड़क बिड़क, *s.* (from बिड़क, *a dashing sound*), the sound of repeated flouncing or dashing.
- बिड़ान, *s.* (from देन, *to sound*), the sound arising from the violent dashing of a wave, or from a violent struggle or crash.
- बिड़ी, *s.* (from बिड़, *crafty*), crafty, deceitful, waggish.
- बिड़ीराज, *a.* (from बिड़ी, *crafty*, and राज, *play*), waggish, crafty, roguish.
- बिड़ीराजी, *s.* (from बिड़ीराज, *waggish*), waggishness, roguishness, craftiness.
- बिड़बिड़, *s.* (from देन, *to sound*), the sound arising from violently squirting a liquid against any substance.
- बिड़बिड़िया, *a.* (from बिड़ा, *a ragged cloth*), ragged, hanging in tatters, making a sound like the tearing of old cloth, squirting, making a sound like the squirting of liquids. In the last sense this word is usually applied to a cow's evacuating its ordure.
- बिड़ड़, *s.* (from देन, *to sound*), a struggling, a flouncing, a fluttering.
- बिड़ड़, *v. a.* (from बिड़ड़, *a flouncing*), to struggle, to flounce, to flutter, to writhe.
- बिड़ड़ान, *s.* (from बिड़ड़, *to struggle*), the act of struggling, the flouncing of a fish, the fluttering of a bird.
- बिड़ड़ानि, *s.* (from बिड़ड़, *to struggle*), a violent struggling or flouncing.
- देन, *s.* (from देन, *to produce a crop*), wealth, property, riches, goods, a treasure, property consisting of cattle.
- देनहति, *s.* (from देन, *wealth*, and हति, *loss*), the loss of property, the sinking of property.
- देनहतिकारक, *a.* (from देनहति, *loss of wealth*, and कारक, *causing*), causing a loss of property; *s.* a person who occasions a loss of property.
- देनहतिकारी, *a.* (from देनहति, *a loss of wealth*, and कारिन्, *causing*), causing a loss of property.
- देनहतिजनित, *a.* (from देनहति, *a loss of wealth*, and जनित, *produced*), caused by a loss of property.
- देनहतिजन्य, *a.* (from देनहति, *a loss of wealth*, and जन्य, *produced*), producible by or arising from a loss of property.
- देनहतिजात, *a.* (from देनहति, *a loss of wealth*, and जात, *produced*), produced by or arising from the loss of property.
- देनहतिनिमित्त, *a.* (from देनहति, *a loss of wealth*, and निमित्त, *a cause*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.

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- देनहतिनिमित्त, *ad.* (from देनहति, *a loss of wealth*, and निमित्त, *a cause*), for the purpose of effecting a loss of property.
- देनहतिपुण्ड्र, *a.* (from देनहति, *a loss of wealth*, and पुण्ड्र, *caused by*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.
- देनहतिहेतुक, *a.* (from देनहति, *a loss of wealth*, and हेतु, *a cause*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.
- देनहय, *s.* (from देन, *wealth*, and हय, *decay*), the loss or decay of property, the decay of riches, a waste of property.
- देनहयकारक, *a.* (from देनहय, *the decay of riches*, and कारक, *causing*), causing the decay of riches, causing the loss of property.
- देनहयकारी, *a.* (from देनहय, *the decay of riches*, and कारिन्, *making*), causing the decay of riches, causing the loss of property.
- देनहयजनित, *a.* (from देनहय, *the decay of riches*, and जनित, *produced*), produced by or arising from the decay of riches, caused by or arising from the loss of property.
- देनहयजन्य, *a.* (from देनहय, *the decay of riches*, and जन्य, *produced*), producible by or arising from the decay of riches, producible by or arising from the loss of property.
- देनहयजात, *a.* (from देनहय, *the decay of riches*, and जात, *produced*), produced by or arising from the decay of riches, produced by or arising from the loss of property.
- देनहयनिमित्त, *a.* (from देनहय, *the decay of riches*, and निमित्त, *a cause*), caused by or arising from the decay of riches or the loss of property; *ad.* from or because of the decay of riches or the loss of property.
- देनहयनिमित्त, *ad.* (from देनहय, *the decay of riches*, and निमित्त, *a cause*), for the purpose of effecting the decay or loss of property.
- देनहयपुण्ड्र, *a.* (from देनहय, *the decay of riches*, and पुण्ड्र, *caused by*), caused by or arising from the decay or loss of property; *ad.* from or because of the decay or loss of property.
- देनहयहेतुक, *a.* (from देनहय, *the decay of riches*, and हेतु, *a cause*), caused by or arising from the decay or loss of property.
- देनगर्वित, *a.* (from देन, *wealth*, and गर्वित, *proud*), purse-proud.
- देनगृह, *s.* (from देन, *riches*, and गृह, *a taking*), the receiving of riches.
- देनगृहनाकांक्षी, *s.* (from देनगृह, *the receiving of wealth*, and आकांक्षी, *desire*), a desire to receive wealth.

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ইনগ্ৰহাকাঙ্ক্ষী, *a.* (from ইনগ্ৰহ, *the receiving of wealth*, and আকাঙ্ক্ষি, *desirous*), desirous of receiving wealth.
 ইনগ্ৰহাশেখা, *s.* (from ইনগ্ৰহ, *the receiving of wealth*, and অপেক্ষা, *expectation*), an expectation of receiving property.
 ইনগ্ৰহাশেকী, *a.* (from ইনগ্ৰহ, *the receiving of wealth*, and অপেক্ষি, *looking for*), looking forward to the receiving of property.
 ইনগ্ৰহাভিলাষ, *s.* (from ইনগ্ৰহ, *the receiving of wealth*, and অভিলাষ, *desire*), a desire of receiving property.
 ইনগ্ৰহাভিলাষী, *a.* (from ইনগ্ৰহ, *the receiving of wealth*, and অভিলাষি, *desirous*), desirous of receiving property.
 ইনগ্ৰহবেদা, *s.* (from ইনগ্ৰহ, *the receiving of wealth*, and ইচ্ছা, *desire*), a desire to receive property.
 ইনগ্ৰহবেদু, *a.* (from ইনগ্ৰহ, *the receiving of wealth*, and ইচ্ছু, *desirous*), desirous of obtaining property.
 ইনগ্ৰহবেদুক, *a.* (from ইনগ্ৰহ, *the receiving of wealth*, and ইচ্ছু, *desirous*), desirous of receiving property.
 ইনগ্ৰহবান্ধুক্ত, *a.* (from ইনগ্ৰহ, *the receiving of wealth*, and ঙ্গুক্ত, *engaged in*), engaged in receiving property.
 ইনগ্ৰহবান্ধোষণ, *s.* (from ইনগ্ৰহ, *the receiving of wealth*, and ঙ্গোষণ, *exertion*), an exertion to acquire property.
 ইনগ্ৰহবান্ধোষণী, *a.* (from ইনগ্ৰহ, *the receiving of wealth*, and ঙ্গোষণি, *using exertion*), using exertion to acquire wealth.
 ইনগ্ৰহবোধকম, *s.* (from ইনগ্ৰহ, *the receiving of wealth*, and ওপকম, *a beginning*), the beginning of receiving wealth.
 ইনগ্ৰাহক, *a.* (from ইন, *property*, and গ্রাহক, *receiving*), receiving property; *s.* a person who receives property.
 ইনগ্ৰাহকতা, *s.* (from ইনগ্ৰাহক, *a receiver of property*), the being a receiver of property.
 ইনগ্ৰাহকত্ব, *s.* (from ইনগ্ৰাহক, *a receiver of property*), the being a receiver of property.
 ইনচেষ্টক, *a.* (from ইন, *wealth*, and চেষ্টক, *striving*), striving or seeking for wealth.
 ইনচেষ্টা, *s.* (from ইন, *wealth*, and চেষ্টা, *endeavour*), an exertion to obtain wealth.
 ইননাশ, *s.* (from ইন, *wealth*, and নাশ, *destruction*), the destruction of property, the loss of property.
 ইননাশক, *a.* (from ইন, *wealth*, and নাশক, *destructive*), destructive to property.
 ইননাশকারক, *a.* (from ইননাশ, *the destruction of property*, and কারক, *making*), causing the destruction or loss of property.
 ইননাশকারী, *a.* (from ইননাশ, *the destruction of property*, and কারি, *making*), causing the destruction or loss of property.
 ইননাশজনিত, *a.* (from ইননাশ, *the destruction of property*, and

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জনিত, *produced*), produced by or arising from the destruction of property.
 ইননাশজন্য, *a.* (from ইননাশ, *the destruction of property*, and জন্য, *producible*), producible by or arising from the destruction of property.
 ইননাশজন্যে, *ad.* (*loc. case of ইননাশজন্য*), for the destruction or loss of property.
 ইননাশনিমিত্তক, *a.* (from ইননাশ, *the destruction of property*, and নিমিত্ত, *a cause*), caused by or arising from the destruction of property; *ad.* from or because of the destruction of property.
 ইননাশনিমিত্তে, *ad.* (from ইননাশ, *the destruction of property*, and নিমিত্ত, *a cause*), for the destruction or loss of property.
 ইননাশপুণ্ড, *a.* (from ইননাশ, *the destruction of property*, and পুণ্ড, *caused by*), caused by or arising from the destruction or loss of property; *ad.* from or because of the destruction or loss of property.
 ইননাশব্যতিরিক্ত, *a.* (from ইননাশ, *the destruction of property*, and ব্যতিরিক্ত, *excepted*), the destruction or loss of property excepted.
 ইননাশব্যতিরেক, *s.* (from ইননাশ, *the destruction of property*, and ব্যতিরেক, *an exception*), the exception of a destruction or loss of property.
 ইননাশব্যতিরেকে, *ad.* (*loc. case of ইননাশব্যতিরেক*), with the exception of the destruction of property, without or besides the destruction of property.
 ইননাশমাত্র, *s.* (from ইননাশ, *the destruction of property*, and মাত্র, *mere*), the mere destruction of property, the simple destruction or loss of property.
 ইননাশমূলক, *a.* (from ইননাশ, *the destruction of property*, and মূল, *a root*), originating in or springing from the destruction of property.
 ইননাশসূচক, *a.* (from ইননাশ, *the destruction of property*, and সূচক, *indicating*), indicating the destruction or loss of property.
 ইননাশহেতু, *a.* (from ইননাশ, *the destruction of property*, and হেতু, *a cause*), caused by or arising from the destruction of property; *ad.* from or because of the destruction of property.
 ইননাশাকাঙ্ক্ষী, *s.* (from ইননাশ, *the destruction of property*, and আকাঙ্ক্ষী, *desire*), a desire for the destruction of property.
 ইননাশাকাঙ্ক্ষী, *a.* (from ইননাশ, *the destruction of property*, and আকাঙ্ক্ষি, *desirous*), desirous of the destruction of property.
 ইননাশাভিলাষ, *s.* (from ইননাশ, *the destruction of property*, and অভিলাষ, *desire*), a desire for the destruction of property.

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इननाशीकाशी, *a.* (from इननाश, *the destruction of property*, and अङ्गि, *desirous*), desirous of the destruction of property.

इननाशीप्रसू, *s.* (from इननाश, *the destruction of property*, and आरम्भ, *a beginning*), a beginning of the destruction of property.

इननाशेच्छा, *s.* (from इननाश, *the destruction of property*, and ईहा, *desire*), a desire for the destruction of property.

इननाशेच्छु, *a.* (from इननाश, *the destruction of property*, and ईह, *desirous*), desirous of the destruction of property.

इननाशेच्छुक, *a.* (from इननाश, *the destruction of property*, and ईह, *desirous*), desirous of the destruction of property.

इननाशोपक्रम, *s.* (from इननाश, *the destruction of property*, and उपक्रम, *a beginning*), a beginning of the destruction of property.

इनवर्धक, *a.* (from इन, *wealth*, and वर्धक, *increasing*), increasing property, causing wealth to increase; *s.* a person who improves or increases his property.

इनवर्धन, *s.* (from इन, *wealth*, and वर्धन, *an increase*), the increasing or improving of property.

इनवान्, *a.* (from इन, *wealth*), wealthy, rich, opulent, affluent.

इनवाहूला, *a.* (from इन, *wealth*, and बाहूला, *abundance*), abundance of wealth.

इनविभाज, *s.* (from इन, *wealth*, and विभाज, *a dividing*), the division of property, the sharing out of property.

इनविभाजकाशी, *a.* (from इनविभाज, *the division of property*, and काशी, *doing*), making a division of property, sharing out wealth.

इनविभाजनी, *a.* (from इन, *wealth*, and विभाजनी, *dividing*), dividing property, sharing out wealth.

इन्दु, *s.* (from इन, *wealth*, and दु, *increase*), the increase of riches or property.

इन्दुविकर, *a.* (from इन्दु, *the increase of wealth*, and क, *to do*), making an increase of wealth, improving property.

इन्दुविकारक, *a.* (from इन्दु, *an increase of wealth*, and कारक, *causing*), causing an increase of wealth.

इन्दुविकारी, *a.* (from इन्दु, *an increase of wealth*, and कारिन्, *making*), causing an increase of wealth.

इन्दुविक्रम, *a.* (from इन्दु, *an increase of wealth*, and क्रम, *producing*), producing an increase of wealth.

इन्दुविक्रमि, *a.* (from इन्दु, *an increase of wealth*, and क्रमि, *produced*), produced by or arising from an increase of wealth.

इन्दुविक्रम्य, *a.* (from इन्दु, *an increase of wealth*, and क्रम्य, *producible*), producible by or arising from an increase of wealth.

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इन्दुविक्रम्य, *ad.* (loc. case of इन्दुविक्रम्य), for the purpose of an increase of wealth.

इन्दुविक्रमिन्, *s.* (from इन्दु, *an increase of wealth*, and इन्, *destruction*), the destruction or ruin of an increase of property.

इन्दुविक्रमिन्, *a.* (from इन्दु, *an increase of wealth*, and इन्, *destructive*), destructive to an increase of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दु, *an increase of wealth*, and इन्, *destructive*), destructive to an increase of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दु, *an increase of wealth*, and निवर्धक, *causing to cease*), putting a stop to an increase of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दु, *an increase of wealth*, and निवर्धक, *preventing*), preventing or obstructing an increase of wealth.

इन्दुविक्रमिन्, *s.* (from इन्दु, *an increase of wealth*, and निवर्धक, *a preventing*), the preventing or obstructing of an increase of wealth.

इन्दुविक्रमिन्, *s.* (from इन्दु, *an increase of wealth*, and निवर्धक, *cessation*), a cessation of the increase of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दु, *an increase of wealth*, and निवर्धक, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

इन्दुविक्रमिन्, *ad.* (from इन्दु, *an increase of wealth*, and निवर्धक, *a cause*), for the purpose of an increase of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दु, *an increase of wealth*, and निवर्धक, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दु, *an increase of wealth*, and निवर्धक, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दु, *an increase of wealth*, and निवर्धक, *destitute*), destitute of an increase of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दु, *an increase of wealth*, and निवर्धक, *a cause*), caused by or arising from an increase of property; *ad.* from or because of an increase of property.

इन्दुविक्रमिन्, *s.* (from इन, *wealth*, and व्यय, *expenditure*), the expenditure of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दुविक्रमिन्, *the expenditure of property*, and कर, *doing*), expending wealth; *s.* a spendthrift.

इन्दुविक्रमिन्, *a.* (from इन्दुविक्रमिन्, *the expenditure of property*, and करिन्, *doing*), expending wealth.

इन्दुविक्रमिन्, *a.* (from इन्दुविक्रमिन्, *the expenditure of property*, and उत्पन्न, *produced*), produced by or arising from the expending of wealth.

इन्दुविक्रमिन्, *a.* (from इन्दुविक्रमिन्, *the expenditure of property*, and उत्पन्न, *producible*), producible by or arising from the expenditure of property.

इन्दुविक्रमिन्, *a.* (from इन्दुविक्रमिन्, *the expenditure of wealth*, and उत्पन्न, *produced*), produced by or arising from the expenditure of wealth.

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ঐনব্যয়নিমিত্তক, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ঐনব্যয়নিমিত্তে, *ad.* (from ঐনব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), for the purpose of expending money or property.

ঐনব্যয়পুণ্ড্র, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and পুণ্ড্র, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ঐনব্যয়সাধি, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and সাধি, *accomplishable*), accomplishable by the expenditure of wealth.

ঐনব্যয়হেতুক, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and হেতু, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ঐনব্যয়াকাঙ্ক্ষী, *s.* (from ঐনব্যয়, *the expenditure of wealth*, and আকাঙ্ক্ষী, *desire*), a desire to expend wealth, an inclination to prodigality.

ঐনব্যয়াকাঙ্ক্ষী, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and আকাঙ্ক্ষী, *desirous*), desirous of expending wealth, inclined to prodigality.

ঐনব্যয়ভিলাষ, *s.* (from ঐনব্যয়, *the expenditure of wealth*, and ভিলাষ, *desire*), a desire to expend wealth, an inclination to prodigality.

ঐনব্যয়ভিলাষী, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and ভিলাষী, *desirous*), desirous of expending wealth, inclined to prodigality.

ঐনব্যয়প্রমু, *s.* (from ঐনব্যয়, *the expenditure of wealth*, and প্রমু, *a beginning*), a beginning of expending property.

ঐনব্যয়প্রমু, *s.* (from ঐনব্যয়, *the expenditure of wealth*, and প্রমু, *desire*), a desire to expend wealth, an inclination to prodigality.

ঐনব্যয়প্রমু, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and প্রমু, *desirous*), desirous of expending wealth, inclined to prodigality.

ঐনব্যয়প্রমু, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and প্রমু, *desirous*), desirous of expending wealth, inclined to prodigality.

ঐনব্যয়প্রমু, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and প্রমু, *engaged in*), engaged in the expenditure of wealth.

ঐনব্যয়প্রমুগী, *a.* (from ঐনব্যয়, *the expenditure of wealth*, and প্রমুগী, *using endeavours*), using endeavours to expend wealth.

ঐনভাগী, *s.* (from ঐন, *wealth*, and ভাগী, *a share*), a share of property, the sharing out of property.

ঐনভাগী, *a.* (from ঐন, *wealth*, and ভাগী, *sharing*), sharing in wealth or property, sharing property.

ঐনভাগার, *s.* (from ঐন, *wealth*, and ভাগার, *a storehouse*), a storehouse, a treasury.

ঐনভ্য, *a.* (from ঐন, *wealth*, and ভ্য, *intoxicated*), intoxicated with wealth, proud of wealth.

ঐনভ্য, *s.* (from ঐন, *wealth*, and ভ্য, *wine*), the wine of wealth, the intoxication of wealth, the pride of wealth.

ঐনভ্যগরিভ, *a.* (from ঐনভ্য, *the pride of wealth*, and গরিভ, *elated*), elated with the pride of wealth, purse-proud.

ঐনভ্যদগরিভ, *a.* (from ঐনভ্য, *the wine of wealth*, and দগরিভ, *elated*), elated with the pride of wealth, purse-proud.

ঐনভ্যজ, *s.* (from ঐন, *wealth*, and ভ্যজ, *mere*), mere wealth, simple wealth.

ঐনভ্যলক, *a.* (from ঐন, *wealth*, and লক, *a root*), originating from wealth, arising from property.

ঐনভ্যরক্ষ, *a.* (from ঐন, *wealth*, and রক্ষ, *preserving*), preserving property, guarding property, keeping property.

ঐনভ্যরক্ষ, *s.* (from ঐন, *wealth*, and রক্ষ, *a preserving*), the preserving or guarding of property, the keeping of property.

ঐনভ্যরক্ষা, *s.* (from ঐন, *wealth*, and রক্ষা, *preservation*), the preservation or keeping of property, the guarding of property.

ঐনভ্যরক্ষাকারক, *a.* (from ঐনভ্যরক্ষা, *the preservation of property*, and কারক, *doing*), preserving or guarding property, keeping property; *s.* a person who preserves or guards property.

ঐনভ্যরক্ষাকারী, *a.* (from ঐনভ্যরক্ষা, *the preservation of property*, and কারী, *doing*), preserving or guarding property, keeping property.

ঐনভ্যরক্ষাজন্য, *a.* (from ঐনভ্যরক্ষা, *the preservation of property*, and জন্য, *producible*), producible by or arising from the preservation or guarding of property.

ঐনভ্যরক্ষাজন্যে, *ad.* (*loc. case of ঐনভ্যরক্ষাজন্য*), for the purpose of preserving or guarding property.

ঐনভ্যরক্ষানিমিত্তক, *a.* (from ঐনভ্যরক্ষা, *the preservation of property*, and নিমিত্ত, *a cause*), caused by or arising from the preserving or guarding of property; *ad.* for or because of the preservation or guarding of property.

ঐনভ্যরক্ষাপুণ্ড্র, *a.* (from ঐনভ্যরক্ষা, *the preservation of property*, and পুণ্ড্র, *caused by*), caused by or arising from the preservation or guarding of property; *ad.* from or because of the preservation or guarding of property.

ঐনভ্যরক্ষাহেতুক, *a.* (from ঐনভ্যরক্ষা, *the preservation of property*, and হেতু, *a cause*), caused by or arising from the preservation or guarding of property; *ad.* from or because of the preservation or guarding of property.

ইন।

ইনরাশি, *s.* (from ইন, *wealth*, and রাশি, *a heap*), a heap or stock of treasure.

ইনলাভ, *s.* (from ইন, *wealth*, and লাভ, *acquisition*), the acquisition of wealth or property.

ইনলিপ্সা, *s.* (from ইন, *wealth*, and লিপ্সা, *desire to obtain*), a desire to acquire property, covetousness.

ইনলিপ্সু, *a.* (from ইন, *wealth*, and লিপ্সু, *desirous of acquiring*), desirous of acquiring property, covetous.

ইনলুপ্ত, *a.* (from ইন, *wealth*, and লুপ্ত, *desired*), covetous, greedy of wealth.

ইনলোভ, *s.* (from ইন, *wealth*, and লোভ, *desire*), a desire for wealth or property.

ইনলোভী, *a.* (from ইন, *wealth*, and লোভিন্, *desirous*), desirous of wealth or property, covetous.

ইনসংগ্রহ, *s.* (from ইন, *wealth*, and সংগ্রহ, *a collection*), a collection of property or wealth.

ইনসংকল, *s.* (from ইন, *wealth*, and সংকল, *a hoarding*), the accumulation of wealth.

ইনস্বেহা, *s.* (from ইন, *wealth*, and স্বেহা, *desire*), a desire for wealth or property, covetousness.

ইনহরণ, *s.* (from ইন, *wealth*, and হরণ, *a taking*), the seizing or taking away of wealth.

ইনহরণাকাঙ্ক্ষী, *s.* (from ইনহরণ, *the seizing of wealth*, and আকাঙ্ক্ষী, *desire*), a desire to seize on property.

ইনহরণাকাঙ্ক্ষী, *a.* (from ইনহরণ, *the seizing of wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of seizing property.

ইনহরণাভিলাষ, *s.* (from ইনহরণ, *the seizing of property*, and অভিলাষ, *desire*), a desire of seizing upon property.

ইনহরণাভিলাষক, *a.* (from ইনহরণ, *the seizing of property*, and অভিলাষক, *desirous*), desirous of seizing property.

ইনহরণাভিলাষী, *a.* (from ইনহরণ, *the seizing of property*, and অভিলাষিন্, *desirous*), desirous of seizing upon property.

ইনহরণেচ্ছা, *s.* (from ইনহরণ, *the seizing of property*, and ইচ্ছা, *desire*), a desire to seize upon property.

ইনহরণেচ্ছু, *a.* (from ইনহরণ, *the seizing of property*, and ইচ্ছু, *desirous*), desirous of seizing upon property.

ইনহরণেচ্ছুক, *a.* (from ইনহরণ, *the seizing of property*, and ইচ্ছুক, *desirous*), desirous of seizing upon property.

ইনাকাঙ্ক্ষক, *a.* (from ইন, *wealth*, and আকাঙ্ক্ষক, *desirous*), desirous of wealth, covetous.

ইনাকাঙ্ক্ষী, *s.* (from ইন, *wealth*, and আকাঙ্ক্ষী, *desire*), a desire for wealth, covetousness.

ইনাকাঙ্ক্ষী, *a.* (from ইন, *wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of wealth, covetous.

ইনাক্রমণ, *s.* (from ইন, *wealth*, and আক্রমণ, *a seizing*), the seizing upon property.

ইনাচ, *a.* (from ইন, *wealth*, and আচ, *connected with*), wealthy, affluent, rich.

ইনি.

ইনাদর, *s.* (from ইন, *wealth*, and আদর, *respect*), a love for wealth or property.

ইনাদান, *s.* (from ইন, *wealth*, and আদান, *a receiving*), the receiving of property.

ইনাদার, *s.* (from ইন, *wealth*, and আদার, *a receptacle*), a receptacle of treasure, a storehouse, a treasury.

ইনাদিকার, *s.* (from ইন, *wealth*, and অদিকার, *a right*), a right to property, the possession of property.

ইনাদিকারিতা, *s.* (from ইনাদিকারিন্, *having a right to property*), the proprietorship of wealth, the having a right to property.

ইনাদিকারিত্ব, *s.* (from ইনাদিকারিন্, *having a right to property*), the proprietorship of wealth, the having a right to property.

ইনাদিকারী, *a.* (from ইন, *wealth*, and অদিকারিন্, *having a right to*), having a right to property.

ইনাবিশতি, *s.* (from ইন, *wealth*, and অবিশতি, *a sovereign*), a name of Koovera the Hindoo god of riches, a treasurer.

ইনাদীক্ষ, *s.* (from ইন, *wealth*, and অদীক্ষ, *an overseer*), a treasurer.

ইনাদেষক, *a.* (from ইন, *wealth*, and অদেষক, *seeking*), seeking for wealth or property.

ইনাদেষক, *s.* (from ইন, *wealth*, and অদেষক, *a seeking*), a seeking for wealth or property.

ইনাদেষী, *a.* (from ইন, *wealth*, and অদেষিন্, *seeking*), seeking wealth or property.

ইনাপহরণ, *s.* (from ইন, *wealth*, and অপহরণ, *a taking away*), the taking away of wealth.

ইনাপহরক, *s.* (from ইন, *wealth*, and অপহরক, *taking away*), stealing or taking away property.

ইনাপহরী, *a.* (from ইন, *wealth*, and অপহরিন্, *taking away*), stealing or taking away property.

ইনামি, *a.* (from ইন, *wealth*, and অভিমানিন্, *proud*), proud on account of property, purse-proud.

ইনামিলাষ, *s.* (from ইন, *wealth*, and অভিলাষ, *desire*), a desire for wealth, covetousness.

ইনামিলাষী, *a.* (from ইন, *wealth*, and অভিলাষিন্, *desirous*), desirous of wealth, covetous.

ইনান্জন, *s.* (from ইন, *wealth*, and অর্জন, *a procuring*), the acquiring of wealth.

ইনাখী, *a.* (from ইন, *wealth*, and অখিন্, *desirous*), desirous of wealth, covetous.

ইনাখী, *s.* (from ইন, *wealth*, and আখী, *hope*), hope of obtaining wealth, a thirst for wealth.

ইনাখীহিত, *a.* (from ইনাখী, *a hope of riches*, and হিত, *desist*), free from the hope or desire of riches.

ইনিচা, *s.* (from ইন, *to produce a crop*), the name of a plant,

बिन्.

cultivated in Bengal for the fibre of the bark, which is a substitute for hemp, (*Æschynomene cannabina*.)

बिनिडा, *s.* (from बिनिन्, *rich*), affluence, opulence.

बिनिध, *s.* (from बिनिन्, *rich*), affluence, opulence.

अंनिका, *s.* (from बिन्, *wealth*), the twenty-third stellar mansion in the Hindoo astronomy.

बिनी, *a.* (from बिनिन्, *rich*), rich, affluent, opulent, fortunate, happy.

बिन्, *s.* (from बिन्, *a bow*), a bow, an instrument in the form of a bow used in cleaning cotton, the name of a measure of length containing four cubits.

बिन्क, *s.* (from बिन्, *a bow*), a bow, an instrument used in cleaning cotton, the bow of a violin.

बिन्कडा, *s.* (from बिन्, *a bow*, and डडा, *a sharp whirring sound*), an instrument like a bow used in cleaning cotton.

बिन्क, *a.* (from बिन्, *a bow*), arcuated, bent, curved.

बिन्कड्या, *s.* (from बिन्, *a bow*, and आकडा, *a drawing*), the drawing of a bow.

बिन्कडा, *a.* (from बिन्, *a bow*, and आकडा, *a form*), arcuated, bent, curved; *s.* the segment of a circle.

बिन्कड्या, *a.* (from बिन्, *a bow*, and आकडा, *a form*), arcuated, bent, curved; *s.* the segment of a circle.

बिन्कडा, *s.* (from बिन्, *a bow*, and डडा, *a string*), a bow-string, the chord of an arc.

बिन्कडा, *s.* (from बिन्, *a bow*, and ड, *to hold*), an archer.

बिन्कड्या, *s.* (from बिन्, *a bow*, and बिद्या, *science*), archery, the science of archery.

बिन्कड्यादक, *a.* (from बिन्कड्या, *archery*, and दक, *eminent*), versed in the science of archery.

बिन्कड्यानिष्ठा, *a.* (from बिन्कड्या, *archery*, and निष्ठा, *eminent*), eminent in the science of archery.

बिन्कड्यापट्टे, *a.* (from बिन्कड्या, *archery*, and पट्टे, *eminent*), eminent in the science of archery.

बिन्कड्यापट्टि, *a.* (from बिन्कड्या, *archery*, and पट्टि, *eminent*), eminent in the science of archery.

बिन्कडा, *s.* (from बिन्, *a bow*, and डडा, *a breaking*), the breaking of a bow. The breaking of a bow is celebrated in the Hindoo writings as a trial of strength.

बिन्कडा, *s.* (from बिन्कडा, *the breaking of a bow*, and डडा, *a wager*), a wager laid on a trial of strength by breaking a bow, a firm promise or threat, a firm agreement or wager.

बिन्कडा, *s.* (from बिन्, *the sign sagittarius*, and डडा, *the ascension of a sign of the zodiac*), the time of the ascension of the sign sagittarius above the horizon.

बिन्कडा, *s.* (from बिन्, *a bow*, and डडा, *the sound of a bow*).

बिन्.

string), the twang of a bow, the name of a disease in which the whole body is so affected with spasm as to become rigid.

बिन्, *s.* (from बिन्, *to cast*), a bow, a curve, a segment of a circle, an arc.

बिन्कडा, *a.* (from बिन्, *a bow*, and डडा, *a pillar*), the name of a violent spasmodic affection of the body.

बिन्कड्या, *s.* (from बिन्, *a bow*, and डडा, *a sign of the zodiac*), the sign sagittarius.

बिन्कडा, *s.* (from बिन्, *wealth*, and डडा, *desire*), a desire of wealth, covetousness.

बिन्कडा, *a.* (from बिन्, *wealth*, and डडा, *desirous*), desirous of wealth, covetous.

बिन्कडा, *a.* (from बिन्, *wealth*, and डडा, *desirous*), desirous of wealth, covetous.

बिन्कडा, *s.* (from बिन्, *wealth*, and डडा, *a lord*), the name of a bird, (*Buceros malabaricus*.) An appellation of Koo-vera the god of riches.

बिन्कडा, *a.* (from बिन्, *wealth*, and डडा, *foolish*), intoxicated with wealth.

बिन्कडा, *s.* (from बिन्, *wealth*, and डडा, *an expedient*), an expedient to acquire wealth.

बिन्कडा, *s.* (from बिन्, *smoke*, and डडा, *to give*), mistiness or dimness of sight, blindness, a stratagem. Constructed with डडा, *to be in contact*, this word means to overlook, to be blind to a circumstance or thing, to mistake; with डडा, *to bring in contact*, it means to confound things, to blind the judgment by introducing confusion.

बिन्कडा, *s.* (from बिन्कडा, *dimness of sight*, and डडा, *a bringing into contact*), the causing of mistakes by introducing confusion, or by the concealing of things.

बिन्कडा, *a.* (from बिन्, *wealth*), praise-worthy, worthy of greatness or glory, happy, blessed, estimable.

बिन्कडा, *s.* (from बिन्कडा, *praise-worthy*, and डडा, *a word*), an ascription of praise or glory, a thanksgiving, thanks. This word constructed with डडा, *to do*, or डडा, *to regard*, means to thank.

बिन्कडा, *a.* (from बिन्कडा, *worthy of praise*, and डडा, *saying*), ascribing praise or glory, thankful.

बिन्कडा, *s.* (from बिन्, *to produce grain*), coriander seed; also the plant which produces it, (*Coriandrum sativum*.)

बिन्कडा, *s.* (from बिन्कडा, *to produce grain*), coriander seed; also the plant which produces it, (*Coriandrum sativum*.)

बिन्कडा, *s.* (from बिन्, *a bow*, and डडा, *within*), the physician of the gods who was produced at the churning of the ocean.

बिन्कडा, *s.* (from बिन्, *a bow*), an archer; *a.* armed with a bow, having a bow.

देव.

देव, an imitative sound used to express that which arises from the fall of a heavy body upon the ground.
 देवम्, an imitative sound used to express that arising from the fall of a heavy body on the ground.
 देवम्, *s.* (from देव, *to wash*), the sensation produced by clearness or brightness.
 देवम्, *v. n.* (from देवम्, *clearness*), to appear clear or bright, to shine.
 देवमान, *s.* (from देवम्, *to shine*), an appearing white or pure, a shining.
 देवमिदम्, *a.* (from देवम्, *clearness*), clear, bright, open, white.
 देव, *s.* (from देव, *to tremble*), linen, clothes, linen cloth; the name of a shrub, (*Grislea tomentosa*).
 देव, *a.* (from देव, *to cleanse*), white.
 देवकृच्छ्र, *s.* (from देव, *white*, and कृच्छ्र, *the leprosy*), a disease reckoned a species of leprosy, in which the skin is covered with patches of the whiteness of paper.
 देवकृच्छ्री, *a.* (from देवकृच्छ्र, *the leprosy*), leprous, afflicted with that species of leprosy which turns the skin white.
 देवनी, *a.* (from देव, *white*), white.
 देवनी, *s.* (from देव, *white*), a white cow.
 देवदेव, *s.* (from देव, *to wash*), the sensation occasioned by looking at a white or dazzling object.
 देव, *s.* (from दे, *to enkindle*), the kindling up of fire.
 देवनी, *s.* (from दे, *to sound*), a vein or artery, any tubular vessel of the body, a nerve.
 देव, *s.* (from दे, *to sound*), a threat, a censure, a reproof, a reprimand, a chiding.
 देवकथयिष्ये, *s.* (from देव, *a threat*. *The last member of this word is intended as a rhyme to the first*), threats and reproofs.
 देव, *v. a.* (from दे, *to sound*), to threaten, to reprove, to reprimand, to chide, to scold, to censure; *s.* a pair of bellows, a gust of wind.
 देवकथयिष्ये, *s.* (from देव, *to threaten*), the threatening of a person, the scolding a person.
 देवकथयिष्ये, *s.* (from देव, *a reproof*), a mutual threatening or scolding, a squabble, a brawling.
 देवकथयिष्ये, *s.* (from देव, *to threaten*), the threatening or reproofing of a person, the scolding of a person.
 देवकथयिष्ये, *a.* (from देव, *to threaten*), scolding, threatening.
 देवकथयिष्ये, *s.* (from देव, *a bluster*, and वात, *wind*), a squall of wind.
 देवकथयिष्ये, *s.* (from दे, *to sound*, and देव, *a push*), a shoving, a justling.
 देवकथयिष्ये, *s.* (from दे, *to sound*, and देव, *to meet*), braided hair, the hair tied in a bunch behind the head.
 देव, *s.* (from दे, *to seize*), the having or holding of a thing, the seizing of an animal, the apprehending of an offender,

देव.

the adhering to a thing, the keeping of a thing in the mind, the assuming of a position, the noting down of a number, the assuming of a number as a mean.
 देवनी, *s.* (from दे, *to hold*), a scaffold, the sitting at a person's door with a threat of starving in order to recover a debt. This word constructed with दे, *to give*, means to dunn, or rather to sit at a person's door for the purpose of recovering a debt.
 देवनीद्वय, *a.* (from देवनी, *dunning*, and देव, *giving*), dunning; *s.* a dinner.
 देवनीद्वय, *a.* (from दे, *to hold*), taking, holding, seizing.
 देवनी, *s.* (from दे, *to hold*), the earth.
 देवनीद्वय, *s.* (from देवनी, *the earth*, and देव, *a bottom*), the lower part or bottom of the earth, the earth.
 देवनीद्वय, *s.* (from देवनी, *the earth*, and देव, *a master*), the lord of the earth, a sovereign, a king.
 देवनीद्वय, *s.* (from देवनी, *the earth*, and देव, *to nourish*), a king, a sovereign.
 देवनीद्वय, *a.* (from दे, *to hold*), worthy of regard, worthy of being controverted, assumable, apprehensible.
 देव, *s.* (from दे, *to hold*), the earth, seizure, the capture of a thing, the apprehension of a criminal, the retention of a thing. This word when constructed with दे, *to fall*, means to be apprehended; *v. a.* to cause to seize or hold, to plaster.
 देवदेव, *s.* (from दे, *to hold*), the causing of a person or animal to catch or hold a thing.
 देवदेव, *s.* (from देव, *to cause to hold*), a loan, a ransom.
 देवदेव, *s.* (from दे, *to hold*), the causing of a person to seize a thing, the occasioning of the apprehension of an offender, the plastering of a wall.
 देवदेव, *s.* (from देव, *the earth*, and दे, *to hold*), a mountain.
 देवदेव, *s.* (from दे, *to hold*), a mutual or alternate holding or seizing.
 देवदेव, *a.* (from देव, *apprehension*), apprehensible.
 देवदेव, *s.* (from दे, *to hold*), the earth.
 देवदेव, *s.* (from दे, *to hold*), the seizing or holding of a thing.
 देव, *s.* (from दे, *to seize*), a person's sitting at the door of a debtor with a threat of starving himself if not paid. The dunning used by a creditor.
 देवदेव, *a.* (from दे, *to seize*), apprehensible, deserving to be selected for animadversion or criticism, deserving notice.
 देव, *s.* (from दे, *to hold*), religious merit, duty, righteousness, virtue; that line of conduct which is proper for a man to pursue in whatever situation he may be placed, the proper use or application of a thing, justice, religion, the name of a god.

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द्विर्दत्तः, s. (from *द्विर्दत्त*, *duty*, and *कर्म*, *work*), duty, piety, godliness, a religious action.

दीर्घकर्मकाङ्क्ष, *a.* (from दीर्घकर्म, *a religious action*, and काङ्क्ष, *making*), performing religious actions, acting rightly.

वैभक्त्यङ्गो, *a.* (from *वैभक्त्यम्*, *a religious action*, and *कङ्गिन्*, *doing*), performing religious actions, acting rightly.

वैश्वदेव्याऽऽ, *a.* (from वैश्वदेव्य, *a religious action*, and ञड, *found*),
included in religious actions.

ईश्वरकर्मोद्यत्तक, *a.* (from ईश्वरकर्म, *a religious action*, and उद्यत्तक, *using exertions*), using exertions to perform religious actions.

वैश्वकर्म्म (वे०), s. (from वैश्वकर्म्म, *a religious action*, and कर्म्म, *ex-
ertion*), *an exertion to perform religious actions.*

विमर्शकर्म(उत्था)काशी, *a.* (from विमर्शकर्म(उत्था, *an exertion to perform religious actions*, and कश्चिन्, *making*), using exertions to perform religious actions.

वैयर्थ्यह्रास, *a* (from वैयर्थ्य, *a religious action*, and ह्रास, *fallen from*), apostatized from the practice of religion, fallen from the practice of religion.

বিশ্বকর্মানিত *a.* (from বিশ্বকর্মা, *a religious action*, and উনিত, *produced*), produced by or arising from religious actions.

वैश्वकर्ष्यजन्तु, *a* (from वैश्वकर्ष्य, *a religious action*, and जन्तु, *producible*), producible by or arising from religious actions.

বিশ্বকর্মান, *ad. loc. case of বিশ্বকর্মান*, for the purpose of religious or right actions.

देवदत्तः कर्म, i. e. from देवदत्त, *a religious action*, and कर्म, *de-*
struction; the prophaning or rendering useless a religi-
ous action.

विध्वंसक-विमर्श, *n.* (from विमर्शक, *a religious action*, and इ-मर्श, *destructive*), destructive to religious actions, making religious actions ineffectual.

वैश्वकर्षवैशी, *a.* (from **वैश्वकर्ष**, *a religious action*, and **ईश्वर**, *destructive*, destructive to religious actions, making religious actions ineffectual.

विमर्कनान, *s.* (from विमर्क, *a religious action*, and नान, *destruction*), the profanation of a religious action, the making of a religious action ineffectual.

ईश्वरक्रान्तिक, *n.* (from ईश्वर, *a religious action*, and क्रान्तिक, *destructive*), destructive to religious actions, making religious actions ineffectual.

ॐ शिवाय, *a.* (from ॐ शिवाय, *a religious action*, and निष्ण, *eminent*, eminent in the practice of religion.

बिभर्कमनिदर्थ, a. (from बिभर्कम्, a religious action, and निदर्थ, causing to cease), putting a stop to religious actions.

वैधर्म्यनिवारक, a. (from वैधर्म्य, a religious action, and निवारक, preventing), preventing or hindering religious actions.

वेद्यकर्मनिर्वाह, s. (from वेद्यकर्म, a religious action, and निर्वाह,

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a preventing), the preventing or hindering of religious actions,

दीर्घकर्मनिर्दिष्टि, *s.* (from दीर्घकर्म, *a religious action*, and निर्दिष्टि, *cessation*), the cessation of religious actions.

ईश्वरकर्मनिमित्तक, a. (from ईश्वरकर्म, *a religious action*, and निमित्त, *a cause*), caused by or arising from religious actions;
ad. from or because of religious actions.

द्वैर्लक्ष्यनिमित्तं, *ad.* (from द्वैर्लक्ष्यं, *a religious action*, and निमित्तं, *a cause*), for the purpose of religious actions.

द्वैतकर्मनिपुण, a. (from द्वैतकर्म, a religious action, and निपुण, appointed), engaged in religious actions, appointed to the performance of religious actions.

वैयर्थ्यप्रतिवन्धक, *a.* (from वैयर्थ्य, *a religious action*, and प्रतिवन्धक, *obstructing*), obstructing religious actions.

देवकीर्तनप्रसूत, *a.* (from देवकीर्तन, *a religious action*, and प्रसूत, *caused by*), *caused by or arising from religious actions*; *ad.* *from or because of religious actions.*

वैश्वकर्मादिना, *ad.* (from वैश्वकर्मा, *a religious action*, and दिना, *without*), 'without or besides religious actions.'

देवार्थकर्मविनिष्ठ, *a.* (from देवार्थकर्म, *a religious action*, and विनिष्ठ, *possessed of*), possessed of religious actions.

देवैर्कर्यावातिरिक्त, *a.* (from देवैर्कर्या, *a religious action*, and वातिरिक्त, *excepted*), *religious actions excepted.*

বৈশ্বকর্ম্মবাত্তিরেক, s. (from বৈশ্বকর্ম্ম, *a religious action*, and বাত্তিরেক, *an exception*), the exception of religious actions.

বিস্মকর্মব্যতিরেকে, *ad. loc. case of* বিস্মকর্মব্যতিরেকে, with the exception of religious actions, without or besides religious actions.

विश्वकर्मायुक्त, *a.* (from विश्वकर्मा, *a religious action*, and युक्त, *joined to*), connected with religious actions.

विभक्त्यर्हः, a. (from विभक्त्य्, a religious action, and ह, delighted with, delighted with religious actions.

द्वैतकर्मरहित, *a.* (from द्वैतकर्म, *a religious action*, and रहित, *destitute*), destitute of religious actions.

विश्वकर्माकाङ्क्षी, s. (from विश्वकर्मा, *a religious action*, and आकाङ्क्षी, *desire*), a desire to perform religious actions.

देय्यकर्माकाङ्क्षी, *n.* (from देय्यकर्म्म, *a religious action*, and आकाङ्क्षिन्, *desirous*), desirous of performing religious actions.

धर्मकर्मविद्, *s.* (from धर्मकर्म, *a religious action*, and विद्, *respect*), *a regard for religious actions.*

श्रद्धाश्रितानुष्ठान, *s.* (from श्रद्धा, *a religious action*, and
 अनुष्ठान, *search*), a search after religious actions.

अनुसन्धानसङ्घापो, *a.* (from *वैश्वकर्मा*, *a religious action*, and *अनुसन्धानिन्*, *seeking*), seeking for religious actions.

श्रमकर्मोद्भवक, a. (from श्रमकर्म, a religious action, and उद्भवक
seeking), seeking for religious actions.

श्रुतश्रुतिश्रुत, s. (from श्रुतश्रुति, *a religious action*, and श्रुतश्रुति, *a seeking*), the seeking for religious actions.

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- वैर्मर्मापेक्षी, *a.* (from वैर्मर्म, *a religious action*, and अपेक्षित्, *seeking*), seeking for religious actions.
- वैर्मर्मापेक्षक, *a.* (from वैर्मर्म, *a religious action*, and अपेक्षक, *expecting*), expecting or looking for religious actions.
- वैर्मर्मापेक्षा, *s.* (from वैर्मर्म, *a religious action*, and अपेक्षा, *expectation*), an expectation or looking for religious actions.
- वैर्मर्मापेक्षी, *a.* (from वैर्मर्म, *a religious action*, and अपेक्षित्, *expecting*), expecting or looking for religious actions.
- वैर्मर्माभिवाञ्छ, *s.* (from वैर्मर्म, *a religious action*, and अभिवाञ्छ, *desire*), a desire to perform religious actions.
- वैर्मर्माभिवाञ्छी, *a.* (from वैर्मर्म, *a religious action*, and अभिवाञ्छित्, *desirous*), desirous of performing religious actions.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *a religious action*, and आदिप्रारम्भ, *a beginning*), the commencement of religious actions.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *a religious action*, and इच्छा, *desire*), a desire to perform religious actions.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *a religious action*, and इच्छु, *desirous*), desirous of performing religious actions.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *a religious action*, and इच्छु, *desirous*), desirous of performing religious actions.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *a religious action*, and श्रुज, *engaged in*), engaged in religious actions.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *a religious action*, and श्रुज, *endeavour*), an exertion to perform religious actions.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *a religious action*, and श्रुज, *endeavour*), using endeavours, using endeavours to perform religious actions.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *a religious action*, and श्रुज, *a beginning*), a commencement of religious actions.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *a religious action*, and श्रुज, *fit*), proper to be employed in religious actions, fit to be employed in a sacred office.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion* and करिष्य, *doing*), performing the duties of his station, performing religious actions.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and करिष्य, *doing*), performing duties, doing virtuous actions, performing religious actions.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and कृ, *to do*), performing duties, doing virtuous actions, performing religious actions.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and गत, *found*), included in religion or duty.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and जनक, *producing*), producing virtuous actions, causing a religious or right course of conduct, producing religious merits.

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- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *r. ligion*, and जनित, *produced*), produced by or arising from religious or right actions.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and जन्य, *producible*), producible by or arising from religious or right actions.
- वैर्मर्मादिप्रारम्भ, *ad.* (*loc. case of वैर्मर्मादिप्रारम्भ*), for the purpose of religion or duty, for the purpose of what is right.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and जात, *produced*), produced by or arising from religion or duty.
- वैर्मर्मादिप्रारम्भ, *ad.* (from वैर्मर्म, *religion*), religiously, piously, rightly, justly.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *religion*), religion, virtue, rectitude.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्मादिप्रारम्भ, *religiously*, and भार, *a load*), an obligation or duty which requires to be religiously fulfilled.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *religion*, and भार, *relinquishment*), the relinquishment of religion or virtue, the relinquishment of justice or duty, apostacy.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and भार, *relinquishing*), relinquishing religion or virtue, relinquishing justice or duty, apostate.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *religion*), religion, virtue, rectitude.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and दा, *to give*), conferring what is right, giving a just reward or punishment.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *religion*, and दर्शक, *showing*), a preacher, one who shews men the way of religion.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and दा, *giving*), conferring what is just or right, giving a just reward or punishment.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *religion*, and विनाश, *destruction*), the destruction of what is just and right, the ruin of religion.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and विनाश, *destructive*), destructive to justice or right, destructive to religion.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *religion*, and नाश, *destruction*), the destruction of justice or right, the ruin of religion.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and नाशक, *destructive*), destructive to justice or right, destructive to religion.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and निन्दक, *reproaching*), reproaching religion, taunting at or speaking evil of religion, mocking at religion.
- वैर्मर्मादिप्रारम्भ, *s.* (from वैर्मर्म, *religion*, and निन्दा, *reproach*), a mocking at or speaking evil of religion.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and निवर्तक, *causing to cease*), causing justice or right to cease, causing religion or virtue to cease.
- वैर्मर्मादिप्रारम्भ, *a.* (from वैर्मर्म, *religion*, and निवर्तक, *preventing*), preventing justice or right, preventing or obstructing religion or virtue.

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- वैर्मनिवारण, *s.* (from वैर्म, *religion*, and निवारण, *preventing*), the preventing of justice or right, the preventing or obstructing of religion or virtue.
- वैर्मनिवृत्ति, *s.* (from वैर्म, *religion*, and निवृत्ति, *cessation*), the cessation of justice or right, the cessation of religion or virtue.
- वैर्मनिमित्तक, *a.* (from वैर्म, *religion*, and निमित्त, *a cause*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.
- वैर्मनिमित्ते, *ad.* (from वैर्म, *religion*, and निमित्त, *a cause*), for the purpose of religion or virtue, for the purpose of duty or justice.
- वैर्मनिष्ठ, *s.* (from वैर्म, *virtue*, and निष्ठ, *establishment*), establishment in virtue, firmness in religion.
- वैर्मनिष्ठक, *s.* (from वैर्मनिष्ठ, *firmness in religion*), firm in religion, faithful to what is right, adhering to duty.
- वैर्मनउल, *s.* (from वैर्म, *virtue*, and नउल, *a city*), black pepper.
- वैर्मनपथ, *s.* (from वैर्म, *religion*, and पथि, *a road*), the road of religion or virtue.
- वैर्मनप्राप्त, *a.* (from वैर्म, *virtue*, and प्राप्त, *devoted to*), devoted to religion, devoted to virtue.
- वैर्मनप्राप्त्यर्थ, *a.* (from वैर्म, *virtue*, and प्राप्त्यर्थ, *averse*), averse to religion or virtue.
- वैर्मनपरोक्ष, *a.* (from वैर्म, *religion*, and परोक्ष, *changing*), changing a profession of religion; *s.* a proselyte, a convert from one religious profession to another.
- वैर्मनपरोक्ष, *s.* (from वैर्म, *religion*, and परोक्ष, *an exchange*), a conversion from one religious profession to another.
- वैर्मनोक्त, *a.* (from वैर्म, *religion*, and नोक्त, *keeping*), regarding or observing the duties of religion or virtue.
- वैर्मनोक्त, *s.* (from वैर्म, *religion*, and नोक्त, *a keeping*), an observing or practising the duties of religion.
- वैर्मपुत्रिच्छक, *a.* (from वैर्म, *religion*, and पुत्रिच्छक, *obstructing*), obstructing or preventing religion or justice, obstructing or opposing duty or virtue.
- वैर्मपुत्रिच्छक, *s.* (fr. वैर्म, *religion*, and पुत्रिच्छक, *showing*), a preacher of religion, a teacher of righteousness.
- वैर्मपुत्रिच्छक, *a.* (from वैर्म, *religion*, and पुत्रिच्छक, *caused by*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.
- वैर्मवर्धक, *a.* (from वैर्म, *virtue*, and वर्धक, *increasing*), enhancing virtue or religion, increasing good and right things.
- वैर्मवर्धन, *s.* (from वैर्म, *virtue*, and वर्धन, *an increasing*), the increasing or enhancing of virtue or religion.
- वैर्मवर्धित, *a.* (from वैर्म, *religion*, and वर्धित, *without*), out of the pale of religion.

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- वैर्मविना, *ad.* (from वैर्म, *religion*, and विना, *without*), without religion or virtue, without or besides duty or justice.
- वैर्मविनाश, *s.* (from वैर्म, *virtue*, and विनाश, *destruction*), the destruction of religion or virtue, the destruction of justice or duty.
- वैर्मविनाशक, *a.* (from वैर्म, *virtue*, and विनाशक, *destructive*), destructive to religion or virtue, destructive to duty or justice.
- वैर्मविनिष्ठ, *a.* (from वैर्म, *virtue*, and विनिष्ठ, *possessed of*), possessed of religion or virtue, religious, virtuous, just, true, dutiful.
- वैर्मवृद्धि, *s.* (from वैर्म, *religion*, and वृद्धि, *increase*), the increase of religion or virtue.
- वैर्मवातिरिक्त, *a.* (from वैर्म, *religion*, and वातिरिक्त, *excepted*), religion or virtue excepted, duty or justice excepted.
- वैर्मवातिरिक्त, *s.* (from वैर्म, *religion*, and वातिरिक्त, *an exception*), the exception of religion or virtue, the exception of duty or justice.
- वैर्मवातिरिक्त, *ad.* (loc. case of वैर्मवातिरिक्त), with the exception of religion or virtue, with the exception of duty or justice, without or besides religion or virtue, without or besides duty or justice.
- वैर्मयुक्त, *a.* (from वैर्म, *religion*, and युक्त, *joined to*), connected with religion or virtue, connected with duty or justice.
- वैर्मरक्षक, *s.* (from वैर्म, *religion*, and रक्षक, *guarding*), guarding or defending religion or virtue, guarding duty or justice, defending the faith.
- वैर्मरक्षण, *s.* (from वैर्म, *religion*, and रक्षण, *a guarding*), the guarding or defending of religion or virtue, the maintaining of duty or justice.
- वैर्मरक्षा, *s.* (from वैर्म, *religion*, and रक्षा, *preservation*), the preservation or defence of religion or virtue, the defence of duty or justice.
- वैर्मरहित, *a.* (from वैर्म, *religion*, and रहित, *destitute of*), ungodly, irreligious, impious, destitute of religion, destitute of virtue.
- वैर्मलोप, *s.* (from वैर्म, *religion*, and लोप, *extinction*), the extinction or disuse of a religious act or of any thing counted sacred.
- वैर्मलोप, *s.* (from वैर्म, *religion*, and लोप, *a house*), a religious edifice, an alms-house, a hospital.
- वैर्मलोप, *s.* (from वैर्म, *duty*, and लोप, *a rule*), the great body of Hindoo law including the reciprocal duties of kings and subjects, teachers and their disciples, superiors and inferiors, husbands and wives, the laws of inheritance and possession, fines and punishments, and of religious duties.
- वैर्मलोपवाक्य, *a.* (from वैर्मलोप, *jurisprudence*, and वाक्य, *de-*

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- ing*), legislating, forming a code of laws; *s.* a legislator, one who forms a code of laws.
- वैयनीयकोशी, *a.* (from वैयनीय, *jurisprudence*, and कोश, *do-ing*), legislating, forming a code of laws.
- वैयनीयक, *a.* (from वैयनीय, *jurisprudence*, and क, *to do*), legislating, framing a code of laws.
- वैयनीयसङ्घ, *a.* (from वैयनीय, *a body of laws*, and सङ्घ, *found*), included in the body of laws.
- वैयनीयसङ्घ, *a.* (from वैयनीय, *jurisprudence*, and सङ्घ, *produ-cible*), producible by or arising from the body of laws, producible by or arising from a treatise upon law.
- वैयनीयसङ्घ, *ad.* (*loc. case of वैयनीयसङ्घ*), for the sake of a treatise upon law, for the body of laws.
- वैयनीयज्ञ, *a.* (from वैयनीय, *jurisprudence*, and ज्ञ, *to know*), acquainted with law, acquainted with jurisprudence.
- वैयनीयज्ञाता, *s.* (from वैयनीय, *jurisprudence*, and ज्ञाता, *one who knows*), a person who is skilled in the body of Hindoo law.
- वैयनीयज्ञान, *s.* (from वैयनीय, *jurisprudence*, and ज्ञान, *know-ledge*), a knowledge of the written laws, a knowledge of the science of jurisprudence.
- वैयनीयज्ञापक, *a.* (from वैयनीय, *jurisprudence*, and ज्ञापक, *causing to know*), making known or explaining the laws, declaring or promulgating the laws.
- वैयनीयज्ञापन, *s.* (from वैयनीय, *jurisprudence*, and ज्ञापन, *a making known*), a promulgating or explaining of the laws.
- वैयनीयज्ञापिका, *s.* (from वैयनीय, *jurisprudence*, and ज्ञापिका, *one who makes known*), a person who promulgates or declares the laws.
- वैयनीयहिन, *s.* (from वैयनीय, *jurisprudence*, and हिन, *de-struction*), the destruction of law, the destruction of books upon law.
- वैयनीयहिनक, *a.* (from वैयनीय, *jurisprudence*, and हिनक, *destructive*), destructive to law, subversive of law, destructive to writings upon jurisprudence.
- वैयनीयहिनो, *a.* (from वैयनीय, *jurisprudence*, and हिनो, *de-structive*), destructive to law, subversive of law, destructive to writings upon jurisprudence.
- वैयनीयनाश, *s.* (from वैयनीय, *jurisprudence*, and नाश, *destruc-tion*), the destruction or subversion of law, the destruc-tion of writings upon jurisprudence.
- वैयनीयनाशक, *a.* (from वैयनीय, *jurisprudence*, and नाशक, *de-structive*), destructive to law, subversive of the laws, destructive to writings upon jurisprudence.
- वैयनीयनिरिक्त, *a.* (from वैयनीय, *jurisprudence*, and निरिक्त, *a cause*), caused by or arising from the body of law or

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- from treatises upon jurisprudence; *ad.* from or because of a code of laws.
- वैयनीयनिरिक्त, *ad.* (from वैयनीय, *jurisprudence*, and निरिक्त, *a cause*), for the purpose of law, for the purpose of books upon law.
- वैयनीयपुद्गल, *a.* (from वैयनीय, *jurisprudence*, and पुद्गल, *caus-ed by*), caused by or arising from the body of laws, caused by or arising from the science of jurisprudence; *ad.* from or because of the body of laws.
- वैयनीयप्रवि, *a.* (from वैयनीय, *jurisprudence*, and प्रवि, *to know*), acquainted with the body of law, acquainted with the science of jurisprudence.
- वैयनीयप्रविना, *ad.* (from वैयनीय, *jurisprudence*, and प्रविना, *without*), without a code of laws, without books upon law.
- वैयनीयप्रविक्त, *a.* (from वैयनीय, *jurisprudence*, and प्रविक्त, *opposed to*), contrary to the laws, contrary to the books upon jurisprudence.
- वैयनीयप्रविश, *a.* (from वैयनीय, *jurisprudence*, and प्रविश, *pos-sessed of*), possessed of a code of laws.
- वैयनीयप्रविश, *s.* (from वैयनीय, *law*, and प्रविश, *one who knows*), one acquainted with the body of laws, a Doctor of laws.
- वैयनीयप्रविश, *a.* (from वैयनीय, *jurisprudence*, and प्रविश, *dis-titute*), destitute of a code of laws, destitute of books upon jurisprudence.
- वैयनीयप्रविश, *a.* (from वैयनीय, *jurisprudence*, and प्रविश, *empty*), destitute of a code of laws, destitute of books upon jurisprudence.
- वैयनीयप्रविश, *a.* (from वैयनीय, *jurisprudence*, and प्रविश, *de-sti-tute*), destitute of a code of laws, destitute of books up-on jurisprudence.
- वैयनीयप्रविश, *a.* (from वैयनीय, *jurisprudence*, and प्रविश, *a cause*), caused by or arising from a code of laws or from treatises upon jurisprudence; *ad.* from or because of a code of laws or of books upon jurisprudence.
- वैयनीयप्रविश, *s.* (from वैयनीय, *jurisprudence*, and प्रविश, *a desire*), a desire for a code of laws, a desire to obtain writings upon jurisprudence.
- वैयनीयप्रविश, *a.* (from वैयनीय, *jurisprudence*, and प्रविश, *desirous*), desirous of a code of laws, desirous of writ-ings upon jurisprudence.
- वैयनीयप्रविश, *s.* (from वैयनीय, *a book of law*, and प्रविश, *a reading*), the reading or studying of books upon ju-risprudence.
- वैयनीयप्रविश, *s.* (from वैयनीय, *the study of law*, and प्रविश, *a desire*), a desire to read or study books up-on jurisprudence.

ইচ্ছা.

ইচ্ছা.

ইচ্ছাশাস্ত্রবিদ্যনাকাঙ্ক্ষী, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকাঙ্ক্ষি, *desirous*), desirous of reading or studying the writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনাকাঙ্ক্ষা, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and অভিলাষ, *desire*), a desire to read or study the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনাকামি, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and অভিলিখিত, *desirous*), desirous of reading or studying the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনেকা, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and ইচ্ছা, *desire*), a desire to study the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনেক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and ইচ্ছা, *desirous*), desirous of studying the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনেকক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and ইচ্ছা, *desirous*), desirous of studying the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনোন্মুক্ত, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উন্মুক্ত, *engaged*), engaged in the study of writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনোন্মুক্ত, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উন্মুক্ত, *endeavour*), an endeavour to study the writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনোন্মুক্ত, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উন্মুক্ত, *using exertions*), using exertions to study the writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনোন্মুক্ত, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উন্মুক্ত, *a beginning*), an attempt or beginning to study the writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যনোন্মুক্ত, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উন্মুক্ত, *fit*), proper for the study of the writings upon jurisprudence.

ইচ্ছাশাস্ত্রানুশীলন, *s.* (from ইচ্ছাশাস্ত্র, *jurisprudence*, and অনুশীলন, *study*), the study of jurisprudence, the study of the laws.

ইচ্ছাশাস্ত্রানুসন্ধান, *s.* (from ইচ্ছাশাস্ত্র, *jurisprudence*, and অনুসন্ধান, *search*), a search for or investigation of the books of law.

ইচ্ছাশাস্ত্রানুসন্ধানী, *a.* (from ইচ্ছাশাস্ত্র, *jurisprudence*, and অনুসন্ধান, *making search*), investigating the books of law or the principles of jurisprudence.

ইচ্ছাশাস্ত্রানুসন্ধানী, *a.* (from ইচ্ছাশাস্ত্র, *jurisprudence*, and অনুসন্ধান, *searching*), investigating the books of law or the principles of jurisprudence.

ইচ্ছাশাস্ত্রানুসারে, *ad.* (from ইচ্ছাশাস্ত্র, *jurisprudence*, and অনুসারে, *a corresponding with*), according to the books of law, corresponding with the writings upon law.

ইচ্ছাশাস্ত্রসেবক, *a.* (from ইচ্ছাশাস্ত্র, *jurisprudence*, and সেবক, *seeking*), seeking for books upon jurisprudence.

ইচ্ছাশাস্ত্রসেবক, *s.* (from ইচ্ছাশাস্ত্র, *jurisprudence*, and সেবক, *seeking*), a seeking for books upon jurisprudence.

ইচ্ছাশাস্ত্রসেবী, *a.* (from ইচ্ছাশাস্ত্র, *jurisprudence*, and সেবী, *seeking*), seeking for books upon jurisprudence.

ইচ্ছাশাস্ত্র, *a.* (from ইচ্ছা, *virtue*, and শাস্ত্র, *a disposition*), virtuous, religious, disposed to do what is right.

ইচ্ছাশাস্ত্রসংগ্রহ, *s.* (from ইচ্ছা, *religion*, and সংগ্রহ, *a compilation*), a digest of laws, a collection of duties, a ritual.

ইচ্ছাশাস্ত্রসংগ্রহ, *s.* (from ইচ্ছা, *religion*, and সংগ্রহ, *accumulation*), the accumulation of just or religious actions, the accumulation of religious merits.

ইচ্ছাশাস্ত্রসংগ্রহক, *a.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and সংগ্রহ, *doing*), making an accumulation of just or religious actions.

ইচ্ছাশাস্ত্রসংগ্রহক, *a.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and সংগ্রহ, *doing*), accumulating just or religious actions.

ইচ্ছাশাস্ত্রসংগ্রহক, *a.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and সংগ্রহ, *a cause*), caused by or arising from the accumulating of just or religious actions; *ad.* from or because of the accumulating of just or religious actions.

ইচ্ছাশাস্ত্রসংগ্রহক, *ad.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and সংগ্রহ, *a cause*), for the purpose of accumulating just or religious actions.

ইচ্ছাশাস্ত্রসংগ্রহক, *a.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and সংগ্রহ, *a cause*), caused by or arising from the accumulation of just or religious actions; *ad.* from or because of the accumulation of just or religious actions.

ইচ্ছাশাস্ত্রসংগ্রহক, *s.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and আকাঙ্ক্ষা, *desire*), a desire to accumulate just or religious actions.

ইচ্ছাশাস্ত্রসংগ্রহক, *a.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and আকাঙ্ক্ষা, *desirous*), desirous of accumulating just or religious actions.

ইচ্ছাশাস্ত্রসংগ্রহক, *s.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and ইচ্ছা, *desire*), a desire to accumulate just or religious actions.

ইচ্ছাশাস্ত্রসংগ্রহক, *a.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and ইচ্ছা, *desirous*), desirous of accumulating just or religious actions.

ইচ্ছাশাস্ত্রসংগ্রহক, *a.* (from ইচ্ছাশাস্ত্র, *the accumulation of religious actions*, and ইচ্ছা, *desirous*), desirous of accumulating just or religious actions.

ইচ্ছাশাস্ত্র, *s.* (from ইচ্ছা, *religion*, and হত, *one who kills*), a per-

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- son who destroys religion or virtue, one who annuls duty or justice.
- বৈশ্যবিন, *s.* (from বৈশ্য, *religion*, and বিন, *loss*), a loss or detriment to religion or virtue.
- বৈশ্যহীন, *a.* (from বৈশ্য, *religion*, and হীন, *destitute*), destitute of religion or virtue, destitute of justice.
- বৈশ্যহত, *a.* (from বৈশ্য, *virtue*, and হত, *a cause*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.
- বৈশ্যাকাঙ্ক্ষা, *s.* (from বৈশ্য, *virtue*, and আকাঙ্ক্ষা, *desire*), a desire after religion or virtue, a desire to fulfil duty or to do justice.
- বৈশ্যাকাঙ্ক্ষী, *a.* (from বৈশ্য, *virtue*, and আকাঙ্ক্ষী, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.
- বৈশ্যাত্মা, *s.* (from বৈশ্য, *virtue*, and আত্মা, *a spirit*), the Holy Spirit; *a.* holy, pious, religious.
- বৈশ্যবৈশ্য, *s.* (from বৈশ্য, *religion*, and অবৈশ্য, *irreligion*), religion and the want of it, the state of a person or country as it respects religion.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্যবৈশ্য, *the religious state of a person*, and বাক, *showing*), a preacher, one who points out the nature of virtue and vice.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্য, *justice*, and বৈশ্যবাক, *the having a right to*), a court of law.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্য, *justice*, and বৈশ্যবাক, *a right*), the right to administer justice, the duties of a sheriff.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্য, *justice*, and বৈশ্যবাক, *having a right to*), sustaining the office of administering justice; *s.* a sheriff.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্য, *virtue*, and অবৈশ্যবাক, *an incarnation*), an incarnation of justice or virtue. This word is frequently used as a term of flattery by the Hindoos.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্য, *religion*, and অবৈশ্যবাক, *desire*), a desire after religion or virtue, a desire of fulfilling duty or of doing justice.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্য, *religion*, and অবৈশ্যবাক, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্য, *virtue*), virtuous, religious, pious, just, righteous, honest.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্যবৈশ্যবাক, *virtuous*), virtuous, religious, pious, just, righteous, honest.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *desire*), a desire after religion or virtue, a desire to fulfil duty or to do justice.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *desirous*), desirous of

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- religion or virtue, desirous of fulfilling duty or of doing justice.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *engaged in*), engaged in religion or virtue, engaged in fulfilling duty or in doing justice.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *endeavour*), a zeal for religion or virtue, a zeal to fulfil duty or to do justice.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *using exertions*), using zealous exertions for religion or virtue, zealously engaging in duty or justice.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *a beginning*), an attempt or beginning to practise religion or virtue, a beginning of performing duty or of doing justice.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *instruction*), religious instruction, instruction in duty.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *giving instruction*), giving instruction on subjects of religion or justice; *s.* a preacher of religion.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *fit*), fit for or agreeing with religion or virtue, proper for the purpose of duty or justice.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্য, *religion*, and বৈশ্যবাক, *an accumulation*), the accumulating of religious actions.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্যবৈশ্যবাক, *the accumulation of religious acts*, and বৈশ্যবাক, *doing*), accumulating religious actions, acquiring religious merits.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্যবৈশ্যবাক, *the accumulation of religious acts*, and বৈশ্যবাক, *doing*), accumulating religious actions, acquiring religious merits.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্যবৈশ্যবাক, *the accumulation of religious actions*, and বৈশ্যবাক, *a cause*), caused by or arising from the accumulation of religious or just actions; *ad.* from or because of the accumulation of religious or just actions.
- বৈশ্যবৈশ্যবাক, *ad.* (from বৈশ্যবৈশ্যবাক, *the accumulation of religious acts*, and বৈশ্যবাক, *a cause*), for the purpose of accumulating religious or just actions.
- বৈশ্যবৈশ্যবাক, *a.* (from বৈশ্যবৈশ্যবাক, *the accumulation of religious actions*, and বৈশ্যবাক, *a cause*), caused by or arising from the accumulation of just or religious actions; *ad.* from or because of the accumulation of just or religious actions.
- বৈশ্যবৈশ্যবাক, *s.* (from বৈশ্যবৈশ্যবাক, *the accumulation of re-*

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ligious acts, and আকাঙ্ক্ষা, *desire*, a desire to accumulate religious or just actions.

ইচ্ছোপার্জনাকাঙ্ক্ষী, *a.* (from ইচ্ছোপার্জন, *the accumulation of religious acts*, and আকাঙ্ক্ষা, *desire*), desirous of accumulating religious or just actions.

ইচ্ছোপার্জনহু, *s.* (from ইচ্ছোপার্জন, *the accumulation of religious actions*, and ইচ্ছা, *desire*), a desire to accumulate just or religious actions.

ইচ্ছোপার্জনসেহু, *a.* (from ইচ্ছোপার্জন, *the accumulation of religious actions*, and ইচ্ছা, *desirous*), desirous of accumulating just or religious actions.

ইচ্ছোপার্জনক, *a.* (from ইচ্ছা, *religion*, and অত্যাধিক, *the transgressing*), transgressing the rules of religion or justice.

ইচ্ছোপার্জনক, *s.* (from ইচ্ছা, *religion*, and অত্যাধিক, *a transgressing*), a transgressing of the rules of religion or justice.

ইচ্ছোপার্জনকারক, *a.* (from ইচ্ছোপার্জন, *the transgressing of religion*, and কারক, *doing*), transgressing the rules of religion or justice.

ইচ্ছোপার্জনকারী, *a.* (from ইচ্ছোপার্জন, *the transgressing of religion*, and কারি, *doing*), transgressing the rules of religion or justice.

ইচ্ছোপার্জনজন্য, *a.* (from ইচ্ছোপার্জন, *the transgressing of religion*, and জন্য, *producible*), producible by or arising from the transgressing of the rules of religion or justice.

ইচ্ছোপার্জনজন্যে, *ad.* (*loc. case of ইচ্ছোপার্জনজন্য*), for the purpose of transgressing the rules of religion or justice.

ইচ্ছোপার্জননিমিত্ত, *a.* (from ইচ্ছোপার্জন, *the transgressing of religion*, and নিমিত্ত, *a cause*), caused by or arising from transgressing the rules of religion; *ad.* from or because of transgressing the rules of religion or justice.

ইচ্ছোপার্জননিমিত্তে, *ad.* (from ইচ্ছোপার্জন, *the transgressing of religion*, and নিমিত্ত, *a cause*), for the purpose of transgressing the rules of religion or justice.

ইচ্ছোপার্জনপ্ৰযুক্ত, *a.* (from ইচ্ছোপার্জন, *the transgressing of religion*, and প্ৰযুক্ত, *caused by*), caused by or arising from transgressing the rules of religion or justice; *ad.* from or because of transgressing the rules of religion or justice.

ইচ্ছোপার্জনহেতুক, *a.* (from ইচ্ছোপার্জন, *the transgressing of religion*, and হেতুক, *a cause*), caused by or arising from transgressing the rules of religion or justice; *ad.* from or because of transgressing the rules of religion or justice.

ইচ্ছা, *a.* (from ইচ্ছা, *justice*), lawful, proper, just, right.

ইব, *a.* (from ইব, *to be bold*), daring, bold, imposing, over-awing.

ইব, *s.* (from ইব, *to be bold*), the daring of a person to com-

bat, the over-awing or brow-beating of a person, boldness.

ইবকরা, *s.* (from ইব, *brow-beating*, and করা, *a doing*), the brow-beating of a person, the daring of any one.

বিল, *a.* (from বীল, *white*), white.

বিলআকড়া, *s.* (from বিল, *white*, and আকড়া, *a cirrus*), the name of a large shrub, (*Allangium hexapetalum*.)

বিলবীল, *s.* (from বিল, *white*, and বীল, *a bamboo*), a particular variety of the bamboo.

বাই, *s.* (from বাই, *a nurse*), a nurse, a midwife.

বাইডল, *s.* (from বাই, *a midwife*, and ডল, *oil*), excessively anointed with oil. The word is used in allusion to the custom of midwives anointing themselves to an excessive degree after performing the duties of their office.

বাইদুল, *s.* (from বাইদুল্লি, *the name of a shrub*), the name of a beautiful flowering shrub, (*Grislea tomentosa*.)

বাইড়ি, *a.* (from বাই, *to run*), running, going express; *s.* an express, a messenger.

বাইড়া, *s.* (from বাই, *to run*), expedition, speed, haste.

বাইড়ি, *s.* (from বাই, *to run*), the name of a species of bird, (*Corvus Dhawlee*, Buchanan's Mss.)

বাইড়ানিড়ি, *s.* (from বাইড়া, *speed*, and নিড়ি, *an ant*), a long-legged species of ant.

বাইড, *s.* (from বাই, *to run*), a paper kite.

বাইদানি, *a.* (from বাই, *dim*), dim-sighted, short-sighted.

বাই, *s.* (from বাই, *dim*), a throwing of things into confusion, a stratagem, a trick a sleight. This word constructed with আস, *to come into contact*, means to overlook, to wink at; with আসি, *to bring into contact*, it means to trick, to over-reach.

বাইদানি, *a.* (from বাই, *dim*), dim-sighted, short-sighted.

বাই, *s.* (from বাই, *to utter sound*), the sound arising from brisk motion, the sound arising from quick and measured motion as the marching of troops, the notes of instruments in a concert, or the like.

বাই, *s.* (from বাই, *to be confident*), a sum deposited by gamblers as an earnest of the whole stake.

বাই, *s.* (from বাই, *to destroy*), a push, a thrust, a shock. This word constructed with দা, *to give*, or দা, *to smite*, means to shove, to thrust.

বাই, *s.* (from বাই, *a balance*), a balance, a row of long stitches, to tack clothes together.

বাইলো, *s.* (from বাই, *a lacking of clothes*, and লো, *a plastering*), the patching or botching of a thing, a botcher, a patcher.

বাইলোব, *ad.* (from বাইলো, *a botching*), botchingly.

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दाडिडा, *s.* (from द, *to hold*), an otter.

शेडी, *a.* (from दृढ़, *firm*), strong, robust, full grown. This word is only applied to females.

दंडक, *s.* (from दंड, *to hold*), the denomination of a particular weight equal to fourteen Vullas or twenty-eight seeds of *Abrus precatorius*.

शेडको, s. (from शे, to hare), the name of a beautiful flowering shrub, (*Grislea tomentosa*.)

बीडा, *s.* (from बीड़, *one who holds*), one who regulates or ordains, one who nourishes, providence.

बीज, s. (from बी, *to have*), a principle or humor of the body as phlegm, wind, and bile; a constituent part of the body as blood, flesh, &c. a primary or elementary substance, viz. earth, water, fire, air, and ætherial fluid; a property of matter, viz. odour, flavor, colour, touch, and sound; an organ of sense, metal, metallic ore, the element or root of a word, semen virile, the matter which oozes in a gleet, the pulse. Constructed with बी, *to seize*, this word means to feel the pulse; with ब्री, *to relinquish*, it means to cease pulsation, with ब्री, *to ooze*, it means to discharge semen or rather the morbid matter of a gleet.

शङ्खुकाशी, s. (from शङ्ख, a mineral, and काशी, the green sulphate of iron), the red sulphate of iron.

विसृष्टि, *s.* (from विसृज्, *a constituent part of the body*, and ऋ, *decay*), the decay of one or more of the constituent principles or parts of the body, a mortal disease, a decay of the vital functions.

बीजुक्ककारिक, a, (from बीजुक्क, a mer'al disease, and कारिक, causing), causing a decay of the vitals, producing mortal disease.

शैत्यरोगः, *a.* (from शैत्य, *a mortal disease*, and रोग, *disease*), causing a decay of the vitals, producing mortal disease.

बीतकः जनक, *a.* (from बीतकः, *a mortal disease*, and जनक, *producing*), causing a decay of the vitals, producing mortal diseases.

दौर्लभ्यजनित, *a.* (from दौर्लभ्य, *a mortal dis: as: and जनित, produced*), produced by or arising from a decay of the vital functions.

१ बीतुद्धजन, *a.* (from बीतुद्ध, *a mortal disease*, and जन, *producible*), producible by or arising from a decay of the vital functions.

বীজকণ্ডা, *ad. (loc. case of বীজকণ্ডা)*, for the purpose of effecting a decay of the vital functions.

शिरुक्कनिवर्द्ध, a. (from शिरुक्क, a mortal disease, and निवर्द्ध, putting a stop to), putting a stop to a decay of the vital functions.

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वीरुक्प्रनिवारक, a. (from वीरुक्, *a mortal disease*, and निवारक, *preventing*), preventing a decay of the vital functions.

वैद्यकप्रतिहार, s. (from वैद्यक, a mortal disease, and निवार, a preventing), the preventing a decay of the vital functions.

बीजस्य निवृत्तिः, &c. (from बीजस्य, a mortal disease, and निवृत्तिः, cessation), the cessation or cure of a decay of the vital functions.

বীভূত্বনিমিত্তক, *a.* (from **বীভূত্ব**, *a mortal disease*, and **নিমিত্ত**, *a cause*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

बीडुङ्ग निमित्त, *ad.* (from बीडुङ्ग, *a mortal disease*, and निमित्त, *a cause*), for the purpose of effecting a decay of the vital functions.

बीडुकाप्रायः, *a.* (from **बीडुका**, *a mortal disease*, and **प्रायः**, *caused by*), *caused by or arising from a decay of the vital functions; ad.* *from or because of a decay of the vital functions.*

शैतुकारहृत्य, *a.* (from शैतुकर, *a mortal disease*, and हृत्य, *a cause*), caused by or arising from a decay of the vital functions ; *ad.* from or because of a decay of the vital functions.

वीरुद्धः, s. (from वीरु, *semen virile*, and रुद्ध, *an oozing*), the oozing of matter in a gleet.

बीजस्राव, s. (from बीज, *semen virile*, and स्र, *to ooze*), the discharging of semen involuntarily, the discharge which attends a gleet.

बैतुबहिउ, *a* (from बैतु, *a mineral*, and बहिउ, *occurred*), occurring in metallic ores, occurring in or occasioned by the constituent parts of the body.

बीजुला, s. (from बीजु, *semen virile*, and जला, *a moving*), a gleet, a gonorrhœa.

दीडनरुन, s. (from दीडू, a constituent part of the body, and नरुन, soft), a cold, a catarrh.

बिडु, s. (from बिडु, *an essential part of the body, and चि to cherish*), the alimentary juice or chyme.

वाङ्मय, *s.* (from वाङ्, *metal*, and मय, *a vessel*), a metal dish or other vessel.

बीजभूति, s. (from बीज, *a constituent part of the body*, and भूति, *nourishment*), nutrition, nourishment, the fattening or strengthening of the body by aliment.

पोषण, *a.* (from पोष, *nourishment*, and कृ, *to do*), nutritive, nourishing, alimentary, fattening, strengthening.

वितुषिकारक, *a.* (from वितुषि, *nourishment*, and कारक, *do-*
ing), nutritive, nourishing, alimentary, fattening,
strengthening.

शुद्धि.

शुद्धिचिकित्सा, a. (from शुद्धि, *nourishment*, and चिकित्सा, *doing*), nutritive, nourishing, alimentary, fattening, strengthening.

शुद्धिजनक, a. (from शुद्धि, *nourishment*, and जनक, *producing*), producing a thriving state of the body, producing obesity, strengthening.

शुद्धिजनित, a. (from शुद्धि, *nourishment*, and जनित, *produced*), produced from nourishing or fattening the body, produced from nutrition.

शुद्धिजन्य, a. (from शुद्धि, *nourishment*, and जन्य, *producible*), producible by or arising from nutrition, producible by or arising from nourishing or fattening the body.

शुद्धिजन्य, ad. (*loc. case of शुद्धिजन्य*), for the purpose of nourishing or strengthening the body.

शुद्धिनिमित्त, a. (from शुद्धि, *nourishment*, and निमित्त, *a cause*), caused by or arising from nutrition, caused by or arising from nourishing or strengthening the body; *ad.* from or because of nutrition or of strengthening the body.

शुद्धिनिमित्त, ad. (from शुद्धि, *nourishment*, and निमित्त, *a cause*), for the purpose of nourishing or strengthening the body.

शुद्धिपुटिबद्ध, a. (from शुद्धि, *nourishment*, and पुटिबद्ध, *opposing*), opposed to or preventing nutrition or the strengthening of the body.

शुद्धिपुष्ट, a. (from शुद्धि, *nourishment*, and पुष्ट, *caused by*), caused by or arising from nutrition or the strengthening of the body; *ad.* from or because of nourishing or strengthening the body.

शुद्धिबद्ध, a. (from शुद्धि, *nourishment*, and बद्ध, *increasing*), increasing nutrition, increasing the nourishment or strengthening of the body.

शुद्धिबद्धन, s. (from शुद्धि, *nourishment*, and बद्धन, *an increasing*), the increasing of nutrition, an increasing of the nourishment or strengthening of the body.

शुद्धिविना, ad. (from शुद्धि, *nourishment*, and विना, *without*), without nutrition, without the nourishment or strengthening of the body.

शुद्धिबलित, a. (from शुद्धि, *nourishment*, and बलित, *possessed of*), nutritive, nourished, strengthened, corroborated, strong, healthy, vigorous.

शुद्धिहेतु, a. (from शुद्धि, *nourishment*, and हेतु, *a cause*), caused by or arising from nutrition or from the strengthening of the body; *ad.* from or because of nutrition or of the strengthening of the body.

शुद्धि, s. (from शुद्धि, *a constituent part of the body*, and शुद्धि, *nourishing*), nutritive,

शुद्धि.

शुद्धि, s. (from शुद्धि, *a metal*, and शुद्धि, *speaking*), an assayer, a mineralogist, a miner.

शुद्धिचक्र, s. (from शुद्धि, *semen virile*, and चक्र, *change*), a gleet, a gonorrhea.

शुद्धिचक्र, s. (from शुद्धि, *semen virile*, and चक्र, *a difference*), a gleet, a gonorrhea.

शुद्धि, s. (from शुद्धि, *a constituent part of the body*, and शुद्धि, *separation*), a change in the habit of the body.

शुद्धि, a. (from शुद्धि, *metal*), metallic.

शुद्धि, s. (from शुद्धि, *a metal*, and शुद्धि, *an ore*), a mineral substance supposed to be an ore of lead.

शुद्धि, s. (from शुद्धि, *a metal*, and शुद्धि, *destroying*), Borax. The borate of soda usually employed in India as a flux.

शुद्धि, s. (from शुद्धि, *a constituent part of the body*, and शुद्धि, *an equilibrium*), a state of perfect health, attributed by Hindoo physicians to the equilibrium of the three constituent parts of the body.

शुद्धि, s. (from शुद्धि, *a metal*, and शुद्धि, *identified with*), metallic, composed of metal, identified with a metallic substance.

शुद्धि, s. (from शुद्धि, *one who sustains*, and शुद्धि, *a flower*), the name of a beautiful flowering shrub, (*Grislea tomentosa*.)

शुद्धि, s. (from शुद्धि, *to sustain*), a nurse, a midwife.

शुद्धि, s. (from शुद्धि, *a midwife*, and शुद्धि, *business*), midwifery, the office of a midwife.

शुद्धि, s. (from शुद्धि, *a midwife*, and शुद्धि, *a science*), the obstetrical science, midwifery.

शुद्धि, s. (from शुद्धि, *grain*), grain, rice.

शुद्धि, s. (from शुद्धि, *to be rich*), the name of a copper coin about the value of two pence.

शुद्धि, s. (from शुद्धि, *corn*, and शुद्धि, *pepper*), the name of a plant with an excessively pungent fruit used as a seasoning to food, (*Capsicum minimum*.)

शुद्धि, s. (from शुद्धि, *corn*, and शुद्धि, *the root of a sort of grass*), the name of a species of grass, (*Cyperus autumnalis*.)

शुद्धि, s. (from शुद्धि, *a bow*), the name of a particular note or musical mode.

शुद्धि, s. (from शुद्धि, *wealth*, and शुद्धि, *a loan*), in algebra this word is used to signify affirmative and negative quantities.

शुद्धि, a. (from शुद्धि, *unhusked rice*), so imperfectly cleansed as to have many unhusked grains remaining in it. This word is used as the adjective of rice.

शुद्धि, a. (from शुद्धि, *a bow*), an archer.

शुद्धि, a. (from शुद्धि, *an archer*), an archer.

বীণা.

- বীণা. *s.* (from বীণ, *to be rich*), unhusked rice, corn or grain.
- বীণাক্রয়, *s.* (from বীণা, *grain*, and ক্রয়, *purchase*), the purchase of unhusked rice, the purchase of grain.
- বীণাক্রয়ী, *s.* (from বীণা, *grain*, and ক্রয়, *a purchaser*), one who purchases unhusked rice, a purchaser of grain.
- বীণাক্ষেত্র, *s.* (from বীণা, *grain*, and ক্ষেত্র, *a field*), a rice field, a corn field.
- বীণাগ্ৰহণ, *s.* (from বীণা, *grain*, and গ্ৰহণ, *a receiving*), the taking or receiving of rice or other grain.
- বীণাগ্ৰহণাকাঙ্ক্ষী, *s.* (from বীণাগ্ৰহণ, *the receiving of grain*, and আকাঙ্ক্ষা, *desire*), a desire to receive rice or other grain.
- বীণাগ্ৰহণাকাঙ্ক্ষী, *a.* (from বীণাগ্ৰহণ, *the receiving of grain*, and আকাঙ্ক্ষি, *desirous*), desirous of receiving or taking rice or other grain.
- বীণাগ্ৰহণোপেক্ষক, *a.* (from বীণাগ্ৰহণ, *the receiving of rice*, and অপেক্ষক, *expecting*), looking for or expecting to receive rice or other grain.
- বীণাগ্ৰহণোপেক্ষা, *s.* (from বীণাগ্ৰহণ, *the receiving of rice*, and অপেক্ষা, *expectation*), on expectation of receiving rice or other grain.
- বীণাগ্ৰহণোপেক্ষী, *a.* (from বীণাগ্ৰহণ, *the receiving of grain*, and অপেক্ষি, *expecting*), looking for or expecting to receive rice or other grain.
- বীণাগ্ৰহণাভিলাষ, *s.* (from বীণাগ্ৰহণ, *the receiving of grain*, and অভিলাষ, *desire*), a desire to receive rice or other grain.
- বীণাগ্ৰহণাভিলাষী, *a.* (from বীণাগ্ৰহণ, *the receiving of grain*, and অভিলাষি, *desirous*), desirous of obtaining rice or other grain.
- বীণাগ্ৰহণাকাঙ্ক্ষা, *s.* (from বীণাগ্ৰহণ, *the receiving of grain*, and ইচ্ছা, *desire*), a desire to receive rice or other grain.
- বীণাগ্ৰহণেচ্ছু, *a.* (from বীণাগ্ৰহণ, *the receiving of rice*, and ইচ্ছু, *desirous*), desirous of receiving rice or other grain.
- বীণাগ্ৰহণেচ্ছুক, *a.* (from বীণাগ্ৰহণ, *the receiving of rice*, and ইচ্ছু, *desirous*), desirous of receiving rice or other grain.
- বীণাগ্ৰহণোদ্যুক্ত, *a.* (from বীণাগ্ৰহণ, *the receiving of rice*, and উদ্যুক্ত, *engaged*), engaged in receiving rice or other grain.
- বীণাগ্ৰহণোদ্যোগ, *s.* (from বীণাগ্ৰহণ, *the receiving of rice*, and উদ্যোগ, *exertion*), an exertion to receive rice or other grain.
- বীণাগ্ৰহণোদ্যোগী, *a.* (from বীণাগ্ৰহণ, *the receiving of rice*, and উদ্যোগি, *using exertion*), using exertions to receive rice or other grain.
- বীণাগ্ৰহণোদ্যোগক, *s.* (from বীণাগ্ৰহণ, *the receiving of rice*, and উদ্যোগক, *a beginning*), the beginning of receiving rice or other grain.

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- বীণাক্ষেত্রক, *s.* (from বীণা, *grain*, and ক্ষেত্রক, *using exertion*), using exertion to procure rice or other grain.
- বীণাক্ষেত্রী, *s.* (from বীণা, *grain*, and ক্ষেত্রী, *exertion*), an exertion to procure rice or other grain.
- বীণাক্ষেত্র, *s.* (from বীণা, *grain*, and ক্ষেত্র, *a cutting*), the reaping of rice or other grain.
- বীণাদ, *a.* (from বীণা, *corn*, and দা, *to give*), bestowing rice, bestowing corn.
- বীণাদাতা, *s.* (from বীণা, *corn*, and দাতা, *one who gives*), a person who bestows rice or other grain.
- বীণাদায়ক, *a.* (from বীণা, *grain*, and দায়ক, *giving*), bestowing rice, bestowing grain.
- বীণাহীন, *s.* (from বীণা, *grain*, and হীন, *destruction*), the destruction of rice, the destruction of grain.
- বীণাহীনক, *a.* (from বীণা, *grain*, and হীনক, *destructive*), destructive to rice, destructive to grain.
- বীণাহীনী, *a.* (from বীণা, *grain*, and হীনিনী, *destructive*), destructive to rice, destructive to grain.
- বীণানশ, *s.* (from বীণা, *grain*, and নশ, *destruction*), the destruction of rice, the destruction of grain.
- বীণানশক, *a.* (from বীণা, *grain*, and নশক, *destructive*), destructive to rice, destructive to grain.
- বীণানিশিষ্ট, *a.* (from বীণা, *grain*, and নিশিষ্ট, *a cause*), caused by or arising from grain or rice; *ad.* from or because of grain or rice.
- বীণানিশিষ্টে, *ad.* (from বীণা, *grain*, and নিশিষ্ট, *a cause*), for the purpose of rice or grain.
- বীণানুত্তরক, *a.* (from বীণা, *grain*, and অনুত্তরক, *obstructing*), obstructing or hindering the production of grain or rice.
- বীণানুগ, *a.* (from বীণা, *grain*, and অনুগ, *caused by*), caused by or arising from grain or rice; *ad.* from or because of grain or rice.
- বীণাবন, *s.* (from বীণা, *rice*, and বন, *a sowing*), the sowing of rice or grain.
- বীণাবনকারক, *a.* (from বীণাবন, *the sowing of rice*, and কারক, *doing*), sowing rice or other grain; *s.* one who sows rice or grain.
- বীণাবনকারী, *a.* (from বীণাবন, *the sowing of rice*, and কারি, *doing*), sowing rice or other grain.
- বীণাবনজন্য, *a.* (from বীণাবন, *the sowing of rice*, and জন্য, *producible*), producible by or arising from the sowing of rice or other grain.
- বীণাবনজন্যে, *ad.* (*loc. case of বীণাবনজন্য*), for the sowing of rice or other grain.
- বীণাবননিবর্তক, *a.* (from বীণাবন, *the sowing of rice*, and নিবর্তক, *causing to cease*), putting a stop to the sowing of rice or other grain.
- বীণাবননিবর্তক, *a.* (from বীণাবন, *the sowing of rice*, and

বীজ্য.

- নিবারণক, *preventing*), preventing the sowing of rice or other grain.
- বীজ্যবপননিবারণ, *s.* (from বীজ্যবপন, *the sowing of rice*, and নিবারণ, *a preventing*), a preventing the sowing of rice or other grain.
- বীজ্যবপননিবৃত্তি, *s.* (from বীজ্যবপন, *the sowing of rice*, and নিবৃত্তি, *a cessation*), a cessation of the sowing of rice or other grain.
- বীজ্যবপননিমিত্তক, *a.* (from বীজ্যবপন, *the sowing of rice*, and নিমিত্ত, *a cause*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.
- বীজ্যবপননিমিত্তে, *ad.* (from বীজ্যবপন, *the sowing of rice*, and নিমিত্ত, *a cause*), for the sowing of rice or other grain.
- বীজ্যবপনপুত্তিরোধক, *a.* (from বীজ্যবপন, *the sowing of rice*, and পুত্তিরোধক, *opposing*), opposing or hindering the sowing of rice or other grain.
- বীজ্যবপনপুত্তর, *a.* (from বীজ্যবপন, *the sowing of rice*, and পুত্তর, *caused by*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.
- বীজ্যবপনবিনা, *ad.* (from বীজ্যবপন, *the sowing of rice*, and বিনা, *without*), without or besides the sowing of rice or other grain.
- বীজ্যবপনব্যতিরিক্ত, *a.* (from বীজ্যবপন, *the sowing of rice*, and ব্যতিরিক্ত, *excepted*), the sowing of rice or other grain excepted.
- বীজ্যবপনব্যতিরেক, *s.* (from বীজ্যবপন, *the sowing of rice*, and ব্যতিরেক, *an exception*), the exception of sowing rice or other grain.
- বীজ্যবপনব্যতিরেকে, *ad.* (*loc. case of বীজ্যবপনব্যতিরেক*), with the exception of sowing rice or other grain, without or besides the sowing of rice or other grain.
- বীজ্যবপনহেতুক, *a.* (from বীজ্যবপন, *the sowing of rice*, and হেতু, *a cause*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.
- বীজ্যবপনাকাঙ্ক্ষা, *s.* (from বীজ্যবপন, *the sowing of rice*, and আকাঙ্ক্ষা, *desire*), a desire to sow rice or other grain.
- বীজ্যবপনাকাঙ্ক্ষী, *a.* (from বীজ্যবপন, *the sowing of rice*, and আকাঙ্ক্ষী, *desirous*), desirous of sowing rice or other grain.
- বীজ্যবপনাকিঙ্কায়, *s.* (from বীজ্যবপন, *the sowing of rice*, and অকিঙ্কায়, *desire*), a desire to sow rice or other grain.
- বীজ্যবপনাকিঙ্কায়ী, *a.* (from বীজ্যবপন, *the sowing of rice*, and অকিঙ্কায়ী, *desirous*), desirous of sowing rice or other grain.

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- বীজ্যবিক্রয়, *s.* (from বীজ্য, *grain*, and বিক্রয়, *sale*), the sale of rice or other grain.
- বীজ্যবিক্রয়কাঁড়ক, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and কাঁড়ক, *doing*), selling rice or other grain; *a.* a person who sells rice or other grain.
- বীজ্যবিক্রয়কারী, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and কারী, *doing*), selling rice or other grain.
- বীজ্যবিক্রয়জনিত, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and জনিত, *produced*), produced by or arising from the sale of rice or other grain.
- বীজ্যবিক্রয়জন্য, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and জন্য, *produced*), producible by or arising from the sale of rice or other grain.
- বীজ্যবিক্রয়জন্যে, *ad.* (*loc. case of বীজ্যবিক্রয়জন্য*), for the purpose of selling rice or other grain.
- বীজ্যবিক্রয়নিবর্তক, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and নিবর্তক, *causing to cease*), putting a stop to the sale of rice or other grain.
- বীজ্যবিক্রয়নিবারণ, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and নিবারণ, *hindering*), preventing the sale of rice or other grain.
- বীজ্যবিক্রয়নিবারণ, *s.* (from বীজ্যবিক্রয়, *the sale of grain*, and নিবারণ, *a preventing*), a preventing the sale of rice or other grain.
- বীজ্যবিক্রয়নিমিত্তক, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and নিমিত্ত, *a cause*), caused by or arising from the sale of rice or other grain; *ad.* from or because of the sale of rice or other grain.
- বীজ্যবিক্রয়নিমিত্তে, *ad.* (from বীজ্যবিক্রয়, *the sale of grain*, and নিমিত্ত, *a cause*), for the purpose of selling rice or other grain.
- বীজ্যবিক্রয়পুত্তিরোধক, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and পুত্তিরোধক, *obstructing*), obstructing the sale of rice or other grain.
- বীজ্যবিক্রয়পুত্তর, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and পুত্তর, *caused by*), caused by or arising from the sale of grain; *ad.* from or because of the sale of grain.
- বীজ্যবিক্রয়বিনা, *ad.* (from বীজ্যবিক্রয়, *the sale of grain*, and বিনা, *without*), without the sale of grain.
- বীজ্যবিক্রয়ব্যতিরিক্ত, *a.* (from বীজ্যবিক্রয়, *the sale of grain*, and ব্যতিরিক্ত, *excepted*), the sale of rice or other grain excepted.
- বীজ্যবিক্রয়ব্যতিরেক, *s.* (from বীজ্যবিক্রয়, *the sale of grain*, and ব্যতিরেক, *an exception*), the exception of the sale of rice or other grain.
- বীজ্যবিক্রয়ব্যতিরেকে, *ad.* (*loc. case of বীজ্যবিক্রয়ব্যতিরেক*), with the exception of the sale of rice or other grain, without or besides the sale of rice or other grain.

বীণা.

- বীণাভিক্রমলব্ধ, *a.* (from বীণাভিক্রম, *the sale of rice*, and মূল, *a root*), originating in the sale of rice.
- বীণাবিনা, *ad.* (from বীণা, *grain*, and বিনা, *without*), without grain or rice.
- বীণাবিনাশ, *s.* (from বীণা, *grain*, and বিনাশ, *destruction*), the destruction of rice, the destruction of grain.
- বীণাবিনাশক, *a.* (from বীণা, *grain*, and বিনাশক, *destructive*), destructive to rice, destructive to grain.
- বীণাব্যতিরিক্ত, *a.* (from বীণা, *grain*, and ব্যতিরিক্ত, *excepted*), rice excepted, grain excepted.
- বীণাব্যতিরিক্ত, *s.* (from বীণা, *grain*, and ব্যতিরিক্ত, *an exception*), the exception of rice, the exception of grain.
- বীণাব্যতিরিক্তে, *ad.* (*loc. case of বীণাব্যতিরিক্ত*), with the exception of rice or grain, without or besides rice or grain.
- বীণাব্যাঘাত, *s.* (from বীণা, *grain*, and ব্যাঘাত, *ruin*), the destruction of rice or other grain.
- বীণাতরক, *a.* (from বীণা, *grain*, and তরক, *feeding*), feeding upon grain.
- বীণাতরক, *s.* (from বীণা, *grain*, and তরক, *on eating*), a feeding upon grain.
- বীণাভিহা, *s.* (from বীণা, *grain*, and ভিহা, *abegging*), a begging of corn.
- বীণাময়, *a.* (from বীণা, *grain*), abounding with rice or other grain.
- বীণাময়, *s.* (from বীণা, *grain*, and ময়, *mere*), merely rice or other grain.
- বীণামূলক, *a.* (from বীণা, *grain*, and মূল, *a root*), arising from or originating in rice or other grain.
- বীণারক্ষক, *a.* (from বীণা, *grain*, and রক্ষক, *preserving*), preserving or guarding rice or other grain.
- বীণারক্ষক, *s.* (from বীণা, *grain*, and রক্ষক, *a preserving*), the preserving or guarding of rice or other grain.
- বীণারক্ষা, *a.* (from বীণা, *grain*, and রক্ষা, *preservation*), the preservation of rice or other grain.
- বীণাহীন, *a.* (from বীণা, *grain*, and হীন, *destitute*), destitute of rice, destitute of grain.
- বীণারোপন, *s.* (from বীণা, *rice*, and রোপন, *a planting*), the planting of rice or other grain.
- বীণারোপনকারক, *a.* (from বীণারোপন, *the planting of rice*, and কারক, *doing*), planting rice or other grain; *s.* one who plants rice or other grain.
- বীণারোপনকারী, *a.* (from বীণারোপন, *the planting of rice*, and কারী, *doing*), planting rice or other grain.
- বীণারোপনজন্য, *a.* (from বীণারোপন, *the planting of rice*, and জন্য, *producible*), producible by or arising from the planting of rice or other grain.
- বীণারোপনজন্যে, *ad.* (*loc. case of বীণারোপনজন্য*), for the planting of rice or other grain.

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- বীণারোপননিমিত্তক, *a.* (from বীণারোপন, *the planting of rice*, and নিমিত্তক, *a cause*), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.
- বীণারোপনবশত, *a.* (from বীণারোপন, *the planting of rice*, and বশত, *caused by*), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.
- বীণারোপনহেতুক, *a.* (from বীণারোপন, *the planting of rice*, and হেতুক, *a cause*), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.
- বীণারোপনেষ্টা, *s.* (from বীণারোপন, *the planting of rice*, and ইষ্টা, *a desire*), a desire to plant rice or other grain.
- বীণারোপনেষ্টা, *a.* (from বীণারোপন, *the planting of rice*, and ইষ্টা, *desirous*), desirous of planting rice or other grain.
- বীণারোপনেষ্টা, *a.* (from বীণারোপন, *the planting of rice*, and ইষ্টা, *desirous*), desirous of planting rice or other grain.
- বীণালভ, *s.* (from বীণা, *grain*, and লভ, *acquisition*), the acquisition of rice or other grain.
- বীণালব্ধ, *a.* (from বীণা, *grain*, and লব্ধ, *desired*), greedy of rice or other grain.
- বীণালোভ, *s.* (from বীণা, *grain*, and লোভ, *desire*), a desire or coveting of rice or other grain.
- বীণালোভী, *a.* (from বীণা, *grain*, and লোভিন, *desirous*), desirous of rice or other grain.
- বীণানীলী, *a.* (from বীণা, *grain*), favourable to rice or other grain, furnished or abounding with rice or other grain.
- বীণান্যূন, *a.* (from বীণা, *grain*, and ন্যূন, *empty*), destitute of rice or other grain.
- বীণাসংগৃহ, *s.* (from বীণা, *rice*, and সংগৃহ, *a collection*), a collection of rice or other grain, a stock of corn.
- বীণাসংগৃহকারক, *a.* (from বীণাসংগৃহ, *a stock of grain*, and কারক, *making*), collecting rice or other grain, laying in a stock of rice or other grain; *s.* a person who collects rice or other grain.
- বীণাসংগৃহকারী, *a.* (from বীণাসংগৃহ, *a stock of grain*, and কারী, *making*), collecting rice or other grain, laying in a stock of rice or other grain.
- বীণাসংগৃহজন্য, *a.* (from বীণাসংগৃহ, *a stock of grain*, and জন্য, *producible*), producible by or arising from collecting or laying in a stock of rice or other grain.
- বীণাসংগৃহজন্যে, *ad.* (*loc. case of বীণাসংগৃহজন্য*), for the purpose of laying in a stock of rice or other grain.
- বীণাসংগৃহনিমিত্তক, *a.* (from বীণাসংগৃহ, *a stock of grain*, and নিমিত্তক, *a cause*), caused by or arising from collecting or laying in a stock of rice or other grain.
- বীণাসংগৃহনিমিত্তে, *ad.* (from বীণাসংগৃহ, *a stock of grain*, and

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নিমিত্ত, *a cause*, for the purpose of laying in a stock of rice or other grain.

বীজ্য-গুহপুতিবন্ধক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and পুতিবন্ধক, *obstructing*), obstructing or hindering the collecting or laying in of a stock of rice or other grain.

বীজ্য-গুহপুত্ৰক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and পুত্ৰক, *caused by*), caused by or arising from collecting or laying in a stock of rice or other grain; *ad.* from or because of laying in a stock of rice or other grain.

বীজ্য-গুহবিনা, *ad.* (from বীজ্য-গুহ, *a stock of grain*, and বিনা, *without*), without or besides the collection of rice or other grain.

বীজ্য-গুহব্যতিক্রম, *a.* (from বীজ্য-গুহ, *a stock of grain*, and ব্যতিক্রম, *excepted*), a stock of rice or other grain excepted.

বীজ্য-গুহব্যতিক্রম, *s.* (from বীজ্য-গুহ, *a stock of grain*, and ব্যতিক্রম, *an exception*), the exception of a stock of rice or other grain.

বীজ্য-গুহব্যতিক্রম, *ad.* (*loc. case of* বীজ্য-গুহব্যতিক্রম), with the exception of a stock of rice or other grain, without or besides a stock of rice or other grain.

বীজ্য-গুহহরিহ, *a.* (from বীজ্য-গুহ, *a stock of grain*, and হরিহ, *destitute*), destitute of a stock of rice or other grain.

বীজ্য-গুহহেতুক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and হেতুক, *a cause*), caused by or arising from a stock of rice or other grain.

বীজ্য-গুহাকাঙ্ক্ষা, *s.* (from বীজ্য-গুহ, *a stock of grain*, and আকাঙ্ক্ষা, *desire*), a desire to collect or lay in a stock of rice or other grain.

বীজ্য-গুহাকাঙ্ক্ষী, *a.* (from বীজ্য-গুহ, *a stock of grain*, and আকাঙ্ক্ষী, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীজ্য-গুহানুসন্ধান, *s.* (from বীজ্য-গুহ, *a stock of grain*, and অনুসন্ধান, *search*), anxious care to collect or lay up a stock of rice or other grain.

বীজ্য-গুহানুসন্ধানী, *a.* (from বীজ্য-গুহ, *a stock of grain*, and অনুসন্ধানী, *searching*), seeking to collect or lay in a stock of rice or other grain.

বীজ্য-গুহানুসন্ধানী, *a.* (from বীজ্য-গুহ, *a stock of grain*, and অনুসন্ধানী, *searching*), seeking to collect or lay in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and অশ্বেষক, *seeking*), seeking to collect or lay in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষক, *s.* (from বীজ্য-গুহ, *a stock of grain*, and অশ্বেষক, *a seeking*), a seeking for means to collect or lay in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষী, *a.* (from বীজ্য-গুহ, *a stock of grain*, and অশ্বেষী, *seeking*), seeking to collect or lay in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and অশ্বেষক, *expecting*), expecting to collect or lay in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and অশ্বেষক, *expectation*), an expectation of laying in a stock of rice or other grain, a looking forward to the laying in of a stock of grain.

বীজ্য-গুহাশ্বেষক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and অশ্বেষক, *expecting*), looking for or expecting to collect or lay in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষক, *s.* (from বীজ্য-গুহ, *a stock of grain*, and অশ্বেষক, *desire*), a desire to collect to lay in a stock of grain.

বীজ্য-গুহাশ্বেষক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and অশ্বেষক, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষক, *s.* (from বীজ্য-গুহ, *a stock of grain*, and ইচ্ছা, *desire*), a desire to collect or lay in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and ইচ্ছা, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষক, *a.* (from বীজ্য-গুহ, *a stock of grain*, and ইচ্ছা, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

বীজ্য-গুহাশ্বেষক, *s.* (from বীজ্য-গুহ, *a stock of grain*, and শুরুর, *a beginning*), the beginning to collect or lay in a stock of rice or other grain.

বীজ্য-খান, *s.* (from বীজ, *corn*, and খান, *a stock*), a heard of corn, a store or stock of corn, the laying in a store or stock of corn.

বীজ্য-খানকাঁড়ক, *a.* (from বীজ্য-খান, *a stock of grain*, and কাঁড়ক, *making*), laying in a stock of grain; *s.* a person who lays in a stock of grain.

বীজ্য-খানকাঁড়ী, *a.* (from বীজ্য-খান, *a stock of grain*, and কাঁড়ী, *making*), laying in a stock of grain.

বীজ্য-খানজন্মিত, *a.* (from বীজ্য-খান, *a stock of grain*, and জন্মিত, *produced*), produced by or arising from a stock of grain.

বীজ্য-খানচেষ্টক, *a.* (from বীজ্য-খান, *a stock of grain*, and চেষ্টক, *using exertions*), using exertions to get a stock of corn.

বীজ্য-খানচেষ্টা, *s.* (from বীজ্য-খান, *a stock of grain*, and চেষ্টা, *exertion*), exertion to acquire a stock of corn.

বীজ্য-খানচেষ্টা, *a.* (from বীজ্য-খান, *a stock of grain*, and চেষ্টা, *exertion*), exertion to acquire a stock of corn.

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producible), producible by or arising from a stock of corn.

शेतासङ्गसङ्ग्रह, *ad.* (*loc. case of शेतासङ्ग*), for the purpose of obtaining a stock of grain.

शेतासङ्गहिन, *s.* (from शेतासङ्ग, *a stock of grain*, and हिन, *destruction*), the destruction of a stock of grain.

शेतासङ्गहिनक, *a.* (from शेतासङ्ग, *a stock of grain*, and हिनक, *destructive*), destructive to a stock of grain.

शेतासङ्गहिननी, *a.* (from शेतासङ्ग, *a stock of grain*, and हिननी, *destructive*), destructive to a stock of grain.

शेतासङ्गहान, *s.* (from शेतासङ्ग, *a stock of grain*, and हान, *destruction*), the destruction of a stock of grain.

शेतासङ्गहानक, *a.* (from शेतासङ्ग, *a stock of grain*, and हानक, *destructive*), destructive to a stock of grain.

शेतासङ्गनिवर्तक, *a.* (from शेतासङ्ग, *a stock of corn*, and निवर्तक, *causing to cease*), causing the storing of grain to cease.

शेतासङ्गनिवर्तक, *a.* (from शेतासङ्ग, *a stock of corn*, and निवर्तक, *preventing*), preventing the laying in of a stock of grain.

शेतासङ्गनिमित्तक, *a.* (from शेतासङ्ग, *a stock of corn*, and निमित्तक, *a cause*), caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.

शेतासङ्गनिमित्त, *ad.* (from शेतासङ्ग, *a stock of corn*, and निमित्त, *a cause*), for the purpose of laying up a stock of grain.

शेतासङ्गप्रतिषेधक, *a.* from शेतासङ्ग, *a stock of corn*, and प्रतिषेधक, *opposing*), opposing obstacles to the laying in of a stock of grain.

शेतासङ्गप्रयुक्त, *a.* (from शेतासङ्ग, *a stock of corn*, and प्रयुक्त, *caused by*); caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.

शेतासङ्गवर्धक, *a.* (from शेतासङ्ग, *a stock of grain*, and वर्धक, *increasing*), increasing a stock of grain.

शेतासङ्गवर्धन, *s.* (from शेतासङ्ग, *a stock of grain*, and वर्धन, *an increasing*), the increasing of a stock of grain.

शेतासङ्गविना, *ad.* (from शेतासङ्ग, *a stock of grain*, and विना, *without*), without a stock of grain.

शेतासङ्गविनिर्धित, *a.* (from शेतासङ्ग, *a stock of grain*, and विनिर्धित, *possessed of*), possessed of a stock of grain.

शेतासङ्गव्यतिरिक्त, *a.* (from शेतासङ्ग, *a stock of grain*, and व्यतिरिक्त, *excepted*), a stock of corn excepted, the laying up of a stock of grain excepted.

शेतासङ्गव्यतिरेक, *s.* (from शेतासङ्ग, *a stock of grain*, and व्यतिरेक, *an exception*), the exception of a stock of grain, the exception of laying in a stock of grain.

शेतासङ्गव्यतिरेके, *ad.* (*loc. case of शेतासङ्गव्यतिरेक*), with

the exception of a stock of grain, without or besides a stock of grain.

शेतासङ्गमूलक, *a.* (from शेतासङ्ग, *a stock of grain*, and मूलक, *a root*), originating from a stock of grain.

शेतासङ्गयुक्त, *a.* (from शेतासङ्ग, *a stock of grain*, and युक्त, *joined to*), connected with a stock of grain.

शेतासङ्गहरिह, *a.* (from शेतासङ्ग, *a stock of grain*, and हरिह, *destitute of*), destitute of a stock of grain.

शेतासङ्गसंग्रही, *a.* (from शेतासङ्ग, *a stock of grain*), inclined to store up grain, having a stock of grain.

शेतासङ्गशून्य, *a.* (from शेतासङ्ग, *a stock of grain*, and शून्य, *empty*), destitute of a stock of grain.

शेतासङ्गहीन, *a.* (from शेतासङ्ग, *a stock of grain*, and हीन, *destitute*), destitute of a stock of grain.

शेतासङ्गहेतुक, *a.* (from शेतासङ्ग, *a stock of grain*, and हेतुक, *a cause*), caused by or arising from a stock of grain, caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.

शेतासङ्गआकाङ्क्षी, *s.* (from शेतासङ्ग, *a stock of grain*, and आकाङ्क्षी, *desire*), a desire to lay in a stock of grain.

शेतासङ्गआकाङ्क्षी, *a.* (from शेतासङ्ग, *a stock of grain*, and आकाङ्क्षी, *desirous*), desirous of laying in a stock of grain.

शेतासङ्गआपेक्षक, *a.* (from शेतासङ्ग, *a stock of grain*, and आपेक्षक, *expecting*), looking for or expecting a stock of grain, requiring a stock of grain.

शेतासङ्गआपेक्षा, *s.* (from शेतासङ्ग, *a stock of grain*, and आपेक्षा, *expectation*), an expectation of a stock of grain, the requisiteness of a stock of grain.

शेतासङ्गआपेक्षी, *a.* (from शेतासङ्ग, *a stock of grain*, and आपेक्षी, *expecting*), looking for or expecting a stock of grain, requiring a stock of grain.

शेतासङ्गआकाङ्क्षिणी, *s.* (from शेतासङ्ग, *a stock of grain*, and आकाङ्क्षिणी, *desire*), the desire of laying in a stock of grain.

शेतासङ्गआकाङ्क्षिणी, *a.* (from शेतासङ्ग, *a stock of grain*, and आकाङ्क्षिणी, *desiring*), desirous of laying in a stock of grain.

शेतासङ्गआरम्भ, *s.* (from शेतासङ्ग, *a stock of grain*, and आरम्भ, *a beginning*), a beginning to lay in a stock of grain.

शेतासङ्गआकाङ्क्षा, *s.* (from शेतासङ्ग, *a stock of grain*, and आकाङ्क्षा, *desire*), a desire to lay in a stock of grain.

शेतासङ्गआकाङ्क्षी, *a.* (from शेतासङ्ग, *a stock of grain*, and आकाङ्क्षी, *desirous*), desirous of laying in a stock of grain.

शेतासङ्गआकाङ्क्षक, *a.* (from शेतासङ्ग, *a stock of grain*, and आकाङ्क्षक, *desirous*), desirous of laying in a stock of grain.

शेतासङ्गआकाङ्क्षित, *a.* (from शेतासङ्ग, *a stock of grain*, and आकाङ्क्षित, *engaged in*), engaged in laying in a stock of grain.

शेतासङ्गआकाङ्क्षित, *s.* (from शेतासङ्ग, *a stock of grain*, and आकाङ्क्षित, *exertion*), an exertion to lay in a stock of grain.

বীণ্য.

- বীণ্যসংস্থানোপায়ী, *a.* (from বীণ্যসংস্থান, *a stock of grain*, and উপায়, *using exertions*), using exertions to lay in a stock of grain.
- বীণ্যসংস্থানোপায়, *s.* (from বীণ্যসংস্থান, *a stock of grain*, and উপায়, *a beginning*), an attempt or beginning to lay in a stock of grain.
- বীণ্যসংস্থাপক, *a.* (from বীণ্য, *corn*, and সংস্থাপক, *placing together*), collecting or laying in a stock of grain.
- বীণ্যসংস্থাপন, *s.* (from বীণ্য, *corn*, and সংস্থাপন, *a placing together*), the laying in of a stock of corn.
- বীণ্যসংস্থিতি, *s.* (from বীণ্য, *corn*, and সংস্থিতি, *a stock*), a stock of corn.
- বীণ্যসংস্থিতিকারক, *a.* (from বীণ্যসংস্থিতি, *a stock of corn*, and কারক, *doing*), laying in a stock of corn; *s.* a person who lays in a stock of corn.
- বীণ্যসংস্থিতিকারী, *a.* (from বীণ্যসংস্থিতি, *a stock of corn*, and কারক, *doing*), laying in a stock of corn.
- বীণ্যসংস্থিতিজন্ম, *a.* (from বীণ্যসংস্থিতি, *a stock of corn*, and জন্ম, *producible*), producible by or arising from a stock of grain.
- বীণ্যসংস্থিতিজন্ম, *ad.* (*loc. case of বীণ্যসংস্থিতিজন্ম*), for the purpose of a stock of grain.
- বীণ্যসংস্থিতিনিবর্তক, *a.* (from বীণ্যসংস্থিতি, *a stock of grain*, and নিবর্তক, *causing to cease*), putting a stop to the laying in a stock of grain.
- বীণ্যসংস্থিতিনিবারণ, *a.* (from বীণ্যসংস্থিতি, *a stock of grain*, and নিবারণ, *preventing*), preventing the laying in of a stock of grain.
- বীণ্যসংস্থিতিনিবারণ, *s.* (from বীণ্যসংস্থিতি, *a stock of grain*, and নিবারণ, *a preventing*), the preventing of the laying in a stock of grain.
- বীণ্যসংস্থিতিনিমিত্তক, *a.* (from বীণ্যসংস্থিতি, *a stock of grain*, and নিমিত্ত, *a cause*), caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.
- বীণ্যসংস্থিতিনিমিত্ত, *ad.* (from বীণ্যসংস্থিতি, *a stock of grain*, and নিমিত্ত, *a cause*), for the purpose of a stock of grain.
- বীণ্যসংস্থিতিপুত্তিরোধক, *a.* (from বীণ্যসংস্থিতি, *a stock of grain*, and পুত্তিরোধক, *opposing*), obstructing the laying in of a stock of grain.
- বীণ্যসংস্থিতিপুত্তিরোধ, *a.* (from বীণ্যসংস্থিতি, *a stock of grain*, and পুত্তিরোধ, *caused by*), caused by or arising from a stock of grain; *ad.* from or because of a stock of grain.
- বীণ্যসংস্থিতিহেতুক, *a.* (from বীণ্যসংস্থিতি, *a stock of grain*, and হেতু, *a cause*), caused by or arising from a stock of grain; *ad.* from or because of a stock of grain.
- বীণ্যসংস্থ, *s.* (from বীণ্য, *rice*, and সংস্থ, *accumulation*), the accumulation of rice or other grain, a stock of rice or other grain.

বীণ্য.

- বীণ্যসংস্থকারক, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and কারক, *making*), accumulating or laying in a stock of rice or other grain; *s.* one who accumulates rice or other grain.
- বীণ্যসংস্থকারী, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and কারক, *doing*), accumulating grain, laying in a stock of rice or other grain.
- বীণ্যসংস্থজন্ম, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and জন্ম, *producible*), producible by or arising from the accumulation of rice or other grain, producible by or arising from a stock of rice or other grain.
- বীণ্যসংস্থজন্ম, *ad.* (*loc. case of বীণ্যসংস্থজন্ম*), for the purpose of a stock of grain.
- বীণ্যসংস্থনিমিত্তক, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and নিমিত্ত, *a cause*), caused by or arising from a stock of rice or other grain; *ad.* from or because of the accumulation of rice or other grain.
- বীণ্যসংস্থনিমিত্ত, *ad.* (from বীণ্যসংস্থ, *a stock of grain*, and নিমিত্ত, *a cause*), for the purpose of accumulating rice or other grain.
- বীণ্যসংস্থপুত্তিরোধক, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and পুত্তিরোধক, *opposing*), opposing or hindering the accumulation of rice or other grain.
- বীণ্যসংস্থপুত্তিরোধ, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and পুত্তিরোধ, *caused by*), caused by or arising from the accumulation of rice or other grain; *ad.* from or through the accumulation of rice or other grain.
- বীণ্যসংস্থবিহীন, *ad.* (from বীণ্যসংস্থ, *a stock of grain*, and বিহীন, *without*), without the accumulation of grain, without a stock of grain.
- বীণ্যসংস্থবিশিষ্ট, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and বিশিষ্ট, *possessed of*), possessed of a stock of rice or other grain.
- বীণ্যসংস্থব্যতিরিক্ত, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and ব্যতিরিক্ত, *excepted*), a stock of rice or other grain excepted.
- বীণ্যসংস্থব্যতিরিক্ত, *s.* (from বীণ্যসংস্থ, *a stock of grain*, and ব্যতিরিক্ত, *an exception*), the exception of a stock of rice or other grain.
- বীণ্যসংস্থব্যতিরিক্ত, *ad.* (*loc. case of বীণ্যসংস্থব্যতিরিক্ত*), with the exception of a stock of rice or other grain, without or besides a stock of rice or other grain.
- বীণ্যসংস্থযুক্ত, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and যুক্ত, *joined to*), connected with a stock of rice or other corn.
- বীণ্যসংস্থযোগ্য, *a.* (from বীণ্যসংস্থ, *a stock of grain*, and যোগ্য, *worthy*), worthy of having a stock of corn accumulated.

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বীজ্যকরহিত, *a.* (from বীজ্যকর, *a stock of grain*, and হিত, *destitute*), destitute of a stock of corn.

বীজ্যকরনীতি, *a.* (from বীজ্যকর, *a stock of grain*), storing up rice or other grain, accumulating grain.

বীজ্যকরশূন্য, *a.* (from বীজ্যকর, *a stock of grain*, and শূন্য, *empty*), destitute of a stock of grain.

বীজ্যকরহীন, *a.* (from বীজ্যকর, *a stock of grain*, and হীন, *destitute*), destitute of a stock of rice or other grain.

বীজ্যকরহেতু, *a.* (from বীজ্যকর, *a stock of grain*, and হেতু, *a cause*), caused by or arising from the accumulation of grain; *ad.* from or because of the accumulation of grain.

বীজ্যকরাকাঙ্ক্ষা, *s.* (from বীজ্যকর, *a stock of grain*, and আকাঙ্ক্ষা, *a desire*), a desire for a stock of rice or other grain.

বীজ্যকরাকাঙ্ক্ষী, *a.* (from বীজ্যকর, *a stock of grain*, and আকাঙ্ক্ষী, *desirous*), desirous of laying in a stock of rice or other grain.

বীজ্যকরোপেক্ষ, *a.* (from বীজ্যকর, *a stock of grain*, and অপেক্ষ, *expecting*), looking for or expecting an accumulation of grain.

বীজ্যকরোপেক্ষা, *s.* (from বীজ্যকর, *a stock of grain*, and অপেক্ষা, *expectation*), the expectation of an accumulation of grain.

বীজ্যকরোপেক্ষী, *a.* (from বীজ্যকর, *a stock of grain*, and অপেক্ষী, *expecting*), looking for or expecting an accumulation of rice or other grain.

বীজ্যকরোচ্ছিন্ন, *s.* (from বীজ্যকর, *a stock of grain*, and উচ্ছিন্ন, *desire*), a desire to accumulate rice or other grain.

বীজ্যকরোচ্ছিন্না, *a.* (from বীজ্যকর, *a stock of grain*, and উচ্ছিন্না, *desirous*), desirous of accumulating rice or other grain.

বীজ্যকরোচ্ছিন্না, *s.* (from বীজ্যকর, *a stock of grain*, and উচ্ছিন্না, *desire*), a desire to accumulate rice or other grain.

বীজ্যকরোচ্ছিন্ন, *a.* (from বীজ্যকর, *a stock of grain*, and উচ্ছিন্ন, *desirous*), desirous of accumulating rice or other grain.

বীজ্যকরোচ্ছিন্ন, *a.* (from বীজ্যকর, *a stock of grain*, and উচ্ছিন্ন, *desirous*), desirous of accumulating rice or other grain.

বীজ্যকরোচ্ছিন্ন, *s.* (from বীজ্যকর, *a stock of grain*, and আশ্রয়, *a beginning*), a beginning to accumulate rice or other grain.

বীজ্যকরোচ্ছিন্ন, *a.* (from বীজ্যকর, *a stock of grain*, and আশ্রয়, *engaged*), engaged in storing up or accumulating grain.

বীজ্যকরোচ্ছিন্ন, *s.* (from বীজ্যকর, *a stock of grain*, and অধ্যবসায়, *an effort*), a zealous effort to store up or accumulate rice or other grain.

বীজ্যকরোচ্ছিন্ন, *a.* (from বীজ্যকর, *a stock of grain*, and

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অধ্যবসায়, *using exertion*), using exertions to accumulate rice or other grain.

বীজ্যকরোচ্ছিন্ন, *s.* (from বীজ্যকর, *the accumulation of grain*, and উৎসব, *a beginning*), a beginning to accumulate rice or other grain.

বীজ্যহানি, *s.* (from বীজ্য, *grain*, and হানি, *loss*), the detriment or loss of rice or other grain.

বীজ্যহীন, *a.* (from বীজ্য, *grain*, and হীন, *destitute*), destitute of rice or other grain.

বীজ্যহেতু, *a.* (from বীজ্য, *grain*, and হেতু, *a cause*), caused by or arising from rice or other grain; *ad.* from or because of rice or other grain.

বীজ্যাকাঙ্ক্ষা, *s.* (from বীজ্য, *grain*, and আকাঙ্ক্ষা, *desire*), a desire for rice or other grain.

বীজ্যাকাঙ্ক্ষী, *a.* (from বীজ্য, *grain*, and আকাঙ্ক্ষী, *desirous*), desirous of rice or other grain.

বীজ্যাদি, *s.* (from বীজ্য, *rice*, and আদি, *first*), grain.

বীজ, *s.* (from বীজ, *to run*), the steps of a stair case or other ascent, a leap, a jump.

বীজক, *s.* (from বীজ, *to run*), a runner, a messenger, one who goes express.

বীজক্ৰীড়া, *a.* (from বীজ, *to run*), quick, swift, running or spreading with great velocity.

বীজক, *s.* (from বীজ, *to run*), a running.

বীজক, *s.* (from বীজ, *to run*), a running.

বীজক, *a.* (from বীজ, *to run*), running.

বীজক, *s.* (from বীজ, *to run*), a running.

বীজকবি, *s.* (from বীজ, *to run*), a mutual or promiscuous running.

বীজ, *s.* (from বী, *to hold*), the body, a house or dwelling, a place, a spot, a country, dignity, consequence, light, a ray of light.

বীজলী, *s.* (from বী, *to sound*), a kettle-drum.

বীজলী, *s.* (from বী, *to hold*), a scuttle or basket of rattan so closely wrought as to hold water.

বীজক্ৰীড়া, *s.* (from বী, *to sound*, and উজ, *a beating of time*), a particular mode of beating time in music.

বীজী, *s.* (from বীজ, *a vessel*), a small vessel made of rattan wrought so closely as to hold water.

বীজ, *v.* *a.* (from বী, *to hold*), to borrow, to owe, to hold as a loan or debt; *s.* a sort of stone, a loan, a debt, an end.

a boundary, a line, a limit, a garden fence or wall, a hedge, the edge of a precipice, the brow of a hill, the van of an army, a deep place, depth, the edge of a weapon,

a slight sprinkling rain, distillation, dripping or oozing by drops, a leak or flaw in a vessel, frost, a horse's paces,

offspring, excellence, a quantity, a multitude.

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- दीक्षक, s.** (from **दृ**, *to hold*), a person who holds a thing, a person who examines the correctness of the text while another is reading the shastras, an umpire; **a.** having, holding. This word in this sense is usually employed as the last member of a compound word.
- दीक्षकता, s.** (from **दीक्षक**, *an umpire*), the office of examining the correctness or incorrectness of the text when the shastras are read.
- दीक्षकः, s.** (from **दीक्षक**, *an umpire*), the office of an umpire or one who judges of the correctness or incorrectness of another's reading of the shastras.
- दीक्षकः, s.** (from **दीक्ष**, *a loan*, and **कर**, *a doing*), the contracting of a debt, the borrowing of money or goods, the sharpening of a weapon.
- दीक्षकः, a.** (from **दीक्ष**, *a loan*, and **कर**, *an instrument*), effected by a debt or loan, accomplished by an edge.
- दीक्षकः, a.** (from **दीक्ष**, *a loan*, and **उत्पन्न**, *producible*), producible by or arising from a loan or debt, produced by or arising from an edge.
- दीक्षकः, ad.** (*loc. case of दीक्षकः*), for the purpose of a loan or debt, for an edge.
- दीक्ष, s.** (from **दृ**, *to hold*), the holding of a thing, the having a thing, the keeping or maintaining of a thing, the assuming of a particular habit or shape, the supporting or sustaining of a thing, the upholding of a thing, the sustaining of a weight or burden, the name of a weight equal to sixteen seeds of abrus precatorius. Constructed with **कृ**, *to do*, this word means to support or sustain.
- दीक्षकः, a.** (from **दीक्ष**, *a holding*, and **कर**, *doing*), holding, having, upholding, wearing, assuming; **s.** a person who holds or upholds, one who wears a particular habit or assumes a particular form.
- दीक्षकः, a.** (from **दीक्ष**, *a holding*, and **कर**, *doing*), holding, having, upholding, wearing, assuming.
- दीक्षकः, a.** (from **दीक्ष**, *a holding*, and **उत्पन्न**, *producible*), producible by or arising from having or holding, producible by or arising from assuming a form or wearing a habit, producible by or arising from sustaining or upholding a thing.
- दीक्षकः, ad.** (*loc. case of दीक्षकः*), for the purpose of having or holding, for the purpose of assuming a form or wearing a habit, for the purpose of sustaining or upholding a thing.
- दीक्षकः, a.** (from **दीक्ष**, *a holding*, and **कारण**, *a cause*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing.

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- thing; **ad.** from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.
- दीक्षकः, ad.** (from **दीक्ष**, *a holding*, and **कारण**, *a cause*), for having or holding, for the purpose of assuming a form or wearing a habit, for the purpose of sustaining or upholding a thing.
- दीक्षकः, a.** (from **दीक्ष**, *a holding*, and **कारण**, *caused by*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing; **ad.** from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.
- दीक्षकः, ad.** (from **दीक्ष**, *a holding*, and **विना**, *without*), without or besides having or holding, without or besides assuming a form or upholding a thing.
- दीक्षकः, a.** (from **दीक्ष**, *a holding*, and **व्यतिरेक**, *excepted*), holding or having excepted, the assuming of a form or wearing of a habit excepted, the sustaining or upholding of a thing excepted.
- दीक्षकः, s.** (from **दीक्ष**, *a holding*, and **व्यतिरेक**, *an exception*), the exception of having or holding, the exception of assuming a form or of wearing a habit, the exception of sustaining or upholding a thing.
- दीक्षकः, ad.** (*loc. case of दीक्षकः*), with the exception of having or holding, with the exception of assuming a form or of wearing a habit, with the exception of upholding a thing, without or besides having or holding, without or besides assuming a form or wearing a habit, without or besides sustaining or upholding a thing.
- दीक्षकः, a.** (from **दीक्ष**, *a holding*, and **कारण**, *a cause*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing; **ad.** from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.
- दीक्ष, s.** (from **दृ**, *to hold*), continuance in a right way, perseverance, fortitude, firmness, resolution, steady immovable abstraction with the mind collected, the breath suspended, and all natural wants restrained, mental retention, memory, a debt, a sustentaculum.
- दीक्षकः, s.** (from **दीक्ष**, *a holding*, and **आकांक्ष**, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.
- दीक्षकः, a.** (from **दीक्ष**, *a holding*, and **आकांक्ष**, *desires*),

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- desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

বীজবান্ধ, *a.* (from বীজ, *a holding*, and অক্ষম, *unable*), unable to have or hold, unable to sustain or uphold.

বীজবান্ধ, *a.* (from বীজ, *perseverance*), persevering, firm, resolute, restrained.

বীজবান্ধিত, *a.* (from বীজ, *perseverance*, and বান্ধিত, *possessed of*), persevering, firm, resolute, restrained.

বীজবান্ধিত, *s.* (from বীজ, *a holding*, and অধিকার, *a sire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

বীজবান্ধিত, *a.* (from বীজ, *a holding*, and অধিকারিত, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or supporting.

বীজবান্ধিত, *a.* (from বীজ, *per everence*, and ইহিত, *destitute*), destitute of perseverance or firmness, irresolute, destitute of fortitude.

বীজবান্ধিত, *s.* (from বীজ, *perseverance*, and শক্তি, *power*), an ability to persevere in a thing or to be firm to a purpose, resolution, a power of restraint.

বীজবান্ধিত, *s.* (from বীজ, *to hold*, any tubular vessel of the body, a straight line.

বীজবান্ধিত, *s.* (from বীজ, *a holding*, and ইচ্ছা, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

বীজবান্ধিত, *a.* (from বীজ, *a holding*, and ইচ্ছা, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

বীজবান্ধিত, *a.* (from বীজ, *a holding*, and ইচ্ছা, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

বীজবান্ধিত, *a.* (from বীজ, *a holding*, and প্রস্তুত, *prepared for*), ready or about to have or to hold, ready or about to assume a form or to wear a habit, ready or about to uphold or sustain.

বীজবান্ধিত, *a.* (from বীজ, *a holding*, and প্রস্তুত, *engaged in*), engaged in having or holding, engaged in assuming a form or wearing a habit, engaged in upholding or sustaining.

বীজবান্ধিত, *s.* (from বীজ, *a holding*, and প্রস্তুত, *exertion*), exertion to have or hold, exertion to assume a form or to wear a habit, exertion to uphold or sustain.

বীজবান্ধিত, *a.* (from বীজ, *a holding*, and প্রস্তুত, *using exertions*), using exertions to have or to hold, using ex-

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ertions to assume a form or to wear a habit, using exertions to uphold or sustain.

বীজবান্ধিত, *a.* (from বীজ, *a loan*, and নিমিত্ত, *a cause*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

বীজবান্ধিত, *ad.* (from বীজ, *a loan*, and নিমিত্ত, *a cause*), for the purpose of a loan or debt, for an edge.

বীজবান্ধিত, *a.* (from বীজ, *a loan*, and প্রযুক্ত, *caused by*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

বীজবান্ধিত, *ad.* (from বীজ, *a loan*, and বিনা, *without*), without or besides a loan or debt, without an edge.

বীজবান্ধিত, *s.* (from বীজ, *an edge*, and বিনাশ, *destruction*), the spoiling of a weapon's edge.

বীজবান্ধিত, *a.* (from বীজ, *an edge*, and বিনাশক, *destructive*), destructive to a weapon's edge.

বীজবান্ধিত, *a.* (from বীজ, *an edge*, and বান্ধিত, *possessed of*), edged, sharp.

বীজবান্ধিত, *a.* (from বীজ, *an edge*, and ব্যতিত, *excepted*), an edge excepted, a debt or loan excepted.

বীজবান্ধিত, *s.* (from বীজ, *an edge*, and ব্যতিক্রম, *an exception*), the exception of an edge, the exception of a debt or loan.

বীজবান্ধিত, *ad.* (*loc. case of বীজবান্ধিত*), with the exception of an edge, without an edge, with the exception of a loan or debt, without a debt.

বীজবান্ধিত, *a.* (from বীজ, *an edge*, and মূল, *a root*), originating from an edge or border, originating in a debt or loan.

বীজবান্ধিত, *a.* (from বীজ, *an edge*, and যুক্ত, *joined to*), edged, sharp.

বীজবান্ধিত, *a.* (from বীজ, *an edge*, and ইহিত, *destitute*), blunt, dull, destitute of an edge or border.

বীজবান্ধিত, *a.* (from বীজ, *an edge*, and শূন্য, *empty*), blunt, dull, destitute of an edge or border.

বীজবান্ধিত, *a.* (from বীজ, *an edge*, and ইহিত, *destitute*), blunt, dull, destitute of an edge or border.

বীজবান্ধিত, *a.* (from বীজ, *an edge*, and প্রযুক্ত, *a cause*), caused by an edge or border, caused by a debt or loan; *ad.* from or because of an edge or border, from or because of a debt or loan.

বীজ, *s.* (from বীজ, *to hold*), a method, a custom, a habit, a usage, a fashion, a course, a ceremony, a water course, drops or streams of rain in a heavy shower, a general practice, a section, conduct, carriage.

বীজবান্ধিত, *ad.* (from বীজ, *a custom*, and পদ, *a step*), according to custom or habit.

वि.

वी.

वीरविर s. (from वीर, *streams of rain*, and वि, *to hold*), a cloud.

वीरानुसार. s. (from वीर, *a method*, and अनुसार, *following*), customary.

वीरविह्वल. s. (from वीर, *a custom*, and विह्वल, *the running of stream*), a going in the way of custom, a going down with the stream of custom.

वीरविह्वल. a. (from वीर, *a custom*, and विह्वल, *causing to flow in a stream*), leading in the stream of custom, going in the stream of custom.

वीरविह्वल. a. (from वीर, *a custom*, and विह्वल, *flowing*), flowing down the stream of custom.

वीरविह्वल. a. (from वीर, *a custom*, and विह्वल, *floating*), floating down the stream of custom.

वीरविह्वल. a. (from वि, *to hold*), apprehensible.

वीरविह्वल. a. (from वीर, *an edge*), sharp.

वीरविह्वल. s. (from वीर, *to borrow*), the contracting of a debt, the borrowing of money.

वीरविह्वल. s. (from वि, *to hold*, an edge or margin; a. having, holding. This word is much used in composition as the last member of a compound and signifies having or holding the thing expressed by the first member.

वीरविह्वल. ad. (loc. case of वीर), ashore, on credit.

वीरविह्वल. a. (from वीर, *religion*), religious, virtuous, just, righteous.

वीरविह्वल. s. (from वीरविह्वल, *righteous*), righteousness, justice, propriety of conduct.

वीरविह्वल. s. (from वीरविह्वल, *righteous*), righteousness, justice, propriety of conduct.

वीरविह्वल. a. (from वि, *to hold*), apprehensible, deserving of restraint, proper to be retained. This word constructed with क, *to do*, means to nominate, to determine, to arrange, to assign, to impose a tax.

वीरविह्वल. s. (from वीर, *to bully*), a tumult, confusion, anarchy, sedition.

वीरविह्वल. s. from वीर, *a tumult*), confusion, sedition, anarchy, a tumult.

वीरविह्वल. s. (from वीर, *sedition*), a tumult, an outrage, a mob, sedition.

वीरविह्वल. interj. (from वीर, *to annihilate*), fye on it, curse on it.

वीरविह्वल. s. (from वीर, *fie!* and क, *to do*), contempt, disrespect, reproach, censure.

वीरविह्वल. a. (from वीर, *fie*, and क, *done*), cursed, reproached, contemned, reviled, censured, condemned.

वीरविह्वल. s. (from वीर, *fie*), a quivering or burning slowly as if about to go out. The word is usually applied to the flame of a lamp.

वीरविह्वल. a. (from वीर, *fie*), quivering or burning slowly

as if about to be extinguished. The word is chiefly applied to the flame of a lamp.

वीरविह्वल. s. (from वीर, *a lion*), a high conceit of a person's own importance.

वीरविह्वल, an imitative sound employed to indicate that of some kinds of pulsatile musical instruments.

वीरविह्वल, an imitative sound employed to express certain musical sounds particularly those of a drum.

वीरविह्वल, an imitative sound employed to express the sound of some particular instruments of music.

वीरविह्वल, an imitative sound used to express that caused by a single stroke on a drum.

वीरविह्वल, an imitative sound used to express the monotonous repeating of two notes on a drum or tabor.

वीरविह्वल, an imitative sound used to express that produced by some musical instruments.

वीरविह्वल, an imitative sound used to express that caused by some instruments of music.

वीरविह्वल, an imitative sound employed to express certain sounds produced by musical instruments.

वीरविह्वल. a. (from वीर, *to be tranquil*), slow, deliberate, cautious. Constructed with क, *to fall*, this word means to lull, or blow softly.

वीरविह्वल. ad. (loc. case of वीर), faintly, softly, deliberately.

वीरविह्वल. a. (from वीर, *slow*), slow, deliberate.

वीरविह्वल. s. (from वीर, *to be impudent*), a name of Vrihushputi.

वीरविह्वल. s. (from वीर, *to meditate*), understanding, knowledge, an idea; a. wise.

वीरविह्वल. s. (from वीर, *an imitative sound*, and क, *a sound*), a report, a common report.

वीरविह्वल. s. (from वीर, *knowledge*, and वीरविह्वल, *an organ*), an organ of perception.

वीरविह्वल. s. (from वीर, *to catch*), a fisherman.

वीरविह्वल. a. (from वीर, *wisdom*), wise, learned, intelligent, sagacious; s. an appellation of Vrihushputi.

वीरविह्वल. a. (from वीर, *understanding*, and क, *to possess*), wise, learned, sagacious, grave, deliberate, tranquil, serene, temperate, docile, slow, lazy, steady, firm, determined, consistent, headstrong, self-willed, uncontrollable, strong, powerful.

वीरविह्वल. s. (from वीर, *deliberate*), deliberateness, temperateness, sedateness, gravity, steadiness.

वीरविह्वल. s. (from वीर, *deliberate*), deliberateness, temperateness, sedateness, gravity, steadiness, the restraint of resentment arising from jealousy.

वीरविह्वल. a. fem. (from वीर, *temperate*), jealous of a husband or lover and yet suppressing all expression of resentment.

वीरविह्वल. s. (from वीर, *suppressing resentment*, and वीरविह्वल, a

द्वि.

- woman who expresses her resentment), a jealous woman who occasionally expresses no resentment and occasionally expresses it.
- वीर, *ad. loc. case of वीर*, deliberately, coolly, slowly, sedately.
- वीरवीर, *ad. loc. case of वीर*, deliberately, slowly, coolly, sedately.
- वीरद, *s.* (from वी, *an imitative sound*, and द, *a sound*), a report, a common report.
- वीरविद, *s.* (from वी, *understanding*, and विद, *a counsellor*), one who belongs to the legislative department of a government.
- वृ. *v. a.* (from वृ, *to wash*), to wash.
- वृन्द, *s.* (from वृ, *to swing*), the name of a cucurbitaceous fruit used as an article of food, (*Luffa pentandra*.)
- वृत्, *v. n.* (from वृ, *to sound*), to pant with running, to breathe with difficulty.
- वृत्त, *s.* (from वृत्त, *a bag*), a coarse bag.
- वृत्तवृत्, an imitative sound used to express a feeble breathing or palpitation when in a dying state; also a palpitation with hard running or excessive fear.
- वृत्तवृत्, *v.* (from वृत्, *to pant*), to pant or palpitate with hard running or excessive fear.
- वृत्तवृत्ति, *s.* (from वृत्, *to be distressed*), a perpetual anxiety about any circumstance or affair.
- वृत्तवृत्ति, *s.* (from वृत्तवृत्, *to pant*), a panting or palpitating with hard running or excessive fear.
- वृत्तवृत्ति, *s.* (from वृत्, *to be distressed*), anxiety, remorse, a particular sort of a necklace.
- वृत्ति, *s.* (from वृत्, *to pant*), a panting.
- वृत्ति, *s.* (from वृत्, *to pant*), a panting.
- वृत्ति, *s.* (from वृत्, *to wash*), the name of a kind of basket used for the purpose of washing rice.
- वृत्तवृत्, an imitative sound used to express that which arises from the fall of clods, fruits, or the like.
- वृत्तवृत्, an imitative sound used to express that which arises from the firing of guns, or the beating with a stick upon wood or the like.
- वृत्तवृत्ति, *s.* (from वृत्तवृत्, *a beating sound*), the sound arising from firing artillery or from beating a hollow wooden vessel.
- वृत्त, an imitative sound used to express that which arises from the falling of a log or other heavy body upon the earth. Constructed with वृत्ति, this word acquires an adverbial power.
- वृत्, *a.* (from वृ, *to reject*), agitated, relinquished.
- वृत्तवृत्, *a.* (from वृत्, *relinquished*, and वृत्त, *sin*), freed from sin or crimes.

द्वि.

- वृत्तवृत्, *a.* (from वृत्, *relinquished*, and वृत्त, *sin*), freed from sin or crimes.
- वृत्ति, *s.* (from वृत्, *to wash*), a piece of cloth about three cubits long worn by the natives of India about the loins instead of breeches, washed cloth.
- वृत्तवृत्, *s.* (from वृत्तवृत्, *the thorn apple*), the thorn apple, (*Datura Metel*.)
- वृत्, *s.* (from वृ, *to kindle*), the blazing up of fire. Constructed with वृ, *to do*, this word means to be sultry, to be excessively hot; constructed with the adverbial participle of वृ, *to do*, it has an adverbial power, parchingly, sultrily.
- वृत्, *v. a.* (from वृत्, *to throw*), to clean cotton with an instrument like a bow.
- वृत्तवृत्, *s.* (from वृत्, *to throw*, and वृत्, *short*), a small bow used in cleaning cotton.
- वृत्ति, *s.* (from वृत्, *to clean cotton with the bow*), a person who follows the business of cotton-cleaning.
- वृत्त, *s.* (from वृत्, *to clean cotton*), the cleaning of cotton with the bow.
- वृत्त, *s.* (from वृत्, *to clean cotton*), the cleaning of cotton with the bow.
- वृत्त, *a.* (from वृत्, *to clean cotton*), earned by or due for cleaning cotton with the bow.
- वृत्त, *s.* (from वृत्, *to clean cotton*), the cleaning of cotton with the bow.
- वृत्, *s.* (from वृत्, *ardor*, and वृ, *to have*), ardor, zeal, diligence; *a.* great, prodigious, ardent.
- वृत्तवृत्, *s.* (from वृत्, *great*, and वृत्ति, *smiting*), rebellion, sedition, a tumult, an uproar.
- वृत्, an imitative sound used to express that arising from a heavy substance falling on a loose or yielding substance as dust or straw.
- वृत्, *s.* (from वृत्, *to burn*), incense, resin or Indian pitch, a sabre, the sun's rays, the sun.
- वृत्, *s.* (from वृत्, *to wash*), a washerman.
- वृत्तवृत्ति, an imitative sound used to express the noise made by the pedal while working.
- वृत्तवृत्ति, an imitative sound used to express that made by the pedal while working.
- वृत्तवृत्ति, *s.* (from वृत्, *certain*, and वृत्ति, *desire*), a strong desire, a determined will.
- वृत्, *s.* (from वृ, *to utter*, ardor, zeal, fervour. This word when constructed with वृत्ति, *to come in contact*, means to be ardent or zealous; also, an imitative sound used to express that arising from striking a single stroke on a drum; also, *a.* (from वृत्, *weight*), heavy, thick, gross.

देव.

- देवडी, *s.* (from देव, *thick*), a concubine, a fat vagabond woman, a female vishnuva.
- देवडीयाडी, *a.* (from देवडी, *a vagabond woman*, and दाडी, *a smiting*), vagabond, vagrant, lecherous.
- देवदेव, *s.* (from देव, *order*. *The last member of this word is only a rhyme to the first*), a tumult, a mob.
- देवदेव, *a.* (from देव, *thick*), bulky, heavy, thick, gross. Constructed with करिष्य, *doing*, this word acquires an adverbial meaning; also an imitative word used to express a drumming sound.
- देवदल, *s.* (from देव, *a stroke on a drum*), the monotonous beating of a drum to call persons to a festivity or to give notice of something.
- देवडा, *s.* (from देवडा, *an introductory stanza*), the introductory stanza to a poem or song, afterwards repeated at the end of each verse as the burden of the song.
- देवडा, *s.* (from देवडा, *to hurt*), the axle of a cart or carriage, the pole of a carriage, reflection, recollection, thought, a load, a burden.
- देवदल, *s.* (from देव, *a burden*, and दे, *to hold*), bearing a burden; *s.* a beast of burden.
- देवदल, देवडी, *a.* (from देवदल, *bearing a burden*, and देवडी *a beast of burden*), chief of those who sustain the burden of office, viz. a king.
- देवडी, *a.* (from देव, *a burden*), bearing a burden; *s.* a beast of burden.
- देव, *s.* (from दे, *to agitate*), a word used by the Bengalee school-masters as a measure of land, it is properly the same as the Kata or the twentieth part of a Biga.
- दे, an imitative sound used to express the circumstance of blazing up.
- देवा, *s.* (from देव, *smoke*), smoke, vapour. This word constructed with दा, *to give*, means to fumigate, and with खा, *to eat*, it means to smoke tobacco, to inhale smoke.
- देवा खादन, *s.* (from देवा, *smoke*, and खादन, *an eating*), the smoking of tobacco.
- देवाचरा, *s.* (from देवा, *smoke*, and चरा, *a house*), a chimney, a tunnel for smoke.
- देवाचरा, *a.* (from देवा, *smoke*), smoky.
- देवादेवन, *s.* (from देवा, *smoke*, and देवन, *a giving*), the fumigating of a thing or place.
- देवापथ, *s.* (from देवा, *smoke*, and पथ, *a road*), a chimney.
- देवापथ, *s.* (from देवा, *smoke*, and पथ, *a hollow*), a chimney.
- देवति, *s.* (from देव, *Indian pitch*, and ति, *to collect*), a censer, an incense pot.
- देव, an imitative sound used to express the sudden blazing of fire accompanied with noise.

देव.

- देवक, *s.* (from दे, *to quake*), resin, properly that of the Shala tree.
- देव, *s.* (from देवक, *resin*), the resin of the Shala tree, *Shorea robusta*. It is used through India for a great variety of purposes instead of pitch. Inferior kinds of resin are produced from other species of Shorea and perhaps from many other trees.
- देवी, *s.* (from दे, *to quake*), a kind of chaffing dish, a censer or incense pot.
- देव, an imitative sound used to express that made by the fall of a single heavy body on the ground.
- देव, *s.* (from देव, *to shine*), incense, resin, the solar rays, the solar heat, a particular sort of weapon.
- देवदेव, an imitative sound used to express that which arises from the repeated falling of heavy bodies on the ground.
- देवित, *a.* (from देव, *to shine*), perfumed with incense, fumigated.
- देव, *s.* (from दे, *to trouble*), smoke.
- देवकड, *s.* (from देव, *smoke*, and कड, *the descending node*), a comet, a falling star, fire, the personified descending node.
- देवजनक, *a.* (from देव, *smoke*, and जनक, *producing*), producing smoke, causing smoke.
- देवजना, *a.* (from देव, *smoke*, and जना, *producible*), producible by or arising from smoke.
- देवजना, *ad.* (*loc. case of देवजना*), for the purpose of smoke.
- देवडाल, *s.* (from देव, *smoke*, and डाल, *the fan palm*), a pillar of smoke.
- देवनिवर्तक, *a.* (from देव, *smoke*, and निवर्तक, *causing to cease*), putting a stop to smoke.
- देवनिवारक, *a.* (from देव, *smoke*, and निवारक, *preventing*), preventing smoke.
- देवनिवारन, *s.* (from देव, *smoke*, and निवारन, *a preventing*), the preventing of smoke.
- देवनिवृत्ति, *s.* (from देव, *smoke*, and निवृत्ति, *cessation*), the cessation of smoke.
- देवनिमित्तक, *a.* (from देव, *smoke*, and निमित्त, *a cause*), caused by or arising from smoke; *ad.* from or because of smoke.
- देवनिमित्त, *ad.* (from देव, *smoke*, and निमित्त, *a cause*), for the purpose of smoke.
- देवपान, *s.* (from देव, *smoke*, and पान, *a drinking*), the smoking of tobacco or any other herb.
- देवपुञ्ज, *s.* (from देव, *smoke*, and पुञ्ज, *a heap*), a crowded volume of smoke.
- देवपुञ्जिद्वारक, *a.* (from देव, *smoke*, and पुञ्जिद्वारक, *opposed to*), obstructing or preventing smoke.

ইন্দ্র.

ইন্দ্রপুঙ্খ, *a.* (from ইন্দ্র, *smoke*, and পুঙ্খ, *caused by*), caused by or arising from smoke; *ad.* from or because of smoke.
 ইন্দ্রবিনা, *ad.* (from ইন্দ্র, *smoke*, and বিনা, *without*), without or beside smoke.
 ইন্দ্রবিশিষ্ট, *a.* (from ইন্দ্র, *smoke*, and বিশিষ্ট, *possessed of*), smoky.
 ইন্দ্রব্যতিরিক্ত, *a.* (from ইন্দ্র, *smoke*, and ব্যতিরিক্ত, *excepted*), smoke excepted.
 ইন্দ্রব্যতিরেক, *s.* (from ইন্দ্র, *smoke*, and ব্যতিরেক, *an exception*), the exception of smoke.
 ইন্দ্রব্যতিরেকে, *ad.* (*loc. case of* ইন্দ্রব্যতিরেক), with the exception of smoke, without or beside smoke.
 ইন্দ্রময়, *a.* (from ইন্দ্র, *smoke*), full of smoke, covered with smoke.
 ইন্দ্রযুক্ত, *a.* (from ইন্দ্র, *smoke*, and যুক্ত, *joined to*), smoky.
 ইন্দ্রযোনি, *s.* (from ইন্দ্র, *smoke*, and যোনি, *pudendum muliebre*), a cloud.
 ইন্দ্রহিত, *a.* (from ইন্দ্র, *smoke*, and হিত, *destitute*), free from smoke, smokeless.
 ইন্দ্রশালী, *a.* (from ইন্দ্র, *smoke*), smoky.
 ইন্দ্রশূন্য, *a.* (from ইন্দ্র, *smoke*, and শূন্য, *empty*), free from smoke, smokeless.
 ইন্দ্রহীন, *a.* (from ইন্দ্র, *smoke*, and হীন, *destitute*), free from smoke, smokeless.
 ইন্দ্রহেতু, *a.* (from ইন্দ্র, *smoke*, and হেতু, *a cause*), caused by or arising from smoke; *ad.* from or because of smoke.
 ইন্দ্র, *a.* (from ইন্দ্র, *smoke*), purple, smoke-coloured.
 ইন্দ্র, *a.* (from ইন্দ্র, *to injure*), cunning, subtle, crafty, sly, mischievous, injurious, waggish; *s.* a gamester, a rogue, a cheat, the thorn apple, (*Datura Metel.*)
 ইন্দ্রতা, *s.* (from ইন্দ্র, *crafty*), craftiness, knavishness, waggishness.
 ইন্দ্রতা, *s.* (from ইন্দ্র, *crafty*), craftiness, knavery, waggishness.
 ইন্দ্রপুঙ্খাকার, *a.* (from ইন্দ্রপুঙ্খ, *the flower of the thorn apple*, and আকার, *a form*), funnel-shaped, infundibuliform, arytæ-noid.
 ইন্দ্রপুঙ্খাকৃতি, *a.* (from ইন্দ্রপুঙ্খ, *the flower of the thorn apple*, and আকৃতি, *a form*), funnel-shaped, infundibuliform, arytæ-noid.
 ইন্দ্রপুঙ্খাকারোপিজিহ্বাকৃতাস্থলী, *s.* (from ইন্দ্রপুঙ্খাকার, *arytæ-noid*, ওপিজিহ্বা, *the epiglottis*, যুক্ত, *joined to*, and স্থলী, *a muscle*), the arytæno-epiglottic muscles.
 ইন্দ্রপুঙ্খাকারোপিজিহ্বাকৃতানুপুঙ্খাস্থলী, *s.* (from ইন্দ্রপুঙ্খাকারোপিজিহ্বা, *the arytæ-noid cartilage*, যুক্ত, *joined to*, অনুপুঙ্খ, *transverse*, and স্থলী, *a muscle*), the arytæ-noid-transversal muscle.
 ইন্দ্র, *s.* (from ইন্দ্র, *dust*), dust. This word constructed with মাখ, *to smear*, means to smear with dust.

ইন্দ্র.

ইন্দ্রমাখ, *s.* (from ইন্দ্র, *dust*, and মাখ, *a smearing*), the smearing of a thing with dust.
 ইন্দ্রমাখা, *a.* (from ইন্দ্র, *dust*, and মাখা, *smear'd*), smear'd with dust.
 ইন্দ্র, *s.* (from ইন্দ্র, *to shake*), dust.
 ইন্দ্রমাখা, *s.* (from ইন্দ্র, *dust*, and মাখা, *play*), play with dust.
 ইন্দ্রজন্য, *a.* (from ইন্দ্র, *dust*, and জন্য, *producib'l*), producible by or arising from dust.
 ইন্দ্রজন্যে, *ad.* (*loc. case of* ইন্দ্রজন্য), for the purpose of dust.
 ইন্দ্রবর্ণ, *a.* (from ইন্দ্র, *dust*, and বর্ণ, *grey*), dust-coloured, ash-coloured, cinerens.
 ইন্দ্রনিমিত্ত, *a.* (from ইন্দ্র, *dust*, and নিমিত্ত, *a cause*), caused by or arising from dust; *ad.* from or because of dust.
 ইন্দ্রনিমিত্তে, *ad.* (from ইন্দ্র, *dust*, and নিমিত্ত, *a cause*, for the purpose of dust).
 ইন্দ্রপুঙ্খ, *s.* (from ইন্দ্র, *dust*, and পুঙ্খ, *a throwing*), the throwing of dust.
 ইন্দ্রপুঙ্খক, *a.* (from ইন্দ্র, *dust*, and পুঙ্খক, *throwing*), throw-ing dust; *s.* a person who throws dust.
 ইন্দ্রপুঙ্খন, *a.* (from ইন্দ্র, *dust*, and পুঙ্খন, *a throwing*), the throwing of dust.
 ইন্দ্রপুঙ্খ, *ad.* (from ইন্দ্র, *dust*, and পুঙ্খ, *caused by*), caused by or arising from dust; *ad.* from or because of dust.
 ইন্দ্রময়, *a.* (from ইন্দ্র, *dust*), dusty.
 ইন্দ্রমুষ্টি, *s.* (from ইন্দ্র, *dust*, and মুষ্টি, *the closed fist*), a handful of dust.
 ইন্দ্রমুষ্টিপুঙ্খ, *s.* (from ইন্দ্রমুষ্টি, *a handful of dust*, and পুঙ্খ, *a throwing*), the throwing of handfuls of dust.
 ইন্দ্রমুষ্টিপুঙ্খন, *a.* (from ইন্দ্রমুষ্টি, *a handful of dust*, and পুঙ্খন, *a throwing*), the throwing of handfuls of dust.
 ইন্দ্রাবরণ, *s.* (from ইন্দ্র, *dust*, and অবরণ, *a veil*), a veil to keep off the dust.
 ইন্দ্রাবরণিত, *a.* (from ইন্দ্র, *dust*, and অবরণিত, *veiled*), veiled or screened from the dust.
 ইন্দ্র, *s.* (from ইন্দ্র, *to agitate*), a grey colour, an ass, an oilman; *a.* grey.
 ইন্দ্রী, *a.* (from ইন্দ্র, *a grey colour*), grey.
 ইন্দ্রা, *s.* (from ইন্দ্র, *to embellish*), flannel.
 ইন্দ্র, *s.* (from ইন্দ্র, *to be elegant*), the name of the plant which produces the thorn apple, (*Datura Metel.*)
 ই. চ. *a.* (from ই, *to hold*), to hold, to seize, to apprehend a criminal, to have, to continue, to remain, to note down in an estimate or account.
 ইত, *a.* (from ই, *to hold*), seized, apprehended, held.
 ইতবৃত্ত, *a.* (from ইত, *held*, and বৃত্ত, *a religious vow*), held by a vow to engage in a particular religious ceremony.

देव्य.

- देव्यभु, *s.* (from देव, *held*, and भु, *a country*), one of the Hindoo princes celebrated in the Muha-bharat. The name of a species of wild goose, perhaps the swan.
- देवि, *s.* (from दे, *to hold*), sacrifice, a religious rite or ceremony, restraint, firmness, steadiness, constancy, a holding, a having, pleasure, satisfaction, happiness, an astronomical yoga, a particular kind of verse or metre consisting of four lines of eighteen syllables each.
- देविमान, *a.* (from देवि, *firmness*), firm, steady, constant, restrained, satisfied, happy.
- देव्य, *a.* (from देव, *to dare*), bold, insulting, impudent.
- देव्य, *a.* (from देव, *to dare*), impudent, shameless, bold, insolent.
- देव्यन्, *s.* (from दे, *to drink*), the name of a plant the seed-pod of which is boiled as an esculent vegetable, (*Hibiscus esculentus*.)
- देवि, *s.* (from दे, *to have*), an earring.
- देव्यन्, *s.* (from दे, *to hold*), a creditor, a debtor.
- देव्यन्, *s.* (from दे, *to have*), the name of plant the seed-pod of which is boiled as an article of food, (*Hibiscus esculentus*.)
- देव्य, *v. n.* (from देव्य, *to separate or fall from*), to purge or have a looseness. The word is usually applied to cattle.
- देवि, *s.* (from दे, *to hold*), an otter.
- देवि, an imitative sound used to express that arising from beating a drum.
- देवि, *s.* (from दे, *to drink*), the name of a climbing plant, (*Cissus elongata*.)
- देवि, *s.* (from दे, *to drink*), a milch-cow, a cow which has lately calved.
- देवि, an imitative sound used to express that which arises from the beating of a drum.
- देवि, *a.* (from दे, *to hold*), fit or proper to be held.
- देवि, *v. a.* (from देवि, *to meditate*), to think upon, to meditate.
- देविदेवि, *s.* (from देवि, *to meditate*), a meditating, the thinking upon a subject.
- देविमान, *s.* (from देवि, *to meditate*), a meditating, the thinking upon a subject.
- देवि, *s.* (from देवि, *intellect*), the sixth note in the Hindoo gamut or that expressed by the neighing of a horse.
- देवि, *s.* (from देवि, *deliberate*), deliberation, temperance, forbearance, steadiness, patience, coolness.
- देविदेवि, *s.* (from देवि, *deliberation*, and देवि, *a doing*), the deliberating upon a subject, the exercising of forbearance or patience, the acting with steadiness or coolness.
- देविदेवि, *a.* (from देवि, *deliberation*, and देवि, *an instru-*

देव्य.

- ment*), effected by means of deliberation or temperate methods, effected by means of forbearance or patience, effected by steadiness or coolness.
- देविदेवि, *a.* (from देविदेवि, *the exercising of forbearance*, and देविदेवि, *opposed to*), opposed to the exercise of forbearance or patience.
- देविदेवि, *a.* (from देवि, *deliberation*, and देवि, *fallen from*), fallen from temperate or deliberate measures, fallen from forbearance or patience, fallen from steadiness or coolness.
- देविदेवि, *a.* (from देवि, *patience*, and देवि, *producible*), producible by or arising from patience or forbearance, producible by or arising from temperateness or coolness, producible by or arising from steadiness or deliberateness.
- देविदेवि, *ad. (loc. case of देविदेवि)*, for the purpose of patience or forbearance, for the purpose of coolness or temperateness, for the purpose of steadiness or deliberateness.
- देविदेवि, *s.* (from देवि, *patience*, and देवि, *the having*), a maintaining patience.
- देविदेवि, *s.* (from देवि, *forbearance*, and देवि, *destruction*), the loss of patience or forbearance, the loss of coolness or temperateness, the loss of steadiness or deliberateness.
- देविदेवि, *a.* (from देवि, *forbearance*, and देवि, *destructive*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.
- देविदेवि, *a.* (from देवि, *forbearance*, and देवि, *destructive*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.
- देविदेवि, *s.* (from देवि, *forbearance*, and देवि, *destruction*), the loss of patience or forbearance, the loss of coolness or temperateness, the loss of steadiness or deliberateness.
- देविदेवि, *a.* (from देवि, *forbearance*, and देवि, *destructive*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.
- देविदेवि, *a.* (from देवि, *forbearance*, and देवि, *causing to cease*), putting an end to forbearance or patience, putting an end to coolness or temperateness, putting an end to steadiness or deliberateness.
- देविदेवि, *a.* (from देवि, *forbearance*, and देवि, *preventing*), preventing patience or forbearance, preventing

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coolness or temperateness, preventing steadiness or deliberateness.

ଦୈର୍ଘ୍ୟନିରାହ, *s.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ନିରାହ, *prevention*), the preventing of patience or forbearance, the preventing of coolness or temperateness, the preventing of steadiness or deliberateness.

ଦୈର୍ଘ୍ୟନିବୃତ୍ତି, *s.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ନିବୃତ୍ତି, *cessation*), the cessation of patience or forbearance, the cessation of coolness or temperateness, the cessation of steadiness or deliberateness.

ଦୈର୍ଘ୍ୟନିମିତ୍ତ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ନିମିତ୍ତ, *a cause*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint, from or because of temperateness or deliberateness.

ଦୈର୍ଘ୍ୟନିମିତ୍ତେ, *ad.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ନିମିତ୍ତ, *a cause*), for patience or forbearance, for coolness or restraint, for temperateness or deliberateness.

ଦୈର୍ଘ୍ୟସ୍ପୃହ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ସ୍ପୃହ, *caused by*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint, from or because of temperateness or deliberateness.

ଦୈର୍ଘ୍ୟସ୍ଥ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*), patient, forbearing, temperate, deliberate, cool, steady.

ଦୈର୍ଘ୍ୟସିନା, *ad.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ସିନା, *without*), without forbearance or patience, without coolness or steadiness.

ଦୈର୍ଘ୍ୟସିନିତ୍ତ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ସିନିତ୍ତ, *possessed of*), patient, forbearing, temperate, cool, deliberate, steady.

ଦୈର୍ଘ୍ୟସାତ୍ତ୍ୱିକ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ସାତ୍ତ୍ୱିକ, *excepted*), patience or forbearance excepted, temperateness or coolness excepted, deliberateness or steadiness excepted.

ଦୈର୍ଘ୍ୟସାତ୍ତ୍ୱିକେ, *s.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ସାତ୍ତ୍ୱିକ, *an exception*), the exception of patience or forbearance, the exception of temperateness or coolness, the exception of deliberateness or steadiness.

ଦୈର୍ଘ୍ୟସାତ୍ତ୍ୱିକେ, *ad.* (*loc. case of ଦୈର୍ଘ୍ୟସାତ୍ତ୍ୱିକ*), with the exception of, or without patience or forbearance; with the exception of, or without temperateness or coolness; with the exception of, or without deliberateness or steadiness.

ଦୈର୍ଘ୍ୟସଂଯୁକ୍ତ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ସଂଯୁକ୍ତ, *joined to*), con-

nected with forbearance or patience, deliberate, cool, steady.

ଦୈର୍ଘ୍ୟହୀନ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ହୀନ, *destitute*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

ଦୈର୍ଘ୍ୟମାଳୀ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*), forbearing, patient, cool, restrained, temperate, deliberate.

ଦୈର୍ଘ୍ୟଶୂନ୍ୟ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ଶୂନ୍ୟ, *empty*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

ଦୈର୍ଘ୍ୟହାନି, *s.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ହାନି, *detrimment*), the loss of patience or forbearance, the loss of coolness or restraint, the loss of temperateness or deliberateness.

ଦୈର୍ଘ୍ୟହୀନ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ହୀନ, *destitute*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

ଦୈର୍ଘ୍ୟହେତୁ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ହେତୁ, *a cause*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint.

ଦୈର୍ଘ୍ୟସଂଯୁକ୍ତ, *a.* (from ଦୈର୍ଘ୍ୟ, *forbearance*, and ସଂଯୁକ୍ତ, *connected with*), patient, forbearing, temperate, cool, deliberate, steady.

ଦୈର୍ଘ୍ୟସଂଯୁକ୍ତ, *s.* (from ଦୈର୍ଘ୍ୟ, *restraint*, and ସଂଯୁକ୍ତ, *a depending on*), restraint, abstinence.

ଦୈର୍ଘ୍ୟସଂଯୁକ୍ତ, *a.* (from ଦୈର୍ଘ୍ୟ, *restraint*, and ସଂଯୁକ୍ତ, *depending on*), patient, restrained, abstinent.

ଦୌ, *v. a.* (from ଦୌ, *to wash*), to wash.

ଦୌ, an imitative sound used to express a single note played on the trumpet or french horn.

ଦୌକନ, *s.* (from ଦୌ, *to pant*), the being out of breath with hard running, a panting.

ଦୌକା, *v. a.* (from ଦୌ, *to pant*), to cause to pant; *s.* a panting.

ଦୌକାହୀ, *s.* (from ଦୌକ, *to cause to pant*), the causing a man or animal to pant by over driving or hard running.

ଦୌକାସି, *s.* (from ଦୌକା, *to cause to pant*), a panting with hard running.

ଦୌକାସିନେତା, *a.* (from ଦୌକାସି, *a panting*, and ନେତା, *the belly*), having the breast or belly in a heaving or palpitating state with hard running.

ଦୌଢ଼ୀ, *s.* (from ଦୌଢ଼, *the name of a serpent*), the name of a species of water serpent the bite of which is not dangerous.

वैश.

वैश्रव, an imitative sound used to express the sound of a trumpet or french-horn, and of some other wind instruments.

वैश्रव, an imitative sound used to express the note of the trumpet or french-horn, and of some other wind instruments.

वैश्रव, s. (from वैश्र, *smoke*), smoke.

वैश्रव, s. (from वैश्र, *to wash*, and अद्, *to more*), alluvial soil, any thing which is washed into a pit or valley by the rain.

वैश्रव, s. (from वैश्र, *to wash*), the washing of a thing.

वैश्रव, s. (from वैश्रवद्, *a coarse bag*), a coarse bag, a sack, the testicles.

वैश्रव, s. (from वैश्रवद्, *a coarse bag*), a coarse bag, a sack.

वैश्रव, s. (from वैश्रवद्, *a coarse bag*), a coarse bag, a sack.

वैश्रव, s. (from द्वि, *two fold*, and वैश्र, *to sound*), an illusion, a deception, suspicion, a doubt.

वैश्रव, s. (from वैश्रव, *a sort of basket*), a sort of vessel or basket made of bamboos finely split, used to catch fish.

वैश्रव, s. (from वैश्र, *to cleanse cotton*), to procure or order the cleaning of cotton by the bow; a. cleansed with the bow.

वैश्रव, s. (from वैश्र, *to clean cotton*), the procuring of cotton to be cleansed by the bow, the employing of people to clean cotton.

वैश्रव, s. (from वैश्र, *to clean cotton*), the cleaning of cotton; a. earned by or due for cleaning cotton.

वैश्रव, s. (from वैश्र, *to wash*), the washing of linen; a. washed, clean.

वैश्रव, a. (from वैश्र, *washed*, and वैश्र, *the hand*), washed, clean.

वैश्रव, s. (from वैश्र, *to wash*), a washerman.

वैश्रव, s. (from वैश्र, *washed*, and वैश्र, *a sort of fish*), the name of a species of fish, (*Perca Calcois*, Buchanan's Mss.)

वैश्रव, s. (from वैश्र, *to wash*), a washerwoman.

वैश्रव, a. (from वैश्र, *to wash*), clean, washed.

वैश्रव, s. (from वैश्र, *to wash*), a washerman.

वैश्रव, s. (from वैश्र, *to wash*), a washerwoman.

वैश्रव, s. (from वैश्र, *to wash*), the name of a shrub, (*Mussaenda glabra* ? of Dr. F. Buchanan's Mss.)

वैश्रव, s. (from वैश्र, *white*, and वैश्र, *a kidney bean*), a kind of kidney bean or Dolichus.

वैश्रव, v. a. (from वैश्र, *to tremble*, and वैश्र, *to take*), to seek after a person's health, to enquire into a person's health or condition, to ask how a person does.

वैश्रव, s. (from वैश्रव, *to ask after a person's health*), the enquiring after a person's health or welfare.

वैश.

वैश्रव, s. (from वैश्र, *the introductory stanza to a song*, and वैश्र, *a poetical foot*), a verse which is the introductory one to a song, and being repeated at the end of every stanza, serves as a chorus to the whole.

वैश्रव, s. (from वैश्र, *to cleanse*), cleansing, washing; a. washed, clean.

वैश्रव, s. (from वैश्र, *to wash*), washings or dregs.

वैश्रव, s. (from वैश्र, *gray*), the name of a plant used as a pot-herb, (*Pharvacum pentagynum*.)

वैश्रव, s. (from वैश्र, *two*), a kind of cloth made of a mixture of silk and cotton.

वैश्रव, a. (from वैश्र, *to wash*), washed, clean. Constructed with वैश्र, *to do*, this word means to wash.

वैश्रव, a. (from वैश्र, *washed*, and वैश्र, *the body*), washed, bathed, having the body washed.

वैश्रव, a. (from वैश्र, *washed*, and वैश्र, *the body*), washed, bathed, having the body washed.

वैश्रव, a. (from वैश्र, *washed*, and वैश्र, *the body*), washed, bathed, having the body washed.

वैश्रव, a. (from वैश्र, *washed*, and वैश्र, *the hand*), having the hands washed.

वैश्रव, a. (from वैश्र, *washed*, and वैश्र, *the foot*), having the feet washed.

वैश्रव, a. (from वैश्र, *washed*, and वैश्र, *clothes*), wearing clean or newly washed clothes; s. washed or clean clothes.

वैश्रव, a. (from वैश्र, *washed*, and वैश्र, *a hand*), having the hands washed.

वैश्रव, a. (from वैश्र, *to meditate*), fit or proper to be meditated on or contemplated.

वैश्रव, s. (from वैश्र, *one who meditates*), a person who meditates or contemplates.

वैश्रव, s. (from वैश्र, *to meditate*), meditation, thought, contemplation, cogitation, reflection.

वैश्रव, s. (from वैश्र, *meditation*, and वैश्र, *a doer*), a person who meditates or contemplates.

वैश्रव, a. (from वैश्र, *meditation*, and वैश्र, *doing*), meditating, exercising thought; s. a person who meditates or contemplates.

वैश्रव, a. (from वैश्र, *meditation*, and वैश्र, *doing*), meditating, contemplating, exercising thought or reflection.

वैश्रव, a. (from वैश्र, *meditation*, and वैश्र, *accessible*), accessible to meditation or reflection.

वैश्रव, a. (from वैश्र, *meditation*, and वैश्र, *fallen from*), fallen or desisted from meditation or contemplation.

वैश्रव, a. (from वैश्र, *meditation*, and वैश्र, *producible*), producible by or arising from thought or meditation.

શાંત.

શાંતકાલો, *ad.* (*loc. case of શાંતકાલો*), for the purpose of meditation or contemplation.

શાંતકાંડી, *s.* (from શાંત, *meditation*, and કાંડ, *conquest*), the name of one of the mixed modes in Hindoo music.

શાંતકાંડી, *s.* (from શાંત, *meditation*, and કાંડી, *a holding*), the engaging or continuing in meditation or reflection.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *destruction*), the destruction or interruption of meditation or reflection, the destruction or dissipation of thought.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *destruction*), destructive to or interrupting meditation or reflection, destructive to thought.

શાંતકાંડી, *a.* (from શાંત, *meditation*, and કાંડી, *destructive*), destructive to or interrupting meditation or reflection, destructive to thought.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *destruction*), the diverting of the thoughts from meditation.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *destructive*), dissipating or diverting the thoughts from an object of meditation.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *causing to cease*), putting a stop to meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *preventing*), preventing or obstructing meditation.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *a preventing*), the preventing of meditation or thought.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *cessation*), the cessation of meditation or thought.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *a cause*), caused by or arising from thought or meditation; *ad.* from or because of meditation.

શાંતકાંડ, *ad.* (from શાંત, *meditation*, and કાંડ, *a cause*), for the purpose of meditation.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *caused by*), caused by or arising from meditation, from or because of meditation.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *opposed to*), opposed to or hindering meditation.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *obtained*), obtained or known by meditation.

શાંતકાંડ, *ad.* (from શાંત, *meditation*, and કાંડ, *without*), without meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *destroying*), destroying or interrupting meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *possessed of*), meditative, thoughtful, reflecting.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *excepted*), meditation or reflection excepted.

શાંત.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *an exception*), the exception of meditation or reflection.

શાંતકાંડ, *ad.* (*loc. case of શાંતકાંડ*), with the exception of meditation or reflection, without meditation or reflection.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *a breach*), an interruption of meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *breaking*), interrupting meditation or reflection.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *a breaking*), the interrupting or breaking in upon meditation or reflection.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *mere*), simple meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *a root*), originating from meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *connected with*), contemplative, sedate, reflecting, meditative.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *destitute*), inattentive, not contemplative, destitute of meditation or reflection, thoughtless.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *empty*), destitute of meditation or reflection, thoughtless.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *destitute*), destitute of meditation or reflection, thoughtless.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *a cause*), caused by or arising from meditation or reflection; *ad.* from or because of meditation or reflection.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *desire*), a desire for meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *desirous*), desirous of meditation or reflection.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *desire*), a desire for meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *desire*), desirous of meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *desirous*), desirous of meditation or reflection.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *a beginning*), a beginning to meditate or reflect.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *contemplative*), contemplative, thoughtful.

શાંતકાંડ, *s.* (from શાંત, *meditation*, and કાંડ, *desire*), a desire for meditation or reflection.

શાંતકાંડ, *a.* (from શાંત, *meditation*, and કાંડ, *desirous*), desirous of meditation or reflection.

इ.न.

व्यापनयुक्त, *a.* (from व्याप, *meditation*, and ईद्, *desirous*), desirous of meditation or reflection.

व्यापनप्रारम्भ, *s.* (from व्याप, *meditation*, and प्रारम्भ, *a beginning*), a beginning to meditate or reflect.

फुल, *s.* (from फु, *certainly*, and फल, *a foot*), a denomination used in Hindoo music.

फुल, *ad.* (from फु, *to be permanent*), permanently, certainly ; *a.* permanent, eternal, continual, fixed, stable, firm, certain, ascertained ; *s.* the polar star or the north pole. In mythology the son of Oottanupada and grandson of the first Munoo ; the pole star personified ; also the name of one of the *Vusos* or guardians of the earth, the name of one of the astronomical yogas, ascertainment, certainty, permanence, logic, reasoning, discussion, the introductory stanza or chorus of a song.

फुलक, *s.* (from फुल, *the polar star*), the longitude of a star.

फुललोक, *s.* (from फुल, *permanent*, and लोक, *a world*), heaven.

इ.न. *s.* (from ईद्, *to fall from*), destruction, a fall from a virtuous or elevated state, ruin.

इ.नक, *a.* (from ईद्, *to fall from*), destructive, ruinous ; *s.* a person who ruins, a destroyer.

इ.नकारक, *a.* (from इ.न, *destruction*, and कारक, *making*), causing ruin or destruction ; *s.* a destroyer, one who causes ruin.

इ.नकारी, *a.* (from इ.न, *destruction*, and कारिन्, *making*), causing ruin or destruction.

इ.नजनक, *a.* from इ.न, *destruction*, and जनक, *producing*), producing ruin or destruction.

इ.नजना, *a.* (from इ.न, *destruction*, and जग, *producible*), producible by or arising from ruin or destruction.

इ.नजना, *ad.* (*loc. case of इ.नजन*), for the purpose of ruin or destruction.

इ.नन, *s.* (from ईद्, *to fall from*), the falling from a virtuous or exalted state, destruction, ruin.

इ.ननिवर्तक, *a.* (from इ.न, *destruction*, and निवर्तक, *causing to cease*), causing ruin or destruction to cease.

इ.ननिवारक, *a.* (from इ.न, *destruction*, and निवारक, *preventing*), preventing ruin or destruction.

इ.ननिवारन, *s.* (from इ.न, *destruction*, and निवारन, *a preventing*), the preventing of ruin or destruction.

इ.ननिवृत्ति, *s.* (from इ.न, *destruction*, and निवृत्ति, *cessation*), the cessation of ruin or destruction.

इ.ननिमित्तक, *a.* (from इ.न, *destruction*, and निमित्त, *a cause*), caused by or arising from ruin or destruction ; *ad.* from or because of ruin or destruction.

इ.न.

इ.ननिमित्त, *ad.* (from इ.न, *destruction*, and निमित्त, *a cause*), for the purpose of ruin or destruction.

इ.ननीय, *a.* (from ईद्, *to fall from*), destructible, capable of being ruined, capable of degradation.

इ.ननुयुक्त, *a.* (from इ.न, *destruction*, and युक्त, *caused by*), caused by or arising from ruin or destruction ; *ad.* from or because of ruin or destruction.

इ.नविना, *ad.* (from इ.न, *destruction*, and विना, *without*), without or beside ruin or destruction.

इ.नविनिष्ट, *a.* (from इ.न, *destruction*, and विनिष्ट, *possessed of*), sunk in ruin, involved in destruction.

इ.नवातिरिक्त, *a.* (from इ.न, *destruction*, and वातिरिक्त, *excepted*), ruin or destruction excepted.

इ.नवातिरिक्त, *s.* (from इ.न, *destruction*, and वातिरिक्त, *an exception*), the exception of ruin or destruction.

इ.नवातिरिक्त, *ad.* (*loc. case of इ.नवातिरिक्त*), without exception of ruin or destruction, without ruin or destruction.

इ.नयुक्त, *a.* (from इ.न, *destruction*, and युक्त, *joined to*), connected with ruin or destruction.

इ.नयत्नी, *a.* (from इ.न, *destruction*, and यत्नी, *worthy*), capable of being ruined or destroyed, fit or deserving to be ruined or destroyed.

इ.नरहित, *a.* (from इ.न, *destruction*, and रहित, *destitute*), free from ruin or destruction.

इ.नहीन, *a.* (from इ.न, *destruction*, and हीन, *destitute*), free from ruin or destruction.

इ.नहेतुक, *a.* (from इ.न, *destruction*, and हेतु, *a cause*), caused by or arising from ruin or destruction ; *ad.* from or because of ruin or destruction.

इ.नकाङ्क्षी, *s.* (from इ.न, *destruction*, and आकाङ्क्षी, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

इ.नकाङ्क्षी, *a.* (from इ.न, *destruction*, and आकाङ्क्षिन्, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.

इ.नातिनाश, *s.* (from इ.न, *destruction*, and अतिनाश, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

इ.नातिनाशी, *a.* (from इ.न, *destruction*, and अतिनाशिन्, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.

इ.नार्ह, *a.* (from इ.न, *destruction*, and अर्ह, *fit*), fit or deserving to be ruined or destroyed.

इ.नो, *a.* (from ईद्, *to fall from*), destructive, ruinous.

इ.नोद्देश, *s.* (from इ.न, *destruction*, and ईद्, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

ইত.

নকী.

- ই-সেদু, *a.* (from ই-স, *destruction*, and ইদু, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.
- ই-সেদুত, *a.* (from ই-স, *destruction*, and ইদু, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.
- ই-সোদ্যত, *a.* (from ই-স, *destruction*, and ড্যত, *prepared*), prepared or ready to work ruin or destruction.
- ই-সোদ্যত, *a.* (from ই-স, *destruction*, and ড্যত, *engaged in*), engaged in effecting ruin or destruction.
- ই-সোদ্যোগ, *s.* (from ই-স, *destruction*, and ড্যোগ, *exertion*), an exertion to effect ruin or destruction.
- ই-সোদ্যোগী, *a.* (from ই-স, *destruction*, and ড্যোগিন, *using exertion*), using exertions to effect ruin or destruction.
- ই-সোদ্যোগ, *s.* (from ই-স, *destruction*, and ড্যোগ, *beginning*), the beginning of ruin or destruction, an attempt to ruin or destroy.
- ই-সোদ্যোগ, *s.* (from ই-স, *destruction*, and ড্যোগ, *instruction*), advice or direction to ruin or destroy.
- ই-সোদ্যোগ, *a.* (from ই-স, *destruction*, and ড্যোগ, *giving instruction*), giving instruction or advice to ruin or destroy.
- ই-সোদ্যোগ, *s.* (from ই-স, *destruction*, and ড্যোগ, *an expedient*), an expedient or stratagem to ruin or destroy.
- ই-সোদ্যোগী, *a.* (from ই-স, *destruction*, and ড্যোগিন, *using expedients*), using expedients to ruin or destroy.
- ই-সোদ্যোগ, *a.* (from ই-স, *destruction*, and ড্যোগ, *suited to*), fitted for ruin or destruction.
- ইত, *s.* (from ইত, *to move*), an ensign, a flagstaff, a monument, a mark, a sign or symbol, the penis, the upper part of a skull carried on a staff as a penance for the murder of a brahman.
- ইতত, *s.* (from ইত, *the penis*, and তত, *a breaking*), a disease which consists in an inability to erect the penis.
- ইত, *s.* (from ইত, *to move*), a flagstaff, an ensign, a monument, a sign, symbol.
- ইতিনী, *s.* (from ইত, *a flag staff*), a tree or other high and conspicuous land mark, an army.
- ইতী, *s.* (from ইত, *to move*), an ensign, a flag, a monument, a sign or symbol.
- ইনি, *s.* (from ইন, *to sound*), a noise, a sound.
- ইনিত, *a.* (from ইন, *to sound*), sounded.
- ই-স্বত, *a.* (from ইন, *a sound*, and স্বত, *self*), composed of or consisting in sound, expressing sound.
- ইত, *a.* (from ইত, *to fall from*), fallen, ruined, degraded, destroyed.
- ইত, *s.* (from ইন, *to sound*), darkness.

ন.

- ন, The twentieth consonant in the Bengalee alphabet. It is the nasal of the fourth series, and has the sound of the English n; a negative or prohibitive particle, no, not, a particle indicating privation; *a.* nine; *s.* the fourth son or daughter in a large family.
- নআচেষ্ট, *s.* (from নব, *new*, আচিষ, *a scale*, and ষ্ট, *a fish*), a young fish.
- নই, *a.* (from নব, *n* ত), new, produced in the present year; also, (from নবতি, *ninety*), ninety.
- নইচ, *a.* (from নব, *new*, and আচিষ, *a scale*), young, having the scales tender. This word is only applied to fish; also, *s.* from নলিচ, *a tube*, the tube of a tobacco pipe.
- নইচাচিষ, *s.* (from নইচ, *young*, and ষ্ট, *a fish*), a young fish.
- নবতি, (from নব, *nine*), the ninth.
- নবত, *s.* (from نوبت, *a putting forth*, نوبت, *a great drum*), a drum which is struck at certain intervals at the gate of a rich man.
- নবতখানা, *s.* (from نوبت, *a drum*, and خانه, *a house*), a music room, an orchestra.
- নকল, *s.* (from نقل, *imitation*), a copy, an imitation; *a.* shew, mimicry.
- নকলনবীস, *s.* (from نقل, *imitation*, and نویس, *a writer*), a copyist.
- নকলনবীসী, *s.* (from نقلنویس, *a copyist*), the profession of a copyist.
- নকল-পাঠ, *s.* (from نقل, *imitation*, and بیان, *particulars*), the reading of a copy.
- নকল-পদার, *s.* (from نقل, *imitation*, and پدار, *bearing*), a copyist.
- নকল-পদার, *s.* (from نقلپدار, *a copyist*), the business or profession of a copyist.
- নকলিষা, *a.* (from نقل, *an imitation*), mimicking, imitating, copying.
- নকাং, *s.* (from the letter ন, and ক, *to do*), the letter ন, the denying of a thing. Constructed with ক, *to do*, this word means to neglect, to leave undone, to deny.
- নকাংদি, *a.* (from নকাং, *the letter ন*, and আদি, *a beginning*), having an initial ন, beginning at the letter ন.
- নকাংত, *a.* (from নকাং, *the letter ন*, and ত, *an end*), having a final ন, ending with the letter ন.
- নকী, *s.* (from নক, *to more*), a brass pot or pan.
- নকর, *s.* (from نقيب, *a chief, precursor*), a person employed to run before persons of consequence in the cast and to proclaim their approach.

নখ.

- নকুল, *s.* (from ন, *not*, and কুল, *a family*), the name of a quadruped, (*Viverra Ichneumon*.)
- নকশা, *s.* (from نقش, *delineation*), one who delineates, a map-maker, a painter, a limner.
- নক, *s.* (from নক, *to be ashamed*), the night; *ad.* by night.
- নকবুত, *s.* (from নক, *by night*, and বুত, *a vow*), a vow to eat only in the night.
- নকাত, *a.* (from নক, *by night*, and অজ, *blind*), unable to discern things by night.
- নক, *s.* (from ন, *not*, and ক, *to go*), a crocodile.
- নকশা, *s.* (from نقش, *delineation*), the delineation of a thing, a map, a picture.
- নকশাভোলন, *s.* (from نقش, *a map*, and ভোলন, *a making known*), the publishing of a map or picture.
- নকশাবাহিরকর, *s.* (from نقش, *a map*, and বাহিরকর, *a bringing out*), the publishing of a map or print.
- নক্ষত্র, *s.* (from নক্ষ, *to go*), a star, a portion of the zodiac including a twenty-seventh part, usually called a lunar mansion; a constellation.
- নক্ষত্রপতি, *s.* (from নক্ষত্র, *a star*, and পতি, *a lord*), the moon.
- নক্ষত্রমালা, *s.* (from নক্ষত্র, *a star*, and মালা, *a necklace*), a row of stars, a necklace of a particular description.
- নক্ষত্রলোক, *s.* (from নক্ষত্র, *a star*, and লোক, *a world*), the starry region.
- নক্ষত্ররাজ, *s.* (from নক্ষত্র, *a star*, and রাজ, *a king*), the moon.
- নক্ষত্রশ্রেণী, *s.* (from নক্ষত্র, *a star*, and শ্রেণী, *a row*), a row of stars.
- নক্ষাণ, *s.* (from نكسات, *loss*), injury, loss, detriment.
- নখ, *s.* (from ন, *not*, and খ, *sensation*), a nail of the finger or toe, the claw of a beast or bird, a talon.
- নখকাটা, *a.* (from নখ, *a nail*, and কাটা, *a cutting*), the cutting of the nails.
- নখচাঁচন, *s.* (from নখ, *the nails*, and চাঁচন, *a scraping*), the scraping of the nails.
- নখচিহ্ন, *s.* (from নখ, *the nails*, and চিহ্ন, *a mark*), a scratch, a mark of the nails.
- নখচুটেবুত, *s.* (from নখচুটে, *the cutting of the nails*, and বুত, *a row*), a vow or religious ceremony performed by women, at which the persons invited to an entertainment have their nails pared by the female barber, after which they anoint themselves with various substances, and then bathe before partaking of the repast.
- নখছেদন, *s.* (from নখ, *a nail*, and ছেদন, *a cutting*), the paring of the nails.
- নখছেদন, *s.* (from নখ, *a nail*, and ছেদন, *a cutting*), the paring of the nails.
- নখশা, *s.* (from নখ, *a nail*), the spur of a cock.

নগ.

- নখশী, *a.* (from নখ, *a nail*), so hot as to occasion pain on the nails. This word is principally used to designate water which is too hot to allow the finger to be held in it.
- নখর, *s.* (from নখ, *a nail*, and র, *to obtain*), a finger or toe nail, the claw of an animal, the talon of a bird.
- নখরা, *s.* (from نكتة, *a trick*), a trick, an artifice, a joke, waggery, coquetry, a sham, a pretence, deceit.
- নখশূল, *s.* (from নখ, *a nail*, and শূল, *a javelin*), a whitlow.
- নখাগু, *s.* (from নখ, *a nail*, and অগু, *a point*), the point of a nail or talon.
- নখাঘাত, *s.* (from নখ, *a nail*, and আঘাত, *a blow*), a stroke with the nails or talons of an animal.
- নখাযুক্ত, *a.* (from নখ, *a nail*, and আযুক্ত, *a weapon*), furnished with nails or talons as weapons.
- নখাঙ্ঘি, *s.* (from নখ, *a nail*, and অঙ্ঘি, *a bone*), in anatomy, the os uguis.
- নখী, *s.* (from নখ, *a nail*), the name of a bivalve shell used as a medicine or perfume. These are two kinds, the great and the small; also, *a.* (from নখিন, *having nails*), furnished with nails or talons.
- নগ, *s.* (from ন, *negative*, and গ, *to move*), a mountain, a rock, a tree.
- নগণ্য, *a.* (from ন, *a negative particle*, and গণ্য, *calculable*), of no estimation, mean, contemptible.
- নগদ, *s.* (from نقد, *ready money*), prompt, ready, (applied to money concerns.)
- নগদজিনিষ, *s.* (from نقد, *prompt*, and جنس, *things*), articles produced.
- নগদবিক্রী, *s.* (from نقد, *prompt*, and বিক্রী, *sale*), a sale for prompt payment.
- নগদাণগদী, *s.* (from نقد, *prompt*), ready money, prompt payment.
- নগদী, *s.* (from نقد, *prompt*), ready money.
- নগর, *s.* (from নগ, *a mountain*), a city, a town.
- নগরনিকটে, *s.* (from নগর, *a city*, and নিকটে, *vicinity*), the vicinity of a city; *a.* near a city.
- নগরনিকটেরতী, *a.* (from নগরনিকটে, *near a city*, and বর্তী, *being*), being near a city.
- নগরনিকটে, *a.* (from নগরনিকটে, *near a city*, and থা, *to stand*), standing or being near a city.
- নগরনিকটেবাসী, *a.* (from নগরনিকটে, *near a city*, and বাসী, *staying*), staying or continuing near a city.
- নগরনিকটেস্থিত, *a.* (from নগরনিকটে, *near a city*, and স্থিত, *situated*), situated near a city.
- নগরনিবাস, *s.* (from নগর, *a city*, and নিবাস, *a residence*), a residence in a city or town.
- নগরনিবাসী, *a.* (from নগর, *a city*, and নিবাসিন, *residing*), residing in a city or town.

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- নগরস্থবাস, *s.* (from নগর, *a city*, and স্থবাস, *a temporary residence*), a temporary residence in a town or city.
- নগরস্থবাসী, *a.* (from নগর, *a city*, and স্থবাসিন্, *residing temporarily*), residing for a time in a town or city.
- নগরশ্রুতি, *s.* (from নগর, *a city*, and শ্রুতি, *a margin*), the margin or outskirts of a city.
- নগরবাস, *s.* (from নগর, *a city*, and বাস, *a residence*), a residence in a town or city.
- নগরবাসী, *a.* (from নগর, *a city*, and বাসিন্, *residing*), residing in a city.
- নগরমধ্য, *s.* (from নগর, *a city*, and মধ্য, *a middle*), the middle of a city or town.
- নগরমধ্যনিবাস, *s.* (from নগরমধ্য, *the midst of a city*, and নিবাস, *a residence*), a residence in a city or town.
- নগরমধ্যনিবাসী, *a.* (from নগরমধ্য, *the midst of a city*, and নিবাসিন্, *residing*), residing in a city.
- নগরমধ্যস্থবাস, *s.* (from নগরমধ্য, *the midst of a city*, and স্থবাস, *a temporary residence*), a temporary residence in a town or city.
- নগরমধ্যস্থবাসী, *a.* (from নগরমধ্য, *the midst of a city*, and স্থবাসিন্, *residing temporarily*), residing temporarily in a town or city.
- নগরমধ্যবর্তী, *a.* (from নগরমধ্য, *the midst of a city*, and বর্তি, *being*), being or existing in a city or town.
- নগরমধ্যবাস, *s.* (from নগরমধ্য, *the midst of a city*, and বাস, *a residence*), a residence in a city.
- নগরমধ্যবাসী, *a.* (from নগরমধ্য, *the midst of a city*, and বাসিন্, *residing*), residing in a city.
- নগরমধ্যস্থ, *a.* (from নগরমধ্য, *the midst of a city*, and স্থা, *to stand*), standing or situated in a city.
- নগরমধ্যস্থায়ী, *a.* (from নগরমধ্য, *the midst of a city*, and স্থায়িন্, *staying*), continuing in a city or town.
- নগরমধ্যস্থিত, *a.* (from নগরমধ্য, *the midst of a city*, and স্থিত, *situated*), situated in a town or city.
- নগরসন্নিহিত, *s.* (from নগর, *a city*, and সন্নিহিত, *vicinity*), the vicinity of a city.
- নগরসন্নিহিত, *a.* (from নগরসন্নিহিত, *the vicinity of a city*, and বর্তি, *being*), being in the vicinity of a city.
- নগরসন্নিহিত, *a.* (from নগরসন্নিহিত, *the vicinity of a city*, and স্থা, *to stand*), standing or being near a city.
- নগরসন্নিহিতস্থায়ী, *a.* (from নগরসন্নিহিত, *the vicinity of a city*, and স্থায়িন্, *staying*), staying or continuing in the vicinity of a city.
- নগরসন্নিহিতস্থিত, *a.* (from নগরসন্নিহিত, *the vicinity of a city*, and স্থিত, *situated*), situated near a town or city.
- নগরস্থ, *a.* (from নগর, *a city*, and স্থা, *to stand*), standing or situated in a town or city.

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- নগরস্থায়ী, *a.* (from নগর, *a city*, and স্থায়িন্, *staying*), staying or continuing in a town or city.
- নগরস্থিত, *a.* (from নগর, *a city*, and স্থিত, *situated*), situated in a town or city.
- নগরসংগ্রহ, *a.* (from নগর, *a city*, and সংগ্রহ, *a seizing*), the seizing or taking of a city.
- নগরসংক্রান্ত, *a.* (from নগর, *a city*, and সংক্রান্ত, *seized*), held or confined in a city.
- নগরোৎপাত, *s.* (from নগর, *a city*, and উৎপাত, *a commotion*), the destruction or overthrow of a city, a mob or disturbance in a city.
- নগরোৎপাতকারক, *a.* (from নগরোৎপাত, *a commotion in a city*, and কারক, *doing*), causing a tumult or commotion in a city; *s.* a person who raises a disturbance in a city.
- নগরোৎপাতকারী, *a.* (from নগরোৎপাত, *a commotion in a city*, and কারি, *making*), causing a tumult or commotion in a city.
- নগরোৎপাতজনক, *a.* (from নগরোৎপাত, *a commotion in a city*, and জনক, *producing*), causing the ruin or overthrow of a town or city, exciting or causing commotion in a city.
- নগরোৎপাতজন্য, *a.* (from নগরোৎপাত, *a commotion in a city*, and জন্য, *producible*), producible by or arising from a tumult or commotion in a city.
- নগরোৎপাতজন্যে, *ad.* (*loc. case of নগরোৎপাতজন্য*), for the purpose of raising a commotion in a city.
- নগরোৎপাতনাশ, *s.* (from নগরোৎপাত, *a commotion in a city*, and নাশ, *destruction*), the suppression of a commotion or insurrection in a city.
- নগরোৎপাতনাশক, *a.* (from নগরোৎপাত, *a commotion in a city*, and নাশক, *destroying*), putting a stop to a riot or insurrection in a city.
- নগরোৎপাতনিবর্তক, *a.* (from নগরোৎপাত, *commotion in a city*, and নিবর্তক, *causing to cease*), putting a stop to a riot or insurrection in a city, putting a stop to ravage or ruin in a city.
- নগরোৎপাতনিবারণক, *a.* (from নগরোৎপাত, *a commotion in a city*, and নিবারণক, *preventing*), preventing riot or commotion in a city, preventing the ravage or confusion of a city.
- নগরোৎপাতনিবারণ, *s.* (from নগরোৎপাত, *a commotion in a city*, and নিবারণ, *a preventing*), the prevention of a riot or commotion in a city.
- নগরোৎপাতনিবৃত্তি, *s.* (from নগরোৎপাত, *a commotion in a city*, and নিবৃত্তি, *cessation*), the cessation of a riot or commotion in a city, the cessation of devastation in a city.
- নগরোৎপাতনিমিত্তক, *a.* (from নগরোৎপাত, *a commotion in a city*, and নিমিত্তক, *a cause*), caused by or arising from a riot or commotion in a city, caused by or arising from the

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devastation of a city; *ad.* from or because of riot or commotion in a city.

নগরোৎপাতনিমিত্তে, *ad.* (from নগরোৎপাত, a commotion in a city, and নিমিত্ত, a cause), for the purpose of a riot or commotion in a city, for the purpose of devastation in a city.

নগরোৎপাতপ্ৰযুক্ত, *a.* (from নগরোৎপাত, a commotion in a city, and প্ৰযুক্ত, caused by), caused by or arising from a riot or commotion in a city; *ad.* from or because of riot or commotion in a city, from or because of the devastation of a city.

নগরোৎপাতবৰ্দ্ধক, *a.* (from নগরোৎপাত, a commotion in a city, and বৰ্দ্ধক, increasing), increasing riot or commotion in a city, increasing the devastation of a city.

নগরোৎপাতবৰ্দ্ধন, *s.* (from নগরোৎপাত, a commotion in a city, and বৰ্দ্ধন, an increasing), the increasing of a riot or commotion in a city, the promoting of the devastation of a city.

নগরোৎপাতবিনা, *ad.* (from নগরোৎপাত, a commotion in a city, and বিনা, without), without a riot or commotion in a city.

নগরোৎপাতবৃদ্ধি, *s.* (from নগরোৎপাত, a commotion in a city, and বৃদ্ধি, increase), the increase of a riot or commotion in a city.

নগরোৎপাতব্যতিৰিক্ত, *a.* (from নগরোৎপাত, a commotion in a city, and ব্যতিৰিক্ত, excepted), a riot or commotion in a city excepted.

নগরোৎপাতব্যতিৰিক্ত, *s.* (from নগরোৎপাত, a commotion in a city, and ব্যতিৰিক্ত, an exception), the exception of a riot or commotion in a city.

নগরোৎপাতব্যতিৰিক্তে, *ad.* (*loc. case of* নগরোৎপাতব্যতিৰিক্ত), with the exception of a riot or commotion in a city, without a riot or commotion in a city.

নগরোৎপাতসূচক, *a.* (from নগরোৎপাত, a commotion in a city, and সূচক, indicating), indicating a riot or commotion in a city, indicating the devastation of a city.

নগরোৎপাতহেতুক, *a.* (from নগরোৎপাত, a commotion in a city, and হেতুক, a cause), caused by or arising from a riot or commotion in a city, caused by or arising from the devastation of a city; *ad.* from or because of a riot or commotion in a city, from or because of the devastation of a city.

নগরী, *s.* (from নিগরী, a bridle), a bridle.

নগি, *s.* (from ন, incessant, and গি, to move), urine.

নগিগ্রহবন্ধ, *s.* (from নগি, urine, ordure, and বন্ধ, a binding), a constipation of the bowels.

নগী, *s.* (from ন, neg. and গী, to go), a standing erect as children when they first begin to walk, a pole or bamboo used to shove forward a boat.

নগরী.

নগ, *a.* (from নজ, to be a hamed), naked.

নঙ্গ, *s.* (from নঙ্গ, an anchor), an anchor. This word constructed with ক, to do, or তোল, to throw, means to cast anchor; with তোলা, to lift up, it means to weigh anchor.

নঙ্গকরা, *s.* (from নঙ্গ, an anchor, and করা, a doing), a casting anchor.

নঙ্গতোলা, *s.* (from নঙ্গ, an anchor, and তোলা, a taking up), the taking up an anchor.

নঙ্গতোলন, *s.* (from নঙ্গ, an anchor, and তোলন, a throwing), a casting anchor.

নঙ্গবাড়ী, *s.* (from নঙ্গ, an anchor, and বাড়ী, a house), anchorage, a harbour.

নতলা, *s.* (from নত, new, and পাঁদ, betel leaf), the young and tender leaves of Piper Betel.

নচে, *ad.* (from ন, neg. and চ, if), perhaps not, if not.

নজদীক, *a.* (from نزدیک, near), near.

নজন, *a.* (from নজন, plashy), poachy, soft, plashy.

নজর, *s.* (from نظر, to guard, نظر, a view), a view, a sight, a present.

নজরবন্দ, *a.* (from نظر, sight, and بند, a binding), fascination, guarded, watched, imprisoned.

নজরবন্দী, *s.* (from نظر, a binding), imprisonment.

নজরাত, *s.* (from نظر, a view, and بازی, to play, one who sees or views, one who ogles, a juggler.

নজরাজী, *s.* (from نظر, an ogler), ogling, juggling, imposing upon the sight.

নজরা, *s.* (from نظر, a view), a view, a sight, a present.

নজরানা, *s.* (from نظر, a view), a present, a thing presented to the view, presents given and received when persons of rank meet.

নজরীক, *a.* (from نزدیک, near), near.

না, a particle of negation or prohibition, no, not.

নাফরুৎ, *a.* (from না, not, and ফরুৎ, before), preceded by a negative particle.

নটে, *s.* (from নটে, to dance), a dance; *a.* curdled.

নটেখটে, *s.* (from লতা, a climbing plant, and খটে, distress), an intricate affair, perplexity.

নটেখটী, *a.* (from নটেখটে, an intricate affair), intricate, perplexing, vexatious.

নটেন, *s.* (from নটে, to dance), a ball, dancing.

নটেপটে, *s.* (from নটে, to dance, and পটে, to move), a struggling, a beating about the hands and feet in a violent manner.

নটের, *a.* (from নটে, dancer, and বর, ex-lent), dressing and acting so as to recommend himself to females of loose character; *s.* a man who dresses and acts so as to recommend himself to loose women.

নটীয়া, *s.* (from নটে, to shine), the name of several species of

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an edible plant improperly called spinage by Europeans, (*Amaranthus prostratus*, lanceolatus, oleraceus, fasciatus and spinosus.)

নচী, *s.* from নচ, *to dance*, a female dancer, a prostitute.

নচা, *s.* (from নচ, *to shine*), the general term for several species of amaranthus which are used as greens for the table.

নচোদ্রা, *s.* (from নচী, *a prostitute*, and আলয়, *a house*), a brothel.

নচাশাক, *s.* (from নচা, *amaranthus*, and শাক, *an edible plant*), amaranthus of several species.

নচ, *v. n.* (from নচ, *to move*), to stir, to move. This word and all its derivative ought to be written with an initial ন.

নচ, *s.* (from নচ, *to be thick*), a reed, (*Arundo Karka*.)

নচত, *s.* (from নচ, *to move*, and ত, *to move*), a refutation, a confutation, the giving up of a thing asserted, a yielding to argument, motion, a removal.

নচল, *s.* (from নচ, *a reed*, and ল, *a sort of grass*, the name of a species of grass, (*Panicum interruptum*.)

নচন, *s.* (from নচ, *to move*), a moving, a stirring.

নচনচ, *s.* (from নচ, *to move*), the dangling motion of a thing which only hangs by a fibre or bit of skin, a loose or shaking motion.

নচনচি, *a.* (from নচ, *to move*), dangling, hanging loose, moving irregularly, shaking.

নচনচ, *s.* (from নচ, *to move*). *The last syllable of this word is only a rhyme to the first*, a loose dangling motion, a loose or shaking motion.

নচনচি, *a.* (from নচনচ, *a dangling motion*), loosely moving, dangling, shaking.

নচা, *v. a.* (from নচ, *to move*), to cause to stir or move; *s.* a stirring or moving; *a.* stirred, moved.

নচাই, *s.* (from নচ, *to move*), the causing of a thing to move or stir.

নচতড়া, *s.* (from নচা, *a moving*, and তড়া, *moving*), a moving or shaking to and fro.

নচি, *s.* (from নচ, *to move*), a stirring or moving.

নচিগোড়া, *s.* (from নচ, *to move*, and গুলা, *to forget*), decrepit, moving with difficulty.

নচী, *s.* (from নচ, *to move*), a cane, a mace, a stick, a particular cast or division of the Hindoos who are chiefly engaged in making ornaments of lac for Musulman women.

নচা, *a.* from নচ, *a reed*, reedy, abounding with reeds.

নচা, *s.* (from নচ, *a reed*), reedy, abounding with reeds.

নচ, *a.* (from নচ, *to bow*), bowed, bent, prostrate, descended, reclined, crooked; *s.* a ring suspended from the end

of the nose which is worn as an ornament by Hindoo women.

নচক, *a.* (from নচ, *bowed*, and ক, *the neck*, bowed, holding down the head.

নচনাসিক, *a.* (from নচ, *bowed*, and নাসিকা, *the nose*), having the nose hooked or bowed down at the point, having a depressed nose.

নচা, *s.* (from নচা, *a climbing plant*), an excuse, a pretence.

নচি, *s.* (from নচ, *to bow*), humility, a bow, prostration.

নচিগোড়া, *s.* (from নচ, *a nose ring*, and গোড়া, *a plating*), the sewing or fastening of a number of loose papers or other things together by passing a string through one corner and tying them together.

নচিগা, *s.* (from নচ, *retribution*), the result or consequence of an action, a retribution, a reward.

নচিনী, *s.* (from নচ, *a nose ring*), a small ring worn suspended to the end of the nose by Hindoo women.

নচিশাক, *s.* (from নচা, *a climbing plant*, and শাক, *edible green*), the leaves of a plant of the cucurbitaceous kind when used as greens for the pot, (*Trichosanthes dioeca*.)

নচ, *conj.* (from ন, *neg.* and ত, *but*), otherwise, or, but.

নচত, *conj.* (from ন, *neg.* ত, *cut*, and ত, *or*), otherwise, or.

নচা, *s.* (from নচ, *nine*), the ninth day after a woman's delivery, on which it is supposed that generally speaking she may go out without danger.

নচ, *s.* (from নচ, *bowed down*), a ring used as an ornament for the nose.

নদ, *s.* (from নদ, *to sound*), a river. Among the Hindoos all rivers have some kind of divinity attributed to them and are therefore supposed to differ in sex. This is the name of all male rivers.

নদনদ, *s.* (from নদ, *to sound*), a softness like that of soft mud or a quagmire, hanging down as folds of flesh.

নদনদি, *s.* (from নদনদ, *softness*), plashy, poachy, soft, dirty.

নদাকার, *a.* (from নদ, *a river*, and আকার, *a form*), formed like a river, resembling a river, meandering.

নদাকৃতি, *a.* (from নদ, *a river*, and আকৃতি, *a form*), formed like a river, resembling a river, meandering.

নদী, *s.* (from নদ, *a river*), a female river.

নদীকূল, *s.* (from নদী, *a river*, and কূল, *a shore*), the shore or bank of a river.

নদীকূলগত, *a.* (from নদীকূল, *the bank of a river*, and গত, *found*), found or being on the bank of a river.

নদীকূলজ, *a.* (from নদীকূল, *the bank of a river*, and জ, *to be produced*), produced on the bank of a river.

নদীকূলজাত, *a.* (from নদীকূল, *the bank of a river*, and জাত, *produced*), produced or born on the bank of a river.

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- নদীকূলবর্তী, *a.* (from নদীকূল, *the bank of a river*, and বর্তন, *being*), existing on the bank of a river.
- নদীকূলস্থ, *a.* (from নদীকূল, *the bank of a river*, and স্থা, *to stand*), standing on the bank of a river, situated on the bank of a river.
- নদীকূলবাসী, *a.* (from নদীকূল, *the bank of a river*, and বাসিন্, *staying*), continuing or staying on the bank of a river.
- নদীকূলস্থিত, *a.* (from নদীকূল, *the bank of a river*, and স্থিত, *situated*), situated on the bank of a river.
- নদীতটে, *s.* (from নদী, *a river*, and তটে, *a shore*), the shore or bank of a river.
- নদীতটেগত, *a.* (from নদীতটে, *the bank of a river*, and গত, *found*), found or being on the bank of a river.
- নদীতটেজ, *a.* (from নদীতটে, *the bank of a river*, and জন্, *to be produced*), produced or born on the bank of a river.
- নদীতটেজাত, *a.* (from নদীতটে, *the bank of a river*, and জাত, *produced*), produced or born on the bank of a river.
- নদীতটেবর্তী, *a.* (from নদীতটে, *the bank of a river*, and বর্তন, *being*), existing on the bank of a river.
- নদীতটেস্থ, *a.* (from নদীতটে, *the bank of a river*, and স্থা, *to stand*), situated or being on the bank of a river.
- নদীতটেবাসী, *a.* (from নদীতটে, *the bank of river*, and বাসিন্, *staying*), continuing on the bank of a river.
- নদীতটেস্থিত, *a.* (from নদীতটে, *the bank of a river*, and স্থিত, *situated*), situated on the bank of a river.
- নদীতীর, *s.* (from নদী, *a river*, and তীর, *a shore*), a river's bank.
- নদীতীরস্থ, *a.* (from নদীতীর, *a river's bank*, and স্থা, *to stand*), situated or being on a river's bank.
- নদীতীরবাসী, *a.* (from নদীতীর, *a river's bank*, and বাসিন্, *a staying*), continuing on a river's bank.
- নদীতীরস্থিত, *a.* (from নদীতীর, *a river's bank*, and স্থিত, *situated*), situated on a river's bank.
- নদীতুল্য, *a.* (from নদী, *a river*, and তুল্য, *equal*), like a river, equal to a river.
- নদীনিকটে, *s.* (from নদী, *a river*, and নিকটে, *vicinity*), the vicinity of a river; *a.* near a river.
- নদীনিকটেনিবাস, *s.* (from নদীনিকটে, *near a river*, and নিবাস, *a residence*), a residence near a river.
- নদীনিকটেনিবাসী, *a.* (from নদীনিকটে, *near a river*, and নিবাসিন্, *residing*), residing near a river.
- নদীনিকটেনাস, *s.* (from নদীনিকটে, *near a river*, and নাস, *a residence*), a residence near a river.
- নদীনিকটেনাসী, *a.* (from নদীনিকটে, *near a river*, and নাসিন্, *residing*), residing near a river.
- নদীনিকটেস্থ, *a.* (from নদীনিকটে, *near a river*, and স্থা, *to stand*), situated near a river.
- নদীনিকটেবাসী, *a.* (from নদীনিকটে, *near a river*, and বাসিন্, *staying*), staying or continuing near a river.

নদী.

- নদীনিকটেস্থিত, *a.* (from নদীনিকটে, *near a river*, and স্থিত, *situated*), situated near a river.
- নদীন্যায়, *a.* (from নদী, *a river*, and ন্যায়, *resembling*), resembling a river.
- নদীরূপ, *a.* (from নদী, *a river*), like a river; *ad.* as a river.
- নদীরিনা, *ad.* (from নদী, *a river*, and রিনা, *without*), without a river.
- নদীরিনিস্থ, *a.* (from নদী, *a river*, and রিনিস্থ, *possessed of*), furnished with rivers, abounding in rivers.
- নদীর্যতিলক, *a.* from নদী, *a river*, and র্যতিলক, *excepted*, rivers excepted.
- নদীর্যতিলকে, *s.* (from নদী, *a river*, and র্যতিলকে, *an exception*), the exception of a river.
- নদীর্যতিলকে, *ad.* (*loc. case of* নদীর্যতিলকে), with the exception of a river, without a river.
- নদীমধ্যে, *s.* (from নদী, *a river*, and মধ্যে, *a middle*), the midst of a river.
- নদীমধ্যেগত, *a.* (from নদীমধ্যে, *the midst of a river*, and গত, *found*), found or being in the midst of a river.
- নদীমধ্যেবর্তী, *a.* (from নদীমধ্যে, *the midst of a river*, and বর্তন, *being*), existing or being in a river.
- নদীমধ্যেস্থ, *a.* (from নদীমধ্যে, *the midst of a river*, and স্থা, *to stand*), situated or being in a river.
- নদীমধ্যেবাসী, *a.* (from নদীমধ্যে, *the midst of a river*, and বাসিন্, *staying*), staying or continuing in a river.
- নদীমধ্যেস্থিত, *a.* (from নদীমধ্যে, *the midst of a river*, and স্থিত, *situated*), situated in a river.
- নদীয়াতক, *a.* (from নদী, *a river*, and যাতক, *a river*), nourished or watered by rivers.
- নদীযুক্ত, *a.* from নদী, *a river*, and যুক্ত, *joined to*), connected with a river, abounding with rivers.
- নদীরহিত, *s.* (from নদী, *a river*, and রহিত, *destitute*), destitute of rivers.
- নদীমদুল, *a.* (from নদী, *a river*, and মদুল, *like*), resembling a river, like a river.
- নদীময়ীপ, *s.* (from নদী, *a river*, and ময়ীপ, *vicinity*), the vicinity of a river.
- নদীময়ীপবাস, *s.* (from নদীময়ীপ, *the vicinity of a river*, and বাস, *a residence*), a residence near a river.
- নদীময়ীপবাসী, *a.* (from নদীময়ীপ, *the vicinity of a river*, and বাসিন্, *residing*), residing near a river.
- নদীময়ীপস্থ, *a.* (from নদীময়ীপ, *the vicinity of a river*, and স্থা, *to stand*), near a river, situated near a river.
- নদীময়ীপবাসী, *a.* (from নদীময়ীপ, *the vicinity of a river*, and বাসিন্, *staying*), continuing near a river.
- নদীময়ীপস্থিত, *a.* (from নদীময়ীপ, *the vicinity of a river*, and স্থিত, *situated*), situated near a river.

नन्.

नदीजिह्वा, *a.* (from नदी, *a river*, and شکست, *broken*), broken, worn away by a river.

नन्, *a negative particle*, no, not.

ननद्, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननदिनी, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननदी, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननद्या, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननी, *s.* (from ननदी, *butter*), butter, fresh butter.

नन्, *an article used in disputes to draw attention to an objection.*

नन्, *s.* (from नन्, *to rejoice*), joy, happiness, festivity, pleasure felicity, prosperity, increase, one of the nine inestimable gems of Koovera the god of riches. Indra's paradise or garden. The foster father of Krishna.

ननम्, *s.* (from नन्, *to rejoice*), happiness, pleasure, joy, festivity, felicity.

ननन, *s.* (from नन्, *to rejoice*), a son.

नननन्, *s.* (from नन्, *the cow-herd Nunda*, and ननन, *a son*), a name of Krishna, the reputed son of his foster father Nunda.

नन्या, *s.* (from नन्, *to rejoice*), prosperity, increase, an earthen water jar, the sixth or eleventh day of the waxing or waning of the moon, a husband's sister, the name of a Hindoo goddess.

नन्नि, *s.* (from नन्, *to rejoice*), gaming, gambling, happiness, joy, one of Shiva's attendants, the person who delivers the prologue to a drama, one who pronounces a benediction.

नन्निनी, *s.* (from नन्, *to rejoice*), a daughter.

ननो, *s.* (from नन्नि, *rejoicing*), rejoicing; *s.* the name of one of Shiva's attendants, the speaker of a prelude to a drama, the name of an ornamental tree, (*Hibiscus populneous*.)

ननोद्, *a.* (from नन्नि, *rejoicing*), the name of a timber tree, the wood of which resembles mahogany, (*Cedrela Toona*), the garden or paradise of Indra.

नन्दिता, *s.* (from नन्, *to move*), moving with the slightest wind or touch, waving as grass or corn, staggering with extreme weakness, moving in a seesaw manner.

ननन्, *s.* (from नन्, *to jump*), haste, speed. This word when constructed with the adverbial participle of नन्, *to do*, acquires the power of an adverb, quickly, hastily, speedily.

नननालो, *s.* (from नन्, *a servant*), servitude, service.

नननक, *a.* (from नन्, *priv.* and ननान्, *a male*), in grammar, neuter; *s.* a hermaphrodite, a eunuch.

नन्.

ननन्, *s.* (from ननन्, *an ornament for the foot*), an ornament for the foot worn by Hindoo women.

ननो, *s.* (from नन्, *a grand-son*), a grand-son.

ननो, *s.* (from नन्, *a grand-son*), a grand-daughter.

ननोको, *s.* (from नन्, *new*, and को, *to burst*), the name of a climbing plant called by Europeans the Heart pea, (*Halicacabum cardiospermum*.)

ननन्, *s.* (from नन्, *a servant*), a servant.

नननाली, *s.* (from नन्, *a servant*), servitude.

ननान्, *s.* (from नन्, *gain*), gain.

नन्, *a.* (from नन्, *to praise*), new, nine; *s.* panegyric, praise.

नन्, *a.* (from नन्, *new*), new, nine.

नननोद्, *s.* (from नन्, *new*, and ननान्, *a son*), an infant son.

नननन्, *s.* (from नन्, *nine*, and ननान्, *a planet*), the nine planets.

The Hindoos reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury.

नननननन्, *s.* (from नननन्, *the nine planet*, and ननान्, *worship*), the worship of the nine planets.

नननननोद्, *s.* (from नननन्, *the nine planets*, and ननान्, *a sacrifice*), a burnt offering made to the nine planets.

ननन्, *a.* (from ननन्, *ninety*), the ninetieth.

ननन्, *s.* (from नन्, *new*), newness, recentness.

ननन्, *a.* (from ननन्, *nine*), ninety.

ननन्निन्, *a.* (from ननन्, *nine'y*), the ninetieth.

ननन्, *s.* (from नन्, *new*), newness, recentness.

नननोद्, *s.* (from नन्, *nine*, and ननान्, *a door*), the body.

नननन्, *s.* (from ननन्, *nine*), the ninth day after child-birth, on which day the mother is supposed to be able to leave her house without danger.

नननो, *s.* (from नननोद्, *butter*), butter, fresh butter.

नननोद्, *s.* (from नन्, *new*, and ननान्, *obtained*), fresh butter, butter.

नननोद्, *s.* (from नन्, *new*, and ननान्, *a wife*), a bride.

नननोद्, *s.* (from नननोद्, *a bride*, and ननान्, *a coming*), a bride's coming to her husband's house.

ननन्, *a.* (from ननन्, *nine*), the ninth; *s.* the ninth house in a scheme of the heavens used in astrology.

ननननिका, *s.* (from नन्, *nine*, and ननिका, *jasmine*), a species of jasmine the flower of which has its border or limb parted into nine divisions, (*Jasminum arborescens*.)

नननन्, *a.* (from ननन्, *the ninth house*, and ननान्, *to stand*), situated in the ninth house in an astrological scheme of the heavens.

नननो, *a.* (from ननन्, *the ninth*), the ninth (lunar day.)

नननोद्, *a.* (from नन्, *new*, and ननान्, *youth*), young, opening into youth.

नव.

- नवद्विज, *s.* (from नव, *new*, द्वि, *a colour*, and वृक्ष, *a family*), noble, having the privilege of marrying into nine distinct families.
- नवद्विज, *s.* (from नव, *nine*, and वृक्ष, *a gem*), the nine gems which the Hindoos reckon, the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more probably the cat's eye, and chrystal.
- नवःशतिका, *s.* (from नव, *nine*, and शतिका, *a term*), the rule of proportion with nine terms.
- नवःशयकर, *s.* (from नव, *new*, and शयकर, *a water-lily*), a young or newly blown lotus or water-lily.
- नवःशय, *a.* (from न, *not*, and शय, *wise*), unwise, foolish.
- नवःशुभ्र, *s.* (from नव, *new*, and शुभ्र, *a sprout*), a young sprout, the sprout from a seed.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *a kind of fruit*), a tree which produces an edible fruit, (*Phyllanthus longifolius*.)
- नवःशुभ्र, *s.* (from नव, *new*, and श्च, *to eat*), a kind of sweetmeat.
- नवःशुभ्र, *s.* (from नव, *new*, and श्च, *corn*), new rice, new corn, a festival observed by the Hindoos on cutting their first ripe corn in October or November.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *new corn*, and श्च, *an offering to the manes*), a funeral ceremony or offering made of new corn to the ancestors on its first coming to maturity.
- नवःशुभ्र, *s.* (from नव, *new*, and श्च, *married*), a newly married person, a bride.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *recently fallen rain water*, and श्च, *an offering to the manes*), an offering of recently fallen rain water to the souls of deceased relations.
- नवःशुभ्र, *a.* (from न, *to praise*), new.
- नवःशुभ्र, *s.* (from नव, *new*), newness, recentness, novelty.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *novelty*, and श्च, *a display*), a display of novelty.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *novelty*, and श्च, *manifesting*), manifesting or displaying novelty.
- नवःशुभ्र, *s.* (from नव, *new*), newness, recentness, novelty.
- नवःशुभ्र, *s.* (from नव, *new*, नव, *office*, and श्च, *active*), a schemer.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *ninety*), ninety.

नव.

- नवःशुभ्र, *s.* (from नवःशुभ्र, *the air*), the atmosphere, the sky.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *the atmosphere*, and श्च, *to stand*), standing or being in the atmosphere.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *the atmosphere*, and श्च, *a place*), the atmosphere.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *the atmosphere*, and श्च, *staying*), continuing or residing in the atmosphere.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *the atmosphere*, and श्च, *situated*), situated in the atmosphere.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *the atmosphere*, and श्च, *found*, gone into the atmosphere, situated in the atmosphere.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *the atmosphere*, and श्च, *a going*), a going or moving in the atmosphere.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *the atmosphere*, and श्च, *going*), traversing the atmosphere, aerial.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *atmosphere*, and श्च, *a circle*), the atmosphere.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *the atmosphere*, and श्च, *to stand*), standing or being in the atmosphere.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *the atmosphere*, and श्च, *staying*), continuing or residing in the atmosphere.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *the atmosphere*, and श्च, *situated*), situated or being in the atmosphere.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *to descend*), a bow, a salutation.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *to descend*), the descending from height, a stooping, a becoming humble.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *to descend*), flexible, depressible, capable of being bent downwards.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *obedience*, and श्च, *to do*), a bow, a salutation, obedience, a prostration.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *a bow*, and श्च, *worthy*), worthy of respectful salutation.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *a bow* and श्च, *worthy*), worthy of obedience or reverence.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *a bowing*, and श्च, *done*), bowed to, saluted, honoured by prostration.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *obedience*), honourable, worthy of respect or salutation, reverend.
- नवःशुभ्र, *a.* (from नवःशुभ्र, *worthy of salutation*, and श्च, *unworthy of salutation*), worthy or not of salutation or respect.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *worthy or not of salutation*, and श्च, *knowledge*), a knowledge whether a person is worthy of salutation or not.
- नवःशुभ्र, *s.* (from नवःशुभ्र, *worthy or not of salutation*, and श्च, *investigation*), an investigation whether a person be worthy of salutation or not.

নয়.

সম্মাননমস্য বিবেচনা, *s.* (from সম্মাননমস্য, *worthy of salutation or not*, and বিবেচনা, *investigation*), an investigation whether a person be worthy of salutation or not.

নমাজ, *s.* (from نَمَاز, *prayer*), prayer, the Mosulman repetition of prayers.

নমু, *s.* (from نَمُو, *an index*), an index, a guide, an appearance; *a.* apparent, shewn, famous, celebrated, prominent.

নমুনা, *s.* (from نَمُونَة, *an example*), a pattern, a muster, an example.

নম্য, *a.* (from নম, *to descend*), flexible, depressible, capable of being bent downwards.

নমনষি, *s.* (from নম্য, *depressible*, and নষি, *a joint*), in anatomy an Amphiarthrosis.

নম্র, *a.* (from নম, *to descend*), humble, lowly, condescending, soft, gentle.

নম্রতা, *s.* (from নম্র, *gentle*), humility, lowliness, condescension, gentleness.

নম্রত্ব, *s.* (from নম্র, *gentle*), humility, lowliness, condescension, gentleness.

নম্রভূতি, *a.* (from নম্র, *humble*, and ভূতি, *nature*), naturally humble or meek, gentle, humble, condescending.

নম্রভাব, *a.* (from নম্র, *humble*, and ভাব, *a disposition*), naturally humble, gentle, meek, condescending.

নম্রভাকরণ, *a.* (from নম্র, *humble*, and ভাকরণ, *the heart*), humble-minded, gentle, lowly, condescending.

নম্র, *ad.* (from ন, *neg.*, no; *a.* (from নব, *nine*), nine; *s.* (from নী, *to take*), justice, righteousness, right.

নয়ন, *s.* (from নী, *to take*), an eye.

নয়নগোচর, *a.* (from নয়ন, *an eye*, and গোচর, *an object*), obvious, visible, evident to the sight.

নয়নচিহ্ন, *s.* (from নয়ন, *an eye*, and চিহ্ন, *a sign*), a sign or wink with the eye.

নয়নপ্রিয়, *a.* (from নয়ন, *an eye*, and প্রিয়, *lovely*), agreeable to the sight.

নয়নভেদ, *s.* (from নয়ন, *an eye*, and ভেদ, *a deception*), a deception of sight, an error or mistake of vision, an imposition on the sight.

নয়ন, *a.* (from নব, *new*), new, novel.

নয়নসুখ, *s.* (from নয়ন, *an eye*, and সুখ, *pleasure*), a sort of fine cloth.

নয়, *s.* (from ন, *to do right*), a man, a male.

নয়ক, *s.* (from ন, *to do right*), hell, torment, misery, punishment, any disagreeable circumstance or thing, ordure.

নয়কগত, *a.* (from নয়ক, *hell*, and গত, *found*), found or being in hell.

নয়কগামী, *a.* (from নয়ক, *hell*, and গামী, *going to*), going to hell.

নয়.

নয়কজনক, *a.* (from নয়ক, *hell*, and জনক, *producing*), causing the torment of hell, producing punishment or misery.

নয়কজন্য, *a.* (from নয়ক, *hell*, and জন্য, *producible*), producible by or arising from hell, producible by or arising from punishment or misery.

নয়কজন্যে, *ad.* (loc. case of নয়কজন্য), for the sake of hell, for the purpose of punishment or suffering.

নয়কদর্শন, *s.* (from নয়ক, *hell*, and দর্শন, *a seeing*), the seeing of hell, the shewing of hell.

নয়কদৃষ্টি, *s.* (from নয়ক, *hell*, and দৃষ্টি, *vision*), a vision of hell, a view of hell.

নয়কহীন, *s.* (from নয়ক, *hell*, and হীন, *destruction*), the destruction or annihilation of hell or misery.

নয়কহীনক, *a.* (from নয়ক, *hell*, and হীনক, *destructive*), destructive of or annihilating hell or misery.

নয়কহীনী, *a.* (from নয়ক, *hell*, and হীনী, *destructive*), destructive to or annihilating hell or misery.

নয়কনাশ, *s.* (from নয়ক, *hell*, and নাশ, *destruction*), the destruction or annihilating of hell or of misery.

নয়কনাশক, *a.* (from নয়ক, *hell*, and নাশক, *destructive*), destructive to or annihilating hell or misery.

নয়কনিবর্তক, *a.* (from নয়ক, *hell*, and নিবর্তক, *causing to cease*), causing the pains of hell to cease, causing punishment or misery to cease.

নয়কনিবারক, *a.* (from নয়ক, *hell*, and নিবারক, *preventing*), preventing the pains of hell, preventing punishment or misery.

নয়কনিবারন, *a.* (from নয়ক, *hell*, and নিবারন, *a preventing*), the preventing of the pains of hell, the preventing of punishment or misery.

নয়কনিবর্তি, *s.* (from নয়ক, *hell*, and নিবর্তি, *cessation*), the cessation of the torments of hell, the cessation of punishment or misery.

নয়কনিমিত্তক, *a.* (from নয়ক, *hell*, and নিমিত্ত, *a cause*), caused by or arising from hell, caused by or arising from punishment or misery; *ad.* from or because of hell, from or because of punishment or misery.

নয়কনিমিত্তে, *ad.* (from নয়ক, *hell*, and নিমিত্ত, *a cause*), for the purpose of hell, for the sake of punishment or misery.

নয়কপতিত, *a.* (from নয়ক, *hell*, and পতিত, *fallen*), fallen into hell.

নয়কপুঙ্খ, *a.* (from নয়ক, *hell*, and পুঙ্খ, *caused by*), caused by or arising from hell, caused by or arising from punishment or misery; *ad.* from or because of hell, from or because of punishment or misery.

নয়কবিহীন, *ad.* (from নয়ক, *hell*, and বিহীন, *without*), without hell, without torment or punishment.

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- নরকবিশিষ্ট, *a.* (from নরক, *hell*, and বিশিষ্ট, *possessed of*), suffering the torments of hell.
- নরকব্যতিরিক্ত, *a.* (from নরক, *hell*, and ব্যতিরিক্ত, *excepted*), the pains of hell excepted.
- নরকব্যতিরিক্ত, *s.* (from নরক, *hell*, and ব্যতিরিক্ত, *an exception*), the exception of the pains of hell.
- নরকব্যতিরিক্তে, *ad.* (*loc. case of* নরকব্যতিরিক্ত), with the exception of hell, without or beside hell.
- নরকভাগী, *a.* (from নরক, *hell*, and ভাগিন্, *sharing*), having a share or portion in hell.
- নরকভোগ, *s.* (from নরক, *hell*, and ভোগ, *punishment*), the suffering of hell, a suffering the torments of hell.
- নরকভোগী, *a.* (from নরক, *hell*, and ভোগিন্, *suffering*), suffering the torments of hell.
- নরকমগ্ন, *a.* (from নরক, *hell*, and মগ্ন, *sunk*), sunk into hell.
- নরকময়, *a.* (from নরক, *hell*), full of misery or torment.
- নরকমাত্র, *s.* (from নরক, *hell*, and মাত্র, *mere*), hell itself, pure sufferings or torment, nothing but hell or torment.
- নরকমূলক, *a.* (from নরক, *hell*, and মূল, *a root*), originating from hell, springing from torment or agony.
- নরকযন্ত্রণা, *s.* (from নরক, *hell*, and যন্ত্রণা, *torment*) the torments of hell.
- নরকযন্ত্রণা, *s.* (from নরক, *hell*, and যন্ত্রণা, *torment*), the torments of hell.
- নরকযুক্ত, *a.* (from নরক, *hell*, and যুক্ত, *joined to*), suffering the torments of hell.
- নরকযোগ্য, *a.* (from নরক, *hell*, and যোগ্য, *worthy*), deserving hell, worthy of the torments of hell.
- নরকহিত, *a.* (from নরক, *hell*, and হিত, *destitute*), free from the torments of hell.
- নরকহেতু, *a.* (from নরক, *hell*, and হেতু, *a cause*), caused by or arising from hell, or from misery; *ad.* from or because of hell or misery.
- নরকী, *a.* (from নরক, *hell*), hellish, infernal, full of torment, tormenting.
- নরকোৎপাদক, *a.* (from নরক, *hell*, and উৎপাদক, *producing*), producing or causing the pains of hell, causing or producing punishment or misery.
- নরকোৎপাদন, *s.* (from নরক, *hell*, and উৎপাদন, *a producing*), the producing or causing of the pains of hell, the causing of punishment or misery.
- নরপতি, *s.* (from নর, *a man*, and পতি, *a lord*), a king, a sovereign, a governor.
- নরশক্তি, *s.* (from নর, *a man*, and শক্তি, *a sacrifice*), a human sacrifice.
- নরভুক্ত, *s.* (from নর, *a man*, and ভুক্ত, *to eat*), a cannibal.
- নরম, *a.* (from নর, *soft*, gentle, soft, mild, tender, humble, supple, pliant,

নর.

- নরমপ্রকৃতি, *a.* (from নরম, *gentle*, and প্রকৃতি, *nature*), gently disposed to gentleness.
- নরমমিঞ্জা, *a.* (from নরম, *tender*, and মিজা, *temperament*), meek, gentle.
- নরমহৃদয়, *a.* (from নরম, *gentle*, and হৃদয়, *a disposition*), gentle, meek, yielding, naturally mild.
- নরম, *v.* *a.* (from নরম, *soft*), to mollify, to soften.
- নরমায়, *s.* (from নরম, *to soften*), the mollifying or softening of a thing.
- নরমী, *s.* (from নরম, *soft*), softness, mildness, tenderness.
- নরমবেশ, *s.* (from নর, *a man*, and বেশ, *a sacrifice*), a human sacrifice.
- নরলোক, *s.* (from নর, *a man*, and লোক, *a world*), the earth, the world inhabited by man.
- নরসংসর্গ, *s.* (from নর, *a man*, and সংসর্গ, *society*), human society.
- নরসিংহ, *s.* (from নর, *a man*, and সিংহ, *a lion*), the fourth incarnation of Vishnū in the form of a lion-headed man, an eminent man, a nobleman.
- নরসুন্দর, *s.* (from নর, *a man*, and সুন্দর, *beautiful*), a barber.
- নরাকার, *s.* (from নর, *a man*, and আকার, *a form*), the human form; *a.* having the human form, human-formed.
- নরাকৃতি, *s.* (from নর, *a man*, and আকৃতি, *a form*), the human form; *a.* having the human form, human-formed.
- নরাক্ষিত, *a.* (from নর, *a man*, and আক্ষিত, *marked*), ascertained or considered as certain, mentioned as certain.
- নরাজ, *a.* (from নরাজী, *a weaver's beam*), the beam of a weaver's loom on which the warp is wound.
- নরাবিশ, *s.* (from নর, *a man*, and অবিশ, *vile*), a vile or wicked man; *a.* vilest among men.
- নরাধিপ, *s.* (from নর, *a man*, and অধিপ, *a governor*), a king, a governor.
- নরাধিপতি, *s.* (from নর, *a man*, and অধিপতি, *a sovereign*), a king, a sovereign, a governor.
- নরাধিপত্য, *s.* (from নর, *a man*, and অধিপত্য, *sovereignty*), the sovereignty or dominion over men.
- নরাধিবাস, *s.* (from নর, *a man*, and অধিবাস, *a residence*), a human residence.
- নরাধিরাজ, *s.* (from নর, *a man*, and অধিরাজ, *a governor*), a king, a sovereign, an emperor.
- নরাধীশ, *s.* (from নর, *a man*, and অধীশ, *a sovereign*), a king, a sovereign, a governor.
- নরাধীক্ষক, *s.* (from নর, *a man*, and অধীক্ষক, *a superintendent*), a king, a governor.
- নরাভাস, *s.* (from নর, *a man*, and আভাস, *a semblance*), an appearance or mere semblance of a man.
- নরক, *s.* (from নরকপ্রকৃতি, *an instrument to pare the nails*), a small knife or other instrument used to pare the nails.

नल.

नरेश्वर, *s.* (from नर, *a man*, and ईश्वर, *the sovereign of heaven*), the sovereign of men, a sovereign, a king.

नरेश्वर, *s.* (from नर, *a man*, and ईश्वर, *gold*, a sovereign, a king.

नरेश्वर, *s.* (from नर, *a man*, and उच्च, *excellent*), an excellent man; a most excellent among men.

नरक, *s.* (from नृत्य, *to dance*), a male dancer.

नरकशाला, *s.* (from नरक, *a dancer*, and शाला, *a house*), an assembly room, a theatre.

नरकरी, *s.* (from नृत्य, *to dance*), a dancing girl.

नरक, *s.* (from नृत्य, *to dance*), the act of dancing.

नरककर, *a.* (from नरक, *dancing*, and कर, *doing*), dancing; *s.* a dancer.

नरककारी, *a.* (from नरक, *dancing*, and कर, *doing*), dancing.

नरकशिक्षक, *a.* (from नरक, *a dancing*, and शिक्षक, *teaching*), teaching or learning to dance; *s.* a dancing master.

नरकशिक्षा, *s.* (from नरक, *a dancing*, and शिक्षा, *a teaching*), a teaching to dance.

नरकशाला, *s.* (from नरक, *a dancing*, and शाला, *an end*), the conclusion of a ball.

नरकशाला, *s.* (from नरक, *a dancing*, and शाला, *a house*), a house where there is dancing, an assembly room.

नरकशाला, *s.* (from नरक, *a dancing*, and आरम्भ, *a beginning*), the commencement of dancing.

नरक, *s.* (from नर, *a man*, and ईश्वर, *tubular vessel of the body*), a gutter, a drain, a trench, a channel.

नरक, *s.* (from नर, *to do right*), sport, amusement, pleasure, a joke, laughter, a gibe.

नरक, *a.* (from नरक, *pleasure*), eminent in or devoted to sport or pleasure; *s.* a nipple, a rake, a lecher, a libertine, sport, amusement, the intercourse of the sexes.

नरक, *a.* (from नरक, *pleasure*, and दत्त, *to give*), giving pleasure; *s.* the name of a river which rises in the mountains west of Bahar and runs westward to Soorat.

नल, *s.* (from नल, *to full or break*), a tube, a pipe, an earthen spout or pipe to convey water from the roofs of buildings, the trachea or windpipe, a reed, (*Arundo tibialis*), the tube of the hooka or Indian apparatus for smoking tobacco, a measuring rod, a measure of length containing four hundred cubits. The name of a king celebrated in Hindoo poems, the name of one of the monkey chiefs who attended Rama in his war against Ravana, a water-lily (*Nelumbium speciosum*).

नल, *s.* (from नल, *a reed*), a small appendage to the ring which is worn in the nose by Hindoo women, a bone of either of the extremities, the tibia, the radius, a cylindrical bone.

नलकरी, *s.* (from नलक, *the tibia*), the knee pan or patella.

नली.

नलकरी, *s.* (from नल, *a tubular bone*, and करी, *a wedge*), the patella or knee pan.

नलकरी, *s.* (from नल, *a reed*, and करी, *a sort of reed*), a particular species of reed, (*Arundo Karka*.)

नलकरी, *s.* (from नल, *a reed*, and करी, *a kind of fish*), a species of fish mentioned in Dr. Buchanan's Mss. but not described.

नलकरी, *s.* (from नल, *a reed*, and करी, *a causing to move*), the name of a mode of incantation resorted to for the discovery of stolen goods, in consequence of which a reed held by two persons is said to loose itself and go to the thief when this formula is repeated.

नलकरी, *s.* (from नल, *a reed*, and करी, *a leg*), the name of a species of bird, perhaps a species of Paro.

नलकरी, *s.* (from नल, *a reed*, and करी, *to give*), the nectary of a flower, the root of a species of grass, (*Andropogon muricatus*, Indian spike-guard, (*Valeriana Jatamansi*).

नलकरी, *s.* (from नल, *a reed*, and करी, *a small heron*), the name of a particular species of heron, (*Ardea flavicollis*).

नलकरी, *s.* (from नल, *a reed*, and करी, *a fish*), the name of a species of fish, (*Clupea cultrata*).

नलकरी, *s.* (from नल, *the trachea*, and करी, *to stand*), situated on the windpipe, bronchial.

नलकरी, *s.* (from नलकरी, *bronchial*, and करी, *an artery*), the bronchial artery.

नली, *s.* (from नल, *a tube*, the arm.

नली, *s.* (from नल, *a reed*), the name of a plant.

नली, *s.* (from नल, *a tube*), the reed on which weavers wind their thread for the shuttle.

नली, *s.* (from नली, *weaver's quill*, and करी, *a hole*), a hole or pit into which the legs of a weaver hang to tread on the treadles while at work.

नली, *s.* (from नल, *a tube*), the upright tube which supports the receptacle of the tobacco in the hooka or Indian smoking apparatus.

नली, *s.* (from नल, *a water-lily*), the *Nelumbium* or beautiful water-lily, (*Nelumbium speciosum*).

नली, *a.* (from नली, *water-lily*, and करी, *an eye*), lotus-eyed, having beautiful eyes.

नली, *s.* (from नल, *a water-lily*), an assemblage of *Nelumbia* or water-lilies, a pond filled with plants of the *Nelumbium*.

नली, *s.* (from नली, *the barrel of a gun*), a fowler, a hunter, one who catches birds with limed rods.

नली, *s.* (from नली, *a tube*, and करी, *a bow*), a cross-bow.

नली, *s.* (from नल, *a tube*), a tube, the barrel of a gun, the trachea or windpipe, realgar, red arsenic, the reed on which weavers wind their quills for the shuttle; a tube

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- or faucet attached to a palm tree to draw off the juice or Tadi.
- নলীয়ার, *s.* (from নলী, *the trachea*, and ইয়ার, *a door way*), the opening to the throat, the faux or pharynx.
- নলীয়াঁদাল, *s.* (from নলী, *a tube*, and ঝাঁদ, *a snare*), the caliber of a gun.
- নলীহরতপুয়াহকনাঁড়ী, *s.* (from নলীহ, *situated on the bronchia*, and হরতপুয়াহকনাঁড়ী, *an artery*), in anatomy the arteria bronchialis.
- নল্ল, *v. a.* (from ন, *not*, and ল্প, *to speak*), to flash, to emit flashes.
- নল্লন, *s.* (from নল্ল, *to flash*, the flashing of lightning.
- নল্লান, *v. a.* (from ন, *not*, and ল্প, *to speak*), to flash lightning, to flash.
- নল্লারিহা, *s.* (from নল্ল, *to flash*), the flashing of lightning.
- নল্লান, *s.* (from নল্ল, *to flash*), the flashing of lightning; *a.* made to flash.
- নল্লানি, *s.* (from নল্ল, *to flash*), the flashing of lightning.
- নল্লিহা, *s.* (from নল্ল, *to flash*), the flashing of lightning.
- নল্লু, *s.* (from নলী, *the trachea*, and অল্ল, *a forepart*), the glottis.
- নল্ল, *s.* (from নল, *a reed*), a measure of four hundred cubits.
- নশ্বর, *a.* (from নশ্, *to perish*), perishable, transitory.
- নশ্বরতা, *s.* (from নশ্বর, *perishable*), perishableness.
- নশ্বরত্ব, *s.* (from নশ্বর, *perishable*), perishableness.
- নশ্ব, *a.* (from নশ্, *to perish*), perished, spoiled, ruined, lost, dead, debauched. This word constructed with ক্, *to do*, signifies to spoil, to ruin, to destroy, to debauch, to deflower, to taint, to undo, to squander.
- নশ্বকারক, *a.* (from নশ্ব, *ruined*, and কারক, *doing*), ruinous, destructive; *s.* a destroyer, a seducer.
- নশ্বকারী, *a.* (from নশ্ব, *spoiled*, and কারি, *doing*), ruinous, destructive.
- নশ্বচেত, *a.* (from নশ্ব, *spoiled*, and চেত, *the intellect*), foolish, bereft of understanding, destitute of heart or energy.
- নশ্বচেত, *a.* (from নশ্ব, *spoiled*, and চেত, *exertion*), inert, deprived of spirit or exertion, dull, inactive.
- নশ্বচেততা, *s.* (from নশ্বচেত, *inactive*), a being sunk into inactivity or inattention.
- নশ্বতা, *s.* (from নশ্ব, *debauched*), roguishness, knavery, debauchery profligacy, pollution, turpitude.
- নশ্বত্ব, *s.* (from নশ্ব, *debauched*), roguishness, knavery, debauchery, profligacy, pollution, turpitude.
- নশ্ববন, *a.* (from নশ্ব, *spoiled*, and বন, *wealth*), become poor, ruined in circumstances.
- নশ্বনেত্র, *a.* (from নশ্ব, *spoiled*, and নেত্র, *an eye*), bereft of eyes, become blind, blinded.

- নশ্ববুদ্ধি, *a.* (from নশ্ব, *spoiled*, and বুদ্ধি, *the understanding*), bereft of understanding.
- নশ্বব্রীতি, *a.* (from নশ্ব, *spoiled*, and ব্রীতি, *a custom*), depraved, unprincipled.
- নশ্বব্যয়ি, *a.* (from নশ্ব, *lost*, and ব্যয়ি, *a lord*), bereft of a lord or owner, bereft of a husband.
- নশ্বব্যি, *s.* (from নশ্ব, *debauched*, roguishness, knavery, debauchery, profligacy, pollution, turpitude.
- নশ্ববাহ, *a.* (from নশ্ব, *lost*, and বাহ, *a horse*), bereft of a horse.
- নশ্ববাহার, *s.* (from নশ্ব, *ruined*, and বাহার, *deliverance*), the retrieving of an affair, the recovery of what was ruined or lost.
- নশ্ববাহত, *a.* (from নশ্ব, *lost*, and বাহত, *extricated*), found or recovered after being lost.
- নশ্বী, *s.* (from נָשָׁה, *to be erect*, نصیب, *fate*), fate, destiny, fortune, a lot, a share.
- নশ্বীহ, *s.* (from נָשָׁה, *to preside*, نصیحت, *to advise*), exhortation, instruction.
- নশ্বীকোঁদ্রাক্ষা-সংশপনী, *s.* (from নশ্বীক, *the nose*, ওঁদ, *the lips*, ঙ্রাক্ষ, *elevating*, and শা-সংশপনী, *a muscle*), in anatomy the name of a pair of muscles which serve to elevate the nose and lips, (levator superioris.)
- নশ্বীকোঁদ্রাক্ষা-সংশপনী, *s.* (from নশ্বীক, *the nose*, ওঁদ, *the lips*, অবনাক্ষ, *depressing*, and শা-সংশপনী, *a muscle*), in anatomy the name of a muscle which serves to depress the nose and lips, (depressor labii superioris.)
- নশ্ব, *s.* (from নশ্বীক, *the nose*), snuff.
- নশ্বাদান, *s.* (from নশ্ব, *snuff*, and আদান, *a receptacle*), a snuff-box.
- নশ্বাদানী, *s.* (from নশ্ব, *snuff*, and আদান, *a receptacle*), a snuff-box.
- নশ্বাবিহ, *s.* (from নশ্ব, *snuff*, and আবিহ, *a receptacle*), a snuff-box.
- নহ, *the second person present tense of the verb হু, to be, compounded with the negative particle, thou art not.*
- নহি, *neg. par.* (from ন, *not*, and হি, *indeed*, no, not. The neuter verb হু, *to be*, when compounded with the negative particle and inflected as a verb takes this form in the first person present tense, I am not.
- নহিন, *the second person inferior of the verb হু, to be, compounded with the negative particle, thou art not.*
- নহে, *ad.* (from ন, *neg.*), no, not. The third person of the verb হু, *to be*, compounded with the negative particle, he is not.
- নহন, *the third person honorific of the verb হু, to be, compounded with the negative particle, he is not.*
- না, *ad.* (from ন, *neg.*, no, not; *s.* (from নো, *a boat*), a boat;
- ব, *a.* (from বা, *to bathe*), to bathe,

বাঁহ.

নাঁহ.

নাঁহ, *ad.* (from ন, *neg.*), no, not; *s.* (from নাঁহিড, *a barber*), a barber, or (from নাঁহী, *the navel*), the navel.

নাঁহিড, *s.* (from নাঁহি, *the navel*, and হিড, *an earring*), the navel.

নাঁহ, *s.* (from না, *to bathe*, and হি, *to give*), a bathing tub, a jar.

নাঁহ, *s.* (from না, *to bathe*), a bathing.

নাঁহা, *s.* (from নো, *a boat*), a waterman.

নাঁহ, *s.* (from নলিনী, *a lotus*), the name of a species of water plant, (*Nymphaea Lotus*.)

নাঁহ, *s.* (from নাঁহ, *a gourd*), the bottle gourd, (*Cucurbita lagenaria*.)

নাঁহ, *a.* (from না, *not*, and হেপ, *hope*), hopeless, forlorn.

নাঁহাশেঠী, *a.* (from নাঁহ, *a calabash*, and শেঠ, *the belly*), having a belly resembling a calabash or gourd, pot-bellied.

নাঁহ, *s.* (from গা, *to germinate*, *نايب*, *a deputy*), a deputy, a vicegerent.

নাঁহী, *a.* (from *نايب*, *a deputy*), belonging to a deputy.

নাঁহীকর্ম, *s.* (from *نايب*, *belonging to a deputy*, and কর্ম, *work*), the duties belonging to a deputy, the office of a deputy.

নাঁহীকর্মীকাম, *s.* (from নাঁহীকর্ম, *the office of a deputy*, and কাম, *desire*), a desire for the office of deputy.

নাঁহ, *s.* (from না, *to bathe*), the act of bathing, ablution.

নাঁ, *s.* (from ন, *not*, and তে, *the body*), a gallant, a paramour.

নাঁহাতি, *a.* (from নাঁ, *a paramour*, and হাতি, *devouring*), devouring a paramour. This is an abusive term used by women in their quarrels.

নাঁহী, *s.* (from নাঁ, *a paramour*, and হী, *to steal*), a lewd woman, a strumpet.

নাঁহা, *s.* (from নাঁ, *a paramour*, and হা, *a thief*), a lewd woman, a strumpet.

নাঁহী, *a.* (from নাঁ, *a paramour*), having a gallant or paramour.

নাঁহাতি, *a.* (from নাঁ, *a paramour*, and হাতি, *a husband*), having a gallant for a husband. This is an abusive term used in Hindoo quarrels.

নাঁহ, *s.* (from নহ, *to rejoice*), a large earthen pan used for many purposes.

নাঁহ, *s.* (from নাঁহা, *the nose*), the nose. This word constructed with হুহুহু, *to snort*, ডাক, *to call*, or তুতুতু, *to make a roaring noise*, signifies to snore, to snort; with তোল, *to lift up*, or সোঁহে, *to distort*, it means to sneer, to toss up the nose with contempt.

নাঁহাতি, *s.* (from নাঁহ, *the nose*, and হাতি, *cut*), having the nose cut off.

নাঁহাতি, *s.* (from নাঁহা, *the nose*, and হাতি, *a piece*), snub-nosed, having the nose cut off by disease, having a decayed nose.

নাঁহাতি, *s.* (from নাঁহা, *the nose*, and হাতি, *a len'il*), a small appendage to the ring which is worn in the nose by Hindoo women.

নাঁহাতি, *s.* (from নাঁহ, *the nose*), a polypus of the nose.

নাঁহাতি, *s.* (from নাঁহ, *the nose*, and ডাক, *a call*), the act of snoring, the noise made in snoring.

নাঁহাতি, *s.* (from নাঁহ, *the nose*, and তোল, *the raising of any thing up*), a tossing up of the nose with contempt, a sneering at any one.

নাঁহাতি, *s.* (from নাঁহ, *the nose*, and তোল, *the lifting of a thing up*), a tossing up of the nose in a contemptuous manner.

নাঁহাতি, *s.* (from নাঁহ, *the nose*, and খুঁহা, *compressed*), snub-nosed.

নাঁহাতি, *a.* (from নাঁহ, *the nose*, and খুঁহা, *perforated*), having the septum of the nose perforated.

নাঁহাতি, *a.* (from নাঁহ, *the nose*, and বোঁহা, *crooked*), crooked-nosed, wry-nosed.

নাঁহাতি, *s.* (from নাঁহ, *the nose*, and তুতুতু, *to rattle*), the act of snoring, the making of a rattling in the nose.

নাঁহাতি, *s.* (from নাঁহ, *the nose*, and সোঁহা, *to distort*), the turning up of the nose with disgust at a thing, the tossing up of the nose in token of contempt.

নাঁহাতি, *s.* (from নাঁহ, *the nose*, and সোঁহা, *to distort*), sneering, supercilious.

নাঁহাতি, *ad.* (from নাঁহ, *the nose*), nose to nose.

নাঁহাতি, *a.* (from না, *not*, and হাতি, *work*), useless, fit for nothing.

নাঁহাতি, *s.* (from নাঁহ, *the nose*, and না, *to take*), an instrument used by barbers to extract the hairs from the inside of the nose.

নাঁহি, *ad.* (from না, *no*, and হি, *what*), a particle expressing an option or alternative, or not, or no, or what.

নাঁহী, *a.* (from নাঁহা, *the nose*), nasal.

নাঁহী, *s.* (from নাঁহী, *nasal*, and হাতি, *a word*), a speaking through the nose, words pronounced through the nose.

নাঁহী, *s.* (from নাঁহী, *nasal*, and হাতি, *a sound*), a nasal sound.

নাঁহী, *s.* (from নাঁহী, *nasal*, and হাতি, *a sound*), a nasal sound.

নাঁহী, *s.* (from নাঁহ, *the nose*), the name of a species of swallow, (*Hirunda Nacutti*, Buchanan's Mss.)

নাঁহী, *a.* (from নাঁহ, *the nose*), having a prominent nose, having a fine nose.

নাঁহাতি, *s.* (from নাঁহ, *in the nose*, and হাতি, *a wound*), the

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punishment of rubbing a person's nose hard on the ground.

ନାକେଦନ, *a.* (from ନାକ, *in the nose*, and ଦେ, *breath*), having all the breath or life in the nose as though ready to depart. This is an expression used to indicate an excessive degree of fatigue.

ନାକେଶ୍ୱରୀବୀ, *s.* (from ନାକ, *the nose*, ଶେଷ, *a lord*, and ବୀ, *a tiger*), a species of tiger, a leopard.

ନାକୋଞ୍ଚ, *s.* (from ନା, *not*, and ଚ, *power*), weak, infirm.

ନାକହସାନ, *s.* (from ନକ୍ସ, *a stellar mansion*, and ହାସ, *a month*), a stellar month during which the moon passes over the twenty-seven mansions of the zodiac.

ନାକ୍ତ୍ରିକ, *a.* (from ନକ୍ସ, *a stellar mansion*), belonging to the stellar mansions which form the Hindoo zodiac.

ନାକ୍ତ୍ରିକା, *s.* (from ନକ୍ତ୍ରିକ, *a trick*), a trick, an artifice, deceit, waggery, a sham, a pretence; *v. a.* to sham, to pretend.

ନାକ୍ତ୍ରିକା, *s.* (from ନା, *not*, and ଚାନ୍ଦେ, *a reading*), unable to read.

ନାକ୍ତ୍ରିକା, *a.* (from ନା, *not*, and ଖୋଷ, *pleased*), not pleased, not joyful.

ନାକ୍ତ୍ରିକା, *s.* (from ନା, *not*, and ଖୋଷ, *pleasure*), the want of pleasure or joy.

ନାକ୍ତ୍ରିକା, *s.* (from ନା, *a boat*, and ଚାନ୍ଦେ, *a lord*), the captain of a ship.

ନାଗ, *s.* (from ନଗ, *a mountain*), in Hindoo Mythology a race of fabulous beings produced from Kadia the wife of Kusanya. They are represented as possessing intellect, and being of serpent form with expansible hoods. The spectacle snake, (Coluber Naga;) a hydra, a serpent, an elephant, a species of grass, (Cyperus pertenuis.)

ନାଗକୂଳ, *s.* (from ନଗ, *a mountain*, and କୂଳ, *a well*), a well or fountain which bursts spontaneously from a mixture of inflammable gas, a volcano.

ନାଗକେଶ୍ୱର, *s.* (from ନାଗ, *a serpent*, and କେଶ୍ୱର, *the filaments of a flower*), the name of a flowering tree much celebrated among the Hindoos, (Mesua ferrea.)

ନାଗଚାମୁଣ୍ଡ, *s.* (from ନାଗ, *a serpent*, and ଚାମୁଣ୍ଡ, *a sort of pulse*), the name of a plant mentioned in Dr. F. Buchanan's Mss. by the name Ruellia Nagchana; it has not yet been ascertained by other Botanists.

ନାଗଜ, *s.* (from ନାଗ, *a serpent*, and ଜ, *to be produced*), vermilion.

ନାଗମାମୁଣ୍ଡ, *s.* (from ନାଗ, *a serpent*, and ମାମୁଣ୍ଡ, *grain*), the name of a plant, (Artemisia vulgaris.)

ନାଗଦନ୍ତ, *s.* (from ନାଗ, *a serpent*, and ଦନ୍ତ, *a tooth*), a pin stuck in a wall to hang articles on, the battlements of a house or wall.

ନାଗବିନ, *s.* (from ନାଗ, *a serpent*, and ବିନ, *wealth*), the name of one of the mixed modes in the Hindoo system of music.

ନାଗନାମ, *s.* (from ନାଗ, *a serpent*, and ନାମ, *a rope*), in Hindoo fable the name of a particular rope used as a weapon, which when thrown at an enemy had the property of transforming itself into a serpent and retaining him in its folds.

ନାଗମୁଖ, *s.* (from ନାଗ, *a serpent* and ମୁଖ, *a son*), the name of a climbing plant or tree, (Bauhinia anguina.)

ନାଗଘାଣ୍ଟି, *s.* (from ନାଗ, *a serpent*, and ଘାଣ୍ଟି, *the expanded hood of the cobra capello*), the name of a shrub or plant, Cactus indicus.)

ନାଗଘୁମ୍ଫି, *s.* (from ନାଗ, *an elephant*, and ଘୁମ୍ଫି, *a flower*), the name of a small plant common in Bengal, (Heliotropium coromandelianum.)

ନାଗଘାଣ୍ଟି, *s.* (from ନାଗ, *a serpent*, and ଘାଣ୍ଟି, *the expanded hood of the cobra capello*), the name of a shrub, (Cactus indica.)

ନାଗବନ୍ତୀ, *s.* (from ନାଗ, *a serpent*, and ବନ୍ତୀ, *a musical note*), the name of a musical note or mode in the Hindoo system.

ନାଗବଳ, *s.* (from ନାଗ, *a serpent*, and ବଳ, *strength*), the name of a common plant or shrub, (Sida alba.)

ନାଗବନ୍ତୀକା, *s.* (from ନାଗ, *a serpent*, and ବନ୍ତୀକା, *a particular genus of plants*), the name of a plant or shrub, (Sida alba.)

ନାଗବଳ, *s.* (from ନାଗ, *a serpent*, and ବଳ, *a particular tree*), the name of a strong climbing plant (Bauhinia anguina), which the natives of mountainous districts sometimes conduct over a river and let it fasten itself to the trees on the opposite side to form bridges; the wood of this shrub used as a walking stick is supposed to be a charm against serpents.

ନାଗପାଞ୍ଚି, *s.* (from ନାଗ, *a serpent*, and ପାଞ୍ଚି, *a staff*), a staff or post erected in a place dug for water.

ନାଗ, *a.* (from ନାଗ, *a city*), belonging to a city, town-born, town-bred, clever, sharp, knowing, nameless, bad, vile; *s.* a species of grass, (Cyperus pertenuis), a denial of knowledge.

ନାଗବନ୍ଧ, *s.* (from ନାଗ, *a serpent*, and ବନ୍ଧ, *a colour*), an orange, so called from the surface of the peel bearing some resemblance to the skin of a serpent.

ନାଗବନ୍ଧି, *s.* (from ନାଗ, *a serpent*, and ବନ୍ଧି, *coloured*), an orange.

ନାଗବନ୍ଧିକା, *s.* (from ନାଗ, *belonging to a city*, and ବନ୍ଧିକା, *a swing*), a swing.

नक्षत्र.

- नक्षत्रवृक्ष, *s.* (from नक्षत्र, *a species of grass*, and वृक्ष, *a sort of grass*), the name of a species of grass, (*Cyperus pectinatus*.)
- नक्षत्रबोका, *s.* (from नक्षत्र, *belonging to a city*, and बोका, *a sort of grass*), a species of grass, (*Cyperus pectinatus*.)
- नक्षत्र, *s.* (from नक्ष, *to scoop out*, and नक्ष, *a drum*), a sort of drum.
- नक्षत्रज, *s.* (from नक्ष, *a serpent*, and जन्, *a kind*), in Hindoo Mythology, Vasookee the king of serpents.
- नक्षत्रविन, *s.* (from नक्षत्र, *belonging to a city*, and विन, *rice*), the name of a variety of rice.
- नक्षत्रविना, *s.* (from नक्षत्र, *belonging to a city*, and विना, *rice*), the name of a variety of rice.
- नक्षत्रजि, *s.* (from नक्षत्र, *town-born*), citizenship, the having that sharpness and knowledge of the world which belongs to person well acquainted with the tricks of cities.
- नक्षत्री, *a.* (from नक्षत्र, *a city*), pertaining to a city, the name of the character commonly used in writing through Hindoosthan. There are several kinds of it in use, as Deva-naguree which is the proper character used in writing Sanskrit, Guroo-mookhee-naguree that used by the Shikhs in their writings; Nun-li-naguree, a variety principally used by the Jainas in the south of India, and Kootee-naguree, which is a running hand used in commerce in the north-west provinces of Hindoosthan; an intriguing or clever woman, a species of Euphorbia, (*Euphorbia antiquorum*.)
- नक्षत्रोन्मिश्र, *a.* (from नक्षत्र, *an intriguing woman*, and निमिश्र, *a multitude*), a multitude, a clever or intriguing woman.
- नक्षत्रज, *s.* (from नक्ष, *a serpent*, and जन्, *a world*), Patala, the infernal regions, or the abode of serpents and Hydras.
- नक्षत्रज, *s.* (from नक्ष, *a serpent*, and जीव, *euphorbia*), the name of a species of Euphorbia, (*Euphorbia ligularia*.)
- नक्ष, *a.* (from नक्ष, *a serpent*), near, armed, mendicant.
- नक्षत्रज, *s.* (from नक्ष, *a serpent*, and जन्, *destroying*), an appellation of Gurooda the regent of birds; in Hindoo Mythology, whose privilege it was to feed on serpents.
- नक्षत्र, *s.* (from नक्ष, *to scoop out*, and नक्ष, *a drum*), a sort of drum.
- नक्षत्र, *s.* (from नक्ष, *to be in contact*), a vestige, a situation.
- नक्षत्रि, *s.* (from नक्ष, *a serpent*), a female serpent or hydra.
- नक्षि, *s.* (from नक्ष, *a serpent*), a female serpent or hydra.
- नक्षत्र, *s.* (from नक्षत्र, *the name of a tree*), the name of an ornamental tree, (*Mesua ferrea*.)
- नक्षि, *s.* (from नक्षि, *a plough*), a plough.

नक्ष.

- नक्षिचक्र, *s.* (from नक्षि, *a plough* and चक्र, *the act of plowing*), the plowing of land, the holding of the plough.
- नक्षिचक्र, *s.* (from नक्षि, *a plough*, and चक्र, *a plowing*), the holding of the plough, the plowing of land.
- नक्षि, *a.* (from नक्षि, *a plough*), used in the plough, a plowing bullock.)
- नक्षि, *s.* (from नक्ष, *to dance*), to dance, to jump irregularly, to vibrate, to shake as a leaf.
- नक्षि, *s.* (from नक्ष, *to dance*), a dance, the act of dancing, a jumping irregular motion.
- नक्षिचक्र, *s.* (from नक्षि, *a dance*, and चक्र, *a house*), a dancing room an assembly room.
- नक्षि, *s.* (from नक्ष, *to dance*), the act of dancing.
- नक्षिचक्र, *s.* (from नक्षि, *a dancing*, and चक्र, *a house*), a dancing room, an assembly room.
- नक्षि, *v. a.* (from नक्षि, *to dance*), to cause to dance, to agitate or put into a jumping motion; *s.* the act of dancing.
- नक्षिचक्र, *s.* (from नक्षि, *to cause to dance*), the causing a person to dance or skip, the making things to bounce or jump.
- नक्षिचक्र, *s.* (from नक्षि, *a dancing*. The last member of this word is only a rhyme to the first), dancing and jumping.
- नक्षिचक्र, *s.* (from नक्षि, *to dance*), the name of a particular measure of verse.
- नक्षिचक्र, *s.* (from नक्षि, *to cause to dance*), the causing a person to skip or dance, the putting inanimate things into a jumping motion; *a.* caused to skip or dance.
- नक्षिचक्र, *s.* (from नक्षि, *to dance*), a mutual or promiscuous dancing.
- नक्षिचक्र, *s.* (from नक्षि, *to dance*), a dancing or skipping.
- नक्षिचक्र, *s.* (from नक्षि, *a dance*), a dancing girl.
- नक्षिचक्र, *a.* (from नक्षि, *to cause to dance*), dancing; *s.* a dancer.
- नक्षिचक्र, *a.* (from नक्षि, *not*, and नक्षि, *help*), helpless, hopeless, without resource.
- नक्षिचक्र, *s.* (from नक्षि, *helpless*), the being without resource, helplessness, hopelessness.
- नक्षिचक्र, *s.* (from नक्षि, *to dance*), a dancing or skipping, a jumping or tossing.
- नक्षिचक्र, *s.* (from नक्षिचक्र, *dancing*, and चक्र, *a walking about*), a walking about in a frisking or jumping manner.
- नक्षिचक्र, *a.* (from नक्षि, *to dance*), walking or frisking about with a staff or walking stick.
- नक्षि, *s.* (from नक्षि, *not*, and नक्षि, *to be clear*), a back door, a private door used chiefly by the females of the family.

নাট্য

- নাট্যদ্বার, *s.* (from নাট, *private*, and দ্বার, *a door-way*), a back door, a private door for the use of the females of the family.
- নাট্যী, *s.* (from নাট্য, *a jailor*), a jailor.
- নাট্যী, *a.* (from নাট্য, *to guard*, and নাট্য, *seeing*), seeing, inspecting; *s.* an inspector, a superintendent, a guard, an officer in a court of justice superior to the bailiffs and peons.
- নাট্যক, *a.* (from নাট্য, *thin*), thin, light, subtle, delicate, tender, elegant, facetious, genteel, gracious. The sensitive plant, (*Mimosa pudica*.)
- নাট্যহাল, *s.* (from নাট, *not*, যে, *what*, and হাল, *a condition*), a state of unparalleled wretchedness or misery.
- নাট্য, *v. a.* (from নাট্য, *to dance*), to dance.
- নাট্য, *s.* (from নাট্য, *to dance*), a dance.
- নাট্যক, *s.* (from নাট্য, *to dance*), a dramatic writing, a dancer; *a.* dancing.
- নাট্যকী, *s.* (from নাট্য, *to dance*), a dancing girl, a kind of dramatic writing.
- নাট্যদ্বার, *s.* (from নাট্য, *dancing*, and দ্বার, *a house*), a theatre, a ball room.
- নাট্যদ্বার, *a.* (from নাট্য, *to dance*, and দ্বার, *to happen*), topsy turvey
- নাট্যনাট্য, *s.* (from নাট্য, *a dance*, and নাট্য, *a house*), a dancing house, an assembly room.
- নাট্য, *s.* (from নাট্য, *to dance*), a reel for silk; *v. a.* to reel silk or thread; *s.* the name of a climbing shrub, (*Cæsalpinia bonducella*.)
- নাট্যই, *s.* (from নাট্য, *to dance*), a reel.
- নাট্যইয়া, *s.* (from নাট্য, *to reel*), the reeling of silk or thread.
- নাট্যকর, *s.* (from নাট্য, *a thorny shrub*, and কর, *a particular plant*), the name of a thorny shrub, (*Cæsalpinia bonducella*.)
- নাট্যকরী, *s.* (from নাট্যকর, *Cæsalpinia*, and বীজ, *a seed*), the seeds of *Cæsalpinia bonducella*, employed as a febrifuge.
- নাট্যকরী, *a.* (from নাট্য, *to reel*. *The last member of this word is merely a rhyme to the first*), towzeled, entangled.
- নাট্যন, *s.* (from নাট্য, *to reel*), the reeling of silk.
- নাট্য নিয়া, *a.* (from নাট্য, *to reel*), reeling silk or thread; *s.* a person who reels silk or thread.
- নাট্য, *s.* (from নাট্য, *a bonduc seed*), a child's rattle, a top.
- নাট্যকরী, *s.* (from নাট্য, *a child's rattle*), rattles and baubles.
- নাট্যকরী, *a.* (from নাট্য, *a top*, and কর, *a form*), top-shaped, pyriform.

নাট্য

- নাট্যকরী, *s.* (from নাট্যকরী, *top-shaped*, and নাট্যকরী, *a muscle*), in anatomy, the pyriform muscle.
- নাট্যকরী, *a.* (from নাট্যকরী, *a dancing girl*, and কর, *a form*), resembling a dancer.
- নাট্যকরী, *a.* (from নাট্য, *to dance*, দ্বার, *to occur*, and দ্বার, *a surviving*), weather-beaten, escaped with difficulty.
- নাট্যকরী, *a.* (from নাট্য, *to dance*), dancing; *s.* a dancer.
- নাট্য, *s.* (from নাট্য, *to dance*), a dance, the act of dancing.
- নাট্যকরী, *s.* (from নাট্য, *dancing*, and বিদ্যা, *science*), the science of dancing.
- নাট্যকরী, *s.* (from নাট্য, *dancing*, and বিদ্যা, *knowledge*), the science of dancing.
- নাট্যকরী, *a.* (from নাট্য, *not*, and কর, *ascertainment*), unascertained.
- নাট্য, *v. n.* (from নাট্য, *to move*), to move or stir.
- নাট্য, *s.* (from নাট্য, *to move*), a stirring or moving.
- নাট্য, *s.* (from নাট্য, *the culm of a plant*), stubble, a moving or stirring; *v. a.* from নাট্য, *to move*, to put a thing in motion, to move or stir a thing; *a.* stirred or moved, shaken.
- নাট্যইয়া, *s.* (from নাট্য, *to move*), a stirring or moving, the stirring or moving of a thing.
- নাট্যকরী, *s.* (from নাট্য, *a moving*. *The last member of this word is only a rhyme to the first*), motion backwards and forwards, a stirring and moving about.
- নাট্যকরী, *s.* (from নাট্য, *stubble*. *The last member of this word is only a rhyme to the first*), stubble and rubbish.
- নাট্যন, *s.* (from নাট্য, *to move*), the stirring or moving of a thing; *a.* moved.
- নাট্যকরী, *s.* (from নাট্য, *a moving*), a reciprocal moving or stirring.
- নাট্যকরী, *s.* (from নাট্য, *a species of Euphorbia*, and নাট্য, *Euphorbia*), the name of a species of shrub or tree, (*Euphorbia antiquorum*.)
- নাট্য, *s.* (from নাট্য, *to fall*), a tubular stalk, the culm of grass or corn, a blow pipe, the intestines, a gut, a blood vessel, the navel string, the pulse, a fistulous sore; three supposed chords in the body, one situated on the navel, the second in the breast, and the third in the thigh, which vibrate to music notes; an hour. Constructed with নাট্য, *to put out*, this word means to extract the entrails of an animal; with নাট্য, *to enkindle*, it means to cause pain in the bowels by abstinence, and with নাট্য, *to see*, it means to feel the pulse.
- নাট্যকরী, *s.* (from নাট্য, *a bowel*, and নাট্য, *a cutting*), the cutting of the navel-string of new born infants.
- নাট্যকরী, *s.* (from নাট্য, *the pulse*, and নাট্য, *decay*), faintness of pulsation, the decay or loss of pulsation.

नाडी.

- नाडीकृच्छरक, *a.* (from नाडीकृच्छ, *the loss of pulsation*, and कृच्छ, *causing*), causing the pulse to sink, stopping pulsation.
- नाडीकृच्छजनक, *a.* (from नाडीकृच्छ, *the decay of pulsation*, and जनक, *causing*), causing a decay of pulsation.
- नाडीकृच्छजनित, *a.* (from नाडीकृच्छ, *the loss of pulsation*, and जनित, *produced*), produced by or arising from the decay or loss of pulsation.
- नाडीकृच्छजन्य, *a.* (from नाडीकृच्छ, *the loss of pulsation*, and जन्य, *producible*), producible by or arising from the loss of pulsation.
- नाडीकृच्छजनो, *ad.* (*loc. case of नाडीकृच्छजन*), for the purpose of lowering or stopping the pulse.
- नाडीगतति, *s.* (from नाडी, *the pulse*, and गति, *motion*), pulsation, the motion of the pulse.
- नाडीगोचर, *s.* (from नाडी, *a bowel*, and गोचर, *a putting out*), the extracting of the bowels of an animal.
- नाडीकाङ्क्ष, *s.* (from नाडी, *the pulse*, and काङ्क्ष, *a relinquishing*), the cessation of pulsation.
- नाडीकट, *s.* (from नाडी, *the navel-string*, and कट, *a cutting*), the cutting of the navel-string of a new born infant.
- नाडीबुधन, *s.* (from नाडी, *a bowel*, and बुधन, *the feeling of pain*), a pain in the bowels, hunger.
- नाडीबुला, *s.* (from नाडी, *a bowel*, and बुला, *pain*), a pain in the bowels, a choleric, hunger.
- नाडीबुलान, *s.* (from नाडी, *a bowel*, and बुलान, *the giving of pain*), the occasioning of pain to the bowels by abstinence or any other cause.
- नाडीज्ञ, *s.* (from नाडी, *the pulse*, and ज्ञ, *to know*), acquainted with the doctrine of the pulse, skillful in discerning diseases by the state of the pulse.
- नाडीज्ञान, *s.* (from नाडी, *the pulse*, and ज्ञान, *knowledge*), a knowledge of the pulse.
- नाडीज्ञानक, *a.* (from नाडी, *the pulse*, and ज्ञानक, *making known*), giving information of the state of the pulse, indicating the state of the pulse.
- नाडीवेत्ता, *s.* (from नाडी, *the pulse*, and वेत्ता, *a pressing*), a physician, a person who feels the pulse of others.
- नाडीवेद्य, *s.* (from नाडी, *a pulse*, and वेद्य, *a seeing*), a feeling of the pulse.
- नाडीधर, *s.* (from नाडी, *the pulse*, and धर, *a holding*), a physician, one who feels the pulse.
- नाडीध्वज, *s.* (from नाडी, *a bowel*, and ध्वज, *to sound*), a goldsmith, one who uses the blow pipe.
- नाडीविद्या, *s.* (from नाडी, *a vein or artery*, and विद्या, *science*), in anatomy the science of the veins and arteries, (An-giology.)
- नाडीवैयर्थ्य, *s.* (from नाडी, *the pulse*, and वैयर्थ्य, *a differ-*

नाथ.

- ence*), a difference in the state of the pulse, an alteration in the state of the pulse.
- नाडीवैयर्थ्य, *s.* (from नाडी, *the pulse*, and वैयर्थ्य, *a sitting*), the cessation of pulsation, imperceptible pulsation.
- नाडीदुह, *s.* (from नाडी, *a tube*, and दुह, *an ulcer*), a fistulous ulcer or sore.
- नाडीदुह्नी, *s.* (from नाडी, *a bowel*, and दुह्नी, *a bowel*), the intestines.
- नाडीमय, *s.* (from नाडी, *a tube*), abounding with veins or other tubular vessels.
- नाडीमयवक्, *s.* (from नाडीमय, *full of vessels*, and वक्, *a skin*), in anatomy the Choroides.
- नाडीमर, *s.* (from नाडी, *a bowel*, and मर, *a dying*), inappetency.
- नाडीतड, *s.* (from नाडी, *the pulse*, and तड, *fixation*), the cessation of pulsation, the stoppage of pulsation. The Hindoo writers treat of the stoppage of pulsation as one of the methods of abstraction practised by their ascetics.
- नाडीवनाडी, *s.* (from नाडीव, *situated in a blood vessel*, and नाडी, *a blood vessel*), in anatomy a particular kind of blood vessel, (Vasa vasorum.)
- नाडू, *s.* (from नडूक, *a kind of sweetmeat*), a sort of sweetmeat made with flour fried with ghee or oil and sweetened with sugar and spices.
- नाडूगोपल, *s.* (from नडे, *to dance*, and गोपल, *a name of Krishna*), a small image of Krishna kept as a household god.
- नाडुन, *s.* (from नड, *not*, and नड, *long*), the name of a bird.
- नाडुनिर, *s.* (from नड, *not*, and निर, *an alteration*), unalterably, unchangeable.
- नाडुनिर, *s.* (from नड, *not*, and निर, *deliberation*), unthinking; *a.* destitute of deliberation, unreflecting.
- नाडुनिर, *a.* (from नड, *not*, and निर, *all*), imperfect, partial.
- नाडुनिर, *s.* (from नड, *not*, and निर, *education*), uneducated.
- नाडुनिर, *s.* (from नड, *not*, and निर, *doctrine*), the want of instruction or doctrine.
- नाडुनिर, *s.* (from नड, *a grandson*, and नड, *a son*), sons and grandsons, children and grand-children.
- नाडुनिर, *s.* (from नड, *a grandson*), a grand-daughter.
- नाडी, *s.* (from नड, *a grandson*), a grandson.
- नाडुनिर, *a.* (from नड, *not*, and निर, *perfect*), imperfect, partial.
- नाथ, *s.* (from नाथ, *to ask*), a lord, a protector, a governor, the rope passed through the septum of a draught bullock's nose.
- नाथान, *a.* (from नाथ, *a lord*), dependent upon a master or lord.

नाम.

नाम.

- नायकाद, *s.* (from नाय, *a kick*, and मार, *a striking*), the act of kicking.
- नायनाय, *s.* (from नाय, *a kick*), a reciprocal kicking.
- नाय, *s.* (from लुट, *to knock down*), a kick.
- नाद, *v. a.* (from नद्, *to sound*), to expel the fæces. This word is only applied to animals especially sheep and goats.
- नाद, *s.* (from नद्, *to utter sound*), a sound, a call, a noise, a roar, the dung of sheep or goats, a pellet or little ball of dung.
- नादडीडूडू, *s.* (from नाडीडूडू, *the intestines*), the intestines.
- नादन, *s.* (from नादन, *to expel the fæces*), the expelling of the fæces by cattle.
- नादनवाङ्गि, *s.* (from नादन, *an uttering sound*, and वाङ्गि, *a staff*), a rammer used to ram down earth.
- नादना, *s.* (from नाद, *to sound*), a rammer used to ram down earth, a jar.
- नादनठा, *a.* (from नाद, *a large earthen vessel*, and ठा, *rotten*), rotten or tainted while standing in the vessel. This word is used as the adjective of rice which, being put into a pot of water to assist in depriving it of its husk, has been neglected till it has become musty.
- नादरायक, *s.* (from नाद, *a sound*, राय, *pleasure*, and क, *to do*), the name of a musical note in the Hindoo gamut.
- नादात्राय, *s.* (from नाद, *the dung of sheep*, and आय, *a fruit*), the name of a tree which produces a fruit resembling in appearance the pellets of dung voided by sheep, (*Antidesma pubescens*.)
- नादोपेटी, *a.* (from नादा, *a jar*, and पेटी, *the belly*), tun-bellied, pot-bellied, abdominous.
- नादित, *a.* (from नद्, *to sound*), made to sound.
- नादी, *s.* (from नाद, *to expel the fæces*), a pellet or little ball of dung, particularly of horses, sheep, or goats.
- नादुली, *s.* (from नौ, *a boat*, and दूली, *a measure of capacity*), a boat of a particular description.
- नादेरी, *a.* (from नदी, *a river*), river-born, growing near water; *s.* a species of cane (*Calamus fasciatus*), the name of a flowering shrub, (*Sesban aegyptiaca*.)
- नादोय्याऊ, *s.* (from ना, *not*, योय, *a fault*, and य्याऊ, *a fish*), a sound and good fish, the name of a species of fish, (*Perca nebulosa*, Buch. Mss. Holocentra. La Cepede.)
- नानकपञ्ची, *a.* (from नानक, *the name of the founder of the religion of the Shikhs*, and पञ्चि, *a road*), professing the principles taught by Nanuka.
- नाना, *a.* (from न, *not*), various, diverse, a mother's father.
- नानाकारशाला, *a.* (from नाना, *various*, and کارخانه, *a manufactory*), engaged in various employments or pursuits; *s.* a manufactory of various articles.
- नानाजातीय, *a.* (from नाना, *various*, and जातीय, *per taining to a kind*), of various sorts,

- नानाअड, *s.* (from नानाअन, *a distinction of spirits*), the circumstance of every person's having a distinct spirit.
- नानाअवाद, *s.* (from नानाअन, *a distinction of spirits*, and वाद, *a word*), the doctrine of every person's possessing a distinct spirit.
- नानाअवादिअनन, *s.* (from नानाअवाद, *the doctrine of distinct spirits*, and अनन, *an establishing*), the establishing of the doctrine of a distinct spirit animating each individual.
- नानाअवादी, *a.* (from नानाअन, *a distinction of spirits*, and वादि, *speaking*), maintaining the doctrine of a distinct spirit animating each individual.
- नानाअ, *s.* (from नाना, *various*, and अ, *a spirit*), a distinction of spirits or the appropriation of a distinct soul to every person. This is a tenet of the Sankhya philosophers in opposition to that of the Vedantists who only acknowledge one spirit which animates all, but is not appropriated by any.
- नानादिक्, *s.* (from नाना, *various*, and दिक्, *a point of the compass*), various points of the compass, various bearings or directions.
- नानादिक्क, *a.* (from नानादिक्, *various quarters*, and क, *to stand*), situated in various quarters.
- नानादिक्कशी, *a.* (from नानादिक्, *various quarters*, and शी, *staying*), staying or continuing in various quarters of the world.
- नानादिक्कित, *a.* (from नानादिक्, *various quarters*, and कित, *situated*), situated in various quarters or directions.
- नानादिग्गदण, *s.* (from नाना, *various*, दिग्ग, *a point of the compass*, and दण, *a country*), various quarters and countries.
- नानादिग्गशी, *a.* (from नानादिग्ग, *various quarters and countries*), belonging to various quarters and countries.
- नानादिग्गबिदिक्, *s.* (from नाना, *various*, दिक्, *a point of the compass*, and बिदिक्, *an intermediate point*), various cardinal and intermediate points, various directions.
- नानादेश, *s.* (from नाना, *various*, and देश, *a country*), various countries.
- नानादेशनिवास, *s.* (from नानादेश, *various countries*, and निवास, *a residence*), a residence in various countries.
- नानादेशनिवासी, *a.* (from नानादेश, *various countries*, and निवासिन्, *residing*), residing in various countries.
- नानादेशवास, *s.* (from नानादेश, *various countries*, and वास, *a residence*), a residence in various countries.
- नानादेशवासी, *a.* (from नानादेश, *various countries*, and वासिन्, *residing*), residing in various countries.
- नानादेशभ्रमण, *s.* (from नानादेश, *various countries*, and भ्रमण, *a travelling*), a travelling through various countries.

নানী.

নানাদেশভ্রমণকারক, *a.* (from নানাদেশভ্রমণ, *a travelling in various countries*, and কারক, *doing*), travelling in various countries; *s.* a person who travels in various countries.

নানাদেশভ্রমণকারী, *a.* (from নানাদেশভ্রমণ, *a travelling through various countries*, and কারি, *doing*), travelling through various countries.

নানাদেশস্থ, *a.* (from নানাদেশ, *various countries*, and স্থ, *to stand*), situated in various countries.

নানাদেশস্থায়ী, *a.* (from নানাদেশ, *various countries*, and স্থায়ী, *staying*), staying or continuing in various countries.

নানাদেশস্থিত, *a.* (from নানাদেশ, *various countries*, and স্থিত, *situated*), situated in various countries.

নানাদেশীয়, *a.* (from নানাদেশ, *various countries*), belonging to various countries.

নানান, *a.* (from নানী, *various*), various, diverse, divers.

নানানপথ, *s.* (from নানী, *various*, and পথ, *a road*), various roads or ways.

নানানপথায়ী, *a.* (from নানানপথ, *various roads*, and গমন, *going*), going in various or divers ways.

নানানপথায়, *s.* (from নানী, *various*, পথ, *a way*, and যত্ন, *service*), an idolater, one who accommodates himself to every form of religion.

নানানপথাবলম্বন, *s.* (from নানানপথ, *various ways*, and অবলম্বন, *a depending on*), the making profession of the tenets of various sects.

নানানপথাবলম্বী, *a.* (from নানানপথ, *various ways*, and অবলম্বন, *a depending on*), making profession of the tenets of various sects.

নানানপ্রকার, *a.* (from নানী, *various*, and প্রকার, *a sort*), of various kinds.

নানানবর্ণ, *a.* (from নানী, *various*, and বর্ণ, *a colour*), of various colours, parti-coloured, checkered, of various sorts.

নানানবিধ, *a.* (from নানী, *various*, and বিধ, *a sort*), of various kinds.

নানানবেশ, *s.* (from নানী, *various*, and বেশ, *a dress*), various habits or dresses.

নানানবেশধারক, *a.* (from নানানবেশ, *various dresses*, and ধারক, *assuming*), assuming various habits or dresses, assuming various shapes or appearances.

নানানবেশধারন, *s.* (from নানানবেশ, *various dresses*, and ধারণ, *an assuming*), the assuming of various habits or dresses, the assuming of various appearances.

নানানবেশধারী, *a.* (from নানানবেশ, *various dresses*, and ধারণ, *assuming*), assuming various habits or dresses, assuming various appearances.

নানানতর, *s.* (from নানী, *various*, and তর, *a circumstance*), various circumstance, various tendencies.

নানী.

নানান্য, *a.* (from নানী, *various*, and মত, *a manner*), various, various sects of religion or philosophy.

নানান্যসংগ্রহ, *s.* (from নানান্য, *various sects*, and সংগ্রহ, *a collection*), a collection of the opinion of various sects.

নানান্যসংগ্রহকারক, *a.* (from নানান্যসংগ্রহ, *a collection of the opinions of various sects*, and কারক, *doing*), making a collection of the opinions of various sects; *s.* a person who collects the tenets of various sects.

নানান্যসংগ্রহকারী, *a.* (from নানান্যসংগ্রহ, *a collection of the opinions of various sects*, and কারি, *making*), making a collection of the tenets of various sects.

নানান্যসংস্থাপক, *a.* (from নানান্য, *various sects*, and স্থাপক, *establishing*), establishing various opinions; *s.* a person who establishes the principles of various sects, a latitudinarian.

নানান্যসংস্থাপন, *s.* (from নানান্য, *various sects*, and স্থাপন, *a fixing*), the maintaining or establishing of the tenets of various sects.

নানান্যসংস্থাপনকারক, *a.* (from নানান্যসংস্থাপন, *the establishing of the principles of various sects*, and কারক, *making*), maintaining or establishing the tenets of various sects; *s.* a person who maintains the tenets of various sects, a latitudinarian.

নানান্যসংস্থাপনকারী, *a.* (from নানান্যসংস্থাপন, *the establishing of the principles of various sects*, and কারি, *doing*), maintaining the tenets of various sects.

নানান্যসংলম্বন, *s.* (from নানান্য, *various sects*, and অবলম্বন, *a depending*), a making profession of the tenets of various sects.

নানান্যসংলম্বী, *a.* (from নানান্য, *various sects*, and অবলম্বন, *a depending*), making profession of the tenets of various sects.

নানান্যত, *ad.* (loc. case of নানান্য), variously.

নানান্যবর্ণ, *a.* (from নানী, *various*, and বর্ণ, *a colour*), of various colours, parti-coloured, checkered, of various sorts.

নানান্যবর্ণী, *a.* (from নানী, *various*, and বর্ণিত, *coloured*), variously coloured, checkered.

নানান্যত্ব, *s.* (from নানী, *various*, and ত্ব, *sentiment*), a variety of sentiment.

নানান্যত্বযুক্ত, *a.* (from নানান্যত্ব, *various sentiments*, and যুক্ত, *joined to*), full of various sentiments.

নানান্যরূপ, *s.* (from নানী, *various*, and রূপ, *a form*), various forms; *a.* polymorphous.

নানান্যরূপধার, *a.* (from নানান্যরূপ, *various forms*, and ধারণ, *to have*), assuming various shapes or forms, polymorphous.

নানান্যরূপধারক, *a.* (from নানান্যরূপ, *various forms*, and ধারণ, *assuming*), assuming various shapes or forms, polymorphous.

নানী.

নানী.

নানাকবীড়ন, *s.* (from নানাকবী, *various forms*, and বীড়ন, *an assuming*), the having or assuming of various shapes or forms.

নানাকবীড়ী, *a.* (from নানাকবী, *various forms*, and বীড়ন, *assuming*), assuming various shapes or forms, polymorphous.

নানার্থ, *a.* (from নানী, *various*, and আর্থ, *a meaning*), various meanings, various purposes or objects.

নানার্থজ্ঞ, *a.* (from নানার্থ, *various meanings*, and জ্ঞ, *to know*), acquainted with various meanings or interpretations.

নানার্থজ্ঞতা, *s.* (from নানার্থজ্ঞ, *acquainted with various meanings*), the circumstance of being acquainted with various meanings or interpretations.

নানার্থজ্ঞতা, *s.* (from নানার্থজ্ঞ, *acquainted with various meanings*), the circumstance of being acquainted with various meanings or interpretations.

নানার্থজ্ঞান, *s.* (from নানার্থ, *various meanings*, and জ্ঞান, *knowledge*), a knowledge of various meanings or interpretations.

নানার্থবাহক, *a.* (from নানার্থ, *various meanings*, and বাহক, *expressing*), expressing various meanings or objects.

নানার্থবাহী, *a.* (from নানার্থ, *various meanings*, and বাহিনী, *expressing*), expressing various meanings or objects.

নানার্থবিদ, *a.* (from নানার্থ, *various meanings*, and বিদ, *to know*), acquainted with various meanings or interpretations.

নানার্থবিদ্য, *s.* (from নানার্থ, *various meanings*, and বিদ্য, *one who knows*), a person acquainted with various meanings or interpretations.

নানান্দশব্দগুহ, *s.* (from নানান্দ, *various words*, and শব্দগুহ, *a collection*), a collection of various words, a dictionary.

নানান্দশব্দগুহকার, *s.* (from নানান্দশব্দগুহ, *a collection of words*, and কার, *a doer*), a person who makes a collection of various or different words.

নানান্দশব্দগুহকারক, *a.* (from নানান্দশব্দগুহ, *a collection of words*, and কারক, *doing*), making a collection of various words; *s.* a person who makes a collection of various words.

নানান্দশব্দগুহকারী, *a.* (from নানান্দশব্দগুহ, *a collection of words*, and কারী, *making*), making a collection of various or different words.

নানান্দ, *s.* (from নানী, *various*, and ন্দ, *a weapon*), various weapons.

নানান্দধারক, *a.* (from নানান্দ, *various weapons*, and ধারক, *holding*), armed with various sorts of weapons; *s.* one who bears arms of various sorts.

নানান্দধারী, *s.* (from নানান্দ, *various weapons*, and ধারী, *a holding*), the bearing arms of various kinds.

নানান্দধারী, *a.* (from নানান্দ, *various weapons*, and ধারী, *holding*), armed with various sorts of weapons.

নানান্দজ্ঞ, *s.* (from নানী, *various*, and জ্ঞ, *a sciences*), various writings, various sciences.

নানান্দজ্ঞ, *a.* (from নানান্দজ্ঞ, *various science*, and জ্ঞ, *to know*), acquainted with various writings, acquainted with various sciences.

নানান্দজ্ঞতা, *s.* (from নানান্দজ্ঞ, *acquainted with various sciences*), the circumstance of being acquainted with various writings, an acquaintance with various sciences.

নানান্দজ্ঞতা, *s.* (from নানান্দজ্ঞ, *acquainted with various sciences*), the circumstance of being acquainted with various writings, an acquaintance with various sciences.

নানান্দজ্ঞান, *s.* (from নানান্দজ্ঞ, *various sciences*, and জ্ঞান, *knowledge*), a knowledge of various writings, a knowledge of various sciences.

নানান্দজ্ঞী, *a.* (from নানান্দজ্ঞ, *various writings*, and জ্ঞী, *contained*), contained in various writings.

নানান্দজ্ঞবিশীর্ণ, *a.* (from নানান্দজ্ঞ, *various sciences*, and বিশীর্ণ, *eminent*), eminent in the knowledge of various books, well versed in various sciences.

নানান্দজ্ঞবিদ্য, *s.* (from নানান্দজ্ঞ, *various sciences*, and বিদ্য, *study*), the reading or study of various books or sciences.

নানান্দজ্ঞবিদ্যকারক, *a.* (from নানান্দজ্ঞবিদ্য, *the study of various sciences*, and কারক, *making*), studying various books or sciences; *s.* a person who studies various books or sciences.

নানান্দজ্ঞবিদ্যকারী, *a.* (from নানান্দজ্ঞবিদ্য, *the study of various sciences*, and কারী, *doing*), studying various books or sciences.

নানান্দজ্ঞবিদ্যক, *a.* (from নানান্দজ্ঞ, *various sciences*, and বিদ্যক, *giving instruction*), giving instruction in various sciences; *s.* a person who superintends the study of various sciences.

নানান্দজ্ঞবিদ্যন, *s.* (from নানান্দজ্ঞ, *various sciences*, and বিদ্যন, *a giving instruction*), a superintending or directing the study of various sciences.

নানান্দ, *s.* (from নানী, *various*, and ন্দ, *a weapon*), various weapons.

নানান্দধারক, *a.* (from নানান্দ, *various weapons*, and ধারক, *holding*), armed with various kinds of weapons; *s.* a person who bears arms of various sorts.

নানান্দধারী, *s.* (from নানান্দ, *various weapons*, and ধারী, *a holding*), the bearing arms of various kinds.

নানান্দধারী, *a.* (from নানান্দ, *various weapons*, and ধারী, *holding*), armed with various sorts of weapons.

नवि.

- नानास्थानगमन, *s.* (from नानास्थान, *various places*, and गमन, *a going*), a going to various places.
- नानास्थानगामी, *a.* (from नानास्थान, *various places*, and गमिन्, *going*), going to various places.
- नानास्थानपति, *a.* (from नानास्थान, *various places*, and पति, *past*), past over various places.
- नानास्थानी, *a.* (from नाना, *various*, and स्थान, *a place*), strolling, unsettled.
- नानी, *s.* (from नाना, *a maternal grandfather*), a maternal grandmother.
- नानोपाय, *s.* (from नाना, *various*, and उपाय, *an expedient*), various expedients.
- नानोपायनीय, *s.* (from नानोपाय, *various expedients*, and नीय, *accomplishable*), accomplishable by various methods or expedients.
- नानोपायनिष्ठ, *a.* (from नानोपाय, *various expedients*, and निष्ठ, *accomplished*), accomplished by various expedients or means.
- नानोपायी, *a.* (from नाना, *various*, and उपायिन्, *using expedients*), using various means or expedients.
- नानोपासना, *s.* (from नाना, *various*, and उपासना, *obsequious attention*), various sorts of sedulous attention.
- नान्दी, *s.* (from नद्, *to rejoice*), praise, a benediction.
- नान्दीयुक्, *s.* (from नान्दी, *praise*, and युक्, *chief*), an ancestor, viz. those who are eminently worthy of praise. Among the Hindoos a species of religious worship is paid to the ancestors.
- नान्दीयुक्नुक्ति, *s.* (from नान्दीयुक्, *an ancestor*, and नुक्ति, *an offering to the manes*), an oblation to the manes of ancestors.
- नानसम्, *a.* (from न, *not*, and सम्, *choice*), not chosen, not approved.
- नापक, *a.* (from न, *not*, and पक, *pure*), impure, unclean.
- नापित, *s.* (from न, *not*, and अप्, *to obtain*), a barber.
- नद्, *v. n.* (from नद्, *to descend*), to descend, to purge off by stool. This though common is a wrong spelling arising from a vicious pronunciation of the word. It ought to be written and pronounced नान्.
- नावि, *s.* (from नौ, *a boat*, and अस्थि, *a bone*), in anatomy the name of a particular bone in the wrist, (Os naviculare.)
- नावा, *v. a.* (from ना, *to bathe*), to bathe another person, to immerse a thing.
- नवाःइवा, *s.* (from ना, *to bathe*), the immersing or bathing of a person.
- नावाकार, *s.* (from नौ, *a boat*, and आकार, *a form*), boat-shaped, cymbiform.
- नावाविह, *a.* (from न, *not*, and आविह, *acquainted with*), unacquainted with, ignorant.

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- नावाकृति, *a.* (from नौ, *a boat*, and आकृति, *a form*), boat-shaped, cymbiform.
- नावाकृतिजिह्वा, *s.* (from नावाकृति, *boat-shaped*, and जिह्वा, *a hole*), In anatomy one of the cavities of the ear, (Scapha.)
- नावाकृतिह, *s.* (from नावाकृति, *boat-shaped*, and अस्थि, *a bone*), In anatomy the name of a particular bone of the wrist (Scaphoides.)
- नावाकृत्यस्थि, *s.* (from नावाकृति, *a part of the ear*, and जिह्वा, *a hole*), In anatomy one of the cavities of the ear, (Scapha.)
- नावाजिह्वा, *a.* (from न, *not*, and ज, *right*), not right or just, improper.
- नवान, *s.* (from ना, *to bathe*), the immersing or bathing of a person or thing.
- नवान, *a.* (from नान्, *to descend*), low.
- नवानक, *a.* (from न, *not*, and क, *arrived of years of maturity*), under lawful age to manage his own concerns.
- नवि, *a.* (from नव, *praise*), late in the season, later than the proper season.
- नविक, *s.* (from नौ, *a boat*), a navigator, a pilot, a helmsman, a waterman.
- नविना, *s.* (from नान्, *to descend*), a descending, a purging by stool.
- नवरु, *a.* (from न, *not*, and रु, *understanding*), dull of understanding, having weak intellects, stupid.
- नवा, *a.* (from नौ, *a boat*), navigable.
- नाडि, *s.* (from नद्, *to bind*), the navel, the centre of a circle, the nave of a wheel.
- नाडिकुण्डल, *s.* (from नाडि, *the navel*, and कुण्डल, *an earring*), the navel.
- नाडिकुण्ड, *s.* (from नाडि, *the navel*, and कुण्ड, *a well*), the depression in the middle of the navel.
- नाडिस्तोत्र, *s.* (from नाडि, *the navel*, and स्तोत्र, *a prominent navel*), a prominent navel, a lump of flesh on the navel.
- नाडिदेश, *s.* (from नाडि, *the navel*, and देश, *a country*), the region of the navel.
- नाडिनाडीरज्जु, *s.* (from नाडि, *the navel*, and नाडीरज्जु, *an intestine-like cord*), the umbilical cord.
- नाडिनाडीरज्जुप्रवाहनाडी, *s.* (from नाडिनाडीरज्जु, *situated on the umbilical cord*, and प्रवाहनाडी, *an artery*), an artery situated on the umbilical cord.
- नाडिनाडीरज्जुप्रवाहनाडी, *s.* (from नाडिनाडीरज्जु, *situated on the navel string*, and प्रवाहनाडी, *a vein*), a vein on the umbilical cord.
- नाडिनाड, *s.* (from नाडि, *the navel*, and नाड, *a ripening*), a tumor on the navel.
- नाडिनी, *s.* (from नाडि, *navel*, and नी, *the midst*), the centre of the navel.

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নামিশীথ, *s.* (from নামি, *the navel*, and শীথ, *a swelling*), a swelling or prominence of the navel.

নামিসরোবর, *s.* (from নামি, *the navel*, and সরোবর, *a pond*), a depressed navel.

নামিহ, *a.* (from নামি, *the navel*, and হি, *to stand*), situated on the navel.

নামিহৃদনাদী, *s.* (from নামিহ, *situated on the navel*, and হৃদনাদী, *a large intestine*), the umbilical cord or navel string.

নামিহল, *s.* (from নামি, *the navel*, and হল, *a place*), the region of the navel.

নামিহ্রদ, *s.* (from নামি, *the navel*, and হ্রদ, *a lake*), the cavity of the navel, a depressed navel.

নামিভর, *a.* (from নামি, *the navel*, and ভর, *within*), within the navel.

নামিভূপরিহ, *a.* (from নামিভূপরি, *the navel*, and হি, *to stand on*), situated upon the navel.

নামিভূপরিহী, *a.* (from নামিভূপরি, *on the navel*, and হিহীন, *staying*), staying or continuing on the navel.

নামিভূপরিহিত, *a.* (from নামিভূপরি, *on the navel*, and হিত, *situated*), situated on the navel.

নাম, *v. n.* (from নাম, *to bow*), to descend, to condescend, to purge by stool.

নাম, *s.* (from নামন, *a name*), a name, reputation, an appellation. Constructed with ক, *to do*, this word signifies to repeat a name, to extol; with রাখ, *to keep*, or দা, *to give*, it means to give a name, to name a child; with বাড়, *to cause to increase*, it means to promote a person's fame or respect.

নামক, *a.* (from নাম, *to descend*), bending downwards, causing to bend downwards. In anatomy the flexor muscle.

নামকরণ, *s.* (from নাম, *a name*, and করণ, *a doing*), the giving of a name to a child, the naming of any thing, the repeating of a person's name.

নামকীৰ্ত্তন, *s.* (from নাম, *a name*, and কীৰ্ত্তন, *a proclaiming*), the proclaiming of a name. In Hindoo law this term is used to signify the inserting or recording of a name in a legal writing or deed.

নামকীৰ্ত্তি, *s.* (from নাম, *a name*, and কীৰ্ত্তি, *a particular fish*), the name of a particular kind of fish, Centropomus Chanda, and Zeus oblonga, Buchanan's Mss.)

নামচিহ্নিত, *a.* (from নাম, *a name*, and চিহ্নিত, *marked*), marked with a name.

নামজাগীৰ্ত্তন, *s.* (from নাম, *a name*, and জাগীৰ্ত্তন, *to awaken*), the signaling of a person or thing.

নামজ্ঞাত, *a.* (from নাম, *a name*, and জ্ঞাত, *possessed of*), named, denominated.

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নামজাগীৰ্ত্তি, *s.* (from নাম, *a name*, and জাগীৰ্ত্তি, *flowing*), the celebration of a name.

নামযাচা, *a.* (from নাম, *a name*, and যাচা, *a calling*), the calling of a person by his name.

নামভূবান, *a.* (from নাম, *a name*, and ভূবান, *immersed*), of lost or ruined reputation.

নামতা, *s.* (from নাম, *to descend*), the multiplication table.

নামদার, *a.* (from নাম, *a name*, and দার, *holding*), renowned.

নামধীর, *a.* (from নাম, *a name*, and ধীর, *to have*), named, called, denominated.

নামবীড়, *s.* (from নাম, *a name*, and বীড়, *a verbal root*), a verbal root formed from a noun.

নামবীড়ী, *a.* (from নাম, *a name*, and বীড়ী, *having*), named, called, denominated.

নামবৈয়, *a.* (from নাম, *a name*, named, called, denominated.

নামন, *s.* (from নাম, *to descend*), a descending, a bowing, a condescending.

নামনজ্ঞ, *a.* (from না, *not*, and জ্ঞ, *consent*), unwilling.

নামনী, *s.* (from নাম, *to descend*), the roots which descend from the branches of the Ficus indica, and take root in the ground so as ultimately to become distinct trunks.

নামবাচক, *a.* (from নাম, *a name*, and বাচক, *announcing*), expressing a name; *s.* (in grammar) a proper name.

নামবাচী, *a.* (from নাম, *a name*, and বাচী, *expressing*), expressing a name.

নামবাড়াই, *s.* (from নাম, *a name*, and বাড়াই, *the increasing of a thing*), the gaining of additional fame or reputation.

নামমাত্র, *s.* (from নাম, *a name*, and মাত্র, *mere*), a mere name.

নামমণ্ডল, *s.* (from নাম, *a name*, and মণ্ডল, *fame*), renown, fame.

নামন্দ, *a.* (from না, *not*, and মন্দ, *a male*), effeminate, unmanly.

নামলুহ, *a.* (from নাম, *a name*, and লুহ, *obtained*), famous, illustrious.

নামলোপ, *s.* (from নাম, *a name*, and লোপ, *obliteration*), the loss or destruction of a name, the decay of reputation, the extinction of a person's name.

নামলোপকারক, *a.* (from নামলোপ, *the extinction of a name*, and কারক, *doing*), effecting the extinction of a person's name or reputation; *s.* a person who effects the extinction of another's name or reputation.

নামলোপকারী, *a.* (from নামলোপ, *the extinction of a name*, and কারী, *doing*), effecting the extinction of a person's name or reputation.

নামসংকীৰ্ত্তন, *s.* from নাম, *a name*, and সংকীৰ্ত্তন, *a proclaiming*), the proclaiming or publishing of a name.

নামসংকীৰ্ত্তনকারক, *a.* (from নামসংকীৰ্ত্তন, *the proclaiming of a name*, and কারক, *doing*), proclaiming or publishing a

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- name; *s.* a person who proclaims or celebrates the name of another.
- नाम-कोटनकारी, *a.* (from नाम-कोटन, *the proclaiming of a name*, and कारिन्, *doing*), proclaiming or publishing a name.
- नाम, *v. a.* (from नम्, *to descend*), to cause to descend, to lower.
- नामिरे, *s.* (from नम्, *to descend*), the causing a person or thing to descend, the lowering of a thing.
- नामिरी, *s.* (from नाम, *a descending*, and उरी, *an ascending*), a descending and ascending, a purging and vomiting.
- नामिन्, *a.* (from लि, *not*, and नि, *reflected on*), improper.
- नामिङ्ग, *a.* (from नाम, *a name*, and अङ्गिङ्ग, *marked*), marked with a name.
- नामिन्, *s.* (from नम्, *to descend*), the causing a person to descend, the lowering of a thing.
- नामिन्, *s.* (from ना, *neg.* and नामन्, *the regarding of any thing*), the not admitting of a thing, the objecting to a thing, the over-ruling of a thing.
- नामिन्, *s.* (from न, *neg.* and नामिन्, *the allowing of a thing*), the disallowing or objecting to a thing.
- नामिन्, *s.* (from नाम, *a name*, and अरिन्, *a row*), the name of a sort of cloth worn by the Hindoos which is printed like chintz, with the names of their gods.
- नामिन्, *s.* (from नाम, *a name*, and अम्ब, *nectar*), the nectar of a name.
- नामिन्, *s.* (from नाम, *a name*, and आश्रय, *a refuge*), the taking refuge under any particular name.
- नामिन्, *a.* (from नाम, *a name* and आश्रित, *protected*), secured or protected by a name.
- नामिन्, *s.* (from नम्, *to descend*), a descending, a bowing, a condescending.
- नामिन्, *a.* (from ना, *not*, and مناسب, *proper*), improper, inexpedient.
- नामिन्, *s.* (from नाम, *to descend*), the bottom, the lower part.
- नामिन्, *ad.* (*loc. case of नामिन्*), beneath, below, under.
- नामिन्, *s.* (from नी, *to take*), a guiding or directing either moral or physical.
- नामिन्, *s.* (from नी, *to take*), a leader, a guide, a conductor, one who seizes, a constable, an inferior officer, a chief, a head, a general, a commander, the central gem of a necklace. In the amatory poetry of the Hindoos the husband or lover; *a.* leading, guiding, conducting, chief, principal.
- नामिन्, *s.* (from नामिन्, *an accomplished singer*, and बल, *strength*), an accomplished singer or one acquainted with all the modes of music.

नामि.

- नामिन्, *s.* (from नामिन्, *a leader*, and अरिन्, *a governor*), a king a sovereign.
- नामिन्, *a.* (from नामिन्, *leader*), belonging to a leader or guide, belonging to a lover.
- नामिन्, *s.* (from नी, *to leap*), in amatory poems of the Hindoos, the wife or mistress, a name of Doorga.
- नामिन्, *s.* (from नामिन्, *Doorga*, and निम्, *accomplishment*), a state represented in the books of Yoga or abstraction as so completely uniting the mind to Doorga that the person who has acquired it obtains thereby the accomplishment of his wishes.
- नामिन्, *s.* (from नामिन्, *a musical mode*, and कला, *a particular tune*), a particular tune or musical mode.
- नामिन्, *s.* (from नामिन्, *the name of a celebrated singer*, and कला, *a particular musical mode*), a particular musical mode or key.
- नामिन्, *s.* (from लि, *not*, and पा, *to obtain*), a deputy.
- नामिन्, *a.* (from नम्, *hell*), infernal, hellish; *s.* hell.
- नामिन्, *a.* (from नम्, *hell*), impious, hellish.
- नामिन्, *s.* (from नामिन्, *water*, and दा, *to give*), the name of a Hindoo sage who by carrying tales occasioned frequent quarrels among the gods.
- नामिन्, *a.* (from नामिन्, *the name of a sage*), belonging to or connected with the sage Narada.
- नामिन्, *s.* (from लि, *not*, and निम्, *the settling of a thing*), the not settling of things.
- नामिन्, *s.* (from नामिन्, *an orange*), an orange.
- नामिन्, *a.* (from नामिन्, *an orange*, and रङ्ग, *a colour*), orange-coloured.
- नामिन्, *s.* (from नामिन्, *an orange*, and लेम्, *a citron*), an orange.
- नामिन्, *s.* (from नामिन्, *man*, and हम्, *to eat*), an iron arrow.
- नामिन्, *a.* (from लि, *not*, and रास, *pleased*), not pleased or satisfied.
- नामिन्, *s.* (from नामिन्, *not pleased*) displeasure, dissatisfaction.
- नामिन्, *s.* (from नामिन्, *water*, and अम्ब, *a moving*), the name of Vishnoo considered as the being who existed before all worlds and moved on the waters of creation.
- नामिन्, *s.* (from नामिन्, *Narayana*, and क्षेत्र, *a field*), the space of four cubits on each side of the water of the Ganges.
- नामिन्, *s.* (from नामिन्, *a name of Vishnoo*, and गौरी, *white*), the name of a tune or arrangement of notes in Hindoo music.
- नामिन्, *s.* (from नामिन्, *Vishnoo*), a name of Lukshmee or fortune, considered as the wife of Vishnoo.

নারী.

নালি.

নারায়ণসেনা, *s.* (from নারায়ণী, *belonging to Vishnoo*, and সেনা, *an army*), the troops of Narayana or Vishnoo.

নারিকেল, *s.* (from নারিক, *watery*), the coco-nut, (*Cocos nucifera*).

নারিকেলকুমড়ি, *s.* (from নারিকেল, *a coco-nut*, and কুমড়ি, *a gourd*), a dish made by cooking coco-nuts with gourds.

নারিকেলকোরা, *s.* (from নারিকেল, *a coco-nut*, and কোরা, *pulp*), the pulp of a coco-nut made by dividing or breaking it into thin slices.

নারিকেলগাছড়া, *s.* (from নারিকেল, *a coco-nut*, and গাছড়া, *the stalk of a coco-leaf*), the petiole including the mid-rib of a coco-nut leaf.

নারিকেলজোবড়া, *s.* (from নারিকেল, *a coco-nut*, and জোবড়া, *a husk*), the external green covering or rind of the coco-nut.

নারিকেলজড়ি, *s.* (from নারিকেল, *a coco-nut*, and জড়ি, *root*), a sort of cloth.

নারিকেলতুবি, *s.* (from নারিকেল, *a coco-nut*, and তুবি, *a piece*), a piece or fragment of the kernel of a coco-nut when it is ripe.

নারিকেলতৈল, *s.* (from নারিকেল, *a coco-nut*, and তৈল, *oil*), coco-nut oil.

নারিকেলদড়ি, *s.* (from নারিকেল, *a coco-nut*, and দড়ি, *a rope*), a rope made of the fibres of the outside green husk of the coco-nut.

নারিকেলফুলী, *s.* (from নারিকেল, *a coco-nut*, and ফুলী, *a flower*), the name of a sort of cloth.

নারিকেলভাড়া, *s.* (from নারিকেল, *a coco-nut*, and ভাড়া, *baked*), a dish made of the kernel of the coco-nut baked or fried.

নারিকেলঝালা, *s.* (from নারিকেল, *a coco-nut*, and ঝালা, *the shell of a coco-nut*), the internal hard shell of the coco-nut which contains the kernel, a cup made of a coco-nut shell.

নারিকেলকোজ, *s.* (from নারিকেল, *a coco-nut*, and কোজ, *a soft unripe kernel*), the soft kernel of the coco-nut when it first begins to be formed.

নারিকেলসন্দেশ, *s.* (from নারিকেল, *a coco-nut*, and সন্দেশ, *a sort of sweetmeat*), a kind of sweetmeat, one of the chief ingredients of which is the kernel of the coco-nut.

নারী, *s.* (from নর, *a man*), a woman.

নারীগণ, *s.* (from নারী, *a woman*, and গণ, *a genus*), woman-kind.

নারীগণমধ্যে, *s.* (from নারীগণ, *woman-kind*, and মধ্যে, *the midst*), among women, the midst of woman-kind.

নারীগণমধ্যস্থ, *a.* (from নারীগণমধ্যে, *among women*, and স্থা, *to stand*), situated among women.

নারীগণমধ্যস্থিত, *a.* (from নারীগণমধ্যে, *among women*, and স্থিত, *situated*), situated among women.

নারীবর্গ, *s.* (from নারী, *a woman*, and বর্গ, *duty*), the duties or proper work of a woman, the menstrual flux.

নারীপরায়া, *a.* (from নারী, *a woman*, and পরায়া, *devoted to*), devoted to women, fond of the society of women, attentive to women.

নারীপরায়াতা, *s.* (from নারীপরায়া, *devoted to women*), a fondness for the society of women, devotedness or assiduous attention to women.

নারীপরায়াতাবিহীন, *s.* (from নারীপরায়াতা, *devotedness to women*, and বিহীন, *freedom from*), a freedom from devotedness to women.

নারীপরায়াত্ব, *s.* (from নারীপরায়া, *devoted to women*), a fondness for the society of women, devotedness or assiduous attention to women.

নারীপ্ৰিয়, *a.* (from নারী, *a woman*, and প্ৰিয়, *beloved*), fond of women.

নারীবর্গ, *s.* (from নারী, *a woman*, and বর্গ, *a class*), woman-kind, the class of woman.

নারীসমাজ, *s.* (from নারী, *a woman*, and সমাজ, *a multitude of similar things*), a multitude of women, an assembly of women.

নারীসমূহ, *s.* (from নারী, *a woman*, and সমূহ, *a multitude*), a multitude of women.

নাল, *s.* (from নাল, *to fasten*), a tube, the stalk of a water-lily, a tubular stalk, the culm of grass, a tubular vessel of the body, slaver; also from نعل, *a sandal*, نعل, *a horse-shoe*, a horse-shoe. Constructed with নড়া, *to fall*, it means to drive; with বাঁধ, *to fasten*, it means to shoe a horse.

নালকী, *s.* (from নাল, *a tub*), the name of a plant (*Hibiscus cannabinus*), a sort of chair palaukeen.

নালপড়া, *a.* (from নাল, *slaver*, and পড়া, *a falling*), drivelling.

নালবন্দ, *s.* (from نعل, *a horse-shoe*, and بند, *to fasten*), a shoeing smith, one who shoes horses.

নালবন্দী, *s.* (from نعل, *a shoe of horses*), shoeing horses, a subsidy.

নালবাঁধন, *s.* (from نعل, *a horse shoe*, and বাঁধন, *the fastening of a thing*), the shoeing of a horse.

নালসানিপিনীড়া, *s.* (from নালসান, *covered with slaver*, and পিনীড়া, *an ant*), the name of a species of ant which is covered with a viscid fluid.

নালী, *s.* (from নালী, *a tube*), a rivulet, a creek, an outlet.

নালানিয়, *a.* (from নাল, *slaver*), drivelling.

নালান্যে, *a.* (from لا, *no*, and لائق, *worthy*), unworthy, unfit.

নালিকাশাক, *s.* (from নালিকা, *a particular plant*, and শাক, *an edible plant*), the name of a plant the leaves of which are often used as a pot herb, (*Hibiscus cannabinus*).

নালিতা, *s.* (from নাল, *to bind*), the common name of the edible species of amaranthus.

নাম.

নালিচীড়, *s.* (from নালি, *a tube*, and চীড়, *a boil*), a name given to a defect in the weaving of cloth by which a thread of the woof is carried for some distance on the outside instead of being properly woven with the warp.

নালিশ, *s.* (from نالش, *a complaint*), a complaint, a plaint.

নালিশবন্দ, *s.* (from نالش, *a complaint*, and باند, *a binding*), engaged as plaintiff in a law suit.

নালিশী, *s.* (from نالش, *a complaint*), a plaintiff.

নালী, *s.* (from নল, *a tube*), a tube, a fistula, a drain, a sluice.

নালক, *s.* (from নাল, *slaver*), a driveller; *a.* thin, worn.

নালদুর্গাচীড়, *s.* (from নল, *a reed*, and চীড়, *a sort of fish*), a species of fish, (*Centrapomus ambasse*, La Cepede.)

নাশ, *s.* (from নশ, *to perish*), destruction, ruin, perdition.

নাশক, *a.* (from নশ, *to perish*), destroying, ruinous; *s.* a destroyer.

নাশকায়ক, *a.* (from নাশ, *destruction*, and কায়ক, *doing*), destroying, causing ruin or destruction; *s.* a destroyer.

নাশকায়ী, *a.* (from নাশ, *destruction*, and কায়িন, *doing*), destroying, causing ruin or destruction.

নাশজনক, *a.* (from নাশ, *destruction*, and জনক, *producing*), producing ruin or destruction.

নাশজন্য, *a.* (from নাশ, *destruction*, and জন্য, *producible*), producible by or arising from destruction or perdition.

নাশজন্ম, *ad.* (*loc. case of নাশজন্য*), for the purpose of destruction or ruin.

নাশন, *s.* (from নশ, *to perish*), the destroying or ruining of a thing.

নাশনিবর্তক, *a.* (from নাশ, *destruction*, and নিবর্তক, *causing to cease*), causing destruction or ruin to cease.

নাশনিবারক, *a.* (from নাশ, *destruction*, and নিবারক, *preventing*), preventing ruin or destruction.

নাশনিবারণ, *s.* (from নাশ, *destruction*, and নিবারণ, *preventing*), the preventing of ruin or destruction.

নাশনিবৃত্তি, *s.* (from নাশ, *destruction*, and নিবৃত্তি, *cessation*), the cessation of ruin or destruction.

নাশনিমিত্তক, *a.* (from নাশ, *destruction*, and নিমিত্ত, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

নাশনিমিত্ত, *ad.* (from নাশ, *destruction*, and নিমিত্ত, *a cause*), for the sake of ruin or destruction.

নাশনীয়, *a.* (from নশ, *to perish*), perishable, destructible.

নাশনুযুক্ত, *ad.* (from নাশ, *destruction*, and যুক্ত, *caused by*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

নাশবিহা, *ad.* (from নাশ, *destruction*, and বিহা, *without*), without or beside ruin or destruction.

নাশবিশিষ্ট, *a.* (from নাশ, *destruction*, and বিশিষ্ট, *possessed of*), involved in ruin or destruction,

নাম.

নাশব্যতিরিক্ত, *a.* (from নাশ, *destruction*, and ব্যতিরিক্ত, *excepted*), ruin or destruction excepted.

নাশব্যতিরেক, *s.* (from নাশ, *destruction*, and ব্যতিরেক, *an exception*), the exception of ruin or destruction.

নাশব্যতিরেক, *ad.* (*loc. case of নাশব্যতিরেক*), with the exception of ruin or destruction, without or beside ruin or destruction.

নাশযুক্ত, *a.* (from নাশ, *destruction*, and যুক্ত, *joined to*), connected with or involved in ruin or destruction.

নাশযোগ্য, *a.* (from নাশ, *destruction*, and যোগ্য, *worthy*), worthy of or deserving destruction or perdition.

নাশরহিত, *a.* (from নাশ, *destruction*, and রহিত, *destitute of*), free from ruin or destruction.

নাশহেতুক, *a.* (from নাশ, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

নাশাকাঙ্ক্ষা, *s.* (from নাশ, *destruction*, and আকাঙ্ক্ষা, *desire*), a desire for ruin or destruction.

নাশাকাঙ্ক্ষী, *a.* (from নাশ, *destruction*, and আকাঙ্ক্ষী, *desirous*), desirous of ruin or destruction.

নাশাভিলাষ, *s.* (from নাশ, *destruction*, and অভিলাষ, *desire*), a desire for ruin or destruction.

নাশাভিলাষী, *a.* (from নাশ, *destruction*, and অভিলাষী, *desirous*), desirous of ruin or destruction.

নাশার্হ, *a.* (from নাশ, *destruction*, and অর্হ, *fit*), fit or proper to be destroyed.

নাশিত, *a.* (from নশ, *to perish*), destroyed, ruined, spoiled.

নাশোচ্ছা, *s.* (from নাশ, *destruction*, and উচ্ছা, *desire*), a desire for ruin or destruction.

নাশোদ্দ, *a.* (from নাশ, *destruction*, and উদ্দ, *desirous*), desirous of ruin or destruction.

নাশোদ্দুক, *a.* (from নাশ, *destruction*, and উদ্দুক, *desirous*), desirous of ruin or destruction.

নাশোদ্যত, *a.* (from নাশ, *destruction*, and উদ্যত, *engaged in*), about to cause ruin or destruction.

নাশোদ্যুক্ত, *s.* (from নাশ, *destruction*, and উদ্যুক্ত, *engaged in*), engaged in the work of ruin or destruction.

নাশোদ্যোগ, *s.* (from নাশ, *destruction*, and উদ্যোগ, *endeavour*), an effort or endeavour to ruin or destroy.

নাশোদ্যোগী, *a.* (from নাশ, *destruction*, and উদ্যোগী, *endeavouring*), engaging with zeal in the work of ruin or destruction.

নাশোদ্যোগ, *s.* (from নাশ, *destruction*, and উদ্যোগ, *a beginning*), the commencement of ruin or destruction.

নাশোদ্যোগ, *s.* (from নাশ, *destruction*, and উদ্যোগ, *instruction*), instruction or advice which has ruin or destruction for its object.

নাসি.

- নাশোদনশক, *a.* (from *নাশ*, *destruction*, and *উপদেশক*, *giving instruction*), teaching or advising ruin or destruction.
- নাশোদনায়, *s.* (from *নাশ*, *destruction*, and *ঔষ্য*, *an expedient*), a method or expedient to ruin or destroy.
- নাশোদনায়ী, *a.* (from *নাশ*, *destruction*, and *উপায়িন*, *forming expedients*), forming expedients to ruin or destroy.
- নাশ্য, *a.* (from *বশ*, *to perish*), perishable, destructible.
- নাশ্বিক, *a.* (from *নশ্ব*, *destroyed*), having his owner destroyed, having his possessions destroyed, bereft of an owner, bereft of property.
- নাস, *s.* (from *নাসা*, *the nose*), snuff.
- নাসদান, *s.* (from *নাস*, *snuff*, and *ঢালি*, *holding*), a snuff-box.
- নাসদানী, *s.* (from *নাস*, *snuff*, and *ঢালি*, *holding*), a snuff-box.
- নাসা, *s.* (from *বাস*, *to sound*), the nose, a tumor in the nostrils, the upper horizontal piece of a door frame, a liutel.
- নাসাধি, *s.* (from *নাসা*, *the nose*, and *ধি*, *a hole*), a nostril.
- নাসাধর, *s.* (from *নাসা*, *a tumor in the nostrils*, and *জ্বর*, *a fever*), a fever occasioned by a tumor in the nostrils.
- নাসাতি, *s.* (from *নাসা*, *the nose*), the name of a plant which is said to produce sneezing, (*Artimisia madraspatana*.)
- নাসাধরিশোথ, *s.* (from *নাসা*, *a tumor in the nostrils*, and *শরিশোথ*, *compleat dryness*), a disease consisting in a painful dryness of the nostrils.
- নাসাশাখ, *s.* (from *নাসা*, *a tumor in the nostril*, and *শাখ*, *a ripening*), the suppuration of a tumor in the nostrils.
- নাসাভাগা, *s.* (from *নাসা*, *a tumor in the nostrils*, and *ভাগ*, *a share*), the name of a plant, (*Justicia bicalyculata*.)
- নাসায়ল, *s.* (from *নাসা*, *the nose*, and *যল*, *filth*), the mucus of the nose.
- নাসারন্ধ্র, *s.* (from *নাসা*, *the nose*, and *রন্ধ্র*, *a hole*), the nostrils.
- নাসারন্ধ্রভেদ, *s.* (from *নাসারন্ধ্র*, *the nostrils*, and *ভেদ*, *a perforation*), a perforation of the septum of the nose.
- নাসারন্ধ্রভেদক, *a.* (from *নাসারন্ধ্র*, *the nostrils*, and *ভেদক*, *perforating*), perforating the septum of the nose; *s.* an instrument used to perforate the septum of the nose.
- নাসারোগ, *s.* (from *নাসা*, *a tumor in the nostril*, and *রোগ*, *a disease*), a tumor in the nostrils to which the natives of Hindoosthan are very liable.
- নাসারোগী, *a.* (from *নাসা*, *a tumor in the nostrils*, and *রোগিন*, *diseased*), afflicted with a tumor in the nostrils.
- নাসিকা, *s.* (from *বাস*, *to sound*), the nose.
- নাসিকাগ্র, *s.* (from *নাসিকা*, *the nose*, and *গ্র*, *a point*), the point or end of the nose.
- নাসিকাপ্রতিগামিনী, *s.* (from *নাসিকা*, *the nose*, and *প্রতিগামিন*, *approaching*

নিস.

- the nose*, and *নুদী*, *a tube*), in anatomy the name of a channel or duct (*Ductus ad nasum*.)
- নাসিকাসংযমক, *s.* (from *নাসিকা*, *the nose*, and *সংযমক*, *compressing*), in anatomy, the name of a muscle the use of which is to compress the nose (*Compressor naris*.)
- নাসিকাসংযমক, *s.* (from *নাসিকা*, *the nose*, and *সংযমক*, *causing to converge*), in anatomy the name of a muscle pertaining to the nose (*Compressor naris*.)
- নাসিকাসংযমক, *s.* (from *নাসিকা*, *the nose*, and *সংযমক*, *compressing*), in anatomy the name of a muscle pertaining to the nose (*Compressor naris*.)
- নাসানাদ, *s.* (from *নাস*, *it is not*, and *নাদ*, *it was not*), ruined, compleatly destroyed.
- নাতি, (*Sungskrit phrase*, composed of *ন*, *not*, and *অতি*, *it is*), it is not.
- নাতিক, *s.* (from *নাতি*, *it is not*), an atheist, an infidel.
- নাতিকতা, *s.* (from *নাতিক*, *an atheist*), atheism, infidelity.
- নাতিকত্ব, *s.* (from *নাতিক*, *an atheist*), atheism, infidelity.
- নাতিকপথ, *s.* (from *নাতিক*, *an atheist*, and *পথ*, *a road*), the road or profession of atheism.
- নাতিকপথাবলম্বন, *s.* (from *নাতিকপথ*, *profession of atheism*, and *অবলম্বন*, *a depending on*), the making a profession of atheism, a joining with the sect of atheists.
- নাতিকপথাবলম্বী, *a.* (from *নাতিকপথ*, *the profession of atheism*, and *অবলম্বন*, *depending on*), making a profession of atheism, joining the sect of atheists.
- নাতিকত্ব, *s.* (from *নাতিক*, *an atheist*, and *তত্ত্ব*, *a principle or tenet*), the tenets of atheism.
- নাতিকত্বাবলম্বন, *s.* (from *নাতিকত্ব*, *the tenets of atheism*, and *অবলম্বন*, *a depending on*), the embracing or making profession of atheistical tenets.
- নাতিকত্বাবলম্বী, *a.* (from *নাতিকত্ব*, *the tenets of atheism*, and *অবলম্বন*, *depending on*), holding or professing atheistical tenets.
- নাতিক, *s.* (from *নাতিক*, *an atheist*), atheism, infidelity.
- নাহক, *a.* (from *না*, *not*, and *হক*, *proper*), unrighteous, improper, unjust.
- নাহাসত, *s.* (from *ন*, *not*, and *হাস*, *to laugh*), the name of a tree (*Erythrina alba*, Buchanan's Mss.)
- নাহী, *ad.* (from *ন*, *not*, and *হি*, *certainly*), no, certainly not, not.
- নি, a preposition only used in composition, it generally adds the idea of compleatness or excellence to the word to which it is prefixed.
- নিখাফ, *a.* (from *নিখ*, *prep.* and *আফ*, *a diagonal*), straight, at right angles, not diagonal.
- নিঙনি, *s.* (from *নিঙ*, *a pin or stake*), a wooden trowel used by plasterers for fine work,

निम्न.

- निम्ब, *s.* (from नीर, *water*, and का, *to cut*), the name of an aquatic plant, (*Sagittaria sagittifolia*.)
- निम्ब, *v. n.* (from निम्, *prep.* and पीड़, *to give pain*), to drip.
- निम्बन, *s.* (from निम्ब, *to drip*), the dripping of water from wet clothes.
- निम्बा, *v. a.* (from निम्, *prep.* and पीड़, *to give pain*), to wring out, to strain or squeeze out, to force the juice out of a fruit, to press grapes or other fruit in order to express the juice, to wring or force the water out of clothes.
- निम्बाहरा, *s.* (from निम्बा, *to wring out*), the wringing of water out of clothes, the pressing of fruits to express their juices.
- निम्बान, *s.* (from निम्बा, *to wring out*), the wringing of water out of clothes, the pressing of fruits to express their juices.
- निम्बनिम्ब, *a.* (from निम्ब, *to wring out*), grinding, rapacious.
- निम्बिनी, *s.* (from निम्ब, *to drip*), the dripping of water from wet clothes or other things.
- निम्बजिह्वा, *a.* (from निम्, *prep.* and जिह्वा, *a man of the military tribe*), destitute of men of the military class.
- निम्बित, *a.* (from निम्, *prep.* and क्षिप्त, *to throw*), deposited, pledged, abandoned, rejected, given up, cast away.
- निम्बु, *a.* (from निम्, *prep.* and भूरी, *hunger*), not hungry, destitute of appetite.
- निम्बु, *s.* (from निम्, *prep.* and भूरी, *hunger*), the absence of hunger, want of appetite.
- निम्बु, *a.* (from निम्, *prep.* and द्रुत, *agitated*), unagitated, undisturbed, tranquil, placid, quiet.
- निम्बन, *s.* (from निम्, *prep.* and क्षिप्त, *to throw*), a deposit or pledge which is described and known.
- निम्बनक, *a.* (from निम्, *prep.* and क्षिप्त, *to throw*), depositing with another, pledging; *s.* a person who deposits articles with another.
- निम्बनकारक, *a.* (from निम्बन, *a deposit*, and कारक, *doing*), making a deposit, pledging; *s.* a person who deposits articles with another.
- निम्बनकारी, *a.* (from निम्बन, *a deposit*, and कारिन्, *doing*), making a deposit, pledging.
- निम्बनहरा, *s.* (from निम्बन, *a deposit*, and अग्रहरा, *a withdrawing*), the withdrawing of a deposit or pledge.
- निम्बनहारि, *a.* (from निम्बन, *a deposit*, and अग्रहारिन्, *withdrawing*), withdrawing a deposit or pledge.
- निम्बान्त, *s.* (from निम्, *prep.* and क्षोभ, *agitation*), quietness, undisturbedness, repose, tranquillity.
- निम्बान्ती, *a.* (from निम्, *prep.* and क्षोभिन्, *agitating*), not stirring up or agitating, not disturbing or troubling.
- निम्ब, *a.* (from निम्, *prep.* and शङ्का, *fear*), safe, fearless.

निम्न.

- निम्ब, *a.* (from निम्, *prep.* and शङ्का, *fear*), the absence of fear or danger, safety.
- निम्ब, *a.* (from निम्, *prep.* and शत्रु, *an enemy*), free from enemies.
- निम्ब, *a.* (from निम्, *prep.* and शब्द, *a sound*), silent, still.
- निम्ब, *a.* (from निम्, *prep.* and शस्त्र, *a weapon*), not armed, unarmed.
- निम्ब, *a.* (from निम्, *prep.* and शेष, *a remnant*), entire, without remainder, complete, uttermost.
- निम्ब, *ad.* (from निम्ब, *entire*), entirely, wholly, completely, without leaving any remainder.
- निम्बक, *ad.* (from निम्ब, *entire*, and रूप, *a form*), entirely, wholly, completely.
- निम्बित, *a.* (from निम्, *prep.* and शेष, *an end*), spent, completed, finished.
- निम्बित, *a.* (from निम्, *prep.* and शोध, *to purify*), capable of being cleansed or depurated.
- निम्बित, *s.* (from निम्, *prep.* and श्रेणी, *a row*), a ladder or stair-case, a flight of steps.
- निम्बित, *s.* (from निम्, *prep.* and श्रेष्ठ, *best*), final beatitude. This according to the Hindoo system of philosophy is the liberation of the soul from all which is not spirit, and its consequent union with the universal spirit; happiness, welfare.
- निम्बित, *s.* (from निम्, *prep.* and श्वास, *to breathe*), breathe, respiration, (properly the inspiration of the breath), connected with छाड़, *to abandon*, it means to breathe, to respire.
- निम्बित, *s.* (from निम्बित, *a drawing in the breath*, and श्वास, *a breathing out*), respiration.
- निम्बित, *a.* (from निम्, *prep.* and शङ्का, *a suspicion*), unquestionable, undoubted.
- निम्बित, *a.* (from निम्, *prep.* and सङ्घ, *society*), solitary, alone.
- निम्बित, *a.* (from निम्, *prep.* and सन्तान, *posterity*), destitute of posterity.
- निम्बित, *a.* (from निम्, *prep.* and सन्देह, *suspected*), unsuspected, undoubted.
- निम्बित, *a.* (from निम्, *prep.* and सन्देह, *a doubt*), indubitable, unquestionable, clear, certain.
- निम्बित, *a.* (from निम्, *prep.* and सञ्चि, *a junction*), whole, of one piece, entire, seamless, inseparable, close.
- निम्बित, *a.* (from निम्, *prep.* and सञ्चि, *able*), unable, incapable, powerless.
- निम्बित, *a.* (from निम्, *prep.* and सञ्चि, *connection*), destitute of relatives or connections; *s.* the want of relatives or connections.
- निम्बित, *a.* (from निम्, *prep.* and सञ्चि, *connection*), unconnected, destitute of connections or relations.

निः.

- निःसरण, *s.* (from निः *prep.* and सृ, *to move*), a going forth, a going out, death, a dying.
- निःसरणकर्ता, *s.* (from निःसरण, *a going out*, and कर्त्ता, *a doer*), one who goes out, one who goes forth.
- निःसरणकारक, *a.* (from निःसरण, *a going out*, and कारक, *doing*), going forth, going out; *s.* a person who goes forth.
- निःसरणकरो, *a.* (from निःसरण, *a going out*, and कारिन्, *doing*), going out, going forth.
- निःसहाय, *a.* (from निः *prep.* and सहाय, *an ally*), destitute of helpers or allies.
- निःसाहस, *a.* (from निः *prep.* and साहस, *fear*), fearless, familiar, tame, bold.
- निःसान, *s.* (from निः *prep.* and सान, *to whet*), the tingling of any part.
- निःसार, *a.* (from निः *prep.* and सार, *quintessence*), pithless, unsubstantial, destitute of heart, destitute of substance or solidity.
- निःसारक, *a.* (from निः *prep.* and सृ, *to move*), going forth, going out, a person who goes forth.
- निःसारण, *s.* (from निः *prep.* and सारण, *the causing of a thing to move*), the expelling of a thing, the expressing the juice of fruits.
- निःसारित, *a.* (from निः *prep.* and सृ, *to move*), expelled, driven out; cast out.
- निःसाहस, *a.* (from निः *prep.* and साहस, *boldness*), cowardly, timid, pusillanimous, irresolute.
- निःसाहसिक, *a.* (from निः *prep.* and साहसिक, *bold*), cowardly, timid, pusillanimous, irresolute.
- निःसाहसी, *a.* (from निः *prep.* and साहसिन्, *bold*), cowardly, pusillanimous, timid, irresolute.
- निःसृत, *a.* (from निः *prep.* and सृ, *to move*), gone out, gone forth.
- निःस्नेह, *a.* (from निः *prep.* and स्नेह, *love*), destitute of affection or tenderness, dry, void of unction, unfeeling.
- निःस्मृत्, *a.* (from निः *prep.* and स्मृत्, *a trembling*), not tremulous.
- निःसृष्ट, *a.* (from निः *prep.* and सृष्ट, *desire*), free from covetousness, free from desire.
- निःस्राव, *a.* (from निः *prep.* and स्राव, *to move*), flowing out, oozing out.
- निःस्र, *a.* (from निः *prep.* and स्र, *wealth*), poor, indigent, destitute, bereft.
- निःस्रता, *s.* (from निःस्र, *poor*), poverty, indigence.
- निःस्र, *s.* (from निःस्र, *poor*), poverty, indigence; also (from निः *prep.* and स्र, *property*), the forfeit of property, the alienation of property, the loss of property, deprivation, the confiscation of property,

निः.

- निःस्रक, *a.* (from निःस्र, *alienation of property*), rapacious, confiscating.
- निःस्रजरा, *s.* (from निःस्र, *alienation*, and जरा, *an account of rents*), rack-rent.
- निःस्, *v. a.* (from निः, *to smear*), to plaster, to smear with cow-dung.
- निःस्निह, an imitative sound used to express the continual shewing of a pleasing object in order to entice a person. Constructed with the adverbial participle of स्, *to do*, this word has the power of an adverb, enticingly, coaxingly.
- निकटे, *s.* (from नि, *prep. with the increment कटे*), vicinity; *a.* near, adjacent.
- निकटेगमन, *s.* (from निकटे, *near*, and गमन, *a going*), the going to or near a person or thing, approach.
- निकटेगामी, *a.* (from निकटे, *near*, and गमिन्, *going*), approaching, going to a person.
- निकटेवर्तन, *s.* (from निकटे, *near*, and वर्तन, *a being*), a being near, vicinity.
- निकटेवर्तित, *s.* (from निकटेवर्तिन्, *near*, and वर्त, *skin*), the name of one of the coats which form the scrotum, (Dartos.)
- निकटेवर्ती, *a.* (from निकटे, *near*, and वर्तिन्, *being*), near, neighbouring.
- निकटेव, *a.* (from निकटे, *vicinity*, and व, *to be situate*), near, neighbouring.
- निकटेवर्ती, *a.* (from निकटे, *near*, and वर्तिन्, *staying*), staying near, continuing near.
- निकटेवृत्त, *a.* (from निकटे, *near*, and वृत्त, *situated*), situated near.
- निकटेगत्, *a.* (from निकटे, *near*, and गत्, *come*), come to, approached.
- निकटेगमन, *s.* (from निकटे, *near*, and गमन, *a coming*), the coming to a person or thing, approach.
- निकटेगामी, *a.* (from निकटे, *near*, and गमिन्, *coming*), coming to a person or thing, approaching.
- निकटेनिकटि, *ad.* (from निकटे, *vicinity*), at hand, approaching to a crisis, nearly.
- निकटे, *ad.* (*loc. case of निकटे*), in the vicinity, at hand, near.
- निकटेवर्तित, *a.* (from निकटे, *near*, and वर्तित, *present*), present, near.
- निकटेवर्तित, *s.* (from निकटे, *near*, and वर्तित, *a situation near*), a being present, a being near.
- निकटि, *a.* (from नि, *prep.* and कटि, *a cowl*), poor, penniless.
- निकट, *s.* (from नि, *to plaster*), a house which is smeared or plastered with cow-dung, the plastering of a house with cow-dung; *a.* plastered or smeared,

निष्ठ.

- निकनचूकन, *s.* (from निकन, *a plastering*. The last member of this word is merely a rhyme to the first), the plastering and smearing of a house or wall with cow-dung.
- निकशिप्रा, *s.* (from नि, *or rather निष्ठ. prep.* and शिप्रा, *a shoulder*), destitute of shoulders, a headless trunk, a sort of malignant beings in Hindoo fable who are destitute of head and shoulders.
- निकर, *a.* (from नि, *prep.* and कर, *a tax*), clear, free from taxes and duties.
- निकरा, *s.* (from नि, *prep.* and र, *to injure*), the mother of the giants or goblins; *a.* near, proximate.
- निकराञ्ज, *s.* (from निकरा, *the mother of giants*, and अञ्ज, *a son*), an imp, a young giant or goblin.
- निका, *v. a.* (from निष्, *to plaster*), to smear, to plaster; also *s.* (from ऋज, *marriage*), a marriage.
- निकाईरा, *s.* (from निका, *to plaster*), the plastering or smearing of a wall or house with cow-dung.
- निकाकर, *s.* (from ऋज, *marriage*, and कर, *a making*), a being married, the contracting of marriage. The term among the Hindoos is chiefly confined to the marriage of a man with a widow or to an agreement to live in a state of concubinage.
- निकन, *s.* (from निका, *to smear*), the smearing or plastering any thing with cow-dung.
- निकाय, *s.* (from नि, *prep.* and णि, *to collect*), a house.
- निकार, *s.* (from नि, *prep.* and र्, *to do*), injury, offence, the obstruction of a work, wickedness, malice, reproach, abusive language.
- निकाही, *a.* (from नि, *prep.* and र्, *to do*), hindering, injuring, obstructing another's undertakings.
- निकान, *s.* (from नि, *prep.* and कान्, *to appear*), the payment of a debt, the removing of an obstruction, the clearing away of any difficulty, the discharge of an obligation, an issue or outlet for water.
- निम्निनिक्कि, an imitative sound used to express the continual following of a person for the purpose of coaxing him. Constructed with the adverbial participle of र्, *to do*, this word has the force of an adverb, coaxingly, enticingly.
- निकिरी, *s.* (from नि, *prep.* and र्, *to throw*), the name of a class of Moosulmans who live by selling fish.
- निनी, *s.* (from निनी, *a nit*), a nit, a louse.
- निष्ठ, *a.* (from नि, *prep.* and ठ, *a key*), penurious, stingy, niggardly; also (from नि, *prep.* and ठ, *to utter sound*), a place overspread with bushes and climbing plants, a bower, a thicket, viz. a place where birds sing.
- निष्ठवन, *s.* (from निष्ठ, *a bower*, and वन, *a forest*), a forest of climbing plants.

निष्ठ.

- निष्ठबान, *s.* (from निष्ठ, *a bower*, and बान, *a residence*), a residence in a bower or thicket.
- निष्ठबानी, *a.* (from निष्ठ, *a bower*, and बानिन्, *residing*), residing in a bower or thicket.
- निष्ठविहार, *s.* (from निष्ठ, *a bower*, and विहार, *a walking for pleasure*), the walking in a forest or grove for pleasure.
- निष्ठविहारक, *a.* (from निष्ठ, *a bower*, and विहारक, *walking about*), walking for pleasure among thickets or bowers.
- निष्ठविहारी, *a.* (from निष्ठ, *a bower*, and विहारिन्, *walking about*), walking for pleasure among thickets or bowers.
- निष्ठर, *a.* (from निष्ठ, *a bower*, and र्, *to stand*), situated in a bower or thicket.
- निष्ठवासी, *a.* (from निष्ठ, *a bower*, and वासिन्, *staying*), staying or continuing in a bower or thicket.
- निष्ठस्थित, *a.* (from निष्ठ, *a bower*, and स्थित, *situated*), situated in a bower or thicket.
- निकट, *a.* (from नि, *prep.* and ट, *to do*), insincere, tortuous, devious, dishonest, wicked, perverse, low, base, vile, removed, set aside, dismissed, tricked, cheated, deceived.
- निकटि, *s.* (from नि, *prep.* and ट, *to do*), wickedness, dishonesty, abuse, reproach, poverty, indigence, rejection, removal.
- निकृत्रिय, *a.* (from नि, *prep.* and कृत्रिय, *artificial*), not counterfeit, unadulterated, inartificial, genuine.
- निकृष्ट, *a.* (from नि, *prep.* and कृष्ट, *drawn*), niggardly, bad, evil, vile, despised, outcast.
- निकृष्टता, *s.* (from निकृष्ट, *evil*), badness, vileness.
- निकृष्टव, *s.* (from निकृष्ट, *evil*), badness, vileness.
- निकृष्टाण्य, *a.* (from निकृष्ट, *bad*, and आण्य, *an object*), bad, containing all that is bad, vile.
- निकेदन, *s.* (from नि, *prep.* and क्तिव, *to dwell*), a house, an abode.
- निकोचक, *s.* (from नि, *prep.* and कूच, *to contract*), the name of a small tree or bush (*Allangium hexapetalum*.)
- निकी, *s.* (from निज्, *to maintain*), a pair of small scales.
- निहव, *s.* (from नि, *prep.* and हव, *to sound*), a musical sound, the note of a lute or other stringed instrument.
- निहान, *s.* (from नि, *prep.* and हान, *to sound*), a musical sound, the note or sound of a lute or other stringed instrument.
- निरा, *s.* (from निष्, *to meditate*), a nit.
- निहिड, *a.* (from नि, *prep.* and हिन्, *to throw*), thrown about, scattered, dispersed.
- निहण, *s.* (from नि, *prep.* and हिन्, *to throw*), the throwing of any thing about, dispersion, a deposit the particulars of which are declared, an injection.
- निहणक, *a.* (from नि, *prep.* and हिन्, *to throw*), throwing

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- about, dispersing, depositing; *s.* a person who throws about or disperses, a person who deposits things which are declared or described.
- निक्षेपन, *s.* (from नि, *prep.* and क्षिप्, *to throw*), the act of throwing any thing about, the scattering or dispersing of things.
- निक्षेपणीय, *a.* (from नि, *prep.* and क्षिप्, *to throw*), fit to be thrown about or dispersed, proper to be deposited.
- निक्षेप्य, *a.* (from नि, *prep.* and क्षिप्, *to throw*), requiring to be thrown about or dispersed, proper to be deposited.
- निक्षेपक, *s.* (from नि, *prep.* and क्षिप्, *to throw*), one who throws things about, a person who deposits things with another having first given a description of them.
- निक्षेप्य, *a.* (from नि, *prep.* and क्षिप्, *to throw*), requiring to be thrown about or dispersed, proper to be deposited.
- निक्षेपन, *s.* (from नि, *prep.* and खन, *a digging*), the burial of a corpse.
- निश्चर, *a.* (from नि, *prep.* and शर्च, *dwarf*), shortish, dwarfish, a billion; *s.* a dwarf.
- निश्चाश्च, *a.* (from नि, *prep.* and आश्च, *eating*), having no appetite, not eating.
- निश्चाशी, *a.* (from नि, *prep.* and आशी, *eating*), having no appetite, not eating.
- निश्चाष्ट, *a.* (from नि, *prep.* and आष्ट, *work*), without work.
- निश्चाड, *s.* (from नि, *prep.* and आड, *to dig*), a pit or ditch considered as a land mark.
- निश्चाप, *s.* (from नि, *prep.* and आड, *to move*), the voice or roaring of an elephant.
- निश्चिन्, *a.* (from नि, *prep.* and चिन्, *vacant*), all, entire, complete.
- निश्चिन्, *a.* (from निश्चिन्, *all*, and अर्थ, *an object*), expressing the whole object in a few words.
- निश्चि, *s.* (from निश्चि, *a nit*), a nit, a louse.
- निश्चूड, *a.* (from नि, *prep.* and आड, *a blemish*), free from blemish.
- निगड, *s.* (from नि, *prep.* and गड, *to fall*), an iron chain for the foot, a fetter, a pair of stocks, a chain to confine the foot of an elephant.
- निगडित, *a.* (from निगड, *a fetter*), fettered, bound with a chain or fetters.
- निगड, *s.* (from नि, *prep.* and गड, *to speak*), speech, discourse, the audible recitation of prayers or incantations.
- निगडित, *a.* (from नि, *prep.* and गड, *to speak*), spoken, uttered, declared.
- निगड, *s.* (from नि, *prep.* and गड, *to go*), a town, a city, a market or fair, a high road, trade, traffic, the Veda, certainty, assurance.

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- निगड, *a.* (from निगड, *the veda*, and आ, *to know*), acquainted with the veda.
- निगडित, *s.* (from निगड, *acquainted with the veda*), a knowledge of the veda.
- निगडित, *s.* (from निगड, *acquainted with the veda*), a knowledge of the veda.
- निगडित, *s.* (from निगड, *the veda*, and आड, *one who knows*), a person acquainted with the veda.
- निगडित, *s.* (from निगड, *the veda*, and आड, *knowledge*), a knowledge of the veda.
- निगडित, *s.* (from निगड, *the veda*, and आड, *a reading*), the reading of the veda, the text of the veda.
- निगडित, *a.* (from निगड, *the veda*, and आड, *reading*), reading the veda; *s.* a person who reads the veda.
- निगडित, *a.* (from निगड, *the veda*, and आड, *to know*), acquainted with the veda.
- निगडित, *a.* (from निगड, *the veda*, and आड, *opposed*), opposed to the veda.
- निगडित, *s.* (from निगड, *the veda*, and आड, *opposition*), opposition or contrariety to the veda.
- निगडित, *s.* (from निगड, *the veda*, and आड, *one who knows*), a person acquainted with the veda.
- निगडित, *s.* (from निगड, *the veda*, and आड, *study*), the study or reading of the veda.
- निगडित, *a.* (from निगड, *the study of the veda*, and आड, *a deer*), studying the veda; *s.* a person who reads or studies the veda.
- निगडित, *s.* (from निगड, *the study of the veda*, and आड, *desire*), a desire to read or study the veda.
- निगडित, *a.* (from निगड, *the study of the veda*, and आड, *desirous*), desirous of reading or studying the veda.
- निगडित, *s.* (from निगड, *the veda*, and आड, *study*), the study of the veda.
- निगडित, *s.* (from निगड, *the veda*, and आड, *investigation*), an investigation of the veda.
- निगडित, *a.* (from निगड, *the veda*, and आड, *investigating*), investigating the veda.
- निगडित, *a.* (from निगड, *the veda*, and आड, *investigating*), investigating the veda.
- निगडित, *s.* (from निगड, *the veda*, and आड, *accordance*), an accordance or agreement with the veda.
- निगडित, *ad.* (loc. case of निगडित), according to the veda.
- निगडित, *s.* (from नि, *prep.* and गड, *to swallow*), the swallowing of food or any other thing, the throat, the gullet.
- निगडित, *s.* (from निगड, *watch*, and आड, *holding*), a watchman.

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- निगुहदाशी, *s.* (from *نکاحدار*, a watchman), the office of a watchman.
- निगुहदाश, *s.* (from *نکاح*, watch), a watchman.
- निगुहदाशी, *s.* (from *نکاحدار*, a watchman), the office or duties of a watchman.
- निगुह, *s.* (from *नि*, prep. and *गुह*, to swallow), a horse's neck.
- निगुहबान, *a.* (from *निगुह*, a horse's neck), having a horse's neck; *s.* a horse.
- निगुह, *a.* (from *नि*, prep. and *गुह*, concealed), fast, tight, strict, close, profound, hidden, mysterious.
- निगुहकथ, *s.* (from *निगुह*, hidden, and *कथ*, a word), a mysterious sentence, a profound or obscure sentence.
- निगुहकथ, *a.* (from *निगुह*, profound, and *अर्थ*, an object), mysterious, profound, abstruse; *s.* a mysterious or profound object or undertaking.
- निगुहोड, *a.* (from *नि*, prep. and *गुह*, to take), punished, treated with severity, persecuted.
- निगुह, *s.* (from *नि*, prep. and *गुह*, to take), punishment, severe treatment, persecution, aversion, disfavour, discouragement, confinement, a binding, a tie, a deviation from rectitude, an impropriety.
- निगुहकारक, *a.* (from *निगुह*, persecution, and *कारक*, doing), persecuting, procuring punishment, mal-treating, punishing; *s.* a persecutor, one who maltreats or punishes others.
- निगुहकारी, *a.* (from *निगुह*, persecution, and *कारिन्*, doing), persecuting, mal-treating, punishing.
- निगुहजनक, *a.* (from *निगुह*, persecution, and *जनक*, producing), exciting or stirring up persecution, causing punishment or ill treatment; *s.* one who procures the persecution or ill treatment of others.
- निगुहजनित, *a.* (from *निगुह*, persecuting, and *जनित*, produced), produced by or arising from punishment or ill treatment.
- निगुहजना, *a.* (from *निगुह*, persecution, and *जना*, producible), producible by or arising from persecution or punishment.
- निगुहजना, *ad.* (*loc. case of निगुहजना*), for the sake of persecution or punishment.
- निगुहवोध, *a.* (from *नि*, prep. and *गुह*, to take), punishable, exposed to or deserving of persecution or ill treatment.
- निगुहदाता, *s.* (from *निगुह*, persecution, and *दाता*, one who gives), a persecutor, one who inflicts punishment, one who maltreats a person, an executioner.
- निगुहदायक, *s.* (from *निगुह*, persecution, and *दायक*, giving), persecuting, treating ill, inflicting punishment; *s.* a persecutor, one who mal-treats another, an executioner,

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- निगुहदायी, *a.* (from *निगुह*, persecution, and *दायिन्*, giving), persecuting, treating ill, inflicting punishment.
- निगुहनिबर्तक, *a.* (from *निगुह*, persecution, and *निबर्तक*, causing to cease), putting a stop to persecution or ill treatment, putting a stop to punishment.
- निगुहनिबर्तक, *a.* (from *निगुह*, persecution, and *निबर्तक*, preventing), preventing or restraining persecution or punishment; *s.* a person who prevents or restrains persecution or punishment.
- निगुहनिबर्तक, *s.* (from *निगुह*, persecution, and *निबर्तक*, a preventing), the preventing or restraining of persecution or punishment.
- निगुहनिवृत्ति, *s.* (from *निगुह*, persecution, and *निवृत्ति*, cessation), the cessation of persecution or ill treatment, the cessation of persecution.
- निगुहनिमित्तक, *a.* (from *निगुह*, persecution, and *निमित्त*, a cause), caused by or arising from persecution or punishment; *ad.* from or because of persecution or ill treatment.
- निगुहनिमित्तक, *ad.* (from *निगुह*, persecution, and *निमित्त*, a cause), for the purpose of persecution or ill treatment, for punishment.
- निगुहमुख, *a.* (from *निगुह*, persecution, and *मुख*, caused by), caused by or arising from persecution or punishment, caused by or arising from ill treatment; *ad.* from or because of persecution or punishment.
- निगुहविना, *ad.* (from *निगुह*, ill treatment, and *विना*, without), without punishment, without persecution or ill treatment.
- निगुहविनिषिद्ध, *a.* (from *निगुह*, persecution, and *विनिषिद्ध*, possessed of), suffering persecution or ill treatment, suffering punishment.
- निगुहवातिरिक्त, *a.* (from *निगुह*, persecution, and *वातिरिक्त*, excepted), persecution or ill treatment excepted, punishment excepted.
- निगुहवातिरिक्त, *s.* (from *निगुह*, persecution, and *वातिरिक्त*, an exception), the exception of persecution or ill treatment, the exception of punishment.
- निगुहवातिरिक्त, *ad.* (*loc. case of निगुहवातिरिक्त*), with the exception of persecution or punishment, without or beside persecution or ill treatment, without punishment.
- निगुहमूलक, *a.* (from *निगुह*, persecution, and *मूल*, a root), originating in persecution or ill treatment, originating in punishment.
- निगुहयुक्त, *a.* (from *निगुह*, persecution, and *युक्त*, joined to), connected with persecution or ill treatment, connected with punishment.
- निगुहयोग्य, *a.* (from *निगुह*, ill treatment, and *योग्य*, worthy),

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worthy of punishment or ill treatment, worthy of persecution.

निग्नहरहित, *a.* (from निग्न, *persecution*, and हरित, *destitute*), free from persecution or ill treatment, free from punishment.

निग्नहरीन, *a.* (from निग्न, *persecution*, and हरीन, *destitute*), free from persecution or ill treatment, free from punishment.

निग्नहेतुक, *a.* (from निग्न, *persecution*, and हेतु, *a cause*), caused by or arising from persecution or ill treatment, caused by or arising from punishment; *ad.* from or because of persecution or ill treatment, from or because of punishment.

निग्नहारित, *a.* (from निग्न, *persecution*, and हरित, *connected with*), persecuted, mal-treated.

निग्नहारिणा, *s.* (from निग्न, *persecution*, and हरिणा, *desire*), a desire to persecute or treat ill, a desire to punish.

निग्नहारिणी, *a.* (from निग्न, *persecution*, and हरिणी, *desirous*), desirous of persecuting or treating ill, desirous of punishing.

निग्नहारी, *a.* (from निग्न, *severe treatment*, and हारी, *worthy*), deserving punishment, deserving severity.

निग्नहोद्य, *a.* (from निग्न, *persecution*, and होद्य, *ready*), ready or prepared to persecute or treat ill, about to punish.

निग्नहोद्यक, *a.* (from निग्न, *persecution*, and होद्यक, *engaged*), engaged in persecution or mal-treatment, engaged in punishing.

निग्नहोद्योत्, *s.* (from निग्न, *persecution*, and होद्योत्, *exertion*), an exertion to punish or treat ill, an exertion to persecute.

निग्नहोद्योति, *a.* (from निग्न, *persecution*, and होद्योति, *using exertions*), using exertions to persecute or treat ill, using exertions to punish.

निग्नहोद्यक, *s.* (from निग्न, *persecution*, and होद्यक, *a beginning*), a beginning of persecution or ill treatment, a beginning of punishment.

निग्नहोद्योत्, *s.* (from निग्न, *persecution*, and होद्योत्, *instruction*), advice to persecute or treat ill, advice to punish.

निग्नहोद्योत्, *a.* (from निग्न, *persecution*, and होद्योत्, *giving instructions*), advising to persecute or treat ill, advising to punish.

निग्नहोद्य, *s.* (from निग्न, *persecution*, and होद्य, *an expedient*), an expedient or stratagem to persecute or treat ill, an expedient to punish.

निग्नहोद्यी, *a.* (from निग्न, *persecution*, and होद्यी, *using expedients*), using expedients or means to persecute or treat ill, using expedients or means to punish.

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निग्नह, *a.* (from नि, *prep.* and ग्न, *to take*), persecuting, treating ill, punishing.

निग्नारी, *a.* (from नि, *prep.* and ग्न, *to take*), persecuting, mal-treating, punishing.

निग्नार, *a.* (from नि, *prep.* and ग्न, *to take*), worthy of or exposed to persecution or ill treatment, punishable, worthy of punishment.

निघट्ट, *s.* (from नि, *prep.* and घट्ट, *to shine*), a list, a table of contents, a collection of words, a vocabulary.

निघुञ्ज, *s.* (from नि, *prep.* and घुञ्ज, *to utter sound*), sound, noise.

निघ्न, *s.* (from नि, *prep.* and घ्न, *to smile*), docile, domestic, subservient, dependent.

निघ्न, *v. n.* (from निघ्न, *prep.* and नीड, *to give pain*), to drip as water out of clothes, to express juice.

निघ्नन, *s.* (from निघ्न, *to wring out*), the act of wringing clothes, &c. to force out the water.

निघ्न, *v. a.* (from निघ्न, *to drip*), to wring out, to wring clothes to express the water, to exact, to squeeze the poor, to squeeze either physically or morally.

निघ्न ईश, *s.* (from निघ्न, *to wring*), a wringing or pressing the moisture out of clothes or other things.

निघ्नन, *s.* (from निघ्न, *to wring out*), the wringing of clothes, &c. to express the water from them.

निघ्न, *s.* (from नि, *prep.* and घ्न, *to collect*), a multitude, certainty.

निघ्न, *a.* (from नि, *prep.* and घ्न, *to shine*), only, alone.

निघ्न, *s.* (from नि, *prep.* and घ्न, *to collect*), the name of a tree which produces beautiful flowers, (*Barringtonia acutangula*.)

निघ्न, *s.* (from नि, *prep.* and घ्न, *to cease*), a mantle, a wrapper, a surcoat.

निघ्न, *a.* (from नि, *prep.* and घ्न, *to be contemptible*), illiberal, niggardly, mean, contemptible.

निघ्न, *s.* (from निघ्न, *niggardly*), meanness, parsimony.

निघ्न, *s.* (from निघ्न, *niggardly*), meanness, parsimony.

निघ्न, *a.* (from नि, *prep.* and घ्न, *a doubt*), undoubtedly.

निघ्न, *a.* (from निघ्न, *against the will*), not willingly, contrary to the will.

निघ्न, *a.* (from नि, *prep.* and घ्न, *to shine*), alone, only.

निघ्न, *a.* (from नि, *prep.* and घ्न, *to collect*), friendless, forlorn.

निघ्न, *s.* (from नि, *prep.* and घ्न, *to cut*), having no divisor, reduced to its lowest terms, indivisible.

निघ्न, *a.* (from नि, *prep.* and घ्न, *to be produced*), own.

निघ्न, *a.* (from निघ्न, *own*, घ्न, *a method*, and अघ्न, *depending on*, self-opinionated, self-willed.

निड.

- निडङ्गी, *a.* (from नि, *prep.* and डङ्गी, *disorder*); free from disorder or confusion, free from trouble or care.
- निडङ्गी, *a.* (from निड, *own*, and डङ्गी, *control*), independent, subject to his own will.
- निडा, *n.* (from निड, *own*), a woman who is a helpmate to her husband in worldly affairs and by burning with his corpse when he dies secures heaven for him hereafter.
- निजि, *a.* (from निड, *own*, and ई, *emphatic particle*), own-self.
- निजिङ्ग, *a.* (from निड, *own*, and ङ्ग, *proper to be done*), proper to be made one's own.
- निजिङ्ग, *a.* (from निड, *own*, and ङ्ग, *made*), made one's own.
- निजे, *a.* (from निड, *own*, and ई, *an emphatic particle*), own-self.
- निङ्ग, *a.* (from नि, *prep.* and ङ्ग, *a storm*), not stormy.
- निङ्गङ्ग, *a.* (from नि, *prep.* and ङ्ग, *to shake out*), clean, completely emptied so that nothing more can be got out by shaking.
- निङ्ग, *a.* (from नि, *prep.* and ङ्ग, *a sound*), still, close, silent, without sound.
- निङ्ग, *a.* (from निङ्ग, *certainty*), certain, sure, true.
- निङ्गनिङ्ग, an imitative sound used to express the dilatory or excessively slow and negligent engaging in an action.
- निङ्गनिङ्ग, *a.* (from निङ्गनिङ्ग, *dilatory*), dilatory, negligent, slow, slothful.
- निङ्गनिङ्ग, an imitative sound used to express the very dilatory and lifeless engaging in an action.
- निङ्ग, *a.* (from निङ्ग, *cruel*), cruel, harsh, unfeeling.
- निङ्ग, *v. a.* (from निङ्ग, *prep.* and ङ्ग, *to take*), to weed.
- निङ्ग, *s.* (from निङ्ग, *to weed*), the weeding of a garden or field.
- निङ्गनिङ्ग, an imitative sound used to express the performing of a work so slowly that one hour's work shall require several.
- निङ्गनिङ्ग, *a.* (from निङ्गनिङ्ग, *an imitative sound*), dillydallying, acting in a slow and indolent manner.
- निङ्ग, *v. a.* (from निङ्ग, *prep.* and ङ्ग, *to take*), to cause to weed.
- निङ्गनिङ्ग, *s.* (from निङ्ग, *to cause to weed*), the ordering or causing of a field to be weeded.
- निङ्गनिङ्ग, *s.* (from निङ्ग, *to weed*), the causing of a garden or field to be weeded.
- निङ्गनिङ्ग, *s.* (from निङ्गनिङ्ग, *the weeding of a field*), a weeding instrument.
- निङ्गनिङ्ग, *s.* (from नि, *prep.* and ङ्ग, *to move*), a particular mode of flying, a soaring.
- निङ्ग, *s.* (from नि, *prep.* and ङ्ग, *to move*), the posteriors of a woman, the rump of an animal, the prominent parts of a mountain, a gibbosity.

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- निडङ्गनिङ्ग, *s.* (from निडङ्ग, *the posteriors of a woman*, and निङ्ग, *a place*), the posteriors, the prominent parts of a mountain.
- निङ्गनिङ्ग, *ad.* (from नि, *prep.*) always, continually, eternally, perpetually.
- निङ्ग, *s.* (from नि, *prep.* and ङ्ग, *a bottom*), one of the seven divisions of the infernal regions.
- निङ्ग, *a.* (from नि, *prep.* and ङ्ग, *to desire*), much, compleat; unreserved; *ad.* entirely, infallibly, certainly, excessively.
- निङ्गनिङ्ग, *a.* (from निङ्ग, *certainly*, and ङ्ग, *fit to be done*), indispensable.
- निङ्गनिङ्ग, *a.* (from निङ्ग, *entirely*, and ईङ्ग, *desirous*), solicitous.
- निङ्गनिङ्ग, *ad.* (from निडा, *constantly*), constantly, perpetually, eternally.
- निडा, *a.* (from नि, *prep.*) constant, perpetual, incessant, eternal, continual, daily, regular, fixed, invariable; *ad.* always, eternally, continually; *s.* a name applied to Parvatee, Munusa, and Shukti.
- निडाङ्ग, *s.* (from निडा, *perpetual*, and ङ्ग, *a work*), the constant or daily ceremonies of religion, the religious duties which are of constant recurrence.
- निडाङ्गनिङ्ग, *a.* (from निडाङ्ग, *daily duties*, and निङ्ग, *doing*), performing the daily ceremonies; *s.* a person who performs the daily ceremonies of religion.
- निडाङ्गनिङ्ग, *a.* (from निडाङ्ग, *daily duties*, and निङ्ग, *doing*), performing the daily ceremonies of religion.
- निडाङ्गनिङ्ग, *a.* (from निडाङ्ग, *daily duties*, and ङ्ग, *found*), included or found in the daily ceremonies of religion.
- निडाङ्गनिङ्ग, *a.* (from निडाङ्ग, *daily duties*, and ङ्ग, *fallen off*), apostatized from the daily ceremonies of religion.
- निडाङ्गनिङ्ग, *a.* (from निडाङ्ग, *daily duties*, and ङ्ग, *producible*), producible by or arising from the daily occurring ceremonies of religion.
- निडाङ्गनिङ्ग, *ad.* (*loc. case of निडाङ्गनिङ्ग*), for the daily occurring ceremonies of religion.
- निडाङ्गनिङ्ग, *s.* (from निडाङ्ग, *daily duties*, and ईङ्ग, *destruction*), the destroying or making ineffectual the daily ceremonies of religion.
- निडाङ्गनिङ्ग, *a.* (from निडाङ्ग, *daily duties*, and ईङ्ग, *destructive*), rendering the daily ceremonies of religion ineffectual.
- निडाङ्गनिङ्ग, *a.* (from निडाङ्ग, *daily duties*, and ईङ्ग, *destructive*), rendering the daily ceremonies of religion ineffectual.
- निडाङ्गनिङ्ग, *s.* (from निडाङ्ग, *daily duties*, and निङ्ग, *de-*

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struction), a frustrating or rendering useless the daily ceremonies of religion.

নিভাকৰ্মনাশক, *a.* (from নিভাকৰ্ম, *daily duties*, and নাশক, *destructive*), interrupting or making ineffectual the daily ceremonies of religion.

নিভাকৰ্মনিপুণ, *a.* (from নিভাকৰ্ম, *daily ceremonies*, and নিপুণ, *eminent*), eminent in performing the daily ceremonies of religion.

নিভাকৰ্মনিবৰ্ত্তক, *a.* (from নিভাকৰ্ম, *daily duties*, and নিবৰ্ত্তক, *causing to cease*), putting a stop to the practice of the daily ceremonies of religion.

নিভাকৰ্মনিবাহক, *a.* (from নিভাকৰ্ম, *daily duties*, and নিবাহক, *preventing*), preventing the performance of the daily duties of religion.

নিভাকৰ্মনিবারণ, *s.* (from নিভাকৰ্ম, *daily duties*, and নিবারণ, *a preventing*), a preventing the performance of the daily duties of religion.

নিভাকৰ্মনিবৃত্তি, *s.* (from নিভাকৰ্ম, *daily duties*, and নিবৃত্তি, *cessation*), the cessation of the daily duties of religion.

নিভাকৰ্মনিমিত্তক, *a.* (from নিভাকৰ্ম, *daily duties*, and নিমিত্ত, *a cause*), caused by or arising from the daily duties of religion; *ad.* from or because of the daily duties of religion.

নিভাকৰ্মনিমিত্তে, *ad.* (from নিভাকৰ্ম, *daily duties*, and নিমিত্ত, *a cause*), for the daily ceremonies of religion.

নিভাকৰ্মপুৰিষৎক, *a.* (from নিভাকৰ্ম, *daily duties*, and পুৰিষৎক, *opposing*), opposing or obstructing the daily ceremonies of religion.

নিভাকৰ্মপ্ৰযুক্ত, *a.* (from নিভাকৰ্ম, *daily duties*, and প্ৰযুক্ত, *caused by*), caused by or arising from the daily ceremonies of religion; *ad.* from or because of the daily duties of religion.

নিভাকৰ্মবিনা, *ad.* (from নিভাকৰ্ম, *daily duties*, and বিনা, *without*), without or beside the daily ceremonies of religion.

নিভাকৰ্মবিশিষ্ট, *a.* (from নিভাকৰ্ম, *daily duties*, and বিশিষ্ট, *possessed of*), engaged in or possessed of the virtue of performing the daily ceremonies of religion.

নিভাকৰ্মব্যতিৰিক্ত, *a.* (from নিভাকৰ্ম, *daily duties*, and ব্যতিৰিক্ত, *excepted*), the daily ceremonies of religion excepted.

নিভাকৰ্মব্যতিৰিক্ত, *s.* (from নিভাকৰ্ম, *daily duties*, and ব্যতিৰিক্ত, *an exception*), the exception of the daily duties of religion.

নিভাকৰ্মব্যতিৰিক্তে, *ad.* (*loc. case of* নিভাকৰ্মব্যতিৰিক্ত), with the exception of the daily ceremonies of religion, without the daily ceremonies of religion.

নিভাকৰ্মযুক্ত, *a.* (from নিভাকৰ্ম, *the daily duties*, and যুক্ত, *joined to*), connected with the daily ceremonies of religion.

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নিভাকৰ্মৰহিত, *a.* (from নিভাকৰ্ম, *daily ceremonies*, and রহিত, *delighted with*), delighted with the daily ceremonies of religion.

নিভাকৰ্মৰহিত, *a.* (from নিভাকৰ্ম, *daily duties*, and রহিত, *destitute*), living without performing the daily ceremonies of religion.

নিভাকৰ্মশূন্য, *a.* (from নিভাকৰ্ম, *daily duties*, and শূন্য, *empty*), destitute of the daily duties of religion.

নিভাকৰ্মহীন, *a.* (from নিভাকৰ্ম, *daily duties*, and হীন, *destitute*), living without performing the daily ceremonies of religion.

নিভাকৰ্মহেতুক, *a.* (from নিভাকৰ্ম, *daily duties*, and হেতু, *a cause*), caused by or arising from the daily ceremonies of religion; *ad.* from or because of the daily ceremonies of religion.

নিভাকৰ্মকাঙ্ক্ষা, *s.* (from নিভাকৰ্ম, *daily duties*, and কাঙ্ক্ষা, *desire*), a desire to perform the daily ceremonies of religion.

নিভাকৰ্মকাঙ্ক্ষী, *a.* (from নিভাকৰ্ম, *daily duties*, and কাঙ্ক্ষী, *desirous*), desirous of performing the daily duties of religion.

নিভাকৰ্মভাজ, *s.* (from নিভাকৰ্ম, *daily duties*, and ভাজ, *respect*), a respect or esteem for the daily ceremonies of religion.

নিভাকৰ্মানুষ্ঠান, *s.* (from নিভাকৰ্ম, *daily duties*, and অনুষ্ঠান, *practice*), the performance of the daily duties of religion.

নিভাকৰ্মানুষ্ঠায়ী, *a.* (from নিভাকৰ্ম, *daily duties*, and অনুষ্ঠায়ী, *practising*), practising the daily duties of religion.

নিভাকৰ্মানুসন্ধান, *s.* (from নিভাকৰ্ম, *daily duties*, and অনুসন্ধান, *search*), a seeking to perform the daily ceremonies of religion.

নিভাকৰ্মানুসন্ধানী, *a.* (from নিভাকৰ্ম, *daily duties*, and অনুসন্ধানী, *seeking*), seeking an opportunity to perform the daily ceremonies of religion.

নিভাকৰ্মাপেক্ষক, *a.* (from নিভাকৰ্ম, *daily duties*, and অপেক্ষক, *expecting*), expecting or waiting to perform the daily ceremonies of religion.

নিভাকৰ্মাপেক্ষা, *s.* (from নিভাকৰ্ম, *daily duties*, and অপেক্ষা, *expectation*), an expectation or waiting to perform the daily duties of religion.

নিভাকৰ্মাপেক্ষী, *a.* (from নিভাকৰ্ম, *daily duties*, and অপেক্ষী, *expecting*), expecting or waiting to perform the daily duties of religion.

নিভাকৰ্মভিলাষ, *s.* (from নিভাকৰ্ম, *daily duties*, and ভিলাষ, *desire*), a desire to perform the daily ceremonies of religion.

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નિઝાકર્મચિન્તાત્રી, *a.* (from નિઝાકર્મ, *daily duties*, and અચિન્તાત્રી, *desirous*), desirous of performing the daily ceremonies of religion.

નિઝાકર્મચ્છા, *s.* (from નિઝાકર્મ, *daily duties*, and ચ્છા, *desire*), a desire to perform the daily ceremonies of religion.

નિઝાકર્મચ્છુ, *a.* (from નિઝાકર્મ, *daily duties*, and ચ્છુ, *desirous*), desirous of performing the daily duties of religion.

નિઝાકર્મચ્છુક, *a.* (from નિઝાકર્મ, *daily duties*, and ચ્છુ, *desirous*), desirous of performing the daily ceremonies of religion.

નિઝાકર્મચ્છાદ, *a.* (from નિઝાકર્મ, *daily duties*, and ષ્છાદ, *prepared for*), prepared to engage in the daily ceremonies of religion.

નિઝાકર્મચ્છાદ, *a.* (from નિઝાકર્મ, *daily duties*, and ષ્છાદ, *engaged in*), engaged in the constant duties of religion.

નિઝાકર્મચ્છાદા, *s.* (from નિઝાકર્મ, *daily duties*, and ષ્છાદા, *exertion*), zealous exertion to perform the daily ceremonies of religion.

નિઝાકર્મચ્છાદાત્રી, *a.* (from નિઝાકર્મ, *daily duties*, and ષ્છાદાત્રી, *using exertions*), using exertions to perform the daily duties of religion.

નિઝાકર્મચ્છાદાત્રી, *s.* (from નિઝાકર્મ, *duly duties*, and ષ્છાદાત્રી, *a beginning*), the beginning of the daily ceremonies of religion.

નિઝાકર્મચ્છાદાત્રી, *a.* (from નિઝાકર્મ, *daily duties*, and ષ્છાદાત્રી, *fit for*), fit or suitable for the daily ceremonies of religion.

નિઝાકર્મચ્છા, *s.* (from નિઝા, *constant*, and કર્મ, *duty*), daily duties, the duties of daily recurrence.

નિઝાકર્મચ્છા, *s.* (from નિઝા, *perpetual*, and કર્મ, *a work*), the constant or daily ceremonies of religion, the religious duties which are of constant recurrence.

નિઝાકર્મચ્છા, *s.* (from નિઝાકર્મ, *the constant duties of religion*, and આકાંક્ષા, *desire*), a desire to perform the constant ceremonies of religion.

નિઝાકર્મચ્છા, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and આકાંક્ષુ, *desirous*), desirous of performing the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *doing*), performing the constant ceremonies of religion; *s.* a person who performs the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *doing*), performing the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *found*), found or included among the constant ceremonies of religion,

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નિઝાકર્મચ્છા, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *exerting*), using exertions to perform the constant ceremonies of religion.

નિઝાકર્મચ્છા, *s.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *exertion*), an exertion to perform the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મચ્છા, *an exertion to perform the constant ceremonies of religion*, and કર્મ, *doing*), making an exertion to perform the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant duties of religion*, and કર્મ, *fallen from*), fallen from the practice of the constant duties of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant duties of religion*, and કર્મ, *produced*), produced by or arising from the constant duties of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant duties of religion*, and કર્મ, *producible*), producible by or arising from the constant duties of religion.

નિઝાકર્મચ્છાકર્મ, *ad. loc.* case of નિઝાકર્મચ્છાકર્મ, for the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *s.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *destruction*), the rendering of the constant ceremonies of religion ineffectual, an interrupting the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *destructive*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *destructive*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *s.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *destruction*), the rendering of the constant ceremonies of religion ineffectual, the interrupting of the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *destroying*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *causing to cease*), putting a stop to the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *a.* (from નિઝાકર્મ, *the constant ceremonies of religion*, and કર્મ, *preventing*), preventing or obstructing the constant ceremonies of religion.

નિઝાકર્મચ્છાકર્મ, *s.* (from નિઝાકર્મ, *the constant ceremonies*

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of religion, and নিবারণ, a preventing), a preventing the constant ceremonies of religion.

নিত্যক্রিয়ানির্ভূত, s. (from নিত্যক্রিয়া, the constant ceremonies of religion, and নির্ভূত, cessation), the cessation of the constant ceremonies of religion.

নিত্যক্রিয়ানিষিদ্ধ, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and নিষিদ্ধ, a cause), caused by or arising from the constant ceremonies of religion; ad. from or because of the constant ceremonies of religion.

নিত্যক্রিয়ানিষিদ্ধে, ad. (from নিত্যক্রিয়া, the constant ceremonies of religion, and নিষিদ্ধ, a cause), for the constant exercises of religion.

নিত্যক্রিয়ানিযুক্ত, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and নিযুক্ত, appointed), appointed to perform the constant ceremonies of religion.

নিত্যক্রিয়ানিৰ্ণয়, s. (from নিত্যক্রিয়া, the constant ceremonies of religion, and নিৰ্ণয়, an ascertaining), the ascertaining or determining what are the constant duties of religion.

নিত্যক্রিয়ানুসন্ধান, s. (from নিত্যক্রিয়া, the constant ceremonies of religion, and অনুসন্ধান, search), a search or contrivance how to perform the constant ceremonies of religion.

নিত্যক্রিয়ানুসন্ধানী, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and অনুসন্ধান, making search), seeking how to perform the constant ceremonies of religion.

নিত্যক্রিয়াপেক্ষক, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and অপেক্ষক, expecting), expecting or waiting to perform the constant ceremonies of religion.

নিত্যক্রিয়াপেক্ষা, s. (from নিত্যক্রিয়া, the constant ceremonies of religion, and অপেক্ষা, expectation), an expectation or waiting to perform the constant duties of religion.

নিত্যক্রিয়াপেক্ষী, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and অপেক্ষিত, expecting), expecting or waiting to perform the constant ceremonies of religion.

নিত্যক্রিয়ানুভিৰুদ্ধ, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and অনুভিৰুদ্ধ, opposing), opposing or preventing the constant ceremonies of religion.

নিত্যক্রিয়ানুযুক্ত, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and অনুযুক্ত, caused by), caused by or arising from the constant ceremonies of religion; ad. from or because of the constant ceremonies of religion.

নিত্যক্রিয়াবিনা, ad. (from নিত্যক্রিয়া, the constant ceremonies of religion, and বিনা, without), without or beside the constant ceremonies of religion.

নিত্যক্রিয়াবিশিষ্ট, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and বিশিষ্ট, possessed of), engaged or being in the practice of the constant ceremonies of religion.

নিত্যক্রিয়াব্যতিরিক্ত, a. (from নিত্যক্রিয়া, the constant ceremonies

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of religion, and ব্যতিরিক্ত, excepted), the constant ceremonies of religion excepted.

নিত্যক্রিয়াব্যতিরিক্ত, s. (from নিত্যক্রিয়া, the constant ceremonies of religion, and ব্যতিরিক্ত, an exception), the exception of the constant ceremonies of religion.

নিত্যক্রিয়াব্যতিরিক্তে, ad. (loc. case of নিত্যক্রিয়াব্যতিরিক্ত), with the exception of the constant ceremonies of religion, without or beside the constant ceremonies of religion.

নিত্যক্রিয়াভিলাষ, s. (from নিত্যক্রিয়া, the constant ceremonies of religion, and অভিলাষ, desire), a desire for the constant ceremonies of religion.

নিত্যক্রিয়াভিলাষী, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and অভিলাষিত, desirous), desirous of performing the constant ceremonies of religion.

নিত্যক্রিয়ামুযুক্ত, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and মুযুক্ত, joined with), connected with the constant ceremonies of religion.

নিত্যক্রিয়ায়ুক্ত, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and যুক্ত, delighted with), delighted with the constant ceremonies of religion.

নিত্যক্রিয়াহীন, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and হীন, destitute), destitute of the constant ceremonies of religion.

নিত্যক্রিয়াশূন্য, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and শূন্য, empty), destitute of the constant ceremonies of religion.

নিত্যক্রিয়াহীন, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and হীন, destitute), destitute of the constant ceremonies of religion.

নিত্যক্রিয়ৈচ্ছা, s. (from নিত্যক্রিয়া, the constant ceremonies of religion, and ইচ্ছা, desire), a desire to perform the constant ceremonies of religion.

নিত্যক্রিয়ৈচ্ছু, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and ইচ্ছু, desirous), desirous of performing the constant ceremonies of religion.

নিত্যক্রিয়ৈচ্ছুক, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and ইচ্ছুক, desirous), desirous of performing the constant ceremonies of religion.

নিত্যক্রিয়ামুযুক্ত, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and মুযুক্ত, engaged in), engaged in performing the constant ceremonies of religion.

নিত্যক্রিয়াক্ষোভিত, s. (from নিত্যক্রিয়া, the constant ceremonies of religion, and ক্ষোভিত, exertion), a zealous exertion to perform the constant ceremonies of religion.

নিত্যক্রিয়াক্ষোভিত, a. (from নিত্যক্রিয়া, the constant ceremonies of religion, and ক্ষোভিত, using exertions), using zealous exertions to perform the constant ceremonies of religion.

নিভা.

- নিভাক্রিয়োপক্ৰম, *s.* (from নিভাক্রিয়া, *the constant ceremonies of religion*, and ঔপক্ৰম, *a beginning*), a beginning to perform the constant ceremonies of religion.
- নিভাক্রিয়োপযুক্ত, *a.* (from নিভাক্রিয়া, *the constant ceremonies of religion*, and ঔপযুক্ত, *fit*), fit or proper for the constant ceremonies of religion.
- নিভাতা, *s.* (from নিভা, *perpetual*), perpetuity, constancy, eternity.
- নিভাব, *s.* (from নিভা, *perpetual*), perpetuity, constancy, eternity.
- নিভাববিবর্তন, *s.* (from নিভাব, *eternity*, and অববর্তন, *the determining of a thing*), the settling or ascertaining of the eternity or perpetuity of a thing.
- নিভানিভা, *ad.* (from নিভা, *constant*), constantly, perpetually, eternally.
- নিভানৈমিত্তিক, *a.* (from নিভা, *constant*, and নৈমিত্তিক, *done to accomplish an object*), constantly performed to procure some advantage or to accomplish some object.
- নিভানৈমিত্তিকানুষ্ঠান, *a.* (from নিভানৈমিত্তিকানুষ্ঠান, *actions to be continually performed for the purpose of obtaining an object*, and রত, *delighted with*), delighted with duties which are to be continually practiced to obtain a proposed object.
- নিভাব, *a.* (from নিভা, *constant*, and বুঝ, *known*), always known, constantly perceived or known.
- নিভাবুঝ, *s.* (from নিভাবুঝ, *always known*), the circumstance of being always known or perceived.
- নিভাবুজ, *a.* (from নিভা, *constant*, and বুজ, *liberated*), constantly free, constantly unencumbered, eternally free.
- নিভাবুজ, *s.* (from নিভাবুজ, *always free*), the circumstances of being always free or liberated from every thing which is not spirit, eternal freedom, perpetual freedom.
- নিভাযৌবন, *s.* (from নিভা, *perpetual*, and যৌবন, *youth*), perpetual youth.
- নিভানি, *ad.* (from নিভা, *perpetual*), perpetually, constantly, eternally.
- নিভানিঙ্ক, *s.* (from নিভা, *constant*, and নিঙ্ক, *fear*), constant suspicion, constant fear.
- নিভানিঙ্কিত, *a.* (from নিভা, *constant*, and নিঙ্কিত, *afraid*), always timid, always full of suspicion, always in fear.
- নিভাত্ব, *a.* (from নিভা, *constant*, and ত্ব, *pure*), constantly pure, eternally pure.
- নিভাত্ব, *a.* (from নিভাত্ব, *always pure*), eternal purity, constant or perpetual purity.
- নিভাস্তান, *s.* (from নিভা, *fixed*, and স্তান, *ablution*), the constant or regular duty of ablution.
- নিভাস্তাযো, *a.* (from নিভা, *perpetual*, and স্তাযো, *bathing*), constantly practising abluitions.

নিদি.

- নিভাহোম, *s.* (from নিভা, *perpetual*, and হোম, *a burnt sacrifice*), a daily or constant burnt offering.
- নিভাহোমী, *a.* (from নিভা, *perpetual*, and হোমিন, *offering sacrifices*), constantly or daily offering sacrifices.
- নিভানন্দ, *s.* (from নিভা, *continual*, and আনন্দ, *joy*), continual happiness or pleasure, eternal happiness; *a.* continually happy or joyful.
- নিভানিভা, *a.* (from নিভা, *eternal*, and অনিভা, *temporary*), eternal and temporary.
- নিব্র, *a.* (from নি, *prep.* and ব্র, *palpitation*), still, quiet, free from agitation or palpitation.
- নিব্র, *a.* (from নি, *prep.* and ব্র, *breath*), breathless, lifeless.
- নিব্র, *a.* (from নি, *prep.* and ব্র, *compassion*), pitiless, merciless.
- নিদর্শন, *s.* (from নি, *prep.* and দর্শন, *a view*), a simile, a type, a pattern, an elucidation, an example, a description.
- নিদর্শনপত্র, *s.* (from নিদর্শন, *a type*, and পত্র, *a writing*), a writing which may be adduced by way of example.
- নিদর্শনী, *a.* (from নি, *prep.* and দর্শন, *seeing*), shewing, elucidating, proving.
- নিদাঁত, *a.* (from নি, *prep.* and দাঁত, *a tooth*), toothless.
- নিদাগ, *a.* (from নি, *prep.* and দাগ, *a mark*), spotless, immaculate.
- নিদাঘ, *s.* (from নি, *prep.* and দাঘ, *to burn*), heat, warmth, the hot season, viz. May and June, perspiration.
- নিদাঘকর, *a.* (from নিদাঘ, *heat*, and কর, *to do*), producing heat, causing perspiration.
- নিদান, *s.* (from নি, *prep.* and দা, *to give*), a first cause, a primary or remote cause, the disappearance or cessation of a first cause, purification, purity, correctness, accuracy, an end, a request or desire for the recompence of severe austerities, an ascertaining the cause of disease, the study of symptoms with a view to trace their causes, a treatise upon the science of medicine; *ad.* at least, at the lowest.
- নিদাননকটোপন, *a.* (from নিদান, *a cause of disease*, and নকটোপন, *alarmed*), alarmed about the symptoms or cause of a disease.
- নিদানীভূত, *a.* (from নিদান, *a cause of disease*, and ভূত, *become*), become a primary or remote cause of disease.
- নিদার, *a.* (from নি, *prep.* and দার, *difficult*), fearless, bold, hard, severe.
- নিদালী, *s.* (from নিদা, *sleep*), the name of a form of words or mantras used by housebreakers for the purpose of laying all the inhabitants to sleep when they are about to break into a house.
- নিদিহিকা, *s.* (from নি, *prep.* and দিহ, *to smear*), a species of nightshade with very prickly leaves, (*Solanum Jacquinii*.)

निद्रा.

निद्रिधासन, *s.* (from नि, *prep.* and देहा, *to meditate*), a desire to fix the mind intently on an object, a desire to meditate intently on God.

निद्रिधामिडरा, *a.* (from नि, *prep.* and देहा, *to meditate*), proper to be desired or sought after as the object of intense meditation.

निद्रिष, *a.* from नि, *prep.* and दिशु, *to shew*, commanded, spoken.

निद्रिष, *s.* (from नि, *prep.* and दिशु, *to shew*), a direction, a command, an injunction, an order, speech, utterance, the saying or relating of a thing, the word of command, vicinity, proximity.

निद्रिषकर्ता, *s.* (from निद्रिष, *a command*, and कर्तु, *one who does*), one who issues orders or injunctions, one who gives the word of command.

निद्रिषकारक, *a.* from निद्रिष, *a command*, and कारक, *doing*), issuing orders or injunctions, giving the word of command.

निद्रिषकारी, *a.* (from निद्रिष, *a command*, and कारिन्, *doing*), issuing orders or injunctions, giving the word of command.

निद्रिषणीय, *a.* (from नि, *prep.* and दिशु, *to shew*), fit to be commanded or spoken.

निद्रिषा, *a.* (from नि, *prep.* and दिशु, *to shew*), fit to be commanded or spoken.

निद्रा, *s.* (from नि, *prep.* and द्रु, *to sleep*), sleep. This word constructed with य, *to go*, means to go to sleep, with क्, *to do*, it means to sleep, with पड्, *to fall*, it means to fall asleep, and with उग्र, *to break*, it means to awake.

निद्राकर, *a.* (from निद्रा, *sleep*, and क्, *to do*), narcotic, sopiferous.

निद्राकर्ष, *s.* (from निद्रा, *sleep*, and आकर्ष, *a drawing*), the being seized with sleep, sleepiness.

निद्राकारक, *a.* (from निद्रा, *sleep*, and कारक, *doing*), sleeping, promoting sleep, sopiferous.

निद्राकारी, *s.* (from निद्रा, *sleep*, and कारिन्, *making*), sleeping, promoting sleep, sopiferous.

निद्राकूल, *a.* (from निद्रा, *sleep*, and आकूल, *distressed*), distressed with sleep.

निद्राकृष, *a.* (from निद्रा, *sleep*, and आकृष, *seized*), seized by sleep, overpowered with sleep, sleepy, drowsy.

निद्रागत, *a.* (from निद्रा, *sleep*, and गत, *gone*), asleep, gone to sleep.

निद्रागार, *s.* (from निद्रा, *sleep*, and आगार, *a house*), a sleeping room.

निद्राहृत, *a.* (from निद्रा, *sleep*, and हृत, *fallen from*), awaked from sleep.

निद्रा.

निद्राजनक, *a.* (from निद्रा, *sleep*, and जनक, *producing*), sopiferous, narcotic.

निद्राजना, *a.* (from निद्रा, *sleep*, and जना, *producible*), producible by or arising from sleep.

निद्राजन्य, *ad.* (*loc. case of* निद्राजना), for the purpose of sleep.

निद्राजात, *a.* (from निद्रा, *sleep*, and जात, *produced*), produced by or arising from sleep.

निद्राजिह्वा, *a.* (from निद्रा, *sleep*, and जिह्वा, *to go*), composing, narcotic, sleepy, drowsy.

निद्राज, *a.* (from नि, *prep.* and द्रु, *to sleep*), asleep.

निद्राजुह, *a.* (from निद्रा, *sleep*, and अजुह, *afflicted*), distressed with sleepiness.

निद्रानाश, *a.* (from निद्रा, *sleep*, and नाश, *destruction*), the destruction of sleep.

निद्रानाशक, *a.* (from निद्रा, *sleep*, and नाशक, *destructive*), destructive to sleep.

निद्रानिबर्धक, *a.* (from निद्रा, *sleep*, and निबर्धक, *causing to cease*), putting a stop to sleep.

निद्रानिबारक, *a.* (from निद्रा, *sleep*, and निबारक, *preventing*), preventing or hindering sleep.

निद्रानिबारक, *s.* (from निद्रा, *sleep*, and निबारक, *a preventing*), preventing or hindering of sleep.

निद्रावृत्ति, *s.* (from निद्रा, *sleep*, and निवृत्ति, *cessation*), the cessation of sleep.

निद्रानिमित्तक, *a.* (from निद्रा, *sleep*, and निमित्त, *a cause*), caused by or arising from sleep; *ad.* from or because of sleep.

निद्रानिमित्ते, *ad.* (from निद्रा, *sleep*, and निमित्त, *a cause*), for the sake of sleep.

निद्रावृत्ति, *a.* (from निद्रा, *sleep*, and वृत्ति, *connected with*), drowsy, sleepy, asleep.

निद्राप्रतिबन्धक, *a.* (from निद्रा, *sleep*, and प्रतिबन्धक, *obstructing*), opposing or preventing sleep.

निद्राप्रयुक्त, *a.* (from निद्रा, *sleep*, and प्रयुक्त, *caused by*), caused by or arising from sleep; *ad.* from or because of sleep.

निद्राप्राप्त, *a.* (from निद्रा, *sleep*, and प्राप्त, *obtained*), gone to sleep, asleep.

निद्रावर्धक, *a.* (from निद्रा, *sleep*, and वर्धक, *increasing*), increasing sleep, promoting sleep.

निद्रावसान, *s.* (from निद्रा, *sleep*, and अवसान, *the end*), the end or conclusion of sleep.

निद्रावस्था, *s.* (from निद्रा, *sleep*, and अवस्था, *a state*), a state of sleep.

निद्रावस्थित, *a.* (from निद्रा, *sleep*, and अवस्थित, *situated*), asleep, fallen into a state of sleep.

निद्रावधि, *a.* (from निद्रा, *sleep*, and वधि, *preventing*), preventing sleep.

निद्रावध, *s.* (from निद्रा, *sleep*, and वधि, *a hinderance*), a hinderance to sleep.

নিদ্ৰা.

- নিদ্ৰাবিনা, *ad.* (from নিদ্ৰা, *sleep*, and বিনা, *without*), without or beside sleep.
- নিদ্ৰাবিশিষ্ট, *a.* (from নিদ্ৰা, *sleep*, and বিশিষ্ট, *possessed of*), drowsy, asleep.
- নিদ্ৰাবিশ্ব, *a.* (from নিদ্ৰা, *sleep*, and অবিশ্ব, *entered*), dozing, asleep.
- নিদ্ৰাবৃদ্ধি, *s.* (from নিদ্ৰা, *sleep*, and বৃদ্ধি, *increase*), the increase of sleep.
- নিদ্ৰাবেশ, *s.* (from নিদ্ৰা, *sleep*, and আবেশ, *the engaging in any thing*), the falling asleep.
- নিদ্ৰাব্যতিরিক্ত, *a.* (from নিদ্ৰা, *sleep*, and ব্যতিরিক্ত, *excepted*), sleep excepted.
- নিদ্ৰাব্যতিরেক, *s.* (from নিদ্ৰা, *sleep*, and ব্যতিরেক, *an exception*), the exception of sleep.
- নিদ্ৰাব্যতিরেক, *ad.* (*loc. case of* নিদ্ৰাব্যতিরেক), with the exception of sleep, without or besides sleep.
- নিদ্ৰাব্যাকুল, *a.* (from নিদ্ৰা, *sleep*, and ব্যাকুল, *distressed*), distressed or overcome with sleep.
- নিদ্ৰাব্যবাহিত, *s.* (from নিদ্ৰা, *sleep*, and ব্যবাহিত, *an interruption*), the breaking or hindering of sleep.
- নিদ্ৰাব্যবাহিতক, *a.* (from নিদ্ৰা, *sleep*, and ব্যবাহিতক, *interrupting*), interrupting or dispelling sleep.
- নিদ্ৰাত্ত, *s.* (from নিদ্ৰা, *sleep*, and ত্ত, *a breach*), the interruption of sleep.
- নিদ্ৰাত্তকাজ, *a.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and কাজ, *making*), breaking in on a person's sleep, interrupting sleep; *s.* a person who breaks or interrupts another's sleep.
- নিদ্ৰাত্তকাজী, *a.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and কাজী, *doing*), interrupting or breaking sleep.
- নিদ্ৰাত্তজনক, *a.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and জনক, *producing*), causing the interruption of sleep.
- নিদ্ৰাত্তজন্য, *a.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and জন্য, *produced by*), producible by or arising from the interruption or breaking of sleep.
- নিদ্ৰাত্তজন্য, *ad.* (*loc. case of* নিদ্ৰাত্তজন্য), for the purpose of interrupting sleep.
- নিদ্ৰাত্তনিমিত্তক, *a.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and নিমিত্তক, *a cause*), caused by or arising from the interruption of sleep; *ad.* from or because of the interruption of sleep.
- নিদ্ৰাত্তনিমিত্তে, *ad.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and নিমিত্তে, *a cause*), for the purpose of interrupting sleep.
- নিদ্ৰাত্তপ্ৰযুক্ত, *a.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and প্ৰযুক্ত, *caused by*), caused by or arising from the interruption of sleep; *ad.* from or because of the breaking or interruption of sleep.
- নিদ্ৰাত্তবিনা, *ad.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and

নিদ্ৰা.

- বিনা, *without*), without awakening a person, without interrupting sleep.
- নিদ্ৰাত্তব্যতিরিক্ত, *a.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and ব্যতিরিক্ত, *excepted*), the interruption or breaking of sleep excepted.
- নিদ্ৰাত্তব্যতিরেক, *s.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and ব্যতিরেক, *an exception*), the exception of breaking or interrupting sleep.
- নিদ্ৰাত্তব্যতিরেক, *ad.* (*loc. case of* নিদ্ৰাত্তব্যতিরেক), with the exception of breaking or interrupting sleep, without or beside the breaking or interrupting of sleep.
- নিদ্ৰাত্তবহুত, *a.* (from নিদ্ৰাত্ত, *the interruption of sleep*, and বহুত, *a cause*), caused by or arising from the breaking or interruption of sleep; *ad.* from or because of the breaking or interruption of sleep.
- নিদ্ৰাভিক্ত, *a.* (from নিদ্ৰা, *sleep*, and অভিক্ত, *overcome*), overcome with sleep.
- নিদ্ৰাভিলাষ, *s.* (from নিদ্ৰা, *sleep*, and অভিলাষ, *desire*), a desired for sleep.
- নিদ্ৰাভিলাষী, *a.* (from নিদ্ৰা, *sleep*, and অভিলাষী, *desirous*), desirous of sleep.
- নিদ্ৰাভ্রম, *a.* (from নিদ্ৰা, *sleep*, and ভ্রম, *immersed*), immersed in sleep.
- নিদ্ৰাভুক্ত, *a.* (from নিদ্ৰা, *sleep*, and ভুক্ত, *joined*), connected with sleep, sleepy, drowsy.
- নিদ্ৰাভূষ, *s.* (from নিদ্ৰা, *sleep*, and আভূষ, *a beginning*), the commencement of sleep.
- নিদ্ৰাভ্রহিত, *a.* (from নিদ্ৰা, *sleep*, and ভ্রহিত, *destitute*), sleepless, destitute of sleep.
- নিদ্ৰাশ্রম, *s.* (from নিদ্ৰা, *sleep*, and শ্রম, *a house*), a sleeping room.
- নিদ্ৰাশূল, *a.* (from নিদ্ৰা, *sleep*), sleepy, lethargic, drowsy.
- নিদ্ৰাশীলা, *s.* (from নিদ্ৰা, *sleep*, and শীলা, *a house*), a sleeping room.
- নিদ্ৰাশূন্য, *a.* (from নিদ্ৰা, *sleep*, and শূন্য, *empty*), sleepless, free from sleep.
- নিদ্ৰাশক্ত, *a.* (from নিদ্ৰা, *sleep*, and শক্ত, *fond of*), sleepy-headed, prone to sleep.
- নিদ্ৰাহীন, *a.* (from নিদ্ৰা, *sleep*, and হীন, *destitute*), destitute of sleep, sleepless.
- নিদ্ৰাহেতুক, *a.* (from নিদ্ৰা, *sleep*, and হেতুক, *a cause*), caused by or arising from sleep; *ad.* from or because of sleep.
- নিদ্ৰিত, *a.* (from নিদ্ৰা, *sleep*), asleep.
- নিদ্ৰোত্তোলন, *s.* (from নিদ্ৰা, *sleep*, and উত্তোলন, *a raising up*), a getting up from sleep.
- নিদ্ৰাশিথ, *a.* (from নিদ্ৰা, *sleep*, and শিথ, *risen*), risen from sleep.

निदा.

- निद्रोपास, *a.* (from निद्रु, *sleep*, and उपास, *engaged*), about to fall asleep.
- निद्रोपास, *s.* (from निद्रु, *sleep*, and उपास, *an exertion*), an exertion to go to sleep.
- निद्रोपासि, *a.* (from निद्रु, *sleep*, and उपासिन्, *exerting*), using efforts to go to sleep.
- निद्रोपक्रम, *s.* (from निद्रु, *sleep*, and उपक्रम, *a beginning*), the commencement of sleep.
- निधन, *s.* (from नि, *prep.* and धन, *wealth*), death, destruction, annihilation, disappearance, loss, a race or family, the head of a family, the seventh stellar mansion reckoning from that under which a person is born.
- निधनकारक, *a.* (from निधन, *death*, and कारक, *causing*), mortal, deadly, destructive.
- निधनकारी, *a.* (from निधन, *death*, and कारिन्, *causing*), mortal, deadly, destructive.
- निधनजनक, *a.* (from निधन, *death*, and जनक, *producing*), causing death, mortal, deleterious.
- निधनजन्म, *a.* (from निधन, *death*, and जन्म, *producible*), producible by or arising from death or annihilation.
- निधनजन्य, *ad.* (*loc. case of निधनजन्म*), for the purpose of death or destruction.
- निधननिमित्तक, *a.* (from निधन, *death*, and निमित्त, *a cause*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.
- निधननिमित्ते, *ad.* (from निधन, *death*, and निमित्त, *a cause*), for the purpose of death or destruction.
- निधनपुण्य, *a.* (from निधन, *death*, and पुण्य, *caused by*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.
- निधनविना, *a.* (from निधन, *death*, and विना, *without*), without death or annihilation.
- निधनव्यतिरेक, *s.* (from निधन, *death*, and व्यतिरेक, *an exception*), the exception of death or destruction.
- निधनयुक्त, *a.* (from निधन, *death*, and युक्त, *joined to*), connected with death or destruction, deadly, mortal.
- निधनरहित, *a.* (from निधन, *death*, and रहित, *destitute of*), free from death.
- निधनशाली, *a.* (from निधन, *death*), deadly, mortal; destructive.
- निधनहीन, *a.* (from निधन, *death*, and हीन, *destitute*), free from death.
- निधनहेतुक, *a.* (from निधन, *death*, and हेतु, *a cause*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.
- निधीन, *s.* (from नि, *prep.* and धी, *to hold*), a gem or other valuable thing, a receptacle,

निष्ठा.

- निधीन, *a.* (from नि, *prep.* and धी, *an edge*), blunt, dull.
- निधी, *s.* (from नि, *prep.* and धी, *to hold*), any thing valuable, a gem, property, a thing found, a gem or species of treasure, nine of which are fabled as pertaining to Kuvera the god of riches; an asylum, a treasury, a granary, a nest, a receptacle, the ocean.
- निधु, *a.* (from नि, *prep.* and धु, *to shake*), pernicious, destructive, ruinous.
- निधुता, *s.* (from निधु, *destructive*), perdition, destruction, ruin.
- निधुष, *s.* (from निधु, *destructive*), perdition, destruction, ruin.
- निधुवन, *s.* (from नि, *prep.* and धु, *to shake*), coition, pleasure, pastime, sport, enjoyment, agitation, a trembling.
- निधुय, *a.* (from नि, *prep.* and धु, *smoke*), smokeless, clear.
- निध, *s.* (from निध, *a stake*), a chissel.
- निनाद, *s.* (from नि, *prep.* and नद्, *to utter sound*), a sound or noise.
- निनादी, *a.* (from नि, *prep.* and नद्, *to utter sound*), uttering sound, making a noise, noisy.
- निन्दक, *a.* (from निद्, *to reproach*), reviling, reproaching.
- निन्दन, *s.* (from निद्, *to reproach*), the reproaching or reviling of a person, censure.
- निन्दनीय, *a.* (from निद्, *to revile*), deserving of reproach, reproachable.
- निन्दा, *s.* (from निद्, *to revile*), reproach, contempt, censure, reviling language, a rebuke.
- निन्दार, *a.* (from निन्दा, *a reproach*, and कृ, *to do*), reviling, reproaching, occasioning reproach.
- निन्दार्काङ्क्षी, *s.* (from निन्दा, *reproach*, and आकाङ्क्षी, *desire*), a desire to use reproachful or reviling language.
- निन्दार्काङ्क्षी, *a.* (from निन्दा, *reproach*, and आकाङ्क्षिन्, *desirous*), desirous of using reproachful or reviling language.
- निन्दार्कारक, *a.* (from निन्दा, *reproach*, and कारक, *causing*), occasioning reproach, disgraceful, reviling; *s.* a reviler.
- निन्दार्कारी, *a.* (from निन्दा, *a reproach*, and कारिन्, *doing*), reproachful, reviling.
- निन्दार्क, *a.* (from निन्दा, *reproach*, and कृ, *to do*), reproaching, reviling, censuring.
- निन्दजनक, *a.* (from निन्दा, *reproach*, and जनक, *producing*), causing reproach or censure.
- निन्दजनित, *a.* (from निन्दा, *reproach*, and जनित, *produced*), produced by or arising from reproach or censure.
- निन्दजन्य, *a.* (from निन्दा, *reproach*, and जन्य, *producible*), producible by or arising from reproach or censure.
- निन्दजन्य, *ad.* (*loc. case of निन्दजन्य*), for the purpose of reproach or censure.
- निन्दजात, *a.* (from निन्दा, *reproach* and जात, *produced*), produced by reproach or censure.

নিশি.

- নিশানিবর্তক, *a.* (from নিশা, *reproach*, and নিবর্তক, *causing to cease*), causing reproach or censure to cease.
- নিশানিবারণক, *a.* (from নিশা, *reproach*, and নিবারণক, *preventing*), preventing censure or reproach.
- নিশানিবারণ, *s.* (from নিশা, *reproach*, and নিবারণ, *a preventing*), the preventing of censure or reproach.
- নিশানিবৃত্তি, *s.* (from নিশা, *reproach*, and নিবৃত্তি, *cessation*), the cessation of censure or reproach.
- নিশানিষিদ্ধক, *a.* (from নিশা, *reproach*, and নিষিদ্ধ, *a cause*), caused by or arising from censure or reproach; *ad.* from or because of censure or reproach.
- নিশানিষিদ্ধে, *ad.* (from নিশা, *reproach*, and নিষিদ্ধ, *a cause*), for the purpose of censure or reproach.
- নিশাচিত, *a.* (from নিশা, *reproach*, and আচিত, *connected with*), reproached, censured, reviled.
- নিশাপ্রযুক্ত, *a.* (from নিশা, *reproach*, and প্রযুক্ত, *caused by*), caused by or arising from censure or reproach; *ad.* from or because of censure or reproach.
- নিশাবান্ধা, *s.* (from নিশা, *a reproach*, and বান্ধা, *praise*), slander and commendation, censure and praise.
- নিশাবিনা, *ad.* (from নিশা, *reproach*, and বিনা, *without*), without censure or reproach.
- নিশাবিশিষ্ট, *a.* (from নিশা, *a reproach*, and বিশিষ্ট, *possessed of*), reproached, reviled, censured.
- নিশাব্যতিরিক্ত, *a.* (from নিশা, *reproach*, and ব্যতিরিক্ত, *excepted*), censure or reproach excepted.
- নিশাব্যতিরিক্ত, *s.* (from নিশা, *a reproach*, and ব্যতিরিক্ত, *an exception*), the exception of reproach or censure.
- নিশাব্যতিরিক্তে, *ad.* (*loc. case of* নিশাব্যতিরিক্ত), with the exception of reproach or censure, without or beside reproach or censure.
- নিশাভিলাষ, *s.* (from নিশা, *reproach*, and অভিলাষ, *desire*), a desire to use reproachful or reviling language.
- নিশাভিলাষী, *a.* (from নিশা, *reproach*, and অভিলাষী, *desirous*), desirous of using reproachful or reviling language.
- নিশাযুক্ত, *a.* (from নিশা, *a reproach*, and যুক্ত, *joined to*), connected with censure or reproach, censuring, reviling.
- নিশাযোগ্য, *a.* (from নিশা, *reproach*, and যোগ্য, *capable*), worthy of censure or reproach.
- নিশারত, *a.* (from নিশা, *reproach*, and রত, *delighted*), delighted with or fond of reviling or reproachful language.
- নিশারহিত, *a.* (from নিশা, *reproach*, and রহিত, *destitute*), free from reproach or censure.
- নিশাহী, *a.* (from নিশা, *reproach*, and অর্হী, *fit*), worthy of reproach or censure.
- নিষিদ্ধ, *a.* from নিষ to *reproach*, reproached, reviled.
- নিষিদ্ধক্রিয়া, *a.* (from নিষিদ্ধ, *reproached*, and ক্রিয়া, *an action*), practising base or censured actions.

নিশা.

- নিষিদ্ধক্রিয়াজীবী, *a.* (from নিষিদ্ধক্রিয়া, *a base action*, and জীবী, *living by*), gaining a livelihood by base or infamous actions.
- নিষিদ্ধ, *s.* (from নিষিদ্ধ, *reviled*), the circumstance of being reviled or reproached.
- নিষিদ্ধতা, *a.* (from নিষ, *to censure*), blameable, censurable, reproachful, deserving reproach.
- নিষুক্র, *s.* (from নিষ, *to reproach*), reproaching, reviling, censuring; *s.* one who reviles or censures.
- নিষেক্ষা, *s.* (from নিশা, *reproach*, and ইচ্ছা, *desire*), a desire to use reproachful or reviling language.
- নিষেক্ষু, *a.* (from নিশা, *reproach*, and ইচ্ছু, *desirous*), desirous of using reproachful or reviling language.
- নিষেক্ষুক, *a.* (from নিশা, *reproach*, and ইচ্ছুক, *desirous*), desirous of using reproachful or reviling language.
- নিশা, *a.* (from নিষ, *to reproach*), deserving reproach, deserving to be reviled, contemptible.
- নিশাটে, *a.* (from নি, *prep.* and গতি, *to move*), indeed, truly, really, completely.
- নিশাট, *a.* (from নি, *prep.* and গতি, *to fall*), death, destruction, ruin, an overthrow.
- নিশাটন, *s.* (from নি, *prep.* and গতি, *to fall*), a falling.
- নিশাটনীয়, *a.* (from নি, *prep.* and গতি, *to fall*), liable to falling, fallible.
- নিশাতিত, *a.* (from নি, *prep.* and গতি, *to fall*), fallen.
- নিশাতিতব্য, *a.* (from নি, *prep.* and গতি, *to fall*), liable to falling, fallible.
- নিশাতি, *s.* (from নি, *prep.* and গতি, *to fall*), death, destruction, ruin, an overthrow, in grammar an anomaly or irregularity.
- নিশাতিকারক, *a.* (from নিশাতি, *death*, and কারক, *making*), mortal, deadly, causing death or destruction, causing to fall or descend.
- নিশাতিকারী, *a.* (from নিশাতি, *death*, and কারী, *making*), mortal, deadly, causing death or destruction, causing to fall or descend.
- নিশাতিজনক, *a.* (from নিশাতি, *death*, and জনক, *producing*), causing death, causing destruction, causing a thing to fall or descend.
- নিশাতিজন্য, *a.* (from নিশাতি, *death*, and জন্য, *producing*), producible by or arising from death or destruction, producible by or arising from causing a thing to fall or descend.
- নিশাতিজন্যে, *ad.* (*loc. case of* নিশাতিজন্য), for the purpose of casting down or causing to descend, for death or destruction.
- নিশাটন, *s.* (from নি, *prep.* and গতি, *to fall*), the causing a thing to fall, the destroying or ruining a thing, the over-

निपु.

throwing a thing, the causing of death or destruction. In grammar an irregularity or anomaly.

निपातनमाद्य, *a.* (from निपातन, *an anomaly*, and माद्य, *accomplishable*), formable or formed in an anomalous manner.

निपातननिष्ठ, *a.* (from निपातन, *an anomaly*, and निष्ठ, *completed*), formed anomalously.

निपातनिमित्त, *a.* (from निपात, *death*, and निमित्त, *a cause*), caused by or arising from casting down or causing to descend, caused by or arising from death or destruction; *ad.* from or because of casting down or causing to descend, from or because of death or destruction.

निपातनिमित्त, *ad.* (from निपात, *death*, and निमित्त, *a cause*), for death or destruction, for casting down or causing to descend.

निपातनीय, *a.* (from नि, *prep.* and नी, *to fall*), capable of being cast down or made to fall, capable of being killed or destroyed.

निपातप्रसूत, *a.* (from निपात, *death*, and प्रसूत, *caused by*), caused by or arising from casting down or causing to fall, caused by or arising from death or destruction; *ad.* from or because of casting down or causing to fall, from or because of death or destruction.

निपातप्रिय, *a.* (from नि, *prep.* and नी, *to fall*), capable of being cast down, capable of being made to fall or descend, capable of being killed or destroyed.

निपातप्रसूत, *a.* (from निपात, *death*, and प्रसूत, *a cause*) caused by or arising from death or destruction, caused by or arising from casting down or causing to fall; *ad.* from or because of death or destruction, from or because of casting down or causing to fall.

निपातित, *a.* (from नि, *prep.* and नी, *to fall*), cast down, made to fall or descend, killed, destroyed.

निपात, *a.* from नि, *prep.* and नी, *to fall*), capable of being cast down or made to fall, capable of being killed or destroyed.

निपात, *s.* (from नि, *prep.* and नी, *to drink*), a trough near a well, a watering trough, a milk pail.

निपात, *a.* (from नि, *prep.* and नी, *an elevated place*), destitute of elevated banks, intended for seats or for religious worship.

निपुण, *a.* (from नि, *prep.* and पू, *to do right*), eminent, able, expert, clever, skilful.

निपुणता, *s.* (from निपुण, *eminent*), eminence in knowledge, skilfulness, address, expertness, ability.

निपुण, *s.* (from निपुण, *eminent*), eminence in knowledge, skilfulness, address, expertness, ability.

निपुण, *a.* (from निपुण, *eminent*, and मति, *the mind*), possessing clear intellects, having a ready mind.

निष्ठ.

निष्ठ, *v. n.* (from निष्ठ, *prep.* and नि, *to injure*), to be extinguished, to expire, to go out. The adverbial participle of this verb constructed with नि, *to give*, means to extinguish.

निष्ठ, *v. n.* (from निष्ठ, *prep.* and निष्ठ, *to obtain*), to be finished or concluded, to come to a close.

निष्ठ, *s.* (from निष्ठ, *to be finished*), to be finished, to come to a close.

निष्ठ, *p. a.* (from निष्ठ, *to be finished*), to bring a work or undertaking to a close, to accomplish or finish a work.

निष्ठ, *s.* (from निष्ठ, *to bring to a close*), the bringing of a work or undertaking to a close, the completing or finishing of a work.

निष्ठ, *s.* (from निष्ठ, *to bring to a close*), the bringing an undertaking to a close, the completing or effecting of a thing; *a.* brought to a close, completed, effected.

निष्ठ, *s.* (from निष्ठ, *to be finished*), a being finished or completed, the being come to a close.

निष्ठ, *a.* (from नि, *prep.* and निष्ठ, *to bind*), composed, treated of, discussed.

निष्ठ, *s.* (from नि, *prep.* and निष्ठ, *to bind*), an obligation a voluntary obligation or vow, a subject or part of composition in a writing, a treatise.

निष्ठ, *s.* (from नि, *prep.* and निष्ठ, *to bind*), a cause, a motive, the origin of a thing, a binding or confining, the compiling of a work from other writings.

निष्ठ, *s.* (from निष्ठ, *a compiler*), an author, a lexicographer, a compiler.

निष्ठ, *s.* (from नि, *prep.* and निष्ठ, *to be*), cessation, restraint, the putting of a stop to any thing.

निष्ठ, *a.* (from नि, *prep.* and निष्ठ, *to be*), causing to cease, putting a stop to.

निष्ठ, *s.* (from नि, *prep.* and निष्ठ, *to be*), the putting a stop to a thing, the making a thing to cease, the rescinding of a law, a measure of land answering to the Bigha or about the third part of an English acre, a field each side of which is twenty poles of ten cubits each.

निष्ठ, *a.* (from निष्ठ, *the causing a thing to cease*, and निष्ठ, *capable*), capable of being made to cease or stop, worthy of being made to cease.

निष्ठ, *a.* (from निष्ठ, *a causing to cease*, and निष्ठ, *an object*), disappointed, made to desist from an object.

निष्ठ, *a.* (from निष्ठ, *the causing a thing to stop*, and निष्ठ, *fit*), capable of being made to cease or stop, worthy of being made to cease.

निष्ठ, *a.* (from नि, *prep.* and निष्ठ, *to be*), capable of being made to cease or stop, requiring to be put a stop to,

निवा.

निवा.

निवर्तनीयता, *s.* (from निवर्तनीय, *capable of being made to cease*), a capability of being made to cease, the necessity or propriety of being stopped or made to cease.

निवर्तनीय, *s.* (from निवर्तनीय, *capable of being made to cease*), a capability of being made to cease, the propriety or necessity of being stopped or made to cease.

निवर्तयितव्य, *a.* (from नि, *prep.* and वृ, *to be*), proper to be stopped, requiring to be stopped or made to cease.

निवर्तित, *a.* (from नि, *prep.* and वृ, *to be*, made to cease, stopped).

निवर्तयित, *a.* (from नि, *prep.* and वृ, *to be*), capable of being made to cease or stop, requiring to be put a stop to.

निवर्त, *a.* (from नि, *prep.* and वृ, *to be*), capable of being made to cease or stop, requiring to be put a stop to.

निवसति, *s.* (from नि, *prep.* and वस, *to dwell*), a dwelling, a residence.

निवसन, *s.* (from नि, *prep.* and वस, *to dwell*), a residing or dwelling.

निवस्त्र, *a.* (from नि, *prep.* and वस्त्र, *clothes*), naked.

निवस्त्री, *a.* (from नि, *prep.* and वस्त्र, *wearing clothes*), naked.

निवृत्ति, *s.* (from नि, *prep.* and वृत्ति, *to obtain*), a multitude.

निवाह, *s.* (from निवा, *to extinguish*), the extinguishing of a fire or light.

निदीप्ति, *a.* (from नि, *prep.* and दीप्ति, *a share*), not shared out, undivided, joint, destitute of dugs or teats.

निवाह, *s.* (from निह, *prep.* and वृ, *to obtain*), completion, a finish, a conclusion, the accomplishment of an undertaking.

निवाह, *s.* (from निह, *prep.* and वृ, *to obtain*), the completing of a thing, the accomplishing of an undertaking.

निवाह, *a.* (from नि, *prep.* and वाह, *wind*), sheltered, calm; *s.* a calm, a sheltered place, a place of refuge.

निवाह, *a.* (from नि, *prep.* and वाह, *wind*), calm, sheltered.

निवाह, *s.* (from निवा, *to extinguish*), the extinguishing of a lamp or candle, the quenching of fire.

निवाह, *a.* (from निवा, *to extinguish*), profuse, expensive, squandering; *s.* a person who extinguishes fire or candles.

निवाह, *s.* (from नि, *prep.* and वृ, *to sow*), a funeral cake, the offering of the funeral cake.

निवाह, *a.* (from नि, *prep.* and वृ, *to skreen*), preventing, prohibiting, hindering.

निवाह, *s.* (from नि, *prep.* and वृ, *to skreen*), an opposing, a resisting, the hindering or preventing of a thing, the restricting of an operation, the restraining of a thing, prevention, restraint.

निवाह, *a.* (from निवाह, *prevention*, and वाह, *doing*).

preventing, causing opposition or resistance, opposing, resisting.

निवाह, *a.* (from निवाह, *prevention*, and वाह, *doing*), preventing, opposing, resisting, causing opposition or resistance.

निवाह, *a.* (from निवाह, *prevention*, and जन्म, *produci-*), producible by or arising from prevention or resistance.

निवाह, *ad.* (loc. case of निवाह), for the purpose of prevention or resistance.

निवाह, *a.* (from निवाह, *prevention*, and निमित्त, *a cause*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.

निवाह, *ad.* (from निवाह, *prevention*, and निमित्त, *a cause*), for the purpose of prevention or resistance.

निवाह, *a.* (from निवाह, *prevention*, and प्रवृत्ति, *caused by*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.

निवाह, *a.* (from निवाह, *prevention*, and योग्य, *worthy*), requiring to be resisted or opposed, requiring to be prevented.

निवाह, *a.* (from निवाह, *prevention*, and सूचक, *indicating*), indicating, opposition or restraint, indicating resistance or prevention.

निवाह, *a.* (from निवाह, *prevention*, and कारण, *a cause*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.

निवाह, *s.* (from निवाह, *prevention*, and आकांक्षी, *desire*), a desire to prevent or obstruct, a desire to resist.

निवाह, *a.* (from निवाह, *prevention*, and आकांक्षी, *desirous*), desirous of preventing or obstructing, desirous of resisting.

निवाह, *s.* (from निवाह, *prevention*, and उच्छिन्न, *desire*), a desire to prevent or obstruct, a desire to resist.

निवाह, *a.* (from निवाह, *prevention*, and उच्छिन्न, *desirous*), desirous of preventing or obstructing, desirous of resisting.

निवाह, *a.* (from निवाह, *prevention*, and अर्ह, *fit*), deserving of prevention or restraint, requiring to be resisted or opposed.

निवाह, *a.* (from नि, *prep.* and वृ, *to skreen*), resistible, restrainable, preventable.

निवाह, *s.* (from निवाह, *prevention*, and ईहा, *desire*), a desire to prevent or obstruct, a desire to resist.

निवाह, *a.* (from निवाह, *prevention*, and ईहा, *desirous*), desirous of preventing or obstructing, desirous of resisting.

निवा.

- निवारणैच्छुः, *a.* (from निवारण, *prevention*, and ईच्छुः, *desirous*), desirous of preventing or obstructing, desirous of resisting.
- निवारणोद्युक्त, *a.* (from निवारण, *prevention*, and उद्युक्त, *engaged*), engaged in opposing, about to prevent or oppose, about to resist.
- निवारणोपयुक्त, *a.* (from निवारण, *prevention*, and उपयुक्त, *fit*), fit or proper to be prevented or opposed, fit or proper to be resisted.
- निवारयितव्य, *a.* (from नि, *prep.* and वृ, *to skreen*), resistible, preventible, capable of being opposed or obstructed.
- निवार्य, *s.* (from नि, *prep.* and वृ, *to skreen*), prevention.
- निवारित, *a.* (from नि, *prep.* and वृ, *to skreen*), resisted, prevented, opposed, obstructed.
- निवार्य, *a.* (from नि, *prep.* and वृ, *to skreen*), resistible, preventible, capable of being opposed or obstructed.
- निवार्यता, *s.* (from निवार्य, *resistible*), resistibility, preventibility.
- निवार्यत्व, *s.* (from निवार्य, *resistible*), resistibility, preventibility.
- निवार्यमान, *a.* (from नि, *prep.* and वृ, *to skreen*), suffering resistance or restraint, suffering opposition or obstruction.
- निवास, *s.* (from नि, *prep.* and वस, *to dwell*), a dwelling, a habitation, a residence.
- निवासाकारक, *a.* (from निवास, *a residence*, and कारक, *making*), making a residence, residing.
- निवासकारी, *a.* (from निवास, *a residence*, and कारिन्, *making*), making a residence, residing.
- निवासजन्य, *a.* (from निवास, *a residence*, and जन्य, *producible*), producible by or arising from a residence.
- निवासजन्ये, *ad.* (*loc. case of निवासजन्य*), for the purpose of a residence.
- निवासनिमित्तक, *a.* (from निवास, *a residence*, and निमित्त, *a cause*), caused by or arising from a residence; *ad.* from or because of a residence.
- निवासनिमित्ते, *ad.* (from निवास, *a residence*, and निमित्त, *a cause*), for the sake of a residence.
- निवासपुण्य, *a.* (from निवास, *a residence*, and पुण्य, *caused by*), caused by or arising from a residence; *ad.* from or because of a residence.
- निवासयोग्य, *a.* (from निवास, *a residence*, and योग्य, *worthy*), worthy of a residence.
- निवासहेतुक, *a.* (from निवास, *a residence*, and हेतु, *a cause*), caused by or arising from a residence; *ad.* from or because of a residence.
- निवासार्ह, *a.* (from निवास, *a residence*, and अर्ह, *fit*), fit for or worthy of a residence.

निवृ.

- निवासी, *a.* (from नि, *prep.* and वस, *to dwell*), residing, dwelling; *s.* a dweller, a resident.
- निवासोपयुक्त, *a.* (from निवास, *a residence*, and उपयुक्त, *fit*), fit or proper for a residence.
- निविड, *a.* (from नि, *prep.* and विड, *space*), thick, as grass or corn on the land or as trees in a forest, umbragious, dense, impervious.
- निविदा, *s.* (from निवृ, *to extinguish*), the extinguishing of a fire or lamp, the extinguishing of a candle.
- निविष्ट, *a.* (from नि, *prep.* and विष्ट, *to enter*), engaged in a thing, devoted to.
- निविष्टता, *s.* (from निविष्ट, *engaged*), engagedness in an under-taking, devotedness to a pursuit.
- निविष्टर, *s.* (from निविष्ट, *engaged*), engagedness in an under-taking, devotedness to a pursuit.
- निवीड, *a.* (from नि, *prep.* and वे, *to cover*), suspended from the neck. This word is exclusively used to express the brahminical thread suspended from the neck.
- निवृत्, *a.* (from नि, *prep.* and वृत्, *to be*), stopped, hindered, prevented, made to cease.
- निवृत्कर्म, *a.* (from निवृत्, *ceased*, and कर्म, *work*), desisted from work or labour.
- निवृत्कोप, *a.* (from निवृत्, *ceased*, and कोप, *anger*), desisted from anger, appeased.
- निवृत्क्लेश, *a.* (from निवृत्, *ceased*, and क्लेश, *distress*), freed from distress, having his distress removed.
- निवृत्क्रिया, *a.* (from निवृत्, *ceased*, and क्रिया, *an action*), ceased from action or works, desisted from the practice of religious ceremonies.
- निवृत्क्रोधि, *a.* (from निवृत्, *ceased*, and क्रोधि, *anger*), desisted from anger, appeased.
- निवृत्कूबि, *a.* (from निवृत्, *ceased*, and कूबि, *hunger*), ceased from hunger, having the hunger appeased.
- निवृत्गर्भ, *a.* (from निवृत्, *ceased*, and गर्भ, *pride*), having pride or haughtiness suppressed.
- निवृत्पथ, *a.* (from निवृत्, *ceased*, and पथ, *sweat*), having perspiration checked.
- निवृत्तपन्थ, *a.* (from निवृत्, *ceased*, and तपन्थ, *religious austerities*), having desisted from religious austerities.
- निवृत्तृक्, *a.* (from निवृत्, *ceased*, and तृक्, *thirst*), freed from thirst, having the thirst appeased.
- निवृत्तर्ष, *a.* (from निवृत्, *ceased*, and तर्ष, *pride*), having desisted from pride or boasting.
- निवृत्तः, *a.* (from निवृत्, *ceased*, and तृष्, *affliction*), freed from affliction, having his afflictions brought to an end.
- निवृत्तदुष्क्रिय, *a.* (from निवृत्, *ceased*, and दुष्क्रिय, *evil actions*), ceased from evil actions.
- निवृत्तवन्त, *a.* (from निवृत्, *ceased*, and वन्त, *a desire of*

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- wealth*), having ceased or desisted from the hope or desire of wealth.
- निरुद्धवर्क, a.** (from *निरुद्ध*, *ceased*, and *वर्क*, *duty*), desisted from duty or religion.
- निरुद्धपाप, a.** (from *निरुद्ध*, *ceased*, and *पाप*, *sin*), ceased from sin, desisted from crimes.
- निरुद्धयशः, a.** (from *निरुद्ध*, *ceased*, and *यशः*, *fame*), having his fame or renown ceased.
- निरुद्धवर्ध, a.** (from *निरुद्ध*, *ceased*, and *वर्ध*, *the menstrual flux*), having ceased to menstruate.
- निरुद्धराग, a.** (from *निरुद्ध*, *ceased*, and *राग*, *passion*), ceased or desisted from passion.
- निरुद्धरोग, a.** (from *निरुद्ध*, *ceased*, and *रोग*, *a disease*), recovered from a disease.
- निरुद्धशोक, a.** (from *निरुद्ध*, *ceased*, and *शोक*, *grief*), relieved from grief or distress.
- निरुद्धसुख, a.** (from *निरुद्ध*, *ceased*, and *सुख*, *happiness*), come to the end of happiness or pleasure.
- निरुद्धवृत्ति, a.** (from *निरुद्ध*, *ceased*, and *वृत्ति*, *desire*), ceased from desire or covetousness.
- निरुद्धकाङ्क्ष, a.** (from *निरुद्ध*, *ceased*, and *काङ्क्ष*, *desire*), ceased from desire.
- निरुद्धचित्त, a.** (from *निरुद्ध*, *ceased*, and *चित्त*, *desire*), ceased from desire.
- निरुद्धान, a.** (from *निरुद्ध*, *ceased*, and *आशा*, *hope*), ceased from hope or desire.
- निरुद्धि, s.** (from *नि*, *prep.* and *रुद्ध*, *to be*), cessation, stoppage.
- निरुद्धिकारक, a.** (from *निरुद्धि*, *cessation*, and *कारक*, *doing*), ceasing, causing to cease.
- निरुद्धिकारी, a.** (from *निरुद्धि*, *cessation*, and *कारिन्*, *doing*), ceasing, causing to cease.
- निरुद्धजनक, a.** (from *निरुद्धि*, *cessation*, and *जनक*, *producing*), producing cessation, causing cessation.
- निरुद्धिजन्य, ad.** (*loc. case of निरुद्धिजन्य*), for the purpose of cessation.
- निरुद्धिनिरुद्ध, a.** (from *निरुद्धि*, *cessation*, and *निरुद्धि*, *a cause*), caused by or arising from cessation; *ad.* from or because of cessation.
- निरुद्धिनिरुद्धि, ad.** (from *निरुद्धि*, *cessation*, and *निरुद्धि*, *a cause*), for the purpose of cessation.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *cessation*, and *जन्य*, *caused by*), caused by or arising from cessation; *ad.* from or because of cessation.
- निरुद्धिनिवृत्ति, ad.** (from *निरुद्धि*, *cessation*, and *निवृत्ति*, *without*), without cessation.
- निरुद्धिनिवृत्ति, a.** (from *निरुद्धि*, *cessation*, and *निवृत्ति*, *possessed of*), possessed of cessation, ceased.

- निरुद्धिवाञ्छित, a.** (from *निरुद्धि*, *cessation*, and *वाञ्छित*, *excepted*), cessation excepted.
- निरुद्धिवाञ्छित, a.** (from *निरुद्धि*, *cessation*, and *वाञ्छित*, *an exception*), the exception of cessation.
- निरुद्धिवाञ्छित, ad.** (*loc. case of निरुद्धिवाञ्छित*), with the exception of cessation, without or beside cessation.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *cessation*, and *जन्य*, *a root*), originating from cessation.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *cessation*, and *जन्य*, *joined to*), connected with cessation, ceased.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *cessation*, and *जन्य*, *worthy*), worthy of cessation, fit or proper to be brought to a close.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *cessation*, and *जन्य*, *destitute*), incessant, free from cessation, continual.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *cessation*), ceasing, stopping, coming to a close.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *cessation*, and *जन्य*, *a cause*), caused by or arising from cessation; *ad.* from or because of cessation.
- निरुद्धिजन्य, s.** (from *नि*, *prep.* and *रुद्धि*, *to know*), the informing of any one, information, the speaking to a superior, a representation, a request, an offering, a present.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *a representation*, and *कारक*, *doing*), making a representation, representing, speaking to a superior, praying, making an oblation, presenting.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *a representation*, and *कारक*, *doing*), making a representation, representing, speaking to a superior, praying, making an oblation, presenting.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *a representation*, and *जन्य*, *produced*), produced by or arising from a representation or declaration, produced by or arising from the presenting of an offering.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *a representation*, and *जन्य*, *producible*), producible by or arising from a representation or declaration, producible by or arising from the presenting of an offering.
- निरुद्धिजन्य, ad.** (*loc. case of निरुद्धिजन्य*), for a representation or declaration, for the presenting of an offering.
- निरुद्धिजन्य, a.** (from *निरुद्धि*, *a representation*, and *जन्य*, *a cause*), caused by or arising from a representation or declaration, caused by or arising from the presenting of an offering; *ad.* from or because of a representation or declaration, from or because of the presenting of an offering.
- निरुद्धिजन्य, ad.** (from *निरुद्धि*, *a representation*, and *जन्य*, *a cause*), caused by or arising from a representation or declaration, caused by or arising from the presenting of an offering; *ad.* from or because of a representation or declaration, from or because of the presenting of an offering.

নিবেদনাকাঙ্ক্ষী, *a.* (from নিবেদন, *a representation*, and আকাঙ্ক্ষি, *desirous*), desirous of making a representation or declaration, desirous of presenting an offering.

निवेद्यमान, *a.* (from नि, *prep.* and विद्, *to know*), under representation, in the act of being offered.

निय.

निरवर्ण, *s.* (from नि, *prep.* and वर्ण, *to enter*), engagedness, devotedness, earnestness, the entering into any subject or study with interest, a being interested in any thing.

निरवर्णक, *a.* (from नि, *prep.* and वर्ण, *to enter*), engaging with the mind in an undertaking, entering things into a writing.

निरवर्णन, *s.* (from नि, *prep.* and वर्ण, *to enter*), a house, an entrance, an entry in an account or writing.

निरवर्णनीय, *a.* (from नि, *prep.* and वर्ण, *to enter*), fit to be engaged in with all the heart, fit to be entered in a writing.

निरवर्णित, *a.* (from नि, *prep.* and वर्ण, *to enter*), engaged in with the heart, devoted to, entered in a writing.

निरवर्ण्य, *a.* (from नि, *prep.* and वर्ण, *to enter*), fit to be engaged in with all the heart, fit to be entered in a writing.

निर्दृ, *s.* (from नि, *prep.* and दृ, *to appear*), like, resembling. This word is only used as the last member of a compound, and forms a word which means like or resembling what is expressed by the first member.

निर्दोष, *a.* (from नि, *prep.* and दोष, *mixture*), unadulterated, pure, genuine, unalloyed, smooth, free from folds or wrinkles.

निर्दुत, *a.* (from नि, *prep.* and दु, *to maintain*), secret, private.

निम, *s.* (from निम, *the name of a tree*), the name of a tree (*Melia Azad-dirachta*.)

निमक, *s.* (from نيك, *salt*), salt.

निमकहादाय, *a.* (from نيك, *salt*, and حرام, *a haram*), acting an unfaithful or treacherous part, unfaithful, ungrateful, disloyal.

निमकहादायी, *s.* (from نيك, *traiterous*), the acting an unfaithful or treacherous part, unfaithfulness, ingratitude.

निमकहाना, *a.* (from نيك, *salt*, and حلال, *legal*), faithful, grateful, loyal, submissive.

निमकहाना, *s.* (from نيك, *faithful*), faithfulness, gratitude.

निमकाजी, *a.* (from निम, and قاضي, *a judge*), a petty officer or understrapper in office.

निमकाजी, *a.* (from निम, *half*, and خاص, *good*), middling, rather good.

निमज, *a.* (from नि, *prep.* and मज, *to immerse*), immersed, sunk, drowned.

निमज, *s.* (from نيز, *a sword*), a small sword or scymeter.

निमजबन्ध, *a.* (from नيز, *a sword*, and बन्ध, *a binding*), girding on a sword.

निमजबन्धी, *s.* (from निमजबन्ध, *girding on a sword*), the girding on of a sword.

निय.

निमजबन्धी, *s.* (from निमज, *half*, and बन्धी, *a running*), the elephant in the game of chess.

निमज्ज, *s.* (from नि, *prep.* and मज्ज, *to speak in private*), an invitation, a call. Constructed with कृ, *to do*, this word means to invite.

निमज्जक, *a.* (from नि, *prep.* and मज्ज, *to speak in private*), inviting; *s.* one who invites another.

निमज्जन, *s.* (from नि, *prep.* and मज्ज, *to speak in private*), the inviting of a person to a feast or for any other purpose.

निमज्जकारक, *a.* (from निमज्ज, *an invitation*, and कारक, *making*), giving invitations, inviting; *s.* a person who makes an invitation.

निमज्जकारिणी, *a.* (from निमज्ज, *an invitation*, and कारिणी, *making*), making invitations, inviting.

निमज्जजन्य, *a.* (from निमज्ज, *an invitation*, and जन्य, *producible*), producible by or arising from an invitation.

निमज्जजन्ये, *ad.* (*loc. case of निमज्जजन्य*), for the purpose of an invitation.

निमज्जनिर्वृत्त, *a.* (from निमज्ज, *an invitation*, and निर्वृत्त, *causing to cease*), putting a stop to an invitation.

निमज्जनिवारक, *a.* (from निमज्ज, *an invitation*, and निवारक, *preventing*), preventing or obstructing an invitation.

निमज्जनिवारण, *s.* (from निमज्ज, *an invitation*, and निवारण, *preventing*), the preventing or obstructing of an invitation.

निमज्जनिवृत्ति, *s.* (from निमज्ज, *an invitation*, and निवृत्ति, *a cessation*), the cessation of invitations.

निमज्जनियमित, *a.* (from निमज्ज, *an invitation*, and नियमित, *a cause*), caused by or arising from an invitation; *ad.* from or because of an invitation.

निमज्जनियमे, *ad.* (from निमज्ज, *an invitation*, and नियमित, *a cause*), for the purpose of an invitation.

निमज्जनपत्र, *s.* (from निमज्ज, *the inviting of a person*, and पत्र, *a letter*), a letter or card of invitation.

निमज्जनप्रसूत, *a.* (from निमज्ज, *an invitation*, and प्रसूत, *caused by*), caused by or arising from an invitation; *ad.* from or because of an invitation.

निमज्जविना, *ad.* (from निमज्ज, *an invitation*, and विना, *without*), without or beside an invitation.

निमज्जवातिरिक्त, *a.* (from निमज्ज, *an invitation*, and वातिरिक्त, *excepted*), an invitation excepted.

निमज्जवातिरेक, *s.* (from निमज्ज, *an invitation*, and वातिरेक, *an exception*), the exception of an invitation.

निमज्जवातिरेके, *ad.* (*loc. case of निमज्जवातिरेक*), with the exception of an invitation, without or beside an invitation.

निमज्जवहेतुक, *a.* (from निमज्ज, *an invitation*, and वहेतुक, *a cause*),

caused by or arising from an invitation; *ad.* from or because of an invitation.

নিমন্ত্রণাকাঙ্ক্ষী, *s.* (from নিমন্ত্রণ, *an invitation*, and আকাঙ্ক্ষা, *desire*), a desire to give or receive an invitation.

নিমন্ত্রণাকাঙ্ক্ষী, *a.* (from নিমন্ত্রণ, *an invitation*, and আকাঙ্ক্ষী, *desirous*), desirous of giving or receiving an invitation.

নিমন্ত্রণাভিলাষ, *s.* (from নিমন্ত্রণ, *an invitation*, and অভিলাষ, *desire*), a desire to give or receive an invitation.

নিমন্ত্রণাভিলাষী, *a.* (from নিমন্ত্রণ, *an invitation*, and অভিলাষী, *desirous*), desirous of giving or receiving an invitation.

নিমন্ত্রণীয়, *a.* (from নি, *prep.* and বক্তৃ, *to speak in private*), fit or proper to be invited.

নিমন্ত্রণেচ্ছা, *s.* (from নিমন্ত্রণ, *an invitation*, and ইচ্ছা, *desire*), a desire to give or receive an invitation.

নিমন্ত্রণেচ্ছু, *a.* (from নিমন্ত্রণ, *an invitation*, and ইচ্ছু, *desire*), desirous of giving or receiving an invitation.

নিমন্ত্রণেচ্ছুক, *a.* (from নিমন্ত্রণ, *an invitation*, and ইচ্ছুক, *desirous*), desirous of giving or receiving an invitation.

নিমন্ত্রণোপযুক্ত, *a.* (from নিমন্ত্রণ, *an invitation*, and উপযুক্ত, *proper*), proper or fit to be invited.

নিমন্ত্রিত, *a.* (from নি, *prep.* and বক্তৃ, *to speak in private*), invited, called.

নিমন্ত্রা, *a.* (from নি, *prep.* and বক্তৃ, *to speak in private*), proper to be invited.

নিময়, *s.* (from নি, *prep.* and বি, *to throw*), a change, a succession, an alteration, barter, exchange.

নিম্নোজী, *a.* (from নিম্ন, *half*, and সন্তোষ, *satisfied*), somewhat satisfied, half pleased.

নিমা, *s.* (from নিমা, *a sort of garment*), a sort of jacket.

নিমিত্ত, *s.* (from নি, *prep.* and মাপ, *to measure*), a cause, a reason, a motive, the spring of any thing, a source, an instrumental cause, a mark, a sign, a token, a spot.

নিমিত্ততা, *s.* (from নিমিত্ত, *a cause*), causality.

নিমিত্ত, *s.* (from নিমিত্ত, *a cause*), causality.

নিমিত্তে, *ad.* (*loc. case of নিমিত্ত*), for the sake of, for the purpose of, on account of.

নিমিষ, *s.* (from নি, *prep.* and বি, *to throw water*), the twinkling or shutting of the eye, the twinkling of an eye, a moment.

নিম্নোক্ত, *a.* (from নি, *prep.* and বন্ধ, *to shut*), shutting the eye; *s.* in anatomy a sphincter.

নিম্নোক্ত, *s.* (from নি, *prep.* and বন্ধ, *to come into contact*), the closing or shutting of the eyes.

নিম্নলিখিত, *a.* (from নি, *prep.* and বন্ধ, *to shut*), closed, shut.

নিম্মুখ, *s.* (from নি, *prep.* and মুখ, *the face*), the name of a climbing plant, (*Cissampelos hexandra*).

নিম্মুখা, *a.* (from নি, *prep.* and মুখ, *the head*), friendless, orphan, forlorn.

নিমেষ, *s.* (from নি, *prep.* and বি, *to throw water*), a wink; a twinkling of the eye.

নিম্ন, *a.* (from নি, *prep.* and মন, *to mind*), low, depressed, deep, sunk.

নিম্নগ, *a.* (from নিম্ন, *a law*, and গ, *to go*), descending, going down into a valley.

নিম্নতা, *s.* (from নিম্ন, *low*), lowness, a depression, a cavity.

নিম্নতাপার্শ্ব, *s.* (from নিম্নতা, *a depression*, and পার্শ্ব, *situated at the side*), parietal. In anatomy this word is used to express the parietes, i. e. the membrane or muscle inclosing any cavity.

নিম্ননাভি, *a.* (from নিম্ন, *depressed*, and নাভি, *the navel*), having a depressed navel.

নিম্ব, *s.* (from নিম্ব, *to sprinkle*), the name of a tree commonly called the bead tree (*Melia Azad-tirachta*, Roxb.)

নিম্বপত্র, *s.* (from নিম্ব, *the bead tree*, and পত্র, *a leaf*), a leaf of the Nimba or bead tree.

নিয়ত, *a.* (from নি, *prep.* and বন্ধ, *to cease*), regulated, ordered, uniform, perpetual.

নিয়তি, *s.* (from নি, *prep.* and বন্ধ, *to cease*), a regulation, a law, destiny, luck, good or bad fortune.

নিয়তা, *s.* (from নি, *prep.* and বন্ধ, *to cease*), that which regulates or directs a thing, a regulation, a religious obligation.

নিয়ত্বতা, *s.* (from নিয়ত্ব, *a regulator*), directorship, the office or condition of a person or thing which obliges or regulates.

নিয়ত্ব, *s.* (from নিয়ত্ব, *a regulator*), directorship, the office or condition of a person or thing which obliges or regulates.

নিয়ত্বিত, *a.* (from নি, *prep.* and বন্ধ, *to contract*), not obstructed, not prevented, without hinderance, free.

নিয়ত্বিতা, *s.* (from নিয়ত্বিত, *not obstructed*), a freedom from obstruction or hinderance, a freedom from restraint.

নিয়ত্বিত্ব, *s.* (from নিয়ত্বিত, *not obstructed*), a freedom from obstruction or hinderance, a freedom from restraint.

নিয়ম, *s.* (from নি, *prep.* and বন্ধ, *to cease*), a regulation, a rule, a law of nature, an agreement, a covenant, a stipulation, a contract, assent, a promise, any religious observance which is voluntarily practised.

নিয়মকর্তা, *s.* (from নিয়ম, *a regulation*, and কর্তা, *a doer*), a person who makes rules or laws, one who stipulates or covenants.

নিয়মকর্ত্তক, *a.* (from নিয়ম, *a regulation*, and কর্ত্তক, *doing*), making rules or laws, stipulating, making an agreement.

নিয়মকর্ত্তা, *s.* (from নিয়ম, *a regulation*, and কর্ত্তক, *doing*), making rules or laws, making a regulation or stipulation.

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नियमगत, a. (from नियम, *a regulation*, and गत, *found*), included in an agreement or regulation, included in a covenant.

नियमहृत, a. (from नियम, *a regulation*, and हृत, *fallen from*), fallen from or come short in an agreement or regulation, fallen short in a stipulated religious performance.

नियमजनक, a. (from नियम, *a regulation*, and जनक, *producing*), producing an agreement or stipulation, producing a rule or regulation, producing a private stipulation or vow to perform a particular religious ceremony.

नियमजनित, a. (from नियम, *a regulation*, and जनित, *produced*), produced by or arising from a stipulation or vow to perform a particular ceremony, produced by or arising from a covenant or treaty.

नियमजन्य, a. (from नियम, *a regulation*, and जन्य, *producible*), producible by or arising from a regulation or agreement, producible by or arising from a stipulation or vow to perform a particular ceremony.

नियमजन्य, ad. (*loc. case of नियमजन्य*), for a regulation or agreement, for a stipulated religious observance.

नियमज्ञ, a. (from नियम, *a regulation*, and ज्ञा, *to know*), acquainted with a rule or agreement, acquainted with a covenant or stipulation.

नियमज्ञान, a. (from नियम, *a regulation*, and ज्ञान, *knowledge*), the knowledge of a rule or agreement, the knowledge of a covenant or stipulation.

नियमज्ञापक, a. (from नियम, *a regulation*, and ज्ञापक, *making known*), making known or proclaiming a regulation or agreement; *s.* a person who promulgates a law or regulation.

नियमज्ञापन, s. (from नियम, *a regulation*, and ज्ञापन, *making known*), the promulgating or making known of a rule or law, the declaring of a covenant or stipulation.

नियमहिन, s. (from नियम, *a regulation*, and हिन, *destruction*), the destruction or repeal of a regulation or stipulation, the rendering a voluntary religious observance ineffectual.

नियमहिनक, a. (from नियम, *a regulation*, and हिनक, *destructive*), rendering a regulation or stipulation nugatory, rendering a voluntary religious observance ineffectual.

नियमहिन्य, a. (from नियम, *a regulation*, and हिन्य, *destructive*), rendering a regulation or stipulation nugatory, rendering a voluntary religious observance ineffectual.

नियमनाश, s. (from नियम, *a regulation*, and नाश, *destruction*), the rescinding or making a rule or law ineffectual, the revoking of an agreement, the breaking of a covenant.

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नियमनाशक, a. (from नियम, *a regulation*, and नाशक, *destroying*), rescinding or revoking rules or stipulations, breaking a covenant.

नियमनिवर्तक, a. (from नियम, *a regulation*, and निवर्तक, *causing to cease*), causing an agreement or regulation to cease, putting a stop to a voluntary engagement to perform any particular ceremony.

नियमनिवारक, a. (from नियम, *a regulation*, and निवारक, *preventing*), preventing or opposing an agreement or regulation, opposing a voluntary engagement to perform any particular ceremony.

नियमनिवारन, s. (from नियम, *a regulation*, and निवारन, *a preventing*), the preventing of an agreement or regulation, the preventing of a voluntary engagement to perform any particular ceremony.

नियमनिवृत्ति, s. (from नियम, *a regulation*, and निवृत्ति, *cessation*), the cessation of an agreement or regulation, the cessation of a voluntary engagement to perform a religious observance.

नियमनिमित्तक, a. (from नियम, *a regulation*, and निमित्त, *a cause*), caused by or arising from a rule or law, caused by or arising from a covenant or treaty; *ad.* from or because of a rule or law, from or because of a covenant or treaty.

नियमनिमित्त, ad. (from नियम, *a regulation*, and निमित्त, *a cause*), for a rule or law, for a covenant or treaty.

नियमपत्र, s. (from नियम, *a rule*, and पत्र, *a writing*), a written regulation, a written agreement, a treaty.

नियमपुट्टिबन्धक, a. (from नियम, *a regulation*, and पुट्टिबन्धक, *opposing*), obstructing or hindering a rule or law, opposing or obstructing a covenant or treaty.

नियमपुष्ट, a. (from नियम, *a regulation*, and पुष्ट, *caused by*), caused by or arising from a rule or law, caused by or arising from a covenant or treaty; *ad.* from or because of a rule or law, from or because of a covenant or treaty.

नियमवहिर्भूत, a. (from नियम, *a covenant*, and वहिर्भूत, *without*), out of the pale of a covenant or treaty, excluded from a rule or agreement.

नियमवहिर्भूत, a. (from नियम, *a rule*, and वहिर्भूत, *excluded*), excluded from a rule or law, excluded from an agreement or treaty.

नियमविना, ad. (from नियम, *a regulation*, and विना, *without*), without rule or law, without a covenant or treaty, irregularly, uncertainly, loosely.

नियमविरुद्ध, a. (from नियम, *a regulation*, and विरुद्ध, *opposed to*), opposed or contrary to a rule or law, contrary or

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opposed to a covenant or agreement, contrary or opposed to a treaty or stipulation,

নিয়মবিরোধী, *s.* (from নিয়ম, *a regulation*, and বিরোধী, *opposition*), opposition to a rule or law, opposition to a covenant or agreement, opposition to a stipulation or treaty.

নিয়মবিশিষ্ট, *a.* (from নিয়ম, *an agreement*, and বিশিষ্ট, *possessed of*), regulated, subject to rule, subject to a covenant or stipulation.

নিয়মব্যতিরিক্ত, *a.* (from নিয়ম, *a regulation*, and ব্যতিরিক্ত, *excepted*), a rule or law excepted, a regulation or stipulation excepted, a covenant or treaty excepted.

নিয়মের তিরেহ, *s.* (from নিয়ম, *a regulation*, and তিরেহ, *an exception*), the exception of a rule or law, the exception of a regulation or stipulation, the exception of a covenant or treaty.

নিয়মব্যতিরিক্ত, *ad.* (*loc. case of নিয়মব্যতিরিক্ত*), with the exception of a rule or law, with the exception of a regulation or agreement, with the exception of a covenant or treaty, without or beside a rule or law, without or beside a regulation or agreement, without or beside a covenant or treaty.

নিয়মবাঁধ, *s.* (from নিয়ম, *a regulation*, and বাঁধ, *an obstruction*), an obstruction to a rule or law, an obstacle to a covenant or agreement, an obstacle to a stipulation or treaty.

নিয়মবাঁধক, *a.* (from নিয়ম, *a regulation*, and বাঁধক, *obstructing*), obstructing the operation of a rule or law, obstructing the fulfilment of a stipulation or treaty, obstructing a covenant or agreement.

নিয়মভঙ্গ, *s.* (from নিয়ম, *a rule*, and ভঙ্গ, *the breaking of a thing*), the making of a rule void, the breaking of a regulation, the infraction of a treaty, the dissolution of a religious stipulation or vow when the obligations are fulfilled.

নিয়মভঙ্গকারক, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and কারক, *doing*), dissolving a stipulation or agreement, breaking a covenant or treaty, falling short of fulfilling an engagement, releasing from religious vows when the stipulated ceremonies have been performed.

নিয়মভঙ্গকারী, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and কারি, *doing*), dissolving a stipulation or agreement, breaking a covenant or treaty, falling short of fulfilling an engagement, releasing from religious vows when the stipulated ceremonies have been performed.

নিয়মভঙ্গজন্য, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and জন্য, *producible*), producible by or arising from the

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dissolving of a stipulation or agreement, producible by or arising from breaking a covenant or treaty, produced by or arising from not fulfilling an engagement.

নিয়মভঙ্গজন্য, *ad.* (*loc. case of নিয়মভঙ্গজন্য*), for the breaking of a stipulation or agreement, for the breaking of a covenant or treaty.

নিয়মভঙ্গনিমিত্তক, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and নিমিত্ত, *a cause*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of the dissolving of a stipulation or agreement, from or because of the breaking of a covenant or treaty.

নিয়মভঙ্গনিমিত্তে, *ad.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and নিমিত্ত, *a cause*), for the dissolving of a stipulation or agreement, for the breaking of a covenant or treaty.

নিয়মভঙ্গপুঙ্খ, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and পুঙ্খ, *caused by*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the infraction of a covenant or treaty; *ad.* from or because of the dissolving of a stipulation or agreement, for or because of the infraction of a covenant or treaty.

নিয়মভঙ্গবিনা, *ad.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and বিনা, *without*), without dissolving a covenant or stipulation, without breaking an agreement or treaty, without failing in the condition of a covenant.

নিয়মভঙ্গব্যতিরিক্ত, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and ব্যতিরিক্ত, *excepted*), the dissolving of a stipulation or treaty excepted, the breaking of a covenant or agreement excepted, a failure in the performance of the conditions of an agreement excepted.

নিয়মভঙ্গব্যতিরিক্তে, *ad.* (*loc. case of নিয়মভঙ্গব্যতিরিক্ত*), with the exception of dissolving a stipulation or treaty, with the exception of the breaking of a covenant or agreement, with the exception of a failure in performing the conditions of an agreement, without dissolving a stipulation or treaty, without breaking an agreement or covenant, without failing in performing conditions.

নিয়মভঙ্গহেতুক, *a.* (from নিয়মভঙ্গ, *the breaking of a stipulation*, and হেতু, *a cause*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of dissolving or breaking a covenant or treaty.

নিয়মভঙ্গন, *s.* (from নিয়ম, *a rule*, and ভঙ্গন, *the breaking of*)

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thing), the making of a rule or obligation void, the breaking of a regulation, the infraction of a treaty.

নিয়মমূলক, *a.* (from নিয়ম, *a regulation*, and মূল, *a root*), originating in an agreement or regulation, originating in a stipulated religious observance.

নিয়মযুক্ত, *a.* (from নিয়ম, *a rule*, and যুক্ত, *joined to*), connected with a regulation or covenant, connected, with a stipulation or treaty.

নিয়মহরিৎ, *a.* (from নিয়ম, *a regulation*, and হরিৎ, *destitute*), destitute of rules or regulations, destitute of a covenant or treaty, destitute of a stipulation or agreement.

নিয়মলঙ্ঘন, *s.* (from নিয়ম, *a rule*, and লঙ্ঘন, *a transgressing*), the transgressing of a rule or precept, the transgressing of the terms of a treaty or agreement.

নিয়মলঙ্ঘনকারক, *a.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and কারক, *doing*), transgressing a rule or law, transgressing the terms of a covenant or treaty.

নিয়মলঙ্ঘনকারী, *a.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and কারি, *doing*), transgressing a rule or law, transgressing the terms of a covenant or treaty.

নিয়মলঙ্ঘনজন্য, *a.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and জন্য, *producible*), producible by or arising from transgressing a rule or law, producible by or arising from transgressing the terms of a covenant or treaty.

নিয়মলঙ্ঘনজন্যে, *ad.* (*loc. case of নিয়মলঙ্ঘনজন্য*), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty.

নিয়মলঙ্ঘননিমিত্তক, *a.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and নিমিত্ত, *a cause*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of transgressing a law or rule, from or because of transgressing the terms of a stipulation or treaty.

নিয়মলঙ্ঘননিমিত্তে, *ad.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and নিমিত্ত, *a cause*), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty

নিয়মলঙ্ঘনসমুৎপাদক, *a.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and সমুৎপাদক, *caused by*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of transgressing a rule or law, from or because of transgressing the terms of a covenant or treaty.

নিয়মলঙ্ঘনসমুৎপাদক, *a.* (from নিয়মলঙ্ঘন, *the transgressing of a rule*, and সমুৎপাদক, *a cause*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the conditions of a covenant or treaty; *ad.* from

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or because of transgressing a rule or law, from or because of transgressing the conditions of a covenant or treaty.

নিয়মনীতি, *a.* (from নিয়ম, *a regulation*), regular, subject to rules, making an agreement, stipulating.

নিয়মনূচক, *a.* (from নিয়ম, *a regulation*, and নূচক, *indicating*), indicating rules or regulations, indicating a covenant or treaty, indicating an agreement or stipulation.

নিয়মস্থ, *a.* (from নিয়ম, *a regulation*, and স্থা, *to stand*), included in a rule or regulation, included or contained in a covenant or agreement, contained in a stipulation or treaty.

নিয়মস্থায়ী, *a.* (from নিয়ম, *a regulation*, and স্থায়ী, *staying*), included in or forming a part of a treaty or stipulation, included in a rule or law, included in a covenant or agreement.

নিয়মস্থিত, *a.* (from নিয়ম, *a regulation*, and স্থিত, *situated*), included or comprized in a rule or regulation, included or comprized in a covenant or agreement, included or comprized in a stipulation or treaty.

নিয়মহীন, *a.* (from নিয়ম, *a regulation*, and হীন, *destitute*), destitute of rules or regulation, destitute of a covenant or stipulation, destitute of an agreement or treaty.

নিয়মহেতুক, *a.* (from নিয়ম, *a rule*, and হেতু, *a cause*), caused by or arising from a rule or law, caused by or arising from an agreement or stipulation; *ad.* from or because of a rule or law, for or because of an agreement or stipulation.

নিয়মাকাঙ্ক্ষী, *s.* (from নিয়ম, *a regulation*, and আকাঙ্ক্ষী, *desire*), a desire for a rule or regulation, a desire for an agreement or stipulation, a desire for a covenant or treaty.

নিয়মাকাঙ্ক্ষী, *a.* (from নিয়ম, *a regulation*, and আকাঙ্ক্ষী, *desirous*), desirous of a rule or law, desirous of an agreement or stipulation desirous of a covenant or treaty.

নিয়মাতিক্রম, *s.* (from নিয়ম, *a regulation*, and অতিক্রম, *an excess*), transgressing a rule or law, breaking a covenant or treaty, transgressing an agreement or stipulation.

নিয়মাতিক্রমকারক, *a.* (from নিয়মাতিক্রম, *the transgression of a rule*, and কারক, *doing*), transgressing a rule or law, breaking through a covenant or treaty, transgressing an agreement or stipulation.

নিয়মাতিক্রমকারী, *a.* (from নিয়মাতিক্রম, *the transgression of a rule*, and কারি, *doing*), transgressing a rule or law, breaking through a covenant or treaty, transgressing an agreement or stipulation.

নিয়মাতিক্রমজন্য, *a.* (from নিয়মাতিক্রম, *the transgression of a rule*, and জন্য, *producible*), producible by or arising from the transgression of a rule or law, producible by or arising

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ing from the breaking through a covenant or treaty, producible by or arising from transgressing an agreement or stipulation.

नियमातिक्रमजन, *ad.* (loc. case of नियमातिक्रम, for the purpose of transgressing a rule or law, for the purpose of breaking through a covenant or treaty, for the purpose of transgressing an agreement or stipulation.

नियमातिक्रमनिमित्त, *a.* (from नियमातिक्रम, the transgression of a rule, and निमित्त, a cause), caused by or arising from the transgression of a rule or law, caused by or arising from the transgression of an agreement or stipulation, caused by or arising from breaking a covenant or treaty; *ad.* from or because of breaking a rule or law, from or because of transgressing an agreement or stipulation, from or because of breaking a covenant or treaty.

नियमातिक्रमनिमित्त, *ad.* (from नियमातिक्रम, the transgression of a rule, and निमित्त, a cause), for the purpose of transgressing a rule or law, for the purpose of breaking an agreement or stipulation, for the purpose of breaking a covenant or treaty.

नियमातिक्रमपुण्ड्र, *a.* (from नियमातिक्रम, the transgressing of a rule, and पुण्ड्र, caused by), caused by or arising from the transgression of a rule or law, caused by or arising from the breaking an agreement or stipulation, caused by or arising from the transgression of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the transgression of an agreement or stipulation, from or because of the breaking of a covenant or treaty.

नियमातिक्रमहेतु, *a.* (from नियमातिक्रम, the transgressing of a rule, and हेतु, a cause), caused by or arising from the transgression of a rule or law, caused by or arising from the transgression of an agreement or stipulation, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the breaking of an agreement or stipulation, from or because of the breaking of a covenant or treaty.

नियमातिक्रमार्जन, *a.* (from नियमातिक्रम, the transgression of a rule, and अर्जन, a procuring), the procuring a living by a way not authorised in the shastras, the procuring a subsistence by breaking the laws.

नियमातिक्रमार्जित, *a.* (from नियमातिक्रम, the transgression of a rule, and अर्जित, procured), procured by breaking the laws, procured by transgressing the rules prescribed by the shastras.

नियमावित्त, *a.* (from नियम, a regulation, and अविट, connected

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with), regulated, subject to rule, orderly, stipulated, covenanted.

नियमाङ्गित्व, *s.* (from नियम, a regulation, and अङ्गित्व, desire), a desire for a rule or regulation, a desire for an agreement or stipulation, a desire for a covenant or treaty.

नियमाङ्गित्वी, *a.* (from नियम, a regulation, and अङ्गित्विन्, desirous), desirous of a rule or law, desirous of an agreement or stipulation, desirous of a covenant or treaty.

नियमाङ्ग, *s.* (from नियम, a regulation, and अङ्ग, an object), having a rule or law for its object, having an agreement or stipulation for its object, having a covenant or treaty for its object.

नियमित, *a.* (from नि. *prep.* and मित, to cease), stipulated, agreed on, regulated, guided, covenanted.

नियमेच्छा, *s.* (from नियम, a regulation, and ईच्छा, desire), a desire for an agreement or regulation.

नियमेच्छु, *a.* (from नियम, a regulation, and ईच्छु, desirous), desirous of an agreement or regulation.

नियमेच्छुक, *a.* (from नियम, a regulation, and ईच्छु, desirous), desirous of an agreement or regulation.

नियमोद्घात, *a.* (from नियम, a regulation, and उद्घात, engaged), engaged in an agreement or regulation.

नियमोद्घात, *s.* (from नियम, a regulation, and उद्घात, exertion), an exertion to make or keep an agreement or regulation, an exertion to perform a stipulated religious observance.

नियमोद्घातनी, *a.* (from नियम, a regulation, and उद्घातनी, using exertions), using exertions to make or keep an agreement or regulation, using exertions to perform a stipulated religious observance.

नियमोपक्रम, *s.* (from नियम, a regulation, and उपक्रम, a beginning), the commencement of a regulation or agreement, a beginning of the performance of a stipulated religious observance.

नियमोपदेश, *s.* (from नियम, a regulation, and उपदेश, instruction), instruction or advice about a regulation or agreement, instruction or advice about the performance of a stipulated religious observance.

नियमोपदेशक, *a.* (from नियम, a regulation, and उपदेशक, giving instruction), giving instruction or advice about a regulation or agreement, giving instruction about the performance of a stipulated religious observance.

नियमोपदेशी, *s.* (from नियम, a regulation, and उपदेश, an instruction), a person who gives instruction or advice about making a regulation or agreement, a person who gives instruction about the performance of a stipulated religious ceremony.

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নিয়মোপযুক্ত, *a.* (from নিয়ম, *a regulation*, and উপযুক্ত, *fit*), fit or proper to be made the matter of an agreement or regulation, fit or proper for a stipulated religious observance.

নিয়মোপায়, *s.* (from নিয়ম, *a regulation*, and উপায়, *an expedient*), an expedient for making an agreement or regulation, an expedient to perform a stipulated religious ceremony.

নিয়মোদ্ধন, *s.* (from নিয়ম, *a regulation*, and উদ্ধন, *a transgressing*), the transgressing of a regulation or rule, the breaking of an agreement or covenant.

নিয়মোদ্ধনকারক, *a.* (from নিয়মোদ্ধন, *the transgression of a rule*, and কারক, *doing*), transgressing a rule or regulation, breaking an agreement or stipulation; *s.* a person who transgresses a rule or agreement.

নিয়মোদ্ধনকারী, *a.* (from নিয়মোদ্ধন, *the transgression of a rule*, and কারি, *doing*), transgressing a rule or regulation, breaking an agreement or stipulation.

নিয়মোদ্ধনজনক, *a.* (from নিয়মোদ্ধন, *the transgression of a rule*, and জনক, *producing*), causing the transgression of a rule or law, causing the transgression of a covenant or agreement, causing the transgression of the terms of a stipulation or treaty.

নিয়মোদ্ধনজন্য, *a.* (from নিয়মোদ্ধন, *the transgression of a rule*, and জন্য, *producible*), producible by or arising from the transgression of a rule or law, producible by or arising from the transgression of a covenant or treaty.

নিয়মোদ্ধনজন্যে, *ad.* (*loc. case of নিয়মোদ্ধনজন্য*), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty.

নিয়মোদ্ধননিমিত্তক, *a.* (from নিয়মোদ্ধন, *the transgression of a rule*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the transgression of the terms of a covenant or treaty.

নিয়মোদ্ধননিমিত্তে, *ad.* (from নিয়মোদ্ধন, *the transgression of a rule*, and নিমিত্ত, *a cause*), for the purpose of transgressing a rule or law, for the purpose of violating the terms of a covenant or treaty.

নিয়মোদ্ধনপ্রযুক্ত, *a.* (from নিয়মোদ্ধন, *the transgression of a rule*, and প্রযুক্ত, *caused by*), caused by or arising from the transgression of a rule or law, caused by or arising from violating the terms of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of violating the terms of a covenant or treaty.

নিয়মোদ্ধনহেতুক, *a.* (from নিয়মোদ্ধন, *the transgression of a*

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rule, and হেতু *a cause*), caused by or arising from the transgression of a rule or law, caused by or arising from violating the terms of a covenant or treaty; *ad.* from or because of transgressing a rule or law, from or because of violating the terms of a covenant or treaty.

নিয়ম, *s.* (from নি, *prep.* and য়, *to cease*), a rule, a regulation, a law, a law of nature, a stipulation, an agreement, a covenant, a treaty.

নিয়মক, *a.* (from নি, *prep.* and য়, *to cease*), regulating, acting as a prime mover, regulating the motions of machinery, directing the operations of an army, superintending the legislature of a country; *s.* a regulator, a regulating cause.

নিয়মকতা, *s.* (from নিয়মক, *regulating*), the condition or office of a regulator, the condition or office of a regulating cause.

নিয়মকত্ব, *s.* (from নিয়মক, *regulating*), the condition or office of a regulator, the condition or office of regulating cause.

নিয়মকত্বকণে, *ad.* (from নিয়মকত্ব, *the condition of a regulating cause*, and কণে, *in the manner*), as being the regulator or directing cause.

নিযুক্ত, *a.* (from নি, *prep.* and যুক্ত, *to join*), appointed to an office, constituted, commanded.

নিযুক্ততা, *s.* (from নিযুক্ত, *appointed*), the circumstance of being appointed, a being appointed to office, a being constituted.

নিযুক্তত্ব, *s.* (from নিযুক্ত, *appointed*), the circumstance of being appointed to an office, a being appointed or constituted.

নিযুক্তান, *a.* (from নি, *prep.* and যুক্ত, *to join*), appointing to office, constituting, commanding.

নিযুক্ত, *a.* (from নি, *prep.* and যুক্ত, *mixed*), a million.

নিযুক্ত, *s.* (from নি, *prep.* and যুক্ত, *war*), a fight with the hands without weapons, pugillism.

নিয়োজ্য, *a.* (from নি, *prep.* and যুক্ত, *to join*), fit to be appointed to office, eligible to office, worthy of being appointed to office.

নিয়োজী, *s.* (from নি, *prep.* and যুক্ত, *to join*), a person who appoints to office, a commander, one who enjoys.

নিয়োজ্যতা, *s.* (from নিয়োজ্য, *one who appoints*), the office of appointing or commanding.

নিয়োজ্যত্ব, *s.* (from নিয়োজ্য, *one who appoints*), the office of appointing or commanding.

নিয়োগ, *s.* (from নি, *prep.* and যুক্ত, *to join*), an appointment to office, an order, a command, a precept, a constitution. In grammar, the imperative mode.

নিয়োগকর্তা, *s.* (from নিয়োগ, *an appointment*, and কর্তা, *a doer*),

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one who appoints to office, one who issues precepts or commands.

नियोगकारक, *a.* (from नियोग, *an appointment*, and कारक, *making*), appointing to office, giving orders, commanding; *s.* a person who appoints to office, the maker of a constitution or law.

नियोगकारी, *a.* (from नियोग, *an appointment*, and कारिन्, *making*), appointing to office, constituting, commanding, giving orders.

नियोगजन्य, *a.* (from नियोग, *an appointment*, and जन्य, *producible*), producible by or arising from an appointment to office, produced by or arising from a command.

नियोगजन्य, *ad.* (*loc. case of नियोगजन्य*), for the sake of an appointment, for a precept or command.

नियोगवैध, *s.* (from नियोग, *an appointment*, and वैध, *duty*), in the Hindu jurisprudence, the appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him.

नियोगनिवारक, *a.* (from नियोग, *an appointment*, and निवारक, *preventing*), preventing or opposing an appointment, preventing or opposing a precept or law.

नियोगनिवारण, *s.* (from नियोग, *an appointment*, and निवारण, *a preventing*), the preventing or opposing of an appointment, the preventing or opposing of a precept or command.

नियोगनिवृत्ति, *s.* (from नियोग, *an appointment*, and निवृत्ति, *cessation*), the cessation of an appointment, the cessation of a precept or command.

नियोगनिमित्तक, *a.* (from नियोग, *an appointment*, and निमित्त, *a cause*), caused by or arising from an appointment or command; *ad.* from or because of an appointment or command.

नियोगनिमित्त, *ad.* (from नियोग, *an appointment*, and निमित्त, *a cause*), for appointment, for a precept or command.

नियोगप्रसूत, *a.* (from नियोग, *an appointment*, and प्रसूत, *caused by*), caused by or arising from an appointment or command; *ad.* from or because of an appointment or command.

नियोगविना, *ad.* (from नियोग, *an appointment*, and विना, *without*), without an appointment or command.

नियोगविनिश्च, *a.* (from नियोग, *an appointment*, and विनिश्च, *possessed of*), possessed of an appointment, subject to an order or command.

नियोगवातिरिक्त, *a.* (from नियोग, *an appointment*, and वातिरिक्त, *excepted*), an appointment excepted, a precept or command excepted.

नियोगवातिरिक्त, *a.* (from नियोग, *an appointment*, and वातिरिक्त, *excepted*), an appointment excepted, a precept or command excepted.

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an exception, the exception of a precept or command, the exception of an appointment.

नियोगवातिरिक्त, *ad.* (*loc. case of नियोगवातिरिक्त*), with the exception of an appointment or command, without an appointment or command.

नियोगमूलक, *a.* (from नियोग, *an appointment*, and मूल, *a root*), originating from an appointment or command, originating from a precept.

नियोगयुक्त, *a.* (from नियोग, *an appointment*, and युक्त, *joined to*), connected with an appointment or command, connected with a precept.

नियोगरहित, *a.* (from नियोग, *an appointment*, and रहित, *destitute*), destitute of an appointment or command, destitute of a precept.

नियोगसूचक, *a.* (from नियोग, *an appointment*, and सूचक, *indicating*), indicating a command or appointment, indicating a precept.

नियोगहीन, *a.* (from नियोग, *an appointment*, and हीन, *destitute*), destitute of an appointment or command, destitute of a precept.

नियोगकाङ्क्षी, *s.* from नियोग, *an appointment*, and आकाङ्क्षी, *desire*), the desire of an appointment or injunction, the desire of a precept.

नियोगकाङ्क्षी, *a.* (from नियोग, *an appointment*, and आकाङ्क्षिन्, *de irous*), desiring an appointment or command, desirous of an injunction or precept.

नियोगाङ्गिका, *s.* (from नियोग, *an appointment*, and अङ्गिका, *desire*), a desire for an appointment or command, the desire of a precept.

नियोगाङ्गिका, *a.* (from नियोग, *an appointment*, and अङ्गिका, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.

नियोगार्थ, *a.* (from नियोग, *an appointment*, and अर्थ, *an object*), having an appointment or command as its object.

नियोगार्थता, *s.* (from नियोगार्थ, *having an appointment as an object*), the having an appointment or command for its object.

नियोगार्थता, *s.* (from नियोगार्थ, *having an appointment as an object*), the having an appointment or command as an object.

नियोगार्ह, *a.* (from नियोग, *an appointment*, and अर्ह, *fit*), fit for or worthy of an appointment, fit for a precept or command.

नियोगी, *a.* (from नि, *prep.* and युक्त, *to join*), appointed, ordered, commanded.

नियोगाङ्क्षा, *s.* (from नियोग, *an appointment*, and आङ्क्षा, *desire*), a desire for an appointment or command, a desire for a precept.

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- নিয়োগ্য**, *a.* (from **নিয়োগ**, *an appointment*, and **ইচ্ছা**, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.
- নিয়োগ্যক**, *a.* (from **নিয়োগ**, *an appointment*, and **ইচ্ছা**, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.
- নিয়োগ্যকৃত**, *a.* (from **নিয়োগ**, *an appointment*, and **প্রদত্ত**, *engaged in*), about to appoint or command a person, about to give a precept.
- নিয়োগ্যকর্তা**, *s.* (from **নিয়োগ**, *an appointment*, and **প্রদত্ত**, *endeavour*), an endeavour to appoint or command, an endeavour to give an injunction or precept.
- নিয়োগ্যকর্তা**, *a.* (from **নিয়োগ**, *an appointment*, and **প্রদত্ত**, *using endeavours*), using endeavours to appoint or command, endeavouring to give an injunction or precept.
- নিয়োগ্যকরণ**, *s.* (from **নিয়োগ**, *an appointment*, and **প্রদত্ত**, *a beginning*), the beginning of appointing or commanding, the beginning of an injunction or precept.
- নিয়োগ্যকরণ**, *s.* (from **নিয়োগ**, *command*, and **প্রদত্ত**, *instruction*), the delivering of a command or injunction.
- নিয়োগ্যকরণক**, *a.* (from **নিয়োগ**, *a command*, and **প্রদত্ত**, *instructing*), giving commands or injunctions.
- নিয়োগ্যকরণক**, *s.* (from **নিয়োগ**, *a command*, and **প্রদত্ত**, *an instructor*), one who enforces commands or precepts.
- নিয়োগক**, *a.* (from **নি**, *prep.* and **যুক্ত**, *to join*), appointing to office, commanding, enjoining; *s.* a person who commands or enjoins, a person who appoints to office.
- নিয়োগিন**, *s.* (from **নি**, *prep.* and **যুক্ত**, *to join*), the appointing of a person to an office, the laying an injunction upon any one, the designating of a person to an employment or profession.
- নিয়োগ্য**, *a.* (from **নিয়োগ**, *an appointing*, and **অর্থ**, *worthy*), worthy of being designated or appointed to an office, worthy of being enjoined or commanded.
- নিয়োগ্য**, *a.* (from **নি**, *prep.* and **যুক্ত**, *to join*), fit to be designated or appointed to an office, requiring a command or precept.
- নিয়োগিত**, *a.* (from **নি**, *prep.* and **যুক্ত**, *to join*), appointed to office, constituted, ordered, commanded.
- নিয়োগ্য**, *a.* (from **নি**, *prep.* and **যুক্ত**, *to join*), fit to be designated or appointed to an office, requiring a precept or command.
- নির**, a preposition only used in composition; prefixed to verbs and nouns, it usually gives the idea of privation, absence, or negation.
- নিরাশ**, *a.* (from **নির**, *prep.* and **আশা**, *a share*), destitute of a share or lot.

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- নিরাশী**, *a.* (from **নির**, *prep.* and **আশা**, *sharing*), not sharing, destitute of a partner, single.
- নিরুদ্ধ**, *a.* (from **নির**, *prep.* and **বন্ধন**, *an iron goad for an elephant*), free from restraint, unrestrained, free.
- নিরুদ্ধতা**, *a.* (from **নিরুদ্ধ**, *unrestrained*), unrestrainedness, freedom, liberty.
- নিরুদ্ধ**, *s.* (from **নিরুদ্ধ**, *unrestrained*), unrestrainedness, freedom, liberty.
- নিরুদ্ধ**, *a.* (from **নির**, *prep.* and **অন্ত**, *stibium*), pure, free from staid, holy, free from antimony or collyrium; *s.* the casting of an idol into the water after the season of its worship is expired.
- নিরুত**, *a.* (from **নি**, *prep.* and **রুত**, *delighted*), excessively delighted with, very fond of.
- নিরুনাসিক**, *a.* (from **নির**, *prep.* and **অনুনাসিক**, *nasal*), not nasal.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *distance*), having no space between, incessant, unintermitted, solid, impervious.
- নিরুতাল**, *a.* (from **নির**, *prep.* and **অন্তরাল**, *between*), having no space between, close, solid.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ন**, *food*), destitute of food.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *a direct consequence*), not following by direct consequence, not agreeing with another word in a sentence, destitute of posterity.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *loss*), free from loss, free from detriment.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *a child*), childless.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *shame*), destitute of shame or modesty.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *a divisor*), having no further divisor, reduced to its lowest term.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *an accusation*), free from accusations, not charged with blame, not impugned, free from exceptions.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *guilt*), innocent, free from guilt or crime.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *guilty*), innocent, guiltless.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *plundering*), honest, not purloining or plundering.
- নিরুত**, *s.* (from **নির**, *prep.* and **অন্ত**, *injury*), security.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *injuring*), secure, permanent.
- নিরুত**, *a.* (from **নির**, *prep.* and **অন্ত**, *expectation*), independent, having no expectation from a given object.
- নিরুত**, *s.* (from **নিরুত**, *independent*), independence, the having no expectation from a person.

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- निर्भर, *s.* (from निर्भर, *independent*), independence, the having nothing to expect from a person.
- निर्भरता, *s.* (from निर्भर, *prep.* and अपेक्षा, *expectation*), the want of expectation, independence.
- निरव, *a.* (from नि, *prep.* and रव, *a voice*), silent, quiet.
- निरवकाश, *a.* (from निर्भर, *prep.* and अवकाश, *leisure*), destitute of leisure, destitute of opportunity; *s.* a want of leisure or opportunity.
- निरवकाशी, *a.* (from निर्भर, *prep.* and अवकाशिन, *having leisure*), not at leisure.
- निरवग्रह, *a.* (from निर्भर, *prep.* and अवग्रह, *control*), not under control, not subject to, not punishable by, independent.
- निरवशिष्ट, *a.* (from निर्भर, *prep.* and अवशिष्ट, *possessed of*), not affected by, not possessed of.
- निरवश, *a.* (from निर्भर, *prep.* and अवश, *compleat*), compleat or established, not low or mean.
- निरवशविद्य, *a.* (from निरवश, *compleat*, and विद्या, *science*), possessing compleat knowledge, well versed.
- निरवशि, *a.* (from निर्भर, *prep.* and अवशि, *a limit*), unlimited, boundless.
- निरवयव, *a.* (from निर्भर, *prep.* and अवयव, *a component part*), destitute of members or component parts, simple, unorganic.
- निरवयवता, *s.* (from निरवयव, *simple*), simplicity of structure, a want of organic structure.
- निरवयवत्व, *s.* (from निरवयव, *simple*), simplicity of structure, a want of organic structure.
- निरवयवत्व, *s.* (from निर्भर, *prep.* and अवयव, *a depending*), a want of dependance; *a.* not hanging from, not depending on.
- निरवयवी, *a.* (from निर्भर, *prep.* and अवयविन्, *depending*), not depending on, not suspended from.
- निरवश, *a.* (from निर्भर, *prep.* and अवश, *leisure*), destitute of leisure; *s.* a want of leisure or opportunity.
- निरव, *a.* (from निर्भर, *prep.* and रव, *water*), destitute of water, free from water.
- निरर्थ, *a.* (from निर्भर, *prep.* and अर्थ, *an object*), vain, without an object, useless, answering no purpose.
- निरर्थक, *a.* (from निर्भर, *prep.* and अर्थ, *an object*), vain, useless, not directed to an object, not answering any purpose.
- निरर्थक, *s.* (from निरर्थक, *rain*), vanity, inutility, unfruitfulness, uselessness.
- निरर्थक, *s.* (from निरर्थक, *rain*), vanity, inutility, unfruitfulness, uselessness.
- निरर्थ, *s.* (from निर्भर, *prep.* and रव, *to go*), hell.

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- निरलस, *a.* (from निर्भर, *prep.* and असल, *idle*), not idle, not indolent, diligent.
- निरशन, *s.* (from निर्भर, *prep.* and अपन, *an eating*), a not eating; *a.* fasting, not eating.
- निरशनी, *a.* (from निर्भर, *prep.* and अपनिन्, *eating*), not eating; fasting.
- निरस, *a.* (from नि, *prep.* and रस, *juice*), juiceless, dry.
- निरसन, *s.* (from निर्भर, *prep.* and अस, *to throw*), defeat, a desisting, a restraining, an appeasing, an assuaging.
- निरस, *a.* (from निर्भर, *prep.* and अस, *to throw*), defeated, made to desist, restrained, appeased, assuaged, calmed, allayed.
- निरसक, *a.* (from निरस, *subdued*), subduing, calming, allaying.
- निरस, *a.* (from निर्भर, *prep.* and अस, *a weapon*), weaponless, unarmed.
- निरसकी, *a.* (from निर्भर, *prep.* and असकी, *pride*), humility; *a.* not proud, humble.
- निरसकी, *a.* (from निर्भर, *prep.* and असकी, *proud*), not proud, humble.
- निरसक, *a.* (from निर्भर, *prep.* and असक, *become proud*), not grown proud.
- निराकरण, *s.* (from निर्भर, *prep.* आ, *prep.* and रव, *a doing of any thing*), the driving away or expelling of a person, extermination.
- निराकरणकारक, *a.* (from निराकरण, *expulsion*, and कारक, *doing*), expelling, driving away; *s.* one who expels or drives away.
- निराकरणकारी, *a.* (from निराकरण, *expulsion*, and कारिन्, *doing*), expelling, driving away.
- निराकरजन्य, *a.* (from निराकरण, *expulsion*, and जन्य, *produced*), producible by or arising from expelling or driving away.
- निराकरणजन्य, *ad.* (loc. case of निराकरणजन्य), for the purpose of expelling or driving away.
- निराकरणनिमित्तक, *a.* (from निराकरण, *expulsion*, and निमित्त, *a cause*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.
- निराकरणनिमित्त, *ad.* (from निराकरण, *expulsion*, and निमित्त, *a cause*), for the purpose of expelling or driving away.
- निराकरणकारक, *a.* (from निराकरण, *expulsion*, and कारक, *caused by*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.
- निराकरणकारक, *a.* (from निराकरण, *expulsion*, and कारक, *able*), capable of expelling or driving away.
- निराकरणकारकता, *s.* (from निराकरणकारक, *able to expel*), an ability to expel or drive away.

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- निराकरवमनार्थ**, *s.* (from **निराकरवमनार्थ**, *able to expel*), an ability to expel or drive away.
- निराकरवहृत्**, *a.* (from **निराकरव**, *expulsion*, and **हृत्**, *a cause*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.
- निराकरवार्थ**, *a.* (from **निराकरव**, *expulsion*, and **वार्थ**, *an object*), having expulsion or extermination for its object.
- निराकरवार्थता**, *s.* (from **निराकरवार्थ**, *having expulsion for its object*), the having expulsion or driving away for an object.
- निराकरवार्थ**, *s.* (from **निराकरवार्थ**, *having expulsion for its object*), the having expulsion or driving away for an object.
- निराकरवर्ध**, *a.* (from **निर**, *prep.* **आ**, *prep.* and **वृ**, *to do*), exterminable, capable of being expelled, requiring to be expelled or exterminated, deserving to be expelled or exterminated.
- निराकृति**, *a.* (from **निर**, *prep.* and **आकृति**, *desire*), contented, satisfied, having no eager desires.
- निराकृतिवत्**, *a.* from **निर**, *prep.* and **आकृतिवत्**, *desired*), not desired, not coveted.
- निराकृति**, *a.* (from **निर**, *prep.* and **आकृति**, *desirous*), free from desire, contented.
- निराकार**, *a.* (from **निर**, *prep.* and **आकार**, *a form*), incorporeal, without form, shapeless.
- निराकारक**, *a.* (from **निर**, *prep.* **आ**, *prep.* and **कृ**, *to do*), expelling, exterminating, driving away; *s.* one who expels or drives away.
- निराकारो**, *a.* (from **निर**, *prep.* **आ**, *prep.* and **कृ**, *to do*), expelling, exterminating, driving away.
- निराकार्य**, *a.* (from **निर**, *prep.* **आ**, *prep.* and **कृ**, *to do*), exterminable, capable of being expelled or exterminated, requiring to be expelled or exterminated, deserving to be expelled or exterminated.
- निराकृत**, *a.* (from **निर**, *prep.* **आ**, *prep.* and **कृ**, *to do*), expelled, driven away, exterminated.
- निराकृति**, *a.* (from **निर**, *prep.* and **आकृति**, *a form*), incorporeal, without form, shapeless; *s.* a want of form or shape, expulsion, extermination.
- निराकृत**, *a.* (from **निर**, *prep.* and **आकृत**, *reproved*), not reprov'd, not reproached.
- निराकृत**, *s.* (from **निर**, *prep.* and **आकृत**, *displeasure*), the absence of displeasure or reproof; *a.* not displeased, free from reproach.
- निराकृत**, *a.* (from **निर**, *prep.* and **आकृत**, *reproving*), not reproving, not reproaching.
- निरागत**, *a.* (from **निर**, *prep.* and **आगत**, *a coming*), destitute of

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- approach, not coming to a person; *s.* a not approaching or coming.
- निरादित**, *a.* (from **निर**, *prep.* and **आदित**, *covered*), not covered or concealed.
- निरादित**, *a.* (from **निर**, *prep.* and **आदित**, *a covering*), destitute of a covering.
- निरादित**, *a.* (from **निर**, *prep.* and **आदित**, *covered*), not covered, not concealed.
- निरादित**, *a.* (from **निर**, *prep.* and **आदित**, *appear*), close, concealed, solid, not hollow.
- निरादित**, *a.* (from **निर**, *prep.* and **आदित**, *fear*), safe, secure.
- निरादित**, *a.* (from **निर**, *prep.* and **आदित**, *receptacle*), destitute of a receptacle, destitute of a fulcrum or support.
- निरादित**, *a.* (from **निर**, *prep.* and **आदित**, *a receptacle*), incessant.
- निरादित**, *a.* (from **निरादित**, *ninety-nine*), ninety-nine.
- निरादित**, *s.* (from **निर**, *prep.* and **आदित**, *joy*), gloom, sadness, displeasure; *a.* sad, joyless.
- निरादितकारक**, *a.* (from **निरादित**, *cheerless*, and **कारक**, *doing*), making gloomy or cheerless.
- निरादितकारी**, *a.* (from **निरादित**, *cheerless*, and **कारिन्**, *doing*), making gloomy or cheerless.
- निरादितजनक**, *a.* (from **निरादित**, *displeasure*, and **जनक**, *producing*), occasioning gloom or sadness, making uncomfortable.
- निरादितजन्य**, *a.* (from **निरादित**, *cheerless*, and **जन्य**, *producible*), producible by or arising from gloom or heaviness of mind.
- निरादितजन्य**, *ad.* (*loc. case of निरादितजन्य*), for the purpose of gloom or sadness.
- निरादितनिमित्त**, *a.* (from **निरादित**, *gloom*, and **निमित्त**, *a cause*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.
- निरादितनिमित्त**, *ad.* (from **निरादित**, *gloom*, and **निमित्त**, *a cause*), for the purpose of gloom or sadness.
- निरादितनिरादित**, *a.* (from **निरादित**, *gloom*, and **निरादित**, *caused by*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.
- निरादितनिरादित**, *a.* (from **निरादित**, *gloom*, and **निरादित**, *a cause*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.
- निरादितनिरादित**, *a.* (from **निर**, *prep.* and **आदित**, *gladdened*), not gladdened, gloomy, sad.
- निरादित**, *a.* (from **निरादित**, *ninety-nine*), ninety-nine.
- निरादित**, *s.* (from **निर**, *prep.* and **आदित**, *misfortune*), freedom from misfortune, security, safety.
- निरादित**, *s.* (from **निर**, *prep.* and **आदित**, *misfortune*), freedom from misfortune, security, safety.

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- নিরাশদি, *ad.* (from নিহ্, *prep.* and আশদি, *in misfortune*), in safety, in security.
- নিরাশাশিত, *a.* (from নিহ্, *prep.* and আশাশিত, *refreshed*), not refreshed.
- নিরাশরন, *a.* (from নিহ্, *prep.* and আশরন, *a covering*), destitute of a covering or skreen, defenceless, exposed; *s.* the absence of a covering.
- নিরাহে, *a.* (from নিহ্, *prep.* and আহে, *an obstruction*), without hesitation or obstruction.
- নিরাহত, *a.* (from নিহ্, *prep.* and আহত, *covered*), uncovered, bare, exposed, defenceless.
- নিরাযগ, *a.* (from নিহ্, *prep.* and আযগ, *disease*), free from disease, healthy.
- নিরাযগী, *a.* (from নিহ্, *prep.* and আযগিন্, *diseased*), not diseased, healthy.
- নিরাযিষ, *a.* (from নিহ্, *prep.* and আযিষ, *flesh*), destitute of flesh, excluding flesh.
- নিরাযিষাশী, *a.* (from নিরাযিষ, *not flesh*, and আশিন্, *eating*), not eating flesh.
- নিরাযোদ, *a.* (from নিহ্, *prep.* and আযোদ, *enjoyment*), joyless.
- নিরাযোদী, *a.* (from নিহ্, *prep.* and আযোদিন্, *joyful*), gloomy, joyless.
- নিরাযাস, *s.* (from নিহ্, *prep.* and আযাস, *fatigue*), the absence of labour or fatigue; *a.* free from labour.
- নিরাযুদী, *a.* (from নিহ্, *prep.* and আযুদী, *a weapon*), destitute of weapons.
- নিরাযস, *a.* (from নিহ্, *prep.* and আযস, *that on which a thing hangs*), destitute of a support or receptacle, destitute of refuge.
- নিরাযস, *a.* (from নিহ্, *prep.* and আযস, *a residence*), desert, destitute of habitations.
- নিরাযস, *s.* (from নিহ্, *prep.* and আযস, *idleness*), freedom from indolence; *a.* diligent.
- নিরাযী, *ad.* (from নিহ্, *prep.* and আযী, *of the same age*), privately, in secret.
- নিরাশ, *a.* (from নিহ্, *prep.* and আশী, *hope*), hopeless, despairing.
- নিরাশগ, *a.* (from নিহ্, *prep.* and আশগ, *a scope*), destitute of a scope or object; *s.* the want of a scope or object.
- নিরাশী, *s.* (from নিহ্, *prep.* and আশী, *hope*), despair, despondency.
- নিরাশান, *s.* (from নিহ্, *prep.* and আশান, *encouragement*), a want of encouragement, discouragement; *a.* destitute of encouragement or hope.
- নিরাশানী, *a.* (from নিহ্, *prep.* and আশানিন্, *receiving en-*

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- couragement), not receiving encouragement, not hoping, discouraging.
- নিরাশ, *s.* (from নিহ্, *prep.* and আশ, *to throw*), a repelling, a driving away.
- নিরাশক, *a.* (from নিহ্, *prep.* and আশ, *to throw*), repelling, driving away, repulsive.
- নিরাশকতা, *s.* (from নিরাশক, *repelling*), repulsion, a driving away, repulsiveness.
- নিরাশকত্ব, *s.* (from নিরাশক, *repelling*), repulsion, a driving away, repulsiveness.
- নিরাশকত্বরূপ, *ad.* (from নিরাশকত্ব, *repulsion*, and রূপ, *a form*), repulsively.
- নিরাশার্থ, *a.* (from নিরাশ, *repulsion*, and আর্থ, *an object*), having repulsion as its object, intending to repel or drive away; *s.* the object of repulsion.
- নিরাশার্থী, *s.* (from নিরাশার্থ, *intended to repel*), an intention to repel or drive away.
- নিরাশার্থক, *s.* (from নিরাশার্থ, *intended to repel*), an intention to repel or drive away.
- নিরাশাহ, *a.* (from নিহ্, *prep.* and আশাহ, *food*), fasting, abstaining from food; *s.* an abstaining from food.
- নিরাশাহী, *a.* (from নিহ্, *prep.* and আশাহিন্, *feeding*), not feeding, abstaining from food, fasting.
- নিরাহাদ, *s.* (from নিহ্, *prep.* and আহাদ, *joy*), the absence of joy or pleasure, sadness, gloom; *a.* joyless, sad, gloomy.
- নিরাহাদিত, *a.* (from নিহ্, *prep.* and আহাদিত, *made to rejoice*), not made to rejoice, not cheerful, not joyful, sad, gloomy.
- নিরাহাদী, *a.* (from নিহ্, *prep.* and আহাদিন্, *giving joy*), not causing pleasure, not giving joy, causing gloom, gloomy.
- নিরীক্ষ, *a.* (from নিহ্, *prep.* and ইক্ষ, *to see*), looking at, gazing at, viewing, observing, seeing; *s.* one who looks or gazes.
- নিরীক্ষ, *s.* (from নিহ্, *prep.* and ইক্ষ, *to see*), the looking at a thing, the viewing of a thing steadily.
- নিরীক্ষকাত্মক, *a.* (from নিরীক্ষ, *a viewing*, and কাত্মক, *doing*), viewing, surveying, looking at, seeing; *s.* a person who views or surveys an object.
- নিরীক্ষকাত্মী, *a.* (from নিরীক্ষ, *a viewing*, and কাত্মিন্, *doing*), viewing, surveying, looking at, seeing.
- নিরীক্ষকাত্ম্য, *a.* (from নিরীক্ষ, *a viewing*, and কাত্ম্য, *produci-*), producible by or arising from viewing or surveying.
- নিরীক্ষকাত্ম্য, *ad.* (*loc. case of নিরীক্ষকাত্ম্য*), for the purpose of viewing or surveying.
- নিরীক্ষকাত্ম্যিক, *a.* (from নিরীক্ষ, *a surveying*, and কাত্ম্যিক, *a*

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- cause*), caused by or arising from viewing or surveying; *ad.* from or because of viewing or surveying.
- निरीक्षणनिमित्त**, *ad.* (from **निरीक्षण**, *a surveying*, and **निमित्त**, *a cause*), for the purpose of viewing or surveying.
- निरीक्षणप्रसूत**, *a.* (from **निरीक्षण**, *a surveying*, and **प्रसूत**, *caused by*), caused by or arising from viewing or surveying; *ad.* from or because of viewing or surveying.
- निरीक्षणहेतुक**, *a.* (from **निरीक्षण**, *a surveying*, and **हेतु**, *a cause*), caused by or arising from viewing or surveying; *ad.* from or because of viewing or surveying.
- निरीक्षणीय**, *a.* (from **निश्च.** *prep.* and **देख**, *to see*), visible, capable of being surveyed or gazed at.
- निरीक्षित**, *a.* (from **निश्च.** *prep.* and **देख**, *to see*), viewed, observed with care.
- निरीक्ष**, *s.* from **عَرَضَ**, *a price*), the market price of any commodity, a fixed price, a statement of current prices.
- निरीक्षर**, *a.* (from **निश्च.** *prep.* and **देखर**, *god*), the not being of a god, the denial of a god, destitute of a god.
- निरीक्षरनुतिनादक**, *a.* (from **निरीक्षर**, *the non-existence of a god*, and **नुतिनादक**, *establishing*), establishing or proving the non-existence of a god.
- निरीक्षरनुतिनादन**, *s.* (from **निरीक्षर**, *the non-existence of a god*, and **नुतिनादन**, *an establishing*), the establishing or proving of the non-existence of a god.
- निरीक्षरवाद**, *s.* (from **निरीक्षर**, *the non-existence of a god*, and **वाद**, *a word*), the asserting of the non-existence of a god, an asserting the sentiments of atheism.
- निरीक्षरवादी**, *a.* (from **निरीक्षर**, *the non-existence of a god*, and **वादि**, *saying*), asserting the non-existence of a god, professing atheism.
- निरीक्ष**, *a.* (from **निश्च.** *prep.* and **देख**, *exertion*), destitute of motion or exertion, quiet, still, fine, clear.
- निकट**, *a.* (from **निश्च.** *prep.* and **उक्त**, *spoken*), not announced, not spoken, not mentioned; *s.* one of the six sciences pertaining to the Veda which teaches the explanation of abstruse or uncommon terms.
- निकट**, *a.* (from **निश्च.** *prep.* and **उत्तर**, *an answer*), without any thing to reply, having the mouth stopped.
- निकटनीय**, *a.* (from **निश्च.** *prep.* and **उत्तरनीय**, *answerable*), unanswerable, indefensible, unjustifiable.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्तर**, *an answer*), not answering, not replying.
- निकटनीय**, *a.* (from **निश्च.** *prep.* and **उत्तर**, *an answer*), not answering, making no reply.
- निकटप**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *heat*), free from heat, free from mental heat or anger, free from jealousy, cool; *s.* freedom from heat.

निश्च.

- निकटनीय**, *s.* (from **निश्च.** *prep.* and **उत्पन्न**, *a calamity*), safety, security, freedom from calamity or adversity.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *ruining*), not producing calamity or misfortune, producing safety or security.
- निकटनीय**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *effort*), destitute of effort or perseverance, destitute of a continued and persevering effort; *s.* a want of effort or perseverance.
- निकटनीय**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *using efforts*), not using efforts, not persevering.
- निकट**, *a.* (from **नि**, *prep.* and **उत्पन्न**, *to obstruct*), blocked up, obstructed.
- निकट**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *perplexed*), not perplexed, easy in mind.
- निकट**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *perplexity*), not perplexed; *s.* freedom from perplexity.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *anxious*), unanxious, not entertaining anxious thoughts.
- निकटनी**, *ad. loc. case of* **निकटनी**, without perplexity or trouble, safely.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *engaged*), not ready for, not engaged in an act.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *exerted*), not engaged in exertions.
- निकटनी**, *s.* (from **निश्च.** *prep.* and **उत्पन्न**, *exertion*), a want of zeal or exertion.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *using exertions*), not using exertions, not endeavouring.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *assistance*), helpless, destitute of assistance; *s.* the want of help or assistance.
- निकटनीय**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *assisting*), not giving assistance, not helping, hindering.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *assisting*), not giving assistance, not helping, hindering.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *assisted*), not assisted, not helped, hindered.
- निकटनी**, *s.* (from **निश्च.** *prep.* and **उत्पन्न**, *the ravage of a country*), tranquillity, peace; *a.* free from oppression, free from hostile ravages.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *ravaging*), not committing ravages, not oppressing.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *ravaged*), not ravaged, not oppressed.
- निकटनी**, *a.* (from **निश्च.** *prep.* and **उत्पन्न**, *fear*), bold, fearless, safe, secure; *s.* freedom from fear, boldness, security.

নিম্ন.

নিঃসঙ্গ, *a.* (from নিঃ, *prep.* and সঙ্গ, *a. similitude*), peerless, incomparable.

নিঃসঙ্গি, *a.* (from নিঃ, *prep.* and সঙ্গি, *an attribute*), destitute of attributes, or adjunct properties; *s.* the want of attributes.

নিঃসঙ্গ, *a.* (from নিঃ, *prep.* and সঙ্গ, *an expedient*), remediless, helpless.

নিঃসঙ্গি, *a.* (from নিঃ, *prep.* and সঙ্গি, *contriving*), not contriving, not scheming, not forming expedients.

নিঃসঙ্গ, *a.* (from নিঃ, *prep.* and সঙ্গ, *disregard*), attention, regard.

নিঃসঙ্গ, *a.* (from নিঃ, *prep.* and সঙ্গ, *disregarding*), not looking with contemptuous disregard on others.

নিঃসঙ্গ, *a.* (from নিঃ, *prep.* and সঙ্গ, *a form*), without form, shapeless.

নিঃসঙ্গ, *a.* (from নিঃ, *prep.* and সঙ্গ, *to form*, directing, ordering, regulating; *s.* a director, a regulator.

নিঃসঙ্গ, *s.* (from নিঃসঙ্গ, *a director*), directorship, the office of one who regulates or ascertains.

নিঃসঙ্গ, *s.* (from নিঃসঙ্গ, *a director*), directorship, the office of one who regulates or ascertains.

নিঃসঙ্গ, *s.* (from নিঃ, *prep.* and সঙ্গ, *to form*), the establishing of a rule, the appointing of any circumstance, the prescribing of a course of life or study.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *doing*), fixing or establishing a thing, determining or ascertaining.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *doing*), fixing or establishing a thing, determining or ascertaining.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *producing*), causing the establishment or ascertaining of a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *producing*), producible by or arising from the establishing or ascertaining of a thing.

নিঃসঙ্গ, *ad.* (loc. case of নিঃসঙ্গ), for the purpose of ascertaining or establishing a thing, for the purpose of deciding.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and নিঃসঙ্গ, *a cause*), caused by or arising from ascertaining or establishing a thing; *ad.* from or because of the ascertaining or establishing a thing.

নিঃসঙ্গ, *ad.* (from নিঃসঙ্গ, *an establishing*, and নিঃসঙ্গ, *a cause*), for the purpose of establishing or ascertaining a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *to have form*), appointed, fixed, assigned, prescribed, nominated, regulated.

নিম্ন.

opposing), opposing or preventing the ascertaining or establishing of a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *caused by*), caused by or arising from the ascertaining or establishment of a thing; *ad.* from or because of the ascertaining or establishment of a thing.

নিঃসঙ্গ, *ad.* (from নিঃসঙ্গ, *an establishing*, and নিঃসঙ্গ, *without*), without or beside the ascertaining or establishing of a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *excepted*), the ascertaining or establishing a thing excepted.

নিঃসঙ্গ, *s.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *an exception*), the exception of ascertaining or establishing a thing.

নিঃসঙ্গ, *ad.* (loc. case of নিঃসঙ্গ), with the exception of ascertaining or establishing a thing, without or beside ascertaining or establishing a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *deserving*), deserving to be ascertained or established.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *caused by*), caused by or arising from the ascertaining or establishing of a thing; *ad.* from or because of the ascertaining or establishing of a thing.

নিঃসঙ্গ, *s.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *a desire*), a desire to ascertain or establish a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *desirous*), desirous of ascertaining or establishing a thing.

নিঃসঙ্গ, *s.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *a desire*), a desire to ascertain or establish a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *desirous*), desirous of ascertaining or establishing a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *worthy*), worthy of being ascertained or established.

নিঃসঙ্গ, *a.* from নিঃ, *prep.* and সঙ্গ, *to have form*), assignable, nominable, requiring to be regulated or appointed, ascertainable, determinable.

নিঃসঙ্গ, *s.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *desire*), a desire to ascertain or establish a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *desirous*), desirous of ascertaining or establishing a thing.

নিঃসঙ্গ, *a.* (from নিঃসঙ্গ, *an establishing*, and সঙ্গ, *desirous*), desirous of ascertaining or establishing a thing.

নিঃসঙ্গ, *a.* (from নিঃ, *prep.* and সঙ্গ, *to have form*), appointed, fixed, assigned, prescribed, nominated, regulated.

निर्.

- नियन्त, a.** (from नि, *prep.* and ण, *to have form*), assignable, nominable, ascertainable, determinable, requiring to be regulated or appointed.
- नियन्तता, s.** (from नियन्त, *ascertainable*), ascertainableness, nominability.
- नियन्तत्व, s.** (from नियन्त, *ascertainable*), ascertainableness, nominability.
- नियन्तयाम, a.** (from नि, *prep.* and ण, *to have form*), under the process of being settled or ascertained.
- निरह, s.** (from निह, *prep.* and उह, *reasoning*), a complete sentence or one in which there is no ellipsis, logic, disputation, certainty, the ascertaining of a thing.
- निरुध्द, s.** (from नि, *prep.* and रुध्द, *to obstruct*), a blocking up, an obstruction, a hinderance, the besieging of a town.
- निरुध्दक, s.** (from नि, *prep.* and रुध्द, *to obstruct*), blocking up, obstructing, hindering, besieging.
- निरुध्दवर्जित, a.** (from नि, *prep.* and रुध्द, *to obstruct*), not capable of being obstructed or blocked up.
- निरुध्दवि, a.** (from नि, *prep.* and रुध्द, *to obstruct*), not admitting of being obstructed or blocked up.
- निरुध्दवै, a.** from निह, *prep.* and उवै, *a medicine*), destitute of medicine.
- निरुध्दवर्जित, a.** (from निह, *prep.* and उवर्जित, *a herbaceous plant*), destitute of herbaceous plants.
- निरुध्द, a.** from निह, *prep.* and ग, *gone*), gone forth, extracted, proceeded, past.
- निरुध्द, a.** (from निह, *prep.* and ग, *a scent*), scentless.
- निरुध्द, a.** (from निह, *prep.* and ग, *to move*), an outlet, an issue, a going forth, the departing from a place.
- निरुध्द, s.** (from निह, *prep.* and ग, *to go*), the going forth, the departing from a place.
- निरुध्द, s.** (from निह, *prep.* and ग, *the melting of a metal*), the melting or dissolving of any thing which is malleable or soluble.
- निरुध्द, s.** (from निह, *prep.* and ग, *a quality*), worthless, useless.
- निरुध्दता, s.** (from निरुध्द, *worthless*), worthlessness, uselessness.
- निरुध्दत्व, s.** (from निरुध्द, *worthless*), worthlessness, uselessness.
- निरुध्दवर्जित, ad.** (from निरुध्द, *unprofitableness*, and ण, *a form*), as unprofitable, in an useless or unprofitable manner.
- निरुध्द, a.** (from निह, *prep.* and उह, *having qualities*), destitute of good qualities, useless, worthless.
- निरुध्द, s.** from निह, *prep.* and उह, *an arranging*, a beating, a striking.

निर्.

- निर्द, s.** (from निह, *prep.* and उह, *to occur*), a table of contents, a catalogue.
- निर्द, s.** (from निह, *prep.* and उह, *to occur*), a table of contents, a catalogue.
- निर्द, s.** (from निह, *prep.* and उह, *to smite*), a thunder stroke, a severe blow; a knock-down.
- निर्द, a.** (from निह, *prep.* and उह, *a loathing*), destitute of loathing or disgust, destitute of hatred or aversion.
- निर्द, a.** (from निह, *prep.* and उह, *clarified butter*), destitute of clarified butter.
- निर्द, s.** (from निह, *prep.* and उह, *to sound*), a sound or noise, the sound of a trumpet.
- निर्द, a.** (from निह, *prep.* and उह, *a man*), uninhabited, desert, private.
- निर्द, ad.** (loc. case of निर्द, privately, aside.
- निर्द, s.** (from निह, *prep.* and उह, *to conquer*), complete conquest.
- निर्द, s.** (from निह, *prep.* and उह, *decrepitude*), free from the infirmities of old age, free from decrepitude.
- निर्द, a.** (from निह, *prep.* and उह, *water*), destitute of water.
- निर्द, a.** (from निह, *prep.* and उह, *to conquer*), completely overcome, subdued.
- निर्द, a.** (from निह, *prep.* and उह, *life*), lifeless, inanimate, weak, languid.
- निर्द, a.** (from निह, *prep.* and उह, *a bow-string*), unstring.
- निर्द, s.** from निह, *prep.* and उह, *to grow old*, a fountain or spring, a cascade or water fall.
- निर्द, s.** (from निह, *prep.* and उह, *the hdding of corn*), the shedding out of corn, the oozing of a liquid.
- निर्द, s.** (from निर्द, *spring*, a mountain, a place abounding in springs or water falls.
- निर्द, a.** (from निह, *prep.* and उह, *knowledge*), ignorant, destitute of knowledge.
- निर्द, ad.** from निह, *prep.* and उह, *to take*), certainty, the clearing up of any circumstance, the ascertaining of a thing, an agreement, an engagement.
- निर्द, s.** (from निर्द, *certainty*, and उह, *a doer*), a person who decides or settles a matter, a person who ascertains a thing.
- निर्द, a.** (from निर्द, *certainty*, and उह, *making*), ascertaining, giving certainty, deciding, clearing up; s. a person who decides or ascertains.
- निर्द, a.** (from निर्द, *certainty*, and उह, *doing*), ascertaining, giving certainty, deciding.
- निर्द, a.** (from निर्द, *a thing agreed on*, and उह, *fallen from*), fallen from an agreement or league.

নির্ভ.

- নির্ভূতজনক, *a.* (from নির্ভূ, *certainty*, and জনক, *producing*), producing certainty, causing a decision.
- নির্ভূজন্য, *a.* (from নির্ভূ, *certainty*, and জন্য, *producibile*), producible by or arising from certainty or from a decision.
- নির্ভূজনা, *ad. (loc. case of নির্ভূজন্য)*, for the purpose of certainty or a decision.
- নির্ভূবিরতক, *a.* (from নির্ভূ, *certainty*, and বিরতক, *causing to cease*), putting an end to certainty or decision.
- নির্ভূনিবারণক, *a.* (from নির্ভূ, *certainty*, and নিবারণক, *preventing*), preventing decision or certainty.
- নির্ভূনিবারণ, *s.* (from নির্ভূ, *certainty*, and নিবারণ, *a preventing*), the preventing of a decision or certainty.
- নির্ভূনিবৃত্তি, *s.* (from নির্ভূ, *certainty*, and নিবৃত্তি, *cessation*), the cessation of certainty or decision.
- নির্ভূনিমিত্তক, *a.* (from নির্ভূ, *certainty*, and নিমিত্ত, *a cause*), caused by or arising from certainty or decision; *ad.* from or because of a decision or certainty.
- নির্ভূনিমিত্তে, *ad.* (from নির্ভূ, *certainty*, and নিমিত্ত, *a cause*), for the purpose of a decision or certainty.
- নির্ভূযোগ্য, *a.* (from নিহ, *prep.* and য়, *to take*), ascertainable, requiring to be decided or ascertained.
- নির্ভূপ্রতিষেধক, *a.* (from নির্ভূ, *certainty*, and প্রতিষেধক, *opposing*), opposing or obstructing a decision or certainty.
- নির্ভূপ্রযুক্ত, *a.* (from নির্ভূ, *certainty*, and প্রযুক্ত, *caused by*), caused by or arising from a decision or certainty; *ad.* from or because of a decision or certainty.
- নির্ভূবিনা, *ad.* (from নির্ভূ, *certainty*, and বিনা, *without*), without a decision or certainty.
- নির্ভূব্যতিক্রমক, *a.* (from নির্ভূ, *certainty*, and ব্যতিক্রমক, *excepted*), a decision or certainty excepted.
- নির্ভূব্যতিক্রম, *s.* (from নির্ভূ, *certainty*, and ব্যতিক্রম, *an exception*), the exception of a decision or certainty.
- নির্ভূব্যতিক্রমে, *ad. (loc. case of নির্ভূব্যতিক্রমক)*, with the exception of a decision or of certainty, without or beside the deciding or ascertaining a thing.
- নির্ভূব্যাঘাত, *a.* (from নির্ভূ, *a decision*, and ব্যাঘাত, *an obstacle*), an obstacle to the deciding or ascertaining of a thing.
- নির্ভূব্যাঘাতক, *a.* (from নির্ভূ, *a decision*, and ব্যাঘাতক, *opposing*), opposing or preventing the deciding or ascertaining of a thing.
- নির্ভূযোগ্যতা, *a.* (from নির্ভূ, *certainty*, and যোগ্য, *capable*), capable of being decided or ascertained, requiring to be decided or ascertained.
- নির্ভূহেতুক, *a.* (from নির্ভূ, *certainty*, and হেতু, *a cause*), caused by or arising from a decision or certainty; *ad.* from or because of a decision or certainty.

নির্ভ.

- নির্ভূকাকী, *s.* (from নির্ভূ, *a decision*, and কাকী, *a desire*), a desire to decide or ascertain.
- নির্ভূকাকী, *a.* (from নির্ভূ, *a decision*, and কাকী, *desirous*), desirous of deciding or ascertaining.
- নির্ভূকাকী, *s.* (from নির্ভূ, *a decision*, and কাকী, *desire*), a desire to decide or ascertain.
- নির্ভূকাকী, *a.* (from নির্ভূ, *a decision*, and কাকী, *desirous*), desirous of deciding or ascertaining.
- নির্ভূকাকী, *a.* (from নির্ভূ, *certainty*, and কাকী, *an object*), having a decision or certainty for its object.
- নির্ভূকাকী, *a.* (from নির্ভূ, *certainty*, and কাকী, *fit*), fit for or requiring to be decided or ascertained.
- নির্ভূকাকী, *s.* (from নির্ভূ, *a decision*, and কাকী, *a desire*), a desire of ascertaining or deciding.
- নির্ভূকাকী, *a.* (from নির্ভূ, *a decision*, and কাকী, *desirous*), desirous of ascertaining or deciding.
- নির্ভূকাকী, *s.* (from নির্ভূ, *a decision*, and কাকী, *desirous*), desirous of deciding or ascertaining.
- নির্ভূকাকী, *a.* (from নির্ভূ, *prep.* and কাকী, *to take*), deciding, ascertaining, leading to a decision.
- নির্ভূকাকী, *s.* (from নির্ভূকাকী, *one who decides*), the office or condition of one who decides or ascertains.
- নির্ভূকাকী, *a.* (from নির্ভূকাকী, *one who decides*), the office or condition of one who decides or ascertains.
- নির্ভূকাকী, *a.* (from নির্ভূ, *prep.* and কাকী, *to purify*), corrected, cleared, purified.
- নির্ভূকাকী, *a.* (from নির্ভূ, *prep.* and কাকী, *to get*), settled, determined on, fixed upon, established, confirmed.
- নির্ভূকাকী, *a.* (from নির্ভূ, *prep.* and কাকী, *to take*), under deliberation for the purpose of being decided or ascertained.
- নির্ভূকাকী, *a.* (from নির্ভূ, *prep.* and কাকী, *to take*), ascertainable, capable of being decided, requiring to be decided or ascertained.
- নির্ভূকাকী, *s.* (from নির্ভূ, *prep.* and কাকী, *to take*), a person who decides or ascertains.
- নির্ভূকাকী, *s.* (from নির্ভূকাকী, *one who decides*), the office or condition of a person who decides or ascertains.
- নির্ভূকাকী, *s.* (from নির্ভূকাকী, *one who decides*), the office or condition of a person who decides or ascertains.
- নির্ভূকাকী, *a.* (from নির্ভূ, *prep.* and কাকী, *compassion*), void of pity, merciless, hard-hearted, unfeeling, inhumane, cruel, relentless.
- নির্ভূকাকী, *s.* (from নির্ভূ, *unmerciful*), unmercifulness, hard-heartedness, unfeelingness, cruelty, relentlessness.
- নির্ভূকাকী, *s.* (from নির্ভূ, *unmerciful*), unmercifulness, hard-heartedness, unfeelingness, cruelty, relentlessness.
- নির্ভূকাকী, *s.* (from নির্ভূ, *prep.* and কাকী, *pity*), brutality, hard-heartedness, unfeelingness.

निर्द.

- निर्द्विष, a.** (from निर्, *prep.* and द्विष, *distress*); free from trouble, free from confinement.
- निर्द्विषण, s.** (from निर्द्विष, *release from confinement*, and ण, *a writing*), an acquittance, a release, a discharge.
- निर्दिष्ट, a.** (from निर्, *prep.* and दिष्ट, *to know*), fixed upon, appropriated, nominated, appointed.
- निर्दिष्टता, s.** (from निर्दिष्ट, *appointed*), a being fixed on or appointed, a being nominated or commanded.
- निर्दिष्ट, s.** (from निर्दिष्ट, *appointed*), a being fixed on or appointed, a being nominated or commanded.
- निर्दिष्ट, s.** (from निर्, *prep.* and दिष्ट, *to know*), an appointment, an appropriation, a designation, a testimony.
- निर्दिष्ट, a.** (from निर्, *prep.* and दिष्ट, *to know*), appointing, appropriating, designating, bearing a testimony; s. one who appoints or designates, one who appropriates, a witness.
- निर्दिष्टन, s.** (from निर्, *prep.* and दिष्ट, *to know*), the ascertaining of a circumstance, the appointing of a person to a charge, the designating of a person to an office, the appropriation of property to any particular purpose.
- निर्दिष्टनीय, a.** (from निर्, *prep.* and दिष्ट, *to know*), appropriable, ascertainable, capable of proof, requiring to be proved by testimony, fit to be appointed to a charge.
- निर्दिष्ट, a.** (from निर्, *prep.* and दिष्ट, *to know*), appropriable, ascertainable, capable of proof, requiring to be proved by testimony, fit to be appointed to a charge.
- निर्दिष्टता, s.** (from निर्दिष्ट, *ascertainable*), ascertainableness, appropriability, a capability of being proved or established by testimony, a fitness to be appointed to a charge.
- निर्दिष्ट, s.** (from निर्दिष्ट, *ascertainable*), ascertainableness, appropriability, a capability of being proved or established by testimony, a fitness to be appointed to a charge.
- निर्दोष, a.** (from निर्, *prep.* and दोष, *a fault*), free from fault, blameless, sinless, accurate.
- निर्दोषी, a.** (from निर्, *prep.* and दोषिन्, *faulty*), blameless, innocent, unpoluted, accurate, faultless.
- निर्दोषीकृत, a.** (from निर्दोष, *blameless*, and कृत, *made*), justified, cleared of a charge, cleared from guilt.
- निर्द्वन, a.** (from निर्, *prep.* and द्वन, *wealth*), poor, needy.
- निर्द्वनता, s.** (from निर्द्वन, *poor*), poverty, penury, want.
- निर्द्वन, s.** (from निर्द्वन, *poor*), poverty, penury, want.
- निर्द्वन, s.** (from निर्, *prep.* and द्वन, *religion*), irreligion, ungodliness, injustice; a. irreligious, ungodly, destitute of virtue, unjust.
- निर्द्वन, a.** (from निर्, *prep.* and द्वन, *virtuous*), irreligious, ungodly, destitute of virtue, unjust.

निर्द.

- निर्द्विष, a.** (from निर्, *prep.* and द्विष, *a debt*), free from debt, accuracy.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *to hold*), ascertaining, settling or fixing with accuracy; s. a person who ascertains or settles an affair with accuracy.
- निर्द्विष, s.** (from निर्, *prep.* and द्वि, *to hold*), the confirming of a thing, the settling or ascertaining of a thing, an agreement, a covenant, the giving of earnest money to bind a bargain.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *to hold*), ascertainable, capable of being settled or fixed upon with accuracy.
- निर्द्विषता, a.** (from निर्, *prep.* and द्वि, *to hold*), capable of being fixed upon or settled with accuracy, ascertainable.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *to hold*), confirmed, ratified determined, ascertained, settled, decided, bargained.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *to hold*), inviolable, not to be relinquished, capable of being settled or fixed with accuracy, capable of being decided.
- निर्द्विषता, s.** (from निर्द्विष, *ascertainable*), ascertainability, a capability of being settled or fixed upon with accuracy.
- निर्द्विष, s.** (from निर्द्विष, *ascertainable*), ascertainability, a capability of being settled or fixed on with accuracy.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *to quake*), shaken out, destitute of friends, cast out, rejected.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *smoke*), smokeless, clear.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *a name*), nameless, stripped of name or honour.
- निर्द्विष, s.** (from निर्द्विष, *nameless*, and द्वि, *a gland*), in anatomy the name of a gland (Glandula innominata.)
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *establishment*), uncertain, not established, destitute of proof or stability.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *a family*), destitute of race or family.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *family*), destitute of race or family.
- निर्द्विष, s.** (from निर्, *prep.* and द्वि, *to speak*), a speaking, a describing, a relating, a narrating.
- निर्द्विष, a.** (from निर्, *prep.* and द्वि, *to speak*), capable of being spoken or uttered, capable of being narrated or described.
- निर्द्विष, s.** (from निर्, *prep.* and द्वि, *to speak*), speaking, a description, a relation of a fact a narration.
- निर्द्विष, s.** (from निर्, *prep.* and द्वि, *confinement*), slavery, bondage, obligation, the pertinacious pursuit of an object, an intention, seizure.

निर्वी.

- निर्वचन, *s.* (from निर्व् *prep.* and बन्धन, *a binding*), bondage, slavery, a decree, an obligation.
- निर्वन्धी, *a.* (from निर्व् *prep.* and बन्धित्, *binding*), loosing from the bonds of obligation, relinquishing the world and observant of the instructions of a spiritual guide with a strong desire to obtain the true knowledge of God.
- निर्वल, *a.* (from निर्व् *prep.* and बल, *strength*), destitute of strength, weak, helpless.
- निर्वली, *a.* (from निर्व् *prep.* and बलित्, *strong*), weak, powerless.
- निर्वह, *a.* (from निर्व् *prep.* and वह, *the flux of water or time*), not flowing away, not passing away, stagnant.
- निर्वीचन, *s.* (from निर्व् *prep.* and वह्, *to speak*), a causing to utter or disclose, a causing to describe or narrate.
- निर्वीचनीय, *a.* (from निर्व् *prep.* and वह्, *to speak*), utterable, describable, declarable.
- निर्वीचिन्, *a.* (from निर्व् *prep.* and वीचिन्, *talkative*), not talkative, inanimate, dull.
- निर्वीचिह, *a.* (from निर्व् *prep.* and वीचिह, *made to speak*), extorted from, made to speak.
- निर्वीच्य, *a.* (from निर्व् *prep.* and वह्, *to speak*), capable of being spoken or related, capable of being narrated or described.
- निर्वीय, *s.* (from निर्व् *prep.* and वी, *to more*), the extinction of any thing, the extinguishing of a lamp or candle, final emancipation from matter and evil, the setting of a luminary, a disappearance, a departure, a refraining or desisting, cessation, union, an association or confluence, the blending of things by mixture, repose, vacuity, space, a vacuum, instruction or science, the bathing of an elephant; *a.* extinguished, extinct, gone out, departed, defunct.
- निर्वीयकारक, *a.* (from निर्वीय, *extinction*, and कारक, *doing*), extinguishing; *s.* one who extinguishes a lamp or candle.
- निर्वीयकारी, *a.* (from निर्वीय, *extinction*, and कारिन्, *doing*), extinguishing.
- निर्वीयजनक, *a.* (from निर्वीय, *extinction*, and जनक, *producing*), causing extinction.
- निर्वीयजना, *a.* (from निर्वीय, *extinction*, and जना, *producible*), producible by or arising from extinction.
- निर्वीयजना, *ad.* (*loc. case of निर्वीयजना*), for the purpose of extinction.
- निर्वीयता, *s.* (from निर्वीय, *extinguished*), extinction.
- निर्वीयत्, *s.* (from निर्वीय, *extinguished*), extinction.
- निर्वीयदाता, *s.* (from निर्वीय, *extinction*, and दातु, *one who gives*), one who extinguishes, an extinguisher.

निर्वी.

- निर्वीयकारक, *a.* (from निर्वीय, *extinction*, and कारक, *giving*), extinguishing; *s.* one who extinguishes.
- निर्वीयकारी, *a.* (from निर्वीय, *extinction*, and कारिन्, *giving*), extinguishing.
- निर्वीयनिमित्तक, *a.* (from निर्वीय, *extinction*, and निमित्त, *a cause*), caused by or arising from extinction; *ad.* from or because of extinction.
- निर्वीयनिमित्त, *ad.* (from निर्वीय, *extinction*, and निमित्त, *a cause*), for the purpose of extinction.
- निर्वीयपुत्रिद्वन्द्व, *a.* (from निर्वीय, *extinction*, and पुत्रिद्वन्द्व, *opposing*), opposing or preventing extinction.
- निर्वीयपुत्र, *a.* (from निर्वीय, *extinction*, and पुत्र, *caused by*), caused by or arising from extinction; *ad.* from or because of extinction.
- निर्वीयविना, *ad.* (from निर्वीय, *extinction*, and विना, *without*), without or beside extinction.
- निर्वीयव्यतिरिक्त, *a.* (from निर्वीय, *extinction*, and व्यतिरिक्त, *excepted*), extinction excepted.
- निर्वीयव्यतिरेक, *s.* (from निर्वीय, *extinction*, and व्यतिरेक, *an exception*), the exception of extinction.
- निर्वीयव्यतिरेक, *ad.* (*loc. case of निर्वीयव्यतिरेक*), with the exception of extinction, beside or without extinction.
- निर्वीयव्याघात, *s.* (from निर्वीय, *extinction*, and व्याघात, *an obstacle*), an obstacle or hinderance to extinction.
- निर्वीयव्याघातक, *a.* (from निर्वीय, *extinction*, and व्याघातक, *opposing*), opposing or hindering extinction.
- निर्वीयव्युत्पन्न, *a.* (from निर्वीय, *extinction*, and व्युत्पन्न, *a cause*), caused by or arising from extinction; *ad.* from or because of extinction.
- निर्वीयवाङ्मय, *s.* (from निर्वीय, *extinction*, and वाङ्मय, *desire*), a desire of extinction, a desire to extinguish.
- निर्वीयवाङ्मयी, *a.* (from निर्वीय, *extinction*, and वाङ्मयी, *desiring*), desiring to extinguish, desiring extinction.
- निर्वीयवाङ्मय, *s.* (from निर्वीय, *extinction*, and वाङ्मय, *desire*), a desire to extinguish, a desire of extinction.
- निर्वीयवाङ्मयी, *a.* (from निर्वीय, *extinction*, and वाङ्मयी, *desiring*), desiring to extinguish, desiring extinction.
- निर्वीयवद्, *s.* (from निर्वीय, *extinction*, and वद्, *desire*), a desire for extinction, a desire to extinguish.
- निर्वीयवद्, *a.* (from निर्वीय, *extinction*, and वद्, *desire*), desirous of extinguishing.
- निर्वीयवद्, *a.* (from निर्वीय, *extinction*, and वद्, *desire*), desirous of extinguishing.
- निर्वीय, *a.* (from निर्व् *prep.* and वी, *the wind*), calm, close.
- निर्वीय, *s.* (from निर्व् *prep.* and वह्, *to speak*), censure, blame, reproach, a rumor, a report, an asseveration, an affirmation, the decision of a controversy, the absence of dispute or railing.

निर्वा.

निर्वीर्य, *s.* (from निर्, *prep.* and वी, *to move*), a causing to extinguish.

निर्वीर्य, *a.* (from निर्, *prep.* and वी, *to move*), extinguished, put out.

निर्वीर्य, *a.* (from निर्, *prep.* and वी, *to screen*), acting fearlessly, taking no precaution against danger.

निर्वान, *s.* (from निर्, *prep.* and वान, *a dwelling*), expulsion, expatriation.

निर्वीर्य, *s.* (from निर्, *prep.* and वान, *to dwell*), the expulsion of a person from his house, the exiling of a person ; *a.* indifferent, destitute of will or inclination.

निर्वीर्य, *a.* (from निर्, *prep.* and वान, *to dwell*), expelled from home, exiled.

निर्वीर्य, *s.* (from निर्, *prep.* and वी, *to obtain*), a sufficiency, abundance, a livelihood, a competency, a provision, a sufficient provision or supply for the performing of a work. When constructed with कृ, *to do*, this word means to supply or suffice a person.

निर्वीर्य, *s.* (from निर्, *prep.* and वी, *to obtain*), a manager, one who provides for others, a providing for ; *a.* supplying.

निर्वीर्य, *s.* (from निर्वीर्य, *a manager*), the office or condition of a manager or caterer.

निर्वीर्य, *s.* (from निर्वीर्य, *a manager*), the office or condition of a manager or caterer.

निर्वीर्य, *s.* (from निर्वीर्य, *a sufficiency*, and कर, *the doing of a thing*), the providing for a family, the providing for an undertaking.

निर्वीर्य, *a.* (from निर्वीर्य, *a sufficiency*, and कर, *doing*), providing a sufficiency, supplying a demand ; *s.* a person who makes provision for an emergency or for a constant demand.

निर्वीर्य, *a.* (from निर्वीर्य, *a sufficiency*, and कर, *making*), providing a sufficiency, supplying a demand.

निर्वीर्य, *s.* (from निर्वीर्य, *a sufficiency*, and कर, *a moving*), a difficulty in procuring a competency or in doing a business.

निर्वीर्य, *a.* (from निर्वीर्य, *a sufficiency*, and कर, *producing*), producible by or arising from a sufficiency.

निर्वीर्य, *ad.* (*loc. case of निर्वीर्य*), for the purpose of having a sufficiency, for the purpose of accomplishing a thing.

निर्वीर्य, *a.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *a cause*), caused by or arising from a sufficiency for any demand ; *ad.* from or because of a sufficiency.

निर्वीर्य, *ad.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *a cause*), for the purpose of having a sufficiency, for the purpose of accomplishing a thing.

निर्वी.

निर्वीर्य, *a.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *opposing*), opposing or preventing a sufficiency for the completing of a work or undertaking.

निर्वीर्य, *a.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *caused by*), caused by or arising from a sufficiency ; *ad.* from or because of a sufficiency.

निर्वीर्य, *ad.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *without*), without or beside a sufficient provision.

निर्वीर्य, *a.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *excepted*), a sufficient provision excepted.

निर्वीर्य, *s.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *an exception*), the exception of a sufficiency.

निर्वीर्य, *ad.* (*loc. case of निर्वीर्य*), with the exception of a sufficiency, without or beside a sufficiency.

निर्वीर्य, *s.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *an obstacle*), an obstacle or hinderance to a sufficiency for any particular work.

निर्वीर्य, *a.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *obstructing*), obstructing or preventing a sufficiency for accomplishing a work.

निर्वीर्य, *a.* (from निर्वीर्य, *a sufficiency*, and निर्वीर्य, *a cause*), caused by or arising from a sufficiency ; *ad.* from or because of a sufficiency.

निर्वीर्य, *a.* (from निर्वीर्य, *sufficiency*, and निर्वीर्य, *an object*), having a sufficiency for its object.

निर्वीर्य, *a.* (from निर्, *prep.* and निर्वीर्य, *an option*), not optional, not admitting of an alternative.

निर्वीर्य, *s.* (from निर्, *prep.* and निर्वीर्य, *a change*), unaltered, uniform, unchanged.

निर्वीर्य, *a.* (from निर्, *prep.* and निर्वीर्य, *an obstruction*), free from obstacles, without obstruction, safe.

निर्वीर्य, *ad.* (*loc. case of निर्वीर्य*), without obstacle, safely.

निर्वीर्य, *a.* (from निर्, *prep.* and निर्वीर्य, *to know*), senseless, overcome with fear or distress, distressed.

निर्वीर्य, *a.* (from निर्, *prep.* and निर्वीर्य, *discrimination*), destitute of discrimination, not discriminating.

निर्वीर्य, *s.* (from निर्वीर्य, *not discriminating*), a want of discrimination.

निर्वीर्य, *s.* (from निर्वीर्य, *not discriminating*), a want of discrimination.

निर्वीर्य, *a.* (from निर्, *prep.* and निर्वीर्य, *discriminating*), inadvertent, incautious, not discriminating.

निर्वीर्य, *s.* (from निर्, *prep.* and निर्वीर्य, *judgment*), a want of judgment or discrimination.

निर्वीर्य, *a.* (from निर्, *prep.* and निर्वीर्य, *a quarrel*), peaceable, free from strife.

निर्वीर्य, *s.* (from निर्वीर्य, *peaceable*), peaceableness, a freedom from quarrelsomeness.

निर्वा.

- निर्विरोधि, *s.* (from निर्विरोधिन्, *peaceable*), peaceableness, a freedom from quarrelsomeness.
- निर्विरोधी, *a.* (from निर्वि, *prep.* and विरोधिन्, *quarrelsome*), not quarrelsome, quiet, peaceable.
- निर्विरोधे, *ad.* (loc. case of निर्विरोधि), peaceably, quietly.
- निर्विशेष, *a.* (from निर्वि, *prep.* and विशेष, *a distinction*), destitute of distinction, destitute of that which particularizes or distinguishes.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *poison*), free from venom or poison.
- निर्विषी, *s.* (from निर्वि, *prep.* and विषिन्, *poisonous*), the name of a species of grass, (*Kyllingia monocephala*.)
- निर्विध, *a.* (from निर्वि, *prep.* and विध्, *to enter*), gained or earned as wages.
- निर्वीज, *a.* (from निर्वि, *prep.* and बीज, *seed*), destitute of seed, destitute of an origin.
- निर्वीर, *a.* (from निर्वि, *prep.* and वीर, *a hero*), destitute of eminent persons, destitute of heroes, unheroic, cowardly.
- निर्वृत्ति, *a.* (from निर्वि, *prep.* and वृत्ति, *understanding*), destitute of intellect, silly, foolish, dull, unintelligent; *s.* want of intellect, folly.
- निर्वृत्ति, *s.* (from निर्वृत्ति, *unintelligent*), want of intellect, silliness, foolishness, dullness.
- निर्वृत्ति, *s.* (from निर्वृत्ति, *unintelligent*), want of intellect, silliness, foolishness, dullness.
- निर्वृत्ति, *s.* (from निर्वि, *prep.* and वृ, *to screen*), ease, safety, easy or good circumstances in life, security, final emancipation from evil, happiness, repose, rest, tranquility, cessation, completion, the accomplishment of a thing.
- निर्वृत्त, *a.* (from निर्वि, *prep.* and वृत्, *to be*), finished, completed, accomplished, done.
- निर्वृत्ति, *s.* (from निर्वि, *prep.* and वृत्, *to be*), the accomplishing or completing of a work or undertaking, satisfaction, final emancipation from evil, an approach.
- निर्वृत्ति, *s.* (from निर्वि, *prep.* and वृत्ति, *rain*), a want of rain.
- निर्वेदन, *a.* (from निर्वि, *prep.* and वेदना, *sensation*), insensible, destitute of sensibility or sensation, free from pain.
- निर्वेद, *s.* (from निर्वि, *prep.* and वेद, *to enter*), wages, hire, enjoyment, marriage, fainting, swooning, syncope.
- निर्वेष्टुः, *a.* (from निर्वि, *prep.* and वेष्टु, *to marry*, and वेष्टु, *desire*), desirous of marrying, engaged in preparations for marriage.
- निर्वेदि, *a.* (from निर्वि, *prep.* and वेदि, *intellect*), void of intellect, ignorant, uninformed, simple, silly, dull.
- निर्वेदिबल, *s.* (from निर्वेदि, *unintelligent*, and बल, *talkative*), an ignorant babbling; *a.* babbling ignorantly.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *pain*), free from pain, insensible, destitute of sensation.

निर्व.

- निर्विष, *s.* (from निर्वि, *prep.* and विष, *pain*), freedom from pain, ease.
- निर्विषी, *a.* (from निर्वि, *prep.* and विषी, *a disease*, healthy, sound, free from disease.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *arranged*), deserted, left; *s.* an approved occupation.
- निर्विष, *s.* (from निर्वि, *prep.* and विष, *abuse*), blame, reproach, abusive language.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *abused*), blamed, reproached, treated with scurrilous or abusive language.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *fear*), secure, bold, fearless, undaunted.
- निर्विष, *s.* (from निर्वि, *prep.* and विष, *a word*), a promise of security.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *to nourish*), permanent, confident, much, excessive, fearless; *a.* a fulcrum or prop, dependance; *ad.* excessively.
- निर्विष, *s.* (from निर्वि, *a fulcrum*, and विष, *land*), a point of support.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *hope*), desponding; *s.* despair, despondency.
- निर्विष, *s.* (from निर्वि, *a fulcrum*, and विष, *a place*), the point of support.
- निर्विष, *a.* (from निर्वि, *a fulcrum*, and विष, *done*), made to be a fulcrum or support.
- निर्विष, *s.* (from निर्वि, *prep.* and विष, *a vessel*), the being bereft of an inheritance, the being discarded from an office.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *thought*), unanxious, free from thought, careless.
- निर्विष, *s.* (from निर्वि, *prep.* and विष, *thought*), thoughtlessness, inattentiveness, carelessness, a freedom from anxiety.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *a mistake*), free from mistake, free from error.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *an error*), free from error, free from mistake.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *envious*), unenvious.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *to be glad*), sober, quiet, not intoxicated, out of rut.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *heart-engaging*), not engaging the heart, tawdry.
- निर्विष, *a.* (from निर्वि, *prep.* and विष, *mine*), not appropriated, not considered as one's own.
- निर्विष, *s.* (from निर्वि, *prep.* and विष, *attachment*), a want of attachment.
- निर्विष, *s.* (from निर्वि, *prep.* and विष, *attachment*), a want of attachment.

निर्मि.

निर्म्यास, *a.* (from निर्, *prep.* and र्यास, *respect*), disrespectful, not venerating, not giving honour, unlimited.

निर्म्यास, *s.* (from निर्, *prep.* and र्यास, *respect*), a want of respect or honor, dishonour, disesteem.

निर्मल, *a.* (from निर्, *prep.* and मल, *filth*), pure, clear, clean, transparent, limpid, pellucid, honest, fair (applied to the weather.)

निर्मलता, *s.* (from निर्मल, *clean*), cleanness, clearness, purity, transparency, limpidness, honesty.

निर्मलद्वय, *s.* (from निर्मल, *clean*), cleanness, clearness, purity, transparency, limpidness, honesty.

निर्मली, *s.* (from निर्, *prep.* and मल, *filth*), the name of a seed which when put into water has the property of depurating it, (*Strychnos potatorum*.)

निर्मलीकरण, *s.* (from निर्मल, *pure*, and कर, *a doing*), a purifying.

निर्मलीकृत, *a.* (from निर्मल, *pure*, and कृत, *made*), purified, cleaned, depurated.

निर्मित, *s.* (from निर्, *prep.* and मी, *to measure*), the forming or making of a thing, the fabricating of a piece of workmanship, the building of a house. Constructed with कृ, *to do*, this word means to build, to make, to form, to frame.

निर्मितकर्ता, *s.* (from निर्मित, *a fabricating*, and कर्त्ता, *a doer*), a maker, a fabricator, one who builds or constructs.

निर्मितकारक, *a.* (from निर्मित, *a fabricating*, and कारक, *doing*), making, fabricating, constructing, building; *s.* a person who constructs, a maker, a builder, a fabricator.

निर्मितकारी, *a.* (from निर्मित, *a fabricating*, and कारिन्, *doing*), making, fabricating, building, constructing.

निर्मितजन्य, *a.* (from निर्मित, *a fabricating*, and जन्य, *producible*), producible by or arising from the fabricating or constructing of a thing.

निर्मितजन्य, *ad.* (*loc. case of निर्मितजन्य*), for the purpose of fabricating or constructing, for the purpose of making or building.

निर्मितनिवर्तक, *a.* (from निर्मित, *a fabricating*, and निवर्तक, *causing to cease*), causing the fabricating or constructing of a thing to cease.

निर्मितनिवारक, *a.* (from निर्मित, *a fabricating*, and निवारक, *preventing*), preventing the fabricating or constructing of a thing.

निर्मितनिवारण, *s.* (from निर्मित, *a fabricating*, and निवारण, *preventing*), the preventing of the fabricating or constructing of a thing.

निर्मितनिमित्तक, *a.* (from निर्मित, *a fabricating*, and निमित्त, *a cause*), caused by or arising from the fabricating or con-

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structing of a thing; *ad.* from or because of the fabricating or constructing of a thing.

निर्मितनिमित्त, *ad.* (from निर्मित, *a fabricating*, and निमित्त, *a cause*), for the purpose of fabricating or constructing, for the purpose of making or building.

निर्मितप्रतिवर्तक, *a.* (from निर्मित, *a fabricating*, and प्रतिवर्तक, *obstructing*), obstructing or opposing the fabricating or constructing of a thing.

निर्मितप्रयुक्त, *a.* (from निर्मित, *a fabricating*, and प्रयुक्त, *caused by*), caused by or arising from the fabricating or constructing of a thing; *ad.* from or because of the fabricating or constructing of a thing.

निर्मितविना, *ad.* (from निर्मित, *a fabricating*, and विना, *without*), without or beside a fabricating or constructing, without or beside making or building.

निर्मितवातिरिक्त, *a.* (from निर्मित, *a fabricating*, and वातिरिक्त, *excepted*), the fabricating or constructing excepted.

निर्मितवातिरिक्त, *s.* (from निर्मित, *a fabricating*, and वातिरिक्त, *an exception*), the exception of fabricating or constructing.

निर्मितवातिरिक्त, *ad.* (*loc. case of निर्मितवातिरिक्त*), with the exception of fabricating or constructing, without or beside a fabricating or constructing.

निर्मितयोग्य, *a.* (from निर्मित, *a fabricating*, and योग्य, *worthy*), worthy of being fabricated or constructed.

निर्मितजन्यक, *a.* (from निर्मित, *a fabricating*, and जन्य, *a cause*), caused by or arising from a fabricating or constructing; *ad.* from or because of the fabrication or construction of a thing.

निर्मितार्ह, *a.* (from निर्मित, *a fabricating*, and अर्ह, *fit*), fit or worthy of being fabricated or constructed.

निर्मिता, *s.* (from निर्, *prep.* and मी, *to measure*), a builder, a maker, a fabricator, an architect, one who constructs.

निर्मितक, *a.* (from निर्, *prep.* and मी, *to measure*), causing to make or fabricate.

निर्मितक, *s.* (from निर्, *prep.* and मी, *to measure*), a causing to make or fabricate.

निर्मितक, *a.* (from निर्, *prep.* and मी, *to measure*), making, fabricating; *s.* a person who makes or fabricates.

निर्मितल, *a.* (from निर्, *prep.* and माल, *a necklace*), destitute of a necklace; *s.* a flower or flowers thrown on an image.

निर्मित, *a.* (from निर्, *prep.* and मी, *to measure*), made, framed, fabricated, built, wrought, constructed.

निर्मुक्त, *a.* (from निर्, *prep.* and मुक्त, *released*), liberated, set free, released, freed from the old skin (the word is applied in the last sense to serpents or other animals which have lately cast their skin.)

নির্ভী.

নির্ভী, *a.* (from *নির্*, *prep.* and *মূল*, *a root*), destitute of a root or origin. This word constructed with *ক*, *to do*, means to extirpate, to eradicate.

নির্ভীক, *a.* (from *নির্*, *prep.* and *মূল*, *a root*), destitute of a root or origin.

নির্ভীক, *a.* (from *নির্*, *prep.* and *বৈশ্য*, *fat*), destitute of fat.

নির্ভীক, *a.* (from *নির্*, *prep.* and *কৈশী*, *a capacity to learn*), dull.

নির্ভীক, *s.* (from *নির্*, *prep.* and *মুক্ত*, *to liberate*), the slough of a snake or other animal.

নির্ভীক, *s.* (from *নির্*, *prep.* and *যা*, *to go*), the outer corner of an elephant's eye, a departure, a going forth, final emancipation from matter.

নির্ভীক, *s.* (from *নির্*, *prep.* and *যত্ন*, *to endeavour*), revenge, a gift, a donation, the delivery of a deposit, the payment of a debt, slaughter.

নির্ভীক, *s.* (from *নির্*, *prep.* and *যত্ন*, *to endeavour*), extract, a decoction; an infusion, gum, resin, mucus; *a.* firm, close, positive.

নির্ভীকডত্ত, *s.* (from *নির্ভীক*, *positive*, and *ডত্ত*, *an answer*), a positive or categorical answer.

নির্ভীককোষ, *s.* (from *নির্ভীক*, *mucus*, and *কোষ*, *a receptacle*), in anatomy the name of a sac or receptacle, (*Bursa mucosa*.)

নির্ভীকিত, *a.* (from *নির্*, *prep.* and *যুক্তি*, *reason*), destitute of reason, destitute of justice or propriety.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লজ্জা*, *shame*), shameless, impudent, immodest, indecent, obscene.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লজ্জা*, *shame*), a want of shame, immodesty, impudence, indecency.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লজ্জা*, *modesty*), immodest, shameless, indecent.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লভ*, *gain*), unprofitable.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লিখ*, *to smear*), not smeared with, not anointed, not affected by any circumstance, not influenced by any particular consideration.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লিখ*, *a desire to obtain*), free from covetousness, free from a desire to obtain a thing, contented.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লিখ*, *desirous of obtaining a thing*), not desirous of obtaining a particular thing, indifferent, contented.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লুপ্ত*, *desired*), not desirous of obtaining, not covetous.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লঠা*, *a difficulty*), free from difficulty, free from obstruction or restraint.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লোভ*, *desire*), contented, free from covetousness or desire; *s.* freedom from covetousness or desire, contentment.

নির্ভী.

নির্ভীক, *a.* (from *নির্*, *prep.* and *লোভ*, *desirous*), not covetous, not desirous of a particular thing, contented, indifferent.

নির্ভীক, *s.* (from *নির্*, *prep.* and *ক*, *to take*), an extracting or drawing out, the rooting up of grass or trees, the expulsion of the fæces or natural evacuations, burning or combustion.

নির্ভীক, *a.* (from *নির্*, *prep.* and *ক*, *to take*), diffusively fragrant.

নির্ভীক, *s.* (from *নির্*, *prep.* and *ক*, *to sound*, a sound, a noise.

নির্ভীক, *a.* (from *নির্*, *prep.* and *ক*, *a cause*), capricious, whimsical.

নির্ভীক, *a.* (from *নির্*, *prep.* and *ক*, *diminution*), undiminishable, inexhaustible.

নির্ভীক, *s.* (from *নি*, *prep.* and *ক*, *to embrace*), a house, a habitation.

নির্ভীক, *a.* (from *নি*, *prep.* and *ক*, *shame*), shameless, impudent, immodest.

নির্ভীক, *s.* (from *lielam*, *Port.*) an auction sale.

নির্ভীক(নির্ভীক), *s.* (from *নির্ভীক*, *an auction sale*. The latter member of this word is only a rhyme to the first), auction and other sales.

নির্ভীক, *a.* (from *নি*, *prep.* and *ক*, *to embrace*), absorpt, encamped, concealed, wrapped up, embraced with or by.

নির্ভীক, *s.* (from *নি*, *prep.* and *ক*, *to destroy*), the night; also, (from *ক*, *to bear*), restitution, the making good an injury or damage.

নির্ভীক, *s.* (from *নির্ভীক*, *night*, and *ক*, *to make*), the moon.

নির্ভীক, *s.* (from *নির্ভীক*, *night*, and *ক*, *to move*), a kind of imaginary beings called Rakshuses or giants who are described in the Hindoo writings as descended from Poulousta son of Brahma. They are represented as gigantic cannibals, prowling about in the night, and able to assume any shape at their will; an owl, a nocturnal bird or other animal, a watchman.

নির্ভীক, *a.* (from *নির্ভীক*, *a night prowler*), a female Rakshus, a giantess, a lewd woman, a night strolling woman.

নির্ভীক, *s.* (from *ক*, *a banner*, *نشان*, *a flag*), a sign or badge, a flag.

নির্ভীক, *a.* (from *نشان*, *an ensign*, and *বাহিনী*, *holding*), carrying or holding the colours in an army.

নির্ভীক, *s.* (from *نشان*, *a banner*, and *বাহিনী*, *bearing*), the person who holds the colours, the bearing or supporting of a flag or other distinguishing mark.

নির্ভীক, *s.* (from *نشان*, *the person who holds the colours*), the office of holder of the flag or colours.

निश्चि.

- निशानचिह्न, *s.* (from निशान, *a mark*, and चिह्न, *a smiling*), the striking a mark or but.
- निशानाय, *s.* (from निशान, *the night*, and नाय, *a lord*), the moon.
- निशानी, *s.* (from निशान, *a banner*, निशान, *a flag*), a flag, a sign or badge, a mark, a good marksman.
- निशान, *s.* (from निशान, *night*, and अन्त, *an end*), the close of the night, the end of the night.
- निशानपति, *s.* (from निशान, *the night*, and पति, *a lord*), the moon.
- निशानाव, *s.* (from निशान, *night*, and नाव, *a keeper*), a watchman.
- निशानान्त, *s.* (from निशान, *the night*, and अन्त, *the decline*), the end of the night.
- निशानागत, *s.* (from निशान, *the night*, and अगत, *a part*), the night, that part of the natural day in which the sun is below the horizon.
- निशानमध्य, *s.* (from निशान, *the night*, and मध्य, *the middle*), mid-night.
- निशान, *a. l.* (loc. case of निशान, *night*), at night, in the night.
- निशित, *a.* (from नि, *prep.* and शि, *to sharpen*), sharpened, whetted, ground.
- निशीय, *s.* (from नि, *prep.* and शी, *to repose*), midnight.
- निशीयिनी, *s.* (from निशीय, *midnight*), the night.
- निशित, *a.* (from नि, *prep.* and शी, *to repose*), fast asleep.
- निश्चर, *a.* (from निश्च, *prep.* and चर, *moving*), steady, immoveable.
- निश्चय, *s.* (from निश्च, *prep.* and चि, *to collect*), certainty, a clear knowledge of a thing. This word constructed with कृ, *to do*, means to ascertain; with वच्, *to speak*, it means to affirm, and with जान्, *to know*, it means to know certainly, to be certain.
- निश्चयकथी, *s.* (from निश्चय, *certainty*, and कथी, *a word*), an affirmation, an asseveration.
- निश्चयज्ञान, *s.* (from निश्चय, *certainty*, and ज्ञान, *knowledge*), certainty, confidence respecting a thing.
- निश्चय, *a.* (from निश्च, *prep.* and च, *to move*), immoveable, fixed, firm, steadfast, stationary, still.
- निश्चयन, *a.* (from निश्च, *prep.* and चयन, *current*), not current, obsolete.
- निश्चयक, *a.* (from निश्च, *prep.* and चि, *to collect*), ascertaining, deciding, causing to ascertain or decide; *s.* a person who ascertains or decides.
- निश्चित, *a.* (from निश्च, *prep.* and चि, *to collect*), ascertained, sure, certain.
- निश्चितकर्म, *a.* (from निश्चित, *ascertained*, and कर्म, *a work*), acting on sure grounds, acting in a settled or decided way.

निश्च.

- निश्चितकर्म, *a.* (from निश्चित, *ascertained*, and कर्म, *a work*), acting on sure grounds, acting in a settled or decided way.
- निश्चित, *a.* (from निश्च, *prep.* and चि, *cure*), careless, unconcerned, thoughtless.
- निश्चितकर, *ad.* (from निश्चित, *void of cure*, and कर, *a form*), carelessly, without anxiety or care.
- निश्चित, *a.* (from निश्च, *prep.* and चि, *a mark*), not shewing any trace, destitute of any mark or sign, destitute of any trace. Constructed with कृ, *to do*, this word means to annihilate, to blot out, to wipe out.
- निश्चल, *a.* (from निश्च, *prep.* and चल, *action*), destitute of motion, destitute of exertion.
- निश्चली, *s.* (from निश्च, *prep.* and चली, *action*), inaction, want of exertion.
- निश्चिद्र, *a.* (from निश्च, *prep.* and चिद्र, *a hole*), free from holes, faultless, not porous.
- निश्वास, *a.* (from नि, *prep.* and श्वास, *to breathe*), breath, respiration. This word compounded with उद्, *to unloose*, or एव, *to throw*, means to breathe.
- निश्वासावधार, *s.* (from निश्वास, *breath*, and आधार, *a holding*), a holding or retaining the breath.
- निश्वासावधार, *s.* (from निश्वास, *inspiration*, and अवधार, *expiration*), respiration, the inhaling and expiring of breath.
- निश्वासावधार, *s.* (from निश्वास, *breath*, and अवधार, *bound*), a stoppage of the breath, a not breathing freely; *a.* not breathing freely, having a difficulty of breathing.
- निश्चरी, *a.* (from निश्च, *a quiver*), carrying a quiver, armed with a bow and arrows.
- निश्च, *a.* (from नि, *prep.* and च, *to move*), sad, dejected.
- निश्च, *s.* (from नि, *prep.* and च, *to move*), dejection, sadness; a particular tribe of hunters of a degraded class.
- निश्चि, *a.* (from नि, *prep.* and चि, *to accomplish*), prohibited, forbidden, interdicted.
- निश्चि, *s.* (from निश्चि, *prohibited*), prohibitedness.
- निश्चि, *s.* (from निश्चि, *prohibited*), prohibitedness.
- निश्चिसेवा, *s.* (from निश्चि, *prohibited*, and सेवा, *service*), prohibited service or worship.
- निश्चिसेवा, *a.* (from निश्चि, *prohibited*, and सेवा, *serving*), attending on things prohibited.
- निश्चिचर, *s.* (from निश्चि, *prohibited*, and चर, *conduct*), prohibited conduct.
- निश्चिचरि, *a.* (from निश्चि, *prohibited*, and चरि, *acting*), practising what is prohibited.
- निश्च, *s.* (from नि, *prep.* and चि, *to water*), the injection of the sperm, the impregnation of the uterus.
- निश्च, *s.* (from नि, *prep.* and चि, *to accomplish*), one who prohibits, a preventer, a preventative,

নিষেধ.

- নিষেধ, *s.* (from নি, *prep.* and সিদ্ধি, *to accomplish*), a prohibition, an interdict, a restriction.
- নিষেধক, *a.* (from নি, *prep.* and সিদ্ধি, *to accomplish*), preventing, prohibitive; *s.* one who prohibits.
- নিষেধকতা, *s.* (from নিষেধ, *a prohibition*, and তত্ত্ব, *a doc.*), one who prohibits.
- নিষেধকাকারক, *a.* (from নিষেধ, *a prohibition*, and কারক, *making*), prohibiting; *s.* one who prohibits.
- নিষেধকারী, *a.* (from নিষেধ, *a prohibition*, and করিণ, *doing*), prohibiting.
- নিষেধজন্য, *a.* (from নিষেধ, *a prohibition*, and জন্য, *producible*), producible by or arising from a prohibition.
- নিষেধজন্যে, *ad.* (*loc. case of নিষেধজন্য*), for the purpose of a prohibition.
- নিষেধজ্ঞাপক, *a.* (from নিষেধ, *a prohibition*, and জ্ঞাপক, *making known*), publishing or making known a prohibition.
- নিষেধজ্ঞাপন, *s.* (from নিষেধ, *a prohibition*, and জ্ঞাপন, *a making known*), the publishing or making known of a prohibition.
- নিষেধনিমিত্তক, *a.* (from নিষেধ, *a prohibition*, and নিমিত্ত, *a cause*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.
- নিষেধনিমিত্তে, *ad.* (from নিষেধ, *a prohibition*, and নিমিত্ত, *a cause*), for the purpose of a prohibition.
- নিষেধনীয়, *a.* (from নি, *prep.* and সিদ্ধি, *to accomplish*), prohibitable, requiring to be prohibited.
- নিষেধপ্ৰযুক্ত, *a.* (from নিষেধ, *a prohibition*, and প্রযুক্ত, *caused by*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.
- নিষেধবিনা, *ad.* (from নিষেধ, *a prohibition*, and বিনা, *without*), without or beside a prohibition.
- নিষেধব্যতিরিক্ত, *a.* (from নিষেধ, *a prohibition*, and ব্যতিরিক্ত, *excepted*), a prohibition excepted.
- নিষেধব্যতিরিক্ত, *a.* (from নিষেধ, *a prohibition*, and ব্যতিরিক্ত, *an exception*), the exception of a prohibition.
- নিষেধব্যতিরিক্তে, *ad.* (*loc. case of নিষেধব্যতিরিক্ত*), with the exception of a prohibition, without or beside a prohibition.
- নিষেধমূলক, *a.* (from নিষেধ, *a prohibition*, and মূল, *a root*), originating in a prohibition.
- নিষেধযোগ্য, *a.* (from নিষেধ, *a prohibition*, and যোগ্য, *capable*), deserving to be prohibited.
- নিষেধসূচক, *a.* (from নিষেধ, *a prohibition*, and সূচক, *indicating*), indicating or making known a prohibition.
- নিষেধসহত্বক, *a.* (from নিষেধ, *a prohibition*, and সহত্ব, *a cause*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.

নিষ্ক.

- নিষেধার্থ, *a.* (from নিষেধ, *a prohibition*, and অর্থ, *an object*), having a prohibited object in view; *s.* a prohibition.
- নিষেধার্থক, *a.* (from নিষেধ, *a prohibition*, and অর্থ, *an object*), prohibitive.
- নিষেধার্থকতা, *s.* (from নিষেধার্থক, *prohibitive*), prohibitiveness.
- নিষেধার্থকত্ব, *s.* (from নিষেধার্থক, *prohibitive*), prohibitiveness.
- নিষেধার্থ, *a.* (from নিষেধ, *a prohibition*, and অর্থ, *fit*), deserving to be prohibited.
- নিষেধ্য, *a.* (from নি, *prep.* and সিদ্ধি, *to accomplish*), prohibitable, requiring to be prohibited.
- নিষেবন, *s.* (from নি, *prep.* and বন, *to serve*), service, attendance.
- নিষেবিত, *a.* (from নি, *prep.* and বন, *to serve*), served, attended on.
- নিষ্ক, *s.* (from নিষ্ক, *to weigh*, a particular weight of gold generally stated to be equal to an hundred and eight ruttis of gold, an ornament for the neck, a sum equal to sixteen puns of cowries.
- নিষ্কর, *a.* (from নিষ্ক, *prep.* and বন, *a thorn*), free from thorns, free from any thing which gives pain or occasions trouble.
- নিষ্কর, *a.* (from নিষ্ক, *prep.* and বন, *tribute*), free from tribute or taxes.
- নিষ্কর্মী, *a.* (from নিষ্ক, *prep.* and কর্ম, *work*), unemployed, not occupied.
- নিষ্কর্মীষিত, *a.* (from নিষ্ক, *prep.* and কর্মীষিত, *engaged*), not engaged in business, unemployed.
- নিষ্কর্মী, *a.* (from নিষ্ক, *prep.* and কর্মী, *diligent*), not diligent, useless.
- নিষ্কর, *s.* (from নিষ্ক, *prep.* and বন, *to draw lines*), proof, evidence, certainty, decision, an appointment to any office.
- নিষ্কর, *s.* (from নিষ্ক, *prep.* and বন, *to draw lines*), the coming to a point respecting any thing, the coming to a decision.
- নিষ্কল, *a.* (from নিষ্ক, *prep.* and বন, *semen*), waned, diminished, impotent.
- নিষ্কলক, *a.* (from নিষ্ক, *prep.* and বনক, *a stain*), spotless, unstained, immaculate.
- নিষ্কলকী, *a.* (from নিষ্ক, *prep.* and বনকিণ, *staining*), not stained, not blameable, immaculate.
- নিষ্কল, *a.* (from নিষ্ক, *prep.* and বন, *semen*), past menstruation, past child bearing.
- নিষ্কাম, *a.* (from নিষ্ক, *prep.* and কাম, *lust*), free from lust or irregular desire.
- নিষ্কামো, *a.* (from নিষ্ক, *prep.* and কামিণ, *desirous*), free from lust or irregular desire.

निरु.

- निरुपन, *s.* (from निरु, *prep.* and उप, *to appear*), an expelling, a casting out, a going forth, an expending.
- निरुपित, *a.* (from निरु, *prep.* and उप, *to appear*), expelled, cashiered, cast out, gone forth, expended, placed, reviled.
- निरुत, *a.* (from निरु, *prep.* and कुल, *a family*), expelled from all family connections, voluntarily retired from family connections.
- निरुति, *s.* (from निरु, *prep.* and रु, *to do*), acquittal, a clearance, the clearing of a thing.
- निरुद्ध, *a.* (from निरु, *prep.* and रुद्धि, *artificial*), inartificial.
- निरुद्ध, *a.* (from निरु, *prep.* and रुद्ध, *to draw lines*), ascertained, plain, clear.
- निरुद्धार्थ, *s.* (from निरुद्ध ascertained, and अर्थ, *an object*), an ascertained and decided meaning.
- निरुद्ध, *s.* (from निरु, *prep.* and रुद्ध, *to step*), an expelling or bringing out from a place.
- निरुद्ध, *a.* (from निरु, *prep.* and रुद्ध, *to step*), expelled, brought out.
- निरुद्धक, *a.* (from निरु, *prep.* and रुद्ध, *to step*), expelling, bringing forth from a place.
- निरुद्ध, *a.* (from निरु, *prep.* and रुद्धि, *a work*), useless, ineffectual.
- निरुद्ध, *a.* (from निरु, *prep.* and रुद्धि, *anger*), free from anger or wrath.
- निरुद्ध, *a.* (from निरु, *prep.* and रुद्ध, *mischievous*), not mischievous, not deceitful or crafty.
- निरुद्ध, *a.* (from निरु, *prep.* and रुद्धि, *the dross of metals*), free from dross, pure.
- निरु, *a.* (from नि, *prep.* and रु, *to be situated*), fixed, established.
- निरु, *s.* (from नि, *prep.* and रु, *to be situated*), firmness, or establishment in religion, confidence, alliance, certainty. This word constructed with जान, *to know*, means to be confident, to be sure.
- निरु, *s.* (from नि, *prep.* and रु, *to spit*), spittle, saliva.
- निरु, *a.* (from नि, *prep.* and रु, *to stand*), cruel, unfeeling, hard-hearted, barbarous, inhuman, morose, harsh, severe, ruthless.
- निरुद्ध, *s.* (from निरुद्ध, *cruel*), cruelty, unfeelingness, hard-heartedness, barbarity, inhumanity, moroseness, harshness, severity.
- निरुद्ध, *s.* (from निरुद्ध, *cruel*), cruelty, unfeelingness, hard-heartedness, barbarity, inhumanity, moroseness, harshness, severity.
- निरुद्ध, *a.* (from नि, *prep.* and रुद्ध, *to spit*), a spitting.

निरु.

- निरुद्ध, *a.* (from नि, *prep.* and रुद्ध, *to purify*), learned, of finished education.
- निरुद्ध, *a.* (from निरु, *prep.* and रुद्ध, *ripened*), unripe, raw, un-concocted.
- निरुद्धि, *s.* (from निरु, *prep.* and रुद्ध, *to move*), the completion of a work, the fulfilment of a promise, the finishing of an undertaking, a decision, a determination, a settlement, an award.
- निरुद्धिक, *s.* (from निरुद्धि, *a decision*, and रुद्ध, *to do*), a judge, an umpire, one who decides or determines an affair; *a.* deciding, determining.
- निरुद्धिकारक, *a.* (from निरुद्धि, *a decision*, and रुद्धि, *doing*), judging, deciding, concluding or completing an affair; *s.* one who decides or determines an affair.
- निरुद्धिकारी, *a.* (from निरुद्धि, *completion*, and रुद्धि, *making*), deciding, concluding, forming a decision or conclusion, giving judgment.
- निरुद्धिकारक, *a.* (from निरुद्धि, *completion*, and रुद्धि, *producing*), producing or causing a completion or decision.
- निरुद्धिकारक, *a.* (from निरुद्धि, *completion*, and रुद्धि, *producible*), producible by or arising from the completion or conclusion of an affair.
- निरुद्धिकारक, *ad.* (*loc. case of निरुद्धिकारक*), for the purpose of a conclusion or completion.
- निरुद्धिनिमित्तक, *a.* (from निरुद्धि, *completion*, and निमित्त, *a cause*), caused by or arising from the conclusion or completion of an affair; *ad.* from or because of the conclusion or completion of an affair.
- निरुद्धिनिमित्तक, *ad.* (from निरुद्धि, *completion*, and निमित्त, *a cause*), for the purpose of completing or concluding an affair.
- निरुद्धिनिमित्तक, *a.* (from निरुद्धि, *completion*, and रुद्धि, *opposing*), opposing or hindering the completion or conclusion of an affair.
- निरुद्धिनिमित्तक, *a.* (from निरुद्धि, *completion*, and रुद्धि, *caused by*), caused by or arising from the conclusion or completion of an affair; *ad.* from or because of the completion or conclusion of an affair.
- निरुद्धिनिमित्तक, *ad.* (from निरुद्धि, *completion*, and रुद्धि, *without*), without or beside the completion or conclusion of an affair.
- निरुद्धिनिमित्तक, *a.* (from निरुद्धि, *completion*, and रुद्धि, *excepted*), the completion or conclusion of an affair excepted.
- निरुद्धिनिमित्तक, *s.* (from निरुद्धि, *completion*, and रुद्धि, *an exception*), the exception of the completion or conclusion of an affair.
- निरुद्धिनिमित्तक, *ad.* (*loc. case of निरुद्धिनिमित्तक*), with the exception of the completion or conclusion of an affair,

निष्ठी.

- without or beside the completion or conclusion of an affair.
- निष्ठाविरोधक, *s.* (from निष्ठा, *completion*, and विरोध, *an obstacle*), an obstacle to the completion or conclusion of an affair.
- निष्ठाविरोधक, *a.* (from निष्ठा, *completion*, and विरोध, *obstructing*), obstructing or hindering the completion or conclusion of an affair.
- निष्ठाविरोधक, *a.* (from निष्ठा, *completion*, and हेतु, *a cause*), caused by or arising from the completion or conclusion of an affair.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पत्र, *a leaf*), leafless.
- निष्ठा, *a.* (from निष्ठा, *prep.* and गत, *to move*), decided, ordered, finished, concluded, determined, awarded.
- निष्ठाक, *a.* (from निष्ठा, *prep.* and चक, *twinkling of an eye*), incessant, without intermission.
- निष्ठाकर, *a.* (from निष्ठा, *prep.* and गत, *to go*), deciding, accomplishing, determining; *s.* one who decides, one who accomplishes a thing.
- निष्ठाकर, *s.* (from निष्ठा, *prep.* and गत, *to move*), the accomplishing of an undertaking, the deciding of a cause, the regulating of a work, the awarding of judgment.
- निष्ठाकरणी, *a.* (from निष्ठा, *prep.* and गत, *to move*), capable of being brought to a completion or conclusion.
- निष्ठाकरि, *a.* (from निष्ठा, *prep.* and गत, *to move*), brought to a completion or conclusion.
- निष्ठाकर, *a.* (from निष्ठा, *prep.* and गत, *to move*), capable of being brought to a completion or conclusion.
- निष्ठाकरा, *s.* (from निष्ठाकर, *capable of being concluded*), a capability of being brought to a conclusion or completion.
- निष्ठाकरा, *s.* (from निष्ठाकर, *capable of being concluded*), a capability of being brought to a conclusion or completion.
- निष्ठाकरान, *a.* (from निष्ठा, *prep.* and गत, *to move*), under the operation of measures to bring it to a conclusion or completion.
- निष्ठाक, *a.* (from निष्ठा, *prep.* and पाप, *sin*), sinless, free from crime, innocent.
- निष्ठापी, *a.* (from निष्ठा, *prep.* and पापिन्, *sinful*), sinless, innocent.
- निष्ठापन, *s.* (from निष्ठा, *prep.* and पीड, *to suffer pain*), a wringing, the wringing of clothes when washed, a squeezing, the squeezing out of pus from a tumor, the squeezing the juice from a lemon or other fruit.
- निष्ठापित, *a.* (from निष्ठा, *prep.* and पीड, *to suffer pain*), wrung, wrung out, squeezed out, expressed by pressure or wringing.

निष्ठा.

- निष्ठापन, *a.* (from निष्ठा, *prep.* and पीड, *to suffer pain*), under the operation of being wrung or pressed out.
- निष्ठा, *a.* (from निष्ठा, *prep.* and पीन, *plump*), flaccid, not plump.
- निष्ठाव, *s.* (from निष्ठा, *prep.* and ग्राह, *to grind*), the grinding or rubbing a thing to powder, the treading on or smashing an insect or other thing under the feet.
- निष्ठापी, *a.* (from निष्ठा, *prep.* and दीप, *a lamp*), not lighted, void of light.
- निष्ठा, *a.* (from निष्ठा, *prep.* and प्रकाश, *splendor*), opaque, dull, not bright or shining.
- निष्ठापन, *a.* (from निष्ठा, *prep.* and प्रयत्न, *endeavour*), destitute of endeavour.
- निष्ठापनी, *a.* (from निष्ठा, *prep.* and प्रयत्न, *diligent*), negligent, inattentive, lukewarm.
- निष्ठापन, *a.* (from निष्ठा, *prep.* and प्रयत्न, *necessity*), needless, unnecessary.
- निष्ठाक, *a.* (from निष्ठा, *prep.* and फल, *a fruit*), fruitless, abortive, ineffectual, unprofitable.
- निष्ठाकता, *s.* (from निष्ठाक, *useless*), uselessness, fruitlessness, unprofitableness.
- निष्ठाक, *a.* (from निष्ठाक, *useless*), uselessness, fruitlessness, unprofitableness.
- निष्ठा, *s.* (from निष्ठा, *prep.* and गत, *to make*), the not being at liberty to remove a pledge or obligation, nature, rejection, abandonment.
- निष्ठा, *a.* (from निष्ठा, *prep.* and ज्ञात, *sensation*), destitute of feeling, numbed, torpid.
- निष्ठा, *s.* (from निष्ठा, *the name of a tree*), the name of a small tree or shrub, Vitex Negunda.)
- निष्ठा, *s.* (from निष्ठा, *prep.* and त, *to cross a river*), salvation, deliverance, preservation, rescue.
- निष्ठाकर, *a.* (from निष्ठा, *prep.* and त, *to cross a river*), saving, preserving; *s.* a saviour, a preserver.
- निष्ठाकरणी, *s.* (from निष्ठाकर, *salvation*, and कर, *doer*), a saviour, a preserver, a deliverer.
- निष्ठाकराकर, *a.* (from निष्ठाकर, *deliverance*, and कर, *doing*), delivering, saving, working deliverance; *s.* a deliverer, a saviour.
- निष्ठाकरणी, *a.* (from निष्ठाकर, *deliverance*, and कर, *doing*), working deliverance or salvation, saving, delivering.
- निष्ठाकरणी, *a.* (from निष्ठाकर, *deliverance*, and जन्य, *producible*), producible by or arising from deliverance or salvation.
- निष्ठाकरणी, *ad.* (loc. case of निष्ठाकरणी), for the purpose of deliverance or salvation.
- निष्ठाकर, *s.* (from निष्ठा, *prep.* and त, *to cross a river*), the saving of a person from ruin, the preserving of a person from harm.

निह.

- निहारनिमित्त, *a.* (from निहार, *deliverance*, and निमित्त, *a cause*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.
- निहारनिमित्ते, *ad.* (from निहार, *deliverance*, and निमित्त, *a cause*), for the purpose of deliverance or salvation.
- निहारणमुक्त, *a.* (from निहार, *deliverance*, and मुक्त, *caused by*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.
- निहारणमुक्ते, *a.* (from निहार, *deliverance*, and मुक्ते, *a cause*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.
- निहारी, *a.* (from निह, *prep.* and त्, *to cross a river*), capable of being delivered or saved, salvable.
- निहारी, *a.* (from निह, *prep.* and त्, *to cross a river*), delivered, saved, rescued.
- निहान, *a.* (from निह, *prep.* and हान, *a balance*), unequal, unlike, uneven, unrivalled, peerless.
- निहान, *a.* (from निह, *prep.* and हान, *grass*), desert, barren.
- निहान, *a.* (from निह, *prep.* and हान, *splendor*), dull, obscure, blunt, flaccid, weak, destitute of energy or virtue.
- निहान, *s.* (from निहान, *dull*), obscurity, dullness, bluntness, flaccidity, weakness.
- निहान, *a.* (from निह, *prep.* and शान, *to be ashamed*), shameless, immodest.
- निहान, *s.* (from निह, *prep.* and शान, *shame*), a want of modesty, shamelessness, impudence.
- निहान, *a.* (from निह, *prep.* and शान, *skin*), void of skin, destitute of bark.
- निहान, *a.* (from नि, *prep.* and हान, *to move*), still, motionless.
- निहान, *s.* (from नि, *prep.* and हान, *desire*), disinterestedness, the absence of covetousness.
- निहान, *a.* (from नि, *prep.* and हान, *desirous*), contented, disinterested.
- निहान, *a.* (from नि, *prep.* and हान, *wealth*), destitute.
- निहान, *s.* (from नि, *prep.* and हान, *a sound*), a bellow, a loud noise.
- निहान, *a.* (from नि, *prep.* and हान, *to smite*), killed, smitten.
- निहान, *s.* (from नि, *prep.* and हान, *to smite*), a smiting, a killing.
- निहान, *s.* (from नि, *prep.* and हान, *killing*), a murderer, a sanguinary person.
- निहार, *s.* (from निहार, *a boundary*), a boundary, an extremity, excess; *ad.* very, much, excessive, remarkable; *ad.* at the utmost.
- निहार, *s.* (from नि, *prep.* and हान, *to take*), frost, cold.

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- निहार, *s.* (from नि, *prep.* and हान, *to take*), the viewing or surveying of a thing.
- निहारी, *s.* (from नि, *prep.* and हान, *to smite*), an anvil.
- निहित, *a.* (from नि, *prep.* and हान, *to hold*), placed, deposited, committed to the care of.
- निहान, *s.* (from नि, *prep.* and हान, *to steal*), a denial, the concealment of a fact, a want of trust or confidence, mistrust.
- निहान, *s.* (from निहान, *a denial*, and हान, *punishment*), a punishment for denying or concealing a fact.
- निहान, *s.* (from निहान, *a denial*, and हान, *a word*), a speech or declaration which denies a charge or conceals a fact.
- निहान, *a.* (from निहान, *a denial*, and हान, *speaking*), denying a charge, concealing a fact, declaring distrust.
- निहान, *s.* (from निहान, *a denial*, and हान, *non-existence*), the non-existence of a denial, the not concealing a fact, the absence of mistrust.
- निहान, *a.* (from निहान, *a denial*, and हान, *a reply*), a reply in which the charges made in a plaint are denied or the facts concealed, an answer of denial.
- निहान, *a.* (from नि, *prep.* and हान, *to steal*), denied, concealed, mistrusted.
- निहान, *s.* (from नि, *prep.* and हान, *to steal*), a denial, a concealment of facts, mistrust.
- निहान, *a.* (from नि, *prep.* and हान, *to steal*), proper to be denied or concealed, concealable, deniable, deserving mistrust.
- निहान, *s.* (from नि, *prep.* and हान, *to steal*), a person who denies a charge, a person who conceals a fact, a person who mistrusts.
- नीह, *a.* (from नि, *prep.* and हान, *to move*), low, base, plebeian, vile, inferior.
- नीह, *a.* (from नीह, *low*, and हान, *to go*), descending, going downwards, running down hill.
- नीह, *a.* (from नीह, *low*, and हान, *going*), descending, going downwards.
- नीह, *s.* (from नीह, *low*, and हान, *a tribe*), a low tribe; *a.* belonging to a low rank in society.
- नीह, *s.* (from नीह, *low*), lowness, meanness, baseness, inferiority.
- नीह, *s.* (from नीह, *low*), lowness, inferiority, meanness, baseness.
- नीह, *s.* (from नीह, *low*, and हान, *a road*), the road of the mean or base, the line of conduct pursued by low or base persons.
- नीह, *s.* (from नीह, *low*, and हान, *a station*), a low office or station.

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- নীতিপ্রিয়, *a.* (from নীতি, *low*, and প্রিয়, *loving*), fond of mean or low persons.
- নীতিভাষা, *s.* (from নীতি, *low*, and ভাষা, *language*), low language.
- নীতিমোক্ষ, *s.* (from নীতি, *low*, and মোক্ষ, *a person*), a low person, a mean person.
- নীতিস্থ, *a.* (from নীতি, *low*, and স্থা, *to stand*), situated beneath, low, placed low.
- নীতিস্থায়ী, *a.* (from নীতি, *low*, and স্থায়ী, *staying*), staying or continuing in a low or base station, occupying a mean or low station.
- নীতিস্থিত, *a.* (from নীতি, *low*, and স্থিত, *situated*), situated low, placed in a mean station.
- নীচা, *s.* (from নি, *prep.* and অধ, *to more*), the lower part of any thing, the base of a building, the bottom, a skirt.
- নীচাঙ্গার, *ad.* (from নীচা, *the bottom*, and অঙ্গ, *above*), bottom uppermost, topsey turvey.
- নীচাচার, *s.* (from নীচ, *low*, and আচার, *conduct*), low or mean conduct.
- নীচানুরাগ, *s.* (from নীচ, *low*, and অনুরাগ, *fondness*), an attachment to or fondness for mean or low persons or things.
- নীচানুরাগী, *a.* (from নীচ, *low*, and অনুরাগিন, *fond of*), fond of mean or low persons.
- নীচামণ্ড, *a.* (from নীচ, *low*, and আশ্রয়, *scope*), servile, low-minded.
- নীচ, *a.* (from নি, *prep.* and অধ, *to more*), below.
- নীচে, *ad.* (*loc. case of* নীচ), below, beneath.
- নীচৈ, *ad.* (from নীচ, *low*), slowly, softly, with a low voice.
- নীচোক্তি, *a.* (from নীচ, *low*, and উক্তি, *a speech*), a low or mean expression.
- নীচ, *s.* (from নি, *prep.* and প্র, *to praise*), a bird's nest.
- নীচস্থ, *a.* (from নীচ, *a nest*, and অস্থ, *to be produced*), produced in a bird's nest; *s.* a bird.
- নীচস্থ, *a.* (from নীচ, *a bird's nest*, and স্থা, *to stand*), situated or being in the nest.
- নীচস্থায়ী, *a.* (from নীচ, *a bird's nest*, and স্থায়ী, *staying*), staying or continuing in the nest.
- নীচস্থিত, *a.* (from নীচ, *a bird's nest*, and স্থিত, *situated*), situated or being in the nest.
- নীচ, *a.* (from নি, *to take*), taken, received, obtained.
- নীতি, *s.* (from নি, *to take*), justice, right, morality, ethics.
- নীতিকথন, *s.* (from নীতি, *right*, and কথন, *a speaking*), the speaking of what is right and just.
- নীতিকথা, *s.* (from নীতি, *morality*, and কথ, *a word*), a moral discourse, a moral sentence.
- নীতিকর্তা, *s.* (from নীতি, *right*, and কর্তা, *a doer*), one who does what is right and just.
- নীতিকারক, *a.* (from নীতি, *right*, and কারক, *doing*), doing

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- what is right and just; *s.* a man who does that which is just and right.
- নীতিকারী, *a.* (from নীতি, *right*, and কারক, *doing*), doing what is right and just.
- নীতিহন, *a.* (from নীতি, *right*, and হন, *to kill*), destroying or injuring right or justice.
- নীতিজনক, *a.* (from নীতি, *right*, and জনক, *producing*), producing what is just and right.
- নীতিজনিত, *a.* (from নীতি, *right*, and জনিত, *produced*), produced by or arising from what is just and right.
- নীতিজন্য, *a.* (from নীতি, *right*, and জন্য, *producibile*), producible by or arising from what is just and right.
- নীতিজনে, *ad.* (*loc. case of* নীতিজন্য), for the purpose of what is just and right.
- নীতিজ্ঞ, *a.* (from নীতি, *morality*, and জ্ঞা, *to know*), acquainted with the rules of morality, civilized.
- নীতিজ্ঞতা, *s.* (from নীতিজ্ঞ, *acquainted with morals*), an acquaintance with what is right, an acquaintance with morals, moral philosophy.
- নীতিজ্ঞ, *s.* (from নীতিজ্ঞ, *acquainted with morals*), an acquaintance with what is right, an acquaintance with morals, moral philosophy.
- নীতিজ্ঞতা, *s.* (from নীতি, *right*, and জ্ঞাত, *one who knows*), a person acquainted with ethics or moral science, a moral philosopher.
- নীতিজ্ঞান, *s.* (from নীতি, *right*, and জ্ঞান, *knowledge*), a knowledge of what is just and right, a knowledge of ethics or moral science, a moral philosopher.
- নীতিজ্ঞাপক, *a.* (from নীতি, *right*, and জ্ঞাপক, *making known*), making known or giving information upon ethics or upon what is right.
- নীতিজ্ঞাপন, *s.* (from নীতি, *right*, and জ্ঞাপন, *a making known*), a making known what is right, a giving information upon ethics.
- নীতিতত্ত্ব, *s.* (from নীতি, *right*, and তত্ত্ব, *reality*), morality, ethics.
- নীতিদ, *a.* (from নীতি, *right*, and দা, *to give*), giving what is right or proper, giving what is justly due, dealing out justice.
- নীতিদাতা, *s.* (from নীতি, *right*, and দাতা, *a giver*), a giver of what is right or proper, one who gives their just dues to others, one who deals out justice.
- নীতিদায়ক, *a.* (from নীতি, *right*, and দায়ক, *giving*), giving what is right or proper, giving what is justly due, dealing out justice.
- নীতিদায়ী, *a.* (from নীতি, *right*, and দায়ী, *giving*), giving what is right or proper, giving what is justly due, dealing out justice.

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- নীতিহীন, *s.* (from নীতি, *right*, and হীন, *destruction*), the destruction or loss of what is right and just, the destruction of morality.
- নীতিহীনক, *a.* (from নীতি, *right*, and হীনক, *destructive*), destructive to what is right and just, destructive to morality.
- নীতিহীনী, *a.* (from নীতি, *right*, and হীনিনী, *destructive*), destructive to what is right and just, destructive to morality.
- নীতিনাশ, *s.* (from নীতি, *right*, and নাশ, *destruction*), the destruction or loss of what is right or just, the destruction of morality.
- নীতিনাশক, *a.* (from নীতি, *right*, and নাশক, *destructive*), destructive to what is right and just, destructive to morality.
- নীতিনিমিত্তক, *a.* (from নীতি, *right*, and নিমিত্ত, *a cause*), caused by or arising from what is right and proper; *ad.* from or because of what is right and proper.
- নীতিনিমিত্ত, *ad.* (from নীতি, *right*, and নিমিত্ত, *a cause*), for the purpose of what is right and proper.
- নীতিপূর্বক, *a.* (from নীতি, *justice*, and পূর্ব, *before*), preceded by or arising from right or justice; *ad.* by or through right or justice.
- নীতিপূর্বিষয়ক, *a.* (from নীতি, *right*, and পূর্বিষয়ক, *opposing*), opposing or obstructing what is right and proper.
- নীতিপুত্র, *a.* (from নীতি, *right*, and পুত্র, *giving*), giving what is right and proper, giving what is justly due, dealing out justice.
- নীতিপুত্রান, *s.* (from নীতি, *right*, and পুত্রান, *a giving*), the giving of what is right and proper, the giving of what is justly due, the dealing out of justice.
- নীতিপুত্রক, *a.* (from নীতি, *right*, and পুত্রক, *caused by*), caused by or arising from what is just and right; *ad.* from or because of what is just and right.
- নীতিপ্রকাশ, *s.* (from নীতি, *right*, and প্রকাশ, *a speaker*), one who declares what is right or just.
- নীতিপ্রবর্তক, *a.* (from নীতি, *right*, and প্রবর্তক, *increasing*), promoting that which is just and right.
- নীতিপ্রবর্তন, *s.* (from নীতি, *right*, and প্রবর্তন, *an enlarging*), the promotion of justice or right, the increase of justice or right.
- নীতিপ্রবর্তী, *a.* (from নীতি, *right*, and প্রবর্তিনী, *speaking*), speaking what is right or just.
- নীতিবিদ, *a.* (from নীতি, *right*, and বিদ, *to know*), acquainted with the rules of justice or morality, skilled in ethics, knowing what is just or right.
- নীতিবিদ্যা, *s.* (from নীতি, *right*, and বিদ্যা, *science*), the science of morals, ethics, politics,

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- নীতিবিনা, *ad.* (from নীতি, *right*, and বিনা, *without*), without or beside morality or justice.
- নীতিবিরোধক, *a.* (from নীতি, *right*, and বিরোধক, *investigating*), investigating or discriminating justice or right, discriminating good morals.
- নীতিবিরোধন, *s.* (from নীতি, *right*, and বিরোধন, *discrimination*), the investigation or discrimination of justice or right, the discrimination of good morals.
- নীতিবিরুদ্ধ, *a.* (from নীতি, *right*, and বিরুদ্ধ, *opposed to*), opposed to justice or right, contrary to good morals.
- নীতিবিশিষ্ট, *a.* (from নীতি, *right*, and বিশিষ্ট, *possessed of*), just, right, moral.
- নীতিবিশীন, *a.* (from নীতি, *right*, and বিশীন, *destitute*), destitute of justice or morality, wrong, unjust.
- নীতিবোধী, *s.* (from নীতি, *right*, and বোধী, *one who knows*), a person skilled in justice or the science of morals, one who knows the rights or duties of men.
- নীতিবোধী, *a.* (from নীতি, *justice*, and বোধী, *knowing*), knowing what is right or just.
- নীতিবোধী, *s.* (from নীতি, *right*, and বোধী, *one who knows*), a person who knows the rules of justice or morals, a person acquainted with ethics.
- নীতিবোধী, *s.* (from নীতি, *right*, and বোধী, *knowledge*), a knowledge of human rights or duties, a knowledge of ethics.
- নীতিবোধীসুপ্রবর্তক, *a.* (from নীতিবোধী, *a knowledge of morals*, and সুপ্রবর্তক, *favouring*), favourable to the science of morals.
- নীতিব্যতিক্রম, *a.* (from নীতি, *right*, and ব্যতিক্রম, *excepted*), justice or morals excepted.
- নীতিব্যতিক্রম, *s.* (from নীতি, *right*, and ব্যতিক্রম, *an exception*), the exception of right or justice, the exception of morals.
- নীতিব্যতিক্রম, *ad.* (*loc. case of নীতিব্যতিক্রম*), with the exception of right or justice, without or beside right or justice.
- নীতিব্যাঘাত, *s.* (from নীতি, *right*, and ব্যাঘাত, *an obstacle*), an obstacle to right or justice, an obstacle to duty or morals.
- নীতিব্যাঘাতক, *a.* (from নীতি, *right*, and ব্যাঘাতক, *opposing*), opposing or obstructing right or justice, obstructing duty or morals.
- নীতিমান, *a.* (from নীতি, *right*), just, righteous, moral.
- নীতিযুক্ত, *a.* (from নীতি, *right*, and যুক্ত, *joined to*), connected with right or justice, connected with duty or morals.
- নীতিহীন, *a.* (from নীতি, *right*, and হীন, *destitute*), destitute of right or justice, destitute of morals, unjust, immoral, wrong.
- নীতিশাস্ত্রী, *a.* (from নীতি, *right*), just, right, moral.

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নীতিশাস্ত্র, *s.* (from নীতি, *right*, and শাস্ত্র, *science*), the science of ethics, a book treating of morals or politics.

নীতিশাস্ত্রকারক, *a.* (from নীতিশাস্ত্র, *a book on ethics*, and কারক, *making*), writing or composing works upon moral science; *s.* a writer upon moral science.

নীতিশাস্ত্রকারী, *a.* (from নীতিশাস্ত্র, *a book on morals*, and কারি, *making*), composing books an moral science.

নীতিশাস্ত্রকুশল, *a.* (from নীতিশাস্ত্র, *the science of morals*, and কুশল, *eminent*), well skilled in the science of morals, well acquainted with books on moral science.

নীতিশাস্ত্রজ্ঞ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞা, *to know*), acquainted with the science of morals, acquainted with books on moral science.

নীতিশাস্ত্রজ্ঞতা, *s.* (from নীতিশাস্ত্রজ্ঞ, *acquainted with morals*), an acquaintance with the science of morals, an acquaintance with books on moral science.

নীতিশাস্ত্রজ্ঞত্ব, *s.* (from নীতিশাস্ত্রজ্ঞ, *acquainted with morals*), an acquaintance with the science of morals, an acquaintance with books on moral science.

নীতিশাস্ত্রজ্ঞাতা, *s.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞাত, *one who knows*), a person acquainted with the science of morals, a person acquainted with writings on moral science.

নীতিশাস্ত্রজ্ঞান, *s.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞান, *knowledge*), a knowledge of the science of morals, a knowledge of books on the science of morals.

নীতিশাস্ত্রজ্ঞাপক, *a.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞাপক, *making known*), making known the science of morals, publishing books upon the science of morals.

নীতিশাস্ত্রজ্ঞাপন, *s.* (from নীতিশাস্ত্র, *the science of morals*, and জ্ঞাপন, *a making known*), a giving information upon the science of morals, the publishing of books upon moral science.

নীতিশাস্ত্রনাশ, *s.* (from নীতিশাস্ত্র, *the science of morals*, and নাশ, *destruction*), the destruction or loss of moral science, the destruction or loss of books upon the science of morals.

নীতিশাস্ত্রনাশক, *a.* (from নীতিশাস্ত্র, *the science of morals*, and নাশক, *destructive*), destructive to the science of morals, destructive to books on moral science.

নীতিশাস্ত্রনিপুণ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and নিপুণ, *eminent*), eminently skilled in the science of morals, eminently acquainted with books upon moral science.

নীতিশাস্ত্রবিৎ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and বিৎ, *to know*), acquainted with moral science, acquainted with the books which treat of moral science.

নীতিশাস্ত্রবিহীন, *a.* (from নীতিশাস্ত্র, *the science of morals*, and

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বিহীন, *opposed to*), opposed to the science of morals, contrary to the books of moral science.

নীতিশাস্ত্রবিশারদ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and বিশারদ, *eminent*), eminently skilled in the science of morals, eminently skilled in books upon moral science.

নীতিশাস্ত্রবেত্তা, *s.* (from নীতিশাস্ত্র, *the science of morals*, and বেত্তা, *one who knows*), a person acquainted with the science of morals, a person acquainted with books on moral science.

নীতিশাস্ত্রমত, *a.* (from নীতিশাস্ত্র, *the science of morals*, and মত, *approved*), approved by the books on moral science.

নীতিশাস্ত্রসম্মত, *a.* (from নীতিশাস্ত্র, *the science of morals*, and সম্মত, *approved*), approved by the writings on moral science.

নীতিশাস্ত্রসিদ্ধ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and সিদ্ধ, *proved*), proved by the books on moral science.

নীতিশাস্ত্রাবিধান, *s.* (from নীতিশাস্ত্র, *the science of morals*, and অবিধান, *a reading*), a studying the science of morals, the reading of books on moral science.

নীতিশাস্ত্রাবিধানকারক, *a.* (from নীতিশাস্ত্রাবিধান, *a studying the science of morals*, and কারক, *doing*), studying the science of morals, reading books on moral science; *s.* a person who studies the science of morals, one who reads books on moral science.

নীতিশাস্ত্রাবিধানক, *a.* (from নীতিশাস্ত্র, *the science of morals*, and বিধানক, *teaching*), teaching the science of morals; *s.* a person who teaches the science of morals.

নীতিশাস্ত্রাবিধানন, *s.* (from নীতিশাস্ত্র, *the science of morals*, and বিধানন, *a giving instruction*), the giving instruction in the science of morals.

নীতিশাস্ত্রানভিজ্ঞ, *a.* (from নীতিশাস্ত্র, *the science of morals*, and অনভিজ্ঞ, *ignorant*), unacquainted with the science of morals, unacquainted with books upon moral science.

নীতিশাস্ত্রানুসরণী, *a.* (from নীতিশাস্ত্র, *the science of morals*, and অনুসরণ, *following upon*), following upon or agreeing with the writings on moral science.

নীতিশাস্ত্রানুশীলন, *s.* (from নীতিশাস্ত্র, *the science of morals*, and অনুশীলন, *study*), the study of the science of morals, the study of books on moral science.

নীতিশাস্ত্রানুসন্ধান, *s.* (from নীতিশাস্ত্র, *the science of morals*, and অনুসন্ধান, *search*), a search into the science of morals.

নীতিশাস্ত্রানুসন্ধানী, *a.* (from নীতিশাস্ত্র, *the science of morals*, and অনুসন্ধান, *searching*), searching into the science of morals.

নীতিশাস্ত্রানুসার, *s.* (from নীতিশাস্ত্র, *the science of morals*, and অনুসার, *a following on*), an according with the science of morals, an according with the books on moral science.

गौर.

- गौडिनीज्ञानमोत्र, *ad.* (*loc. case of गौडिनीज्ञानमोत्र*), according to the science of morals, according to the books on moral science.
- गौडिनीज्ञातृ, *a.* (from गौडिनी, *the science of morals*, and ज्ञातृ, *knowing*), acquainted with the science of morals, acquainted with the writings on moral science.
- गौडिनीज्ञानप्रद, *s.* (from गौडिनी, *the science of morals*, and प्रद, *instruction*), instruction in the science of morals.
- गौडिनीज्ञानप्रदक, *a.* (from गौडिनी, *the science of morals*, and प्रदक, *giving instructions*), giving instruction in the science of morals; *s.* a person who gives instruction in the science of morals.
- गौडिनीज्ञानप्रदक, *s.* (from गौडिनी, *the science of morals*, and प्रदक, *an instructor*), an instructor in the science of morals.
- गौडिनीज्ञानयुक्त, *a.* (from गौडिनी, *the science of morals*, and युक्त, *fit*), worthy of or agreeing with the books on moral science.
- गौडिनीयुक्त, *a.* (from गौडिनी, *right*, and युक्त, *learning*), learning justice or morals, teaching justice or morals; *s.* one who learns or teaches justice or morals.
- गौडिनीयुक्त, *s.* (from गौडिनी, *right*, and युक्त, *instruction*), instruction in morals or justice.
- गौडिनीयुक्त, *a.* (from गौडिनी, *right*, and युक्त, *empty*), destitute of right or justice, destitute of morals, wrong, unjust, immoral.
- गौडिनीयुक्त, *s.* (from गौडिनी, *right*, and युक्त, *one who smites*), a person who infringes upon what is right or just, a person who injures morals.
- गौडिनीयुक्त, *a.* (from गौडिनी, *right*, and युक्त, *to kill*), destroying what is right and just, destroying morals.
- गौडिनीयुक्त, *s.* (from गौडिनी, *right*, and युक्त, *an injury*), an injury to right or justice, an injury to morals.
- गौडिनीयुक्त, *a.* (from गौडिनी, *right*, and युक्त, *destitute*), destitute of what is right or just, destitute of morals, wrong, unjust, immoral.
- गौडिनी, *s.* (from गौ, *to obtain*), the name of a common tree, (*Nauclea orientalis*.)
- गौडिनी, *a.* (from गौ, *to take*), under the operation of being taken or led.
- गौडिनी, *s.* (from गौ, *to take*), the taking of a thing.
- गौडिनी, *s.* (from गौ, *prep.* and गौडिनी, *to go*), water.
- गौडिनी, *a.* (from गौडिनी, *prep.* and गौडिनी, *blood*), destitute of blood, bloodless.
- गौडिनी, *a.* (from गौडिनी, *prep.* and गौडिनी, *dust*), free from dust, destitute of fame, free from passion or activity.
- गौडिनी, *s.* (from गौडिनी, *water*, and गौडिनी, *a wave*), a wave on the water.

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- गौडिनी, *s.* (from गौडिनी, *water*, and गौडिनी, *to give*), a cloud; *a.* giving water, toothless.
- गौडिनी, *s.* (from गौडिनी, *water*, and गौडिनी, *a receptacle*), the sea.
- गौडिनी, *s.* (from गौडिनी, *water*, and गौडिनी, *a flowing*), the flowing of water, a stream.
- गौडिनी, *a.* (from गौडिनी, *prep.* and गौडिनी, *a voice*), silent.
- गौडिनी, *s.* (from गौडिनी, *water*, and गौडिनी, *a residence*), a residence in the water.
- गौडिनी, *a.* (from गौडिनी, *water*, and गौडिनी, *residing*), residing in the water, aquatic.
- गौडिनी, *a.* (from गौडिनी, *water*), abounding with water, watery.
- गौडिनी, *a.* (from गौडिनी, *prep.* and गौडिनी, *juice*), juiceless, void of moisture, sapless, tasteless.
- गौडिनी, *s.* (from गौडिनी, *juiceless*, and गौडिनी, *causing*), rapacious, impoverishing, draining, extracting the juices or virtues.
- गौडिनी, *a.* (from गौडिनी, *water*, and गौडिनी, *to stand*), situated in the water.
- गौडिनी, *a.* (from गौडिनी, *water*, and गौडिनी, *staying*), continuing in the water, aquatic.
- गौडिनी, *a.* (from गौडिनी, *water*, and गौडिनी, *situated*), situated in the water.
- गौडिनी, *a.* (from गौडिनी, *prep.* and गौडिनी, *passion*), free from passion; *s.* freedom from passion.
- गौडिनी, *a.* (from गौडिनी, *prep.* and गौडिनी, *a disease*), healthy, convalescent.
- गौडिनी, *s.* (from गौडिनी, *prep.* and गौडिनी, *a disease*), health, freedom from disease; *a.* free from disease.
- गौडिनी, *a.* (from गौडिनी, *prep.* and गौडिनी, *diseased*), not diseased, healthy.
- गौडिनी, *a.* (from गौडिनी, *to be blue*), blue; *s.* indigo, the indigo plant, (*Indigofera tinctoria*.)
- गौडिनी, *s.* (from गौडिनी, *blue*), in Algebra the third unknown quantity, its square or other powers, and the product of it with factors; *a.* blue.
- गौडिनी, *a.* (from गौडिनी, *blue*, and गौडिनी, *the throat*), blue-throated; *s.* an appellation of Shiva. The name of a bird, (*Coracias Indica*), a peacock.
- गौडिनी, *s.* (from गौडिनी, *indigo*, and गौडिनी, *to make*), an indigo maker, one who dyes things blue.
- गौडिनी, *s.* (from गौडिनी, *blue*, and गौडिनी, *splendor*), a sapphire.
- गौडिनी, *s.* (from गौडिनी, *a sapphire*, and गौडिनी, *a gem*), a sapphire.
- गौडिनी, *s.* (from गौडिनी, *indigo*, and गौडिनी, *a field*), an indigo field.
- गौडिनी, *s.* (from गौडिनी, *indigo*, and गौडिनी, *a sounding*), the beating or agitating of indigo in the vat.

नूरी.

- नीलशिरी, *s.* (from नील, *blue*, and शिरी, *a flowering plant*), the name of a flowering plant, (*Barleria cristata*)
- नीलदुई, *s.* (from नील, *blue*, and दुई, *a species of grass*, the name of a species of grass, (*Scirpus autumnalis*, Buch. Mss.)
- नीलपद्म, *s.* (from नील, *blue*, and पद्म, *a water-lily*), the blue water-lily, (*Nymphaea cyanea*)
- नीलवर्ग, *a.* (from नील, *blue*, and वर्ग, *a ball*), a ball or square of indigo.
- नीलवर्ण, *a.* (from नील, *blue*, and वर्ण, *a colour*), blue-coloured, blue.
- नीलबानस, *s.* (from नील, *blue*, and बानस, *a monkey*), the name of a species of monkey, (*Simia ferox*.)
- नीलविनिभ, *a.* (from नील, *blue*, and विनिभ, *possessed of*), blue.
- नीलसुप्त, *s.* (from नील, *indigo*, and सुप्त, *a sowing*, the sowing of indigo.
- नीलरेखन, *s.* (from नील, *blue*, and रेखन, *a species of nightshade*), the name of a species of nightshade, (*Solanum melongena*, var.)
- नीलरत्न, *s.* from नील, *blue*, and रत्न, *a gem*), a sapphire.
- नीलचोहनी, *s.* (from नील, *indigo*, and चोहनी, *a churning*), the churning or agitating of indigo in the vat to cause the fecula to separate from the liquor.
- नीलयुक्त, *a.* (from नील, *blue*, and युक्त, *joined to*), blue, connected with indigo.
- नीलरहित, *a.* (from नील, *blue*, and रहित, *destitute*), void of blueness, destitute of indigo.
- नीललता, *s.* from नील, *blue*, and लता, *a climber*), the name of a climbing plant from which a blue colour resembling Indigo may be extracted, (*Asclepias tingens*.)
- नीललोहित, *a.* (from नील, *blue*, and लोहित, *red*), purple.
- नीलानी, *s.* (from नील, *blue*, and नी, *beautiful*), the name of a particular sound or combination of sound in Hindoo music.
- नीलकण्ठ, *s.* (from नील, *blue*), the indigo plant, (*Indigofera tinctoria*.)
- नीली, *s.* (from नील, *blue*), the indigo plant, indigo.
- नीलपद्म, *s.* (from नील, *blue*, and पद्म, *a lotus*), the blue lotus or water-lily, (*Nymphaea cyanea*.)
- नीलपत्र, *s.* (from नील, *prep.* and पत्र, *to take*), frost, hoar frost.
- नू, *v. n.* (from नू, *to descend*), to bend, to incline, to be deflected, to be humble.
- नूई, *s.* (from नू, *to bend*), a bending, a bending downward.
- नूकान, *s.* (from نوكان, *loss*), loss, injury, a defect, a deficiency, detriment, prejudice, mischief.
- नूरी, *s.* (from नू, *to kill*), a ball of any thing wrapped together. This word constructed with कृ, *to do*, means to wrap together,

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- नूरी, *s.* (from नू, *to kill*). The last member of this word is only a rhyme to the first, balls. This word constructed with कृ, *to do*, means to wrap together in balls or bundles.
- नू, *s.* (from नू, *to kill*), a wisp of straw or grass, a wager. Constructed with फेंक, *to throw*, this word means to lay a wager.
- नूनु, *s.* (from नू, *to swing*), a hanging pendent, a swinging or oscillating, the following a person or hanging on him for some favour.
- नूडिडि, *s.* (from नू, *to kill*). The last member of this word is only a rhyme to the first, stones and pebbles, balls and clods.
- नूडी, *s.* (from नू, *to kill*), a pebble, a small piece of brick or stone, a muller, a stake. Constructed with फेंक, *to throw*, this word means to stake money or property.
- नू, *s.* (from नू, *salt*), salt.
- नूनि, *s.* (from नूनि, *purslain*), purslain; a salt, selling salt.
- नू, *s.* (from नूनि, *purslain*), purslain.
- नूति, *s.* (from नू, *praise*), praise, solicitation, flattery.
- नू, *a.* (from नू, *to send*), sent, ordered, commanded.
- नूदि, *s.* (from नूदि, *corpulent*), corpulent, abdominous. This word constructed with ली, *to come in contact*, means to get fat.
- नूदिनी, *s.* (from नूदि, *fatness*, and ली, *the coming in contact*), a becoming corpulent.
- नूदिनी, *s.* (from नूदि, *fatness*, and ली, *a coming in contact*), a becoming corpulent.
- नूडी, *s.* (from नूडी, *a tube*), the trachea or wind pipe, the clapper of a ball.
- नू, *v. a.* (from नू, *to bend*), to bend down, to bend, to humble.
- नूतन, *s.* (from नू, *to bend*), a bending, a bending down, the humbling of a person; a bent, inclined, deflected, humbled.
- नू, *s.* (from نور, *light*), splendor, light, the beard which grows on a Musulman's chin.
- नूरी, *s.* (from نور, *splendor*), a particular species of parrot, (*Psittacus Lory*.)
- नू, *a.* (from नू, *crooked*), lame of the hand, maimed.
- नूतन, *a.* (from नू, *to praise*), new, recent, novel.
- नूतनवती, *s.* (from नूतन, *young*, and वती, *engaged in a vow*), a person newly engaged in a vow.
- नू, *ad.* (from नू, *a particle*, and नू, *to descend*, certainly, assuredly, probably, a particle of doubt or recollection.
- नूतन, *s.* (from नूतन, *deficient*, and नूतन, *to fill*), a ring or ornament for the ankles and feet.

नृ.

- नृ. s. (from नृ, *to lead or take*, a man.
 नृमान, s. (from नृ, a man, and कर्मान, a skull), a human skull.
 नृ, s. (from नृ, a man, and हन्, *to kill*), a manslayer, a murderer.
 नृ, s. (from नृ, *to dance*), a dance, dancing, a ball, a jumping or skipping, the dancing or jumping of any inanimate substance when agitated or shaken.
 नृकारक, a. (from नृ, dancing, and कारक, *doing*), dancing; s. a dancer.
 नृकाशी, a. (from नृ, dancing, and काशी, *d. ing*), dancing.
 नृकाश, a. (from नृ, dancing, and काश, *producible*), producible by or arising from dancing.
 नृकाशे, ad. (loc. case of नृकाश), for the purpose of dancing.
 नृकाशक, a. (from नृ, a dance, and काशक, *seeing*), looking at dancing.
 नृकाशन, s. (from नृ, a dance, and काशन, *a seeing*), the seeing of dancing.
 नृकाशनोन्मुख, a. (from नृकाशन, the seeing of dancing, and उन्मुख, *eager*), fond of seeing dancing, eager to see dancing.
 नृकाशी, a. (from नृ, a dance, and काशी, *seeing*), looking at dancing.
 नृहिन, s. (from नृ, dancing, and हिन, *destruction*), the spoiling of a dance.
 नृहिनक, a. (from नृ, a dance, and हिनक, *destructive*), destructive to dancing, putting a stop to dancing.
 नृहिनशी, a. (from नृ, a dance, and हिनशी, *destructive*), destructive to dancing, putting a stop to dancing.
 नृनिवर्तक, a. (from नृ, a dance, and निवर्तक, *causing to cease*), causing dancing to cease, putting a stop to dancing.
 नृनिवारक, a. (from नृ, a dance, and निवारक, *preventing*), preventing or prohibiting dancing.
 नृनिवार, s. (from नृ, a dance, and निवार, *a preventing*), the preventing or prohibiting of dancing.
 नृनिवृत्ति, s. (from नृ, a dance, and निवृत्ति, *cessation*), the cessation of dancing.
 नृनिमित्तक, a. (from नृ, a dance, and निमित्त, *a cause*), caused by or arising from dancing; ad. from or because of dancing.
 नृनिमित्ते, ad. (from नृ, a dance, and निमित्त, *a cause*), for the purpose of dancing.
 नृनुविबधक, a. (from नृ, a dance, and अनुविबधक, *obstructing*), obstructing or hindering a dance.
 नृनुबध, a. (from नृ, a dance, and अनुबध, *caused by*), caused

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- ed by or arising from dancing; ad. from or because of a dance.
 नृनुबध, a. (from नृ, a dance, and अनुबध, *beloved*, fond of dancing.
 नृनुविद, a. (from नृ, a dance, and विद, *science*), skilled in dancing.
 नृनुविद, s. (from नृ, a dance, and विद, *a science*), the science of dancing.
 नृनुविना, a. (from नृ, a dance, and विना, *without*), without dancing, without a dance.
 नृनुविक्रम, s. (from नृ, a dance, and विक्रम, *a transgression*), a transgression of the rules for dancing.
 नृनुविक्रम, a. (from नृ, a dance, and विक्रम, *excepted*), dancing excepted.
 नृनुविक्रम, s. (from नृ, a dance, and विक्रम, *an exception*), the exception of dancing.
 नृनुविक्रमे, ad. (loc. case of नृनुविक्रम), with the exception of dancing, without dancing.
 नृनुवाचक, s. (from नृ, a dance, and वाचक, *an obstacle*), an obstacle to dancing.
 नृनुवाचक, a. (from नृ, a dance, and वाचक, *obstructing*), obstructing or hindering dancing.
 नृनुवाची, s. (from नृ, a dance, and वाची, *a house*), an assembly room, a ball room.
 नृनुवाची, a. (from नृ, a dance), inclined to dance, fond of dancing.
 नृनुवाची, a. (from नृ, a dance, and वाची, *empty*), destitute of dancing.
 नृनुवाची, a. (from नृ, a dance, and वाची, *indicating*), indicating or making known a dance.
 नृनुवाची, s. (from नृ, a dance, and वाची, *one who kills*), a person who interrupts or spoils dancing.
 नृनुवाची, s. (from नृ, a dance, and वाची, *detriment*), a detriment or interruption to a ball.
 नृनुवाची, a. (from नृ, a dance, and वाची, *destitute*), destitute of dancing.
 नृनु, s. (from नृ, a man, and नृ, *to preserve*), a king, a sovereign.
 नृनु, s. (from नृ, a king, and नृनु, *a family*), a race of kings, a royal race, a royal family.
 नृनु, s. (from नृ, a king, and नृनु, *a genus*), a class or order of kings, a multitude of kings.
 नृनु, s. (from नृ, a king), kingship, sovereignty.
 नृनु, s. (from नृ, a man, and नृनु, *ruler*), a king, a governor.
 नृनु, s. (from नृ, a king), kingship, sovereignty.
 नृनु, s. (from नृ, a king, and नृनु, *excellent*), an excellent king, a highly honored king.

লো.

- লোক, *s.* (from লোক, *a king*, and বর্গ, *a class*), a class or order of kings.
- লোকসমূহ, *s.* (from লোক *a king*, and সমূহ, *a multitude*), a multitude of kings.
- লোকগীর্ষ, *s.* (from লোক, *a king*, and গীর্ষ, *a house*), a king's palace.
- লোকস্বয়ং, *s.* (from লোক, *a king*, and স্বয়ং, *born of one's self*), a king's son.
- লোকাল, *a.* (from লোক, *a man*, and পাল, *a keeper*), a king, a sovereign.
- লোকস, *a.* (from লোক, *a man*, and লোক, *to injure*), injurious, malevolent, malignant, murderous.
- লোকেশ, *s.* (from লোক, *a man*, and লোক, *a lion*), the fourth incarnation of Vishnool in the form of a lion with a human head, a noble or highly honourable man, a lion of a man, an excellent man.
- লোকেশ্বরভক্ত, *s.* (from লোকেশ, *Vishnool in the form of a lion with a human head*, and ভক্ত, *an incarnation*), the incarnation of Vishnool in a form half man and half lion.
- লোকটে, *v. n.* (from লোক, *prep.* and লোক, *to go*, to turn back, to return, to go and return, to go backwards and forwards.
- লোকটে, *s.* (from লোকটে, *to go and come*), a tame animal.
- লোকটন, *s.* (from লোকটে, *to turn back*), the turning so as to have that behind which was before, a returning, a going and coming.
- লোকটনাড়া, *s.* (from লোকটে, *a going and coming*, and নাড়া, *a falling*), intimacy, intercourse, a going and coming.
- লোকটে, *v. a.* (from লোকটে, *to turn*), to turn an instrument or weapon so that the point shall be in an opposite direction to what it was, to alter the direction of a thing.
- লোকল, *s.* (from লোকল, *an ichneumon*), an ichneumon, (Viverra Mungo.)
- লোক, *s.* (from লোক, *to descend*), a foundation, a law; *a.* depressed.
- লোকাল, *s.* (from লোক, *prep.* লোক, *prep.* and লোক, *to take*), a broad sort of tape used to make the bottoms of beds or to make reins or girths for horses.
- লোকল, *s.* (from লোকল, *a morsel*), a morsel, a mouthful, the wadding of a gun.
- লোক, *s.* (from লোক, *prep.* and লোক, *to go*), the leg. This word constructed with লোক, *to strike*, means to strike or push a thing with the leg.
- লোকল, *v. n.* (from লোক, *not*, and লোক, *to go*), to halt, to be lame.
- লোকল, *s.* (from লোকল, *to limp*), a limping.
- লোকল, *a.* (from লোকল, *naked*), naked.
- লোকল, *a.* (from লোকল, *naked*), naked; *s.* a mouse, (Mus Musculus.)

লোক.

- লোকল, *s.* (from লোকল, *naked*, and লোকল, *a rat*), a mouse, (Mus Musculus.)
- লোকল, *a.* (from লোক, *prep.* and লোক, *a limb*), left-handed.
- লোক, *a.* (from লোক, *pure*), pure, holy, good.
- লোকল, *s.* (from লোকল, *a rag*), a rag.
- লোকলকলি, *s.* (from লোকল, *a rag*, and লোকল, *a piece*), a small rag, a rag.
- লোকলি, *s.* (from লোকল, *a nail*, and লোকল, *a weapon*), a Hyena.
- লোকল, *s.* (from লোকল, *a nail*, and লোকল, *a weapon*), a Hyena.
- লোকলল, *a.* (from লোকল, *good*, and লোকল, *sight*), sharp or clear sight.
- লোকলল, *s.* (from লোকল, *good*, and লোকল, *a name*), a good name.
- লোকলল, *s.* (from লোকল, *good*, and লোকল, *a name*), good reputation, fame, renown.
- লোকল, *a.* (from লোক, *prep.* and লোকল, *to go*), acting foolishly, playing the buffoon.
- লোকল, *s.* (from লোকল, *playing the buffoon*), buffoonery, an acting foolishly.
- লোকল, *s.* (from লোকল, *disgust*), a vomiting, a nausea.
- লোকল, *s.* (from লোকল, *a trick*), a trick, a sham, a pretence, an artifice, a joke, waggery, coquetry.
- লোকল, *s.* (from লোক, *prep.* and লোকল, *the leg*), a step.
- লোকল, *a.* (from লোক, *not*, and লোকল, *to go*), limping, lame.
- লোকল, *s.* (from লোক, *the leg*, and লোকল, *a bundle*), a hog's pudding, a sausage.
- লোকল, *s.* (from লোকল, *a tail*), a tail.
- লোকল, *s.* (from লোকল, *a spear*), a spear, a lance, a pike.
- লোকল, *s.* (from লোকল, *a tail*), a crupper.
- লোকলল, *s.* (from লোকল, *to arrange*), arrangement, government, the administration of criminal justice.
- লোকললল, *a.* (from লোকলল, *plashy*), plashy, wet, ropy, slimy.
- লোকল, *a.* (from লোক, *prep.* and লোকল, *to move*), left-handed.
- লোকললল, *s.* (from লোক, *prep.* and লোকল, *to move*). The last member of this word is only a rhyme to the first, the moving or drawing cloth or any other thing backwards and forwards so as to soil it, a being tarnished, a tarnish.
- লোকল, *s.* (from লোকল, *to dance*), a dancing boy.
- লোকল, *a.* (from লোক, *not*, and লোকল, *to praise*), destitute of leaves or twigs, pollard, lopped, shorn, bald, having the hair all cut off; *s.* the name of a sect of religious mendicants. The word is frequently used in the last sense as a term of reproach.
- লোকললল, *a.* (from লোকল, *shorn*), shorn, bald, destitute of accustomed clothes or ornaments.

নেদী.

নেদীবাঁটা, *s.* (from নেদা, *destitute of a beard*, and বাঁটা, *a species of fish*), the name of a species of fish.

নেদীলীজ, *s.* (from নেদা, *destitute of leaves*, and লীজ, *euphorbia*), a species of shrub the milky juice of which is used as a vesicatory, (*Euphorbia antiquorum*.)

নেদী. *s.* (from নেদা, *a religious mendicant*), a female religious mendicant of a particular sect, a female ballad singer, a woman who sings at Hindoo festivals.

নেদা, *s.* (from ন, *not*, and ইচ্ছা, *to praise*), a term of reproach or contempt applied by the Hindoos to Musulmans, a Musulman. This word used as the participle of নচ্ছা, *to move*, constructed with পাঠ, *to insert*, means to transplant.

নেত, *s.* (from নে, *to take*), the name of a particular kind of cloth

নেতইড়া, *s.* (from নেত, *a kind of cloth*, and ইড়া, *a garment for the loins*), a garment worn round the loins made of the kind of cloth called Netā.

নেতব্য, *a.* (from নে, *to take*), proper to be received or taken.

নেতা, *s.* (from নে, *to take*), one who takes, a receiver, a leader, a rag used to plaster or smear a house with cow-dung, an inlet, the branch of a river, a rogue.

নেতাঁহতা, *s.* (from নেতা, *a dirty rag*. *The last member of this word is only a rhyme to the first*), rubbish.

নেতাতি, *s.* (from নেতা, *a lender*, and তি, *to overspread*), half a stanza, a hemistich; *a.* half. This word constructed with ম্, *to die*, means to exhaust the half of a thing, and is used generally in the negative as in the English phrase, *he has not half done*

নেত্বে, *a.* (from ন, *not*, and ভেদ, *to break*), slow, inactive.

নেত্র, *s.* (from নে, *to receive*), the eye.

নেত্রোত্তর, *a.* (from নেত্র, *the eye*, and উত্তর, *an object*), an object of sight.

নেত্রাক, *s.* (from নেত্র, *an eye*, and আক, *a twist*), a distorting or twisting of the eyes.

নেত্রদীড়া, *s.* (from নেত্র, *an eye*, and দীড়া, *pain*), pain in the eyes, a disease of the eyes.

নেত্রমল, *s.* (from নেত্র, *an eye*, and মল, *filth*), the excrementitious matter or gum which forms in the corner of the eyes.

নেত্ররোগ, *s.* (from নেত্র, *an eye*, and রোগ, *a disease*), a disease of the eyes.

নেত্ররোগী, *a.* (from নেত্র, *an eye*, and রোগী, *diseased*), diseased in the eyes.

নেত্রাবু, *a.* (from নেত্র, *the eye*, and আবু, *water*), a tear.

নেদী, *s.* (from নদ, *dung*), a clod or cake of cow dung dried for fuel.

নেদীক, *a.* (from নদীক, *near*), nearest, nearer.

নেদা.

নেদীক, *a.* (from নদীক, *near*), nearer, nearest.

নেদুনেদ, *s.* (from নদ, *dung*), softness, pulpiness, yielding to the touch as ripe fruits do. Constructed with the adverbial participle of নচ্ছা, *to do*, this word has an adverbial power.

নেদুনেদিয়া, *a.* (from নেদুনেদ, *softness*), soft, pappy, pulpy, yielding to the touch.

নেদা, *s.* (from নিদা, *to smear*), a membrane.

নেদাপা, *a.* (from নেদা, *a membrane*, and পা, *a foot*), web-footed.

নেদুঙ্গ, *s.* (from নদুঙ্গ, *an ankle ring*), an ankle or foot ring worn by women.

নেদা, *s.* (from নে, *to take*), the jaundice.

নেদু, *s.* (from নিদু, *a lime*), a lime or lemon.

নেদন, *s.* (from নে, *to take*), a kind of food made of curds and sugar with other ingredients.

নেদী, *s.* (from নে, *to take*), the circumference of a wheel, the circumference of a circle.

নেদার, *s.* (from নি, *prep.* আ, *prep.* and নে, *to take*), a kind of broad tape used to make the bottoms of beds in India.

নেদার, *s.* (from নেদার, *tape*), a kind of broad coarse tape used to make the bottoms of beds in India.

নেদে, *s.* (from নে, *a boat*), a boat-man, a water-man.

নেদ, *v. a.* (from নে, *to take*), to excite, to stimulate, to set on or encourage a dog to seize an animal.

নেদা, *s.* (from নেদা, *to puff up*, نفا, *intoxication*), intoxication, an intoxicating drug.

নেদাখুরী, *s.* (from نساخور, *a drunkard*), drunkenness, inebriety.

নেদাখুর, *s.* (from নেদা, *an intoxicating drug*, and খুর, *to cut*), a drunkard, one who uses intoxicating drugs.

নেদাখাজ, *s.* (from নেদা, *an intoxicating drug*, and খাজ, *play*), a person who uses intoxicating drugs, a drunkard.

নেদাখাজ, *s.* from নেদা, *a drunkard*, drunkenness, intoxication.

নেদার, *v. a.* from নি, *prep.* and নে, *to take*, to look, to view, to behold.

নেদার, *s.* (from নি, *prep.* and নে, *to take*), the looking at an object, the surveying of a thing.

নে, *s.* (from নদ, *new*), a lump of earth or dough; *a.* new, young. This word is chiefly applied to a young calf.

নেদকট, *s.* (from নিকট, *near*), vicinity, nearness.

নেদগ, *s.* (from নিদগ, *a shop-keeper*), a shop-keeper or tradesman, a portion of the Veda.

নেদাখাজ, *s.* (from নে, *new*, কাইন, *the scales of a fish*, and খাজ, *a fish*), a young fish.

নেদা, *s.* (from নিদা, *constant*), eternity, continuance.

নৈমি.

নৈবীণী, *a.* (from নিবীণ, *imperishable*), composed of imperishable substances, such as charcoal, and used to mark boundaries. This word is used as the adjective of a landmark made of charcoal or any similar substance buried in the ground.

নৈশূন্য, *s.* (from নিশূন, *eminent*), eminence in any art, cleverness, superiority.

নৈবেদ্য, *s.* (from নিবেদ, *a present*), an offering, a present.

নৈমিত্তিক, *a.* (from নিমিত্ত, *a cause*), causal, producing, procuring, causing.

নৈয়ায়িক, *a.* (from ন্যায়, *one of the six schools of Hindoo philosophy*), professing the doctrine of the Nyaya school.

নৈয়ায়িকতা, *s.* (from নৈয়ায়িক, *professing the doctrine of the Nyaya*), the profession of the doctrine of the Nyayika philosophy.

নৈয়ায়িকত্ব, *s.* (from নৈয়ায়িক, *professing the doctrine of the Nyaya*), the profession of the doctrine of the Nyayika philosophy.

নৈযুক্ত, *s.* (from নিযুক্ত, *appointed to office*), an appointment.

নৈরন্তর্য, *s.* (from নিরন্তর, *incessant*), incessantness, imperiousness.

নৈরাকার, *s.* (from নিরাকার, *incorporeal*), incorporeity.

নৈরাশ, *s.* (from নিরাশ, *hopeless*), despair, despondency.

নৈরাশ্য, *s.* (from নিরাশ, *hopeless*), despair, despondency.

নৈরত, *a.* (from নিরত, *misery*), the South West quarter, a giant or goblin.

নৈরুপ, *s.* (from নিরুপ, *useless*), inutility, a being destitute of good qualities.

নৈর্বন্য, *s.* (from নির্বন, *poor*), poverty, wretchedness.

নৈরল্য, *s.* (from নিরল, *pure*), purity, transparency, clearness.

নৈরুপ, *s.* (from নিরুপ, *useless*), uselessness, inutility.

নৈরুপ, *s.* (from নিরুপ, *settled*), a decision, clearness, veracity.

নৈমিত্তিক, *s.* (from নিমিত্ত, *a coin*), the master of the mint.

নৈমিত্তিক, *a.* (from নিমিত্ত, *confirmation*), a student or devotee who resides with his spiritual tutor.

নৈমিত্তিকতা, *s.* (from নৈমিত্তিক, *a devotee*), the condition of a student or devotee who resides with his preceptor.

নৈমিত্তিকত্ব, *s.* (from নৈমিত্তিক, *a devotee*), the condition of a student or devotee who resides with his preceptor.

নৈমিত্ত, *s.* (from নিমিত্ত, *establishment*), establishment in any sentiment.

নৈসর্গিক, *a.* (from নিসর্গ, *a disposition*), natural.

নৈমিত্তিক, *s.* (from নিমিত্ত, *a sword*), a warrior armed with a sword, a swords-man.

নৌকা.

নৌকা, *v. a.* (from নম্, *to descend*), to bend, to bend down, to humble.

নৌকাইবা, *s.* (from নৌকা, *to bend*), the bending a thing downwards, the bending of a stick or other thing, the humbling of a person.

নৌকান, *s.* (from নৌকা, *to bend*), the bending a thing downwards, the bending of a stick or other thing, the humbling of a person.

নৌকানিবা, *a.* (from নৌকা, *to bend*), bending downwards, bending, humbling a person.

নৌকান, *s.* (from নৌকা, *a bird's beak*), a bird's bill, a spur.

নৌকান, *s.* (from নৌকা, *want*), a defect, deficiency, loss, detriment, prejudice, mischief.

নৌকানী, *a.* (from নৌকা, *loss*), attended with loss, injured, hurt, spoiled.

নৌকান, *s.* (from নৌকা, *an anchor*), an anchor.

নৌকান, *a.* (from নৌকা, *low*, and নৌকা, *to swallow*), feeding or eating in a beastly or filthy manner, filthy, beastly.

নৌকানিবা, *s.* (from নৌকান, *acting filthily*), beastly or filthy actions, a feeding in a beastly or filthy manner.

নৌকা, *s.* (from নৌকা, *to send*), alloy, a base mixture, a debased coin. Constructed with নৌকা, *to do*, this word means to debase coin, to adulterate.

নৌকা, *s.* (from নৌকা, *a piece of stone*), a muller.

নৌকা, *a.* (from নৌকা, *salt*), salt, brackish.

নৌকাটেরী, *s.* (from নৌকা, *salt*, and টেরী, *a species of fish*), the name of a species of fish found in salt water creeks, (*Silurus porosus*, Buch. Mss.)

নৌকাটী, *s.* (from নৌকা, *sal'*, and টী, *the name of a plant*), the name of a plant, (*Solanum pubescens*.)

নৌকা, *s.* (from নৌকা, *to send forth*), a swelling out like the belly of a pot.

নৌকাপেট, *a.* (from নৌকা, *a swelling out*, and পেট, *the belly*), pot-bellied.

নৌকা, *s.* (from নৌকা, *butter*), the name of a species of custard apple, also of the tree which produces it, (*Annona squamosa*).

নৌকা, *s.* (from নৌকা, *to send*), a boat, a ship.

নৌকা, *s.* (from নৌকা, *a boat*), a boat.

নৌকাগম্য, *a.* (from নৌকা, *a boat*, and গম্য, *passable*), navigable.

নৌকাবাহক, *s.* (from নৌকা, *a boat*, and বাহক, *a superintendent*), the commander of a vessel, the captain of a ship.

নৌকাপথ, *s.* (from নৌকা, *a boat*, and পথ, *a road*), a boat considered as a vehicle to different places.

নৌকাপথে, *ad.* (loc. case of নৌকাপথ), by boat, by ship.

न्यायः.

- नौकावाही, *a.* (from नौका, *a boat*, and गच्छिन्, *travelling*), going by water, making a voyage.
- नौकाया, *a.* (from नौ, *a boat*, and गच्छ, *passable*), navigable.
- नौकाय, *a.* (from नौ, *a boat*, and गच्छ, *passable*), navigable.
- न्यायि, *s.* (from न्याय, *an expression of disgust*, and कृ, *to do*), a loathing, disgust, a nausea.
- न्यायिष्ठ, *a.* (from न्याय, *an expression of disgust*, and कृ, *to do*), abhorred, excited to disgust, loathed, nauseated.
- न्यायिष्ठ, *a.* (from न्याय, *an expression of disgust*, and कृ, *to do*), abominable, disgustful.
- न्याय, *a.* (from न्याय, *an expression of disgust*, and कृ, *to do*), loathed, abhorred, become an object of disgust.
- न्यायप्रसिद्धि, *s.* (from न्याय, *low*, and बद्ध, *to shut up*), the name of a large tree found in India, (*Ficus indica*); also a species of mimosa, (*Mimosa albida*).
- न्याय, *a.* (from नि, *prep.* and अगच्छ, *to move*), dwarf, short, base, mean, evil.
- न्यायि, *a.* (from नि, *prep.* and अगच्छ, *to move*), lame, clubfooted.
- न्याय, *a.* (from नि, *prep.* and अगच्छ, *to be*), deposited, pledged.
- न्याय, *a.* (from नि, *prep.* and अगच्छ, *to be*), saving, hoarding.
- न्याय, *a.* (from नि, *prep.* and अगच्छ, *to move*), ignorant, stupid, uninformed, not knowing how to conduct himself.
- न्यायि, *s.* (from न्याय, *ignorant*), ignorance, stupidity, ideotcy.
- न्यायि, *s.* (from नि, *prep.* अगच्छ, *prep.* and कृ, *to throw*), a vomiting.
- न्यायि, *s.* (from नि, *prep.* and अगच्छ, *to move*), left-handed.
- न्याय, *s.* (from नि, *prep.* and अगच्छ, *to occupy space*), hard excrement, the excrement of a person who is costive.
- न्याय, *a.* (from नि, *prep.* and अगच्छ, *to occupy space*), destitute of hair, detracting, censorious; *s.* the name of a sect of religious mendicants.
- न्यायन्याय, *s.* (from न्याय, *ordure*), plashiness, sloppiness, softness, putridness.
- न्यायन्यायि, *a.* (from न्यायन्याय, *plashiness*), plashy, sloppy, soft, boggy.
- न्याय, *s.* (from नि, *prep.* and अगच्छ, *to move*), one of the six schools in which the philosophy of the vedas is professed; right, justice, truth, equity, law, righteousness, logic; *a.* resembling.
- न्याय, *s.* (from नि, *prep.* and अगच्छ, *to move*) a judge, a logician, a just reasoner.
- न्यायकर्तृ, *s.* (from न्याय, *justice*, and कर्तृ, *a doer*), a person who acts rightly, a person who does justice, one who acts with equity.
- न्यायकर्तृ, *a.* (from न्याय, *justice*, and कर्तृ, *doing*), doing justice, acting aright, acting with equity; *s.* a person who acts justly.

न्यायः.

- न्यायकर्तृ, *a.* (from न्याय, *justice*, and कर्तृ, *doing justice*), acting aright, acting with equity, just.
- न्यायचिन्तक, *a.* (from न्याय, *justice*, and चिन्तक, *thinking*), meditating or thinking on justice or equity, anxious to do justly.
- न्यायचिन्तन, *s.* (from न्याय, *justice*, and चिन्तन, *a thinking*), a meditating or thinking on justice or equity, an anxiety to do right.
- न्यायचिन्ता, *s.* (from न्याय, *justice*, and चिन्ता, *thought*), anxious thought or reflection on justice or equity, an anxiety to do right.
- न्यायचक्षुः, *a.* (from न्याय, *justice*, and चक्षुः, *endeavouring*), endeavouring to promote justice or equity.
- न्यायचक्षुः, *s.* (from न्याय, *justice*, and चक्षुः, *endeavour*), an endeavour to promote justice or equity.
- न्यायजनक, *a.* (from न्याय, *justice*, and जनक, *producing*), producing justice or equity.
- न्यायजन्य, *a.* (from न्याय, *justice*, and जन्य, *producible*), producible from justice or equity.
- न्यायजन्य, *ad.* (*loc. cass of न्यायजन्य*), for the purpose of equity or justice.
- न्यायजन्य, *a.* (from न्याय, *justice*, and जन्य, *produced*), produced by or arising from justice or equity.
- न्यायज, *a.* (from न्याय, *justice*, and ज्ञा, *to know*), acquainted with justice or equity, acquainted with ethics, acquainted with the Nyaya system of philosophy.
- न्यायज्ञाता, *s.* (from न्याय, *justice*, and ज्ञाता, *one who knows*), a person acquainted with justice or equity, a person skilled in moral philosophy, a person acquainted with the Nyaya system of philosophy.
- न्यायज्ञान, *s.* (from न्याय, *justice*, and ज्ञान, *knowledge*), a knowledge of justice or equity, an acquaintance with ethics, a knowledge of the Nyaya system of philosophy.
- न्यायज्ञानक, *a.* (from न्याय, *justice*, and ज्ञानक, *making known*), making known justice or equity, making known what is right or moral, publishing the Nyaya system of philosophy.
- न्यायज्ञानन, *s.* (from न्याय, *justice*, and ज्ञानन, *a making known*), a making justice or equity known, a publishing of ethics or morality, a making known the system of the Nyaya philosophy.
- न्यायज्ञ, *ad.* (from न्याय, *justice*), according to right or justice.
- न्यायहिनस, *s.* (from न्याय, *justice*, and हिनस, *destruction*), the destruction of justice or equity, the destruction of morality.
- न्यायहिनसक, *a.* (from न्याय, *justice*, and हिनसक, *destructive*), destructive to justice or equity, destructive to morality.

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- न्यायः ईक्षणी, *a.* (from न्याय, *justice*, and ई क्षिन्, *destructive*), destructive to justice or equity, destructive to morality.
- न्यायनाश, *s.* (from न्याय, *justice*, and नाश, *destruction*), the destruction of justice or equity, the destruction of morality.
- न्यायनाशक, *a.* (from न्याय, *justice*, and नाशक, *destructive*), destructive to justice or equity, destructive to morality.
- न्यायनिवर्तक, *a.* (from न्याय, *justice*, and निवर्तक, *causing to cease*), putting a stop to justice, putting a stop to what is right.
- न्यायनिवारक, *a.* (from न्याय, *justice*, and निवारक, *preventing*), preventing or hindering what is just or right.
- न्यायनिवारक, *s.* (from न्याय, *justice*, and निवारक, *a preventing*), the preventing or hindering of what is right or just.
- न्यायनिवृत्ति, *s.* (from न्याय, *justice*, and निवृत्ति, *cessation*), the cessation of justice, the cessation of what is right or just.
- न्यायः निमित्त, *a.* (from न्याय, *justice*, and निमित्त, *a cause*), caused by or arising from what is right or just; *ad.* from or because of justice or right.
- न्यायनिमित्त, *ad.* (from न्याय, *justice*, and निमित्त, *a cause*), for the purpose of justice or right.
- न्यायमार्ग, *s.* (from न्याय, *right*, and मार्ग, *a road*), the way of justice, the way of a law suit.
- न्यायपोषक, *a.* (from न्याय, *justice*, and पोषक, *nourishing*), keeping or maintaining justice or equity, maintaining what is right.
- न्यायपोषण, *s.* (from न्याय, *right*, and पोषण, *a nourishing*), maintaining justice or equity, maintaining what is right.
- न्यायपूर्वक, *a.* (from न्याय, *right*, and पूर्व, *before*), preceded by justice, preceded by a trial at law; *ad.* by or through a law suit, by or through right or justice.
- न्यायपुङ्गव, *a.* (from न्याय, *right*, and पुङ्गव, *versed in*), skilled in just judging or accurate reasoning.
- न्यायप्रतिवचक, *a.* (from न्याय, *justice*, and प्रतिवचक, *opposing*), opposing what is lawful or right.
- न्यायप्रद, *a.* (from न्याय, *justice*, and प्रद, *giving*), giving what is right or just.
- न्यायप्रदान, *s.* (from न्याय, *justice*, and प्रदान, *a giving*), the giving of what is right or just.
- न्यायप्रवृत्त, *a.* (from न्याय, *justice*, and प्रवृत्त, *caused by*), caused by or arising from what is just or right; *ad.* from or because of what is just or right.
- न्यायः प्राप्त, *a.* (from न्याय, *justice*, and प्राप्त, *obtained*), obtained or acquired by justice, acquired by a just division.
- न्यायवक्ता, *s.* (from न्याय, *right*, and वक्ता, *a speaker*), a person who declares what is just or right.

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- न्यायवादी, *a.* (from न्याय, *justice*, and वादिन्, *speaking*), declaring what is just or right, speaking justly or accurately.
- न्यायविद, *a.* (from न्याय, *justice*, and विद्, *to know*), acquainted with justice or equity, acquainted with what is right, acquainted with the Nyaya philosophy.
- न्यायविना, *ad.* (from न्याय, *justice*, and विना, *without*), without or beside justice or equity.
- न्यायविनाश, *s.* (from न्याय, *justice*, and विनाश, *destruction*), the destruction of justice or equity, the destruction of morality or of what is right.
- न्यायविनाशक, *a.* (from न्याय, *justice*, and विनाशक, *destructive*), destructive to justice or equity, destructive to morality or what is right.
- न्यायविरुद्ध, *a.* (from न्याय, *justice*, and विरुद्ध, *opposed to*), opposed to justice or equity, contrary to what is right, wrong, unjust, improper, immoral.
- न्यायविरुद्धि, *s.* (from न्याय, *justice*, and विरुद्धि, *opposition*), an opposition to justice or equity, an opposition to what is right.
- न्यायविहीन, *a.* (from न्याय, *justice*, and विहीन, *destitute*), destitute of justice or equity, destitute of what is right, unjust, wrong, improper.
- न्यायबोधा, *s.* (from न्याय, *justice*, and बोध, *one who knows*), a person acquainted with justice or equity, a person acquainted with ethics, a person acquainted with the Nyaya philosophy.
- न्यायबोधि, *s.* (from न्याय, *justice*, and बोधि, *knowledge*), a knowledge of justice or equity, a knowledge of what is right, a knowledge of the Nyaya philosophy.
- न्यायबोधि, *a.* (from न्याय, *justice*, and बोधि, *knowing*), knowing justice or equity, knowing what is right, knowing the Nyaya philosophy.
- न्यायव्यतिरिक्त, *a.* (from न्याय, *justice*, and व्यतिरिक्त, *excepted*), justice or equity excepted, morality or right excepted.
- न्यायव्यतिरिक्त, *s.* (from न्याय, *justice*, and व्यतिरिक्त, *an exception*), the exception of justice or equity, the exception of morality, the exception of what is right.
- न्यायव्यतिरेके, *ad.* (loc. case of न्यायव्यतिरिक्त, with the exception of justice or equity, with the exception of morality or of what is right, without or besides what is just or right).
- न्यायमूलक, *a.* (from न्याय, *justice*, and मूल, *a root*), originating in justice or equity, originating in what is right, having the doctrine of the Nyaya philosophy for its foundation.
- न्यायमग्न, *a.* (from न्याय, *justice*, and मग्न, *delighted*), delighted with justice or equity, delighted with what is right, delighted with the Nyaya philosophy.

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न्यायवहिन, *a.* (from न्याय, *justice*, and वहिन, *destitute*), destitute of justice or equity, destitute of what is right and proper.

न्यायवत्, *s.* (from न्याय, *justice*, and वत्, *obtained*), obtained by justice or equity.

न्यायवादी, *a.* (from न्याय, *justice*), just, right, moral, inclined to justice or equity.

न्यायशास्त्र, *s.* (from न्याय, *justice*, and शास्त्र, *a science*), the science of philosophy usually called the Nyaya, an authentic writing on the Nyaya philosophy.

न्यायशास्त्रकार, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and कार, *a doer*), writing works on the Nyaya philosophy; *s.* the author of writings on that branch of philosophy called the Nyaya.

न्यायप्रज्ञान, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and ज्ञान, *eminent*), eminent in the Nyaya philosophy.

न्यायशास्त्रज्ञ, *a.* from न्यायशास्त्र, *the Nyaya philosophy*, and ज्ञा, *to know*, acquainted with the writings on the Nyaya philosophy.

न्यायशास्त्रज्ञता, *s.* (from न्यायशास्त्रज्ञ, *acquainted with the Nyaya philosophy*), an acquaintance with the Nyaya philosophy.

न्यायशास्त्रज्ञत्व, *s.* (from न्यायशास्त्रज्ञ, *acquainted with the Nyaya philosophy*), an acquaintance with the Nyaya philosophy.

न्यायशास्त्रज्ञा, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and ज्ञा, *one who knows*), a person acquainted with the Nyaya philosophy.

न्यायशास्त्रज्ञान, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and ज्ञान, *knowledge*), a knowledge of the Nyaya philosophy.

न्यायशास्त्रज्ञापक, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and ज्ञापक, *a making known*), publishing the Nyaya philosophy.

न्यायशास्त्रज्ञापन, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and ज्ञापन, *a making known*), a making known or publishing the Nyaya philosophy.

न्यायशास्त्रज्ञविद्वत्, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and विद्वत्, *eminent*), well versed in the Nyaya philosophy.

न्यायशास्त्रज्ञविद्, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and विद्, *to know*), acquainted with the Nyaya philosophy.

न्यायशास्त्रविरोध, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and विरोध, *opposed to*), opposed to the writings on the Nyaya philosophy.

न्यायशास्त्रविरोधि, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and विरोधि, *opposition*), opposition to the Nyaya philosophy.

न्यायशास्त्रविरोधिन, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*,

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and विरोधिन, *eminent*), eminently acquainted with the Nyaya philosophy.

न्यायशास्त्रवेत्ता, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and वेत्ता, *one who knows*), a person acquainted with the Nyaya philosophy.

न्यायशास्त्रप्रसूत, *a.* from न्यायशास्त्र, *the Nyaya philosophy*, and प्रसूत, *approved*), approved by the writings on the Nyaya philosophy.

न्यायशास्त्रप्रसूतता, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and प्रसूतता, *approved*), approved by the writings on the Nyaya philosophy.

न्यायशास्त्रप्रसूति, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and प्रसूति, *proved*), proved by the writings on the Nyaya philosophy.

न्यायशास्त्राध्ययन, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अध्ययन, *study*), the study of the writings on the Nyaya philosophy.

न्यायशास्त्राध्ययनकार, *a.* (from न्यायशास्त्राध्ययन, *the study of the Nyaya philosophy*, and कार, *doing*), studying the writings on the Nyaya philosophy; *s.* a student of the Nyaya philosophy.

न्यायशास्त्राधीश, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अधीश, *giving instruction*), giving instructions in the Nyaya philosophy; *s.* a person who teaches the Nyaya philosophy.

न्यायशास्त्राधीशता, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अधीशता, *a giving instruction*), a giving instruction in the Nyaya philosophy.

न्यायशास्त्रानभिज्ञ, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अभिज्ञ, *unacquainted*), unacquainted with the Nyaya philosophy.

न्यायशास्त्रावधारण, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अवधारण, *following upon*), following upon or according with the Nyaya philosophy.

न्यायशास्त्रानुशीलन, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अनुशीलन, *study*), the study of the Nyaya philosophy.

न्यायशास्त्रानुसन्धान, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अनुसन्धान, *search*), search after the Nyaya philosophy.

न्यायशास्त्रानुसन्धानी, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अनुसन्धानी, *searching*), searching out the Nyaya philosophy.

न्यायशास्त्रानुसन्धानी, *a.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अनुसन्धानी, *searching*), searching out the Nyaya philosophy.

न्यायशास्त्रानुसर, *s.* (from न्यायशास्त्र, *the Nyaya philosophy*, and अनुसर, *a following*), a following upon or accordance with the Nyaya philosophy.

न्यायनीतिनूतन, *ad. (loc. case of न्यायनीतिनूतन)*, in accordance with the Nyaya philosophy.

न्यायनीतिज्ञ, *a. (from न्यायनीति, the Nyaya philosophy, and ज्ञ, acquainted with)*, acquainted with the Nyaya philosophy.

न्यायनीतिज्ञानेन, *s. (from न्यायनीति, the Nyaya philosophy, and ज्ञानेन, instruction)*, instruction in the Nyaya philosophy.

न्यायनीतिज्ञानेन, *a. (from न्यायनीति, the Nyaya philosophy, and ज्ञानेन, giving instruction)*, giving instruction in the Nyaya philosophy.

न्यायनीतिज्ञानेन, *s. (from न्यायनीति, the Nyaya philosophy, and ज्ञानेन, one who gives instruction)*, a person who gives instruction in the Nyaya philosophy.

न्यायनीतिज्ञानेन, *a. (from न्यायनीति, the Nyaya philosophy, and ज्ञानेन, fitted to)*, suited to the Nyaya philosophy.

न्यायनीति, *a. (from न्याय, justice, and नीति, empty)*, destitute of justice or equity, destitute of what is right.

न्यायनीति, *a. (from न्याय, justice, and नीति, indicating)*, indicating justice or equity, indicating what is right.

न्यायनीति, *a. (from न्याय, justice, and नीति, destitute)*, destitute of justice or equity, destitute of what is right.

न्यायनीति, *a. (from न्याय, right, and नीति, a cause)*, caused by or arising from right or justice; *ad. from or because of right or justice.*

न्यायनीति, *s. (from न्याय, justice, and नीति, desire)*, a desire for justice or equity, a desire for what is right.

न्यायनीति, *a. (from न्याय, justice, and नीति, desirous)*, desirous of justice or equity, desirous of what is right.

न्यायनीति, *s. (from न्याय, justice, and नीति, acquisition)*, the acquisition or assumption of a thing as a matter of right or justice.

न्यायनीति, *s. (from न्याय, justice, and नीति, depending)*, depending on justice or equity, depending on what is right.

न्यायनीति, *a. (from न्याय, justice, and नीति, depending)*, depending on justice or equity, depending on what is right.

न्यायनीति, *s. (from न्याय, justice, and नीति, desire)*, a desire for justice or equity, a desire for what is right.

न्यायनीति, *a. (from न्याय, justice, and नीति, desirous)*, desirous of justice or equity, desirous of what is right.

न्यायनीति, *s. (from न्याय, right, and नीति, a beginning)*, the beginning of justice or equity, a beginning to do right.

न्यायनीति, *a. (from नीति, prep. and नीति, to move)*, rational, right, proper, doing right, doing justice.

न्यायनीति, *s. (from न्याय, right, and नीति, desire)*, a desire to do right, a desire for justice or equity.

न्यायनीति, *s. (from न्याय, right, and नीति, desirous)*, desirous of justice or equity, desirous of doing right.

न्यायनीति, *s. (from न्याय, right, and नीति, desirous)*, desirous of justice or equity, desirous of doing right.

न्यायनीति, *s. (from न्याय, justice, and नीति, a beginning)*, the beginning of justice or equity, a beginning to do right.

न्यायनीति, *a. (from न्याय, justice, and नीति, a beginning)*, an attempt to do right, the beginning of justice or equity.

न्यायनीति, *a. (from न्याय, justice, and नीति, fit)*, suited to justice or equity, suited to what is right; just, right, fit.

न्यायनीति, *a. (from न्याय, right, and नीति, admitted)*, admitted as being an owner, claiming proprietorship, admitted as a matter of right or equity.

न्यायनीति, *a. (from न्याय, right)*, litigable, recoverable at law; proper to be the matter of a suit.

न्यायनीति, *s. (from नीति, priv. and नीति, enough)*, satisfied, sufficient, successful.

न्यायनीति, *s. (from नीति, prep. and नीति, to throw)*, a deposit, a pledge.

न्यायनीति, *s. (from न्याय, a deposit, and नीति, a denial)*, the denial of a deposit.

न्यायनीति, *a. (from न्यायनीति, the denial of a deposit, and नीति, doing)*, denying to have received a deposit; *s. a person who denies the having received a deposit.*

न्यायनीति, *a. (from न्यायनीति, the denial of a deposit, and नीति, doing)*, denying the having received a deposit.

न्यायनीति, *a. (from नीति, prep. and नीति, to be straight)*, crooked, curved, crook-backed, stooping, looking downwards; *s. a ladle, a sort of ladle made of Krossha grass, the fruit of a tree, (Averrhoa Carimbola.)*

न्यायनीति, *s. (from न्याय, crooked, and नीति, a making)*, the making a thing crooked, the bending of a thing.

न्यायनीति, *a. (from न्याय, crooked, and नीति, made)*, made crooked, bent.

न्यायनीति, *a. (from नीति, prep. and नीति, to be deficient)*, defective, wanting.

न्यायनीति, *s. (from न्याय, defective)*, defectiveness, a deficit, deficiency.

न्यायनीति, *s. (from न्याय, defective)*, defectiveness, deficiency, a deficit.

न्यायनीति, *a. (from न्याय, wanting, and नीति, a surplus)*, less or more.

न्यायनीति, *a. (from न्याय, wanting, and नीति, exceeding)*, less or more.

न्यायनीति, *s. (from न्याय, defective, and नीति, excess)*, a deficiency or excess.

BENGALIEE DICTIONARY,

পদ.

প.

পদ.

প, the twenty-first consonant in the Bengalee alphabet, and first of the labials, or fifth class of consonants. It has the sound of the English p.

পাইকা, s. (from পাইকা, *stairs*), stairs, steps, a staircase.

পাইতা, s. (from পাইতা, *the sacerdotal thread*), the sacred thread worn by the three superior classes of Hindoos.

পাতি, s. (from পাতি, *to extend*), a row, a range, a line, a sort of metre, a stanza of four lines of ten syllables each; in composition, ten.

পাতিকা, s. (from পাতি, *ten*, and কা, *metre*), a verse of four lines each of ten syllables.

পাইকা, s. (from পাতি, *a row*, and ইকা, *desire*), an ornament of metallic beads strung together and worn by women on the wrist.

পঁচাত্তর, a. (from পঁচাত্তর, *thirty-five*), thirty-five.

পঁচাত্তর, a. (from পঁচাত্তর, *seventy-five*), seventy-five.

পঁচাত্তর, a. (from পঁচাত্তর, *ninety-five*), ninety-five.

পঁচাত্তর, a. (from পঁচাত্তর, *ninety-five*), ninety-five.

পঁচাত্তর, a. (from পঁচাত্তর, *eighty-five*), eighty-five.

পঁচাত্তর, a. (from পঁচাত্তর, *twenty-five*), twenty-five.

পঁচাত্তর, a. (from পঁচাত্তর, *twenty-five*), the twenty-fifth.

পঁচাত্তর, a. (from পঁচাত্তর, *forty-five*), forty-five.

পঁচাত্তর, a. (from পঁচাত্তর, *sixty-five*), sixty-five.

পঁচাত্তর, v. n. (from পঁচাত্তর, *prep. to*, *prep. and* অক, *to move*, to arrive, to come.

পঁচাত্তর, s. (from পঁচাত্তর, *to arrive*), the arriving at a place.

পঁচাত্তর, an imitative word used to express the sudden slipping of the foot into a hole, also the sudden ejection of mud or water occasioned by the slipping of the foot into a hole.

পঁচাত্তর, s. (from the letter প, and ক, *to do*), the letter প or that character which is used to express the sound of p.

পঁচাত্তর, a. (from পঁচাত্তর, *the letter প*, and আদি, *a beginning*), having an initial প, beginning with the letter প.

পঁচাত্তর, s. (from পঁচাত্তর, *the letter প*, and অন্ত, *an end*), having a final প, ending with the letter প.

পঁচাত্তর, s. (from পঁচাত্তর, *a pond*), a pond.

পঁচাত্তর, s. (from পঁচাত্তর, *to cook*, and স্থান, *a place*), a place where salt is made.

পঁচাত্তর, a. (from পঁচাত্তর, *a salt manufactory*), belonging to a salt manufactory.

পঁচাত্তর, an imitative sound used to express a repeated sudden slipping of the foot into holes in walking; also the sound arising from slipping.

পঁচাত্তর, a. (from পঁচাত্তর, *to concoct*), concocted, ripe, cooked, mature, suppurated, digested.

পঁচাত্তর, s. (from পঁচাত্তর, *mature*), maturity, ripeness.

পঁচাত্তর, s. (from পঁচাত্তর, *cooked*, and তৈল, *oil*), a chymical preparation of oil boiled with milk or other ingredients as a medicine, boiled oil.

পঁচাত্তর, s. (from পঁচাত্তর, *mature*), maturity, ripeness.

পঁচাত্তর, s. (from পঁচাত্তর, *ripe*, and অন্ন, *food*), baked meats, a particular sort of sweetmeats.

পঁচাত্তর, s. (from পঁচাত্তর, *to take*), an army, a feather, a wing, the feather of an arrow, a side, a flock, a party, a friend, a fortnight, viz. the fortnight of the moon's increase or decrease, a proposition or side of an argument in logic, a plaint in law, a position advanced, a doctrine to be maintained, the subject of an inference, an alternative, contradiction, opposition, a rejoinder, a reply, in arithmetic or algebra a primary division.

পঁচাত্তর, a. (from পঁচাত্তর, *a side*, and অন্ত, *producible*), producible by or arising from a side or party, producible by or arising from a proposition or a plaint.

পঁচাত্তর, ad. (*loc. case of পঁচাত্তর*), for a side or party, for a proposition, for a plaint.

পঁচাত্তর, s. (from পঁচাত্তর, *a proposition*), the circumstance of being a proposition or thesis.

পঁচাত্তর, s. (from পঁচাত্তর, *a fortnight of the moon's age*), the first day of the waxing or waning of the moon, the pinion of a bird or the root of the wing.

পঁচাত্তর, s. (from পঁচাত্তর, *a proposition*), the circumstance of being a proposition or thesis.

পঁচাত্তর, a. (from পঁচাত্তর, *side*, and নিমিত্ত, *a cause*), caused by or arising from a side or wing, caused by or arising from a proposition or plaint; ad. from or because of a side or wing, from or because of a proposition or plaint.

পঁচাত্তর, s. (from পঁচাত্তর, *a side*, and পতি, *a falling*), collusion, partiality.

পঁচাত্তর, a. (from পঁচাত্তর, *partiality*, and কর্তব্য, *doing*), shewing partiality for a person, shewing respect to persons.

পঁচাত্তর, a. (from পঁচাত্তর, *partiality*, and কর্তব্য, *doing*), shewing partiality for a person, shewing respect to persons.

পঁচাত্তর, a. (from পঁচাত্তর, *a side*, and পতি, *falling*), partial, attached to.

পঁচাত্তর, s. (from পঁচাত্তর, *a proposition*), like a theme or proposition, like a plaint, like a wing or feather, like a side or party.

পঁচাত্তর, s. (from পঁচাত্তর, *resembling a wing*, and প্রকরণ, *a process*), in anatomy a winged or webbed process.

পক্ষ.

পক্ষবৎ প্রবর্তন যুক্তবহিঃস্থ, *a.* (from পক্ষবৎ প্রবর্তন যুক্ত, *connected with a pterogoid process*, and বহিঃস্থ, *external*), in anatomy the name of a particular muscle, (*Pterogoideus externus*.)

পক্ষবৎ প্রবর্তন যুক্তাভ্যন্তর, *a.* (from পক্ষবৎ প্রবর্তন যুক্ত, *connected with a pterogoid process*, and অভ্যন্তর, *internal*), in anatomy the name of a particular muscle, (*Pterogoideus internus*.)

পক্ষবান্, *a.* (from পক্ষ, *a wing*), winged, feathered.

পক্ষব্যাপিতা, *s.* (from পক্ষব্যাপিন্, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis.

পক্ষব্যাপিত্ব, *s.* (from পক্ষব্যাপিন্, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis.

পক্ষব্যাপী, *a.* (from পক্ষ, *a proposition*, and ব্যাপিন্, *covering*), embracing or extending to all the parts of a theme or thesis.

পক্ষভেদ, *s.* (from পক্ষ, *a side of an argument*, and ভেদ, *a division*), a distinction between propositions, a different or particular proposition, the difference or distinction between the fortnight of the moon's increase and that of its decrease.

পক্ষহীন, *a.* (from পক্ষ, *a wing*, and হীন, *destitute*), destitute of wings, destitute of feathers, unfledged.

পক্ষলক্ষণ, *s.* (from পক্ষ, *a plaint*, and লক্ষণ, *a sign*), the sign or mark of a valid plaint, a true bill.

পক্ষলক্ষণহীন, *a.* (from পক্ষলক্ষণ, *the signs of a true plaint*, and হীন, *destitute*), destitute of the marks of a true plaint, destitute of the distinguishing character of a true bill.

পক্ষশূন্য, *a.* (from পক্ষ, *a wing*, and শূন্য, *empty*), wingless, destitute of feathers, unfledged.

পক্ষহীন, *a.* (from পক্ষ, *a wing*, and হীন, *bereft*), wingless, unfledged.

পক্ষাকার, *a.* (from পক্ষ, *a wing*, and আকার, *a form*), wing-formed, feather-shaped.

পক্ষাকৃতি, *a.* (from পক্ষ, *a wing*, and আকৃতি, *a form*), wing-formed, feather-shaped.

পক্ষাঘাত, *s.* (from পক্ষ, *a side*, and আঘাত, *a blow*), the palsy.

পক্ষান্ত, *a.* (from পক্ষ, *a proposition*, and অন্ত, *an end*), the end of a proposition or plaint, the last day of the waxing or wane of the moon.

পক্ষান্তর, *s.* (from পক্ষ, *a side of an argument*, and অন্তর, *another*), another side, another view of a subject.

পক্ষান্তরে, *ad.* (*loc. case of পক্ষান্তর*), otherwise, on the other side, if the other side of the argument be admitted.

পক্ষাতান, *s.* (from পক্ষ, *a plaint*, and আতান, *a semblance*), the semblance of a plaint, the semblance of a true bill.

পক্ষাত সমতা, *s.* (from পক্ষাতান, *the semblance of a plaint*), the circumstance of being the semblance of a plaint.

পক্ষি.

পক্ষাতান, *s.* (from পক্ষাতান, *the semblance of a plaint*), the circumstance of being the semblance of a plaint.

পক্ষিগণ, *s.* (from পক্ষি, *a bird*, and গণ, *a genus*), the order of birds, a class of birds.

পক্ষিগলযুক্ত, *a.* (from পক্ষিগল, *the neck of a bird*, and যুক্ত, *joined to*), joined to or connected with a bird's neck.

পক্ষিণী, *s.* (from পক্ষিণ, *a side*), a night reckoned with its preceding and succeeding day, a female bird.

পক্ষিতুল্য, *a.* (from পক্ষি, *a bird*, and তুল্য, *equal*), like a bird.

পক্ষিনখাঙ্কি, *s.* (from পক্ষিনখ, *a bird's claw*, and অঙ্কি, *a bone*), in anatomy the name of one of the bones of the wrist, *Os unciforme*.)

পক্ষিনিবাদ, *s.* (from পক্ষি, *a bird*, and বিনাদ, *a sound*), the singing or cry of birds.

পক্ষিয়ারী, *s.* (from পক্ষি, *a bird*, and যারী, *the killing of any thing*), a bird-catcher, a fowler.

পক্ষিয়ারাজ, *s.* (from পক্ষি, *a bird*, and রাজ, *a king*), in mythology *Guroora* the regent of birds, a swift horse.

পক্ষিয়ারক, *s.* (from পক্ষি, *a bird*, and য়ারক, *a young one*), a young bird.

পক্ষী, *s.* (from পক্ষ, *a wing*), a bird, a fowl.

পক্ষ, *s.* (from পক্ষ, *to receive*), the eye lash, the harl or fibre of a thread, a fibre, the filament of a flower.

পক্ষী, *s.* (from পক্ষী, *a wall*), a mound, a bank.

পঙ্কি, *s.* (from পঙ্ক, *to spend*), mud, mire, sin, guilt.

পঙ্কিজ, *s.* (from পঙ্কি, *mud*, and জ, *to produce*), a water-lily, (*Nelumbium speciosum*.) The term is also applied in a loose manner to all the species of lotus or *Nymphaea*.

পঙ্কিজনন, *a. fem.* (from পঙ্কিজ, *a water-lily*, and জনন, *an eye*), lotus-eyed.

পঙ্কিভব, *a.* (from পঙ্কিজ, *a water-lily*), resembling the lotus.

পঙ্কিজিনী, *s.* (from পঙ্কিজ, *a water-lily*), an assemblage of water-lilies, (*Nelumbium speciosum*.)

পঙ্কিপতিত, *a.* (from পঙ্কি, *mud*, and পতিত, *fallen*), fallen into the mud.

পঙ্কিবৎ, *a.* (from পঙ্কি, *mud*), resembling mud, pulpy.

পঙ্কিভবরস, *s.* (from পঙ্কিবৎ, *resembling mud*, and রস, *chyle*), chyle.

পঙ্কিবিপ্লব, *a.* (from পঙ্কি, *mud*, and বিপ্লব, *possessed of*), miry, abounding with mud.

পঙ্কিযম, *a.* (from পঙ্কি, *mud*, and যম, *immersed*), immersed or sunk in mud, stuck fast in mud.

পঙ্কিয, *a.* (from পঙ্কি, *mud*), miry, full of mud, abounding with mud or mire.

পঙ্কিযুক্ত, *a.* (from পঙ্কি, *mud*, and যুক্ত, *joined to*), miry, abounding with mud or mire.

পঙ্কিহীন, *a.* (from পঙ্কি, *mud*, and হীন, *destitute*), free from mud, clean, free from mire.

পট্‌লগা, *a.* (from পট্‌, *mud*, and লগা, *stuck*), stuck in mud, mired.

পট্‌শূন্য, *a.* (from পট্‌, *mud*, and শূন্য, *empty*), free from mud, clean, free from mire.

পট্‌স্থ, *a.* (from পট্‌, *mud*, and স্থা, *to stand*), situated in mud.

পট্‌স্থায়ী, *a.* (from পট্‌, *mud*, and স্থায়ী, *continuing*), continuing in mud.

পট্‌স্থিত, *a.* (from পট্‌, *mud*, and স্থিত, *situated*), situated in mud or mire.

পট্‌হীন, *a.* (from পট্‌, *mud*, and হীন, *destitute*), free from mud, clean, free from mire.

পট্‌কিল, *a.* (from পট্‌, *mud*, muddy, miry.

পট্‌কর, *s.* (from পট্‌, *in mud*, and কর, *to be produced*), a water-lily, (*Nelumbium speciosum*.)

পট্‌কোঁড়, *s.* (from পট্‌, *mud*, and কোঁড়, *extrication*), the cleansing a pond or other receptacle of water from its mud.

পট্‌কি, *s.* (from পট্‌, *to extend*), a row, a rank, a line.

পট্‌পাল, *s.* (from পট্‌, *a grasshopper*, and পাল, *a flock*), a locust, (*Gryllus migratorius*.)

পট্‌, *a.* (from পট্‌, *to do business*), lame, crippled, halt.

পট্‌, *v. n.* (from পট্‌, *to concoct*), to putrefy, to mortify, to rot.

পট্‌ন, *s.* (from পট্‌, *to concoct*), a putrefying.

পট্‌চা, *v. a.* (from পট্‌, *to concoct*), to promote putrefaction, to macerate; *a.* rotten, corrupted, mortified, putrefied, digested.

পট্‌চাইকা, *s.* (from পট্‌চা, *to macerate*), the causing of a thing to putrefy, the macerating of a substance.

পট্‌চাকাল, *s.* (from পট্‌চা, *putrefied*, and কাল, *time*), wet weather.

পট্‌চোঁষ, *s.* (from পট্‌চা, *putrefied*, and চোঁষ, *a scent*), a putrid scent.

পট্‌চান, *s.* (from পট্‌চা, *to macerate*), the causing of a thing to putrefy, the macerating of a substance.

পট্‌চানী, *s.* (from পট্‌চা, *to concoct*), putridity, rottenness.

পট্‌চাপট্‌করা, *a.* (from পট্‌চা, *rotten*), worn out.

পট্‌চাল, *s.* (from পট্‌চা, *putrefied*, and চাল, *display*), foppery, glare, outside show.

পট্‌চাল, *a.* (from পট্‌চা, *to ripen*), scurrilous, obscene. This word when constructed with পট্‌, *to drop*, means to treat with scurrility, to talk obscenely.

পট্‌চালপট্‌কন, *s.* (from পট্‌চাল, *obscene*, and পট্‌কন, *a dropping*), a talking obscenely or scurrilously.

পট্‌চালিয়া, *a.* (from পট্‌চাল, *obscene*), talking in an obscene manner.

পট্‌পট্‌, an imitative sound used to express the sloppiness of wet weather or the flying up of soft dirt when trodden on, sloppiness.

পট্‌পট্‌তিয়া, *a.* (from পট্‌পট্‌, *sloppiness*), sloppy, poachy dirty.

পট্‌চা, *a.* (from পট্‌, *to concoct*), digestible.

পট্‌চায়ন, *a.* (from পট্‌, *to concoct*), under digestion, under the operation of cooking, ripening.

পট্‌ক, *a.* (from পট্‌কন, *to extend*), five; *s.* an arbitrator.

পট্‌কর, *s.* (from পট্‌কন, *five*), a tax of a fifth, relating to five, made of five, bought with five.

পট্‌করশত, *s.* (from পট্‌কর, *relating to five*, and শত, *an hundred*), five per cent.

পট্‌ককোঁণ, *s.* (from পট্‌কন, *five*, and কোঁণ, *a corner*), a pentagon; *a.* pentagonal.

পট্‌ককোঁল, *s.* (from পট্‌কন, *five*, and কোঁল, *pepper*), the five pungent plants, viz. long pepper (*Piper longum*), its root, *Piper chuyva*, *Plumbago zeylanica*, and dry ginger.

পট্‌ককোঁয়া, *s.* (from পট্‌কন, *five*, and কোঁয়া, *produced by a cow*), the five productions of the cow, viz. cow-dung, cow's urine, curds, milk, and clarified butter.

পট্‌ককোঁণ, *a.* (from পট্‌কন, *five*, and কোঁণ, *a quality*), five times multiplied, five-fold.

পট্‌ককোঁয়াশত, *a.* (from পট্‌ককোঁয়াশত, *forty-five*), the forty-fifth.

পট্‌ককোঁয়াশত, *a.* (from পট্‌কন, *five*, and কোঁয়াশত, *forty*), forty-five.

পট্‌ককোঁয়াশত, *a.* (from পট্‌ককোঁয়াশত, *forty-five*), the forty-fifth.

পট্‌ককোঁয়াশত, *s.* (from পট্‌কন, *five*, and কোঁয়াশত, *religious austerities*), a kind of religious austerity consisting of sitting in a place surrounded by four fires and the burning sun over the person's head.

পট্‌ককোঁয়াশত, *s.* (from পট্‌কন, *five*), death, viz. a resolution in to the five primary elements.

পট্‌ককোঁয়াশত, *s.* (from পট্‌কন, *five*, and কোঁয়াশত, *beyond*), an inland duty on merchandize.

পট্‌ককোঁয়াশত, *a.* (from পট্‌ককোঁয়াশত, *thirty-five*), the thirty-fifth.

পট্‌ককোঁয়াশত, *a.* (from পট্‌কন, *five*, and কোঁয়াশত, *thirty*), thirty-five.

পট্‌ককোঁয়াশত, *a.* (from পট্‌ককোঁয়াশত, *thirty-five*), the thirty-fifth.

পট্‌ককোঁয়াশত, *s.* (from পট্‌কন, *five*), death, viz. a resolution into the five primary elements.

পট্‌ককোঁয়াশত, *a.* (from পট্‌কন, *five*, and কোঁয়াশত, *ten*), fifteen.

পট্‌ককোঁয়াশত, *a.* (from পট্‌ককোঁয়াশত, *fifteen*, and কোঁয়াশত, *a quality*), fifteen times multiplied.

পট্‌ককোঁয়াশত, *ad.* (from পট্‌ককোঁয়াশত, *fifteen*), of fifteen sorts.

পট্‌ককোঁয়াশত, *a.* (from পট্‌ককোঁয়াশত, *fifteen*, and কোঁয়াশত, *a sort*), of fifteen kinds.

পট্‌ককোঁয়াশত, *a.* (from পট্‌ককোঁয়াশত, *fifteen*, and কোঁয়াশত, *a time*), fifteen times repeated.

পট্‌ককোঁয়াশত, *a.* (from পট্‌ককোঁয়াশত, *fifteen*, and কোঁয়াশত, *a sort*), of fifteen kinds.

পঞ্চ.

পটে.

- পঞ্চবি, *ad.* (from পঞ্চ, *five*), of five sorts.
- পঞ্চ, *a.* (from পছ, *to spread*, *five*).
- পঞ্চপঞ্চাশ, *a.* (from পঞ্চপঞ্চাশ, *fifty-five*), the fifty-fifth.
- পঞ্চপঞ্চাশ, *a.* (from পঞ্চ, *five*, and পঞ্চাশ, *fifty*), fifty-five.
- পঞ্চপঞ্চাশতম, *a.* (from পঞ্চপঞ্চাশ, *fifty-five*), the fifty-fifth.
- পঞ্চপত্র, *s.* (from পঞ্চ, *five*, and পত্র, *a leaf*), pinnated with two pairs of leaves and an add one.
- পঞ্চপল্লব, *s.* (from পঞ্চ, *five*, and পল্লব, *a twig*), the twigs of five trees used as a medicinal preparation, viz. the twigs of *Spondias mangifera*, *Eugenia Jambos*, *Egle Marmelos*, Citron, and *Feronia Elephantum*.
- পঞ্চপুত্র, *s.* (from পঞ্চ, *five*, and পুত্র, *a descendant of Pundoo*), in Hindoo fabulous history the five descendants of Pundoo who are the heroes of the *Muhabharata*.
- পঞ্চপ্রকার, *a.* (from পঞ্চ, *five*, and প্রকার, *a sort*), of five sorts.
- পঞ্চপুদীপ, *s.* (from পঞ্চ, *five*, and পুদীপ, *a lamp*), five lamps placed on a stand as an offering to the gods.
- পঞ্চপুণ, *s.* (from পঞ্চ, *five*, and পুণ, *life*), the five winds which constitute life. The Hindoos suppose there to be five kinds of air in the body each of which is necessary to life, viz. the air which occupies the breast or region of the heart, the wind expelled backwards, air supposed to occupy the region of the navel, air occupying the throat, and that which is diffused through the whole body.
- পঞ্চবর্ণভুজিকা, *s.* (from পঞ্চবর্ণ, *five colours*, and ভুজিকা, *meal*), rice meal or flour coloured with five colours.
- পঞ্চবার, *a.* (from পঞ্চ, *five*, and বার, *a time*), five times repeated.
- পঞ্চবিশ, *a.* (from পঞ্চবিশতি, *twenty-five*), the twenty-fifth.
- পঞ্চবিশতি, *a.* (from পঞ্চ, *five*, and বিশতি, *twenty*), twenty-five.
- পঞ্চবিশতিতম, *a.* (from পঞ্চবিশতি, *twenty-five*), the twenty-fifth.
- পঞ্চবিধ, *a.* (from পঞ্চ, *five*, and বিধ, *a sort*), of five sorts.
- পঞ্চভুজ, *a.* (from পঞ্চ, *five*, and ভুজ, *an arm*), pentagonal; *s.* a pentagon.
- পঞ্চভূত, *s.* (from পঞ্চ, *five*, and ভূত, *an element*), the five elements, viz. earth, water, air, ether, and light or energy.
- পঞ্চভূতাত্মা, *s.* (from পঞ্চভূত, *five elements*, and আত্মা, *spirit*), the individual as consisting of the five primary elements of matter.
- পঞ্চম, *s.* (from পঞ্চ, *five*, the fifth. In music a fifth above the key note, the note of the Indian Cuckow.
- পঞ্চমহাপাতকী, *a.* (from পঞ্চ, *five*, and মহাপাতক, *criminal*), guilty of the five mortal sins.
- পঞ্চম্বর, *s.* (from পঞ্চম, *the fifth*, and স্বর, *a sound*, in music

the fifth above the key, the note of the Indian black cuckow.

- পঞ্চমহাপাতক, *s.* (from পঞ্চ, *five*, and মহাপাতক, *a great crime*), the five great crimes or mortal sins, viz. the murder of a brahmun, the drinking of spirituous liquors, the stealing more than eighty grains of gold, a defiling the bed of a spiritual guide, and the society of a person guilty of mortal sin.
- পঞ্চমহাপাতকী, *a.* (from পঞ্চ, *five*, and মহাপাতক, *guilty of a great crime*), a person guilty of the five great or mortal sins.
- পঞ্চমী, *a.* (from পঞ্চ, *five*), the fifth (lunarday).
- পঞ্চরঙ্গী, *a.* (from পঞ্চ, *five*, and রঙ্গ, *coloured*), motley, variegated.
- পঞ্চরত্ন, *s.* (from পঞ্চ, *five*, and রত্ন, *a gem*), the five precious things, viz. gold, silver, pearls, chrystal, and copper.
- পঞ্চরাশিকা, *s.* (from পঞ্চ, *five*, and রাশি, *a term*), the rule of proportion with five terms.
- পঞ্চশর, *s.* (from পঞ্চ, *five*, and শর, *an arrow*), a name of Kam-deva, the Indian Cupid.
- পঞ্চশাখা, *s.* (from পঞ্চ, *five*, and শাখা, *a branch*), the hand; *a.* branching out in five directions.
- পঞ্চস্তম, *s.* (from পঞ্চ, *five*, and স্তম, *a part*), a name of the Veda, as consisting of five parts.
- পঞ্চঙ্গুল, *a.* (from পঞ্চ, *five*, and অঙ্গুলী, *a finger*), measuring five fingers breadth, digitated; *s.* the name of a shrub, (*Ricinus communis*).
- পঞ্চাং, *s.* (from পঞ্চ, *five*), an assembly.
- পঞ্চাভী, *s.* (from পঞ্চ, *five*), a custom in which five persons are united.
- পঞ্চানন, *a.* (from পঞ্চ, *five*, and আনন, *the face*), having five faces; *s.* Shiva, a lion, the sign Leo.
- পঞ্চাশ, *a.* (from পঞ্চাশত, *fifty-five*), fifty-five.
- পঞ্চাশ, *a.* (from পঞ্চাশ, *fifty*), fifty, the fiftieth.
- পঞ্চাশত, *a.* (from পঞ্চাশ, *fifty*), the fiftieth.
- পঞ্চাশতম, *a.* (from পঞ্চাশত, *fifty*), the fiftieth.
- পঞ্চাশতি, *a.* (from পঞ্চ, *five*, and অশতি, *eighty*), eighty-five.
- পঞ্চাশতিতম, *a.* (from পঞ্চাশতি, *eighty-five*), the eighty-fifth.
- পঞ্চানু, *s.* (from পঞ্চ, *five*, and অনু, *a corner*), a pentagon; *a.* pentagonal.
- পঞ্চর, *s.* (from পঞ্চ, *to obstruct*), a rib, a side of the body.
- পঞ্চিকা, *s.* (from পঞ্চ, *to obstruct*), an almanack.
- পঞ্চিকাঙ্কর, *s.* (from পঞ্চিকা, *an almanack*, and ক, *to make*), an almanack maker, an astronomer.
- পটে, *v.* *a.* (from পটে, *to move*), to be in the way of succeeding, to be likely to be accomplished.
- পটে, *s.* (from পটে, *to surround*), the canvas of a picture, the

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- field of a picture, a picture, fine cloth, the name of a tree, thick cloth or canvas, the external fence of a tent, a roof, thatch.
- ମଝିକା, *s.* (from ମଝି, *an imitative sound*), a squib, the bladder, a cow which gives little milk; *v. a.* to throw in wrestling, to gain the victory in trials of strength.
- ମଝିକାଝି, *s.* (from ମଝି, *a picture*, and ଝି, *to make*), a draughtsman, a limner.
- ମଝିକାଝିକା, an imitative sound used to express the noise made by the hopping of birds or the leaping of grasshoppers.
- ମଝିକାଝି, *a.* (from ମଝି, *cloth*, made of cloth; *s.* a tent, a petticoat.
- ମଝିକା, *s.* (from ମଝି, *to more*), a mark on the forehead with sandal wood, a basket, the name of a chapter or division of the subject in some writings, a film on the eyes, the roof or thatch of a house, a collection or multitude, a train or retinue.
- ମଝିକାଝିକା, *s.* (from ମଝିକା, *a jumping noise*), a particular medicine, a pop gun, a snapping or crackling sound, the name of a species of club rush, *Scirpus articulatus*; also a small fruit.
- ମଝିକା, *s.* (from ମଝି, *a pulsation*, and ଝି, *to more*), a species of drum.
- ମଝି, *v. a.* (from ମଝି, *to be likely to succeed*), to make an undertaking successful, to give facilities for the accomplishment of a work.
- ମଝିକା, an imitative sound used to express the sound of a sudden stroke particularly that of the cracking of a whip.
- ମଝିକା, *s.* (from ମଝି, *to give facilities*), the affording of facilities for the doing a work.
- ମଝିକାଝି, an imitative sound used to express the sound of repeated blows or strokes.
- ମଝିକାଝି, *s.* (from ମଝି, *cloth*), patch work, inlaying.
- ମଝିକାଝିକା, *s.* (from ମଝି, *cloth*, and ଝିକା, *a joining*), patch work.
- ମଝିକାଝି, an imitative sound used to express that occasioned by the discharge of a gun.
- ମଝି, *s.* (from ମଝି, *to surround*), a cloth, a bandage, a roller, a slip or list taken from the edge of cloth, a small slip of land, a quarter or part of a market appropriated to one sort of tradesmen.
- ମଝିକାଝିକା, *s.* (from ମଝି, *a bandage*, and ଝିକା, *a binding*), the fastening of a bandage, the tying of a plaster on a sore.
- ମଝିକାଝିକା, *s.* (from ମଝି, *a bandage*, and ଝିକାଝି, *a joining*), the sewing of strips of cloth together.
- ମଝିକାଝିକା, *s.* (from ମଝି, *a bandage*, and ଝିକାଝି, *a joining*), the sewing of strips of cloth together.

- ମଝିକା, *s.* (from ମଝି, *to go*), sandal wood, a field, hypochondriac.
- ମଝି, *a.* (from ମଝି, *to surround*), eminent, clever, able, expert, skillful, dexterous, diligent, smart, sharp, healthy, expanded, open, fraudulent, crafty, loquacious; *s.* woollen cloth.
- ମଝିକା, *s.* (from ମଝି, *a picture*), a painter, a limner, an image-maker.
- ମଝିକା, *s.* (from ମଝି, *to surround*), a girdle, a belt, a sash.
- ମଝିକା, *s.* (from ମଝି, *expert*), expertness, eminence, cleverness.
- ମଝିକା, *s.* (from ମଝି, *expert*), expertness, eminence, cleverness.
- ମଝିକା, *s.* (from ମଝି, *to go*), the name of a small cucurbitaceous fruit much used as an article of diet, *Trichosanthes dioica*.
- ମଝିକାଝିକା, *s.* (from ମଝିକା, *the fruit of Trichosanthes*, and ଝିକା, *lifting up*), the gathering of the fruits of *Trichosanthes* from the plants.
- ମଝିକାଝିକା, *s.* (from ମଝିକା, *the fruit of Trichosanthes*, and ଝିକା, *a lifting up*), the gathering of the fruits of *Trichosanthes dioica*.
- ମଝିକାଝିକା, *s.* (from ମଝିକା, *a cucurbitaceous plant*, and ମଝି, *a leaf*), a leaf of the small *Trichosanthes*.
- ମଝିକା, *v. n.* (from ମଝିକା, *an imitative sound*), a slipping or falling in wrestling, a being overcome.
- ମଝିକା, *s.* (from ମଝିକା, *to slip*), a stumble, a slip of the foot. Constructed with ମଝି, *to strike*, or with ଝି, *to give*, this word means to knock down, with ଝି, *to eat*, it means to get a fall.
- ମଝିକାଝି, *s.* (from ମଝିକା, *to throw in wrestling*), the throwing of a person in wrestling, the displacing of a thing.
- ମଝି, *s.* (from ମଝି, *to surround*), the fibre of *Corchorus* used as half wove silk, a mark on the forehead.
- ମଝିକାଝି, *s.* (from ମଝି, *silk*), silk cloth.
- ମଝିକାଝିକା, *s.* (from ମଝି, *a mark on the forehead*, and ଝିକାଝି, *a crowned queen*), the chief queen of a king who has more wives than one.
- ମଝିକାଝିକା, *s.* (from ମଝି, *a mark on the forehead*, and ଝିକାଝି, *a queen*), the chief queen of a king who has more wives than one.
- ମଝିକା, *s.* (from ମଝି, *to go*), a sort of weapon.
- ମଝି, *s.* (from ମଝି, *to surround*), a slip of cloth, a bandage, a garter, a narrow slip of land, a quarter of a market appropriated to one kind of tradesmen.
- ମଝିକାଝି, an imitative sound used to express a cracking or snapping noise, the pounce of a small charge of powder.

পঠ.

পঠেবিস্রা, *a.* (from পঠেবিস্র, *a snapping noise*), making a crackling or snapping noise, snapping, crackling.

পঠন, *s.* (from পঠ, *to read*), the reading of any thing.

পঠনকাঙ্ক্ষ, *a.* (from পঠন, *a reading*, and কাঙ্ক্ষ, *doing*), reading, repeating; *s.* a person who reads or repeats a passage from a book.

পঠনকাঙ্ক্ষী, *a.* (from পঠন, *a reading*, and কাঙ্ক্ষ, *doing*), reading, repeating a passage of a book.

পঠনজন্য, *a.* (from পঠন, *a reading*, and জন্ম, *producible*), producible by or arising from reading or repeating a passage of a book.

পঠনজন্যে, *ad. loc. case of পঠনজন্য*, for the purpose of reading or repeating.

পঠননিমিত্ত, *a.* (from পঠন, *a reading*, and নিমিত্ত, *a cause*), caused by or arising from reading or repeating a passage of a book; *ad.* from or because of reading or repeating a passage of a book.

পঠননিমিত্তে, *ad.* (from পঠন, *a reading*, and নিমিত্ত, *a cause*), for the purpose of reading or repeating a passage of a book.

পঠনপ্ৰতিষেধ, *a.* (from পঠন, *a reading*, and প্রতিষেধ, *oppositing*), opposing or obstructing the reading or repeating of a passage from a book.

পঠনপ্ৰযুক্ত, *a.* (from পঠন, *a reading*, and প্রযুক্ত, *caused by*), caused by or arising from the reading or repeating a passage from a book; *ad.* from or because of reading or repeating a passage from a book.

পঠনবিনা, *ad.* (from পঠন, *a reading*, and বিনা, *without*), without or beside the reading or repeating a passage from a book.

পঠনব্যতিরিক্ত, *a.* (from পঠন, *a reading*, and ব্যতিরিক্ত, *excepted*), the reading or repeating of a passage from a book excepted.

পঠনব্যতিরিক্ত, *s.* (from পঠন, *a reading*, and ব্যতিরিক্ত, *an exception*), the exception of reading or repeating.

পঠনব্যতিরিক্তে, *ad. (loc. case of পঠনব্যতিরিক্ত)*, with the exception of reading or repeating, without or beside reading or repeating.

পঠনহেতু, *a.* (from পঠন, *a reading*, and হেতু, *a cause*), caused by or arising from the reading or repeating of a passage; *ad.* from or because of reading or repeating.

পঠনাকাঙ্ক্ষী, *s.* (from পঠন, *a reading*, and আকাঙ্ক্ষী, *desire*), a desire to read or repeat.

পঠনাকাঙ্ক্ষী, *a.* (from পঠন, *a reading*, and আকাঙ্ক্ষী, *desirous*), desirous of reading or repeating.

পঠনাকিঞ্চিৎ, *s.* (from পঠন, *a reading*, and অকিঞ্চিৎ, *desire*), a desire of reading or repeating a passage from a book.

পঠনাকিঞ্চিৎ, *a.* (from পঠন, *a reading*, and অকিঞ্চিৎ, *desirous*),

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ous, desirous of reading or repeating a passage from a book.

পঠনোপযোগী, *a.* (from পঠ, *to read*), legible, fit to be read.

পঠনেন্দ্র, *s.* (from পঠন, *a reading*, and ইন্দ্র, *desire*), a desire to read or repeat.

পঠনেন্দ্র, *a.* (from পঠন, *a reading*, and ইন্দ্র, *desirous*), desirous of reading or repeating a passage.

পঠনেন্দ্র, *a.* (from পঠন, *a reading*, and ইন্দ্র, *desirous*), desirous of reading or repeating a passage.

পঠিত, *a.* (from পঠ, *to read*), read, repeated, recited.

পঠিতব্য, *a.* (from পঠ, *to read*), legible, proper to be read or repeated.

পঠ, *a.* (from পঠ, *to read*), legible, proper to be read or repeated.

পঠাবস্থায়, *a.* (from পঠ, *to read*), in the condition of being read or repeated.

পড়, *v. n.* (from পড়, *to fall*), to fall, to drop, to fall into disuse or decay, to occur, to happen; also, *v. a.* (from পড়, *to read*), to read, to repeat. The adverbial participle of this verb constructed with যা, *to go*, means *to fail*, with লুণ্ঠ, *to plunder*, it means *to invade*, to plunder.

পড়পড়, *s.* (from পড়, *to move*), a violent or hasty running. This word constructed with the adverbial participle of ক, *to do*, acquires the power of an adverb, hastily, rushingly.

পড়শী, *s.* (from পড়শাসিন্, *residing near*), a neighbour.

পড়া, *v. a.* (from পড়, *to fall*), to cause a thing to fall, to cause any thing to happen, to teach reading, to cause to read; *a.* uncultivated, untilled; *s.* a lesson, the reading of a thing, a throw at dice.

পড়াইবা, *s.* (from পড়া, *to cause to fall*), the causing of a thing to fall, the causing or teaching a person to read.

পড়ান, *s.* (from পড়া, *to cause to fall*), the causing of a thing to fall, the teaching or causing a person to read.

পড়ানিয়া, *a.* (from পড়া, *to cause to fall*), causing to fall, throwing down, teaching or causing a person to read.

পড়িবা, *s.* (from পড়, *to fall*), a falling, the reading of a passage, a falling.

পড়িয়া, *s.* (from পড়িয়া, *a stretching out*), the woof of a piece of cloth.

পড়ুয়া, *a.* (from পড়, *to read*), reading, studying, a school boy, a pupil.

পড়ুয়াবিশ্বাস, *s.* (from পড়ুয়া, *a pupil*, and বিশ্বাস, *confidence*), a school-master, one who teaches reading and writing.

পড়া, *a.* (from পড়, *to fall*), uncultivated, suffered to lie waste or in grass.

পন, *s.* (from পন, *to trade*), a wager, an engagement, a bargain, a stipulation, a condition, a compact, a clause or

article in an engagement. Constructed with कृ. to do, this word means to bet; to stake.

पत्रोद, *a.* (from पत्र, to trade), subject to a wager, negotiable, proper to be laid as a wager.

पत्रपुनः, *s.* (from पत्रपुनः, the completing of a puna of cowries, and पत्र, resembling), the reckoning of a sum or counting of articles backwards and forwards.

पत्रपूर्व, *a.* from पत्र, a wager, and पूर्व, before, preceded by or attended with a wager.

पत्रपुत्रि, *s.* (from पत्र, to trade, and पुत्रि, a promise), the laying a wager.

पत्रपुत्रिवादी, *a.* (from पत्रपुत्रि, the laying a wager, and वादिन्, speaking), laying a wager.

पत्रविना, *a.* (from पत्र, a wager, and विना, without), without a wager, without a puna of cowries.

पत्रविनिष्, *a.* (from पत्र, a wager, and विनिष्, possessed of), connected with a wager, possessed of a puna of cowries.

पत्रवातिरिक्त, *a.* (from पत्र, a wager, and वातिरिक्त, excepted), a wager excepted, a puna of cowries excepted.

पत्रवातिरिक्त, *s.* (from पत्र, a wager, and वातिरिक्त, an exception), the exception of a wager, the exception of a puna of cowries.

पत्रवातिरिक्ते, *ad.* (loc. case of पत्रवातिरिक्त), with the exception of a wager, with the exception of a puna of cowries.

पत्ररहित, *a.* (from पत्र, a stake, and रहित, destitute), free from or unconnected with a wager or stake, destitute of a puna of cowries, penniless.

पत्रशत, *s.* (from पत्र, a puna of cowries, and शत, an hundred), an hundred punas of cowries or sixteen shillings and eight pence sterling.

पत्रशून्य, *a.* (from पत्र, a wager, and शून्य, empty), free from or unconnected with a wager, destitute of a puna of cowries, penniless.

पत्रहीन, *a.* (from पत्र, a wager, and हीन, destitute), free from or unconnected with a wager, destitute of a puna of cowries, penniless.

पत्रापत्र, *s.* (from पत्र, a wager, and अपत्र, not a wager), an indifferent thing or that about which the person has not laid a wager or concerned himself in any way.

पत्रित, *a.* (from पत्र, to do business), made a matter of trade, laid as a wager.

पत्रित्य, *a.* (from पत्र, to trade), merchantable, saleable.

पत्र, *s.* (from पत्र, to move), an eunuch, a blank (in a lottery), a miscarriage in an affair.

पत्रश्रम, *s.* (from पत्र, an eunuch, and श्रम, fatigue), the misapplication of labour, a fruitless plodding.

पत्रश्रमी, *a.* (from पत्र, an eunuch, and श्रमी, labourious), labourious to no purpose, plodding unsuccessfully.

पत्र, *s.* (from पत्र, to collect), learning, philosophy.

पत्रित, *a.* (from पत्र, learning), learned; *s.* a learned man, a philosopher.

पत्रितजन, *s.* (from पत्रित, a learned man, and जन, a genus), a company or society of learned men.

पत्रितज्ञ, *s.* (from पत्रित, learned, learning, philosophy).

पत्रितकुल, *a.* (from पत्रित, learned, and कुल, equal), like a learned man, like a philosopher.

पत्रितज्ञ, *s.* (from पत्रित, learned), learning, philosophy.

पत्रितवर्ग, *s.* (from पत्रित, learned, and वर्ग, a class), a class or society of philosophers or learned men.

पत्रितयानी, *a.* (from पत्रित, learning, and यानिन्, regarding), esteeming himself a learned man.

पत्रितमन्त्र, *a.* (from पत्रित, learned, and मन्त्र, resembling), resembling a philosopher or learned man.

पत्रितसभा, *s.* (from पत्रित, learned, and सभा, an assembly), a society of learned men or philosophers.

पत्रितसङ्घ, *s.* (from पत्रित, learned, and सङ्घ, a multitude), a multitude or company of philosophers or learned men.

पत्रिताभिमान, *s.* (from पत्रित, learned, and अभिमान, pride), a conceit of learning, the esteeming one's self to be a philosopher.

पत्रिताभिमानि, *a.* (from पत्रित, learned, and अभिमानिन्, esteeming), esteeming or accounting one's self to be a man of learning.

पत्र, *a.* (from पत्र, to trade), marketable; *s.* merchandise, the quantity of an article procurable in the market for a given sum.

पत्रशोषिका, *s.* (from पत्र, merchandize, and शोषिका, a stall in a market), a stall or shop in a market where wares are exposed for sale.

पत्राजीव, *a.* (from पत्र, marketable, and जीव, a way of life), living by trade.

पत्र, *s.* (from पत्र, a feather, and गच्छ, to go), a grasshopper, a bird.

पत्रशृङ्ग, *a.* (from पत्र, a grasshopper, and शृङ्ग, equal), like a grasshopper.

पत्रशृङ्ग, *a.* (from पत्र, a grasshopper), like a grasshopper.

पत्रशृङ्ग, *a.* (from पत्र, a grasshopper, and शृङ्ग, like), like a grasshopper.

पत्रशृङ्ग, *a.* (from पत्र, a grasshopper, and शृङ्ग, equal), like a grasshopper.

पत्रशृङ्ग, *a.* (from पत्र, a grasshopper, and शृङ्ग, equal), like a grasshopper.

पत्रशृङ्ग, *s.* (from पत्र, falling, and शृङ्ग, a receptacle), a spitting pot.

पत्र, *a.* (from पत्र, to fall), falling.

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- পতন, *s.* (from পত, *to fall*), a falling, the dripping of rain or any other substance, substruction.
- পতনকাক, *a.* (from পতন, *a falling*, and কাক, *doing*), falling, causing to fall; *s.* one who falls or causes to fall.
- পতনকাকী, *a.* (from পতন, *a falling*, and কাকিন্, *doing*), falling, causing to fall.
- পতনজনক, *a.* (from পতন, *a falling*, and জনক, *producing*), causing a fall.
- পতনজন্য, *a.* (from পতন, *a fall*, and জন্য, *producible*), producible by or arising from falling.
- পতনজন্য, *ad. loc. case of পতনজন্য*, for the purpose of falling.
- পতননিমিত্ত, *a.* (from পতন, *a falling*, and নিমিত্ত, *a cause*), caused by or arising from falling.
- পতননিমিত্তে, *ad.* (from পতন, *a falling*, and নিমিত্ত, *a cause*), for the purpose of falling, for a fall.
- পতনপ্ৰযুক্ত, *a.* (from পতন, *a falling*, and প্ৰযুক্ত, *caused by*), caused by or arising from falling; *ad.* from or because of falling.
- পতনবিনা, *ad.* (from পতন, *a falling*, and বিনা, *without*), without or beside falling.
- পতনব্যতিরিক্ত, *a.* (from পতন, *a falling*, and ব্যতিরিক্ত, *excepted*), falling excepted.
- পতনব্যতিরিক্ত, *s.* (from পতন, *a falling*, and ব্যতিরিক্ত, *an exception*), the exception of falling.
- পতনব্যতিরিক্তে, *ad. loc. case of পতনব্যতিরিক্ত*, with the exception of falling, without or beside falling.
- পতনব্যাঘাত, *a.* (from পতন, *a falling*, and ব্যাঘাত, *an obstruction*), the obstruction or prevention of a fall.
- পতনব্যাঘাতক, *a.* (from পতন, *a falling*, and ব্যাঘাতক, *obstructing*), obstructing or preventing a fall.
- পতনহেতুক, *a.* (from পতন, *a falling*, and হেতু, *a cause*), caused by or arising from falling; *ad.* from or because of falling.
- পতনাকাঙ্ক্ষী, *s.* (from পতন, *a falling*, and আকাঙ্ক্ষা, *desire*), a desire of falling, a tendency to fall.
- পতনাকাঙ্ক্ষী, *a.* from পতন, *a falling*, and আকাঙ্ক্ষিন্, *desirous*, desirous of falling, inclined to fall.
- পতনান্ভিলাষ, *s.* (from পতন, *a falling*, and ভিলাষ, *desire*), a desire of falling, a tendency to fall.
- পতনান্ভিলাষী, *a.* (from পতন, *a falling*, and ভিলাষিন্, *desirous*), desirous of falling, inclined to fall.
- পতনীয়, *a.* (from পত, *to fall*), fallible, liable to fall.
- পতনেচ্ছা, *s.* (from পতন, *a falling*, and ইচ্ছা, *desire*), a desire to fall, a tendency to fall.
- পতনেচ্ছ, *a.* (from পতন, *a falling*, and ইচ্ছ, *desirous*), desirous of falling, inclined to fall.

পতি.

- পতনচক্ৰ, *a.* (from পতন, *a falling*, and চক্ৰ, *desirous*), desirous of falling, inclined to fall.
- পতনালু, *a.* (from পত, *to fall*), inclined to fall, having a tendency to fall.
- পতর, *s.* (from পত, *to move*), a plate of metal, an iron hoop.
- পতাকা, *s.* (from পত, *to move*), a flag, an ensign, a pendant, a standard, a weathercock, a signal.
- পতাকী, *a.* (from পতাকা, *a flag*, a standard bearer, one who holds the colours, a person who makes a signal.
- পতি, *s.* (from পতি, *to preserve*), a lord, a master, a husband, a possessor, an owner.
- পতিঘাতী, *a.* (from পতি, *a lord*, and ঘাতিন্, *murdering*), murdering a master or lord.
- পতিঘাতিনী, *a.* (from পতি, *a husband*, and ঘাতিন্, *murdering*), murdering a husband.
- পতিল, *a.* (from পতি, *a lord*, and হন, *to kill*), killing a master or husband.
- পতিঙ্গা, *s.* (from পতি, *a master*, and গঙ্গ, *to go*), small windmill made of leaves of palm trees or thin slips of wood as a play thing for children.
- পতিত, *a.* (from পত, *to fall*), fallen, laid down with grass, neglected, uncultivated, fallow.
- পতিতপাবন, *a.* (from পতিত, *fallen*, and পাবন, *a purifying*), purifying the fallen, or sinful.
- পতিতোদ্ধার, *s.* (from পতিত, *fallen*, and উদ্ধার, *deliverance*), a raising the fallen, the salvation or deliverance of the fallen.
- পতিতোদ্ধারক, *a.* (from পতিত, *fallen*, and উদ্ধারক, *rescuing*), raising the fallen, extricating or delivering the fallen.
- পতিতোদ্ধারী, *a.* (from পতিত, *fallen*, and উদ্ধারিন্, *delivering*), saving or rescuing the fallen.
- পতিপুংসা, *a.* from পতি, *a husband*, and পুংসা, *life*, considering or loving her husband as her own life, burning with her husband, unable to survive her husband.
- পতিবৃত্তী, *a.* (from পতি, *a husband*), having a husband, married.
- পতিবিশিষ্ট, *a.* (from পতি, *a husband*, and বিশিষ্ট, *possessed of*), having a lord or husband, married.
- পতিবিরহিনী, *a.* (from পতি, *a lord*, and বিরহিনী, *destitute*), destitute of an owner or lord, destitute of a husband, widowed.
- পতিব্রতা, *a.* from পতি, *a husband*, and ব্রত, *a vow*, making her husband the object of all her vows, chaste.
- পতিমুখী, *a.* (from পতি, *a husband*, and মুখ, *to screen*), choosing her own husband.
- পতিযুক্ত, *a.* (from পতি, *a lord*, and যুক্ত, *joined to*), having a lord, united to a husband.
- পতিমুগ্ধ, *a.* (from পতি, *a lord*, and মুগ্ধ, *delighted*), delighted with a master or husband.

পত্রা.

- পত্রিহিত, *a.* (from পত্রি, *a lord*, and হিত, *destitute*), destitute of a lord or husband.
- পত্রিভাষা, *s.* (from পত্রি, *a lord*, and ভাষা, *attention*), attendance on a husband or lord.
- পত্রিসেবা, *s.* (from পত্রি, *a lord*, and সেবা, *service*), the service or attendance on a husband or lord.
- পত্রিহীন, *a.* (from পত্রি, *a lord*, and হীন, *destitute*), destitute of a lord or husband.
- পতন, *s.* (from পত্, *to go*), a city, the settling of a colony, the first settling of a town, the settling of inhabitants any where.
- পতি, *s.* (from পদ্, *to move*), a company of soldiers consisting of one elephant, one chariot, three horses, and five footmen.
- পত্নী, *s.* (from পত্রি, *a husband*), a wife, the female owner of any thing.
- পত্র, *s.* (from পত্, *to move*), a leaf, a blade of grass, the leaf of a book, a letter, a writing, a written conveyance of property, the petal of a flower, the leaf of a folding door or of a table, the wing of a bird or insect, a vehicle of any sort, the feather of an arrow.
- পত্রক, *s.* (from পত্র, *a leaf*), a leaf, a letter, a writing.
- পত্রকুটীর, *s.* (from পত্র, *a leaf*, and কুটীর, *a house*), a hut of leaves.
- পত্রচালচালি, *s.* (from পত্র, *a letter*, and চালচালি, *intercourse*), correspondence by letters.
- পত্রদ্বারা, *ad.* (from পত্র, *a letter*, and দ্বারা, *a door*), by means of a letter, through a letter or writing.
- পত্রনাড়িকা, *s.* (from পত্র, *a leaf*, and নাড়িকা, *a vein*), the veins or ribs of a leaf.
- পত্রপঠি, *s.* (from পত্র, *a letter*, and পঠি, *a reading*), the reading of a letter or writing.
- পত্রপুস্তক, *s.* (from পত্র, *a writing*, and পুস্তক, *a theme*), the theme or subject matter of a letter or writing.
- পত্রাঙ্ক, *s.* (from পত্র, *the leaf of a book*, and অঙ্ক, *a figure*), the figure or number of the page in a book.
- পত্রাণক, *a.* (from পত্র, *a writing*, and অণক, *not mounted on*), not entered in a writing or record.
- পত্রাঙ্গ, *s.* (from পত্র, *a writing*, and অঙ্গ, *another*), another letter or writing, another legal deed or writing.
- পত্রাবলী, *s.* (from পত্র, *a note*, and আবলী, *a row or range*), a list of tickets in a lottery.
- পত্রাণ, *a.* (from পত্র, *a writing*, and অণক, *mounted on*), entered in a writing or record.
- পত্রার্থ, *s.* (from পত্র, *a writing*, and অর্থ, *an object*), the object of a writing or record.
- পত্রার্থবিগত, *a.* (from পত্রার্থ, *the object of a writing*, and

পথ.

- অবগত, *known*), acquainted with the object of a writing or letter.
- পত্রার্থবিগত, *s.* (from পত্রার্থ, *the object of a writing*, and অবগত, *knowledge*), an acquaintance with the object of a writing or letter.
- পত্রী, *s.* (from পত্র, *a letter*), a letter, a writing.
- পত্রোজ্জ্বল, *s.* (from পত্র, *a leaf*, and উজ্জ্বল, *joy*), a bud.
- পথ, *s.* (from পথিন্, *a road*), a road, a path, a way, the line of conduct which any person pursues. This word constructed with হারা, *to lose*, means to lose a person's way.
- পথক, *s.* (from পথ, *to go*), in Hindoo music, a composition in which there are ten pairs of notes, each pair on the same line or space, and rising or falling by thirds or fifths.
- পথকটক, *s.* (from পথিন্, *a road*, and কটক, *a thorn*), danger on a road, any disagreeable circumstance on a journey.
- পথব্যয়, *s.* (from পথিন্, *a way*, and ব্যয়, *expences*), road expences, provision for a journey.
- পথগমন, *s.* (from পথিন্, *a road*, and গমন, *a going*), the journeying or going on a road.
- পথগামী, *a.* (from পথিন্, *a road*, and গামিন্, *going*), going a journey, travelling on a road.
- পথঘটিত, *a.* (from পথিন্, *a road*, and ঘটিত, *occurred*), travelling or being on the road, being on a journey.
- পথজ্ঞ, *a.* (from পথিন্, *a road*, and জ্ঞ, *to know*), acquainted with a road.
- পথকোঁচনীয়া, *s.* (from পথিন্, *a road*, and কোঁচ, *to sweep*), a scavenger.
- পথদর্শক, *s.* (from পথিন্, *a road*, and দর্শক, *shewing*), a guide.
- পথদেখান, *s.* (from পথিন্, *a road*, and দেখা, *to shew*), the shewing a person the road, the directing a person in any kind of knowledge.
- পথনিরীক্ষণ, *s.* (from পথিন্, *a road*, and নিরীক্ষণ, *an attentive looking at any thing*), a solicitous looking for or expectation of a person.
- পাভুল, *s.* (from পথিন্, *a road*, and ভুল, *a mistake*), the losing the way to a place, a being bewildered.
- পথভ্রম, *s.* (from পথিন্, *a road*, and ভ্রম, *an error*), mistaking the road to a place.
- পথশ্রম, *s.* (from পথিন্, *a road*, and শ্রম, *fatigue*), the fatigue of a journey.
- পথশ্রমী, *a.* (from পথিন্, *a road*, and শ্রমিন্, *labouring*), labouring to get forward on a journey.
- পথহারানিয়া, *a.* (from পথহার, *to lose the road*), losing his road.
- পথভিন্ন, *s.* (from পথিন্, *a road*, and ভিন্ন, *without*), a different road, another way, another profession of religion, another line of conduct.

পথ্য:

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- পথ্যঃ প্রবর্তন, *s.* (from পথ্যতঃ, *another way*, and অবলম্বন, *a depending*), the embracing other religious sentiments, the engaging in another line of conduct.
- পথ্যঃ প্রবর্তন, *a.* (from পথ্যতঃ, *another way*, and অবলম্বন, *depending on*), embracing other religious sentiments, following another line of conduct.
- পথ্যঃ প্রবর্তন, *s.* (from পথ্যতঃ, *another way*, and আশ্রয়, *an asylum*), the embracing a new sentiment, the embracing a different profession from a former one.
- পথিক, *s.* (from পথিন্, *a road*), a traveller.
- পথিকালয়, *s.* (from পথিক, *a traveller*, and আবাস, *a residence*), a house of entertainment for travellers, an inn, a place of entertainment for travellers.
- পথিকালয়, *s.* (from পথিক, *a traveller*, and আশ্রয়, *a hermitage*), an inn, a place of entertainment and lodging for travellers.
- পথিকালয়, *s.* (from পথিক, *a traveller*, and আশ্রয়, *an asylum*), an inn, a baiting place on the road.
- পথিন্, *s.* (from পথ, *to go*, a road, a way.
- পথিমধ্যে, *ad.* (loc. case of পথিমধ্যে), on the road, by the way.
- পথী, *a.* (from পথিন্, *a road*), travelling, following the principles of any particular sect.
- পথ্য, *a.* (from পথিন্, *a road*), salutary, wholesome; *s.* diet, regimen.
- পথ্যদাতা, *s.* (from পথ্য, *wholesome*, and দাতা, *a giver*), a person who gives wholesome food.
- পথ্যদাতক, *a.* (from পথ্য, *wholesome*, and দাতক, *giving*), giving wholesome food; *s.* a person who gives wholesome food.
- পথ্যদায়ী, *a.* (from পথ্য, *wholesome*, and দায়িন্, *giving*), giving wholesome food.
- পথ্যভক্ষক, *a.* (from পথ্য, *wholesome*, and ভক্ষক, *eating*), feeding on wholesome food.
- পথ্যভোক্তা, *s.* (from পথ্য, *wholesome*, and ভোক্তা, *an eater*), one who lives on wholesome food.
- পথ্যভোজন, *s.* (from পথ্য, *wholesome*, and ভোজন, *an eating*), the feeding on wholesome food.
- পথ্যভোজী, *a.* (from পথ্য, *wholesome*, and ভোজিন্, *eating*), feeding on wholesome food.
- পথ্যপথ্য, *a.* (from পথ্য, *wholesome*, and অপথ্য, *unwholesome*), wholesome or unwholesome.
- পথ্যপথ্যবিরেচক, *a.* (from পথ্যপথ্য, *salutary or unwholesome*, and বিরেচক, *discriminating*), examining whether a thing is wholesome or unwholesome, discriminating between what is wholesome and what is unwholesome.
- পথ্যপথ্যবিরেচন, *s.* (from পথ্যপথ্য, *wholesome or unwholesome*, and বিরেচন, *discrimination*), a discrimination between what is wholesome and what is unwholesome.

- পথ্যশী, *a.* (from পথ্য, *wholesome*, and আশিন্, *eating*), feeding on wholesome food.
- পদ, *s.* (from পদ, *to move*), a food, the leg or foot of a piece of furniture, an employment, a station or office, a step the print of a foot, a thing, the rank of a person, a word, an inflected word, a connected sentiment, a place a scite, a mark, a spot, a foot in poetry, the fourth part of a thing, in arithmetic any one of a set of numbers the sum of which is required, the last of the terms to be summed up, a place, the least or first root in the affected square, a stage in the progress of a suit in a court of law, of which four are enumerated, viz. the delivering in of the plaint, the reply, the proceedings, and the decision.
- পদগ, *a.* (from পদ, *a foot*, and গ, *to go*), going on foot.
- পদচিহ্ন, *s.* (from পদ, *a foot*, and চিহ্ন, *a mark*), a foot step, the mark of the foot imprinted on any thing.
- পদচ্যুত, *a.* (from পদ, *an office*, and চ্যুত, *fallen from*), fallen from a station, discharged from office.
- পদজ, *a.* (from পদ, *a word*, and জ, *to know*), acquainted with inflected words.
- পদজ্ঞান, *s.* (from পদ, *a word*, and জ্ঞান, *knowledge*), the knowledge of inflected words.
- পদতল, *s.* (from পদ, *a foot*, and তল, *the bottom*), the sole of the foot.
- পদবী, *s.* (from পদ, *an office*), a title, a patronymic name, a road, a way.
- পদবৃত্ত, *ad.* (loc. case of পদবৃত্ত, *a going on foot*), on foot.
- পদভ্রম, *s.* (from পদ, *an office*, and ভ্রম, *a falling from*), deposition from an office, a discharge from an office.
- পদভ্রম, *a.* (from পদ, *an office*, and ভ্রম, *fallen from*), fallen from a station, discharged from an office.
- পদমাত্র, *s.* (from পদ, *an inflected word*, and মাত্র, *mere*), merely an inflected word.
- পদমাত্রোচ্চারণ, *s.* (from পদমাত্র, *merely an inflected word*, and উচ্চারণ, *pronunciation*), the pronunciation of mere words.
- পদপথী, *s.* (from পদ, *a foot*, and পথ, *a chariot*), a stocking.
- পদসংক্রমণ, *s.* (from পদ, *the matter of a plaint*, and সংক্রমণ, *a going from one station to another*), the departing from the subject matter of a plaint and complaining of something else in a court of law.
- পদসঙ্কীর্ণ, *a.* (from পদ, *the matter of a plaint*, and সঙ্কীর্ণ, *compounded*), mixed or compounded. The term is usually applied to mixed plaints in a court of law.
- পদস্থ, *a.* (from পদ, *an office*, and স্থ, *to be situated*), in possession of an office, fixed in a station, invested with a dignity.

પદ

- પદસ્થાપન, *s.* (from પદ, *an office*, and સ્થાપન, *a placing*), the fixing of a person in an office or situation.
- પદસ્થાપિત, *a.* (from પદ, *an office*, and સ્થાપિત, *placed*), fixed in an office or situation.
- પદસ્થાયી, *s.* (from પદ, *an office*, and સ્થાયી, *staying*), continuing in an office or station.
- પદસ્થિત, *a.* (from પદ, *an office*, and સ્થિત, *situated*), situated in an office or station.
- પદચૂર, *s.* (from પદ, *a word*, and ચૂર, *to steal*), a plagiarist, plagiarism.
- પદા, *v. a.* (from પદ, *a poetical foot*), to applaud, to praise, to celebrate.
- પદાર્પણ, *s.* (from પદાર્પ, *to applaud*), an applauding, the praising of a person, the celebrating of a person's actions.
- પદાર્પણી, *s.* (from પદ, *an office*, and આર્પણ, *desire*), a desire for an office or station.
- પદાર્પણી, *a.* (from પદ, *an office*, and આર્પણી, *desirous*), desirous of an office or station.
- પદાર્પણ, *s.* (from પદ, *a foot*, and આર્પણ, *a blow*), a kick.
- પદચિહ્ન, *s.* (from પદ, *a foot*, and ચિહ્ન, *a mark*), a footprint, the print of the foot.
- પદચિહ્નિત, *a.* (from પદ, *a foot*, and ચિહ્નિત, *marked*), marked with the foot of a man or animal.
- પદાંગુલિ, *s.* (from પદ, *a foot*, and અંગુલિ, *a finger*), a toe.
- પદાંગુલ, *s.* (from પદ, *a foot*, and અંગુલ, *a thumb*), the great toe.
- પદાટિ, *s.* (from પદ, *a foot*), a footman, infantry.
- પદાટિક, *s.* (from પદ, *a foot*), a foot soldier, a running footman, a foot messenger, a footman.
- પદાન, *s.* (from પદાર્પ, *to applaud*), the applauding or praising of a person, the celebrating of a person's actions, the marking of the cases of nouns with figures that the reader may recognize them, the putting a space between words in writing, the pointing of a writing.
- પદાનત, *a.* (from પદ, *a foot*, and આનત, *bowed*), bowed or prostrate at the foot.
- પદાનિષ્ઠ, *a.* (from પદાર્પ, *to applaud*), applauding, praising, celebrating.
- પદાર્પણ, *s.* (from પદ, *a stage of a law suit*, and અર્પણ, *another*), another stage or part of a law proceeding.
- પદાર્પણગમન, *s.* (from પદાર્પણ, *another stage of a law proceeding*, and ગમન, *a going*), a subterfuge or resort to what belongs to another stage in the conducting of a law suit.
- પદાર્પણગમન, *a.* (from પદાર્પણ, *another stage of a law proceeding*, and ગમન, *a not going*), the not using of a subterfuge, a not resorting to what belongs to another stage in a law proceeding.

પદ

- પદાર્પણ, *a.* (from પદ, *a foot*, and અર્પણ, *lowered down*), prostrate at the foot, bowed down at a person's feet.
- પદાર્પણી, *s.* (from પદ, *an office*, and આર્પણી, *a row*), a list of titles, a list of offices, metre, verse.
- પદાર્પણી, *s.* (from પદ, *an office*, and આર્પણી, *desire*), a desire for an office or station.
- પદાર્પણી, *a.* (from પદ, *an office*, and આર્પણી, *desirous*), desirous of an office or station.
- પદાર્પણી, *a.* (from પદ, *an office*, and આર્પણી, *anointed*), anointed or installed into an office.
- પદાર્પણ, *s.* (from પદ, *a word*, and આર્પણ, *an object*), a thing, the thing expressed by a word, a substantial or material form of being. In logic a category or predicament of which seven are maintained, viz. substance, quality, action, identity, variety, relation, and non-existence.
- પદાર્પણી, *a.* (from પદાર્પણ, *the thing expressed by a word*, and ચિંતક, *thinking*), thinking what things are expressed by particular words.
- પદાર્પણી, *s.* (from પદાર્પણ, *the thing expressed by a word*, and ચિંતક, *thought*), thought or reflection upon the things expressed by particular words.
- પદાર્પણ, *a.* (from પદાર્પણ, *the thing expressed by a word*, and જ્ઞા, *to know*), knowing the things expressed by particular words, knowing things.
- પદાર્પણી, *s.* (from પદાર્પણ, *the thing expressed by a word*, and જ્ઞાન, *knowledge*), the knowledge of the things expressed by particular words, a knowledge of things.
- પદાર્પણી, *s.* (from પદાર્પણ, *the thing expressed by a word*, and વિચાર, *investigation*), the investigation of the things expressed by particular words.
- પદાર્પણી, *s.* (from પદાર્પણ, *the thing expressed by a word*, and અનુસંધાન, *search*), a search or enquiry what are the things expressed by particular words.
- પદાર્પણી, *a.* (from પદાર્પણ, *the thing expressed by a word*, and અનુસંધાન, *searching*), searching or enquiring what things are expressed by particular words.
- પદાર્પણી, *a.* (from પદાર્પણ, *the thing expressed by a word*, and આશ્રય, *seeking*), seeking the things expressed by particular words.
- પદાર્પણ, *s.* (from પદ, *an office*, and આર્પણ, *a placing*), the placing of a person in an office, the induction of a person into an office, the installation of a person.
- પદાસન, *s.* (from પદ, *a foot*, and આસન, *a seat*), a footstool.
- પદો, *s.* (from પદ, *a foot*), the tonnage or measurement of ships, boats, or other vessels.
- પદીય, *s.* (from પદીય, *a lamp*), a lamp.
- પદ્મી, *a.* (from પદ, *a word*), acquainted with words, belonging to an office, official.

पद्म.

- पद्मविक्रय, *s.* (from पद्म, *official*, and विक्रय, *sale*), whole-sale.
- पदपदमे, *ad.* (from पद, *a step*), at every step, step by step.
- पदो, *a.* (from पद, *a word*), acquainted with words.
- पद्म, *a.* (from पद, *a foot*, and ग, *to go*), going on foot.
- पदवि, *s.* (from पदवि, *a title*), a title.
- पदवि, *s.* (from पद, *a foot*, and ह, *to smile*), a road, a line, a row or range, a ritual, a manual.
- पदी, *s.* (from पद, *on office*), a title, a surname.
- पद्म, *s.* (from पद्, *to move*), the name of a celebrated water plant, (*Nelumbium speciosum*), a thousand millions, a form of battle array, coloured marks on the face and trunk of an elephant.
- पद्मकण्ठ, *s.* (from पद्म, *a water-lily*, and कण्ठ, *a thorn*), the thorn on the petioles and flower stalks of the *Nelumbium*, the tinged appearance on the skin at the roots of the hairs on the hands and other parts of the body called in some parts of England a hen's skin.
- पद्मकन्ध, *s.* (from पद्म, *a water-lily*, and कन्ध, *a tuberous root*), the tuberous root of the *Nelumbium*.
- पद्मकन्दरी, *s.* (from पद्म, *a water-lily*, and कन्दरी, *Nerium*), the largest and most double variety of the sweet oleander, (*Nerium odorum*).
- पद्मकलिका, *s.* (from पद्म, *the water-lily*, and कलिका, *a cup*), an unexpanded water-lily.
- पद्मकण्ठी, *s.* (from पद्म, *a water-lily*, and कण्ठ, *a thorn*), the thorns on the petioles and flower stalks of the *Nelumbium*, the turgid prominences at the roots of the hair on the bodies of some persons.
- पद्मकाष्ठ, *s.* (from पद्म, *a water-lily*, and काष्ठ, *wood*), a fragrant kind of wood used by the Hindoos as a medicinal drug.
- पद्मगन्ध, *s.* (from पद्म, *a Nelumbium*, and गन्ध, *a scent*), the scent of the *Nelumbium* or large water-lily; *a.* having the scent of the water-lily.
- पद्मगुला, *a.* (from पद्म, *a water-lily*, and गुला, *equal*), resembling the water-lily.
- पद्मनेत्र, *s.* (from पद्म, *a water-lily*, and नेत्र, *an eye*), having eyes like the petals of the water-lily.
- पद्मनारी, *a.* (from पद्म, *a water-lily*, and नारी, *resembling*), resembling the water-lily.
- पद्मरस, *a.* (from पद्म, *a water-lily*), resembling a water-lily.
- पद्मरश्मि, *s.* (from पद्म, *a water-lily*, and रश्मि, *a friend*), the sun, a bee.
- पद्मविनिष्ठ, *a.* (from पद्म, *a water-lily*, and विनिष्ठ, *possessed of*), abounding with water-lilies.
- पद्मबीज, *s.* (from पद्म, *a water-lily*, and बीज, *seed*), the seed of the water-lily.

पद्म.

- पद्मवृक्ष, *s.* (from पद्म, *a water-lily*, and वृक्ष, *honey*), the honey of water-lilies.
- पद्मवर्णा, *s.* (from पद्म, *the water-lily*, and वर्णा, *a garland*), a garland or wreath of water-lilies.
- पद्मवृक्ष, *a.* (from पद्म, *a water-lily*, and वृक्ष, *a face*), having a face resembling the water-lily.
- पद्मवृक्ष, *a.* (from पद्म, *a water-lily*, and वृक्ष, *joined to*), abounding with water-lilies.
- पद्मवर्णि, *s.* (from पद्म, *a water-lily*, and वर्णि, *culva*), an appellation of *Brahma*.
- पद्मवृक्ष, *a.* (from पद्म, *a water-lily*, and वृक्ष, *desitute*), destitute of water-lilies.
- पद्मवर्ण, *s.* (from पद्म, *the Nelumbium*, and वर्ण, *a colour*), a ruby.
- पद्मवर्णवर्णि, *s.* (from पद्मवर्ण, *the colour of the water-lily*, and वर्णि, *a gem*), a ruby.
- पद्मवर्ण, *a.* (from पद्म, *a water-lily*, and वर्ण, *an eye*), having eyes resembling the water-lily.
- पद्मवर्ण, *a.* (from पद्म, *a water-lily*, and वर्ण, *empty*), destitute of water-lilies.
- पद्मवर्ण, *a.* (from पद्म, *a water-lily*, and वर्ण, *like*), resembling a water-lily.
- पद्मवर्ण, *s.* (from पद्म, *a water-lily*, and वर्ण, *a multitude*), an assemblage of water-lilies.
- पद्मवर्ण, *a.* (from पद्म, *a water-lily*, and वर्ण, *desitute*), destitute of water-lilies.
- पद्मवर्ण, *s.* from पद्म, *a water-lily*, and वर्ण, *a mine*), a place where water-lilies grow.
- पद्मवर्ण, *a.* (from पद्म, *a water-lily*, and वर्ण, *a form*), formed like the water-lily.
- पद्मवर्ण, *s.* (from पद्म, *a water-lily*, and वर्ण, *a seat*), *Brahma*, viz. he who sits on the *Nelumbium*, the water-lily seat.
- पद्मवर्ण, *a.* (from पद्मवर्ण, *a water-lily seat*, and वर्ण, *to stand*), situated on the water-lily as a seat.
- पद्मिनी, *s.* (from पद्म, *the water-lily*), an assemblage of water-lilies, a description of women in the amatory writings of the Hindoos, viz. those who have eyes resembling the water-lily, curled hair, plump and firm breasts, who speak truth, and have the scent of a *Nelumbium*.
- पद्म, *s.* (from पद्, *a foot in poetry*), verse (in contradistinction to prose) the idiom of a language, customary behaviour; *a.* customary, habitual. This word constructed with पद्, *to come to full*, means to behave, to conduct one's self, with पद्, *to turn*, it means to innovate.
- पद्मवर्ण, *a.* (from पद्म, *customary*, and वर्ण, *a step*), customary practice.
- पद्मवर्ण, *a.* (from पद्म, *customary practice*, and वर्ण, *desitute*), unprecedented, unusual.

पञ्च.

पञ्च, *s.* (from पञ्च, *to praise*), the name of a fruit commonly called the Jak, (*Artocarpus integrifolius*).

पञ्च, *s.* (from پَنْج, *cheese*), cheese.

पञ्च, *s.* (from पथिन्, *a road*), a road, a way.

पञ्च, *a.* (from पथिन्, *a road*), travelling, following the tenets of any sect.

पञ्च, *s.* (from पद्, *a foot*, न, *not*, and गच्छ, *to go*), a serpent, a reptile.

पञ्च, *s.* (from पद्, *a foot*, and बन्ध, *to bind*), a shoe, a boot.

पञ्च, *s.* (from पृ, *to purify*), the wind.

पञ्चनन्दन, *s.* (from पञ्च, *the wind*, and नन्दन, *a son*), in Hindoo fable the monkey Hunooman fabled to be the son of Pavana or the wind; also, Bheema one of the Pandavas.

पञ्चनभ, *s.* (from पञ्च, *the wind*, and नभ, *a son*), in Hindoo fable the monkey Hunooman; also, Bheema one of the Pandavas.

पञ्चनभान, *s.* (from पञ्च, *the wind*, and नभान, *a son*), in Hindoo fable the monkey Hunooman; also, Bheema one of the Pandavas.

पञ्चनभज, *s.* (from पञ्च, *the wind*, and नभज, *a son*), in Hindoo fable the monkey Hunooman; also, Bheema one of the Pandavas celebrated as the heroes of the Mahabharata.

पवित्र, *a.* (from पृ, *to purify*), pure, clean, holy.

पवित्रता, *s.* (from पवित्र, *pure*), purity, holiness.

पवित्र, *s.* (from पवित्र, *pure*), purity, holiness.

पवित्रोक्त, *a.* (from पवित्र, *pure*, and कृत, *made*), sanctified, purified.

पञ्च, *s.* (from पञ्चा, *evidence*), a clue, a guide.

पञ्च, *s.* (from पञ्च, *milk*), milk, water, prosperity.

पञ्चास, *s.* (from पञ्चास, *a message*), a message, a letter.

पञ्चासो, *s.* (from पञ्चास, *a message*), the circumstance of being a message.

पञ्चास, *s.* (from पञ्चास, *a message*, and ञ्च, *to carry*), a messenger, a prophet.

पञ्चास, *s.* (from पञ्चास, *a slipper*), a slipper, a shoe.

पञ्चास, *a.* (from पञ्चास, *produced*), produced, born, created, exhibited, manifested.

पञ्चास, *a.* (from पञ्चास, *dependant*), dependant, attached to, subject to.

पञ्चासो, *s.* (from पञ्चास, *the foot*, and नाम, *a name*), dependence, attachment, subjection.

पञ्चास, *s.* (from पञ्चास, *a tube*), a drain or gutter, a small water-course, a tube.

पञ्चास, *a.* (from पञ्चास, *prosperity*), prosperous.

पञ्चास, *s.* (from पञ्चास, *the foot*, and ल, *to crush*), trampled on, ruined, overrun.

पञ्च.

पञ्च, *s.* (from पी, *to drink*), milk, water.

पञ्चा, *s.* (from पञ्चा, *a puna of Cowries*), a copper coin of the value of an halfpenny English.

पञ्चा, *a.* (from पञ्च, *milk*), made of milk, produced by milk.

पञ्चिनी, *a.* (from पञ्च, *milk*), milch.

पञ्चास, *s.* (from पञ्च, *prep.* and गच्छ, *to go*), a marching or travelling from one place to another.

पञ्चास, *s.* (from पञ्च, *a foot*), metre, a particular measure of verse.

पञ्चास, *s.* (from पञ्च, *milk*, and दृ, *to hold*), the udder of an animal, a woman's breast, a cloud.

पञ्चास, *s.* (from पञ्च, *water*, and वि, *a receptacle*), the sea.

पञ्चास, *s.* (from पञ्च, *water*, and नास, *a water course*), a gutter, a sewer.

पञ्चास, *s.* (from पञ्च, *water*, and निवि, *a receptacle*), the ocean.

पञ्च, *v. a.* (from पञ्चिनी, *the putting on of clothes*), to dress, to put on clothes.

पञ्च, *a.* (from पृ, *to fill*), other, another, different, remote, distant, removed, least, subsequent, following after, inimical, hostile, adverse, estranged, more, pre-eminent, exceeding; *s.* an enemy, a gnomon; also, (from पञ्च, *a feather*), a feather.

पञ्चास, *s.* (from पञ्च, *another*, and कञ्च, *a shoulder*), at another's expence, literally mounted on another's shoulders, availing one's self of another's help.

पञ्चास, *a.* (from पञ्च, *another*, and कञ्च, *to move*), transparent.

पञ्चास, *s.* (from पञ्च, *another*, and कञ्च, *time*), another world, a future state.

पञ्चास, *a.* (from पञ्च, *another*), belonging to another, connected with another.

पञ्चास, *a. fem.* (from पञ्च, *another*), belonging to another. The word is used in the amatory writings of the Hindoos as the epithet of a married woman who entertains a paramour.

पञ्चास, *s.* (from पञ्चास, *ordeal*), an ordeal, an experiment, a trial, a probation.

पञ्चास, *a.* (from पञ्चास, *ordeal*, and दृ, *holding*), bringing to the test; *s.* person who makes experiments, one who tries persons or things.

पञ्चास, *s.* (from पञ्चास, *bringing to the test*), the bringing of things to the test, the making of experiments.

पञ्चास, *s.* (from पञ्चास, *ordeal*), an experiment, a trial, a test.

पञ्चास, *s.* (from पञ्चास, *a district*), a district an inferior division of a country nearly agreeing with a Barony.

पञ्चास, *s.* (from पञ्चास, *another person's house*, and कञ्च, *a residence*), a residence at another person's house.

પર.

પરદેશીશ્રી, *a.* (from *પર*, *another*, *દેશ*, *religion*, and *આશ્રિત*, *taking refuge in*), changing a profession of religion, trusting in the righteousness of another.

પરનિન્દક, *a.* (from *પર*, *another*, and *નિન્દક*, *censuring*), censuring or reproaching others; *s.* a person who censures or reproaches others.

પરનિન્દા, *s.* (from *પર*, *another*, and *નિન્દા*, *reproach*), the reproach or censure of others.

પરનિન્દક, *a.* (from *પર*, *another*, and *નિન્દક*, *censuring*), censuring others, reproaching others.

પરંતુ, *conj.* (from *પર*, *another*, and *તુ*, *and*, *but*), but.

પરપટંગ, *a.* (from *પર*, *another*, *પટ*, *a wing*, and *ગત*, *to go*), using a catch word, literally, going with another's wings.

પરપર, *ad.* (from *પર*, *after*), more and more, further and further.

પરપીડ, *a.* (from *પર*, *a feather*, and *પીડ*, *a foot*), feathered to the foot. The word is used as the adjective of a kind of pigeon which is feathered to the toes.

પરપીડક, *a.* (from *પર*, *another*, and *પીડક*, *giving pain*), giving pain or distress to others.

પરપીડા, *s.* (from *પર*, *another*, and *પીડા*, *pain*), the pain or distress of others.

પરપુરપુરેણ, *s.* (from *પર*, *another*, *પુર*, *a house*, and *પુરેણ*, *an entrance*), the clandestinely entering another's house.

પરપુરપુરેણક, *a.* (from *પર*, *another*, *પુર*, *a house*, and *પુરેણક*, *entering*), entering another's house; *s.* a wizard.

પરપુરપુરેણિકા, *s.* (from *પરપુરપુરેણક*, *a wizard*), a witch.

પરપુરુષગમિની, *s.* (from *પર*, *another*, *પુરુષ*, *a male*, and *ગમિનિ*, *going*), an unfaithful wife, a jilt.

પરપૂર્ણ, *a. fem.* (from *પર*, *another*, and *પૂર્ણ*, *before*), twice married, viz. formerly another's.

પરપૂર્ણીકા, *s.* (from *પરપૂર્ણ*, *formerly another's*, and *કા*, *a woman*), a woman who is remarried. Among the Hindus second marriages are not admitted, yet their legislators recognize a second marriage in the following seven instances: 1, in case of the first marriage not being consummated before the husband's death. 2, of a widow being given in marriage to a second person by her superiors. 3, of one whose husband having no elder brother, she is given to one of the same family or tribe by her relations. 4, one who leaves her husband and lives as a concubine with another man. 5, a woman who having left her husband and become the concubine of another returns to her husband and is accepted by him. 6, she whose husband being dead unites with another man of her own choice, and 7, she who being reduced to distress unites herself with a man for a maintenance. The four last marriages are accounted infamous, the three first honourable.

પર.

પરપુરુષક, *a.* (from *પર*, *another*, and *પુરુષક*, *deceiving*, *deceiving others*, *swindling*).

પરપુરુષાલક, *a.* (from *પર*, *another*, and *પુરુષાલક*, *maintaining*), maintaining or supporting others.

પરપુરુષક, *a.* (from *પર*, *another*, and *પુરુષક*, *deceiving*), *deceiving others*, *swindling*.

પરપુરુષાલક, *a.* (from *પર*, *another*, and *પુરુષાલક*, *applauding*), applauding others.

પરપુરુષાલ, *s.* (from *પર*, *another*, and *પુરુષાલ*, *applause*) the applause of others.

પરપુરુષાલો, *a.* (from *પર*, *another*, and *પુરુષાલિન*, *applauding*), applauding others.

પરવ, *s.* (from *પર*, *a festival*), a festival.

પરવચક, *a.* (from *પર*, *another*, and *વચક*, *deceiving*), *deceiving others*, *swindling*.

પરવણ, *u.* (from *પર*, *another*, and *વણ*, *controul*), subject to another, dependent.

પરવા, *s.* (from *પર*, *care*), fear, terror, care, anxiety, concern.

પરવાંશીપૂરક, *a.* (from *પર*, *another*, *વાંશ*, *a wish*, and *પૂરક*, *accomplishing*), fulfilling the desires of others, beneficent.

પરવાંશિત, *a.* (from *પર*, *another*, and *વાંશિત*, *desired*), desired by another.

પરવાંશી, *s.* (from *પર*, *an order*), a command, an order, permission.

પરવાંશી, *s.* (from *પર*, *an order*), an order, a command, a warrant, a licence, a pass for goods, a passport.

પરવાંશીપરી, *a.* (from *પરવાંશી*, *another's residence*, and *પારિત*, *sleeping*), lodging at another's house.

પરવૃત્તિ, *s.* (from *પર*, *another*, and *વૃત્તિ*, *a livelihood*), another's means of maintenance, another person's livelihood.

પરવૃત્તિપરી, *a.* (from *પરવૃત્તિ*, *another's livelihood*, and *પરિવિત*, *living on*), living upon another's means.

પરબ્રહ્મ, *s.* (from *પર*, *excellent*, and *બ્રહ્મ*, *Brahma*), the supreme God.

પરબ્રહ્મ, *s.* (from *પરબ્રહ્મ*, *the supreme God*), supreme deity.

પરભાગોપજીવી, *a.* (from *પરભાગ*, *the fortune of another*, and *જીવિત*, *living on*), living upon the fortune of another.

પરિય, *a.* (from *પર*, *eminent*, and *મા*, *to measure*), excellent, chief, sublime, great.

પરિયકાંક્ષિક, *a.* (from *પરિય*, *excellent*, and *કાંક્ષિક*, *compassionate*), highly compassionate.

પરિયગતિ, *s.* (from *પરિય*, *excellent*, and *ગતિ*, *a condition*), heavenly bliss.

પરિયત, *s.* (from *પર*, *another*, and *યત*, *a religious sect*), the religious profession of another person, another's sentiments.

પરિયતવલન, *s.* (from *પરિયત*, *another's religious profession*,

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and অবলম্বন, *a depending on*), the adopting of another person's religious sentiments.

পরমতঃপ্রবর্তী, *a.* (from পরমতঃ, *another's religious profession*, and অবলম্বিত, *depending on*), adopting another's religious sentiments.

পরমপুরুষ, *s.* (from পরম, *excellent*, and পুরুষ, *spirit*), God, the most excellent spirit.

পরমলাভ, *s.* from পরম, *excellent*, and লাভ, *gain*), happiness, consolation.

পরমহংস, *s.* (from পরম, *excellent*, and হংস, *a devotee*), a self-denying devotee, an ascetic.

পরমাণু, *s.* (from পরম, *excellent*, and আণু, *an atom*), an atom, a particle of matter.

প্রমথাত্মা, *s.* (from পরম, *excellent*, and আত্মা, *spirit*), the chief spirit, the Holy Spirit, God.

পরমানন্দ, *s.* (from পরম, *excellent*, and আনন্দ, *joy*), an excess of joy, sublime pleasure.

পরমায়, *s.* (from পরম, *excellent*, and অন্ন, *food*), a sort of rice milk or frumenty.

পরমায়ু, *s.* (from পরম, *excellent*, and আয়ু, *the period of life*), the period of a person's life, the age of a person.

পরমায়ুক্ষয়, *s.* (from পরমায়ু, *the period of life*, and ক্ষয়, *decay*), the decay or lessening of the period of life.

পরমায়ুক্ষয়কারক, *a.* (from পরমায়ু, *the period of life*, and ক্ষয়কারক, *diminishing*), diminishing or wearing away the period of life.

পরমায়ুজনক, *a.* (from পরমায়ু, *the period of life*, and জনক, *producing*), producing long life.

পরমায়ুদাতা, *s.* (from পরমায়ু, *the period of life*, and দাতা, *a giver*), one who gives long life.

পরমায়ুদায়ক, *a.* (from পরমায়ু, *the period of life*, and দায়ক, *giving*), conferring long life.

পরমায়ুদায়ী, *a.* (from পরমায়ু, *the period of life*, and দায়িত্ব, *giving*), giving life, conferring long life.

পরমায়ুহীন, *s.* (from পরমায়ু, *the period of life*, and হীন, *destruction*), the destruction of life, the putting a period to life.

পরমায়ুহীনক, *a.* (from পরমায়ু, *the period of life*, and হীনক, *destructive*), destructive to life.

পরমায়ুনশ, *s.* (from পরমায়ু, *the period of life*, and নশ, *destruction*), the destruction of life, the putting a period to life.

পরমায়ুনশক, *a.* (from পরমায়ু, *the period of life*, and নশক, *destructive*), destructive to life.

পরমায়ুবর্দ্ধক, *a.* (from পরমায়ু, *the period of life*, and বর্দ্ধক, *increasing*), increasing the period of life, contributing to longevity.

পরমায়ুভি, *s.* (from পরমায়ু, *the period of life*, and ভি, *in-*

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crease), the increase of the term of life, the lengthening out of life.

পরমার্থ, *s.* (from পরম, *excellent*, and অর্থ, *an object*), an excellent object, the Supreme Being.

পরমার্থচিন্তক, *a.* (from পরমার্থ, *the chief object*, and চিন্তক, *thinking*), thinking or meditating on the chief good.

পরমার্থচিন্তা, *s.* (from পরমার্থ, *the chief object*, and চিন্তা, *thought*), meditation upon the chief good.

পরমার্থবাদী, *a.* (from পরমার্থ, *the chief good*, and বাদিত্ব, *speaking*), speaking about or declaring the existence of the chief good, speaking of excellent objects.

পরমাত্মা, *s.* (from পরম, *excellent*, and আত্মা, *joy*), great joy, exalted pleasure or happiness.

পরমাত্মাদিত, *a.* (from পরম, *excellent*, and আত্মাদিত, *joyful*), highly rejoiced.

পরমেশ্বর, *s.* (from পরম, *excellent*, and ঈশ্বর, *God*), the chief God, the supreme God.

পরস্পর, *a.* (from পর, *another*), communicated from one to another in succession, successive.

পরস্পরগত, *a.* (from পরস্পর, *communicated from one to another*, and আসত, *come*), descended by tradition, communicated from one to another.

পরস্পরপ্রাপ্ত, *a.* (from পরস্পর, *communicated from one to another*, and আসত, *come*), descended by tradition, communicated from one to another.

পরস্পরসম্বন্ধ, *s.* (from পরস্পর, *communicated from one to another*, and সম্বন্ধ, *connection*), connection by the intervention of another, mediate connection.

পরলোক, *s.* (from পর, *another*, and লোক, *a world*), another world, a future state.

পরলোকগত, *a.* (from পরলোক, *the next world*, and গত, *gone*), gone to the other world, dead.

পরলোকগমন, *s.* (from পরলোক, *the next world*, and গমন, *a going*), the going to a future state, death.

পরলোকপ্ৰাপ্ত, *a.* (from পরলোক, *the next world*, and প্রাপ্ত, *obtained*), gone to the other world, dead.

পরলোকপ্ৰাপ্তি, *s.* (from পরলোক, *the next world*, and প্রাপ্তি, *acquisition*), the acquisition of a future state, death.

পরশ, *v. a.* (from শ, *to touch*, to touch).

পরশপাথর, *s.* (from পরশ, *a touch*, and পাথর, *a stone*), a touchstone, a stone supposed to have the property of turning whatever it touches into gold.

পরশপিপূল, *s.* (from পরশ, *a touch*, and পিপূল, *the sacred fig tree*), the name of an ornamental tree, (*Hibiscus popul-neoides*).

পরশাড়া, *s.* (from পর, *another*, and আশ্রয়, *a refuge*), a parasitical plant, a parasite.

পর্য্য।

- পর্য্যাপ্ত, *s.* (from পর, *another*, and তুল্য, *to weigh*), a strain in Hindoo music consisting of six triplets of notes.
- পর্য্যাপ্ত, *s.* (from পর্য্য, *to touch*), a touching.
- পর্য্য, *s.* (from পর, *another*, and ক্ষ, *to injure*), a weapon of particular description, a battle ax; *ad.* the day after to-morrow, the day before yesterday.
- পর্য্যপ্লব, *s.* (from পর, *another*, and প্লব, *cucumber*), a particular plant or its fruit used as an article of materia medica.
- পর্য্যপ্লবিত, *a.* (from পর, *another*, প্লব, *glory*, and ব্যস্ত, *distressed*), envious, distressed at another's glory or prosperity.
- পর্য্য, *ad.* (from পর, *another*, and পর, *to-morrow*), the day after to-morrow, the day before yesterday.
- পর্য্য, *s.* (from পর, *another*, and ভব, *to be*), the name of a sort of metre used in Hindoo poetry.
- পর্য্যপ্লবিত, *s.* (from পর্য্য, *another man's wife*, and গমন, *a going*), adultery.
- পর্য্যপ্লবিত, *a.* (from পর্য্য, *another man's wife*, and গমন, *a going*), going to another man's wife, adulterous; *s.* an adulterer.
- পর্য্যপ্লবিত, *s.* (from পর্য্য, *another man's wife*, and হরণ, *a taking away*), the taking away of another man's wife, seduction, adultery.
- পর্য্যপ্লবিত, *a.* (from পর্য্য, *another man's wife*, and হরণ, *a taking away*), taking away another man's wife, seducing another man's wife; *s.* an adulterer, a seducer.
- পর্য্যপ্লবিত, *a.* (from পর, *another*), mutual; *ad.* mutually.
- পর্য্যপ্লবিত, *a.* (from পর্য্য, *mutual*, and মত, *minded*), mutually regarded, admitted as evidence on both sides, mutually agreed on.
- পর্য্যপ্লবিত, *ad.* (from পর্য্যপ্লবিত, *mutually agreed on*, and বিনা, *without*), without being agreed on or admitted on both sides.
- পর্য্যপ্লবিত, *s.* (from পর্য্য, *for another*, and পদ, *a word*), in grammar the active voice of a verb.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *the active voice*), active, conjugable in the active voice.
- পর্য্যপ্লবিত, *a.* (from পর, *another*, হস্ত, *a hand*, and গত, *gone*), in the possession of another, in the hand or under the power of another.
- পর্য্যপ্লবিত, *a.* (from পর, *another*, and হিংস, *injuring*), injurious to others.
- পর্য্যপ্লবিত, *s.* (from পর, *another*, and হিংস, *injury*), an injury to others.
- পর্য্য, an inseparable proposition frequently prefixed to nouns and verbs, and usually conveying the idea of an action or passion inversely directed or augmented;

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- v. a.* (from পর, *to dress*), to dress another person, to harness an animal; to put a thing into a socket, to put a staff into the cords of a pack or parcel to carry it between two or more persons; *a.* put on, dressed.
- পর্য্যপ্লবিত, *s.* (from পর্য্য, *to dress*), the dressing of a person, the harnessing of an animal.
- পর্য্যপ্লবিত, *s.* (from পর, *another*, and ভয়, *distress*), a religious vow or engagement, a scimitar.
- পর্য্যপ্লবিত, *s.* (from পর্য্য, *prep.* and ক্ষ, *to stop*), power, energy, force, strength, the going out from a place.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and কর, *doing*), exerting power or strength, giving power or strength.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and কর, *doing*), exerting power, using force, giving strength or power.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and জন, *producing*), producing strength or energy.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and উৎপন্ন, *produced*), produced by or arising from force or power.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and উৎপন্ন, *producible*), producible by or arising from power or force.
- পর্য্যপ্লবিত, *ad.* (*loc. case of পর্য্যপ্লবিত*), for the purpose of power or force.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and দর্শন, *showing*), shewing or exhibiting power or force.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and নিমিত্ত, *a cause*), caused by or arising from power or force; *ad.* from or because of power or force.
- পর্য্যপ্লবিত, *ad.* (from পর্য্যপ্লবিত, *power*, and নিমিত্ত, *a cause*), for the purpose of obtaining power or force.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and উৎপন্ন, *caused by*), caused by or arising from power or force; *ad.* from or because of power or force.
- পর্য্যপ্লবিত, *ad.* (from পর্য্যপ্লবিত, *power*, and বিনা, *without*), without power or force.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and বিশিষ্ট, *possessed of*), powerful, strong, energetic, forcible.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and ব্যতিক্রম, *excepted*), power or force excepted.
- পর্য্যপ্লবিত, *s.* (from পর্য্যপ্লবিত, *power*, and ব্যতিক্রম, *an exception*), the exception of force or power.
- পর্য্যপ্লবিত, *ad.* (*loc. case of পর্য্যপ্লবিত*), with the exception of force or power, without or beside force or power.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and যুক্ত, *joined to*), connected with power or force, powerful, forcible, energetic.
- পর্য্যপ্লবিত, *a.* (from পর্য্যপ্লবিত, *power*, and হীন, *destitute*), destitute of force or power, destitute of energy.

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পরাক্রমশূন্য, *a.* (from পরাক্রম, *power*, and শূন্য, *empty*), destitute of force or power, destitute of energy.

পরাক্রমহীন, *a.* (from পরাক্রম, *power*, and হীন, *destitute*), destitute of force or power, destitute of energy.

পরাক্রমহেতুক, *a.* (from পরাক্রম, *power*, and হেতু, *a cause*), caused by or arising from power or energy; *ad.* from or because of power or energy.

পরাক্রমী, *a.* (from পরাক্রম, *power*), powerful, active, strong, forcible, energetic.

পরাক্রান্ত, *a.* (from পরা, *prep.* and ক্রম, *to step*), possessed of power or influence; also (from পর, *another*, and আকৃত, *drawn*), drawn or led by another.

পরাগ, *s.* (from পরা, *prep.* and গম, *to go*), the pollen of a flower, dust, articles for bathing, an eclipse.

পরাদি, *s.* (from পর, *another*, and অঙ্গ, *a body*), a particular variety of rice which ripens in August.

পরাভ্রম, *a.* (from পরাক্র, *backward*, and মুখ, *the face*), having the face turned away, averse.

পরাজয়, *s.* (from পরা, *prep.* and জি, *to conquer*), defeat, discomfiture, a repulse, the loss of a law suit, a being cast on a trial.

পরাজয়কর্তা, *s.* (from পরাজয়, *defeat*, and কর্তৃ, *a doer*), a conqueror, one who defeats others.

পরাজয়কারক, *a.* (from পরাজয়, *defeat*, and কারক, *doing*), defeating enemies, conquering; *s.* a conqueror.

পরাজয়কারী, *a.* (from পরাজয়, *defeat*, and কারি, *doing*), defeating an enemy, conquering.

পরাজয়জন্য, *a.* (from পরাজয়, *defeat*, and জন্য, *producibile*), producible by or arising from defeat or discomfiture.

পরাজয়জন্যে, *ad.* (*loc. case of পরাজয়জন্য*), for the purpose of discomfiture or defeat.

পরাজয়নিমিত্ত, *s.* (from পরাজয়, *defeat*, and নিমিত্ত, *a cause*), a cause of defeat, the cause of a person's being cast in a law suit.

পরাজয়নিমিত্তক, *a.* (from পরাজয়, *defeat*, and নিমিত্ত, *a cause*), caused by or arising from discomfiture or defeat, caused by or arising from being cast in a suit at law; *ad.* from or because of defeat, from the being cast in a law suit.

পরাজয়নিমিত্তে, *ad.* (*loc. case of পরাজয়নিমিত্ত*), for the purpose of defeat or discomfiture.

পরাজয়পর, *s.* (from পরাজয়, *the loss of a suit*, and পর, *a writing*), a decree of a legal decision against a person.

পরাজয়পুঙ্খ, *a.* (from পরাজয়, *defeat*, and পুঙ্খ, *caused by*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad.* from or because of defeat or discomfiture, caused by or arising from being cast in a law suit.

পরাজয়বিহীন, *ad.* (from পরাজয়, *defeat*, and বিহীন, *xi'hout*), without defeat.

পরাজয়ব্যতিরিক্ত, *a.* (from পরাজয়, *defeat*, and ব্যতিরিক্ত, *excepted*), defeat excepted.

পরাজয়ব্যতিরিক্ত, *s.* (from পরাজয়, *defeat*, and ব্যতিরিক্ত, *an exception*), the exception of repulse or defeat.

পরাজয়ব্যতিরিক্তে, *ad.* (*loc. case of পরাজয়ব্যতিরিক্ত*), with the exception of repulse or defeat, without or beside repulse or defeat.

পরাজয়হেতুক, *a.* (from পরাজয়, *defeat*, and হেতু, *a cause*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad.* from or because of defeat, from or because of being cast in a law suit.

পরাজয়াকাঙ্ক্ষী, *s.* (from পরাজয়, *defeat*, and আকাঙ্ক্ষা, *desire*), a desire for defeat.

পরাজয়াকাঙ্ক্ষী, *a.* (from পরাজয়, *defeat*, and আকাঙ্ক্ষি, *desirous*), desirous of defeat.

পরাজয়ান্বিত, *s.* (from পরাজয়, *defeat*, and অন্বিত, *desire*), a desire for defeat.

পরাজয়ান্বিত, *a.* (from পরাজয়, *defeat*, and অন্বিত, *desirous*), desirous of defeat.

পরাজয়ী, *a.* (from পরাজয়, *defeat*), defeated, conquered, subdued.

পরাজয়প্রার্থী, *s.* (from পরাজয়, *defeat*, and ইচ্ছা, *desire*), a desiring for defeat.

পরাজয়প্রার্থী, *a.* (from পরাজয়, *defeat*, and ইচ্ছা, *desirous*), desirous of defeat.

পরাজয়প্রার্থী, *a.* (from পরাজয়, *defeat*, and ইচ্ছা, *desirous*), desirous of defeat.

পরাজিত, *a.* (from পরা, *prep.* and জি, *to conquer*), overcome, defeated, repulsed, discomfited.

পরাজেতব্য, *a.* (from পরা, *prep.* and জি, *to conquer*), vincible.

পরাজেতুকায়, *a.* (from পরাজেতু, *to defeat*, and কায, *desire*), desirous of defeating or vanquishing.

পরাজেতু, *a.* (from পরা, *prep.* and জি, *to conquer*), vincible.

পরাজাহ, *a.* (from পর, *another*, আজা, *a command*, and বহ, *carrying*), under the orders of another.

পরাধ, *s.* (from পরা, *to dress any person*), the dressing of a person, the harnessing of an animal, the putting of a staff to a pack to carry it between two persons, also, a corruption of পরা, *life*.

পরাধপর, *s.* (from পরাধ, *than other*, and পর, *beyond*), God, the most high.

পরাদীন, *a.* (from পর, *another*, and অধীন, *subject to*), subject to another.

পরাদীনতা, *s.* (from পরাদীন, *subject to others*), dependence, subjection to others.

পর্য:

- পর্যবীন, *s.* (from পর্যবীন, *subject to others*), dependence, subjection to others.
- পর্যবীণভাষা, *s.* (from পর্য, *prep.* নাম্, *a name*, and ভাষা, *a language*), the lisping of children before they are able to speak plain.
- পর্যায়, *s.* (from পর, *another*, and অন্ন, *food*), the food of another person, the living at another's table, a feeding at another's expence.
- পর্যায়ভোগী, *a.* (from পর্যায়, *another's food*, and ভোগিন্, *enjoying*), living at another's table, eating the food of another.
- পর্যায়োপভোগী, *a.* (from পর্যায়, *the food of another*, and উপভোগিন্, *living on*), living at another's table, living on the food of another.
- পর্যাপকার, *s.* (from পর, *another*, and অপকার, *hindrance*), the hinderance or injury of another.
- পর্যাপকারক, *a.* (from পর, *another*, and অপকারক, *hindering*), hindering or injuring another.
- পর্যাপকারী, *a.* (from পর, *another*, and অপকারিন্, *hindering*), hindering or injuring another.
- পর্যাপবাদ, *a.* (from পর, *another*, and অপবাদ, *an accusation*), the accusing of another person, the laying of crimes to a person's charge.
- পর্যাপবাদক, *a.* (from পর, *another*, and অপবাদক, *accusing*), accusing others, charging others with crimes.
- পর্যাবজ, *a.* (from পর, *another*, and অবজ্ঞা, *contempt*), contemptuous.
- পর্যাবর্তন, *s.* (from পর্য, *prep.* and ব্, *to be*), a returning, a returning to the original owners, a reverting back.
- পর্যাবর্তনীয়, *a.* (from পর্য, *prep.* and ব্, *to be*), returnable, revertible.
- পর্যাবর্তনীয়তা, *s.* (from পর্যাবর্তনীয়, *revertible*), revertibleness.
- পর্যাবর্তনীয়, *s.* (from পর্যাবর্তনীয়, *revertible*), revertibleness.
- পর্যাবর্ত্য, *a.* (from পর্য, *prep.* and ব্, *to be*), revertible, returnable.
- পর্যাবৃত্ত, *a.* (from পর্য, *prep.* and ব্, *to be*), reverted, returned.
- পর্যাবৃত্তি, *s.* (from পর্য, *prep.* and ব্, *to be*), a reversion, a reverting to its former owner, a returning to a place, a turning.
- পর্যাদেব, *s.* (from পর্য, *prep.* and ভ, *to be*), defeat.
- পর্যাদেবী, *a.* (from পর্য, *prep.* and ভ, *to be*), vincible.
- পর্যাদেত, *a.* (from পর্য, *prep.* and ভ, *to be*), defeated, vanquished, conquered, overcome.
- পর্যায়মন, *s.* (from পর্য, *prep.* and মন্, *to think*), conversion, repentance.
- পর্যায়ম, *s.* (from পর্য, *prep.* and মন্, *to counsel*), advice, counsel, consultation, a consulting in one's own breast.

পর্য:

- পর্যায়মক, *s.* (from পর্য, *prep.* and মন্, *to counsel*), an adviser, a counsellor.
- পর্যায়মকাক, *a.* (from পর্যায়ম, *advice*, and কারক, *making*), consulting, advising, giving advice; *s.* an adviser.
- পর্যায়মকারী, *a.* (from পর্যায়ম, *advice*, and কারিন্, *making*), consulting, advising, giving advice.
- পর্যায়মজন্য, *a.* (from পর্যায়ম, *advice*, and জন্য, *producibile*), producible by or arising from advice or counsel.
- পর্যায়মতলো, *ad.* (*loc. case of পর্যায়মজন্য*), for the purpose of advice or counsel.
- পর্যায়মজাত, *a.* (from পর্যায়ম, *advice*, and জাত, *produced*), produced by or arising from advice or counsel.
- পর্যায়মজ্ঞ, *a.* (from পর্যায়ম, *advice*, and জ্ঞা, *to know*), acquainted with advice or counsel.
- পর্যায়মজ্ঞাতা, *s.* (from পর্যায়ম, *advice*, and জ্ঞাত, *one who knows*), a person acquainted with counsel or advice.
- পর্যায়মজ্ঞান, *s.* (from পর্যায়ম, *advice*, and জ্ঞান, *knowledge*), a knowledge of advice or counsel.
- পর্যায়মদাতা, *s.* (from পর্যায়ম, *advice*, and দাতা, *a giver*), a person who gives advice or counsel, an adviser.
- পর্যায়মদায়ক, *a.* (from পর্যায়ম, *advice*, and দায়ক, *giving*), giving advice; *s.* an adviser.
- পর্যায়মদায়ী, *a.* (from পর্যায়ম, *advice*, and দায়িন্, *giving*), giving counsel or advice.
- পর্যায়মনিমিত্তক, *a.* (from পর্যায়ম, *advice*, and নিমিত্ত, *a cause*), caused by or arising from advice or counsel; *ad.* from or because of advice or counsel.
- পর্যায়মনিমিত্ত, *ad.* (from পর্যায়ম, *advice*, and নিমিত্ত, *a cause*), for the sake of counsel or advice.
- পর্যায়মপূর্বক, *s.* (from পর্যায়ম, *advice*, and পূর্ব, *before*), preceded by counsel or advice; *ad.* by or through counsel or advice.
- পর্যায়মপ্ৰযুক্ত, *a.* (from পর্যায়ম, *advice*, and প্ৰযুক্ত, *caused by*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.
- পর্যায়মবিনা, *ad.* (from পর্যায়ম, *advice*, and বিনা, *without*), without counsel or advice.
- পর্যায়মব্যতিরিক্ত, *a.* (from পর্যায়ম, *advice*, and ব্যতিরিক্ত, *excepted*), counsel or advice excepted.
- পর্যায়মব্যতিরিক্ত, *s.* (from পর্যায়ম, *advice*, and ব্যতিরিক্ত, *an exception*), the exception of counsel or advice.
- পর্যায়মব্যতিরিক্তে, *ad.* (*loc. case of পর্যায়মব্যতিরিক্ত*), with the exception of counsel or advice, without or beside counsel or advice.
- পর্যায়মব্যাঘাত, *s.* (from পর্যায়ম, *advice*, and ব্যাঘাত, *an obstacle*), an obstacle to counsel or advice.
- পর্যায়মব্যাঘাতক, *a.* (from পর্যায়ম, *advice*, and ব্যাঘাতক, *obstructing*), obstructing or hindering counsel or advice;

পরি.

- পরামর্শমূলক, *a.* (from পরামর্শ, *advice*, and মূল, *a root*), originating in advice or counsel.
- পরামর্শ-হতু, *a.* (from পরামর্শ, *advice*, and হতু, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of advice or counsel.
- পরামর্শী, *a.* (from পরাম, *prep.* and মর্শ, *to advise*), advising, counselling.
- পরামাণিক, *s.* (from পরামাণিক, *valid*), the chief man of a tribe, the chairman of an assembly.
- পরামর্ষ, *a.* (from পর, *another*, and আর্ষ, *touched*), defiled, deflowered, counselled, advised.
- পরাক্রম, *s.* (from পর, *another*, and ক্রম, *to go*), devotedness to a thing.
- পরার্থ, *a.* (from পর, *another*, and আর্থ, *an object*), having others for its object; *ad.* for the sake of others.
- পরার্থবাদী, *a.* (from পরার্থ, *for others*, and বাদিন্, *speaking*), speaking for others.
- পরানুগ, *s.* (from পর, *another*, and অনুগ, *a refuge*), a refuge in others, dependence on others.
- পরানুগে, *s.* (from পর, *another*, and অনুগে, *custody*), custody or confinement by another person.
- পরাস্ত, *a.* (from পরাস্ত, *prep.* and স্ত, *to be*), defeated, overcome, conquered, subdued, vanquished.
- পরি, an inseparable preposition which when placed before a noun or a verb usually gives the idea of the action's having an influence which embraces or surrounds its object in every way, and often it gives the idea of an increased or accumulated degree of the action or passion. It nearly agrees with the Greek *περι*.
- পরিবর্তন, *s.* (from পরি, *prep.* and বর্তন, *the for. head*), in anatomy the pericranium.
- পরিকর্ম, *s.* (from পরি, *prep.* and কর্ম, *work*), the decoration of the body, dressing, painting or perfuming the body, an operation or mode of process in arithmetic.
- পরিকর্ম-বহান, *s.* (from পরিকর্ম, *an operation in arithmetic*, and বহান, *conduct*), the method of working a sum, an arithmetical operation.
- পরিকর্মসংখ্যক, *s.* (from পরিকর্ম, *an operation in arithmetic*, and সংখ্যক, *eight*), eight operations or modes of process in Hindoo arithmetic, logistics or algorisms.
- পরিকল্পনা, *s.* (from পরি, *prep.* and কল্প, *to contrive*), a contrivance, an invention, a machination.
- পরিকল্পিত, *a.* (from পরি, *prep.* and কল্প, *to contrive*), contrived, invented.
- পরিকল্পন, *s.* (from পরি, *prep.* and কল্প, *to make a pleasant sound*), the mention of a thing, a recommending.
- পরিকল্পিত, *a.* (from পরি, *prep.* and কল্প, *to make a pleasant sound*), mentioned, spoken, commanded, recommended.

পরি.

- পরিষ্কর, *s.* (from পরি, *prep.* and স্কর, *to decay*), complete decay.
- পরিষ্করিত, *a.* (from পরি, *prep.* and স্কর, *to decay*), completely decayed.
- পরিষ্কর, *s.* (from পরি, *prep.* and স্কর, *to dig*), a ditch or moat encircling a piece of ground.
- পরিগণনা, *s.* (from পরি, *prep.* and গণ, *to count*), an enumeration, a calculation.
- পরিগণিত, *a.* (from পরি, *prep.* and গণ, *to count*), enumerated, counted.
- পরিগত, *a.* (from পরি, *prep.* and গত, *to go*), obtained, acquired, gained, known, understood, sought, enquired after, surrounded, encircled.
- পরিগ্রহীত, *a.* (from পরি, *prep.* and গ্রহ, *to take*), received, acknowledged.
- পরিগ্রহ, *s.* (from পরি, *prep.* and গ্রহ, *to take*), the reserve of an army, a corps posted with the commander or general four hundred yards in the rear of the line, the sun near the moon's node, a wife, dependents, servants, a retinue, assent to a thing, acceptance, a taking, a root or origin, an original stock or fund.
- পরিষ, *s.* (from পরি, *prep.* and ষ, *to smite*), a bludgeon; *a.* stick mounted with iron, an iron club, a glass vessel.
- পরিচয়, *s.* (from পরি, *prep.* and চি, *to collect*), an acquaintance formed with any person, the communicating of one's name and circumstances to a person, the introduction of one's self to another, a knowledge of a person or circumstance, acquaintance.
- পরিচর্যা, *s.* (from পরি, *prep.* and চর, *to move*), service, attendance.
- পরিচরিত, *a.* (from পরি, *prep.* and চি, *to collect*), making a person acquainted with a thing, causing to know.
- পরিচরিত, *a.* (from পরি, *prep.* and চর, *to move*), attending on; *s.* an attendant.
- পরিচারিকা, *s.* (from পরিচারিত, *an attendant*), a female servant, a waiting woman.
- পরিচিত, *a.* (from পরি, *prep.* and চি, *to collect*), acquainted with, intimate.
- পরিচ্ছদ, *s.* (from পরি, *prep.* and চ্ছদ, *to cover*), clothing.
- পরিচ্ছন্ন, *a.* (from পরি, *prep.* and চ্ছদ, *to cover*), covered, involved, surrounded with.
- পরিচ্ছিন্ন, *s.* (from পরি, *prep.* and চ্ছদ, *to cut*), a partition, a space, a separation, a boundary.
- পরিচ্ছিন্ন, *a.* (from পরি, *prep.* and চ্ছদ, *to cut*), bounded, limited, separated with a boundary, defined.
- পরিচ্ছদ, *s.* (from পরি, *prep.* and চ্ছদ, *to cut*), a space between words in writing, a break at the end of a paragraph, a limit.

পরি.

পরিজন, *s.* (from পরি, *prep.* and জন, *a man*), a member of any one's family, an attendant.

পরিজ্ঞান, *s.* (from পরি, *prep.* and জ্ঞা, *to know*), the comprehension of a thing, a complete idea, knowledge, such knowledge as will convict an offender, detection, conviction.

পরিজ্ঞাত, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), comprehended, conceived in the mind, apprehended, known.

পরিজ্ঞাপক, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), causing to comprehend, giving a complete idea of a thing, giving information, convicting.

পরিজ্ঞাপন, *s.* (from পরি, *prep.* and জ্ঞা, *to know*), the giving a complete idea of a thing, information, conviction.

পরিজ্ঞাপিত, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), informed of, made acquainted with, convicted.

পরিবর্ত, *a.* (from পরি, *prep.* and বহু, *to descend*), curved down, deflected, ripe, changed.

পরিবর্তি, *s.* (from পরি, *prep.* and বহু, *to descend*), a change of substance, an altered state, transmutation.

পরিবহ, *s.* (from পরি, *prep.* and বহি, *to take*), marriage.

পরিবহন, *s.* (from পরি, *prep.* and বহি, *to take*), a performing the ceremony of marriage.

পরিবাহ, *s.* (from পরি, *prep.* and বহু, *to vow*), the transmutation of a substance, any change in the form or qualities of matter, the result of a change in matter or the new substance arising from such a change, a chymical production.

পরিবাহদর্শক, *a.* (from পরিবাহ, *a change*, and দর্শক, *seeing*), provident, prudent, observing alterations or changes.

পরিবাহদর্শন, *s.* (from পরিবাহ, *a change*, and দর্শন, *a seeing*), a view of changes likely to take place; a looking into the changes of human affairs.

পরিবাহদর্শিতা, *s.* (from পরিবাহদর্শিনী, *prudent*), providence, prudence, forecast, foresight.

পরিবাহদর্শিত্ব, *s.* (from পরিবাহদর্শিনী, *prudent*), providence, prudence, forecast, foresight.

পরিবাহদর্শী, *a.* (from পরিবাহ, *a change*, and দর্শিনী, *seeing*), provident, prudent.

পরিবাহবিকৃত, *a.* (from পরিবাহ, *any changed state of matter*, and বিকৃত, *opposed to*), unnatural, contrary to the natural changes of things.

পরিবাহ, *s.* (from পরি, *prep.* and বহু, *to bind*), the circumference of a circle or other figure.

পরিবাহী, *a.* (from পরি, *prep.* and বহি, *to take*), married.

পরিবাহক, *a.* (from পরি, *prep.* and বহু, *to be hot*), heated, thoroughly heated, inflamed.

পরিবাহন, *s.* (from পরি, *prep.* and বহু, *to be hot*), heat, agony, torment, distress, fear, trembling.

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পরিভূত, *a.* (from পরি, *prep.* and ভূত, *to be pleased*), satisfied, contented, pleased.

পরিভোষ, *s.* (from পরি, *prep.* and ভূত, *to be pleased*), contentment, satisfaction, gratification, pleasure.

পরিভোষক, *a.* (from পরি, *prep.* and ভূত, *to be pleased*), gratifying, giving contentment or satisfaction.

পরিভোষকীয়, *a.* (from পরিভোষ, *satisfaction*, and কীয়, *doing*), gratifying, giving pleasure or contentment.

পরিভোষকারী, *a.* (from পরিভোষ, *satisfaction*, and কারী, *doing*), gratifying, giving pleasure or satisfaction.

পরিভোষজনক, *a.* (from পরিভোষ, *satisfaction*, and জনক, *producing*), producing pleasure or satisfaction, producing contentment or gratification.

পরিভোষজন্য, *a.* (from পরিভোষ, *satisfaction*, and জন্য, *producing*), producible by or arising from pleasure or satisfaction, producible by or arising from contentment.

পরিভোষজনে, *ad.* (*loc. case of পরিভোষজন্য*), for the sake of pleasure or satisfaction, for the sake of contentment or gratification.

পরিভোষনীয়, *a.* (from পরি, *prep.* and ভূত, *to be pleased*), capable of being pleased or satisfied, gratifiable.

পরিভোষনিবর্তক, *a.* (from পরিভোষ, *satisfaction*, and নিবর্তক, *causing to cease*), putting a stop to satisfaction or pleasure.

পরিভোষনিবারণক, *a.* (from পরিভোষ, *satisfaction*, and নিবারণ, *preventing*), preventing pleasure or satisfaction, preventing contentment or gratification.

পরিভোষনিবারণ, *s.* (from পরিভোষ, *satisfaction*, and নিবারণ, *a preventing*), the preventing of pleasure or satisfaction, the preventing of contentment or gratification.

পরিভোষনিবৃত্তি, *s.* (from পরিভোষ, *satisfaction*, and নিবৃত্তি, *cessation*), the cessation of pleasure or satisfaction, the cessation of contentment or gratification.

পরিভোষনিমিত্তক, *a.* (from পরিভোষ, *pleasure*, and নিমিত্ত, *a cause*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.

পরিভোষনিমিত্তে, *ad.* (from পরিভোষ, *pleasure*, and নিমিত্ত, *a cause*), for the sake of pleasure or satisfaction, for the purpose of contentment or gratification.

পরিভোষপুতিবাহক, *a.* (from পরিভোষ, *satisfaction*, and পুতিবাহক, *opposed to*), opposing or hindering pleasure or satisfaction, opposed to or hindering contentment or gratification.

পরিভোষপুত্ত, *a.* (from পরিভোষ, *pleasure*, and পুত্ত, *caused by*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.

পরিভোষবহক, *a.* (from পরিভোষ, *satisfaction*, and বহক, *in-*

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- creasing), promoting pleasure, increasing satisfaction or gratification, promoting contentment.
- পরিভোষবর্ধন, *s.* (from পরিভোষ, *satisfaction*, and বর্ধন, *an increasing*), the increasing of pleasure or satisfaction, the increasing of contentment or gratification.
- পরিভোষবিনা, *ad.* (from পরিভোষ, *satisfaction*, and বিনা, *without*), without or beside pleasure or gratification, without or beside contentment or gratification.
- পরিভোষবৃদ্ধি, *s.* (from পরিভোষ, *satisfaction*, and বৃদ্ধি, *increase*), the increase of pleasure or satisfaction, the increase of contentment or gratification.
- পরিভোষব্যতিরিক্ত, *a.* (from পরিভোষ, *satisfaction*, and ব্যতিরিক্ত, *excepted*), pleasure or satisfaction excepted, contentment or gratification excepted.
- পরিভোষব্যতিক্রম, *s.* (from পরিভোষ, *satisfaction*, and ব্যতিক্রম, *an exception*), the exception of pleasure or satisfaction, the exception of contentment or gratification.
- পরিভোষব্যতিক্রমে, *ad.* (*loc. case of পরিভোষব্যতিক্রম*), with the exception of pleasure or satisfaction, with the exception of contentment or gratification, without or beside pleasure or satisfaction, without or beside contentment or gratification.
- পরিভোষব্যাঘাত, *s.* (from পরিভোষ, *satisfaction*, and ব্যাঘাত, *an obstruction*), an obstacle to pleasure or satisfaction, an obstacle to contentment or gratification.
- পরিভোষব্যাঘাতক, *a.* (from পরিভোষ, *satisfaction*, and ব্যাঘাতক, *obstructing*), obstructing pleasure or satisfaction, obstructing contentment or gratification.
- পরিভোষহেতুক, *a.* (from পরিভোষ, *pleasure*, and হেতু, *a cause*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.
- পরিভোষোৎপাদক, *a.* (from পরিভোষ, *satisfaction*, and উৎপাদক, *producing*), producing pleasure or satisfaction, producing contentment or gratification.
- পরিত্যক্ত, *a.* (from পরি, *prep.* and ত্যজ, *to relinquish*), relinquished, deserted, left.
- পরিত্যক্ত, *s.* (from পরি, *prep.* and ত্যজ, *to relinquish*), the relinquishment of a thing, abandonment.
- পরিত্যক্তকারক, *a.* (from পরিত্যক্ত, *relinquishment*, and কারক, *doing*), relinquishing, abandoning; *s.* a person who abandons or relinquishes.
- পরিত্যক্তকারী, *a.* (from পরিত্যক্ত, *relinquishment*, and কারি, *doing*), relinquishing, abandoning.
- পরিত্যক্তজন্য, *a.* (from পরিত্যক্ত, *relinquishment*, and জন্য, *producing*), producible by or arising from relinquishment.
- পরিত্যক্তজন্যে, *ad.* (*loc. case of পরিত্যক্তজন্য*), for the purpose of abandoning or relinquishing a thing.
- পরিত্যক্তনিমিত্তক, *a.* (from পরিত্যক্ত, *relinquishment*, and নিমিত্তক,

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- a cause*), caused by or arising from relinquishment; *ad.* from or because of relinquishment.
- পরিত্যক্তনিমিত্তে, *ad.* (from পরিত্যক্ত, *relinquishment*, and নিমিত্তক, *a cause*), for the purpose of relinquishment.
- পরিত্যক্তপূর্বক, *a.* (from পরিত্যক্ত, *relinquishment*, and পূর্ব, *before*), preceded by or arising from abandoning or relinquishing; *ad.* through or by abandoning or relinquishing.
- পরিত্যক্তবিনা, *ad.* (from পরিত্যক্ত, *relinquishment*, and বিনা, *without*), without or beside abandoning or relinquishing.
- পরিত্যক্তব্যতিরিক্ত, *a.* (from পরিত্যক্ত, *relinquishment*, and ব্যতিরিক্ত, *excepted*), the relinquishing or abandoning of a thing excepted.
- পরিত্যক্তব্যতিক্রম, *s.* (from পরিত্যক্ত, *relinquishment*, and ব্যতিক্রম, *an exception*), the exception of abandoning or relinquishing.
- পরিত্যক্তব্যতিক্রমে, *ad.* (*loc. case of পরিত্যক্তব্যতিক্রম*), with the exception of abandoning or relinquishing, without or beside abandoning or relinquishing.
- পরিত্যক্তযোগ্য, *a.* (from পরিত্যক্ত, *relinquishment*, and যোগ্য, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving.
- পরিত্যক্তহেতুক, *a.* (from পরিত্যক্ত, *relinquishment*, and হেতু, *a cause*), caused by or arising from abandoning or relinquishing.
- পরিত্যক্তানর্হ, *a.* (from পরিত্যক্ত, *relinquishment*, and অনর্হ, *unfit*), not deserving to be relinquished or abandoned.
- পরিত্যক্তানযোগ্য, *a.* (from পরিত্যক্ত, *relinquishment*, and অনযোগ্য, *unworthy*), not deserving to be relinquished or deserted.
- পরিত্যক্তার্থী, *a.* (from পরিত্যক্ত, *relinquishment*, and অর্থ, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving.
- পরিত্যক্তী, *a.* (from পরি, *prep.* and ত্যজ, *to relinquish*), relinquishing, abandoning.
- পরিত্যক্ত্য, *a.* (from পরি, *prep.* and ত্যজ, *to relinquish*), relinquishable, deserving to be relinquished.
- পরিষাদ, *s.* (from পরি, *prep.* and ষা, *to save*), complete deliverance, complete salvation, salvation.
- পরিষাদকর্তা, *s.* (from পরিষাদ, *salvation*, and কর্তা, *a doer*), a saviour, a protector.
- পরিষাদকারক, *a.* (from পরিষাদ, *salvation*, and কারক, *doing*), effecting salvation, working out salvation; *s.* a saviour.
- পরিষাদকারী, *a.* (from পরিষাদ, *salvation*, and কারি, *doing*), effecting salvation, working out salvation.
- পরিষাদা, *s.* (from পরি, *prep.* and ষা, *to save*), a saviour or protector.

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- পরিভ্রাজ্য, *a.* (from পরি, *prep.* and ভ্রজ, *to save*), saving, protecting.
- পরিদান, *s.* (from পরি, *prep.* and দা, *to give*), the returning of a pledge or loan, barter, exchange.
- পরিদেবনা, *s.* (from পরি, *prep.* and দিব্, *to play*), an expression of regret or repentance, repentance, regret.
- পরিধান, *s.* (from পরি, *prep.* and ধা, *to hold*), the wearing of clothes, the putting on of clothes. This word constructed with ক্, *to do*, means to dress, to wear clothes.
- পরিধানীয়, *a.* (from পরি, *prep.* and ধা, *to hold*), wearable, fit to be worn.
- পরিধানন, *s.* (from পরি, *prep.* and ধা, *to hold*), the clothing of a person.
- পরিধারণ, *s.* (from পরি, *prep.* and ধা, *to run*), consideration, thought, reflection, a running after pursuit.
- পরিধি, *s.* (from পরি, *prep.* and ধা, *to hold*), the circumference of a circle or ellipsis, a periphery.
- পরিধিয, *a.* (from পরি, *prep.* and ধা, *to hold*), wearable.
- পরিপক্ব, *a.* (from পরি, *prep.* and পক্, *to ripen*), completely ripe, mature, complete, digested.
- পরিপক্বতা, *s.* (from পরিপক্ব, *ripe*), ripeness, maturity, compleatness.
- পরিপক্বত্ব, *s.* (from পরিপক্ব, *ripe*), ripeness, maturity, compleatness.
- পরিপন, *s.* (from পরি, *prep.* and পন, *to do business*), the original stock with which a person trades, a stock in trade.
- পরিপন্য, *a.* (from পরি, *prep.* and পন, *to move*), circumventing; *s.* a circumventor, a foe.
- পরিপাক, *s.* (from পরি, *prep.* and পক্, *to concoct*), maturity, ripeness, the digestion of food, the ripening of a scheme or plot.
- পরিপাক্য, *s.* (from পরি, *prep.* and পক্, *to appear*), order, regularity, method, arithmetic.
- পরিপালক, *a.* (from পরি, *prep.* and পাল, *to preserve*), preserving, keeping, maintaining, nourishing; *s.* a preserver, a nourisher.
- পরিপালন, *s.* (from পরি, *prep.* and পাল, *to preserve*), a preserving, the keeping a promise or engagement, a maintaining, a nourishing.
- পরিপালনীয়, *a.* (from পরি, *prep.* and পাল, *to preserve*), requiring to be maintained or nourished, requiring to be kept or preserved.
- পরিপালিত, *a.* (from পরি, *prep.* and পাল, *to preserve*), preserved, kept, regarded, maintained, nourished.
- পরিপাল্য, *a.* (from পরি, *prep.* and পাল, *to preserve*), worthy of being maintained or nourished, worthy of being kept or preserved.

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- পরিপূর্ণ, *a.* (from পরি, *prep.* and পূর্ণ, *to fill*), filled, replete, complete, full.
- পরিপূর্ণতা, *s.* (from পরিপূর্ণ, *full*), fullness, compleatness.
- পরিপূর্ণত্ব, *s.* (from পরিপূর্ণ, *full*), fullness, compleatness.
- পরিবর্জন, *s.* (from পরি, *prep.* and বর্জ, *to relinquish*), the relinquishing of a thing.
- পরিবর্জনীয়, *a.* (from পরি, *prep.* and বর্জ, *to relinquish*), relinquishable, requiring to be abandoned.
- পরিবর্জিত, *a.* (from পরি, *prep.* and বর্জ, *to relinquish*), relinquished, abandoned.
- পরিবর্ত, *s.* (from পরি, *prep.* and বর্ত, *to be*), a requital, a recompense, a return of kindness, an exchange, a vicissitude, permutation, the going to a new subject in a writing, the barter of goods, the reciprocal doing of things, reciprocity.
- পরিবর্তন, *s.* (from পরি, *prep.* and বর্ত, *to be*), the requiting of an action, the recompensing of an action.
- পরিবর্তনকারক, *a.* (from পরিবর্তন, *a requital*, and কারক, *doing*), making a recompense, requiting or exchanging; *s.* one who recompenses or requites.
- পরিবর্তনকারী, *a.* (from পরিবর্তন, *a requital* and কারক, *doing*), making a recompense, requiting, exchanging, bartering.
- পরিবর্তনীয়, *a.* (from পরি, *prep.* and বর্ত, *to be*), requitable, capable of being recompensed, capable of being exchanged or bartered.
- পরিবর্তনীয়তা, *s.* (from পরিবর্তনীয়, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged.
- পরিবর্তনীয়ত্ব, *s.* (from পরিবর্তনীয়, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged.
- পরিবর্তক, *ad.* (from পরিবর্ত, *an exchange*, and ক, *a form*), in the manner of a recompense or requital, in the manner of an exchange.
- পরিবর্তী, *a.* (from পরি, *prep.* and বর্ত, *to be*), changing, requiting, recompensing.
- পরিবর্তে, *ad.* (*loc. case of পরিবর্ত*), instead of, in lieu of.
- পরিবাদ, *s.* (from পরি, *prep.* and বাদ, *to speak*), an accusation, a charge, an evil report, a slander.
- পরিবাদক, *a.* (from পরি, *prep.* and বাদ, *to speak*), accusing, charging, slandering; *s.* an accuser, a slanderer.
- পরিবাদকারক, *a.* (from পরিবাদ, *an accusation*, and কারক, *doing*), slandering, accusing; *s.* a slanderer, an accuser.
- পরিবাদকারী, *a.* (from পরিবাদ, *an accusation*, and কারক, *doing*), slandering, accusing.
- পরিবাদজনক, *a.* (from পরিবাদ, *an accusation*, and জনক, *producing*), producing an accusation or slander; *s.* the author of an evil report, a slanderer, an accuser.

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- পরিবাদজন্ম, *a.* (from পরিবাদ, *an accusation*, and জন্ম, *producible*), producible by or arising from an accusation.
- পরিবাদজন্ম, *ad.* (*loc. case of পরিবাদজন্ম*), for the purpose of an accusation.
- পরিবাদন, *s.* (from পরি, *prep.* and ব্দ, *to speak*), the accusing of a person, the charging of a person with any fact.
- পরিবাদনিবর্তক, *a.* (from পরিবাদ, *an accusation*, and নিবর্তক, *causing to cease*), putting a stop to an accusation or slander.
- পরিবাদনিবারণ, *a.* (from পরিবাদ, *an accusation*, and নিবারণ, *preventing*), preventing an accusation, preventing a slander.
- পরিবাদনিবারণ, *s.* (from পরিবাদ, *an accusation*, and নিবারণ, *a preventing*), the preventing of an accusation or slander.
- পরিবাদনিবৃত্তি, *s.* (from পরিবাদ, *an accusation*, and নিবৃত্তি, *cessation*), the cessation of an accusation or slander.
- পরিবাদনিমিত্তক, *a.* (from পরিবাদ, *an accusation*, and নিমিত্ত, *a cause*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.
- পরিবাদনিমিত্তে, *ad.* (from পরিবাদ, *an accusation*, and নিমিত্ত, *a cause*), for an accusation or slander.
- পরিবাদপ্ৰযুক্ত, *a.* (from পরিবাদ, *an accusation*, and প্ৰযুক্ত, *caused by*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.
- পরিবাদবৰ্দ্ধক, *a.* (from পরিবাদ, *an accusation*, and বৰ্দ্ধক, *increasing*), aggravating or increasing an accusation or slander.
- পরিবাদবৰ্দ্ধন, *s.* (from পরিবাদ, *an accusation*, and বৰ্দ্ধন, *an increasing*), the aggravating or increasing of an accusation or slander.
- পরিবাদবিনা, *ad.* (from পরিবাদ, *an accusation*, and বিনা, *without*), without or beside an accusation or slander.
- পরিবাদব্যতিরিজ, *a.* (from পরিবাদ, *an accusation*, and ব্যতিরিজ, *excepted*), an accusation or slander excepted.
- পরিবাদব্যতিরেক, *s.* (from পরিবাদ, *an accusation*, and ব্যতিরেক, *an exception*), the exception of accusation or slander.
- পরিবাদব্যতিরেকে, *ad.* (*loc. case of পরিবাদব্যতিরেক*), with the exception of an accusation or slander, without or beside an accusation or slander.
- পরিবাদহেতুক, *a.* (from পরিবাদ, *an accusation*, and হেতু, *a cause*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.
- পরিবাদী, *a.* (from পরি, *prep.* and ব্দ, *to speak*), accusing, slandering.
- পরিবাদোৎপাদক, *a.* (from পরিবাদ, *an accusation*, and উৎপাদক, *producing*), producing an accusation or slander; *s.* the author of an evil report, an accuser, a slanderer.

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- পরিবাদ্য, *a.* (from পরি, *prep.* and ব্দ, *to speak*), chargeable with an action, liable to an accusation.
- পরিবার, *s.* (from পরি, *prep.* and ব্দ, *to skreen*), a person belonging to any one's family, an attendant.
- পরিবিত্তি, *s.* (from পরি, *prep.* and বিদ্, *to know*), an elder brother who remains unmarried after the marriage of a younger one.
- পরিবৃত্ত, *a.* (from পরি, *prep.* and ব্দ, *to be*), surrounded, attended by.
- পরিবৃত্ত, *s.* (from পরি, *prep.* and বিদ্, *to know*), a younger brother who marries before his elder brother.
- পরিবেদনা, *s.* (from পরি, *prep.* and বিদ্, *to know*), wit, prudence.
- পরিবেদনাহিত, *a.* (from পরিবেদনা, *prudence*, and হিত, *destitute*), incautious, imprudent, inadvertent.
- পরিবেশ, *s.* (from পরি, *prep.* and বিশ, *to enter*), the sun's disk.
- পরিবেশক, *a.* (from পরি, *prep.* and বিশ, *to enter*), serving out or carving at table, one who serves at table.
- পরিবেশন, *s.* (from পরি, *prep.* and বিশ, *to enter*), the serving out or carving at table.
- পরিবেশনকর্তা, *s.* (from পরিবেশন, *a serving at table*, and কর্তা, *a doer*), a person who carves or serves at table.
- পরিবেশনকারক, *a.* (from পরিবেশন, *a serving at table*, and কারক, *doing*), serving or carving at table; *s.* a person who serves out or carves at table.
- পরিবেশনকারী, *a.* (from পরিবেশন, *a serving at table*, and কারক, *doing*), serving out or carving at table.
- পরিবেশনীয়, *a.* (from পরি, *prep.* and বিশ, *to enter*), proper to be attended on, proper to be waited on at table.
- পরিবেষ্টক, *a.* (from পরি, *prep.* and বেষ্টি, *to surround*), surrounding, wrapping round, interlacing, fencing round.
- পরিবেষ্টন, *s.* (from পরি, *prep.* and বেষ্টি, *to surround*), a surrounding, a wrapping round, the surrounding with a fence.
- পরিবেষ্টনীয়, *a.* (from পরি, *prep.* and বেষ্টি, *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.
- পরিবেষ্টী, *s.* (from পরি, *prep.* and বিশ, *to enter*), one who serves at table.
- পরিবেষ্টিত, *a.* (from পরি, *prep.* and বেষ্টি, *to surround*), surrounded, wrapped round, fenced round, interlaced with.
- পরিবেষ্টিতায়, *a.* (from পরি, *prep.* and বেষ্টি, *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.
- পরিভ্রাজক, *a.* (from পরি, *prep.* and ভ্রজ, *to move*), wandering about; *s.* a religious mendicant, a person who spends his life in going from one sacred place to another, a pilgrim.

પરિ.

- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to be*), disrespect, disregard.
- પરિવાચ, *s.* (from પરિ, *prep.* and વા, *to speak*), a glossary of technical terms, conversation, discourse, a speech, an agreement.
- પરિવાચિત, *a.* (from પરિ, *prep.* and વા, *to speak*), conversed with, spoken, agreed on.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to eat*), enjoyed, possessed.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to be*), disrespected, affronted, disregarded.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to eat*), the enjoyment of property.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to wander*), a wandering, an error, a mistake.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to fall*), fallen, corrupted, degraded.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to wander*), wandering about, erring, mistaking; *s.* a wanderer, a religious pilgrim who goes from one sacred place to another.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *a circle*), a surrounding circle, the orbit of planet, a circle, a globe.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to increase*), an agreeable scent, a perfume.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to measure*), the measure of a thing, the capacity of a vessel.
- પરિવ્રજ, *a.* (from પરિવ્રજ, *a measure*, and વ્રજ, *capable*), capable of measure, measurable.
- પરિવ્રજ, *a.* (from પરિવ્રજ, *a measure*, and વ્રજ, *fit*), capable of measure, fit to be measured.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to measure*), a person who weighs or measures, one who ascertains quantities.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to measure*), causing to be measured, measuring, limiting, weighing.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to measure*), the causing of a thing's being measured or weighed.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to measure*), measuring, weighing.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to measure*), measured, defined, restricted within bounds.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *measured*), measuredness, a measured or limited proportion, limitedness, restrictedness.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *measured*), measuredness, limitedness, a measured or limited proportion, restrictedness.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *measured*, and જૂ, *a giver*), a person who gives to a certain extent, one whose gifts are measured by circumstances.

પરિ.

- પરિવ્રજ, *s.* (from પરિવ્રજ, *measured*, and જૂ, *a gift*), a giving with discretion or to a certain extent.
- પરિવ્રજ, *a.* (from પરિવ્રજ, *measured*, and જૂ, *giving*), giving to a certain extent, limiting his generosity, restricting his generosity within limits.
- પરિવ્રજ, *a.* (from પરિવ્રજ, *measured*, and જૂ, *giving*), giving to a certain extent, limiting his generosity, restricting generosity within certain limits.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *measured*, and જૂ, *a word*), a measured or properly limited speech.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *measured*, and જૂ, *a word*), a measured or properly limited speech.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *confined within bounds*, and જૂ, *spinning*), frugality, economy.
- પરિવ્રજ, *a.* (from પરિવ્રજ, *restricted*, and જૂ, *expending*), economical, frugal.
- પરિવ્રજ, *a.* (from પરિવ્રજ, *measured*, and જૂ, *to eat*), temperate, eating moderately.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *measured*, and જૂ, *an eater*), a moderate eater, a person who restrains his appetite within due bounds.
- પરિવ્રજ, *a.* (from પરિવ્રજ, *restricted*, and જૂ, *indicating*), temperate, cool, well reflected on.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *measured*, and જૂ, *food*), temperate or limited diet.
- પરિવ્રજ, *a.* (from પરિવ્રજ, *measured*, and જૂ, *feeding*), feeding in a restricted manner, temperate.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to measure*), measurable, finite, calculable.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *measurable*), measurableness, calculableness.
- પરિવ્રજ, *s.* (from પરિવ્રજ, *measurable*), measurableness, calculableness.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to keep*), the well guarding of a thing, the preserving of a thing.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to keep*), well guarded, kept, preserved.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to be pure*), cleansed, purified, cleared off, paid.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to dry*), completely dry.
- પરિવ્રજ, *a.* (from પરિ, *prep.* and જૂ, *to dry*), drying, under the process of drying.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to end*), a complete end, an end, a limit, a border.
- પરિવ્રજ, *s.* (from પરિ, *prep.* and જૂ, *to be pure*), the clearing off a debt, the paying of an obligation, payment, recompense, retaliation.

পরি.

- পরিশোধিত, *a.* (from পরি, *prep.* and শুই, *to be pure*), clearing off, paying off a debt; *s.* a person who pays a debt.
- পরিশোধন, *s.* (from পরি, *prep.* and শুই, *to be pure*), the clearing off a debt, the discharging of an obligation.
- পরিশোধনীয়, *a.* (from পরি, *prep.* and শুই, *to be pure*), requiring to be cleared off or paid, payable.
- পরিশোধিত, *a.* (from পরি, *prep.* and শুই, *to be pure*), cleared off, paid, made pure, cleansed.
- পরিশোধ্য, *a.* (from পরি, *prep.* and শুই, *to be pure*), payable, due, requiring to be cleared off or paid.
- পরিশেষ, *s.* (from পরি, *prep.* and শুষ্ক, *to dry*), dryness, com-
pleat dryness.
- পরিশ্রম, *a.* (from পরি, *prep.* and শ্রম, *to be weary*), toil, la-
bour, endeavour, fatigue.
- পরিশ্রমকারক, *a.* (from পরিশ্রম, *labour*, and কারক, *doing*), toil-
ing, labouring, using exertion; *s.* a person who toils or
labours.
- পরিশ্রমকারী, *a.* (from পরিশ্রম, *labour*, and কারি, *doing*), toil-
ing, labouring, using exertion.
- পরিশ্রমজনক, *a.* (from পরিশ্রম, *fatigue*, and জনক, *producing*),
producing fatigue, causing labour or exertion.
- পরিশ্রমজনিত, *a.* (from পরিশ্রম, *fatigue*, and জনিত, *produced*),
produced by or arising from toil or labour, produced
by or arising from fatigue.
- পরিশ্রমজন্য, *a.* (from পরিশ্রম, *fatigue*, and জন্য, *producibile*),
producibile by or arising from toil or labour, produci-
ble by or arising from fatigue.
- পরিশ্রমজন্য, *ad.* (*loc. case of পরিশ্রমজন্য*), for the purpose of
toil or labour, for the purpose of fatigue.
- পরিশ্রমনিবর্তক, *a.* (from পরিশ্রম, *fatigue*, and নিবর্তক, *causing*
to cease), putting an end to fatigue, putting an end to
toil or labour.
- পরিশ্রমনিবারণক, *a.* (from পরিশ্রম, *fatigue*, and নিবারণক, *prevent-*
ing), preventing fatigue, preventing toil or labour.
- পরিশ্রমনিবারণ, *s.* (from পরিশ্রম, *fatigue*, and নিবারণ, *a prevent-*
ing), the preventing of fatigue, the preventing of toil
or labour.
- পরিশ্রমনিবৃত্তি, *s.* (from পরিশ্রম, *fatigue*, and নিবৃত্তি, *cessation*),
the cessation of fatigue, the cessation of labour or
toil.
- পরিশ্রমনিমিত্তক, *a.* (from পরিশ্রম, *fatigue*, and নিমিত্ত, *a cause*),
caused by or arising from fatigue, caused by or arising
from toil or labour; *ad.* from or because of fatigue,
from or because of toil or labour.
- পরিশ্রমনিমিত্তে, *ad.* (from পরিশ্রম, *fatigue*, and নিমিত্ত, *a cause*),
for the purpose of fatigue, for the purpose of toil or la-
bour.
- পরিশ্রমপ্ৰতিষেধক, *a.* (from পরিশ্রম, *fatigue*, and প্রতিষেধক, *oppos-*

পরি.

- ing*), hindering fatigue, opposing or preventing toil or
labour.
- পরিশ্রমপ্রযুক্ত, *a.* (from পরিশ্রম, *fatigue*, and প্রযুক্ত, *caused by*),
caused by or arising from fatigue, caused by or arising
from toil or labour; *ad.* from or because of fatigue,
from or because of toil or labour.
- পরিশ্রমবর্ধক, *a.* (from পরিশ্রম, *fatigue*, and বর্ধক, *increasing*),
increasing weariness or fatigue, increasing toil or la-
bour.
- পরিশ্রমবর্ধন, *s.* (from পরিশ্রম, *fatigue*, and বর্ধন, *an increasing*),
the increasing of weariness or fatigue, the encreasing of
toil or labour.
- পরিশ্রমবিনা, *ad.* (from পরিশ্রম, *fatigue*, and বিনা, *without*),
without fatigue, without or beside toil or labour.
- পরিশ্রমবিশিষ্ট, *a.* (from পরিশ্রম, *labour*, and বিশিষ্ট, *possessed*
of), fatiguing, toilsome, laborious.
- পরিশ্রমবৃদ্ধি, *a.* (from পরিশ্রম, *fatigue*, and বৃদ্ধি, *increase*), the
increase of weariness or fatigue, the increase of toil or
labour.
- পরিশ্রমব্যতিরিক্ত, *a.* (from পরিশ্রম, *labour*, and ব্যতিরিক্ত, *except-*
ed), fatigue or toil excepted.
- পরিশ্রমব্যতিরিক্ত, *s.* (from পরিশ্রম, *labour*, and ব্যতিরিক্ত, *an ex-*
ception), the exception of fatigue or toil.
- পরিশ্রমব্যতিরিক্তে, *ad.* (*loc. case of পরিশ্রমব্যতিরিক্ত*), with the
exception of toil or fatigue, without or beside toil or
fatigue.
- পরিশ্রমব্যাঘাত, *s.* (from পরিশ্রম, *fatigue*, and ব্যাঘাত, *an ob-*
stacle), an hinderance to toil or fatigue.
- পরিশ্রমব্যাঘাতক, *a.* (from পরিশ্রম, *fatigue*, and ব্যাঘাতক, *ob-*
structing), obstructing or preventing toil or fatigue.
- পরিশ্রমযুক্ত, *a.* (from পরিশ্রম, *fatigue*, and যুক্ত, *joined to*), con-
nected with toil or fatigue, toilsome, laborious, fatigu-
ing.
- পরিশ্রমহীন, *a.* (from পরিশ্রম, *fatigue*, and হীন, *destitute*),
free from toil or fatigue.
- পরিশ্রমশূন্য, *a.* (from পরিশ্রম, *fatigue*, and শূন্য, *empty*), free
from toil or fatigue.
- পরিশ্রমহীন, *a.* (from পরিশ্রম, *labour*, and হীন, *destitute*), free
from toil or labour, free from fatigue or weariness.
- পরিশ্রমহেতুক, *a.* (from পরিশ্রম, *fatigue*, and হেতু, *a cause*), caus-
ed by or arising from fatigue or weariness, caused by
or arising from toil or labour; *ad.* from or because of
fatigue or weariness, from or because of toil or labour.
- পরিশ্রম্য, *a.* (from পরিশ্রম, *labour*), laborious, toilsome, fatigu-
ing, wearisome.
- পরিশ্রমোৎপাদক, *a.* (from পরিশ্রম, *fatigue*, and উৎপাদক, *produ-*
cing), producing weariness or fatigue, causing toil or
labour.

পরি.

- পরিহৃত, *a.* (from পরি, *prep.* and হৃত, *to be weary*), wearied, fatigued.
- পরিহৃত, *s.* (from পরি, *prep.* and হৃত, *to be weary*), toil, fatigue, weariness, labour.
- পরিষদ, *s.* (from পরি, *prep.* and হৃত, *to move*), a court, an assembly.
- পরিষ্কৃত, *a.* (from পরি, *prep.* and হৃত, *to do*), requiring to be cleaned or purified, requiring to be repaired.
- পরিষ্কৃত, *s.* (from পরি, *prep.* and হৃত, *to do*), cleanness, clearness, transparency, accuracy, the repairing of a building. Constructed with হৃত, *to do*, this word means to clear, to acquit, to polish, to scour, to cleanse, to refine, to illustrate.
- পরিষ্কৃত, *a.* (from পরি, *prep.* and হৃত, *to do*), cleansing, purifying, acquitting, clearing up, polishing, repairing.
- পরিষ্কৃত, *a.* (from পরি, *prep.* and হৃত, *to do*), cleansing, purifying, acquitting, clearing up a matter, polishing, repairing.
- পরিষ্কৃত, *a.* (from পরি, *prep.* and হৃত, *to do*), capable of receiving a polish, capable of refinement, capable of being cleared up, requiring to be repaired.
- পরিষ্কৃত, *a.* (from পরি, *prep.* and হৃত, *to do*), cleansed, cleared, purified, depurated, cleared up, acquitted.
- পরিমিত, *s.* (from পরি, *prep.* and মিত, *to move*), the width of a thing, breadth, space, room; *a.* horizontal.
- পরিমিত, *a.* (from পরি, *prep.* and মিত, *prep.* and আন, *to obtain*), finishable, requiring to be finished.
- পরিমিত, *a.* (from পরি, *prep.* and মিত, *prep.* and আন, *to obtain*), finished, ended, concluded.
- পরিমিত, *s.* (from পরি, *prep.* and মিত, *prep.* and আন, *to obtain*), the finishing of a thing, a finish, a conclusion, an end.
- পরিমিত, *s.* (from পরি, *prep.* and মিত, *a boundary*), a limit, the extreme boundary of a thing, a border, the upshot of a business.
- পরিমিত, *s.* (from পরি, *prep.* and মিত, *to vibrate*), a fluttering, a vibrating, agitation.
- পরিমিত, *a.* (from পরি, *prep.* and মিত, *to vibrate*), fluttering, vibrating, agitated.
- পরিমিত, *s.* (from পরি, *prep.* and মিত, *to seize*), the confuting of an argument, the repelling of a charge, the treating a thing with disrespect.
- পরিমিত, *a.* (from পরি, *prep.* and মিত, *to seize*), confutable, capable of being repelled, deserving disrespect.
- পরিমিত, *a.* (from পরি, *prep.* and মিত, *to seize*), confutable, capable of being repelled, deserving disrespect.
- পরিহাস্য, *a.* (from পরি, *prep.* and হাস্য, *to laugh*), laughable, ridiculous, deserving mockery.

পরি.

- পরিহাসিত, *a.* (from পরি, *prep.* and হাস্য, *to laugh*), laughed at, ridiculed, mocked.
- পরিহাস, *s.* (from পরি, *prep.* and হাস, *to seize*), a confutation, a repulse, disregard, disesteem.
- পরিহাস, *a.* (from পরি, *prep.* and হাস, *to seize*), confuting, repelling, treating with disrespect; *s.* a person who confutes or repels an assertion or argument, one who treats another with disrespect.
- পরিহাস, *a.* (from পরি, *prep.* and হাস, *to seize*), confuting, repelling, shewing disrespect.
- পরিহাস, *a.* (from পরি, *prep.* and হাস, *to seize*), confutable, capable of being repelled, deserving disrespect; *s.* a bracelet.
- পরিহাস্যতা, *s.* (from পরিহাস, *confutable*), a capability of being confuted or repelled, disrespectability.
- পরিহাস্যতা, *s.* (from পরিহাস, *confutable*), a capability of being confuted or repelled, disrespectability.
- পরিহাস, *s.* (from পরি, *prep.* and হাস, *to laugh*), laughter, ridicule, raillery, mockery.
- পরিহাস, *a.* (from পরি, *prep.* and হাস, *to laugh*), jesting, ridiculing, mocking, laughing at a thing; *s.* a jester, a buffoon.
- পরিহাসকর্তা, *s.* (from পরিহাস, *mockery*, and কর্তা, *a doer*), a person who mocks or ridicules another, a mocker, a mimic, a buffoon.
- পরিহাসকর্তা, *a.* (from পরিহাস, *mockery*, and কর্তা, *doing*), mocking, ridiculing, laughing at another; *s.* a mocker, a buffoon, a mimic.
- পরিহাসকর্তা, *a.* (from পরিহাস, *mockery*, and কর্তা, *doing*), mocking, ridiculing, laughing at a person.
- পরিহাসজনক, *a.* (from পরিহাস, *mockery*, and জনক, *producing*), producing raillery or mockery, causing a thing to be ridiculed.
- পরিহাসজনক, *a.* (from পরিহাস, *mockery*, and জনক, *producing*), producible by or arising from ridicule or mockery.
- পরিহাসজনক, *ad.* (loc. case of পরিহাসজনক, for the purpose of ridicule or mockery, for the sake of laughing at a person.
- পরিহাসনিমিত্ত, *a.* (from পরিহাস, *laughter*, and নিমিত্ত, *a cause*), caused by or arising from laughter or mockery, from or because of laughter or mockery.
- পরিহাসনিমিত্ত, *ad.* (from পরিহাস, *laughter*, and নিমিত্ত, *a cause*), for the purpose of laughter or mockery.
- পরিহাসনুযুক্ত, *a.* (from পরিহাস, *laughter*, and যুক্ত, *caused by*), caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.
- পরিহাসবিহীন, *ad.* (from পরিহাস, *laughter*, and বিহীন, *without*), without or beside laughter or mockery.

পৰী.

পৰী.

পৰিহাসব্যতিরিক্ত, *a.* (from পৰিহাস, *laughter*, and ব্যতিরিক্ত, *excepted*), laughter or mockery excepted.

পৰিহাসব্যতিরিক্ত, *s.* (from পৰিহাস, *laughter*, and ব্যতিরিক্ত, *an exception*), the exception of laughter or mockery.

পৰিহাসব্যতিরিক্ত, *ad.* (*loc. case of পৰিহাসব্যতিরিক্ত*), with the exception of laughter or mockery, without or beside laughter or mockery.

পৰিহাসমূলক, *a.* (from পৰিহাস, *mockery*, and মূল, *a root*), originating in mockery or ridicule, originating in laughter or pleasantry.

পৰিহাসযোগ্য, *a.* (from পৰিহাস, *mockery*, and যোগ্য, *capable*), worthy of being mocked or ridiculed, deserving to be laughed at.

পৰিহাসসূচক, *a.* (from পৰিহাস, *mockery*, and সূচক, *indicating*), indicating mockery or ridicule, indicating laughter or pleasantry.

পৰিহাসহেতু, *a.* (from পৰিহাস, *laughter*, and হেতু, *a cause*), caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.

পৰিহাসার্হ, *a.* (from পৰিহাস, *mockery*, and অৰ্হ, *worthy*), worthy of being laughed at or ridiculed, worthy of mockery.

পৰিহাসী, *a.* (from পৰি, *prep.* and হস, *to laugh*), jesting, mocking, ridiculing, laughing at a thing.

পৰিহাস্য, *a.* (from পৰি, *prep.* and হস, *to laugh*), laughable, ridiculous, deserving of mockery.

পৰিহৃত, *a.* (from পৰি, *prep.* and হ্র, *to hold*), clothed, clad, put on as a garment.

পৰিহৃত, *a.* (from পৰি, *prep.* and হ্র, *to seize*), confuted, repelled, disrespected.

পৰী, *s.* (from পৰী, *a fairy*), a fairy.

পৰীক্ষ, *a.* (from পৰি, *prep.* and দেখ, *to see*), trying, bringing to the ordeal, tempting.

পৰীক্ষন, *s.* (from পৰি, *prep.* and দেখ, *to see*), the trying of a thing, the putting of a thing to the proof.

পৰীক্ষনীয়, *a.* (from পৰি, *prep.* and দেখ, *to see*), capable of or requiring to be brought to a trial or put to the proof.

পৰীক্ষা, *s.* (from পৰি, *prep.* and দেখ, *to see*), ordeal, a trial, an experiment, temptation.

পৰীক্ষাকারক, *s.* (from পৰীক্ষা, *a trial*, and কারক, *doing*), trying, putting to the proof, bringing to the ordeal; *s.* one who tries or puts to the proof, a tempter.

পৰীক্ষাকারী, *a.* (from পৰীক্ষা, *trial*, and কারি, *doing*), trying, putting to the proof, bringing to the ordeal.

পৰীক্ষাজন্য, *a.* (from পৰীক্ষা, *trial*, and জন্য, *produced*), produced by or arising from a trial or experiment.

পৰীক্ষাজন্য, *ad.* (*loc. case of পৰীক্ষাজন্য*), for the purpose of trial or experiment,

পৰীক্ষাকারী, *s.* (from পৰীক্ষা, *trial*, and দাতা, *a giver*), one who administers an ordeal, one who tries or puts to the proof, a person who makes experiments.

পৰীক্ষাকারক, *a.* (from পৰীক্ষা, *trial*, and দাতক, *giving*), administering an ordeal, putting to the proof, bringing to the test; *s.* a person who puts to the proof or brings to the test, a tempter.

পৰীক্ষাকারী, *a.* (from পৰীক্ষা, *trial*, and দাতা, *giving*), administering an ordeal, putting to the proof, bringing to the test.

পৰীক্ষানিমিত্ত, *a.* (from পৰীক্ষা, *trial*, and নিমিত্ত, *a cause*), caused by or arising from a trial or proof; *ad.* from or because of a trial or experiment.

পৰীক্ষানিমিত্ত, *ad.* (from পৰীক্ষা, *trial*, and নিমিত্ত, *a cause*), for the purpose of trial or experiment, for the sake of an ordeal.

পৰীক্ষাপ্রযুক্ত, *a.* (from পৰীক্ষা, *trial*, and প্রযুক্ত, *a cause*), caused by or arising from trial or experiment; *ad.* for or because of a trial or experiment.

পৰীক্ষাবিনা, *ad.* (from পৰীক্ষা, *trial*, and বিনা, *without*), without or beside a trial or experiment.

পৰীক্ষাব্যতিরিক্ত, *a.* (from পৰীক্ষা, *trial*, and ব্যতিরিক্ত, *excepted*), trial or ordeal excepted, temptation or experiment excepted.

পৰীক্ষাব্যতিরিক্ত, *s.* (from পৰীক্ষা, *trial*, and ব্যতিরিক্ত, *an exception*), the exception of trial or experiment.

পৰীক্ষাব্যতিরিক্ত, *ad.* (*loc. case of পৰীক্ষাব্যতিরিক্ত*), with the exception of trial or experiment, with the exception of temptation, without or beside trial or experiment, without or beside temptation.

পৰীক্ষার্থ, *a.* (from পৰীক্ষা, *trial*, and অর্থ, *an object*), for the sake of trial or experiment.

পৰীক্ষাহেতু, *a.* (from পৰীক্ষা, *trial*, and হেতু, *a cause*), caused by or arising from trial or experiment, caused by or arising from temptation; *ad.* from or because of trial or experiment, from or because of temptation.

পৰীক্ষিত, *a.* (from পৰি, *prep.* and দেখ, *to see*), tried, put to the proof, brought to the test, tempted.

পৰীক্ষিতো, *a.* (from পৰীক্ষা, *trial*, and উত্তীর্ণ, *got over*), got over a trial, got through an ordeal.

পৰীক্ষাব্যাহার, *s.* (from পৰীক্ষা, *trial*, and উদ্ধার, *rescue*), deliverance from a trial or temptation.

পৰীক্ষ্য, *a.* (from পৰি, *prep.* and দেখ, *to see*), subject to a trial or ordeal, requiring to be brought to the test.

পৰীকৃত, *s.* (from পৰি, *prep.* and কৃত, *to be*), an exchange, a recompense, a retribution, a reward, an equivalent, substitution.

পৰিবিহীন, *s.* (from পৰি, *prep.* and বিহীন, *to be*), the changing

পরি.

- of one thing for another, the making of a recompense, the requiting of a kindness or injury.
- পরিবর্তী, *a.* (from পরি, *prep.* and হওয়া, *to be*), changing one thing for another, requiting, recompensing, rewarding.
- পরিবাদ, *s.* (from পরি, *prep.* and বাদ, *to speak*), an accusation, censure, blame, reproof, abuse; the bow or quill of a lute.
- পরিবাদসাগর, *s.* (from পরিবাদ, *an accusation*, and সাগর, *a sea*), an ocean of accusation, an ocean of censure or blame.
- পরিবাহ, *s.* (from পরি, *prep.* and বহা, *to screen*), a relation, an attendant, a retinue, the sheath of a sword.
- বদল, *a.* (from পরি, *prep.* and হওয়া, *to be*), exchanged, requited, recompensed, rewarded.
- বদ্যহান, *s.* (from পরি, *prep.* and হান, *to laugh*), ridicule, mockery, laughter, pleasantry, jesting.
- বদ্যহানকারী, *s.* (from বদ্যহান, *mockery*, and কারী, *a doer*), a mocker, a jester, one who deals in mockery or ridicule.
- বদ্যহানকারক, *a.* (from বদ্যহান, *mockery*, and কারক, *doing*), mocking, jesting, ridiculing; *s.* a person who deals in mockery or ridicule.
- বদ্যহানকারী, *a.* (from বদ্যহান, *mockery*, and কারী, *doing*), mocking, jesting, ridiculing.
- পত্র, *s.* (from porro, *Port.*) a leak.
- পত্রী, *s.* (from পত্র, *a packet*), a bladder, a packet.
- পত্র, *a.* (from পূ, *to fill*), unkind, harsh, insulting, severe, scurrilous, rough, rugged; *s.* the name of two species of plants, (*Barleria prionitis*, and *Xylocarpus granatum*.)
- পরে, *ad.* (*loc. case of পর*), afterwards, after.
- পর, *a.* (from পর, *another*, and হওয়া, *gone*), dead, gone to another state.
- পরবাসি, *ad.* (from পর, *another*), on the next day, on the morrow.
- পরবাসি, *ad.* (from পর, *another*), on the next day, on the morrow.
- পরিত্র, *a.* (from পর, *another*, and ত্রি, *desired*), desirous of saving another.
- পরীক্ষ, *a.* (from পর, *another*, and অক্ষ, *an eye*), under the inspection of another, absent, not under one's own eye.
- পরোক্ষভোগ, *s.* (from পরোক্ষ, *absent*, and ভোগ, *enjoyment*), the enjoyment of property in the absence of the right owner.
- পরোক্ষার্থ, *a.* (from পরোক্ষ, *absent*, and অর্থ, *an object*), an object not under the cognizance of the senses, an invisible object.
- পরোক্ষ, *a.* (from পর, *another*, and হওয়া, *left*), left by another after eating.

পর.

- পরোক্ষভোজী, *s.* (from পরোক্ষ, *left by others*, and ভোজ, *an eater*), one who feeds on other's leavings, a mean person who takes what others reject.
- পরোক্ষভোজী, *a.* (from পরোক্ষ, *left by others*, and ভোজ, *enjoying*), feeding on other's leavings, enjoying things rejected by others, sneaking.
- পরোক্ষভোজী, *a.* (from পরোক্ষ, *food left by others*, and ভোজী, *living on*), living on others leavings, mean spirited, sneaking.
- পরোপকার, *s.* (from পর, *another*, and উপকার, *assistance*), beneficence, the helping of others.
- পরোপকারক, *a.* (from পর, *another*, and উপকারক, *giving assistance*), beneficent, assisting others; *s.* a beneficent person, one who gives assistance to others.
- পরোপকারী, *a.* (from পর, *another*, and উপকার, *helping*), beneficent, hospitable, assisting others.
- পরোপকৃত, *a.* (from পর, *another*, and উপকৃত, *assisted*), assisted by others.
- পরোপকৃত, *s.* (from পর, *another*, and উপকৃত, *assistance*), beneficence, the assistance of others.
- পরোপাসক, *a.* (from পর, *another*, and উপাসক, *obsequiously attending on*), obsequiously attending upon others.
- পরোপাসনা, *s.* (from পর, *another*, and উপাসনা, *obsequious attendance*), an obsequious attendance upon others.
- পরোপান, *s.* (from পত্র, *a warrant*), a warrant, a passport, a pass, a pass for goods.
- পরদর্শ, *a.* (from পর, *another*, and দর্শ, *to move*), transparent.
- পত্রী, *s.* (from পূ, *to satisfy*, and অত্র, *to be produced*), the name of a species of scitamineous plant, (*Curcuma xanthorrhiza*.)
- পত্র, *s.* (from পূ, *to satisfy*), a leaf, the beetle leaf (*Piper Betel*) the name of an ornamental tree (*Butea frondosa*.)
- পত্রভূমি, *s.* (from পত্র, *a leaf*, and ভূমি, *a house*), a hut or hermitage made of leaves, an arbor.
- পত্রমূর্তি, *s.* (from পত্র, *a leaf*, and মূর্তি, *a man*), the figure of a man made with leaves. When a person perishes by any accident and his body cannot be found, the Hindoos make the figure of a man with leaves or straw, which they burn and honour with funeral obsequies as the representative of the real person.
- পত্রমূর্তি, *s.* (from পত্র, *a man of leaves*, and মূর্তি, *a burning*), the funeral burning of a man of leaves when the body of the dead person cannot be found.
- পত্রশালা, *s.* (from পত্র, *a leaf*, and শালা, *a house*), a hut or hermitage made of leaves, an arbor.
- পত্রল, *a.* (from পর, *another*, and তল, *a bottom*), a false bottom, a patch. Constructed with লগ্না, *to bring into contact*, this word means to patch.

ମଝି.

- ମଝି, *s.* (from *مژده*, a curtain), a curtain, a skreen, a partition.
- ମଝିକ, *s.* (from *مژده*, patronizing), a patronizing.
- ମଝିକାମି, *s.* (from *مژده*, a curtain, and *موش*, a covering), a covering for faults, a veil over faults, protection.
- ମଝିକାମି, *s.* (from *مژده*, a veil thrown over faults, the throwing a veil over a person's faults, the protecting of a person.
- ମଝିକ, *s.* (from *مژده*, to move), the name of a small plant used by the Hindoos in medicine, (*Oldenlandia biflora* and other species.)
- ମଝିକ, *s.* (from *مژده*, to move), a kind of red aluminous earth brought from Soorat.
- ମଝି, *s.* (from *مژده*, the joint of a bamboo), the joint of a bamboo or of any gramineous plant, a knuckle, a gibbosity or elevation in any thing, a section or other division of a book, a festival, the full and change of the moon.
- ମଝି, *s.* (from *مژده*, a protuberance), a mountain, a rock.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, to move), residing or feeding on mountains, mountainous.
- ମଝିକ, *s.* (from *مژده*, a mountain, and *مژده*, a crest), the crest or peak of a mountain, a crag.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, to be produced), produced on a mountain, mountain-born.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, produced), produced on a mountain, mountain-born.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, equal), mountain-sized, mountain-like, bulky.
- ମଝିକ, *s.* (from *مژده*, a mountain, and *مژده*, a residence), a mountain residence.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, residing), residing on a mountain.
- ମଝିକ, *s.* (from *مژده*, a mountain, and *مژده*, a side), a valley, the side of a hill.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, a measure), mountain-sized.
- ମଝିକ, *s.* (from *مژده*, a mountain, and *مژده*, sand), the name of a variety of rice the grains of which are very small.
- ମଝିକ, *s.* (from *مژده*, a mountain, and *مژده*, a residence), a residence on a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, residing), residing on a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain), mountainous, abounding with mountains.
- ମଝିକ, *s.* (from *مژده*, a mountain, and *مژده*, a horn), the crest of a mountain, a crag of a rock.

ମଝି.

- ମଝିକ, *s.* (from *مژده*, a mountain, and *مژده*, a row), a range of mountains.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, to stand), situated on a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, continuing), continuing on a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, situated), situated on a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, a form), mountain-formed, prominent, gibbous.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, a form), mountain-formed, prominent, gibbous.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, descending), descending from a mountain.
- ମଝିକ, *s.* (from *مژده*, a mountain, and *مژده*, a descending), the descending from a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, descending), descending from a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, ascending), ascending a mountain.
- ମଝିକ, *s.* (from *مژده*, a mountain, and *مژده*, an ascending), the ascending of a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, mounting), ascending a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain), mountain, alpine, belonging to a mountain.
- ମଝିକ, *a.* (from *مژده*, a mountain, and *مژده*, produced), produced on a mountain, mountain-born.
- ମଝିକ, *s.* (from *مژده*, to fill, a joint, a joint of a bamboo or stalk of grass or corn, a name given to certain days of the lunar month, viz. those of the new and full moon, also the sixth, eighth, and tenth days of each half month; the equinox, the solstice, the moment of the sun's entering a new sign, a festival, a holding, an opportunity, an occasion, a chapter or division of a book.
- ମଝିକ, *s.* (from *مژده*, the joint of a bamboo), geniculated, resembling the joint of a bamboo.
- ମଝିକ, *s.* (from *مژده*, geniculated, and *مژده*, a process, in anatomy the name of the thick ends of some particular bones, (Condylodæ.)
- ମଝିକ, *s.* (from *مژده*, certain days of the lunar month, and *مژده*, night), the night of the sixth, eighth, and tenth days of each half month, also the night of the new or full moon.
- ମଝିକ, *s.* (from *مژده*, a knuckle, and *مژده*, a juncture), a joint, the moment of the full and change of the moon.
- ମଝିକ, *s.* (from *مژده*, a festival, and *مژده*, a day), the day of a festival.

পৰ্য্য.

পৰ্য্য.

পৰ্য্যটক, *s.* (from পৰি, *prep.* and অঙ্ক, *to mark*), a bedstead.

পৰ্য্যটকপোশ, *s.* (from পৰ্য্যটক, *a bedstead*, and পোশ, *a covering*), a counterpane for a bed.

পৰ্য্যটক, *a.* (from পৰি, *prep.* and অঙ্ক, *to move*), moving, travelling; *s.* a traveller.

পৰ্য্যটন, *s.* (from পৰি, *prep.* and অঙ্ক, *to move*), a peregrination, a perambulation, a tour, progress.

পৰ্য্যটনকারক, *s.* (from পৰ্য্যটন, *a going about*, and কারক, *doing*), going about, perambulating; *s.* a person who travels from place to place.

পৰ্য্যটনকারী, *a.* (from পৰ্য্যটন, *a going about*, and কারি, *doing*), going about, perambulating, travelling from place to place.

পৰ্য্যটনী, *a.* (from পৰি, *prep.* and অঙ্ক, *to move*), wandering, travelling, roaming.

পৰ্য্যট, *s.* (from পৰি, *prep.* and অঙ্ক, *an end*), a limit, a boundary; *ad.* until, unto.

পৰ্য্যবসান, *s.* (from পৰি, *prep.* অঙ্ক, *prep.* and বিনা, *to destroy*), the finishing of a thing, the conclusion of a thing.

পৰ্য্যবসিত, *a.* (from পৰি, *prep.* অঙ্ক, *prep.* and বিনা, *to destroy*), declined, brought to a close, ended, finished.

পৰ্য্যবিত, *a.* (from পৰি, *prep.* and আশ, *to obtain*), finished, concluded, voluntary, enough, sufficient.

পৰ্য্যবিত, *s.* from পৰি, *prep.* and আশ, *to obtain*, the warding off of a blow.

পৰ্য্যবায়, *s.* (from পৰি, *prep.* and অঙ্ক, *to go*), rotation, succession, a person's turn in succession.

পৰ্য্যবায়ক, *ad.* (from পৰ্য্যবায়, *rotation*, and অঙ্ক, *a step*), in rotation, in regular turn or succession.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়, *succession*, and হৃত, *fallen from*), superceded, supplanted.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়, *succession*, and অঙ্ক, *rejected*), superceded, supplanted.

পৰ্য্যবায়ক, *s.* (from পৰ্য্যবায়, *rotation*, and অনুসার, *a consequence*), a turn in rotation.

পৰ্য্যবায়ক, *ad.* (loc. case of পৰ্য্যবায়ক), in rotation, in turn.

পৰ্য্যবায়ক, *s.* (from পৰি, *prep.* আ, *prep.* and লোহ, *to see*), a surveying, a looking, an examining or attentive looking.

পৰ্য্যবায়ক, *s.* (from পৰি, *prep.* আ, *prep.* and লোহ, *to see*), a survey, a view, a discriminating view.

পৰ্য্যবায়ক, *a.* (from পৰি, *pr p.* আ, *prep.* and লোহ, *to see*), fit to be surveyed, requiring to be attentively surveyed.

পৰ্য্যবায়ক, *a.* (from পৰি, *prep.* আ, *prep.* and লোহ, *to see*), surveyed, examined attentively.

পৰ্য্যবায়ক, *a.* (from পৰি, *prep.* অঙ্ক, *prep.* and অস, *to be*), prohibited as improper for certain works.

পৰ্য্যবায়ক, *a.* (from পৰি, *prep.* and অস, *to abide*), corrupted, stale, not fresh.

পৰ্য্যবায়ক, *s.* from পৰ্য্যবায়ক, *stale*, and অঙ্ক, *food*, stale food, food spoiled with keeping.

পৰ্য্যবায়ক, *s.* (from পূ, *to fill*), a rib.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়ক, *a rib*, and অঙ্ক, *within*), intercostal.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়ক, *intercostal*, and অঙ্ক, *external*), external intercostal.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়ক, *intercostal*, and অঙ্ক, *internal*), internal intercostal.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়ক, *a rib*, and অঙ্ক, *elevating*), in anatomy the name of certain muscles which assist in elevating the ribs, (Levatores costarum).

পৰ্য্যবায়ক, *s.* (from পৰ্য্যবায়ক, *to go*), a minute, a measure containing four Kurshas or sixty-four Mashas, flesh, straw, a sloping or bevelled edge.

পৰ্য্যবায়ক, *s.* (from পৰ্য্যবায়ক, *to go*), the twinkling of an eye, a wink. Constructed with অঙ্ক, *to strike*, this word means to wink.

পৰ্য্যবায়ক, *s.* (from পৰ্য্যবায়ক, *a bevelled edge*, and অঙ্ক, *a raising up*), the rim or higher part of a bevelled edge.

পৰ্য্যবায়ক, *s.* (from পৰ্য্যবায়ক, *to go*), flesh.

পৰ্য্যবায়ক, *v. n.* from পৰ্য্যবায়ক, *prep.* and অঙ্ক, *to go*, to flee, to escape, to run from danger, to run away; *s.* a ladle, a coral, a sort of red beads made of amber and sometimes of sealing wax.

পৰ্য্যবায়ক, *s.* (from পৰ্য্যবায়ক, *to flee*), a fleeing, an escaping, a running away.

পৰ্য্যবায়ক, *s.* (from পৰ্য্যবায়ক, *to flee*), flight.

পৰ্য্যবায়ক, *s.* (in পৰ্য্যবায়ক, *to preserve*), an onion, (Allium Cepa).

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়ক, *to run away*), a fugitive, a run away.

পৰ্য্যবায়ক, *s.* (from পৰ্য্যবায়ক, *to flee*), a running away.

পৰ্য্যবায়ক, *a.* from পৰ্য্যবায়ক, *to run away*, run away, fugitive.

পৰ্য্যবায়ক, *s.* (from পৰ্য্যবায়ক, *prep.* and অঙ্ক, *to move*), a running away from a place, the escaping from danger, flight, an elopement, an absconding.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়ক, *flight*, and অঙ্ক, *doing*), running away; *s.* a person who flies or runs away.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়ক, *flight*, and অঙ্ক, *doing*), running away.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়ক, *flight*, and অঙ্ক, *producible*), producible by or arising from flight.

পৰ্য্যবায়ক, *ad.* (loc. case of পৰ্য্যবায়ক) for the purpose of flight.

পৰ্য্যবায়ক, *a.* (from পৰ্য্যবায়ক, *flight*, and অঙ্ক, *a cause*), caused by or arising from flight; *ad.* from or because of flight.

পলা.

পলি.

পলায়ননিমিত্ত, *ad.* (from পলায়ন, *flight* and নিমিত্ত, *a cause*), for the purpose of absconding, for the purpose of flight.

পলায়নপর, *a.* (from পলায়ন, *flight*, and পর, *eminent*), ready for flight, about to run away.

পলায়নপূর্ব, *a.* (from পলায়ন, *flight*, and পূর্ব, *before*), preceded by flight; *ad.* by flight, through flight

পলায়নপুড়িষ্যক, *a.* (from পলায়ন, *flight*, and পুড়িষ্যক, *opposing*), opposed to or hindering flight.

পলায়নপ্ৰযুক্ত, *a.* (from পলায়ন, *flight*, and প্ৰযুক্ত, *caused by*), caused by or arising from flight; *ad.* from or because of flight.

পলায়নবিনা, *ad.* (from পলায়ন, *flight*, and বিনা, *without*), without flight.

পলায়নব্যতিরিক্ত, *a.* (from পলায়ন, *flight* and ব্যতিরিক্ত, *excepted*), flight excepted.

পলায়নব্যতিরেক, *s.* (from পলায়ন, *flight*, and ব্যতিরেক, *an exception*), the exception of flight.

পলায়নব্যতিরেক, *ad.* (*Loc. case of* পলায়নব্যতিরেক), with the exception of flight.

পলায়নবাঁচাড, *s.* (from পলায়ন, *flight*, and বাঁচাড, *an obstacle*), an obstacle to flight.

পলায়নবাঁচাডক, *a.* (from পলায়ন, *flight*, and বাঁচাডক, *opposing*), obstructing or hindering flight.

পলায়মান, *a.* (from পলা, *prep.* and অগ্, *to go*), running away, in the act of flight.

পলায়নমূলক, *a.* (from পলায়ন, *flight*, and মূল, *a root*), originating in flight.

পলায়নসূচক, *a.* (from পলায়ন, *flight*, and সূচক, *indicating*), indicating flight, giving information of flight.

পলায়নহেতুক, *a.* (from পলায়ন, *flight*, and হেতু, *a cause*), caused by or arising from flight; from or because of flight.

পলায়নাকাঙ্ক্ষা, *s.* (from পলায়ন, *flight*, and আকাঙ্ক্ষা, *desire*), a wish to abscond, a desire to flee.

পলায়নাকাঙ্ক্ষী, *a.* (from পলায়ন, *flight*, and আকাঙ্ক্ষী, *desirous*), desirous to abscond, desiring to run away.

পলায়নান্ধিতা, *s.* (from পলায়ন, *flight*, and অন্ধিতা, *desire*), a desire to abscond, a desire of flight.

পলায়নান্ধিতা, *a.* (from পলায়ন, *flight*, and অন্ধিতা, *desirous*), desirous of flight, wishing to abscond.

পলায়নেন্দ্রা, *s.* (from পলায়ন, *flight*, and ইন্দ্রা, *desire*), a wish to abscond, a desire of flight.

পলায়নেন্দ্র, *a.* (from পলায়ন, *flight*, and ইন্দ্র, *desirous*), desirous of flight, wishing to abscond.

পলায়নেন্দ্রক, *a.* (from পলায়ন, *flight*, and ইন্দ্র, *desirous*), desirous of flight, wishing to abscond.

পলায়নোদ্যত, *a.* (from পলায়ন, *flight*, and উদ্যত, *ready*), ready for flight, about to flee.

পলায়নোদ্যুত, *a.* (from পলায়ন, *flight*, and উদ্যুত, *engaged in*), eager for flight, engaged in flight.

পলায়নোদ্যোতি, *s.* (from পলায়ন, *flight*, and উদ্যোতি, *engagedness*), an endeavour to run away.

পলায়নোদ্যোতি, *a.* (from পলায়ন, *flight*, and উদ্যোতি, *using exertion*), using exertions to flee, preparing for flight.

পলায়িত, *a.* (from পলা, *prep.* and অগ্, *to go*), fled, run away, absconded.

পলাল, *s.* (from পলা, *to move*), straw.

পলাল, *s.* (from পলা, *motion*, and অল, *to occupy space*), a leaf, the name of a highly ornamental tree, (*Butea frondosa*;) *a.* green, pitiless, cruel.

পলালী, *s.* (from পলাল, *a species of tree*) the name of an ornamental tree, (*Butea frondosa*.)

পলিত, *a.* (from পলা, *to move*), hoary, gray-haired, old.

পলিতা, *s.* (from পলা, *to preserve*), the wick of a candle.

পল্লপোকা, *s.* (from পল্ল, *preserved*, and পোকা, *an insect*), a chrysalis.

পল্ল, *v. n.* (from পলা, *to move*), to be impaired, to suffer loss, to decay.

পল্ল, *s.* (from পল্ল, *to suffer loss*), a being impaired, a suffering loss or detriment, a decaying.

পল্লবিপা, *a.* (from পল্ল, *to suffer loss*), impaired, decayed, rotten, injured.

পল্লব, *s.* (*Deriv. uncertain*), a corps or body of troops.

পল্লবগুণী, *a.* (from পল্লব, *a body of troops*), belonging to a corps or body of troops.

পল্ল, *s.* (from পল্ল, *a kind of plant*), the leaves of the Putala or *Trichosanthes dioica*, used as a pot herb, the name of a fish, (*Perca bifurca*.)

পল্লব, *s.* (from পল্ল, *a leaf*, and লব, *a little*), a twig, a young shoot.

পল্লবগুহিতা, *s.* (from পল্লবগুহিত, *twig-catching*) the catching at a twig, a catching hold of every trifling support to an opinion, a carping at trifles.

পল্লবগুহিত, *s.* (from পল্লবগুহিত, *twig-catching*), a catching at twigs, a catching hold of every trifling support to an opinion, a carping at trifles.

পল্লবগুহিতাভিতা, *s.* (from পল্লবগুহিত, *twig-catching*, and ভিতা, *learning*), twig-catching learning, a smattering of learning.

পল্লবগুহী, *a.* (from পল্লব, *a twig*, and গুহিত, *catching*), twig-catching, catching at straws, catching at every trifle to support an opinion, catching at trifling objections, carping.

পল্লবিত, *a.* (from পল্লব, *a twig*), covered with twigs or young shoots.

পল্লি, *s.* (from পলা, *to move*), a district, a canton, a hamlet.

ਪਤ.

ਪਤ.

ਪਤਿਗ੍ਰਾਮ, *s.* (from ਪਤਿ, *a district*, and ਗ੍ਰਾਮ, *a village*), a country, village.

ਪਤਿਗ੍ਰਾਮੀ, *a.* (from ਪਤਿਗ੍ਰਾਮ, *a village*), rustic, country.

ਪਤੀ, *s.* (from ਪਤ, *to move*), a district, a canton, a hamlet.

ਪਤਕ, *s.* (from ਪਤ, *to move*), an artificial pond, a canal or pond dug by men.

ਪਤ. *v. a.* (from ਪਤਨ, *an entering*), to enter.

ਪਤਮ, *s.* (from پشم, *wool*), wool, fur.

ਪਤਮੀ, *a.* (from پشم, *fur*), woollen.

ਪਤ, *s.* (from पत्, *to see*), a beast, an animal, a goat, a victim for a sacrifice, an order of subordinate gods who are the followers of Shiva.

ਪਤਖਾਦਕ, *a.* (from ਪਤ, *a beast*, and ਖਾਦਕ, *eating*), feeding on animal food, carnivorous.

ਪਤਜਨ, *s.* (from ਪਤ, *a beast*, and ਜਨ, *a genus*), the genus or order of beasts, a multitude of beasts, the mammalia.

ਪਤਹਤਕ, *a.* (from ਪਤ, *a beast*, and ਹਤਕ, *killing*), killing beasts; *s.* one who kills beasts.

ਪਤਹਤੀ, *a.* (from ਪਤ, *a beast*, and ਹਤਿਨ, *killing*), killing beasts.

ਪਤਚਾਰਕ, *s.* (from ਪਤ, *a beast*, and ਚਾਰਕ, *causing to feed*), tending cattle.

ਪਤਚਾਰਕ, *s.* (from ਪਤ, *a beast*, and ਚਾਰਕ, *a feeding*), the tending of cattle.

ਪਤਜਾਤਿ, *s.* (from ਪਤ, *a beast*, and ਜਾਤਿ, *a tribe*), the genus or order of beasts, mammalia.

ਪਤਜਾਤੀਯ, *a.* (from ਪਤ, *a beast*, and ਜਾਤੀਯ, *belonging to a kind*), pertaining to or connected with beasts.

ਪਤਤਾ, *s.* (from ਪਤ, *a beast*), the nature or condition of a beast.

ਪਤਤੁਲ, *a.* (from ਪਤ, *a beast*, and ਤੁਲ, *equal*), like a beast, equal to a beast.

ਪਤਕ, *s.* (from ਪਤ, *a beast*), the nature or condition of a beast.

ਪਤਹਿੰਸ, *s.* (from ਪਤ, *a beast*, and ਹਿੰਸ, *destruction*), the destruction of beasts.

ਪਤਹਿੰਸਕ, *a.* (from ਪਤ, *a beast*, and ਹਿੰਸਕ, *destructive*), destructive to beasts.

ਪਤਹਿੰਸੀ, *a.* (from ਪਤ, *a beast*, and ਹਿੰਸਿਨ, *destructive*), destructive to beasts.

ਪਤਨਾਸ, *s.* (from ਪਤ, *a beast*, and ਨਾਸ, *destruction*), the destruction of beasts.

ਪਤਨਾਸਕ, *a.* (from ਪਤ, *a beast*, and ਨਾਸਕ, *destructive*), destructive to beasts.

ਪਤਪਤਿ, *s.* (from ਪਤ, *a beast*, and ਪਤਿ, *a lord*), the lion, the lord of beasts, an appellation of Shiva.

ਪਤਪਾਸ, *s.* (from ਪਤ, *a beast*, and ਪਾਸ, *a herd*), a herd or flock of animals, a person who tends cattle.

ਪਤਪਾਲਕ, *a.* (from ਪਤ, *a beast*, and ਪਾਲਕ, *nourishing*), nourishing or superintending cattle; *s.* a person who keeps or feeds cattle.

ਪਤਪਾਲਨ, *s.* (from ਪਤ, *a beast*, and ਪਾਲਨ, *a nourishing*), the nourishing or keeping of cattle.

ਪਤਰਥ, *a.* (from ਪਤ, *a beast*), beast-like, irrational, beastly.

ਪਤਰਥਾਚਾਰ, *s.* (from ਪਤਰਥ, *beastly*, and ਆਚਾਰ, *conduct*), conduct like that of a beast, beastly conduct.

ਪਤਰਥਾਚਾਰੀ, *a.* (from ਪਤਰਥ, *beastly*, and ਆਚਾਰਿਨ, *commonly acting*), acting like a beast.

ਪਤਰਥਾਹਾਰ, *s.* (from ਪਤਰਥ, *beastly*, and ਆਹਾਰ, *food*), beastly food, indiscriminate food.

ਪਤਰਥਾਹਾਰੀ, *a.* (from ਪਤਰਥ, *beastly*, and ਆਹਾਰਿਨ, *feeding*), feeding like a beast.

ਪਤਰਥਜਨ, *a.* (from ਪਤਰਥ, *beastly*, and ਜਨ, *knowledge*), knowledge like that of the beast, ignorance, stupidity, mere instinct.

ਪਤਰਥਜਨੀ, *a.* (from ਪਤਰਥ, *beastly*, and ਜਨਿਨ, *knowing*), ignorant as a beast, having knowledge like that of beasts, led by instinct.

ਪਤਰਥ, *s.* (from ਪਤ, *a beast*, and ਰਥ, *a class*), the genus or order of beasts, a multitude of beasts, the mammalia.

ਪਤਰਥਿ, *s.* (from ਪਤ, *a beast*, and ਰਥਿ, *a sacrifice*), the sacrifice of a beast.

ਪਤਰਿਯਾ, *s.* (from ਪਤ, *cattle*, and ਰਿਯਾ, *science*), the knowledge of cattle or of beasts.

ਪਤਰਥਕ, *a.* (from ਪਤ, *a beast*, and ਰਥਕ, *eating*), feeding on beasts, carnivorous.

ਪਤਰਥਨ, *s.* (from ਪਤ, *a beast*, and ਰਥਨ, *an eating*), the eating of beasts.

ਪਤਰਥਕ, *a.* (from ਪਤ, *a beast*, and ਰਥਕ, *keeping*), keeping cattle; *s.* a person who keeps cattle.

ਪਤਰਥਕ, *s.* (from ਪਤ, *a beast*, and ਰਥਕ, *a keeping*), the keeping of cattle.

ਪਤਰਥਾ, *s.* (from ਪਤ, *a beast*, and ਰਥਾ, *preservation*), the keeping or guarding of cattle.

ਪਤਰਾਜ, *s.* (from ਪਤ, *a beast*, and ਰਾਜ, *a king*), the king of beasts, the lion.

ਪਤਰਥਜ, *a.* (from ਪਤ, *a beast*, and ਜਥ, *like*), like a beast, resembling a beast.

ਪਤਰਥ, *a.* (from ਪਤ, *a beast*, and ਜਥ, *like*), like a beast, equal to a beast.

ਪਤਰਥਜ, *a.* (from ਪਤ, *a beast*, and ਜਥਜ, *equal*), equal to or level with the beasts.

ਪਤਰਥਨ, *s.* (from ਪਤ, *a beast*, and ਰਥਨ, *a dug*), the dugs of an animal, a teat.

ਪਤਰਥੀ, *s.* (from ਪਤ, *a beast*, and ਰਥ, *one who kills*), a person who kills beasts.

पश्चात्.

-पश्चि.

पशुहिंसक, *a.* (from पशु, *a beast*, and हिंसक, *injuring*), doing injury to beasts.
 पशुहिंसा, *s.* (from पशु, *a beast*, and हिंसा, *injury*), an injury done to a beast.
 पश्चात्, *ad.* (from पश्च, *substituted for* अपर, *another*), behind, after, afterwards, subsequently.
 पश्चात्तल, *s.* (from पश्चात्, *behind*, and तल, *the forehead*), in anatomy the occiput.
 पश्चात्तलसूत्र, *s.* (from पश्चात्तल, *the occiput*, and सूत्र, *a joining*), in anatomy the lambdoidal suture.
 पश्चात्तलस्थ, *a.* (from पश्चात्तल, *the occiput*, and स्थ, *to stand*), occipital.
 पश्चात्ताप, *s.* (from पश्चात्, *after*, and ताप, *distress*), regret, repentance, remorse.
 पश्चात्तापी, *a.* (from पश्चात्, *after*, and तापित, *grieving*), repentant, penitent, regretting.
 पश्चात्तनुमी, *a.* (from पश्चात्, *behind*, and तनुमी, *a canal*), in anatomy a sinus situated backward, an anterior sinus.
 पश्चात्तगत, *a.* (from पश्चात्, *after*, and आगत, *came*), came after, came afterwards, followed.
 पश्चात्तगमन, *s.* (from पश्चात्, *after*, and आगमन, *a coming*), the following of, the coming to a place after another.
 पश्चात्तगमनकर्त्ता, *a.* (from पश्चात्तगमन, *a following after*, and कर्त्ता, *a doer*), a person who comes afterwards, a follower.
 पश्चात्तगमनकारक, *a.* (from पश्चात्तगमन, *a following after*, and कारक, *doing*), coming afterwards, following.
 पश्चात्तगमनकारी, *a.* (from पश्चात्तगमन, *a following after*, and कारित, *doing*), coming afterwards, following.
 पश्चात्तगत, *a.* (from पश्चात्, *after*, and गत, *gone*), gone after, gone afterwards.
 पश्चात्तगमन, *s.* (from पश्चात्, *after*, and गमन, *a going*), the following of a person.
 पश्चात्तगमनकर्त्ता, *s.* (from पश्चात्तगमन, *a following*, and कर्त्ता, *a doer*), a follower, a person who goes afterwards.
 पश्चात्तगमनकारक, *a.* (from पश्चात्तगमन, *a following*, and कारक, *doing*), following, going afterwards ; *s.* a follower, one who goes afterwards.
 पश्चात्तगमनकारी, *a.* (from पश्चात्तगमन, *a following*, and कारित, *doing*), going afterwards, following.
 पश्चात्तगामी, *a.* (from पश्चात्, *after*, and गमिन्, *going*), following, succeeding.
 पश्चात्तदर्श, *a.* (from पश्चात्, *after*, and दर्श, *seeing*), seeing or viewing afterwards, reflecting.
 पश्चात्तदर्शन, *s.* (from पश्चात्, *after*, and दर्शन, *the seeing of a thing*), an after view, after attention to a thing, reflection.

पश्चात्तानी, *a.* (from पश्चात्, *after*, and दर्शन, *seeing*), reflective, paying attention to a thing afterwards.
 पश्चात्तदृष्टि, *s.* (from पश्चात्, *after*, and दृष्टि, *vision*), aftersight, reflection.
 पश्चात्तर्त्त, *a.* (from पश्चात्, *after*, and तर्त्त, *being*), following, remaining behind, situated behind.
 पश्चात्तर्त्तनी, *s.* (from पश्चात्, *after*, and तर्त्तनी, *thought*), afterthought, reflection.
 पश्चिम, *s.* (from पश्चात्, *after*), the west ; *a.* western, after, behind.
 पश्चिमदिक्, *s.* (from पश्चिम, *the west*, and दिक्, *a quarter*), the west quarter.
 पश्चिमा, *a.* (from पश्चिम, *west*), western, hinder ; *s.* the disease of tetanus or locked jaw.
 पश्चिमांग, *a.* (from पश्चिम, *west*, and आंग, *a face*), facing the west.
 पशु, *a.* (from पशु, *clear*) clear, plain, evident.
 पशुचय, *s.* (from पशु, *choice*), choice, approbation.
 पशुपत्र, *s.* (from पशु, *prep.* and पत्र, *to go*), a basket or other vessel in which articles are laid in order.
 पशुपत्र, *s.* (from पशु, *prep.* and पत्र, *to move*), a shower.
 पशुपत्र, *v. a.* (from पशु, *prep.* and पत्र, *to move*), to spread out, to extend, to expand ; *s.* publicity, extension.
 पशुपत्र, *a.* (from पशुपत्र, *to extend*), the spreading out or extending of the hands, the enlarging of a thing.
 पशुपत्र, *s.* (from पशु, *to extend*, and पत्र, *to more*), a measure of five seras, a druggist, a corn-chandler, a grocer.
 पशुपत्र, *a.* (from पशु, *five*, and पत्र, *a weight of nearly two pounds*), a weight or measure of grain containing five seras.
 पशु, *v. n.* (from पश्चात्ताप, *repentance*), to repent, to regret.
 पश्चात्ताप, *s.* (from पशु, *to repent*), repentance, regret.
 पश्चात्तापी, *a.* (from पशु, *to repent*), penitent.
 पशु, *s.* (from पशु, *a watch of time*), a fourth part of the day or night, the space of three English hours.
 पशु, *s.* (from पशु, *a watchman*), a watchman.
 पशु, *a.* (from पशु, *first*), first, the first, before.
 पशु, *v. a.* (from पशु, *prep.* and पशु, *to obtain*), to obtain, to gain, to find, to get, to receive, to suffer, to undergo, to possess, to acquire.
 पशु, *a.* (from पशु, *a quarter*), a quarter, a fourth part ; in accounts twelve pae are reckoned one ana.
 पशु, *s.* (from पशु, *a messenger*), a footman, a watchman, a messenger.
 पशु, *a.* (from पशु, *let to non-resident tenants*), (land) let to non-resident tenants.
 पशु, *s.* (from पशु, *a pedlar*), a pedlar.

ମୌଡ଼.

ମୌଡ଼ି, *s.* (from ମୌ, *to preserve*), a shave lem-edge, a breast-summer or beam laid on pillars to support other beams, a bamboo or beam to support the rafters of a pitched roof, the side piece of a roof.

ମୌଡ଼ିନ, *s.* (from ମୌ, *to keep*), solder.

ମୌଡ଼ିଆ, *v. a.* (from ମୌ, *to obtain*), to bring into contact, to bring a person to any place or state, to cause to obtain or suffer, to conduce to a thing, to induce, to procure, to obtain; *s.* acquisition, gain, the obtaining of a thing.

ମୌଡ଼ିଆ, *s.* (from ମୌ, *to obtain*, the getting or obtaining of a thing, the finding of a thing, the suffering of a thing.

ମୌଡ଼ିଆ, *a.* (from ମୌ, *to obtain*), due, requiring to be obtained or received.

ମୌଡ଼ିଆ, *s.* (from ମୌ, *to obtain*), a person who has a right to receive, a successor.

ମୌଡ଼ି, *s.* (from ମୌ, *to injure*), dust.

ମୌଡ଼ି, *s.* (from ମୌ, *a distaff*), a distaff.

ମୌଡ଼ି, *s.* (from ମୌ, *a row*, a row, a range, a continuous line.

ମୌଡ଼ି, *s.* (from *pão*, Portug. *bread*, and ବଡ଼ି, *bread*), leavened bread, a loaf.

ମୌଡ଼ିଆ, *ad.* (from ମୌ *the foot*, and ଗର୍ଭା *a touching*), good morrow, or more properly I touch the dust of your foot, which is a servile mode of address used among the Hindus.

ମୌଡ଼ି, *s.* (from ମୌ, *mud*), mud, mire.

ମୌଡ଼ି, *a.* (from ମୌ, *mud*), occasioned by mud. The word is used as the adjective of a sore in the foot occasioned by walking in mire.

ମୌଡ଼ିଆ, *s.* (from ମୌଡ଼ିଆ, *the name of a fish*), the name of a species of fish, *Ophidium punctatum*, Buch. Mss.)

ମୌଡ଼ିଆ, *a.* (from ମୌ, *mud*), living in mud, proper to mud or mire.

ମୌଡ଼ି, *v. a.* (from ମୌ, *to obstruct*), to introduce a medicine into an incision made in the body.

ମୌଡ଼ି, *a.* (from ମୌ, *five*), five.

ମୌଡ଼ି, *a.* (from ମୌ, *five*, and ଶା, *a quality*), fivefold, five-times (multiplied.)

ମୌଡ଼ି, *s.* (from ମୌ, *five*, the fifth day after a woman's delivery on which certain ceremonies are performed, such as the cutting of the mother's nails, &c.

ମୌଡ଼ି, *s.* (from ମୌ, *the preparing things by a chymical process*, a medicine composed of many ingredients, an incision made for the purpose of introducing a foreign substance into the system, as the virus of the small pox, &c.

ମୌଡ଼ି, *s.* (from ମୌ, *a rod*, and ଶା, *a rod*), a rod, a staff.

ମୌଡ଼ି.

ମୌଡ଼ି, *s.* (from ମୌ, *a staff*), a twig, a rod, a wand, a cane.

ମୌଡ଼ିଆ, *a.* (from ମୌ, *five*, and ମୌ, *a row*), having five lines to the page.

ମୌଡ଼ିଆ, *a.* (from ମୌ, *five*, and ଶା, *a time*), five times (repeated.)

ମୌଡ଼ିଆ, *a.* (from ମୌ, *five*, and ଶା, *a year*), quinquennial.

ମୌଡ଼ିଆ, *a.* (from ମୌ, *five*, and ଶା, *elemental*), material.

ମୌଡ଼ିଆ, *s.* (from ମୌ, *five*, and ଶା, *mixture*), a promiscuous mixture.

ମୌଡ଼ିଆ, *s.* (from ମୌ, *five*, and ମୌ, *a year*), five years.

ମୌଡ଼ିଆ, *a.* (from ମୌଡ଼ିଆ, *five years*), quinquennial.

ମୌଡ଼ି, *s.* (from ମୌ, *to introduce a medicine*), to cause a foreign substance to be introduced into the system by an incision, the brine used in making salt.

ମୌଡ଼ି, *s.* (from ମୌ, *five*, and ଶା, *a row*), a particular sort of metre used in Bengalee poems, a particular mode of singing.

ମୌଡ଼ି, *s.* (from ମୌ, *a fence wall*), a fence wall.

ମୌଡ଼ି, *a.* (from ମୌ, *five*), the fifth.

ମୌଡ଼ି, *s.* (from ମୌ, *to obstruct*), a pedigree.

ମୌଡ଼ି, *s.* (from ମୌ, *a rib*), a rib.

ମୌଡ଼ି, *a.* (from ମୌ, *a pedigree*, and ଶା, *destitute*), without family.

ମୌଡ଼ି, *s.* (from ମୌ, *a rib*), a rib.

ମୌଡ଼ି, *s.* (from ମୌ, *to bind*), a wisp, a bundle.

ମୌଡ଼ି, *s.* (from ମୌ, *an almanack*), an almanack.

ମୌଡ଼ି, *s.* (from ମୌ, *an almanack*, and ଶା, *to do*), an almanack maker.

ମୌଡ଼ି, *s.* (from ମୌ, *to move*), a he goat.

ମୌଡ଼ି, *s.* (from ମୌ, *to move*), a she goat.

ମୌଡ଼ି, *a.* (from ମୌ, *a she goat*, and ଶା, *a selling*), disposing of his daughter in marriage for a stipulated sum of money.

ମୌଡ଼ି, *a.* (from ମୌ, *whitish*), blanched, reserved for the production of seed.

ମୌଡ଼ି, *s.* (from ମୌ, *reserved for seed*, and ଶା, *a gourd*), a gourd reserved for seed.

ମୌଡ଼ି, *s.* (from ମୌ, *whitish*, and ଶା, *a dove*), the name of a species of dove of a mouse brown with a black ring round the neck, (*Columba torquata*, Carey.)

ମୌଡ଼ି, *s.* (from ମୌ, *the width of a river*), the width of a river or its course between the hither and opposite banks.

ମୌଡ଼ି, *s.* (from ମୌ, *a row*), a row, a range.

ମୌଡ଼ି, *s.* (from ମୌ, *the width of a river*), the width of a

पाक.

river, or its course between the hither and opposite banks.

पीमाङ्क, *s.* (from पीमाङ्क, *behind*, and अङ्क, *athwart*), the backside of a house.

पीमाङ्किका, *a.* (from पीमाङ्क, *the backside of a house*), connected with or belonging to the backside of a house.

पीमाङ्क, *s.* (from पीमाङ्क, *a thin cake*), a thin cake made of pulse.

पीमाङ्क, *ad.* (from पी, *the foot*, and अङ्क, *to cause to fall*), wholly, altogether, without reserve.

पीमाङ्क, *s.* (from पीमाङ्क, *ashes*), the ashes of cow dung, ashes.

पाक, *v. n.* (from पाक, *to concoct*), to ripen, to concoct, to suppurate, to ferment.

पाक, *s.* (from पाक, *to concoct*), the ripeness of fruits, the cooking of food, the perfecting of any thing, the twisting of a rope, the act of twisting, the digestion of food, a circular motion, the course of an eddy. Constructed with दा, *to give*, this word means to twist a rope, to turn round, to writhe, to twist, to perplex or entangle a person; with कृ, *to do*, it means to cook food; with खा, *to eat*, it means to be twisted or screwed round; with मुक्त, *to unloose*, it means to facilitate, to remove a difficulty; with प्राप्ति, *to obtain*, it means to digest; with पड़, *to fall*, or अङ्क, *to touch*, it means to writhe, to be wound, and with पड़, or अङ्क, *to cause to fall*, or with अङ्क, *to bring into contact*, it means to turn a screw, to twist, to turn round, to whirl, to obstruct.

पाककर्ता, *s.* (from पाक, *cooking*, and कर्ता, *a doer*), a cook, one who cooks food.

पाककारक, *a.* (from पाक, *cooking*, and कारक, *doing*), cooking, dressing food; *s.* a person who dresses food.

पाककारी, *a.* (from पाक, *cooking*, and कारी, *doing*), cooking, dressing food.

पाकशक्ति, *s.* (from पाक, *a twist*, and शक्ति, *an eating*), a being twisted, the being swung round with hooks fixed in the back as at the Churuka-pooja.

पाकशक्ति, *s.* (from पाक, *a twist*, and शक्ति, *the loosening of a thing*), a turn-screw.

पाकगृह, *s.* (from पाक, *cooking*, and गृह, *a house*), a kitchen.

पाकमुक्त, *s.* (from पाक, *a twist*, and मुक्त, *to unloose*), the removing of a difficulty, the unraveling of a perplexed affair, the facilitating of a work.

पाकचक्र, *s.* (from पाक, *a twist*, and चक्र, *a wheel*), an eddy in water, a circular motion, a wheel.

पाककर्म, *s.* (from पाक, *a twist*. *The last member of this word is merely a rhyme to the first*), twists and snarls, cookery and other kitchen business.

पाककर्म, *v. n.* (from पाक, *to seize*), to have recourse to a thing, to seize, to hold.

पाक.

पाककर्म, *s.* (from पाककर्म, *to have recourse to a thing*), the having recourse to a thing, a seizing or holding.

पाककर्म, *v. a.* (from पाककर्म, *to have recourse to a thing*), to take or seize a person or thing, to have recourse to or use a thing; *s.* the capsule of the silk cotton, (Bombax Ceiba.)

पाककर्म, *s.* (from पाक, *a twist*, and कर्म, *to fly*), the corolla of a flower, viz. that round which the bees fly.

पाककर्म, *s.* (from पाक, *a cooking*, and तैल, *oil*), boiled or prepared oil.

पाककर्म, *s.* (from पाक, *a twist*), a whirlpool, an eddy in water.

पाककर्म, *a.* (from पाक, *a twist*, and कर्म, *fallen*), intricate, contorted.

पाककर्म, *a.* (from पाक, *a twist*, and कर्म, *to cause to fall*), insidious, artful, crafty, designing.

पाककर्म, *s.* (from पाक, *a twist*, and कर्म, *a causing to fall*), insidiousness, artfulness, craft, finesse, designing conduct.

पाककर्म, *a.* (from पाक, *a twist*, and कर्म, *causing to fall*), acting insidiously, acting artfully or craftily, designing.

पाककर्म, *a.* (from पाक, *digestion*, and कर्म, *capable*), digestible.

पाककर्म, *a.* (from पाक, *to concoct*), concocted, ripe, mature, digested.

पाककर्म, *a.* (from पाक, *a twist*, and कर्म, *bringing into contact*), deceitful, designing, crafty, cheating, tempting.

पाककर्म, *v. a.* (from पाककर्म, *a washing*), to clean, to wash; *a.* washed, clean.

पाककर्म, *s.* (from पाककर्म, *to clean*), the washing or cleaning of a thing.

पाककर्म, *s.* (from पाककर्म, *to clean*), the washing or cleaning of a thing.

पाककर्म, *s.* (from पाक, *a cooking*. *The last member of this word is only a rhyme to the first*), cookery and other kitchen service.

पाककर्म, *s.* (from पाक, *cookery*, and कर्म, *a house*), a cook-room, a kitchen.

पाककर्म, *s.* (from पाक, *a twist*, and कर्म, *a pair of pincers or tongs*), a turn-screw.

पाककर्म, *s.* (from पाक, *cookery*, and कर्म, *a place*), a kitchen, a cook-room, a place where food is cooked.

पाककर्म, *s.* (from पाक, *cookery*, and कर्म, *a place*), a kitchen, a place where food is cooked.

पाककर्म, *s.* (from पाक, *cookery*, and कर्म, *a pot*), a seething pot.

ਪਾਕ.

ਪਾਕਾ, *v. a.* (from ਪਕ, *to concoct*), to cook, to twist, to screw ;
s. cooked, ripened, twisted, screwed round ; *s.* a fan.

ਪਾਕਾਹੁਲ, *s.* (from ਪਾਕਾ, *ripe*, and ਹੁਲ, *hair*), gray hair, hoary hair.

ਪਾਕਾਟੀਕਾ, *a.* (from ਪਾਕਾ, *cooked*. *The last member of this word is only a rhyme to the first*), cooked or prepared, ripened, twisted or screwed.

ਪਾਕਾਟੀ, *s.* (from ਪਾਕਾ, *ripened*, and ਭਟੇ, *to move*), the stalks of hemp or any other plant when the fibres have been stripped off.

ਪਾਕਾਨ, *s.* (from ਪਾਕਾ, *to cook*), the cooking of food, the causing of fruit or corn to ripen, the twisting or screwing of a thing.

ਪਾਕਾਨਿਯਾ, *a.* (from ਪਾਕਾ, *to cook*), cooking, causing to ripen, twisting or screwing.

ਪਾਕਾਪਾਕਿ, *a.* (from ਪਾਕਾ, *perfect*), mutually agreed on, admitted on all sides as true, settled.

ਪਾਕਾਹ, *a.* (from ਪਾਕ, *digestion*, and ਆਹ, *fit*), digestible.

ਪਾਕਿ, *s.* (from ਪਕਿਨ, *a bird*), a bird.

ਪਾਕੁਤ, *s.* (from ਪਕੁਤੀ, *a species of fig tree*), the name of a large species of fig tree, (*Ficus infectoria*.)

ਪਾਕੁਤਿਯਾ, *a.* (from ਪਾਕ, *a screw*, and ਝੜੀ, *to fly*), pertinacious.

ਪਾਖ, *s.* (from ਪਕ, *a wing*), a wing, a feather. Constructed with ਕਾਟੇ, *to cut*, this word means to moult, and with ਝਾਟੇ, *to strike*, it means to flap, to strike with the wing.

ਪਾਖਵਾਤ, *s.* (from ਪਾਖ, *a small drum*), a small drum or tabbor.

ਪਾਖਵਾ, *v. a.* (from ਪੁਕਾਵਨ, *a washing*), to rinse, to wash, to clean.

ਪਾਖਵਾਇਆ, *s.* (from ਪਾਖਵਾ, *to wash*), the washing or rinsing of a thing.

ਪਾਖਵਾਨ, *s.* (from ਪਾਖਵਾ, *to wash*), the washing or rinsing of a thing.

ਪਾਖਵਾਣੇ, *s.* (from ਪਾਖ, *a wing*, and ਝਾਟੇ, *a blow*), a blow or stroke with the wings of a bird.

ਪਾਖੀ, *s.* (from ਪਕ, *a wing*), a wing, a fan, the fin of a fish, a feather. This word constructed with ਘੁਰਾ, *to whirl*, and ਝੁਕਾ, *to vibrate*, means to fan.

ਪਾਖੀ, *s.* (from ਪਕੀ, *a bird*), a bird.

ਪਾਖੀਵਾਤੀ, *s.* (from ਪਾਖੀ, *a bird*, and ਵਾਤਾ, *the killing of an animal*), a fowler, a bird catcher.

ਪਾਖੀਵਾ, *s.* (from ਪਕ, *a wing*), a chisel, a fin, the arm from the shoulder to the elbow.

ਪਾਖੀ, *s.* (from ਪਾਖ, *a feather*), a feather.

ਪਾਜ, *s.* (from ਪਾਜੀ, *a turband*), a turband.

ਪਾਜੀ, *s.* (from ਪੁ, *prep.* and ਘੇਰ, *to surround*), a turband.

ਪਾਕ.

ਪਾਜਨ, *a.* (from ਪਾਜਨ, *foolish*), insane, mad, maniacal, foolish ; *s.* a mad man.

ਪਾਜਨਖਾਨਾ, *s.* (from ਪਾਜਨ, *a madman*, and ਖਾਨਾ, *a house*), an hospital for insane persons.

ਪਾਜਨੀ, *s.* (from ਪਾਜਨ, *foolish*), a madman, an idiot, a foolish person.

ਪਾਜਨਾਇਕਾ, *a.* (from ਪਾਜਨ, *mad*), weak, silly, mad, insane, foolish.

ਪਾਜਨਾਮੀ, *s.* (from ਪਾਜਨ, *foolish*), foolishness, insanity, madness.

ਪਾਜਨੀ, *s.* (from ਪਾਜਨ, *a mad man*), a mad woman, a female idiot.

ਪਾਤੀ, *v. a.* (from ਪੁ, *prep.* and ਭਟੇ, *to move*), to extricate or bring forth by some stratagem or contrivance.

ਪਾਤੀਨ, *s.* (from ਪਿਤੀਨ, *the name of a fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.) ; *a.* mud-coloured, earth brown

ਪਾਤਿ, *v. a.* (from ਪੁ, *prep.* and ਭਟੇ, *to move*), to perceive, to form an idea.

ਪਾਤੀ, *s.* (from ਪਾਤ, *dust*), a kind of salt.

ਪਾਤੀਨ, *s.* (from ਪਿਤੀਨ, *a species of fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.)

ਪਾਤੀਪੀਤਾ, *a.* (from ਪਿਤੀਨ, *tawny*), tawny.

ਪਾਤਕ, *a.* (from ਪਕ, *to concoct*), concocting, digestive ; *s.* a cook.

ਪਾਤਕਤਾ, *s.* (from ਪਾਤਕ, *digestive*), a digestive quality.

ਪਾਤਕਤ, *s.* (from ਪਾਤਕ, *digestive*), a digestive quality.

ਪਾਤਫਾ, *s.* (from ਪਕ, *to ripen*), the itch.

ਪਾਤਨ, *s.* (from ਪਕ, *to concoct*), the cooking of food, the digesting or concocting of food.

ਪਾਤ, *s.* (from ਪਾਤਾ, *behind*), the hinder part of a thing, the back side of a place.

ਪਾਤਕਤੀ, *s.* (from ਪਾਤ, *the back side*, and ਕਤੀ, *a side or quarter*), the back side of a house.

ਪਾਤਕਾਨਾਤ, *s.* (from ਪਾਤ, *the back side*, and ਕਾਨਾਤ, *the back side*), the back side of a house.

ਪਾਤਕਾਨਾਤੀ, *s.* (from ਪਾਤ, *the back side*, and ਕਾਨਾਤੀ, *the back side*), the back side of a house.

ਪਾਤਕ, *v. a.* (from ਪੁ, *prep.* ਆ, *prep.* and ਛੇ, *to separate*), to winnow grain.

ਪਾਤਕਨ, *s.* (from ਪਾਤਕ, *to winnow*), the winnowing of grain.

ਪਾਤਕਾ, *v. a.* (from ਪਾਤਕ, *to winnow*), to throw in wrestling, to winnow.

ਪਾਤਕਾਇਆ, *s.* (from ਪਾਤਕਾ, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.

ਪਾਤਕਾਨ, *s.* (from ਪਾਤਕਾ, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.

পাঠে.

পাঠাশিরা, *a.* (from পাঠা, *to winnow*), winnowing corn, throwing an antagonist.
 পাঠাশিরা, *s.* (from পাঠা, *to throw*), the grappling of two wrestlers.
 পাঠা, *s.* (from পাঠ, *to winnow*), the name of a kind of prepared or clean rice.
 পাঠার, *s.* (from পাঠা, *behind*, and দ্বার, *a door*), a back door.
 পাঠা, *s.* (from পাঠা, *behind*), the hinder part of a thing, the rump of an animal, the stern of a ship.
 পাঠা, *v. a.* (from পাঠ, *to throw an antagonist*), to throw an antagonist in wrestling; *s.* a fall in wrestling. Constructed with দ্বি, *to strike*, this word means to throw an antagonist in wrestling, with আস, *to come into contact*, it means to wrestle.
 পাঠাপাঠি, *s.* (from পাঠা, *the rump of an animal*), rump to rump.
 পাঠ, *s.* (from পাঠা, *behind*), the rear of an army, the hinder part.
 পাঠা, *s.* (from পাঠ, *a wrapper*), a wrapper or outside garment.
 পাঠে, *ad.* (from পাঠা, *behind*), behind, after, afterwards, subsequently.
 পাঠা, *s.* (from পাঠ, *to block up*), a brick kiln.
 পাঠাশা, *s.* (from পা, *a foot*, and পাঠা, *a coat*), a pair of breeches.
 পাঠা, *s.* (from পাঠ, *born from the feet*), a shoodra, low, base, mean, slavish.
 পাঠাশা, *s.* (from পাঠা, *mean*), meanness, baseness.
 পাঠাশুভা, *a.* (from পাঠা, *mean*. The last member is intended as a rhyme to the first), very mean, base, low.
 পাঠাশুভা, *a.* (from পাঠা, *mean*, and পাঠা, *to mix*, পাঠা, *temperament*), mean, low, obstinate.
 পাঠা, *s.* (from পাঠা, *mean*), meanness, baseness.
 পাঠাশা, *s.* (from পাঠা, *the name of an infernal being*), Kri-hna's conch fabled to have been made of the bones of the Daemon Punchujanya.
 পাঠাশুভা, *a.* (from পাঠা, *the five elements*), composed of the five original elements of matter.
 পাঠা, *s.* (from পাঠা, *the hand*), the hand.
 পাঠে, *s.* (from পাঠে, *to go*), a folding or laying of clothes in order, an altar, a washerman's board on which he beats his clothes, a board, a stool, a throne, a terrace, breadth, extension, a sack of corn considered as a load. The name of a plant cultivated for its fibre instead of hemp, (*Corchorus olitorius* and *capsularis*;) silk, a cocoon of silk. In mathematics, the intersection of a prolonged side of a triangle by the perpendicular, an earthen hoop

পাঠে.

or brace used in India to make walls for wells and sunk as the well is dug.
 পাঠে, *s.* (from পাঠে, *to move*), a city, a mart.
 পাঠে, *a.* (from পাঠে, *the name of a city in Bahar*), produced at or coming from Patna.
 পাঠে, *s.* (from পাঠে, *to move*), a ferry man.
 পাঠে, *s.* (from পাঠে, *eminent*), eminence, cleverness.
 পাঠে, *s.* (from পাঠে, *a terrace*, and পাঠে, *a breaking*), the ceremony of falling on knives and other dangerous things in the month of Chitra.
 পাঠে, *s.* (from পাঠে, *a throne*, and পাঠে, *a queen*), the chief wife of a king who is crowned with him.
 পাঠে, *a.* (from পাঠে, *extension*, and পাঠে, *to obtain*), pale red, rose colour, carnative or flesh colour, pale pink.
 পাঠে, *s.* (from পাঠে, *extension*, and পাঠে, *to obtain*), the name of a flowering shrub or small tree much celebrated in Hindoo writings, *Bignonia suave olens*.
 পাঠে, *s.* (from পাঠে, *Corchorus*, and পাঠে, *a pot herb*), the different kinds of *Corchorus* or jew's mallow used as a pot herb.
 পাঠে, *s.* (from পাঠে, *a board*), a board, two of which are used to enclose Hindoo Manuscripts; also from পাঠে, *a lease*, an agreement or lease for land.
 পাঠে, *s.* (from পাঠে, *to surround*), a belly band, a girth, usually a rope passed under the belly of an ox to fasten on the pack saddle.
 পাঠে, *s.* (from পাঠে, *a lease*, and পাঠে, *an enemy*), an agent or factor employed by a landlord to collect his rents and manage his estate, a bailiff.
 পাঠে, *s.* (from পাঠে, *hemp*, and পাঠে, *a pond weed*), the name of an aquatic plant, (*Valisneria octandra*).
 পাঠে, *s.* (from পাঠে, *a terrace*, and পাঠে, *to move*), a brick.
 পাঠে, *s.* (from পাঠে, *to move*), a flat thing as a plate of iron or other metal, a raster, a valve, a sort of fine mat, the plant of which mats are made, (*Cyperus inundatus*), one of a pair, e. g. পাঠে, *a single shoe*, পাঠে, *a single row of teeth*, arithmetic.
 পাঠে, *s.* (from পাঠে, *arithmetic*, and পাঠে, *calculation*), arithmetic.
 পাঠে, *s.* (from পাঠে, *a fine mat*. The last member of this word is only a rhyme to the first), mats and such like things, thin plates and other flat things, rasters and similar things.
 পাঠে, *s.* (from পাঠে, *to move*), the name of a larger kind of boat much used for conveying merchandize from the upper provinces to Calcutta.
 পাঠে, *ad.* (from পাঠে, *a sack of corn*), in every sack, sack by sack.

પાઠ.

પાઠી.

પાઠોચાર, *s.* (from પાઠ, *silk*), one who strings beads or other things for necklaces or the like purpose.

પાઠોચારી, *a.* (from પાઠોચાર, *one who strings beads*), the work done by or belonging to a man whose business it is to string beads; *s.* an officer employed in collecting rents.

પાઠ, *s.* (from પાઠ, *a lease*), a lease for land, a patent, a rake, a wrestler.

પાઠ, *s.* (from પાઠ, *to read*), the text of a book, a particular reading, a lesson, the reading of a book, perusal.

પાઠક, *a.* (from પાઠ, *to read*), reading, perusing, repeating.

પાઠકબંધ, *a.* (from પાઠ, *a reading*, and બંધ, *an instrument*), accomplished by reading or repeating; *ad.* by means of reading or repeating.

પાઠકર્તા, *a.* (from પાઠ, *a reading*, and કર્તા, *a doer*), a person who reads or repeats, a lecturer.

પાઠકર્મ, *s.* (from પાઠ, *a reading*, and કર્મ, *work*), the business or employment of reading or repeating, the delivering of a lecture.

પાઠકારક, *a.* (from પાઠ, *a reading*, and કારક, *doing*), reading, repeating, lecturing; *s.* a person who reads or repeats, a lecturer.

પાઠકારી, *a.* (from પાઠ, *a reading*, and કારિ, *doing*), reading, repeating, delivering a lecture

પાઠકર, *s.* (from પાઠ, *a reading*, and કર, *a step*), an order observed in reading, style.

પાઠકચ, *s.* (from પાઠ, *a reading*, and ચ, *a master*), a school master, a reading master.

પાઠના, *s.* (from પાઠ, *to read*), the causing of a person to read a lesson.

પાઠનિરૂધ્ધ, *a.* (from પાઠ, *a reading*, and નિરૂધ્ધ, *causing to cease*), putting a stop to reading, putting a stop to lectures.

પાઠનિવારક, *a.* (from પાઠ, *a reading*, and નિવારક, *preventing*), preventing reading, preventing the authority of a text.

પાઠનિવાર, *s.* (from પાઠ, *a reading*, and નિવાર, *a preventing*), the preventing of reading, a hindering of the authority of a text.

પાઠનિવૃત્તિ, *s.* (from પાઠ, *a reading*, and નિવૃત્તિ, *cessation*), the cessation of reading, the cessation of lectures.

પાઠનુમાની, *s.* (from પાઠ, *a reading*, and નુમાની, *a gutter*), the style of an author.

પાઠરુ, *s.* (from પાઠ, *a reading*, and રુ, *a binding*), the stoppage of reading, the suspension of lectures, a vacation.

પાઠયોગ, *a.* (from પાઠ, *a reading*, and યોગ, *worthy*), worthy of being read.

પાઠનિષ્ઠ, *a.* (from પાઠ, *a reading*, and નિષ્ઠ, *desirous*), desirous of reading or repeating.

પાઠશાળા, *s.* (from પાઠ, *a reading*, and શાળા, *a house*), a school, a seminary of learning.

પાઠશિષ્ય, *s.* (from પાઠ, *a reading*, and શિષ્ય, *a disciple*), a disciple or pupil who reads particular works.

પાઠી, *v. a.* (from પાઠ, *to read*), to send. The adverbial participle of this verb is frequently constructed with જો, *to give*, without any alteration of its meaning.

પાઠીદેતા, *s.* (from પાઠી, *to send*), the sending of a person or thing.

પાઠીકાંક્ષી, *s.* (from પાઠ, *a reading*, and કાંક્ષી, *desire*), a desire to read or repeat.

પાઠીકાંક્ષી, *a.* (from પાઠ, *a reading*, and કાંક્ષિ, *desirous*), desirous of reading or repeating.

પાઠીન, *s.* (from પાઠી, *to send*), the sending of a person, the name of a particular class of Muslims.

પાઠીનિર્મા, *a.* (from પાઠ, *to send*), sending a messenger, sending.

પાઠીનુસારી, *s.* (from પાઠ, *a reading*, and નુસારી, *search*), a search after particular readings.

પાઠીનુસારી, *a.* (from પાઠ, *a reading*, and નુસારિ, *searching*), searching out particular readings of a text.

પાઠીનુસારી, *a.* (from પાઠ, *a reading*, and નુસારિ, *searching*), searching out particular readings of a text.

પાઠીદેવક, *n.* (from પાઠ, *a reading*, and દેવક, *seeking*), seeking to read, seeking the text or true reading.

પાઠીદેવ, *s.* (from પાઠ, *a reading*, and દેવ, *a seeking*), a seeking to read, a seeking for the text or true reading, a seeking for a particular reading.

પાઠીદેવી, *a.* (from પાઠ, *a reading*, and દેવિ, *seeking*), seeking to read, seeking for the text or true reading, seeking a particular reading.

પાઠીપાઠ, *s.* (from પાઠ, *a reading*, and અપાઠ, *not a reading*), the right or wrong reading of a given text.

પાઠીપાઠવિરતક, *a.* (from પાઠીપાઠ, *a reading or not a reading*, and વિરતક, *discriminating*), discriminating between the right and wrong reading of a text.

પાઠીપાઠવિરતના, *s.* (from પાઠીપાઠ, *a reading or not a reading*, and વિરતના, *discrimination*), a discrimination between the right and wrong reading of a text.

પાઠીકાંક્ષ, *s.* (from પાઠ, *a reading*, and કાંક્ષ, *desire*), a desire to read or repeat.

પાઠીકાંક્ષી, *a.* (from પાઠ, *a reading*, and કાંક્ષિ, *desirous*), desirous of reading or repeating.

પાઠીકાંક્ષી, *a.* (from પાઠ, *a reading*, and કાંક્ષિ, *desirous*), desirous of reading or repeating.

પાઠીકાંક્ષ, *ad.* (loc. case of પાઠીકાંક્ષ), for the purpose of reading.

पाठ.

- पाठार्ह, *a.* (from पाठ, *a reading*, and अर्ह, *worthy*), deserving to be read.
- पाठित, *a.* (from पाठ, *to read*), caused to be read.
- पाठिका, *a.* (from पाठ, *a reading*, and ईका, *desire*), a desire to read.
- पाठिङ्क, *a.* (from पाठ, *a reading*, and ईङ्क, *desirous*), desirous of reading, eager to read, studious.
- पाठिङ्क, *a.* (from पाठ, *a reading*, and ईङ्क, *desirous*), desirous of reading, eager to read, studious.
- पाठ्य, *a.* (from पाठ, *to read*), legible, worthy of being read.
- पाड, *v. a.* (from पड, *to fall*), to lay a thing down, to spread a carpet on a floor, to spread out a mat, to cast down, to throw down, to gather fruits or flowers.
- पाड, *s.* (from पड, *to fall*), a breast-summer or beam laid on pillars to support other beams, a coast.
- पाडन, *s.* (from पाड, *to spread out*), the laying down of a carpet or mat on a floor, the causing of a thing to fall down, the collecting of fruits or flowers.
- पाडा, *v. a.* (from पड, *to fall*), to cast down, to lay down a carpet or floor mat, to collect fruit or flowers; *s.* a canton or quarter of a town.
- पाडाईया, *s.* (from पाडा, *to cause to fall*), the casting of a thing down, the laying down of a carpet or mat on a floor, the collecting of fruit or flowers.
- पाडाईया, *s.* (from पडाईया, *a village*), a hamlet, a village.
- पाडाईयाईया, *a.* (from पाडाईया, *a hamlet*), belonging to a village or hamlet.
- पाडाड, *s.* (from पाडा, *to cause to fall*), a casting down, the laying down of a carpet or mat on a floor, the collecting of fruits or flowers.
- पाडाडि, *a.* (from पाडा, *to cause to fall*), casting down, laying down a carpet or mat on a floor, collecting fruits or flowers.
- पाडाडि, *a.* (from पाडा, *to cause to fall*), laying down, casting down, laying a carpet or mat on a floor, collecting fruits or flowers.
- पाडापडनी, *s.* (from पाडा, *a quarter of a town*, and पडनी, *a neighbour*), a neighbour inhabiting the same quarter of the town.
- पाडि, *s.* (from पाड, *the opposite bank of a river*), a passing to the opposite side or shore. This word constructed with दा, *to give*, means to pass over a river, to turn a boat's head in order to cross over.
- पाडिवा, *s.* (from पाड, *to cause to fall*), the laying a thing down, the spreading of a carpet or mat on a floor, the causing of a thing to fall, the collecting of fruits, flowers or the like.
- पाड, *s.* (from पड, *a leaf*), the leaf of Piper betel.

पाड.

- पाडपड, *s.* (from पाड, *betel leaf*, and पड, *a leaf*), the leaf of Piper betel given as a pledge at the conclusion of a marriage or other ceremony.
- पाडपाडि, *s.* (from पाड, *betel*, and पाडि, *a vessel*), a betel box.
- पाडपाडि, *a.* (from पाड, *the betel leaf*, and पाडि, *a footstalk*), figured like the footstalks of the betel leaf. The word is applied as the adjective of a particular ornament for the wrist, and for a particular kind of cloth.
- पाडपाडि, *s.* (from पाडि, *water*, and पाडि, *pepper*), the name of a species of plant, (*Polygonum flaccidum*).
- पाडि, *s.* (from पाडि, *an aquatic plant*), the name of a particular plant which floats on water, (*Salvinia cucullata*).
- पाडि, *s.* (from पाड, *to bear a price*), the hand.
- पाडिगृही, *a.* (from पाडि, *the hand*, and गृही, *taken*), taken by the hand; *s.* a bride, a woman wedded according to the ritual.
- पाडिगृह, *s.* (from पाडि, *a hand*, and गृह, *a reception*), marriage.
- पाडिगृह, *s.* (from पाडि, *a hand*, and गृह, *the taking of a thing*), marriage.
- पाडिपडन, *s.* (from पाडि, *the hand*, and पडन, *the pressing of any thing*), marriage, the pressing of the hand.
- पाडिपड, *s.* (from पाडि, *the hand*, and पड, *a shell*), the name of a particular shell used by the Hindoos in their religious ceremonies.
- पाडि, *s.* (from पाडि, *the name of an ancient king*), the race or descendants of Pandoo an ancient king of Hustina-poor.
- पाडि, *a.* (from पड, *to go*), pale or yellowish white; *s.* a yellowish white colour, red chalk, a species of jasmine (*Jasminum elongatum*).
- पाडि, *s.* (from पड, *to go*), a kind of priest or proprietor of an idol, a stationary priest at a particular place, a person taken with and supported by another person on a journey.
- पाडिड, *s.* (from पाडिड, *learned*), learning.
- पाडिडपुकाव, *s.* (from पाडिड, *learning*, and पुकाव, *manifestation*), a display or parade of learning.
- पाडिडपुकाव, *a.* (from पाडिड, *learning*, and पुकाव, *displaying*), making a display of learning.
- पाडि, *a.* (from पड, *to go*), white, whitish, yellowish white; *s.* the name of a plant, (*Glycine debilis*); the jaundice. In Hindoo fable an ancient king of Hustina-poor the nominal father of Yoodishthira and his brethren.
- पाडि, *a.* (from पाडि, *white*, and पड, *a colour*), white-coloured, whitish, yellowish white.
- पाडि, *a.* (from पाडि, *whitish*), pale, whitish, wan.

પાત્ર.

પાત્રુરોગ, *s.* (from પાત્રુ, *whitish*, and રોગ, *a disease*), the name of a particular disease.

પાત્રુલિપિ, *s.* (from પાત્રુ, *whitish*, and લિપિ, *a writing*), a waste book, a sketch.

પાત્રુલેખ, *a.* (from પાત્રુ, *whitish*, and લેખ, *to be written*), to be written in rough, to be sketched.

પાત્ર, *v. a.* (from પા, *to fall*), to lay down, to spread as a carpet or mat.

પાત્ર, *s.* (from પા, *to fall*), a fall; also, (from પત્ર, *a leaf*), a leaf, a note, a writing, a bank note; *a.* thin.

પાત્રક, *s.* (from પાત્ર, *to fall*), sin, guilt.

પાત્રકર, *a.* (from પાત્રક, *sin*, and કર, *to be produced*), produced by or arising from sin or guilt.

પાત્રકજનક, *a.* (from પાત્રક, *sin*, and જનક, *producing*), producing sin or guilt.

પાત્રકજન્ય, *a.* (from પાત્રક, *sin*, and જન્ય, *producible*), producible by or arising from sin or guilt.

પાત્રકજના, *ad. (loc. case of પાત્રકજન્ય)*, for the purpose of sin or guilt.

પાત્રકકાંડ, *a.* (from પાત્રક, *sin*, and કાંડ, *produced*), produced from or occasioned by sin or guilt.

પાત્રકદાતા, *s.* (from પાત્રક, *sin*, and દાતૃ, *one who gives*), a person who communicates sin or guilt, a person who accuses of crimes.

પાત્રકદાયક, *a.* (from પાત્રક, *sin*, and દાયક, *giving*), communicating sin or guilt; *s.* a person who communicates sin or guilt.

પાત્રકદાયી, *a.* (from પાત્રક, *sin*, and દાયિન્, *giving*), communicating sin or guilt.

પાત્રકદ્વિન, *s.* (from પાત્રક, *sin*, and દ્વિન, *destruction*), the destruction or removal of sin or guilt.

પાત્રકદ્વિનક, *a.* (from પાત્રક, *sin*, and દ્વિનક, *destructive*), destroying or removing sin or guilt.

પાત્રકદ્વિનો, *a.* (from પાત્રક, *sin*, and દ્વિન, *destructive*), destroying or removing sin or guilt.

પાત્રકનાશ, *s.* (from પાત્રક, *sin*, and નાશ, *destruction*), the destruction or removal of sin or guilt.

પાત્રકનાશક, *a.* (from પાત્રક, *sin*, and નાશક, *destructive*), destructive to or removing sin or guilt.

પાત્રકનિવર્તક, *a.* (from પાત્રક, *sin*, and નિવર્તક, *causing to cease*), putting a stop to sin or guilt.

પાત્રકનિવારક, *a.* (from પાત્રક, *sin*, and નિવારક, *preventing*), preventing sin or guilt.

પાત્રકનિવારન, *s.* (from પાત્રક, *sin*, and નિવારન, *a preventing*), the preventing of sin or guilt.

પાત્રકનિવૃત્તિ, *s.* (from પાત્રક, *sin*, and નિવૃત્તિ, *cessation*), the cessation of sin or guilt.

પાત્ર.

પાત્રકનિવિત્તક, *a.* (from પાત્રક, *sin*, and નિવિત્ત, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

પાત્રકનિવિત્ત, *ad.* (from પાત્રક, *sin*, and નિવિત્ત, *a cause*), for the purpose of sin or guilt.

પાત્રકપ્રયુક્ત, *a.* (from પાત્રક, *sin*, and પ્રયુક્ત, *caused by*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

પાત્રકવર્ધક, *a.* (from પાત્રક, *sin*, and વર્ધક, *increasing*), increasing sins, increasing guilt, aggravating crimes.

પાત્રકવિના, *ad.* (from પાત્રક, *sin*, and વિના, *without*), without sin, without guilt.

પાત્રકવૃદ્ધિ, *s.* (from પાત્રક, *sin*, and વૃદ્ધિ, *increase*), an increase of sin, an aggravation of guilt.

પાત્રકવાત્તરિક, *a.* (from પાત્રક, *sin*, and વાત્તરિક, *excepted*), sin excepted, guilt excepted.

પાત્રકવાત્તરિક, *s.* (from પાત્રક, *sin*, and વાત્તરિક, *an exception*), the exception of sin or guilt.

પાત્રકવાત્તરિક, *ad. (loc. case of પાત્રકવાત્તરિક)*, with the exception of sin or guilt, without or beside sin or guilt.

પાત્રકયુક્ત, *a.* (from પાત્રક, *sin*, and યુક્ત, *joined to*), sinful, guilty, criminal, faulty.

પાત્રકરહિત, *a.* (from પાત્રક, *sin*, and રહિત, *destitute*), free from sin, sinless, innocent.

પાત્રકપૂનઃ, *a.* (from પાત્રક, *sin*, and પૂનઃ, *empty*), free from sin, sinless, guiltless, innocent.

પાત્રકરહિન, *a.* (from પાત્રક, *sin*, and રહિન, *destitute*), free from sin, sinless, guiltless, innocent.

પાત્રકકારણ, *a.* (from પાત્રક, *sin*, and કારણ, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

પાત્રકકારણી, *s.* (from પાત્રક, *a crime*, and કારણી, *an accusation*), an accusation or charging with crime.

પાત્રકી, *a.* (from પાત્રક, *sin*), sinful, guilty, criminal.

પાત્રકોત્પન્ન, *a.* (from પાત્રક, *sin*, and ઉત્પન્ન, *produced*), produced by or arising from sin or guilt.

પાત્રકોત્પન્નક, *a.* (from પાત્રક, *sin*, and ઉત્પન્નક, *producing*), producing sin or guilt.

પાત્રકોત્પન્ન, *s.* (from પાત્ર, *thin*, and કોત્પન્ન, *a potsherd*), a thin potsherd.

પાત્રકોત્પન્ન, *s.* (from પાત્ર, *thin*, and કોત્પન્ન, *a potsherd*), a thin potsherd.

પાત્રકિયા, *s.* (from પાત્ર, *a leaf*, and કિયા, *to smear*), a mattress or sheet laid over a mat upon which a person sleeps.

પાત્રકુલ, *s.* (from પાત્રકુલ, *the name of an ancient sage*), one of the six schools of philosophy among the Hindoos, usually called the Yoga, it was founded by Patanjala.

পাঁতাল.

পাঁতালজ্ঞান, *a.* (from *পাঁতাল*, *the science so called*, and *জ্ঞান*, *knowing*), acquainted with the philosophy of Patanjali or the Yoga.

পাঁতালশাস্ত্র, *s.* (from *পাঁতাল*, *the science of Yoga or abstraction*, and *শাস্ত্র*, *science*), the doctrines of one of the six *darshanas* or schools of Philosophy frequently also called Yoga; the books containing the writings of this sect which are accounted of authority.

পাঁতড়া, *s.* (from *পাঁত*, *a vessel*), the quantity of rice and other articles which are dealt out to travellers or occasional guests at every meal, a ration of food, a waste book.

পাঁতড়ামাত্রা, *s.* (from *পাঁতড়া*, *a ration of food*, and *মাত্রা*, *a smiting*), the eating a ration of food.

পাঁতলা, *s.* (from *পা*, *grandeur*), a muster, a specimen.

পাঁতল, *a.* (from *পাতল*, *thin*), thin, light, lean, slender, diluted.

পাঁতলপেশ, *a.* (from *পাঁতল*, *thin*, and *পেশ*, *extended*), the name of an particular muscle, (*Platysma myoides*.)

পাঁতলা, *a.* (from *পাতল*, *thin*), thin, light, lean, slender, diluted.

পাঁত, *s.* (from *পাত*, *a leaf*), the leaf of a plant, a blade of grass. This word constructed with *ক*, *to do*, means to reel silk, to take exercise, to pray.

পাঁতপা, *s.* (from *পাত*, *a leaf*, and *পদ*, *a foot*), web-footed.

পাঁতাল, *s.* (from *পা*, *to fall*, in Hindoo mythology the subterraneous regions inhabited by hydras and serpents, in the natural division of the earth it includes the watery parts and all chasms or subterraneous parts, hell, a hole, a chasm, an apparatus for calcining and subliming metals which consists of two earthen pots the upper one inverted over the lower one and joined by their necks with cement, and placed in a furnace or rather a hole containing fire.

পাঁতালগামী, *a.* (from *পাঁতাল*, *the nether regions*, and *গমন*, *going*), going to the infernal regions.

পাঁতালপুরী, *s.* (from *পাঁতাল*, *the infernal region*, and *পুরী*, *a city*), the fabled subterraneous city said to be the habitation of serpents and hydras.

পাঁতালবাস, *s.* (from *পাঁতাল*, *the infernal regions*, and *বাস*, *a residence*), a residence in the infernal or subterranean regions.

পাঁতালবাসী, *a.* (from *পাঁতাল*, *the infernal regions*, and *বাসিন*, *residing*), residing in the infernal or subterranean regions.

পাঁতালভেদী, *s.* (from *পাঁতাল*, *the inferior regions*, and *ভেদন*, *penetrating*), a fountain.

পাঁতালস্থ, *a.* (from *পাঁতাল*, *the infernal regions*, and *স্থ*, *to stand*), situate in the infernal or subterranean regions.

পাঁতাল.

পাঁতালবাসী, *s.* (from *পাঁতাল*, *the infernal regions*, and *বাসিন*, *staying*), staying or continuing in the infernal or subterranean regions.

পাঁতালস্থিত, *a.* (from *পাঁতাল*, *the infernal regions*, and *স্থিত*, *situated*), situated in the infernal or subterranean regions.

পাঁতালিয়ারেইয়া, *s.* (from *পাঁতালিয়া*, *this*, and *ইয়া*, *a sort of fish*), the name of a particular kind of fish of the genus *Pimelodes*.

পাঁতি, *a.* (from *পা*, *to preserve*), little, diminutive, petty.

পাঁতিচোর, *s.* (from *পাঁতি*, *diminutive*, and *চোর*, *a thief*), a pilferer, a petty thief.

পাঁতিতা, *s.* (from *পাঁতি*, *fallen*), a fallen or depraved condition.

পাঁতিলেমু, *s.* (from *পাঁতি*, *small*, and *লেমু*, *a citron*), the name of a small variety of the lime or lemon.

পাঁতিলাতি, *s.* (from *পাত*, *a leaf*), a searching in the most minute manner or under every leaf.

পাঁতিবুড়া, *s.* (from *পাঁতিবুড়া*, *devoted to a husband*), devotedness to a husband.

পাঁতিমোড়, *s.* (from *পাঁতি*, *a letter*, and *মোড়*, *a sort of crown*), a sort of crown with a wreath used for the ornament of the bride on the day of marriage.

পাঁতিশেখাল, *s.* (from *পাঁতি*, *little*, and *শেখাল*, *a shakal*), a fox.

পাঁতিইস, *s.* (from *পাঁতি*, *small*, and *ইস*, *a duck*), the common duck.

পাঁতী, *s.* (from *পাত*, *a letter*), a letter, a writing, a note.

পাঁতুক, *a.* (from *পা*, *to fall*), disposed to fall, tending to fall, repeatedly falling, habitually falling; *s.* a precipice, the declivity of a mountain, a fabulous aquatic animal.

পাঁতালান, *s.* (from *পাঁতাল*, *exchange*), exchange, discount, an exchange.

পাঁতালান, *s.* (from *পা*, *to move*), the rudder of a ship or boat, the drawer of a bill of exchange.

পাঁতুকী, *s.* (from *পাত*, *a leaf*, and *কী*, *a bud*), the bud of a plant, a leaf bud.

পাঁতুকী, *s.* (from *পাঁতাল*, *the lower regions*, and *কী*, *a well*), a well, a deep well.

পাঁত, *s.* (from *পা*, *to be grand*), a jar, a rough sketch, a specimen, a muster.

পাঁত, *s.* (from *পা*, *to preserve*), a vessel, a recipient, a bridegroom, a plate, a cup, a jar, a sacrificial vessel of any kind as cups, plates, spoons, ladles, &c. of various forms, the body, a king's minister or counsellor, the bed of a river or its course between the hither and opposite banks, a person entrusted with an office or commission, propriety, fitness, an order, a command, a leap, a dance performed by a man and a woman.

पद.

- पदोत्तरी, *s.* (from पद, *a recipient*), a capacity or fitness for office, confidence, patronage.
- पदिर, *s.* (from पद, *a recipient*), a capacity or fitness for office, confidence, patronage.
- पदस्थ, *a.* (from पद, *a vessel*, and ठी, *to stand*), situated in a vessel.
- पदस्थो, *a.* (from पद, *a vessel*, and स्थित, *staying*), continuing in a vessel.
- पदस्थित, *a.* (from पद, *a vessel*, and स्थित, *situated*), situated in a vessel.
- पदपथ, *s.* (from पद, *stone*), a stone.
- पदपुष्प, *s.* (from पद, *a stone*, and पुष्प, *pouder*), the name of an aromatic plant, (*Plectranthus aromaticus*).
- पदपथ, *s.* (from पद, *a stone*), a calculus of the bladder or kidneys, the indurated matter which forms round the teeth.
- पदपथी, *s.* (from पद, *a stone*), a stone-cutter.
- पदपथ, *s.* (from पद, *to drink*), water.
- पदपथ, *s.* (from पद, *a road*), belonging to a road; *s.* travelling expenses.
- पदपथि, *s.* (from पद, *water*, and पथि, *a receptacle*), the sea.
- पदपथि, *s.* (from पद, *water*, and पथि, *a receptacle*), the sea.
- पद, *v. &* (from पद, *to move*), to expel wind backwards.
- पद, *s.* (from पद, *to move*), a foot, a leg, a step, a quarter or fourth part, a foot in poetry; wind expelled backwards.
- पदनिक्षाननकारिण, *a.* (from पदनिक्षान, *the little toe*, नमनकारिण, *depressing*, and नम, *short*), the name of a muscle which is necessary to bending the little toe, (*flexor brevis minimi digiti pedis*).
- पदनिक्षानकर्त्र, *a.* (from पदनिक्षान, *the little toe*, and अकर्त्र, *withdrawing*), the name of one of the muscles which moves the little toe, (*abductor minimi digiti pedis*).
- पदकाल, *s.* (from पद, *the foot*, and काल, *a washing*), the washing of the feet.
- पदगृह, *s.* (from पद, *the foot*, and गृह, *a taking*), a reverential salutation of a superior by taking hold of his foot.
- पदगृहपूरक, *a.* (from पदगृह, *a taking hold of the foot*, and पूरक, *before*), preceded by or arising from taking hold of the foot; *ad.* by or through taking hold of the foot.
- पदगृही, *a.* (from पद, *the foot*, and गृही, *holding*), servile, cringing, taking hold of the foot of superiors.
- पदतल, *s.* (from पद, *a foot*, and तल, *the bottom*), the sole of the foot.
- पदतलादिक, *a.* (from पदतल, *the sole of the foot*, and

पद.

- अदिक, *covering*), the name of a muscle which forms the sole of the foot, (*musculus plantaris*).
- पदवृत्ति, *s.* (from पद, *a foot*, and वृत्ति, *dust*), the dust which adheres to a person's foot.
- पदवृत्ति, *s.* (from पद, *to break wind backward*), the breaking of wind backwards.
- पदवृत्ति, *s.* (from पद, *a foot*, and वृत्ति, *a throwing*), a step.
- पदवृत्ति, *s.* (from पद, *the foot*, and पद, *to drink*), a tree, viz. that which drinks or imbibes moisture by its foot or root.
- पदवृत्ति, *s.* (from पद, *a foot*, and पद, *a water-lily*), the lotus foot, the foot compared to a lotus. This is a term of flattery in very common use among the Hindoos.
- पदवृत्ति, *s.* (from पद, *the foot*, and पद, *a little stool*), a foot-stool.
- पदवृत्ति, *s.* (from पद, *a foot*, and वृत्ति, *a washing*), the washing of the feet.
- पदवृत्ति, *s.* (from पद, *a foot*, and वृत्ति, *free from dust*), a boot, a stocking.
- पदवृत्ति, *s.* (from पद, *a foot*, and वृत्ति, *moving about*), a stepping.
- पदवृत्ति, *a.* (from पद, *a foot*, and वृत्ति, *destitute*), destitute of foot, apodal.
- पदवृत्तिनमनकारिणी, *s.* (from पदवृत्ति, *the great toe*, नमनकारिणी, *depressing*, and नीच, *long*), the name of one of the muscles which assists in moving the great toe, (*flexor longus pollicis pedis*).
- पदवृत्तिनमनकारिणी, *a.* (from पदवृत्ति, *the great toe*, नमनकारिणी, *depressing*, and नीच, *short*), the name of one of the muscles which assists in moving the great toe, (*flexor brevis pollicis pedis*).
- पदवृत्तिनमनकारिणी, *a.* (from पदवृत्ति, *the great toe*, and अकर्त्र, *drawing*), the name of one of the muscles which moves the great toe, (*abductor pollicis pedis*).
- पदवृत्ति, *s.* (from पद, *a foot*, and वृत्ति, *dust*), the dust which adheres to a person's foot.
- पदवृत्ति, *s.* (from पद, *a foot*, and वृत्ति, *a chariot*), a boot.
- पदवृत्ति, *a.* (from पद, *a foot*, and वृत्ति, *destitute*), destitute of foot, apodal.
- पदवृत्ति, *s.* (from पद, *the foot*, and वृत्ति, *service*), the attending upon a person's foot. This is a term of cringing flattery used to signify obsequious attendance upon a person.
- पदवृत्ति, *s.* (from पद, *the foot*, and वृत्ति, *service*), obsequious attendance upon a person, literally the service of a person's foot.

পাদ্.

- পাদ্‌ফোটে, *s.* (from পাদ্‌, *the foot*, and ফোটে, *a boil*), a kibe, a chilblain, an ulcer on the foot.
- পাদ্‌হীন, *a.* (from পাদ্‌, *a foot*, and হীন, *destitute*), destitute of feet, apodal.
- পাদ্‌নাগ্‌, *s.* (from পাদ্‌, *a foot*, and অগ্‌, *a point*), the point of the foot.
- পাদ্‌দাঘাত, *a.* (from পাদ্‌, *a foot*, and আঘাত, *a blow*), a kick.
- পাদ্‌দাক্ষি, *s.* (from পাদ্‌, *a foot*, and দাক্ষি, *a mark*), a footstep, the print of the foot.
- পাদ্‌দাক্ষিত, *a.* (from পাদ্‌, *a foot*, and দাক্ষিত, *marked*), marked by the foot of a man or animal.
- পাদ্‌দাঙ্গুলিনবনকাক্ষিণী, *a.* (from পাদ্‌দাঙ্গুলি, *a toe*, নবনকাক্ষিণ, *depressing*, and দীর্ঘ, *long*), the name of a muscle the use of which is to assist in moving the toes, (flexor longus digitorum pedis.)
- পাদ্‌দাঙ্গুলিনবনকাক্ষিণ, *a.* (from পাদ্‌দাঙ্গুলি, *a toe*, নবনকাক্ষিণ, *depressing*, and দ্রুত, *short*), the name of a muscle the use of which is to assist in moving the toes, (flexor brevis digitorum pedis.)
- পাদ্‌দাঙ্গুলিবিভারকদীর্ঘ, *a.* (from পাদ্‌দাঙ্গুলিবিভারক, *extending the toes*, and দীর্ঘ, *long*), the name of a muscle which assists in extending the toes, (extensor longus digitorum pedis.)
- পাদ্‌দাঙ্গুলিবিভারকদ্রুত, *a.* (from পাদ্‌দাঙ্গুলিবিভারক, *extending the toes*, and দ্রুত, *short*), the name of a muscle which assists in extending the toes, (extensor brevis digitorum pedis.)
- পাদ্‌দাঙ্গুলিপাক্ষক, *a.* (from পাদ্‌দাঙ্গুলি, *the great toe*, and অপাক্ষক, *drawing from*), the name of a muscle which assists in moving the great toe, (abductor pollicis pedis.)
- পাদ্‌দাতিক, *s.* (from পাদ্‌, *a foot*, and আত, *to move*), a footman, a foot soldier.
- পাদ্‌দানত, *a.* (from পাদ্‌, *a foot*, and আনত, *bowed*), prostrate at the foot of a person.
- পাদ্‌দানুসংগামী, *a.* (from পাদ্‌, *the foot*, and অনুসংগামিণ, *running across*), the name of certain muscles of the foot, (transversales pedis.)
- পাদ্‌দাবন, *s.* (from পাদ্‌, *a foot*, and দাবন, *a moving*), a stamping with the foot.
- পাদ্‌দাবনত, *a.* (from পাদ্‌, *a foot*, and আবনত, *bowed down*), bowed down or prostrate at the foot of a person.
- পাদ্‌দর্শন, *s.* (from পাদ্‌, *a foot*, and অর্পণ, *a placing*), a placing the foot, a stepping.
- পাদ্‌দাঙ্গুলবিশেষকাক্ষিণী, *a.* (from পাদ্‌দাঙ্গুলবিশেষকাক্ষিণ, *within the bones of the foot*, and বহিঃকাক্ষিণ, *external*), the name of a muscle belonging to the foot, (interossei pedis externus.)
- পাদ্‌দাঙ্গুলবিশেষকাক্ষিণ, *a.* (from পাদ্‌দাঙ্গুলবিশেষকাক্ষিণ, *within the bones of the foot*, and অভ্যঃকাক্ষিণ, *internal*), the name of a muscle belonging to the foot, (interossei pedis internus.)
- পাদ্‌দুতপাদ্‌কা, *s.* (from পাদ্‌, *wind expelled backwards*, and

পাদ্‌.

- পাদ্‌কা, *an insect*), the name of a large species of cimeter or bug.
- পাদ্‌কী, *s.* (from পাদ্‌, *a shoe*), a shoe, a slipper.
- পাদ্‌ক, *s.* (from পাদ্‌, *to move*), a shoe, a slipper.
- পাদ্‌কক, *a.* (from পাদ্‌, *a shoe*, and কক, *to make*), making shoes; *s.* a shoe-maker.
- পাদ্‌দোদক, *s.* (from পাদ্‌, *the foot*, and দোদক, *water*), the water in which a brahmun has dipped his foot. This is esteemed a most sacred thing by the lower classes of Hindoos and is drank as a purification from moral evil.
- পাদ্‌দ, *s.* (from পাদ্‌, *the foot*), water offered to a guest or superior to wash his feet.
- পাদ্‌দ, *s.* (from পাদ্‌, *to drink*), the act of drinking. This word constructed with কক, *to do*, means to drink; with কক, *to cause*, it means to give a person something to drink, to force a person to drink.
- পাদ্‌দকী, *s.* (from পাদ্‌, *a drinking*, and কক, *a doer*), one who drinks, a drinker.
- পাদ্‌দকীকাক্ষিণ, *s.* (from পাদ্‌, *a leaf*, and ককীকাক্ষিণ, *a cucurbitaceous plant*), the name of a species of fern, (Polypodium unitum.)
- পাদ্‌দকাক্ষিণ, *a.* (from পাদ্‌, *a drinking* and কাক্ষিণ, *doing*), drinking; *s.* a drinker.
- পাদ্‌দকাক্ষিণ, *a.* (from পাদ্‌, *a drinking* and কাক্ষিণ, *doing*), drinking.
- পাদ্‌দকাক্ষিণ, *a.* (from পাদ্‌, *a drinking*, and কাক্ষিণ, *produced*), produced by or arising from drinking.
- পাদ্‌দকাক্ষিণ, *a.* (from পাদ্‌, *a drinking*, and কাক্ষিণ, *producible*), producible by or arising from drinking.
- পাদ্‌দকাক্ষিণ, *ad.* (loc. case of পাদ্‌দকাক্ষিণ), for the purpose of drinking.
- পাদ্‌দকাক্ষিণ, *a.* (from পাদ্‌, *a drinking*, and কাক্ষিণ, *produced*), produced by or arising from drinking.
- পাদ্‌দকাক্ষিণ, *s.* (from পাদ্‌, *a drinking*, and কাক্ষিণ, *frightening*), the name of an annual plant of the unbelliferous kind, (Phellandrum stoloniferum.)
- পাদ্‌দকাক্ষিণ, *a.* (from পাদ্‌, *a drinking*, and কাক্ষিণ, *a cause*), caused by or arising from drinking; *ad.* from or because of drinking.
- পাদ্‌দকাক্ষিণ, *ad.* (from পাদ্‌, *a drinking*, and কাক্ষিণ, *a cause*), caused by or arising from drinking.
- পাদ্‌দকাক্ষিণ, *s.* (from পাদ্‌, *a drinking*, and কাক্ষিণ, *a vessel*), a drinking vessel.
- পাদ্‌দকাক্ষিণ, *a.* (from পাদ্‌, *a drinking*, and কাক্ষিণ, *caused by*), caused by or arising from drinking; *ad.* from or because of drinking.
- পাদ্‌দকাক্ষিণ, *ad.* (from পাদ্‌, *a drinking*, and কাক্ষিণ, *without*), without or beside drinking.

পানী.

পানবাতিরিক্ত, *a.* (from পান, *a drinking*, and বাতিরিক্ত, *excepted*), drinking excepted.

পানবাতিরিক্ত, *s.* (from পান, *a drinking*, and বাতিরিক্ত, *an exception*), the exception of drinking.

পানবাতিরিক্তে, *ad.* (*loc. case of পানবাতিরিক্ত*), with the exception of drinking, without or beside drinking.

পানবদ্য, *a.* (from পান, *the drinking of any thing*, and বদ্য, *immers'd*), drunken, sottish, immersed in drinking.

পানবড়া, *s.* (from পান, *a leaf*, and বড়া, *a climbing plant*), the name of a small plant (*Hedysarum gramineum*.)

পানবোত, *a.* (from পান, *a drinking* and বোত, *drunken*), drunken.

পানবলী, *s.* (from পানালিন্দা, *a particular kind of boat*), a particular and very common sort of small boat.

পানহেতু, *a.* (from পান, *a drinking*, and হেতু, *a cause*), caused by or arising from drinking; *ad.* from or because of drinking.

পানী, *s.* (from পান, *the act of drinking*), the foundation of a wall, a solution; *v. a.* to cause a calf to suck in order to induce the cow to give her milk freely.

পানাকাঙ্ক্ষা, *s.* (from পান, *a drinking*, and আকাঙ্ক্ষা, *desire*), a desire of drinking, thirst.

পানাকাঙ্ক্ষী, *a.* (from পান, *a drinking*, and আকাঙ্ক্ষি, *desirous*), desirous of drinking, thirsty.

পানান্তিলাষ, *s.* (from পান, *a drinking*, and অন্তিলাষ, *desire*), a desire to drink, thirst.

পানান্তিলাষী, *a.* (from পান, *a drinking*, and অন্তিলাষি, *desirous*), desirous of drinking, thirsty.

পানার্থী, *a.* (from পান, *a drinking*, and অর্থি, *desirous*), desirous of drinking, thirsty.

পানার্থে, *ad.* (from পান, *a drinking*, and অর্থ, *an object*), for the purpose of drinking.

পানার্থোদক, *s.* (from পানার্থ, *the object of drinking*, and উদক, *water*), water for drinking.

পানাসক্ত, *a.* (from পান, *the act of drinking*, and আসক্ত, *devoted to*), devoted to drinking, sottish.

পানী, *s.* (from পান, *to drink*), water, any liquid which is proper for drink.

পানীআমলা, *s.* (from পানীআমলক, *the name of a fruit*), the name of a fruit and also of the tree which produces it, (*Flacourtia cataphracta*.)

পানীআলা, *s.* (from পানীআমলক, *the name of a fruit*), the name of a fruit, and also of the tree which produces it, (*Flacourtia cataphracta*.)

পানীকলা, *s.* (from পানী, *water*, and কলা, *a plantain*), the name of an aquatic plant, (*Damasonium indicum*.)

পানীকোচড়া, *s.* (from পানী, *water*, and কোচড়া, *a species of plant*), the name of a species of plant which grows in wet places, (*Commelina salicifolia*.)

পানী.

পানীকোড়ি, *s.* (from পানী, *water*, and কড়ি, *to eat*), the name of a species of water bird with webbed foot, (*Pelecanus fuscicollis*, Buchanan's Mss.)

পানীচরকী, *s.* (from পানী, *water*, and চরকী, *a capstern*), a watermill.

পানীচরাল, *s.* (from পানী, *water*, and চরাল, *to cut*), the keel of a ship or boat.

পানীচারা, *s.* (from পানী, *water*, and চারা, *a heating*), the name of a kind of sweetmeat or confectionary.

পানীদুর্গা, *s.* (from পানী, *water*, and দুর্গা, *a species of grass*), the name of a species of grass, (*Agrostis tenacissima*.)

পানীনালা, *s.* (from পানী, *water*, and নালী, *a water course*), an aqueduct, a gutter, a trench, a rivulet.

পানীপথী, *a.* (from পানী, *water*, and পথি, *way-faring*), travelling by water, voyaging.

পানীফল, *s.* (from পানী, *water*, and ফল, *a fruit*), the name of an aquatic plant, and also of its nut or seed which is used as an article of food, (*Trapa bicornis*.)

পানীবলক, *s.* (from পানী, *water*, and বলক, *the small pox*), the chicken pox.

পানীভরণীয়, *a.* (from পানী, *water*, and ভ্, *to nourish*), living by water; *s.* a waterman.

পানীভরা, *s.* (from পানী, *water*, and ভ্, *to nourish*), a waterman.

পানীভেলা, *s.* (from পানী, *water*, and ভেলা, *a raft*), the name of a large species of aquatic bird, (*Pelecanus philippensis*.)

পানীমরিচ, *s.* (from পানী, *water*, and মরিচ, *pepper*), the name of a plant which grows in wet places, (*Polygonum flaccidum*.)

পানীমল্লী, *s.* (from পানী, *water*, and মল্লী, *a sort of rush*), the name of a species of rush-like grass, (*Cyperus distans*.)

পানীয়, *a.* (from পান, *to drink*), fit for drink, potable; *s.* water.

পানীলতা, *s.* (from পানী, *water*, and লতা, *a climbing plant*), the name of a climbing plant, (*Galedupa uliginosa*.)

পানীলাজক, *s.* (from পানী, *water*, and লাজক, *the sensitive plant*), the name of an aquatic species of sensitive plant, (*Desmanthus natans*.)

পানীশিঙলি, *s.* (from পানী, *water*, and শিঙলি, *Arabiian jasmine*), name of a shrub which grows in swamps, (*Phyllanthus multiflorus*.)

পানীশিরা, *s.* (from পানী, *water*, and শিরা, *a nerve*), the name of a species of grass, (*Rottboellia compressa*.)

পানীশা, *a.* (from পান, *the act of drinking*), diluted, insipid, serous.

পানীশাড়া, *s.* (from পানী, *water*, and শাড়া, *the name of a shrub*), the name of a shrub, (*Grewia sepiaia*.)

पति.

- पानीसिंह, *s.* (from पानी, *water*, and सिंह, *a tooth*), a tooth which bleeds, a bleeding tooth or gum.
- पानुई, *s.* (from पान, *the foot*), a slipper.
- पति, *ad.* (from पति, *to do customarily*), towards.
- पानेच्छा, *s.* (from पान, *a drinking*, and ईच्छा, *desire*), a desire to drink, thirst.
- पानेच्छु, *a.* from पान, *a drinking*, and ईच्छु, *desirous*), desirous of drinking, thirsty.
- पानेच्छुक, *a.* (from पान, *a drinking*, and ईच्छु, *desirous*), desirous of drinking, thirsty.
- पानेच्छात, *a.* (from पान, *a drinking*, and उद्यत, *engaged in*), engaged in drinking.
- पानेच्छात, *a.* (from पान, *a drinking*, and उद्यत, *intoxicated*), intoxicated with drinking.
- पान्ना, *a.* (from पान, *to drink*), laid up for a future occasion. The word is only applied to boiled rice which is put in fresh water and reserved for a future meal.
- पान्ना, *s.* (from पान्ना, *a road*), a traveller, a passenger.
- पान्ना, *s.* (from पान्ना, *the eating after a fast*), the eating of the first meal after a religious fast.
- पान्ना, *s.* (from पान, *to preserve*), sin, a crime, guilt, wickedness. Constructed with कृ, *to do*, this word means to commit sin, and with विहो, *to dissolve*, to atone for sin.
- पान्नाक, *a.* (from पान, *sin*, and कृ, *to do*), committing sin, perpetrating crimes.
- पान्नाकर्ता, *s.* (from पान, *sin*, and कर्ता, *a doer*), a person who commits a crime, a sinner.
- पान्नाकर्म, *s.* (from पान, *sin*, and कर्म, *an action*), a sinful action, a crime.
- पान्नाकर्मकार, *a.* (from पान्नाकर्म, *a sinful action*, and कार, *doing*), committing sinful actions; *s.* a sinner, a wicked person.
- पान्नाकर्मकारी, *a.* (from पान्नाकर्म, *a sinful action*, and कारि, *doing*), committing sinful actions, acting a wicked part.
- पान्नाकर्मि, *a.* from पान, *sin*, and कर्म, *an action*), guilty of sinful actions, a criminal.
- पान्नाकर्मि, *a.* (from पान, *sin*, and कर्म, *doing*), committing sins, perpetrating crimes; *s.* a sinner.
- पान्नाकर्मि, *a.* (from पान, *sin*, and कर्म, *doing*), committing sins, perpetrating crimes.
- पान्नाकर्मि, *a.* (from पान, *sin*, and कृ, *to do*), committing crimes, perpetrating crimes.
- पान्नाकर्मि, *s.* (from पान, *sin*, and कर्म, *deceit*), the gradual destruction of sin, the mortification of sin.
- पान्नाकर्मि, *a.* (from पान्नाकर्म, *the mortification of sin*, and कार, *doing*), mortifying sins, causing the mortification of sin.
- पान्नाकर्मि, *a.* (from पान्नाकर्म, *the mortification of sin*, and

पति.

- कारि, *doing*), mortifying sin, causing the mortification of sin.
- पान्नाकर्मि, *s.* (from पान, *the sin*, and ग्रह, *a planet*), an evil planet. The Hindoos account the Sun, Mars, Saturn, and Venus when in the same house with either of the three planets afore-mentioned, and the ascending and descending node, which are by them accounted planets, the causes of calamity or misfortune; calamity, ill-luck.
- पान्नाकर्मि, *a.* (from पान, *sin*, and हन, *to kill*), sin-destroying, expiating for sin.
- पान्नाकर्मि, *a.* (from पान, *sin*, and जन, *to be produced*), produced by or arising from sin.
- पान्नाकर्मि, *a.* (from पान, *sin*, and जनित, *produced*), produced by or arising from sin.
- पान्नाकर्मि, *a.* (from पान, *sin*, and जन्य, *producible*), producible by or arising from sin.
- पान्नाकर्मि, *ad.* (loc. case of पान्नाकर्मि), for the purpose of sin or crime.
- पान्नाकर्मि, *a.* (from पान, *sin*, and जनित, *produced*), produced by or arising from sin or crimes.
- पान्नाकर्मि, *s.* (from पान्नाकर्मि, *removing faults*, and चट्ट, *catechu*), an inferior crumbling kind of Catechu or Japan earth.
- पान्नाकर्मि, *s.* (from पान, *sin*, and गिर, *a girer*), one who condemns or punishes for crimes, one who imputes sin to a person or holds him guilty.
- पान्नाकर्मि, *a.* (from पान, *sin*, and गिर, *giving*), condemning or punishing for sin, imputing sin, reckoning a person guilty, charging with a crime.
- पान्नाकर्मि, *a.* (from पान, *sin*, and गिरि, *giving*), condemning, punishing for sin, imputing sin, reckoning a person guilty, charging with crimes.
- पान्नाकर्मि, *s.* (from पान, *sin*, and हिन, *destructive*), the expiation or destruction of crime.
- पान्नाकर्मि, *a.* (from पान, *sin*, and हिन, *destruction*), expiating or taking away sin.
- पान्नाकर्मि, *a.* (from पान, *sin*, and हिन, *destructive*), expiating or taking away sin.
- पान्नाकर्मि, *s.* from पान, *sin*, and नाश, *destruction*), the destruction of crime, the expiation of sin.
- पान्नाकर्मि, *a.* (from पान, *sin*, and नाश, *destructive*), destructive to crimes, expiating sins.
- पान्नाकर्मि, *s.* (from पान, *sin*, and निवर्त, *causing to cease*), putting a stop to sin or crimes.
- पान्नाकर्मि, *a.* (from पान, *sin*, and निवर्त, *preventing*), preventing sin or crimes.
- पान्नाकर्मि, *s.* (from पान, *sin*, and निवर्त, *a preventing*), the preventing of sin or crimes.

प्राप्य.

प्राप्यनिवृत्ति, *s.* (from प्राप्य, *sin*, and निवृत्ति, *cessation*), the cessation of sin or guilt.

प्राप्यनिमित्तक, *a.* (from प्राप्य, *sin*, and निमित्त, *a cause*), caused by or arising from sin or crime; *ad.* from or because of crimes or sin.

प्राप्यनिमित्त, *ad.* (from प्राप्य, *sin*, and निमित्त, *a cause*), for the purpose of crimes or sin.

प्राप्यपुत्र, *a.* (from प्राप्य, *sin*, and पुत्र, *giving*), charging with guilt, condemning or punishing.

प्राप्यपुत्रक, *a.* (from प्राप्य, *sin*, and पुत्रक, *caused by*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

प्राप्यविना, *ad.* (from प्राप्य, *sin*, and विना, *without*), without sin or crime.

प्राप्यविनाश, *s.* (from प्राप्य, *sin*, and विनाश, *destruction*), the destruction of sin or crime, the expiation of sin.

प्राप्यविनाशक, *a.* (from प्राप्य, *sin*, and विनाशक, *destructive*), destructive to sin, expiating sin.

प्राप्यविमोचन, *s.* (from प्राप्य, *sin*, and विमोचन, *a releasing*), the pardon of sin, a propitiation for sin.

प्राप्यविमोचनकारक, *a.* (from प्राप्यविमोचन, *the pardon of sin*, and कारक, *doing*), forgiving sin; purging from sin.

प्राप्यविमोचनकारी, *a.* (from प्राप्यविमोचन, *the pardon of sin*, and कारिन्, *doing*), forgiving sin, purging from sin.

प्राप्यविनिष्क, *a.* (from प्राप्य, *sin*, and विनिष्क, *possessed of*), sinful, criminal, wicked.

प्राप्यविहीन, *a.* (from प्राप्य, *sin*, and विहीन, *destitute*), destitute of sin, innocent.

प्राप्यव्यतिरिक्त, *a.* (from प्राप्य, *sin*, and व्यतिरिक्त, *excepted*), sin or guilt excepted.

प्राप्यव्यतिरेक, *s.* (from प्राप्य, *sin*, and व्यतिरेक, *an exception*), the exception of sin or guilt.

प्राप्यव्यतिरेक, *ad. loc.* case of प्राप्यव्यतिरेक, with the exception of sin or crimes, without or beside sin or crimes.

प्राप्यभाक्, *a.* (from प्राप्य, *sin*, and भाक्, *to share*), sharing in a crime; *s.* a sharer or partner in crime or guilt.

प्राप्यभागी, *a.* (from प्राप्य, *sin*, and भागिन्, *sharing*), sharing in sin or guilt; *s.* a sharer or partner in crime or guilt.

प्राप्यभोग, *s.* (from प्राप्य, *sin*, and भोग, *suffering*), a suffering the consequences or punishment of sin.

प्राप्यभोगी, *a.* (from प्राप्य, *sin*, and भोगिन्, *suffering*), suffering the consequences or the punishment of sin.

प्राप्यमति, *a.* (from प्राप्य, *sin*, and मति, *the mind*), sinfully minded, inclined to crimes.

प्राप्यमय, *a.* (from प्राप्य, *sin*), made up of sin, wholly sin.

प्राप्ययुक्त, *a.* (from प्राप्य, *sin*, and युक्त, *joined to*), connected with sin or crime, sinful, guilty, criminal.

प्राप्य.

प्राप्यरहित, *a.* (from प्राप्य, *sin*, and रहित, *destitute*), free from crime or sin, innocent.

प्राप्यरहित, *s.* (from प्राप्य, *sin*, and रहित, *destituteness*), a freedom from sin, innocence.

प्राप्यप्राणी, *a.* (from प्राप्य, *sin*), sinful, guilty, criminal, inclined to sin.

प्राप्यप्राण, *a.* (from प्राप्य, *sin*, and प्राण, *an inclination*), inclined to sin or guilt.

प्राप्यपूत्र, *a.* (from प्राप्य, *sin*, and पूत्र, *empty*), free from sin or guilt, innocent.

प्राप्यहर्ता, *s.* (from प्राप्य, *sin*, and हर्ता, *a destroyer*), that which destroys sin or guilt, he or that which expiates guilt.

प्राप्यहर्ता, *a.* (from प्राप्य, *sin*, and हर्ता, *to take away*), expiating sin, taking away guilt or crime.

प्राप्यहर्ता, *s.* (from प्राप्य, *sin*, and हर्ता, *taking away*), the taking away of sin or guilt, the expiating of crimes.

प्राप्यहर्ता, *a.* (from प्राप्य, *sin*, and हर्ता, *to kill*), destroying or expiating sin or guilt.

प्राप्यहर्ता, *a.* (from प्राप्य, *sin*, and हर्ता, *taking away*), taking away sin or guilt, expiating crimes.

प्राप्यहर्ता, *a.* (from प्राप्य, *sin*, and हर्ता, *taking away*), taking away sin or guilt, expiating crimes.

प्राप्यहीन, *a.* (from प्राप्य, *sin*, and हीन, *destitute*), free from sin or guilt, innocent.

प्राप्यहेतुक, *a.* (from प्राप्य, *sin*, and हेतुक, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

प्राप्यकामिनी, *s.* (from प्राप्य, *sin*, and कामिनी, *desire*), a wicked desire, a criminal inclination.

प्राप्यकामिनी, *a.* (from प्राप्य, *sin*, and कामिनी, *desirous*), inclined to wickedness.

प्राप्यकर्म, *s.* (from प्राप्य, *sin*, and कर्म, *conduct*), a wicked practice, wicked conduct.

प्राप्यकर्म, *s.* (from प्राप्य, *sin*, and कर्म, *conduct*), a wicked practice, wicked conduct.

प्राप्यकर्मि, *a.* (from प्राप्य, *sin*, and कर्मि, *acting customarily*), practising sin, living in wickedness.

प्राप्यकामि, *a.* (from प्राप्य, *sin*, and कामि, *a spirit*), sinful, wicked.

प्राप्यकामि, *s.* (from प्राप्य, *sin*, and कामि, *desire*), a delight in or desire to commit sin, a sinful inclination.

प्राप्यकामिनी, *a.* (from प्राप्य, *sin*, and कामिनी, *desirous*), desirous of committing sin, taking pleasure in sin.

प्राप्यकामि, *a.* (from प्राप्य, *sin*, and कामि, *a scope*), wicked, intending evil or crime.

प्राप्यकामि, *a.* (from प्राप्य, *sin*), wicked, guilty, criminal, highly wicked, most wicked.

प्राप्यकामि, *a.* (from प्राप्य, *sinful*), sinful, wicked, guilty.

પાંચ.

- પાંપીત્રી, *a. fem.* (from પાપ, *sin*), wicked, guilty, criminal.
 પાંપીત્રી, *a.* (from પાપ, *sin*), wicked, guilty, criminal.
 પાંપીત્રી, *s.* (from પાપ, *sin*, and હૈદ, *desire*), a sinful desire, a criminal inclination.
 પાંપીત્રી, *a.* (from પાપ, *sin*, and હૈદ, *desirous*), desirous of committing sin.
 પાંપીત્રી, *a.* (from પાપ, *sin*, and હૈદ, *desirous*), inclined to sin, desirous of committing wickedness.
 પાંપીત્રી, *s.* (from પા, *to preserve*), a sin, a crime, wickedness.
 પાંપીત્રી, *s.* (from પા, *the foot*, and ઘાટી, *a crack*), a chap or crack in the foot.
 પાંપીત્રી, *s.* (from પાં, *a joint*), the joint of a reed or bamboo, the joint of any gramineous plant, a knuckle, a joint, a protuberance.
 પાંપીત્રી, *a.* (from પૂ, *to purify*), cleansing, purifying.
 પાંપીત્રી, *s.* (from પાંચ, *a particular sort of fish*), the name of a particular species of fish, (*Silurus asotus*, Lin.)
 પાંપીત્રી, *s.* (from પાંચ, *a particular fish*, and યાજ, *a fish*), the name of a particular species of fish, (*Silurus asotus*.)
 પાંપીત્રી, *a.* (from પૂ, *to purify*), purifying, cleansing.
 પાંપીત્રી, *s.* (from પાંચ, *purifying*), purification, cleanness.
 પાંપીત્રી, *s.* (from પાંચ, *purifying*), purification, cleanness.
 પાંપીત્રી, *c. n.* (from પા, *a foot*, and રાજ, *to set down*), to stamp, to place the foot in a particular situation.
 પાંપીત્રી, *s.* (from પાંચ, *a scab*), the itch, a ringworm or herpes.
 પાંપીત્રી, *a.* (from પાંચ, *the itch*, and જા, *to go*), base, vile, despicable, low, abominable, stupid, silly.
 પાંપીત્રી, *s.* (from પાંચ, *base*), baseness, vileness, despicableness, meanness, abominableness, stupidity, idiocy, silliness.
 પાંપીત્રી, *s.* (from પાંચ, *base*), baseness, vileness, despicableness, meanness, abominableness, stupidity, idiocy, silliness.
 પાંપીત્રી, *s.* (from પાંચ, *base*), a mean woman.
 પાંપીત્રી, *a.* (from પા, *the foot*, and ઠર, *to more*), going on foot.
 પાંપીત્રી, *s.* (from પા, *the foot*, and جاما, *a jacket*), a pair of trousers or long drawers.
 પાંપીત્રી, *ad.* (from પા, *a foot*, and દલ, *to tread*), on foot.
 પાંપીત્રી, *a.* (from પા, *the foot*, and પડા, *fallen*), sycophant, servile.
 પાંપીત્રી, *ad.* (from પા, *a foot*, step by step, at every step.
 પાંપીત્રી, *s.* (from પાંચ, *a pigeon*), a pigeon.
 પાંપીત્રી, *s.* (from પાંચ, *a pigeon*, and દેવ, *a species of fish*), the name of a species of fish, (*Chætodon argus*, La Cepede.)
 પાંપીત્રી, *s.* (from પાંચ, *a pigeon*, and મુમ, *ses. mum*), the

પાંચ.

- name of a particular species of fish, (*Chætodon argus*, La Cepede.)
 પાંપીત્રી, *s.* (from પાંચ, *a pigeon*), a female pigeon.
 પાંપીત્રી, *s.* (from પાંચ, *milk*), frumety, a sort of food made of milk, rice and sugar.
 પાંપીત્રી, *s.* (from પા, *a foot*), the leg or foot of a table or any other piece of furniture, a situation, rank.
 પાંપીત્રી, *s.* (from પા, *to preserve*), the anus.
 પાંપીત્રી, *v. a.* (from પાંચ, *to cross over*), to be able.
 પાંપીત્રી, *s.* (from પાંચ, *to cross over*), the opposite shore of a river, the working of the pedal by the foot. This word constructed with રા, *to be*, means to pass over a river or other obstacle, with જા, *to do*, it means to take a person over a river or any obstacle, to get a person through a difficulty; with રા, *to give*, it means to work the pedal by the foot.
 પાંપીત્રી, *a.* (from પાંચ, *to be able*), able, expert, capable, active.
 પાંપીત્રી, *s.* (from પાંચ, *able*), ability, capability, activity.
 પાંપીત્રી, *s.* (from પાંચ, *able*), ability, capability, activity.
 પાંપીત્રી, *a.* (from પાંચ, *the opposite bank of a river*, and જા, *to go*), well versed in any art, skilful, studious, going to the other side.
 પાંપીત્રી, *s.* (from પાંચ, *skilful*), skilfulness, a compleat acquaintance with an art or science, studiousness.
 પાંપીત્રી, *s.* (from પાંચ, *skilful*), skilfulness, a compleat acquaintance with an art or science, studiousness.
 પાંપીત્રી, *s.* (from પાંચ, *the opposite bank of a river*, and ઘાટી, *a landing place*), a wharf or landing place from which people usually cross a river.
 પાંપીત્રી, *s.* (from પાંચ, *to be able*), the being able to do a thing, the first meal after a religious fast.
 પાંપીત્રી, *s.* (from પાંચ, *the opposite shore*, and પાંચ, *a side*), the object within a person's power.
 પાંપીત્રી, *s.* (from પાંચ, *subject to another*), subjection to others, dependence.
 પાંપીત્રી, *a.* (from પાંચ, *the next world*), belonging or relating to the next world.
 પાંપીત્રી, *s.* (from પાંચ, *fulness*, and રા, *to give*), quicksilver.
 પાંપીત્રી, *a.* (from પાંચ, *the opposite bank of a river*, and દર્શક, *seeing*), seeing the other side, viewing the utmost limit of an art or science, seeing the opposite shore.
 પાંપીત્રી, *s.* (from પાંચ, *seeing the opposite shore*), such eminence in an art or science as to see its furthest limit, a view of the opposite shore.
 પાંપીત્રી, *s.* (from પાંચ, *seeing the opposite shore*), such eminence in an art or science as to see its furthest limit, a view of the opposite shore.

পারি.

- পারদ্বী, *a.* (from পার, *the opposite bank of a river*, and দর্শন, *seeing*), seeing the other side, seeing the utmost limit of an art or science, seeing the opposite shore.
- পারদারিক, *a.* (from পরদার, *adultery*), adulterous; *s.* an adulterer.
- পারদারিকতা, *s.* (from পারদারিক, *adulterous*), adultery.
- পারদারিক্য, *s.* (from পারদারিক, *adulterous*), adultery.
- পারদার্য, *s.* (from পরদার, *adultery*), adultery.
- পারদার্যিক, *a.* (from পরদার্য, *the chief object*), spiritual, excellent, highly esteemed.
- পারদ্বয়, *a.* (from পরদ্বয়, *communicated from one to another*), traditional; *s.* traditional doctrine or instruction, continuous order or succession.
- পারলৌকিক, *a.* (from পরলোক, *the next world*), belonging or relating to the next world.
- পারশব, *s.* (from পর, *another*, and শব, *a corpse*), the son of a shoodra woman by a brahmun, a son by another man's wife, a living corpse.
- পারশ্বিক, *s.* (from পরশ্ব, *carrying a battle axe*), a halbert-man, a soldier armed with a battle axe.
- পারশ্বকন্য, *a.* (from পরশ্ব, *another man's wife*), an adulterine, the son of another man's wife.
- পারশ্ব, *s.* (from পারশ্ব, *quicksilver*), quicksilver.
- পারশ্বী, *a.* (from পার, *the opposite shore*, paid for crossing to the opposite shore, used to convey to the opposite shore.
- পারশ্বীকোকা, *s.* (from পার, *the opposite bank of a river*, and কোকা, *a boat*), a ferry boat.
- পারশ্বক, *s.* (from পর, *another*, and অগ, *to go*), a pigeon, a dove.
- পারশ্বক, *s.* (from পার, *the opposite bank of a river*, and অগ, *the hither side of a river*), the ocean, the hither and opposite shores of a river; *ad.* through and through.
- পারশ্বক, *s.* (from পার, *the opposite shore*, and অগ, *a going*), totality, entireness, compleatness; a crossing to the opposite shore.
- পারিশ্রুতি, *s.* (from পরিশ্রুতি, *adjustment*), the adjustment of any affair.
- পারিশ্রুত, *s.* (from পারিশ্রুতি, *the sea*, and জাত, *produced*), the coral tree (*Erythrina fulgens*), fabled to have been produced at the churning of the sea, and being the fabled tree of the Hindoo paradise.
- পারিশ্রুত, *a.* (from পরিশ্রুত, *a marriage*), marriage, obtained on the occasion of marriage.
- পারিশ্রুত, *a.* (from পরিশ্রুত, *gratification*), gratifying, satisfying.
- পারিশ্রুত, *a.* (from পরিশ্রুত, *a glossary of technical terms*), technical.

পারি.

- পারিশ্রুত, *s.* (from প, *to fill*), the name of a fish, (*Mugil latus*, Buch. Mss.)
- পারিশ্রুত, *s.* (from পারিশ্রুত, *a kind of fish*, and শ্রুত, *a fish*), the name of a species of fish, (*Mugil latus*, Buch. Mss.)
- পারিশ্রুত, *a.* (from পরিশ্রুত, *an appendix*), contained in or relating to an appendix.
- পারিশ্রুত, *s.* (from পরিশ্রুত, *an assembly*), a person present at or belonging to an assembly, a spectator; *a.* belonging or relating to an assembly.
- পারিশ্রুত, *s.* (from পারিশ্রুত, *the name of a tree*), the name of an ornamental tree, (*Bignonia suave olens*.)
- পারিশ্রুত, *s.* (from পরিশ্রুত, *abuse*), abuse, reproach, scurrilous language, scurrility, opprobrious language, harshness, severity, violence, defamation, a misdemeanor, an assault.
- পারিশ্রুত, *s.* (from পরিশ্রুত, *separate*), a separation, a division.
- পারিশ্রুত, *a.* (from পরিশ্রুত, *the earth*), earthy, terrestrial.
- পারিশ্রুত, *a.* (from পরিশ্রুত, *particular days of the moon's age*), belonging or relating to certain days of the moon's age particularly the new and full moon.
- পারিশ্রুত, *s.* (from পরিশ্রুত, *relating to certain lunar days*, and শ্রুত, *an offering to the manes*), an offering to deceased ancestors usually made on the day of the new moon.
- পারিশ্রুত, *a.* (from পরিশ্রুত, *certain days of the moon*), given or due on account of certain festivals.
- পারিশ্রুত, *s.* (from পরিশ্রুত, *a mountain*), in Hindoo Mythology the daughter of the mountain Himalaya and wife of Shiva.
- পারিশ্রুত, *a.* (from পারিশ্রুত, *to be able*), possible.
- পারিশ্রুত, *s.* (from পরিশ্রুত, *a rib*), a side, the side of the body, a side of a mathematical figure.
- পারিশ্রুত, *a.* (from পারিশ্রুত, *a side*, and গত, *gone*), attending at the side, situated on the side, collateral.
- পারিশ্রুত, *s.* (from পারিশ্রুত, *a side*, and গতি, *motion*), a going to one side, a sliding motion.
- পারিশ্রুত, *s.* (from পারিশ্রুত, *a side*, and দন্ত, *a tooth*), an eye tooth.
- পারিশ্রুত, *s.* (from পারিশ্রুত, *the side*, and পরিশ্রুত, *a turning*), a turning in bed from one side to the other.
- পারিশ্রুত, *s.* (from পারিশ্রুত, *a side*, and পারিশ্রুত, *an intersection*), the intersection of a prolonged side of a triangle by a perpendicular raised at the end of the base.
- পারিশ্রুত, *a.* (from পারিশ্রুত, *a side*, and বসি, *being*), situated or being at the side; *s.* a companion, an associate.
- পারিশ্রুত, *a.* (from পারিশ্রুত, *a side*, and রক্ষক, *preserving*), guarding the sides; *s.* the wing of an army.
- পারিশ্রুত, *a.* (from পারিশ্রুত, *a side*, and দাঁ, *to stand*), situated at the side; *s.* an associate, a companion, a sort of chorus in the Indian drama, an actor in the prelude and interpreter of the plot.

পাল.

পাশ্বতন, *s.* (from পাশ্ব, *the side*, and তন, *a place*), a place by the side of a thing.

পাশ্বতী, *a.* (from পাশ্ব, *a side*, and স্থাতি, *staying*), continuing at the side.

পাশ্বত, *a.* (from পাশ্ব, *a side*, and স্থিত, *situated*), situated at the side.

পাশ্বত্বি, *s.* (from পাশ্ব, *a side*, and ত্বি, *a bone*), a rib.

পাশ্ব, *ad. loc. case of পাশ্ব*, aside, privately.

পাশ্বত, *a.* (from পশ্বত, *an assembly*), belonging to or connected with an assembly.

পাশ্বত, *s.* (from পশ্ব, *to throw water*), the heel, the rear of an army, the back, a violent woman, a woman intoxicated with rage or liquor.

পাশ্বত, *s.* (from পাশ্ব, *the rear of an army*, and গ্রহ, *a taking*), an enemy in the rear, a commander in the rear or reserve of an army.

পাশ্বতকণী, *s.* (from পাশ্ব, *the heel*, and কণী, *a ligament*), a tendon which is situated near the heel, (Tendo Achil-les.)

পাল, *v. a.* (from পাল, *to preserve*), to preserve, to nourish, to support, to maintain, to educate, to keep, a promise.

পাল, *s.* (from পাল, *to preserve*), a nourisher, a protector, a flock, a herd, a drove, the copulation of beasts, a sail, a sailcloth. This word constructed with ধাতি, *to hoist*, means to set a sail with the wind; with শু, *to cause to fly*, it means to set a sail; with হাতি, or তলা, *to hoist*, it means to hoist a sail; with মার, *to strike*, to lower or take in sail; with বহা, *to cause to understand*, to back a sail, and with ভ, *to fill*, to fill a sail.

পালই, *s.* (from পাল, *to preserve*), a stock of flock of corn, a store house, a magazine.

পালক, *a.* (from পাল, *to preserve*), preserving, nourishing, cherishing, supporting; *s.* a preserver, a keeper, a protector, a groom, a cowherd.

পালকপুত্র, *s.* (from পালক, *nourishing*, and পুত্র, *a son*), an adopted son.

পালকপুত্র, *s.* (from পালক, *nourishing*, and পুত্র, *a son*), an adopted son.

পালক, *s.* (from পালক, *a bed*), a sort of sedan chair, a palan-kin.

পালক, *s.* (from পালক, *a twig*, and কুড়ী, *a bud*), a switch, a twig.

পালক, *s.* (from পালক, *a feather*), a plume, a feather, the eye-lashes. Constructed with বদল, *to change*, this word means to moult.

পালক, *s.* (from পালক, *beet*), beet, (Beta bengalensis), a bedstead.

পাল.

পালকপাল, *s.* (from পালক, *a bedstead*), and پوش, *a cover*, a counterpane.

পালকপাল, *s.* (from পালক, *beet*, and পাল, *a pot herb*), the name of a plant much cultivated as a pot herb, (Beta bengalensis.)

পালক, *v. n.* from পাল, *prep.* and অর্থে, *to move*, to turn.

পালক, *a.* (from পালক, *to turn*), reciprocal, mutual.

পালন, *s.* (from পাল, *to nourish*), the nourishing or maintain- ing of a person, the supporting or educating of a per- son, the keeping of a promise.

পালনকারী, *s.* (from পালন, *a nourishing*, and কর্তা, *a doer*), a person who nourishes or maintains another, a person who keeps or guards a thing.

পালনকারক, *a.* (from পালন, *a nourishing*, and কারক, *doing*), nourishing or maintaining, keeping or guarding.

পালনকারী, *a.* (from পালন, *a nourishing*, and কর্তা, *doing*), nourishing or maintaining, keeping or guarding.

পালনীয়, *a.* (from পাল, *to nourish*), proper to be nourished or maintained, requiring to be nourished or maintained.

পালন, *s.* (from পাল, *to nourish*), the maintenance of a person, a twig, hoar frost, a time or turn in rotation, a rick of corn, the secundines of a beast, a spell; *a.* supported, domestic; *v. a.* to nourish, to maintain, to keep or guard, to flee or run away.

পালকাল, *s.* (from পাল, *a twig*, *The last word is a rhyme to the first*), twigs and branches.

পালকাল, *s.* (from পাল, *a protecting*, and কাল, *a part or limb*), a small thatched roof on the top of a mud wall to pre- serve it instead of a coping.

পালকাল, *a.* (from পাল, *to run away*), running away, fleeing; *s.* a runaway.

পালকাল, *s.* (from পাল, *a packsaddle*), a packsaddle, the under of an animal.

পালকাল, *s.* (from পাল, *to flee*), flight, escape.

পালকাল, *a.* (from পাল, *to nourish*), nourishing or main- taining others.

পাল, *s.* (from পাল, *to preserve*), the point of a sword or other weapon, a sharp edge, a corner, the tip of the ear, a line, a row or range, a mark, a spot, a stain, a causey, a woman with a beard, the hollow upon the thigh, a measure of five seras. This word constructed with তুল, *to lift up*, means to take off the sharp edge of a piece of furniture or the like by plaining it, a bevel edge.

পালিত, *a.* (from পাল, *to preserve*), nourished, protected, educated, preserved.

পালিত, *a.* (from পাল, *to preserve*), requiring to be nourish- ed or maintained, worthy of maintenance or preserva- tion.

পাৰ.

পাৰিতোষীকাক, *s.* (from পাৰিত, *guarded*, and বাক, *the name of a tree*) the name of a tree which produces a beautiful flower, (*Erythrina fulgens*.)

পাৰিমা, *s.* (from পাৰ, *to preserve*), an infusion.

পাৰিমাৰ, *a.* (from পাৰিমা, *a stout man*), a strong man, a champion, a hero, a wrestler.

পাৰিমা, *a.* (from পাৰ, *to preserve*), proper to be preserved or nourished, requiring to be nourished or educated.

পাৰিমা, *s.* (from পাৰি, *a corner*, and অস্থি, *a bone*), in anatomy the name of one of the bones of the head, (*Os sphenoides*).

পাৰিমা, *s.* (from পাৰি, *one of a pair*), the scale of a pair of balances.

পাৰিমা, *s.* (from পাৰ, *to bind*), a rope, a snare, dice; also (from পাৰ্শ্ব, *a side*), a side; *ad.* near.

পাৰিমা, *s.* (from পাৰ, *to bind*), dice.

পাৰিমা, *a.* (from পাৰি, *dice*, and খেল, *playing*), playing at dice; *s.* a gambler.

পাৰিমা, *s.* (from পাৰি, *dice*, and খেল, *play*), play at dice, gambling.

পাৰিমা, *s.* (from পাৰ্শ্ব, *a side*, and মাণিক, *a metallic ornament*), the name of the beads or metallic balls placed on each side of a large central one in an ornament of the breast which is worn suspended from the neck.

পাৰিমা, *s.* (from পাৰ্শ্ব, *a side*, and ঘোড়া, *a turning*), the turning from one side to the other while lying in bed.

পাৰিমা, *s.* (from পাৰি, *a rope*), a ring or ornament for the toes.

পাৰিমা, *s.* (from পাৰি, *a rope*), a rope tied to the foot to assist a person in climbing a tree, dice for play, a small ornament for the ear worn by Hindoo women.

পাৰিমা, *s.* (from পাৰি, *dice*, and খেল, *play*), play at dice, gambling.

পাৰিমা, *a.* (from পাৰ্শ্ব, *a side*), commanding the wing of an army, occupying the side, belonging to the wing of an army.

পাৰিমা, *ad.* (from পাৰ্শ্ব, *a side*), side by side, near.

পাৰিমা, *s.* (from পাৰ্শ্ব, *a side*), a frame, one who extracts.

পাৰিমা, *s.* (from পাৰি, *a rope*), a ring for the toes.

পাৰিমা, *a.* (from পাৰি, *behind*, western, hinder; *s.* the hinder part.

পাৰিমা, *a.* (from পাৰি, *sin*, and দা, *to give*), impious, blasphemous, hypocritical, heretical.

পাৰিমা, *s.* (from পাৰি, *hypocritical*), hypocrisy, impiety, heresy, blasphemy.

পাৰিমা, *s.* (from পাৰি, *hypocritical*), hypocrisy, impiety, heresy, blasphemy.

পাৰিমা, *s.* (from পাৰি, *to grind*), a stone, a stone used as a weight.

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পাৰিমা, *s.* (from পাৰি, *a stone*, and ভেদ, *penetrating*), an aromatic plant which grows chiefly among stones and rocks in its natural state, (*Plectranthus aromaticus*.)

পাৰিমা, *a.* (from পাৰি, *a stone*), full of stones, composed of stones, stony.

পাৰিমা, *a.* (from পাৰি, *a stone*, and হৃদ, *the heart*), hard-hearted, unfeeling.

পাৰিমা, *s.* (from পাৰি, *a stone*), a pick axe, a mason's hammer, a stone-cutter's chisel.

পাৰিমা, *a.* (from পাৰি, *a stone*), stony.

পাৰিমা, *s.* (from পাৰি, *a dice*), dice for playing.

পাৰিমা, *s.* (from পাৰি, *the heel*, and বাত, *a blow*), a stamp with the foot.

পাৰিমা, *v. n.* (from অপ, *prep.* and মনে, *to recollect*), to forget, to err.

পাৰিমা, *s.* (from পাৰি, *to forget*), the forgetting of a thing.

পাৰিমা, *v. n.* (from পা, *the foot*, and য়, *to move*), to walk.

পাৰিমা, *s.* (from পাৰি, *a mountain*), a mountain.

পাৰিমা, *s.* (from পাৰি, *a hill*, and তল, *the bottom*), the bottom of a hill, a valley.

পাৰিমা, *a.* (from পাৰি, *a hill*, and তল, *the bottom*), situated at or pertaining to the bottom of a mountain.

পাৰিমা, *s.* (from পাৰি, *a hill*), the brink of a precipice.

পাৰিমা, *a.* (from পাৰি, *a hill*), belonging to a mountain; *s.* a mountaineer.

পাৰিমা, *s.* (from পাৰিমা, *mountain*, and পিপ্পল, *long pepper*), the name of a species of mountain or wild pepper, (*Piper sylvaticum*.)

পিক, *v. a.* (from পা, *to drink*), to drink, to smoke tobacco.

পিক, *s.* (from পিক, *yellow*), a yellowish tawny colour, yellow ochre.

পিক, *s.* (from পা, *to drink*), the act of drinking.

পিক, *s.* (from পিক, *a bird-cage*), a bird-cage.

পিক, *s.* (from পিক, *a raised entrance to a house*), the raised floor of a house, or rather that part of it which projects and is covered by the eaves.

পিক, *v.* (from পিক, *an ant*), an ant.

পিক, *s.* (from পিক, *long-pepper*), long-pepper, (*Piper longum*.)

পিক, *s.* (from পিক, *prep.* and ক, *to utter sound*), the black cuckoo, (*Cuculus indicus*), the spittle coloured red by chewing betle.

পিক, *s.* (from পিক, *spittle*, and পাত, *a receptacle*), a spitting pot.

পিক, *s.* (from পিক, *spittle*, and পাত, *a receptacle*), a spitting pot.

পিক, *a.* (from পিক, *the cuckoo*, and বর, *excellent*), chief of cuckoos, an appellation applied to an excellent singer.

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- निह, *a.* (from निह, *to colour*), brown, yellowish tawny.
 निहडा, *a.* (from निह, *yellowish brown*), brownish yellow.
 निहल, *a.* (from निह, *to colour*), a brownish yellow colour;
a. tawny.
 निहल, *s.* (from निह *to colour*), the name of a particular vessel of the body according to the yoga. In anatomy it is the left of three canals which run from the os coccygis to the head and are supposed to be the passages of breath or air.
 निहरी, *s.* (from निहरी *ophthalmia*), the concrete rheum of the eyes.
 निहडि, *s.* (from अनि, *prep.* and ह, *to eat*), the belly or abdomen.
 निहवागो, *s.* (from *pes-ary*), a syringe.
 निह, *s.* (from निह, *to divide*), a peacock's tail, a crest, a tail.
 निहिल, *a.* (from निह, *the scum of boiled rice*), sauce, sauce mixed with rice gruel.
 निह, *v. n.* (from निह, *behind*), to recede, to fall back, to go behind.
 निहनी, *s.* (from निह, *to go behind*, and नी, *the foot*), a desisting, a receding, a falling back.
 निहल, *v. n.* (from निहल, *sauce*), to slip, to slide.
 निहल, *s.* (from निहल, *sauce*), slipping, wet.
 निहलन, *s.* (from निहल, *to slide*), the slipping or sliding of the feet.
 निहल, *v. a.* (from निह, *to recede*), to repel, to cause to go back, to cause to desist.
 निहली, *s.* (from निहल, *behind*), the rear of an army, the stern of a ship, a rope with which the binder feet of a horse are tied when he stands in the stable.
 निहलन, *s.* (from निहल, *behind*), the stern of a ship, the hinder part of a thing, a desisting, a causing to desist.
 निहलनिह, *ad.* (from निहल, *behind*), behind, following behind.
 निह, *ad.* (from निहल, *behind*), behind, after, afterwards.
 निह, *ad.* (from निहल, *behind*), behind, after, afterwards.
 निहल, *v. a.* (from निहल, *to slip*), to cause to slip or slide.
 निह, *v. a.* (from निह, *cotton*), to card cotton or wool.
 निहल, *s.* (from निह, *to colour*), a bird cage, a cage, the ribs or rather the cavity formed by them, the thorax.
 निह, *v. a.* (from निह, *to hurt*), to strike, to beat, to hammer, to pursue, to punish.
 निहल, *s.* (from निह, *to strike*), the beating of a thing, the striking of a thing, the hammering out of metal, the pursuing of an animal.
 निहनी, *s.* (from निह, *to beat*), a rammer or rather beater used to beat down the earthen floors of houses and make them compact.
 निहली, *s.* (from निहल, *the name of a tree*), the name of a large

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- tree, (*Trewia nudiflora*), a pulp of rice prepared by grinding it with water.
 निह, *s.* (from निहल, *baked mats*), a sort of thin cake or bread; *v. a.* to cause to beat, to cause to hammer, to beat, to hammer out.
 निहरी, *s.* (from निह, *to beat*), a beating, the hammering of a thing.
 निहल, *s.* (from निह, *to beat*), the beating of a floor to make it compact, the hammering of a thing, a beating; *a. beaten*, hammered out.
 निहल, *s.* (from निह, *to beat*), the beating or hammering of a thing; *a. earned by or connected with beating or hammering.*
 निहलनिह, *a.* (from निह, *to beat*), beating or hammering.
 निहलनिह, *s.* (from निह, *to beat*), a reciprocal beating or hammering.
 निहली, *s.* (from निहल, *the name of a tree*), the name of a large tree, (*Trewia nudiflora*).
 निहली, *s.* (from निह, *to beat*), a beating or hammering.
 निहली, *s.* (from निहल, *behind*), the prying into any thing with an officious or idle curiosity, an itching or tingling; *ad.* afterwards, in imitation of.
 निहली, *v. a.* (from निहली, *an itching*), to itch, to tingle.
 निह, *s.* (from निह, *the back*), the back of a man or animal, the back, a stool, the pedestal of an idol, a terrace.
 निहली, *s.* (from निह, *the back*, and निहली, *a bundle*), a knapsack.
 निहली, *s.* (from निह, *the back*, and निहली, *wind*), a fair wind, a wind which blows from behind the back.
 निहली, *ad.* (from निह, *the back*), back to back.
 निह, *s.* (from निह, *a raised floor*), the raised floor of a house, that part of the floor of a house which is on the outside of the mat or mud walls, a portico.
 निहली, *s.* (from निहली, *pain*), trouble and distress.
 निहली, *s.* (from निहली, *a species of plant*), the name of a species of edible plant, (*Trigonella corniculata*).
 निहली, *s.* (from निहली, *a species of plant*, and निहली, *an edible plant*), the name of an edible plant, (*Trigonella corniculata*).
 निहली, *s.* (from निहली, *a stool*), a stool, a terrace, the pedestal of an idol.
 निहली, *s.* (from अनि, *prep.* and निहली, *to bind*), the name of Shiva's bow.
 निह, *s.* (from निह, *to collect*), a mass, a lump, a funeral cake.
 निहली, *s.* (from निह, *a mass*, and निहली, *a date*), a cake or lump of dried dates.
 निहली, *s.* (from निह, *a mass*, and निहली, *to give*), offering the funeral cake to the ancestors.

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- निष्ठाता, *s.* (from निष्ठा, *a mass*, and दातृ, *a giver*), the person who offers the funeral cake to the ancestors.
- निष्ठादान, *s.* (from निष्ठा, *a funeral cake*, and दातृ, *a giving*), the offering of the funeral cake to the ancestors.
- निष्ठादायक, *a.* (from निष्ठा, *a funeral cake*, and दातृ, *giving*), offering the funeral cake; *s.* the person who offers the funeral cake.
- निष्ठादात्री, *a.* (from निष्ठा, *a funeral cake*, and दात्रिन्, *giving*) offering the funeral cake.
- निष्ठादाय, *a.* (from निष्ठा, *a funeral cake*, and दातृ, *giving*), offering the funeral cake to ancestors.
- निष्ठादान, *s.* (from निष्ठा, *a funeral cake*, and दातृ, *a giving*), the offering of the funeral cake to ancestors.
- निष्ठादाय, *a.* (from निष्ठा, *a mass*, and दातृ, *to divide*), partaking of the funeral cake; *s.* a person who has a right to partake of the funeral cake.
- निष्ठादात्री, *a.* (from निष्ठा, *a mass*, and दात्रिन्, *sharing*), partaking of the funeral cake; *s.* a person who has a right to partake of the funeral cake.
- निष्ठादान, *s.* (from निष्ठा, *the funeral cake*, and दातृ, *an obliterating*), a neglect of offering the funeral cake at the appointed time.
- निष्ठा, *s.* (from निष्ठा, *to collect*), the name of a beautiful flowering shrub, (*Tabernaemontana coronaria flor. plen.*) a species of palm, (*Phoenix dactylifera*); a species of cucurbitaceous plant and its fruit, (*Cucurbita lagenaria*.)
- निष्ठावृत्त, *a.* (from निष्ठा, *a mass*, and वृत्त, *made*), made up into a mass or ball.
- निष्ठावृत्त, *a.* (from निष्ठा, *a mass*, and वृत्त, *become*), become a mass or ball.
- निष्ठावृत्त, *s.* (from निष्ठा, *a mass*, and वृत्त, *an eminent person*), eminent for sitting like a mass of matter and doing nothing except censuring others.
- निष्ठा, *s.* (from निष्ठा, *brass*), brass.
- निष्ठा, *s.* (from निष्ठा, *a father*), a father.
- निष्ठावर, *s.* (from निष्ठा, *a father*), a paternal grandfather, one of the names of *Brūhma*.
- निष्ठावरी, *s.* (from निष्ठावर, *grandfather*), a paternal grandmother.
- निष्ठावाता, *s.* (from निष्ठा, *a father*, and मातृ, *a mother*), parents, a father and mother.
- निष्ठा, *s.* (from निष्ठा, *to preserve*), a father.
- निष्ठावर्क, *s.* (from निष्ठा, *a father*, and वर्क, *work*), the ceremonies due to deceased ancestors, funeral obsequies.
- निष्ठावर्क, *s.* (from निष्ठा, *a father*, and वर्क, *a work*), the ceremonies due to deceased ancestors, funeral obsequies.

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- निष्ठावृत्त, *s.* (from निष्ठा, *a father*, and वृत्त, *a family*), the paternal race or family.
- निष्ठावृत्त, *s.* (from निष्ठा, *a father*, and वृत्त, *duty*), the ceremonies due to deceased ancestors, funeral obsequies.
- निष्ठावृत्त, *s.* (from निष्ठा, *a father*, and वर्क, *a work*), the ceremonies due to deceased ancestors, funeral obsequies.
- निष्ठावृत्त, *s.* (from निष्ठा, *a father*, and गृह, *a house*), the paternal house, a father's house.
- निष्ठावृत्त, *s.* (from निष्ठा, *a father*, and गृह, *a family*), the paternal race or family.
- निष्ठावृत्त, *a.* (from निष्ठा, *a father*, and वृत्त, *kill*), parricide; *s.* a parricide.
- निष्ठावृत्त, *a.* (from निष्ठा, *a father*, and वृत्त, *kill*), parricide.
- निष्ठा, *a.* (from निष्ठा, *a father*, and वृत्त, *to kill*), father-destroying, parricide.
- निष्ठावृत्त, *s.* (from निष्ठा, *a father*, and वृत्त, *injury*), parricide, the murder or ill-treatment of a father.
- निष्ठावृत्त, *a.* (from निष्ठा, *a father*, and वृत्त, *injuring*), injuring a father, parricide.
- निष्ठावृत्त, *a.* (from निष्ठा, *a father*, and वृत्त, *injuring*), injuring a father, parricide.
- निष्ठावृत्त, *a.* (from निष्ठा, *a father*, and वृत्त, *to hate*), hating or maliciously injuring a father.
- निष्ठावृत्त, *s.* (from निष्ठा, *a father*, and वृत्त, *malice*), malice or spite towards a father.
- निष्ठावृत्त, *a.* (from निष्ठा, *a father*, and वृत्त, *malicious*), malicious or spiteful to a father.
- निष्ठावृत्त, *s.* (from निष्ठा, *a father*, and वृत्त, *one who injures*), a person who treats his father with spite or malice.
- निष्ठावृत्त, *s.* (from निष्ठा, *a father*, and वृत्त, *wealth*), paternal wealth, hereditary property.
- निष्ठावृत्त, *a.* (from निष्ठावृत्त, *a father's wealth*, and वृत्त, *taking*), taking or inheriting a father's property; *s.* a person who receives his father's property.
- निष्ठावृत्त, *a.* (from निष्ठावृत्त, *a father's wealth*, and वृत्त, *taking*), receiving or inheriting a father's property.
- निष्ठावृत्त, *a.* (from निष्ठावृत्त, *a father's wealth*, and वृत्त, *to take*), receiving or taking a father's property.
- निष्ठावृत्त, *a.* (from निष्ठावृत्त, *a father's wealth*, and वृत्त, *taking*), inheriting or taking a father's property.
- निष्ठावृत्त, *s.* (from निष्ठावृत्त, *a father's wealth*, and वृत्त, *desire*), a desire for a father's property.
- निष्ठावृत्त, *a.* (from निष्ठावृत्त, *a father's wealth*, and वृत्त, *desirous*), desirous of his father's property.
- निष्ठावृत्त, *a.* (from निष्ठावृत्त, *a father's wealth*, and वृत्त, *taking away*), plundering his father, taking away his father's property.

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पितृवनापहारी, *a.* (from पितृव, *a father's wealth*, and अपहरिन्, *taking away*), plundering a father, taking away a father's property.

पितृवनाभिलाष, *s.* (from पितृव, *a father's wealth*, and अभिलाष, *desire*), a desire for a father's property.

पितृवनाभिलाषी, *a.* (from पितृव, *a father's wealth*, and अभिलाषिन्, *desirous*), desirous of a father's property.

पितृवनेच्छा, *s.* (from पितृव, *a father's wealth*, and ईच्छा, *desire*), a desire for a father's property.

पितृवनेच्छु, *a.* (from पितृव, *a father's wealth*, and ईच्छु, *desirous*), desirous of a father's property.

पितृवनेच्छुक, *a.* (from पितृव, *a father's wealth*, and ईच्छु, *desirous*), desirous of a father's property.

पितृपक्ष, *s.* (from पितृ, *a father*, and पक्ष, *a side*), paternal; *s.* the fortnight of the moon's wane in the month of Bhādra, the relations on the father's side, paternal relationship.

पितृपति, *s.* (from पितृ, *a father*, and पति, *a lord*), Yuma the regent of death.

पितृपद, *s.* (from पितृ, *a father*, and पद, *an office*), the office or station held by a father.

पितृपितृग्रहादि, *s.* (from पितृ, *a father*, पितृग्रह, *a grandfather*, and आदि, *the first*), paternal ancestry, progenitors.

पितृपुत्र, *s.* (from पितृ, *a father*, and पुत्र, *a male*), the line of paternal ancestors, a paternal ancestor.

पितृपुत्र, *s.* (from पितृ, *a father*, and पुत्र, *a mother*), the evening.

पितृवंश, *s.* (from पितृ, *a father*, and वंश, *a family*), the paternal race or family.

पितृवन, *s.* (from पितृ, *a father*, and वन, *forest*), a cemetery or place of burial.

पितृव्याख्य, *s.* (from पितृ, *a father*, and व्याख्य, *a relation*), the son of a paternal grandfather's sister, the son of the sister of a father's mother, the son of a father's paternal uncle.

पितृव्य, *s.* (from पितृ, *a father*), a paternal uncle.

पितृव्यपत्नी, *s.* (from पितृव्य, *a paternal uncle*, and पत्नी, *a wife*), the wife of a paternal uncle.

पितृव्यपुत्र, *s.* (from पितृव्य, *an uncle*, and पुत्र, *a son*), a father's brother's son.

पितृव्यपुत्री, *s.* (from पितृव्य, *an uncle*, and पुत्री, *a daughter*), a father's brother's daughter.

पितृव्यभक्त, *a.* (from पितृ, *a father*, and भक्त, *devoted to*), devoted to a father.

पितृव्यभक्ति, *s.* (from पितृ, *a father*, and भक्ति, *devotedness*), devotedness to a father.

पितृव्याधरीन, *a.* (from पितृ, *a father*, मातृ, *a mother*, and हीन, *bereft*), bereft of parents, orphan.

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पितृलोका, *s.* (from पितृ, *a father*, and लोक, *a person*), an ancestor, ancestors. The progenitors of any person supposed to be in a state of enjoyment or suffering in another world.

पितृनीमन, *s.* (from पितृ, *a father*, and नीमन, *discipline*), paternal discipline or authority.

पितृश्राद्ध, *s.* (from पितृ, *a father*, and श्राद्ध, *obsequies*), the offering to deceased paternal ancestors.

पितृसेवक, *a.* (from पितृ, *a father*, and सेवक, *serving*), serving or attending on a father.

पितृसेवा, *s.* (from पितृ, *a father*, and सेवा, *service*), service or attendance on a father.

पितृसती, *s.* (from पितृ, *a father*, and सती, *a sister*), a paternal aunt.

पितृहता, *s.* (from पितृ, *a father*, and हता, *murder*), the murder of a father.

पितृहता, *s.* (from पितृ, *a father*, and हत, *a murderer*), a parricide, viz. the murderer of a father.

पितृहन्, *a.* (from पितृ, *a father*, and हन्, *to kill*), father-killing, parricide.

पितृ, *s.* (from अपि, *prep.* and कृ, *to cut*), bile, gall

पितृकर, *a.* (from पितृ, *bile*, and कृ, *to make*), making or producing bile.

पितृकारक, *a.* (from पितृ, *bile*, and कारक, *making*), producing bile, making bilious.

पितृकारी, *a.* (from पितृ, *bile*, and कारिन्, *doing*), producing bile, making bilious.

पितृकृ, *a.* (from पितृ, *bile*, and कृ, *to make*), causing bile, producing bile.

पितृकोष, *s.* (from पितृ, *bile*, and कोष, *a receptacle*), the gall-bladder.

पितृघ्न, *a.* (from पितृ, *bile*, and हन्, *to kill*), antibilious, destroying bile.

पितृहिद्, *s.* (from पितृ, *bile*, and हिद्, *a hole*), the name of certain pores or ducts belonging to the biliary system, (Pori biliarii.)

पितृज, *a.* (from पितृ, *bile*, and जन, *to be produced*), produced by or arising from bile.

पितृजनक, *a.* (from पितृ, *bile*, and जनक, *producing*), producing bile.

पितृजनित, *a.* (from पितृ, *bile*, and जनित, *produced*), produced by or arising from bile.

पितृजना, *a.* (from पितृ, *bile*, and जना, *producible*), producible by or arising from bile.

पितृजन्या, *ad.* (loc. case of पितृजना), for the purpose of bile.

पितृज्वर, *s.* (from पितृ, *bile*, and ज्वर, *a fever*), a bilious fever.

पितृग, *a.* (from पितृ, *bile*, and ग, *to give*), producing bile, making bilious.

निउ.

- निउदाता, *s.* (from निउ, *bile*, and दातृ, *a giver*), a thing which produces bile.
- निउदायक, *a.* (from निउ, *bile*, and दायक, *giving*), producing bile making bilious.
- निउदायी, *a.* (from निउ, *bile*, and दायिन्, *giving*), producing bile, making bilious.
- निउदायिनीयानुप्रवाही, *s.* (from निउदायिन्, *containing bile*, and जावानुप्रवाही, *a common duct*), the name of a duct in the biliary system, (Ductus communis choledochus.)
- निउदायी, *s.* (from निउ, *bile*, and दाहिन्, *holding*), the name of a duct belonging to the biliary system, (Ductus communis choledochus.)
- निउहिन, *s.* (from निउ, *bile*, and हिन, *destruction*), the destruction or remedy for a redundancy of bile.
- निउहिनक, *a.* (from निउ, *bile*, and हिनक, *destroying*), antibilious, destroying bile, counteracting or curing disorders arising from bile.
- निउहिनो, *a.* (from निउ, *bile*, and हिनो, *destroying*), antibilious, destroying bile, curing disorders arising from bile.
- निउनाश, *a.* (from निउ, *bile*, and नाश, *destruction*), the destruction or cure of bilious diseases.
- निउनाशक, *a.* (from निउ, *bile*, and नाशक, *destructive*), antibilious, destroying bile, good for curing bilious diseases.
- निउनिवर्तक, *a.* (from निउ, *bile*, and निवर्तक, *causing to cease*), putting a stop to the secretion of bile, curing bilious diseases.
- निउनिवारक, *a.* (from निउ, *bile*, and निवारक, *preventing*), preventing bilious diseases.
- निउनिवारण, *s.* (from निउ, *bile*, and निवारण, *a preventing*), the preventing of bile, the preventing of bilious diseases.
- निउनिवृत्ति, *s.* (from निउ, *bile*, and निवृत्ति, *cessation*), the cessation of bile, the cessation of bilious diseases.
- निउनिमित्तक, *a.* (from निउ, *bile*, and निमित्तक, *a cause*), caused by or arising from bile; *ad.* from or because of bile.
- निउनिमित्त, *ad.* (from निउ, *bile*, and निमित्त, *a cause*), for the purpose of bile.
- निउपुन, *a.* (from निउ, *bile*, and पुन, *giving*), producing bile, making bilious.
- निउवर्धक, *a.* (from निउ, *bile*, and वर्धक, *increasing*), increasing bile.
- निउवर्धन, *s.* (from निउ, *bile*, and वर्धन, *an increasing*), the increasing of bile.
- निउविना, *ad.* (from निउ, *bile*, and विना, *without*), without or beside bile,

निपा.

- निउद्धि, *s.* (from निउ, *bile*, and दधि, *increase*), the increase of bile.
- निउदायिरेक, *a.* (from निउ, *bile*, and दायिरेक, *excepted*), bile or gall excepted.
- निउदायिरेक, *s.* (from निउ, *bile*, and दायिरेक, *an exception*), the exception of gall or bile.
- निउदायिरेक, *ad.* (*loc. case of निउदायिरेक*), with the exception of gall or bile, without gall or bile.
- निउदय, *a.* (from निउ, *bile*), consisting of gall or bile, abounding with bile.
- निउदय, *s.* (from निउ, *bile*, and दय, *preservation*), the preservation of bile.
- निउज, *s.* (from निउ, *bile*, and जा, *to give*), brass.
- निउजय, *a.* (from निउज, *brass*), brazen.
- निउजक, *s.* (from निउ, *bile*, and जक, *an accumulation*), the accumulation of bile.
- निउहता, *s.* (from निउ, *bile*, and हत, *that which destroys*), that which destroys or removes bile.
- निउहा, *a.* (from निउ, *bile*, and हन्, *to kill*), antibilious, destroying bile.
- निउहेतुक, *a.* (from निउ, *bile*, and हेतु, *a cause*), caused by or arising from bile; *ad.* from or because of bile.
- निउदीप, *s.* (from निउ, *bile*, and दीप, *a receptacle*), the name of a part of the body, (Receptaculum chyli.)
- निउदध, *s.* (from निउ, *bile*, and दध, *an excess*), an excess of bile.
- निउदालय, *s.* (from निउ, *a father*, and दालय, *a house*), a paternal residence, a father's house.
- निउदा, *a.* (from निउ, *a father*), paternal.
- निउदीन, *s.* (from निउ, *prep.* and दी, *to hold*), a cover, a covering dress.
- निउनिन, *s.* (from निउ, *pinace*), pinnacle.
- निउ, *v. a.* (from निउ, *prep.* and दी, *to hold*), to put on clothes, to dress.
- निउदन, *s.* (from निउ, *to dress*), the putting on of clothes.
- निपा, *s.* (from निपा, *a pipe*), a barrel, a pipe, a cask.
- निपासा, *s.* (from निपा, *to drink*), thirst, desire.
- निपासाकर, *a.* (from निपासा, *thirst*, and कृ, *to do*), causing or exciting thirst.
- निपासाकारक, *a.* (from निपासा, *thirst*, and कारक, *doing*), causing a desire to drink, causing thirst.
- निपासाकारी, *a.* (from निपासा, *thirst*, and कारिन्, *doing*), causing a desire to drink, causing thirst.
- निपासाउत्पन्न, *a.* (from निपासा, *thirst*, and उत्पन्न, *producing*), producing thirst.
- निपासाउत्पन्न, *a.* (from निपासा, *thirst*, and उत्पन्न, *produced*), produced by or arising from thirst.

निमी:

- निमीमाजना, *s.* (from निमीमा, *thirst*, and जना, *producible*), producible by or arising from thirst.
- निमीमाजना, *ad.* (*loc. case of निमीमाजना*), for the purpose of thirst.
- निमीमानिरुद्ध, *a.* (from निमीमा, *thirst*, and निरुद्ध, *causing to cease*), slaking thirst.
- निमीमानिराद्ध, *a.* (from निमीमा, *thirst*, and निराद्ध, *preventing*), preventing thirst.
- निमीमानिराध, *s.* (from निमीमा, *thirst*, and निराध, *a preventing*), the preventing of thirst.
- निमीमानिरुद्धि, *s.* (from निमीमा, *thirst*, and निरुद्धि, *cessation*), the cessation of thirst.
- निमीमानिबिद्ध, *a.* (from निमीमा, *thirst*, and निबिद्ध, *a cause*), caused by or arising from thirst; *ad.* from or because of thirst.
- निमीमानिबिद्ध, *ad.* (from निमीमा, *thirst*, and निबिद्ध, *a cause*), for the purpose of thirst.
- निमीमाविद्ध, *a.* (from निमीमा, *thirst*, and विद्ध, *connected with*), thirsty.
- निमीमायुद्ध, *a.* (from निमीमा, *thirst*, and युद्ध, *caused by*), caused by or arising from thirst; *ad.* from or because of thirst.
- निमीमावर्द्ध, *a.* (from निमीमा, *thirst*, and वर्द्ध, *increasing*), increasing thirst.
- निमीमावर्द्धन, *s.* (from निमीमा, *thirst*, and वर्द्धन, *an increasing*), the increasing of thirst.
- निमीमाविनिद्ध, *a.* (from निमीमा, *thirst*, and विनिद्ध, *possessed of*), thirsty, possessed of a desire to drink.
- निमीमावृद्धि, *s.* (from निमीमा, *thirst*, and वृद्धि, *increase*), the increase of thirst.
- निमीमायुद्ध, *a.* (from निमीमा, *thirst*, and युद्ध, *joined to*), thirsty, connected with thirst.
- निमीमाविरुद्ध, *a.* (from निमीमा, *thirst*, and विरुद्ध, *destitute*), free from thirst.
- निमीमाशून्य, *a.* (from निमीमा, *thirst*, and शून्य, *empty*), free from thirst.
- निमीमाहीन, *a.* (from निमीमा, *thirst*, and हीन, *destitute*), free from thirst.
- निमीमाहेतु, *a.* (from निमीमा, *thirst*, and हेतु, *a cause*), caused by or arising from thirst; *ad.* from or because of thirst.
- निमीमात्र, *a.* (from मा, *to drink*), athirst.
- निमीमात्री, *a.* (from निमीमा, *thirst*), thirsty, desirous of drinking.
- निमीमात्र, *a.* (from मा, *to drink*), thirsty, desirous of drinking.
- निमीमा, *s.* (from निमीमा, *an ant*), an ant.
- निमीमा, *s.* (from निमीमा, *an ant*), an ant.

निमी.

- निमीमा, *s.* (from निमीमा, *prep.* and निमीमा, *to obstruct*), an ant.
- निमीमा, *s.* (from निमीमा, *long pepper*), long pepper, (*Piper longum*.)
- निमीमात्र, *s.* (from निमीमा, *long pepper*, and मात्र, *a leaf*), the leaf of long pepper, an ornament for the ear worn by women.
- निमीमा, *s.* (from निमीमा, *a barrel*), a pipe.
- निमीमा, *s.* (from निमीमा, *to nourish*), the holy fig tree, (*Ficus religiosa*.)
- निमीमा, *s.* (from निमीमा, *to nourish*), long pepper, (*Piper longum*.)
- निमीमात्र, *s.* (from निमीमा, *long pepper*, and मात्र, *a root*), the root of long pepper.
- निमीमा, *s.* (from निमीमा, *the name of a shrub*), the name of a shrub or tree used by the Hindoos as an article of materia medica but not yet ascertained by botanists.
- निमीमा, *v. a.* (from निमीमा, *to drink*), to give a person something to drink, to cause a person to drink.
- निमीमा, *s.* (from निमीमा, *an onion*), an onion.
- निमीमा, *s.* (from निमीमा, *a foolman*), a foolman, a messenger.
- निमीमा, *s.* (from निमीमा, *beloved*), a guava.
- निमीमा, *s.* (from निमीमा, *to drink*), the name of a fruit tree, (*Buchanania latifolia*.)
- निमीमा, *s.* (from निमीमा, *to drink*), a drinking glass, a tea cup.
- निमीमात्र, *s.* (from निमीमा, *a cup*, and मात्र, *play*), a drunkard, a tippler.
- निमीमात्र, *s.* (from निमीमात्र, *a drunkard*), drunkenness.
- निमीमात्र, *s.* (from निमीमात्र, *the name of a tree*), the name of a tree, (*Pentaptera tomentosa*.)
- निमीमा, *s.* (from निमीमा, *thirst*), thirst.
- निमीमा, *s.* (from निमीमा, *Portug.*) a saucer.
- निमीमा, *s.* (from निमीमा, *love*), love, affection, kinness.
- निमीमा, *s.* (from निमीमा, *to be obstructed*), an unledged bird, a young animal.
- निमीमा, *s.* (from निमीमा, *the spleen*), the spleen, a disease or enlargement of the spleen.
- निमीमा, *s.* (from निमीमा, *the spleen*), the spleen, an enlargement of the spleen.
- निमीमा, *s.* (from निमीमा, *an ant*), a crowd, a multitude. This word constructed with the adverbial participle of मा, *to do*, acquires the power of an adverb, by swarms; by multitudes.
- निमीमा, *s.* (from निमीमा, *brass*, and मा, *to make*), a candlestick, a lamp.
- निमीमा, *s.* (from निमीमा, *flesh*, and मा, *to eat*), in Mythology a genus of fabled demigods of the malignant kind, they are represented with horses heads.
- निमीमा, *s.* (from निमीमा, *to be reduced to constituent parts*), flesh.

नीड.

- नीड, *s.* (from निड, *wicked*), a flea.
- निड, *s.* (from निड, *to be reduced to constitute its parts*), saffron, a crow; the sage Narada, cotton, a spy; *a.* cruel, wicked, low, contemptible, stupid, foolish.
- निडन, *s.* (from निड, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly.
- निडन, *s.* (from निड, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly.
- निड, *v. a.* (from निड, *to grind*), to grind, to bruise.
- निडक, *s.* (from निड, *to grind*), baked meats, bread.
- निडन, *s.* (from निडन, *an aunt's husband*), a father's sister's husband.
- निडन, *s.* (from निड, *a paternal aunt*, and ड, *a sister*), the daughter of a paternal aunt.
- निडन, *s.* (from निड, *a paternal aunt*, and ड, *a brother*), the son of a paternal aunt.
- निडन, *s.* (from निडन, *an aunt*), a name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt.
- निड, *s.* (from निड, *an aunt*), a paternal aunt.
- निडन, *s.* (from निड, *an aunt*, and ड, *a sister*), a paternal aunt's daughter.
- निडन, *s.* (from निड, *an aunt*, and ड, *a brother*), a paternal aunt's son.
- नीडनीड, an imitative sound used to express the note of some birds and particularly that of the pied cuckoo.
- नीड, *s.* (from नीड, *a stool*), a stool, a bench, a terrace.
- नीड, *v. a.* (from नीड, *to kill*), to strike, to beat.
- नीडन, *s.* (from नीड, *to strike*), the striking or beating of any thing, the hammering of metals, the striking of a clock.
- नीड, *s.* (from नीड, *the back*), the back, a page or side of a leaf. In fabulous history the place where the parts of Shiva's wife's body fell when, on account of the affront her husband had received from her father Duksha, he threw them to the earth by his trident after her death; also (from नीड, *a stool*), a stool, a pedestal, a terrace.
- नीडन, *s.* (from नीड, *a stool*, and ड, *a bruising*), in the amatory writings of the Hindoos a lover who labours to appease an offended or angry mistress.
- नीडन, *s.* (from नीड, *a stool*, and ड, *a place*), the places where worship is paid to Doorga the wife of Shiva supposed to have been made sacred by the falling of her limbs on them when thrown to the earth by her husband.
- नीड, *v. a.* (from नीड, *to give pain*), to cause pain, to bruise mustard or any other seeds in a mill so as to express the oil, to express the juice of the sugar cane, grapes, or any other vegetable production.

नीड.

- नीड, *a.* (from नीड, *to give pain*), hurtful, occasioning pain or distress, sore, vexatious; *s.* a persecutor or oppressor.
- नीड, *s.* (from नीड, *to give pain*), the giving pain to a person, the smarting of a wound, the aching of an afflicted part, the harrassing, persecuting, or tormenting of a person, the bruising of seeds or fruits in a mill to express the oil or juice from them.
- नीडनीड, *a.* (from नीड, *to give pain*), sensible, susceptible of pain, deserving to be pained.
- नीड, *s.* (from नीड, *to afflict*), pain, affliction, torture, distress.
- नीडन, *a.* (from नीड, *pain*, and ड, *to make*), occasioning pain or distress.
- नीडन, *s.* (from नीड, *pain*, and ड, *a doer*), a person or thing which gives pain or afflicts.
- नीडन, *a.* (from नीड, *pain*, and ड, *doing*), giving pain, afflicting.
- नीडन, *a.* (from नीड, *pain*, and ड, *doing*), giving pain, afflicting.
- नीडन, *a.* (from नीड, *pain*, and ड, *producing*), producing pain or distress.
- नीडन, *a.* (from नीड, *pain*, and ड, *produced*), caused by or arising from pain or distress.
- नीडन, *a.* (from नीड, *pain*, and ड, *producing*), producing pain or distress.
- नीडन, *ad.* (loc. case of नीडन, for pain or distress).
- नीडन, *a.* (from नीड, *pain*, and ड, *produced*), produced by or arising from pain or distress.
- नीडन, *a.* (from नीड, *pain*, and ड, *a giver*), a person or thing which gives pain or distress.
- नीडन, *a.* (from नीड, *pain*, and ड, *giving*), occasioning pain or distress.
- नीडन, *a.* (from नीड, *pain*, and ड, *giving*), giving pain or distress.
- नीडन, *a.* (from नीड, *pain*, and ड, *causing to cease*), causing pain or distress to cease, allaying pain or distress, anodyne.
- नीडन, *a.* (from नीड, *pain*, and ड, *preventing*), preventing pain or distress.
- नीडन, *s.* (from नीड, *pain*, and ड, *a preventing*), the preventing of pain or distress.
- नीडन, *s.* (from नीड, *pain*, and ड, *cessation*), the cessation of pain or distress.
- नीडन, *a.* (from नीड, *pain*, and ड, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- नीडन, *ad.* (from नीड, *pain*, and ड, *a cause*), for pain or distress.

पीड.

पूज.

- पीडापूर. *a.* (from पीडा, *pain*, and पूर, *giving*), giving pain or distress.
- पीडापूरान, *s.* (from पीडा, *pain*, and पूरान, *a giving*), the giving of pain or distress.
- पीडापूरक, *a.* (from पीडा, *pain*, and पूरक, *caused by*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- पीडावर्धक, *a.* (from पीडा, *pain*, and वर्धक, *increasing*), increasing or aggravating pain or distress.
- पीडावर्धन, *s.* (from पीडा, *pain*, and वर्धन, *an increasing*), the increasing or aggravating of pain or distress.
- पीडावृद्धि, *s.* (from पीडा, *pain*, and वृद्धि, *increase*), the increase or aggravation of pain or distress.
- पीडावहेतुक, *a.* (from पीडा, *pain*, and हेतु, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- पीडित, *a.* (from पीड, *to give pain*), pained, afflicted, ill, sick.
- पीडित्य, *a.* (from पीड, *to give pain*), sensible, susceptible of pain, deserving to be put in pain.
- पीडोत्पादक, *a.* (from पीडा, *pain*, and उत्पादक, *producing*), producing pain or distress.
- पीडादान, *a.* (from पीड, *to give pain*), suffering pain or distress.
- पीड, *a.* (from पी, *to drink*), yellow, drunk; *s.* safflower, a topaz, yellow orpiment, turmeric.
- पीडकरानो, *s.* (from पीड, *yellow*, and करानी, *a plantain*), a particular variety of the plantain with yellow pulp.
- पीडकर, *s.* (from पीड, *yellow*, and कर, *a root*), a carrot.
- पीडकाष्ठ, *s.* (from पीड, *yellow*, and काष्ठ, *wood*), yellow sanders.
- पीडकचन, *s.* (from पीड, *yellow*, and कचन, *sandal wood*), a yellow fragrant wood supposed to be a variety of sandal wood.
- पीडतुण, *a.* (from पीड, *yellow*, and तुण, *a bird's bill*), the name of a small bird noted for sewing the opposite edges of a leaf together with its bill in order to form its nest, (*Sylvia sutaria*.)
- पीडपिण्ड, *s.* (from पीड, *yellow*, and पिण्ड, *wood*), a sort of pine, (*Pinus longifolius*.)
- पीडक, *s.* (from पीड, *yellow*, and क, *a tree*), the name of a species of plant, (*Curcuma zanthorhiza*); also a timber tree peculiar to the northern mountains, (*Pinus longifolius*.)
- पीडपुष्प, *s.* (from पीड, *yellow*, and पुष्प, *flower*), a yellow flower, a particular species of flowering plant, (*Barleria prionitis*.)
- पीडगुण, *s.* (from पीड, *yellow*, and गुण, *jasmine*), yellow jasmine, (*Jasminum chrysanthemum*.)

- पीडम, *s.* (from पीड, *yellow*, and म, *a taste*), turmeric.
- पीडमाला, *s.* (from पीड, *yellow*, and माला, *iron*), yellow brass, queen's metal, a mixed metal resembling gold.
- पीडमाल, *s.* (from पीड, *yellow*, and माल, *the shala tree*), the name of a timber tree, (*Pentaptera tomentosa*.)
- पीडमाल, *s.* (from पीड, *yellow*, and माल, *essence*), a yellow variety of sandal wood, a topaz.
- पीडमाल, *a.* (from पीड, *yellow*, and माल, *clothes*), clothed in yellow; *s.* one of the names of Krishna.
- पीडमाल, *s.* (from पीड, *yellow*, and माल, *a stone*), the name of a yellow gem, a topaz.
- पीन, *a.* (from पीन, *to be large*), plump, large, full, smooth.
- पीनन, *s.* (from पीन, *prep.* and नन, *the nose*), a disease of the nose.
- पीनोद्भि, *a.* (from पीन, *plump*, and उद्भि, *an udder*), having a large udder, having large breasts.
- पीन, *a.* (from पीन, *to increase*), plump, large, full, smooth.
- पीन, *a.* (from पीन, *to increase*), plump, large, lusty.
- पीनता, *s.* (from पीन, *plump*), plumpness, largeness, fullness.
- पीनरूप, *s.* (from पीन, *large*), largeness, plumpness, fullness.
- पीन, *s.* (from पी, *to drink*), the water of immortality, nectar, the milk of a cow the first seven days after calving.
- पीन, *s.* (from पीन, *to obstruct*), a young bird.
- पीनक, *s.* (from पीन, *to obstruct*), the large black apt, (*Formica compressa*?)
- पीन, *s.* (from पीन, *the spleen*), the spleen; *a.* yellow.
- पीन, *s.* (from पीन, *to obstruct*), the name of an ornamental tree, (*Careya arborea*.)
- पीन, *v. a.* (from पीन, *to grind*), to grind, to rub or bruise.
- पूडा, *s.* (from पूड, *a fourth part*), a quarter.
- पूडान, *s.* (from पूडान, *straw*), straw used as fodder for cattle, hay.
- पूडानकाष्ठ, *s.* (from पूडान, *straw*, and काष्ठ, *an umbrella*), a mushroom, a fungus which grows on heaps of rotten straw.
- पूड, *ad.* (from पूड, *a male*), as the masculine (a grammatical term); manlike.
- पूडकी, *s.* (from पूड, *manlike*, and की, *a woman*), a virago, a woman of masculine make and manners.
- पूडिनि, *s.* (from पूड, *male*, and निनि, *gender*), (in grammar) the masculine gender.
- पूडकी, *a.* (from पूड, *a male*, and की, *to go*), going to men, loose, whorish.
- पूडन, *s.* (from पूड, *a male*, and न, *to bear*), the first of the necessary ceremonies of Hindoo initiation, a religious



Ceremony observed on the mother's perceiving the first signs of conception.

पुंमति, *s.* (from पुं, *a male*, and मति, *power*), virility.

पुंसनाग, *s.* (from पुंस, *a sort of snake*, and नाग, *a snake*), the name of a species of serpent, (*Amphisbæna*.)

पुंछ, *v. a.* (from पुं, *prep.*, and छ, *to glean*), to wipe, to rub off, to wipe away.

पुंछ, *s.* (from पुंछ, *to wipe*), a wiping, a wiping off, a rubbing off.

पुंछ, *v. a.* (from पुंछ, *to wipe*), to cause to wipe, to cause to wipe or rub off.

पुंछाईना, *s.* (from पुंछ, *to cause to wipe*), the causing a person to wipe or rub off.

पुंछना, *s.* (from पुंछ, *to cause to wipe*), the causing a person to wipe or rub off.

पुंछनिना, *a.* (from पुंछ, *to cause to wipe*), causing a person to wipe or rub off.

पुंछिना, *s.* (from पुंछ, *to wipe*), a wiping or rubbing off.

पुंज, *s.* (from पुंज, *pus*), purulent matter.

पुंजय, *a.* (from पुंज, *pus*), full of purulent matter.

पुंजी, *s.* (from पुंज, *a heap*), a heap, a hoard, wealth, a capital in trade.

पुंजीसंग्रह, *a.* (from पुंजी, *a heap*, and संग्रह, *making*), hoarding, heaping up.

पुंजीपाटी, *s.* (from पुंजी, *a heap*, and पाटी, *a placing*), wealth, substance, goods.

पुंजीवाना, *a.* (from पुंजी, *a heap*, and वा, *having*), possessing wealth, rich.

पुंजो, *s.* (from पुंज, *to surround*), a bundle, a packet.

पुंजेलि, *s.* (from पुंजेलि, *a bundle*), round hand (in writing.)

पुंजेली, *s.* (from पुंज, *to be despicable*), the anus.

पुंजा, *a.* (from पुंज, *to be despicable*), low, mean, despicable; *s.* a button.

पुंजाचुरा, *s.* (from पुंजा, *a button*, and चुर, *a house*), a button-hole, a loop.

पुंजातल, *s.* (from पुंजा, *mean*, and तल, *an oilman*), greedy, niggardly, avaricious.

पुंजातल्यारि, *s.* (from पुंजातल, *avaricious*), niggardliness, avarice, greediness.

पुंजी, *s.* (from पुंजी, *the name of species of fish*), the name of a species of fish. (*Cyprinus chrysoparus*, Buch. Mss.)

पुंजीमात्र, *s.* (from पुंजी, *a species of fish*, and मात्र, *a fish*), the name of a species of fish, (*Cyprinus chrysoparus*.)

पुंज, *s.* (from पुंज, *to press*), a storehouse, a vessel made with hands of straw coiled like a large bee-hive for the purpose of preserving grain, a seller of vegetables.

पुंज, *v. n.* (from पुंजा, *an insect*), to breed insects, to be infected with maggots. This word is usually applied to a

wound or ulcer in which the flies have deposited their eggs and maggots are formed.

पुंज, *s.* (from पुंजिनी, *a pond*), a pond.

पुंजोपा, *a.* (from पुंज, *a pond*), belonging to a pond.

पुंजोपादेवरी, *s.* (from पुंजोपा, *belonging to a pond*, and देवरी, *a species of fish*), the name of a species of fish, (*Silurus quadri-vittatus*, Buchanan's Mss.)

पुंजोपादेवरी, *s.* (from पुंजोपा, *belonging to a pond*, and देवरी, *the name of a species of fish*), the name of a species of fish, (*Tetrodon fornicatus*.)

पुंजोपादेवरी, *s.* (from पुंजोपा, *belonging to a pond*, and देवरी, *a species of fish*), the name of a species of fish, (*Gobius electricus*, L.)

पुंज, *s.* (from पुं, *a male*, and ज, *to dig*), the feather of an arrow.

पुंजानपुंज, *a.* (from पुंज, *the feather of an arrow*, and अपुंज, *following the feather of an arrow*), always eager to obtain or engage in work or affairs of any kind, eager.

पुंज, *s.* (from पुं, *male*, and ज, *a cow*), a bull. This word is used as the last member of a compound to convey the idea of excellency, superiority, or the like.

पुंज, *s.* (from पुंज, *to be long*), the tail of an animal.

पुंजपुंज, *a.* (from पुंज, *a tail*, and पुंज, *joined to*), tailed, connected with a tail.

पुंजहित, *a.* (from पुंज, *a tail*, and हित, *destitute*), tailless, destitute of a tail.

पुंजपुंज, *a.* (from पुंज, *a tail*, and पुंज, *empty*), tailless, destitute of a tail.

पुंजहीन, *a.* (from पुंज, *a tail*, and हीन, *destitute*), destitute of a tail, tailless.

पुंजपुंज, an imitative sound used to express that made by the motion of a stick or pole moving about in soft mud or similar matter; *s.* a poachy or sloppy state of the ground.

पुंज, *v. a.* (from पुंज, *to ask*), to ask, to interrogate.

पुंजा, *v. a.* (from पुंज, *to ask*), to cause to ask or interrogate; *s.* a question, an enquiry.

पुंजा, *s.* (from पुंज, *to rot*), a rotten rag, a rag, a fragment.

पुंज, *s.* (from पुं, *a male*, and ज, *to be produced*), a heap of grain or the like.

पुंजवान, *a.* (from पुंज, *a heap*), increasing to a heap.

पुंजाकार, *a.* (from पुंज, *a heap*, and आकार, *a form*), formed like a heap.

पुंजाकृति, *a.* (from पुंज, *a heap*, and आकृति, *a form*), formed like a heap.

पुंज, *s.* (from पुंज, *to press*) the contracting or lessening of a thing, the joining of the hands as a token of humility or supplication, a plate or dish made of leaves.

पूज

- पूज, *v. n.* (from पूज्, *to burn*), to burn, to burn away.
 पूजन, *s.* (from पूज् *to burn*), a burning.
 पूजिनी, *s.* (from पूज्, *to burn*), a burning, a burning away.
 पूजो, *a.* (from पूज्, *to burn*), scorched up by the sun, burnt up by the sun through a deficiency of rain; *s.* the teeth of a saw or of a sickle; also (from पूज्, *a sugar cane*), the straw coloured variety of the sugar cane.
 पूजोत्पल, *s.* (from पूजो, *a variety of sugar cane*, and उत्पल, *a sugar cane*), the pale straw coloured variety of sugar cane.
 पूजोत्पल, *a.* (from पूज्, *to adorn*), the white variety of the water-lily, (*Nelumbium speciosum*.) In mythology, the Elephant of the south-east quarter.
 पूजा, *s.* (from पूज्, *to purify*), purity, holiness, virtue, religious merit, a good action; *ad.* pure, holy, righteous, virtuous, beautiful, pleasing.
 पूजाकर, *a.* (from पूजा, *holiness*, and कर्, *to do*), doing holy or religious actions, performing holy actions.
 पूजाकरवत्, *a.* (from पूजा, *holiness*, and करवत्, *an instrumental cause*), effected by the instrumentality of purity or holiness, effected by means of religious merits; *ad.* by or through purity or holiness, by or through religious merits.
 पूजाकर्ता, *s.* (from पूजा, *holiness*, and कर्त्ता, *a doer*), a person who performs pure or holy actions.
 पूजाकर्म, *s.* (from पूजा, *holiness*, and कर्म, *a work*), a holy action, a meritorious action.
 पूजाकर्म, *a.* (from पूजा, *holiness*, and कर्म, *a work*), practising holy or pure actions, performing meritorious actions.
 पूजाकारक, *a.* (from पूजा, *holiness*, and कारक, *doing*), performing holy or virtuous actions; *s.* a person who performs holy or religious actions.
 पूजाकारी, *a.* (from पूजा, *holiness*, and कारिन्, *doing*), performing holy or virtuous actions, performing religious actions.
 पूजाकृ, *a.* (from पूजा, *holiness*, and कृ, *to do*), performing holy or virtuous actions, performing religious actions.
 पूजाक्रिया, *s.* (from पूजा, *holiness*, and क्रिया, *a work*), a holy or religious action, a religious ceremony.
 पूजाक्षय, *s.* (from पूजा, *holiness*, and क्षय, *decay*), the decay of purity or holiness, the decay of religious merits.
 पूजाक्षयकारक, *a.* (from पूजाक्षय, *the decay of purity*, and कारक, *producing*), producing a decay of purity or holiness, producing a decay of religious merits.
 पूजाक्षयवती, *a.* (from पूजाक्षय, *the decay of purity*, and वती, *doing*), producing a decay of purity or holiness, producing a decay of religious merits.

पूजा

- पूजा, *a.* (from पूजा, *holiness*, and जा, *to be produced*), produced by or arising from purity or holiness, produced by or arising from religious actions.
 पूजाजनक, *a.* (from पूजा, *holiness*, and जनक, *producing*), sanctifying, producing purity or holiness, producing religious merits.
 पूजाजनिक, *a.* (from पूजा, *holiness*, and जनित, *produced*), produced by or arising from purity or holiness, produced by or arising from religious merits.
 पूजाजन्य, *a.* (from पूजा, *holiness*, and जन्य, *producible*), producible by or arising from purity or holiness, producible by or arising from religious merits.
 पूजाजन्य, *ad.* (*loc. case of पूजाजन्य*), for the purpose of holiness or purity, for the sake of religious merits.
 पूजाजित, *a.* (from पूजा, *holiness*, and जित, *produced*), produced by or arising from purity or holiness, produced by or arising from religious merits.
 पूजादा, *a.* (from पूजा, *purity*, and दा, *to give*), conferring purity or holiness, sanctifying, conferring religious merits.
 पूजादाता, *s.* (from पूजा, *purity*, and दाता, *a giver*), a person who confers purity or holiness, a sanctifier, a person who bestows religious merits.
 पूजादायक, *a.* (from पूजा, *purity*, and दायक, *giving*), conferring purity or holiness, bestowing religious merits.
 पूजादायी, *a.* (from पूजा, *purity*, and दायिन्, *giving*), conferring purity or holiness, bestowing religious merits.
 पूजाहिन, *s.* (from पूजा, *purity*, and हिन, *destruction*), the destruction of purity or holiness, the destruction of religious merits.
 पूजाहिनक, *a.* (from पूजा, *purity*, and हिनक, *destructive*), destructive to purity or holiness, destructive to religious merits.
 पूजाहिनी, *a.* (from पूजा, *purity*, and हिनिन्, *destructive*), destructive to purity or holiness, destructive to religious merits.
 पूजाहिन्य, *s.* (from पूजा, *purity*, and हिन्य, *destruction*), the destruction of purity or holiness, the destruction of religious merits.
 पूजाहिन्यक, *a.* (from पूजा, *purity*, and हिन्यक, *destructive*), destructive to purity or holiness, destructive to religious merits.
 पूजाहिन्यवती, *a.* (from पूजा, *holiness*, and हिन्यवती, *causing to cease*), causing purity or holiness to cease, putting a stop to religious merits.
 पूजाविनाशक, *a.* (from पूजा, *holiness*, and विनाशक, *preventing*), preventing purity or holiness, opposing or preventing religious merits.

शुद्धि

शुद्धि

शुद्धिनिवारक, *s.* (from शुद्ध, holiness, and निवारक, a preventing), the preventing of purity or holiness, the preventing of religious merits.

शुद्धिनिवृत्ति, *s.* (from शुद्ध, holiness, and निवृत्ति, cessation), the cessation of purity or holiness, the cessation of religious merits.

शुद्धिनिमित्तक, *a.* (from शुद्ध, holiness, and निमित्त, a cause), caused by or arising from purity or holiness; caused by or arising from religious merits; *ad.* from or because of holiness or purity, from or because of religious merits.

शुद्धिमित्त, *ad.* (from शुद्ध, holiness, and निमित्त, a cause), for the sake of purity or holiness, for the sake of religious merits.

शुद्धिपुत्र, *s.* (from शुद्ध, holiness, and पुत्र, dignity), the dignity of purity or holiness, zeal for purity or holiness, zeal for religious merits.

शुद्धिपुत्र, *a.* (from शुद्ध, holiness, and पुत्र, giving), conferring purity or holiness, conferring religious merits.

शुद्धिपुत्र, *a.* (from शुद्ध, holiness, and पुत्र, caused by), caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of purity or holiness, from or because of religious merits.

शुद्धिफल, *a.* (from शुद्ध, holiness, and फल, fruit), the fruits of purity or holiness, the fruits of religious merits.

शुद्धिफलभागी, *a.* (from शुद्धिफल, the fruits of holiness, and भागी, partaking), partaking of the fruits of holiness or purity, partaking of the fruits of religious merits.

शुद्धिबल, *a.* (from शुद्ध, holiness), pure, holy, performing religious actions.

शुद्धिवर्धक, *a.* (from शुद्ध, holiness, and वर्धक, increasing), promoting holiness or purity, promoting or increasing religious merits.

शुद्धिवर्धन, *s.* (from शुद्ध, holiness, and वर्धन, an increasing), the promoting of holiness or purity, the promoting or increasing of religious merits.

शुद्धिवाञ्छक, *a.* (from शुद्ध, holiness, and वाञ्छक, desirous), desirous of religious merits or holy actions.

शुद्धिवाञ्छा, *s.* (from शुद्ध, holiness, and वाञ्छा, desire), a desire for religious or holy actions.

शुद्धिबाधक, *s.* (from शुद्ध, holiness, and बाधक, obstructing), obstructing holy actions.

शुद्धिबाध, *s.* (from शुद्ध, holiness, and बाध, an obstruction), an obstruction to holiness.

शुद्धिवाच, *a.* (from शुद्ध, holiness), holy, pure, virtuous, religious.

शुद्धिबिना, *ad.* (from शुद्ध, holiness, and बिना, without), without or beside holiness or purity, without or beside religious merits.

शुद्धिबिम्ब, *a.* (from शुद्ध, holiness, and बिम्ब, possessed of), holy, pure, possessed of religious merits.

शुद्धिबिहीन, *a.* (from शुद्ध, holiness, and बिहीन, destitute), destitute of purity or holiness, destitute of religious merits.

शुद्धिवृद्धि, *s.* (from शुद्ध, holiness, and वृद्धि, increase), an increase of purity or holiness, an increase of religious merits.

शुद्धिवातिरिक्त, *a.* (from शुद्ध, holiness, and वातिरिक्त, excepted), purity or holiness excepted, religious merits excepted.

शुद्धिवातिरिक्त, *s.* (from शुद्ध, holiness, and वातिरिक्त, an exception), the exception of purity or holiness, the exception of religious merits.

शुद्धिवातिरिक्त, *ad.* (*loc. case of शुद्धिवातिरिक्त*), with the exception of purity or holiness, with the exception of religious merit, without or beside purity or holiness, without or beside religious merits.

शुद्धिवाधा, *s.* (from शुद्ध, holiness, and वाधा, an obstruction), an obstacle to purity or holiness, an obstacle to religious merits.

शुद्धिवाधाक, *a.* (from शुद्ध, holiness, and वाधाक, obstructing), obstructing purity or holiness, obstructing or hindering religious merits.

शुद्धिभाज, *a.* (from शुद्ध, holiness, and भाज, to share), partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.

शुद्धिभागी, *a.* (from शुद्ध, holiness, and भागी, sharing), partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.

शुद्धिभूमि, *s.* (from शुद्ध, holy, and भूमि, land), a holy place, the country between the Vindhya mountains and the Himalaya.

शुद्धिमूल, *a.* (from शुद्ध, holiness, and मूल, a root), springing from or originating in purity or holiness, originating in religious merits.

शुद्धिमुक्त, *a.* (from शुद्ध, holiness, and मुक्त, joined to), connected with purity or holiness, connected with religious merits, pure, holy.

शुद्धिरहित, *a.* (from शुद्ध, holiness, and रहित, destitute), destitute of holiness or purity, destitute of religious merits, unholy, impure.

शुद्धिशील, *a.* (from शुद्ध, holiness), holy, pure, religious.

शुद्धिशील, *a.* (from शुद्ध, holiness, and शील, disposition), holy, pure, religious.

शुद्धिअशून्य, *a.* (from शुद्ध, holiness, and अशून्य, empty), destitute of purity or holiness, destitute of religious merit, unholy, impure.

પુણ્ય.

પુણ્યસંકલ્પ, *s.* (from પુણ્ય, holiness, and સંકલ્પ, an accumulation), the accumulation of religious merits.

પુણ્યસંકલ્પકારક, *a.* (from પુણ્યસંકલ્પ, the accumulation of religious merits, and કારક, doing), accumulating religious merits; *s.* a person who accumulates religious merits.

પુણ્યસંકલ્પકારી, *a.* (from પુણ્યસંકલ્પ, the accumulation of religious merits, and કારિન્, doing), accumulating religious merits.

પુણ્યસંકલ્પી, *a.* (from પુણ્ય, holiness, and સંકલ્પિન્, accumulating), accumulating religious merits.

પુણ્યસંપાદક, *a.* (from પુણ્ય, holiness, and સંપાદક, accomplishing), accomplishing or perfecting purity or holiness.

પુણ્યસૂચક, *a.* (from પુણ્ય, holiness, and સૂચક, indicating), indicating holiness or purity, indicating religious merit.

પુણ્યસંકલ્પ, *a.* (from પુણ્ય, holiness, and સંકલ્પ, identified with), identified with purity or holiness, identified with religious merits.

પુણ્યહત્તા, *s.* (from પુણ્ય, holiness, and હત્, one who kills), a person or thing which destroys purity or holiness, a person or thing which destroys religious merits.

પુણ્યહાર, *a.* (from પુણ્ય, holiness, and હર, to smite), destructive to purity or holiness, destructive to religious merits.

પુણ્યહાનિ, *s.* (from પુણ્ય, holiness, and હાનિ, detriment), a detriment to or diminution of purity or holiness, a detriment to religious merits.

પુણ્યહીન, *a.* (from પુણ્ય, holiness, and હીન, destitute), destitute of purity or holiness, destitute of religious merits.

પુણ્યપ્રદ, *a.* (from પુણ્ય, holiness, and પ્રદ, a cause), caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of purity or holiness, from or because of religious merits.

પુણ્યપ્રાપ્તિ, *s.* (from પુણ્ય, holiness, and પ્રાપ્તિ, desire), a desire for holiness or purity, a desire for religious merits.

પુણ્યપ્રાપ્તિ, *a.* (from પુણ્ય, holiness, and પ્રાપ્તિ, desirous), desirous of purity or holiness, desirous of religious merits.

પુણ્યપ્રસૂ, *s.* (from પુણ્ય, holiness, and પ્રસૂ, a sprout), the budding or first appearance of purity or holiness, the sprouting or commencement of the effects of religious merits.

પુણ્યપ્રવર્ત, *s.* (from પુણ્ય, holiness, and પ્રવર્ત, conduct), pure or holy conduct, a holy life, the practice of religion.

પુણ્યપ્રવર્તી, *a.* (from પુણ્ય, holiness, and પ્રવર્તિન્, acting customarily), practising religious actions, leading a pure or holy life.

પુણ્યપ્રવર્ત, *a.* (from પુણ્ય, holiness, and પ્રવર્ત, self), consisting

પુણ્ય.

of or identified with purity or holiness, consisting of or identified with religious merit.

પુણ્યપ્રાપ્તિ, *a.* (from પુણ્ય, holiness, and પ્રાપ્તિ, a spirit), holy, pure, religious, virtuous.

પુણ્યપ્રવર્ત, *s.* (from પુણ્ય, holiness, and પ્રવર્ત, practice), the practice of holiness or virtue, the practice of religion.

પુણ્યપ્રવર્ત, *s.* (from પુણ્ય, holiness, and પ્રવર્ત, search), a seeking after holiness or purity, a seeking to perform religious actions.

પુણ્યપ્રવર્તી, *a.* (from પુણ્ય, holiness, and પ્રવર્તિન્, seeking), seeking after holiness or purity, seeking to perform religious actions.

પુણ્યપ્રવર્તી, *a.* (from પુણ્ય, holiness, and પ્રવર્તિન્, seeking), seeking after holiness or purity, seeking to perform religious actions.

પુણ્યપ્રવર્ત, *s.* (from પુણ્ય, holiness, and પ્રવર્ત, the want of holiness), holiness and the want of it, purity and its absence, holiness and sin.

પુણ્યપ્રવર્ત, *s.* (from પુણ્ય, holiness, and પ્રવર્ત, desire), a desire for purity or holiness, a desire to perform religious actions.

પુણ્યપ્રવર્ત, *a.* (from પુણ્ય, holiness, and પ્રવર્તિન્, desirous), desirous of purity or holiness, desirous of performing religious actions.

પુણ્યપ્રવર્ત, *a.* (from પુણ્ય, holiness, and પ્રવર્તિન્, desirous), desirous of purity or holiness, desirous of religious merits.

પુણ્યપ્રવર્ત, *ad.* (from પુણ્ય, holiness, and પ્રવર્ત, an object), for the sake of purity or holiness, for the sake of religious merits.

પુણ્યપ્રવર્ત, *s.* (from પુણ્ય, holiness, and પ્રવર્ત, a day), the day on which the tenants pay the first payment of their rents to the landlord.

પુણ્ય, *a.* (from પુણ્ય, holiness), holy.

પુણ્યપ્રવર્ત, *s.* (from પુણ્ય, holiness, and પ્રવર્ત, desire), a desire for holiness or purity, a desire to perform religious actions.

પુણ્યપ્રવર્ત, *a.* (from પુણ્ય, holiness, and પ્રવર્ત, desirous), desirous of holiness or purity, desirous of performing religious actions.

પુણ્યપ્રવર્ત, *a.* (from પુણ્ય, holiness, and પ્રવર્ત, desirous), desirous of holiness or purity, desirous of performing religious actions.

પુણ્યપ્રવર્ત, *s.* (from પુણ્ય, holiness, and પ્રવર્ત, a rising into view), the first appearance of purity or holiness, the first appearance of religion.

પુણ્યપ્રવર્ત, *a.* (from પુણ્ય, holiness, and પ્રવર્ત, producing), producing purity or holiness, producing religious actions.

পুত্র:

পুত্রোদ্যুক্ত, *s.* (from পুত্র, *holiness*, and উদ্যুক্ত, *engaged in*), engaged in the practice of purity or holiness, engaged in religious actions.

পুত্রোদ্যোগ, *s.* (from পুত্র, *holiness*, and উদ্যোগ, *endeavour*), an endeavour after purity or holiness, an exertion to perform religious actions.

পুত্রোদ্যোগী, *a.* (from পুত্র, *holiness*, and উদ্যোগিন্, *endeavouring*), using exertions to practice holiness or purity, endeavouring to perform religious actions.

পু, *v. a.* (from পু, *to be strong*), to plant, to set a stake or post in the ground, to bury.

পুত্র, *a.* (from পুত্র, *a son*), a son.

পুত্রখাদ্য, *a.* (from পুত্র, *a son*, and খাদ্য, *eating*); son-devouring; *s.* a woman who devours her son. This is a term of abuse employed by women in their quarrels.

পুত্ৰ, *s.* (from পু, *to plant*), the planting of a tree, the setting of a post or stake in the ground, the burying of any thing.

পুত্ৰ, *s.* (from পুত্রিকা, *an image*), an image, a doll, a puppet.

পুত্রিকা, *s.* (from পুত্রিকা, *a doll*), a small image, a doll.

পুত্রিকায়ুক্ত, *a.* (from পুত্রিকা, *a small image*, and যুক্ত, *joined to*), fitted with images.

পুত্রী, *s.* (from পুত্রিকা, *a doll*), an idol, an image, a puppet, a doll, the image on the eye.

পুত্রীপূজক, *s.* (from পুত্রী, *an image*, and পূজক, *worshipping*), an idolater.

পুত্রীপূজা, *s.* (from পুত্রী, *an image*, and পূজা, *worship*), idolatry, image worship.

পুত্র, *s.* (from পুত্র, *hell*, and ত্বে, *to save*), a son.

পুত্রবৎ, *s.* (from পুত্র, *a son*, and বৎ, *a genus*), a number of sons.

পুত্রত্ব, *s.* (from পুত্র, *a son*), sonship.

পুত্রতুল্য, *a.* (from পুত্র, *a son*, and তুল্য, *equal*), like a son, equal to a son.

পুত্র, *s.* (from পুত্র, *a son*), sonship.

পুত্রপৌত্রাদি, *s.* (from পুত্র, *a son*, পৌত্র, *a grandson*, and আদি, *first*), posterity.

পুত্রবৎ, *a.* (from পুত্র, *a son*), like a son, resembling a son.

পুত্রবৎসল, *a.* (from পুত্র, *a son* and বৎসল, *fond*), fond of a son.

পুত্রবধূ, *s.* (from পুত্র, *a son*, and বধূ, *a wife*), a son's wife.

পুত্রবৎসল্য, *s.* (from পুত্র, *a son*, and বৎসল্য, *fondness*), fondness for a son, tenderness towards a son.

পুত্রবান্, *a.* (from পুত্র, *a son*), having male children.

পুত্রবিরহ, *a.* (from পুত্র, *a son*, and বিরহ, *destitute*), destitute of sons, sonless, childless.

পুত্রবর্ত, *s.* from পুত্র, *a son*, and বর্ত, *a condition*), sonship.

পুত্রমর্ত, *s.* (from পুত্র, *a son*, and মর্ত, *posterity*), male posterity, a male child.

পুত্র:

পুত্রমর্ত, *s.* (from পুত্র, *a son*, and মর্ত, *posterity*), male posterity, a male child.

পুত্রমত, *a.* (from পুত্র, *a son*, and মত, *like*), like a son, equal to a son.

পুত্রমত, *a.* (from পুত্র, *a son*, and মত, *equal*), equal to a son, like a son.

পুত্রহীন, *a.* (from পুত্র, *a son*, and হীন, *destitute*), destitute of sons, sonless, childless.

পুত্রাকাঙ্ক্ষা, *s.* (from পুত্র, *a son*, and আকাঙ্ক্ষা, *desire*), a desire for a son.

পুত্রাকাঙ্ক্ষী, *a.* (from পুত্র, *a son*, and আকাঙ্ক্ষিত্ব, *desirous*), desirous of a son.

পুত্রাভিলাষ, *s.* (from পুত্র, *a son*, and অভিলাষ, *desire*), a desire for a son.

পুত্রাভিলাষী, *a.* (from পুত্র, *a son*, and অভিলাষিন্, *desirous*), desirous of a son.

পুত্রার্থ, *a.* (from পুত্র, *a son*, and অর্থ, *desirous*), desirous of a son.

পুত্রার্থ, *ad.* (from পুত্র, *a son*, and অর্থ, *an object*), for the purpose of a son.

পুত্রিকা, *s.* (from পুত্রী, *a daughter*), a daughter, a doll, a puppet.

পুত্রিকাপুত্র, *s.* (from পুত্রিকা, *a daughter*, and পুত্র, *a son*), a daughter's son.

পুত্রিকামুত্র, *s.* (from পুত্রিকা, *a daughter*, and মুত্র, *a son*), a daughter's son.

পুত্রী, *s.* (from পুত্র, *a son*), a daughter; also (from পুত্রিন্, *having a son*), having a son.

পুত্রী, *s.* (from পুত্র, *a son*, and ইচ্ছা, *desire*), a desire for a son.

পুত্রী, *a.* (from পুত্র, *a son*, and ইচ্ছা, *desirous*), desirous of a son.

পুত্রী, *a.* (from পুত্র, *a son*, and ইচ্ছা, *desirous*), desirous of a son.

পুত্রী, *s.* (from পুত্র, *a son*, and ইচ্ছা, *a sacrifice*), a sacrifice made for the purpose of obtaining a son.

পুত্রী, *s.* (from পুত্র, *a book*), a book.

পুত্রী, *s.* (from পু, *to purify*), mint, (*Mentha sativa*.)

পুত্র, *conj.* (from পুত্র, *again*), but.

পুত্র, *ad.* (from পুত্র, *again*), again, but.

পুত্রপুনঃ, *ad.* (from পুত্র, *again*), repeatedly, again and again.

পুত্রপুনঃ, *s.* (from পুত্র, *again*, and পুনঃ, *a sending*), the sending a person again.

পুত্রপুনঃ, *s.* (from পুত্র, *again*, and পুনঃ, *a shrinking*), a collapsing.

পুত্রপুনঃ, *s.* (from পুত্র, *again*, and পুনঃ, *the placing of a thing*), the replacing of a thing, the setting a thing up a second time.

पुनः.

- पुनरागमि, *conj.* (from पुनः, *again*, and अगमि, *also*), *again, and again, also.*
- पुनरागत्य, *s.* (from पुनः, *again*, and आगत्य, *the coming to a place*), *a return, a recurrence.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and आवृत्ति, *a return*), *a return, a turning back again.*
- पुनरागत्य, *ad.* (from पुनः, *again*, and आगत्य, *to come*), *again.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and आवृत्ति, *a beginning*), *a re-commencement.*
- पुनराशा, *s.* (from पुनः, *again*, and आशा, *hope*), *revived hope.*
- पुनरावृत्ति, *a.* (from पुनः, *again*, and वृत्ति, *spoken*), *repeated, spoken again.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *a speech*), *a repetition, a tautology.*
- पुनरावृत्तिपुनरावृत्ति, *a.* (from पुनरावृत्ति, *a repetition*, and पुनरावृत्ति, *a topic*), *the introduction of a repetition.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *arising*), *the resurrection.*
- पुनरावृत्ति, *a.* (from पुनः, *again*, and वृत्ति, *raised up*), *raised again.*
- पुनरावृत्ति, *a.* (from पुनः, *again*, and वृत्ति, *risen*), *risen again.*
- पुनरावृत्ति, *a.* (from पुनः, *again*, and वृत्ति, *a birth*), *regeneration, a recovery from a dangerous illness.*
- पुनरावृत्ति, *ad.* (from पुनः, *a second birth*, and वृत्ति, *like*), *recovered from a dangerous illness.*
- पुनरावृत्ति, *a.* (from पुनः, *again*, and वृत्ति, *born*), *regenerated, born again.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *compassion*), *a relenting.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *vision*), *a revisal, a revision, a review of any thing.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *new*), *the name of a species of plant, (Boerhaavia diffusa.)*
- पुनरावृत्ति, *a.* (from पुनः, *again*, and वृत्ति, *appointed*), *reappointed.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *an appointment*), *a reappointment to office.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *an appointing to office*), *a reappointment.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *wealth*), *the seventh mansion in the Hindoo zodiac.*
- पुनरावृत्ति, *ad.* (from पुनः, *again*, and वृत्ति, *a time*), *again, another time.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *judgment*), *a second judgment, a reinvestigation, the revival of a sentence passed in a court of law.*
- पुनरावृत्ति, *s.* (from पुनरावृत्ति, *a reinvestigation*, and वृत्ति, *a request*), *an appeal to another tribunal, the requesting that a matter may be re-examined,*

पुनः.

- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *a marriage*), *a second marriage, the ceremonies performed on the first appearance of the menstrual flux in a married woman.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *to be*), *a nail of the finger or toe, regeneration.*
- पुनरावृत्ति, *s.* (from पुनः, *again*, and वृत्ति, *to be*), *a twice-married woman.*
- पुनरावृत्ति, *ad.* (from पुनः, *again*, and वृत्ति, *again*), *again, yet again.*
- पुनरावृत्ति, *s.* (from पुनः, *to fill*), *an edible plant cultivated on old dunghills, (Amaranthus polygamus, var.)*
- पुनरावृत्ति, *s.* (from पुनः, *a pun of Cowries*, and वृत्ति, *an enemy*), *a bailiff or peon in a court of justice.*
- पुनरावृत्ति, *s.* (from पुनः, *a male*, and वृत्ति, *a serpent*), *the name of a species of tree, (Rottlera tinctoria.)*
- पुनरावृत्ति, *s.* (from पुनरावृत्ति, *a species of plant*, and वृत्ति, *an ornamental tree*), *the name of a species of ornamental plant, (Alpinia nutans.)*
- पुनरावृत्ति, *s.* (from पुनः, *to purify*), *a male.*
- पुनरावृत्ति, *s.* (from पुनः, *to nourish*), *a city, a town, a habitation, a place.*
- पुनरावृत्ति, *a.* (from पुनः, *before*, and वृत्ति, *to more*), *preceding, going before, going forward.*
- पुनरावृत्ति, *s.* (from पुनः, *a city*, and वृत्ति, *a door*), *a city gate.*
- पुनरावृत्ति, *s.* (from पुनः, *a city*, and वृत्ति, *a residence*), *a residence in a city, a residence in a house or habitation.*
- पुनरावृत्ति, *a.* (from पुनः, *a city*, and वृत्ति, *residing*), *residing in a city, residing in a house or habitation.*
- पुनरावृत्ति, *s.* (from पुनः, *a city*, and वृत्ति, *to tear*), *the name of Indra the sovereign of the gods.*
- पुनरावृत्ति, *s.* (from पुनः, *a city*, and वृत्ति, *to have*), *a matron, a house wife.*
- पुनरावृत्ति, *s.* (from पुनः, *a city*, and वृत्ति, *a residence*), *a residence in a city, a residence in a house or habitation.*
- पुनरावृत्ति, *a.* (from पुनः, *a city*, and वृत्ति, *residing*), *residing in a city, residing in a house or habitation.*
- पुनरावृत्ति, *s.* (from पुनः, *the east*, and वृत्ति, *rice*), *east-country rice.*
- पुनरावृत्ति, *s.* (from पुनः, *the east*, and वृत्ति, *pot herbs*), *east-country pot herbs, (Amaranthus purpureus.)*
- पुनरावृत्ति, *s.* (from पुनः, *the east*, and वृत्ति, *a kidney bean*), *the name of a species of kidney bean originally brought from the eastern parts, (Dolichos Kurra, Buchanan's Mss.)*
- पुनरावृत्ति, *s.* (from पुनः, *to fill*), *the name of a note in Hindoo music.*

पूरा.

पूराकरी, *s.* (from पूरा, *before*, and कर, *a doer*), a person who honours or promotes another.

पूराकरयोग, *a.* (from पूरा, *before*, and कृ, *to do*), proper to be advanced or rewarded.

पूराकर, *s.* (from पूरा, *before*, and कृ, *to make*), a royal gift, a donation, a remuneration, promotion, advancement, honour.

पूराकरवस्त्र, *s.* (from पूराकर, *a royal gift*, and वस्त्र, *cloth*), an honorary dress.

पूराकरी, *a.* (from पूरा, *before*, and करिन्, *doing*), honouring, promoting.

पूराकरी, *a.* (from पूरा, *before*, and करी, *proper to be done*), proper to be advanced or rewarded.

पूराकृत, *a.* (from पूरा, *before*, and कृत, *done*), honoured, advanced; promoted, remunerated, rewarded.

पूराणी, *s.* (from पूरा, *a house*, and णी, *a women*), a housewife, a domestic woman.

पूरा, *a.* (from पूरा, *before*, and त्ति, *to stand*), situated or standing before, staying at home.

पूरासमीपनादि, *s.* (from पूरा, *preceding*, समीप, *common*, and दि, *a hole*), in anatomy the vulva; (iter ad infundibulum.)

पूरासमीपनादी, *s.* (from पूरा, *preceding*, समीप, *common*, and दी, *a door*), in anatomy the vulva; (iter ad infundibulum.)

पूरासमीपनाथ, *s.* (from पूरा, *preceding*, समीप, *common*, and नाथ, *a road*), in anatomy the vulva; (iter ad infundibulum.)

पूरावासी, *a.* (from पूरा, *before*, and वासिन्, *staying*), staying or continuing before, staying at home.

पूरावृत्त, *a.* (from पूरा, *before*, and वृत्त, *situated*), situated before, situated in the city or habitation.

पूरा, *ad.* (from पूरा, *before*), before; *a.* complete, full; *s.* a dose.

पूरा, *a.* (from पूरा, *before*), old, ancient; *s.* the ancient poems of the Hindoos which contain their mythology and fabulous history, there are eighteen of those poems and eighteen others of inferior reputation called oopa-pooranas.

पूराकरी, *s.* (from पूरा, *ancient history*, and कर, *a doer*), the writer or author of the pooranas or fabulous history of the Hindoos.

पूराकरक, *a.* (from पूरा, *ancient history*, and करक, *making*), composing ancient history; *s.* the author or compiler of the pooranas or fabulous history of the Hindoos.

पूराकरी, *a.* (from पूरा, *ancient history*, and करिन्, *making*), making or composing ancient history; *s.* the compiler of the pooranas or fabulous history of the Hindoos.

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पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *eminent*), eminent in the knowledge of the fabulous history of the Hindoos.

पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *to know*), acquainted with the fabulous history of the Hindoos.

पूराकरी, *s.* (from पूरा, *ancient history*, and कर, *on who knows*), a person who knows the fabulous history of the Hindoos.

पूराकरी, *s.* (from पूरा, *ancient history*, and कर, *knowledge*), a knowledge of the fabulous history of the Hindoos.

पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *making known*), explaining or making known the fabulous history of the Hindoos.

पूराकरी, *s.* (from पूरा, *ancient history*, and कर, *a making known*), a making known the fabulous history of the Hindoos.

पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *viewing*), looking into the books which contain the ancient history of the Hindoos.

पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *viewing*), looking into the books which contain the fabulous history of the Hindoos.

पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *eminent*), eminent in the knowledge of the pooranas or ancient history of the Hindoos.

पूराकरी, *s.* (from पूरा, *ancient history*, and कर, *a reading*), the reading of the pooranas or fabulous history of the Hindoos, the text of the pooranas.

पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *reading*), reading the books which contain the ancient history of the Hindoos.

पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *a reader*), reading the pooranas; *s.* a person who reads the fabulous history of the Hindoos.

पूराकरी, *s.* (from पूरा, *ancient history*, and कर, *a speaker*), a person who reads or recites the pooranas.

पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *to know*), acquainted with the pooranas or ancient fabulous history of the Hindoos.

पूराकरी, *a.* (from पूरा, *ancient history*, and कर, *opposed to*), contrary or opposed to the fabulous history of the Hindoos.

पूराकरी, *s.* (from पूरा, *ancient history*, and कर, *opposition*), opposition or contrariety to the fabulous history of the Hindoos.

पूराकरी, *s.* (from पूरा, *ancient history*, and कर, *one who*)

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knows, a person acquainted with the fabulous history of the Hindoos.

পুৰাণবাসনা, *s.* (from পুৰাণ, *ancient history*, and বাসনা, *profession*), the business or profession of reading the ancient history of the Hindoos.

পুৰাণবাসনা, *a.* (from পুৰাণ, *ancient history*, and বাসনা, *practising*), following the business or profession of reading the ancient history of the Hindoos.

পুৰাণমত, *a.* (from পুৰাণ, *ancient history*, and মত, *approved*), approved by the pooranas, agreeing with the fabulous history of the Hindoos; *s.* the doctrine of the pooranas, an ancient method.

পুৰাণমতাবলম্বন, *s.* (from পুৰাণমত, *the doctrine of the pooranas*, and অবলম্বন, *resting on*), an attachment to or profession of the doctrine of the pooranas.

পুৰাণমতাবলম্বী, *a.* (from পুৰাণমত, *the way of the pooranas*, and অবলম্বন, *resting on*), attached to or making profession of the doctrine of the pooranas.

পুৰাণলিপি, *s.* (from পুৰাণ, *ancient history*, and লিপি, *a writing*), the writings called pooranas, which contain the fabulous history of the Hindoos.

পুৰাণশ্রবণ, *s.* from পুৰাণ, *ancient history*, and শ্রবণ, *a hearing*), a hearing of the books of fabulous history.

পুৰাণশ্রোতা, *s.* (from পুৰাণ, *ancient history*, and শ্রোতা, *a hearer*), a hearer of the books of fabulous history.

পুৰাণসম্মত, *a.* (from পুৰাণ, *ancient history*, and সম্মত, *approved*), approved by the pooranas or fabulous history of the Hindoos.

পুৰাণসিদ্ধ, *a.* (from পুৰাণ, *ancient history*, and সিদ্ধ, *proved*), proved or supported by the fabulous history of the Hindoos.

পুৰাণাধীষন, *s.* (from পুৰাণ, *ancient history*, and অধীষন, *study*), the reading or study of the fabulous history of the Hindoos.

পুৰাণাধীপক, *a.* (from পুৰাণ, *ancient history*, and অধীপক, *causing to read*), teaching the pooranas or fabulous history of the Hindoos; *s.* a person who gives lectures on or teaches the pooranas.

পুৰাণাধীপনা, *s.* (from পুৰাণ, *ancient history*, and অধীপনা, *a causing to read*), the giving lectures on or teaching the fabulous history of the Hindoos.

পুৰাণাধীষক, *s.* (from পুৰাণ, *ancient history*, and অধীষক, *a student*), a person who reads or studies the ancient history of the Hindoos.

পুৰাণানভিজ্ঞ, *a.* (from পুৰাণ, *ancient history*, and অনভিজ্ঞ, *unacquainted*), unacquainted with the pooranas or fabulous history of the Hindoos.

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পুৰাণানুসৃতী, *a.* (from পুৰাণ, *ancient history*, and অনুসৃতী, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পুৰাণানুশীলন, *s.* (from পুৰাণ, *ancient history*, and অনুশীলন, *study*), the study of the pooranas or ancient history of the Hindoos.

পুৰাণানুসন্ধান, *s.* (from পুৰাণ, *ancient history*, and অনুসন্ধান, *search*), a search into the facts recorded in the pooranas or fabulous writings of the Hindoos.

পুৰাণানুসন্ধানী, *a.* (from পুৰাণ, *ancient history*, and অনুসন্ধান, *searching*), searching into the facts recorded in the pooranas or fabulous history of the Hindoos.

পুৰাণানুসন্ধানী, *a.* (from পুৰাণ, *ancient history*, and অনুসন্ধান, *searching*), searching into the facts recorded in the pooranas or fabulous history of the Hindoos.

পুৰাণানুসৃতী, *a.* (from পুৰাণ, *ancient history*, and অনুসৃতী, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পুৰাণানুসৃত, *ad.* (loc. case of পুৰাণানুসৃত), according to the pooranas or fabulous history of the Hindoos.

পুৰাণাধেষক, *a.* (from পুৰাণ, *ancient history*, and আধেষক, *seeking*), seeking the pooranas, seeking facts in ancient history.

পুৰাণাধেষন, *s.* (from পুৰাণ, *ancient history*, and আধেষন, *a seeking*), the seeking for facts in ancient history, a seeking for the pooranas.

পুৰাণাধেষী, *a.* (from পুৰাণ, *ancient history*, and আধেষন, *seeking*), seeking the pooranas, seeking facts of ancient history.

পুৰাণাভিজ্ঞ, *a.* (from পুৰাণ, *ancient history*, and অভিজ্ঞ, *knowing*), acquainted with the pooranas or fabulous history of the Hindoos.

পুৰাণাভ্যান, *s.* (from পুৰাণ, *ancient history*, and অভ্যান, *study*), the study of the pooranas or fabulous history of the Hindoos.

পুৰাণাভ্যানী, *a.* (from পুৰাণ, *ancient history*, and অভ্যান, *studying*), studying the pooranas or fabulous history of the Hindoos.

পুৰাণোক্ত, *a.* (from পুৰাণ, *ancient history*, and ওক্ত, *spoken*), mentioned or enjoined in the pooranas.

পুৰাণোপক্রম, *s.* (from পুৰাণ, *ancient history*, and উপক্রম, *a beginning*), a commencement of reading the books of fabulous history.

পুৰাণোপদিষ্ট, *a.* (from পুৰাণ, *ancient history*, and উপদিষ্ট, *instructed*), instructed in the fabulous history of the Hindoos, taught in the pooranas.

পুৰাণোপদেশ, *s.* (from পুৰাণ, *ancient history*, and উপদেশ, *in-*

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struction), instruction in the fabulous history of the Hindoos.

पुरावापदेनक, *a.* (from पुरा, *ancient history*, and उपदेनक, *giving instruction*), giving instruction in the fabulous history of the Hindoos; *s.* an instructor in the fabulous history of the Hindoos.

पुरावापदेनक, *s.* (from पुरा, *ancient history*, and उपदेनक, *an instructor*), a person who gives instruction in the fabulous history of the Hindoos.

पुरासन, *a.* from पुरा, *before*), old, ancient; *s.* a measure of capacity continuing four Arhukas.

पुरासनकथा, *s.* (from पुरासन, *old*, and कथा, *a story*), an ancient story, a tradition.

पुराधिक, *s.* (from पुर, *a city*, and अधिक, *a superintendent*), the governor or superintendent of a city or house.

पुरिष, *s.* (from पृ, *to fill*), the name of a particular slur of three notes in Hindoo music.

पुरिषात्रिनामक, *s.* (from पुरिष, *a slur of three notes*, and अत्रिनामक, *a note*), the name of a particular grace or combination of notes in Hindoo music.

पुरिषात्रिनामक, *s.* (from पुरिष, *a slur of three notes*, and अत्रिनामक, *a note*), a particular grace of Hindoo music composed of several notes.

पुरी, *s.* (from पृ, *to nourish*), a city, a palace, a habitation.

पुरीष, *s.* (from पृ, *to fill*), ordure, dung.

पुरु, *a.* (from पुरु, *full*), thick, coarse.

पुरुष, *s.* (from पुरुषारिष, *a priest*), a priest, a family priest.

पुरुष, *a.* (from पुरु, *the body*, and पुरु, *to dwell*), male; *s.* a male, a man, a technical term used in Hindoo Philosophy for spirit as one of the original elements of Being, a generation, the soul, God, the Supreme Being, one who follows the Sankhya philosophy, the sensitive soul, life.

पुरुषकार, *s.* (from पुरुष, *a man*, and कृ, *to do*), human exertion, human action or conduct.

पुरुषकर्म, *ad.* (from पुरुष, *a generation*, and कर्म, *a step*), in successive generations.

पुरुषता, *s.* (from पुरुष, *a man*), manliness, manhood, virility.

पुरुष, *s.* (from पुरुष, *a man*), manliness, manhood, virility.

पुरुषप्रकाश, *s.* (from पुरुष, *manliness*, and प्रकाश, *display*), a display of manliness.

पुरुषप्रकाशक, *a.* (from पुरुष, *manliness*, and प्रकाशक, *displaying*), displaying manliness; *s.* a person who manifests manliness.

पुरुषवर्जित, *a.* (from पुरुष, *manliness*, and वर्जित, *destitute of*), destitute of manliness, unmanly.

पुरुषवर्जित, *a.* (from पुरुष, *manhood*, and वर्जित, *possessed of*), manly, possessed of virility.

पुरुषवर्जित, *a.* (from पुरुष, *manliness*, and वर्जित, *destitute of*), destitute of manliness, unmanly.

पुरुषवर्जित, *a.* (from पुरुष, *manliness*, and वर्जित, *joined to*), manly, connected with manhood.

पुरुषवर्जित, *a.* (from पुरुष, *manliness*, and वर्जित, *destitute of*), destitute of manliness, unmanly.

पुरुषवर्जित, *a.* (from पुरुष, *manliness*, and वर्जित, *empty*), destitute of manliness, unmanly.

पुरुषवर्जित, *a.* (from पुरुष, *manliness*, and वर्जित, *destitute of*), destitute of manliness, unmanly.

पुरुषपरम्परा, *s.* (from पुरुष, *a man*, and परम्परा, *the communication of a thing from one to another*), a succession of generations.

पुरुषमात्र, *s.* (from पुरुष, *a man*, and मात्र, *mere*), merely a man.

पुरुषमेव, *s.* (from पुरुष, *a man*, and एव, *excellent*), an eminent man, an excellent man.

पुरुषनिर्ग, *s.* (from पुरुष, *a man*, and निर्ग, *a lion*), an eminent man, a lion of a man, an excellent man.

पुरुषाकार, *a.* (from पुरुष, *a man*, and आकार, *a form*), human-formed.

पुरुषाकारमात्र, *a.* (from पुरुषाकार, *human formed*, and मात्र, *mere*), merely possessing the human form.

पुरुषाकृति, *a.* from पुरुष, *a man*, and आकृति, *a form*), human-formed.

पुरुषांग, *s.* (from पुरुष, *a man*, and अंग, *a limb*), the male organ of generation.

पुरुषांगलुक्कवन्धनी, *s.* (from पुरुषांग, *the penis*, लुक्क, *suspending*, and वन्धनी, *a ligament*), in anatomy the name of a particular ligament, (Ligamentum suspensorium penis.)

पुरुषांगव्यापक, *s.* (from पुरुषांग, *situated in the penis*, and व्यापक, *a muscle*), in anatomy a part of the penis, (glans penis.)

पुरुषांगोत्थानक, *s.* (from पुरुषांग, *the penis*, and उत्थानक, *erecting*), in anatomy the name of a particular muscle, (erector penis.)

पुरुषाविर, *s.* (from पुरुष, *a man*, and अविर, *vile*), a vile or base man.

पुरुषानुक्रम, *s.* (from पुरुष, *a man*, and अनुक्रम, *succession*), a succession of generations.

पुरुषानुक्रम, *ad.* (loc. case of पुरुषानुक्रम), successively, from generation to generation.

पुरुषावतार, *s.* (from पुरुष, *a man*, and अवतार, *a semblance*), a semblance of a man.

पुरुषार्थ, *s.* (from पुरुष, *a man*, and अर्थ, *an object*), an object of human life; of those the Hindoo writers reckon four, viz. religion, wealth, love, and freedom from matter or beatitude.

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- पुरुषार्थप्रकाश, *s.* (from पुरुषार्थ, *manliness*, and प्रकाश, *a display*), a display of manliness.
- पुरुषार्थप्रकाशक, *a.* (from पुरुषार्थ, *manliness*, and प्रकाशक, *displaying*), manifesting or displaying manliness.
- पुरुषार्थसंबन्ध, *a.* (from पुरुषार्थ, *an object of human pursuit*, and संबन्ध, *connected with*), connected with an object of human pursuit.
- पुरुषार्थसंज्ञा, *s.* (from पुरुषार्थ, *an object of human pursuit*, and अपेक्षा, *expectation*), an expectation or waiting for some object of human pursuit; *ad.* than an object of human pursuit.
- पुरुषोत्तम, *s.* (from पुरुष, *a man*, and उत्तम, *excellent*), Vishnoo, an excellent or eminent man.
- पुर्वगत, *a.* (from पुर्व, *before*, and गत, *to go*), going before, preceding.
- पुर्वगतम्, *a.* (from पुर्व, *before*, and गत, *to go*), going before, going in front, preceding.
- पुर्वगमन, *s.* (from पुर्व, *before*, and गमन, *a going*), a going before, a going in front.
- पुर्वगमनी, *a.* (from पुर्व, *before*, and गमिन, *going*), going before, preceding, going in front.
- पुर्वगवि, *s.* (from पुर्व, *before*, and वि, *to have*), a family priest.
- पुर्वगवती, *a.* (from पुर्व, *before*, and वतिन्, *existing*), preceding.
- पुर्वगहित, *a.* (from पुर्व, *before*, and वि, *to have*), a priest, a family priest.
- पुष्प, *a.* (from पुष्प, *sharp*), shrewd, acute, old.
- पुल, *s.* (from पुल, *a bridge*), a bank, a dam, a dike, a bridge.
- पुलक, *s.* (from पुल, *to be great*), the erection of the hair of the body through delight or pleasure, an insect which infests animals, a sort of stone, a flaw in a gem, orpiment, a wine glass or goblet.
- पुलकित, *a.* (from पुलक, *erection of the hair*), overjoyed, glad, delighted, airy, gay, having the hair of the body standing erect with pleasure or delight.
- पुलकितशरीर, *a.* (from पुलकित, *overjoyed*, and शरीर, *the body*), having the body sensibly affected with delight or joy.
- पुलकितशरीर, *a.* (from पुलकित, *gladdened*, and शरीर, *the body*), having the body affected with a sensation of pleasure or joy.
- पुला, *s.* (from पुल, *to collect*), a sheaf.
- पुलाक, *s.* (from पुल, *greatness*, and कृ, *to go*), shrivelled grain, a lump of boiled rice, brevity, a compendium, an abbreviation, dispatch, celerity.
- पुलि, *s.* (from पुलिका, *a sort of sweetmeat*), a sort of cake or sweetmeat.

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- पुलि, *s.* (from पुल, *to be great*), a shoal, an island, a strand.
- पुलिनी, *s.* (from पुल, *to collect*), a bundle, a bale of shawls, a package.
- पुलिपिठा, *s.* (from पुलि, *a cake*, and पिठा, *bread*), a sort of thin cake.
- पुलवन्धि, *s.* (from पुल, *a bridge*, and बन्धि, *a binding*), an embankment.
- पुलीदा, *a.* (from पुलिदा, *hidden*), hidden, concealed.
- पुष्ट, *v. a.* (from पुष्ट, *to nourish*), to nourish, to feed.
- पुष्टि, *a.* (from पुष्ट, *to nourish*), nourished, fattened.
- पुष्टिदा, *s.* (from पुष्ट, *to nourish*), the nourishing or feeding of an animal.
- पुष्ट, *s.* (from पुष्ट, *to nourish*), water, the sky or atmosphere, a water-lily, (*Nelumbium speciosum*); the tip of an elephant's trunk, a celebrated place of pilgrimage near Ajimere, a medical drug, (*Costus speciosus*); the sheath of a sword, the blade of a sword, an arrow, the art of dancing, war, intoxication, union, a cage, a port, a pond or lake.
- पुष्टश्री, *s.* (from पुष्ट, *a water-lily*, and श्री, *an island*), the name of one of the seven continents in the Hindoo geography.
- पुष्टिनी, *s.* (from पुष्ट, *a water-lily*), a pond.
- पुष्ट, *a.* (from पुष्ट, *to grow*), much, many, the feather of an arrow.
- पुष्ट, *a.* (from पुष्ट, *to nourish*), nourished, maintained, fed.
- पुष्टता, *s.* (from पुष्ट, *fid*), a thriving or good condition of body.
- पुष्टि, *s.* (from पुष्ट, *to nourish*), nourishment, maintenance, support, increase prosperity, a good condition of body, a prop or shoar, a bank or abutment to preserve any place from ruin or decay.
- पुष्टिकर, *a.* (from पुष्टि, *nourishment*, and कृ, *to do*), maintaining, feeding, causing to thrive.
- पुष्टिकरक, *a.* (from पुष्टि, *nourishment*, and करक, *an instrument*), affected by means of nourishment, affected by means of a healthy or thriving state of body; *ad.* by means of a healthy or thriving state of body.
- पुष्टिकारक, *a.* (from पुष्टि, *nourishment*, and कारक, *making*), nourishing, maintaining, contributing to nourishment.
- पुष्टिकारी, *a.* (from पुष्टि, *nourishment*, and कारिन्, *making*), nourishing, maintaining contributing to nourishment.
- पुष्टिजनक, *a.* (from पुष्टि, *nourishment*, and जनक, *producing*), producing a good condition of body, maintaining, nourishing.
- पुष्टिजनित, *a.* (from पुष्टि, *nourishment*, and जनित, *produced*),

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produced by or arising from a good or thriving state of body.

पुष्टिजन्य, *a.* (from पुष्टि, *nourishment*, and जन्य, *producible*), producible by or arising from a good or thriving state of body.

पुष्टिउद्देश्य, *ad.* (*loc. case of पुष्टिजन्य*), for the purpose of nourishment, for the purpose of a good or thriving state of the body.

पुष्टिदा, *a.* (from पुष्टि, *maintenance*, and दा, *to give*), nutritious, nourishing, supporting, giving maintenance to a person.

पुष्टिदाता, *s.* (from पुष्टि, *nourishment*, and दाता, *a giver*), a person who bestows nourishment on another.

पुष्टिदायक, *a.* (from पुष्टि, *nourishment*, and दायक, *giving*), giving nourishment, nourishing.

पुष्टिदायी, *a.* (from पुष्टि, *nourishment*, and दायिन्, *giving*), giving nourishment or maintenance, nourishing.

पुष्टिद्वारा, *ad.* (from पुष्टि, *nourishment*, and द्वारा, *a door*), by or through nourishment, by or through a healthy or thriving state of body.

पुष्टिनाश, *s.* (from पुष्टि, *nourishment*, and नाश, *destruction*), the destruction of a good and thriving condition of body, a falling off in flesh.

पुष्टिनाशक, *a.* (from पुष्टि *nourishment*, and नाशक, *destroying*), destroying a good and thriving condition of body.

पुष्टिनिमित्त, *a.* (from पुष्टि *nourishment*, and निमित्त, *a cause*), caused by or arising from a good and thriving condition of body; *ad.* from or because of a good and thriving condition of body.

पुष्टिनिमित्त, *ad.* (from पुष्टि, *nourishment*, and निमित्त, *a cause*), for the purpose of a thriving condition.

पुष्टिपूरक, *a.* (from पुष्टि, *nourishment*, and पूरक, *completing*), promoting the interests of a person.

पुष्टिपूरकता, *s.* (from पुष्टिपूरक, *promoting any one's interests*), the promotion of a person's interests.

पुष्टिपूरक, *s.* (from पुष्टिपूरक, *promoting any one's interests*), the promotion of any one's interests.

पुष्टिपूर, *a.* (from पुष्टि, *nourishment*, and पूर, *giving*), giving nourishment, promoting a thriving state of body.

पुष्टिपूरक, *a.* (from पुष्टि, *nourishment*, and पूरक, *caused by*), caused by or arising from a good and thriving condition of body; *ad.* from or because of a good and thriving condition of body.

पुष्टिवर्धक, *a.* (from पुष्टि, *maintenance*, and वर्धक, *increasing*), promoting a prosperous state of body, promoting a person's interests.

पुष्टिवर्धन, *s.* (from पुष्टि, *maintenance*, and वर्धन, *an increasing*), the increase of a person's support or maintenance.

पुष्टिहिना, *a.* (from पुष्टि, *maintenance*, and हिना, *without*), without or beside maintenance or prosperity.

पुष्टिवृद्धि, *s.* (from पुष्टि, *maintenance*, and वृद्धि, *increase*), the improvement of a person's condition of body, the increase of prosperity.

पुष्टिवातिरिक्त, *a.* (from पुष्टि, *maintenance*, and वातिरिक्त, *excepted*), nourishment excepted, a thriving condition excepted.

पुष्टिवातिरिक्त, *s.* (from पुष्टि, *maintenance*, and वातिरिक्त, *an exception*), the exception of nourishment, the exception of a thriving condition.

पुष्टिवातिरिक्त, *ad.* (*loc. case of पुष्टिवातिरिक्त*), with the exception of nourishment, with the exception of a thriving condition, without or beside nourishment, without or beside a thriving condition.

पुष्टिहेतु, *a.* (from पुष्टि, *nourishment*, and हेतु, *a cause*), caused by or arising from nourishment or a thriving condition of the body; *ad.* from or because of nourishment or a thriving condition of the body.

पुष्प, *s.* (from पुष्प, *to expand*), a flower, the menstrual flux, expansion.

पुष्प, *s.* (from पुष्प, *to flower*), a flower, the calx of brass, green vitriol or copperas, a disease of the eyes, the chariot of Koovera.

पुष्पकानी, *s.* (from पुष्प, *a flower*, and कानी, *copperas*), the green sulphate of iron in a state of partial decomposition, the inflorescence of salts.

पुष्पेश, *s.* (from पुष्प, *a flower*, and देश, *a bow*), a name of Kama-deva the Indian cupid, who is fabled to carry a bow of flowers.

पुष्पवाटी, *s.* (from पुष्प, *a flower*, and वाटी, *a house*), a flower garden.

पुष्पवृष्टि, *s.* (from पुष्प, *a flower*, and वृष्टि, *a shower*), a shower of flowers.

पुष्पवय, *a.* (from पुष्प, *a flower*), full of flowers, flowery.

पुष्परस, *a.* (from पुष्प, *a flower*, and रस, *juice*), honey.

पुष्परेणु, *s.* (from पुष्प, *a flower*, and रेणु, *dust*), the pollen of a flower.

पुष्पशय्या, *s.* (from पुष्प, *a flower*, and शय्या, *a bed*), a bed of flowers.

पुष्पसमय, *s.* (from पुष्प, *a flower*, and समय, *time*), the time of flowers, spring.

पुष्पाकार, *a.* (from पुष्प, *a flower*, and आकार, *a form*), flower-formed.

पुष्पाकृति, *a.* (from पुष्प, *a flower*, and आकृति, *a form*), flower-formed.

पुष्पाकृतिज, *a.* (from पुष्पाकृति, *flower-formed*, and जोर, *and*

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animal), the name of a particular kind of animals of the order of Vermes which expand themselves in various beautiful forms resembling flowers or other productions, (Vermes zoophytes.)

પૂજાંજલિ, *a.* (from પૂજા, *a flower*, and જલિ, *the two flat palm joined*), presenting the two flat palms joined full of flowers.

પૂજિકા, *s.* (from પૂજા, *a flower*), a chapter or division of a book.

પૂજિત, *a.* (from પૂજા, *a flower*), in flower, covered with flowers.

પૂજાંસર, *a.* (from પૂજા, *the menstrual flux*, and સર, *a festival*), a religious ceremony observed by the Hindoos at the first appearance of the menstrual discharge in a female.

પૂજાદાન, *s.* (from પૂજા, *a flower*, and દાન, *a garden*), a flower garden.

પૂજા, *s.* (from પૂજા, *to nourish*), the name of the eighth mansion in the Hindoo zodiac.

પૂજાનકલ, *s.* (from પૂજા, *the eighth mansion*, and નકલ, *an asterism*), the asterism or stars occupying the eighth mansion in the Hindoo zodiac, they are three in number one of which is δ Cancer.

પૂજક, *s.* (from પૂજા, *to bind*), a book.

પૂજા, *s.* (from પૂજા, *to bind*), an embankment, a shoar or prop.

પૂજી, *s.* (from પૂજિકા, *the name of a plant*), the name of a plant used as a pot herb, (*Basella alba* and *rubra*.)

પૂજીનાંક, *s.* (from પૂજી, *the name of a plant*, and નાંક, *an edible plant*), the name of an edible plant, (*Basella alba* and *rubra*.)

પૂજ, *s.* (from પૂજ, *pus*), pus, matter, the purulent matter discharged from a wound or ulcer.

પૂજા, *s.* (from પૂજ, *to stink*), the name of a particular species of fish.

પૂજ, *s.* (from પૂ, *to be pure*), a multitude, a number of persons of different tribes and professions, a heap, a quantity, nature, a disposition, a property. The betel nut tree (*Areca Catechu*), the fruit of the betel tree, the jak tree (*Artocarpus integrifolius*.)

પૂજક, *a.* (from પૂજ, *to honour*), honouring, worshipping; *s.* a worshipper.

પૂજન, *s.* (from પૂજ, *to honour*), the shewing respect to or honouring of a superior, the worshipping of an idol, the worshipping of God.

પૂજનીય, *a.* (from પૂજ *to honour*), worthy of worship or homage, honourable, worshipful, venerable.

પૂજકિતા, *s.* (from પૂજકિત, *a worshipper*), a worshipper.

પૂજા, *s.* (from પૂજ, *to honour*), worship, honour, respect, homage.

પૂજાકાંક્ષી, *s.* (from પૂજા, *worship*, and આકાંક્ષી, *desire*), a desire to engage in worship, a desire to give or receive honour or respect.

પૂજાકાંક્ષી, *a.* (from પૂજા, *worship*, and આકાંક્ષિન, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

પૂજાકારક, *a.* (from પૂજા, *worship*, and કરક, *doing*), worshipping, shewing respect, paying honours to a person; *s.* a worshipper, a person who treats another with respect or honour.

પૂજાકારી, *a.* (from પૂજા, *worship*, and કરિન, *doing*), worshipping, shewing respect, paying honours to a person.

પૂજાજન્ય, *a.* (from પૂજા, *worship*, and જન્ય, *producible*), producible by or arising from worship or honour.

પૂજાજન્ય, *ad.* (*loc. case of* પૂજાજન્ય), for the purpose of worship, for the purpose of honour or respect.

પૂજાનર્હ, *a.* (from પૂજા, *worship* and અનર્હ, *unfit*), unfit for worship or respect, unfit to be employed in an act of worship.

પૂજાનિરર્થક, *a.* (from પૂજા, *worship*, and નિર્ર્થક, *causing to cease*), causing worship to cease, causing honour or respect to cease.

પૂજાનિર્વારક, *a.* (from પૂજા, *worship*, and નિર્વારક, *preventing*), obstructing or preventing worship, obstructing or preventing honour or respect.

પૂજાનિર્વારન, *s.* (from પૂજા, *worship*, and નિર્વારન, *a preventing*), the preventing or obstructing of worship, the preventing or obstructing of honour or respect.

પૂજાનિર્વૃત્તિ, *s.* (from પૂજા, *worship*, and નિર્વૃત્તિ, *cessation*), the cessation of worship, the cessation of honour or respect.

પૂજાનિર્વિરક, *a.* (from પૂજા, *worship*, and નિર્વિરક, *a cause*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.

પૂજાનિર્વિરક, *ad.* (from પૂજા, *worship*, and નિર્વિરક, *a cause*), for the purpose of worship, for the purpose of honour or respect.

પૂજાપ્રતિરક્ષક, *a.* (from પૂજા, *worship*, and પ્રતિરક્ષક, *opposing*), opposing or obstructing worship, opposing or obstructing honour or respect.

પૂજાપ્રવૃત્ત, *a.* (from પૂજા, *worship*, and પ્રવૃત્ત, *caused by*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.

પૂજાપ્રતિબંધક, *s.* (from પૂજા, *worship*, and પ્રતિબંધક, *an obstacle*),

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an obstacle to worship, an obstacle to honour or respect.

पूजाबाधक, *a.* (from पूजा, *worship*, and बाधक, *hindering*), obstructing or hindering worship, obstructing or hindering honour or respect.

पूजाभिषास, *s.* (from पूजा, *worship*, and अभिषास, *desire*), a desire to engage in worship, a desire to give or receive honour or respect.

पूजाभिषासी, *a.* (from पूजा, *worship*, and अभिषासिन्, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

पूजासंज्ञा, *s.* (from पूजा, *worship*, and संज्ञा, *a juncture*), the juncture or time proper for worship.

पूजापात्र, *a.* (from पूजा, *worship*, and पात्र, *worthy*), worthy of worship, worthy of honour or respect.

पूजारी, *s.* (from पूज्, *to honour*), a worshipper, a priest.

पूजार्ह, *a.* (from पूजा, *worship*, and अर्ह, *fit*), worthy of worship, worthy of honour or respect.

पूजाहेतु, *a.* (from पूजा, *worship*, and हेतु, *a cause*), caused by or arising from worship, caused by or arising from honour or respect; *adv.* from or because of worship or honour.

पूजित, *a.* (from पूज्, *to honour*), worshipped, honoured, venerated.

पूजार्ह, *s.* (from पूजा, *worship*, and ईर्ष्या, *desire*), a desire to worship, a desire to give or receive honour or respect.

पूजार्ह, *a.* (from पूजा, *worship*, and ईर्ष्या, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

पूजार्ह, *a.* (from पूजा, *worship*, and ईर्ष्या, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

पूजा, *a.* (from पूज्, *to honour*), worthy of worship, deserving honour or respect, worshipful, honourable, respectable.

पूजाता, *s.* (from पूजा, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.

पूजाव, *s.* (from पूजा, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.

पूज, *s.* (from पूज्, *to burst*), a flux for metals, a menstrum.

पूज, *a.* (from पूज्, *to purify*), pure, holy, sincere, honest, speaking the truth, threshed, winnowed, cleansed.

पूजता, *s.* (from पूज, *pure*), purity, holiness, sanctity.

पूजव, *a.* (from पूज, *pure*), purity, holiness, sanctity.

पूजात्मा, *a.* (from पूज, *pure*, and आत्मा, *spirit*), pure-hearted, pure, holy; *s.* the Holy Spirit.

पूजि, *a.* (from पूज्, *to purify*), purity, sanctity, purification, holiness, truth; also (from पूज्, *to stink*), putrid, musty, corrupted.

पूजिद्वय, *s.* (from पूजि, *grey bunduc*, and द्वय, *to colour*), the grey bunduc, (*Cæsalpinia Bunduccella*.)

पूजिका, *s.* (from पूजि, *a stench*), a species of pot herb, (*Bassella alba and rubra*), a civet cat, (*Viverra Zibethina*.)

पूजिकायुक्त, *s.* (from पूजिका, *a pot herb*, and युक्त, *the face*), a bivalve shell.

पूजिन्ध, *s.* (from पूजि, *putridity*, and गन्ध, *a scent*), a putrid scent, foetor.

पूजि, *s.* (from पूजि, *a stench*, and अण्ड, *the testicles*), the musk deer, a stinking species of beetle usually called the flying bug.

पूज, *s.* (from पूज्, *to be pure*), bread, cake.

पूजकार, *s.* (from पूज, *bread*, and कर्, *to make*), a baker.

पूजाय, *a.* (from पूज्, *east*), eastern.

पूज, *adv.* (from पूज्, *east*), easterly, eastward.

पूज, *s.* (from पूज्, *to be putrid*), putridity.

पूजगन्धि, *s.* (from पूज, *putridity*, and गन्धि, *blood*), purulent matter.

पूज, *v. n.* (from पूज्, *to fill*), to fill or become full, to heal or become clean as a wound.

पूज, *a.* (from पूज्, *to fill*), high or full applied to the flood tide, thick; *s.* a city, a town, a habitation, a piece of water, a lake, the healing or cleansing of an ulcer, a sort of unleavened cake fried with oil or clarified butter.

पूज, *s.* (from पूज्, *to fill*), the inspiration of breath so as to fill the chest, a religious ceremony consisting of drawing in the breath by the left nostril while the right one is closed with the finger, a citron, (*Citrus medica*); *a.* filling, fulfilling, compleating.

पूज, *a.* (from पूज्, *to fill*), filled up.

पूज, *s.* (from पूज्, *to fill*), the filling of a vessel, the charging of a gun, the multiplying of numbers, the compleating of a work, the compleating of a thing which is defective, the recruiting of an army.

पूजनीय, *a.* (from पूज्, *to fill*), capable of being filled, capable of being filled up or compleated.

पूज, *s.* (from पूज्, *to fill*), the filling of a vessel, the filling up or compleating of a thing; *a.* full, compleat, perfect, plenary, copious; *v. a.* to fill, to compleat, to accomplish.

पूजाईवा, *s.* (from पूजा, *to fill*), a filling, a compleating, a making full or compleat.

पूजावृक्ष, *s.* (from पूजा, *full*, and वृक्ष, *a sort of fruit*), the name of a species of fruit, and also of the tree which produces it, *Eugenia lanceæfolia*.)

पूजाव, *s.* (from पूजा, *to fill*), the filling up of a cavity, the making a thing full or compleat; *a.* filled, complicated.

पूर्व.

- पूरुति, *s.* (from पूरु, *to fill*), the filling up of a cavity, the making of a thing full or compleat.
- पूरुतिह, *s.* (from पूरु, *fullness*, and स्मिह, *smitten*), the name of one of the notes in Hindoo music.
- पूरुति, *a.* (from पूरु, *to fill*), full, filled, compleated, accomplished.
- पूरुति, *s.* (from पूरु, *to be full*), a being full, a becoming full or compleat.
- पूरी, *s.* (from पूरु, *to fill*), a sort of unleavened cake fried with oil or clarified butter.
- पूरुव, *s.* (from पूरु, *to fill*), a man, a male, mankind.
- पूरु, *a.* (from पूरु, *to be full*), thick, full.
- पूरुति, *a.* (from पूरुति, *sharp*), active.
- पूरु, *a.* (from पूरु, *to fill*), full, filled, compleated, perfected, perfect.
- पूरुतल, *s.* (from पूरु, *full*, and तल, *a water pot*), a full water pot or jar, a water pot filled with holy water used at the coronation of a king.
- पूरुतल, *s.* (from पूरु, *full*, and तल, *time*), full time, compleat time.
- पूरुतल, *a.* (from पूरु, *full*, and तल, *a water jar*), a full water pot or jar, a water pot filled with holy water used at the consecration of a king.
- पूरुतल, *s.* (from पूरु, *full*, and तल, *the moon*), the full moon, a vessel filled with clothes or ornaments which are scrambled for by the guests at a festival, a vessel full of rice presented to the superintending and officiating priests at a sacrifice.
- पूरुतल, *s.* (from पूरु, *full*, and तल, *a vessel*), a full vessel.
- पूरुतल, *s.* (from पूरु, *full*), the day of the full moon.
- पूरुतल, *s.* (from पूरु, *full*, and तल, *a month*), the day of the full moon.
- पूरुतल, *s.* (from पूरु, *full*, and तल, *merc*), compleat, full, entire.
- पूरुतल, *a.* (from पूरु, *filled*, and तल, *desire*), contented, satisfied, having the wishes supplied.
- पूरुति, *a.* (a corruption of पूरु, *full*), full, compleat.
- पूरुति, *s.* (from पूरु, *full*), the full moon.
- पूरु, *s.* (from पूरु, *to cherish*), an act of pious liberality such as the digging of a well, the planting of a grove, &c.
- पूरु, *s.* (from पूरु, *to fill*), fullness, repletion, completion.
- पूरु, *a.* (from पूरु, *to fill*), first, preceding, foregoing, former, ancient, prior, preliminary, eastern, east, fronting, before; *p.* ancestors, forefathers.
- पूरुति, *a.* (from पूरु, *before*, and तल, *to be produced*), previously born or produced.
- पूरुति, *s.* (from पूरु, *east*, and ति, *a quarter*), the east quarter.

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- पूरुतिह, *a.* (from पूरुतिह, *the east quarter*, and ति, *to stand*), situated in the east quarter.
- पूरुतिह, *s.* (from पूरु, *foregoing*, and ति, *a day*), 'yesterday', the preceding day.
- पूरुतिह, *s.* (from पूरु, *preceding*, and तिह, *vision*), foresight, a former view of an object.
- पूरुतिह, *s.* (from पूरु, *the east*, and तिह, *a country*), the-east country.
- पूरुतिह, *a.* (from पूरुतिह, *the east country*, and तिह, *dwelling*), residing in the east country.
- पूरुतिह, *a.* (from पूरुतिह, *the east country*, and तिह, *dwelling*), residing in the east country.
- पूरुतिह, *a.* (from पूरुतिह, *the east country*, and तिह, *to stand*), situated in the east country.
- पूरुतिह, *a.* (from पूरुतिह, *the east country*, and तिह, *continuing*), continuing or staying in the east country.
- पूरुतिह, *a.* (from पूरुतिह, *the east country*, and तिह, *situated*), situated in the east country.
- पूरुतिह, *a.* (from पूरुतिह, *the east country*), oriental; belonging to the east country.
- पूरुतिह, *a.* (from पूरुतिह, *the east country*), oriental; belonging to the east country.
- पूरुतिह, *s.* (from पूरु, *preceding*, and तिह, *destruction*), the rejection or elision of the first member or letter of a compound word.
- पूरुतिह, *s.* (from पूरु, *preceding*, and तिह, *a regulation*), a preliminary.
- पूरुतिह, *s.* (from पूरु, *preceding*, and तिह, *an obligation*), a prior obligation, a preliminary agreement, fate.
- पूरुतिह, *s.* (from पूरु, *prior*, and तिह, *justice*), a cause which has been already tried and decided in a court of law, a previous trial and decision of a cause.
- पूरुतिह, *s.* (from पूरुतिह, *a cause of formerly tried*, and तिह, *a rule or law*), the-plea of a cause having been formerly decided in a court of law.
- पूरुतिह, *s.* (from पूरु, *first*, and तिह, *a side*), a thesis, a proposition, the major proposition in a syllogism.
- पूरुतिह, *s.* (from पूरु, *eastern*, and तिह, *a mountain*), the-eastern mountains from behind which the sun is supposed to rise.
- पूरुतिह, *s.* (from पूरु, *foregoing*, and तिह, *a male*), a forefather, a progenitor.
- पूरुतिह, *s.* (from पूरु, *before*), preceding each other in order as expressed.
- पूरुतिह, *s.* (from पूरु, *prior*, and तिह, *the name of an as'e-rism*), the name of the eleventh mansion in the Hindoo zodiac.
- पूरुतिह, *ad.* (from पूरु, *prior*), as before.

પ્ર.પ.

પૂર્વરૂપિતા, *s.* (from પૂર્વરૂપિન્, *preceding*), the circumstance of preceding or being before, precedence.

પૂર્વરૂપી, *a.* (from પૂર્વ, *before*, and રૂપિન્, *existing*), preceding, existing previously.

પૂર્વપદ, *s.* (from પૂર્વ, *before*, and પદ, *a word*), a former assertion, a former plea.

પૂર્વપક્ષી, *a.* (from પૂર્વ, *before*, and પક્ષિન્, *speaking*), speaking in the first instance; *s.* in law proceedings the plaintiff or the party whose part it is to speak first on the trial.

પૂર્વઝાંઘુપદ, *s.* (from પૂર્વ, *preceding*, and ઝાંઘુપદ, *the name of one of the zodiacal mansions*), the twenty-fifth mansion in the Hindoo zodiac.

પૂર્વકાર, *s.* (from પૂર્વ, *before*, and કાર, *a state*), the first or prior state or condition of a thing.

પૂર્વચ, *a.* (from પૂર્વ, *prior*, and ચ, *a manner*), resembling the former, like the foregoing.

પૂર્વગત, *s.* (from પૂર્વ, *foregoing*, and ગતિ, *a night*), the past night, yesternight, the former part of the night.

પૂર્વલિખિત, *a.* (from પૂર્વ, *foregoing*, and લિખિત, *written*), fore-cited, forementioned, (in a writing), previously expressed in writing.

પૂર્વસંયોગ, *s.* (from પૂર્વ, *before*, and સંયોગ, *junction*), a prior union or connection, a prior state of union or junction.

પૂર્વસિકાગ્રી, *s.* (from પૂર્વ, *prior*, and સિકાગ્રિન્, *owning*), a prior owner.

પૂર્વસિપતિ, *s.* (from પૂર્વ, *former*, and સિપતિ, *a sovereign*), a former sovereign.

પૂર્વપર, *a.* (from પૂર્વ, *before*, and પર, *following*), preceding or following.

પૂર્વપરિ, *ad.* (from પૂર્વ, *before*, and પરિ, *a limit*), from former times, from antiquity.

પૂર્વપદ, *s.* (from પૂર્વ, *before*, and પદ, *a state*), a former state or condition.

પૂર્વમંદિર, *s.* (from પૂર્વ, *prior*, and મંદિર, *a zodiacal mansion*), the twentieth mansion in the Hindoo zodiac.

પૂર્વપ, *a.* (from પૂર્વ, *east*), eastern, easterly.

પૂર્વ, *ad.* (loc. case of પૂર્વ), before.

પૂર્વદિવસ, *ad.* (from પૂર્વ, *before*), on the preceding day, yesterday.

પૂર્વક, *a.* (from પૂર્વ, *before*, and ક, *spoken*), formerly spoken, aforementioned.

પૂર્ણ, *a.* (from પૂર્, *to fill*), capable of being filled, capable of being compleated or filled up.

પૃથક્, *a.* (from પૃથ, *to throw*), separate, distinct.

પૃથક્કર, *s.* (from પૃથક્, *separate*, and કર, *a doing*), the making a separation, the separating of things.

પૃથક્કરપૂર્વક, *a.* (from પૃથક્કર, *separation*, and પૂર્વ, *before*), pre-

ceded-by or arising from dissevering or separating; *ad.* by or through dissevering or separating.

પૃથક્કર, *s.* (from પૃથક્, *separate*), separateness, distinctness.

પૃથક્પૃથક્, *ad.* (from પૃથક્, *separate*), separately.

પૃથક્વિધ, *s.* (from પૃથક્, *separate*, and વિધ, *a sort*), a different sort, various sorts.

પૃથિવી, *s.* (from પૃથ, *to be famous*), the earth, earth.

પૃથિવોત્તલ, *s.* (from પૃથિવી, *the earth*, and ઉત્તલ, *a bottom*), the surface of the earth.

પૃથિવોપતિ, *s.* (from પૃથિવી, *the earth*, and પતિ, *a king or lord*), a king, a sovereign.

પૃથિવોપાલ, *s.* (from પૃથિવી, *the earth*, and પાલ, *to nourish*), a king, a sovereign.

પૃથિવોપાલક, *s.* (from પૃથિવી, *the earth*, and પાલક, *nourishing*), a king, a sovereign.

પૃથિવોચક્ર, *s.* (from પૃથિવી, *the earth*, and ચક્ર, *a circle*), the orb of the earth.

પૃથિવોરક્ષક, *s.* (from પૃથિવી, *the earth*, and રક્ષક, *preserving*), a king, a sovereign.

પૃથિવોર, *a.* (from પૃથિવી, *the earth*, and ર, *to stand*), situated on the earth.

પૃથિવોસ્થાગી, *a.* (from પૃથિવી, *the earth*, and સ્થાગિન્, *staying*), staying or continuing on the earth.

પૃથિવોસ્થિત, *a.* (from પૃથિવી, *the earth*, and સ્થિત, *situated*), situated on the earth.

પૃથ્વી, *s.* (from પૃથ્, *the name of a king*), the earth, earth, the ground or base of a triangle or other plane figure.

પૃથ્વીતલ, *s.* (from પૃથ્વી, *the earth*, and તલ, *a bottom*), the surface of the earth.

પૃથ્વીપતિ, *s.* (from પૃથ્વી, *the earth*, and પતિ, *a lord*), a king, a sovereign.

પૃથ્વીપાલ, *s.* (from પૃથ્વી, *the earth*, and પાલ, *to nourish*), a king, a sovereign.

પૃથ્વીચક્ર, *s.* (from પૃથ્વી, *the earth*, and ચક્ર, *a circle*), the orb of the earth.

પૃથ્વીર, *a.* (from પૃથ્વી, *the earth*, and ર, *to stand*), situated on the earth.

પૃથ્વીસ્થાગી, *a.* (from પૃથ્વી, *the earth*, and સ્થાગિન્, *staying*), staying or continuing on the earth.

પૃથ્વીસ્થિત, *a.* (from પૃથ્વી, *the earth*, and સ્થિત, *situated*), situated on the earth.

પૃથ્વ, *s.* (from પૃથ, *to sprinkle*), the porcine deer, (*Cervus porcinus*); a drop of water.

પ્રશ્ન, *a.* (from પ્રશ્, *to ask*), asked, interrogated.

પ્રશ્ન, *s.* (from પ્રશ્, *to throw water*), the back.

પ્રશ્નરૂપ, *s.* (from પ્રશ્, *the back*, and રૂપ, *a thorn*), the processes of the spine.

[৪০১]

[৪০১]

পৃষ্ঠকণ্ঠকাকার, *s.* (from পৃষ্ঠ, *the back*, and কণ্ঠকাকার, *resembling a thorn*), the spinal processes.

পৃষ্ঠকণ্ঠকাকৃতি, *a.* (from পৃষ্ঠ, *the back*, and কণ্ঠকাকৃতি *thorn-shaped*), the spinal processes.

পৃষ্ঠকণ্ঠকাকৃতিসম্বন্ধযুক্ত, *a.* (from পৃষ্ঠকণ্ঠকাকৃতিসম্বন্ধ, *the processes of the spine*, and যুক্ত, *joined to*), joined to the processes of the spine; *s.* the name of a muscle belonging to the back, (*Spinalis dorsi*.)

পৃষ্ঠকণ্ঠকাকৃতিসম্বন্ধযুক্তাশ্রয়-অশ্রয়ী, *s.* (from পৃষ্ঠকণ্ঠকাকৃতিসম্বন্ধযুক্ত, *connected with processes of the spine*, and অশ্রয়-অশ্রয়ী, *a false muscle*), the name of a kind of muscular body connected with the processes of the spine, (*Semispinalis dorsi*.)

পৃষ্ঠতঃ, *ad.* (from পৃষ্ঠ, *the back*), behind the back, behind.

পৃষ্ঠফল, *s.* (from পৃষ্ঠ, *the back*, and ফল, *fruit*), the superficial content of a circle.

পৃষ্ঠখা-সাদ, *s.* (from পৃষ্ঠখা, *the flesh of the back*, and আদ, *to eat*), a backbiter, a slanderer.

পৃষ্ঠাবর্তক, *s.* (from পৃষ্ঠ, *the back*, and আবর্তক, *turning*), the vertebra of the back.

পেঁক, *s.* (from পাঁক, *mire*), mire, mud, an imitative sound used to express the voice of a duck.

পেঁকপেঁক, *s.* (from পেঁক, *an imitative sound*), a cackling noise, the quacking of a duck.

পেঁকি, *a.* (from পাঁক, *mud*), miry, dirty.

পেঁচ, *s.* (from পিচ্ছ, *to hinder*), a screw, a spiral motion, intricacy, perplexity, an intricate scheme. This word constructed with দা, *to give*, means to screw, to twist.

পেঁচপেঁচ, *s.* (from পেঁচ, *a screw*), a machination.

পেঁচা, *v. a.* (from পেঁচ, *a screw*), to screw, to make any thing intricate or perplexed.

পেঁচা, *s.* (from পেঁচ, *a screw*), one who makes things intricate or perplexed, a schemer, a cheat; *a.* intricate.

পেঁচাডাল, *s.* (from পেঁচা, *intricate*, and ডাল, *a tube*), a long tube for smoking.

পেঁচান, *s.* (from পেঁচা, *to make a thing intricate*), the turning of a screw, the making of a thing intricate or perplexed.

পেঁচানিয়া, *a.* (from পেঁচা, *to make intricate*), making things intricate or perplexed, raising difficulties.

পেঁচাপেঁচি, *s.* (from পেঁচা, *intricacy*), reciprocal intricacy or difficulty.

পেঁচাল, *a.* (from পেঁচা, *a screw*), perplexed, tortuous, spiral.

পেঁচুটি, *s.* (from পিচ্ছ, *a disease of the eyes*), the sores of the eyes.

পেঁচুয়া, *s.* (from পেঁচ, *a screw*), hysterics, an involuntary distorting of the body.

পেঁচন, *s.* (from পিচ্ছ, *to card*), the carding of wool or cotton.

পেঁজা, *v. a.* (from পিচ্ছ, *to hinder*), to cause cotton or wool to be carded.

পেঁজান, *s.* (from পেঁজা, *to cause to card*), the causing of wool or cotton to be carded.

পেঁজা, *s.* (from পেঁজা, *a sort of basket*), a strong basket with a covering much used to convey clothes and other necessities on journeys.

পেঁপিয়া, *s.* (from *Papaya*, the name of a fruit, and also of the tree which produces it *Carica Papaya*.)

পেঁকনা, *s.* (from পিচ্ছ, *to hinder*), an excuse, an amorous jest, a mocking, a jesting.

পেঁপিয়া, *s.* (from *পাঁপিয়া*, *a message*), a message.

পেঁচক, *s.* (from পেঁচ, *to spread*), an owl, the end of an elephant's tail.

পেঁচা, *s.* (from পেঁচক, *an owl*), an owl.

পেঁচি-পিচ্ছ, *s.* (from পেঁচি, *wicked*, and পিচ্ছ, *a bull*), a vicious bull.

পেঁচ, *s.* (from পিচ্ছ, *the belly*), the belly, the foetus, the womb, pregnancy. This word constructed with খাড়া, *to bite*, or খাড়া, *to burn*, means to be griped; with খাড়া, *to fall* or খাড়া, *to throw*, it means to have an abortion, to miscarry; with খাড়া, *to thrust*, or খাড়া, *to move*, it means to have a dysentery; with খাড়া, *to kindle*, it means to starve any one; with খাড়া, *to fill*, it means to satisfy the appetite, with খাড়া, *to call*, it means to rumble in the bowels; with খাড়া, *to descend*, it means to have a dysentery or purging; with খাড়া, *to swell*, it means to be flatulent or swollen with wind, to be hoven; and with খাড়া, *to hold*, it means to have a purging cured.

পেঁচাটন, *s.* (from পেঁচ, *the belly*, and টন, *a restricting*), a costive state of the bowels.

পেঁচকাখড়নি, *s.* (from পেঁচ, *the belly*, and খাড়া, *a gnawing*), a griping of the bowels.

পেঁচকা, *a.* (from পেঁচ, *the belly*), intemperate, gluttonous.

পেঁচখালা, *s.* (from পেঁচ, *the belly*, and খালা, *a falling from*), an abortion.

পেঁচখোঁচন, *s.* (from পেঁচ, *the belly*, and খোঁচ, *to thrust*), the gripes, a dysentery.

পেঁচখা, *s.* (from পেঁচ, *the belly*, and খাড়া, *to move*), a dysentery, a diarrhoea.

পেঁচখাড়া, *s.* (from পেঁচ, *the belly*, and খাড়া, *a burning*), a griping pain in the bowels.

পেঁচখাটন, *s.* (from পেঁচ, *the belly*, and খাটন, *a calling*), a rumbling of the bowels.

পেঁচখোঁচ, *s.* (from পেঁচ, *the belly*, and খোঁচ, *a holding*), convalescence from a dysentery, the restoration of the retentive power of the bowels.

পেঁচন, *s.* (from পিচ্ছ, *to beat*), a beating, a hammering.

পেট।

পেটনরম, *a.* (from পেট, *the belly*, and নরম, *soft*), lax in the bowels.

পেটনাশন, *s.* (from পেট, *the belly*, and নামন, *a descending*), a looseness of the bowels.

পেটপোড়া, *s.* (from পেট, *a fetus*, and পোড়া, *a burning*), a medicine used to procure abortion.

পেটবৈপন, *s.* (from পেট, *he belly*, and বৈপন, *distension*), a distension of the bowels by wind or flatulence.

পেটফুলন, *s.* (from পেট, *the belly*, and ফুলন, *a swelling*), the distention of the bowels through flatulence.

পেটফেলন, *s.* (from পেট, *the belly*, and ফেল, *to throw*), to produce an abortive birth.

পেটবন্ধ, *s.* (from পেট, *the belly*, and বন্ধ, *a band*), the stoppage or cure of a dysentery.

পেটবেদনা, *s.* (from পেট, *the belly*, and বেদনা, *pain*), a griping of the bowels.

পেটব্যথা, *s.* (from পেট, *the belly*, and ব্যথা, *pain*), a griping, a pain in the bowels.

পেটভরা, *s.* (from পেট, *the belly*, and ভরা, *fulness*), repletion.

পেটভাঙ্গা, *s.* (from পেট, *the belly*, and ভাঙ্গা, *a breaking*), a diarrhoea.

পেটরোগা, *a.* (from পেট, *the belly*, and রোগ, *a disease*), diseased in the bowels.

পেটশূল, *s.* (from পেট, *the belly*, and শূল, *a spear*), the cholice.

পেটসর্ব্ব, *a.* (from পেট, *the belly*, and সর্ব্ব, *a person's all*), making the belly one's all, gluttonous.

পেটা *v. a.* (from পেট, *to beat*), to cause to beat or hammer.

পেটাল, *a.* (from পেট, *the belly*), large-bellied, pot-bellied.

পেটাকা, *s.* (from পেট, *a basket*), a basket used to carry clothes and other necessities on journey, a portmantau.

পেটেরী, *s.* (from পেটাকা, *a basket*), the name of a species of plant the seed vessel of which is supposed to bear a resemblance to a basket, (*Sida asiatica*.)

পেটাকা, *a.* (from পেট, *the belly*, and অকাম, *desirous*), voluptuous, gluttonous.

পেটাকাশন, *s.* (from পেট, *to collect*, and কাশন, *a making to fall*), a mode of dressing a woman's hair by parting it on the forehead towards the temples.

পেটা, *s.* (from পেট, *a basket*), a box, a chest, a wicker basket.

পেটুক, *a.* (from পেট, *the belly*), gluttonous, ravenously loving one's belly.

পেটুকায়ী, *s.* (from পেটুক, *gluttonous*), gluttony, ravenousness.

পেটুয়া, *a.* (from পেট, *the belly*), included, large bellied.

পেটুয়াল, *s.* (from পেট, *the belly*), one who is included in another's office or account, a mate,

পেশ.

পেঁড়া, *s.* (from পেটক, *a basket*), a basket with a cover to hold clothes or other necessities for a journey, a portmantau, a young buffalo, imposition.

পেঁড়া, *s.* (from পেঁড়, *to give pain*, to cause pain, to grind or squeeze; *s.* a sort of sweetmeat, a wicker or cane basket, a young buffalo.

পেঁড়ানীড়ি, *s.* (from পেঁড়া, *to cause pain*), a reciprocal causing of pain or agony.

পেঁড়োয়ার, *s.* (from পেঁড়িয়া, *causing to fall*, and মার, *a beating*), the throwing down and beating of a person.

পেঁড়না, *s.* (from পেঁড়, *a departed spirit*), a sloven.

পেঁড়নী, *s.* (from পেঁড়, *a departed spirit*), an apparition, a spectre, a slut.

পেঁড়নী, *s.* (from পেঁড়নী, *a slut*, and ইর, *like*), a slut, a slattern.

পেঁড়নীক, *s.* (from পেঁড়নী, *a slut*), a flaunting negligent woman, a slut.

পেঁড়িয়া, *s.* (from পেটক, *a basket*), a covered basket for journeying.

পেঁড়িয়ান, *s.* (from পেঁড়িয়া, *a basket*), a stand to support boxes, bales, or other goods.

পেঁড়োপোকা, *s.* (from পেঁড়, *wind expelled backwards*, and পোকা, *an insect*), a sort of small beetle with an offensive scent exactly resembling that of a bug, and usually called a flying-bug.

পেঁনেট, *s.* (from পেন, *to praise*), that part of the disgusting image of the Phallus which represents the female organ of generation.

পেয়, *a.* (from পী, *to drink*), potable, intended for drinking; proper to be drunk; *s.* a sucking calf.

পেয়াজ, *s.* (from پیاز, *an onion*), an onion.

পেয়াদা, *s.* (from পদাটিক, *a footman*), a footman, a messenger, the bailiff of a court.

পেয়রা, *s.* (from پیڑ, *beloved*), a guava; *a.* beloved.

পেয়রা, *s.* (from পেয়, *to be drunk*, and কা, *to give*), a drinking glass, a tea cup.

পেখ, *s.* (from peru, Port.) a turkey.

পেখক, *s.* (from পে, *prep.* and ই, *to go*), a nail or spike.

পেলাসিআলা, *s.* (from পল্লব, *a twig*, and গাভী, *a cow-keeper*), a cow-keeper, a milkman.

পেশ, *s.* (from پیش, *a place or thing before or in front*), the front or forepart, confided in, trusted.

পেশকর, *s.* (from پیش, *a dagger*), a dagger, a stiletto.

পেশকার, *s.* (from پیش, *an agent*), an agent, a deputy, a minister, a manager, an assistant.

পেশকারী, *a.* (from پیش, *an agent*), agency, deputyship; the office of a manager.

পেশবারী, *s.* (from پېشور, *a city in Cabul*), a variety of rice;

পৈতৃ.

- পৈনল, *s.* (from পিন্, *to be a constituent part*), eminent, famous, heart-ravishing, crafty, knavish.
- পৈশা, *s.* (from پيشه, *trade*), a profession, a trade, a custom, a practice, a habit.
- পৈশাবার, *a.* (from پيشه, *trade*, and بار, *holding*), trading.
- পৈশাবারী, *s.* (from پيشه, *trading*), commerce, trade.
- পৈশী, *s.* (from পিশ, *to be a component part*), the egg of a bird, a sheath or scabbard, a muscle, a ball or lump of flesh, spikenard, a blown bud.
- পেষক, *a.* (from পিষ, *to grind*), grinding, masticating.
- পেষকদন্ত, *s.* (from পেষক, *masticating*, and দন্ত, *a tooth*), a large tooth, the grinders, (*dentes molares*.)
- পেষন, *s.* (from পিষ, *to grind*), the grinding of corn or any other substance, a roller, a handlage.
- পেষদন্ত, *s.* (from পেষন, *a grinding*, and দন্ত, *a tooth*), a large tooth, the grinders, (*dentes molares*.)
- পেষনী, *s.* (from পিষ, *to grind*), a mill stone, a roller of wood or stone.
- পেষনীয়, *a.* (from পিষ, *to grind*), pulverizable, capable of being ground.
- পৈঠা, *s.* (from পঠির, *a staircase*), a staircase, a ladder, a flight of steps.
- পৈতা, *s.* (from পবিত্র, *pure*), the sacred thread worn by the three higher classes of Hindoos.
- পৈতামহ, *a.* (from পিতামহ, *a grandfather*), connected with or relating to a paternal grandfather.
- পৈতৃক, *a.* (from পিতৃ, *a father*), paternal.
- পৈতৃকবৈন, *s.* (from পৈতৃক, *paternal*, and বৈন, *wealth*), a patrimony.
- পৈতৃকবৈনাবিকার, *s.* (from পৈতৃকবৈন, *a patrimony*, and অবিকার, *a right*), the right to a paternal estate.
- পৈতৃকবৈনাবিকারী, *a.* (from পৈতৃকবৈন, *a patrimony*, and অবিকার, *having a right*), possessing a right to a paternal estate; *s.* the owner or heir to a paternal estate.
- পৈতৃকভূতি, *s.* (from পৈতৃক, *paternal*, and ভূতি, *a possession*), an inheritance.
- পৈতৃকভিকার, *s.* (from পৈতৃক, *paternal*, and ভিকার, *a possession*), an inheritance.
- পৈতৃকভ্রাতৃ, *s.* (from পিতৃভ্রাতৃ, *a paternal aunt*), the son of a paternal aunt.
- পৈতৃক, *a.* (from পিতৃ, *bile*), bilious, having the nature of bile.
- পৈতৃক, *a.* (from পিতৃ, *a father*), paternal, hereditary.
- পৈশাচ, *a.* (from পিশাচ, *a goblin*), devilish, suited to goblins.
- পৈশাচবিবাহ, *s.* (from পৈশাচ, *a sort of goblin*, and বিবাহ, *marriage*), a marriage in which the bride is decoyed away by stratagem.
- পৈতৃন্য, *s.* (from পিতৃন, *defaming*), defamation, backbiting, tale-bearing, cruelty.

পৌ.

- পৌ, *s.* (from পুত্র, *a son*), a son.
- পৌজা, *s.* (from পাদ, *a quarter*), a quarter, a fourth part, the upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk and other purposes.
- পৌজাতী, *a.* (from অপত্যবতী, *pregnant*), pregnant.
- পৌজান, *s.* (from পুজ, *a potter's kiln*), a potter's kiln.
- পৌজাল, *s.* (from পলাল, *straw*), straw.
- পৌ, an imitative sound used to express many of the sounds in music especially in European music, the sound of a flute or hautboy.
- পৌতপৌত, an imitative sound used to express the sound arising from breaking wind backwards.
- পৌত, *s.* (from পুঁত, *to wipe*), the plaster of a wall, a white wash.
- পৌতড়া, *s.* (from পৌত, *plaster*, the plastering of a wall, the white washing of a wall.
- পৌতরাতি, *s.* (from পৌত, *plaster*, and রাতি, *earth*), a kind of ferruginous earth used by potters to glaze vessels with a red colour.
- পৌত, *v. n.* (from পুঁত, *to wipe*), to cause to wipe or rub; *s.* the wrist.
- পৌতাইবা, *s.* (from পৌত, *to wipe*), the wiping or rubbing off of dust or other filth.
- পৌতৈ, *s.* (from পুঁত, *to rub*), a gut, the entrails of an animal. Constructed with গল, *to dissolve*, it means to take out the bowels of an animal.
- পৌদ, *s.* (from পায়ু, *the anus*), the hips, the posteriors.
- পৌদজৌতড়ি, *s.* (from পৌদ, *the posteriors*, and জৌতড়ি, *a dragging*), the dragging of a person along while he sits on the ground.
- পৌদপটেকা, *s.* (from পৌদ, *the posteriors*, and পটেকা, *a belt*), laxness of the bowels.
- পৌদপৌদি, *ad.* (from পৌদ, *the posteriors*), rump to rump.
- পৌত, *s.* (from পুত, *an insect*), an insect, a worm.
- পৌকাকাটা, *a.* (from পৌকা, *a worm*, and কাটা, *cut*), worm-eaten.
- পৌকাখুঁতকা, *a.* (from পৌকা, *a worm*, and খুঁতকা, *eaten*), worm-eaten.
- পৌক, *s.* (from پخت, *ripe*), ripe, cooked, compleat.
- পৌকান, *s.* (from پخت, *ripe*), ripeness, a being compleat, the boiling of salt.
- পৌকানী, *s.* (from پخت, *ripe*), ripeness, the boiling of salt, the bringing of a thing to a perfect state.
- পৌগ, *s.* (from অপ, *prep.* and গ, *to belong to the cheek*), a beardless boy; viz. till his sixteenth year, one who has a redundant or defective member; *a.* deformed.

ମୌନୀ, *s.* (from ମୌନ, *the anus*), the anus.

ମୌନି, *s.* (from ମୌନ, *to shine*), the foundation of a house or wall.

ମୌନି, *s.* (from ମୌନ, *to shine*), a woman with a beard.

ମୌନା, *v. a.* (from ମୌନ, *to burn*), to burn, to destroy by fire, to roast, to scald; *s.* the burning of a thing; *a.* burnt, roasted, parched.

ମୌନାହିବା, *s.* (from ମୌନା, *to burn*), the burning of a thing.

ମୌନାବିନାଶ, *s.* (from ମୌନା, *burnt*, and ବିନାଶ, *the forehead*), ill fortune, a misfortune, bad luck, a state of misfortune or ill luck.

ମୌନାବିନାଶୀ, *a.* (from ମୌନା, *burnt*, and ବିନାଶ, *the forehead*), unfortunate, abandoned, wretched.

ମୌନାବିନାଶ, *s.* (from ମୌନା, *to burn*), the burning of a thing, the searing or roasting of a thing.

ମୌନାବିନାଶୀ, *s.* (from ମୌନା, *burnt*, and ନାଶୀ, *an orange*), the name of a disease of the skin.

ମୌନାବିନାଶ, *s.* (from ମୌନା, *to burn*), a burning, the calcining of a thing, calcination; *a.* due for burning things, earned by burning things.

ମୌନାବିନାଶୀ, *a.* (from ମୌନା, *to burn*), incendiary, burning.

ମୌନା, *v. a.* (from ମୌନ, *to be strong*), to bury, to plant, to fasten a stake or post in the earth, to deposit in the earth.

ମୌନ, *s.* (from ମୌ, *to purify*), a boat, a ship, the young of an animal, a species of stone, the scite of a house or dwelling, cloth.

ମୌନାଦାର, *s.* (from ମୌନ, *a purse*, and ଦାର, *holding*), a money-changer, a banker.

ମୌନାଦାର, *s.* (from ମୌନ, *to bury*), the burying of a thing in the ground, the planting of trees or seeds, the driving of a stake or fixing of a post in the ground.

ମୌନାଦାରୀ, *a.* (from ମୌନ, *to plant*), one who plants trees.

ମୌନାଦାରୀ, *s.* (from ମୌନ, *a ship*, and ଦାରୀ, *a merchant*), a merchant who trades by sea, a voyaging merchant.

ମୌନାଦାର, *s.* (from ମୌନ, *a boat*, and ଦାର, *the forcing of a thing forward*), a boatman, a steersman, a rower.

ମୌନାଦାରୀ, *a.* (from ମୌନ, *a boat*, and ଦାରୀ, *causing to move*), managing a boat or ship; *s.* a mariner, the captain of a vessel.

ମୌନା, *s.* (from ମୌନ, *to plant*), the burying of a thing, a caution, a waterman, a seaman, an officiating priest.

ମୌନାବିନାଶ, *s.* (from ମୌନ, *cloth*, and ବିନାଶ, *a taking*), young fry, a shoal of young fish.

ମୌନ, *s.* (from ମୌନ, *foot*), the name of a particular cast of Hindoos.

ମୌନାଦାର, *s.* (from ମୌନ, *a purse*, and ଦାର, *holding*), a money-changer.

ମୌନାଦାରୀ, *s.* (from ମୌନାଦାର, *a money-changer*), the business of a money-changer.

ମୌନା, *s.* (from ମୌନାବିନାଶ, *young fry*), the young of fish.

ମୌନାବିନାଶ, *s.* (from ମୌନା, *young fry*, and ବିନାଶ, *a fish*), young fry.

ମୌନାବିନାଶ, *a.* (from ମୌନାବିନାଶ, *fifteen*), fifteen.

ମୌନାବିନାଶ, *a.* (from ମୌନାବିନାଶ, *fifteen*, and ଭା, *a quality*), fifteen-fold.

ମୌନାବିନାଶ, *a.* (from ମୌନାବିନାଶ, *fifteen*, and ସମୟ, *a time*), fifteen times repeated.

ମୌନାବିନାଶ, *a.* (from ମୌନାବିନାଶ, *fifteen*), the fifteenth.

ମୌନା, *v. a.* (from ମୌ, *to obtain*), to receive heat or warmth, to warm one's self. This word is always constructed with ଆଗ୍ନି, *fire*, as its object.

ମୌନା, *v. a.* (from ମୌ, *to fill*), to load, to fill; *s.* a load, freight.

ମୌନା, *s.* (from ମୌନ, *steel*), steel.

ମୌନା, *s.* (from ମୌନ, *to be great*), a harpoon.

ମୌନା, *s.* (from ମୌନା, *dress*), clothing, dress.

ମୌନା, *a.* (from ମୌନା, *dress*), belonging to clothing or dress, fit for clothing.

ମୌନ, *v. a.* (from ମୌନ, *to maintain*), to maintain, to cherish, to nourish.

ମୌନ, *a.* (from ମୌନ, *to nourish*), nourishing, cherishing, maintaining.

ମୌନ, *s.* (from ମୌନ, *to maintain*), the maintaining of a person, the supporting or upholding of a thing.

ମୌନା, *a.* (from ମୌନ, *to maintain*), proper to be maintained or nourished.

ମୌନା, *a.* (from ମୌନ, *to maintain*), tame, domestic; *s.* maintenance, support; *v. a.* to cause to nourish, to tame.

ମୌନା, *s.* (from ମୌନ, *to maintain*), the causing of a person to be maintained or nourished, the recompensing of a person.

ମୌନା, *s.* (from ମୌନ, *to nourish*), one who nourishes or maintains a person.

ମୌନା, *a.* (from ମୌନ, *to nourish*), requiring to be maintained or nourished.

ମୌନା, *s.* (from ମୌନା, *fit to be maintained*, and ମୌନ, *a son*), an adopted son.

ମୌନ, *s.* (from ମୌନ, *a poppy head*), a poppy, (*Papaver somniferum*).

ମୌନ, *s.* (from ମୌନ, *a buttress*), a bulwark, an embankment, a buttress.

ମୌନା, *s.* (from ମୌନ, *a buttress*, and ବନ୍ଧନ, *a binding*), a bulwark, an embankment.

ମୌନା, *v. n.* (from ମୌନ, *light*), to become light, to dawn, to appear.

ମୌନା, *s.* (from ମୌନା, *a boy*), a boy, a lad under sixteen years of age.

পৌত্র.

পৌত্রি, *s.* (from পৌত্রি, *a controverted point*), a controverted point, a particular side of a controversy.

পৌত্র, *s.* (from পুত্র, *a son*), a grand-son.

পৌত্রী, *s.* (from পুত্র, *a son*), a son's daughter.

পৌনরুক, *s.* (from পুনরুক, *repeated*), a repetition, tautology.

পৌনর্ভব, *s.* (from পুনর্ভু, *a twice-married woman*), the son of a twice-married woman by her latter husband.

পৌর, *a.* (from পুর, *a town*), belonging to a town, residing in towns or settled dwellings, civil, civilized.

পৌরাণিক, *a.* (from পুরাণ, *ancient history*), well skilled in the ancient fabulous history of the Hindoos; *s.* a person who professes belief in the fabulous history of the Hindoos.

পৌরাণিকতা, *s.* (from পৌরাণিক, *studying ancient history*), the condition of a person who professes belief in the fabulous history of the Hindoos.

পৌরাণিকত্ব, *s.* (from পৌরাণিক, *studying ancient history*), the condition or employment of a person who professes belief in the fabulous history of the Hindoos.

পৌরুষ, *s.* (from পুরুষ, *a male*), manhood, manliness.

পৌর্ণমাসী, *s.* (from পূর্ণমান, *the day of the full moon*), belonging to or connected with the day of the full moon.

পৌষ, *s.* (from পুষ্য, *the name of a star*), the name of a month containing part of December and part of January. It begins when the sun enters Sagittarius.

পৌষিক, *a.* (from পুষ্য, *nourishment*), nutritious, contributing to nourishment.

পাঁক, an imitative sound used to express the quacking of a duck.

পাঁকপাঁক, an imitative sound used to express the repeated quacking of a duck.

পাঁচ, *s.* (from পঁচ, *a screw*), a screw, a spiral motion, intricacy, perplexity.

পাঁদ, *s.* (from অপ, *prep.* ওন্, *to be wet*), the white discharge in women.

পাঁদড়ী, *s.* (from পাঁদ, *the white discharge*), a stain or rottenness in linen.

পাঁদী, *a.* (from পাঁদ, *the white discharge*), afflicted with the white discharge.

পু, a preposition used only in composition. It usually gives the idea of an increased degree or greater excellency of the action or thing.

পুঙ্খ, *a.* (from পু, *prep.*), manifest, evident, notorious, displayed.

পুঙ্খিত, *a.* (from পুঙ্খ, *manifest*), displayed, made manifest, laid open, apparent, diffused abroad.

পুঙ্খন, *s.* (from পু, *prep.* and কৃ, *to do*), a treatise, a chapter, a section of a book, the subject of a treatise, an affair, an

পুঙ্খ.

introduction to a book, a prologue or prelude, a poetical fiction, a poem in which the story and principal persons are imaginary.

পুঙ্খজ্ঞান, *s.* (from পুঙ্খ, *the subject of a treatise*, and জ্ঞান, *knowledge*), a knowledge of the subject matter of a treatise.

পুঙ্খবীথ, *a.* (from পুঙ্খ, *a subject*), belonging to the subject matter of a book, belonging to a treatise, belonging to a chapter or section.

পুঙ্খিত, *a.* (from পু, *prep.* and কৃ, *to draw*), made to exceed; *s.* the surplus produce of a thing pledged beyond the interest of the money advanced. The word is used in contracts for pledges in which the produce of the article pledged exceeds the legal interest of the money advanced; according to the Hindoo law the person to whom the land or other thing is pledged is obliged in such a case to return the surplus.

পুঙ্খিত, *a.* (from পু, *prep.* and কৃ, *to desire*), tall, stout, strong, robust, stupendous, excellent, best; *s.* the trunk of a tree the stem of a plant, greatness, excellence.

পুঙ্খিতকায়, *a.* (from পুঙ্খিত, *large*, and কায়, *the body*), gigantic, large-bodied.

পুঙ্খিতযুতি, *a.* (from পুঙ্খিত, *large*, and যুতি, *a form*), gigantic, large.

পুঙ্খিতশরীর, *a.* (from পুঙ্খিত, *large*, and শরীর, *a body*), gigantic, large.

পুঙ্খিত, *s.* (from পু, *prep.* and কৃ, *to do*), a sort, a kind, a method, a manner, a difference, a similitude.

পুঙ্খিতবিশেষ, *s.* (from পুঙ্খিত, *a sort*, and বিশেষ, *a particular*), a particular sort.

পুঙ্খিতভেদ, *s.* (from পুঙ্খিত, *a sort*, and ভেদ, *a division*), a particular sort.

পুঙ্খিতভিন্ন, *s.* (from পুঙ্খিত, *a sort*, and ভিন্ন, *other*), another sort; *a.* dissimilar, other.

পুঙ্খিতভিন্নে, *ad.* (*loc. case of পুঙ্খিতভিন্ন*), otherwise, in another manner.

পুঙ্খিত, *s.* (from পু, *prep.* and কাল, *time*), a noted time; a long time.

পুঙ্খিত, *s.* (from পু, *prep.* and কাল, *to shine*), expansion, diffusion, manifestation, lustre, light, illumination, revelation, a discovery, an appearance. Constructed with কৃ, *to do*, this word means to make manifest, to shew, to discover, to reveal, with পাই, *to obtain*, it means to transpire, to come to light.

পুঙ্খিতক, *a.* (from পু, *prep.* and কাল, *to shine*), shining, illuminating, displaying, visible.

পুঙ্খিতকতা, *s.* (from পুঙ্খিতক, *manifesting*), the property of manifesting or displaying.

પ્રકાશ

પ્રક.

પ્રકાશકર, *s.* (from પ્રકાશ, *manifesting*), the property of manifesting or displaying.

પ્રકાશકર્તા, *s.* (from પ્રકાશ, *manifestation*, and કર્તા, *a doer*), one who manifests or displays things; one who amplifies, one who casts light upon a subject.

પ્રકાશકારક, *a.* (from પ્રકાશ, *manifestation*, and કારક, *doing*), making manifest, displaying, amplifying, elucidating, illuminating.

પ્રકાશકારી, *a.* (from પ્રકાશ, *manifestation*, and કારિ, *doing*), making manifest, displaying, amplifying, elucidating, illuminating.

પ્રકાશજનક, *a.* (from પ્રકાશ, *manifestation*, and જનક, *producing*), producing light or display, illuminating.

પ્રકાશજન્ય, *a.* (from પ્રકાશ, *manifestation*, and જન્ય, *producible*), producible by or arising from a manifestation or display.

પ્રકાશજન્ય, *ad.* (*loc. case of* પ્રકાશજન્ય), for the purpose of manifestation or display.

પ્રકાશન, *s.* (from પ્ર, *prep.* and શાન્, *to shine*), a shining, an appearing, a manifesting.

પ્રકાશનિમિત્તક, *a.* (from પ્રકાશ, *manifestation*, and નિમિત્ત, *a cause*), caused by or arising from manifestation or display, caused by or arising from illumination or shining; *ad.* through or because of manifestation or display, from or because of illumination or shining.

પ્રકાશનિમિત્તે, *ad.* (from પ્રકાશ, *manifestation*, and નિમિત્ત, *a cause*), for the purpose of manifestation or display, for the purpose of illumination or shining.

પ્રકાશનીય, *a.* (from પ્ર, *prep.* and શાન્, *to shine*), visible, capable of being manifested or displayed.

પ્રકાશપ્રતિષ્ઠક, *a.* (from પ્રકાશ, *manifestation*, and પ્રતિષ્ઠક, *opposing*), opposing or hindering light or manifestation, opposing or hindering illumination or display.

પ્રકાશપ્રયુક્ત, *a.* (from પ્રકાશ, *manifestation*, and પ્રયુક્ત, *caused by*), caused by or arising from light or manifestation, caused by or arising from illumination or display; *ad.* from or because of light or manifestation, from or because of illumination or display.

પ્રકાશવિના, *ad.* (from પ્રકાશ, *manifestation*, and વિના, *without*), without or beside light or manifestation, without or beside illumination or display.

પ્રકાશવાતિરિક, *a.* (from પ્રકાશ, *manifestation*, and વાતિરિક, *excepted*), light or manifestation excepted, illumination or display excepted.

પ્રકાશવાતિરેક, *s.* (from પ્રકાશ, *manifestation*, and વાતિરેક, *an exception*), the exception of light or manifestation, the exception of illumination or display.

પ્રકાશવાતિરેક, *ad.* (*loc. case of* પ્રકાશવાતિરેક), with the ex-

ception of light or manifestation, with the exception of illumination or display, without or beside light or manifestation, without or beside illumination or display.

પ્રકાશવાચક, *s.* (from પ્રકાશ, *manifestation*, and વાચક, *an obstacle*), an obstacle to light or manifestation, an obstacle to illumination or display.

પ્રકાશવાચક, *a.* (from પ્રકાશ, *manifestation*, and વાચક, *obstructing*), obstructing light or manifestation, obstructing illumination or display.

પ્રકાશમાન, *a.* (from પ્ર, *prep.* and શાન્, *to shine*), shining, appearing.

પ્રકાશમાન, *a.* (from પ્રકાશ, *manifestation*, and માન, *capable*), capable of being manifested or displayed.

પ્રકાશમે, *ad.* (from પ્રકાશ, *manifestation*, and મે, *a form*), openly, publicly.

પ્રકાશમ્ભૂત, *a.* (from પ્રકાશ, *manifestation*, and ભૂત, *a cause*), caused by or arising from light or manifestation, caused by or arising from illumination or display; *ad.* from or because of light or manifestation, from or because of illumination or display.

પ્રકાશ્ય, *a.* (from પ્રકાશ, *manifestation*, and ય, *fit*), fit to be displayed, worthy of being made manifest.

પ્રકાશિત, *a.* (from પ્ર, *prep.* and શાન્, *to shine*), manifested, revealed, disclosed.

પ્રકાશિતર, *a.* (from પ્ર, *prep.* and શાન્, *to shine*), discoverable, capable of being made manifest, visible.

પ્રકાશી, *a.* (from પ્ર, *prep.* and શાન્, *to shine*), appearing, shining, radiant.

પ્રકાશ્ય, *a.* (from પ્ર, *prep.* and શાન્, *to shine*), discoverable; capable of being made known, visible.

પ્રકાશ્યતા, *s.* (from પ્રકાશ્ય, *visible*), visibility.

પ્રકીર્ણ, *a.* (from પ્ર, *prep.* and કર્, *to throw*), scattered about; interspersed, bespread, miscellaneous, promulgated, published; *s.* a chapter, a section.

પ્રકીર્ણ, *s.* (from પ્રકીર્ણ, *spread abroad*), the tail of the Tartarian ox used as a fan, a section or chapter in a book, extent, the extent of a subject or paragraph in a book, a decree or decision of law.

પ્રકીર્ણ, *s.* (from પ્ર, *prep.* and કર્, *to sound agreeably*), the mention of a thing.

પ્રકીર્ણિત, *a.* (from પ્ર, *prep.* and કર્, *to throw*), spoken, declared, explained, mentioned, revealed.

પ્રકૃત, *a.* (from પ્ર, *prep.* and કર્, *to do*), right, genuine, proper, accurate, real, true.

પ્રકૃતતા, *s.* (from પ્રકૃત, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy.

પ્રકૃત્ય, *s.* (from પ્રકૃત, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy.

ପ୍ରକ୍ତି.

ପ୍ରକ୍ତବାନ, *ad.* (from ପ୍ରକ୍ତ, *right*, and ବା, *a form*), rightly, properly, truly.

ପ୍ରକ୍ତାର୍ଥ, *a.* (from ପ୍ରକ୍ତ, *right*, and ଅର୍ଥ, *an object*), right, accurate, genuine, real, pure, true; *s.* the true object of a complaint in a court of law.

ପ୍ରକ୍ତାର୍ଥସମ୍ବନ୍ଧୀ, *a.* (from ପ୍ରକ୍ତାର୍ଥ, *the object of a plaint*, and ସମ୍ବନ୍ଧିତ, *connected with*), connected with the matter of a plaint.

ପ୍ରକୃତି, *s.* (from ପ୍ର. *prep.* and କ୍ରି, *to do*), original and unformed matter, which is by the Hindoos accounted the female principle from which the world arose, nature, disposition, a subject, an inhabitant of a country; in Grammar, a crude noun or verb before it has taken any inflection, a multiplier, the multiplier of a square, a coefficient of the first square.

ପ୍ରକୃତିସ୍ଥାପକ, *a.* (from ପ୍ରକୃତି, *nature*, and ଥାପକ, *obtaining*), elastic.

ପ୍ରକୃତିସିଦ୍ଧ, *a.* (from ପ୍ରକୃତି, *nature*, and ସିଦ୍ଧ, *completed*), natural, effected by nature.

ପ୍ରକୃତିସ୍ଥ, *a.* (from ପ୍ରକୃତି, *nature*, and ଥି, *to stand*), being or continuing in the natural state.

ପ୍ରକୃତିସ୍ଥିତ, *a.* (from ପ୍ରକୃତି, *nature*, and ଥିତ, *situated*), situated or being in the natural state.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to draw*), excellent, eminent, superior.

ପ୍ରକୃଷ୍ଟତା, *s.* (from ପ୍ରକୃଷ୍ଟ, *excellent*), excellency, eminence, superiority.

ପ୍ରକୃଷ୍ଟ, *s.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to determine*), the forearm, a part of a door frame.

ପ୍ରକୃଷ୍ଟ, *s.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to step*), an attempt, a beginning, a commencement.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to step*), attempted, begun, commenced.

ପ୍ରକୃଷ୍ଟତା, *s.* (from ପ୍ରକୃଷ୍ଟ, *attempted*), a being attempted, a being begun.

ପ୍ରକୃଷ୍ଟତା, *s.* from ପ୍ରକୃଷ୍ଟ, *attempted*, a being attempted, a being begun.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to ooze*), exhalent.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to ooze*), the washing or rinsing of a thing, the expiation of a crime.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to ooze*), capable of being washed or rinsed, requiring to be washed or rinsed.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to ooze*), washed, rinsed.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to ooze*), capable of being washed or rinsed.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to ooze*), capable of being washed or rinsed.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to ooze*), capable of being washed or rinsed.

ପ୍ରସ.

ପ୍ରକୃଷ୍ଟ, *s.* (from ପ୍ରକୃଷ୍ଟ, *thrown*, and କ୍ଷୁ, *skin*), in anatomy the name of a particular membrane, (Membrana caduca.)

ପ୍ରକୃଷ୍ଟ, *s.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to throw*), projection, a throwing off, injection, propulsion, the particular sum cast in by each member to make a stock in fellowship or joint trade.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to throw*), propelling, throwing off, urging forward.

ପ୍ରକୃଷ୍ଟପ୍ରବାହୀ, *s.* (from ପ୍ରକୃଷ୍ଟ, *propelling*, and ପ୍ରବାହୀ, *a tube*), in anatomy the name of a particular vessel in the body, (Vas deferens.)

ପ୍ରକୃଷ୍ଟପ୍ରାପ୍ତ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to throw*), capable of being propelled or driven forward, capable of being projected or thrown.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *sharp*), keen, smart, eminent.

ପ୍ରକୃଷ୍ଟପ୍ରାପ୍ତି, *s.* (from ପ୍ରକୃଷ୍ଟ, *keen*, and ପ୍ରାପ୍ତି, *light*), a glare.

ପ୍ରକୃଷ୍ଟପ୍ରାପ୍ତି, *s.* (from ପ୍ରକୃଷ୍ଟ, *sharp*, and ପ୍ରାପ୍ତି, *understanding*), acuteness, penetration.

ପ୍ରକୃଷ୍ଟ, *s.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *a part*), the upper arm from the elbow to the shoulder.

ପ୍ରକୃଷ୍ଟକରକୃଷ୍ଟପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ରକୃଷ୍ଟ, *the unper arm*, କରକୃଷ୍ଟ, *a process formed like a crow's bill*, and କୃଷ୍ଟ, *joined to*), in anatomy the name of a particular muscle, (Coraco-brachialis.)

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to go*), diverged, standing outwards, gibbous.

ପ୍ରକୃଷ୍ଟକରକୃଷ୍ଟ, *a.* (from ପ୍ରକୃଷ୍ଟ, *bending outwards*, and କରକୃଷ୍ଟ, *the knee*), bandy legged, having the knees far apart.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *to be bold*), overpowering, abundant, prevailing, bold, confident, intrepid, audacious, shameless, impudent, strong, able, firm, ready.

ପ୍ରକୃଷ୍ଟତା, *s.* (from ପ୍ରକୃଷ୍ଟ, *overpowering*), overbearingness, boldness, insolence, impudence, intrepidity, audacity, perverseness, wilfulness.

ପ୍ରକୃଷ୍ଟତା, *s.* from ପ୍ରକୃଷ୍ଟ *bold*, boldness, insolence, overbearingness, impudence, intrepidity, audacity, perverseness, wilfulness.

ପ୍ରକୃଷ୍ଟ, *s.* from ପ୍ରକୃଷ୍ଟ, *bold*, a lustful woman.

ପ୍ରକୃଷ୍ଟ, *s.* from ପ୍ର. *prep.* and କ୍ଷୁ, *to agitate*, steady, serious, firm, much, excessive, hard, difficult.

ପ୍ରକୃଷ୍ଟତା, *s.* (from ପ୍ରକୃଷ୍ଟ, *steady*), steadiness, seriousness, firmness, abundance, difficulty.

ପ୍ରକୃଷ୍ଟତା, *s.* (from ପ୍ରକୃଷ୍ଟ, *steady*), steadiness, seriousness, firmness, abundance, difficulty.

ପ୍ରକୃଷ୍ଟ, *a.* (from ପ୍ର. *prep.* and କ୍ଷୁ, *a quality*), straight, honest, upright, sincere.

ପ୍ରା.

ପ୍ରା.

ପ୍ରାସ୍ତ, *s.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to take*), the string which suspends a balance, a rein or halter, a man or beast in confinement, confinement.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *the nape of the neck*), a window, a lattice, a balcony, a summer house, a painted turret, a wooden balustrade or fence on the edge of a building or of a piece of furniture.

ପ୍ରାସ୍ତ, *a.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to be angry*), furious, violent, headstrong, intolerable, insupportable, excessively hot or burning, acrid, bold, confident, fierce, presuming.

ପ୍ରାସ୍ତକାଳ, *ad.* (from *ପ୍ରାସ୍ତ.* *current*, and *କାଳ.* *a form*), currently, commonly, popularly, publicly.

ପ୍ରାସ୍ତନ, *s.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to move*), activity, a moving with spirit, a being current.

ପ୍ରାସ୍ତନିତ, *a.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to move*), moved, stimulated, current.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to move*), commonness, notoriety, publicity, the tending of cattle while grazing.

ପ୍ରାସ୍ତୀକ, *a.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to move*), making public, publishing, tending cattle while grazing.

ପ୍ରାସ୍ତୀକର୍ତ୍ତା, *s.* (from *ପ୍ରାସ୍ତୀ.* *publicity*, and *କର୍ତ୍ତା.* *a daer*), a person who makes things public, a person who tends cattle while grazing.

ପ୍ରାସ୍ତୀକାରକ, *a.* (from *ପ୍ରାସ୍ତୀ.* *publicity*, and *କାରକ.* *doing*), making public, publishing, tending cattle while grazing; *s.* a person who publishes a thing, a person who tends cattle while grazing.

ପ୍ରାସ୍ତୀକାଶୀ, *a.* (from *ପ୍ରାସ୍ତୀ.* *publicity*, and *କାଶି.* *doing*), making public, publishing, tending cattle while grazing.

ପ୍ରାସ୍ତୀକିତ, *a.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to move*), made known, published, made manifest, grazed.

ପ୍ରାସ୍ତୁ, *a.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to collect*), abundant, sufficient, amply, much, many.

ପ୍ରାସ୍ତୁତା, *s.* (from *ପ୍ରାସ୍ତୁ.* *abundant*), abundance, a sufficiency, plenty.

ପ୍ରାସ୍ତୁତ, *s.* (from *ପ୍ରାସ୍ତୁ.* *abundant*), abundance, a sufficiency, plenty.

ପ୍ରାସ୍ତକ, *s.* (from *ପ୍ରା.* *to ask*), a person who propounds a problem or question for solution.

ପ୍ରାସ୍ତ, *a.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to cover*), concealed, covered, disguised.

ପ୍ରାସ୍ତକାଳ, *ad.* (from *ପ୍ରାସ୍ତ.* *concealed*, and *କାଳ.* *a form*), incog, in disguise, clandestinely.

ପ୍ରାସ୍ତକାଳୀ, *a.* (from *ପ୍ରାସ୍ତ.* *concealed*, and *କାଳୀ.* *taking away*), secretly purloining, pilfering; *s.* a concealed thief.

ପ୍ରାସ୍ତକାଳୀ, *a.* (from *ପ୍ରାସ୍ତ.* *concealed*, and *କାଳୀ.* *taking away*), secretly purloining, pilfering.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *a shadow*), the common difference of terms in progression.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to be produced*), a person, an individual, the subject of a king or governor, a tenant, a dependent, offspring.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *a genus*), the body of subjects or dependents, the peasantry.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରାସ୍ତୀ.* *a person*, and *ସ୍ତା.* *a lord*, *Brahma* considered as the sire of all is frequently called by this name, but the term is more properly applied to ten of his sons, who are in mythology the progenitors of all animals, a prince, a king, a sovereign, a daughter's husband, one of the names of Vishwakarma, a butterfly.

ପ୍ରାସ୍ତୀ, *a.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *nourishing*), nourishing the subjects or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *nourishing*), the nourishing of subjects or dependents.

ପ୍ରାସ୍ତୀ, *a.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *nourishing*), nourishing the subjects or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *nourishing*), the nourishing of subjects or dependents.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *a class*), the body of subjects or dependents, the peasantry.

ପ୍ରାସ୍ତୀ, *a.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *preserving*), guarding or preserving the subjects or dependents; *s.* one who guards or preserves his subjects or dependents.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *preserving*), the preserving or defending of the subjects or dependents.

ପ୍ରାସ୍ତୀ, *a.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *desitute*), destitute of subjects or dependents.

ପ୍ରାସ୍ତୀ, *a.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *empty*), destitute of subjects or dependents.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *a multitude*), the body of the subjects or dependents, the peasantry.

ପ୍ରାସ୍ତୀ, *a.* (from *ପ୍ରାସ୍ତୀ.* *a subject*, and *ସ୍ତା.* *desitute*), destitute of subjects or dependents.

ପ୍ରାସ୍ତୀ, *s.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to blaze*), a blazing, a taking fire.

ପ୍ରାସ୍ତୀ, *a.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to blaze*), combustible, inflammable.

ପ୍ରାସ୍ତୀ, *a.* (from *ପ୍ରା.* *prep.* and *ସ୍ତା.* *to burn*), enkindled, made to blaze.

পূজা.

পূজা.

- পূজ, *s.* (from পূ. *prep.* and জা, *to know*), learned, wise, intelligent.
- পূজত, *s.* (from পূ. *prep.* and জত, *to know*), an assignation, an engagement to meet, a sign or token.
- পূজা, *a.* (from পূ. *prep.* and জা, *to know*), an intelligent woman, understanding.
- পূজাবান, *a.* (from পূজা, *understanding*), intelligent, knowing, wise.
- পূজাবিশিষ্ট, *a.* (from পূজা, *understanding*, and বিশিষ্ট, *possessed of*), intelligent, wise, knowing.
- পূজায়ুক্ত, *a.* (from পূজা, *understanding*, and যুক্ত, *joined to*), intelligent, wise, knowing.
- পূজাহীন, *a.* (from পূজা, *understanding*, and হীন, *destitute*), destitute of understanding, unintelligent.
- পূজানু, *a.* (from পূজা, *understanding*, and অনু, *empty*), destitute of understanding, unintelligent.
- পূজাহীন, *a.* (from পূজা, *understanding*, and হীন, *destitute*), destitute of understanding, unintelligent.
- পূজ, *a.* (from পূ. *prep.* and বস, *to bow*), prostrate, humbled.
- পূজতি, *s.* (from পূ. *prep.* and বস, *to bow*), a bow, a prostration, a salutation.
- পূজতিপূর্বক, *a.* (from পূজতি, *prostration*, and পূর্ব, *before*), preceded by or arising from prostration or salutation; *ad* humbly, submissively.
- পূজা, *s.* (from পূ. *prep.* and লী, *to take*), intimacy, affection, love, familiarity, concord, friendship, acquaintance reverence.
- পূজা, *a.* (from পূজা, *intimate*), intimate, friendly, affectionate.
- পূজাকৃত, *a.* (from পূজা, *intimacy*, and কৃত, *made*), made friendly or intimate, won over to a person's affections.
- পূজা, *a.* (from পূ. *prep.* and বস, *to perish*), spoiled, lost, ruined.
- পূজা, *s.* (from পূ. *prep.* and বস, *to bow*), a prostration, a bow, a salutation. This word constructed with কৃ. *to do*, means to bow, to pay respects to a person, to prostrate one's self.
- পূজা, *a.* (from পূজা, *bowing*), bowing, saluting, prostrating.
- পূজা, *s.* (from পূজা, *a drain*), a tube, a tubular vessel of the body, a conduit.
- পূজা, *s.* (from পূ. *prep.* and বস, *to bind*), a water-course, an issue from a pond, a drain, a habit, a custom, a continued series.
- পূজা, *ad.* (from পূজা, *a custom*, and পূর্ব, *before*), customarily, habitually.
- পূজা, *s.* (from পূ. *prep.* and বস, *to perish*), destruction, perdition, the loss of an article.

- পূজাবিশ, *s.* (from পূ. *prep.* বি. *prep.* and বস, *to hold*), an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.
- পূজাবিশ, *s.* (from পূ. *prep.* বি. *prep.* and বস, *to hold*), a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement.
- পূজাবিশ, *s.* (from পূ. *prep.* বি. *prep.* and বস, *to full*), prostration, a bowing with respect, reverence, obeisance.
- পূজাবিশ, *a.* (from পূ. *prep.* বি. *prep.* and বস, *to have*), delivered over, entrusted with, consigned to, obtained, acquired, received, acknowledged, decided, determined, placed, deposited, fixed.
- পূজা, *a.* (from পূ. *prep.* and লী, *to take*), fire consecrated by religious formulas; *a.* cooked, made, done, constructed, compared, thrown, sent, approached, entered.
- পূজা, *a.* (from পূ. *prep.* and লী, *to take*), practicable, docile; tractable, agreeable.
- পূজা, *a.* (from পূ. *prep.* and বস, *to burn*), ardent, dignified, possessed of a high sense of honour, high-spirited.
- পূজা, *s.* (from পূ. *prep.* and বস, *to be hot*), ardor, zeal, courage, power, glory, majesty, dignity, high spiritedness, a jealous sense of dignity connected with rank or power.
- পূজা, *s.* (from পূজা, *ardor*, and বস, *a kind of note*), a particular note or sound in Hindoo music.
- পূজা, *a.* (from পূজা, *ardor*, and বিশিষ্ট, *possessed of*), ardent, zealous, courageous, majestic, dignified, high-spirited.
- পূজা, *a.* (from পূজা, *ardor*, and বিশিষ্ট, *destitute of*), destitute of ardor or zeal, destitute of courage, mean-spirited.
- পূজা, *a.* (from পূজা, *ardor*, and যুক্ত, *joined to*), ardent, zealous, courageous, majestic, dignified, high-spirited.
- পূজা, *a.* (from পূজা, *ardor*, and বিশিষ্ট, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.
- পূজা, *a.* (from পূজা, *ardor*), ardent, zealous, courageous, high-spirited, majestic, dignified.
- পূজা, *a.* (from পূজা, *ardor*, and অনু, *empty*), destitute of ardor or zeal, destitute of courage, mean-spirited.
- পূজা, *a.* (from পূজা, *ardor*, and হীন, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.
- পূজা, *a.* (from পূজা, *ardor*, and বিশিষ্ট, *possessed of*), ardent, zealous, courageous, powerful, glorious.
- পূজা, *a.* (from পূ. *prep.* and বস, *to pass over*), deceiving, cajoling, insidious, perfidious; *s.* a deceiver, a cajoler, a knave;

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पुनःप्रवृत्ति, s. (from पुनःप्रवृत्ति, *deceiving*), deceitfulness, insidiousness, perfidy, knavery.

पुण्डरीक, स. (from पुण्डरीक, *deceiving*), deceitfulness ; insidiousness, perfidy, knavery.

पुताइया, २. (from पु. *prep.* and उ, *to pass over*), deceit, imposture, fraud, a trick, an imposition.

पुंग्रहाकर्त्री, s. (from पुंग्रहा, *deceit*, and कर्त्तृ, *a doer*), a person who practices deceit or fraud, an impostor.

पुत्रादनाकारक, *a.* (from पुत्रादना, *deceit*, and कारक, *doing*),
practising deceit or imposture.

पुत्रघातकरी, *a.* (from पुत्रघात, *deceit*, and करिन्, *doing*), practising deceit or imposture.

पुत्रादनाउत्पिउ, a. (from पुत्रादना, *deceit*, and उत्पिउ, *produced*),
produced by or arising from deceit or fraud.

पुत्रादनीजना, &c. (from पुत्रादनी, *deceit*, and जना, *producible*),
producible by or arising from deceit or fraud.

भूतबलाजना, *ad. (loc. case of भूतबलाजना)*, for the purpose of
deceit or fraud, for the purpose of trick or knavery.

मुडाडादामिडिड, *a.* (from मुडाडा, *deceit*, and मिडिड, *a cause*),
caused by or arising from deceit or fraud; *ad.* from or
because of deceit or fraud.

धुत्रावनादिबिधे, *ad.* (from धुत्रावना, *deceit*, and बिधे, *a cause*),
 for the purpose of deceit or fraud.

पुत्राग्रहपूर्विक, *a.* (from पुत्राग्रह, *deceit*, and पूर्व, *before*), preceded by or arising from deceit or fraud; *ad.* by or through deceit or fraud.

मूढाश्रयः, *a.* (from मूढाश्रय, *deceit*, and मूढ, *caused by*),
 caused by or arising from deceit or fraud ; *ad.* from or
 because of deceit or fraud.

मुडाग्रनादिना, *ad.* (from मुडाग्रना, *deceit*, and दिना, *without*),
without or beside deceit or fraud.

ਸੁਤਾਰਨਾਥਾਤਿਕ, &c. (from ਸੁਤਾਰਨਾ, *deceit*, and ਥਾਤਿਕ, *excepted*), *deceit or fraud excepted, imposture or knavery excepted.*

गुणान्तरावाजिरिक, *s.* (from गुणान्तर, *deceit*, and वाजिरिक, an ex-
ception), the exception of fraud or deceit.

মুদ্রাবাহারিকরক, *ad. (loc. case of মুদ্রাবাহারিকরক)*, with the exception of fraud or deceit, without or beside fraud or deceit.

ਜੁਗਤਾਨਾਮਕ, *n.* (from ਜੁਗਤਾਨਾ, *deceit*, and ਰੂਪ, *a root*), originating from fraud or deceit.

पुत्रारणाद्योगः, *a.* (from पुत्रारणा, *deceit*, and योगः, *capable*,
worthy of being deceived or overreached.

पुत्रावर्त, *a.* (from पुत्रवर्त, *deceit*, and वर्त, *fit*, *deserving* or *fit to be imposed upon or deceived*.)

पुत्राश्रयलूक, *a.* (from पुत्राश्रय, *deceit*, and लूक, *indicating*),
indicating fraud or deceit.

मुञ्चतिनाहवु, a. (from मुञ्चति, *deceit*, and *हवु*, *a cause*), *cause-*

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ed by or arising from fraud or deceit; ad. from or because of fraud or deceit.

पुत्रादीन्, *a.* (from पु, *prep.* and त्, *to cross over*), *deceivable, liable to be imposed upon or cheated.*

झुठारित, *a.* (from झु, *prep.* and रु, *to pass over*), deceived, imposed upon, cajoled, overreached.

अस्मिन्, a preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action, agreeing generally with the Latin *re-* ; *ad.* every, each.

सुविचर, s. (from सुवि, prep. and चरन्, a work), every work.
every action.

पुनिकार, s. (from पुन, *prep.* and क्, *to do*), an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative.

पुनित्ताद्वय, a. (from पुनित्, *prep.* and द्, *to do*), revenging, retaliating, returning an action, remedying.

पुनरिहाय, a. (from पुनरि, *prep.* and ह, *to do*), remediable, capable of being retaliated or revenged.

प्रतिकूलता, *s.* (from प्रतिकूल, *opposed*), opposition, contrariety.
 प्रतिकूलतादर्शन, *s.* (from प्रतिकूलता, *opposition*, and दर्शन, *con-*

duct), a course of opposition, conduct contrary to a person's interests.

प्रतिकूलतादात्री. *a.* (from प्रतिकूलता, *opposition*, and आदात्रिन्, *acting*), acting a part in opposition to a person.

१. (from *प्रति*, *opposed*), opposition, contrariety.
 २. (from *प्रति*, *adverse*, and *चाल*, *conduct*),
 enmity, conduct in opposition to a person or thing.

प्रतिफल, s. (from प्रति, *prep.* and फल, *an action*), retaliation, the return of an action, revenge, resistance, an image, a reflected image, a picture, worship, reverence.

प्रतिक्षद, *ad.* (from प्रति, *prep.* and क्षद, *a. moment*), at every moment, at every instant.

मुडिडि, a. (from मुडि, prep. and डि, to throw), dismissed, rejected, turned away, opposed, repelled, resisted, calumniated. sent. dispatched.

पुडिङ, *n.* (from पुडि, *prep.* and ग, *to go*), flying backwards and forwards, wheeling or doubling in flight.

पुनर्गमन, ४. (from पुनर्, *prep.* and गम, *to go*), a going back, a returning.

પ્રતિગતી, *n.* (from પ્રતિ, *prep.* and ગત, *to go*), going back, re-
turning.

पुत्रिगृहीत, a. (from पुत्रि, *prep.* and गृह्, *to take*), received, accepted, assented to.

𑖀𑖔𑖔𑖔, s. (from 𑖀𑖔𑖔, *prep.* and 𑖀𑖔𑖔, *to receive*), a spitting pot, a receiving, an accepting.

Goods

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ପ୍ରତି.

ପ୍ରତିଗ୍ରହୀତ, *a.* (from ପ୍ରତି, *prep.* and ଗ୍ରହ, *to receive*), acceptable, fit or proper to be received or accepted.

ପ୍ରତିଗ୍ରହମୁଖ, *s.* (from ପ୍ରତିଗ୍ରହ, *assent*, and ମୁଖ, *obtained*), having obtained consent or acceptance, accepted, approved.

ପ୍ରତିଗ୍ରହଲକ୍ଷ, *a.* (from ପ୍ରତିଗ୍ରହ, *a receiving*, and ଲକ୍ଷ, *obtained*), obtained by the gift of another.

ପ୍ରତିଗ୍ରହୀତ୍ୟ, *a.* (from ପ୍ରତି, *prep.* and ଗ୍ରହ, *to take*), fit or proper to be received or accepted, acceptable.

ପ୍ରତିଗ୍ରାହ, *s.* (from ପ୍ରତି, *prep.* and ଗ୍ରହ, *to receive*), a spitting pot.

ପ୍ରତିଗ୍ରାହକ, *a.* (from ପ୍ରତି, *prep.* and ଗ୍ରହ, *to receive*), obtaining, receiving; *s.* a person who receives gifts or presents.

ପ୍ରତିଗ୍ରାହ୍ୟ, *a.* (from ପ୍ରତି, *prep.* and ଗ୍ରହ, *to receive*), acceptable, worthy of being accepted or received.

ପ୍ରତିଘାତ, *s.* (from ପ୍ରତି, *prep.* and ଘାତ, *a blow*), a back stroke, a blow in return, resistance, opposition, a smiting or killing.

ପ୍ରତିଘଟନ, *s.* (from ପ୍ରତି *prep.* and ଘଟ, *to move*), a moving in a retrograde direction, a returning.

ପ୍ରତିଘି, *a.* (from ପ୍ରତି, *prep.* and ଘଟ, *to move*), western, west.

ପ୍ରତିଘାୟା, *s.* (from ପ୍ରତି, *prep.* and ଘାୟା, *a shadow*), a reflected image, an image, a statue, a picture, an impression, a bas relief, a fac simile.

ପ୍ରତିଘେଦ, *s.* (from ପ୍ରତି, *prep.* and ଘେଦ, *to cut*), opposition.

ପ୍ରତିଘଣ୍ଟା, *s.* (from ପ୍ରତି, *prep.* and ଘଣ୍ଟା, *the thigh*), the fore part of the thigh.

ପ୍ରତିଜନ, *s.* (from ପ୍ରତି, *prep.* and ଜନ, *a man*), every man.

ପ୍ରତିଜ୍ଞା, *s.* (from ପ୍ରତି, *prep.* and ଜ୍ଞା, *to know*), a promise or engagement, a declaration, a plaint in a lawsuit.

ପ୍ରତିଜ୍ଞାକର୍ତ୍ତା, *s.* (from ପ୍ରତିଜ୍ଞା, *a promise*, and କର୍ତ୍ତା, *a maker*), a person who makes a promise or declaration.

ପ୍ରତିଜ୍ଞାକାରକ, *a.* (from ପ୍ରତିଜ୍ଞା, *a promise*, and କାରକ *making*), making a promise, making a declaration; *s.* a person who makes a promise, or declaration.

ପ୍ରତିଜ୍ଞାକାରୀ, *a.* (from ପ୍ରତିଜ୍ଞା, *a promise*, and କାରୀ, *doing*), making a promise or declaration.

ପ୍ରତିଜ୍ଞାତ, *a.* (from ପ୍ରତି, *prep.* and ଜ୍ଞା, *to know*), promised, engaged to, declared, affirmed, deposed.

ପ୍ରତିଜ୍ଞାତର, *s.* (from ପ୍ରତିଜ୍ଞା, *a declaration*, and ଅନ୍ତର, *another*), another declaration or plaint, another promise.

ପ୍ରତିଜ୍ଞାପକ, *a.* (from ପ୍ରତି, *prep.* and ଜ୍ଞା, *to know*), causing to promise or declare; *s.* one who obliges another to promise or declare.

ପ୍ରତିଜ୍ଞାପତ୍ର, *s.* (from ପ୍ରତିଜ୍ଞା, *a promise*, and ପତ୍ର, *a writing*), a written promise or declaration, a promissory note.

ପ୍ରତିଜ୍ଞାପନ, *s.* (from ପ୍ରତି, *prep.* and ଜ୍ଞା, *to know*), the causing

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of a person to promise or engage, the causing a person to affirm or declare.

ପ୍ରତିଜ୍ଞାପନୀୟ, *a.* (from ପ୍ରତି, *prep.* and ଜ୍ଞା, *to know*), proper to be the subject of a vow or promise, proper to be made the matter of a declaration.

ପ୍ରତିଜ୍ଞାମାଳକ, *a.* (from ପ୍ରତିଜ୍ଞା, *a promise*, and ମାଳକ, *maintaining*), keeping a promise or engagement, maintaining an affirmation; *s.* a person who keeps his promise or word.

ପ୍ରତିଜ୍ଞାମାଳନ, *s.* (from ପ୍ରତିଜ୍ଞା, *a promise*, and ମାଳନ, *a keeping*), the keeping of a promise or declaration.

ପ୍ରତିଜ୍ଞାମିତ, *a.* (from ପ୍ରତି, *prep.* and ଜ୍ଞା, *to know*), made the subject of a promise or vow, made the subject of a declaration.

ପ୍ରତିଜ୍ଞାମୁକ୍ତ, *a.* (from ପ୍ରତିଜ୍ଞା, *a promise*, and ମୁକ୍ତ, *before*), preceded by or arising from a promise or declaration; *ad.* by or through a promise or declaration.

ପ୍ରତିଜ୍ଞାମୟ, *a.* (from ପ୍ରତି, *prep.* and ଜ୍ଞା, *to know*), proper to be made the subject of a vow or promise, proper to be made the subject of a declaration.

ପ୍ରତିଜ୍ଞାବାଦୀ, *a.* (from ପ୍ରତିଜ୍ଞା, *a promise*, and ବାଦୀ, *speaking*), uttering a promise or declaration; *s.* a promiser, a plaintiff.

ପ୍ରତିଜ୍ଞାସିଦ୍ଧାନ୍ତ, *s.* (from ପ୍ରତିଜ୍ଞା, *acknowledged by one*, and ସିଦ୍ଧାନ୍ତ, *a conclusion*), a conclusion adopted by one of two disputants, a sentiment maintained by one of the disputants in an argument.

ପ୍ରତିଜ୍ଞା, *s.* (from ପ୍ରତି, *prep.* and ଜ୍ଞା, *a lock*), a key, a pick-lock.

ପ୍ରତିଦତ୍ତ, *a.* (from ପ୍ରତି, *prep.* and ଦା, *to give*), given back, returned.

ପ୍ରତିଦର୍ଶନ, *s.* (from ପ୍ରତି, *prep.* and ଦର୍ଶନ, *to see*), the looking at a person in return for a look or word.

ପ୍ରତିଦାନ, *s.* (from ପ୍ରତି, *prep.* and ଦା, *to give*), a recompense, retribution, a remuneration, the returning of a gift, the paying back a sum received.

ପ୍ରତିଦାନନ, *s.* (from ପ୍ରତି, *prep.* and ଦା, *to give*), the causing a person to return or give back a thing received.

ପ୍ରତିଦାନନୀୟ, *a.* (from ପ୍ରତି, *prep.* and ଦା, *to give*), liable to be returned or given back by the decree of a court.

ପ୍ରତିଦାନିତ, *a.* (from ପ୍ରତି, *prep.* and ଦା, *to give*), decreed or ordered by a court to be restored or returned.

ପ୍ରତିଦାନୀ, *a.* (from ପ୍ରତି, *prep.* and ଦା, *to give*), liable to be returned or paid back in consequence of the decree of a court.

ପ୍ରତିଦିନ, *ad.* (from ପ୍ରତି, *prep.* and ଦିନ, *a day*), every day.

ପ୍ରତିଦୃଷ୍ଟ, *a.* (from ପ୍ରତି, *prep.* and ଦୃଷ୍ଟ, *to see*), looked at in return.

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পুতিদায়ক, *a.* (from পুতি, *prep.* and দা. *to give*), returnable, subject to be returned or given back.

পুতিহীন, *s.* (from পুতি, *prep.* and হীন, *a noise*), an echo.

পুতিপুত্র, *s.* (from পুতি, *prep.* and পুত্র, *a grandson*), a great-grandson, a son's grandson.

পুতিপতি, *s.* (from পুতি, *prep.* পি, *prep.* and পি, *to hold*), a deputy, a substitute, a representative, a commutation.

পুতিপান, *s.* (from পুতি, *prep.* and পান, *a deposit*), a mutual deposit for the accommodation of both parties.

পুতিপক্ষ, *s.* (from পুতি, *prep.* and পক্ষ, *a side*), an enemy, an adversary, a contrary thesis or proposition.

পুতিপক্ষিত, *a.* (from পুতিপক্ষ, *an opponent*), opposed to. In logic a thesis or argument equally proved by the presence or absence of its predicate.

পুতিপদ, *s.* (from পুতি, *prep.* and পদ, *to move*), the first day of the moon's increase or wane.

পুতিপতি, *s.* (from পুতি, *prep.* and পদ, *to more*), the obtaining of a thing, the accomplishment of an object, acquirement, advancement, promotion, success, acquisition, knowledge, ascertainment, the acknowledgement of a charge, fame, reputation, a demonstration.

পুতিপতিকর, *a.* (from পুতিপতি, *ascertainment*, and কর, *to do*), ascertaining, working conviction, accomplishing, promoting, giving success, demonstrating, acknowledging.

পুতিপতিকারক, *a.* (from পুতিপতি, *ascertainment*, and কারক, *doing*), accomplishing an object, ascertaining a thing, making famous, demonstrating.

পুতিপতিকারী, *a.* (from পুতিপতি, *ascertainment*, and কারি, *doing*), accomplishing an object, making certain, demonstrating, making famous.

পুতিপতিজনক, *a.* (from পুতিপতি, *ascertainment*, and জনক, *producing*), producing certainty, producing success, producing conviction in the mind.

পুতিপতিজন্য, *a.* (from পুতিপতি, *ascertainment*, and জন্য, *producing*), producible by or arising from conviction or certainty, producible by or arising from success or advancement.

পুতিপতিজন্যে, *ad.* (*loc. case of পুতিপতিজন্য*), for the purpose of ascertainment or conviction, for the purpose of success or advancement.

পুতিপতিনাশ, *s.* (from পুতিপতি, *ascertainment*, and নাশ, *destruction*), the loss of certainty or conviction, the loss of promotion or success.

পুতিপতিনাশক, *a.* (from পুতিপতি, *ascertainment*, and নাশক, *destructive*), destructive to certainty or conviction, destructive to promotion or success.

পুতিপতিনিমিত্তক, *a.* (from পুতিপতি, *ascertainment*, and নিমিত্তক,

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a cause), caused by or arising from ascertainment or conviction, caused by or arising from success or advancement; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

পুতিপতিনিমিত্তে, *ad.* (from পুতিপতি, *ascertainment*, and নিমিত্তে, *a cause*), for the purpose of ascertainment or conviction, for the purpose of promotion or success.

পুতিপতিপুঙ্খ, *a.* (from পুতিপতি, *ascertainment*, and পুঙ্খ, *caused by*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

পুতিপতিবিনা, *ad.* (from পুতিপতি, *ascertainment*, and বিনা, *without*), without or beside ascertainment or conviction, without or beside promotion or success.

পুতিপতিব্যতিরিক্ত, *a.* (from পুতিপতি, *ascertainment*, and ব্যতিরিক্ত, *excepted*), ascertainment or conviction excepted, promotion or success excepted.

পুতিপতিব্যতিরিক্তে, *s.* (from পুতিপতি, *ascertainment*, and ব্যতিরিক্তে, *an exception*), the exception of ascertainment or conviction, the exception of promotion or success.

পুতিপতিব্যতিরিক্তে, *ad.* (*loc. case of পুতিপতিব্যতিরিক্ত*), with the exception of ascertainment or conviction, with the exception of promotion or success, without or beside ascertainment or conviction, without or beside promotion or success.

পুতিপতিমূলক, *a.* (from পুতিপতি, *the ascertaining of a thing*, and মূল, *a root*), originating from determination or ascertaining, springing from knowledge or confidence.

পুতিপতিহতক, *a.* (from পুতিপতি, *ascertainment*, and হত, *a cause*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

পুতিপদ, *s.* (from পুতি, *prep.* and পদ, *a stop*), every stop, every place or situation.

পুতিপন্ন, *a.* (from পুতি, *prep.* and পদ, *to more*), effected, accomplished, advanced, demonstrated.

পুতিপন্নতা, *s.* (from পুতিপন্ন, *effected*), success, demonstration, promotion.

পুতিপন্নত, *s.* (from পুতিপন্ন, *effected*), success, demonstration, promotion.

পুতিপাদক, *a.* (from পুতি, *prep.* and পদ, *to more*), ascertaining, accomplishing, giving success, promoting, demonstrating, causing to acknowledge.

পুতিপাদন, *s.* (from পুতি, *prep.* and পদ, *to more*), an ascertaining, a demonstrating, a causing to acknowledge, the giving of success, a promoting.

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- पुतिगोचरीय, *a.* (from पुति, *prep.* and गच्छ, *to move*), ascertainable, demonstrable, obtainable, probable.
- पुतिगोचरित, *a.* (from पुति, *prep.* and गच्छ, *to move*), ascertained, demonstrated, obtained, promoted, advanced, acknowledged.
- पुतिगोचरितया, *a.* (from पुति, *prep.* and गच्छ, *to move*), ascertainable, demonstrable, obtainable, probable.
- पुतिगोचर, *a.* (from पुति, *prep.* and गच्छ, *to move*), ascertainable, demonstrable, obtainable, probable.
- पुतिगोचरार्थ, *s.* (from पुतिगोचर, *demonstrable*, and अर्थ, *object*), the object to be demonstrated or ascertained.
- पुतिगोचरक, *a.* (from पुति, *prep.* and गच्छ, *to preserve*), providing for, nourishing, supporting, protecting, preserving; *s.* a protector, a provider, a benefactor.
- पुतिगोचरकता, *s.* (from पुतिगोचरक, *a protector*), the circumstance of being a nourisher or maintainer.
- पुतिगोचरक, *s.* (from पुतिगोचरक, *a protector*), the circumstance of being a nourisher or protector.
- पुतिगोचन, *s.* (from पुति, *prep.* and गच्छ, *to preserve*), the nourishing or maintaining of a person, the preserving or providing for a person, the succouring of a person.
- पुतिगोचनकर्ता, *s.* (from पुतिगोचन, *a nourishing*, and कर्त्ता, *a doer*), one who maintains, one who nourishes or protects, one who keeps or maintains a promise or declaration.
- पुतिगोचनकारि, *s.* (from पुतिगोचन, *a nourishing*, and कारि, *doing*), maintaining, nourishing, protecting.
- पुतिगोचनकारी, *a.* (from पुतिगोचन, *nourishing*, and कारिन्, *doing*), maintaining, nourishing, protecting.
- पुतिगोचनजन्य, *a.* (from पुतिगोचन, *a nourishing*, and जन्य, *produced*), producible by or arising from nourishing or maintaining.
- पुतिगोचनजन्य, *ad. loc. case of पुतिगोचनजन्य*, for the purpose of nourishing or maintaining, for the sake of a maintenance.
- पुतिगोचननिमित्तक, *a.* (from पुतिगोचन, *a nourishing*, and निमित्त, *a cause*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.
- पुतिगोचननिमित्त, *ad.* (from पुतिगोचन, *a nourishing*, and निमित्त, *a cause*), for the purpose of nourishing or maintaining, for the sake of a maintenance.
- पुतिगोचनप्रसूत, *a.* (from पुतिगोचन, *a nourishing*, and प्रसूत, *caused by*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.
- पुतिगोचनप्रसूत, *a.* (from पुतिगोचन, *a nourishing*, and प्रसूत, *a*

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- cause*), caused by or arising from nourishing or maintaining; *ad.* from or because of nourishing or maintaining.
- पुतिगोचनीय, *a.* (from पुति, *prep.* and गच्छ, *to preserve*), proper or requiring to be maintained or nourished.
- पुतिगोचरित, *a.* (from पुति, *prep.* and गच्छ, *to preserve*), provided for, maintained, nourished, protected, preserved.
- पुतिगोचर, *a.* (from पुति, *prep.* and गच्छ, *to preserve*), deserving to be maintained, proper to be maintained or supported.
- पुतिगोचर, *s.* (from पुति, *prep.* and गच्छ, *the bringing forth of young*), a particular permission of things which are generally prohibited.
- पुतिगोचर, *s.* (from पुति, *prep.* and फल, *fruit*), a retribution, a reward, a remuneration, a retaliation.
- पुतिगोचरदाता, *s.* (from पुतिगोचर, *a retribution*, and दाता, *a giver*), a person who deals out rewards or punishments, a rewarder.
- पुतिगोचरदाता, *a.* (from पुतिगोचर, *a retribution*, and दाता, *giving*), giving rewards or punishments, rewarding.
- पुतिगोचरदाता, *a.* (from पुतिगोचर, *a retribution*, and दाता, *giving*), giving rewards or punishments, dealing out retributions.
- पुतिगोचर, *s.* (from पुति, *prep.* and वचन, *a word*), an answer, a reply, an echo.
- पुतिगोचर, *s.* (from पुति, *prep.* and वचन, *a word*), an answer, a reply, an echo.
- पुतिगोचर, *ad.* (from पुति, *prep.* and वचन, *a year*), every year, yearly.
- पुतिगोचर, *s.* (from पुति, *prep.* and बाध, *a band*), an impediment, an obstacle.
- पुतिगोचर, *a.* (from पुति, *prep.* and बाध, *to bind*), obstructing, hindering, impeding, opposing, resisting.
- पुतिगोचरता, *s.* (from पुतिगोचर, *obstructing*), an obstruction, a hinderance, an impediment, opposition, resistance.
- पुतिगोचरता, *s.* (from पुतिगोचर, *opposition*, and उत्तर, *conduct*), conduct in opposition to a person, conduct intended to throw obstacles in the way of an undertaking.
- पुतिगोचरता, *a.* (from पुतिगोचर, *opposition*, and उत्तर, *acting*), acting a part calculated to oppose or obstruct an undertaking.
- पुतिगोचर, *s.* (from पुतिगोचर, *obstructing*), an obstruction, a hinderance, an impediment, opposition, resistance.
- पुतिगोचर, *a.* (from पुतिगोचर, *obstructing*, and बन्ध, *become*), become an obstacle or impediment.
- पुतिगोचर, *s.* (from पुति, *prep.* and बाध, *to bind*), the obstruct-

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ing of a design, the hindering of an undertaking, the opposing or resisting of a purpose.

प्रतिवाक, *s.* (from प्रति, *prep.* and वाक, *a word*), an answer.

प्रतिवाच, *s.* (from प्रति, *prep.* and वच्, *to speak*), a reply, an answer, litigation, a pleading in reply.

प्रतिवादिता, *s.* (from प्रतिवादिन्, *replying*), the office of a respondent, litigation, a pleading in reply.

प्रतिवादि, *s.* (from प्रतिवादिन्, *replying*), the office of a respondent, litigation, a pleading in reply.

प्रतिवादी, *a.* (from प्रतिवादिन्, *replying*), replying, rejoining, pleading in reply; *s.* a respondent, a pleader.

प्रतिवादि, *a.* (from प्रति, *prep.* and वादे, *to resist*), resisting, opposing, preventing.

प्रतिवादिता, *s.* (from प्रतिवादि, *opposing*), opposition, resistance, prevention.

प्रतिवादि, *s.* (from प्रतिवादि, *opposing*), opposition, resistance, prevention.

प्रतिवादी, *a.* (from प्रति, *prep.* and वादिन्, *opposing*), resisting, opposing, preventing; *s.* an opponent.

प्रतिवासी, *a.* (from प्रति, *prep.* and वास्, *to dwell*), neighbouring; *s.* a neighbour.

प्रतिविम्ब, *s.* (from प्रति, *prep.* and विम्ब, *a shape*), a reflected image, a picture, an image, a shadow, a resemblance or counterpart of real objects.

प्रतिविम्बित, *a.* (from प्रतिविम्ब, *a reflected image*), reflected, shadowed out.

प्रतिदोष, *s.* (from प्रति, *prep.* and दोष, *a looking*), the looking at a person who addresses, the looking at a person in return for a look or word.

प्रतिवादि, *s.* (from प्रति, *prep.* and वद, *to know*), an opposite idea, a reflected idea.

प्रतिवादि, *a.* (from प्रति, *prep.* and वद, *to know*), opposing an idea, reflecting an idea.

प्रतिवादिन्, *s.* (from प्रति, *prep.* and वद, *to understand*), the thinking differently or contrarily to another, an idea arising from reflection.

प्रतिवादी, *a.* (from प्रति, *prep.* and वद, *to know*), receiving or giving ideas by reflection, opposing, repelling.

प्रतिव्यक्ति, *s.* (from प्रति, *every*, and व्यक्ति, *an individual*), every individual, every person.

प्रतिभा, *s.* (from प्रति, *prep.* and भा, *to shine*), a conception of the mind, understanding intellect, an idea, light, splendour, a reflected light, audacity, boldness, confidence.

प्रतिभाजन, *a.* (from प्रतिभा, *light*, and जन, *producible*), producible by or arising from light or knowledge; producible by or arising from intellect or witty smartness.

प्रतिभाजन, *ad* (*loc. case of प्रतिभाजन*), for the purpose of

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light or knowledge, for the sake of intellect or witty smartness.

प्रतिभानिबिम्ब, *a.* (from प्रतिभा, *light*, and निबिम्ब, *a cause*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, for or because of intellect or witty smartness.

प्रतिभानिबिम्ब, *ad.* (from प्रतिभा, *light*, and निबिम्ब, *a cause*), for the purpose of light or knowledge, for the purpose of intellect or witty smartness.

प्रतिभावि, *a.* (from प्रतिभा, *boldness*, and वि, *connected with*), bold, impudent, confident, intelligent, wise.

प्रतिभाप्रसूत, *a.* (from प्रतिभा, *light*, and प्रसूत, *caused by*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, from or because of intellect or witty smartness.

प्रतिभाविनिम्ब, *a.* (from प्रतिभा, *intellect*, and निबिम्ब, *possessed of*), intelligent, wise, confident, bold.

प्रतिभाविहीन, *a.* (from प्रतिभा, *intellect*, and विहीन, *destitute*), destitute of understanding or ideas.

प्रतिभायुक्त, *a.* (from प्रतिभा, *intellect*, and युक्त, *joined to*), connected with the understanding or with ideas; wise, intelligent.

प्रतिभाविहीन, *a.* (from प्रतिभा, *intellect*, and विहीन, *destitute*), destitute of ideas, destitute of understanding.

प्रतिभाहून, *a.* (from प्रतिभा, *intellect*, and हून, *empty*), destitute of ideas, destitute of understanding.

प्रतिवाच, *s.* (from प्रति, *prep.* and वच्, *to speak*), an answer, a reply.

प्रतिवाहानि, *s.* (from प्रतिभा, *knowledge*, and वाहानि, *detriment*), the detriment or loss of light or knowledge, the detriment or loss of intellect or smartness.

प्रतिवाहीन, *a.* (from प्रतिभा, *intellect*, and हीन, *destitute*), destitute of ideas, destitute of understanding.

प्रतिभाप्रसूत, *a.* from प्रतिभा, *light*, and प्रसूत, *a cause*, caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, from or because of witty smartness.

प्रतिभू, *s.* (from प्रति, *prep.* and भू, *to be*), a bondsman, a security, a surety.

प्रतिमा, *s.* (from प्रति, *prep.* and मा, *to measure*), an image, a likeness, an idol, a picture, a reflected image.

प्रतिमान, *s.* (from प्रति, *prep.* and मा, *to measure*), an image, a likeness, a picture, a reflected image.

प्रतिमास, *ad.* (from प्रति, *prep.* and मास, *a month*), every month, monthly.

পুতি.

- পুতিযুক্ত, *a.* (from পুতি, *prep.* and মুক্ত, *to release*), released in return.
- পুতিমূর্তি, *s.* (from পুতি, *prep.* and মূর্তি, *a form*), a resemblance, an image, a likeness.
- পুতিযত্ন, *s.* (from পুতি, *prep.* and যত্ন, *to endeavour*), retaliation, revenge, resistance, a strenuous endeavour, desire, a wish, comprehension, the taking a person captive or prisoner; *a.* acting aright, acquiring new virtues or accomplishments, making compleat or perfect, retaliating, resisting, making vigorous effects.
- পুতিযোগ, *s.* (from পুতি, *prep.* and যুক্ত, *to be in contact*), a counterpart, opposition, resistance.
- পুতিযোগিতা, *s.* (from পুতিযোগিন, *a partner*), partnership, mutual union, co-operation, coadjutorship, an answering to a given thing as its counterpart.
- পুতিযোগিতারত্ন, *s.* (from পুতিযোগিতা, *partnership*, and আত্ম, *conduct*), co-operation.
- পুতিযোগিতারহেদক, *a.* (from পুতিযোগিতা, *an answering as a counterpart*, and অরহেদক, *discriminating*), indicating or distinguishing the non-existence of a thing as a counterpart to its existence.
- পুতিযোগিতা, *s.* (from পুতিযোগিন, *a partner*), partnership, mutual union, co-operation, coadjutorship.
- পুতিযোগিনী, *a.* (from পুতিযোগিন, *a partner*) co-operating, existing as a counterpart, answering to something, existing as a counterpart which indicates the non-existence of a thing, answering to, counteracting; *s.* a coadjutor, a partner, a second self, one who counteracts.
- পুতিত্ব, *s.* (from পুতি, *prep.* and ত্ব, *a sound*), an echo, a reply.
- পুতিত্ব, *s.* (from পুতি, *prep.* and ত্ব, *a form*), a representation, a likeness, an image, a corresponding form.
- পুতিত্বক, *a.* (from পুতি, *prep.* and ত্ব, *a form*), resembling, substituted.
- পুতিরোধ, *s.* (from পুতি, *prep.* and রোধ, *to obstruct*), a blocking up or obstructing in return, a blocking up, a besieging, an obstructing.
- পুতিরোধক, *a.* (from পুতি, *prep.* and রোধ, *to obstruct*), blocking up or obstructing in return, blocking up, besieging, obstructing.
- পুতিরোধী, *a.* (from পুতি, *prep.* and রোধ, *to obstruct*), blocking up or obstructing in return, blocking up, besieging, obstructing.
- পুতিলিপি, *s.* (from পুতি, *prep.* and লিপি, *a writing*), a reply to a writing, a transcript, a copy.
- পুতিলোম, *s.* (from পুতি, *prep.* and লোম, *hair*), contrary to the natural course or order, against the hair or grain, reverse, inverted, low, base, depraved,

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- পুতিলোমত, *a.* (from পুতিলোম, *contrary to the natural order*, and উৎ, *to be produced*), born of a woman of a superior rank or tribe by a man of an inferior one.
- পুতিলোমজাত, *a.* (from পুতিলোম, *contrary to the natural order*, and জাত, *produced*), born of a woman of superior rank or tribe by a man of an inferior one.
- পুতিলোমপুস্ত, *a.* (from পুতিলোম, *contrary to the natural order*, and পুস্ত, *brought forth*), born of a woman of a superior tribe by a man of an inferior one.
- পুতিলোমোৎপন্ন, *a.* (from পুতিলোম, *against the hair*, and উৎপন্ন, *produced*), born of a woman of a high class by a man of a lower one.
- পুতিশায়, *s.* (from পুতি, *prep.* and শায়, *to move*), a catarrh.
- পুতিশ্রু, *s.* (from পুতি, *prep.* and শ্রু, *to hear*), a promise, an engagement, an assent.
- পুতিশ্রুত, *a.* (from পুতি, *prep.* and শ্রু, *to hear*), engaged by promise, promised, assented to, agreed to, accepted.
- পুতিষি, *a.* (from পুতি, *prep.* and ষি, *to move*), prohibited, denied.
- পুতিষে, *s.* (from পুতি, *prep.* and ষি, *to move*), a prohibition the denial of a doctrine or fact.
- পুতিষেদ, *a.* (from পুতি, *prep.* and ষি, *to move*), a denial, a prohibition.
- পুতিষেহরিত, *a.* (from পুতিষে, *a prohibition*, and হরিত, *destitute*), free from prohibition, free from denial.
- পুতিষেইক, *a.* (from পুতিষে, *a prohibition*, and আত্ম, *self*), identically the same with prohibition or denial.
- পুতিষ্ঠা, *s.* (from পুতি, *prep.* and ঠা, *to be situated*), fame, renown, celebrity, approbation, reputation, the ceremony of consecrating a temple or any other place.
- পুতিষ্ঠাকর, *a.* (from পুতিষ্ঠা, *fame*, and কর, *to make*), making famous or renowned, celebrating, consecrating.
- পুতিষ্ঠাকরক, *a.* (from পুতিষ্ঠা, *fame*, and করক, *making*), making famous or renowned, celebrating, consecrating.
- পুতিষ্ঠাকারী, *a.* (from পুতিষ্ঠা, *fame*, and কারি, *doing*), making famous or renowned, celebrating, consecrating.
- পুতিষ্ঠাতনক, *a.* (from পুতিষ্ঠা, *fame*, and তনক, *producing*), producing fame or celebrity, producing consecration.
- পুতিষ্ঠাতিত, *a.* (from পুতিষ্ঠা, *fame*, and তিত, *produced*), produced by or arising from fame or celebrity, produced by or arising from consecration.
- পুতিষ্ঠাতন, *a.* (from পুতিষ্ঠা, *fame*, and তন, *producing*), producible by or arising from fame or celebrity, producible by or arising from consecration.
- পুতিষ্ঠাতনো, *ad.* (*loc. case of পুতিষ্ঠাতন*), for the purpose of fame or celebrity, for the purpose of consecration.
- পুতিষ্ঠাতক, *a.* (from পুতিষ্ঠা, *fame*, and দাতক, *giving*), conferring renown or celebrity, giving a sacred character.

पुत्रि.

पुत्रिदायी, *a.* (from पुत्रि, *fame*, and दायिन्, *giving*), conferring renown or celebrity, giving a sacred character.

पुत्रिहीन, *a.* (from पुत्रि, *fame*, and हीन, *destruction*), the destruction of fame or celebrity, the loss of reputation, desecration.

पुत्रिहीनक, *a.* (from पुत्रि, *fame*, and हीनक, *destructive*), destructive to fame or celebrity, destructive to consecration, profaning.

पुत्रिहीनी, *a.* (from पुत्रि, *fame*, and हीनी, *destructive*), destructive to fame or celebrity, destructive to consecration, profaning.

पुत्रिहीनक, *a.* (from पुत्रि, *fame*, and अनक, *unworthy*), unworthy of fame or renown, unfit for consecration.

पुत्रिहीनान, *s.* (from पुत्रि, *fame*, and नान, *destruction*), the destruction of fame or celebrity, profanation.

पुत्रिहीनानक, *a.* (from पुत्रि, *fame*, and नानक, *destructive*), destructive to fame or celebrity, profaning.

पुत्रिहीनानिक, *a.* (from पुत्रि, *fame*, and नानिक, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration; *ad.* from or because of fame or celebrity, from or because of consecration.

पुत्रिहीनानिक, *ad.* (from पुत्रि, *fame*, and नानिक, *a cause*), for the purpose of fame or celebrity, for the purpose of consecration.

पुत्रिहीनिक, *a.* (from पुत्रि, *renowned*, and अहिक, *possessed of*), renowned, famous, illustrious.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*), famous, renowned, celebrated, consecrated.

पुत्रिहीनिक, *ad.* (from पुत्रि, *fame*, and नानिक, *without*), without fame or celebrity, without consecration.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*, and नानिक, *possessed of*), famous, renowned, celebrated, consecrated.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*, and नानिक, *destitute*), destitute of fame or celebrity, unconsecrated.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*, and नानिक, *excepted*), fame or renown excepted, consecration excepted.

पुत्रिहीनिक, *s.* (from पुत्रि, *fame*, and नानिक, *an exception*), the exception of fame or celebrity, the exception of consecration.

पुत्रिहीनिक, *ad.* (loc. case of पुत्रिहीनिक), with the exception of fame or celebrity, with the exception of consecration, without fame or renown, without consecration.

पुत्रिहीनिक, *s.* (from पुत्रि, *fame*, and अहिक, *desire*), the desire of fame or celebrity, a desire for consecration.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*, and अहिक, *desirous*), desirous of fame or celebrity, desirous of consecration.

पुत्रि.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*, and मूल, *a root*), springing from renown, springing from consecration.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*, and मूल, *connected with*), connected with fame or renown, connected with consecration, famous, celebrated, renowned, sacred.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*, and मूल, *worthy*), worthy of fame or celebrity, worthy of consecration.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*, and मूल, *destitute*), destitute of fame or reputation, unconsecrated.

पुत्रिहीनिक, *a.* (from पुत्रि, *reputation*, and मूल, *worthy*), worthy of renown, reputable.

पुत्रिहीनिक, *a.* (from पुत्रि, *reputation*, and मूल, *obtained*), famous, renowned having acquired fame.

पुत्रिहीनिक, *a.* (from पुत्रि, *fame*, and मूल, *empty*), destitute of renown, unconsecrated.

पुत्रिहीनिक, *a.* (from पुत्रि, *reputation*, and मूल, *destitute*), destitute of fame or reputation, unconsecrated.

पुत्रिहीनिक, *a.* (from पुत्रि, *reputation*, and मूल, *a cause*), caused by or arising from fame or celebrity, caused by or arising from consecration; *ad.* from or because of fame or reputation, from or because of consecration.

पुत्रिहीनिक, *a.* (from पुत्रि, *prep.* and मूल, *to stand*), celebrated, renowned, applauded, consecrated.

पुत्रिहीनिक, *a.* (from पुत्रि, *renowned*), possessing wealth, wealthy.

पुत्रिहीनिक, *s.* (from पुत्रि, *prep.* and मूल, *to bind*), the outer curtains of a tent, a skreen.

पुत्रिहीनिक, *s.* (from पुत्रि, *prep.* and मूल, *the sun*), a camelion.

पुत्रिहीनिक, *s.* (from पुत्रि, *prep.* and मूल, *a shaking*), an excited vibration, a vibration occasioned by or answering to some exciting cause.

पुत्रिहीनिक, *a.* (from पुत्रि, *prep.* and मूल, *to smite*), reflected back, smitten in return, resisted, opposed.

पुत्रिहीनिक, *s.* (from पुत्रि, *prep.* and मूल, *to smite*), the returning of a blow, a back stroke, resistance.

पुत्रिहीनिक, *s.* (from पुत्रि, *prep.* and मूल, *to strike*), one who returns a blow, a resister, an opponent in a conflict.

पुत्रिहीनिक, *s.* (from पुत्रि, *prep.* and मूल, *to injure*), the injuring a person in revenge for an injury received.

पुत्रिहीनिक, *s.* (from पुत्रि, *prep.* and मूल, *an injury*), revenge.

पुत्रिहीनिक, *a.* (from पुत्रि, *prep.* and मूल, *to injure*), injured in return.

पुत्रिहीनिक, *s.* (from पुत्रि, *prep.* and मूल, *to move*), a member, a limb.

पुत्रिहीनिक, *s.* (from पुत्रि, *prep.* and मूल, *to do*), a thing done in return for some other act, a thing done to prevent the consequences of another act, a remedy.

पुत्रिहीनिक, *a.* (from पुत्रि, *prep.* and मूल, *to do*), retaliable, requiring retaliation or revenge, remediable.

पुत्र.

- पुत्रीक, *s.* (from पुत्रि, *prep.* and देख्, *to see*), the waiting for or expecting of a thing.
- पुत्रीकवीर, *s.* (from पुत्रि, *prep.* and देख्, *to see*), proper to be waited for or expected.
- पुत्रीकान, *a.* (from पुत्रि, *prep.* and देख्, *to see*), existing as an object of expectation.
- पुत्रीका, *s.* (from पुत्रि, *prep.* and देख्, *to see*), expectation, waiting.
- पुत्रीकित, *a.* (from पुत्रि, *prep.* and देख्, *to see*), expected, waited for.
- पुत्रीका, *s.* (from पुत्रि, *prep.* and देख्, *to see*), proper to be waited for or expected.
- पुत्रीही, *s.* (from पुत्रि, *prep.* and उह्, *to move*), the west.
- पुत्रीह, *a.* (from पुत्रि, *prep.* and उह्, *to move*), famed, renowned, celebrated, known, glad, delighted, venerated, past, gone.
- पुत्रीहि, *s.* (from पुत्रि, *prep.* and उह्, *to move*), fame, notoriety, knowledge.
- पुत्रीहिनाधिक, *s.* (from पुत्रीहि, *knowledge*, and नाहित्, *a witness*), witnessed by persons who have knowledge of the fact.
- पुत्रीवान, *s.* (from पुत्रि, *prep.* and वृत्, *to sow*), the calcining or fluxing of metals, the throwing of a flux or menstruum into a thing to alter its former state.
- पुत्रीवान, *a.* (from पुत्रि, *prep.* and उह्, *to go*), admitted as a matter of present belief.
- पुत्रीव, *s.* (from पु, *prep.* and वृत्, *to torment*), a goad, a whip, a switch, an instrument of torment.
- पुत्र, *a.* (from पु, *prep.* and दा, *to give*), given, presented, bestowed, conferred, (fem.) given in marriage, betrothed.
- पुत्रा, *a.* (from पुत्रि, *prep.* and उह्, *to move*), western, subsequent, following in order or succession, following each other as the flowers in a spike.
- पुत्रा, *a.* (from पुत्रि, *prep.* and अक्षि, *the eye*), evident, visible, plain, clear to the senses, before the eyes.
- पुत्राकट, *ad.* (from पुत्रा, *evident*), evidently, clearly, sensibly.
- पुत्राकटन, *s.* (from पुत्रा, *evident*, and दर्शन, *a seeing*), an eye-witness.
- पुत्राकट्या, *s.* (from पुत्रा, *evident*, and पुत्रा, *evidence*), the evidence of the senses. In the Niyai-a system of philosophy this word is employed to mean the organs by means of which objects are made evident to the senses.
- पुत्राकटल, *s.* (from पुत्रा, *evident*, and फल, *fruit*), fruit or consequences which are cognizable by the senses.
- पुत्राकटो, *s.* (from पुत्रा, *before the eyes*, and को, *enjoyment*), the enjoyment of a thing in the presence or with the knowledge of the right owner.

पुत्र.

- पुत्राकट, *ad.* (from पुत्रि, *every*, and अक्ष, *a letter*), literally, every letter.
- पुत्राकटि, *a.* (from पुत्रा, *evident*, and सिद्ध, *proved*), proved by the evidence of the senses.
- पुत्रा, *s.* (from पुत्रि, *prep.* and अक्ष, *a line*), an organ of perception, the extremities of the body.
- पुत्रा, *a.* (from पुत्रि, *prep.* and अक्ष, *an end*), bordering, skirting, contiguous; *s.* the country of savages or Mlechhas.
- पुत्राकटन, *s.* (from पुत्रा, *bordering*, and देश, *a country*), a contiguous district or country.
- पुत्राकटन, *s.* (from पुत्रि, *prep.* and अक्ष, *a looking*), the looking at a person in return for a look or word.
- पुत्राकटन, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to move*), an excuse, a special plea, the admission of a charge but giving a sufficient reason for the action.
- पुत्राकटन, *s.* (from पुत्रि, *prep.* and अक्ष, *a residing*), the returning to reside at a former residence.
- पुत्राकटि, *s.* (from पुत्रि, *prep.* and अक्ष, *a residence*), a residence in a place formerly resided in.
- पुत्राकटि, *a.* (from पुत्रि, *prep.* and अक्ष, *inhabited*), inhabited or resided in again.
- पुत्राकट, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to move*), sin, separation.
- पुत्राकटि, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to know*), reflected knowledge, knowledge, an idea arising from reflection.
- पुत्राकटि, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to know*), knowledge, reflected knowledge, an idea arising from reflection, recognition, recollection.
- पुत्राकटि, *a.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to join*), accused in return.
- पुत्राकटि, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to join*), a counter accusation.
- पुत्राकटि, *a.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to join*), liable to a counter accusation.
- पुत्राकटि, *s.* (from पुत्रि, *prep.* and अक्ष, *desire*), a desire in return.
- पुत्राकटि, *a.* (from पुत्रि, *prep.* and अक्ष, *desiring*), desiring in return.
- पुत्रा, *s.* (from पुत्रि, *prep.* and उह्, *to move*), faith, belief, credit paid to a thing said, confidence, satisfaction, knowledge, apprehension, an usage, a custom, practice, fame, celebrity.
- पुत्राकटि, *a.* (from पुत्रा, *faith*, and अक्ष, *doing*), exercising faith or confidence; *s.* a believer.
- पुत्राकटि, *a.* (from पुत्रा, *faith*, and अक्ष, *doing*), exercising faith or confidence, trusting, believing.

পুত্ৰ.

- পুত্ৰ্যজনক, *a.* (from পুত্ৰ্য, *faith*, and জনক, *producing*), causing faith, producing faith.
- পুত্ৰ্যজন্য, *a.* (from পুত্ৰ্য, *faith*, and জন্য, *producible*), producible by or arising from faith or trust.
- পুত্ৰ্যজন্যে, *ad.* (*loc. case of পুত্ৰ্যজন্য*), for the purpose of faith or confidence, for the purpose of trust.
- পুত্ৰ্যনিমিত্তক, *a.* (from পুত্ৰ্য, *faith*, and নিমিত্ত, *a cause*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- পুত্ৰ্যনিমিত্তে, *ad.* (from পুত্ৰ্য, *faith*, and নিমিত্ত, *a cause*), for the purpose of faith or confidence, for the purpose of trust.
- পুত্ৰ্যপূৰ্ব্বক, *a.* (from পুত্ৰ্য, *faith*, and পূৰ্ব্ব, *before*), preceded by or arising from faith or trust; *ad.* by or through faith or trust.
- পুত্ৰ্যপ্ৰযুক্ত, *a.* (from পুত্ৰ্য, *faith*, and প্ৰযুক্ত, *caused by*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- পুত্ৰ্যবিহীন, *ad.* (from পুত্ৰ্য, *faith*, and বিহীন, *without*), without or beside faith or trust.
- পুত্ৰ্যব্যতিৰিক্ত, *a.* (from পুত্ৰ্য, *faith*, and ব্যতিৰিক্ত, *excepted*), faith or trust excepted.
- পুত্ৰ্যব্যতিৰেক্ত, *s.* (from পুত্ৰ্য, *faith*, and ব্যতিৰেক্ত, *an exception*), the exception of faith or trust.
- পুত্ৰ্যব্যতিৰেক্তে, *ad.* (*loc. case of পুত্ৰ্যব্যতিৰিক্ত*), with the exception of faith or trust, without or beside faith or trust.
- পুত্ৰ্যমূলক, *a.* (from পুত্ৰ্য, *faith*, and মূল, *a root*), originating from faith or trust.
- পুত্ৰ্যযোগ্য, *a.* (from পুত্ৰ্য, *faith*, and যোগ্য, *worthy*), worthy of being believed, credible.
- পুত্ৰ্যহেতুক, *a.* (from পুত্ৰ্য, *faith*, and হেতু, *a cause*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- পুত্ৰ্যপাৰ্হ, *a.* (from পুত্ৰ্য, *faith*, and পাৰ্হ, *fit*), deserving credit, credible, worthy of being believed.
- পুত্ৰ্যপিত্ত, *a.* (from পুত্ৰ্য, *faith*), believed, confided in, trusted.
- পুত্ৰ্যপী, *a.* (from পুত্ৰ্যপিত্ত, *believing*), believing; *s.* a believer.
- পুত্ৰ্যপ্ৰোৎপাদক, *a.* (from পুত্ৰ্য, *faith*, and প্রোৎপাদক, *producing*), producing faith or confidence, producing trust.
- পুত্ৰ্যপিত্ত, *s.* (from পুত্ৰ্যপিত্ত, *a defendant*), the circumstance of being a defendant.
- পুত্ৰ্যপিত্ত, *s.* (from পুত্ৰ্যপিত্ত, *a defendant*), the circumstance of being a defendant.
- পুত্ৰ্যপী, *a.* (from পুত্ৰ্য, *prep.* and পী, *to request*), making a counter request *s.* the defendant in a law suit.
- পুত্ৰ্যপৰ্হ, *s.* (from পুত্ৰ্য, *prep.* and পৰ্হ, *to go*), the restoring or delivering of a thing back.

পুত্ৰ্য.

- পুত্ৰ্যপৰ্হাবহি, *ad.* (from পুত্ৰ্যপৰ্হ, *a restoring*, and অবহি, *a limit*), from or until the restoration or delivering back of a thing.
- পুত্ৰ্যপৰ্হবিহি, *a.* (from পুত্ৰ্য, *prep.* and পৰ্হ, *to more*), liable to be restored or delivered back, required to be restored or returned.
- পুত্ৰ্যপিত্ত, *a.* (from পুত্ৰ্য, *prep.* and পিত্ত, *to move*), restored, redelivered, returned.
- পুত্ৰ্য, *ad.* (from পুত্ৰ্য, *every*, and অহন, *a day*), daily, every day.
- পুত্ৰ্যবৰ্হক, *a.* (from পুত্ৰ্য, *prep.* অ, *prep.* and বৰ্হ, *to draw*), drawing in a contrary direction; *s.* In anatomy an antagonist muscle.
- পুত্ৰ্যবৰ্হক, *s.* (from পুত্ৰ্য, *prep.* অ, *prep.* and বৰ্হ, *to draw*), a drawing in an opposite or contrary direction.
- পুত্ৰ্যকলিত, *a.* from পুত্ৰ্য, *prep.* অ, *prep.* and কল, *to calculate*), introduced as a stage in a law suit; *s.* a part introduced as a distinct stage in a law suit.
- পুত্ৰ্যবৰ্হ, *a.* (from পুত্ৰ্য, *prep.* অ, *prep.* and বৰ্হ, *to draw*), drawn back, drawn in an opposite or contrary direction.
- পুত্ৰ্যবৰ্হিত, *a.* (from পুত্ৰ্য, *prep.* অ, *prep.* and বৰ্হিত, *to speak*), removed, set aside, denied, refused, disannulled.
- পুত্ৰ্যবৰ্হিত, *s.* (from পুত্ৰ্য, *prep.* অ, *prep.* and বৰ্হিত, *to speak*), the rejection of a thing, a refutation, the disallowing of a thing, a disannulling, disregard, a denial, a refusal.
- পুত্ৰ্যবৰ্হিত, *s.* (from পুত্ৰ্য, *prep.* and বৰ্হিত, *the coming to a place*), a returning back.
- পুত্ৰ্যবৰ্হিত, *s.* (from পুত্ৰ্য, *prep.* and বৰ্হিত, *the receiving of a gift*), the resuming of a thing given, retaliation, resumption.
- পুত্ৰ্যবৰ্হিত, *a.* (from পুত্ৰ্যবৰ্হিত, *the resuming of a thing*, and অৰ্হ, *proper*), resumable.
- পুত্ৰ্যবৰ্হিত, *a.* (from পুত্ৰ্য, *prep.* and বৰ্হিত, *reception*), resuming.
- পুত্ৰ্যবৰ্হিত, *a.* (from পুত্ৰ্য, *prep.* অ, *prep.* and বৰ্হিত, *to shew*), warned, spoken as an oracle, published.
- পুত্ৰ্যবৰ্হিত, *s.* (from পুত্ৰ্য, *prep.* and বৰ্হিত, *a command*), an oracular saying, a warning from heaven, an impulse, a revelation.
- পুত্ৰ্যবৰ্হিত, *s.* (from পুত্ৰ্য, *prep.* and বৰ্হিত, *a beginning*), a second or repeated commencement.
- পুত্ৰ্যবৰ্হিত, *s.* (from পুত্ৰ্য, *pr p.* and বৰ্হিত, *a (non)*), the name of a protuberance near the ear hole, (Anti-tragicus.)
- পুত্ৰ্যবৰ্হিত, *a.* (from পুত্ৰ্যবৰ্হিত, *anti-tragicus*, and বৰ্হিত, *to stand*), situated on the antitragicus. In anatomy the name of a particular muscle, (Anti-tragicus.)

પ્રત્ય.

પ્રત્ય.

પ્રત્યાશી, *s.* (from પ્રતિ, *prep.* and આશી, *hope*), hope, encouragement.

પ્રત્યાશીનમ્, *a.* (from પ્રત્યાશી, *hope*, and આનમ્, *possessed of*), possessed of hope, hoping, expecting.

પ્રત્યાશીવિનિષ્ઠ, *a.* (from પ્રત્યાશી, *hope*, and વિનિષ્ઠ, *possessed of*), expecting, possessed of hope, desirous, encouraged

પ્રત્યાશીયુક્ત, *a.* (from પ્રત્યાશી, *hope*, and યુક્ત, *joined to*), connected with hope or expectation, expecting, possessed of hope, encouraged.

પ્રત્યાશીરહિત, *a.* (from પ્રત્યાશી, *hope*, and રહિત, *destitute*), destitute of hope or expectation, destitute of encouragement.

પ્રત્યાશીનૂય, *a.* (from પ્રત્યાશી, *hope*, and નૂય, *empty*), hopeless.

પ્રત્યાશીહીન, *a.* (from પ્રત્યાશી, *hope*, and હીન, *destitute*), destitute of hope or expectation, destitute of encouragement.

પ્રત્યાશી, *a.* (from પ્રતિ, *prep.* and આશિન્, *expecting*), expecting, hoping, waiting for.

પ્રત્યાશન, *a.* (from પ્રતિ, *prep.* આ, *prep.* and નમ્, *to move*), near, proximate.

પ્રત્યાશન, *s.* (from પ્રતિ, *prep.* આ, *prep.* and આ, *to take*), a resumption, the collecting or bringing back of wandering thoughts, restraint of the organs, an abridgement, a compendium, a particular arrangement of the letters of the alphabet so that they may apply to certain rules of Grammar.

પ્રત્યાશી, *a.* (from પ્રતિ, *prep.* આ, *prep.* and આ, *to take*), resuming, bringing back wandering thoughts.

પ્રત્યુક્ત, *a.* (from પ્રતિ, *prep.* and વક્ત, *to speak*), replied, answered.

પ્રત્યુક્ત, *s.* (from પ્રતિ, *prep.* and વક્ત, *to speak*), an answer, a reply.

પ્રત્યુક્ત, *s.* from પ્રતિ, *prep.* and ઉત્તર, *an answer*), a reply, an answer.

પ્રત્યુક્તદાતા, *s.* from પ્રત્યુક્ત, *a reply*, and દાતા, *a giver*), a person who makes a reply.

પ્રત્યુક્તદાતા, *a.* (from પ્રત્યુક્ત, *a reply*, and દાતા, *giving*), giving replies, replying; *s.* a person who makes a reply.

પ્રત્યુક્તદાતા, *a.* (from પ્રત્યુક્ત, *a reply*, and દાતા, *giving*), giving replies; *s.* a person who replies.

પ્રત્યુત્પન્ન, *a.* (from પ્રતિ, *prep.* ઉત્, *prep.* and નમ્, *to move*), prompt, ready, reproduced, produced by multiplication; *s.* multiplication, the product in multiplication.

પ્રત્યુત્પન્નવૃદ્ધિ, *s.* (from પ્રત્યુત્પન્ન *product*, and વૃદ્ધિ, *reduction*), the assimilation of fractional increase, reduction to uniformity of increase by means of fractions, the addition of a part.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *prompt*, and વૃદ્ધિ, *understanding*), possessed of prompt or ready understanding.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *prompt*, and વૃદ્ધિ, *the mind*), possessing promptness of understanding or readiness of mind.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રતિ, *prep.* ઉત્, *prep.* and વક્ત, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return.

પ્રત્યુત્પન્નવૃદ્ધિ, *s.* (from પ્રતિ, *prep.* ઉત્, *prep.* and વક્ત, *to do*), a person who returns assistance or benefits, a grateful person.

પ્રત્યુત્પન્નવૃદ્ધિ, *s.* (from પ્રતિ, *prep.* ઉત્, *prep.* and વક્ત, *to do*), a grateful return.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રતિ, *prep.* ઉત્, *prep.* and વક્ત, *to do*), helping in return for a kind action, grateful.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *a return of kindness*, and વૃદ્ધિ, *doing*), making a return for a kindness received, assisting in return.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *a return of kindness*, and વૃદ્ધિ, *doing*), making a return for a kindness received, assisting in return.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *a return of kindness*, and વૃદ્ધિ, *producible*), producible by or arising from a grateful return for assistance received.

પ્રત્યુત્પન્નવૃદ્ધિ, *ad.* (loc. case of પ્રત્યુત્પન્નવૃદ્ધિ), for the purpose of a grateful return of favours.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *a grateful return*, and વૃદ્ધિ, *a cause*), caused by or arising from a grateful return of a kindness received; *ad.* from or because of a grateful return of a kindness received.

પ્રત્યુત્પન્નવૃદ્ધિ, *ad.* (from પ્રત્યુત્પન્ન, *a grateful return*, and વૃદ્ધિ, *a cause*), for the sake of a grateful return of kindness.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *a grateful return*, and વૃદ્ધિ, *caused by*), caused by or arising from a grateful return of favours; *ad.* from or because of a grateful return of favours.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *a grateful return*, and વૃદ્ધિ, *a root*), originating from a grateful return of favours.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *a grateful return*, and વૃદ્ધિ, *worthy*), worthy of a grateful return.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *a grateful return*, and વૃદ્ધિ, *a cause*), caused by or arising from a grateful return for favours received; *ad.* from or because of a grateful return of favours.

પ્રત્યુત્પન્નવૃદ્ધિ, *s.* (from પ્રત્યુત્પન્ન, *a grateful return*, and વૃદ્ધિ, *desire*), a desire for a grateful return of favours.

પ્રત્યુત્પન્નવૃદ્ધિ, *a.* (from પ્રત્યુત્પન્ન, *a grateful return*, and વૃદ્ધિ, *a desire*), a desire for a grateful return of favours.

पुत्र

पुत्र

आकाङ्क्षिन्, *desirous*), desirous of a grateful return of favours.
 पुत्रपकारातिनाय, *s.* (from पुत्रपकार, a grateful return, and अतिनाय, *desire*), a desire of a grateful return of favours.
 पुत्रपकारातिनायी, *a.* (from पुत्रपकार, a grateful return, and अतिनायिन्, *desirous*), desirous of a grateful return of favours.
 पुत्रपकारापी, *a.* (from पुत्रपकार, a grateful return, and अपिन्, *desirous*), desirous of a grateful return of favours.
 पुत्रपकारार्थ, *ad.* (from पुत्रपकार, a grateful return, and अर्थ, an object), for the purpose of a grateful return of favours.
 पुत्रपकारार्थ, *a.* (from पुत्रपकार, a grateful return, and अर्थ, *worthy*), worthy of a grateful return.
 पुत्रपकारी, *a.* (from पुत्रि, *prep.* and कृ, *to do*), helping, helping in return for a kind action, grateful.
 पुत्रपकार्य, *a.* (from पुत्रि, *prep.* and कृ, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return.
 पुत्रपकृत, *a.* (from पुत्रि, *prep.* and कृ, *to do*), done as a grateful return, assisted in return.
 पुत्रपदिष्ट, *a.* (from पुत्रि, *prep.* and दिष्ट, *to know*), advised or instructed in return.
 पुत्रपदेश, *s.* (from पुत्रि, *prep.* and दिष्ट, *to know*), advice in return.
 पुत्रपदेशक, *a.* (from पुत्रि, *prep.* and दिष्ट, *to know*), giving advice or instruction in return.
 पुत्रपदेशी, *s.* (from पुत्रि, *prep.* and दिष्ट, *to know*), a person who advises or instructs in return.
 पुत्राय, *s.* (from पुत्रि, *prep.* and अय, *to burn*), the morning twilight, the dawn.
 पुत्राय, *ad.* (from पुत्र, *prep.* and एक, *one*), every one, each.
 पुत्रोत्तर, *a.* (from पुत्रि, *prep.* and उत्तर, *to move*), credible, worthy of credit.
 पुत्र, *a.* (from पुत्र, *to be famous*), the first, first, chief, principal, prior, previous. In arithmetic, a first product.
 पुत्रतः, *ad.* (from पुत्र, *first*), in the first place, previously.
 पुत्रपुकारक, *a.* (from पुत्र, *first*, and पुकार, a sort), belonging to the first sort or kind.
 पुत्रपुकारकदूतीरिहकनीडी, *s.* (from पुत्रपुकारक, *belonging to the first kind*, and दूतीरिहकनीडी, a lacteal tube), in anatomy the venæ lacteæ primis generis.
 पुत्रमहान, *s.* (from पुत्र, *first*, and महान, a misdemeanor), a capital crime.
 पुत्रमहान, *s.* (from पुत्र, *first*, and अहान, the large intestines), the name of one of the large intestines, (Colon).
 पुत्रमहान, *a.* (from पुत्र, *first*, and अहान, a constituent part), embryo.

पुत्र, *ad.* (loc. case of पुत्र, in the first place.
 पुत्रयोपन, *a.* (from पुत्र, *first*, and उपन, *produced*), first born, first-produced.
 पुत्रयोपनान्, *s.* (from पुत्रयोपन, *first produced*, and अन्, a part), an embryo.
 पुत्र, *s.* (from पुत्र, *to be famous*), fame, importance.
 पुत्रित, *a.* (from पुत्र, *to be famous*), famous, important, illustrious.
 पुत्र, *a.* (from पु. *prep.* and दा, *to give*), giving, bestowing, conferring.
 पुत्रि, *s.* (from पु. *prep.* and दा, *the right hand*, the ceremony of walking round an object with the right hand kept towards it.
 पुत्र, *a.* (from पु. *prep.* and दा, *to give*), given, bestowed, conferred.
 पुत्र, *a.* (from पुत्र, *evident*), elucidated, illustrated, clear, evident, manifest.
 पुत्र, *s.* (from पु. *prep.* and दा, *to rend*), the name of a disease of woman, (Menorrhagia).
 पुत्रक, *a.* (from पु. *prep.* and दा, *to see*), shewing, producing to the sight, seeing, viewing; *s.* a seer, a person who sees or shews.
 पुत्रकता, *s.* (from पुत्रक, *shewing*), the circumstance of being a seer or a person who shews things.
 पुत्रकत्व, *s.* (from पुत्रक, *shewing*), the circumstance of being a seer or a person who shews things.
 पुत्रक, *s.* (from पु. *prep.* and दा, *to see*), a seeing, the shewing of a thing, a making known.
 पुत्रित, *a.* (from पु. *prep.* and दा, *to see*), shewn, declared, made manifest.
 पुत्र, *s.* (from पु. *prep.* and दा, *to give*), a gift, the act of giving.
 पुत्रोप, *a.* (from पु. *prep.* and दा, *to give*), bestowable, conferrable, capable of being bestowed, proper to be bestowed.
 पुत्रोप, *s.* (from पु. *prep.* and दा, *to appear*), a lamp.
 पुत्रोप, *a.* (from पु. *prep.* and दा, *to shine*), lighted up.
 पुत्र, *a.* (from पु. *prep.* and दा, *to be proud*), proud, haughty, elated.
 पुत्र, *a.* (from पु. *prep.* and दा, *to give*), bestowable, conferrable, capable of being bestowed, proper to be bestowed.
 पुत्र, *s.* (from पु. *prep.* and देश, a country), a district, a country, a particular place, a particular part.
 पुत्र, *a.* (from पुत्र, a particular place, and दा, *to stand*), situated in a particular place.
 पुत्र, *a.* (from पुत्र, a particular place, and दा, *staying*), continuing in a particular place.

পূ.

- পূর্বশিখিত, *a.* (from পূর্ব, *a particular place*, and শিখিত, *situated*), situated in a particular place.
- পূর্বশিখিত, *s.* (from পূর্ব, *prep.* and শিখিত, *to make known*), the forefinger.
- পূর্বশিখিত, *s.* (from পূর্বশিখিত, *the forefinger*, and অপকর্ষক, *drawing from*), the name of a muscle belonging to the forefinger, obductor indicis.)
- পূর্বরাত, *s.* (from পূর্ব, *prep.* and রাত, *the night, the evening*), the fore part of the night.
- পূর্বব, *s.* (from পূর্ব, *prep.* and ব, *war, a battle*), war, a battle, a tearing or rending.
- পূর্বব, *a.* (from পূর্ব, *prep.* and ব, *to have*), chief, noble, prime, principal.
- পূর্বব, *s.* (from পূর্বব, *chief*), a being chief or principal, pre-eminence.
- পূর্বব, *s.* (from পূর্বব, *chief*), a being chief or principal, pre-eminence.
- পূর্ববাক্য, *ad.* (from পূর্বব, *pre-eminence*, and ক্য, *a form*), by way of pre-eminence or superiority, pre-eminently.
- পূর্বক, *s.* (from পূর্ব, *prep.* and ক, *to extend*), extension, dilation, the expanse, expansion, prolixity, copiousness in style or composition, abundance, quantity, a reverse, opposition, inversion.
- পূর্বকৃত, *a.* (from পূর্ব, *prep.* and কৃত, *to extend*), expanded, extended, dilated, declared at length, treated of at length, fully declared.
- পূর্বক, *a.* (from পূর্ব, *prep.* and ক, *to move*), obtained, poor, needy, afflicted.
- পূর্ব, *s.* (from পূর্ব, *prep.* and প, *to drink*), a place where water is distributed or given to travellers.
- পূর্বিতা, *s.* (from পূর্ব, *prep.* and পিতা, *a paternal grandfather*), a paternal great grandfather.
- পূর্বিতামহী, *s.* (from পূর্ব, *prep.* and পিতামহী, *a paternal grandmother*), a paternal great grandmother.
- পূর্বৌত্র, *s.* (from পূর্ব, *prep.* and পৌত্র, *a grandson*), a great grandson, viz. the son of a son's son.
- পূর্বৌত্রী, *s.* (from পূর্বৌত্র, *a great grandson*), a grandson's daughter.
- পূর্ব, *a.* (from পূর্ব, *prep.* and পূর্ব, *to expand*), expanded, smiling, sparkling, gay, encouraged.
- পূর্বহৃদিত, *a.* (from পূর্ব, *gay*, and হৃদিত, *the heart*), gay-hearted, glad-hearted.
- পূর্বহৃদিত, *s.* (from পূর্ব, *expanded*), expansion, gaiety, gladness, cheerfulness.
- পূর্বহৃদিত, *s.* (from পূর্ব, *expanded*), expansion, gaiety, cheerfulness, gladness.
- পূর্বহৃদিত, *a.* (from পূর্ব, *expanded*, and নয়ন, *an eye*), having the eyes sparkling with joy.

পূ.

- পূর্বহৃদিত, *a.* (from পূর্ব, *expanded*, and বদন, *the face*), having the countenance brightened with joy.
- পূর্বহৃদিত, *a.* (from পূর্ব, *expanded*, and মুখ, *the face*), having the countenance brightened with joy.
- পূর্বহৃদিত, *a.* (from পূর্ব, *expanded*, and হৃদিত, *the heart*), glad-hearted, having the heart expanded.
- পূর্বহৃদিত, *a.* (from পূর্ব, *prep.* and হৃদিত, *to expand*), expanded, spread open, patent.
- পূর্বক, *s.* (from পূর্ব, *prep.* and ক, *to speak*), a speaker, an eloquent man.
- পূর্বক, *s.* (from পূর্ব, *prep.* and ক, *to speak*), a treatise, a discourse.
- পূর্বকীয়, *a.* (from পূর্ব, *prep.* and ক, *to speak*), proper to be discoursed about or treated of, proper to be the subject of a writing or discourse.
- পূর্বক, *a.* (from পূর্ব, *prep.* and ক, *to deceive*), deceiving, insidious; *s.* a deceiver, a knave.
- পূর্বকত্ব, *a.* (from পূর্বক, *deceiving*), knavery, deceitfulness.
- পূর্বকত্ব, *a.* (from পূর্বক, *deceiving*), knavery, deceitfulness.
- পূর্বকত্ব, *s.* from পূর্ব, *prep.* and ক, *to deceive*, deceit, fraud, imposition, an imposture, a cheat.
- পূর্বকত্বকর, *a.* (from পূর্বকত্ব, *deceit*, and কর, *doing*), practising deceit or fraud, swindling, imposing on, cheating; *s.* a cheat, an imposter, a swindler, a deceiver.
- পূর্বকত্বকরী, *a.* (from পূর্বকত্ব, *deceit*, and কর, *doing*), practising deceit or fraud, swindling, imposing on, cheating.
- পূর্বকত্বজন্য, *a.* (from পূর্বকত্ব, *deceit*, and জন্য, *producibile*), producible by or arising from fraud or deceit.
- পূর্বকত্বজন্য, *ad.* (loc. case of পূর্বকত্বজন্য), for the purpose of fraud or deceit, for the purpose of swindling.
- পূর্বকত্বনিমিত্তক, *a.* (from পূর্বকত্ব, *deceit*, and নিমিত্তক, *a cause*), caused by or arising from deceit or fraud; *ad.* from or because of fraud or deceit.
- পূর্বকত্বনিমিত্তক, *ad.* (from পূর্বকত্ব, *deceit*, and নিমিত্তক, *a cause*), for the purpose of fraud or deceit.
- পূর্বকত্বপূর্বক, *a.* (from পূর্বকত্ব, *deceit*, and পূর্বক, *before*), preceded by or arising from fraud or deceit; *ad.* by or through fraud or deceit.
- পূর্বকত্বপূর্বক, *a.* (from পূর্বকত্ব, *deceit*, and পূর্বক, *caused by*), caused by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.
- পূর্বকত্ববিহীন, *ad.* (from পূর্বকত্ব, *deceit*, and বিহীন, *without*), without or beside fraud or deceit.
- পূর্বকত্বব্যতিক্রম, *a.* (from পূর্বকত্ব, *deceit*, and ব্যতিক্রম, *excepted*), fraud or deceit excepted.
- পূর্বকত্বব্যতিক্রম, *s.* (from পূর্বকত্ব, *deceit*, and ব্যতিক্রম, *an exception*), the exception of fraud or deceit.

पुनः.

पुनःकन्यातिष्ठक, *ad. (loc. case of पुनःकन्यातिष्ठक)*, with the exception of fraud or deceit, without or beside fraud or deceit.

पुनःकन्याहल, *a. (from पुनःकन्या, deceit, and हल, a cause)*, caused by or arising from fraud or deceit; *ad. from* or because of fraud or deceit.

पुनःकनीय, *a. (from पु. prep. and कन, to deceive)*, deceivable, capable of being deceived or imposed on.

पुनःक, *s. (from पु. prep. and क, to bind)*, a connected narrative or discourse, a treatise, composition, the connection of the parts of a discourse.

पुनःककल्पना, *s. (from पुनःक, a connected discourse, and कल्पना, a fabrication)*, a feigned story whether founded on truth or not.

पुनःक, *s. (from पु. prep. and क, to cover)*, a particular arrangement of the notes of the Gamut in a tune.

पुनःक, *s. (from पु. prep. and क, to be)*, a commencement, the engaging in an action, excitation.

पुनःक, *a. (from पु. prep. and क, to be)*, exciting, stimulating; *s. a stimulus*.

पुनःककर्म, *s. (from पुनःक, exciting, and कर्म, power)*, an exciting or stimulating power, (vis insita.)

पुनःक, *s. (from पु. prep. and क, to be)*, the beginning of an action, the commencement of an undertaking.

पुनःकना, *s. (from पु. prep. and क, to be)*, the stimulating of a person to an undertaking, the exciting of desire for a thing.

पुनःकनीय, *a. (from पु. prep. and क, to be)*, excitable, capable of being stimulated, capable of being put into motion or action.

पुनःकनीय, *a. (from पु. prep. and क, to be)*, excitable, capable of being stimulated, capable of being put into action or motion.

पुनःक, *a. (from पु. prep. and क, to increase)*, feeding to fatness, causing to grow or increase; *s. that which causes* growth or increase.

पुनःक, *s. (from पु. prep. and क, to increase)*, a growing in size, an increasing in riches, a growing fat. In anatomy a process.

पुनःक, *a. (from पु. prep. and क, strength)*, strong, powerful, mighty, cogent, valid.

पुनःक, *s. (from पुनःक, strong)*, strength, power, might, superiority, cogency, validity.

पुनःक, *s. (from पुनःक, strong)*, strength, power, might, superiority, cogency, validity.

पुनःकद्वय, *a. (from पुनःक, strong, and द्वय, seen)*, tried or examined by the highest tribunal.

पुनः.

पुनःकमुत्पन्न, *a. (from पुनःक, strong, and मुत्पन्न, energy)*, highly energetic.

पुनःक, *a. (from पु. prep. and क, to speak)*, exhibiting or indicating some sense or idea, technical, expository, explanatory.

पुनःक, *a. (from पु. prep. and क, to speak)*, proper to be discoursed about or treated of, proper to be the subject of a writing or discourse.

पुनःक, *s. (from पु. prep. and क, to speak)*, a rumor, a report, a current story.

पुनःक, *s. (from पु. prep. and क, strength)*, coral, a young shoot.

पुनःक, *s. (from पु. prep. and क, to dwell)*, a temporary residence, a lodging.

पुनःककर्म, *a. (from पुनःक, a temporary residence, and कर्म, making)*, residing for a time in a particular place.

पुनःककर्म, *a. (from पुनःक, a temporary residence, and कर्म, making)*, residing for a time in a particular place.

पुनःकगत, *a. (from पुनःक, a temporary residence, and गत, gone)*, gone to a temporary residence.

पुनःकगम, *s. (from पुनःक, a temporary residence, and गम, a going)*, the going to a temporary residence.

पुनःकगम, *a. (from पुनःक, a temporary residence, and गम, going)*, going to a temporary residence.

पुनःक, *a. (from पुनःक, a temporary residence, and क, to stand)*, situated in a temporary residence.

पुनःककर्म, *a. (from पुनःक, a temporary residence, and कर्म, staying)*, continuing at a temporary residence.

पुनःकस्थित, *a. (from पुनःक, a temporary residence, and स्थित, situated)*, situated at a temporary residence.

पुनःककर्म, *s. (from पुनःक, a temporary residence, and कर्म, confinement)*, the confinement of a person to his lodgings.

पुनःक, *a. (from पु. prep. and क, to dwell)*, residing temporarily in a place.

पुनःक, *s. (from पु. prep. and क, to carry)*, a stream, a current, a train of circumstances depending on one another, an immemorial custom or usage, a traditional custom.

पुनःक, *a. (from पु. prep. and क, to carry)*, carrying or flowing off.

पुनःकपुनःक, *s. (from पुनःक, flowing, and पुनःक, a tube)*, an artery, a tube by which a liquid flows from a place.

पुनःक, *s. (from पुनःक, a stream, and क, a confining)*, the confining or obstructing of a stream or water course.

पुनःक, *a. (from पु. prep. and क, to enter)*, entered, engaged in a thing.

पुनः

पुनः, *a.* (from पु. *prep.* and लुट्, *a lute*), clever, learned, eminent, well-versed.

पुनः, *s.* (from पुनः, *eminent*), eminence, cleverness.

पुनः, *s.* (from पुनः, *eminent*), eminence, cleverness.

पुनः, *a.* (from पु. *prep.* and वृत्, *to know*), convinced, convicted, awakened, stimulated.

पुनः, *a.* (from पु. *prep.* and वृत्, *to be*), engaged, commenced.

पुनः, *s.* (from पु. *prep.* and वृत्, *to be*), an effort, the commencement of an action, the commencement of an undertaking, the engaging in a work or undertaking, excitation, a stimulus, an inclination, a tendency, a predilection. This word constructed with लुट्, *to draw*, or लुट्, *to produce*, means to incite, to induce, to urge on, to instigate.

पुनः, *a.* (from पुनः, *commencement*, and कृ, *to do*), making a commencement, making an effort, stimulating, exciting.

पुनः, *a.* (from पुनः, *commencement*, and कृ, *doing*), making a commencement, making an effort, stimulating, exciting.

पुनः, *a.* (from पुनः, *commencement*, and कृ, *doing*), making a commencement, making an effort, stimulating, exciting.

पुनः, *a.* (from पुनः, *a commencement*, and जनक, *producible*), stimulating to a commencement or effort.

पुनः, *a.* (from पुनः, *commencement*, and जनक, *produced*), produced by or arising from an effort, produced by the commencement of action.

पुनः, *a.* (from पुनः, *commencement*, and जनक, *producible*), producible by or arising from an effort, producible by or arising from the commencement of action.

पुनः, *ad.* (*loc. case of पुनः*), for the purpose of an effort or the commencement of an action.

पुनः, *a.* (from पुनः, *an effort*, and निवृत्ति, *causing to cease*), putting a stop to efforts, putting a stop to a thing in its commencement.

पुनः, *a.* (from पुनः, *an effort*, and निवृत्ति, *preventing*), preventing efforts, preventing the commencement of action.

पुनः, *s.* (from पुनः, *an effort*, and निवृत्ति, *a preventing*), the preventing of effort, the preventing of the commencement of action.

पुनः, *s.* (from पुनः, *an effort*, and निवृत्ति, *cessation*), the cessation of effort, the cessation of stimulation.

पुनः, *a.* (from पुनः, *an effort*, and निवृत्ति, *a cause*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

पुनः

पुनः, *ad.* (from पुनः, *an effort*, and निवृत्ति, *a cause*), for the purpose of effort, for the commencement of action.

पुनः, *a.* (from पुनः, *an effort*, and निवृत्ति, *opposing*), opposing or obstructing effort or the commencement of action.

पुनः, *a.* (from पुनः, *an effort*, and निवृत्ति, *caused by*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

पुनः, *ad.* (from पुनः, *an effort*, and निवृत्ति, *without*), without or beside effort or the commencement of action.

पुनः, *a.* (from पुनः, *an effort*, and निवृत्ति, *excepted*), effort or commencement of action excepted.

पुनः, *s.* (from पुनः, *an effort*, and निवृत्ति, *an exception*), the exception of effort, the exception of the commencement of action.

पुनः, *ad.* (*loc. case of पुनः*), with the exception of effort or the commencement of action, without or beside effort or the commencement of action.

पुनः, *s.* (from पुनः, *an effort*, and निवृत्ति, *an obstacle*), an obstacle to effort or the commencement of action.

पुनः, *a.* (from पुनः, *an effort*, and निवृत्ति, *obstructing*), obstructing effort, obstructing the commencement of action.

पुनः, *a.* (from पुनः, *an effort*, and निवृत्ति, *a cause*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

पुनः, *s.* (from पुनः, *an effort*, and निवृत्ति, *improbability*), the improbability or impossibility of effort or the commencement of action.

पुनः, *s.* (from पु. *prep.* and निवृत्ति, *to enter*), the entrance into a place, an introduction. Constructed with कृ, *to do*, this word means to enter, with लुट्, *to cause*, it means to introduce.

पुनः, *a.* (from पु. *prep.* and निवृत्ति, *to enter*), entering; *s.* a person who enters.

पुनः, *s.* (from पुनः, *entering*), the circumstance of entering into a place, the entering into the spirit or intention of a writing.

पुनः, *s.* (from पुनः, *entering*), the circumstance of entering into a place, the entering into the spirit or meaning of a writing.

पुनः, *s.* (from पुनः, *an entrance*, and लुट्, *an agent*), a person who enters a place.

पुनः, *a.* (from पुनः, *an entrance*, and लुट्, *do-*

প্রবেশ

প্রভা.

- ing), entering, making an entrance; s. a person who enters.
- প্রবেশকাণ্ডী, a. (from প্রবেশ, an entrance, and কাণ্ডি, doing), entering, making an entrance.
- প্রবেশ, s. (from প্র, prep. and বি, to enter, the entering into a place.
- প্রবেশনিবর্তক, a. (from প্রবেশ, entrance, and নিবর্তক, causing to cease), preventing entrance, causing free entrance to cease.
- প্রবেশনিবারণক, a. (from প্রবেশ, entrance, and নিবারণক, preventing), preventing entrance.
- প্রবেশনিবারণ, s. (from প্রবেশ, entrance, and নিবারণ, a preventing), the preventing of entrance.
- প্রবেশনিবৃত্তি, s. (from প্রবেশ, entrance, and নিবৃত্তি, cessation), the cessation of entrance.
- প্রবেশনীয়, a. (from প্র, prep. and বি, to enter), capable of being entered, requiring to be entered, penetrable, introducible.
- প্রবেশপূর্বক, a. (from প্রবেশ, entrance, and পূর্ব, before), preceded by or arising from entrance; ad. by or through entrance.
- প্রবেশিত, a. (from প্র, prep. and বি, to enter), introduced, brought in.
- প্রবেশ্য, s. (from প্র, prep. and বি, to enter), introducible, penetrable, capable of being entered, requiring to be entered.
- প্রবেশ্যক, a. (from প্র, prep. and বি, to enter), capable of being entered, requiring to be entered, penetrable, introducible.
- প্রবোধ, s. (from প্র, prep. and বোধ, to understand), a person who convinces others, a person who awakens other, a person who excites attention.
- প্রবোধি, s. (from প্র, prep. and বোধ, to understand), conviction, attention to an object, vigilance, wakefulness, intellect, understanding, knowledge, demonstration. This word constructed with ক, to do, means to awaken, to excite the attention, to convince, to persuade; with কক, to cause, or কক, to produce, it means to demonstrate so as to convince, to force conviction, and with মন, to mind, it means to be convinced, to be persuaded.
- প্রবোধক, a. (from প্র, prep. and বোধ, to understand), convincing, awakening, exciting to vigilance, promoting knowledge.
- প্রবোধন, s. (from প্র, prep. and বোধ, to know), the convincing of a person, the calling forth of ideas.
- প্রবোধী, a. (from প্র, prep. and বোধ, to know), convincing, arresting the mind or attention, furnishing ideas.

- প্রভুজিত, a. (from প্র, prep. and ভূজ, to move), set out or gone on pilgrimage; s. a pilgrim.
- প্রভু, s. (from প্র, prep. and হু, to be), a generative cause, the basis or root of being or existence, the operative cause of being, the place of receiving existence or of appearing in sight, birth, production.
- প্রভা, s. (from প্র, prep. and ভা, to shine), splendor, radiance, glory, lustre, a reflected light.
- প্রভাকর, a. (from প্রভা, splendor, and ক, to do), splendid, radiant, shedding a lustre, casting a light.
- প্রভাকরক, a. (from প্রভা, splendor, and করক, making), shining, illuminating, irradiating.
- প্রভাকরী, a. (from প্রভা, splendor, and করি, doing), shining, illuminating, irradiating.
- প্রভাগ, s. (from প্র, prep. and ভ, to share out), the fraction of a fraction.
- প্রভাগভাগি, s. (from প্রভাগ, a fraction of a fraction, and ভাগি, reduction), the reduction of sub-fractions to a common denominator.
- প্রভাজনক, a. (from প্রভা, splendor, and জনক, producing), producing splendor or lustre.
- প্রভাজন্য, a. (from প্রভা, splendor, and জন্য, producible), producible by or arising from splendor or lustre.
- প্রভাজন্য, ad. (loc. case of প্রভাজন্য), for the purpose of splendor or lustre.
- প্রভাত, s. (from প্র, prep. and ভা, to shine), the morning.
- প্রভানিষিতক, a. (from প্রভা, splendor, and নিষিত, a cause), caused by or arising from splendor or lustre; ad. from or because of splendor or lustre.
- প্রভানিষিত, ad. (from প্রভা, splendor, and নিষিত, a cause), for the purpose of splendor or lustre.
- প্রভাপ্রভু, a. (from প্রভা, splendor, and প্রভু, caused by), caused by or arising from splendor or lustre.
- প্রভাব, s. (from প্র, prep. and হু, to be), majesty, dignity, magnanimity, a high sense of honour, power, influence.
- প্রভাববিশিষ্ট, a. (from প্রভাব, energy, and বিশিষ্ট, possessed of), energetic, high-spirited.
- প্রভাববিরহীন, a. (from প্রভাব, energy, and বিরহীন, destitute), destitute of energy, mean-spirited.
- প্রভাবযুক্ত, a. (from প্রভাব, energy, and যুক্ত, joined), possessed of energy, energetic, high-spirited.
- প্রভাবহীন, a. (from প্রভাব, energy, and হীন, destitute), destitute of energy or spirit, mean-spirited.
- প্রভাবশূন্য, a. (from প্রভাব, energy, and শূন্য, empty), destitute of energy or spirit, mean-spirited.
- প্রভাবহীন, a. (from প্রভাব, energy, and হীন, destitute), destitute of energy or spirit, mean-spirited.
- প্রভাববিশিষ্ট, a. (from প্রভা, splendor, and বিশিষ্ট, possessed of), luminous, radiant, shining, glorious.

पुत्र.

- पुत्राविहीन, *a.* (from पुत्र, *splendor*, and विहीन, *destitute*), destitute of radiance or splendor.
- पुत्रागुण, *a.* (from पुत्र, *splendor*, and गुण, *joined to*), connected with splendor or radiance, radiant, shining, luminous, glorious.
- पुत्ररहित, *a.* (from पुत्र, *splendor*, and रहित, *destitute*), destitute of radiance or splendor.
- पुत्रान्ना, *a.* (from पुत्र, *splendor*, and अन्ना, *empty*), destitute of radiance or splendor.
- पुत्रान, *s.* (from पुत्र, *prep* and आन, *to appear*), a place of pilgrimage in the west of India.
- पुत्राहीन, *a.* (from पुत्र, *splendor*, and हीन, *destitute*), destitute of radiance or splendor.
- पुत्राहेतुक, *a.* (from पुत्र, *splendor*, and हेतु, *a cause*), caused by or arising from splendor or lustre; *ad.* from or because of splendor or lustre.
- पुत्र, *s.* (from पुत्र, *prep.* and तु, *to be*), a lord, a supreme governor, a master, a sovereign, an owner, a governor.
- पुत्रता, *s.* (from पुत्र, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership, ownership, a government.
- पुत्रस्य, *s.* (from पुत्र, *a lord*), sovereignty, dominion, domination, lordship, mastery, superiority, supremacy, a government.
- पुत्रत्व, *s.* (from पुत्र, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership ownership.
- पुत्रवत्, *a.* (from पुत्र, *a lord*, and वत्, *devoted*), loyal, faithful, obsequious.
- पुत्रवत्ति, *s.* (from पुत्र, *a lord*, and वत्ति, *devotedness*), devotedness to a lord or master.
- पुत्रवर्ज, *s.* (from पुत्र, *a lord*, and वर्ज, *power*), a power of governing, the power of sovereignty, sovereignty, supremacy.
- पुत्रवत्, *a.* (from पुत्र, *prep.* and तु, *to be*), much, many, great, important, ascended, grown up; become great, high, lofty, governed by a sovereign.
- पुत्रवर्ध, *a.* (from पुत्रवत्, *much*, and वर्ध, *an object*), having a great or important object, consisting of many objects; *s.* much wealth.
- पुत्रवर्धविषय, *a.* (from पुत्रवर्ध, *much wealth*, and विषय, *an object*), having much wealth or property of various kinds as its object.
- पुत्रवर्धविषयता, *s.* (from पुत्रवर्धविषय, *having much wealth for its object*), the circumstance of having much wealth, or various sorts of property for its object.
- पुत्रवर्धविषयस्य, *s.* (from पुत्रवर्धविषय, *having much wealth for its object*), the circumstance of having much wealth or various sorts of property for its object.

पुत्र.

- पुत्रि, *s.* (from पुत्र, *prep.* and तु, *to nourish*), a sort, a kind, a manner, other, et cetera.
- पुत्रद, *s.* (from पुत्र, *prep.* and द, *to penetrate*), a difference, a distinction, a disparity, an inequality, a nick name. This word constructed with कृ, *to do*, signifies to separate, to sever, to disengage; with कृ, *to know*, it signifies to discriminate.
- पुत्रदक, *a.* (from पुत्र, *prep.* and द, *to penetrate*), distinguishing, discriminating, separating, severing.
- पुत्रवत्, *a.* (from पुत्र, *prep.* and वत्, *to be glad*), intoxicated, thoughtless, precipitate, inadvertent.
- पुत्रवती, *s.* (from पुत्र, *prep.* and वती, *to rejoice*), a beautiful woman.
- पुत्रा, *s.* (from पुत्र, *prep.* and मा, *to measure*), true knowledge, a knowledge of the identity of the human soul with God, consciousness, perception.
- पुत्रा, *s.* (from पुत्र, *prep.* and मा, *to measure*), evidence, the proof of a thing, a testimony, authority or warrant for an opinion, an attestation, a demonstration, an example, an instance. Constructed with कृ, *to do*, मा, *to give*, or कृ, *to speak*, it means to witness, to give evidence, to attest, to establish a fact.
- पुत्रावर्त, *s.* (from पुत्रा, *evidence*, and वर्त, *a doer*), a person who proves or gives evidence of a thing.
- पुत्रावर्तक, *a.* (from पुत्रा, *evidence*, and वर्तक, *doing*), giving evidence, proving.
- पुत्रावर्तक, *a.* (from पुत्रा, *evidence*, and वर्तक, *doing*), giving evidence, proving.
- पुत्रावर्तक, *a.* (from पुत्रा, *proof*, and कृ, *producing*), producing evidence or proof.
- पुत्रावर्त, *a.* (from पुत्रा, *proof*, and कृ, *to know*), acquainted with evidence or proof.
- पुत्रावर्त, *s.* (from पुत्रा, *evidence*, and वर्त, *a writing*), a voucher, an affidavit.
- पुत्रावर्त, *a.* (from पुत्रा, *proof*, and वर्त, *to know*), acquainted with proof or evidence.
- पुत्रावर्त, *s.* (from पुत्रा, *proof*, and वर्त, *one who knows*), a person who knows the nature of evidence or proof.
- पुत्रावर्त, *s.* (from पुत्रा, *proof*, and वर्त, *knowledge*), a knowledge or conviction of evidence or proof.
- पुत्रावर्तक, *a.* (from पुत्रा, *proof*, and वर्तक, *knowing*), acquainted with proof or evidence.
- पुत्रावर्तक, *a.* (from पुत्रा, *proof*, and वर्तक, *destitute*), destitute of proof or evidence.
- पुत्रावर्तक, *a.* (from पुत्रा, *proof*, and अन्ना, *empty*), destitute of proof or evidence.
- पुत्रावर्तक, *a.* (from पुत्रा, *proof*, and वर्तक, *accomplishable*), accomplishable by proof or evidence.

প্ৰমা.

- প্ৰমাণিত, *a.* (from প্ৰমাণ, *proof*, and নিত, *accomplished*), accomplished by proof or evidence.
- প্ৰমাণহীন, *a.* (from প্ৰমাণ, *proof*, and হীন, *destitute*), destitute of proof or evidence.
- প্ৰমাণাতীত, *s.* (from প্ৰমাণ, *evidence*, and অতীত, *non-existence*), the non-existence or want of evidence or proof.
- প্ৰমাণী, *s.* (from প্ৰ. *prep.* and মাপ, *to measure*), a person who gives evidence or proof.
- প্ৰমাণামহ, *s.* (from প্ৰ. *prep.* and মাতামহ, *a maternal grandfather*), a maternal great grandfather.
- প্ৰমাণামহী, *s.* (from প্ৰমাণামহ, *a maternal great grandfather*), a maternal great grandmother.
- প্ৰমাদ, *s.* (from প্ৰ. *prep.* and মাদ, *to be mad*), ruin, confusion, inadvertence, inaccuracy, error, carelessness.
- প্ৰমাণাতিবীণ, *s.* (from প্ৰমাদ, *inadvertence*, and অতিবীণ, *a word*), a plea of error or inadvertence, an inadvertent speech.
- প্ৰমাণাতিহিত, *s.* (from প্ৰমাদ, *inadvertence*, and অতিহিত, *spoken*), spoken through inadvertence or inattention.
- প্ৰমাদী, *a.* (from প্ৰ. *prep.* and মাদ, *to be mad*), inadvertent, inattentive, careless, erroneous, ruinous.
- প্ৰমাণবিষয়, *a.* (from প্ৰমা, *true knowledge*, and বিষয়, *an object*), having true knowledge for its object.
- প্ৰমাণবিষয়তা, *s.* (from প্ৰমাণবিষয়, *having true knowledge for its object*), the circumstance of having true knowledge for its object.
- প্ৰমাণবিষয়ত, *s.* (from প্ৰমাণবিষয়, *having true knowledge for its object*), the circumstance of having true knowledge for its object.
- প্ৰমাণক, *s.* (from প্ৰ. *prep.* and মাপ, *to measure*), giving proof or evidence.
- প্ৰমাণিত, *a.* (from প্ৰ. *prep.* and মাপ, *to measure*), proved, authentic.
- প্ৰমীত, *a.* (from প্ৰ. *prep.* and মী, *to kill*), dead, defunct.
- প্ৰমুখ, *s.* (from প্ৰ. *prep.* and মুখ, *the face*), the face, the mouth.
- প্ৰমুখা, *ad.* (*loc. case of the Sungskrita* প্ৰমুখ, *from the mouth of*).
- প্ৰমুখিত, *a.* (from প্ৰ. *prep.* and মুখ, *joy*), overjoyed.
- প্ৰমেয়, *a.* (from প্ৰ. *prep.* and মাপ, *measure*), capable of proof, probable.
- প্ৰমেয়তা, *s.* (from প্ৰমেয়, *probable*), a probability, a being capable of proof.
- প্ৰমেয়ত, *s.* (from প্ৰমেয়, *probable*), a probability, a being capable of proof.
- প্ৰমেহ, *s.* (from প্ৰ. *prep.* and মিহ, *to expel urine*), a gleet.
- প্ৰমেহজনক, *a.* (from প্ৰমেহ, *a gleet*, and জনক, *producing*),

প্ৰমা.

- producing gleets or morbid discharges by the urinary passage.
- প্ৰমেহজন্য, *a.* (from প্ৰমেহ, *a gleet*, and জন্য, *producible*), producible by or arising from a gleet.
- প্ৰমেহজন্য, *ad.* (*loc. case of* প্ৰমেহজন্য), for a gleet or other morbid discharge by the urinary passage.
- প্ৰমেহনিবৰ্তক, *a.* (from প্ৰমেহ, *a gleet*, and নিবৰ্তক, *causing to cease*), curing a gleet, causing a morbid discharge to cease.
- প্ৰমেহনিবৰ্তক, *a.* (from প্ৰমেহ, *a gleet*, and নিবৰ্তক, *preventing*), preventing a gleet or other morbid discharge.
- প্ৰমেহনিবৰ্তন, *s.* (from প্ৰমেহ, *a gleet*, and নিবৰ্তন, *a preventing*), the preventing of a gleet or other morbid discharge.
- প্ৰমেহনিবৃত্তি, *s.* (from প্ৰমেহ, *a gleet*, and নিবৃত্তি, *cessation*), the cessation of a gleet.
- প্ৰমেহনিমিত্তক, *a.* (from প্ৰমেহ, *a gleet*, and নিমিত্ত, *a cause*), caused by or arising from a gleet; *ad.* from or because of a gleet.
- প্ৰমেহনিমিত্ত, *ad.* (from প্ৰমেহ, *a gleet*, and নিমিত্ত, *a cause*), for a gleet or other morbid discharge.
- প্ৰমেহপ্ৰযুক্ত, *a.* (from প্ৰমেহ, *a gleet*, and প্ৰযুক্ত, *caused by*), caused by or arising from a gleet; *ad.* from or because of a gleet.
- প্ৰমেহবৰ্দ্ধক, *a.* (from প্ৰমেহ, *a gleet*, and বৰ্দ্ধক, *increasing*), causing a gleet to get worse.
- প্ৰমেহবৰ্দ্ধন, *s.* (from প্ৰমেহ, *a gleet*, and বৰ্দ্ধন, *an increasing*), the getting worse of a gleet.
- প্ৰমেহবিকার, *s.* (from প্ৰমেহ, *a gleet*, and বিকার, *a change*), a gonorrhea, a gleet.
- প্ৰমেহবৃদ্ধি, *s.* (from প্ৰমেহ, *a gleet*, and বৃদ্ধি, *increase*), the increase of a gleet.
- প্ৰমেহহেতুক, *a.* (from প্ৰমেহ, *a gleet*, and হেতু, *a cause*), caused by a gleet or other morbid discharge; *ad.* from or because of a gleet.
- প্ৰমেহোৎপন্ন, *s.* (from প্ৰমেহ, *a gleet*, and উৎপন্ন, *convalescence*), the removal of the bad symptoms of a gleet.
- প্ৰমেহোৎপন্নক, *a.* (from প্ৰমেহ, *a gleet*, and উৎপন্নক, *relieving*), causing the cure of a gleet, curing a gleet.
- প্ৰমোচক, *a.* (from প্ৰ. *prep.* and মুচ, *to liberate*), liberating, freeing from.
- প্ৰমোচন, *s.* (from প্ৰ. *prep.* and মুচ, *to liberate*), a liberating, the freeing a thing from that which adheres to it.
- প্ৰমোচনীয়, *a.* (from প্ৰ. *prep.* and মুচ, *to liberate*), capable of being liberated, capable of being freed from an adhering substance.
- প্ৰমোদ, *s.* (from প্ৰ. *prep.* and মুদ, *to rejoice*), excessive joy.
- প্ৰমোদক, *a.* (from প্ৰ. *prep.* and মুদ, *to rejoice*), causing excessive joy, rejoicing.

पुनः.

पुनोदित, *a.* (from पु. *prep.* and युद्, *to be glad*), gladdened, cheered, elated.

पुनोदो, *a.* (from पु. *prep.* and युद्, *to rejoice*), causing excessive joy, rejoicing.

पुनोदोपल, *s.* (from पुनोद, *joy*, and उपल, *an overflowing*), an excess of joy.

पुनउ, *s.* (from पु. *prep.* and यु, *to endeavour*), a person purified by religious austerities; *ad.* purified, holy, sanctified.

पुनउ, *s.* (from पु. *prep.* and यु, *to endeavour*), an endeavour, labour, care.

पुनउ, *a.* (from पुनउ, *a striving*), endeavouring, striving, laborious, careful.

पुनोत्, *s.* (from पु. *prep.* and युत् *to worship*), a place of religious pilgrimage at the junction of two or more sacred streams.

पुनोत्, *s.* (from पु. *prep.* and य, *to go*), a departing, a going.

पुनोत्, *a.* (from पु. *prep.* and य, *to go*), departed, gone.

पुनोत्, *s.* (from पु. *prep.* and युत्, *to endeavour*), an endeavour, the desire after a thing, a bias of the mind towards an object, a taste for any pursuit, love to an object. This word constructed with क्, *to do*, or ल, *to obtain*, means to pursue an object with ardor; with विद्, *to desist*, it means to be weaned from a habit or pursuit.

पुनोत्कर्त्त, *s.* (from पुनोत्, *endeavour*, and कर्त्त, *a doer*), a person who labours or endeavours.

पुनोत्कर्त्त, *a.* (from पुनोत्, *endeavour*, and कर्त्त, *doing*), using endeavours, using exertions, labouring; *s.* a person who endeavours or uses exertion.

पुनोत्कर्त्त, *a.* (from पुनोत्, *endeavour*, and कर्त्त, *doing*), using endeavours, using exertion, labouring.

पुनोत्कर्त्त, *a.* (from पुनोत्, *endeavour*, and कर्त्त, *producing*), producible by or arising from endeavour or exertion.

पुनोत्कर्त्त, *ad.* (*loc. case of पुनोत्कर्त्त*), for the purpose of labour or endeavour.

पुनोत्कर्त्त, *a.* (from पुनोत्, *endeavour*, and कर्त्त, *a cause*), caused by or arising from labour or endeavour; *ad.* from or because of exertion or endeavour.

पुनोत्कर्त्त, *ad.* (from पुनोत्, *endeavour*, and कर्त्त, *a cause*), for the sake of exertion or endeavour.

पुनोत्कर्त्त, *a.* (from पुनोत्, *endeavour*, and कर्त्त, *caused by*), caused by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

पुनोत्कर्त्त, *a.* (from पुनोत्, *endeavour*, and कर्त्त, *accomplishable*), accomplishable by endeavours or exertions.

पुनोत्कर्त्त, *a.* (from पुनोत्, *endeavour*, and कर्त्त, *a cause*), caused by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

पुनः.

पुनोत्, *a.* (from पु. *prep.* and कर्त्त, *eager*), diligent, ardent, persevering.

पुनउ, *a.* (from पु. *prep.* and यु, *to be in contact*), endowed with, possessed of, resulting from, arising from as a consequence, excited by, occasioned by; *ad.* from or because of.

पुनउ, *a.* (from पु. *prep.* and यु, *to be in contact*), capable of being stirred up or stimulated, capable of being wrought upon, susceptible.

पुनउ, *a.* (from पु. *prep.* and यु, *to mix*), ten hundred thousands, a million.

पुनोत्कर्त्त, *a.* (from पु. *prep.* and यु, *to be in contact*), capable of being stimulated or stirred up, capable of being wrought upon, susceptible.

पुनोत्कर्त्त, *s.* (from पु. *prep.* and यु, *to come in contact*), a moving cause, an exciting or stimulating cause, a person who stirs up or exhorts.

पुनोत्कर्त्त, *v. a.* (from पु. *prep.* and यु, *to be in contact*), to excite, to stimulate.

पुनोत्कर्त्त, *s.* (from पु. *prep.* and यु, *to be in contact*), an affair, a matter, a consequence, a result, the main or ultimate end of an action, an effort, an exertion, an act, an action, a text, an authority, the effect of magical or mysterious rites, a principal sum, a loan bearing interest.

पुनोत्कर्त्त, *a.* (from पु. *prep.* and यु, *to be in contact*), causing, exciting, stirring up or stimulating, leading to a result, promoting an object.

पुनोत्कर्त्त, *a.* (from पु. *prep.* and यु, *to be in contact*), acting as an incitement, exciting, causing, stirring up or stimulating, instigating, leading to a result, promoting an object; *s.* an exciting or stimulating cause, a moving cause.

पुनोत्कर्त्त, *s.* (from पुनोत्कर्त्त, *a moving cause*), the being a moving or stimulating cause.

पुनोत्कर्त्त, *s.* (from पुनोत्कर्त्त, *a moving cause*), the being a moving or stimulating cause.

पुनोत्कर्त्त, *s.* (from पु. *prep.* and यु, *to be in contact*), an affair, necessity, an occasion for any thing, an undertaking, a cause, a motive, the spring of an action, an incentive.

पुनोत्कर्त्त, *s.* (from पुनोत्कर्त्त, *an undertaking*, and अर्त्त, *another*), another affair, another undertaking, another motive or incitement.

पुनोत्कर्त्त, *ad.* (from पुनोत्कर्त्त, *necessity*, and अर्त्त, *an object*), for the purpose of an occasion or necessity.

पुनोत्कर्त्त, *a.* (from पुनोत्कर्त्त, *necessity*, and अर्त्त, *proper*), necessary, proper for an occasion.

પ્રત્યક્

- પ્રત્યક્ષનોર, *a.* (from પ્ર, *prep.* and ચુક, *to be in contact*), necessary, suited to an occasion.
- પ્રત્યક્ષ, *a.* (from પ્ર, *prep.* and ચુક, *to be in contact*), necessary, suited to an occasion; *s.* a capital or sum put out to interest.
- પ્રત્યક્ષ, *a.* (from પ્ર, *prep.* and ચુક, *to speak*), spoken, mentioned, declared.
- પ્રત્યક્ષ, *s.* (from પ્ર, *prep.* and જી, *to dissolve*), destruction, the dissolution of nature, the resolution of a thing into its component principles, the destruction of an individual substance, the decomposition of a substance, death, dissolution, annihilation, fainting, syncope; *ad.* vast, excessive.
- પ્રત્યક્ષકર્તા, *s.* (from પ્રત્યક્ષ, *destruction*, and કર્તા, *a doer*), one who dissolves or destroys the frame of nature, one who decomposes things.
- પ્રત્યક્ષકારક, *a.* (from પ્રત્યક્ષ, *destruction*, and કારક, *doing*), effecting decomposition or destruction; *s.* he who decomposes or destroys substances.
- પ્રત્યક્ષકારી, *a.* (from પ્રત્યક્ષ, *destruction*, and કારિન્, *destroying*), effecting decomposition or destruction.
- પ્રત્યક્ષકાલ, *s.* (from પ્રત્યક્ષ, *the dissolution of nature*, and કાલ, *time*), the time of the universal dissolution of nature.
- પ્રત્યક્ષકાલિન, *a.* (from પ્રત્યક્ષકાલ, *the time of the dissolution of nature*), belonging to the time when nature shall be dissolved.
- પ્રત્યક્ષકારી, *a.* (from પ્રત્યક્ષ, *destruction*, and આકાર, *a form*), resembling the universal decomposition of nature.
- પ્રત્યક્ષકારી, *a.* (from પ્રત્યક્ષ, *destruction*, and આકાર, *a form*), resembling the universal decomposition of nature.
- પ્રત્યક્ષ, *s.* (from પ્ર, *prep.* and ચુક, *to speak*), talk, conversation, the ravings of a maniac or delirious person.
- પ્રત્યક્ષવર્ણી, *a.* (from પ્રત્યક્ષ, *delirious talk*, and વર્ણિન્, *seeing*), delirious, raving.
- પ્રત્યક્ષી, *a.* (from પ્ર, *prep.* and ચુક, *to speak*), speaking, conversing, discoursing, talking in an unconnected or delirious manner.
- પ્રત્યક્ષ, *s.* (from પ્ર, *prep.* and ચિત્, *to plaster*), a plaster, salve, an ointment.
- પ્રત્યક્ષન, *s.* (from પ્ર, *prep.* and ચિત્, *to plaster*), the dressing of an wound, the smearing of any part of the body with unguent or cerate.
- પ્રત્યક્ષ, *s.* from પ્ર, *prep.* and લૂક, *to desire*, desire, covetousness.
- પ્રત્યક્ષી, *a.* from પ્ર, *prep.* and લૂક, *to desire*, desirous, covetous.
- પ્રત્યક્ષ, *v. a.* (from પ્ર, *prep.* and ચુક, *to speak*), to praise, to applaud.

પ્રત્યક્ષ

- પ્રત્યક્ષક, *a.* (from પ્ર, *prep.* and ચુક, *to speak*), applauding, praising, flattering; *s.* a person who applauds or praises.
- પ્રત્યક્ષન, *s.* (from પ્ર, *prep.* and ચુક, *to speak*), the applauding or praising of a person or thing.
- પ્રત્યક્ષનોર, *a.* (from પ્ર, *prep.* and ચુક, *to speak*), praise-worthy, deserving of applause.
- પ્રત્યક્ષી, *s.* (from પ્ર, *prep.* and ચુક, *to speak*), applause, praise, an encomium, a plaudit, a panegyric, the celebration of a person's praises.
- પ્રત્યક્ષીકર્તા, *s.* (from પ્રત્યક્ષી, *praise*, and કર્તા, *a doer*), a person who praises or applauds.
- પ્રત્યક્ષીકારી, *s.* (from પ્રત્યક્ષી, *applause*, and આકારી, *desire*), a desire of praise or applause.
- પ્રત્યક્ષીકારી, *a.* (from પ્રત્યક્ષી, *applause*, and આકારિન્, *desirous*), desirous of praise or applause.
- પ્રત્યક્ષીકારક, *a.* (from પ્રત્યક્ષી, *applause*, and કારક, *doing*), praising, applauding.
- પ્રત્યક્ષીકારી, *a.* (from પ્રત્યક્ષી, *applause*, and કારિન્, *doing*), praising, applauding.
- પ્રત્યક્ષીકારક, *a.* (from પ્રત્યક્ષી, *applause*, and કરક, *producing*), producing or occasioning praise or applause.
- પ્રત્યક્ષીકારિત, *a.* (from પ્રત્યક્ષી, *applause*, and કરિત, *produced*), produced by or arising from praise or applause.
- પ્રત્યક્ષીકાર્ય, *a.* (from પ્રત્યક્ષી, *applause*, and કર્ય, *producible*), producible by or arising from praise or applause.
- પ્રત્યક્ષીકાર્ય, *ad.* (*loc. case of પ્રત્યક્ષીકાર્ય*), for the purpose of praise or applause.
- પ્રત્યક્ષીકારી, *s.* (from પ્રત્યક્ષી, *applause*, and દાતા, *a giver*), one who confers praise or applause.
- પ્રત્યક્ષીકારક, *a.* (from પ્રત્યક્ષી, *applause*, and દાતા, *giving*), conferring or ascribing praise or applause.
- પ્રત્યક્ષીકારી, *s.* (from પ્રત્યક્ષી, *applause*, and દાતા, *giving*), giving or ascribing praise or applause.
- પ્રત્યક્ષીકાર, *s.* (from પ્રત્યક્ષી, *applause*, and કાર, *destruction*), the destruction or loss of praise or applause.
- પ્રત્યક્ષીકારક, *a.* (from પ્રત્યક્ષી, *applause*, and કારક, *destructive*), destroying praise or applause.
- પ્રત્યક્ષીકારી, *a.* (from પ્રત્યક્ષી, *applause*, and કારિન્, *destructive*), destructive to praise or applause.
- પ્રત્યક્ષીકાર્ય, *s.* (from પ્રત્યક્ષી, *applause*, and કાર્ય, *destruction*), the destruction or loss of praise or applause.
- પ્રત્યક્ષીકાર્યક, *a.* (from પ્રત્યક્ષી, *applause*, and કાર્યક, *destructive*), destructive to praise or applause.
- પ્રત્યક્ષીકાર્યક, *a.* (from પ્રત્યક્ષી, *applause*, and કાર્યક, *causing to cease*), causing praise or applause to cease.
- પ્રત્યક્ષીકાર્યક, *a.* (from પ્રત્યક્ષી, *applause*, and કાર્યક, *preventing*), preventing or hindering praise or applause.

પ્રશં.

- પ્રશંસાનિરોધન. *s.* (from પ્રશંસા, *applause*, and નિરોધન, *a preventing*), the preventing or hindering of praise or applause.
- પ્રશંસાનિર્વૃત્તિ. *s.* (from પ્રશંસા, *applause*, and નિર્વૃત્તિ, *cessation*), the cessation of praise or applause.
- પ્રશંસાનિમિત્તક. *a.* (from પ્રશંસા, *applause*, and નિમિત્ત, *a cause*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.
- પ્રશંસાનિમિત્ત. *ad.* (from પ્રશંસા, *applause*, and નિમિત્ત, *a cause*), for the purpose of praise or applause.
- પ્રશંસાપૂર્વક. *a.* (from પ્રશંસા, *applause*, and પૂર્વ, *before*), preceded by or arising from praise or applause; *ad.* by or through praise or applause.
- પ્રશંસાપ્રયુક્ત. *a.* from પ્રશંસા, *applause*, and પ્રયુક્ત, *caused by*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.
- પ્રશંસાવિના. *ad.* (from પ્રશંસા, *applause*, and વિના, *without*), without or beside praise or applause.
- પ્રશંસાવાતરિક. *a.* (from પ્રશંસા, *applause*, and વાતરિક, *excepted*), praise or applause excepted.
- પ્રશંસાવાતરિક. *s.* (from પ્રશંસા, *applause*, and વાતરિક, *an exception*), the exception of praise or applause.
- પ્રશંસાવાતરિક. *ad.* (*loc. case of* પ્રશંસાવાતરિક), with the exception of praise or applause, without or beside praise or applause.
- પ્રશંસાકાંક્ષા. *s.* (from પ્રશંસા, *praise*, and અકાંક્ષા, *desire*), a desire for praise or applause.
- પ્રશંસાકાંક્ષી. *a.* (from પ્રશંસા, *applause*, and અકાંક્ષી, *desirous*), desirous of praise or applause.
- પ્રશંસાવોજ. *a.* (from પ્રશંસા, *applause*, and વોજ, *worthy*), worthy of applause.
- પ્રશંસાવેશ. *ad.* (from પ્રશંસા, *applause*, and વેશ, *a form*), in the manner of praise or applause.
- પ્રશંસાદેયક. *a.* (from પ્રશંસા, *applause*, and દેય, *a cause*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.
- પ્રશંસાર્હ. *a.* (from પ્રશંસા, *applause*, and અર્હ, *worthy*), worthy of applause, praise-worthy.
- પ્રશંસિત. *a.* (from પ્ર. *prep.* and શબ્દ, *to speak*), applauded, praised.
- પ્રશંસિતર. *a.* (from પ્ર. *prep.* and શબ્દ, *to speak*), worthy of praise or applause.
- પ્રશંસા. *a.* (from પ્ર. *prep.* and શબ્દ, *to speak*), praising, applauding, celebrating.
- પ્રશંસા. *a.* (from પ્ર. *prep.* and શબ્દ, *to speak*), praise-worthy.
- પ્રશંસ. *a.* (from પ્ર. *prep.* and શબ્દ, *to speak*), praised, applauded, happy, good, excellent, approved, spacious, wide, capacious, roomy.

પ્રશં.

- પ્રશંસક. *s.* (from પ્રશંસ, *wid.*, and શબ્દ, *a bunch*), in anatomy the name of a large membranaceous cavity attached to the os ilium, (*fascia lata*).
- પ્રશંસતા. *s.* (from પ્રશંસ, *good*), goodness, excellence, fitness for a purpose.
- પ્રશંસર. *s.* (from પ્રશંસ, *good*), goodness, excellence, fitness for a purpose.
- પ્રશંસા. *a.* (from પ્ર. *prep.* and શબ્દ, *to speak*), praise-worthy.
- પ્રશંસ. *a.* (from પ્ર. *prep.* and શબ્દ, *to purify*), clear, evident, authentic.
- પ્રશ્ન. *s.* (from પ્રશ્ન, *to ask*), a question, an enquiry.
- પ્રશ્નકર્તા. *s.* (from પ્રશ્ન, *a question*, and કર્તા, *a doer*), a person who asks a question.
- પ્રશ્નકારક. *a.* (from પ્રશ્ન, *a question*, and કારક, *doing*), asking question, interrogating; *s.* a person who asks questions.
- પ્રશ્નકારી. *a.* (from પ્રશ્ન, *a question*, and કારી, *doing*), asking questions, interrogating.
- પ્રશ્નકા. *s.* (from પ્રશ્ન, *a question*, and કા, *a speaker*), a person who propounds question, an interrogator.
- પ્રશ્નકા. *s.* (from પ્રશ્ન, *a question*, and કા, *a word*), an interrogation, an interrogating speech.
- પ્રશ્નકારી. *a.* (from પ્રશ્ન, *a question*, and કારી, *speaking*), propounding questions, making interrogations.
- પ્રશ્નવિદ્યા. *s.* (from પ્રશ્ન, *a question*, and વિદ્યા, *science*), the science of answering interrogations respecting lost or stolen property or other things of a like nature.
- પ્રશ્ન. *s.* (from પ્ર. *prep.* and શ્રી, *to serve*), love, affection, esteem.
- પ્રશ્ન. *s.* (from પ્ર. *prep.* and શ્વસ, *to breathe*), breath, respiration.
- પ્રશ્ન. *a.* (from પ્રશ્ન, *to ask*), questionable, fit to be asked, requiring to be enquired into.
- પ્રશ્ની. *s.* (from પ્રશ્ન, *to ask*), a person who asks or interrogates.
- પ્રશ્ન. *s.* (from પ્ર. *prep.* and શ્વસ, *to stand*), a leader, a conductor, a person who leads on or goes first; *a.* chief, principal.
- પ્રશ્ન. *a.* (from પ્ર. *prep.* and શ્વસ, *to be in society*), treated of, conversed about, engaged in, zealous, eternal, everlasting, constant, expanded, obtained; *ad.* eternally, ever.
- પ્રશ્ન. *s.* (from પ્ર. *prep.* and શ્વસ, *to be in society*), a topic, the subject of conversation.
- પ્રશ્ન. *s.* (from પ્ર. *prep.* and શ્વસ, *to be in society*), the introduction of a topic of conversation, a topic, a subject, a treatise, a sentiment, a passage in a book, introduction, insertion, association, connection.
- પ્રશ્નસંબંધ. *s.* (from પ્રશ્ન, *a subject*, and સંબંધ, *concurrence*), conversation, conversation arising from a topic introduced.

पुनः

पुनः

पुनःशील, *s.* (from पुनः, *a subject*, and शील, *loneath*), subject to or connected with a topic introduced.

पुनः, *a.* (from पु. *prep.* and न्, *to more*), gracious, propitious, kind, complacent, favourable, clear, frequented, bright, pellucid, pleased, delighted.

पुनःचित्त, *a.* (from पुनः, *complacent*, and चित्त, *the heart*), kind-hearted, gracious, glad-hearted.

पुनःप्रसा, *s.* (from पुनः, *propitious*, propitiousness, favourableness, graciousness, pellucidness, clearness, complacence.

पुनःप्रसा, *s.* (from पुनः, *propitious*), propitiousness, favourableness, pellucidness, clearness, complacence.

पुनःप्रसादन, *a.* (from पुनः, *pleased*, and दान, *the face*), having a pleased countenance, looking graciously or favorably.

पुनःप्रसाद, *a.* (from पुनः, *pleased*, and दान, *the face*), having a pleased or glad countenance, looking graciously or favourably.

पुनःप्रसाद, *a.* (from पुनः, *complacent*, and दान, *the heart*), kind-hearted, gracious, glad-hearted.

पुनःप्रसादकर, *a.* (from पुनः, *complacent*, and अकर, *the heart*), kind-hearted, gracious, glad-hearted.

पुनः, *v. a.* (from पु. *prep.* and न्, *to bring forth*), to produce, to bring forth.

पुनः, *s.* (from पु. *prep.* and न्, *to bring forth*), the bringing forth of young, production, birth, offspring, posterity, a fruit, a flower.

पुनःप्रसा, *s.* (from पुनः, *birth*, and प्रसा, *a house*), the apartment in which a woman is brought to bed.

पुनःप्रसादन, *s.* (from पुनः, *child birth*, and दान, *pain*), the pains of labour.

पुनःप्रसाद, *s.* (from पुनः, *child birth*, and असाद, *a house*), the apartment in which a woman is brought to bed.

पुनः, *a.* (from पु. *prep.* and न्, *to move*), the dimensions of a thing, extent, affectionate solicitation, speed, velocity.

पुनः, *ad.* (from पु. *prep.* and न्, *to bear*), suddenly, unexpectedly, forcibly, violently.

पुनःप्रसादन, *a.* (from पुनः, *suddenly*, and असादन, *taking away*), taking away suddenly or forcibly, snatching away.

पुनः, *s.* (from पु. *prep.* and न्, *to move*), grace, favour, kindness, the remnant of food offered to a god, orts, leavings, welfare, cleanness, pellucidness, life, breath, a particular arrangement of the notes to make a tune.

पुनःप्रसाद, *a.* (from पुनः, *favour*, and न्, *to do*), shewing grace or favour.

पुनःप्रसादक, *s.* (from पुनः, *favour*, and कर्, *a doer*), a person who shews favour or kindness.

पुनःप्रसादकर, *a.* (from पुनः, *favour*, and कर, *doing*), acting favourably or graciously, shewing favour or kindness.

पुनःप्रसादकरी, *a.* (from पुनः, *favour*, and करी, *doing*), shewing favour or kindness, acting graciously or kindly.

पुनःप्रसादजनक, *a.* (from पुनः, *favour*, and जनक, *producing*), producing grace or favour.

पुनःप्रसादजन्य, *a.* (from पुनः, *favour*, and जन्य, *producible*), producible by or arising from favour or kindness.

पुनःप्रसादजन्य, *ad.* (*loc. case of पुनःप्रसादजन्य*), for the sake of grace or favour.

पुनःप्रसादनिमित्त, *a.* (from पुनः, *favour*, and निमित्त, *a cause*), caused by or arising from grace or favour; *ad.* for or because of grace or favour.

पुनःप्रसादनिमित्त, *ad.* (from पुनः, *favour*, and निमित्त, *a cause*), for the sake of grace or favour.

पुनःप्रसादप्रसूत, *a.* (from पुनः, *favour*, and प्रसूत, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

पुनःप्रसादप्राप्त, *a.* (from पुनः, *favour*, and प्राप्त, *obtained*), favoured, received into favour.

पुनःप्रसादविना, *ad.* (from पुनः, *favour*, and विना, *without*), without or beside grace or favour.

पुनःप्रसादव्यतिरिक्त, *a.* (from पुनः, *favour*, and व्यतिरिक्त, *excepted*), grace or favour excepted.

पुनःप्रसादव्यतिरेक, *s.* (from पुनः, *favour*, and व्यतिरेक, *an exception*), the exception of grace or favour.

पुनःप्रसादव्यतिरेके, *ad.* (*loc. case of पुनःप्रसादव्यतिरेक*), with the exception of grace or favour, without or beside grace or favour.

पुनःप्रसादकाली, *a.* (from पुनः, *the remnant of a sacrifice*, and काली, *enjoying*), living on the bounty of another; *s.* a pensioner.

पुनःप्रसादलब्ध, *a.* (from पुनः, *favour*, and लब्ध, *obtained*), obtained by grace or favour.

पुनःप्रसादहेतु, *a.* (from पुनः, *favour*, and हेतु, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

पुनःप्रसादित, *a.* (from पु. *prep.* and न्, *to move*), graciously bestowed, favoured, treated graciously.

पुनःप्रसादित, *s.* (from पुनः, *conferring honours*), and दान, *cloth*), an honorary dress.

पुनःप्रसादी, *a.* (from पु. *prep.* and सादी, *moving*), shewing favour, conferring acts of kindness.

पुनःप्रसादिन, *s.* (from पु. *prep.* and सादि, *to accomplish*), dress, embellishment, decoration.

पुनःप्रसादित, *a.* (from पु. *prep.* and सादि, *to accomplish*), accomplished, finished, ornamented, decorated.

पुनःप्रसाद, *v. a.* (from पु. *prep.* and न्, *to move*), to extend, to spread out.

પ્રસ.

- પ્રસાર, *s.* (from પ્ર. *prep.* and સ. *to move*), the width of a thing, extent, expansion, the spreading over a district for the purpose of forage.
- પ્રસારવ, *s.* (from પ્ર. *prep.* and સ. *to move*), the expanding or unfolding of a thing.
- પ્રસારિત, *a.* (from પ્ર. *pr-p.* and સ. *to move*), extended, expanded.
- પ્રસિદ્ધ, *a.* (from પ્ર. *prep.* and સિદ્ધ, *to move*), clear, current, plain, evident, noted, renowned, famous, celebrated, adorned, ornamented.
- પ્રસિદ્ધિ, *s.* (from પ્ર. *prep.* and સિદ્ધ, *to move*), fame, celebrity, notoriety.
- પ્રસૂ, *s.* (from પ્ર. *prep.* and સૂ, *to bring forth*), a mother, a spreading climber.
- પ્રસૂતા, *a.* (from પ્ર. *prep.* and સૂ, *to bring forth*), brought to bed or recently delivered of a child; *s.* a woman recently delivered of a child.
- પ્રસૂતિ, *s.* (from પ્ર. *prep.* and સૂ, *to bring forth*), birth, the production of a thing, the bringing forth of young, offspring.
- પ્રસૂતિકા, *a.* (from પ્રસૂતા, *brought to bed*), newly delivered of a child.
- પ્રસૂતિ, *s.* (from પ્ર. *prep.* and સૂ *to move*), the palm of the hand, a palm (measure.)
- પ્રસૂત, *s.* (from પ્રસૂ, *crowded*, and અંત, *the end*), the name of a particular slur or combination of grace notes in Hindoo music.
- પ્રસૂત્તમ, *s.* (from પ્રસૂ, *crowded*, and અંત, *the first*), the name of a particular kind of slur or grace note in Hindoo music.
- પ્રસૂત્તમઅંત, *s.* (from પ્રસૂ, *crowded*, and અંતઅંત, *the beginning and the end*), the name of a particular slur or combination of grace notes in Hindoo music.
- પ્રસૂત્તમસૂચિ, *s.* (from પ્રસૂ, *crowded*, and અંતસૂચિ, *sounded in succession*), the name of a particular slur or combination of grace notes in Hindoo music.
- પ્રસૂત્તમસૂચિ, *s.* (from પ્રસૂ, *crowded*, and અંતસૂચિ, *favour*), the name of a particular slur or combination of grace notes in Hindoo music.
- પ્રસૂત્તમસૂચિ, *s.* (from પ્રસૂ, *crowded*, and અંતસૂચિ, *steadily*), the name of a particular slur or combination of grace notes in Hindoo music.
- પ્રસૂત્તમસૂચિ, *s.* (from પ્રસૂ, *crowded*, and અંતસૂચિ, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.
- પ્રસૂત, *s.* (from પ્ર. *prep.* and સૂ, *to spread out*), a stone, a gem, a bunch of flowers.

પ્રસ.

- પ્રસૂત્તમસૂચિ:પ્રસૂત્તમસૂચિ, *s.* (from પ્રસૂત્તમસૂચિ, *situated on a stone-like bone*, and અંત:પ્રસૂત્તમસૂચિ, *an interior tube*), in anatomy the name of a particular sinus, (petrosus sinus inferior.)
- પ્રસૂત્તમસૂચિ:પ્રસૂત્તમસૂચિ, *s.* (from પ્રસૂત્તમસૂચિ, *situated on a stone-like bone*, and અંત:પ્રસૂત્તમસૂચિ, *a superior tube*), in anatomy the name of a particular sinus, (petrosus sinus superior.)
- પ્રસૂત્તમસૂચિ, *s.* (from પ્રસૂત, *a stone*, and રસિદ્ધિ, *residing*), in natural science the name of that order of vermes which have their habitation in stones or rocks, (Lithophytes.)
- પ્રસૂત્તમસૂચિ, *a.* (from પ્રસૂત, *a stone*, and રસિદ્ધિ, *possessed of*), stony, rocky.
- પ્રસૂત્તમસૂચિ, *a.* (from પ્રસૂત, *a stone*), stony, made of stone.
- પ્રસૂત્તમસૂચિ, *a.* (from પ્રસૂત, *a stone*, and સૂચિ, *joined to*), connected with stones, stony, rocky.
- પ્રસૂત્તમસૂચિ, *a.* (from પ્રસૂત, *a stone*, and રસિદ્ધિ, *destitute*), destitute of stones, free from stones.
- પ્રસૂત્તમસૂચિ, *a.* (from પ્રસૂત, *a stone*, and અંત, *empty*), destitute of stones, free from stones.
- પ્રસૂત્તમસૂચિ, *a.* (from પ્રસૂત, *a stone*, and રસિદ્ધિ, *destitute*), destitute of stones, free from stones.
- પ્રસૂત્તમસૂચિ, *s.* (from પ્ર. *prep.* and સૂ, *to praise*), the mention or relating of a thing, a relation, a story, a topic, the introduction of a topic.
- પ્રસૂત્તમસૂચિ, *s.* (from પ્ર. *prep.* and સૂ, *to praise*), an introduction or commencement, the introduction of a writing which is usually in the form of praise to gods or princes, a prologue, a prelude.
- પ્રસૂત્તમસૂચિ, *ad.* (from પ્રસૂત, *the introduction of a topic*, and અંત, *a step*), by the successive introduction of topics.
- પ્રસૂત્તમસૂચિ, *a.* (from પ્ર. *prep.* and સૂ, *to praise*), related, mentioned, told,
- પ્રસૂત, *a.* (from પ્ર. *prep.* and સૂ, *to praise*), prepared, ready, prompt, said, revealed, declared, praised, panegyricized.
- પ્રસૂત્તમસૂચિ, *s.* (from પ્રસૂત, *prepared*), preparedness, readiness, the circumstance of having been said or declared.
- પ્રસૂત્તમસૂચિ, *s.* (from પ્રસૂત, *prepared*), preparedness, readiness, the circumstance of having been said or declared.
- પ્રસૂત, *s.* (from પ્ર. *prep.* and સૂ, *to stand*), a set of utensils, a suit of clothes, width, table land on the top of a mountain, a measure containing forty eight double handfuls, a quantity equal to the above measure.
- પ્રસૂત, *s.* (from પ્ર. *prep.* and સૂ, *to stand*), the departure from a place, the march of an army, the march of an assailant; constructed with સૂ, *to do*, this word means to depart, to go.

पु०।

- पु०निरुद्ध, *s.* (from पु०न, *a departure*, and रुद्ध, *a doer*), a person who departs from a place.
- पु०नकर, *a.* (from पु०न, *a departure*, and कर, *doing*), departing; *s.* a person who departs.
- पु०नकारी, *a.* (from पु०न, *a departure*, and कारिन्, *doing*), departing, going from.
- पु०नपूर्व, *a.* (from पु०न, *a departure*, and पूर्व, *before*), preceded by or arising from a departure; *ad.* by or through a departure.
- पु०नन, *s.* (from पु०, *prep.* and न, *to stand*), the causing of a person to depart from a place, a sending, the dispatching of a person.
- पु०ननीर, *a.* (from पु०, *prep.* and न, *to stand*), proper to be dispatched or sent from a place.
- पु०नित, *a.* (from पु०, *prep.* and न, *to stand*), dispatched, made to depart, sent.
- पु०नय, *a.* (from पु०, *prep.* and न, *to send*), proper to be dispatched or sent from a place.
- पु०नर, *s.* (from पु०न, *a measure*, and र, *smitten*), the name of a particular sound in Hindoo music.
- पु०नित, *a.* (from पु०, *prep.* and न, *to stand*), departed, gone.
- पु०नव, *s.* (from पु०, *prep.* and व, *to ooze*), a spring or fountain, the discharging of urine, an oozing, a perspiring.
- पु०नर, *s.* (from पु०, *prep.* and व, *to ooze*), the expelling of urine, urine. This word compounded with क, *to do*, means to discharge urine.
- पु०न, *a.* (from पु०, *prep.* and न, *to smile*), wounded, smitten, killed, defeated, repelled, discomfited.
- पु०नन, *s.* (from पु०, *prep.* and न, *to smile*), a wounding or killing, a smiting, a defeating, a repelling.
- पु०न, *s.* (from पु०, *prep.* and न, *to rob*), a fourth part of the day or night, a watch of the day or night.
- पु०नरि, *s.* (from पु०न, *watching*), watchfulness, the office of a watchman.
- पु०नरि, *s.* (from पु०न, *watching*), watchfulness, the office of a watchman.
- पु०नी, *a.* (from पु०न, *a watch*), keeping watch, watching; *s.* a watchman, a sentry.
- पु०नी, *s.* (from पु०, *prep.* and न, *to rob*), a person who strikes or beats.
- पु०न, *s.* from पु०, *prep.* and न, *to be glad*, gladness, joy, hilarity.
- पु०न, *v. a.* (from पु०, *prep.* and न, *to rob*), to strike, to smite, to beat.
- पु०न, *s.* from पु०, *prep.* and न, *to rob*, a blow, a stroke.
- पु०नक, *a.* (from पु०, *prep.* and न, *to rob*), smiting, striking; *s.* a person who strikes or smites.

पु०।

- पु०नकारक, *a.* (from पु०न, *a stroke*, and कारक, *doing*), striking, beating, a person who strikes or beats.
- पु०नकारी, *a.* (from पु०न, *a stroke*, and कारिन्, *doing*), striking, beating.
- पु०नजन, *a.* (from पु०न, *a stroke*, and जन, *producible*), producible by or arising from a blow or stroke.
- पु०नजन, *ad.* (*loc. case of पु०नजन*), for the purpose of striking or beating.
- पु०नन, *a.* (from पु०, *prep.* and न, *to rob*), the beating of a person.
- पु०ननिरुद्ध, *a.* (from पु०न, *a stroke*, and निरुद्ध, *causing to cease*), putting a stop to blows.
- पु०ननिरुद्ध, *a.* (from पु०न, *a stroke*, and निरुद्ध, *preventing*), preventing or warding off a blow, resisting a blow or stroke.
- पु०ननिरुद्ध, *s.* (from पु०न, *a stroke*, and निरुद्ध, *a preventing*), the preventing or warding off a blow, the resisting of a blow or stroke.
- पु०ननिरुद्ध, *s.* (from पु०न, *a stroke*, and निरुद्ध, *cessation*), the cessation of beating.
- पु०ननिरुद्ध, *a.* (from पु०न, *a stroke*, and निरुद्ध, *a cause*), caused by or arising from blows or strokes; *ad.* from or because of blows.
- पु०ननिरुद्ध, *ad.* (from पु०न, *a stroke*, and निरुद्ध, *a cause*), for the sake of beating.
- पु०ननिरुद्ध, *a.* (from पु०न, *a blow*, and पूर्व, *before*), preceded by or arising from a flogging; *ad.* by or with a flogging.
- पु०ननिरुद्ध, *a.* (from पु०न, *a stroke*, and पूर्व, *caused by*), caused by or arising from strokes or blows; *ad.* from or because of strokes or blows.
- पु०ननिरुद्ध, *ad.* (from पु०न, *a stroke*, and निरुद्ध, *without*), without blows or strokes.
- पु०ननिरुद्ध, *a.* (from पु०न, *a stroke*, and निरुद्ध, *excepted*), strokes or blows excepted.
- पु०ननिरुद्ध, *s.* (from पु०न, *a stroke*, and निरुद्ध, *an exception*), the exception of strokes or blows.
- पु०ननिरुद्ध, *ad.* (*loc. case of पु०ननिरुद्ध*), with the exception of strokes or blows, without or beside strokes or blows.
- पु०ननिरुद्ध, *a.* (from पु०न, *a stroke*, and निरुद्ध, *worthy*), worthy of strokes or blows, deserving to be beaten.
- पु०ननिरुद्ध, *a.* (from पु०न, *a stroke*, and निरुद्ध, *a cause*), caused by or arising from strokes or blows; *ad.* from or because of blows or strokes.
- पु०ननिरुद्ध, *a.* (from पु०न, *a blow*, and निरुद्ध, *unfit*), not deserving a beating.
- पु०ननिरुद्ध, *a.* (from पु०न, *a blow*, and निरुद्ध, *unworthy*), not deserving a beating.

ପ୍ରାଣ.

- ପ୍ରାଣାୟୁ, *a.* (from *ପ୍ରାଣ*, *a stroke*, and *ୟୁ*, *an object*), for the purpose of blows.
- ପ୍ରାଣାୟ, *a.* (from *ପ୍ରାଣ*, *a stroke*, and *ୟ*, *fit*), deserving to be beaten.
- ପ୍ରାଣୀ, *a.* (from *ପ୍ର*, *prep.* and *ଶ*, *to take*), beating, flogging, smiting, killing.
- ପ୍ରାଣୀ, *a.* (from *ପ୍ର*, *prep.* and *ଶ*, *to rob*), deserving to suffer a beating.
- ପ୍ରାଣି, *s.* (from *ପ୍ର*, *prep.* and *ଶି*, *to hold*), sauce, gravy, condiment ; *a.* discharged as an arrow from a bow, sent, dispatched, suitable.
- ପ୍ରାଣି, *a.* (from *ପ୍ର*, *prep.* and *ଶ*, *to rob*), beaten, struck, smitten.
- ପ୍ରାଣି, *a.* from *ପ୍ର*, *prep.* and *ହସ*, *to be glad*, glad, rejoiced.
- ପ୍ରାଣିହୃଦ, *a.* (from *ପ୍ରାଣି*, *glad*, and *ହୃଦ*, *the heart*), glad-hearted.
- ପ୍ରାଣିହୃଦୀ, *a.* (from *ପ୍ରାଣି*, *glad*, and *ହୃଦ*, *the mind*), glad-hearted.
- ପ୍ରାଣିହୃଦୀ, *a.* (from *ପ୍ରାଣି*, *glad*, and *ହୃଦ*, *the heart*), glad-hearted.
- ପ୍ରାଣିକା, *s.* (from *ପ୍ର*, *prep.* and *ହଳ*, *to play*), a riddle, an enigma, a puzzle.
- ପ୍ରାଣି, *a.* (from *ପ୍ର*, *prep.* and *ଶା*, *to share out*), high ; *s.* the height of a thing.
- ପ୍ରାଣ, *a.* (from *ପ୍ର*, *prep.* and *ଶ*, *to move*), former, before.
- ପ୍ରାଣ, *a.* (from *ପ୍ରାଣ*, *nature*, common, vulgar, plebeian.
- ପ୍ରାଣ, *s.* (from *ପ୍ରାଣ*, *former*, and *କାଳ*, *time*), former time, a crisis.
- ପ୍ରାଣୀନ, *a.* (from *ପ୍ରାଣ*, *former time*), former, belonging to ancient times.
- ପ୍ରାଣ, *s.* (from *ପ୍ରାଣ*, *before*), fate, destiny, luck.
- ପ୍ରାଣ, *s.* (from *ପ୍ରାଣ*, *strong*), ardor, zeal.
- ପ୍ରାଣୀ, *s.* (from *ପ୍ରାଣ*, *before*, and *ଅବ*, *non-existence*), prior non-existence.
- ପ୍ରାଣୀବନ୍ଧ, *s.* (from *ପ୍ରାଣୀ*, *previous non-existence*, and *ବନ୍ଧ*, *connection*), a connection with previous non-existence.
- ପ୍ରାଣୀ, *s.* (from *ପ୍ରାଣ*, *pompous*), pomp, parade, bustle.
- ପ୍ରାଣ, *ad.* (from *ପ୍ରାଣ*, *before*), as before.
- ପ୍ରାଣୀ, *s.* (from *ପ୍ରାଣ*, *former*, and *ଅବ*, *a state*), a prior or previous state or condition.
- ପ୍ରାଣୀ, *s.* (from *ପ୍ରାଣ*, *before*, and *ନୀତି*, *justice*), a former trial of a cause in a court of justice.
- ପ୍ରାଣୀଦର୍ଶକ, *a.* (from *ପ୍ରାଣୀ*, *a former trial*, and *ଦର୍ଶକ*, *showing*), shewing that a cause has been formerly tried ; *s.* a person who shews evidence that a cause has been formerly tried.
- ପ୍ରାଣୀଦର୍ଶୀ, *a.* (from *ପ୍ରାଣୀ*, *a former trial*, and *ଦର୍ଶି*, *showing*), shewing that a cause has been formerly tried.

ପ୍ରାଣ.

- ପ୍ରାଣୀବିଧି, *s.* (from *ପ୍ରାଣୀ*, *a former trial*, and *ବିଧି*, *a statute*), the law concerning a cause which has been already tried.
- ପ୍ରାଣୀବିଧି, *s.* (from *ପ୍ରାଣୀ*, *a former trial*, and *ଅବ*, *an answer*), the plea that a cause has been already tried.
- ପ୍ରାଣୀ, *a.* (from *ପ୍ର*, *prep.* and *ଶ*, *to move*), eastern.
- ପ୍ରାଣୀ, *s.* (from *ପ୍ର*, *prep.* and *ଶ*, *to move*), old, ancient, aged.
- ପ୍ରାଣୀନୀ, *s.* (from *ପ୍ରାଣୀ*, *old*, and *ଶୀ*, *a verse*), tradition.
- ପ୍ରାଣୀନୀ, *s.* (from *ପ୍ରାଣୀ*, *old*), oldness, agedness, antiquity.
- ପ୍ରାଣୀନୀ, *s.* (from *ପ୍ରାଣୀ*, *old*), oldness, agedness, antiquity.
- ପ୍ରାଣୀନୀ, *s.* (from *ପ୍ରାଣୀ*, *ancient*, and *ଅବ*, *a manner*), an ancient method, the sentiments of the ancients ; *a.* approved by the ancients.
- ପ୍ରାଣୀନୀବନ୍ଧୀ, *a.* (from *ପ୍ରାଣୀନୀ*, *the opinions of the ancients*, and *ବନ୍ଧ*, *depending*), professing the ancient opinions, professing the opinions of the ancients.
- ପ୍ରାଣୀ, *s.* (from *ପ୍ର*, *prep.* and *ଶ*, *to move*), antiquity.
- ପ୍ରାଣୀ, *s.* (from *ପ୍ର*, *prep.* and *ଶ*, *to collect*), a fence wall.
- ପ୍ରାଣୀ, *s.* (from *ପ୍ରାଣ*, *sufficient*), sufficiency, plenty, abundance.
- ପ୍ରାଣୀ, *s.* (from *ପ୍ରାଣୀ*, *Brahma*), the name of a marriage when the girl is presented to the bridegroom by her father with due tokens of respect, a sort of religious penance consisting of eating only one meal in the day time for three days, the next three days only one meal which is to be in the night, the subsisting on alms the next three days and fasting the next three ; a particular sacrifice.
- ପ୍ରାଣୀବିଧି, *s.* (from *ପ୍ରାଣୀ*, *a particular marriage*, and *ବିଧି*, *a marriage*), a marriage when the damsel is presented to the bridegroom with due tokens of respect.
- ପ୍ରାଣୀବିଧି, *s.* (from *ପ୍ରାଣୀ*, *connected with Brahma*, and *ବିଧି*, *a religious vow*), a sort of religious vow or penance consisting of taking only one meal daily in the day time for three days, then for three more days eating one meal daily in the night, subsisting the next three days on alms, and fasting the next three days.
- ପ୍ରାଣ, *a.* (from *ପ୍ର*, *prep.* and *ଶ*, *to know*), learned, wise, skilful, clever.
- ପ୍ରାଣ, *s.* (from *ପ୍ରାଣ*, *learned*), erudition, skill, wisdom.
- ପ୍ରାଣ, *s.* (from *ପ୍ରାଣ*, *learned*), erudition, skill, wisdom.
- ପ୍ରାଣ, *s.* (from *ପ୍ର*, *prep.* and *ଅବ*, *het two hands held open*), the two hands held open with the little fingers placed against each other.
- ପ୍ରାଣ, *s.* (from *ପ୍ରାଣ*, *interrogating*, and *ବିଧି*, *investigating*), a judge.

प्रा०.

- प्रा०, *s.* (from प्रा०, *prep.* and आ०, *to breathe*), breath, life, the soul.
- प्रा०ग्रह, *s.* (from प्रा०, *life*, and ग्रह, *a taking*), a taking away the life of an animal.
- प्रा०ग्रहक, *a.* (from प्रा०, *life*, and ग्रहक, *taking*), taking away the life of animals; *s.* a person who takes away the life of an animal.
- प्रा०ग्रही, *a.* (from प्रा०, *life*, and ग्रहिन्, *taking*), taking away the life of animals.
- प्रा०घातक, *a.* (from प्रा०, *life*, and घातक, *destroying*), murderous, mortal, fatal, deadly.
- प्रा०घाती, *a.* (from प्रा०, *life*, and घातिन्, *destroying*), murderous, mortal, fatal, deadly.
- प्रा०घ्न, *a.* (from प्रा०, *life*, and घ्न, *to smite*), destroying life.
- प्रा०जन्य, *a.* from प्रा०, *life*, and जन्य, *producible*), producible by or arising from life or breath.
- प्रा०जन्य, *ad.* (*l. c. case of प्रा०जन्य*), for the sake of life or breath, for the soul.
- प्रा०तुल्य, *a.* from प्रा०, *life*, and तुल्य, *equal*), equal to life, equal in value with life.
- प्रा०त्याग, *s.* (from प्रा०, *life*, and त्याग, *relinquishment*), the relinquishing of life, death.
- प्रा०त्यागी, *a.* (from प्रा०, *life*, and त्यागिन्, *relinquishing*), relinquishing life.
- प्रा०दण्ड, *s.* (from प्रा०, *life*, and दण्ड, *a fine*), the fine or forfeit of life, the punishment of death.
- प्रा०दाता, *s.* (from प्रा०, *life*, and दातृ, *a giver*), the giver of life.
- प्रा०दान, *s.* (from प्रा०, *life*, and दान, *the giving of a thing*), the bestowment of life.
- प्रा०दायक, *a.* (from प्रा०, *life*, and दायक, *giving*), giving life; *s.* a person who gives life.
- प्रा०दायी, *a.* (from प्रा०, *life*, and दायिन्, *giving*), giving life.
- प्रा०दायक, *a.* (from प्रा०, *life*, and दायक, *sustaining*), sustaining or retaining life.
- प्रा०दायक, *s.* (from प्रा०, *life*, and दायक, *the holding of a thing*), the possessing of life.
- प्रा०दायी, *a.* (from प्रा०, *life*, and दायिन्, *sustaining*), sustaining or supporting life.
- प्रा०हन्, *s.* from प्रा०, *life*, and हन्, *destruction*), the destruction of life.
- प्रा०हन्क, *a.* (from प्रा०, *life*, and हन्क, *destructive*), destructive to life, murderous, mortal, deadly, deleterious; *s.* a destroyer of life.
- प्रा०हन्नी, *a.* (from प्रा०, *life*, and हन्तिन्, *destroying*), destroying life, murderous, deleterious, mortal, deadly.
- प्रा०पति, *s.* (from प्रा०, *life*, and पति, *a lord*), the lord or sovereign of life; this term is generally used by a wife as an affectionate expression of regard to her husband.

प्रा०.

- प्रा०नाश, *s.* (from प्रा०, *life*, and नाश, *destruction*), the destruction of life.
- प्रा०नाशक, *a.* (from प्रा०, *life*, and नाशक, *destructive*), murderous, mortal, deadly, deleterious.
- प्रा०निमित्तक, *a.* (from प्रा०, *life*, and निमित्त, *a cause*), caused by or arising from life; *ad.* from or because of life.
- प्रा०निमित्त, *ad.* (from प्रा०, *life*, and निमित्त, *a cause*), for the purpose of life or breath, for the soul.
- प्रा०पद, *s.* (from प्रा०, *life*, and पद, *a stake*), the staking of life.
- प्रा०पद, *ad.* (*loc. case of प्रा०पद*), at the hazard of life, with the utmost exertion.
- प्रा०पुत्रिय, *a.* (from प्रा०, *life*, and पुत्रिया, *an image*), equally dear with life, resembling life.
- प्रा०पुत्रि, *s.* (from प्रा०, *life*, and पुत्रि, *a placing*), the ceremony of giving life to an idol or image; the consecration of an image, one of the ceremonies of which is the giving it life.
- प्रा०पुत्र, *s.* (from प्रा०, *life*, and पुत्र, *the departing*), the departing of life.
- प्रा०पुत्र, *a.* (from प्रा०, *life*, and पुत्र, *beloved*), beloved of the soul or life; this word is generally used in the respectful address of a wife to her husband or of a woman to her paramour.
- प्रा०पद, *s.* (from प्रा०, *life*, and पद, *a thing*), animated matter.
- प्रा०विशेष, *s.* (from प्रा०, *life*, and विशेष, *separation*), the departure of life, death.
- प्रा०व्यापक, *a.* (from प्रा०, *life*, and व्यापक, *destroying*), destroying life, murderous, mortal, deadly, deleterious.
- प्रा०व्यापक, *s.* (from प्रा०, *life*, and व्यापक, *a destroying*), the destroying of life.
- प्रा०सन्देह, *s.* (from प्रा०, *life*, and सन्देह, *doubt*), a doubt of life.
- प्रा०सदृश, *a.* from प्रा०, *life*, and सदृश, *like*), equally dear with life, like life.
- प्रा०सदृश, *a.* (from प्रा०, *life*, and सदृश, *like*), equally dear with life, like the soul or life.
- प्रा०समान, *a.* (from प्रा०, *life*, and समान, *equal*), equally dear with life, equal to the soul or life.
- प्रा०हन्, *a.* (from प्रा०, *life*, and हन्, *to kill*), murderous, deadly, mortal, deleterious, destructive; *s.* a murderer.
- प्रा०हिन्यक, *a.* (from प्रा०, *life*, and हिन्यक, *injurious*), injurious to life, deleterious, murderous, deadly, mortal.
- प्रा०हिन्यक, *s.* (from प्रा०, *life*, and हिन्यक, *the injuring of a person*), the doing a thing which is injurious to life, the killing of an animal.
- प्रा०हिन्य, *s.* (from प्रा०, *life*, and हिन्य, *injury*), an injury done to life, murder.

प्राप्ति.

- प्राणाश्रय, *s.* (from प्राण, *life*, and आश्रय, *a receptacle*), that which contains life, a living body.
- प्राणाधिक, *a.* (from प्राण, *life*, and अधिक, *more*), more than life.
- प्राणतः, *s.* (from प्राण, *life*, and तः, *an end*), the end of life.
- प्राणी, *a.* (from प्राणिन्, *animal*), animal, animated, vital, living.
- प्राणेश्वर, *s.* (from प्राण, *life*, and श्वर, *a lord*), the lord of life; this is an affectionate expression used to acknowledge the authority of a superior.
- प्रातः, *ad.* (from प्रातश्च the morning), the morning, the dawn.
- प्रातःकर्म, *s.* (from प्रातश्च, *the morning*, and कर्म, *work*), the morning duties of religion.
- प्रातःकाल, *s.* (from प्रातश्च, *the morning*, and काल, *time*), the morning.
- प्रातःकृत्य, *a.* (from प्रातश्च, *the morning*, and कृत्य, *a duty*), the morning duties of religion.
- प्रातःक्रिया, *s.* (from प्रातश्च, *the morning*, and क्रिया, *a work*), the morning duties of religion, morning ceremonies.
- प्रातःस्नान, *s.* (from प्रातश्च, *the morning*, and स्नान, *a bathing*), the morning ablution.
- प्रातःस्नानी, *a.* (from प्रातश्च, *the morning*, and स्नानिन्, *bathing*), practising ablutions in the morning, performing the morning ablutions.
- प्रातिकूल्य, *s.* (from प्रतिकूल, *adverse*), contrariety, opposition.
- प्रातिकूल्यचरन्, *s.* (from प्रातिकूल्य, *opposition*, and आचरन्, *conduct*), a course of hostile conduct, opposition.
- प्रातिकूल्यचारी, *a.* (from प्रातिकूल्य, *opposition*, and आचरिन्, *acting*), carrying on a course of hostile conduct, acting in opposition.
- प्रातिज्ञा, *s.* (from प्रतिज्ञा, *a surety*), suretyship.
- प्रातिज्ञावशतः, *a.* (from प्रातिज्ञा, *suretyship*, and वशतः, *come*), due or payable an account of suretyship.
- प्रातिज्ञावशतः, *a.* (from प्रातिज्ञा, *suretyship*, and आश्रय, *come*), due or payable an account of suretyship.
- प्रातिज्ञाया, *s.* (from प्रातिज्ञाया, *adverse*), contrariety, opposition, a being against the hair or grain.
- प्रातिज्ञायाम्भूत, *s.* (from प्रातिज्ञाया, *contrariety*, and भूत, *born*), born in a line contrary to that of nature, viz. born from a woman of a superior class by a man of an inferior one.
- प्रातः, *ad.* (from प्रातः, *the morning*), in the morning.
- प्रातःश्रुति, *a.* (from प्रातः, *faith*), belonging to faith or trust, confidential.
- प्राथमिक, *a.* (from प्राथम, *first*), having a right of priority, belonging to the first, first, prior, initial.
- प्राथमिकता, *s.* (from प्राथमिक, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

प्राप्ति.

- प्राथमिकता, *s.* (from प्राथमिक, *having a right of priority*), the having a right of priority or precedence, priority, precedence.
- प्रादुर्भाव, *s.* (from प्रादुर्भाव, *manifestation*, and भाव, *a circumstance*), the circumstance of coming to light, manifestation, the eliciting of a thing.
- प्रादुर्भूत, *a.* (from प्रादुर्भाव, *manifestation*, and भूत, *become*), elicited, manifest, clear, evident.
- प्रादेश, *s.* (from प्रा. *prep.* and आदेश, *a command*), a span.
- प्राधान्य, *s.* (from प्राधान, *chief*), pre-eminence, superiority.
- प्राधान्यरूपे, *ad.* (from प्राधान्य, *pre-eminence*, and रूप, *a form*), pre-eminently, in a pre-eminent or superior manner.
- प्राथ, *s.* (from प्रा. *prep.* and तः, *an end*), the margin of a place, the out skirts of a town or other place, a border.
- प्रातः, *s.* (from प्रा. *prep.* and तः, *within*), a long and dreary road, a desert.
- प्राप्त, *a.* (from प्रा. *prep.* and आप्, *to obtain*), obtaining, causing to obtain, occasioning, procuring.
- प्राप्त, *s.* (from प्रा. *prep.* and आप्, *to obtain*), the obtaining of a thing.
- प्राप्य, *a.* (from प्रा. *prep.* and आप्, *to obtain*), obtainable.
- प्राप्यवशतः, *a.* (from प्रा. *prep.* and आप्, *to obtain*), procurable, obtainable by means of another person.
- प्रापित, *a.* (from प्रा. *prep.* and आप्, *to obtain*), obtained by means of another.
- प्राप्ति, *a.* (from प्रा. *prep.* and आप्, *obtaining*), finding, gaining, obtaining, acquiring.
- प्राप्त, *a.* (from प्रा. *prep.* and आप्, *to obtain*), obtained, found, gained, acquired.
- प्राप्तवश, *a.* (from प्राप्त, *obtained*, and वश, *tribute*), tribute-obtained, possessed of collected tribute.
- प्राप्तवश, *a.* (from प्राप्त, *obtained*, and वश, *distress*), distressed, fallen into distress.
- प्राप्तदुःख, *a.* (from प्राप्त, *obtained*, and दुःख, *affliction*), afflicted, suffering under affliction, fallen into affliction.
- प्राप्तदेश, *a.* (from प्राप्त, *obtained*, and देश, *a country*), arrived in the country, possessed of a country.
- प्राप्तदिव्य, *a.* (from प्राप्त, *obtained*, and दिव्य, *wealth*), rich, possessing acquired wealth.
- प्राप्तपद, *a.* (from प्राप्त, *obtained*, and पद, *an office*), occupying an obtained office or station.
- प्राप्तपुनः, *a.* (from प्राप्त, *obtained*, and पुनः, *inadvertence*), fallen into inadvertence, fallen into danger or trouble.
- प्राप्तविद्या, *a.* (from प्राप्त, *obtained*, and विद्या, *science*), possessing acquired science.
- प्राप्तवित्त, *a.* (from प्राप्त, *obtained*, and वित्त, *wealth*), possessing acquired wealth or grandeur.

ପ୍ରାର୍ଥ.

- ପ୍ରାର୍ଥାବଳୀ, *s.* (from *ପ୍ର.* *prep.* ଆ, *prep.* and *ବିନ୍.* to enter), a throng of affairs.
- ପ୍ରାର୍ଥାବଳୀ, *s.* (from *ପ୍ର.* *prep.* ଆ, *prep.* and *ବିନ୍.* to enter), a pressure of business.
- ପ୍ରାୟ, *a.* (from *ପ୍ର.* *prep.* ଆ, *prep.* and *ବୃ.* to rain), rainy, wet.
- ପ୍ରାୟକାଳ, *s.* (from *ପ୍ରାୟ,* rainy, and *କାଳ,* time), the rainy season.
- ପ୍ରାୟସ, *a.* (from *ପ୍ର.* *prep.* ଆ, *prep.* and *ସ୍ତ.* to screen), fenced, screened, covered, defended; *s.* an outward garment.
- ପ୍ରାୟସ, *a.* (from *ପ୍ରାୟ* proof, approved, deserving approbation; *s.* the chairman of an assembly, a president or head of a trade, a learned man who supports his arguments or doctrines by reference to books or by proofs.
- ପ୍ରାୟସିଦ୍ଧି, *s.* (from *ପ୍ରାୟ* *proof*, approved, and *ସିଦ୍ଧି*, a custom), an approved custom.
- ପ୍ରାୟସ୍ୟ, *a.* from *ପ୍ରାୟ*, proof, probability, practicability, authenticity.
- ପ୍ରାୟସ୍ୟାବଳୀ, *s.* (from *ପ୍ରାୟସ୍ୟ*, credibility, and *ବଳ*, a receiving), the admitting or acknowledging of the authenticity or credibility of a thing.
- ପ୍ରାୟସ୍ୟାବଳୀ, *s.* (from *ପ୍ରାୟସ୍ୟ*, proof, and *ବଳ*, knowledge), an idea that a sentiment or thing is evidence or proof.
- ପ୍ରାୟସ୍ୟାବଳୀ, *s.* (from *ପ୍ରାୟସ୍ୟ*, probability, and *ବଳ*, a law), a well authenticated law or rule, a rule for the establishing of a case as well authenticated, a rule for establishing a precedent.
- ପ୍ରାୟ, *ad.* (from *ପ୍ର.* *prep.* and *ସ୍ତ.* to move), almost, nearly, like.
- ପ୍ରାୟସ, *ad.* (from *ପ୍ରାୟ*, almost), almost, nearly.
- ପ୍ରାୟସ, *s.* (from *ପ୍ରାୟସ୍ୟ*, almost, and *ସ୍ତ.* felt), an expiation, an atonement.
- ପ୍ରାୟସ୍ୟୋପାୟ, *a.* (from *ପ୍ରାୟସ୍ୟ*, an expiation, and *ଯୋଗ୍ୟ*, worthy), expiable, requiring an expiation.
- ପ୍ରାୟସ୍ୟୋପାୟ, *a.* (from *ପ୍ରାୟସ୍ୟ*, an expiation, and *ଅର୍ହ*, not worthy), not worthy of an expiation, not expiable.
- ପ୍ରାୟସ୍ୟୋପାୟ, *a.* (from *ପ୍ରାୟସ୍ୟ*, an expiation, and *ଅର୍ହ*, fit), expiable, requiring an expiation.
- ପ୍ରାୟସ୍ୟ, *a.* (from *ପ୍ରାୟ*, almost), almost.
- ପ୍ରାୟସ୍ୟ, *a.* (from *ପ୍ର.* *prep.* ଆ, *prep.* and *ସ୍ତ.* to begin), begun, occasioned by fate.
- ପ୍ରାୟସ୍ୟ, *s.* (from *ପ୍ର.* *prep.* ଆ, *prep.* and *ସ୍ତ.* to begin), a beginning.
- ପ୍ରାୟସ୍ୟ, *a.* (from *ପ୍ର.* *prep.* and *ଅର୍ହ*, to ask), supplicating, supplicatory; *s.* one who requests a thing, a candidate, a suitor.
- ପ୍ରାର୍ଥା, *s.* (from *ପ୍ର.* *prep.* and *ଅର୍ହ*, to ask), a request, a prayer, a petition, a supplication, a desire. This word constructed with *କ୍ତ.* to do, means to pray, to request, to solicit, to beseech.

ପ୍ରାର୍ଥ.

- ପ୍ରାର୍ଥାବଳୀ, *s.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, a tier), a person who prays or makes a request.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥା*, prayer and *ବଳ*, doing, offering up prayers or petitions; *s.* a person who prays or makes a request.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, doing), offering up prayers or petitions, making a request.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, produced), produced by or arising from prayer or supplication.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, producible), producible by or arising from prayer or supplication.
- ପ୍ରାର୍ଥାବଳୀ, *ad.* (loc. case of *ପ୍ରାର୍ଥାବଳୀ*), for the purpose of prayer or supplication, for a petition.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, a cause), caused by or arising from petitions or prayer; *ad.* from or because of prayer or petitions.
- ପ୍ରାର୍ଥାବଳୀ, *ad.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, a cause), for the purpose of prayer or request, for a petition.
- ପ୍ରାର୍ଥାବଳୀ, *s.* (from *ପ୍ରାର୍ଥା*, a prayer, and *ବଳ*, a writing), a written request, a petition.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, before), preceded by or arising from prayer or supplication; *ad.* by or through prayer or petitions.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, caused by), caused by or arising from a prayer or petition; *ad.* from or because of prayer or supplication.
- ପ୍ରାର୍ଥାବଳୀ, *ad.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, without), without or beside a request or prayer.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, excepted), prayer or supplication excepted, a request or petition excepted.
- ପ୍ରାର୍ଥାବଳୀ, *s.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, an exception), the exception of prayer or supplication.
- ପ୍ରାର୍ଥାବଳୀ, *ad.* (loc. case of *ପ୍ରାର୍ଥାବଳୀ*), with the exception of petitions or prayer, without or beside prayers or petitions.
- ପ୍ରାର୍ଥାବଳୀ, *s.* (from *ପ୍ରାର୍ଥା*, prayer, and *ବଳ*, a breaking), the interrupting or disappointing of a request or prayer.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥାବଳୀ*, the disappointing of a request, and *ବଳ*, doing), disappointing a request or desire.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥାବଳୀ*, the disappointing of a request, and *ବଳ*, doing, disappointing a request or desire.
- ପ୍ରାର୍ଥାବଳୀ, *a.* (from *ପ୍ରାର୍ଥାବଳୀ*, the disappointing of a request, and *ବଳ*, producible), producible by or arising from disappointing a request or desire.

প্রার্থনা.

প্ৰীতি.

প্রার্থনাভঙ্গনো, *ad.* (*loc. case of প্রার্থনাভঙ্গন*), for the purpose of frustrating or disappointing a request or desire.

প্রার্থনাভঙ্গনিমিত্তক, *a.* (from প্রার্থনাভঙ্গ, *the disappointing of a request*, and নিমিত্ত, *a cause*), caused by or arising from frustrating or disappointing a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.

প্রার্থনাভঙ্গনিমিত্তে, *ad.* (from প্রার্থনাভঙ্গ, *the disappointing of a request*, and নিমিত্ত, *a cause*), for the purpose of frustrating or disappointing a request or desire.

প্রার্থনাভঙ্গপ্ৰসূত, *a.* (from প্রার্থনাভঙ্গ, *the disappointing of a request*, and প্রসূত, *caused by*), caused by or arising from the frustrating or disappointing of a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.

প্রার্থনাভঙ্গভয়, *s.* (from প্রার্থনাভঙ্গ, *the disappointment of prayer*, and ভয়, *fear*), a fear of disappointment in a request or petition.

প্রার্থনাভঙ্গহেতু, *a.* (from প্রার্থনাভঙ্গ, *the disappointment of a request*, and হেতু, *a cause*), caused by or arising from the frustrating or disappointing of a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.

প্রার্থনাভঙ্গক, *a.* (from প্রার্থনা, *prayer*, and ভঙ্গক, *breaking*), interrupting prayer, disappointing or frustrating a request or desire.

প্রার্থন্যোক্ত, *a.* (from প্রার্থনা, *prayer*, and যোক্ত, *worthy*), worthy to be the subject of a prayer or petition.

প্রার্থনাক্রম, *ad.* (from প্রার্থনা, *prayer*, and ক্রম, *a form*), in the way of prayer or request.

প্রার্থন্য, *a.* (from প্রার্থনা, *prayer*, and য, *fit*), fit or proper to be made the subject of a prayer or request.

প্রার্থন্যহেতু, *a.* (from প্রার্থনা, *prayer*, and হেতু, *a cause*), caused by or arising from prayer or supplication; *ad.* from or because of prayer or petition.

প্রার্থনীয়, *a.* (from প্র, *prep.* and অর্খ, *to ask*), proper to be requested, fit to be the subject of a petition.

প্রার্থিতা, *s.* (from প্র, *prep.* and অর্খ, *to ask*), a person who prays, a petitioner.

প্রার্থিত, *a.* (from প্র, *prep.* and অর্খ, *to ask*), requested, asked, prayed for, solicited, besought.

প্রার্থিতা, *s.* (from প্রার্থিত, *prayed for*), the circumstance of being prayed for or solicited.

প্রার্থিত্ব, *a.* (from প্রার্থিত, *prayed for*), the circumstance of being prayed for or requested.

প্রাপ্ত্য, *a.* (from প্রাপ্ত, *obtained*), predestination, fate.

প্রাপন, *s.* (from প্র, *prep.* and অর্খ, *to eat*), an eating, a meal.

প্রাপ্ত্য, *s.* (from প্রাপ্ত, *large*), largeness, extent, capaciousness,

প্রাপ্ত্য, *a.* (from প্র, *prep.* and অর্খ, *to eat*), eating, feeding.

প্রাপ্ত্যিক, *a.* (from প্রাপ্ত, *a topic introduced*), connected with an introduced topic.

প্রিয়, *a.* (from প্রী, *to love*), amiable, beloved, grateful, dear, agreeable.

প্রিয়তা, *s.* (from প্রিয়, *amiable*), amiableness, a being beloved, agreeableness.

প্রিয়ত্ব, *s.* (from প্রিয়, *amiable*), amiableness, a being beloved, agreeableness.

প্রিয়বাক্য, *s.* (from প্রিয়, *agreeable*, and বাক্য, *a speaker*), a person who speaks agreeable things.

প্রিয়বাক্য, *a.* (from প্রিয়, *agreeable*, and বাক্য, *a word*), agreeable words, affectionate words.

প্রিয়বাক্য, *a.* (from প্রিয়, *agreeable*, and বাক্য, *speaking*), speaking agreeable things.

প্রিয়বাক্য, *a.* (from প্রিয়, *agreeable*, and বাক্য, *speaking*), speaking agreeable things.

প্রিয়বাক্য, *a.* (from প্রিয়, *agreeable*, and বাক্য, *to speak*), speaking agreeable things.

প্রিয়প্রিয়, *a.* (from প্রিয়, *agreeable*, and অপ্রিয়, *disagreeable*), agreeable and disagreeable, agreeable or disagreeable.

প্রিয়লাপ, *s.* (from প্রিয়, *agreeable*, and আলাপ, *conversation*), agreeable conversation.

প্রিয়লাপী, *a.* (from প্রিয়, *agreeable*, and আলাপিত, *speaking*), speaking agreeable things.

প্রীতি, *a.* (from প্রী, *to love*), beloved, esteemed.

প্রীতি, *s.* (from প্রী, *to love*), love, affection, regard, gratification, enjoyment.

প্রীতিকর, *a.* (from প্রীতি, *gratification*, and কর, *to do*), gratifying, causing love or esteem, loving, affectionate.

প্রীতিকরক, *a.* (from প্রীতি, *love*, and করক, *causing*), causing love, exciting affection, gratifying, affectionate, kind, loving.

প্রীতিকরী, *a.* (from প্রীতি, *love*, and করিত, *doing*), causing love, exciting love, gratifying, affectionate, kind, loving.

প্রীতিহী, *a.* (from প্রীতি, *love*, and হী, *to kill*), fatal to love or affection.

প্রীতিজনক, *a.* (from প্রীতি, *love*, and জনক, *producing*), causing love, exciting affection, gratifying.

প্রীতিজনিত, *a.* (from প্রীতি, *love*, and জনিত, *produced*), produced by or arising from love or kindness.

প্রীতিজন্য, *a.* (from প্রীতি, *love*, and জন্য, *producible*), producible by or arising from love or kindness.

প্রীতিজন্যে, *ad.* (*loc. case of প্রীতিজন্য*), for the sake of love or kindness.

প্রীতিদ, *a.* (from প্রীতি, *love*, and দ, *to give*), giving his affections to another, setting the affections on a thing, giving affections,

ପ୍ରିତି.

- ପ୍ରିତିଦାତା, *s.* (from ପ୍ରିତି, *love*, and ଦାତା, *a giver*), a person who gives his affections to or places them on an object, one who gives love.
- ପ୍ରିତିଦାନ, *s.* (from ପ୍ରିତି, *love*, and ଦାନ, *a giving*), a giving of the affections, the setting of the affections on an object, the giving of love.
- ପ୍ରିତିଦାୟକ, *a.* (from ପ୍ରିତି, *love*, and ଦାୟକ, *giving*), yielding the affections, giving love.
- ପ୍ରିତିଦାୟି, *a.* (from ପ୍ରିତି, *love*, and ଦାୟି, *giving*), yielding the affections, giving love.
- ପ୍ରିତିହିନ, *s.* (from ପ୍ରିତି, *love*, and ହିନ, *destruction*), the destruction of affection or kindness.
- ପ୍ରିତିହିନକ, *a.* (from ପ୍ରିତି, *love*, and ହିନକ, *destructive*), destroying love or kindness.
- ପ୍ରିତିହିନୀ, *a.* (from ପ୍ରିତି, *love*, and ହିନି, *destructive*), destroying love or kindness.
- ପ୍ରିତିନାଶ, *s.* (from ପ୍ରିତି, *love*, and ନାଶ, *destruction*), the destruction of love or kindness.
- ପ୍ରିତିନାଶକ, *a.* (from ପ୍ରିତି, *love*, and ନାଶକ, *destructive*), destructive to love or kindness.
- ପ୍ରିତିନିବର୍ତ୍ତକ, *a.* (from ପ୍ରିତି, *love*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing love or kindness to cease.
- ପ୍ରିତିନିବାରକ, *a.* (from ପ୍ରିତି, *love*, and ନିବାରକ, *preventing*), preventing or hindering love or kindness.
- ପ୍ରିତିନିବାରକ, *s.* (from ପ୍ରିତି, *love*, and ନିବାରକ, *a preventing*), the preventing or hindering of love or kindness.
- ପ୍ରିତିନିବୃତ୍ତି, *s.* (from ପ୍ରିତି, *love*, and ନିବୃତ୍ତି, *cessation*), the cessation of love or kindness.
- ପ୍ରିତିନିସ୍ତକ, *a.* (from ପ୍ରିତି, *love*, and ନିସ୍ତକ, *a cause*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- ପ୍ରିତିନିସ୍ତକ, *ad.* (from ପ୍ରିତି, *love*, and ନିସ୍ତକ, *a cause*), for the sake of love or kindness.
- ପ୍ରିତିପ୍ରଯୁକ୍ତ, *a.* (from ପ୍ରିତି, *love*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- ପ୍ରିତିବର୍ଦ୍ଧକ, *a.* (from ପ୍ରିତି, *love*, and ବର୍ଦ୍ଧକ, *increasing*), promoting love or kindness.
- ପ୍ରିତିବର୍ଦ୍ଧନ, *s.* (from ପ୍ରିତି, *love*, and ବର୍ଦ୍ଧନ, *an increasing*), the increase or promotion of love or kindness.
- ପ୍ରିତିବାଞ୍ଛକ, *a.* (from ପ୍ରିତି, *love*, and ବାଞ୍ଛକ, *desirous*), desirous of love or kindness.
- ପ୍ରିତିବାଞ୍ଛା, *s.* (from ପ୍ରିତି, *love*, and ବାଞ୍ଛା, *desire*), a desire to love, a desire for love or kindness.
- ପ୍ରିତିବିନା, *ad.* (from ପ୍ରିତି, *love*, and ବିନା, *without*), without love or kindness.
- ପ୍ରିତିବିଶିଷ୍ଟ, *a.* (from ପ୍ରିତି, *love*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of love or kindness, kind, affectionate.

ପ୍ରିତି.

- ପ୍ରିତିବୃଦ୍ଧି, *s.* (from ପ୍ରିତି, *love*, and ବୃଦ୍ଧି, *increase*), the increase of love or affection.
- ପ୍ରିତିବାଦ୍ଧିକ, *a.* (from ପ୍ରିତି, *affection*, and ବାଦ୍ଧିକ, *excepted*), love or kindness excepted.
- ପ୍ରିତିବାଦ୍ଧିକ, *s.* (from ପ୍ରିତି, *love*, and ବାଦ୍ଧିକ, *an exception*), the exception of love or kindness.
- ପ୍ରିତିବାଦ୍ଧିକ, *ad.* (*loc. case of* ପ୍ରିତିବାଦ୍ଧିକ), with the exception of love or kindness, without or beside love or affection.
- ପ୍ରିତିଭଙ୍ଗ, *s.* (from ପ୍ରିତି, *love*, and ଭଙ୍ଗ, *a breaking*), the breaking off of affection or kindness, a breach of affection.
- ପ୍ରିତିଭଙ୍ଗକର୍ତ୍ତା, *s.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking up of love*, and କର୍ତ୍ତା, *a doer*), a person who breaks off love or affection.
- ପ୍ରିତିଭଙ୍ଗକାରକ, *a.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking up of love*, and କାରକ, *doing*), breaking off love or affection; *s.* a person who breaks off affection or kindness.
- ପ୍ରିତିଭଙ୍ଗକାରୀ, *a.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking off of love*, and କାରୀ, *doing*), breaking off love or affection.
- ପ୍ରିତିଭଙ୍ଗଜନ, *a.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking off of love*, and ଜନ, *producible*), producible by or arising from the breaking off of love or friendship.
- ପ୍ରିତିଭଙ୍ଗଜନ, *ad.* (*loc. case of* ପ୍ରିତିଭଙ୍ଗଜନ), for the sake of breaking off love or friendship.
- ପ୍ରିତିଭଙ୍ଗନିସ୍ତକ, *a.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking off of love*, and ନିସ୍ତକ, *a cause*), caused by or arising from the breaking off of love or kindness; *ad.* from or because of the breaking off of love or kindness.
- ପ୍ରିତିଭଙ୍ଗନିସ୍ତକ, *ad.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking off of love*, and ନିସ୍ତକ, *a cause*), for the purpose of breaking off love or kindness.
- ପ୍ରିତିଭଙ୍ଗମୁକ୍ତ, *ad.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking off of love*, and ମୁକ୍ତ, *before*), preceded by or arising from breaking off love or kindness; *ad.* by or through breaking off love or kindness.
- ପ୍ରିତିଭଙ୍ଗପ୍ରଯୁକ୍ତ, *a.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking off of love*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from breaking off love or kindness; *ad.* from or because of breaking off love or kindness.
- ପ୍ରିତିଭଙ୍ଗରୂପେ, *ad.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking off of love*, and ରୂପେ, *a form*), in the manner of breaking off love or kindness.
- ପ୍ରିତିଭଙ୍ଗହେତୁକ, *a.* (from ପ୍ରିତିଭଙ୍ଗ, *the breaking off of love*, and ହେତୁ, *a cause*), caused by or arising from breaking off love or kindness; *ad.* from or because of breaking off love or kindness.
- ପ୍ରିତିଭଙ୍ଗ, *s.* (from ପ୍ରିତି, *love*, and ଭଙ୍ଗ, *a breaking*), the breaking off of affection or kindness.
- ପ୍ରିତିବାନ୍, *a.* (from ପ୍ରିତି, *love*), affectionate, loving, kind.

प्रेम.

प्रेमियुक्त, *a.* (from प्रीति, *love*, and युक्त, *joined to*), connected with love or affection, affectionate, kind, loving.
 प्रेमिहीन, *a.* (from प्रीति, *love*, and हिहीन, *destitute*), destitute of love or kindness.
 प्रीतिवर्ती, *a.* (from प्रीति, *love*), affectionate, kind, loving.
 प्रीतिशून्य, *a.* (from प्रीति, *love*, and शून्य, *empty*), destitute of love or kindness.
 प्रीतिसागर, *s.* (from प्रीति, *love*, and सागर, *an ocean*), an ocean of love or kindness.
 प्रीतिहर्ता, *s.* (from प्रीति, *love*, and हर्तु, *one who kills*), a person who destroys love or kindness.
 प्रीतिहानि, *s.* (from प्रीति, *love*, and हानि, *detrimment*), the decay or loss of love or kindness.
 प्रीतिहेतुक, *a.* (from प्रीति, *love*, and हेतु, *a cause*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
 प्रीतिहा, *s.* (from प्रीति, *love*, and ईहा, *desire*), a desire to love, a desire for love or kindness.
 प्रीतिहृ, *a.* (from प्रीति, *love*, and ईहृ, *desirous*), desirous of love or kindness.
 प्रीतिहृ, *a.* (from प्रीति, *love*, and ईहृ, *desirous*), desirous of love or kindness.
 प्रेम, *s.* (from प्र, *prep.* and ई, *to move*), a nail.
 प्रेक्षक, *a.* (from प्र, *prep.* and देख, *to see*), viewing, surveying, seeing; *s.* one who views or surveys.
 प्रेक्षन, *s.* (from प्र, *prep.* and देख, *to see*), a viewing, a surveying, a seeing.
 प्रेक्षणीय, *a.* (from प्र, *prep.* and देख, *to see*), visible; surveyable, discernible.
 प्रेक्षित, *a.* (from प्र, *prep.* and देख, *to see*), viewed, seen, discerned.
 प्रेक्षन, *s.* (from प्र, *prep.* and ईहृ, *to move*), the circumstance of hanging pendent.
 प्रेक्ष, *s.* (from प्र, *prep.* and ईहृ, *to move*), a hanging pendent.
 प्रेत, *a.* (from प्र, *prep.* and ईत, *gone*), departed, deceased; *s.* a departed ghost.
 प्रेतकर्म, *s.* (from प्रेत, *a departed spirit*, and कर्म, *a work*), the funeral ceremonies required to be performed within a year after a person's death.
 प्रेतकार्य, *s.* (from प्रेत, *a departed spirit*, and कार्य, *a work*), the funeral obsequies and other ceremonies required to be performed within the first year after a person's death.
 प्रेतक्रिया, *s.* (from प्रेत, *a departed spirit*, and क्रिया, *work*), the funeral obsequies and other ceremonies required to be performed within a year after the death of a relation.
 प्रेतपति, *s.* (from प्रेत, *a ghost*, and पति, *a lord*), a name of Yama the regent of death.

प्रेम.

प्रेतव्यवहार, *s.* (from प्रेत, *a departed spirit*, and व्यवहार, *acting*), conduct resembling that of a departed spirit.
 प्रेतव्यवहारी, *a.* (from प्रेत, *a departed spirit*, and व्यवहारिन्, *acting*), acting like a departed spirit.
 प्रेतपुष्प, *s.* (from प्रेत, *a departed spirit*, and पुष्प, *the offering of the funeral cake*), the offerings of those funeral cakes which are required to be made within a year after the death of a relation. Fifteen such offerings are required within that space of time.
 प्रेतोक्त, *a.* (from प्रेत, *departed*, and आकार, *a form*), resembling a ghost.
 प्रेतोद्दि, *a.* (from प्रेत, *a departed spirit*, and आदि, *a shape*), resembling or having the appearance of a ghost.
 प्रेतोदित, *s.* (from प्रेत, *a departed spirit*, and आदित, *an acting customarily*), a customarily acting like a departed spirit.
 प्रेतोदित, *s.* (from प्रेत, *a departed spirit*, and आदित, *conduct*), conduct resembling that of a departed spirit.
 प्रेतोदित, *a.* (from प्रेत, *a departed spirit*, and आदित, *acting*), acting like a departed spirit.
 प्रेत, *ad.* (from प्रेत, *a departed spirit*), in the world of departed spirits, in the next world, in a succeeding birth or state of existence.
 प्रेतोदित, *s.* (from प्रेत, *in the next world*, and आदित, *a state*), the condition or state of departed spirits.
 प्रेम, *s.* (प्रेमन् from प्रिय, *beloved*), love, affection, attachment, tenderness, intimacy, enjoyment, sport, pleasure.
 प्रेमकर्ता, *s.* (from प्रेमन्, *love*, and कर्तृ, *a doer*), a lover, a person who loves or esteems another.
 प्रेमकारक, *a.* (from प्रेमन्, *love*, and करि, *doing*), loving, feeling affection or tenderness, exercising love or kindness; *s.* a person who loves.
 प्रेमकारी, *a.* (from प्रेमन्, *love*, and करिन्, *doing*), exercising love or esteem, loving.
 प्रेमगर्हित, *a.* (from प्रेमन्, *love*, and गर्हित, *proud*), proud or elated with love.
 प्रेमजनक, *a.* (from प्रेमन्, *love*, and जनक, *producing*), producing affection or kindness.
 प्रेमजन्य, *a.* (from प्रेमन्, *love*, and जन्य, *producible*), producible by or arising from love or kindness.
 प्रेमजन्य, *ad.* (loc. case of प्रेमजन्य), for the sake of affection or kindness.
 प्रेमदाता, *s.* (from प्रेमन्, *love*, and दातृ, *a giver*), a person who confers love or affection.
 प्रेमदायक, *a.* (from प्रेमन्, *love*, and दायक, *giving*), conferring love, giving affection.
 प्रेमदायी, *a.* (from प्रेमन्, *love*, and दायिन्, *giving*), conferring love, giving affection.

প্রেম।

প্রেম।

প্রেমনিমিত্তক, *a.* (from প্রেমন্, *love*, and নিমিত্ত, *a cause*), caused by or arising from love or kindness; *ad.* from or because of affection or kindness.

প্রেমনিমিত্তে, *ad.* (from প্রেমন্, *love*, and নিমিত্ত, *a cause*), for the sake of affection or kindness.

প্রেমপূর্বক, *a.* (from প্রেমন্, *love*, and পূর্ব, *before*), preceded by or arising from love; *ad.* by or through love.

প্রেমপুত্ৰ, *a.* (from প্রেমন্, *love*, and পুত্ৰ, *caused by*), caused by or arising from affection or kindness; *ad.* from or because of affection or kindness.

প্রেমবৰ্দ্ধক, *a.* (from প্রেমন্, *love*, and বৰ্দ্ধক, *increasing*), promoting love or kindness.

প্রেমবৰ্দ্ধন, *s.* (from প্রেমন্, *love*, and বৰ্দ্ধন, *an increasing*), the promoting of affection or kindness.

প্রেমবিনী, *ad.* (from প্রেমন্, *love*, and বিনী, *without*), without or beside love or affection.

প্রেমবৃদ্ধি, *s.* from প্রেমন্, *love*, and বৃদ্ধি, *increase*), the increase of love or kindness.

প্রেমব্যতিরিক্ত, *a.* (from প্রেমন্, *love*, and ব্যতিরিক্ত, *excepted*), love or kindness excepted.

প্রেমব্যতিরেক, *s.* (from প্রেমন্, *love*, and ব্যতিরেক, *an exception*), the exception of love or kindness.

প্রেমব্যতিরেকে, *ad.* (*loc. case of* প্রেমব্যতিরেক), with the exception of love or kindness, without or beside affection or kindness.

প্রেমঘটক, *a.* (from প্রেমন্, *love*, and ঘটক, *petitioning*), petitioning for love or affection.

প্রেমরূপে, *ad.* (from প্রেমন্, *love*, and রূপ, *a form*), in the manner of love.

প্রেমসমুদ্র, *s.* (from প্রেমন্, *love*, and সমুদ্র, *an ocean*), an ocean of love.

প্রেমসাগর, *s.* (from প্রেমন্, *love*, and সাগর, *an ocean*), an ocean of love.

প্রেমসেতুক, *a.* (from প্রেমন্, *love*, and সেতু, *a cause*), caused by or arising from affection or kindness; *ad.* from or because of affection or kindness.

প্রেমাকাঙ্ক্ষী, *s.* (from প্রেমন্, *love*, and আকাঙ্ক্ষী, *desire*), a desire for love or kindness.

প্রেমাকাঙ্ক্ষী, *a.* (from প্রেমন্, *love*, and আকাঙ্ক্ষী, *desirous*), desirous of love or kindness.

প্রেমানুকূল, *a.* (from প্রেমন্, *love*, and অনুকূল, *corresponding with*), corresponding with or answering to love.

প্রেমোচ্চল্য, *s.* from প্রেমন্, *love*, and উচ্চল্য, *desire*), a desire for love or kindness.

প্রেমোচ্চল্য, *a.* (from প্রেমন্, *love*, and উচ্চল্য, *desirous*), desirous of love or kindness.

প্রেমসিন্ধু, *s.* (from প্রেমন্, *love*, and সিন্ধু, *an ocean*), an ocean of love.

প্রেমসিন্ধু, *a.* (from প্রেমসিন্ধু, *an ocean of love*, and সিন্ধু, *immersed*), immersed in an ocean of love.

প্রেমী, *a.* (from প্রেমিন, *love*), loving, affectionate.

প্রেমহু, *s.* (from প্রেমন্, *love*, and হু, *desire*), a desire to love, a desire for love.

প্রেমহু, *a.* (from প্রেমন্, *love*, and হু, *desirous*), desirous of love, desiring to love.

প্রেমহু, *a.* (from প্রেমন্, *love*, and হু, *desirous*), desirous of love, desiring to love.

প্রেমহী, *a.* (from প্রেম, *loved*), best beloved, most loved, dear.

প্রেমহী, *a. fem.* (from প্রেম, *beloved*), most beloved, best beloved, dear.

প্রেমক, *a.* (from প্রেম, *prep.* and ইহ, *to order*), sending, ordering, causing; *s.* a person who sends or orders.

প্রেমক, *s.* (from প্রেম, *prep.* and ইহ, *to order*), the sending of a person, the giving of orders to a person, the causing of a thing. (In grammar) the causal verb.

প্রেমকিতা, *s.* (from প্রেমকিত, *one who orders*), one who sends one who gives orders, a commander.

প্রেমিত, *a.* (from প্রেম, *prep.* and ইহ, *to order*), sent; *s.* an apostle, a messenger.

প্রেমিততা, *s.* (from প্রেমিত, *a messenger*), apostleship, the condition of a person sent on business, ambassadorship, attorneyship

প্রেমিতত্ব, *s.* (from প্রেমিত, *a messenger*), apostleship, the condition of a person sent on business, ambassadorship, attorneyship

প্রেমক, *a.* (from প্রেম, *prep.* and ইহ, *to go*), sending, ordering; *s.* one who sends or orders.

প্রেমক, *s.* (from প্রেম, *prep.* and ইহ, *to go*), a sending or ordering.

প্রেমকীয়, *a.* from প্রেম, *prep.* and ইহ, *to move*), fit or proper to be sent or charged with business.

প্রেমিত, *a.* (from প্রেম, *prep.* and ইহ, *to go*), sent, ordered.

প্রেম, *s.* (from প্রেম, *beloved*, dear, greatly beloved, outstripped.

প্রেম, *a.* from প্রেম, *prep.* and ইহ, *to send*), fit to be sent; *s.* a messenger.

প্রোক্ত, *a.* (from প্রোক্ত, *to speak*), spoken, uttered, declared.

প্রোক্ত, *s.* (from প্রোক্ত, *to wet*), a sprinkling, the slaughter or immolation of animals for sacrifice.

প্রোক্ত, *a.* (from প্রোক্ত, *to throw water*), requiring to be sprinkled, sacrificial.

প্রোক্ত, *a.* (from প্রোক্ত, *to throw water*), sprinkled, immolated.

প্রোক্ত, *a.* (from প্রোক্ত, *to destroy*), buried.

প্রোক্ত, *a.* (from প্রোক্ত, *to dwell*), abroad, absent from home, residing in another place.

কি.

অবস্থিতবিকা, *a.* (from *অবস্থিত*, *absent*, and *বিকি*, *a lord*), having an absent husband; *s.* a woman whose husband is gone a journey or resides in a distant place.

অবস্থিতভূমিকা, *a.* (from *অবস্থিত*, *absent*, and *ভূমিকা*, *a husband*), having an absent husband; *s.* a woman whose husband is absent or resides in a distant country.

অবস্থিত, *a.* (from *অবস্থিত*, *absent*, and *অবস্থিত*, *to investigate*), controverted, disputed, married, full grown, confident, arrogant, old.

অবস্থিতা, *a.* (from *অবস্থিত*, *absent*, and *অবস্থিত*, *to marry*), (a) married (woman); *s.* a woman from the age of thirty to fifty-five, an amorous woman whose feelings are strong and ungovernable.

অবস্থিত, *s.* (from *অবস্থিত*, *absent*, and *অবস্থিত*, *to investigate*), an investigation, an affirmation on a controversy, enterprise, zeal, confident or rash exertion.

অবস্থিত, *s.* (from *অবস্থিত*, *controversy*, and *বাক্য*, *a word*), a controversy.

অবস্থিত, *s.* (from *অবস্থিত*, *prussic*), prussiate.

অবস্থিত, *s.* (from *অবস্থিত*, *prussic*), the prussic acid.

অবস্থিত, *s.* (from *অবস্থিত*, *to eat*), the name of a large and ornamental species of timber tree, (*Ficus infectoria*), this name is also given to another tree, (*Hibiscus populneoides*), and to the sacred Fig tree, (*Ficus religiosa*).

অবস্থিত, *s.* (from *অবস্থিত*, *figus infectoria*, and *দ্বীপ*, *an island*), one of the seven fabled continents in Hindoo geography.

অবস্থিত, *s.* (from *অবস্থিত*, *to move*), a raft, a float, a frog, a monkey, a sheep, a jumping or leaping, a plunging or diving, a floating or swimming, the name of a species of water fowl or diver, (*Pelecanus tuscicollis*, Buch.), a continuous protracted accent used in reciting the veda, a declivity or shelving ground, a piece of water, a sort of basket or trap of basket work used in catching fish, an enemy, a sending or directing, a sort of grass, (*Cyperus rotundus*), what ever goes by leaping or jumping.

অবস্থিত, *s.* (from *অবস্থিত*, *to move*), a going by leaps or jumps, a plunging.

অবস্থিত, *s.* (from *অবস্থিত*, *platin*), platina.

অবস্থিত, *a.* (from *অবস্থিত*, *to move*), overflowing, inundating.

অবস্থিত, *s.* (from *অবস্থিত*, *to overflow*), a deluge, a flood.

অবস্থিত, *a.* (from *অবস্থিত*, *to overflow*), overflowed, immersed.

অবস্থিত, *s.* (from *অবস্থিত*, *to increase*), the spleen, the morbid enlargement of the spleen or of the mesenteric glands.

অবস্থিত, *s.* (from *অবস্থিত*, *the spleen*, and *অবস্থিত*, *a disease*), the morbid enlargement of the spleen.

অবস্থিত, *a.* (from *অবস্থিত*, *an enlargement of the spleen*, and *অবস্থিত*, *involved in*), afflicted with an enlargement of the spleen.

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অবস্থিত, *a.* (from *অবস্থিত*, *the spleen*, and *অবস্থিত*, *diseased*), having a diseased spleen.

অবস্থিত, *s.* (from *অবস্থিত*, *situated on the spleen*, *অবস্থিত*, *incrassated*, and *অবস্থিত*, *a part resembling a head of matted hair*), in anatomy the splenic plexus.

অবস্থিত, *a.* (from *অবস্থিত*, *to jump*), jumped; *s.* a gallop, a leap, a grave accent.

অবস্থিত, *s.* (from *অবস্থিত*, *jumped*, and *অবস্থিত*, *a pace*), a gallop, a going by leaps.

কি.

কি, the twenty second consonant of the Bengalee alphabet. It is sometimes sounded like the English f, but its proper and most usual sound is that of an aspirated p. It is used as a particle of contempt or of prohibition, puh, tush; *a.* increasing, augmenting, expanding, bursting with little noise as a bubble; *s.* wind expelled in yawning, fertility, unprofitable or nonsensical speech.

কি, *v. n.* (from *কি*, *to move sluggishly*), to fail, to miscarry, to mock the expectation, to disappoint.

কি, *ad.* (from *কি*, *only*), only, merely, simply.

কি, *v. a.* (from *কি*, *to move sluggishly*), to cause to fail or miscarry, to disappoint.

কি, *s.* (from *কি*, *to cause to fail*), the causing an undertaking to fail or miscarry, the disappointing of a person.

কি, *a.* (from *কি*, *to cause to fail*), causing to fail or miscarry, causing disappointment.

কি, *s.* (from *the letter কি*, and *কি*, *to do*), the character কি, or that which has the power of ph.

কি, *a.* (from *কি*, *the letter কি*, and *অবস্থিত*, *a begin*), having an initial কি, beginning with the letter কি.

কি, *a.* (from *কি*, *the letter কি*, and *অবস্থিত*, *an end*), having a final কি, ending with the letter কি.

কি, *s.* (from *কি*, *poverty*), poor, needy, a Musulman mendicant.

কি, *s.* (from *কি*, *poverty*), the Musulman profession of mendicity, poverty.

কি, *a.* (from *কি*, *to act improperly*), pretending, imposing, delusive, disappointing, failing.

কি, *s.* (from *কি*, *to move slowly*), a position or thesis to be proved and maintained, an assertion or argument.

কি, *s.* (from *কি*, *to act improperly*), a position or thesis to be proved and maintained, an assertion, an argument, a sophism, a deception, a delusion, an illusion, a trick, circumvention, fraud.

কি, *a.* (from *কি*, *to move slowly*), penniless.

কি, *s.* (from *কি*, *a boast*), a boast, a vaunt.

वङ्.

- वङ्, *a.* (from वङ्, *to more sluggishly*), disappointing, failing.
 वङ्गानि, *a.* (from वङ्, *failing*), unsubstantial, weak, make shift.
 वङ्, an imitative sound used to express idle laughter, also sudden anger or dislike at a prohibition or the like, it also expresses the sound of sneezing.
 वङ्ग, an imitative sound used to express a sudden plunging or sinking into mud, or the squirting up of water or dirt from setting the feet in a wet place.
 वङ्गिणी, *a.* (from वङ्, *idle laughter*), laughing at trifles, laughing at every foolish or unimportant expression.
 वङ्गवङ्, an imitative sound used to express a continual laughter at trifles, or resentment at supposed insults.
 वङ्गिर, *s.* (from वङ्गिर, *disgrace*), disgrace, ignominy, infamy.
 वङ्गिर, *a.* (from वङ्गिर, *disgrace*), disgraceful, infamous.
 वङ्ग, *s.* (from वङ्ग, *to open*, *فتح*), a small gate, a gate.
 वङ्गवङ्गी, *s.* (from वङ्ग, *a door*, and वङ्ग, *imprisonment*), imprisonment, custody.
 वङ्गका, *s.* (from वङ्ग, *to expand*), a straggler, a dilemma; *a.* speckled.
 वङ्गकाशी, *s.* (from वङ्गिका, *chrystal*), alum.
 वङ्गवङ्ग, an imitative sound employed to express the sound of walking in shoes, particularly slipshod like the natives of India, to cradle.
 वङ्गिक, *s.* (from वङ्गिक, *chrystal*), chrystal, quartz.
 वङ्गिकवङ्ग, *s.* (from वङ्गिक, *chrystal*, and वङ्ग, *a pillar*), a chrystal or quartz pillar.
 वङ्गिकि, *s.* (from वङ्गिका, *alum*), alum.
 वङ्गवङ्ग, *s.* (from वङ्ग, *to expand*), a popping sound. Constructed with वङ्, *to do*, this word signifies to pop, to sparkle, to explode, to crackle.
 वङ्गवङ्गिणी, *a.* (from वङ्ग, *to burst*), dressing genteelly, making a show of dress, glittering.
 वङ्ग, *s.* (from वङ्ग, *to split*), a particular game at dice.
 वङ्गिक, *s.* (from वङ्ग, *a twig*), a twig, a small branch.
 वङ्गिक, *s.* (from वङ्ग, *a grasshopper*), a grasshopper.
 वङ्गिक, *s.* (from वङ्ग, *to injure*), a pedlar.
 वङ्गिकानी, *s.* (from वङ्गिक, *a pedlar*), retail business, peddling.
 वङ्गवङ्ग, an imitative sound used to express the disagreeable sensation occasioned by an ant or other insect when got into the ear; also of impatience or a readiness to fly, gabble, talkativeness. Constructed with वङ्, *to do*, this word means to gabble, to talk at random.
 वङ्गवङ्गानि, *a.* (from वङ्गवङ्ग, *gabble*), loquacious, garrulous; *s.* a tattler.
 वङ्गवङ्गानी, *a.* (from वङ्गवङ्ग, *gabble*), garrulous, loquacious.
 वङ्गवङ्गिणी, *a.* (from वङ्गवङ्ग, *gabble*), garrulous, loquacious.

वङ्ग.

- वङ्ग, *s.* (from वङ्ग, *to move*), the expanded head of the cobra de capello.
 वङ्गवङ्ग, *s.* (from वङ्ग, *the hood of the cobra de capello*, and वङ्ग, *to take*), a serpent, the name of a particular species of serpent, (Coluber Naga.)
 वङ्गवङ्ग, *s.* (from वङ्ग, *the hood of a snake*, and वङ्गवङ्ग, *the name of a goddess*), the name of a particular shrub, (Cactus Indicus.)
 वङ्ग, *a.* (from वङ्ग, *hooded*), hooded; *s.* the hooded snake, (Coluber Naga) or cobra de capello.
 वङ्गवङ्ग, an imitative sound used to express the discharge of urine or its passage through the urethra.
 वङ्गवङ्ग, *s.* (from वङ्ग, *weakness*), a jacket; *s.* penniless.
 वङ्गवङ्गवङ्ग, *s.* (from वङ्ग, *weakness*, and वङ्ग, *a maker*), poverty, a being penniless.
 वङ्गवङ्गवङ्ग, *s.* (from वङ्ग, *weakness*), poverty, a being penniless.
 वङ्गवङ्ग, *a.* (from वङ्ग, *weakness*), weak, infirm, poor.
 वङ्ग, *a.* (from वङ्ग, *to be slow*), penniless.
 वङ्ग, *s.* (from वङ्ग, *a snare*), a machination, a commencement.
 वङ्गवङ्ग, *s.* (from वङ्ग, *profit*), gain, profit.
 वङ्गवङ्ग, *s.* (from वङ्ग, *a decree*), a doer, the decree of a court, a settlement.
 वङ्गवङ्ग, *s.* (from वङ्ग, *the flowing of a stream*), the name of a tune or combination of notes introduced into Hindoosthan by Umeer Khusro.
 वङ्गवङ्ग, *s.* (from वङ्ग, *clean*), clean, clear, limpid transparent.
 वङ्गवङ्ग, *s.* (from वङ्ग, *to spread*, *فرش*, *a seat or bed*), a person whose office it is to spread carpets, a job man.
 वङ्गवङ्ग, *s.* (from वङ्ग, *to move*), the name of a species of long tailed paroquet, (Psittacus gingianus.)
 वङ्गवङ्ग, *s.* (from वङ्ग, *a complaint*), a cry for help, a complaint, an exclamation, a lamentation.
 वङ्गवङ्ग, *s.* (from वङ्ग, *a complaint*), a plaintiff, a complainant.
 वङ्गवङ्ग, *s.* (from वङ्ग, *a singing in response*), the name of a mode of responsive singing.
 वङ्गवङ्ग, *s.* (from वङ्ग, *a singing in response*), the name of a mode of responsive singing.
 वङ्ग, *v. n.* (from वङ्ग, *to break*, *فرق*, *to spread open*), to divide, to open, to expand. The adverbial participle of this verb constructed with वङ्ग, *to go*, means to straddle, to walk straddlingly.
 वङ्गवङ्ग, *a.* (from वङ्ग, *to spread open*), straddling.
 वङ्गवङ्ग, *a.* (from वङ्ग, *to open*), spread open, opened, expand-

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ed, made to straddle; s. the act of opening or expanding.

बह्वि, s. (from बह्वि, *the queen at chess*), the queen at chess.

वर्ष, s. (from वर्ष, *to divide*, वर्ष,), a veil, a piece, a sheet of paper, a list; one, single; a. separate.

वर्षावरी, a. (from वर्ष, *a list*, and वार, *like*), according to a list.

वर्षा, s. (from वर्ष, *alone*), separate, only, alone.

वर्ष, an imitative sound used to express the rippling of water, an assuming of consequence.

वर्षाव, s. (from वर्ष, *to assume*), the assuming of consequence.

वर्षावरी, a. (from वर्ष, *to assume*), assuming, boasting; s. a braggadocio.

वर्षा, s. (from *form*), a mould.

वर्षावरी, s. (from वर्षाव, *an order*), an order, a command.

वर्षावरी, a. (from वर्षाव, *an order*), belonging to an order or command.

फल, v. n. (from फल, *to accomplish*), to produce fruit.

फल, s. (from फल, *to accomplish*), fruit, the consequence of an action, an effect, the result of an undertaking, advantage or disadvantage arising from an action, interest on money or goods, a reward, the punishment of a crime, the success of an undertaking, utility, benefit; also, (from फल, *to cut*), a plowshare, the head of a spear, the blade of a knife, the second term in the rule of proportion. Constructed with ह, *to hold*, this word signifies to bear fruit.

फलई, s. (from फलई, *a species of fish*), the name of a species of fish.

फलईवरी, s. (from फलई, *a sort of fish*, and वरी, *a fish*), the name of a species of fish.

फलक, s. (from फल, *to be perfect*), a shield, a board, a slate or board used for writing, a plowshare.

फलकवर्षावरी, a. (from फलक, *a plowshare*, वर्षावरी, *the flower of Datura*, and वर्षावरी, *cartilaginous*), in anatomy the Thyro-arytænoideus muscle.

फलक, a. (from फल, *fruit*, and क, *tribute*), a tax or tribute laid on fruit.

फलकवरी, a. from फलक, *a shield*, and वरी, *a form*), shield-shaped, shaped like a board.

फलकवरी, a. (from फलक, *a shield*, and वरी, *a form*), shield-shaped, shaped like a board.

फलक, a. (from फल, *fruit*, and क, *desire*), desire of fruit or advantage.

फलकवरी, s. (from फल, *fruit*, and वरी, *desire*), a desire for fruit or advantage.

फलकवरी, a. (from फल, *fruit*, and वरी, *desirous*), desirous of fruit or advantage.

फलक, a. (from फलक, *a shield*), carrying a shield.

फलकवरी, a. (from फलक, *a plowshare*, the greek letter v, and वरी, *joined to*), in anatomy the name of one of the muscles, (Hyo-thyroideus.)

फलकवरी, s. (from फल, *a fruit*, and वरी, *a taking*), the receiving of fruit, a receiving the consequence of an action, a receiving the advantages arising from an undertaking.

फलकवरी, a. (from फल, *fruit*, and वरी, *taking*), receiving or accepting fruit, receiving the consequence of actions, receiving the advantage of an undertaking; s. a person who receives the advantage or disadvantage of an undertaking.

फलकवरी, a. (from फल, *a fruit*, and वरी, *taking*), receiving fruit, receiving the consequence of actions, receiving the advantage of an undertaking.

फलकवरी, a. (from फल, *advantage*, and वरी, *producing*), advantageous, yielding fruit.

फलकवरी, s. (from फलकवरी, *advantageous*), advantageousness, a fruit-bearing condition.

फलकवरी, s. (from फल, *fruit*, and वरी, *a being produced*), the production of fruit or advantage.

फलकवरी, a. (from फलकवरी, *the production of fruit*, and वरी, *a tendency towards*), tending to or beginning to produce fruits or advantage.

फलकवरी, a. (from फलकवरी, *tending to fruit*, and वरी, *become*), become likely to produce fruit or advantage.

फलकवरी, a. (from फल, *fruit*, and वरी, *produced*), produced by or arising from fruit, produced by or arising from the consequence of actions.

फलकवरी, a. (from फल, *fruit*, and वरी, *producible*), producible by or arising from fruit, producible by or arising from the consequence of actions.

फलकवरी, ad. (loc. case of फलकवरी), for the purpose of fruit or advantage.

फलक, ad. (from फल, *a fruit*), in reality, indeed.

फलक, a. (from फल, *fruit*, and वरी, *to give*), advantageous, beneficial, fruitful.

फलकवरी, s. (from फल, *fruit*, and वरी, *a giver*), a person who gives fruit, a person who bestows advantages, a person who makes a thing effectual.

फलकवरी, s. (from फल, *fruit*, and वरी, *a giving*), a giving fruit, the bestowing of an advantage, the giving of success.

फलकवरी, a. from फल, *fruit*, and वरी, *a giving*), yielding fruit, advantageous, beneficial.

फलकवरी, a. (from फल, *fruit*, and वरी, *giving*), yielding fruit, advantageous, beneficial.

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फलदूर्वा, *s.* (from फल, *fruit*, and दूर्वा, *a species of grass*), a species of grass called agrostis in Dr. F. Buchanan's Mss. but not described.

फलद्वारा, *ad.* (from फल, *fruit*, and द्वारा, *a door*), by or through advantages or consequences.

फलहान, *s.* (from फल, *fruit*, and हान, *destruction*), the destruction of fruit, the destruction of advantage or success.

फलहानक, *a.* (from फल, *fruit*, and हानक, *destructive*), destructive to fruit, destroying advantages or success.

फलहानी, *a.* (from फल, *fruit*, and हानि, *destructive*), destructive to fruit, destroying advantages or success.

फलन, *s.* (from फल, *to accomplish*), the bringing forth fruit.

फलनाश, *s.* (from फल, *fruit*, and नाश, *destruction*), the destruction of fruit, the destruction of advantage or success.

फलनाशक, *a.* (from फल, *fruit*, and नाशक, *destructive*), destructive to fruit, destroying advantage or success.

फलनिवर्तक, *a.* (from फल, *fruit*, and निवर्तक, *causing to cease*), causing the advantages or success of actions to cease, putting a stop to consequences.

फलनिवारक, *a.* (from फल, *fruit*, and निवारक, *preventing*), preventing fruit, preventing consequences, preventing advantages or success.

फलनिवारण, *s.* (from फल, *fruit*, and निवारण, *a preventing*), a preventing fruit, the preventing of consequences, the preventing of advantage or success.

फलनिवृत्ति, *s.* (from फल, *fruit*, and निवृत्ति, *cessation*), the cessation of consequences, the cessation of advantage or success.

फलनिमित्तक, *a.* (from फल, *fruit*, and निमित्तक, *a cause*), caused by or arising from fruit or consequences, caused by or arising from advantage or success; *ad.* from or because of fruit or consequences, from or because of advantage or success.

फलनिमित्त, *ad.* (from फल, *fruit*, and निमित्त, *a cause*), for the purpose of fruit or advantage, for the sake of consequences.

फलपत्र, *a.* (from फल, *fruitful*), fruitful, advantageous.

फलपुटिष्यक, *a.* (from फल, *fruit*, and पुटिष्यक, *opposing*), opposing or obstructing fruit or advantage, opposing or obstructing consequences.

फलपुत्र, *a.* (from फल, *fruit*, and पुत्र, *giving*), bestowing fruit, giving advantage or success, producing consequences.

फलपुत्रिण, *s.* (from फल, *fruit*, and पुत्रिण, *a giving*), the bestowing of fruit, the giving of advantage or success, a giving the fruit of actions.

फलपुत्रक, *a.* (from फल, *fruit*, and पुत्रक, *caused by*), caused

by or arising from fruit or advantage, caused by or arising from consequences; *ad.* from or because of fruit or advantage, caused by or arising from consequences.

फलप्राप्ति, *s.* (from फल, *fruit*, and प्राप्ति, *benefit*), the obtaining of advantage from an undertaking.

फलपत्र, *a.* (from फल, *fruit*), fruitful, advantageous.

फलवर्धक, *a.* (from फल, *fruit*, and वर्धक, *increasing*), increasing fruit, causing fruit to grow or enlarge, increasing advantages or benefits.

फलवर्धन, *a.* (from फल, *fruit*, and वर्धन, *an increasing*), the increasing of fruit, the giving of fruit, the increasing of advantages or benefits.

फलवल्ली, *s.* (from फल, *fruit*, and वल्ली, *a climbing plant*), in algebra a series of quotients.

फलवान्, *a.* (from फल, *fruit*), fruitful, productive.

फलविना, *ad.* (from फल, *fruit*, and विना, *without*), without or beside fruit, without advantage or benefit, without consequences.

फलविशिष्ट, *a.* (from फल, *fruit*, and विशिष्ट, *possessed of*), beneficial, advantageous, abounding with fruit.

फलविहीन, *a.* (from फल, *fruit*, and विहीन, *destitute*), destitute of fruit, fruitless, destitute of advantage.

फलवृद्धि, *s.* (from फल, *fruit*, and वृद्धि, *increase*), the increase of fruit, the increase of benefits or advantages.

फलवातिरिक्त, *a.* (from फल, *fruit*, and वातिरिक्त, *excepted*), fruit or advantage excepted, the consequence of actions excepted.

फलवातिरिक्त, *s.* (from फल, *fruit*, and वातिरिक्त, *an exception*), the exception of fruits or advantages, the exception of benefits or consequences.

फलवातिरिक्त, *ad.* (*loc. case of फलवातिरिक्त*), with the exception of fruits or advantages, with the exception of benefits or consequences, without or beside fruit or advantage, without benefit.

फलवाधा, *s.* (from फल, *fruit*, and वाधा, *an obstruction*), an obstruction to benefit or advantage, a hinderance of the fruits or consequences of actions.

फलवाधावर्क, *a.* (from फल, *fruit*, and वाधावर्क, *obstructing*), obstructing benefit or advantage, hindering the fruits or consequences of actions.

फलपुत्र, *s.* (from फल, *fruit*, and पुत्र, *fulness*), fruitful.

फलभक्ति, *a.* (from फल, *fruit*, and भक्ति, *to divide*), partaking of advantages or benefits, partaking of fruits or consequences.

फलभोग, *a.* (from फल, *fruit*, and भोग, *sharing*), sharing in advantages or benefits, sharing in fruits or consequences.

फलभुक्, *a.* (from फल, *fruit*, and भुक्, *to eat*), enjoying fruits

of advantages, enjoying benefits, enjoying or suffering the consequences of actions.

ଫଳଭୋଜୀ, *s.* (from ଫଳ, *fruit*, and ଭୋଜ, *one who eats*), a person who enjoys the benefits or advantages of an action, a person who enjoys or suffers the fruits or consequences of actions.

ଫଳଭୋଗ, *s.* (from ଫଳ, *fruit*, and ଭୋଗ, *enjoyment*), the enjoyment or suffering of the consequences of actions, the enjoyment of benefits or advantages.

ଫଳଭୋଗୀ, *a.* (from ଫଳ, *fruit*, and ଭୋଗି, *enjoying*), enjoying or suffering the consequences of actions, enjoying benefits or advantages.

ଫଳଭୋଗୀ, *a.* (from ଫଳ, *fruit*, and ଭୋଗୀ, *enjoyable*), capable of being enjoyed as a benefit or advantage arising from a circumstance or action.

ଫଳସାଧ, *s.* (from ଫଳ, *fruit*, and ସାଧ, *mere*), the mere fruit or consequence of an action, mere advantage or benefit.

ଫଳସାଧାଭିନିଷ୍ଠ, *s.* (from ଫଳସାଧ, *mere advantage*, and ଭିନିଷ୍ଠ, *an intention or object of the mind*), the having advantage or benefit as the sole object, interestedness, mercenariness.

ଫଳସାଧାଭିନିଷ୍ଠତା, *a.* (from ଫଳସାଧାଭିନିଷ୍ଠ, *mercenariness*, and ଶୂନ୍ୟ, *empty*), free from a mercenary regard to advantage as the sole object.

ଫଳସମ୍ପାଦ, *s.* (from ଫଳ, *fruit*, and ସମ୍ପାଦ, *a face*), harvest.

ଫଳସଂଯୁକ୍ତ, *a.* (from ଫଳ, *fruit*, and ସଂଯୁକ୍ତ, *joined to*), fruitful, advantageous or beneficial, connected with fruits or consequences.

ଫଳହୀନ, *a.* (from ଫଳ, *fruit*, and ହୀନ, *destitute*), destitute of benefit or advantage, useless, fruitless.

ଫଳଲାଭୀ, *a.* (from ଫଳ, *fruit*), advantageous, beneficial.

ଫଳହୀନତା, *a.* (from ଫଳ, *fruit*, and ଶୂନ୍ୟ, *empty*), destitute of benefit or advantage, fruitless.

ଫଳସଂବନ୍ଧ, *s.* (from ଫଳ, *fruit*, and ସଂବନ୍ଧ, *a hearing*), a report of the benefits or disadvantages of actions.

ଫଳସଂହାର, *s.* (from ଫଳ, *fruit*, and ସଂହାର, *the veda*), passages of the veda which treat of rewards or punishments as the consequences of actions.

ଫଳହାନି, *s.* (from ଫଳ, *fruit*, and ହାନି, *detriment*), a detriment to fruit, a detriment to advantages or benefits.

ଫଳହୀନ, *a.* (from ଫଳ, *fruit*, and ହୀନ, *destitute*), destitute of fruit or advantage, unbeneficial, fruitless.

ଫଳହେତୁକ, *a.* (from ଫଳ, *fruit*, and ହେତୁ, *a cause*), caused by or arising from fruits or consequences, caused by or arising from benefits or advantages; *ad.* from or because of fruits or consequences, from or because of benefits or advantages.

ଫଳା, *v. a.* (from ଫଳ, *fruit*), to bring forth fruit; *a.* abound-

ing with fruit; *s.* a compound letter, the head of a dart or arrow, the head or bowl of a spoon.

ଫଳାକାଂକ୍ଷୀ, *a.* (from ଫଳ, *fruit*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for fruit, a desire of benefits or advantages, a desire for the consequences of an action.

ଫଳାକାଂକ୍ଷୀ, *a.* (from ଫଳ, *fruit*, and ଆକାଂକ୍ଷି, *desiring*), desiring fruit or advantage.

ଫଳାଗ୍ର, *a.* (from ଫଳା, *the blade of an arrow*, and ଉଗ୍ର, *an apex*), in botany blunt with a small point (obtusum cum acumine) applied to leaves of a certain description.

ଫଳାଗ୍ର, *s.* (from ଫଳା, *a moving*, and ଗ୍ର, *to go*), a going by leaps or jumps.

ଫଳାଟ, *s.* (from ଫଳକ, *a board*), a stone used to grind paint or any other substance on, the female organ of a cow.

ଫଳାଫଳି, *s.* (from ଫଳ, *fruit*, and ଫଳି, *more*), an excess of advantage or benefit.

ଫଳାଫଳି, *s.* (from ଫଳ, *fruit*, and ଫଳି, *abundance*), the abundance or excess of benefit or advantage.

ଫଳାନ, *s.* (from ଫଳ, *to accomplish*), the bringing forth fruit, the causing of advantage.

ଫଳାନୀ, *s.* (from ଫଳାନ, *such an one*), such an one, a term used when referring to a person or speaking of one of whose name we are ignorant.

ଫଳାନୁସଂଗ୍ରହୀ, *a.* (from ଫଳ, *fruit*, and ଅନୁସଂଗ୍ରହ, *following*), corresponding with or following upon fruits or consequences, corresponding with or following upon benefits or advantages.

ଫଳାନୁସଂହାର, *s.* (from ଫଳ, *fruit*, and ଅନୁସଂହାର, *search*), a searching after fruit or advantage.

ଫଳାନୁସଂହାରୀ, *a.* (from ଫଳ, *fruit*, and ଅନୁସଂହାରି, *searching*), searching after fruit or advantage.

ଫଳାନୁସଂହାରୀ, *a.* (from ଫଳ, *fruit*, and ଅନୁସଂହାରି, *searching*), searching after fruit or advantage.

ଫଳାନୁସଂହାର, *ad.* (loc. case of ଫଳାନୁସଂହାର), according to the benefits or advantages, according to the fruits or consequences.

ଫଳାହେଷ, *a.* (from ଫଳ, *fruit*, and ଅହେଷ, *seeking*), seeking fruit, seeking benefit or advantage.

ଫଳାହେଷ, *s.* (from ଫଳ, *fruit*, and ଅହେଷ, *a seeking*), a seeking fruit, a seeking benefit or advantage.

ଫଳାହେଷୀ, *a.* (from ଫଳ, *fruit*, and ଅହେଷି, *seeking*), seeking fruit, seeking benefit or advantage.

ଫଳାଫଳ, *s.* (from ଫଳ, *advantage*, and ଅଫଳ, *disadvantage*), success or the want of success.

ଫଳାଫଳି, *s.* (from ଫଳ, *fruit*, and ଫଳି, *desire*), a desire for fruit, a desire for benefit or advantage.

ଫଳାଫଳି, *a.* (from ଫଳ, *fruit*, and ଫଳି, *desirous*), desirous of fruit, desirous of benefit or advantage.

ফল।

ফল।

ফলোভিসি, *s.* (from ফল, *fruit*, and অভিসি, *an aim or object*), a regard for the advantage or benefit of an action, mercenariness, interestedness.
 ফলোভিসিহিত, *a.* (from ফলোভিসি, *interestedness*, and হিত, *destitute*), disinterested.
 ফলার, *s.* (from ফল, *fruit*, and আহার, *food*), a banquet, a feast.
 ফলোহার, *s.* (from ফল, *fruit*, and আহার, *food*), a feeding on fruits.
 ফলোহারী, *a.* (from ফল, *fruit*, and আহারি, *feeding*), feeding on fruits.
 ফলিত, *a.* (from ফল, *fruit*), filled with fruit, fruit-bearing.
 ফলিতার্থ, *ad.* (from ফলিত, *fruit-bearing*, and অর্থ, *an object*), on the whole, in fine.
 ফলিন, *a.* (from ফল, *fruit*), fruitful, advantageous.
 ফলী, *a.* (from ফল, *fruit*), fruit-bearing; also, *s.* (from ফল, *to cut*), the head of a spear or arrow, the blade of a knife, a plow share.
 ফলীভূত, *a.* (from ফল, *fruit*, and ভূত, *became*), became fruit or advantage, fructified.
 ফলোচ্ছ, *s.* (from ফল, *fruit*, and ইচ্ছা, *desire*), a desire for fruit, a desire for benefit or advantage.
 ফলোচ্ছ, *a.* (from ফল, *fruit*, and ইচ্ছা, *desirous*), desirous of fruit, desirous of benefit or advantage.
 ফলোচ্ছক, *a.* (from ফল, *fruit*, and ইচ্ছা, *desirous*), desirous of fruit, desirous of benefit or advantage.
 ফলোৎপত্তি, *s.* (from ফল, *fruit*, and উৎপত্তি, *production*), the production of fruit or advantage.
 ফলোৎপাদক, *a.* (from ফল, *fruit*, and উৎপাদক, *producing*), producing fruit, producing advantage, producing consequences.
 ফলোদয়, *s.* (from ফল, *fruit*, and উদয়, *an appearing*), advantage, a recompense, benefit.
 ফলোপদেশ, *s.* (from ফল, *fruit*, and উপদেশ, *instruction*), a discourse on the fruits or consequences of actions.
 ফলোপদেশক, *s.* (from ফল, *fruit*, and উপদেশক, *giving instruction*), discoursing or preaching upon the fruit or consequences of actions.
 ফলোপদেশী, *s.* (from ফল, *fruit*, and উপদেশী, *an instructor*), a person who discourses or preaches upon the fruits or consequences of actions.
 ফলোভোক্তা, *s.* (from ফল, *fruit*, and ভোক্তা, *one who enjoys*), a person who enjoys the produce of an estate or other property.
 ফলোভোক্তি, *s.* (from ফল, *fruit*, and ভোক্তি, *enjoyment*), the enjoyment of the usufruct of an estate, enjoyment of the produce of a thing.
 ফলোভোগব্যতিরিক্ত, *a.* (from ফলোভোগ, *enjoyment of pro-*

duce, and ব্যতিরিক্ত, *excepted*), the enjoyment of the produce excepted.
 ফলোভোগব্যতিরিক্ত, *s.* (from ফলোভোগ, *enjoyment of produce*, and ব্যতিরিক্ত, *an exception*), the exception of the enjoyment of the produce of an estate or other property.
 ফলোভোগব্যতিরিক্ত, *ad.* (loc. case of ফলোভোগব্যতিরিক্ত), with the exception of the enjoyment of the produce, without or beside the enjoyment of the produce of a thing.
 ফলোভোগী, *a.* (from ফল, *fruit*, and ভোগ, *enjoying*), enjoying the usufruct of an estate, enjoying advantage, suffering the consequences of action.
 ফলি, *s.* (from ফল, *to play*), a jest, raillery, mockery, banter.
 ফলিযোগ, *a.* (from ফলি, *banter*, and যোগ, *worthy of*), ridiculous.
 ফল্য, *s.* (from ফলি, *a joke*), a jester, a wag.
 ফসল, *s.* (from فصل, *a crop*), a time, a harvest, a crop, a section, an article, a chapter.
 ফসাদ, *s.* (from فساد, *depravity*), depravity, iniquity, violence, mutiny, sedition, horror, war, an affray.
 ফসাদী, *a.* (from فساد, *depravity*), wicked, depraved, violent.
 ফল, *a.* (from ফল, *to be slow*), loose, flaccid, insecure, pale, lax, slack.
 ফলফল, an imitative sound used to express a whispering, also the doing of a thing in a quick or sudden manner.
 ফাট, *s.* (from ফাট, *to enlarge*), an allowance, a make weight, overplus.
 ফাঁড়, *s.* (from ফাট, *the belly*), the belly, the belly or prominent part of a pitcher or other thing.
 ফাঁড়ী, *s.* (from ফাট, *a sign*), a memorial or sign of a person's having been in great danger, an escape.
 ফাঁড়ি, *s.* (from ফাঁড়, *a belly*), a district under the care or superintendence of one police officer, an inlet or creek.
 ফাঁড়িদার, *s.* (from ফাঁড়ি, *a district*, and দার, *holding*), an inferior officer of police who superintends a small district.
 ফাঁড়িদারী, *s.* (from ফাঁড়িদার, *a police officer*), the office of a man who has a small district under his superintendence.
 ফাঁড়, an imitative sound used to express that of the tearing of cloth or the like.
 ফাঁড়ফাঁড়, an imitative sound used to express that of the repeated tearing of cloth.
 ফাঁড়, *v. n.* (from ফাঁড়, *to move*), to leap, to prance, to commence.
 ফাঁড়, *s.* (from ফাঁড়, *a snare*), a snare, a trap, a noose. This word constructed with পাড়, *to lay down*, means to set a snare.
 ফাঁড়নী, *s.* (from ফাঁড়, *a machination*), a machination, a commencement.

बोली.

बोली.

बोली, *v. n.* (from बोल, *to swell*), to ferment, to swell, to blister, to be puffed, to be hollow, to be light and hollow like bread or a sponge, to become tumid.

बोली, *s.* (from बोली, *to swell*), a blister, a hollow, a bubble, a puffy or spungy swelling

बोली, *s.* (from बोली, *to swell*), a tumifying, a being puffed up, a being hollow, a being light and spungy.

बोली, *s.* (from बोली, *to swell*), a tumid or spungy texture, a being blistered or hollow.

बोली, *s.* (from बोली, *to tumify*), a spungy swelling, a blister, a hollow, a tumor, a turgid swelling; *v. a.* to puff up, to blow up with air, to inflate, to distend.

बोली, *s.* (from बोली, *to inflate*), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow.

बोली, *s.* (from बोली, *to inflate*), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow; *a.* made hollow, puffed up, inflated, distended.

बोली, *s.* (from बोली, *a tumor*), hollowness, elasticity, puffiness, tumidity.

बोली, *s.* (from बोली, *to blister*), a tumifying or rising in blisters, a being hollow or puffy.

बोली, *s.* (from बोली, *a snare*), a noose, a loop, a slipknot. Constructed with ली, *to give*, this word means to hang an animal or a man, to strangle a person.

बोली, *s.* (from बोली, *a snare*), a noose, a slipknot. Constructed with ली, *to give*, this word means to hang a person, to strangle a person.

बोली, *s.* (from बोली, *a noose*, and ली, *wood*), a gallows.

बोली, *s.* (from बोली, *to move slowly*, chasm, a chink, an open space, a rupture, a fracture, an aperture, a vacancy.

बोली, *s.* (from बोली, *deceit*), an imposition, a cheat, an evasion.

बोली, *s.* (from बोली, *deceit*. The last member of this word is only a rhyme to the first), impositions and evasions.

बोली, *s.* (from बोली, *to move slowly*), a fasting through want of food or sickness, powder.

बोली, *s.* (from बोली, *deceit*), deceit, an imposture.

बोली, *s.* (from बोली, *deceit*), deceit, an imposture.

बोली, *s.* (from बोली, *deceit*), deceit, imposture, an imposition, a fraud, an illusion, a trick, a stratagem, powder.

बोली, *s.* (from बोली, *deceit*), deceit, an evasion, a subterfuge.

बोली, *s.* (from बोली, *deceit*. The last member of this word is only a rhyme to the first), tricks and frauds.

बोली, *s.* (from बोली, *deceit*), deceit, an evasion, a subterfuge.

बोली, *a.* (from बोली, *deceit*), knavish, deceitful, perfidious, roguish; *s.* a knave.

बोली, *s.* (from बोली, *a red powder*), the name of a red powder which the Hindoos throw at each other at one of their festivals.

बोली, *s.* (from बोली, *an overplus*), excellent, learned, virtuous, abundance, an overplus, a remainder.

बोली, *v. n.* (from बोली, *to break*), to break, to crack, to burst, to chop with cold, to break out in whitish spots or blotches.

बोली, *s.* (from बोली, *to crack*), a cracking or bursting.

बोली, *s.* (from बोली, *to crack*), a crack, a chink, a peep, a hole.

बोली, *v. a.* (from बोली, *to crack*), to split, to cleave, to break; *s.* a cracking, a fissure; *a.* cracked, chopped, burst.

बोली, *s.* (from बोली, *to cleave*), the cleaving or causing of a thing to split or break.

बोली, *s.* (from बोली, *to crack*), the cracking or splitting of a thing.

बोली, *s.* (from बोली, *to crack*), a crack.

बोली, *a.* (from बोली, *to cleave*), cleaving, causing to crack or break.

बोली, *s.* (from बोली, *a crack*), cracks in every direction.

बोली, *a.* (from बोली, *to crack*), cracked, chopped, broken.

बोली, *s.* (from बोली, *to crack*), a fissure, a rent.

बोली, *s.* (from बोली, *to crack*), a cracking, a breaking, a bursting.

बोली, *s.* (from बोली, *to crack*), a crack, a peephole.

बोली, *v. a.* (from बोली, *to crack*), to cleave, to divide, to tear, to rive.

बोली, *s.* (from बोली, *to cleave*), a cleaving.

बोली, *v. a.* (from बोली, *to cleave*), to cause to cleave wood, to cause to tear; *a.* cleft, torn, rent, riven.

बोली, *s.* (from बोली, *to cause to cleave*), the causing of a person to cleave wood or to tear cloth or other things.

बोली, *s.* (from बोली, *to cause to cleave*), the causing of a person to cleave wood or tear things; *a.* torn, cleft, rent, riven.

बोली, *s.* (from बोली, *to cleave*), a cleft, the cleaving of wood; *a.* due for cleaving wood or any other thing.

बोली, *s.* (from बोली, *to cause to cleave*), causing or ordering a person to cleave wood or to tear cloth or other things.

बोली, *s.* (from बोली, *to cleave*), the cleaving of wood, the tearing of cloth or other articles.

वि०.

- व०वि०, *s.* (from व०, *to go*), raw sugar, the inspissated juice of the sugar cane.
- व०उ०, *s.* (from व०, *a buoy*), a buoy for fishermans nets, the float of a fishing line.
- व०उ०, *s.* (from व०, *to move*), a buoy for fishermans nets, the float of a fishing line.
- व०न०, *s.* (from فانوس, *a lantern*), a lantern, a table shade.
- व०उ०, *s.* (from ع०, *a discharge*, and ل०, *a writing*), a bill of divorcement, a discharge.
- व०उ०, *a.* (from ل० ع०, *a discharge*), set free, discharged, divorced.
- व०उ०, *s.* (from پرسیان, *persian*), persian.
- व०, *s.* (from व०, *to cut*), a plow share, the head of an arrow or spear, the blade of a knife. This word constructed with व०, *to fall*, means to plow, with व०, *to throw down*, it means to leap, to jump.
- व०, *s.* (from व०, *to ripen*), the name of a fruit tree, and also of its fruit, *Grewia asiatica*.
- व०, *s.* (from व०, *to cut*), a board, a chip, a plow share, the head of a spear or arrow.
- व०व०, *a.* (from व०, *to cut*), tattered, rent, torn, torn in strips or slips.
- व०, *s.* (from व०, *to cut*), a slice, a small board, a chip.
- व०, *s.* (from व०, *the name of a star*), the name of an Indian month containing part of February and part of March. It begins when the sun enters Aquarius.
- व०, *s.* (from व०, *to break*), a crack in the earth especially those which appear on mud when dried by the sun.
- व०, *a.* (from فاش, *apparent*), apparent, manifest, known.
- व०, *s.* (from च०, *a chink*), a chink.
- व०, *s.* (from व०, *to move slowly*), a prop, a shoar, a lever, a bamboo lever placed over a woman who burns with her husband to prevent her getting away, a sharp sudden pain or stitch in the side.
- व०व०, *s.* (from व०, *a stitch*, and व०, *pain*), a sudden pain or stitch in the side.
- व०, *s.* (from व०, *a prop*), a stanchion, a prop.
- व०, *a.* (from प०, *pale*, pale, faded, light-coloured.
- व०, *s.* (from فكر, *thought*), a contrivance, a thought, anxiety.
- व०व०, *s.* (from فكر, *thought*), a delusive pretence, flattery or threatening employed to accomplish a particular purpose, swindling.
- व०व०, *a.* (from فكر, *thought*, and व०, *having*), scheming, contriving, thoughtful, anxious.
- व०, *a.* (from فكر, *thought*), contriving, scheming, thoughtful, anxious.

वि०.

- व०व०, an imitative sound used to express a giggling sound in laughter.
- व०, *s.* (from व०, *a spark*), a spark, an atom, a particle. This word constructed with व०, *to give*, means to flow, to spout, to emit sparks or small drops, with व०, *to fall*, it means to sparkle.
- व०, *s.* (from व०, *the name of a bird*), the name of a bird, (*Corvus balicassius*); a sling.
- व०, *a.* (from फ०, *fees*).
- व०व०, *s.* (from फ०, and व०, *a holding*), the receiving of fees.
- व०व०, *s.* (from फ०, and व०, *a touching*), the requiring of fees, the subjoining of a person to fees.
- व०, *a.* (from व०, *ingenious*, artful.
- व०, *s.* (from फ०, *Portu. tape*, a ribbon.
- व०, *s.* (from व०, *a spark*), a spark, a small drop.
- व०, *a.* (from व०, *to do*), an action, a work, an operation.
- व०, *v. n.* (from व०, *to move*), to turn, to revolve, to veer. The adverbial participle of this verb constructed with व०, *to give*, means to restore, to give back, with व०, *to obtain*, it means to recover, to get back, with व०, *or*, *to say*, it means to repeat, to recapitulate, and with व०, *to take*, it means to resume.
- व०, *s.* (from व०, *to turn*), a revolution, a circle, a round about way, an adverse circumstance, a disappointment.
- व०, *s.* (from व०, *to turn*), the turning of a thing into another direction, the changing of the wind, the veering of a vane or weather cock, a turning round, a returning.
- व०व०, *a.* (from व०, *to turn*), wandering, roving about, turning about; *s.* a traveller, a rover.
- व०, *a.* (from व०, *to turn*), returned, brought back.
- व०, *s.* (from व०, *to turn*), a revolution, a turning, the returning of an article.
- व०, *s.* (from व०, *to turn*), to cause a thing to turn, to force round, to plaster. The adverbial participle of this verb compounded with व०, *to speak*, means to prevaricate, with व०, *to take*, to take back.
- व०, *s.* (from व०, *to turn*), the causing of a thing to turn, the making of a thing to circulate.
- व०व०, *s.* (from व०, *to turn*, and व०, *to turn round*), the going in a circuit, the turning like a wheel, the making of a revolution or change.
- व०व०, *s.* (from व०, *to turn*), the causing of a person or thing to turn.
- व०व०, *a.* (from व०, *to plaster*), plastering; *s.* a plasterer.

वृत्त.

घिरा, घिरि, *s.* (from घिर, *to turn*), the going in a circle, the going round by rotation.

घिराव, *s.* (from घिराव, *an inventory*), a list, an inventory, a table of contents, an index, a catalogue.

घिरा, *ad.* (from घिर, *to turn*), again.

घिस, an imitative sound meaning fie, tush, pish, ah!

घिसघिस, an imitative sound meaning a whispering. This word constructed with कृ, *to do*, means to whisper.

घिसघिसनिघा, *a.* (from घिसघिस, *a whisper*), whispering.

घिसघिसा, *v. a.* (from घिसघिस, *a whisper*), to whisper.

घिसघिसान, *s.* (from घिसघिसा, *to whisper*), a whispering.

घिसघिसानि, *s.* (from घिसघिस, *a whisper*), a whispering.

घिसघिसानिघा, *a.* (from घिसघिसा, *to whisper*), whispering.

घिसघिसानी, *a.* (from घिसघिस, *a whisper*), a whispering; *s.* a whisperer.

घु, *s.* (from घुकार, *a blast*), a blast from the mouth; *interj.* phoh! tush!

घु, *interj.* from घु, *phoh*, phoh! oh! foolish! an expression of disregard or contempt.

घु, *s.* (from घुकार, *a blast*), a blast with the mouth.

घु, *v. a.* (from घुकार, *a blowing*), to blow with the mouth.

घुवन, *s.* (from घु, *to blow*), the act of blowing with the mouth, the blowing a fire with the mouth.

घु, *v. a.* (from घु, *to pierce*), to pierce, to penetrate, to pierce through.

घु, *v. n.* (from घु, *to swell*), to sob, to breathe short. The participial adverb of this root constructed with ऊ, *to rise up*, means to break out into sobs or crying, to hiss or utter a threatening sound as an enraged serpent.

घु, *v. n.* (from घु, *to swell*), to sob, to breathe short.

घुनि, *s.* (from घुनी, *to sob*), a sobbing, a breathing short through crying or vexation.

घुनि, *s.* (from घुनी, *a flower*), the fringe left by the weaver at the ends of a piece of cloth.

घुन, *v. n.* (from घुन, *a hooting*), to shout, to call aloud, to hoot.

घुन, *s.* (from घुन, *to burst*), a vacant space, a vent hole.

घुन, *s.* (from घुन, *to shout*), a hooting, the calling aloud to a person.

घुन, *v. a.* (from घुन, *to shout*), to cause a person to call aloud to another; *v. n.* to hoot, to call aloud.

घुन, *s.* (from घुन, *to shout*), the raising of a shout, the occasioning of person to call aloud to another.

घुनघुन, *a.* (from घुन, *to shout*), shouting, bawling; *s.* one who shouts or bawls.

घुन, *s.* (from घु, *a blowing*, and कृ, *to do*), a vent hole, a vacant space.

घुन.

घुन, *v. n.* (from घुन, *to break*), to burst, to burst open, to expand, to swell up or bubble in boiling, to be pierced or pricked.

घुन, *s.* (from घुन, *to burst*), a cucurbitaceous fruit, (Cucumis Momordica), a menstruum, a drop.

घुन, *s.* (from घुन, *to burst*), the breaking or bursting of a thing, the bursting of a seed vessel, the sudden expansion or bursting open of a flower, the agitation of liquids when they boil.

घुनघुन, *a.* (from घुन, *to burst*), bursting, bursting open as a flower or a seed vessel when the seed is ripe.

घुन, *v. a.* (from घुन, *to break*), to cause a thing to burst, to cause a liquid to boil so as to be agitated; *a.* burst, expanded, burst open; *s.* a rupture, a breaking forth, a bursting, a straggler.

घुन, *s.* (from घुन, *to break*), the causing of a thing to burst, the causing of water or any other liquid to boil.

घुन, *s.* (from घुन, *to cause to burst*), the causing of a thing to burst.

घुनघुन, *a.* (from घुन, *to cause to burst*), causing to burst.

घुनघुन, *a.* (from घुन, *burst*), broken, burst.

घुन, *s.* (from घुन, *to burst*), the name of a particular kind of cucurbitaceous fruit, also the plant which produces it, (Cucumis Momordica).

घुनघुन, *a.* (from घुन, *to expand*), manifest, clear, revealed; also, an imitative sound used to express the circumstances of a number of persons leaving a place where they sat.

घुनघुन, an imitative sound used to express the twinkling or shining of luminaries or the dripping of rain.

घुनघुन, an imitative sound used to express the flying or hopping of birds or monkeys from one place to another.

घुनघुनघुन, an imitative sound used to express the flying or hopping of birds, or the jumping of monkeys from one place to another.

घुनकार, *s.* (from घु, *the action of blowing*, and कृ, *to do*), the action of blowing a thing with the mouth.

घुन, *v. a.* (from घुन, *to move*), to exercise, to kindle, to exhaust.

घुन, *s.* (from घुन, *to exercise*), exorcism.

घुन, *v. n.* (from घुन, *to move*), to be wholly expended, to be completely finished, to be spent or exhausted.

घुन, *s.* (from घुन, *to be expended*), a being wholly expended, a being completely finished, a being spent or exhausted.

घुनघुन, *s.* (from घुनघुन, *leisure*), leisure.

घुन, *v. a.* (from घुन, *to expend*), to exhaust, to finish so that nothing remains.

घुन, *s.* (from घुन, *to spend*), the expending of a thing.

पुल.

the compleatly finishing of work till none remains ; a. spending or exhausting.

पुलपुल, an imitative sound used to express the flowing or flying of hair or cotton when exposed to the wind.

पुल, *v. n.* (from पुल, *to expand*), to swell, to become inflated, to become turgid.

पुल, *s.* (from पुल, *to expand*), a flower, the chemical preparation called flowers, the placenta, the menstrual flux, the leprosy, a cataract of the eye. This word constructed with ध, *to hold*, signifies to blossom.

पुलव, *s.* (from पुल, *placenta*), the heart, the bronchiæ or gills of a fish.

पुलकोष, *s.* (from पुल, *placenta*, and कोष, *a receptacle*), in anatomy the name of a membrane belonging to the secundines, (allantois.)

पुलशङ्ख, *s.* (from पुल, *a flower*, and शङ्ख, *chalk*), pure chalk.

पुलशङ्ख, *s.* (from पुल, *a flower*, and शङ्ख, *brimstone*), flower of brimstone.

पुलचर, *s.* (from पुल, *placenta*, and चर, *a house*), in anatomy the name of a membrane belonging to the secundines, (allantois.)

पुलचर, *s.* (from पुल, *a flower*, and चर, *the moon*), the moon, a species of fish, (Lutianus Centropomus.)

पुलचल, *s.* (from पुल, *a flower*, and चल, *a sort of fish*), the name of a species of fish, (Cyprinus, species unascertained); a thin chip.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *a rod*), rods or bunches of artificial flowers used on festival occasions.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *rain*), a rain or shower bath.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *a tuft*), a tuft or bush of artificial flowers used on festival occasions.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *a pomegranate*), the double flowered pomegranate.

पुलकडी, *a.* (from पुल, *a flower*), gaudy, foppish, priggish.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *a ball*), a little ball or mass of any article of food.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *a garden*), a flower garden.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *a house*), a flower garden.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *a sort of sweetmeat*), a kind of light and hollow sweetmeat made into small balls resembling gingerbread nuts.

पुलकडी, *s.* (from पुल, *a flower*), a particular combination of notes in Hindoo music.

पुलकडी, *s.* (from पुल, *a flower*), a kind of preparation in the

पुल.

form of gingerbread nuts made of some kind of flour fried in oil.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *a bed*), the bed on which a new married couple sleep the second night after marriage which is usually decked with flowers by the Hindoos, a bed of flowers.

पुलकडी, *s.* (from पुल, *a flower*, and कडी, *the name of a plant*), the name of a plant which grows in wet situations (Hedysarum lagenarium.)

पुलकडी, *s.* (from पुलक, *situated on the placenta*, and कडी, *a receptacle*), in anatomy a membrane belonging to the secundines, (allantois.)

पुलकडी, *s.* (from पुलक, *situated on the placenta*, and कडी, *water*), in anatomy or the economy of the human frame the liquor amnii.

पुलकडी, *s.* (from पुलक, *to expand*), the secundines ; *v. a.* to bloom, to inflate.

पुलकडी, *s.* (from पुलक, *to expand*), the occasioning of a tree to blossom, the causing of a thing to swell or become inflated.

पुलकडी, *s.* (from पुलकडी, *situated within the placenta*, and कडी, *skin*), in the economy of the gravid uterus the amnios.

पुलकडी, *a.* (from पुलक, *to expand*), expansive, elastic.

पुलकडी, *s.* (from पुल, *a flower*), a film on the eye, a cataract in the eye.

पुलकडी, *s.* (from पुल, *a flower*), the bronchiæ or gills of a fish.

पुलकडी, *s.* (from पुलकडी, *through gills*, जीव, *a sustaining of life*, and जीवित्, *living*), an order of animals which breathe or support life by means of bronchiæ or lungs, (Trachæ.)

पुलकडी, *a.* (from पुलक, *to expand*), expanded.

पुलकडी, *s.* (from पुलक, *to expand*, and कडी, *a lotus*), an expanded lotus or water lily, a beau, a fop

पुलकडी, *s.* (from पुलक, *an imitative sound*), the report of breaking wind backwards. Constructed with कडी, *to let loose*, this word means to expel wind backwards.

पुलकडी, an imitative sound employed as an expression of disregard or contempt, tush! phuh!

पुलकडी, *a.* (from पुलक, *phuh!*) penniless.

पुलकडी, *s.* (from कडी, *a boil*), a carbuncle, a boil, a small pimple.

पुलकडी, *a.* (from पुलक, *tush*), a whispering, a whisper, the lungs.

पुलकडी, *s.* (from पुलकडी, *a whisper*), a whispering.

पुलकडी, *a.* (from पुलकडी, *the lungs*, and कडी, *separating*), in anatomy the name of a particular membrane of the intestines, (mediastinum).

ଫେଣୀ.

ଫୁଲୁକ୍ଷୁରୀ, *s.* (from ଫୁଲୁକ୍ଷୁ, *situated on the lungs*, and ଉଡ଼ି, *a wing*), in anatomy the pulmonary plexus.

ଫୁଲୁକ୍ଷୁରୀହରଣାଢ଼ୀ *s.* (from ଫୁଲୁକ୍ଷୁ, *situated on the lungs*, and ହରଣାହରଣାଢ଼ୀ, *an artery*), the pulmonary arteries.

ଫୁଲୁକ୍ଷୁରୀହରଣାଢ଼ୀ, *s.* (from ଫୁଲୁକ୍ଷୁ, *situated on the lungs*, and ହରଣାହରଣାଢ଼ୀ, *a vein*), in anatomy the pulmonary veins.

ଫୁଲୁକ୍ଷୁ, *v. n.* (from ଫୁଲୁ, *to move slowly*), to cajole, to wheedle, to inveigle, to coax, to flatter, to seduce.

ଫୁଲୁକ୍ଷୁ, *s.* (from ଫୁଲୁକ୍ଷୁ, *to wheedle*), the wheedling or cajoling of a person, the coaxing or inveigling of a person, the flattering or seducing of a person.

ଫୁଲୁକ୍ଷୁନିଆ, *a.* (from ଫୁଲୁକ୍ଷୁ, *to wheedle*), wheedling, cajoling; *s.* a wheedler.

ଫେ, *s.* (from ଫେ, *a shakal*), the howl of a shakal.

ଫେ, *s.* (from ଫେ, *a shakal*), a shakal

ଫେଫେ, an imitative sound used to express the howling of a dog.

ଫେ, *s.* (from ଫୁ, *prep.* and ଗୁ, *to go*), a flourish or extended line in writing.

ଫେଫା, *s.* (from ଫେଫା, *hollow*), the lungs; *a.* spungy, hollow, light, puffy.

ଫେଲ୍, *v. n.* (from ଫିଲ୍, *to grind*), to tear, to become lint, to mock the expectation, to be useless or ineffectual, to disappoint; *s.* an imitative sound used to express a pulsing with violence, a jerking or snatching.

ଫେଲ୍‌ଫେଲ୍, *a.* (from ଫେଲ୍, *pale*), pale, wan, sallow.

ଫେଲ୍‌ଫେଲ୍, *s.* (from ଫେଲ୍, *the name of a fish*, and ଫେଲ୍, *a fish*), the name of a species of fish, (*Clupea ensiformis*.)

ଫେଲ୍‌ଫେଲ୍, *a.* (from ଫେଲ୍, *to shine*), sallow, pale, wan.

ଫେଲ୍‌ଫେଲ୍, *a.* (from ଫେଲ୍, *to become lint*), knappy, tomentose, stringy, sallow, pale, wan.

ଫେଲ୍‌ଫେଲ୍‌ଫେଲ୍, *a.* (from ଫେଲ୍, *to shine*), sallow, pale, wan.

ଫେଲ୍‌ଫେଲ୍, *a.* (from ଫେଲ୍, *foam*), sputtering; *s.* foam, froth.

ଫେଲ୍‌ଫେଲ୍, *s.* (from ଫେଲ୍, *a young shoot*), a branch.

ଫେଲ୍‌ଫେଲ୍, *s.* (from ଫେଲ୍, *a shoot*, a switch, a twig, a sprig.

ଫେଲ୍‌ଫେଲ୍, an imitative sound used to express idle and useless talk.

ଫେଲ୍, *s.* (from ଫେଲ୍, *to more*), a skein of thread or silk. This word constructed with ଫେଲ୍, *to bind*, means to reel silk or thread.

ଫେଲ୍, *s.* (from ଫେଲ୍, *to more*, foam, froth, scum, spume.

ଫେଲ୍‌ଫେଲ୍‌ଫେଲ୍, *s.* from ଫେଲ୍, *foam*, and ଫେଲ୍‌ଫେଲ୍, *gruel*), froth and gruel.

ଫେଲ୍‌ଫେଲ୍‌ଫେଲ୍, *a.* (from ଫେଲ୍, *foam*, and ଫେଲ୍‌ଫେଲ୍, *throwing*), proper to have foam cast into it, throwing away scum or foam.

ଫେଲ୍, *s.* (from ଫେଲ୍, *to move*), foam, froth, scum, spume.

ଫେଣୀ.

ଫେଣି, *a.* (from ଫେଣି, *raw sugar*), raw sugar, the inspissated juice of the sugar-cane.

ଫେଣିକ୍ଷୁ, *s.* (from ଫେଣିକ୍ଷୁ, *cactus*), the name of a tree or shrub, (*Cactus indicus*.)

ଫେଣିକ୍ଷୁ, *a.* (from ଫେଣି, *foam*), foamy, frothy.

ଫେଣିକ୍ଷୁ, *s.* (from ଫେଣିକ୍ଷୁ, *sagacity*), wisdom, sagacity, craftiness.

ଫେଣିକ୍ଷୁ, *a.* (from ଫେଣିକ୍ଷୁ, *sagacity*), wise, sagacious, crafty.

ଫେଣିକ୍ଷୁ, *s.* (from ଫେଣି, *the hiss of a serpent*, and ଫେଣି, *to break*), a being nonplussed.

ଫେଣି, *ad.* (from ଫେଣି, *to turn*), again, back again, back; *s.* a peril, a disappointment, a reverse. This word constructed with ଫେଣି, *to say*, means to repeat, to recapitulate; with ଫେଣି, *to see*, it means to look again, to review, and with ଫେଣି, *to fall*, it means to meet with obstacles.

ଫେଣି, *a.* (from ଫେଣି, *to turn*), returned in trade, returned.

ଫେଣି, *s.* (from ଫେଣି, *to turn*), the variation of notes or sounds in singing, a change or alteration.

ଫେଣିକ୍ଷୁ, *s.* (from ଫେଣି, *an obstacle*, and ଫେଣି, *a falling*), the falling out of obstacles or disappointments.

ଫେଣିକ୍ଷୁ, *s.* (from ଫେଣି, *a return*), a variation, a vicissitude, disorder, confusion, a transposition, a perversion.

ଫେଣିକ୍ଷୁ, *s.* (from ଫେଣିକ୍ଷୁ, *a variation*), changeableness.

ଫେଣି, *s.* (from ଫେଣି, *to turn*), a circuit, a revolution, a turn, a walk, a return, a reverse, a vessel of a square shape used to measure dry substances.

ଫେଣିକ୍ଷୁ, *ad.* (from ଫେଣିକ୍ଷୁ, *a change*), variably, changeably, confusedly.

ଫେଣିକ୍ଷୁ, *s.* (from ଫେଣିକ୍ଷୁ, *deceit*), deceit, swindling, a trick, a fraud.

ଫେଣିକ୍ଷୁ, *a.* (from ଫେଣିକ୍ଷୁ, *deceit*), deceitful, swindling.

ଫେଣିକ୍ଷୁ, *s.* (from ଫେଣି, *again*, and ଫେଣି, *to obstruct*), the backstays of a boat or ship.

ଫେଣି, *v. a.* (from ଫେଣି, *to move*), to throw, to throw away, to give effect to a thing. This verb constructed with the adverbial participle of any other verb communicates to it an intensive meaning. When the adverbial participle of this verb is constructed with ଫେଣି, *to give*, it means to cast away, to throw away.

ଫେଣି, *s.* (from ଫେଣି, *to throw*), the act of throwing, a throwing away.

ଫେଣି, *s.* (from ଫେଣି, *to throw*), the refuse of any thing, the act of throwing away; *a.* thrown, cast away; *v. a.* to throw, to cast.

ଫେଣିକ୍ଷୁ, *a.* (from ଫେଣି, *cast away*, and ଫେଣି, *scattered*), scattered about, thrown about; *s.* a waste of things, the squandering of things.

ਯੋਜ.

- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to throw*), a throwing, a casting, a throwing away.
- ਯੋਜਾਨਿ, *s.* (from ਯੋਜਾ, *to throw*), a throwing, a casting, a throwing away.
- ਯੋਜਾਨਿਯਾ, *a.* (from ਯੋਜਾ, *to throw*), lavish, squandering, throwing.
- ਯੋਜਾਯੋਜਿ, *s.* (from ਯੋਜਾ, *to throw*), a squandering, a throwing about of any thing.
- ਯੋਜਾਨ, *s.* (from يَجْزِي, *disgrace*), disgrace, ignominy, infamy.
- ਯੋਜਾਨ, *s.* (from يَرْجُو, *a complaint*), a complaint, a cry for help, an accusation, the entering of a law suit.
- ਯੋਜਾਨੀ, *s.* (from يَرْجُو, *a complaint*), the entering of a law suit; *s.* the plaintiff in a law suit, a complainant.
- ਯੋਜਾਨ, *v. n.* (from ਯੋਜਾ, *to move*), to spread about.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to move*), the spreading or diffusing of a thing.
- ਯੋਜਾ, *v.* (from ਯੋਜਾ, *to move*), to spread any thing, to diffuse any thing abroad.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to move*), the spreading or diffusing of a thing.
- ਯੋਜਾਨੀ, *s.* (from يَجْزِي, *a decree*), a decree, a settlement.
- ਯੋਜਾਨ, *v. n.* (from ਯੋਜਾ, *to burst*), to drizzle, to mizzle.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to drizzle*), a drizzling, a mizzling.
- ਯੋਜਾ, *s.* (from يَجْزِي, *a hole*), a hollow space, a hole, a cavity.
- ਯੋਜਾ, an imitative sound used to express a sniffling sound or snuffling in the nose.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to burst*), the piercing of a thing, the transfixing of a thing, the adding of seasoning or spices to a sauce or condiment.
- ਯੋਜਾਨ, *v. a.* (from ਯੋਜਾ, *to burst*), to transfix, to pierce, to scratch, to undermine, to stab, to run through, to card, to spice, to season food.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to transfix*), the thrusting a thing through, a stabbing, the spicing of sauce or meat, the carding of cotton; *a.* stabbed, pierced, transfixed, spiced, carded.
- ਯੋਜਾਨੀਯਾ, *s.* (from ਯੋਜਾ, *to pierce*), a promiscuous piercing through with weapons, a promiscuous stabbing.
- ਯੋਜਾਨੀਯਾ, an imitative sound used to express a repeated sniffling of the nose.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *hollow*), hollow.
- ਯੋਜਾਨੀਯਾ, *a.* (from ਯੋਜਾ, *hollow*, and ਯਾਨੀਯਾ, *a factor*), officious.
- ਯੋਜਾਨੀਯਾ, *s.* (from ਯੋਜਾਨੀਯਾ, *officious*), officiousness.
- ਯੋਜਾਨ, *a.* (from ਯੋਜਾ, *hollow*), hollow, spungy, light; *s.* the lungs.

ਯੋਜ

- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to expand*), a seed vessel, a follicle, the kernel of the coconut.
- ਯੋਜਾਨ, *v. n.* (from ਯੋਜਾ, *to sob*), to sob, to heave, to breathe short.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to sob*), a sobbing, a being hoven, a breathing short.
- ਯੋਜਾਨਿ, *s.* (from ਯੋਜਾ, *to sob*), a sobbing, a heaving, a being hoven, a breathing short.
- ਯੋਜਾਨ, *a.* (from ਯੋਜਾ, *to sob*), sobbing, heaving or labouring to breathe, breathing short.
- ਯੋਜਾਨ, an imitative sound used to express the sound of the french horn or of the trumpet.
- ਯੋਜਾਨ, an imitative sound used to express the hissing or threatening sound made by a serpent, also a similar sound made by an animal in breathing.
- ਯੋਜਾਨੀਯਾ, an imitative sound used to express the repeated hissing of a serpent, or a repeated breathing forcibly with a loud sound.
- ਯੋਜਾ, *ad.* (from يَجْزِي, *only*), only, merely, simply.
- ਯੋਜਾ, *v. a.* (from ਯੋਜਾ, *to burst*), to pierce, to burst.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to burst*), the piercing of a thing, the making of a thing to burst.
- ਯੋਜਾ, *s.* (from ਯੋਜਾ, *to burst*), a spot, a drop, a tally.
- ਯੋਜਾ, *s.* (from ਯੋਜਾ, *to burst*), a spatula, an instrument shaped like a spatula used for weeding, an awl.
- ਯੋਜਾ, *s.* (from يَجْزِي, *a boil*), a boil, an imposthume.
- ਯੋਜਾਨੀਯਾ, *a.* (from ਯੋਜਾ, *a spatula*, and ਯਾਨੀਯਾ, *a form*), spatulate.
- ਯੋਜਾਨ, *s.* (from يَجْزِي, *the lungs*), the lungs, the bladder.
- ਯੋਜਾਨ, *s.* (from يَجْزِي, *a pipe*), a pipe, a jet d'eau.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to swell*), a swelling, or being enlarged or distended.
- ਯੋਜਾਨ, *v. a.* (from ਯੋਜਾ, *to swell*), to provoke to anger, to aggravate, to cause to swell or enlarge.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to provoke*), the provoking of a person to anger, the aggravating a person, the causing a thing to swell or expand; *a.* provoked to anger, made to fret, made to swell.
- ਯੋਜਾਨਿ, *s.* (from ਯੋਜਾ, *to provoke*), the provoking of a person to anger, the making of a person fret, the causing of a thing to swell.
- ਯੋਜਾਨ, *s.* (from ਯੋਜਾ, *to burn*), a blister.
- ਯੋਜਾਨੀਯਾ, *a.* (from ਯੋਜਾ, *a blister*, and ਯੋਜਾ, *joined to*), blistery, In botany the term is applied to a particular kind of leaf, (*Folium bullatum*.)
- ਯੋਜਾਨ, *s.* (from يَجْزِي, *an army*), an army.
- ਯੋਜਾਨੀਯਾ, *s.* (from يَجْزِي, *an army*, and يَجْزِي, *holding*), an officer of police.

ब०.

बोअराओ, *a.* (from *बोअराओ*, an officer of police), belonging to the police.

बोअर, *s.* (from *बोअर*, to blow), perquisites, avails, the money which a person realizes from an office beside his proper and allowed income.

व.

व, the twenty-third consonant in the Bengalee alphabet, and third of the fifth class or that of labials. The inhabitants of Bengal make no distinction either in the form or sound of the labial and dental letter, which last should answer to the English v or w, but pronounce both as the English b, except when व is the last member of a compound letter; on this account these two letters are in this dictionary united under the present letter, but a dot is put in the center of the dental letter or w, to distinguish it from the labial; व. *a.* (from *वह*, to obtain, to carry a load; व. *n.* to flow on as a stream, to pass away as time does; *s.* the string which fastens the treddles of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle.

वई, *s.* (from *वह*, to bear), a book; also, *ad.* (from *विना*, without), without, beside.

वईन, *s.* (from *वईनी*, a sister), a sister.

वईनकि, *s.* (from *वईन*, a sister, and *कि*, a daughter), a sister's daughter.

वईनपौ, *s.* (from *वईन*, a sister, and *पौ*, a son), a sister's son.

वड, *s.* (from *वडी*, a wife), a wife, a son's wife, a word used in addressing any respectable female.

वडनि, *s.* (from *वह*, to carry), the first thing sold by a tradesman in the morning, a hansom, portage, the wages paid for carrying burdens; *a.* due for or earned by carrying burdens.

वडनी, *a.* (from *वड*, a son's wife), guilty of incestuous connection with a son's wife. This is one of the many terms of low abuse so common among the Hindoos.

वडनीयो, *s.* from *वडनी*, incestuous, incest with a son's wife.

वडनीर, *s.* (from *वड*, a wife, and *वड*, boiled rice, a meal given the day after a newly married woman arrives at her husband's house when she deals out rice to the guests.

वडनीरि, *s.* (from *वड*, a wife, and *वडनीरि*, smiting), the name of a bird the note of which the Hindoos suppose expresses this word, which signifies my wife beats me, (Cuculus Accipiter, Carey.)

वडनी, *s.* (from *वह*, to carry), a carrying, the bearing of a burden, the flowing or passing away of water or time; *a.* carrying, bearing burdens.

व०.

व०अ, *s.* (from *वह*, to desire), the groin, the pubic and iliac region.

व०अथ, *s.* (from *व०अ*, the groin, and *थ*, a piece), in anatomy the Ischium.

व०अथक, *s.* (from *व०अ*, the groin, and *थक*, a cup), in anatomy the name of the cup which receives the head of the thigh bones (acetabulum.)

व०अथानी, *s.* (from *व०अ*, the groin, and *थानी*, a branch), in anatomy a branch, a process of the Ischium, (ramus ischii.)

व०अथानीकनिरी, *s.* (from *व०अथानीक*, covering the Ischium, and *निरी*, a nerve), the sciatic nerve.

व०अ, *s.* (from *वह*, to sound), a family, a race, a stock, a pedigree, a bamboo, (Bambusa arundinacea); the back bone or spine, a flute.

व०अक, *a.* (from *व०अ*, a family, and *क*, to do, establishing or beginning a race or family, continuing a family or race.

व०अकक, *a.* (from *व०अ*, a family, and *कक*, making), making or continuing a race or family, founding a race or family.

व०अकरी, *a.* (from *व०अ*, a family, and *करी*, making, making or continuing a race or family, founding a race or family.

व०अक, *a.* (from *व०अ*, a family, and *क*, decay), the decay of a race or family.

व०अककरी, *a.* from *व०अक*, the decay of a family, and *कक*, making), producing or causing the decay of a race or family.

व०अककरी, *a.* (from *व०अक*, the decay of a family, and *करी*, making), producing or causing the decay of a race or family.

व०अकरी, *s.* (from *व०अ*, a family, and *करी*, a history), the history of a race or family, a genealogical table.

व०अक, *a.* (from *व०अ*, a family, and *क*, to be produced), produced in a race or family, born of a noble or koolteen brahman.

व०अकक, *a.* (from *व०अ*, a family, and *कक*, producing), producing a race or family; *s.* a progenitor.

व०अकक, *a.* (from *व०अ*, a family, and *कक*, producible), producible in a race or family.

व०अकक, *ad.* (loc. case of *व०अकक*), for the purpose of a race or family, for the sake of offspring.

व०अकक, *a.* (from *व०अ*, a family, and *कक*, produced), produced or born in a family.

व०अकक, *s.* (from *व०अ*, a family, and *क*, to have), having a family, supporting a race or family.

व०अकक, *a.* (from *व०अ*, a family, and *कक*, sustaining), sustaining or upholding a race or family.

व००॥

व००॥

- व०००वि०००, *s.* (from व०००, *a family*, and वि०००, *a sustaining*), the sustaining or upholding of a race or family.
- व०००वि०००, *a.* (from व०००, *a family*, and वि०००, *sustaining*), sustaining or upholding a race or family.
- व०००न०००, *s.* (from व०००, *a family*, and न०००, *destruction*), the destruction of a race or family.
- व०००न०००, *a.* (from व०००, *a family*, and न०००, *destructive*), destructive to a race or family; *s.* the destroyer of a race or family.
- व०००नि०००, *a.* (from व०००, *a family*, and नि०००, *a cause*), caused by or arising from a race or family; *ad.* from or because of a race or family.
- व०००नि०००, *a.* (from व०००, *a family*, and नि०००, *a cause*), for the purpose of a race or family, for the sake of posterity.
- व०००पु०००, *a.* (from व०००, *a family*, and पु०००, *caused by*), caused by or arising from a race or family; *ad.* from or because of a race or family.
- व०००व०००, *a.* (from व०००, *a family*, and व०००, *increasing*), increasing a race or family.
- व०००व०००, *s.* (from व०००, *a family*, and व०००, *an increasing*), the increasing of a race or family, procreation.
- व०००व०००, *s.* (from व०००, *a family*, and व०००, *increase*), the increase or prosperity of a race or family.
- व०००र०००, *a.* (from व०००, *a family*, and र०००, *keeping*), keeping or preserving the race or family; *s.* a person who preserves his race or family.
- व०००र०००, *s.* (from व०००, *a family*, and र०००, *a keeping*), the keeping or preserving of a race or family.
- व०००र०००, *s.* (from व०००, *a family*, and र०००, *preservation*), the preservation of a race or family.
- व०००र०००, *a.* (from व०००, *a family*, and र०००, *destitute*), destitute of posterity, extinct as a family.
- व०००र०००, *s.* (from व०००, *bamboo*, and र०००, *an eye*), concretions of silex found in the Bambusa pomifera, and usually called manna of bamboos.
- व०००र०००, *a.* (from व०००, *a family*, and र०००, *empty*), destitute of posterity, extinct.
- व०००र०००, *s.* (from व०००, *a family*, and र०००, *detriment*), a detriment or loss to a race or family.
- व०००र०००, *a.* (from व०००, *a family*, and र०००, *destitute*), destitute of descendants, extinct.
- व०००र०००, *a.* (from व०००, *a family*, and र०००, *a cause*), caused by or arising from a race or family; *ad.* from or because of a race or family.
- व०००र०००, *ad.* (from व०००, *a family*, and र०००, *a series*), in the order of the family or race.

- व०००र०००, *s.* (from व०००, *a race*, and र०००, *a row*), a pedigree, a genealogy.
- व०००, *s.* (from व०००, *a bamboo*), a flute, a pipe.
- व०००वि०००, *a.* (from व०००, *a flute*, and वि०००, *holding*), carrying or holding a flute, a name applied to Krishna; *s.* a person who plays the flute.
- व०००वि०००, *a.* (from व०००, *a flute*, and वि०००, *playing on an instrument*), playing on the flute or pipe.
- व०००, *a.* (from व०००, *a family*), lineal, belonging to a particular race or family.
- व०००र०००, *a.* (from व०००, *a family*, and र०००, *producing*), producing a race or family; *s.* a progenitor.
- व०००र०००, *s.* (from व०००, *a family*, and र०००, *a producing*), the producing of a race or family.
- व०००, *a.* (from व०००, *a family*), lineal, pertaining to a particular family or tribe.
- व०००, *s.* (from व०००, *the name of a shrub*), the name of a shrub which produces an eatable fruit, (*Flacourtia sapida*.)
- व०००, *s.* (from व०००, *a relation*), a relation, friend.
- व०००, *v. a.* (from व०००, *to speak*), to speak, to talk, to chatter, to prate.
- व०००, *s.* (from व०००, *to speak*), the name of a kind of aquatic bird, (*Ardea nivea*), the name of a small ornamental tree, (*Sesbana grandiflora*.)
- व०००, *s.* (from व०००, *to speak*), a talking, a prating or talking much to little purpose.
- व०००, *s.* (from व०००, *a heifer*), an heifer, a young cow or heifer which has not brought forth its first calf.
- व०००, *s.* (from व०००, *to speak*), talkativeness, a talking without reflection or to no purpose.
- व०००, *a.* (from व०००, *to speak*), talkative, talking without reflection or to little purpose.
- व०००, *s.* (from व०००, *sappan wood*), the name of a shrub much used in dying, (*Cæsalpinia Sappan*.)
- व०००, *ad.* (from व०००, *conjunction*, and व०००, *a pen*), with the pen.
- व०००, *v. a.* (from व०००, *to speak*), to speak, to talk, to talk in an inconsiderate manner, to provoke a person to speak or talk.
- व०००, *s.* (from व०००, *a part of a weaver's loom*, and व०००, *a rod*), the rod which lies across the warp in a weaver's loom and is wrought upon by the treadles to make a passage for the shuttle.
- व०००, *s.* (from व०००, *a small heron*, व०००, *testicles*, and व०००, *hope*), vain hope, fruitless expectation. The word is formed from a fable current among the Hindoos which represents a bull walking and a heron, fol-

वक्.

वक्.

lowing him in expectation of his testicles falling off and furnishing him with a meal.
वक्ता, *s.* (from वक्, to speak), a talking, a speaking, a talking without reflection, the provoking a person to speak or talk.
वक्तानि, *s.* (from वक्, to speak), talkativeness, a talking or saying much without reflection.
वक्तानिष्ठा, *s.* (from वक्, to speak), talkative, talking much without reflection.
वक्तावकि, *s.* (from वक्, to speak), a mutual talking without reflection or to no purpose.
वक्ता, *s.* (from the letter व, and कृ, to do), the letter व, or that which expresses the sound of the English b, v, or w.
वक्तादि, *a.* (from वक्ता, the letter व, and आदि, a beginning), beginning with the letter व, having an initial व.
वक्तांत, *a.* (from वक्ता, the letter व, and अंत, an end), ending with the letter व, having a final व.
वक्ता, *a.* (from वक्, to speak), garrulous, prating.
वकुल, *s.* (from वक्, to speak), the name of a tree, (Mimusops Elengi)
वक्ता, *a.* (from वक्ता, a remainder), a remainder, arrears of rent.
वक्, *s.* (from वक्, time), time.
वक्ता, *a.* (from वक्, to speak), proper to be mentioned, fit or necessary to be spoken.
वक्ता, *s.* (from वक्, to speak), a fluent person : a speaker.
वक्, *s.* (from वक्, to speak), the mouth, the first term in progression.
वक्ता, *s.* (from वक्, to speak), talkativeness, prattle, gabble, a grumbling, a replying when reproved.
वक्ता, *v.* (from वक्, to speak), to mutter, to murmur, to talk much.
वक्ता, *s.* (from वक्ता, to mutter), a muttering or murmuring when any thing is spoken, a replying again when reproved, a talking excessively.
वक्ता, *s.* (from वक्ता, to mutter), a replying again when commanded or reproved, garrulity.
वक्ता, *a.* (from वक्ता, to mutter), replying when ordered to do a thing or when reproved.
वक्, *a.* (from वक्, to be crooked), crooked, awry, distorted, sinuous, tortuous, askew, churlish.
वक्ता, *a.* (from वक्, crooked, and गति, going), tortuous, zigzag, flexuous ; in botany the term is applied to a particular kind of stem, (Caulis flexuosus.)
वक्ता, *s.* (from वक्, crooked), crookedness, distortedness, churlishness.
वक्ता, *s.* (from वक्, crooked), crookedness, distortedness, churlishness.

वक्ता, *s.* (from वक्, crooked, and दृष्टि, vision), squint-eyed.
वक्ता, *s.* (from वक्, crooked, and पाद, a foot), crook-footed; bandy-legged.
वक्ता, *s.* (from वक्ता, a he-goat), a he-goat
वक्ता, *s.* (from वक्ता, a he-goat), a she-goat.
वक्ता, *s.* (from वक्, crooked), a remainder, a residue, arrears, an overplus.
वक्ता, *a.* (from वक्, crooked, and कृ, done), bent, made crooked.
वक्ता, *s.* (from वक्ता, made crooked, and प्रवृत्ति, process), in anatomy the torcular process.
वक्ता, *s.* (from वक्ता, arrears, and वहन, the carrying of a thing), a falling in arrears.
वक्ता, *a.* (from वक्, crooked, and उक्त, possible), capable of being bent or made crooked, refrangible.
वक्ता, *s.* (from वक्, crooked, and उक्त, a condition), a crookedness, refractedness, a becoming crooked, refraction.
वक्ता, *s.* (from वक्, crooked, and कृ, become), become bent or crooked, refracted.
वक्ता, *s.* (from वक्ता, a general), a chief of an office, a general, a deputy.
वक्ता, *s.* (from वक्ता, a chief, and खान, a house), the pay office, the general's office.
वक्ता, *s.* (from वक्ता, a gift), a reward, a gift.
वक्, *s.* (from वक्, to collect), the breast, the bosom.
वक्ता, *s.* (from वक्ता, the breast, and उदर, the belly), the cavity of the stomach.
वक्ता, *s.* (from वक्ता, the stomach, and वक्ता, a surrounding), in anatomy the pleura.
वक्ता, *a.* (from वक्ता, the stomach, and वक्ता, separating), the diaphragm or midriff.
वक्ता, *a.* (from वक्ता, the stomach, and वक्ता, the diaphragm, and उक्त, to stand), situated on the diaphragm, (phrenesis.)
वक्ता, *s.* (from वक्ता, the breast, and कृ, a well), in anatomy the name of the hollow at the bottom of the breast, (scrobiculus cordis.)
वक्ता, *a.* (from वक्ता, the breast, पक्ता, a rib, and कृ, joined to), in anatomy the name of a particular muscle, (sterno-costalis.)
वक्ता, *a.* (from वक्ता, the breast, and उक्त, to stand), situated on the breast.
वक्ता, *a.* (from वक्ता, situated on the breast, and कृ, small), in anatomy the name of a particular muscle, (pectoralis minor.)
वक्ता, *s.* (from वक्ता, situated on the breast, and कृ, a lacteal tube), the thoracic duct.
वक्ता, *a.* (from वक्ता, situated on the breast, and कृ, a

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- great), in anatomy the name of a particular muscle, (pectoralis major.)
- বহুদল, *s.* (from বহু, *the breast*, and দল, *a place*), the bosom, the breast.
- বহুতরবস্ত্র, *s.* (from বহু, *the breast*, অন্তর, *within*, and বস্ত্র, *a surrounding*), in anatomy the name of a membrane (pleura).
- বহুতর, *s.* (from বহু, *the breast*, and তর, *a bone*), the breast bone (sternum).
- বহুতর, *a.* (from বহু, *to speak*), hereafter to be mentioned or described.
- বহুল, *a.* (from বহুল, *greediness*), greedy, niggardly.
- বহুলি, *s.* (from বহুলি, *a miser*), niggardliness, stinginess.
- বহুলি, *s.* (from বহুলি, *a stitch*), a stitch in sewing.
- বহুলি, *s.* (from বহুলি, *the armpit*), the armpit.
- বহুলিভাঙ্গিয়া, *s.* (from বহুলি, *the armpit*, and ভাঙ্গিয়া, *playing on a musical instrument*), striking the sides with the elbows as a sign of triumph.
- বহুলি, *s.* (from বহুলি, *the armpit*), a small travelling bag, a wallet slung over one shoulder so as to rest under the opposite armpit, a purse.
- বহুলি, *s.* (from বহুলি, *to move*), a small sword or hanger.
- বহুলি, *s.* (from বহুলি, *to be crooked*), a crook or turn in a river.
- বহুলি, *a.* (from বহুলি, *a crook*), crooked, tortuous.
- বহুলি, *s.* (from বহুলি, *to move*, lead, tin, the country of Bengal, cotton, the egg plant, (Solanum melongena); the calx of tin given in medicine as an aphrosadiac.
- বহুলি, *s.* (from বহুলি, *Bengal*, and দেশ, *a country*), the country of Bengal.
- বহুলিদেশ, *s.* (from বহুলিদেশ, *Bengal*, and বাস, *a residence*), a residence in Bengal.
- বহুলিদেশবাসী, *a.* (from বহুলিদেশ, *Bengal*, and বাসিন্দা, *a residing*), residing in Bengal.
- বহুলিদেশস্থ, *a.* (from বহুলিদেশ, *Bengal*, and স্থা, *to stand*), situated in Bengal.
- বহুলিদেশস্থায়ী, *a.* (from বহুলিদেশ, *Bengal*, and স্থায়ী, *staying*), continuing in Bengal.
- বহুলিদেশস্থিত, *a.* (from বহুলিদেশ, *Bengal*, and স্থিত, *situated*), situated in Bengal.
- বহুলিগতি, *s.* (from বহুলি, *lead*, and গতি, *a top*), a top, a teetotum, a whirligig.
- বহুলি, *s.* (from বহুলি, *to speak*), the name of a plant, (Acorus calamus, also Zinziber Zedoaria.)
- বহুলি, *s.* (from বহুলি, *to speak*), a speech, a word, a sentence.
- বহুলিবিহীন, *a.* (from বহুলি, *a word*, and বিহীন, *excluded*), not included in the words, not included in a grant or declaration.

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- বহুলিবিহীন, *a.* (from বহুলি, *a word*, and বিহীন, *contrary*), contrary to the text, contrary to what has been said.
- বহুলিবিহীন, *s.* (from বহুলি, *a word*, and বিহীন, *opposition*), opposition or contrariety to a text or thesis, opposition to what has been said.
- বহুলি, *a.* (from বহুলি, *a speech*, and স্থা, *to be situated*), contained in a speech or discourse.
- বহুলি, *a.* (from বহুলি, *to speak*), proper to be spoken, utterable.
- বহুলি, *s.* (from বহুলি, *a word*), discord, wrangling.
- বহুলি, *a.* (from বহুলি, *a word*, and ক, *to do*), obedient, subordinate.
- বহুলি, *s.* (from বহুলি, *to speak*), a word.
- বহুলি, *s.* (from বহুলি, *to speak*), altercation, wrangling, a dispute.
- বহুলি, *ad.* (from বহুলি, *conjunction*, and বহুলি, *a genus*), of the same kind, of the same species.
- বহুলি, *s.* (from বহুলি, *to move*), a kind of boat fitted up elegantly for the accommodation of Europeans in travelling; also a species of small grain much cultivated in some provinces, (Panicum spicatum.)
- বহুলি, *a.* (from বহুলি, *right*), right, proper, true, accurate.
- বহুলি, *s.* (from বহুলি, *a mercer*), a mercer, a linen draper.
- বহুলি, *a.* (from বহুলি, *bad*, and জাতি, *born*), base-born, belonging to a bad or contemptible class of society.
- বহুলি, *s.* (from বহুলি, *base born*), a being base-born, baseness of birth, the belonging to a bad or contemptible class of society.
- বহুলি, an imitative sound used to express the rising of bubbles to the top of the water when a fish is concealed in the mud beneath.
- বহুলি, *s.* (from বহুলি, *to move*), a thunderbolt supposed to be equal in hardness and of the same substance as the diamond. The weapon of Indra, a diamond, a quadrilateral figure with two bows and two trapezia; *a.* hard, adamant, impenetrable, cross, forked.
- বহুলি, *a.* (from বহুলি, *a thunderbolt*, and বহুলি, *equal*), resembling a thunderbolt, fatal as a thunderbolt, adamant.
- বহুলি, *s.* (from বহুলি, *a thunderbolt*, and বহুলি, *a noise*), a clap of thunder.
- বহুলি, *a.* (from বহুলি, *a thunderbolt*, and বহুলি, *the hand*), wielding the thunderbolt, an appellation of Indra.
- বহুলি, *a.* (from বহুলি, *a thunderbolt*), fatal as a thunderbolt, like a thunderbolt, hard as adamant.
- বহুলি, *a.* (from বহুলি, *adamantine*, and বহুলি, *a bullet*), hardy, strong and resolute. The word is generally used as the adjective of a man who is small in size but hardy and indefatigable.

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રક્તચી, *a.* (from રક્ત, *a thunder bolt*, and ચી, *obstruction*), forked, cross. The word is generally applied to cross multiplication.

રક્તચાક, *s.* (from રક્ત *a thunder*, and ચાક, *a stroke*), the stroke of thunder, a calamity which overcomes any one, a sudden shock.

રક્તચાકર, *ad.* (from રક્તચાક, *a clap of thunder*), like the stroke of thunder.

રક્તચ, *s.* (from રક્ત, *a diamond*, and ચ, *splendor*), the precious opal.

રક્તચાન, *a.* (from રક્ત, *cross*, and ચાન, *a committing to memory*), crosswise, zigzag; *s.* reciprocal multiplication.

રક, *v. a.* (from રક્, *to deceive*), to deceive, to impose on, to delude.

રક, *a.* (from રક્, *to deceive*), fraudulent, crafty, deceiving, swindling; *s.* a knave, a deceiver, a cheat, a rogue, a shakal.

રકન, *s.* (from રક્, *to deceive*), the deceiving or passing a trick upon a person.

રકની, *s.* (from રક્, *to deceive*), deceit, swindling, an imposition, fraud, a cheat, roguery.

રકનીકર, *s.* (from રકની, *deceit*, and કર, *a doer*), a swindler, a deceiver, an impostor, a knave.

રકનીકરક, *a.* (from રકની, *deceit*, and કરક, *doing*), swindling, practising deceit; *s.* a swindler, a deceiver, an impostor.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *doing*), swindling, practising deceit.

રકનીકરકિત, *a.* (from રકની, *deceit*, and કરકિત, *produced*), produced by or arising from deceit or swindling.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *produced*), producible by or arising from deceit or swindling.

રકનીકરકી, *ad.* (*loc. case of રકનીકરકી*), for the purpose of imposition or deceit, for the purpose of swindling.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *produced*), produced by or arising from imposition or deceit, produced by or arising from swindling.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *a cause*), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or swindling.

રકનીકરકી, *ad.* (from રકની, *deceit*, and કરકી, *a cause*), for the purpose of imposition or deceit, for the purpose of swindling.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *before*), preceded by or arising from imposition or deceit, preceded by or arising from swindling; *ad.* by or through imposition or deceit, by or through swindling.

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રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *caused by*), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or deceit, from or because of swindling.

રકનીકરકી, *ad.* (from રકની, *deceit*, and કરકી, *without*), without imposition or deceit, without swindling.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *excepted*), imposition or deceit excepted, swindling excepted.

રકનીકરકી, *s.* (from રકની, *deceit*, and કરકી, *an exception*), the exception of imposition or deceit, the exception of swindling.

રકનીકરકી, *ad.* (*loc. case of રકનીકરકી*), with the exception of imposition or deceit, with the exception of swindling; without imposition or deceit, without swindling.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *a root*), originating in imposition or deceit, originating in swindling.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *capable*), worthy of being deceived, capable of being imposed on.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *fit*), worthy of being deceived or imposed on.

રકનીકરકી, *a.* (from રકની, *deceit*, and કરકી, *a cause*), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or deceit, from or because of swindling.

રકનીકરકી, *a.* (from રક્, *to deceive*), capable of being deceived or imposed on.

રકી, *a.* (from રક્, *to deceive*), deceived, imposed on, cheated, defrauded.

રક, *s.* (from રક, *to surround*), the name of a tree, (*Ficus indica*), a single cowry.

રકી, *s.* (from રક, *to surround*), a pill or bolus.

રકી, *s.* (from રક, *a bull*, and ચી, *a species of fruit*), the name of a wild fruit and also of the tree which produces it, (*Eugenia cymosa*).

રકી, *s.* from રક, *prep.* and ચી, *to more*, a small oar.

રકી, *s.* (from રક, *to surround*), a sort of knife fixed in a board and used to cut fish and other articles, a rope, a bead, excise, an import.

રકી, *s.* (from રક, *to surround*), a priest, a brahmun.

રકી, *ad.* (from રક, *indeed*), indeed, truly, actually, yes, true, right.

રકી, *s.* (from રક, *quail*), the name of a species of quail, (*Perdix olivacea*, Buchanan's Mss.)

રકી, *s.* (from રક, *to surround*), banter, mockery.

રકી, *s.* (from રકી, *banter*), a wag, one who banter.

રક, *a.* (from રક, *great*), great, large, capacious, spacious.

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- important, noble, chief, supreme; *ad.* very; *s.* (from বট *a particular tree*), the name of a species of large tree, (*Ficus indica*.)
- বড়কশি, *s.* (from বড়, *large*, and কশি, *a species of plant*), the name of a species of plant, (*Sida graveolens*.)
- বড়কড়ল, *s.* (from বড়, *great*, and কড়ল, *a cucurbitaceous fruit*), a species of cucurbitaceous fruit, also the plant which produces it, (*Momordica muricata*.)
- বড়কদু, *s.* (from বড়, *large*, and কদু, *a gourd*), the name of a species of gourd.
- বড়করদোর, *s.* (from বড়, *large*, and করদোর, *the name of a flowering shrub*), the double variety of the sweet oleander, (*Nerium odorum*.)
- বড়কানুড়, *s.* (from বড়, *large*, and কানুড়, *a species of plant*), the name of a species of ornamental plant, (*Crinum toxicarium*.)
- বড়কুঁড়ী, *s.* (from বড়, *great*, and কুঁড়ী, *a species of jasmine*), the name of a species of jasmine, (*Jasminum arborescens*.)
- বড়কুঁড়ীজিটকী, *s.* (from বড়, *large*, and কুঁড়ীজিটকী, *a species of shrub*), the name of a beautiful flowering shrub, (*Excoera undulata*.)
- বড়কুঁড়ীফিলা, *s.* (from বড়, *large*, and কুঁড়ীফিলা, *a species of plant*), the name of a species of plant not yet ascertained.
- বড়কুঁড়ীশি, *s.* (from বড়, *large*, and কুঁড়ীশি, *the name of a plant*), a species of plant, (*Coniza lacera*.)
- বড়কেশি, *s.* (from বড়, *great*, and কেশি, *the name of a plant*), the name of a species of plant, (*Ageratum aquaticum*.)
- বড়কেশিগুয়া, *s.* (from বড়, *great*, and কেশিগুয়া, *a species of grass*), the name of a species of club rush, (*Scirpus grossus*.)
- বড়কেশি, *s.* (from বড়, *great*, and কেশি, *the name of a small plant*), the name of a small plant which is sometimes used as a pot-herb by the natives of India, (*Euphorbia hirta*.)
- বড়গাছ, *s.* (from বড়, *great*, and গাছ, *a tree*), the name of a species of tree, (*Croton oblongifolium*), this name is also given to the *Ficus indica*.
- বড়গোঁড়ী, *s.* (from বড়, *great*, and গোঁড়ী, *a species of grass*), the name of a species of grass, (*Kyllingia umbellata*.)
- বড়চকমা, *s.* (from বড়, *great*, and চকমা, *oak*), the name of a species of oak, (*Quercus squamata*.)
- বড়চনা, *s.* (from বড়, *great*, and চনা, *a sort of pulse*), the name of a species of cultivated pulse, (*Cicer arietinum*, var.)
- বড়চুয়া, *s.* (from বড়, *great*, and চুয়া, *a rat*), the name of a species of rat, (*Mus decumanus*.)
- বড়চুলী, *s.* (from বড়, *great*, and চুলী, *a species of plant*), a species of aquatic plant, (*Menyanthes indica*.)

বড়.

- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of grass*), the name of a species of grass, (*Cyperus Irio*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of plant*), the name of a species of plant.
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of grass*), the name of a species of grass, (*Panicum setigerum*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of shrub*), the name of a beautiful species of flowering shrub, (*Tabernaemontana coronaria*, flor. plen.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of fish*), the name of a species of fish, (*Clupea vittata*, Buchanan's Mss. C. bivittata Fleming's drawings.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of purslain*), the name of a species of purslain, (*Portulaca pilosa*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of grass*), the name of a species of club-rush, (*Scirpus glomeratus*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *the name of a plant*), the name of a species of aquatic plant, (*Pontideria vaginalis*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *glory*), the name of a species of grass, (*Panicum uliginosum*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of fish*), the name of a species of fish, (*Tetrodon fornicatus*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *the name of a plant*), the name of a cucurbitaceous plant, (*Trichosanthes dioica*, var.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of bird*), the name of a species of bird, (*Microps philippensis*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *the name of a genus of plants*), the name of a species of plant, (*Polygonum pilosum*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a species of grass*), the name of a species of grass, (*Poa chinensis*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *the name of a flowering plant*), the name of a beautiful flowering plant, (*Melastoma malabathrica*.)
- বড়হুঁড়ী, *s.* (from বড়, *great*, and হুঁড়ী, *a quail*), the name of a species of quail, (*Perdrix olivacea*.)
- বড়হুঁড়ী, *s.* (from বড়, *strength*), a mare, the nymph Ushwinee, a female slave.
- বড়হুঁড়ী, *s.* (from বড়হুঁড়ী, *a mare*, and অগ্নি, *fire*), submarine fire, in mythology a being consisting of flame with a horse's head fabled to have sprung from the thighs of Ushwa and to have been received by the ocean.
- বড়হুঁড়ী, *s.* (from বড়হুঁড়ী, *a mare*, and অগ্নি, *fire*), submarine fire, (See the preceding word.)

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- बहुवाह, *s.* (from बहुवा, *a slave*, and वृत्, *nourished*), the gallant of another man's female slave.
- बहुवाह, *s.* (from बहुवा, *a slave*, and वृत्, *a son*), the son of a female slave.
- बहुवत्, *s.* (from बहु, *great*, and वत्, *a ratan*), the name of a species of ratan or cane, (*Calamus fasciculatus*.)
- बहुवट्ट, *s.* (from बहु, *great*, and वट्ट, *a pea*), the large cultivated garden pea.
- बहुवन्, *s.* (from बहु, *great*, and वन्, *a parasitical plant*), the name of a species of parasitical plant, (*Loranthus bicolor*.)
- बहुवन्, *s.* (from बहु, *great*, and वन्, *a mother*), misfortune or calamity considered as a malignant goddess.
- बहुवन्धन, *s.* (from बहु, *great*, and वन्धन, *the hanger-shaped kidney bean*), a very large white variety of the hanger-shaped kidney bean, (*Dolichos gladiatus*.)
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *melilot*), the name of a plant, (*Trigonella foenum grecum*.)
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *a species of grass*), a species of club-rush, (*Scirpus tetragonus*.)
- बहुवन्धन, *s.* (from बहु, *great*, and वन्धन, *a species of plant*), a species of aromatic plant, (*Ligusticum Ajouan*.)
- बहुवन्धन, an imitative sound used to express a stammering or hasty utterance of words through rage or passion.
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *mustard*), the name of a species of mustard, (*Sinapis ramosa*.)
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *the name of a tree*), the name of a species of the soap berry tree, (*Sapindus emarginatus*.)
- बहुवन्ध, *s.* (from बहु, *great*), the name of a species of Bread fruit tree, (*Artocarpus Lacucha*.)
- बहुवन्ध, *s.* (from बहुवन्ध, *a fish spear*), a spear, a javelin.
- बहुवन्ध, *s.* (from बहुवन्ध, *a spear*, and वन्ध, *holding*), carrying a spear.
- बहुवन्धन, *s.* (from बहु, *great*, and वन्धन, *a species of plant*), the name of a plant or shrub, (*Flemingia congesta*.)
- बहुवन्ध, *s.* (from बहुवन्ध, *a fish hook*), a fish hook.
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *a species of grass*), the name of a species of grass, (*Rottboellia exaltata*.)
- बहुवन्धन, *s.* (from बहु, *great*, and वन्धन, *conferta*), the name of a species of conferva.
- बहुवन्धन, *s.* (from बहु, *great*, and वन्धन, *the name of a plant*), the name of a species of plant or weed, (*Argemone mexicana*.)
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *a scent*), the name of a particular shrub or small tree, (*Bergera Koenigii*.)
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *a species of grass*), the name of a species of grass, (*Panicum hispidum*.)

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- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *a species of water lily*), the name of a species of water lily (*Nymphaea versicolor*.)
- बहुवन्ध, *s.* (from बहु, *large*, and वन्ध, *a duck*), the name of a mode or combination of notes in Hindoo music.
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *the name of a weed*), the name of a species of plant or weed, (*Lencas cephalotes*.)
- बहुवन्ध, *s.* (from बहु, *a ball*), a ball or cake, a gingerbread nut.
- बहुवन्ध, *s.* (from बहु, *great*, greatness, importance, grandeur, glory.
- बहुवन्ध, *s.* (from बहुवन्ध, *greatness*, and वन्ध, *a species of plant*), the name of a species of shrub or small tree, (*Uvaria suberosa*.)
- बहुवन्ध, *s.* (from बहु, *to surround*), a pawn at chess.
- बहुवन्ध, *s.* (from बहुवन्ध, *having a string*, and वन्ध, *to destroy*), a fish hook.
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *a species of plant*), the name of a species of plant, (*Ilbiscus strictus*.)
- बहुवन्ध, *s.* (from बहुवन्ध, *a ball*), a ball of sweetmeat, a gingerbread nut, a bolus or pill.
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *to stand*), the name of a species of grass used in making mats, (*Cyperus verticillatus*.)
- बहुवन्ध, *s.* (from बहु, *a brahmun*), a brahmun who resides with and performs religious ceremonies for persons of the shoodra class.
- बहुवन्ध, *s.* (from बहु, *great*, and वन्ध, *the sovereign of the gods*), the name of a tree which is indigenous in the forests which bound the North-east border of Bengal, (*Garcinia lanceæfolia*.)
- बहुवन्ध, *s.* (from बहु, *to speak*), a murmuring, a prating.
- बहुवन्ध, *v. n.* (from बहुवन्ध, *a murmuring*), to reply when reprimanded, to mutter, to grumble, to murmur.
- बहुवन्ध, *s.* (from बहुवन्ध, *to reply*), a replying saucily when reprimanded, a grumbling or muttering when reproved, a murmuring.
- बहुवन्ध, *s.* (from बहुवन्ध, *to gabble*), loquacity, garrulity, murmuring, a pert and saucy reply.
- बहुवन्ध, *a.* (from बहुवन्ध, *a talking much*), garrulous, loquacious, replying in a pert or saucy manner, muttering, grumbling.
- बहुवन्ध, *s.* (from बहु, *to cover*), great, large, severe.
- बहुवन्ध, *s.* (from बहुवन्ध, *a carpenter*), a carpenter.
- बहुवन्ध, *s.* (from बहु, *to trade*), a merchant, a trader.
- बहुवन्ध, *s.* (from बहु, *to share out*), a share, a portion.
- बहुवन्ध, *a.* (from बहु, *to share out*), dividing into shares, sharing out; *s.* a person who shares out.
- बहुवन्ध, *s.* (from बहु, *to share out*), the dividing of a thing into shares, the distributing of shares.

वद.

- वदङ्ग, *s.* (from वङ्, *to go*), the young shoot of the fan palm, the sheath which envelops the young bamboo.
- वड, *s.* (from वङ्, *to sound*), a man who is circumcised, an ox or other animal whose tail is cut off; *a.* maimed, defective, crippled, emasculated, impotent.
- वड, *s.* (from वङ्, *to bind*), a glutinous substance.
- वड, *interj.* (from वङ्, *to request*), ah! oh! This particle is indicative of sorrow, compassion, and pleasure.
- वडक, *s.* (from वङ्, *a duck*), a duck, a goose.
- वडदिश, *ad.* (from वङ्, *conjunction*, and *दिश*, *the day of the month*), on that day of the month.
- वडुई, *s.* (from वङ्, *a quail*), the name of a species of quail, (*Perdix chinensis*).
- वडिनी, *a.* (from वडि, *two*, and *विनी*, *thirty*), thirty-two.
- वडिनी, *a.* (from वडिनी, *thirty-two*), the thirty-second.
- वडन, *s.* (from वडन, *a young one*), a calf. This word is used as an affectionate address to any one, O child.
- वडननाड, *s.* (from वडन, *a calf*, and *नाडि*, *the navel*), the name of a highly poisonous plant which grows abundantly on the mountains north of India, the root of which is sold as a medical drug. (*Aconitum ferox*.)
- वडननाडन, *s.* (from वडन, *a calf*, and *नाडन*, *flesh*), veal.
- वडनड, *s.* (from वड, *to be firm*), a year.
- वडनडडड, *ad.* from वडनड, *a year*, and *डडड*, *another*), in another year.
- वद, *a.* (from वद, *bad*), bad, evil; also *v. a.* (from वद, *to speak*), to speak, to say.
- वदन, *s.* (from वद, *to speak*), the face, the countenance, the visage, the speaking of a thing, the first term in progression.
- वदडी, *s.* (from वद, *to be firm*), the name of a tree and also of its fruit, (*Zizyphus Jujubas*.)
- वदल्, *v. a.* (from वदल्, *to distinguish*, *वदल्*, *an exchange*), to be changed for some thing else, to be substituted.
- वदल्, *s.* (from वदल्, *an exchange*), an exchange, a thing given in exchange, a recompense, a reward, a substitution, a vicissitude.
- वदलन, *s.* (from वदल्, *to exchange*), the changing a thing for something else.
- वदली, *v. a.* (from वदल्, *to be changed*), to change, to alter, for change money, to change clothes.
- वदलीई, *s.* (from वदल्, *an exchange*), a thing given in exchange.
- वदलीईया, *s.* (from वदली, *to change*), the changing of a thing, the changing of clothes.
- वदलीन, *s.* (from वदली, *to change*), the changing of a thing, the changing of clothes.
- वदलीनि, *s.* from वदली, *to change*, the changing of a thing, the changing of clothes, a change.

वद.

- वदलीनिषी, *a.* (from वदली, *to change*), changing things; *s.* a person who changes one thing for another.
- वदलीदलि, *s.* (from वदल्, *a change*), the barter or mutual exchange of articles.
- वदली, *s.* (from वदल्, *an exchange*), a thing given in exchange.
- वदले, *ad.* (*loc. case of वदल्*), in exchange, in lieu of, instead of.
- वदनी, *a.* (from वद, *to speak*), bountiful, munificent.
- वदनीज, *ad.* (from वद, *bad*, and *ज*, *an origin*), low-born.
- वदी, *s.* (from वद, *bad*), a badge of Hoosein worn at the mohurum; evil, wickedness.
- वदथ, *a.* (from वद, *bad*, and *थ*, *writing*), writing a bad hand.
- वदथेपान, *s.* (from वद, *evil*, and *पान*, *a machination*), an evil machination or contrivance.
- वदथेपानी, *a.* (from वदथेपान, *an evil machination*), contriving evil.
- वदथी, *a.* (from वद, *evil*, and *थी*, *desire*), malevolent.
- वदथेहाडी, *a.* (from वद, *bad*, and *थेहाडी*, *the face*), ugly-faced.
- वदथीन, *a.* (from वद, *evil*, and *थीन*, *the tongue*), using scurrilous language.
- वदथीनी, *s.* (from वदथीन, *scurrility*), scurrility, abuse.
- वदथीन, *a.* (from वद, *evil*, and *थीन*, *born*), base-born, vile.
- वदथीनी, *s.* (from वदथीन, *base-born*), baseness of birth, villainess, baseness.
- वदथीन, *a.* (from वद, *bad*, and *थीन*, *a form*), ill-formed, ugly, inelegant, ungraceful.
- वदथीन, *s.* (from वद, *evil*, and *थीन*, *a custom*), an evil custom or habit; *a.* accustomed to evil.
- वदथीनी, *s.* (from वदथीन, *an evil habit*), custom in evil, a faulty habit.
- वदथीन, *a.* (from वद, *bad*, and *थीन*, *the heart*), suspicious.
- वदथीन, *a.* (from वद, *bad*, and *थीन*, *proud*), dissatisfied, displeased with every thing.
- वदथीनी, *s.* (from वदथीन, *dissatisfied*), an inclination to evil, dissatisfaction, discontent.
- वदथीनी, *s.* (from वद, *bad*, and *थीन*, *a blessing*), a curse.
- वदथी, *a.* (from वदथी, *to bind*), bound, confined, shut, squeezed together, confirmed in a habit or vice, restrained, staunch, tied.
- वदथी, *s.* (from वदथी, *to bind*), a stiptic.
- वदथी, *s.* (from वदथी, *bound*, and *थी*, *phlegm*), afflicted with a cold and want of perspiration.
- वदथीन, *s.* (from वदथी, *confirmed*, and *थीन*, *stupidly ignorant*), a confirmed idiot.
- वदथीन, *a.* (from वदथी, *confined*, and *थीन*, *water*), having water confined therein.

বদ্.

বদ্ধেচ *a.* (from বদ্ধ, *bound*. The last member of this word is only a rhyme to the first), confined and bound.

বদ্ধাশ্রিকলী, *s.* (from বদ্ধ, *shut*, and নাশ্রিকলী, *a cocoa nut*), the name of a tree indigenous in the forests of the East border of Bengal, (*Sterculia alata*.)

বদ্ধপাটল, *s.* (from বদ্ধ, *confirmed*, and পাটল, *a fool*), a confirmed fool, an arrant fool.

বদ্ধবৈর, *a.* (from বদ্ধ, *confined*, and বৈর, *enmity*), retaining a close and confirmed enmity.

বদ্ধমুখ, *a.* (from বদ্ধ, *bound*, and মুখ, *the mouth*), having the mouth closed, having the opening or orifice closed. In Botany the denomination of a kind of corolla, (*personata*.)

বদ্ধমুখিত্রি, *a.* (from বদ্ধ, *bound*, and মুখিত্রি, *the mouth*), having the mouth closed, having the opening or orifice closed.

বদ্ধমূল, *a.* (from বদ্ধ, *bound*, and মূল, *a root*), well-rooted.

বদ্বন্দ্বী, *s.* (from বদ, *evil*, and দ্বন্দ্ব, *a picture*), a bad picture or draught, a bad map; *a.* following an evil pattern or example.

বদ্বন্দ্বিত, *a.* (from বদ, *bad*, and দ্বন্দ্ব, *sight*), envious, malevolent; *s.* envy, malevolence.

বদ্বন্দ্বিতা, *s.* (from বদ, *evil*, and দ্বন্দ্ব, *envy*), envy, malevolence.

বদ্বন্দ্বী, *s.* (from বদ, *evil*, and দ্বন্দ্ব, *a body*), an earthen pot with a spout.

বদ্বন্দ্বী, *s.* (from বদ, *bad*, and দ্বন্দ্ব, *a name*), a bad name, a bad character.

বদ্বন্দ্বী, *s.* (from বদ্বন্দ্বী, *a bad character*), badness of character.

বদ্বন্দ্বিত, *s.* (from বদ, *evil*, and দ্বন্দ্ব, *purpose*), inclined to evil, purposing evil.

বদ্বন্দ্বিত, *a.* (from বদ্বন্দ্বিত, *inclined to evil*), an evil purpose or inclination.

বদ্বন্দ্বিত, *a.* (from বদ, *bad*, and দ্বন্দ্ব, *works*), practising evil deeds; *s.* evil deeds.

বদ্বন্দ্বিত, *s.* (from বদ্বন্দ্বিত, *practising evil deeds*), evil actions.

বদ্বন্দ্বিত, *a.* (from বদ, *bad*, and দ্বন্দ্ব, *fate*), unlucky, unfortunate.

বদ্বন্দ্বিত, *s.* (from বদ্বন্দ্বিত, *unlucky*), ill fortune.

বদ্বন্দ্বিত, *s.* (from বদ, *bad*, and বদ্বন্দ্বিত, *wide*), the name of a beautiful plant indigenous in the North of Bengal, (*Limnium*, or *Geodorum bicolor*).

বদ্বন্দ্বিত, *s.* (from বদ, *bad*, and দ্বন্দ্ব, *a scent*), a foetor, an ill scent; *a.* foetid.

বদ্বন্দ্বিত, *a.* (from বদ, *evil*, and দ্বন্দ্ব, *an assembly*), assembling for evil purposes; *s.* an assembly for evil purposes.

বদ্বন্দ্বিত, *a.* (from বদ্বন্দ্বিত, *a evil assembly*), an assem-

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bling with wicked persons, an assembly for evil purposes.

বদ্বন্দ্বিত, *s.* (from বদ, *bad*, and দ্বন্দ্ব, *counsel*), bad counsel, evil advice, the giving of bad counsel.

বদ্বন্দ্বিত, *a.* (from বদ্বন্দ্বিত, *evil advice*), giving evil counsel.

বদ্বন্দ্বিত, *a.* (from বদ, *evil*, and দ্বন্দ্ব, *a profession*), practising a low or infamous trade or profession.

বদ্বন্দ্বিত, *s.* (from বদ্বন্দ্বিত, *following a mean profession*), the following of a low or dishonourable profession.

বদ্বন্দ্বিত, *a.* (from বদ, *evil*, and দ্বন্দ্ব, *temperament*), ill-disposed, depraved.

বদ্বন্দ্বিত, *s.* (from বদ্বন্দ্বিত, *depraved*), depravity, a bad disposition.

বদ্বন্দ্বিত, *a.* (from বদ, *bad*, and দ্বন্দ্ব, *a sort*), bad, evil.

বদ্বন্দ্বিত, *s.* (from বদ্বন্দ্বিত, *bad*), the being of a bad kind.

বদ্বন্দ্বিত, *s.* (from বদ, *bad*, and দ্বন্দ্ব, *a colour*), the name of a species of tree indigenous to the forests of the North-east border of Bengal, (*Fagara Budrunga*; *ad.* ill coloured).

বদ্বন্দ্বিত, *a.* (from বদ, *bad*, and দ্বন্দ্ব, *passionate*), angry, passionate, fretful.

বদ্বন্দ্বিত, *a.* (from বদ, *bad*, and দ্বন্দ্ব, *a road*), wicked, sinful; *s.* wicked conduct.

বদ্বন্দ্বিত, *a.* (from বদ, *bad*, and দ্বন্দ্ব, *a way*), wicked, practising evil, going in an evil way.

বদ্বন্দ্বিত, *a.* (from বদ, *evil*, and দ্বন্দ্ব, *consultation*), consulting or deciding upon evil.

বদ্বন্দ্বিত, *s.* (from বদ্বন্দ্বিত, *evil consultation*), a consulting or deciding upon evil things.

বদ্বন্দ্বিত, *a.* (from বদ, *bad*, and দ্বন্দ্ব, *a form*), ugly, ill-conditioned.

বদ্বন্দ্বিত, *s.* (from বদ্বন্দ্বিত, *ugly*), ugliness, deformity.

বদ্বন্দ্বিত, *s.* (from বদ, *bad*, and দ্বন্দ্ব, *a condition*), a bad condition, adversity.

বদ্বিত, *v. a.* (from বদ্বিত, *to kill*), to kill, to murder.

বদ্বিত, *s.* (from বদ্বিত, *to kill*), slaughter, murder, the execution of a criminal, the killing of an animal.

বদ্বিত, *s.* (from বদ্বিত, *slaughter*, and বদ্বিত, *a deer*), a murderer, a person who slaughters animals.

বদ্বিত, *a.* (from বদ্বিত, *slaughter*, and বদ্বিত, *doing*), committing murder, killing; *s.* a murderer, a person who kills.

বদ্বিত, *a.* (from বদ্বিত, *slaughter*, and বদ্বিত, *doing*), committing murder, slaughtering.

বদ্বিত, *a.* (from বদ্বিত, *slaughter*, and বদ্বিত, *producing*), producing or causing slaughter or murder.

বদ্বিত, *a.* (from বদ্বিত, *slaughter*, and বদ্বিত, *produced*), produced by or arising from slaughter or murder.

২৬.

- বধোজনা**, *a.* (from **বধে**, *slaughter*, and **জনা**, *producible*), producible by or arising from slaughter or murder.
- বধোজনা**, *ad.* (*loc. case of বধোজনা*), for the purpose of slaughter or murder.
- বধদণ্ড**, *s.* (from **বধে**, *murder*, and **দণ্ড**, *punishment*), the punishment for murder, the punishment of death.
- বধনিবর্তক**, *a.* (from **বধে**, *slaughter*, and **নিবর্তক**, *causing to cease*), causing slaughter to cease.
- বধনিবারক**, *a.* (from **বধে**, *slaughter*, and **নিবারণ**, *preventing*), preventing slaughter or murder.
- বধনিবারণ**, *s.* (from **বধে**, *murder*, and **নিবারণ**, *the preventing of a thing*), the preventing of slaughter or murder, the relieving of a criminal.
- বধনিবৃত্তি**, *s.* (from **বধে**, *slaughter*, and **নিবৃত্তি**, *cessation*), the cessation of slaughter or murder.
- বধনিষিদ্ধ**, *a.* (from **বধে**, *slaughter*, and **নিষিদ্ধ**, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.
- বধনিষিদ্ধ**, *ad.* (from **বধে**, *slaughter*, and **নিষিদ্ধ**, *a cause*), for the purpose of slaughter or murder.
- বধনীয়**, *a.* (from **বধে**, *to kill*), deserving death, worthy of death.
- বধপূর্বক**, *a.* (from **বধে**, *slaughter*, and **পূর্ব**, *before*), preceded by or arising from slaughter or murder; *ad.* by or through slaughter or murder.
- বধপ্ৰতিবন্ধক**, *a.* (from **বধে**, *slaughter*, and **প্ৰতিবন্ধক**, *opposing*), opposing or preventing slaughter or murder.
- বধপ্ৰযুক্ত**, *a.* (from **বধে**, *slaughter*, and **প্ৰযুক্ত**, *caused by*), produced by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.
- বধবিনা**, *ad.* (from **বধে**, *slaughter*, and **বিনা**, *without*), without or beside slaughter or murder.
- বধব্যতিরিক্ত**, *a.* (from **বধে**, *slaughter*, and **ব্যতিরিক্ত**, *excepted*), slaughter or murder excepted.
- বধব্যতিরেক**, *s.* (from **বধে**, *slaughter*, and **ব্যতিরেক**, *an exception*), the exception of slaughter or murder.
- বধব্যতিরেক**, *ad.* (*loc. case of বধব্যতিরেক*), with the exception of slaughter or murder, without or beside slaughter or murder.
- বধব্যাঘাত**, *s.* (from **বধে**, *slaughter*, and **ব্যাঘাত**, *an obstacle*), an obstacle to slaughter or murder.
- বধব্যাঘাতক**, *a.* (from **বধে**, *slaughter*, and **ব্যাঘাতক**, *obstructing*), obstructing or preventing slaughter or murder.
- বধভাগ**, *a.* (from **বধে**, *slaughter*, and **ভাগ**, *to divide*), sharing in a murder or slaughter; *s.* an accomplice or sharer in the guilt of murder.
- বধভাগী**, *a.* (from **বধে**, *slaughter*, and **ভাগী**, *sharing*), shar-

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- ing in the crime of slaughter or murder; *s.* a partaker in the guilt of murder.
- বধমূলক**, *a.* (from **বধে**, *slaughter*, and **মূল**, *a root*), originating from slaughter or murder.
- বধযোগ্য**, *a.* (from **বধে**, *slaughter*, and **যোগ্য**, *worthy*), worthy of death.
- বধযুক্ত**, *a.* (from **বধে**, *slaughter*, and **যুক্ত**, *indicating*), indicating slaughter or murder.
- বধহেতুক**, *a.* (from **বধে**, *slaughter*, and **হেতু**, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.
- বধোচ্ছাস**, *s.* (from **বধে**, *slaughter*, and **উচ্ছাস**, *desire*), a desire for slaughter or murder.
- বধোচ্ছাসী**, *a.* (from **বধে**, *slaughter*, and **উচ্ছাসী**, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.
- বধোপযুক্ত**, *a.* (from **বধে**, *slaughter*, and **অপযুক্ত**, *unfit*), not deserving death.
- বধোবধি**, *s.* (from **বধে**, *murder*), a promiscuous slaughter, a reciprocal slaughter.
- বধোচ্ছিন্ন**, *s.* (from **বধে**, *slaughter*, and **উচ্ছিন্ন**, *desire*), a desire for slaughter or murder.
- বধোচ্ছিন্ন**, *a.* (from **বধে**, *slaughter*, and **উচ্ছিন্ন**, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.
- বধোপযুক্ত**, *a.* (from **বধে**, *slaughter*, and **অপযুক্ত**, *unworthy*), not deserving death.
- বধোপযুক্ত**, *a.* (from **বধে**, *murder*, and **অপযুক্ত**, *proper*), worthy of death, deserving death.
- বধিক**, *a.* (from **বধে**, *murder*), murderous, sanguinary.
- বধিহীন**, *a.* (from **বধে**, *to bind*), deaf.
- বধী**, *a.* (from **বধি**, *murderous*), murderous, killing.
- বধী**, *s.* (from **বধে**, *to bind*, a wife).
- বধোচ্ছাস**, *s.* (from **বধে**, *slaughter*, and **উচ্ছাস**, *desire*), a desire for slaughter or murder.
- বধোচ্ছাস**, *a.* (from **বধে**, *slaughter*, and **উচ্ছাস**, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.
- বধোচ্ছাস**, *a.* (from **বধে**, *slaughter*, and **উচ্ছাস**, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.
- বধোপযুক্ত**, *a.* (from **বধে**, *slaughter*, and **অপযুক্ত**, *ready*), ready or prepared for slaughter or murder, bloody-minded.
- বধোপযুক্ত**, *s.* (from **বধে**, *slaughter*, and **উপযুক্ত**, *exertion*), an exertion to commit slaughter or murder.
- বধোপযুক্ত**, *a.* (from **বধে**, *slaughter*, and **উপযুক্ত**, *using exertions*), using exertions to kill.
- বধোপযুক্ত**, *a.* (from **বধে**, *slaughter*, and **উপযুক্ত**, *fit*), deserving death.

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- বধী, *a.* (from বধ, *to kill*), worthy of death, deserving death vulnerable.
- বধীতা, *a.* (from বধী, *deserving of death*), a being worthy of death.
- বধীত্ব, *s.* (from বধী, *deserving of death*), a being worthy of death.
- বন, *s.* (from বন, *to overspread*), a forest, a desert, a place overrun with weeds, an uncultivated place.
- বনশ্যটু, *s.* (from বন, *a forest*, and শ্যটু, *a tree used in dying*), the name of a large shrub (*Morinda exserta*.)
- বনশ্যাদা, *s.* (from বন, *a forest*, and শ্যাদা, *ginger*), the name of a plant, *Zinziber Casumunar*.)
- বনশ্বেতা, *s.* (from বন, *a forest*, and শ্বেতা, *the name of a plant*), the name of a plant, (*Xanthium indicum*, also *Triumfetta Bartramia* and *Urena sinuata*.)
- বনশ্বেতু, *s.* (from বন, *a forest*, and শ্বেতু, *a species of plant*), a species of the cuckoo pint or wake Robin, (*Arum calocasia*.)
- বনশ্বেত, *s.* (from বন, *a forest*, and শ্বেত, *cutting*), cutting down a forest.
- বনশ্বেলী, *s.* (from বন, *a forest*, and শ্বেলী, *a plantain*), the wild plantain.
- বনশ্বেলী, *s.* (from বন, *a forest*, and শ্বেলী, *pulse*), the name of a small wild species of plant resembling a kidney bean, (*Glycine labialis*.)
- বনশ্বেলী, *s.* (from বন, *a forest*, and শ্বেলী, *a species of plant*), the name of a species of plant mentioned in Dr. F. Buchanan's Mss., (*Hibiscus*, species undetermined, probably *Abelmoschus* in its wild state.)
- বনশ্বেতা, *s.* (from বন, *a forest*, and শ্বেতা, *coffee*), the name of a species of wild coffee common in Bengal. (*Coffea bengalensis*.)
- বনশ্বেতাল, *s.* (from বন, *a forest*, and শ্বেতাল, *a sort of cucumber*), a species of wild plant resembling a cucumber, (*Momordica mixta*?)
- বনশ্বেতা, *s.* (from বন, *a forest*, and শ্বেতা, *cutting*), a wood cutter, a person who cuts down wood in a forest.
- বনশ্বেতাল, *s.* (from বন, *a forest*, and শ্বেতাল, *cotton*), the name of a plant the flower of which bears some resemblance to that of cotton, (*Hibiscus vitifolius*.)
- বনশ্বেত, *s.* (from বন, *a forest*, and শ্বেত, *the name of a particular seed*), the name of a species of plant, (*Abrus precatorius*.)
- বনশ্বেতু, *s.* (from বন, *a forest*, and শ্বেতু, *a gallinaceous fowl*), the gallinaceous fowl (*Phasianus Gallus*) in its wild state in which state it abounds in the forests of India; the name is also applied to another species of phasianus

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- or perdrix which is nearly as large as the common fowl but entirely different from any described species.
- বনশ্বেত, *s.* (from বন, *a forest*, and শ্বেত, *a species of cucurbitaceous plant*), the name of a small species of cucurbitaceous plant, (*Cucumis maderaspatanus*.)
- বনশ্বেত, *s.* (from বন, *a forest*, and শ্বেত, *a cow*), the name of a species of ox, (*Bos grunniens*.)
- বনশ্বেত, *s.* (from বন, *a forest*, and শ্বেত, *a species of tree*), the name of a small tree indigenous in Bengal, (*Diospyros cordifolia*.)
- বনশ্বেতা, *s.* (from বন, *a forest*, and শ্বেতা, *betel nut*), the name of two species of beautiful palms, (*Areca triandra*, and *Caryota urens*.)
- বনশ্বেতা, *s.* (from বন, *a forest*, and শ্বেতা, *a species of pulse*), the name of a species of wild vetch mentioned in Dr. F. Buchanan's Mss.
- বনশ্বেত, *a.* (from বন, *a forest*, and শ্বেত, *to move*), sylvan, traversing the forests.
- বনশ্বেতা, *s.* (from বন, *a forest*, and শ্বেতা, *a Chundala*), the name of a plant, (*Hedysarum gyrans*.)
- বনশ্বেত, *a.* (from বন, *a forest*, and শ্বেত, *the serpent root*), the name of a species of plant, (*Flagellaria indica*.)
- বনশ্বেত, *s.* (from বন, *a forest*, and শ্বেত, *serpent root*), the name of a species of plant, (*Flagellaria indica*.)
- বনশ্বেত, *a.* (from বন, *a forest*, and শ্বেত, *feeding*), feeding in or traversing the forests, sylvan.
- বনশ্বেত, *a.* (from বন, *a forest*, and শ্বেত, *feeding*), feeding in a forest, traversing the forests, sylvan.
- বনশ্বেতালী, *s.* (from বন, *a forest*, and শ্বেতালী, *a species of large tree*), the name of a plant which grows wild in Bengal, (*Leea crispa*.)
- বনশ্বেতালী, *s.* (from বন, *a forest*, and শ্বেতালী, *the snake gourd*), the name of a species of the snake gourd, (*Trichosanthes lobata*.)
- বনশ্বেত, *s.* (from বন, *a forest*, and শ্বেত, *a cutting*), the cutting down of a forest, a cutting down wood.
- বনশ্বেত, *a.* (from বন, *a forest*, and শ্বেত, *cutting*), cutting down a forest; *s.* a wood-cutter, a person who cuts down a forest.
- বনশ্বেত, *s.* (from বন, *a forest*, and শ্বেত, *a goat*), a wild goat.
- বনশ্বেত, *a.* (from বন, *a forest*, and শ্বেত, *to be produced*), produced in a forest, sylvan, wild.
- বনশ্বেত, *a.* (from বন, *a forest*, and শ্বেত, *producing*), producible in a forest, arising from a forest.
- বনশ্বেত, *ad.* (*loc case of বনশ্বেত*), for a forest, for a wilderness.
- বনশ্বেতালী, *s.* (from বন, *a forest*, and শ্বেতালী, *a fruit resembling*

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- bling on olive*), the name of a tree which is indigenous to the forests on the North-east border of Bengal, (*Elaeo-carpus rugosus*.)
- বনজাত, *a.* (from বন, *a forest*, and জাত, *produced*), born or produced in a forest.
- বনজাত, *s.* (from বন, *a forest*, and জাত, *a kind of fruit*), the name of a wild fruit and also of the tree which produces it, (*Eugenia fruticosa*.)
- বনজ, *a.* (from বন, *a forest*, and জা, *to know*), acquainted with a wilderness.
- বনজান, *s.* (from বন, *a forest*, and জা, *one who knows*), a person who is acquainted with a wilderness.
- বনজ্ঞান, *s.* (from বন, *a forest*, and জ্ঞান, *knowledge*), knowledge of a wilderness.
- বনকুম্বী, *s.* (from বন, *a forest*, and কুম্বী, *swinging*), the name of a beautiful and very flexible shrub, (*Phyllanthus multiflorus*.)
- বনকটপাহী, *s.* (from বন, *a forest*, and কটপাহী, *a fruit called the Brazil gooseberry*), the name of an insignificant little plant or weed, (*Physalis minima*.)
- বনকুম্ব, *s.* (from বন, *a forest*, and কুম্ব, *a fig tree*), the name of a species of wild fig tree, (*Ficus hirta*.)
- বননখ, *s.* (from বন, *a forest*, and নখ, *a nail of the fingers or toes*), the name of a small ornamental tree, (*Gordonia integrifolia*.)
- বননভিঙ্গা, *s.* (from বন, *a forest*, and নভিঙ্গা, *edible amaranthus*), the name of a species of wild amaranthus, (*Amaranthus fasciatus*.)
- বননহকালী, *s.* (from বন, *a forest*, and নহকালী, *leading to hell*), the name of a shrub indigenous in the forests on the North-west border of Bengal, (*Ardisia glandulosa*.)
- বননরাঙ্গী, *s.* (from বন, *a forest*, and নরাঙ্গী, *an orange*), the name of a common shrub, (*Gelonium fasciculatum*, also *Oxalis sensitiva*.)
- বননিহিতক, *a.* (from বন, *a forest*, and নিহিত, *a cause*), caused by or arising from a wilderness, from or because of a wilderness.
- বননিহিত, *ad.* (from বন, *a forest*, and নিহিত, *a cause*), for a forest or wilderness.
- বননীল, *s.* (from বন, *a forest*, and নীল, *indigo*), the name of a plant which bears some resemblance to the indigo plant, (*Calega purpurea*.)
- বননোজা, *s.* (from বন, *a forest*, and নোজা, *a species of plant*), the name of a tree or shrub not yet ascertained.
- বননোজা, *s.* (from বন, *a forest*, and নোজা, *a species of cucurbitaceous plant*), the name of a species of cucurbitaceous plant, (*Trichosanthes cucumerina*.)

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- বনপথ, *s.* (from বন, *a forest*, and পথ, *a road*), a forest road, a forest path.
- বনপাট, *s.* (from বন, *a forest*, and পাট, *Jew's mallow*), the name of a species of Jew's mallow, (*Corchorus olitorius*, the reddish variety.)
- বনপাল্লী, *s.* (from বন, *a forest*, and পাল্লী, *beet*), the name of two plants which grow wild in India, viz. the Dock and the Sow thistle, (*Rumex acutus*, and *Sonchus orizensis*.)
- বনপিড়ি, *s.* (from বন, *a forest*, and পিড়ি, *a species of plant*), the name of a species of melilot, (*Melilotus officinalis*, or *Trifolium officinale*.)
- বনপিল্লী, *s.* (from বন, *a forest*, and পিল্লী, *an onion*), the name of a beautiful bulbous plant indigenous in the north of Bengal, (*Crinum longifolium*.)
- বনপুষ্ক, *s.* (from বন, *a forest*, and পুষ্ক, *a species of edible plant*), the name of a species of plant, (*Basella rubra*.)
- বনপুবেশ, *s.* (from বন, *a forest*, and পুবেশ, *an entering*), an entering upon the life of an ascetic in a forest.
- বনপুবেশক, *a.* (from বন, *a forest*, and পুবেশক, *entering*), entering upon the life of an ascetic in a forest.
- বনপুবেশী, *a.* (from বন, *a forest*, and পুবেশ, *entering*), entering upon the life of an ascetic in a forest.
- বনপুষ্ক, *a.* (from বন, *a forest*, and পুষ্ক, *caused by*), caused by or arising from a forest; *ad.* from or because of a forest.
- বনপুষ্কী, *a.* (from বন, *a forest*, and পুষ্ক, *departing*), going to a forest; *s.* an anchoret.
- বনবহরী, *s.* (from বন, *a forest*, and বহরী, *a sort of bean*), the name of a small wild species of kidney bean, (*Dolichos gangeticus*.)
- বনবরাহ, *s.* (from বন, *a forest*, and বরাহ, *a hog*), a wild hog.
- বনবাহী, *s.* (from বন, *a forest*, and বাহী, *a species of basil*), the name of a species of Basil, (*Ocimum pilosum*.)
- বনবাস, *s.* (from বন, *forest*, and বাস, *a residence*), a residence in a forest.
- বনবাসী, *a.* (from বন, *a forest*, and বাস, *residing*), residing in a forest; *s.* an anchoret.
- বনবিড়াল, *s.* (from বন, *a wood*, and বিড়াল, *a cat*), a species of wild cat, (*Felis Caracal*.)
- বনবিড়ালী, *s.* (from বন, *a forest*, and বিড়ালী, *a cat*), a species of wild cat, (*Felis Caracal*.)
- বনবিশিষ্ট, *a.* (from বন, *forest*, and বিশিষ্ট, *possessed of*), possessed of or abounding with forest.
- বনভোজন, *s.* (from বন, *a forest*, and ভোজন, *an eating*), the eating a social meal in a forest or garden.
- বনমণ্ডলী, *s.* (from বন, *a forest*, and মণ্ডলী, *the name of a species of tree*), the name of a species of forest tree men-

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- tioned by Dr. F. Buchanan in his Mss. Probably a species of *Bassia*.
- बनयक्षिका, *s.* (from बन, *a forest*, and यक्षिका, *a fly*), a gadfly, (*Oestris* of several species.)
- बनयक्षिष्ठ, *s.* (from बन, *a forest*, and यक्षिष्ठ, *pepper*), the name of a small acrid plant, (*Ammannia vesicatoria*.)
- बनयक्षिका, *s.* (from बन, *a forest*, and यक्षिका, *a species of jasmine*), the name of a species of jasmine, (*Jasminum Zambac*, flore simpl.)
- बनयानुष, *s.* (from बन, *a forest*, and यानुष, *a man*), a wild man, the Orang ootang. The name is also sometimes applied to another animal, *Lemur tardigradus*.)
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *a small species of pulse*), the name of a small species of pulse, (*Phaseolus trilobus*.)
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *a root*), the name of a large shrub, (*Tetranthera lanceifolia*.)
- बनयुक्ता, *s.* (from बन, *a forest*, and युक्ता, *a species of Melilot*), the name of a species of trefoil, (*Trifolium indicum*.)
- बनयुक्त, *a.* (from बन, *forest*, and युक्त, *joined*), connected with a forest, abounding with forests.
- बनयुक्ता, *s.* (from बन, *a forest*, and युक्ता, *a species of jasmine*), the name of a shrub which when in flower has a distant resemblance to some species of jasmine, (*Cherodendrum inerme*.)
- बनयुक्ता, *s.* (from बन, *a forest*, and युक्ता, *an aromatic plant*), the name of a small plant which grows wild in rice fields, (*Ligusticum diffusum*.)
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *garlic*), the name of a beautiful bulbous rooted plant, (*Pancratium triflorum*, also *Crinum longifolium*.)
- बनयुक्त, *a.* (from बन, *a forest*, and युक्त, *destitute*), free from forest or wilderness.
- बनयुक्ता, *s.* (from बन, *a forest*, and युक्ता, *a sort of mustard*), the name of a species of wild mustard, (*Sinapis divaricata*.)
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *a king*), the lion or king of the forests, also the name of a scandent plant, (*Verbesinia scandens*.)
- बनयुक्ता, *a.* (from बन, *a forest*, and युक्ता, *adorning*), forest-adorning.
- बनयुक्ता, *s.* (from बन, *a forest*, and युक्ता, *the soap berry tree*), the name of a tree not yet ascertained.
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *the name of a species of fish*), the name of an animal found in the forests of India, (*Manis pentadactyla*.)
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *the name of a species of fish*), the name of a singular animal found in

- the forests of India, (*Manis pentadactyla*, Buchanan's Mss.)
- बनयुक्ता, *s.* (from बन, *a forest*, and युक्ता, *cloves*), the name of a small insignificant plant which grows in wet places, (*Ludvigia parviflora*.)
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *Indian flax*), the name of an ornamental plant, (*Crotolaria verrucosa*.)
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *a kidney bean*), the name of a wild species of kidney bean, (*Dolichos Lablab*; *a.*)
- बनयुक्ता, *s.* (from बन, *a forest*, and युक्ता, *fennel*), the name of a species of fumitory, (*Fumaria parviflora*.)
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *a hog*), a wild hog.
- बनयुक्त, *a.* (from बन, *a forest*, and युक्त, *empty*), free from forest or wilderness.
- बनयुक्त, *a.* (from बन, *a forest*, and युक्त, *to stand*), situated in a forest.
- बनयुक्ता, *a.* (from बन, *a forest*, and युक्ता, *staying*), continuing in a forest.
- बनयुक्त, *a.* (from बन, *a forest*, and युक्त, *situated*), situated in a forest.
- बनयुक्त, *s.* (from बन, *a forest*, and युक्त, *turmeric*), the name of a species of wild turmeric, (*Curcuma Zedoaria*.)
- बनयुक्त, *a.* (from बन, *a forest*, and युक्त, *destitute*), free from forest or wilderness.
- बनयुक्त, *a.* (from बन, *a forest*, and युक्त, *a cause*), caused by or arising from a forest; *ad.* from or because of a forest.
- बना, *a.* (from بنى, *to build or make*), to make, to manufacture, to build, to fabricate; *s.* a thing made, a preparation.
- बना, *s.* (from بنات, *cloth*), broad cloth, intimacy.
- बना, *s.* (from بنات, *cloth*), made of wool or cloth.
- बना, *s.* (from बना, *to make*), the making of a thing, the erecting of a house, the fabricating of a thing.
- बना, *ad.* (loc. case of बना, *another forest*), in another forest, into another forest.
- बना, *s.* (from बना, *prep.* and बना, *to take*), intimacy, love.
- बना, *s.* (from बना, *to worship*), a wife.
- बना, *s.* (from बना, *to build*, and بنا, *a foundation*), a foundation, an origin, a basis.
- बना, *a.* (from बना, *a foundation*), sprung from a good family.
- बना, *a.* (from बन, *a forest*), sylvan, belonging to a forest.
- बना, *s.* (from बना, *a sister*), a sister's husband.
- बना, *s.* (from बना, *prep.* and बना, *to take*), broad cloth, intimacy.

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बद्ध, *v. a.* (from बद्, *to salute*), to salute, to pay respects or compliments.

बद्ध, *s.* (from बद्ध, *to bind*), custody, a parcel of land, a gir-
dle, a fastening, a knot, a bondage, a bolt, a roller, a
string, a knuckle, a mound or fence, an embankment to
prevent the overflowing of rivers, regularity.

बद्धक, *s.* (from बद्ध, *custody*, and कर्तव्य, *a doing*), the con-
fining of a man or animal.

बद्धक, *a.* (from बद् *to salute*), complimenting, shewing reve-
rence; *s.* a worshipper, one who shows reverence to an-
other.

बद्धक, *a.* (from बद्ध, *regularity*. *The last member of this*
word is only a rhyme to the first), orderly.

बद्ध, *s.* (from बद्, *to salute*), a salutation, a bow, the bow-
ing so as to touch the dust of a person's feet.

बद्ध, *s.* (from بركة, *a mart*), a market, a mart, an emporium,
a port, a harbour.

बद्धी, *s.* (from बद्, *to praise*), a captive, a prisoner, an animal
in confinement, a parasite.

बद्धीश्वरी, *s.* (from बद्धी, *a prisoner*, and श्वरी, *a house*), a
prison.

बद्धीश्वर, *s.* (from बद्धी, *a prisoner*, and श्वर, *a house*), a prison.

बद्धीश्वर, *s.* (from बद्धी, *a prisoner*, and श्वर, *a keeper*), a
jailor.

बद्धीश्वर, *s.* (from बद्धी, *a prisoner*), a prisoner, an animal in
confinement.

बद्धीश्वरी, *s.* (from बद्धी, *a prisoner*, and श्वरी, *a house*), a
prison.

बद्धक, *s.* (from بندقية, *T. a musket*), a gun, a musket.

बद्धक, *s.* (from बद्ध, *a prisoner*), a prisoner.

बद्धक, *a.* (from بست, *to bind*), preparing a false or feigned
story, inventing, contriving; *s.* a binding, a tying, ele-
gancy of style.

बद्धक, *s.* (from بद्ध, *a binding*, and, and بद्ध, *a bind-
ing*), a settlement, an arrangement, a covenant, an
agreement, regularity, the disposition of things or cir-
cumstances, economy, government.

बद्ध, *a.* (from बद्, *to praise*), laudable, praise-worthy, vene-
rable.

बद्ध, *s.* (from बद्ध, *to bind*), bonds, close connection with
any thing, intimate union, a tying or fastening; *a.* shut,
tied, bound, confined.

बद्धक, *s.* (from बद्ध, *to bind*), a pledge, a pawn, a mortgage.

बद्धक, *a.* (from बद्ध, *a bond*, and कर्तव्य, *an instrument*), ef-
fected by the instrumentality of a bond of union, done
by means of the bond which unites matter to spirit.

बद्धक, *s.* (from बद्धक, *a pledge*, and ग्रहण, *a taking*), the
taking of a pledge.

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बद्धक, *a.* (from बद्धक, *a pledge*, and ग्रहण, *taking*), tak-
ing a pawn or pledge; *s.* a pawn-broker.

बद्धक, *a.* (from बद्धक, *a pledge*, and ग्रहण, *receiving*), re-
ceiving pledges; *s.* a pawn-broker, a mortgagee.

बद्धक, *s.* (from बद्धक, *a pledge*, and दातृ, *giving*), one who
pawns or mortgages things.

बद्धक, *a.* (from बद्धक, *a pledge*, and दातृ, *giving*), giv-
ing a pledge; *s.* a person who pawns or pledges.

बद्धक, *a.* (from बद्धक, *a pledge*, and दातृ, *giving*), giv-
ing a pledge, giving a thing on pawn.

बद्धक, *a.* (from बद्ध, *a bond*, and कर्तव्य, *doing*), binding
together, uniting in an intimate connection.

बद्धक, *a.* (from बद्ध, *a bond*, and कर्तव्य, *doing*), binding
together, uniting in an intimate connection.

बद्धक, *a.* (from बद्ध, *bonds*, and प्राप्त, *obtained*), connected
with or inherent in the connection of matter with spi-
rit, bound.

बद्धक, *a.* (from बद्ध, *a bond*, and जनक, *producing*), pro-
ducing a bond of union, producing a bond of union be-
tween spirit and matter.

बद्धक, *a.* (from बद्ध, *a bond*, and उत्पन्न, *produced*), produced
by or arising from intimate union, produced by or arising
from the bond of union between spirit and matter.

बद्धक, *a.* (from बद्ध, *a bond*, and जनक, *producing*), produ-
cible by or arising from intimate union, produced by
or arising from the bond of union between spirit and
matter.

बद्धक, *ad. loc.* case of बद्धक, *T.* for intimate union, for a
bond of union, for the union of matter with spirit.

बद्धक, *ad.* (from बद्ध, *a bond*, and द्वार, *a door*), by or
through a bond of union, by or through the bond which
unites matter to spirit.

बद्धक, *s.* (from बद्ध, *to bind*), the tying of a knot, the fasten-
ing of a thing, the confining of a person in prison, the
closing or shutting of a thing. Constructed with मुक्त,
to release, this word means to liberate.

बद्धक, *a.* (from बद्धक, *a binding*, and कर्तव्य, *doing*), tying,
binding, shutting up.

बद्धक, *a.* (from बद्धक, *a binding*, and कर्तव्य, *doing*), ty-
ing, binding, shutting up.

बद्धक, *s.* (from बद्धक, *bonds*, and क्षेप, *an excavation*),
a dungeon.

बद्धक, *a.* (from बद्धक, *binding*, and प्राप्त, *obtained*), bound,
intimately connected with or inherent in the bonds
which unite spirit to matter.

बद्धक, *a.* (from बद्धक, *a binding*, and जनक, *producing*),
producing confinement, causing a shutting up, causing
the tying or fastening of a thing.

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- বন্ধনজনিত**, *a.* (from **বন্ধন**, *a binding*, and **জনিত**, *produced by*), produced by or arising from binding or shutting up, produced by or arising from tying or fastening.
- বন্ধনজন**, *a.* (from **বন্ধন**, *a binding*, and **জন**, *producible*), producible by or arising from binding or shutting up, producible by or arising from tying or fastening.
- বন্ধনজন্য**, *ad.* (*loc. case of বন্ধনজন*), for the purpose of binding or shutting up, for the purpose of tying or fastening.
- বন্ধননিবর্তক**, *a.* (from **বন্ধন**, *a binding*, and **নিবর্তক**, *causing to cease*), putting a stop to confinement or shutting up, putting a stop to tying or fastening.
- বন্ধননিবারণ**, *a.* (from **বন্ধন**, *a binding*, and **নিবারণ**, *a preventing*), preventing confinement or shutting up, preventing tying or fastening.
- বন্ধননিবারণ**, *s.* (from **বন্ধন**, *a binding*, and **নিবারণ**, *a preventing*), the preventing of confinement or shutting up, the preventing of tying or fastening.
- বন্ধ নিবৃত্তি**, *s.* (from **বন্ধন**, *a binding*, and **নিবৃত্তি**, *cessation*), the cessation of confinement or shutting up, the cessation of tying or fastening.
- বন্ধননিমিত্ত**, *a.* (from **বন্ধন**, *a binding*, and **নিমিত্ত**, *a cause*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.
- বন্ধ নিমিত্ত**, *ad.* (from **বন্ধন**, *a binding*, and **নিমিত্ত**, *a cause*), for the purpose of confinement or shutting up, for the purpose of tying or fastening.
- বন্ধনপূর্বে**, *a.* (from **বন্ধন**, *a binding*, and **পূর্বে**, *before*), preceded by or arising from confinement or shutting up, preceded by or arising from tying or fastening; *ad.* by or through confinement or shutting up, by or through tying or fastening.
- বন্ধনপূর্ব্ব**, *a.* (from **বন্ধন**, *a binding*, and **পূর্ব্ব**, *caused by*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.
- বন্ধনপুঙ্খ**, *a.* (from **বন্ধন**, *a binding*, and **পুঙ্খ**, *obtained*), bound, inherent in bonds.
- বন্ধনপুঙ্খ**, *s.* (from **বন্ধন**, *a binding*, and **পুঙ্খ**, *an obtaining*), the obtaining of bonds.
- বন্ধনবিনা**, *ad.* (from **বন্ধন**, *a binding*, and **বিনা**, *without*), without or beside confinement or shutting up, without or beside tying or fastening.
- বন্ধনব্যতিত**, *a.* (from **বন্ধন**, *a binding*, and **ব্যতিত**, *excepted*), confinement excepted, shutting up excepted, tying or fastening excepted.

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- বন্ধনব্যতিত**, *s.* (from **বন্ধন**, *a binding*, and **ব্যতিত**, *an exception*), the exception of confinement or shutting up, the exception of tying or fastening.
- বন্ধনব্যতিত**, *ad.* (*loc. case of বন্ধনব্যতিত*), with the exception of confinement or shutting up, with the exception of tying or fastening, without or beside confinement or shutting up without or beside tying or fastening.
- বন্ধনযোগ্য**, *a.* (from **বন্ধন**, *a binding*, and **যোগ্য**, *worthy*), deserving confinement or shutting up.
- বন্ধনশালা**, *s.* (from **বন্ধন**, *bonds*, and **শালা**, *a house*), a prison.
- বন্ধনহেতু**, *a.* (from **বন্ধন**, *a binding*, and **হেতু**, *a cause*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.
- বন্ধনিত্ত**, *s.* (from **বন্ধন**, *a confining*, and **আশ্রয়**, *a house*), a prison.
- বন্ধনানর্হ**, *a.* (from **বন্ধন**, *a binding*, and **অনর্হ**, *unfit*), not deserving confinement, unfit to be tied or fastened.
- বন্ধনায়োগ্য**, *a.* (from **বন্ধন**, *a binding*, and **অযোগ্য**, *unworthy*), not deserving confinement, unfit to be tied or fastened.
- বন্ধনোহ**, *s.* (from **বন্ধন**, *a binding*, and **অহ**, *fit*), deserving confinement or shutting, fit to be tied or fastened.
- বন্ধনোচ্চ**, *s.* (from **বন্ধন**, *a binding*, and **অশ্রয়**, *a house*), a prison.
- বন্ধনবর্ত**, *a.* (from **বন্ধন**, *a bond*, and **নিবর্তক**, *causing to cease*), causing intimate union to cease, causing the union between matter and spirit to cease.
- বন্ধনিবারণ**, *a.* (from **বন্ধন**, *a bond*, and **নিবারণ**, *preventing*), preventing a bond of union, preventing the union between matter and spirit.
- বন্ধনিবারণ**, *s.* (from **বন্ধন**, *a bond*, and **নিবারণ**, *a preventing*), the preventing of a bond of union, the preventing of the bonds which unite spirit to matter.
- বন্ধনিবৃত্তি**, *s.* (from **বন্ধন**, *a bond*, and **নিবৃত্তি**, *cessation*), the cessation of a bond of union, the cessation of the bonds which unite spirit to matter.
- বন্ধনিবৃত্তি**, *ad.* (from **বন্ধন**, *a bond*, and **নিবৃত্তি**, *the cessation of bonds*), and **দ্বার**, *a door*, by or through the cessation of a bond of union, by or through the cessation of the bond which unites matter to spirit.
- বন্ধনিমিত্ত**, *a.* (from **বন্ধন**, *a bond*, and **নিমিত্ত**, *a cause*), caused by or arising from a bond of union, caused by or arising from the bonds which unite spirit to matter; *ad.* from or because of a bond of union, from or because of the bonds which unite spirit to matter.
- বন্ধনিমিত্ত**, *ad.* (from **বন্ধন**, *a bond*, and **নিমিত্ত**, *a cause*), for the

purpose of a bond of union, for the bonds which unite spirit to matter.

बन्धनी, *s.* (from बन्ध, *to bind*), a bandage, a roller, a garter, a ligament.

बन्धनीः/काय, *s.* (from बन्धनी, *a ligament*, and काय, *a receptacle*), in anatomy, the name of certain parts of the body called fasciæ.

बन्धनीजगुह, *a.* (from बन्धनी, *a ligament*, जग, *the neck*, and गुह, *joined to*), in anatomy, the name of a certain muscle, (Syndesmo-pharyngæus.)

बन्धनीपदार्थकणुली, *s.* (from बन्धनीपदार्थक, *ligamentous*, and कणुली, *a tube*), in anatomy, the name of one of the tubular vessels of the body usually called the ligamentous tube.

बन्धनीय, *a.* (from बन्ध, *to bind*), capable of being bound or tied, requiring to be confined.

बन्धपूर्वक, *a.* (from बन्ध, *a bond*, and पूर्व, *before*), preceded by or arising from a bond of union, preceded by or arising from the bond which unites spirit to matter; *ad.* by or through a bond of union, by or through the bond which unites spirit to matter.

बन्धपुत्रिबन्धक, *a.* (from बन्ध, *a bond*, and पुत्रिबन्धक, *obstructing*), laying an obstruction in the way of a bond of union, obstructing the bond which unites matter to spirit.

बन्धपुगुह, *a.* (from बन्ध, *a bond*, and पुगुह, *caused by*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad.* from or because of a bond of union, from or because of the bond which unites matter to spirit.

बन्धप्राप्त, *a.* (from बन्ध, *a bond*, and प्राप्त, *procuring*), procuring a bond of union, procuring the bond which unites matter to spirit.

बन्धप्राप्ति, *a.* (from बन्ध, *bonds*, and प्राप्ति, *obtained*), put in possession of the bonds what unite matter to spirit.

बन्धप्राप्ति, *s.* (from बन्ध, *a bond*, and प्राप्ति, *acquisition*), the acquisition of a bond of union, the acquisition of the bond which unites matter to spirit.

बन्धविना, *ad.* (from बन्ध, *a bond*, and विना, *without*), without or beside a bond of union, without or beside the bond which unites matter to spirit.

बन्धव्यतिरेक, *a.* (from बन्ध, *a bond*, and व्यतिरेक, *excepted*), a bond of union excepted, the bond which unites matter to spirit excepted.

बन्धव्यतिरेक, *s.* (from बन्ध, *a bond*, and व्यतिरेक, *an exception*), the exception of a bond of union, the exception of the bond which unites matter to spirit.

बन्धव्यतिरेक, *ad.* (loc. case of बन्धव्यतिरेक, with the exception of a bond of union, with the exception of the bond

which unites matter to spirit, without or beside a bond of union, without or beside the bond which unites matter to spirit.

बन्धव्यतिरेक, *s.* from बन्ध, *a bond*, and व्यतिरेक, *an obstacle*), an obstacle to a bond of union, an obstacle to the bond which unites matter to spirit.

बन्धव्यतिरेक, *a.* from बन्ध, *a bond*, and व्यतिरेक, *obstructing*), obstructing a bond of union, obstructing the bond which unites matter to spirit.

बन्धयुक्त, *a.* (from बन्ध, *a bond*, and युक्त, *joined*), connected with a bond of union, connected with the bond which unites matter to spirit, joined in intimate bonds.

बन्धयोग, *a.* (from बन्ध, *a bond*, and योग, *contact*), the application of a bond of union, the application of that bond which unites matter to spirit.

बन्धविरहित, *a.* (from बन्ध, *a bond*, and विरहित, *destitute*), free from or destitute of a bond of union, destitute of or free from the bond which unites matter to spirit.

बन्धलाभ, *s.* (from बन्ध, *a bond*, and लाभ, *acquisition*), the acquisition of a bond of union, the acquisition of that bond which unites matter to spirit.

बन्धशून्य, *a.* (from बन्ध, *a bond*, and शून्य, *empty*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit.

बन्धहीन, *a.* (from बन्ध, *a bond*, and हीन, *destitute*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit.

बन्धहेतुक, *a.* (from बन्ध, *a bond*, and हेतु, *a cause*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad.* from or because of a bond of union, from or because of the bond which unites matter to spirit.

बन्धान, *s.* (from बन्ध, *to bind*), a stipend.

बन्धायोस, *s.* (from बन्ध, *a bond*, and आयोस, *a want of contact*), the non-application of bond of a union, the non-application of that bond which unites matter to spirit.

बन्धी, *s.* (from बन्ध, *to bind*), a prisoner, a felon.

बन्धु, *s.* (from बन्ध, *to bind*), a friend, an associate, a kinsman.

बन्धुजन, *s.* (from बन्धु, *a kinsman*, and जन, *a genus*), a body of kinsmen or friends, relations, friends.

बन्धुता, *s.* (from बन्धु, *a friend*), friendship, intimacy.

बन्धुत्व, *s.* (from, बन्धु, *a friend*), friendship, intimacy.

बन्धुव्योह, *s.* (from बन्धु, *a relation*, and व्योह, *injury*), the injury or murder of a friend or relation.

बन्धुव्योही, *a.* (from बन्धु, *a relation*, and व्योही, *injuring*), injuring or murdering a friend or relation.

वयः

- वयुनानि, *s.* (from वयु, *a relation*, and नानि, *destruction*), the destruction or ruin of a friend or relation.
- वयुनात्मक, *a.* (from वयु, *a relation*, and नात्मक, *destructive*), destructive to a friend or relation.
- वयुनिमित्तक, *a.* (from वयु, *a relation*, and निमित्त, *a cause*), caused by or arising from a friend or relation; *ad.* from or because of a friend or relation.
- वयुनिमित्त, *ad.* from वयु, *a relation*, and निमित्त, *a cause*, for a friend or relation.
- वयुपुत्र, *a.* (from वयु, *a relation*, and पुत्र, *caused by*), caused by or arising from a friend or relation; *ad.* from or because of a friend or relation.
- वयुवर्ग, *s.* (from वयु, *a friend*, and वर्ग, *a class*), the class of persons composed of relations or friends, relations, friends.
- वयुविनाश, *s.* (from वयु, *a relation*, and विनाश, *destruction*), the destruction of a friend or relation.
- वयुविनाशक, *a.* (from वयु, *a relation*, and विनाशक, *destructive*), destructive to a friend or relation.
- वयुविनाशी, *a.* (from वयु, *a relation*, and विनाशिन, *destructive*), destructive to a friend or relation.
- वयुव, *a.* (from वयु, *to bind*, undulated, waved. In botany the term is applied to an undulated leaf, (undulatum).)
- वयुसङ्घ, *s.* (from वयु, *a friend*, and सङ्घ, *a multitude*), a multitude or collection of relations or friends.
- वयुती, *a.* (from वयु, *to bind*), barren, sterile, unfruitful.
- वयुतीव, *s.* (from वयुती, *barren*, barrenness, sterility.
- वना, *a.* (from वन, *a forest*), sylvan, rural, wild.
- वन्यपक्ष, *s.* (from वन्य, *sylvan*, and पक्ष, *a beast*), a wild beast.
- वन्यवहिर, *s.* (from वन्य, *sylvan*, and वहिर, *buffalo*), a wild buffalo.
- वन्यपक्ष, *s.* (from वन्य, *wild*, and पक्ष, *a hog*), a wild boar.
- वन्यहत्ती, *s.* (from वन्य, *sylvan*, and हत्ति, *an elephant*), a wild elephant.
- वना, *s.* (from वन, *water*), a deluge, a flood.
- वपन, *s.* (from वप, *to sow*), the sowing of seed.
- वपनकाल, *s.* (from वपन, *sowing*, and काल, *time*), seed-time.
- वप, *s.* (from वप, *to sow*), fat, synovia.
- वपुः, *s.* (from वप, *to sow*), the body.
- वपु, *s.* (from वप, *to sow*), a sower, a father.
- वद्विपक्ष, *s.* (from वद्वि, *to injure*), a person who attends the courts of justice to give testimony in any cause for which he may be paid.
- वड्ड, *s.* (from वड्ड, *to more*), a large ichneumon, (Mustela ichneumon.)
- वमनी, *s.* (from वम, *to vomit*), a vomiting of food or any other substance.
- वमन, *s.* (from वम, *vomit*), the act of vomiting.

वयः

- वयान, *ad.* (from वय, *with*, and आ, *properly*), with the property.
- वयो, *s.* (from वय, *to vomit*), an emetic, any substance thrown up by vomiting.
- वयधिया, *s.* (perhaps from Bombardier), a pirate, a pirate who commits depredations on rivers.
- वय, *s.* (from वय, *a scent*), a scent, a smell.
- वयस, *s.* (from वयस, *the period of life*), the period of life.
- वयसक, *s.* (from वयस, *life*, and क, *a step*), the allotted period of life.
- वयडा, *s.* (from वड्डोडकी, *the name of a tree*), the name of a large timber tree the nuts of which are used in medicine and the arts, (Terminalia bellerica.)
- वयम, *s.* (from वय, *to move*), an egg which is not impregnated by the male.
- वयमोटी, *s.* (from वयम, *wind*, and ओटी, *to move*), the name of a combination of notes in Hindoo music.
- वयमोटी, *s.* (from वयस, *the period of life*, and मोटी, *a boil*), the small boils or pustules which frequently appear on the face.
- वयम, *s.* (from वयस, *life*, and म, *to stand*), manhood.
- वयम, *s.* (from वयस, *life*), one of the same age, a companion.
- वयम, *s.* (from वयस, *a scent*), foetid, disagreeable.
- वयम, *s.* (from वयस, *a relation*), a relation of particulars, an explanation, the face.
- वयम, *s.* (from वयस, *the wind*), the wind; also (from वयस, *buffalo*), a buffalo.
- वयमोटी, *a.* (from वयस, *the period of life*, and ओटी, *eldest*), eldest, chief in point of age.
- वय, *v. a.* (from वय, *to screen*), to betroth, to promise marriage.
- वय, *s.* (from वय, *to cover*), a bridegroom, a boon, a promise; *a.* in composition when this word as the last member of a compound it means chief, most excellent.
- वय, *ad.* (from वय, *to cover*), rather.
- वयक, *s.* (from वयक, *to bless*), a blessing a benediction, a blessing.
- वयक, *s.* (from वयक, *lightening*, and क, *to throw*), the name of a kind of troops, literally throwers of lightning.
- वयक, *s.* (from वय, *upon*, and क, *condensed, cool*), rest, steadfastness, firmness.
- वयक, *s.* (from वयक, *to rise up*), a removing from office.
- वयक, *a.* (from वय, *upon*, and क, *opposition*), contrary, opposed to.
- वयक, *s.* (from वयक, *opposed to*), opposition, contrariety.

व॒र.

- व॒रणी, *s.* (from व॒, *to cover*), a rafter.
- व॒रच्छ, *ad.* (from व॒र, *rather*, and च, *and*), rather, preferably.
- व॒रज, *s.* (from व॒र, *excellent*, and जन, *to be produced*), a plantation of betle, (Piper betel)
- व॒रडे, *s.* (from व॒, *to chuse*, a gander.
- व॒रडे, *s.* (from व॒रडे, *a gander*), a goose, a wasp.
- व॒रन, *s.* (from व॒, *to screen*), the betrothing of a woman, the making a promise of marriage, the constituting of a representative, the giving of earnest money, a fleckle.
- व॒रनडीला, *s.* (from व॒रन, *a selecting*, and डीला, *a sort of basket*), a basket containing offerings to a god on occasion of a marriage contract.
- व॒रवस्त्र, *s.* (from व॒र, *selecting* and वस्त्र, *clothes*), clothes given as presents on the occasion of a marriage contract.
- व॒रवस्त्राङ्क, *s.* (from व॒र, *a selecting*, and वस्त्राङ्क, *a pair or suit of clothes*), a change of garments given on occasion of a marriage contract.
- व॒रवालीन, *s.* (from व॒रन, *an invitation*, and आलीन, *conversation*), a kind of recitative in Hindoo music.
- व॒रव, *a.* (from व॒, *to screen*), eligible, proper to be chosen.
- व॒रउपर, *s.* (from व॒र, *upon*, and उपर, *a side*, dismissed from office, put aside.
- व॒रउसी, *s.* (from व॒र, *dismissed from office*), a dismissal from office, the putting of a person aside.
- व॒रद, *a.* (from व॒र, *a boon*, and द, *to give*), giving boons or blessings.
- व॒रदत्त, *s.* (from व॒र, *a boon*, and दत्त, *a giver*), the giving of a boon or blessing.
- व॒रदान, *s.* (from व॒र, *a blessing*, and दान, *the giving of a thing*), the giving of a boon, the giving of a blessing, the giving of a promise.
- व॒रदा, *a.* (from व॒र, *a boon*, and दा, *giving*), bestowing boons or blessings; *s.* the giver of a boon.
- व॒रदात्री, *a.* (from व॒र, *a boon*, and दात्री, *giving*), bestowing boons or blessings.
- व॒रदात्र, *a.* (from व॒र, *upon*, and दात्र, *to hold*), holding, bearing; *s.* a person who holds or bears a thing.
- व॒रदात्री, *s.* (from व॒र, *hold*), a holding, a sustaining, a having.
- व॒रदात्र, *s.* (from व॒र, *to bear*), a bearing or enduring.
- व॒रदक्ष, *s.* (from व॒र, *excellent*, and दक्ष, *a separation*), a defective singer.
- व॒रपुत्र, *a.* (from व॒र, *a boon*, and पुत्र, *praying*), requesting a boon.
- व॒रपुत्री, *s.* (from व॒र, *a boon*, and पुत्री, *prayer*), the requesting a boon.
- व॒रप, *s.* (from व॒र, *snow*), snow.
- व॒रपत्र, *a.* (from व॒र, *a boon*, and पत्र, *petitioning*), request-

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- ing a boon or blessing; *s.* a person who asks a boon or favour.
- व॒रपत्र, *s.* (from व॒र, *a boon*, and पत्र, *a petition*), a petition for a boon or favour.
- व॒रपति, *s.* (from व॒र, *a bridegroom*, and पति, *a vessel*), a bridegroom, a person betrothed to a damsel.
- व॒रपति, *s.* (from व॒र, *a bridegroom*, and पति, *going*), a person who attends on the bridegroom at a marriage, a relation or friend who attends the bridegroom.
- व॒रली, *s.* (from व॒र, *boon*, and ली, *to take*), a hornet.
- व॒रव, *n.* (from व॒र, *to rain*, to rain, to fall like a shower.
- व॒रवी, *s.* (from व॒रवी, *a fish hook*), a fish hook, a spear.
- व॒रवी, *s.* (from व॒रवी, *to estimate*, an estimating, a calculation, the forming of a previous estimate of what may be necessary for a feast or other undertaking.
- व॒रवी, *s.* (from व॒र, *a boon*, and वी, *desire*), the desire of a boon or favour.
- व॒रवी, *a.* (from व॒र, *a boon*, and वी, *desirous*), desirous of a boon or favour.
- व॒रवी, *s.* (from व॒र, *to screen*, a cowry, the pericarpium of the water-lily.
- व॒रवी, *s.* (from व॒रवी, *a cowry*), a cowry, money.
- व॒रवी, *s.* (from व॒र, *good*, and वी, *to move*), the name of a note in the Hindoo gamut.
- व॒रवी, *s.* (from व॒र, *a warrant*), a commission, a warrant, an assignment, a reference, a letter, a draft, cash, a maintenance.
- व॒रवी, *a.* (from व॒र, *a commission*), arising from a commission or warrant, arising from an assignment.
- व॒रवी, *s.* (from व॒र, *a boon*, and वी, *a searching*), the seeking for a boon or favour.
- व॒रवी, *a.* (from व॒र, *a boon*, and वी, *a searching*), seeking for a boon or favour.
- व॒रवी, *a.* (from व॒र, *a boon*, and वी, *a seeking*), seeking for a boon or favour.
- व॒रवी, *s.* (from व॒र, *a boon*, and वी, *a seeking*), the seeking for a boon or favour.
- व॒रवी, *a.* (from व॒र, *a boon*, and वी, *a seeking*), seeking for a boon or favour.
- व॒रवी, *s.* (from व॒र, *abreast*), abreast, even, level, like, plain, uniform, smooth, straight, equal, exact, accurate, alike; *ad.* straighten, up to.
- व॒रवी, *s.* (from व॒र, *a bridegroom*, and वी, *an ornament*), the ornament of a bridegroom at his marriage.
- व॒रवी, *s.* (from व॒र, *a boon*, and वी, *desire*), a desire for a boon or favour.
- व॒रवी, *a.* (from व॒र, *a boon*, and वी, *desirous*), desirous of a boon or favour.

बिज्ञापन, *s.* (from **बिज्ञा**, *information*), an accusation, an impeachment, an information.

बङ्गादी, *s.* (from **बङ्ग**, *excellent*, and **आदी**, *an enemy*), a combination of notes in Hindoo music.

बङ्गादीनट, *s.* (from **बङ्गादी**, *a particular combination of notes*, and **नट**, *a dancer*), a particular kind of Hindoo melody accompanied with action.

बङ्गादीनटी, *s.* (from **बङ्गादी**, *a particular combination of notes*, and **नटी**, *one*), in Hindoo music a particular tune or combination of musical sounds.

बङ्गादी, *a.* (from **बङ्ग**, *a boon*, and **अर्पितुं**, *desirous*), desirous of a boon or favour.

बङ्गादी, *ad.* (*loc.*, *case of* **बङ्गादी**), for the purpose of a boon or favour.

बङ्गादिनट, *a.* (from **बङ्गादिन**, *attendance*), served obsequiously, carefully or obsequiously attended on.

बङ्गादिनटी, *a.* (from **बङ्गादिन**, *attendance*), worthy of or requiring obsequious attendance.

बङ्गादि, *v. a.* (from **बङ्ग**, *to rain*, to rain down, to shower down

बङ्गादि, *s.* (from **बङ्ग**, *to rain*), the falling of rain or any other thing as dust, weapons, flowers, or the like, a showering down.

बङ्गादि, *v. a.* (from **बङ्ग**, *to rain*), to shower down, to cause to rain or fall like a shower; *s.* the rainy season.

बङ्गा, *s.* (from **बङ्ग**, *to skreen*), the name of the Indian Neptune, the name of a large and beautiful flowering tree, (*Caparis tibolia*)

बङ्गा, *s.* from **बङ्ग**, *to skreen*, a boar, a hog.

बङ्गा, *s.* (from **बङ्गा**, *a boar*), a sow.

बङ्गाद्वारा, *ad.* (from **बङ्ग**, *by reason of*, and **आदि**, *self*), for one's self.

बङ्गादी, *s.* (from **बङ्ग**, *a boon*, and **इच्छा**, *desire*), a desire for a boon or favour.

बङ्गाद्वारा, *a.* (from **बङ्ग**, *a boon*, and **इच्छा**, *desirous*), desirous of a boon or favour.

बङ्गाद्वारा, *a.* (from **बङ्ग**, *a boon*, and **इच्छा**, *desirous*), desirous of a boon or favour.

बङ्गादी, *a.* (from **बङ्ग**, *to skreen*), chief, eminent, excellent.

बङ्गादी, *s.* (from **बङ्ग**, *to cover*), the split bamboos which run lengthwise in a stage or floor of bamboos.

बङ्ग, *s.* (from **बङ्ग**, *to abandon*, a class, a number of synonyms, a section, a square number.

बङ्गकर्म, *s.* (from **बङ्ग**, *a square*, and **कर्म**, *an operation*), in the mathematics an operation relative to squares, an indeterminate problem admitting of various solutions.

बङ्गकृति, *s.* (from **बङ्ग**, *a square*, and **कृति**, *an operation*), a square number.

बङ्गकर्म, *s.* (from **बङ्ग**, *a square*, and **कर्म**, *a cube*), the square of a cube.

बङ्गकर्मकृति, *s.* (from **बङ्ग**, *a square*, **कर्म**, *a cube*, and **कृति**, *a stroke*), in mathematicks the fifth power or sursolid.

बङ्गकर्म, *s.* (from **बङ्ग**, *a square*, and **कर्म**, *a foot*), the square foot.

बङ्गकर्मकृति, *s.* (from **बङ्ग**, *a square*, and **कृति**, *nature*), in mathematicks the affected square.

बङ्गकर्म, *s.* (from **बङ्ग**, *a square*, and **कर्म**, *a square*), the square of a square, a biquadrate number.

बङ्गकर्मकर्मकृति, *s.* (from **बङ्ग**, *a square*, and **बङ्गकर्मकृति**, *the fifth power*), in mathematicks the seventh power.

बङ्गकर्मकर्म, *s.* (from **बङ्ग**, *a square*, and **बङ्गकर्म**, *a biquadrate*), the square of a squared square.

बङ्गकर्म, *s.* (from **बङ्ग**, *a square*, and **कर्म**, *a root*), the square root.

बङ्गीकृत, *a.* (from **बङ्ग**, *a class*, and **कृत**, *made*), classified.

बङ्गीकृत, *a.* (from **बङ्ग**, *a class*, and **कृत**, *become*), become a class or genus.

बङ्गीकृत, *a.* (from **बङ्ग**, *a class*), belonging to a class.

बङ्ग, *v. a.* (from **बङ्ग**, *to abandon*, to except, to relinquish, to abandon, to expel the faeces.

बङ्ग, *s.* (from **बङ्ग**, *to abandon*), the making of an exception, the leaving out of a thing.

बङ्गीकृत, *a.* (from **बङ्ग**, *to abandon*), rejectible, exceptionable, fit to be abandoned or rejected, censurable.

बङ्गीकृत, *a.* (from **बङ्ग**, *to abandon*), excepted, left out, rejected, abandoned, censured.

बङ्गी, *a.* (from **बङ्ग**, *to abandon*), rejectible, exceptionable, fit or requiring to be abandoned or rejected, censurable.

बङ्ग, *v. a.* (from **बङ्ग**, *to describe*), to narrate, to describe, to detail.

बङ्ग, *s.* (from **बङ्ग**, *to colour*), a tribe, a class, an order, a colour, a hue, a tint, a coloured cloth thrown upon the back of an elephant, a syllable, a letter, a quality, a property, fame, celebrity, praise, a staining of the body with coloured unguents, beauty, lustre, the colour of gold when tried on the touchstone, the fineness of gold determined by the touchstone, in arithmetic a quantity, a co-efficient.

बङ्गक, *a.* (from **बङ्ग**, *to colour*), a perfume for the body, lime, a paint or pigment of any sort, a panegyrist, a bard, a poetical encomiast, one who describes things, the standard or fineness of gold; *a.* belonging to a tribe or class.

बङ्गकर्मकर्म, *s.* (from **बङ्गक**, *belonging to a class*, and **ब्रह्मन्**, *a brahman*), a brahman who officiates in religious things for some inferior class.

बङ्गकर्म, *s.* (from **बङ्ग**, *a letter*, and **कर्म**, *a step*), alphabetical order.

বর্ণ

বর্ণ

বর্ণীত, *a.* (from বর্ণ, *a letter*, and গুণ, *found*), algebraic.

বর্ণবিধ, *s.* (from বর্ণ, *a class*, and বিধ, *duty*), the duties of persons of the four classes in society.

বর্ণন, *s.* (from বর্ণ, *to describe*), the describing of a thing, the narrating of circumstances.

বর্ণনা, *s.* (from বর্ণ, *to describe*), a description, a narration, the relation of a thing.

বর্ণনাকারক, *a.* (from বর্ণনা, *a description*, and কারক, *doing*), making a description, narrating, relating in detail.

বর্ণনাকারী, *a.* (from বর্ণনা, *a description*, and কারি, *doing*), making a description, narrating, relating in detail.

বর্ণনাজন্য, *a.* (from বর্ণনা, *a description*, and জন্য, *producible*), producible by or arising from a description or narration, producible by or arising from a detailed relation.

বর্ণনাজন্য, *ad.* (*loc. case of বর্ণনাজন্য*), for a description or narration, for a detailed relation.

বর্ণনানিষিদ্ধ, *a.* (from বর্ণনা, *a description*, and নিষিদ্ধ, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a detailed relation.

বর্ণনানিষিদ্ধ, *ad.* (from বর্ণনা, *a description*, and নিষিদ্ধ, *a cause*), for a description or narration, for a detailed relation.

বর্ণনাপূর্বে, *a.* (from বর্ণনা, *a description*, and পূর্বে, *before*), preceded by or arising from a description or narration, preceded by or arising from a detailed relation; *ad.* by or through a description or narration, by or through a detailed relation.

বর্ণনাপ্রসূত, *a.* (from বর্ণনা, *a description*, and প্রসূত, *caused by*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a detailed relation.

বর্ণনাবিনা, *ad.* (from বর্ণনা, *a description*, and বিনা, *without*), without or beside a description or narration, without or beside a detailed relation.

বর্ণনাবিহীন, *a.* (from বর্ণনা, *a description*, and বিহীন, *excepted*), a description or narration excepted, a detailed relation excepted.

বর্ণনাব্যতিক্রম, *s.* (from বর্ণনা, *a description*, and ব্যতিক্রম, *an exception*), the exception of a description or narration, the exception of a relation in detail.

বর্ণনাব্যতিক্রম, *ad.* (*loc. case of বর্ণনাব্যতিক্রম*), with the exception of a description or narration, with the exception of a relation in detail, without or beside a description or narration, without or beside a relation in detail.

বর্ণন্যোজ্য, *a.* (from বর্ণনা, *a description*, and যোজ্য, *worthy*),

worthy of a description or narration, worthy of a relation in detail.

বর্ণন্যোজ্য, *a.* (from বর্ণনা, *a description*, and যোজ্য, *fit*), worthy of a description or narration, worthy of a description in detail.

বর্ণন্যোজ্যক, *a.* (from বর্ণনা, *a description*, and যোজ্য, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a relation in detail.

বর্ণনোপ, *a.* (from বর্ণ, *to describe*), describable, worthy of being delineated or narrated.

বর্ণদ্বিপর্যায়, *s.* (from বর্ণ, *a letter*, and দ্বিপর্যায়, *substitution*), the substitution or natural change of one letter for another.

বর্ণমাল্য, *s.* (from বর্ণ, *a letter*, and মাল্য, *a garland*), an alphabet.

বর্ণহিত, *a.* (from বর্ণ, *to describe*), describable, worthy of being delineated or narrated.

বর্ণসঙ্ঘ, *a.* (from বর্ণ, *a tribe*, and সঙ্ঘ, *an acting together*), mixed; *s.* a mixed tribe.

বর্ণসংয, *s.* (from বর্ণ, *a letter*, and সংয, *a coming*), the joining an increment to a root or word.

বর্ণভেদ, *s.* (from বর্ণ, *a colour*, and ভেদ, *without*), another colour, a change of colour.

বর্ণশ্রেণী, *s.* (from বর্ণ, *a class*, and শ্রেণী, *a state*), the classes and states of society.

বর্ণশ্রেণীভেদ, *s.* (from বর্ণ, *a class*, শ্রেণী, *a state*, and ভেদ, *conduct*), the classes, states and duties of society.

বর্ণিত, *a.* (from বর্ণ, *to describe*), described, narrated, particularized eulogized.

বর্ণী, *s.* (from বর্ণ, *to colour*), a painter, one who describes, a religious student.

বর্ণক, *s.* (from বর্ণ, *to be*), the name of a species of quail, (*Perdix olivacea*, Dr. F. Buchanan's Mss.) a sort of mixed or bell metal.

বর্তন, *s.* (from বর্ত, *to be*), the existing of a thing, the subsisting of a thing, the being in any particular state or time, a maintenance, the fixed property of a person; *a.* fixed, stationed, stable, staying, abiding, remaining.

বর্তনীয়, *a.* (from বর্ত, *to be*), possible, probable.

বর্তমান, *a.* (from বর্ত, *to be*), being, existing, present.

বর্তমানকাল, *s.* (from বর্তমান, *present*, and কাল, *time*), the present tense in grammar.

বর্তমানতা, *s.* (from বর্তমান, *present*), present existence, being.

বর্তমানত্ব, *s.* (from বর্তমান, *present*), present existence, being.

বর্তি, *s.* (from বর্ত, *to be*), a candle, a lamp, a match, a wick, a tent, a bougie, a painting-brush, a ruled line.

वर्ध

वर्ध

वर्धिका, *s.* (from वर्ध, *a candle*, and वर्धनी, *a pair of scissors*), a pair of snuffers.

वर्धित, *a.* (from वर्ध, *to be*), been, become.

वर्धितव्य, *a.* (from वर्ध, *to be*), possible, probable.

वर्धित, *a.* (from वर्धित, *being*), being, existing.

वर्धुल, *s.* (from वर्ध, *to be*), a circle, a globe, a ball, a sphere, a pea, a ball of earth, a marble for play, a bullet, a ball of earth put on a spindle to assist its rotation.

वर्धुलाकार, *a.* (from वर्धुल, *a ball*, and आकार, *a form*), globular, spherical, round.

वर्धुलाकृति, *a.* (from वर्धुल, *a ball*, and आकृति, *a form*), globular, spherical, round.

वर्धुलाकृतिगुह, *s.* (from वर्धुलाकृति, *globular*, and गुह, *a gland*), a conglobate gland.

वर्धुलाकृतिमिश्रण, *s.* (from वर्धुलाकृति, *globular*, and मिश्रण, *a mixing*), conglomeration.

वर्धुलाकृति, *s.* (from वर्धुल, *globular*, and अस्थि, *a bone*), the name of certain small bones, (Os pisiforme.)

वर्धुलाकृति, *s.* (from वर्ध, *a candle*, and आकार, *a thing which supports another thing*), a candlestick.

वर्ध, *s.* (from वर्धन, *a road*), a road, a path.

वर्धन, *s.* (from वर्ध, *to be*), a road, a path, an eye-lash.

वर्धनप्रवृत्ति, *s.* (from वर्धन, *a road*, and प्रवृत्ति, *a passing over*), wandering from the road, a going astray, an overstepping of the prescribed course for a work.

वर्ध, *v. n.* (from वर्ध, *to increase*), to increase, to grow, to enlarge.

वर्धक, *a.* (from वर्ध, *to increase*), causing increase, growing, promoting.

वर्धन, *s.* (from वर्ध, *to increase*), an increasing, a growing.

वर्धनयोग्य, *a.* (from वर्धन, *an increasing*, and योग्य, *worthy*), capable of improvement or increase, worthy of increase.

वर्धनशील, *a.* (from वर्धन, *an increasing*, and शील, *a tendency*), increasing, improving, growing, having a tendency to grow or increase.

वर्धनार्ह, *a.* (from वर्धन, *an increasing*, and अर्ह, *fit*), capable of improvement or increase, worthy of increase.

वर्धनीय, *a.* (from वर्ध, *to increase*), capable of increase or improvement.

वर्धमान, *a.* (from वर्ध, *to increase*), increasing, growing.

वर्धमानगति, *a.* (from वर्धमान, *increasing*, and गति, *motion*), accelerated; *s.* an increasing motion.

वर्धमानवर्धन, *a.* (from वर्धमान, *increasing*, and वर्धन, *a family*), having an increasing family.

वर्धमानवेग, *a.* (from वर्धमान, *increasing*, and वेग, *velocity*), accelerated, increasing in velocity.

वर्धित, *a.* (from वर्ध, *to increase*), increased, grown, expanded, thriven.

वर्धितगति, *s.* (from वर्धित, *increased*, and गति, *motion*), accelerated motion, acceleration, increased action.

वर्धितान्न, *a.* (from वर्धित, *increased*, and अन्न, *a part*), having a part enlarged; *s.* in Botany a part of the corol of a flower (lamina.)

वर्धित, *a.* (from वर्ध, *to grow*), growing, having a tendency to become large, improving.

वर्धितु, *s.* (from वर्धित, *an increasing*), the having a tendency to grow or increase.

वर्धितु, *s.* (from वर्धित, *increasing*), the having a tendency to grow or increase.

वर्ध, *s.* (from वर्ध, *snow*), a sort of sweetmeat.

वर्ध, *s.* (from वर्ध, *a sort of bean*), the name of a sort of kidney bean, (Dolichos Catjang.)

वर्ध, *s.* (from वर्ध, *to go*), a man of a low or degraded class or profession, a stupidly ignorant man.

वर्ध, *s.* (from वर्ध, *to go*), the name of a species of basil, (Ocimum pilosum), a species of bird which hangs its nest under the leaves of palm trees, (Loxia philippensis.)

वर्ध, *s.* (from वर्धन, *a coat of mail*), a coat of mail.

वर्ध, *a.* (from वर्धन, *mail*), mailed, accoutred.

वर्ध, *s.* (from वर्धन, *a fish hook*), a fish hook.

वर्ध, *v. n.* (from वर्ध, *to rain*), to rain, to shower down.

वर्ध, *s.* (from वर्ध, *to rain*), a year.

वर्धजीवी, *a.* (from वर्ध, *a year*, and जीवि, *living*), annual (applied to vegetables.)

वर्ध, *s.* (from वर्ध, *to rain*), the falling of rain or hail.

वर्धवर्ध, *s.* (from वर्ध, *a year*, and वर्ध, *increase*), a birth day, an anniversary.

वर्ध, *s.* (from वर्ध, *to rain*), rain, a shower, the rainy-season; *v. a.* to shower down, to cause to rain.

वर्धकाल, *s.* (from वर्ध, *rain*, and काल, *time*), the rainy season.

वर्धकालीन, *a.* (from वर्धकाल, *the rainy season*), belonging to or connected with the rainy season.

वर्धति, *a.* (from वर्ध, *the rainy season*), belonging to or occasioned by the rainy season; *s.* a disease in horses and cows supposed to be occasioned by the rains, a cloke or outer garment proper for the rainy season.

वर्धित, *a.* from वर्ध, *rain*, rainy, showery.

वर्धित, *a.* (from वर्ध, *a year*), very old, full of years, eldest.

वर्धित, *s.* (from वर्ध, *rain*, and डगल, *a stone*), hail.

वर्धन, *s.* (from वर्ध, *to rain*), the body, height, tallness, elevation, measure, a handsome form.

वर्ध, *s.* (from वर्ध, *to increase*), a peacock's tail, a peacock's crest.

वर्ध, *s.* (from वर्ध, *a peacock's tail*), a peacock.

वर्ध, *v. a.* (from वर्ध, *to speak*), to say, to speak, to tell.

बल.

- बल, *s.* (from बल, *strength*), strength, might, power, vigor, energy, an army, a chess man.
- बलकर, *a.* (from बल, *power*, and कृ, *to do*), strengthen ing, causing strength or power.
- बलक, *a.* (from बल, *strength*, and कृ, *to do*), lukewarm, moderately thin like milk once boiled.
- बलकरि, *a.* (from बल, *strength*, and करि, *making*), strengthening, causing strength or power.
- बलकरिणी, *a.* (from बल, *strength*, and करि, *making*), strengthening, causing strength or power.
- बलजनक, *a.* (from बल, *strength*, and जनक, *producing*), producing strength or power.
- बलजन्य, *a.* (from बल, *strength*, and जन्य, *producible*), producible by or arising from strength or power.
- बलजन्य, *ad. loc. case of बलजन्य*, for the purpose of strength or power.
- बलद, *s.* (from बलीद, *an ox*), an ox.
- बलदाता, *s.* (from बल, *strength*, and दातृ, *a giver*), a giver of strength or power.
- बलदान, *s.* (from बल, *strength*, and दान, *a gift*), the gift of strength or power.
- बलदायक, *a.* (from बल, *strength*, and दायक, *giving*), giving strength or power, corroborating, strengthening.
- बलदायी, *a.* (from बल, *strength*, and दायि, *giving*), giving strength or power, corroborating, strengthening.
- बलन, *s.* (from बल, *to speak*), a speaking, the saying of a thing.
- बलनाश, *s.* (from बल, *strength*, and नाश, *destruction*), the destruction of strength or power.
- बलनाशक, *a.* (from बल, *strength*, and नाशक, *destructive*), destructive to strength or power, weakening.
- बलनिमित्त, *a.* (from बल, *strength*, and निमित्त, *a cause*), caused by or arising from strength or power; *ad.* from or because of strength or power.
- बलनिमित्त, *ad.* (from बल, *strength*, and निमित्त, *a cause*), for the sake of strength or power.
- बलप्र, *a.* (from बल, *strength*, and प्र, *giving*), communicating strength or power.
- बलप्रदान, *s.* (from बल, *strength*, and प्रदान, *a giving*), the giving of strength or power.
- बलप्रयुक्त, *a.* (from बल, *strength*, and प्रयुक्त, *caused by*), caused by or arising from strength or power; *ad.* from or because of strength or power.
- बलवत्, *a.* (from बल, *strength*), strong, firm, solid, valid, prevalent.
- बलवत्ता, *s.* (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalence.
- बलवत्, *s.* (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalence.

बल.

- बलवत्, *a.* (from बल, *strength*), strong, vigorous, (this word though common can scarcely be admitted as a legitimate word.)
- बलवर्धक, *a.* (from बल, *strength*, and वर्धक, *increasing*), improving or promoting strength or power.
- बलवर्धन, *s.* (from बल, *strength*, and वर्धन, *an increasing*), the increasing or promoting of strength or power.
- बलवान्, *a.* (from बल, *strength*), strong, vigorous, stout.
- बलविना, *ad.* (from बल, *strength*, and विना, *without*), without or beside strength or power.
- बलविनिध, *a.* (from बल, *strength*, and विनिध, *possessed of*), possessed of strength or power.
- बलविहीन, *a.* (from बल, *strength*, and विहीन, *destitute*), destitute of strength, weak.
- बलवृद्धि, *s.* (from बल, *strength*, and वृद्धि, *increase*), the increase of strength or power.
- बलव्यतिरिक्त, *a.* (from बल, *strength*, and व्यतिरिक्त, *excepted*), strength or power excepted.
- बलव्यतिरेक, *s.* (from बल, *strength*, and व्यतिरेक, *an exception*), the exception of power or strength.
- बलव्यतिरेक, *ad. loc. case of बलव्यतिरेक*, with the exception of power or strength, without or beside power or strength.
- बलव, *s.* (from बल, *to kill*), a spear.
- बलवृक्ष, *s.* (from बल, *strength*, and वृक्ष, *a fig tree*), the name of a species of fig tree, (*Ficus scabrella*.)
- बलव, *s.* (from अव, *prep.* and लव, *to hang*), a perpendicular line.
- बलय, *s.* (from बल, *surrounding*, and य, *to move*), a ring or ornament for the wrist. In anatomy a part of the ear, (*Helix*.)
- बलयवृक्षपुष्पाक्ष, *a.* (from बलय, *a ring*, वृक्ष, *the thorn apple flower*, and अक्ष, *lateral*), in anatomy the name of a particular muscle, (*Crico-arytænoideus lateralis*.)
- बलयवृक्षपुष्पक, *a.* (from बलय, *a ring*, वृक्ष, *the thorn apple flower*, and अक्ष, *hinder*), in anatomy the name of a particular muscle, (*Crico-artænoideus posticus*.)
- बलयनिमीलक, *a.* (from बलय, *a ring*, and निमीलक, *shutting*), closing a ring; *s.* in anatomy a sphincter.
- बलयललाकार, *a.* (from बलय, *a ring*, लला, *a shield*, and आकार, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)
- बलयललाकार, *a.* (from बलय, *a ring*, लला, *a shield*, and आकार, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)
- बलयललाकारकृत्याक्षि, *a.* (from बलयललाकार, *Crico-thyroideus*, अक्षि, *a cartilage*, and युक्त, *joined to*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)

ବଳୀ.

ବଳହୀନକୃଷ୍ଣ, *a.* (from ବଳ, *a ring*, and କୃଷ୍ଣ, *contracting*), contracting a ring; *s.* in anatomy a sphincter.

ବଳହୀନକୃଷ୍ଣ, *a.* (from ବଳ, *a ring for the wrist*, and କୃଷ୍ଣ, *a form*), annular.

ବଳହୀନକୃଷ୍ଣବଳୀ, *s.* (from ବଳହୀନକୃଷ୍ଣ, *annular*, and ବଳୀ, *a ligament*), in anatomy the annular ligament.

ବଳହୀନକୃଷ୍ଣବଳୀ, *s.* (from ବଳହୀନକୃଷ୍ଣ, *annular*, and ବଳୀ, *a tube*), in anatomy a circular sinus.

ବଳହୀନ, *a.* (from ବଳ, *a ring*), encircled, surrounded.

ବଳହୀନ, *a.* (from ବଳ, *power*, and ହୀନ, *joined to*), strong, powerful, connected with strength or power.

ବଳହୀନ, *a.* (from ବଳ, *strength*, and ହୀନ, *destitute*), destitute of strength or power, weak.

ବଳହୀନ, *s.* (from ବଳ, *strength*, and ହୀନ, *to enjoy*), in Hindoo fable Balarama the brother of Krishna.

ବଳହୀନ, *s.* (from ବଳ, *strength*, and ହୀନ, *empty*), destitute of strength or power, weak, feeble.

ବଳହୀନ, *s.* (from ବଳ, *strength*, and ହୀନ, *detriment*), the loss or detriment of strength or power.

ବଳହୀନକୃଷ୍ଣ, *a.* (from ବଳହୀନ, *the loss of strength*, and କୃଷ୍ଣ, *to do*), causing a defect of strength or power.

ବଳହୀନ, *a.* (from ବଳ, *strength*, and ହୀନ, *destitute*), destitute of strength or power, weak, feeble.

ବଳହୀନ, *a.* (from ବଳ, *strength*, and ହୀନ, *a cause*), caused by or arising from strength or power; *ad.* from or because of strength or power.

ବଳହୀନ, *s.* (from ବଳ, *strength*, and ହୀନ, *decrease*), a decrease of strength.

ବଳହୀନ, *a.* (from ବଳ, *strength*, and ହୀନ, *diminishing*), diminishing strength, causing a decay of strength.

ବଳ, *s.* (from ବଳ, *to speak*), the saying of a thing, a speaking; *v. a.* to cause or teach to speak.

ବଳହୀନ, *s.* (from ବଳ, *to teach to speak*), the teaching an animal to speak, the causing a person to speak.

ବଳହୀନ, *s.* (from ବଳ, *strength*, and ହୀନ, *to move*), a sort of split pulse, (*Phaseolus Mungo*), the bovine organ of generation.

ବଳହୀନକୃଷ୍ଣ, *s.* (from ବଳ, *by force*, and କୃଷ୍ଣ, *to do*), the doing of a thing by force, a rape, violence.

ବଳହୀନକୃଷ୍ଣ, *a.* (from ବଳ, *by force*, and କୃଷ୍ଣ, *doing*), doing a thing by force or violence; *s.* a ravisher.

ବଳହୀନକୃଷ୍ଣ, *a.* (from ବଳ, *by force*, and କୃଷ୍ଣ, *doing*), doing a thing by force; *s.* a ravisher.

ବଳହୀନ, *s.* (from ବଳ, *strength*, and ହୀନ, *the supporting of any thing*), the receiving of strength, invigoration.

ବଳହୀନ, *s.* (from ବଳ, *to cause to speak*), the teaching of an animal to speak, the causing of a person to speak.

ବଳ.

ବଳାମିତ୍ର, *a.* (from ବଳ, *to cause to speak*), causing or teaching to speak, proper to be spoken.

ବଳାବଳ, *s.* (from ବଳ, *strength*, and ଅବଳ, *want of strength*), the state of a thing as it respects its strength or weakness.

ବଳାବଳ, *s.* (from ବଳ, *to speak*), conversation, discourse.

ବଳ, *s.* (from ବଳ, *to kill*), a sacrifice, a victim.

ବଳାଦାନ, *s.* (from ବଳ, *a victim*, and ଦାନ, *a giving*), the offering of a sacrifice, the presenting of a victim.

ବଳାଦେୟ, *s.* (from ବଳ, *a victim*, and ଦେୟ, *to give*), the offering of a sacrificial victim.

ବଳାବଳ, *a.* (from ବଳ, *strength*), strong, powerful, vigorous.

ବଳାବଳ, *a.* (from ବଳ, *a sacrifice*, and ଦିବ୍ୟ, *beloved*), delighting in sacrificial places, predacious.

ବଳାବଳ, *a.* (from ବଳ, *a sacrifice*, and ଭୁକ୍ତ, *to eat*), feeding on sacrificial food, a crow.

ବଳାବଳ, *a.* (from ବଳ, *strength*), strong, vigorous, powerful.

ବଳାବଳ, *a.* (from ବଳ, *strong*), strong, vigorous, powerful.

ବଳାବଳ, *s.* (from ବଳ, *strength*, and ବୃଦ୍ଧ, *to increase*), an ox.

ବଳାବଳ, *a.* (from ବଳ, *strength*), strong, powerful, vigorous.

ବଳାବଳ, *a.* (from ବଳ, *strength*), strong, powerful, vigorous.

ବଳାବଳ, *s.* (from ବଳ, *to wrap*), a twisted wisp of straw used by the natives of India to preserve fire near them while at work.

ବଳ, *v. a.* (from ବଳ, *to move*), to wallup, to boil.

ବଳ, *s.* (from ବଳ, *to boil*), the bubbling of a liquid in boiling.

ବଳ, *s.* (from ବଳ, *to speak*), the bark of a tree.

ବଳ, *v. a.* (from ବଳ, *to boil*), to make a liquid walp in boiling; *s.* hot, boiling, warm, tepid.

ବଳ, *s.* (from ବଳ, *to heat*), the making of a liquid boil, the heating of a thing.

ବଳ, *a.* (from ବଳ, *to move*), beautiful, captivating.

ବଳ, *s.* (from ବଳ, *to move*), the bit of a bridle.

ବଳ, *s.* (from ବଳ, *to move*), a horse's gallop.

ବଳ, *s.* (from ବଳ, *to cover*), a species of coarse grass, (*Eleusine indica*).

ବଳ, an imitative sound used to express the gushing forth of water or other liquids.

ବଳ, *a.* (from ବଳ, *a gushing out*), gushing out, issuing forth as water from a drain.

ବଳ, *s.* (from ବଳ, *to surround*), a bank of earth cast up by the white ants for their residence, a white ant, (*Termites bellicosus*)

ବଳ, *s.* (from ବଳ, *to spread*), a weight equal to two ruttis or seeds of *abrus precatorius*.

ବଳ, *s.* (from ବଳ, *to spread*), a cow-herd, a milkman, a cook.

वज्.

वज्.

- वज्ज, *a.* (from वज्ज, *to spread*), beloved, amiable.
 वज्जो, *s.* (from वज्ज, *to spread*), a climbing plant.
 वज्जालो, *a.* (from वज्जाल, *the name of a former king of Dillee*), pertaining to or equally honourable with Bullala Sena.
 वज्ज, *s.* (from वज्ज, *subjection*), subjection, controul.
 वज्जतः, *ad.* (from वज्ज, *subjection*), under subjection or controul.
 वज्जता, *s.* (from वज्ज, *controul*), controul, subjection.
 वज्जतप, *a.* (from वज्जता, *subjection*, and तप, *possessed of*), subjected, brought under controul.
 वज्जि, *s.* (from वज्ज, *controul*), subjection.
 वज्जि, *s.* (from वज्ज, *to sound*), the name of a sage who was the family priest of Rama.
 वज्जिह, *s.* (from वज्ज, *controul*, and ह, *the doing of a thing*), the bringing of a thing into subjection.
 वज्जिह, *a.* (from वज्ज, *controul*, and ह, *done*), brought under controul, brought into subjection, subjugated.
 वज्जिह, *a.* (from वज्ज, *controul*, and ह, *become*), brought under controul, brought into subjection, subjugated.
 वज्जिहता, *s.* (from वज्जिह, *brought under controul*), subjection, subjugation.
 वज्जिह, *s.* (from वज्जिह, *brought under controul*), subjection, subjugation.
 वज्जि, *a.* (from वज्ज, *controul*), controulable, subject, obedient.
 वज्ज, *v. n.* (from वज्ज, *to dwell*), to dwell, to sit, to candy, to coagulate, to sink.
 वज्ज, *a.* (from वज्ज, *enough*), sufficient, enough.
 वज्ज, *s.* (from वज्ज, *to dwell*), a dwelling.
 वज्जवाहो, *s.* (from वज्ज, *a dwelling*, and वाहो, *a house*), a dwelling house.
 वज्जि, *s.* (from वज्ज, *to dwell*), a habitation, a dwelling, a residence, an abode. This word constructed with क्, *to do*, means to reside, to dwell.
 वज्जवाही, *s.* (from वज्ज, *a dwelling*, and वाही, *a house*), a dwelling house.
 वज्ज, *s.* (from वज्ज, *to dwell*), the dwelling in a place, a sitting; also (from वज्ज, *to cover*), clothing, dress, a garment.
 वज्जि, *a.* (from वज्ज, *to dwell*), dwelling; *s.* an inhabitant.
 वज्ज, *s.* (from वज्ज, *to dwell*), the spring, viz the month of Chitra and Vishakha, or from the middle of March to the middle of May, the small pox, the name of a species of bird, (Bucco philippensis).
 वज्जवज्ज, *s.* (from वज्ज, *the name of a particular bird*, and वज्ज, *another name of the same bird*), the name of a particular bird, (Bucco Corula, Buchanan's Mss.)
 वज्जकाल, *s.* (from वज्ज, *spring*, and काल, *time*), the spring season.

- वज्जकालीन, *a.* (from वज्जकाल, *the spring*), vernal, belonging to the spring.
 वज्जवाहो, *s.* (from वज्ज, *the small pox*, and वाहो, *an indentment*), a pit or scar made by the small pox.
 वज्जवाहो, *s.* (from वज्ज, *the small pox*, and वाहो, *an indentment*), a pit or scar made by the small pox.
 वज्जवज्ज, *s.* (from वज्ज, *the name of a bird*, and वज्ज, *another name for the same bird*), the name of a particular bird (Bucco Corula).
 वज्जवज्जो, *s.* (from वज्ज, *the name of a bird*, and वज्जो, *old*), the name of a species of bird, (Bucco Corula and B. philippensis).
 वज्जवाह, *s.* (from वज्ज, *the small pox*, and वाह, *the bringing of a thing*), the inoculating of a person for the small pox.
 वज्जो, *s.* (from वज्ज, *the spring*), an orange colour.
 वज्जो, *a.* (from वज्जो, *an orange colour*, and वाह, *a colour*), orange-coloured.
 वज्जोवज्जो, *s.* (from वज्जो, *Bussora*, and वज्जो, *a rose*), the name of a species of Rose, (Rosa centifolia).
 वज्ज, *v. a.* (from वज्ज, *to dwell*), to cause a person to sit down, to reduce in size, to compress, to set stones in an ornament, to drive a nail, to flatten a thing, to make loose earth settle, to people a place; *s.* a sitting, fat.
 वज्जि, *s.* (from वज्ज, *to seat*), the seating of a person, the causing of the precipitating of a substance, the causing of a substance to sink to the bottom, the causing of a substance to coagulate or candy.
 वज्जि, *s.* (from वज्ज, *fat*, and वाह, *a receptacle*), in anatomy a follicle.
 वज्जि, *s.* (from वज्ज, *fat*, and वाह, *a gland*), a gland, a synovial gland.
 वज्जि, *s.* (from वज्जि, *containing fat*, and वाह, *skin*), in anatomy the adipose membrane.
 वज्जि, *a.* (from वज्ज, *fat*, and वाह, *holding*), holding or containing fat.
 वज्जि, *a.* (from वज्ज, *fat*, and वाह, *to hold*), holding or containing fat.
 वज्जि, *s.* (from वज्जि, *holding fat*, and वाह, *a bubble*), in anatomy a sebaceous follicle.
 वज्जि, *s.* (from वज्ज, *to cause to sit*), the causing of a person or animal to sit, the precipitating of a substance or causing it to sink, the coagulation or candying of things; *a.* seated, precipitated, coagulated, candied.
 वज्जि, *a.* (from वज्ज, *to cause to set*), causing to sit, precipitating, causing to coagulate or candy.
 वज्जि, *a.* (from वज्ज, *to dwell*), residing, dwelling.
 वज्ज, *s.* (from वज्ज, *to dwell*), a kind of demigod of whom

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the Hindoos reckon eight, viz. Dhurma, Dhroova, So-ma or the Moon, Vishnoo, Unila, Unula, Prubhoosha, and Prubhava; the tie of a yoke, wealth, substance, mat-ter, a gem, a jewel, water.

वसूक्री, *s.* (from वसू, *water*, and क्री, *an oozing*), the trick-ling of water through a perforation in the bottom of a vessel to water a particular plant or an idol. This is practiced as a religious observance in April and May.

वसुध, *s.* (from वसू, *wealth*, and देव, *a god*), the name of Krishna's father.

वसुधै, *s.* (from वसू, *wealth*, and वै, *to have*), the earth.

वसुधस्त, *s.* (from वसू, *wealth*, and स्त, *to have*), the earth.

वसुधो, *s.* (from वसू, *wealth*), the earth.

वसुध, *a.* (from वसू, *to dwell*), habitable.

वसु, *s.* (from वसू, *a package*), a bale, a package, a bun-dle, a parcel.

वसुधो, *s.* (from वसू, *a package*, and धु, *bound*), the making of goods into bales or packages.

वसु, *s.* (from वसू, *to dwell*), a town, a village, a habitation, the pelvis.

वसु, *s.* (from वसू, *to dwell*), a thing, a substance, stuff, mat-ter.

वसु, *ad.* (from वसु, *a thing*), in reality, in fact.

वसु, *s.* (from वसु, *a thing*, and वसु, *truth*), the truth of things, an accurate idea of a thing.

वसुधुः, *s.* (from वसुधु, *the true knowledge of substan-ces*, and अनु, *a following*), a following upon or cor-respondence with the true ideas of substances.

वसुधुः, *ad.* (from वसुधु, *the reality of things*, and अनु, *in accordance with*), in accordance with the truth or reality of things.

वसुधु, *ad.* (from वसुधु, *in reality*), in reality, in a word.

वसुधु, *s.* (from वसु, *a thing*), substantiality.

वसुधु, *s.* (from वसु, *a thing*), substantiality.

वसुधु, *s.* (from वसु, *a thing*, and विद्या, *science*), physiolo-gy, the science of material things.

वसुधु, *s.* (from वसु, *a thing*, and विनिमय, *exchange*), bar-ter, the exchange of articles.

वसुधु, *s.* (from वसुधु, *barter*, and धनु, *arith-metic*), the rule of Barter or Truck.

वसुधु, *a.* (from वसु, *a thing*, and मिश्र, *mixed*), relating to mixed articles, mixed, the word is applied to law suits in which various articles are mixed together or included in the same count.

वसु, *s.* (from वसू, *to cover*), a garment, cloth, clothing, an article of dress. This word constructed with धन, *to reject*, or धन, *to unloose*, means to undress, with धन, *to put on*, it means to dress.

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वसु, *s.* (from वसू, *cloth*, and वसू, *a house*), a tent.

वसुधु, *s.* (from वसु, *a garment*, and धनु, *the putting on of clothes*), the putting on of clothes.

वसुधु, *s.* (from वसुधु, *cloth-like*, and वसु, *skin*), in ana-tomy the name of a certain membraue, (Paniculus carnosus.)

वसुधु, *s.* (from वसु, *a garment*, and विनिमय, *enjoyment*), foppery, pride of dress.

वसुधु, *a.* (from वसु, *a garment*, and विनिमय, *enjoying*), foppish, fond of displaying fine clothes.

वसुधु, *s.* (from वसु, *cloth*, and वसुधु, *a house*), a tent, a clothier's warehouse.

वसुधु, *s.* (from वसु, *a thing*, and वसुधु, *another*), another thing.

वसुधु, *s.* (from वसुधु, *another thing*, and वसुधु, *a going*), the shifting of a charge or accusation from one thing to another.

वसु, *v. a.* (from वसु, *to carry*), to carry a burden, to bear a load, to move or flow as a stream, to pass by or blow, as the wind, to pass away as time or as water when running, to move as the blood in the veins, to draw a plough or a wheel carriage, to convey.

वसु, *s.* (from वसु, *to carry*), the carrying of a burden, passing by as a stream or as the wind when it blows, the passing away of time, the drawing of a carriage, the circulation or motion of the blood or any other fluid.

वसु, *s.* (from वसु, *to carry*), the carrying of a thing; *a.* earned by or due for carrying.

वसुधु, *a.* (from वसु, *to carry*), capable of being carried, portable, flowing.

वसु, *s.* (from वसु, *to carry*), a fleet of boats, width.

वसुधु, *s.* (from वसुधु, *a myraholan*), the name of a large tree the fruit of which is used in medicine and the arts, (Terminalia Bellerica.)

वसुधु, *s.* (from वसु, *to carry*), the name of a species of falcon, (Falco calidus)

वसु, *v. a.* (from वसु, *to carry*), to impel, to row a boat, to hold plough, to steer a ship; *s.* the carrying of a load, the transportation of goods, the blowing of the wind, the passing of time, the flowing of water, the drawing of a carriage.

वसुधु, *a.* (from वसुधु, *brave*), brave, bold, valiant, courage-ous; *s.* a hero, a champion, a knight.

वसुधु, *s.* (from वसुधु, *brave*), bravery, valour, courage.

वसुधु, *s.* (from वसुधु, *strong*, and वसु, *wood*), a piece of timber, a squared piece of timber.

वहि.

वहान, *s.* (from वह्, *to carry*), the impelling of a thing forward.

वहाना, *s.* (from वह्, *a pretence*), a pretence, an excuse, an apology.

वहानिका, *a.* (from वह्, *to carry*), urging a thing forward, lavish.

वहान, *s.* (from वह्, *happy*), happy, flourishing, prosperous, reinstated.

वहान, *s.* (from वह्, *beauty*), beauty, elegance, delight, the spring.

वहि, *s.* (from वह्, *to carry*), a book, an account book.

वहि, *ad.* (from वहिन्, *without*), without, viz. on the outside.

वहिव, *s.* (from वहिन्, *without*, and वहि, *to stand*), external, situated without, outer.

वहिवयुद्ध, *s.* (from वहिव, *external*, and युद्ध, *a mallet*), in anatomy one of the bones of the ear, (Malleus externus.)

वहिवरोधक, *a.* (from वहिव, *external*, and रोधक, *obstructing*), in anatomy the name of a particular muscle, (Obturator externus.)

वहिवरोधी, *a.* (from वहिन्, *without*, and रोध्, *staying*), external, outer, continuing without.

वहिविह, *a.* (from वहिन्, *without*, and विह, *situated*), external, outer, situated without.

वहिव, *s.* (from वह्, *to carry*), a raft, a float.

वहिवी, *s.* (from वहिवी, *a sister*), a sister.

वहिवि, *s.* (from वहिन्, *without*, and वहि, *a body*), a stranger, a foe, a person not connected by the ties of consanguinity.

वहिविह, *s.* (from वहिन्, *without*, and विह, *an organ*), the organs of action, the external organs of sensation and preception.

वहिविह, *a.* (from वहिन्, *without*, and ग, *gone*), gone forth, gone out.

वहिविह, *s.* (from वहिन्, *without*, and ग, *a going*), a going forth, a going out.

वहिविह, *a.* (from वहिन्, *without*, and ग, *going*), going forth.

वहिविह, *s.* (from वहिन्, *without*, and वहि, *a country*), a place without a town or village employed for the easing of nature, a foreign place or country.

वहिविह, *s.* (from वहिन्, *without*, and वहि, *a door*), a gate. In anatomy the name of the entrance into the vagina, (Os externum.)

वहिविह, *s.* (from वहिन्, *without*, and ग, *a going forth*), the ejecting or expelling of a person.

वहिविह, *a.* (from वहिन्, *without*, and ग, *gone forth*), gone forth.

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वहिवह, *s.* (from वहिन्, *without*, and वहि, *a globe*), the external coat of a globular body, the external coat of a bulbous root.

वहिवह, *s.* (from वहिन्, *without*, and वहि, *cloth*), external clothing, an outward garment. The word is usually applied to garments worn by devotees beside the morsel usually worn to conceal the natural parts.

वहिवह, *s.* (from वहिन्, *without*, and वहि, *a circle*), an external circle, a circumscribing circle.

वहिवह, *a.* (from वहिन्, *without*, and वहि, *been*), external, excluded.

वहिवह, *a.* (from वहिन्, *without*, and वहि, *the face*), scurrilous, impious.

वहिवह, *s.* (from वहिन्, *without*, and वहि, *a perpendicular*), a perpendicular falling on the outside of a triangle.

वहिवह, *s.* (from वहिन्, *without*, and वहि, *a doing*), the expelling of a thing, expulsion.

वहिवह, *a.* (from वहिन्, *without*, and वहि, *done*), excluded, expelled.

वहिवह, *a.* (from वहिन्, *without*, and वहि, *a leaf*), extrafoliaceous. The term is applied to such plants as have their stipulæ on the outside of the leaves, (extrafoliaceæ.)

वहिवह, *ad.* (from वह्, *to obtain*), without, external.

वहिवह, *s.* (from वहिन्, *without*, and वहि, *skin*), in anatomy the epidermis, the epidermis or exterior bark of plants, the pellicle or epidermis of seeds.

वहिवह, *s.* (from वह्, *to carry*), a book, a register.

वहिवह, *s.* (from वहिवह, *a book*, and वहि, *to do*), a bookbinder.

वहिवह, *s.* (from वहिवह, *a book*, and वहि, *the binding of any thing*), the binding of a book.

वहिवह, *a.* (from वहिवह, *a book*, and वहि, *binding*), employed in binding books; *s.* a book-binder.

वहिवह, *a.* (from वह्, *to increase*), much, many; *ad.* very, exceedingly.

वहिवह, *s.* (from वहिवह, *the name of a tree*), the name of a species of tree, (Cordia myxa;) the name is also given to another species of the same genus, (Cordia latifolia.)

वहिवह, *a.* (from वहिवह, *long time*), of long standing, chronic, old, ancient.

वहिवह, *a.* (from वहिवह, *a long time*), old, ancient, of long standing, chronic.

वहिवह, *s.* (from वहिवह, *much*, and वहिवह, *activity*), activity, diligence, perseverance.

वहिवह, *a.* (from वहिवह, *much*), much, many, abundant, numerous.

वहिवह, *s.* (from वहिवह, *much*), abundance, plenty.

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- वह, *s.* (from वह, *much*), abundance, plenty.
- वहदर्शक, *a.* (from वह, *much*, and दर्शक, *seeing*), observant, wise, prudent
- वहदर्शिता, *s.* (from वहदर्शिन, *observant*), prudence, an observant condition.
- वहदर्पिण, *s.* (from वहदर्पिन, *observant*), prudence, an observant condition.
- वहदर्शी, *a.* (from वह, *much*, and दर्शिन, *seeing*), wise, prudent, observant.
- वहदलक, *a.* (from वह, *many*, and दल, *a petal*), polypetalous.
- वहरी, *a.* (from वह, *many*), manifold.
- वहनक, *a.* (from वह, *many*, and न, *a leaf*), in botany a compound leaf or one composed of many leaflets united by a common footstalk, (Folium compositum.)
- वहनपथ, *s.* (from वह, *many*, and पथिन, *a way*), a labyrinth.
- वहनी, *s.* (from वह, *much*, and नी, *a drinking*), a drinking to excess.
- वहपुष्पक, *a.* (from वह, *many*, and पुष्प, *a male*), polyanthous.
- वहपुष्पक, *a.* (from वह, *many*, and पुष्प, *a flower*), many-flowered.
- वहपुष्पक, *a.* (from वह, *many*, and पुष्पक, *a sort*), many sorts, various.
- वहपुष्पक, *a.* (from वह, *many*, and पुष्पक, *a sort*), consisting of many kinds.
- वहपुष्प, *a.* (from वह, *many*, and पुष्प, *a subject*), populous, prolific.
- वहपुष्पिक, *a.* (from वह, *many*, and पुष्पिका, *a declaration*), consisting of many counts or charges.
- वहपुष्पिका, *a.* (from वह, *many*, and पुष्पिका, *brought to bed*), prolific.
- वहपुष्पिका, *a.* (from वह, *much*, and पुष्प, *a fruit*), fruitful, prolific.
- वहपुष्पिका, *a.* (from वहपुष्प, *very crooked*, and अन्त, *an intestine*), the name of one of the intestines, (Ilium.)
- वहपुष्पिकाग्रहण, *s.* (from वहपुष्पिका, *the ilium*, and ग्रहण, *agony*), the illiac passion.
- वहपुष्प, *s.* (from वह, *many*, and पुष्प, *a word*), in grammar the plural number
- वहपुष्प, *a.* (from वह, *many*, and पुष्प, *a year*), perennial, continuing many years.
- वहपुष्प, *s.* (from वह, *much*, and पुष्प, *to skreen*), the name of a large tree the fruit of which is used in the arts, (Cordia myxa, and perhaps C. latifolia.)
- वहपुष्प, *a.* (from वह, *many*, and पुष्प, *a sort*), many sorts, various.
- वहपुष्प, *a.* (from वह, *many*, and विभक्त, *divided*), many times divided, in botany the term is applied to a particular kind of leaf, (Folium multipartitum.)

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- वहपुष्प, *a.* (from वह, *many*, and पुष्प, *a brother*), polyadelphous.
- वहपुष्प, *a.* (from वह, *many*, and पुष्प, *a wife*), having many wives.
- वहपुष्पिता, *s.* (from वहपुष्पिता, *having many wives*), polygamy.
- वहपुष्पिता, *s.* (from वहपुष्पिता, *having many wives*), polygamy.
- वहपुष्पिता, *s.* (from वहपुष्पिता, *talkative*), talkativeness.
- वहपुष्पिता, *s.* (from वहपुष्पिता, *talkative*), talkativeness.
- वहपुष्पिता, *a.* (from वह, *much*, and पुष्पिता, *talking*), talkative, garrulous.
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *the vital part*), affecting, touching to the quick.
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *the value of a thing*), high priced, costly, precious.
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *the place for rest in pronunciation*), polysyllabic.
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *a pair*), having many pairs. The word is applied to such compound leaves as have many pairs of leaflets, (Folium multijugum.)
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *a colour*), party-coloured, gaudy.
- वहपुष्पिता, *s.* (from वह, *many*, and पुष्पिता, *a term in proportion*), a set of many terms, that which contains the greatest number of terms.
- वहपुष्पिता, *s.* (from वह, *many*, and पुष्पिता, *a form*), a camelion, (lacerta chamaeleon), a polypus.
- वहपुष्पिता, *s.* (from वहपुष्पिता, *many kinds*, and अकर्षण, *chemical attraction*), in Chemistry double elective attraction.
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *formed*), assuming many forms, multiform
- वहपुष्पिता, *a.* (from वह, *many*), much, abundant, prolix.
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *a mark*), polygamous, the term is applied to such plants as have the stamens and pistils separate in some flowers and united in others.
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *a branch*), regularly and repeatedly branched, applied to a stem or stalk, dichotomous; applied to a leaf palmate, (folium palmatum.)
- वहपुष्पिता, *a.* (from वहपुष्पिता, *many times*, and वहपुष्पिता, *many-leaved*), thrice or more compounded, (folium supradecompositum.)
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *an owner*), pertaining to many proprietors, common.
- वहपुष्पिता, *a.* (from वह, *many*, and पुष्पिता, *a woman*), polygynous.
- वहपुष्पिता, *s.* (from वह, *to fear*), a fire.
- वहपुष्पिता, *s.* (from वहपुष्पिता, *fire*, and पुष्पिता, *a face*), a god.

व३.

- बहुपुत्र, *a.* (from बहु, *many*, and अश्व, *a child*), having numerous children.
- बहुपुत्र, *a.* (from बहु, *many*, and अङ्गुली, *a finger*), digitated. The term is applied to a particular kind of leaf (*Folium digitatum*.)
- बहुपुत्र, *a.* (from बहु, *many*, and आशा, *hope*), having large hopes or expectations.
- बहुपुत्र, *s.* (from बहु, *many*, and आशा, *hope*), large hopes, large expectations.
- बहुपुत्र, *a.* (from बहु, *much*, and अश्विन, *eating*), insatiable, greedy, voracious.
- व३, *conj.* (from व३, *or*), or, and, either; an interjection expressive of surprize at any thing new or uncommon.
- व३, *s.* (from व३, *wind*), the rheumatism, enthusiasm.
- व३, *s.* (from अ३, *prep.* and अ३, *to move*), a shew of boats or the rowing about in boats on a festival occasion, a gala.
- व३, *s.* (from व३, *the impelling of any thing*), a rower.
- व३, *s.* (from व३, *to injure*), one who plays on a tambour, a string used in weaving mats, a kiln, a sugar boiling furnace, a crevice, an eel, forwardness.
- व३, *s.* (from व३, *a hole*, and अ३, *to move*), a leak.
- व३, *s.* (from व३, *a dancing girl*, and न३, *a dance*), a dance performed by dancing girls.
- व३, *s.* (from व३, *an eel*, and अ३, *a fish*), an eel.
- व३, *a.* (from व३, *wind*, and अ३, *the beating of a thing*), idleness, levity.
- व३, *a.* (from व३, *wind*), windy, flatulent.
- व३, *s.* (from व३, *to move*), a blade of corn, the spathe of a plantain or coco nut tree, the leaf of a folding door, the turning of a boat.
- व३, *s.* (from व३, *adze*), an adze; also (from व३, *twenty-two*), twenty-two; *interj.* a word expressive of astonishment, astonishing! amazing!
- व३, *a.* (from व३, *twenty-two*, and अ३, *a quality*), twenty-two-fold.
- व३, *a.* (from व३, *twenty-two*, and अ३, *a time*), twenty-two-times repeated.
- व३, *a.* (from व३, *twenty-two*), the twenty second.
- व३, *s.* (from व३, *a willow*), a willow tree, the babylonian or weeping willow, (*Salix babylonica*; also *Salix tetrandra*.)
- व३, *a.* (from व३, *dwarf*), dwarf, pigmy.
- व३, *a.* (from व३, *mad*), insane, mad.
- व३, *a.* (from व३, *mad*, *mad*, *insane*, *foolish*; *s.* a person who shouts or proclaims the name of a god.
- व३, *s.* (from व३, *wind*), the venereal disease, a bubo.
- व३, *a.* (from व३, *seventy-two*), seventy-two.

व३.

- व३, *a.* (from व३, *seventy-two*, and अ३, *a quality*), seventy-two-fold.
- व३, *a.* (from व३, *seventy-two*, and अ३, *a time*), seventy-two times repeated.
- व३, *a.* (from व३, *fifty-two*), fifty-two.
- व३, *a.* (from व३, *fifty-two*, and अ३, *a quality*), fifty-two-fold.
- व३, *a.* (from व३, *fifty-two*, and अ३, *a time*), fifty-two times repeated.
- व३, *s.* (from व३, *wind*, and अ३, *a deer*), a swift antelope.
- व३, *s.* (from अ३, *prep.* अ३, *prep.* and अ३, *to be*), a lake.
- व३, *s.* (from व३, *a lake*), a circuit, a whirlwind, the last day but one of the month Pooasha.
- व३, *s.* (from व३, *the wind*), a plant, a wind egg, an eddied egg.
- व३, *s.* (from व३, *to winnow*), small chaff, a woodcutter, a plant.
- व३, *v. a.* (from व३, *the wind*), to winnow, to toss.
- व३, *a.* (from व३, *left*), left (in opposition to right.)
- व३, *s.* (from व३, *vomited*), vomit, the act of vomiting.
- व३, *s.* (from व३, *the arm*), a fathom.
- व३, *v. a.* (from व३, *to be crooked*), to be crooked, to bow down with weight, (as corn, &c.) to bend, to turn.
- व३, *s.* (from व३, *to be crooked*), a yoke to carry water, a winding or turning in a river, a crook or bending, an ornament for the legs; also (from व३, *the crowing of a cock*), crowing of a cock, a trumpet. This word constructed with व३, *to break*, means to straighten.
- व३, *a.* (from व३, *crooked*), impudent, bold, audacious, a fop.
- व३, *s.* (from व३, *to be crooked*), a becoming crooked, the bowing of the stalks of corn or the branches of a tree with the load of fruit, a bending or turning.
- व३, *v. a.* (from व३, *to be crooked*), to bend a thing; a crooked, awry, askew, sinuous, winding.
- व३, *a.* (from व३, *crooked*, and व३, *tortuous*), crooked, tortuous.
- व३, *a.* (from व३, *crooked*, and व३, *the foot*), bandy-legged.
- व३, *s.* (from व३, *crooked*, and व३, *people*), obstinate, foolhardy, rank.
- व३, *s.* (from व३, *a trumpet*), a trumpeter; also (from व३, *a remnant*), remnant, a remainder, a balance.
- व३, *v. n.* (from व३, *to more*), to live, to survive, to escape, to remain, to continue.
- व३, *s.* (from व३, *to live*), living or surviving, an escaping.

बँदी.

बँदी, *v. a.* (from बँद, *to live*), to preserve, to defend, to protect, to shelter, to spare, to extricate, to save; *s.* preservation, an escape; *a.* escaped, saved, preserved, remaining.

बँदीबा, *s.* (from बँदी, *to preserve*), a preserving, a defending, a saving, a protecting, the sheltering of a person from injury, the extricating of a person from difficulty, the sparing or not punishing of a person.

बँदीन, *s.* (from बँदी, *to preserve*), the preserving or defending of a person, the sheltering or protecting of a person from danger or harm.

बँदीनि, *a.* (from बँदी, *to preserve*), preserving, giving security, defending, delivering; *s.* a deliverer, a preserver.

बँदिर, *s.* (from बँद, *to escape*), an escaping, a living, a surviving, a continuing.

बँदी, *a.* (from बँदी, *sterile*), barren, sterile.

बँदी, *a.* (from बँदी, *sterile*), barren, sterile.

बँद, *v. a.* (from बँद, *to share out*), to distribute, to share out, to portion, to allot.

बँद, *s.* (from बँद, *to share out*), a share, a portion, a lot, an allowance, the dug of an animal, the handle of a hatchet or other edge tool, a teat.

बँदिन, *s.* (from बँद, *to share out*), the sharing out of things, the distributing of things.

बँदिनि, *a.* (from बँद, *to share out*), sharing out, dividing; *s.* one who shares out, a divider.

बँदी, *s.* (from बँद, *to share out*), a partition, an allotment, a stigma, discount on money; *v. a.* to cause to distribute or share out.

बँदि, *a.* (from बँद, *dwarf*), dwarf, short.

बँदि, *a.* (from बँद, *a bull*), a bull.

बँदि, *s.* (from बँद, *to share out*), discount on money.

बँदि, *a.* (from बँद, *dwarf*), dwarf, short.

बँदि, *s.* (from बँद, *a circumcised man*), the male organ of generation.

बँदि, *a.* (from बँद, *a tailless bull*), docked, bereft of the tail.

बँदि, *s.* (from बँद, *a monkey*), a monkey.

बँदि, *s.* (from बँदी, *a slave*), a female slave, a kind of garment.

बँदि, *v. a.* (from बँद, *to bind*), to bind, to fasten, to shut up, to confine, to tie, to stop the running of water or any liquid, to set in a socket, to build, to pave.

बँदि, *s.* (from बँद, *to bind*), a dam, a binding.

बँदिन, *s.* (from बँदि, *to bind*), the binding or fastening of a thing, the shutting of a door, the stopping of the running of liquor, the stanching of the bleeding of a wound.

बँदिनी, *s.* (from बँदि, *to bind*), a fastening, a pavement.

बँदि, *s.* (from बँदि, *to bind*), a pawn, a pledge, a mortgage,

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the binding or confining of a thing; *a.* stopped, stagnant, confined, bound, obstructed; *v. a.* (from बँदि, *to bind*), to confine, to enclose, to repair a dam or bank to set stones in sockets, to mount a work with gold or any other metal.

बँदिबा, *s.* (from बँदि, *to repair or make firm*), the confining or imprisoning of a man or animal, the repairing of a dam or bank, the setting of stones, the mounting of work with metal.

बँदिन, *s.* (from बँदि, *to confine*), the confining of a man or animal, the confining of water by repairing or making a dam, the setting of stones.

बँदिनि, *a.* (from बँदि, *to bind*), earned by or due for binding or tying things.

बँदिनि, *a.* (from बँदि, *to confine*), confining, binding, making a dam, setting stones; *s.* a person who confines men or animals, a person who makes dams or embankments.

बँदिबँदि, *s.* (from बँदि, *a binding*), a mutual confining, a mutual embanking.

बँदिबँदि, *a.* (from बँदि, *bound*, and बँदि, *a profession*), stagnant as commerce, prudent.

बँदिबँदि, *s.* (from बँदि, *binding*, and बँदि, *a ratan*), the name of a species of ratan or cane which grows in the forests on the east border of Bengal, (*Calamus tenuis*.)

बँदि, *s.* (from बँदि, *to confine*), a bank to confine the water in a plat of ground.

बँदिबँदि, *a.* (from बँदि, *a pawn*, and बँदि, *taking*), taking pledges; *s.* a pawnbroker.

बँदि, *s.* (from बँदि, *to bind*), a binding or confining.

बँदि, *s.* (from बँदि, *the name of a flowering shrub*), the name of a beautiful flowering shrub, (*Ixora Bandhoka*.)

बँदि, *ad.* (*loc. case of बँदि, left*), on the left side.

बँदि, *s.* (from बँदि, *a bamboo*), a bamboo.

बँदि, *s.* (from बँदि, *a bamboo*), a harrow or rather a short ladder made of bamboo and used instead of a harrow to break the clods after plowing.

बँदिबँदि, *s.* (from बँदि, *a bamboo*, and बँदि, *fixing in the earth*), a bamboo set upright in the earth as a monument or token of any transaction.

बँदिबँदि, *s.* (from बँदि, *a bamboo*, and बँदि, *a leaf*), a bamboo leaf, the name of a particular species of bird, (*Merops philippensis*, and *M. viridis*;) also the name of a species of fish, (*Cyprinus radiatus*.)

बँदिबँदिबँदि, *s.* (from बँदिबँदि, *a bamboo leaf*, and बँदि, *amaranthus*), the name of an edible species of amaranthus, (*Amaranthus lanceifolius*.)

बँदिबँदिबँदि, *s.* (from बँदिबँदि, *a species of fish*, and बँदि,

वाक्.

- a fish), the name of a species of fish, (*Cyprinus radia-*
tus.)
- वीनरवडो, s. (from वीन, a bamboo, and رقص, play), a sort of
rope dancing or performance on bamboos which are
erected for that purpose.
- वीनितिवीन, s. (from वीनिति, a small bamboo, and वीन, a bam-
boo), a small variety of the bamboo.
- वीनो, s. (from वन, a bamboo), a flute, a pipe or whistle.
- वीनोवाली, s. (from वीनो, a flute, a piper, one who plays on
a flute.
- वीडकावाडन, s. (from वीडका, resembling a bamboo, and
वाडन, an oak), the name of a species of oak which is
indigenous in the forests on the east border of Bengal,
(*Quercus turbinata*.)
- वाक्, s. (from वद्, to speak), a word, a language.
- वाकन, s. (from वक्न, bark), the bark of a tree or plant, an
integument.
- वाकन, s. (from वाकन, the name of a shrub), the name of a
common flowering shrub, (*Justicia Adhatoda*.)
- वाकां, s. (from कर, prep. and वद्, to do), a granary.
- वाकिद्, a. (from وقف, to know), acquainted with, knowing.
- वाकिदवाक, a. (from واقف, acquainted with, and دار, hold-
ing), having knowledge of an affair.
- वाकी, s. (from बाकी, remaining), a remainder, a residue, an
arrear, houses on opposite sides of a square.
- वाकन, s. (from वाक्, a word, and प्रत्ये, a pretence), a pre-
tence.
- वाक्काव, s. (from वाक्, a word, and काव, a net), an ensnar-
ing speech.
- वाक्कावनी, s. from वाक्, a word, and कावनी, a beating), a
reprimand, a repulse.
- वाक्कट्टे, a. (from वाक्, a word, and कट्टे, eminent), eloquent,
skilled in words.
- वाक्कट्टेवा, s. (from वाक्कट्टे, eloquent), eloquence.
- वाक्कट्टेवा, a. (from वाक्, a word, and कट्टेवा, clean), speak-
ing pure or grammatical language, eloquent.
- वाक्कावका, s. (from वाक्, a word, and कावका, scurrility),
abusive language, scurrility.
- वाक्कावक, s. (from वाक्, a word, and कावक, a connection), a li-
terary composition, composition.
- वाक्काव, s. (from वाक्, a word, and काव, expenditure), an ex-
penditure of words, talkativeness, tautology.
- वाक्काव, s. (from वाक्, a word, and काव, a battle), a strife of
words, a disputation, a verbal contest, a wrangle.
- वाक्काव, s. (from वाक्, a word, and काव, obstruction), an
obstruction to speaking.
- वाक्का, s. (from वाक्, a word, and का, to destroy), the name
of a species of grass, (*Rottboellia glabra*.)

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- वाक्, s. (from वद्, to speak), a word, a sentence, an expres-
sion, a language, speech.
- वाक्काव, s. (from वाक्, word, and काव, a treasury), a
dictionary, a vocabulary.
- वाक्कावनी, a. (from वाक्, a word, and कावनी, eminence),
eminently acquainted with language; s. eloquence.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, a removing), the
removing of an objection, the replying to an assertion
so as to render it inefficacious, a confutation.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, an inflammation),
provoking language, an inflammatory expression.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, a beating), a
reprimand, a reproof, a reproach.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, a person who
uses), a speaker, a person who employs or uses language.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, an use), a com-
munication, an injunction, the employment of language.
- वाक्कावनी, a. (from वाक्, a word, and कावनी, without), not
included in the sentence, inattentive to what is spoken,
disobedient to what is spoken.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, putting in
order), in grammar the syntax or proper disposition of
words in a sentence.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, expenditure), an
expenditure of words, loquacity, a tautology.
- वाक्कावनी, a. (from वाक्, a word, and कावनी, bereft), unable
to answer, destitute of any thing to say, speechless.
- वाक्कावनी, a. (from वाक्, a word, and कावनी, to stand), obedient, at-
tentive to what is spoken.
- वाक्कावनी, a. (from वाक्, a word, and कावनी, staying), con-
tinuing to observe what is spoken, obedient, attentive
to what is spoken.
- वाक्कावनी, a. (from वाक्, a word, and कावनी, situated), obedi-
ent, attentive to what is spoken.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, a blow), a flat
refusal, a severe reproach, a knock-down expression.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, an object), the mean-
ing or design of an expression.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, conversation),
conversation.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, an organ), the
organ of speech, the tongue.
- वाक्कावनी, a. (from वाक्, a word, and कावनी, transgres-
sing), transgressing advice or orders, disobedient.
- वाक्कावनी, s. (from वाक्, a word, and कावनी, a leaping over),
disobedience.
- वाक्कावनी, s. (from वाक्, bark), the bark of a tree or plant, peel,
the rind of a fruit, an integument.

वर्त.

- वर्तनी, *s.* (from वर्तनी, *a speaking*), abusive language.
- वर्तनी, *s.* (from वर्तनी, *a storehouse*), a storehouse.
- वर्तनी, *s.* (from वर्त, *prep.* and वर्त, *to rend*), quick lime, a latb, a split bamboo.
- वर्तनी, *s.* (from वर्तनी, *lime*, and वर्त, *lime*), quick lime.
- वर्त, *v. n.* (from वर्त, *a share*), to divide or cut down the middle; *s.* the rein of a bridle, a garden.
- वर्तनी, *s.* (from वर्त, *a garden*, and वर्तनी, *a small garden*), gardens and pleasure grounds.
- वर्तनी, *s.* (from वर्त, *a word*, and वर्तनी, *a commencement*), a beginning to talk, a beginning to talk foolishly or much.
- वर्तनी, *s.* (from वर्त, *a garden*), gardens.
- वर्तनी, *s.* (from वर्त, *to protect*, वर्त, *a garden*), a garden, a grove.
- वर्तनी, *a.* (from वर्तनी, *a garden*), belonging to a garden, woody, abounding with gardens.
- वर्तनी, *s.* (from वर्तनी, *a garden*), a garden.
- वर्तनी, *s.* (from वर्त, *to move*), a bubo, a kind of basket to measure grain.
- वर्तनी, *s.* (from वर्त, *a word*, and वर्तनी, *a lord*), a master of languages, one of the names of Vrihaspati the preceptor of the gods.
- वर्तनी, *s.* (from वर्तनी, *an egg plant*), the name of a species of plant, (*Solanum spirale*.)
- वर्तनी, *s.* (from वर्तनी, *the egg fruit*), the fruit of the egg plant, (*Solanum melongena*.)
- वर्तनी, *s.* (from वर्तनी, *an egg apple*), purple.
- वर्तनी, *s.* (from वर्त, *to injure*), a net for catching deer.
- वर्तनी, *s.* (from वर्तनी, *a net*), a deer hunter, a person who catches deer in nets.
- वर्तनी, *ad.* (from वर्तनी, *a bridle*), on the side, in that direction.
- वर्तनी, *ad.* (from वर्तनी, *in that direction*), in various directions, on this and that side.
- वर्तनी, *s.* (from वर्त, *a word*, and वर्तनी, *a goddess*), the goddess of eloquence or speech, the name of a combination of sounds in Hindoo music.
- वर्तनी, *s.* (from वर्त, *a word*, and वर्तनी, *a net*), an ensnaring speech, a circumlocution.
- वर्तनी, *s.* (from वर्तनी, *a net to catch deer*), an intricacy, a perplexity, a scruple.
- वर्तनी, *a.* (from वर्तनी, *intricacy*), intricate, perplexed.
- वर्तनी, *s.* (from वर्त, *a bridle*, and वर्तनी, *a rope*), the reins of a bridle.
- वर्तनी, *s.* (from वर्त, *a word*, and वर्तनी, *punishment*), a reproof, an admonition.
- वर्तनी, *s.* (from वर्त, *a word*, and वर्तनी, *given*), betrothed.

वर्त.

- वर्तनी, *s.* (from वर्त, *a word*, and वर्तनी, *the giving of a thing*), the promising or betrothing of a damsel in marriage.
- वर्तनी, *s.* (from वर्त, *a word*, and वर्तनी, *condemned*), defamed, evil spoken of, mentioned as unlawful or evil, abusive, speaking ill, using ingrammatical speech.
- वर्तनी, *s.* (from वर्त, *a bridle*, and वर्तनी, *a turning*), the pulling the reins of a bridle to turn a horse.
- वर्तनी, *s.* (from वर्त, *a word*, and वर्तनी, *a thunderbolt*), the speech that strikes like a thunderbolt, an imprecation.
- वर्तनी, *a.* (from वर्त, *a word*, and वर्तनी, *learned*), bland, enticing or ensnaring by language or conversation. The word is usually employed in the feminine gender in the amatory writings of the Hindoos to signify a woman who ensnares or fascinates by her conversation.
- वर्तनी, *a.* (from वर्त, *a word*), eloquent, talkative, fluent.
- वर्तनी, *s.* (from वर्तनी, *a tiger*), a tiger.
- वर्तनी, *s.* (from वर्तनी, *a tiger*, and वर्तनी, *a hook*), the name of a thorny shrub, (*Allangium hexapetalum*.)
- वर्तनी, *s.* (from वर्तनी, *a tiger*, and वर्तनी, *a tearing*), the name of a thorny shrub, (*Pisania aculeata*.)
- वर्तनी, *s.* (from वर्तनी, *a tiger*, and वर्तनी, *a gadfly*), the name of an animal.
- वर्तनी, *s.* (from वर्तनी, *the claws of a tiger*, and वर्तनी, *a kidney bean*), the name of a variety of kidney bean, (*Dolichos lignosus*, L.)
- वर्तनी, *s.* (from वर्तनी, *a tiger*, and वर्तनी, *the throat or gullet*), the name of a small flowering plant, (*Tradescantia axillaris*.)
- वर्तनी, *s.* (from वर्तनी, *a tiger*, and वर्तनी, *Ricinus*), the name of a common shrub, (*Jatropha Curcas*.)
- वर्तनी, *s.* (from वर्तनी, *a tiger*, and वर्तनी, *a colour*), the name of a large shrub found in Bengal, (*Uvaria macrophylla*.)
- वर्तनी, *s.* (from वर्तनी, *a tiger*, and वर्तनी, *a climbing plant*), the name of a large climbing plant, (*Menispermum polycarpon*.)
- वर्तनी, *s.* (from वर्तनी, *a tiger*, and वर्तनी, *a species of fish*), the name of a fish, (*Silurus tigrinus*, Buchanan's Mss.)
- वर्तनी, *s.* (from वर्तनी, *a tiger*, and वर्तनी, *a grasshopper*), a large species of grasshopper, (*Gryllus monstrosus*.)
- वर्तनी, *s.* (from वर्तनी, *a tiger*), a female tiger, a bold and daring woman, a virago.
- वर्तनी, *s.* (from वर्तनी, *bubo*), the venereal disease, a bubo.
- वर्तनी, *a.* (from वर्तनी, *Bengal*), Bengalee, pertaining to Bengal; *s.* a thatched house with a simple pitched roof.
- वर्तनी, *a.* (from वर्तनी, *Bengal*), belonging to Bengal, Bengalee.
- वर्तनी, *a.* (from वर्तनी, *Bengal*), belonging to Bengal, Bengalee.

वर्ण.

वर्ण.

- वर्णालोकाई, *s.* (from वर्णाली, *Bengalee*, and अनाई, *Cardamoms*), the name of an aromatic plant which produces a fruit resembling cardamoms, (*Amomum subulatum*.)
- वर्णनिका, *s.* (from वर्ण, *a word*, and निष्ठा, *establishment*), punctuality, an affirmation.
- वर्णनिका, *s.* (from वर्ण, *a word*, and निष्ठा, *the completing of a thing*), the completing of a speech, speech.
- वर्णनिका, *a.* (from वर्ण, *a word*), wordily, loquacious, talkative.
- वर्णनिका, *a.* (from वर्ण, *a word*, and वर्ण, *filth*), scurrilous language.
- वर्णनिका, *s.* (from वर्ण, *a word*, and मुख, *the face*), an exordium, the opening of a speech or subject.
- वर्णनिका, *a.* (from वर्ण, *to speak*), expressing, speaking, declaring, expressive, plain.
- वर्णनिका, *s.* (from वर्णनिका, *expressing*), the circumstance of expressing or declaring, expressiveness.
- वर्णनिका, *s.* (from वर्णनिका, *expressing*), the circumstance of expressing or declaring, expressiveness.
- वर्णनिका, *a.* (from वर्णनिका, *expressing*, and वर्ण, *a word*), a word expressing a given idea, couched in expressive or plain language.
- वर्णनिका, *s.* (from वर्ण, *prep.* वर्ण, *prep.* and चर, *to move*), uncultivated land, land formerly cultivated but now neglected; a colt.
- वर्णनिका, *a.* (from वर्ण, *a word*), enjoined, directed, expressed, mentioned, capable or worthy of being expressed.
- वर्णनिका, *s.* (from वर्ण, *a word*, and नर, *a lord*), a master of speech or language, one of the names of Vrihaspati.
- वर्णनिका, *v. a.* (from वर्ण, *to speak*), to explain.
- वर्णनिका, *s.* (from वर्ण, *to speak*), an explanation.
- वर्णनिका, *a.* (from वर्ण, *speech*), talkative, garrulous.
- वर्णनिका, *s.* (from वर्णनिका, *talkative*), talkativeness, garrulity.
- वर्णनिका, *s.* (from वर्णनिका, *talkative*), talkativeness, garrulity.
- वर्णनिका, *a.* (from वर्ण, *a word*), expressing, expressive, verbal, vocal, expressible in words.
- वर्णनिका, *a.* (from वर्ण, *to speak*), mentioned, expressed.
- वर्णनिका, *s.* (from वर्ण, *a calf*), the young of an animal.
- वर्णनिका, *a.* (from वर्ण, *to speak*), expressible, fit or proper to be expressed, attributable, predicable, declinable as an adjective in the three genders, vile, contemptible; *s.* the word or idea to be expressed, a predicate, that which may be said of a subject.
- वर्णनिका, *v. a.* (from वर्ण, *to separate*), to assort, to pick out, to separate from, to choose out.
- वर्णनिका, *s.* (from वर्ण, *to sort*), the picking out or selecting of things.
- वर्णनिका, *s.* (from वर्ण, *to select*), a sorting, a selecting.

- वर्णनिका, *s.* (from वर्ण, *a calf*), a child; also (from वर्ण, *to select*), selected.
- वर्णनिका, *a.* (from वर्णनिका, *select*), select, excellent, chosen out; also (from वर्ण, *a calf*), Oh Child! Oh Child! used only in the quarrels of women to express a wish that the person thus addressed may bewail the loss of a child.
- वर्णनिका, *s.* from वर्ण, *a calf*, a calf.
- वर्णनिका, *v. n.* (from वर्ण, *to speak*), to sound as a musical instrument, to strike as a clock, to receive, to hear news, to feel pain.
- वर्णनिका, *s.* (from वर्ण, *a thunder-bolt*), a thunder bolt, a wing, the feather of an arrow, speed, ghee or clarified butter, the name of the male of a species of hawk, (*Falco Nisus*.)
- वर्णनिका, *s.* (from वर्ण, *to sound*), the uttering of musical sounds, the striking of a clock, the playing of chimes.
- वर्णनिका, *s.* (from वर्णनिका, *the striking of a clock*, and घड़ी, *a clock*), a clock which strikes the hour, or indicates time by chimes.
- वर्णनिका, *s.* (from वर्णनिका, *the uttering of musical sounds*, and घड़ी, *a shell*), a conch or shell which is blown like a horn.
- वर्णनिका, *s.* (from वर्ण, *to sound*), a musical instrument.
- वर्णनिका, *a.* (from वर्ण, *to sound*), sounding, striking, playing on a musical instrument.
- वर्णनिका, *s.* (from वर्णनिका, *the uttering of musical sounds*), one who plays on a musical instrument.
- वर्णनिका, *a.* (from वर्णनिका, *a musician*), playing on an instrument.
- वर्णनिका, *s.* (from वर्ण, *ghee*, and चर, *requiring to be drunk*), a sacrifice of a particular description in which ghee is directed to be drunk.
- वर्णनिका, *a.* (from वर्णनिका, *a particular sacrifice*), connected with or belonging to the sacrifice in which ghee is to be drunk.
- वर्णनिका, *s.* (from वर्ण, *a hawk*, and चर, *a falcon*), the name of a species of hawk, (*Falco calidus*.)
- वर्णनिका, *s.* (from वर्ण, *a hawk*, and चर, *a falcon*), the name of a particular species of hawk, (*Falco calidus*.)
- वर्णनिका, *s.* (from वर्ण, *again*, and चर, *to obtain*), dismissal, deduction.
- वर्णनिका, *s.* (from वर्णनिका, *a thunder bolt*), a species of corn much cultivated in the upper provinces, (*Panicum spicatum*); a market basket.
- वर्णनिका, *v. a.* (from वर्ण, *to speak*), to play on a musical instrument, to strike a bell, to beat a drum, to drum with the fingers on a sonorous body; *s.* the playing on a musical instrument, the striking of a bell, the beating of a drum.

बाज.

बां.

बाज, *s.* (from *باز*, a draper), a dealer in piece goods, a cloth merchant.

बाजदार, *s.* (from *बाज*, the playing on a musical instrument, and *دار*, holding), a person who plays on a musical instrument.

बाजान, *s.* (from *बाज*, to play on an instrument), the playing on an instrument.

बाजानवाला, *s.* (from *बाजान*, the playing on an instrument), a person who plays on a musical instrument.

बाजानी, *a.* (from *बाज*, to play on an instrument), playing on a musical instrument; *s.* a musician.

बाजानवा, *s.* from *बाज*, a playing on music, a musician.

बाजार, *s.* (from *بازار*, a market), a market, a perpetual market, a place where goods are constantly exposed for sale.

बाजार, *a.* (from *بازार*, a market), current, belonging to or connected with the market.

बाजिन, *s.* (from *बाज*, velocity), a bird, a horse

बाजिन, *a.* (from *واجب*, proper), right, just, proper, necessary.

बाजिरी, *s.* (from *واجب*, just), justice, righteousness.

बाजिनवा, *s.* (from *बाजिन*, a horse, and *वा*, a house), a stable.

बाजी, *s.* (from *बाजिन*, a horse), a horse, a stake, a wager, tumbling, legerdemain, an exhibition, a time, i. e. twice, three times, &c.

बाजीकर, *s.* (from *बाजी*, play, and *कर* to do), a person who exhibits legerdemain tricks or feats of activity.

बाजीवाला, *s.* (from *बाजी*, play), a person who exhibits legerdemain tricks or feats of activity.

बाजीकर, *s.* (from *बाजी*, play, and *कर*, an end), a disappointment, labour or exertion to no purpose.

बाजू, *s.* (from *बाह*, the arm), the arm, an ornament for the arm, a part or piece of a wall or partition, a pannel of a door or furniture.

बाजूबंद, *s.* (from *बाजू*, the arm, and *बंद*, a binding), an ornament for the arm.

बाज, *a.* (from *بعضی*, incidental), incidental, not regular, job-like, some, certain.

बाजबंद, *s.* (from *بعضی*, incidental, and *خرج*, expence), incidental expence.

बाजबंदी, *a.* (from *بعضی*, incidental, and *جمع*, a total), the rents or revenues arising from charities or incidental profits.

बाजबंदी, *s.* (from *بعضی*, incidental, and *زمین*, land), land not subject to taxation.

बाजबंदी, *s.* (from *بعضی*, incidental, and *समय*, a time), a certain time, certain times.

बां, *v. a.* (from *बां*, to desire), to desire, to wish.

बां, *a.* (from *बां*, to desire), desirous, wishing.

बां, *s.* (from *बां*, to desire), the desiring or wishing for a thing.

बां, *a.* (from *बां*, to desire), desirable.

बां, *s.* (from *बां*, to desire), a wish, a desire, a propensity.

बां, *a.* (from *बां*, desire, and *कर*, doing), desirous, wishing; *s.* a person who wishes or desires.

बां, *a.* (from *बां*, desire, and *कर*, doing), desirous, wishing.

बां, *a.* (from *बां*, desire, and *उत्पन्न*, producing), producing or exciting wishes or desires.

बां, *a.* (from *बां*, desire, and *उत्पन्न*, producible), producible by or arising from wish or desire.

बां, *ad.* (loc. case of *बां*), for the purpose of a wish or desire.

बां, *a.* (from *बां*, desire, and *कारण*, a cause), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.

बां, *ad.* (from *बां*, desire, and *कारण*, a cause), for the sake of a wish or desire.

बां, *a.* (from *बां*, desire, and *पूर*, filling), fulfilling or accomplishing a person's wishes or desires.

बां, *s.* (from *बां*, fulfilling desire), the fulfilling of wishes or desires.

बां, *s.* (from *बां*, fulfilling desire), the fulfilling of wishes or desires.

बां, *a.* (from *बां*, desire, and *पूर*, caused by), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.

बां, *a.* (from *बां*, desire, and *वर्ण*, worthy), worthy of being wished for or desired.

बां, *a.* (from *बां*, desire, and *वर्ण*, worthy), fit for or worthy of being wished for or desired.

बां, *a.* (from *बां*, desire, and *कारण*, a cause), caused by or arising from being wished for or desired; *ad.* from or because of a wish or desire.

बां, *a.* (from *बां*, to desire), desired, wished for.

बां, *a.* (from *बां*, to desire), desirable.

बां, *s.* (from *बां*, desired, and *लाभ*, gain), the obtaining of a person's wishes.

बां, *v. a.* (from *बां*, to surround), to rub or pound a thing to a pulp, to pound in a mortar, to rub in a mortar or on a grinding stone, to grind paint.

बां, *s.* (from *बां*, to move), a road, a way.

बां, *s.* (from *बां*, to grind), the grinding of paint, the rubbing and reducing an article to a pulp.

रा३.

- रा३, *s.* (from रा३, *to pound*), the grinding or pounding a thing in a mortar or on a stone, mustard seed used as a seasoning for food.
- रा३रा३, *s.* (from रा३, *mustard*, and रा३, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp.
- रा३रा३, *s.* (from रा३, *mustard seed*, and रा३, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp.
- रा३रा३, *a.* (from रा३, *to grind*), rubbing or beating to a pulp, grinding of paint or any other substance on a stone; *s.* one who rubs or grinds a substance on a stone or in a mortar.
- रा३रा३, *s.* (from रा३, *to grind*), a woman who rubs or grinds on a stone the ingredients for cooking.
- रा३रा३, *a.* (from रा३, *a road*, and रा३, *to cause to fall*), robbing on the highway, robbing; *s.* a highwayman, a robber.
- रा३रा३, *s.* (from रा३रा३, *robbing on the highway*), a highway robbery.
- रा३रा३, *a.* (from रा३, *a road*, and रा३, *to cause to fall*), robbing on the highway, robbing.
- रा३, *s.* (from रा३, *to grind*), the grinding of a thing which is not dry, a beetle box, the name of a fish, (C. pri-nus Bata, Buchanan's Miss.)
- रा३रा३, *s.* (from रा३, *a beetle box*, and रा३, *a receptacle*), a plate or tray for a beetle box.
- रा३रा३, *s.* (from रा३, *to divide*), a chissel.
- रा३रा३, *s.* (from रा३, *a cord*), a sort of cord.
- रा३, *s.* (from रा३, *to surround*), a house, a habitation, a residence, a family residence, a cup, a glass, a drinking vessel, a rod, a mace, a garden.
- रा३रा३, *a.* (from रा३, *a road*), travelling, continuing on the road, infesting the road, a small bag.
- रा३रा३, *s.* (from रा३रा३, *the name of a species of pulse*), the name of a species of pulse, (Cicer arietinum.)
- रा३रा३, *s.* (from रा३रा३, *round*), a pot, a caldron.
- रा३रा३, *s.* (from रा३, *to divide*, and रा३, *a measure*), a weight or stone used in weighing.
- रा३, *s.* (from रा३, *to surround*), a beetle box, discount on money or notes.
- रा३रा३, *s.* (from रा३, *a garden*, and रा३, *to adorn*), the name of a common plant, (Sida cordifolia and perhaps rhombifolia.)
- रा३, *v. n.* (from रा३, *to increase*), to grow, to increase, to thrive, to swell, to jut out, to spread, to abound, to spring or vegetate, to be turgid, to share out rice and other food from the vessel. The adverbial participle of

रा३.

- this verb constructed with रा३, *to speak*, means to presume, to boast; with रा३, *to rise*, it means to spring up, to grow.
- रा३, *s.* (from रा३, *to surround*), a frame, a margin, a column or half a page, the selvedge of cloth, the edge of any thing, a partition to prevent fishes going out of a pond or rice field with the current, a weir, the outward coating of a mango stone, a volley.
- रा३रा३, *s.* (from रा३रा३, *a carpenter*), a carpenter, a superintendent of sugar boilers, a thatcher.
- रा३रा३, *s.* (from रा३, *a frame*, and रा३, *wood*), the frame knees and outward timbers of a boat or ship.
- रा३रा३, *s.* (from रा३, *to grow*), a growing, an increasing, a jutting out or becoming prominent, a spreading or extending, a thriving.
- रा३रा३, *a.* (from रा३, *to increase*), capable of enlargement or increase.
- रा३रा३, *a.* (from रा३, *to grow*), overgrown, extended, expended.
- रा३रा३, *s.* (from रा३रा३, *a mare*), sub-marine fire.
- रा३रा३, *s.* (from रा३रा३, *a mare*, and रा३, *fire*), sub-marine fire.
- रा३रा३, *s.* (from रा३रा३, *a mare*, and रा३, *fire*), sub-marine fire.
- रा३रा३, *a.* (from रा३, *to grow*), to augment, to enlarge a thing, to extend a thing, to multiply, to magnify, to promote, to increase a thing, to enrich or exalt a person, to raise the price of a commodity, to excite, to remove a case; *s.* the growth of any thing, enlargement, excess, abundance; *a.* increased, exorbitant.
- रा३रा३, *s.* (from रा३रा३, *to increase*), the causing of a thing to increase, the raising the price of a commodity.
- रा३रा३, *s.* (from रा३रा३, *to increase*), the causing of a thing to increase, the raising the price of a commodity.
- रा३रा३, *s.* (from रा३रा३, *to increase*), the increasing of a thing.
- रा३रा३, *a.* (from रा३रा३, *to increase*), augmenting, causing to increase, enriching, promoting an object, enhancing; *s.* a person who augments or enhances a thing.
- रा३रा३रा३, *ad.* (from रा३रा३, *enlargement*), prolixly, at large.
- रा३रा३, *s.* (from रा३रा३, *to increase*), increase, augmentation, improvement.
- रा३रा३, *s.* (from रा३रा३, *to grow*), a growing or increasing, an improving.
- रा३रा३, *s.* (from रा३रा३, *a house*), a house, a residence, a family residence, a staff, a rod, a plot of ground planted or sown with any particular vegetable, an advance made in grain to be repaid in kind. This word construct-

दा३.

ed with दा३, *to strike*, means to strike with an instrument or with a rod.

दा३दीवा३, *s.* (from दा३दी, *a house*), the owner of a house.

दा३डून, *s.* (from दा३ड, *to overflow*), a broom.

दा३डूती, *s.* (from दा३ड, *to increase*), increase, an increase or surplus arising from a stock or fund, the produce of the soil or of trade, an excess.

दा३डूतीकषः, *s.* (from दा३डूती, *an excess*, and कषः, *a word*), excessive talk, boasting.

दा३डूतीकषः, *s.* (from दा३डूतीकष, *a species of plant*), the name of one or more species of plants, (*Sida cordifolia*, and *S. rhombifolia*.)

दा३डूतीकषः, *ad.* (from दा३ड, *increase*), excessively.

दा३, *s.* (from दा३, *to sound*), a dart, an arrow, the versed sine of an arc.

दा३कषः, *s.* (from दा३, *an arrow*, and कषः, *a throwing*), the discharging of an arrow, the throwing of a dart.

दा३कषक, *a.* (from दा३, *an arrow*, and कषक, *throwing*), discharging arrows, throwing darts; *s.* a person who shoots arrows or throws darts.

दा३कषक, *a.* (from दा३, *an arrow*, and कषक, *throwing*), producible by or arising from a dart or arrow.

दा३कषक, *ad.* (*loc. case of दा३कषक*), for a dart or arrow.

दा३कषी, *s.* (from दा३, *an arrow*, and कषी, *a relinquishing*), the shooting of an arrow, the throwing of a dart.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *holding*), carrying arrows or darts, armed with darts or arrows.

दा३कषीक, *s.* (from दा३, *an arrow*, and कषीक, *a holding*), the carrying or holding of darts or arrows.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *holding*), carrying or holding darts or arrows, armed with darts or arrows.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *a throwing*), the discharging an arrow, the throwing of a dart.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *throwing*), throwing a dart, discharging an arrow; *s.* a person who discharges an arrow or throws a dart.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *causing to cease*), putting a stop to the discharge of arrows or darts.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *preventing*), preventing the discharge or hindering the effect of darts or arrows.

दा३कषीक, *s.* (from दा३, *an arrow*, and कषीक, *a preventing*), the preventing of the discharge of arrows or darts, a preventing the effects of arrows or darts.

दा३कषीक, *s.* (from दा३, *an arrow*, and कषीक, *cessation*), the cessation of the discharge of arrows or darts.

दा३.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *a cause*), caused by or arising from darts or arrows; *ad.* from or because of darts or arrows.

दा३कषीक, *ad.* (from दा३, *an arrow*, and कषीक, *a cause*), for darts or arrows.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *caused by*), caused by or arising from arrows or darts; *ad.* from or because of arrows or darts.

दा३कषीक, *s.* (from दा३, *an arrow*, and कषीक, *a raining*), the showering down of darts or arrows.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *pierced*), pierced or wounded by a dart or arrow.

दा३कषीक, *s.* (from दा३, *an arrow*, and कषीक, *rain*), a shower of darts or arrows.

दा३कषीक, *s.* (from दा३, *an arrow*, and कषीक, *a striking*), the striking or killing with an arrow or dart.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *joined*), connected with a dart or arrow, fitted with a dart or arrow.

दा३कषीक, *a.* (from दा३, *an arrow*, and कषीक, *a cause*), caused by or arising from a dart or arrow; *ad.* from or because of a dart or arrow.

दा३, *s.* (from दा३, *penis*), the male organ of a child.

दा३कषीक, *s.* (from दा३कषीक, *dart or arrow-shaped*, and कषीक, *junction*), in anatomy the sagittal suture.

दा३कषीक, *s.* (from दा३, *an arrow*, and कषीक, *a blow*), a blow or stroke from an arrow.

दा३, *s.* (from दा३, *to make*), the hire or price paid for weaving of cloth or making of jewels and a few other things.

दा३कषीक, *s.* (from दा३कषीक, *a trader*), a trader, a merchant.

दा३कषीक, *s.* (from दा३कषीक, *a trader*), trade, traffick, commerce.

दा३कषीक, *s.* (from दा३कषीक, *trade*, and कषीक, *a doing*), the engaging in trade or business.

दा३कषीक, *a.* (from दा३कषीक, *trade*, and कषीक, *doing*), carrying on trade, dealing in merchandize, trading.

दा३कषीक, *a.* (from दा३कषीक, *trade*, and कषीक, *doing*), carrying on trade, dealing in merchandize, trading.

दा३कषीक, *a.* (from दा३कषीक, *trade*, and कषीक, *produced*), produced by or arising from trade.

दा३कषीक, *a.* (from दा३कषीक, *trade*, and कषीक, *producible*), producible by or arising from trade.

दा३कषीक, *ad.* (*loc. case of दा३कषीक*), for the purpose of trade.

दा३कषीक, *a.* (from दा३कषीक, *trade*, and कषीक, *produced*), produced by or arising from trade.

दा३कषीक, *s.* (from दा३कषीक, *trade*, and कषीक, *destruction*), the destruction or loss of trade or commerce.

दा३कषीक, *a.* (from दा३कषीक, *trade*, and कषीक, *destructive*), destructive to trade or commerce.

वणिज्जाराबाध, s. (from वणिज्ज, *trade*, and आबाध, *an obstacle*), an obstacle or hindrance to trade or commerce.

वणिज्योद्भू, *a.* (from वणिज्य, *trade*, and उद्भू, *desirous*), de-
sirous of trade.

वैत.

वैत.

वैतर्क्योद्योग, *s.* (from वैतर्क, *trade*, and उद्योग, *exertion*), exertion or endeavour in trade or business.

वैतर्क्योद्योगी, *a.* (from वैतर्क, *trade*, and उद्योगिन्, *exerting*), using exertions in trade or business.

वैतर्क्योद्युक्त, *a.* (from वैतर्क, *trade*, and युक्त, *fit*), fit or suited to trade or commerce.

वैतर्क्य, *s.* (from वैतर्क, *a tradesman*), a tradesman, a merchant, a banker.

वैतर्क्यनी, *s.* (from वैतर्क, *a merchant*), a female banker or the wife of a banker.

वैतर्क्यवध, *s.* (from वैतर्क, *a tradesman*, and वध, *a wife*), the name of a beautiful bird, (*Turdus melanocephalus*, Carey; *Oriolus melanocephalus*, Lin.)

वाणी, *s.* (from वच्, *to sound*), speech, a word, language, a name of the goddess of eloquence, the price of labour.

वाण, *s.* (from वणिक्, *a trader*), a trader, a merchant, a banker.

वाय, *s.* (from व, *to go*), the wind, the rheumatism, the hypochondria.

वायव्य, *s.* (from वाय, *wind*, and व्य, *work*), wind expelled backwards.

वायव्य, *s.* (from वाय, *rheumatism*), rheumatic, gouty.

वायवी, *a.* (from वायव्य, *rheumatic*), rheumatic, gouty.

वायव्य, *a.* (from वाय, *wind*, and व्य, *seized*), hypochondriac, mad, flatulent.

वायव्य, *a.* (from वाय, *rheumatism*, and व, *to kill*), good for the cure of rheumatism.

वायव्य, *a.* (from वाय, *rheumatism*, and व्य, *to produce*), produced by or arising from rheumatism.

वायव्य, *s.* (from वाय, *wind*, and व्य, *a fever*), flatulency attended with fever.

वायव्यविक, *a.* (from वायव्य, *rheumatism attended with fever*), belonging to rheumatism which is attended with fever.

वायव्य, *s.* (from वाय, *wind*, and रक्त, *blood*), acute rheumatism or gout ascribed to a vitiated state of the blood and animal humors.

वायव्य, *s.* (from वायव्य, *acute rheumatism*, and व, *to kill*), destroying or curing acute rheumatism, the name of a particular plant which is accounted a specific in acute rheumatism.

वायव्य, *s.* (from वाय, *rheumatism*, and रोग, *a disease*), the rheumatism, the gout, flatulence.

वायव्य, *a.* (from वायव्य, *the rheumatism*), rheumatic, gouty, flatulent.

वायव्य, *s.* (from वाय, *wind*, and वृक्ष, *a spear*), the wind choleric.

वायव्य, *s.* (from *Butavia*, and वृक्ष, *a citron*), the pumplemus or shaddock, (*Citrus decumana*.)

वायव्य, *s.* (from वाय, *wind*), the wind, the air, an apparition.

वायव्यवली, *s.* (from वायव्य, *the wind*, and वली, *a globe*), the name of an ornamental plant, (*Robinia candida*.)

वायव्यवली, *a.* (from वायव्य, *the wind*, and वली, *the face*), facing the wind.

वायव्य, *s.* (from वाय, *wind*, and व्य, *to be*), a kind of sweetmeat.

वायव्य, *a.* (from वायव्य, *wind*), windy, tempestuous, boisterous.

वायव्य, *a.* (from वायव्य, *the wind*), windy, hysterical, airy; *s.* a swallow.

वायव्यवली, *s.* (from वायव्य, *a sort of sweetmeat*, and वली, *a species of fish*), the name of a species of fish, (*Pimelodes*, species not ascertained.)

वायव्य, *a.* (from वाय, *rheumatism*), rheumatic, gouty, flatulent, arising from wind.

वायव्य, *a.* (from व्य, *false*), false, vain, absurd, futile, ignorant, abolished.

वायव्य, *s.* (from वायव्य, *a candle*), a candle, a stick of sealing wax, a wand, a bamboo rod, a lamp.

वायव्यवली, *s.* (from वायव्य, *a candle*, and वली, *cutting*), a pair of snuffers.

वायव्यवली, *s.* (from वायव्य, *a candle*), a chandler, a man who sells candles.

वायव्य, *a.* (from वाय, *rheumatism*), rheumatic, gouty, flatulent.

वायव्य, *a.* (from वाय, *wind*), foolish, insane, mad.

वायव्य, *s.* (from वायव्य, *foolish*), foolishness, insanity.

वायव्य, *s.* (from वायव्य, *the name of a plant*), the name of several species of edible plants, (*Chenopodium* of several species.)

वायव्यवली, *s.* (from वायव्य, *goosefoot*, and वली, *an edible plant*), the name of the edible species of goosefoot, (*Chenopodium*.)

वायव्यवली, *s.* (from वाय, *wind*, and व्य, *an excess*), an excess of rheum or wind.

वायव्य, *s.* (from वाय, *wind*), strong wind, a gale, a storm, a boaster, a braggadocio, one who pays no regard to his word.

वायव्य, *s.* (from वायव्य, *fond*), fondness, affection.

वायव्य, *a.* (from व्य, *prep.* व्य, *prep.* and व, *to stand*), a cow-pasture, a cow-house, a cow-pen.

वायव्य, *ad.* (from व्य, *after*), after; *s.* a deduction. This word constructed with व, *to give*, means to deduct, to subtract, with व, *to fall*, it means to be deficient.

वायव्य, *s.* (from व्य, *to speak*), a word, a sentence, a contradiction, a dispute.

बादल-

- बादक, *a.* (from बद्, *to speak*), speaking; *s.* a speaker, one who plays on an instrument of music.
- बादकाङ्क, *a.* (from बाद, *a contradiction*, and काङ्क, *making*), disputing, using contradictions; *s.* a person who employs contradictions.
- बादकाङ्की, *a.* (from बाद, *a contradiction*, and काङ्किन्, *making*), disputing, using contradictions.
- बादजनक, *a.* (from बाद, *a contradiction*, and जनक, *producing*), producing disputes or contradictions.
- बादजन्य, *a.* (from बाद, *a contradiction*, and जन्य, *producible*), producible by or arising from disputes or contradictions.
- बादजन्य, *ad. loc. case of* बादजन्य, for the purpose of dispute or contradiction.
- बादन, *s.* (from बद्, *to speak*), the playing on a musical instrument.
- बादनविषय, *a.* from बाद, *a contradiction*, and विषय, *a cause*, caused by or arising from disputes or contradictions; *ad.* from or because of disputes or contradictions.
- बादनविषय, *ad.* (from बाद, *a contradiction*, and विषय, *a cause*), for the purpose of dispute or contradiction.
- बादप्रयुक्त, *a.* (from बाद, *a contradiction*, and प्रयुक्त, *caused by*), caused by or arising from disputes or contradictions; *ad.* from or because of disputes or contradiction.
- बादविषय, *s.* (from बाद, *a word*, and विषय, *refutation*), a reasoning, disputation.
- बादल, *s.* (from बादल, *a rainy day*), a cloud, continued rain.
- बादली, *s.* (from बादल, *a cloud*), gold thread, lace, gold or silver tissue, cloudy weather, an eruption following a fever.
- बादली, *a.* (from बादल, *rain*), rainy, arising from or caused by rain, proper to or connected with rain.
- बादलीप्राणक, *s.* (from बादली, *belonging to rain*, and प्राणक, *an insect*), an ephemera. Most of the species of Ephemerae being produced in their perfect state during the rainy season are called by this name.
- बादनविन, *s.* (from बाद, *contradiction*, and विन, *the means of accomplishing*), the means of maintaining a dispute or contradiction.
- बादहस्त, *a.* (from बाद, *a contradiction*, and हस्त, *a cause*), caused by or arising from disputes or contradiction; *ad.* from or because of disputes or contradictions.
- बादल, *s.* (from बाल, *desert*), a forest, a desert.
- बादजाय, *s.* (from बादल, *a forest*, and जाय, *a kind of fruit*), the name of a species of tree, (Uvaria Badajamba.)
- बादनूत, *s.* (from बाद, *a speech*, and अनुत, *following a speech*), a dispute, a controversy.
- बादाम, *s.* (from बादाम, *an almond*), an almond. This name is applied to another tree, (Terminalia catappa;) a sail.

बादी,

- बादामशोभा, *s.* (from बादाम, *an almond*, and शोभा, *whole*), the Indian Chesnut which is found growing wild in the North East border of Bengal, (Castanea indica.)
- बादामउज्जि, *s.* (from बादाम, *an almond*, and उज्जि, *a board*), a particular sort of sweetmeat.
- बादामाङ्गुलीमण्ड, *s.* from बादामाङ्गुलि, *amygdaloid*, and मण्ड, *a gland*, the tonsils or almonds of the ear.
- बादामी, *a.* (from बादाम, *an almond*), oval, almond-shaped.
- बादामीय, *a.* (from बादाम, *an almond*), oval, in the form of an almond.
- बादि, *s.* (from बद्, *to speak*), in Hindoo music the key note.
- बादिङ्क, *a.* (from बद्, *to speak*), extorted from a person, made to be uttered.
- बादिप्रा, *s.* from बादिप्रा, *a dealer in antilopes*, a snake-catcher, a person who lives by exhibiting and playing with snakes, a hunter.
- बादी, *a.* (from बादिन्, *speaking*), speaking, pleading; *s.* one who lays down or states a thesis, a plaintiff, a suitor.
- बादु, *s.* (from बादुलि, *a large bat*), a large bat, (Vespertilio Vampyrus.)
- बादय, *s.* (from बद्, *to speak*), a musical instrument, instrumental music.
- बादाकर, *s.* (from बादय, *instrumental music*, and क, *to make*), a musician, a musical performer.
- बादाङ्क, *s.* (from बादय, *a musical instrument*, and अङ्क, *a vessel*), a concert of instrumental music.
- बादोदाय, *s.* (from बादय, *a musical instrument*, and उदाय, *great exertion*), a concert of instrumental music or rather a confused sound of musical instruments in which each performer tries to make the greatest sound.
- बादमाजिदा, *s.* (from بادشاه, *a king*, and जादा, *a son*), a prince.
- बादमाजिदी, *s.* (from بادشاه, *a prince*), a princess.
- बादमाही, *s.* (from بادشاه, *a king*), a king.
- बादमाही, *s.* (from بادشاه, *a king*), a kingdom, a government.
- बादि, *v. a.* (from बादि, *to hint*), to hinder, to make ineffectual, to frustrate.
- बादिक, *a.* (from बादि, *to obstruct*), hindering, preventing, obstructing; *s.* hinderer, a preventer, one who obstructs an undertaking, one who detains from another; the pains experienced by a female previously to or during the menstrual discharge.
- बादिकता, *s.* (from बादिक, *hindering*), opposition, hindrance, prevention, an obstruction, the detaining of a thing.
- बादिक, *s.* (from बादिक, *hindering*), opposition, hinderance, prevention, an obstruction, the detaining of a thing.
- बादि, *s.* (from बादि, *to obstruct*), pain, an obstruction, an impediment, a hindrance, an opposition, a detention, a clog to an undertaking, a wooden shoe or sandal, a clog.

वर्ध्नी.

वर्धनी.

This word constructed with *वर्ध्नी*, to cut, means to obviate a difficulty, with *जन्ना*, to produce, or *दा* to give, it means to oppose, to thwart, to raise difficulties or objections, with *पङ्क*, to fall, it means to be hindered or obstructed.

वर्ध्नी, *s.* (from *वृद्धि* to increase), the songs sung to celebrate the birth of Krishna, on the eighth day of the moon's increase in the month of Bhadra.

वर्ध्नीमङ्क, *a.* (from *वर्ध्नी*, an obstruction, and *मङ्क*, making), making obstructions, raising obstacles.

वर्ध्नीकारो, *a.* (from *वर्ध्नी*, an obstruction, and *कारिन्*, making), making obstructions, raising obstacles.

वर्ध्नीजनक, *a.* (from *वर्ध्नी*, an obstruction, and *जनक*, producing), producing obstructions or impediments, occasioning obstacles.

वर्ध्नीजन्म, *a.* (from *वर्ध्नी* an obstruction, and *जन्म*, producible), producible by or arising from obstacles or impediments.

वर्ध्नीजन्य, *ad.* (loc. case of *वर्ध्नीजन्य*), for the purpose of obstructions or difficulties.

वर्ध्नीङ्ग, *s.* (from *वर्ध्नी*, a binding, and *ङ्ग*, to exert), an instrument used by leather-workers to make the holes when they sew with thorns.

वर्ध्नीदाता, *s.* (from *वर्ध्नी*, an obstruction, and *दाता*, a giver, a person who puts obstacles in the way.

वर्ध्नीदायक, *a.* (from *वर्ध्नी*, an obstacle, and *दायक*, giving), placing obstacles in the way.

वर्ध्नीदात्री, *a.* (from *वर्ध्नी*, obstacle, and *दात्री*, giving), placing obstacles in the way.

वर्ध्नीनिमित्तक, *a.* (from *वर्ध्नी*, an obstacle, and *निमित्तक*, a cause), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वर्ध्नीनिमित्त, *ad.* (from *वर्ध्नी*, an obstacle, and *निमित्त*, a cause), for the purpose of obstacles or impediments.

वर्ध्नीपूर्व, *a.* (from *वर्ध्नी*, an obstruction, and *पूर्व*, before), preceded by or arising from obstacles; *ad.* by or through obstacles.

वर्ध्नीपुद्गल, *a.* (from *वर्ध्नी*, an obstacle, and *पुद्गल*, caused by, caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments

वर्ध्नीप्राप्त, *a.* (from *वर्ध्नी*, an obstacle, and *प्राप्त*, obtained), obstructed, hindered, attended with obstacles.

वर्ध्नीप्राप्ति, *s.* (from *वर्ध्नी*, an obstacle, and *प्राप्ति*, acquisition), the being beset with obstructions or difficulties.

वर्ध्नीवर्ध्नी, *s.* (from *वर्ध्नी*, an obstacle, reciprocal obstacles or impediments.

वर्ध्नीविग्रह, *s.* (from *वर्ध्नी*, an obstacle, and *विग्रह*, absence), the absence of obstacles or impediments.

वर्ध्नीवर्ध्नी, *a.* (from *वर्ध्नी*, an obstacle, and *वर्ध्नी*, worthy), deserving to be hindered or obstructed.

वर्ध्नीर्ह, *a.* (from *वर्ध्नी*, an obstacle, and *हर्ह*, fit), worthy of being hindered or obstructed.

वर्ध्नीहेतुक, *a.* (from *वर्ध्नी*, an obstacle, and *हेतु*, a cause), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वर्ध्नीत, *a.* (from *वर्ध्नी*, to obstruct), obstructed, hindered, impeded.

वर्ध्नी, *a.* (from *वर्ध्नी*, to obstruct, capable of being obstructed or impeded.

वर्ध्नीता, *s.* (from *वर्ध्नी*, capable of obstruction), a capacity or fitness to be obstructed or impeded.

वर्ध्नीय, *s.* (from *वर्ध्नी*, capable of obstruction), a capacity or fitness to be obstructed or impeded.

वर्ध्नीवर्ध्नीकता, *s.* (from *वर्ध्नी*, the thing to be frustrated, and *वर्ध्नी*, one who frustrates), the circumstance of being the thing to be hindered and the hinderer.

वर्ध्नीवर्ध्नी, *a.* (from *वर्ध्नी*, to obstruct), suffering obstruction or impediment.

वर्ध्नी, *s.* (from *वर्ध्नी*, to dry), dry as applied to fruit; also (from *वर्ध्नी*, water), a flood, a heavy sea, the high tide in some of the rivers of India.

वर्ध्नी, *s.* (from *वर्ध्नी*, to make), a place where silk is manufactured.

वर्ध्नीपुत्र, *s.* (from *वर्ध्नी*, a forest solitude, and *पुत्र*, to depart), a hermit or brahmun in the third state of life having previously passed through the condition of student and householder and now retired to a forest for meditation and devotion, also the name of a tree, (*Bassia latifolia*.)

वर्ध्नीपुत्रो, *s.* (from *वर्ध्नीपुत्र*, a hermit), a hermit, one who has departed to the forest.

वर्ध्नी, *s.* (from *वर्ध्नी*, a forest, and *वर्ध्नी*, to play), a monkey, an ape.

वर्ध्नीवर्ध्नी, *s.* (from *वर्ध्नी*, a monkey, and *वर्ध्नी*, pulse), the name of a particular leguminous plant, (*Dolichos scarabaeoides*.)

वर्ध्नीवर्ध्नी, *ad.* (from *वर्ध्नी*, a monkey), monkey-like, apish.

वर्ध्नीवर्ध्नी, *s.* (from *वर्ध्नी*, a monkey, and *वर्ध्नी*, a staff), the lomentos or long pods of cassia fistula, also the tree which produces them.

वर्ध्नीवर्ध्नी, *s.* (from *वर्ध्नी*, a monkey, and *वर्ध्नी*, a sovereign), the name or title of Soogreeva the sovereign of the monkeys and ally of Rama.

वर्ध्नी, *v.* *a.* (from *वर्ध्नी*, to build, *वर्ध्नी*, to make), to build, to make, to fabricate.

वर्ध्नीवर्ध्नी, *s.* (from *वर्ध्नी*, to cause to be made), a making, a fabricating.

वर्ध

- वर्धन, *s.* (from वर्त, *to cause to make*), the making or fabricating of a thing, (in grammar) the compounding of vowels with consonants; *a.* made, fabricated.
- वर्धन, *s.* (from वर्त, *to make*), a model, a pattern, a plan, a sample, a specimen.
- वर्ध, *s.* (from वर्त, *to vomit*), a vomiting.
- वर्धन, *s.* (from वर्ध, *a slave*), a slave, a servant, a respectful expression used in addressing a superior, your honour.
- वर्ध, *v. a.* (from वर्ध, *to bind*), to bind, to confine.
- वर्धन, *s.* (from वर्ध, *a friend*), a friend, an ally, a kinsman.
- वर्ध, *s.* (from वर्ध, *a father*), a father. This word is used in the vocative case as an expression of pain and suffering or of surprise, viz. वर्धन, Oh Father! वर्धनवर्धन, Oh father! father!
- वर्धन, *a.* (from वर्ध, *to sow*), sowing seed; *s.* a sower.
- वर्धनवर्ध, *s.* (from वर्ध, *a father*), an exclamation, father! father!
- वर्धनवर्ध, *s.* (from वर्ध, *a father*, and वर्ध, *a mother*), parents.
- वर्धन, *s.* (from वर्ध, *a father*), a father.
- वर्धन, *s.* (from वर्ध, *to sow*), an oblong pond.
- वर्धन, *s.* (from वर्ध, *a father*), a father. This word is frequently used in the vocative case as an exclamation indicative of pain or affliction, e. g. वर्धन, Oh father! वर्धन, Oh father! father!
- वर्धन, *s.* (from वर्ध, *to weave*), the name of a particular kind of cloth.
- वर्ध, *s.* (from वर्ध, *a chapter*), a section, a chapter, a subject, a head, an affair, business, a scope, the matter of an affair, a manner, a reason, a mode, a species, a sort.
- वर्धन, *s.* (from वर्ध, *a species of basil*), the name of a species of basil, (*Ocimum pilosum*.)
- वर्धनवर्धन, *s.* (from वर्धन, *a species of basil*, and वर्धन, *basil*), the name of a species of basil, (*Ocimum pilosum*.)
- वर्धन, *s.* (from वर्ध, *an item*), an item, an article, a head, account, business, an affair; *ad.* on account of.
- वर्धन, *s.* (from वर्ध, *an item*), belonging to an article.
- वर्धन, *s.* (from वर्ध, *to speak*), loquacious, talkative.
- वर्धनवर्धन, *s.* (from वर्धन, *loquacious*), loquacity, talkativeness.
- वर्धनवर्धन, *s.* (from वर्धन, *loquacious*), loquacity, garrulity.
- वर्धन, *s.* (from वर्ध, *to move*, and वर्ध, *a limb*), the name of a large climbing plant common in the forests North West of Bengal, (*Embelia Ribes*.)
- वर्धन, *s.* (from वर्ध, *a cook*), a cook.
- वर्धनवर्धन, *s.* (from वर्ध, *a cook*, and वर्ध, *a house*), a kitchen, a cook room.

वर्ध

- वर्धनवर्धन, *s.* (from वर्धन, *frizzled*, and वर्ध, *hair*), frizzled or curled hair.
- वर्धन, *s.* (from वर्ध, *a sort of tree*), the name of a shrub or small tree common throughout India, (*Mimosa arabica*.)
- वर्धनवर्ध, *s.* (from वर्ध, *a chapter*, and वर्ध, *a reason*), a reason, an affair.
- वर्ध, *s.* (from वर्ध, *a father*), a father. This word is ignorantly used by Europeans to signify a child, when used in this sense by a Hindoo it is a mere expression of fondness.
- वर्धनवर्ध, *s.* (from वर्ध, *a father*), a son, a son-in-law, a nephew. The word is principally used as indicative of affection or respect.
- वर्धनवर्ध, *s.* (from वर्ध, *wind*, and वर्ध, *an egg*), a wind egg.
- वर्धनवर्ध, *s.* (from वर्ध, *future*, and वर्ध, *a colour*), the name of a shrub which is indigenous in the North east border of Bengal, (*Embelia ribes*.)
- वर्ध, *s.* (from वर्ध, *a father*), a word used to denote respect, Sire, Sir, a gentleman.
- वर्धन, *s.* (from वर्ध, *the name of a bird*), the name of a bird, (*Loxia philippensis*.)
- वर्ध, *a.* (from वर्ध, *to vomit*), left in opposition to right, opposed, contrary, inverted, reverse, beautiful, pleasing.
- वर्धन, *a.* (from वर्ध, *to vomit*), emetic, causing vomiting.
- वर्धन, *s.* (from वर्ध, *a brahmun*), a brahmun.
- वर्धनवर्धन, *s.* (from वर्धन, *the name of a plant*), the name of an ornamental plant, (*Siphonanthus indica*.)
- वर्धन, *s.* (from वर्ध, *a brahmun*), a brahmuness.
- वर्धन, *a.* (from वर्ध, *to vomit*), short, dwarf, pigmy.
- वर्धनवर्ध, *a.* (from वर्ध, *a pigmy*), dwarf.
- वर्धनवर्ध, *s.* (from वर्ध, *the left hand*, and वर्ध, *a word*), expence arising from vain or useless talk or suggestions, vain or useless expence, an accusation.
- वर्धनवर्धन, *a.* (from वर्ध, *beautiful*, and वर्ध, *an eye*), a woman.
- वर्धन, *s.* (from वर्ध, *beautiful*), a woman, a person who beats a drum with the left hand.
- वर्धनवर्ध, *a.* (from वर्ध, *the left hand*, and वर्ध, *a spiral turn*), having the spiral turns running from right to left. The word is chiefly used to describe such shells as have their spiral turn running from right to left.
- वर्धनवर्धन, *a.* (from वर्ध, *the left hand*, and वर्ध, *turning*), winding or turning from right to left. This word is usually implied to denote such twisting stalks as turn from right to left, (*caulis volubilis*.)
- वर्धनवर्धन, *s.* (from वर्ध, *the left hand*, and वर्ध, *conduct*), the practice of those who follow the doctrine of the Tuntras, heterodoxy.

वायु.

- बायबायारी, *s.* (from बाय, *the left hand*, and बायारी, *acting*), heterodox.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *to eat*), an open airy place, an aperture.
- बायबाय, *s.* (from बाय, *earnest*), earnest money, a sum given to bind a bargain.
- बायबाय, *a.* (from बाय, *a relation*, and बाय, *occurred*), a relation or account of things, a recital of particulars.
- बायबाय, *a.* (from वायु, *wind*), belonging to or connected with wind, gaseous.
- बायबाय, *a.* (from वायु, *the wind*), relating to or connected with the wind, sacred to the god of wind.
- बायबाय, *a.* (from बाय, *to go*), in Hindoo music the name of a particular grace note.
- बायबाय, *s.* (from बाय, *to go*), a crow.
- बाय, *s.* (from बा, *to go*), the wind, air, the supposed air of the body, hypochondria, the god of wind.
- बायबाय, *s.* (from वायु, *the god of wind*, and बाय, *a corner*), the north west.
- बायबाय, *s.* (from वायु, *the wind*, and बाय, *motion*), the motion of the wind; *a.* swift as the wind, fleet.
- बायबाय, *s.* (from वायु, *the wind*, and बाय, *a knot*), a whirlwind.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *involved*), hypochondria.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *to kill*), curing flatulency or hypochondria.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *producing*), producing wind, producing flatulency, producing hypochondria.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *equal*), like wind, empty, unsubstantial.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *a subduing*), the subduing of hypochondria or flatulence, the laying of the wind.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *to hold*), the holding of the breath.
- बायबाय, *s.* (from वायु, *the god of wind*, and बाय, *a son*), one of the names of Bheema the son of Koontee by Puvuna God of the wind, it is also the name of the Monkey Hanooman.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *destruction*), the cure of hypochondria or flatulence.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *destructive*), good for the cure of hypochondria or flatulence.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *causing to cease*), stopping the blowing of the wind, calming the wind, putting a stop to hypochondria or flatulence.

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- बायबाय, *a.* (from वायु, *wind*, and बाय, *preventing*), sheltering from the wind, preventing the blowing of the wind, preventing hypochondria or flatulence.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *a preventing*), a sheltering from the wind, a preventing the wind from blowing, the preventing of hypochondria or flatulence.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *cessation*), the cessation of the wind's blowing, a calm, the cessation or cure of hypochondria or flatulence.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *a cause*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence; *ad.* from or because of air or wind, from or because of hypochondria or flatulence.
- बायबाय, *ad.* (from वायु, *wind*, and बाय, *a cause*), for the sake of air or wind.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *a son*), in Hindoo mythology the monkey Hanooman the son of Puvuna god of wind by the monkey Ujuna, it is also the name of Bheema Sena, son of Puvuna by Koontee the wife of Pundoo.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *filling*), the inspiring or drawing in of the breath.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *propelling*), propelling or forcing forward the wind.
- बायबाय, *s.* (from वायु, *throwing out air*, and बाय, *a machine*), an air pump.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *caused by*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulence; *ad.* from or because of wind or air, from or because of hypochondria or flatulence.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *increasing*), increasing flatulence or hypochondria, increasing the wind or air.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *an increasing*), the increasing of flatulence or hypochondria, the increasing of wind or air.
- बायबाय, *s.* (from वायु, *wind*, and बाय, *increase*), the increase of flatulence or hypochondria, the increase of wind or air.
- बायबाय, *ad.* (from वायु, *wind*, and बाय, *without*), without wind or air, without hypochondria or flatulence.
- बायबाय, *ad.* (*loc. case of बायबाय, the velocity of the wind*), with the swiftness of the wind.
- बायबाय, *s.* (from वायु, *the wind*, and बाय, *a fan*), the act of fanning, a fan.
- बायबाय, *a.* (from वायु, *wind*, and बाय, *excepted*),

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wind or air excepted, hypochondria or flatulence excepted.

वायुवातिरेक, *s.* (from वायु, *wind*, and वातिरेक, *an exception*), the exception of air or wind, the exception of hypochondria or flatulence.

वायुवातिरेक, *ad.* (*loc. case of वायुवातिरेक*), with the exception of wind or air, with the exception of hypochondria or flatulence, without wind or air, without hypochondria or flatulence.

वायुपक्ष, *a.* (from वायु *wind*, and पक्ष, *eating*), feeding on air; *s.* a serpent.

वायुपक्ष, *s.* (from वायु, *wind*, and पक्ष, *an eating*), the feeding upon air, a property attributed by Hindoo writers to several of their ascetics.

वायुवाय, *s.* (from वायु, *wind*, and वाय, *a condition*), gas, a gaseous state.

वायुवायुवाय, *s.* (from वायुवाय, *gas*, and वायुवाय, *carbonic acid*), the gaseous acid carbon.

वायुवाय, *s.* from वायु, *wind*, and वाय, *a discharging*), the act of breathing or forcing out the breath.

वायुवाय, *s.* from वायु, *the god of wind*, and वाय, *posterity*), in Hindoo mythology the monkey Hanoo nan son of Puvuna god of the wind by the monkey Ujjuna, also Bheema Sena the son of Puvuna by Koontee the wife of Pundoo.

वायुवाय, *a.* (from वायु, *wind*, and वाय, *equal*), like wind, unsubstantial, empty.

वायुवाय, *s.* (from वायु, *wind*, and वाय, *a swelling*), in surgery the name of a swelling filled with air, (Emphysema.)

वायुवाय, *a.* (from वायु, *wind*, and वाय, *a cause*), caused by or arising from wind or air, caused by or arising from flatulence or hypochondria; *ad.* from or because of air or wind, from or because of flatulence or hypochondria.

वायु, *a.* (from वायु, *wind*), hypochondriac, insane.

वायु, *s.* (from वायु, *wind*, and वाय, *a skare*), the air contained in the body, the gaseous part of a thing.

वाय, *s.* (from वाय, *a lord*), a load, a time, the sitting of a sovereign to receive audience, repetition, water.

वाय, *s.* (from वाय, *to skreen*), a day of the week, an occasion, a time or vicissitude, a turn, a multitude, a flock, a vessel for holding spirituous liquor; *a.* twelve.

वायुवाय, *s.* (from वाय, *a time*, and वाय, *flying*), a volley.

वाय, *a.* (from वाय, *to cover*), hindering, obstructing, preventing; *s.* a person who hinders or prevents.

वायुवाय, *s.* (from वाय, *water*, and वाय, *a hog*), a tortoise.

वायुवाय, *s.* (from वाय, *a multitude*, and वाय, *a receptacle*), a tray.

वाय, *s.* (from वाय, *to skreen*), a hindering, the preventing of a thing, the prohibiting of a thing, the disallowing of a thing, the stopping of proceedings, a repelling, an elephant.

वायुवाय, *a.* (from वाय, *a prohibiting*, and वाय, *making*), raising obstacles, hindering, preventing, prohibiting; a person who prohibits or hinders.

वायुवाय, *s.* (from वाय, *prohibiting*, and वाय, *doing*), raising obstacles, hindering, preventing, prohibiting.

वायुवाय, *a.* (from वाय, *a prohibiting*, and वाय, *producible*), producible by or arising from preventing or prohibiting.

वायुवाय, *ad.* (*loc. case of वायुवाय*), for the purpose of preventing or prohibiting.

वायुवाय, *a.* (from वाय, *a prohibiting*, and वाय, *a cause*), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायुवाय, *ad.* (from वाय, *a prohibiting*, and वाय, *a cause*), for the purpose of preventing or prohibiting.

वायुवाय, *a.* (from वाय, *a prohibiting*, and वाय, *caused by*), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायुवाय, *a.* (from वाय, *a prohibiting*, and वाय, *capable*), proper or fit to be prevented or prohibited.

वायुवाय, *a.* (from वाय, *a prohibiting*, and वाय, *a cause*), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायुवाय, *a.* (from वाय, *prohibiting*, and वाय, *fit*), fit or proper to be prevented or prohibited.

वायुवाय, *a.* (from वाय, *to cover*), preventible, prohibitable.

वायुवाय, *s.* (from वाय, *to skreen*), the name of a species of grass, (Panicum uliginosum.)

वायुवाय, *ad.* from वाय, *time*, and वाय, *second*), again.

वायुवाय, *a.* (from वाय, *a time*, and वाय, *two*), twice.

वायुवाय, *ad.* (from वाय, *a time*), repeatedly, again and again, often.

वायुवाय, *s.* (from वाय, *a day of the week*, and वाय, *time*), certain parts of each day in which all actions of a secular nature are prohibited; religious actions are also frequently suspended during these seasons.

वायुवाय, *a.* (from वायुवाय, *twelve months*), perennial, lasting through all the months of the year.

वायुवाय, *ad.* (from वाय, *a time*), repeatedly, again and again, often.

वायुवाय, *a.* (from वाय, *to skreen*), prohibitable, preventible.

वायुवाय, *s.* (from वाय, *a multitude*, and वाय, *a woman*), a harlot, a whore.

वायुवाय, *s.* (from वाय, *water*, and वाय, *treasure*), the sea.

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বাঁহাশিল, *s.* (from বাঁহা, *a multitude*, and জন্ম, *a woman*), a harlot, a whore.

বাঁহাশিল, *s.* (from বাঁহা, *excellent*, and জল, *water*), the city of Benares situated on the sacred Ganges.

বাঁহাশী, *s.* (from বাঁহা, *a portico*), a portico, a porch.

বাঁহাশী, *ad.* (from বাঁহা, *a time*, and আর, *another*), again, once more.

বাঁহা, *s.* (from বাঁহা, *to cover*), water.

বাঁহা, *s.* (from barracks, Eng.) barracks, a row of houses resembling barracks.

বাঁহা, *s.* (from বাঁহা, *water*, and হা, *a hog*), a tortoise.

বাঁহা, *a.* (from বাঁহা, *water*, and হা, *to move*), aquatic; *s.* a fish.

বাঁহা, *a.* (from বাঁহা, *water*, and হা, *to be produced*), produced in water; *s.* a conch shell, a snail, a bivalve shell.

বাঁহা, *a.* (from বাঁহা, *to screen*), hindered, prevented, forbidden.

বাঁহা, *a.* (from বাঁহা, *water*, and হা, *to give*), giving water; *s.* a cloud.

বাঁহা, *s.* (from বাঁহা, *water*, and হা, *a stream*), a stream of water, a gutter or water course.

বাঁহা, *s.* (from বাঁহা, *water*, and হা, *to hold*), the sea.

বাঁহা, *s.* (from বাঁহা, *water*, and হা, *a stream*), the flowing of water, a current of water.

বাঁহা, *s.* (from বাঁহা, *water*, and হা, *to be*), a spring of water, a frog.

বাঁহা, *a.* (from বাঁহা, *to succeed to an inheritance*, ورث, *an heir*), an heir.

বাঁহা, *s.* (from বাঁহা, *to screen*), a vessel for milking, a rope for binding an elephant.

বাঁহা, *a.* (from বাঁহা, *twelve*), the twelfth.

বাঁহা, *s.* (from বাঁহা, *the god of the waters*), the west, spirituous liquors, the twenty-fourth mansion in the Hindoo Zodiac, a Hindoo festival held on the thirteenth day of the wane of the moon in the month of Chitra.

বাঁহা, *s.* (from বাঁহা, *a portico*, and অংশ, *a part*), in anatomy one of the cavities of the ear, (Vestibulum.)

বাঁহা, *s.* (from বাঁহা, *to shine*, gunpowder.

বাঁহা, *s.* (from বাঁহা, *gunpowder*, and হা, *a house*, magazine for gunpowder, a powder manufactory.

বাঁহা, *a.* (from বাঁহা, *a time*, and এক, *one*), once.

বাঁহা, *ad.* (from বাঁহা, *once*, and দুই, *second*), again.

বাঁহা, *ad.* (from বাঁহা, *a time*, repeatedly, again and again.

বাঁহা, *a.* (from বাঁহা, *twelve*), twelve.

বাঁহা, *a.* (from বাঁহা, *twelve*, and গুণ, *a quality*), twelve-fold.

বাঁহা, *a.* (from বাঁহা, *twelve*, and হা, *attending a door*), mendicant, begging from door to door.

বাঁহা, *a.* (from বাঁহা, *twelve*, and হা, *a time*), twelve times repeated.

বাঁহা, *a.* (from বাঁহা, *twelve*), common, general.

বাঁহা, *s.* (from বাঁহা, *to be*), a word, conversation, news, tidings, information, a rumour, a report. This word constructed with হা, *to take*, means to enquire, to obtain or receive information, with হা, *to give*, it means to tell, to warn, to acquaint a person with, with হা, *to make known*, it means to disclose, to acquaint a person with a thing.

বাঁহা, *s.* (from বাঁহা, *to be*), the fruit of the egg plant, also the plant itself, (Solanum melongena.)

বাঁহা, *a.* (from বাঁহা, *a word*, and হা, *to carry*), carrying information or news.

বাঁহা, *s.* (from বাঁহা, *news*), an envoy, a person who brings intelligence or news, a gloss or commentary to illustrate or supply the text, a criticism.

বাঁহা, *s.* (from বাঁহা, *old*), old age.

বাঁহা, *s.* (from বাঁহা, *to increase*), a wild sheep.

বাঁহা, *a.* (from বাঁহা, *increase*), living on usury; *s.* an usurer.

বাঁহা, *a.* (from বাঁহা, *to cover*), resistible, preventible, prohibitable.

বাঁহা, *a.* (from বাঁহা, *to cover*), suffering resistance or prevention.

বাঁহা, *a.* (from বাঁহা, *a year*), yearly, annual.

বাঁহা, *s.* (from বাঁহা, *to live*), a child, a boy, an infant, hair, a lock of hair, the hair of the privities; *a.* ignorant, uninformed, infantine, childish.

বাঁহা, *s.* (from বাঁহা, *a child*), a child, an infant, a boy, the persons who represent Krishna and the milkmaids, at dramatic exhibitions, a beam laid over pillars in a building to support the beams of the roof.

বাঁহা, *s.* (from বাঁহা, *a child*, and হা, *time*), childhood.

বাঁহা, *a.* (from বাঁহা, *childhood*), belonging to childhood.

বাঁহা, *s.* (from বাঁহা, *a child*), childishness, puerility.

বাঁহা, *s.* (from বাঁহা, *a child*), childishness, puerility.

বাঁহা, *a.* (from বাঁহা, *a child*), childish, infantine.

বাঁহা, *s.* (from বাঁহা, *to ascertain*), a frying pan.

বাঁহা, *s.* (from বাঁহা, *a child*, and হা, *to destroy*), to be seized with a fever, the word is only used as relating to children.

বাঁহা, *s.* (from বাঁহা, *the new twilight*, and হা, *splendor*), purple, the colour of the evening or morning.

বাঁহা, *s.* (from বাঁহা, *a child*, and হা, *to destroy*), a fever when it attacks a child.

बाल्य.

- बाली, *s.* (from बाल, *a child*), female child, a young woman, an ornament for the wrist, a sort of perfume supposed to be a kind of sweet scented grass, (*Andropogon schœnanthus*.)
- बालीही, *s.* (from बाली, *a female child*), a misfortune.
- बालीशाना, *s.* (from बाल, *upper*, and *शाना*, *a house*), an upper room.
- बालविकार, *s.* (from बाल, *a child*, and *विकार*, *a right*), those things which are peculiar to or proper for children, pupillage.
- बालवाम, *s.* (from बालवर्ग, *Bakurgunj*), the name of a very excellent variety of rice brought from that place.
- बालि, *s.* (from बाल, *hair*), the brother of Soogreeva one of the monkey leaders in Rama's army, he is fabled to have been the son of Indra; sand, a single door of a pair, a leaf of a folding door, the leaf of a plantain, coco, or other palm tree together with its sheath or petiol.
- बालिका, *s.* (from बालक, *a child*), a female child, sand.
- बालिकृष्ण, *s.* (from बालि, *sand*, and *कृष्ण*, *a cricket*), the name of species of cricket.
- बालिग, *s.* (from बालि, *sand*), the name of a fish, (*Cyprinus denticulatus*, Buchanan's Mss.) ; *a.* sandy, made of sand.
- बालिग्याक, *s.* (from बालिग, *the name of a fish*, and *याक*, *a fish*), the name of a species of fish, (*Cyprinus denticulatus*, Buchanan's Mss.)
- बालिग्यादि, *s.* (from बालिग, *sandy*, and *दि*, *earth*), sandy, soil, sandy earth.
- बालिन्, *s.* (from बालि, *sand*, and *ली*, *to destroy*), a pillow a cushion, a bolster ; *a.* young, ignorant.
- बालिहान, *s.* (from बाल, *young*, and *हान*, *a duck*), a teal, (*Anas Crecca*.)
- बालिहान, *s.* (from बाल, *young*, and *हान*, *a duck*), a teal.
- बाली, *s.* (from बालिका, *sand*), sand. This word constructed with *दा*, *to give*, means to grind or wear down with sand.
- बालीह्व, *s.* (from बाली, *sand*, and *ह्व*, *lime*, plaster), a mixture of sand and lime to plaster a wall.
- बालीवह, *a.* (from बाली, *sand*), sandy, abounding with sand.
- बालुका, *s.* (from बल्, *to remain*), sand.
- बालेन, *s.* (from बाल, *young*, and *ह्व*, *the moon*), the moon till it is two or three days of age, a crescent, a lunule or maniscus ; *a.* composed of two triangles.
- बालुकि, *s.* (from बाल, *a child*), destitute, forlorn, bereft ; *s.* a wooden vessel to draw water, a small tub.
- बालुकि, *s.* (from बालि, *a plantain tree leaf*), the leaf of a plantain, coco, or other palm tree together with its sheath or petiol.
- बाल्य, *s.* (from बाल, *a child*), childhood, infancy.

बाल्य.

- बाल्यवर्ण, *s.* (from बाल्य, *childhood*, and *वर्ण*, *a state*), the state of childhood or infancy.
- बाल्याह्न, *s.* (from बाल्य, *childhood*, and *ह्न*, *enjoyment*), a breakfast.
- बाल्यावस्था, *s.* (from बाल्य, *childhood*, and *वस्था*, *a state*), childhood, the state or condition of childhood.
- बासहि, *a.* (from बा, *two*, and *सहि*, *sixty*), sixty-two.
- बासहिषु, *a.* (from बासहि, *sixty-two*, and *षु*, *a quality*), sixty-two-fold.
- बासहिद्वय, *a.* (from बासहि, *sixty-two*, and *द्वय*, *a time*), sixty-two times repeated.
- बास्य, *s.* (from बालिह, *changed in scent*), stale, old, stinking.
- बाल, *s.* (from बल्, *to dwell*), a residence, a dwelling. Constructed with *कृ*, *to do*, this word means to dwell ; (from बल्, *to cover*), a garment, cloth, wearing apparel ; also, (from बल्, *to be agreeable*), a scent, a smell, a perfume. In this sense when constructed with *दा*, *to give*, this word means to emit a perfume or scent, and with *ल*, *to take*, it means to smell to a thing.
- बालक, *a.* (from बल्, *to dwell*), dwelling, residing ; *s.* a dweller, the name of a common plant, (*Justicia adhatoda*.)
- बालकन्या, *s.* (from बाल, *clothes*, and *न्या*, *accoutrement*), a woman dressed in all her finery to receive her lover.
- बालकालक, *a.* (from बाल, *a duelling*, and *कालक*, *doing*), dwelling, residing.
- बालकाली, *a.* (from बाल, *a dwelling*, and *कालि*, *doing*), dwelling, residing
- बालकाल्य, *a.* (from बाल, *a dwelling*, and *काल्य*, *producible*), producible by or arising from dwelling or residing.
- बालकाल्य, *ad.* (*loc. case of बालकाल्य*), for the purpose of dwelling or residing.
- बालकाल्य, *a.* (from बल्, *to dwell*), habitable, inhabitable.
- बालन, *s.* (from बल्, *to dwell*), a plate, a vessel, a dish, a box, a receptacle.
- बालनक, *s.* (from बालन, *vessel*. The last member of this word is only a rhyme to the first), plates and dishes.
- बालनक, *a.* (from बालन, *a vessel*, and *क*, *to stand*), situated in a vessel or box.
- बालनकाली, *a.* (from बालन, *a vessel*, and *कालि*, *staying*), remaining in a vessel or box.
- बालनकाल्य, *a.* (from बालन, *a vessel*, and *काल्य*, *situated*), situated or placed in a vessel or receptacle.
- बालन्या, *s.* (from बल्, *to be agreeable*), a propensity to a thing, a passion for any thing, an inclination or intention, a wish, a desire.
- बालन्यावह, *a.* (from बालन्या, *desire*, and *वह*, *doing*), exercising a wish or desire, desirous.

वासि.

- वासनावादी, *a.* (from वासना, *a desire*, and वादि, *doing*), exercising a wish or desire, desirous.
- वासनाजन्य, *a.* (from वासना, *desire*, and जन्य, *producible*), producible by or arising from a wish or desire.
- वासनाजन्य, *ad.* (*loc. case of वासनाजन्य*), for the purpose of a wish or desire.
- वासनानिमित्तक, *a.* (from वासना, *a desire*, and निमित्त, *a cause*), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.
- वासनानिमित्त, *ad.* (from वासना, *a desire*, and निमित्त, *a cause*), for the purpose of a wish or desire.
- वासनापुत्रक, *a.* (from वासना, *a desire*, and पुत्रक, *caused by*), caused by or arising from desire; *ad.* from or because of a wish or desire.
- वासनाहेतुक, *a.* (from वासना, *a desire*, and हेतु, *a cause*), caused by or arising from desire; *ad.* from or because of a wish or desire.
- वासनिमित्तक, *a.* (from वास, *a dwelling*, and निमित्त, *a cause*), caused by or arising from a dwelling or residence; *ad.* from or because of a dwelling or residence.
- वासनिमित्त, *ad.* (from वास, *a dwelling*, and निमित्त, *a cause*), for the purpose of a dwelling or residence.
- वासती, *a.* (from वसत, *the spring*), vernal, belonging to the spring; *s.* the name of a beautiful shrub, (*Gærtnera racemosa*.)
- वासमुक्तिवधक, *s.* (from वास, *a dwelling*, and मुक्तिवधक, *obstructing*), putting obstructions in the way of dwelling or residing.
- वासपुत्रक, *a.* (from वास, *a dwelling*, and पुत्रक, *caused by*), caused by or arising from a dwelling or residence; from or because of a dwelling or residence.
- वासविहीन, *a.* (from वास, *a residence*, and विहीन, *destitute*), destitute of a home, destitute of a residence.
- वासवाधा, *s.* (from वास, *a dwelling*, and वाधा, *an obstacle*), an obstacle in the way of dwelling or residence.
- वासवाधाक, *a.* (from वास, *a dwelling*, and वाधाक, *obstructing*), obstructing or putting impediments in the way of dwelling or residing.
- वासयोग्य, *a.* (from वास, *a residence*, and योग्य, *worthy*), worthy of a residence.
- वास्य, *s.* (from वस, *to dwell*), a day.
- वासघर, *s.* (from वास, *a day*, and घर, *a house*), the house where a married pair sleep on the night after their marriage.
- वासरहित, *a.* (from वास, *a scent*, and रहित, *destitute*), scentless, vapid, destitute of a home, destitute of clothing.
- वासज, *s.* (from वस, *to cover*), cloth, clothing.
- वासहीन, *a.* (from वास, *a scent*, and हीन, *destitute*), scentless, also, destitute of home, destitute of clothing.

वासि.

- वासहेतुक, *a.* (from वास, *a residence*, and हेतु, *a cause*), caused by or arising from a residence or home; *ad.* from or because of a residence or home.
- वास, *s.* (from वस, *to dwell*), a temporary residence, an abode, a lodging, a bird's nest, the lair of an animal.
- वासकाङ्क्ष, *s.* (from वास, *a residence*, and आकाङ्क्ष, *desire*), a desire for a residence or home.
- वासकाङ्क्षी, *a.* (from वास, *a residence*, and आकाङ्क्षि, *desirous*), desirous of a residence or home.
- वासगृह, *s.* (from वास, *a dwelling*, and गृह, *a house*), a dwelling house, a sleeping room.
- वासघर, *s.* (from वास, *a dwelling*, and घर, *a house*), a temporary dwelling house, a house for a person's accommodation while employed in any work from home.
- वासिणी, *a.* (from वास, *a temporary residence*), residing in a hired house, living in lodgings; *s.* a person who lives in a temporary lodging.
- वासना, *s.* (from वास, *scent*), the name of a beautiful flowering tree, (*Sesbana grandiflora*.)
- वासवाही, *s.* (from वास, *a residence*, and वाही, *a house*), a temporary dwelling house, a house occupied by a person at the place where he is employed about business.
- वासचित्ता, *s.* (from वास, *a residence*, and अचित्ता, *desire*), a desire for a residence or home.
- वासचित्तावी, *a.* (from वास, *a residence*, and अचित्तावि, *desirous*), desirous of a residence or home.
- वासार्ह, *s.* (from वास, *a dwelling*, and अर्ह, *worthy*), worthy of a residence or home, fit for a residence.
- वासि, *a.* (from वस, *to dwell*), stale, old, carefully washed (applied to clothes which are well washed with soap); *s.* an adze; *interj.* Oh! surprising! astonishing!
- वासिक, *s.* (from वास, *fat*), sebaic.
- वासिस्नान, *s.* (from वासि, *well-washed*, and स्नान, *cloth*), well-washed cloth.
- वासिक, *a.* (from वस, *to dwell*), perfumed, scented, clothed, dressed, infused, spiced, seasoned; *s.* the note of birds.
- वासिन्, *a.* (from वस, *to dwell*), dwelling, residing.
- वासिनी, *a.* (from वस, *to reside*, and वासिनी, *to be or stay*), residing, dwelling.
- वासित, *interj.* (from वासि, *astonishing*, and वा, *a vocative particle*), Oh! wonderful! surprising! astonishing!
- वासित, *s.* (from वासित, *arrived*), received, arrived, met.
- वासितवशिष्ट, *s.* (from वासित, *received*, and शिष्ट, *remainder*), the state of an account.
- वासो, *a.* (from वस, *to reside*), dwelling, residing.
- वासूक, *s.* (from वसूक, *a name of Kushyupa*), the serpent Vasooke son of Kushyupa by his wife Kudroo.

वाह.

वाह.

वालेहा, *s.* (from वाँ, *a residence*, and हेहा, *desire*), a desire for a residence or home.

वालेहा, *a.* (from वाँ, *a residence*, and हेहा, *desirous*), desirous of a residence or home.

वालेहा, *a.* (from वाँ, *a residence*, and हेहा, *desirous*), desirous of a residence or home.

वालेहायुक्त, *a.* (from वाँ, *a residence*, and युक्त, *fit*), fit or proper for a residence.

वाह्य, *a.* (from वह, *a thing*), genuine, real, true, substantial, determined, substantiated, material.

वाह्यिक, *a.* (from वह, *a thing*), real, true, genuine, determined, substantiated, material, substantial.

वाह्य, *s.* (from वाह, *a cause*), a cause, sake, a reason.

वाहि, *s.* (from वाह, *a reed*), a writing reed.

वाह्य, *s.* (from वह, *to dwell*), the scite of an habitation, a house, a dwelling.

वाह्य, *s.* (from वाह्य, *the scite of a house*), the name of a pot-herb, (*Chenopodium album* and other edible species.)

वाह्य, *s.* (from वाह्य, *account*), on account of, for, because.

वाह्य, *s.* (from वह, *to dry*), steam, vapour, a tear; *ad.* any, the least, smallest.

वाह्य, *s.* (from वाह्य, *steam*, and वाह्य, *a machine*), a steam engine.

वाह्य, *a.* (from वाह्य, *steam*, and वाह्य, *the proper use of a thing*), volatile, flying off in steam.

वाह्य, *a.* (from वाह्य, *steam*), volatile, flying off in steam.

वाह्य, *s.* (from वाह्य, *steam*, and वाह्य, *a pump*), a steam engine.

वाह्य, *s.* (from वाह्य, *steam*, and वाह्य, *an engine*), a steam engine.

वाह्य, *s.* (from वाह्य, *steam*, and वाह्य, *a condition*), the state or condition of steam.

वाह्य, *a.* (from वाह्य, *steam*, and वाह्य, *become*), become steam, reduced or brought into the state of steam.

वाह्य, *s.* (from वाह्य, *steam*, and वाह्य, *ascension*), the ascension of steam.

वाह्य, *a.* (from वह, *to dwell*), habitable.

वाह्य, *v. a.* (from वह, *to pass away*), to row a boat.

वाह्य, *s.* (from वह, *to bear*), a horse, a bull, air, wind, the arm, a vehicle or conveyance of any sort, a porter or carrier of burdens.

वाह्य, *a.* (from वह, *to bear*), carrying, bearing; a porter, the bearer of a burden, a rower, a waterman, a horse. In anatomy the first vertebra of the neck which supports the head (atlas.)

वाह्य, *v. a.* (from वाह्य, *to return*), to return.

वाह्य, *s.* (from वाह्य, *to return*), a return.

वाह्य, *s.* (from वह, *to bear*), a carriage, a vehicle.

वाह्य, *a.* (from वह, *to bear*), bearing, carrying; *s.* a carrier.

वाह्य, *interj.* (from वाह्य, *admirable*), an exclamation of praise, admirable! brave!

वाह्यवाह्य, *interj.* (from वाह्य, *admirable*), admirable! wonderful! surprising!

वाह्य, *a.* (from वह, *two*, and नवति, *seventy*), seventy-two.

वाह्य, *a.* (from वाह्य, *seventy-two*, and वाह्य, *a quality*), seventy-two fold.

वाह्य, *a.* (from वाह्य, *seventy-two*, and वाह्य, *a time*), seventy-two times repeated.

वाह्य, *a.* (from वाह्य, *brave*), noble, brave, bold, valiant, courageous; *s.* a hero, a champion, a knight.

वाह्य, *a.* (from वाह्य, *brave*), bravery, courage, valour, heroism.

वाह्य, *s.* (from वाह्य, *great*, and वाह्य, *wood*), timber, large wood.

वाह्य, *s.* (from वाह्य, *an excuse*), an excuse, a pretence, an evasion, a pretext.

वाह्य, *ad.* (from वाह्य, *a hand*), hand to hand; *s.* the grappling with a person.

वाह्य, *s.* (from वाह्य, *beauty*), beauty, elegance, the spring.

वाह्य, *a.* (from वाह्य, *with*, and वाह्य, *a condition*), reinstated.

वाह्य, *s.* (from वाह्य, *a vehicle*), an army, a cohort, a body of troops consisting of eighty-one elephants, eighty-one chariots, two hundred and forty three horse, and four hundred and five foot, a battalion, the face of a battalion; *a. fem.* facing, flowing.

वाह्य, *s.* (from वाह्य, *an army*, and वाह्य, *a lord*), a general, a commanding officer.

वाह्य, *a.* (from वाह्य, *without*), without. This word constructed with वाह्य, *to do*, means to exclude, to expel, with वाह्य, *to be*, it means to come forth, to proceed from.

वाह्य, *ad.* (from वाह्य, *without*), out of doors, without.

वाह्य, *s.* (from वाह्य, *without*, and वाह्य, *a name*), the direction of a letter.

वाह्य, *s.* (from वाह्य, *without*, and वाह्य, *a straggler*), a straggler.

वाह्य, *s.* (from वह, *to carry*), the arm, a fathom.

वाह्य, *v. a.* (from वाह्य, *prep.* वाह्य, *prep.* and वह, *to go*), to turn back, to return.

वाह्य, *s.* (from वाह्य, *to return*), a returning, a turning back.

वाह्य, *a.* (from वाह्य, *to return*), returning, turning back.

वाह्य, *s.* (from वाह्य, *to return*), a returning, a turning back.

वाह्य, *s.* (from वाह्य, *the arm*, and वाह्य, *strength*), the strength of the arm.

दिञी.

- द्विभ्रुज, *s.* (from द्वि, *the arm*, and भ्रुज, *a root*), the shoulder blade, the armpit, (axilla.)
- द्विभ्रुजस्थ, *a.* (from द्विभ्रुज, *the armpit*, and स्थ, *to stand*), axillary.
- द्विभ्रुजस्थरक्तवाहिका, *s.* (from द्विभ्रुजस्थ, *axillary*, and रक्तवाहिका, *an artery*), in anatomy the axillary artery, (Arteria axillaris.)
- द्विभ्रुजस्थरक्तवाहिका, *s.* (from द्विभ्रुजस्थ, *axillary*, and रक्तवाहिका, *a vein*), in anatomy the axillary vein, (Ven axillaris.)
- द्विभ्रुज, *s.* (from द्वि, *the arm*, and भ्रुज, *war*), a scuffling, a wrestling, a fighting with the arms, pugilism.
- द्विभ्रुज, *s.* (from द्वि, *many*), abundance, plenty.
- द्विभ्रुजांश, *s.* (from द्विभ्रुज, *abundance*, and अंश, *a part*), a majority.
- द्विभ्रुज, *a.* (from द्वि, *the arm*, and स्थ, *to stand*), situated on the arm, brachial.
- द्विभ्रुजस्थरक्तवाहिका, *s.* (from द्विभ्रुजस्थ, *situated on the arm*, and रक्तवाहिका, *an artery*), in anatomy the brachial artery, (Arteria brachialis.)
- द्विभ्रुजस्थरक्तवाहिका, *s.* (from द्विभ्रुजस्थ, *situated on the arm*, and रक्तवाहिका, *a vein*), in anatomy the brachial vein, (Vena brachialis.)
- द्विभ्रुजांतर, *a.* (from द्विभ्रुजस्थ, *situated on the arm*, and अंतर, *within*), in anatomy the name of one of the muscles of the arm, (Brachialis internus.)
- द्विभ्रुज, *a.* (from द्वि, *without*), external, outward. This word constructed with ग, *to go*, means to go forth for the purpose of easing nature.
- द्विभ्रुजांतर, *s.* (from द्विभ्रुजस्थ, *external*, and क्रिया, *an action*), the expulsion of the fæces.
- द्विभ्रुजांतर, *s.* (from द्विभ्रुजस्थ, *external*, and ज्ञान, *knowledge*), the knowledge or perception of external objects.
- द्विभ्रुजांतरहित, *a.* (from द्विभ्रुजांतर, *the knowledge of external objects*, and हित, *destitute*), destitute of the knowledge of outward objects, unable to perceive outward objects.
- द्विभ्रुजांतरहीन, *a.* (from द्विभ्रुजांतर, *the knowledge of external objects*, and हीन, *destitute*), destitute of the knowledge or perception of external objects.
- द्विभ्रुजांतर, *s.* (from द्विभ्रुजस्थ, *external*, and स्थान, *a place*), a privy.
- द्वि, a preposition which usually conveys the idea of excellence, though sometimes of privation.
- द्विजा, *s.* from द्वि, *prep.* and जा, *to go*, delay, the interest of money.

द्वि.

- द्विजाउधारी, *s.* (from द्विजाउ, *interest*, and उधार, *to eat*), an usurer.
- द्विजाउधारी, *s.* (from द्विजाउधारी, *an usurer*), usuriousness.
- द्विजा, *s.* (from द्वि, *a tail of hair*), a tail of hair.
- द्विजा, *s.* (from द्वि, *prep.* and ज, *to adorn*), pulse stripped of its outward integument and used as an article of food.
- द्विजा, *a.* (from द्विजाति, *twenty*), the twentieth.
- द्विजाति, *a.* (from द्वि, *two*), twenty.
- द्विजातिगुण, *a.* (from द्विजाति, *twenty*, and गुण, *a quality*), twenty-fold.
- द्विजातिगुण, *a.* (from द्विजाति, *twenty*), the twentieth.
- द्विजातिगुण, *a.* (from द्विजाति, *twenty*, and गुण, *a sort*), consisting of twenty kinds; *s.* twenty kinds.
- द्विजातिगुण, *s.* (from द्विजाति, *twenty*, and गुण, *a time*), twenty times repeated.
- द्विजातिगुण, *a.* (from द्विजाति, *twenty*, and गुण, *a sort*), consisting of twenty sorts; *s.* twenty sorts.
- द्विजा, *s.* (from द्वि, *to pierce*), a perforation.
- द्विजा, *v. a.* (from द्विजा, *to perforate*), to pierce, to perforate.
- द्विजा, *s.* (from द्विजा, *to pierce*), a piercing, a perforating.
- द्विजा, *a.* (from द्विजा, *to pierce*), piercing, perforating.
- द्विजा, *a.* (from द्विजा, *to pierce*), piercing or perforating.
- द्विजा, *v. a.* (from द्वि, *prep.* and जा, *to sell*), to sell.
- द्विजा, *a.* (from द्वि, *prep.* and जा, *to move*), blown, expanded, opened, spread, open.
- द्विजा, *s.* (from द्वि, *prep.* and जा, *to go*), jeopardy, danger, fear, awe; *a.* large, formidable, horrible, hideous distorted, changed in form or appearance, beautiful.
- द्विजा, *a.* (from द्विजा, *distorted*, and दांत, *a tooth*), having distorted or terrific teeth.
- द्विजा, *a.* (from द्विजा, *distorted*, and दांत, *the face*), having a distorted or disagreeable countenance.
- द्विजा, *a.* (from द्विजा, *distorted*, and रूप, *a shape*), distorted, deformed.
- द्विजा, *a.* (from द्विजा, *distorted*, and आकार, *a form*), distorted, deformed.
- द्विजा, *a.* (from द्वि, *prep.* and ज, *a digit of the moon*), confused, confounded, agitated, defective, imperfect, impaired, withered, waned, decayed.
- द्विजा, *s.* (from द्विजा, *defective*, and वर्ग, *a square member*), the square of the minutes of a degree.
- द्विजा, *a.* (from द्विजा, *defective*, and अंग, *the body*), deformed, crippled, maimed.
- द्विजा, *a.* (from द्विजा, *defective*, and अंग, *an organ*), having defective or irregular powers.
- द्विजा, *a.* (from द्वि, *prep.* and जा, *to contrive*), optional, admitting two forms.

विकार.

- विकल्पित, *a.* (from वि, *prep.* and कृ, *to contrive*), chosen as an option, admitted as optional.
- विकसित, *a.* (from वि, *prep.* and क्वाप्, *to appear*), expanded, opened, as a flower.
- विका, *v. a.* (from वि, *prep.* and जी, *to buy*), to sell.
- विक्रय, *a.* (from विक्रय, *sale*), saleable.
- विकार, *s.* (from वि, *prep.* and कृ, *to do*), a change of form or nature, an alteration or deviation from the natural state, a transmutation, a transformation, disease, sickness, a change from the state of health, passion, feeling, emotion, a transition from the quiescent or natural state of the mind, the change which takes place in a person when dying.
- विकारगत, *a.* (from विकार, *a change*, and गत, *obtained*), changed, deteriorated.
- विकारह, *a.* (from विकार, *a change*, and हन्, *to destroy*), restoring that which was changed or impaired, destroying dangerous symptoms.
- विकारज, *a.* (from विकार, *a change*, and जन, *to be produced*), arising from deterioration or change.
- विकारजनक, *a.* (from विकार, *a change*, and जनक, *producing*), producing a change of quality, deteriorating, depraving.
- विकारजन्य, *a.* (from विकार, *a change*, and जन्य, *producible*), producible by or arising from a change of state or quality.
- विकारजन्य, *ad.* (*loc. case of विकारजन्य*), for a change of state or quality.
- विकारजात, *a.* (from विकार, *a change*, and जात, *produced*), produced by or arising from a change of form or quality.
- विकारनाश, *s.* (from विकार, *a change*, and नाश, *destruction*), the restoring or renewing of that which was changed or depraved, the removal of dangerous symptoms.
- विकारनाशक, *a.* (from विकार, *a change*, and नाशक, *destroying*), restoring from a change of form or quality, destroying dangerous symptoms.
- विकारनिवर्तक, *a.* (from विकार, *a change*, and निवर्तक, *causing to cease*), putting a stop to a change of form or quality.
- विकारनिवारक, *a.* (from विकार, *a change*, and निवारक, *preventing*), preventing a change of form or quality.
- विकारनिवारण, *s.* (from विकार, *a change*, and निवारण, *a preventing*), the preventing of a change of form or quality.
- विकारनिवृत्ति, *s.* (from विकार, *a change*, and निवृत्ति, *cessation*), the cessation of a change of form or quality, the cessation of dangerous symptoms.
- विकारनिमित्तक, *a.* (from विकार, *a change*, and निमित्त, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.

विकार.

- विकारनिमित्त, *ad.* (from विकार, *a change*, and निमित्त, *a cause*), for the purpose of a change in form or quality.
- विकारपुटिद्वन्द्व, *a.* (from विकार, *a change*, and पुटिद्वन्द्व, *opposing*), opposing or hindering a change of form or quality.
- विकारपुद्गल, *a.* (from विकार, *a change*, and पुद्गल, *caused by*), caused by or arising from a change of form or quality; *ad.* from or because of a change in form or quality.
- विकारप्राप्त, *a.* (from विकार, *a change*, and प्राप्त, *obtained*), changed, deviated from the natural state, deteriorated, depraved.
- विकारविना, *ad.* (from विकार, *a change*, and विना, *without*), without a change of form or quality.
- विकारविनिर्मुक्त, *a.* (from विकार, *a change*, and विनिर्मुक्त, *possessed of*), changed, depraved, deteriorated, impaired, altered.
- विकारवातिरिक्त, *a.* (from विकार, *a change*, and वातिरिक्त, *excepted*), a change of form or quality excepted.
- विकारवातिरिक्त, *s.* (from विकार, *a change*, and वातिरिक्त, *an exception*), the exception of a change of form or quality.
- विकारवातिरिक्त, *ad.* (*loc. case of विकारवातिरिक्त*), with the exception of a change of form or quality, without or beside a change of form or quality.
- विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *joined to*), changed, altered, deteriorated, depraved.
- विकाररहित, *a.* (from विकार, *a change*, and रहित, *destitute*), unchanged, unaltered, not deteriorated, not depraved.
- विकाररोग, *s.* (from विकार, *a change*, and रोग, *a disease*), a disease, the change which precedes death.
- विकाररोगी, *a.* (from विकार, *a change*, and रोगी, *diseased*), diseased, changed for death.
- विकारशून्य, *a.* (from विकार, *a change*, and शून्य, *empty*), unchanged, unaltered, not deteriorated, not depraved.
- विकारहीन, *a.* (from विकार, *a change*, and हीन, *destitute*), unchanged, unaltered, not deteriorated, not depraved.
- विकारहेतुक, *a.* (from विकार, *a change*, and हेतु, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.
- विकारो, *a.* (from वि, *prep.* and कृ, *to do*), producing or undergoing a change in form or quality.
- विकार्य, *a.* (from वि, *prep.* and कृ, *to do*), changeable, capable of being altered or deteriorated.
- विकार, *ad.* (from वि, *prep.* and काल, *time*), the evening, the latter part of the afternoon.
- विकारवेला, *s.* (from विकार, *the evening*, and वेला, *time*), the evening.
- विकार, *s.* (from वि, *prep.* and क्वाप्, *to appear*), expansion, the opening of a flower.
- विकारित, *a.* (from वि, *prep.* and क्वाप्, *to appear*), expanded, blown, spread open.

विक्र.

- विक्री, s.** (from विक्रय, *sale*), the sale of a thing, sale.
- विक्रीक्री, s.** (from विक्रय, *sale*, and क्री, *purchase*), trade, sale, barter.
- विकीर्य, s.** (from वि, *prep.* and कृ, *to throw*), the scattering of things about.
- विकीर्य, a.** (from वि, *prep.* and कृ, *to throw*), scattered about, dispersed abroad, sprinkled about. In Botany the term is applied to the flower-stalks or leaves of plants when they are irregularly scattered all over the stem, (*Sparsi.*)
- विकीर्य, a.** (from वि, *prep.* and कृ, *to throw*), capable of being scattered about.
- विकृत, a.** (from वि, *prep.* and कृ, *to make*), changed, impaired, transformed, transmuted, distorted, filled with aversion or disgust, estranged, alienated, sick, diseased, imperfect, incomplete.
- विकृतनेत्र, a.** (from विकृत, *changed*, and नेत्र, *an eye*), having distorted eyes.
- विकृतपत्र, a.** (from विकृत, *changed*, and पत्र, *leaf*), In botany the term is applied when the first leaves of a plant give place to others of a totally different form, (*Folium alienatum.*)
- विकृतवदन, a.** (from विकृत, *changed*, and वदन, *the face*), having the countenance distorted.
- विकृतमुख, a.** (from विकृत, *changed*, and मुख, *the face*), having a distorted countenance.
- विकृतशरीर, a.** (from विकृत, *changed*, and शरीर, *the body*), deformed, having the body distorted.
- विकृताकार, a.** (from विकृत, *changed*, and आकार, *a form*), distorted, deformed, ugly.
- विकृताकृति, a.** (from विकृत, *changed*, and आकृति, *a form*), deformed, distorted, ugly.
- विकृतांग, a.** (from विकृत, *changed*, and अंग, *the body*), deformed, having the body or limbs distorted.
- विकृतानन, a.** (from विकृत, *distorted*, and आनन, *a face*), having a distorted visage.
- विकृतादयः, a.** (from विकृत, *changed*, and अदयः, *a component part*), having the members distorted, deformed.
- विकृति, s.** (from वि, *prep.* and कृ, *to make*), a change from the natural state, transformation, transmutation, distortion, depravity.
- विक्रय, s.** (from वि, *prep.* and क्रय, *to step*), power, valour, authority, courage, energy.
- विक्रयदात्र, a.** (from विक्रय, *power*, and दात्र, *doing*), exerting strength or power, courageous; s. a valiant man.
- विक्रयदात्री, a.** (from विक्रय, *power*, and दात्रि, *doing*), exerting strength or power, shewing courage, courageous.
- विक्रयजनक, a.** (from विक्रय, *power*, and जनक, *producing*), producing strength or courage, producing valour.

विक्र.

- विक्रयजन्य, a.** (from विक्रय, *power*, and जन्य, *producible*), producible by or arising from strength or power, producible by or arising from courage or valour.
- विक्रयजन्य, ad. (loc. case of विक्रयजन्य)**, for the purpose of strength or power, for courage or valour.
- विक्रयनिमित्तक, a.** (from विक्रय, *power*, and निमित्त, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
- विक्रयनिमित्त, ad. (from विक्रय, power, and निमित्त, a cause)**, for strength or power, for courage or valour.
- विक्रयप्रकाश, s.** (from विक्रय, *power*, and प्रकाश, *a display*), a display of strength or power, a display of courage or valour.
- विक्रयप्रकाशक, a.** (from विक्रय, *power*, and प्रकाशक, *displaying*), displaying power or strength, displaying courage or valour.
- विक्रयप्रयुक्त, a.** (from विक्रय, *power*, and प्रयुक्त, *caused by*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
- विक्रयविना, ad. (from विक्रय, power, and विना, without)**, without strength or power, without courage or valour.
- विक्रयविशिष्ट, a.** (from विक्रय, *power*, and विशिष्ट, *possessed of*), strong, powerful, courageous, valiant, energetic.
- विक्रयविहीन, a.** (from विक्रय, *power*, and विहीन, *destitute*), destitute of strength or power.
- विक्रयव्यतिरिक्त, a.** (from विक्रय, *power*, and व्यतिरिक्त, *excepted*), strength or power excepted, courage or valour excepted.
- विक्रयव्यतिरेक, s.** (from विक्रय, *power*, and व्यतिरेक, *an exception*), the exception of strength or power, the exception of courage or valour.
- विक्रयव्यतिरेके, ad. (loc. case of विक्रयव्यतिरेक)**, with the exception of strength or power, with the exception of courage or valour, without strength or power, without or beside courage or valour.
- विक्रययुक्त, a.** (from विक्रय, *power*, and युक्त, *joined to*), connected with strength or power, connected with courage or valour, strong, powerful, courageous, valiant, heroic.
- विक्रयविरहित, a.** (from विक्रय, *power*, and विरहित, *destitute*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
- विक्रयशील, a.** (from विक्रय, *power*), powerful, strong, courageous, valiant, energetic.

વિક્ર.

- વિક્રમશૂન્ય, *a.* (from વિક્રમ, *power*, and શૂન્ય, *empty*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
- વિક્રમશીન, *a.* (from વિક્રમ, *power*, and શીન, *destitute*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
- વિક્રમહેતુક, *a.* (from વિક્રમ, *power*, and હેતુ, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
- વિક્રમી, *a.* (from વિક્રમ, *power*), powerful, valorous, daring.
- વિક્રય, *s.* (from વિક્ર, *prep.* and વ્રી, *to purchase*), a sale, the sale of any thing.
- વિક્રયકારક, *a.* (from વિક્રય, *sale*, and કરક, *causing*), selling, causing the sale of things; *s.* a salesman, a seller.
- વિક્રયકારી, *a.* (from વિક્રય, *sale*, and કર, *doing*), selling; *s.* a salesman, a seller.
- વિક્રયજન્ય, *a.* (from વિક્રય, *sale*, and જન્ય, *producible*), producible by or arising from a sale.
- વિક્રયજનો, *ad.* (*loc. case of વિક્રયજન્ય*), for the purpose of sale.
- વિક્રયજાત, *a.* (from વિક્રય, *sale*, and જાત, *produced*), produced by or arising from a sale.
- વિક્રયીય, *a.* (from વિક્ર, *prep.* and વ્રી, *to buy*), saleable, merchantable.
- વિક્રયનિરૂદ્ધ, *a.* (from વિક્રય, *sale*, and નિરૂદ્ધ, *causing to cease*), putting a stop to the sale of articles.
- વિક્રયનિરોધક, *a.* (from વિક્રય, *sale*, and નિરોધક, *preventing*), preventing or stopping the sale of goods.
- વિક્રયનિરોધ, *s.* (from વિક્રય, *sale*, and નિરોધ, *a prevent'ing*), the preventing or stopping of a sale.
- વિક્રયનિવૃત્તિ, *s.* (from વિક્રય, *sale*, and નિવૃત્તિ, *cessation*), the cessation of a sale.
- વિક્રાનિરૂદ્ધક, *a.* (from વિક્રય, *sale*, and નિરૂદ્ધ, *a cause*), caused by or arising from a sale; *ad.* from or because of a sale.
- વિક્રાનિરૂદ્ધ, *ad.* (from વિક્રય, *sale*, and નિરૂદ્ધ, *a cause*), for the purpose of sale.
- વિક્રાપ્રતિરોધક, *a.* (from વિક્રય, *sale*, and પ્રતિરોધક, *obstructing*), obstructing or hindering a sale.
- વિક્રાપ્રયુક્ત, *a.* (from વિક્રય, *sale*, and પ્રયુક્ત, *caused by*), caused by or arising from a sale; *ad.* from or because of a sale.
- વિક્રાવના, *ad.* (from વિક્રય, *sale*, and વિના, *without*), without a sale, beside a sale.
- વિક્રયવાચિરિક, *a.* (from વિક્રય, *sale*, and વાચિરિક, *excepted*), a sale excepted, sale excepted.
- વિક્રયવાચિરેક, *s.* (from વિક્રય, *sale*, and વાચિરેક, *an exception*), the exception of sale.

વિક્રી.

- વિક્રયવાચિરેક, *ad.* (*loc. case of વિક્રયવાચિરેક*), with the exception of sale, without or beside a sale.
- વિક્રયવાંચાંત, *s.* (from વિક્રય, *sale*, and વાંચાંત, *an obstacle*), an obstacle to a sale.
- વિક્રયવાંચાંતક, *a.* (from વિક્રય, *sale*, and વાંચાંતક, *obstructing*), obstructing or hindering the sale of articles.
- વિક્રયમૂલક, *a.* (from વિક્રય, *sale*, and મૂલ, *a root*), originating in the sale of articles.
- વિક્રયયોગ્ય, *a.* (from વિક્રય, *sale*, and યોગ્ય, *worthy*), fit for sale, saleable, merchantable.
- વિક્રાન્ન, *a.* (from વિક્રય, *sale*, and ન્ન, *obtained*), obtained or gained by the sale of articles.
- વિક્રાન્નક, *a.* (from વિક્રય, *sale*, and ન્નક, *indicating*), indicating a sale, publishing a sale.
- વિક્રમહેતુક, *a.* (from વિક્રમ, *sale*, and હેતુ, *a cause*), caused by or arising from the sale of things; *ad.* from or because of the sale of things.
- વિક્રાંશક્તિ, *s.* (from વિક્રય, *sale*, and આશક્તિ, *desire*), a desire for a sale; a desire to sell.
- વિક્રાંશક્તી, *s.* (from વિક્રય, *sale*, and આશક્તિ, *desirous*), desirous of selling.
- વિક્રાંશન્ય, *s.* (from વિક્રય, *sale*, and આશન્ય, *repentance*), repentance or regret on account of selling articles.
- વિક્રાંશિલાષ, *s.* from વિક્રય, *sale*, and આશિલાષ, *desire*, a desire for a sale, a desire to sell.
- વિક્રાંશિલાષી, *a.* (from વિક્રય, *sale*, and આશિલાષિ, *desirous*), desirous of selling.
- વિક્રાંશી, *a.* (from વિક્રય, *sale*, and આશિ, *desirous*), desirous of selling.
- વિક્રાંશ્ય, *ad.* (*loc. case of વિક્રાંશ્ય*, the object of selling), for sale.
- વિક્રાંશ્ય, *a.* (from વિક્રય, *sale*, and આશ્ય, *fit*), fit for sale, saleable, merchantable.
- વિક્રી, *a.* (from વિક્રિ, *selling*), selling, disposing of things by sale.
- વિક્રાદેશ, *s.* (from વિક્રય, *sale*, and દેશ, *desire*), a desire for a sale, a desire to sell.
- વિક્રાદેશ, *a.* (from વિક્રય, *sale*, and દેશ, *desirous*), desirous to sell.
- વિક્રાદેશક, *a.* (from વિક્રય, *sale*, and દેશ, *desirous*), desirous of selling.
- વિક્રાંપયુક્ત, *a.* (from વિક્રય, *sale*, and ઓપયુક્ત, *proper*), proper for sale, merchantable, saleable.
- વિક્રાંત, *a.* (from વિક્ર, *prep.* and આંત, *to step*), powerful, able, bold, courageous.
- વિક્રી, *s.* (from વિક્રય, *a sale*), sale, a sale.
- વિક્રીકર, *a.* (from વિક્રય, *sale*, and કર, *to do*), selling; *s.* a seller.

वि.स.

- विक्रीकरा, *s.* (from विक्र, *sale*, and कृ, *to do*), the selling things;
a. sold.
- विक्रीत, *a.* (from वि, *prep.* and क्री, *to purchase*), sold.
- विक्रेतव्य, *a.* (from वि, *prep.* and क्री, *to purchase*), saleable, merchantable.
- विक्रेता, *s.* (from वि, *prep.* and क्री, *to buy*), a seller, a salesman.
- विक्रेय, *a.* (from वि, *prep.* and क्री, *to purchase*), saleable, marketable.
- विह्वल, *a.* (from वि, *prep.* and ह्व, *to fear*), overcome by fear, overcome by surprize or any other passion, confused, confounded, bewildered.
- विह्वल, *a.* (from वि, *prep.* and ह्व, *to moisten*), shrivelled, decayed, withered, old, wet, moist.
- विह्वल, *a.* (from वि, *prep.* and ह्व, *to throw*), scattered, dispersed, thrown, propelled, sent.
- विह्वल, *s.* (from वि, *prep.* and ह्व, *to throw*), a throwing, a propelling, a scattering, a dispersion.
- विह्वल, *a.* (from वि, *prep.* and ह्व, *to throw*), throwing, propelling, sending forth, scattering, dispersing.
- विह्वल, *s.* (from वि, *prep.* and ह्व, *to throw*), a throwing, a propelling, a sending forth, a scattering, a dispersing.
- विह्वलनीय, *a.* (from वि, *prep.* and ह्व, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.
- विह्वलनीय, *a.* (from वि, *prep.* and ह्व, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.
- विह्वलनीय, *a.* (from वि, *prep.* and ह्व, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.
- विह्वलनीय, *s.* (from वि, *prep.* and ह्व, *to sound*), in Hindoo Music a discord.
- विह्वल, *a.* (from वि, *prep.* and ह्व, *to speak*), renowned, denominated, spoken of, praised.
- विह्वल, *s.* (from वि, *prep.* and ह्व, *to speak*), renown, fame, praise, celebrity, notoriety.
- विह्वल, *v. n.* (from वि, *prep.* and कृ, *to do*), to alter, to change, to be deteriorated, to fade, to apostatize.
- विह्वल, *s.* (from वि, *prep.* and कृ, *to do*), deterioration, depravity, a change.
- विह्वल, *s.* (from वि, *prep.* and कृ, *to do*), the decaying of a thing, a changing or altering for the worse, an apostatizing.
- विह्वलनिधि, *a.* (from विह्वल, *to alter*, changing or altering for the worse, decaying; *s.* a person who changes or becomes worse, an apostate.

वि.स.

- विह्वल, *v. a.* (from वि, *prep.* and कृ, *to do*), to spoil, to impair, to deteriorate.
- विह्वल, *s.* (from विह्वल, *to impair*), the defacing of a thing, the impairing or deteriorating of a thing.
- विह्वल, *a.* (from विह्वल, *to vitiate*), vitiating, defacing, impairing; *s.* a spoiler, a seducer, one who defaces or deteriorates.
- विह्वल, *a.* (from विह्वल, *to vitiate*), spoiling, vitiating, ruining, reducing, defacing, impairing.
- विह्वल, *s.* (from विह्वल, *deterioration*), a mutual depravity or deterioration.
- विह्वल, *s.* (from विह्वल, *to change*), a changing or altering for the worse, apostatizing.
- विह्वल, *a.* (from वि, *prep.* and ग, *to go*), departed, gone, separated, severed, parted, obscured, gloomy, dark; also, (from विह्वल, *a span*), a span.
- विह्वल, *s.* (from विह्वल, *measuring a span*, and विह्वल, *a species of serpent*), the name of a beautiful species of serpent, (Boa Horatta, Russel.)
- विह्वल, *a.* (from वि, *prep.* and ग, *to go*), separable, relinquishable.
- विह्वल, *s.* (from वि, *prep.* and ग, *to go*), separation, departure, a parting.
- विह्वल, *a.* (from वि, *prep.* and ग, *to go*), separable, relinquishable.
- विह्वल, *a.* (from वि, *prep.* and ग, *to reproach*), censuring, reproaching, abusing, hating, abominating.
- विह्वल, *s.* (from वि, *prep.* and ग, *to reproach*), a censuring, a reproaching, the treating of a person with scurrility or abuse, a hating, a holding in abomination.
- विह्वल, *a.* (from वि, *prep.* and ग, *to reproach*), censurable, deserving reproach, abominable.
- विह्वल, *a.* (from वि, *prep.* and ग, *to reproach*), censured, reproached, treated with abuse or scurrility, hated, abominated.
- विह्वल, *a.* (from वि, *prep.* and ग, *to reproach*), censurable, deserving reproach, abominable.
- विह्वल, *a.* (from वि, *prep.* and ग, *to ooze*), fallen, dropped, oozed, removed, made loose.
- विह्वल, *a.* (from विह्वल, *made loose*, and विह्वल, *hair*), having dishevelled hair.
- विह्वल, *s.* (from वि, *prep.* and कृ, *to do*), a change of form or quality, ruin, deterioration, apostacy.
- विह्वल, *s.* (from विह्वल, *to become worse*), the vitiating or impairing of a thing, the spoiling of a thing.
- विह्वल, *a.* (from वि, *prep.* and विह्वल, *a quality*), worthless, pernicious; *s.* an evil quality or disposition.

विघ्न.

- विघ्नकर, *a.* (from विघ्न, *worthless*, and कृ. *to make*), deteriorating, making pernicious.
- वितान, *s.* (from वि, *prep.* and अन्, *a nosegay*), mixture, confusion.
- विग्रह, *s.* (from वि, *prep.* and ग्रह, *to take*), war, a combat, an image, an idol.
- विग्रहकार, *a.* (from विग्रह, *war*, and कार, *doing*), making war, making images; *s.* a warrior, an image-maker.
- विग्रहाकार, *a.* (from विग्रह, *war*, and कारिन्, *making*), making war, making images.
- विग्रहनिर्माता, *s.* (from विग्रह, *an image*, and निर्माता, *a maker*), an image-maker, a sculptor.
- विघटन, *s.* (from वि, *prep.* and घट, *to occur*), an occurrence, a misfortune.
- विघटित, *a.* (from वि, *prep.* and घट, *to occur*), happened, occurred, befallen.
- विघट, *s.* (from विघटि, *a span*), a span.
- विघा, *s.* (from वि, *prep.* and हन्, *to smite*), a measure of land varying from eighty to eighty seven cubits square.
- विघात, *s.* (from वि, *prep.* and हन्, *to kill*), an injury, destruction, a murder.
- विघातक, *s.* (from वि, *prep.* and हन्, *to kill*), committing injury, destructive, murderous; *s.* a murderer, a marauder.
- विघातन, *s.* (from वि, *prep.* and हन्, *to kill*), the killing of a person, the hurting of a person.
- विघाती, *a.* (from वि, *prep.* and हन्, *to kill*), killing, murdering, injuring.
- विघ्न, *s.* (from वि, *prep.* and हन्, *to kill*), an obstacle, an obstruction, a hindrance, an impediment, opposition, a misfortune.
- विघ्नकर, *a.* (from विघ्न, *an obstacle*, and कृ. *to do*), raising or producing obstacles or impediments.
- विघ्नकर्ता, *s.* (from विघ्न, *an obstacle*, and कर्तृ, *a doer*), a person who raises or creates obstacles or impediments.
- विघ्नकारक, *a.* (from विघ्न, *an obstacle*, and कारक, *doing*), laying obstacles or impediments in the way, obstructing.
- विघ्नकारी, *a.* (from विघ्न, *an obstacle*, and कारिन्, *doing*), laying obstacles or impediments in the way, obstructing.
- विघ्नजनक, *a.* (from विघ्न, *an obstacle*, and जनक, *producing*), producing obstacles or impediments.
- विघ्नजन्य, *a.* (from विघ्न, *an obstacle*, and जन्य, *producible*), producible by or arising from obstacles or impediments.
- विघ्नजन्य, *ad.* (*loc. case of विघ्नजन्य*), for obstacles or impediments.
- विघ्नद, *a.* (from विघ्न, *an obstacle*, and दा, *to give*), placing obstacles or impediments in the way.
- विघ्नदाता, *s.* (from विघ्न, *an obstacle*, and दाता, *one who gives*), a person who places impediments in the way.

विघ्न.

- विघ्नदायक, *a.* (from विघ्न, *an obstacle*, and दायक, *giving*), placing obstacles or impediments in the way.
- विघ्नदायी, *a.* (from विघ्न, *an obstacle*, and दायिन्, *giving*), placing obstacles or impediments in the way.
- विघ्नहर्त्ता, *s.* (from विघ्न, *an obstacle*, and हर्त्ता, *destruction*), the preventing or removing of obstacles.
- विघ्नहर्त्तक, *a.* (from विघ्न, *an obstacle*, and हर्त्तक, *destructive*), removing obstacles, destroying impediments.
- विघ्नहर्त्तनी, *a.* (from विघ्न, *an obstacle*, and हर्त्तनी, *destructive*), removing obstacles, destroying impediments.
- विघ्ननाश, *s.* (from विघ्न, *an obstacle*, and नाश, *destruction*), the removal of obstacles or impediments.
- विघ्ननाशक, *a.* (from विघ्न, *an obstacle*, and नाशक, *destructive*), removing obstacles, destroying impediments.
- विघ्ननिमित्तक, *a.* (from विघ्न, *an obstacle*, and निमित्त, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.
- विघ्ननिमित्त, *ad.* (from विघ्न, *an obstacle*, and निमित्त, *a cause*), for the purpose of obstacles or impediments.
- विघ्नपुन, *a.* (from विघ्न, *an obstacle*, and पुन, *giving*), placing obstacles or impediments in the way.
- विघ्नपुन्य, *a.* (from विघ्न, *an obstacle*, and पुन्य, *caused by*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.
- विघ्नविघात, *s.* (from विघ्न, *an obstacle*, and विघात, *destruction*), the destruction or removal of obstacles or impediments.
- विघ्नविघातक, *a.* (from विघ्न, *an obstacle*, and विघातक, *destructive*), destructive to or removing obstacles or impediments.
- विघ्नविनाश, *s.* (from विघ्न, *an obstacle*, and विनाश, *destruction*), the removal of obstacles, the destruction of impediments.
- विघ्नविनाशक, *a.* (from विघ्न, *an obstacle*, and विनाशक, *destroying*), removing obstacles, destroying impediments.
- विघ्नविनाशन, *s.* (from विघ्न, *an obstacle*, and विनाशन, *a destroying*), the removing of obstacles, the destroying of impediments.
- विघ्नचूक, *a.* (from विघ्न, *an obstacle*, and चूक, *indicating*), indicating obstacles or impediments.
- विघ्नहर्ता, *s.* (from विघ्न, *an obstacle*, and हर्त्ता, *a destroyer*), a person who removes obstacles or impediments.
- विघ्नहेतुक, *a.* (from विघ्न, *an obstacle*, and हेतु, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.
- विघ्नज्ञ, *a.* (from वि, *prep.* and ज्ञ, *to speak*), learned, eminent, superior.
- विघ्न, *s.* (from वि, *prep.* and हन्, *to move*), perverseness, irregular conduct, disobedience.

वि०.

विचल, *s.* (from वि, *prep.* and चल, *to move*), a slip, a false step.

विचलित, *a.* (from वि, *prep.* and चलित, *moved*), slipped, moved in a wrong direction, bent, unsteady, unfixed, fickle, dislocated.

विचलितमति, *a.* (from विचलित, *fickle*, and मति, *opinion*), fickle-minded, unsteady.

विचलितहृदय, *a.* (from विचलित, *fickle*, and अहृदय, *the heart*), fickle-minded, unsteady.

विचार, *s.* (from वेज, *seed*, and अरु, *to occupy space*), a seed plot.

विचार, *v. a.* (from वि, *prep.* and अरु, *to move*), to judge, to investigate, to examine, to deliberate, to discuss.

विचार, *s.* (from वि, *prep.* and अरु, *to judge*), investigation, examination, an opinion, a determination of the understanding, judgment, a consultation, discussion, deliberation, a dispute upon a subject.

विचारक, *a.* (from वि, *prep.* and अरु, *to judge*), investigating, judging; *s.* a judge, one who investigates a matter, one who examines into a thing.

विचारकता, *s.* (from विचारक, *investigating*), the circumstance of being an investigator, judgment, investigation.

विचारकत्व, *s.* (from विचारक, *investigating*), the circumstance of being an investigator, judgment, investigation.

विचारकरव, *a.* (from विचार, *investigation*, and करव, *an instrument*), accomplished by means of investigation or judging; *ad.* by means of investigation or judging.

विचारकर्ता, *s.* (from विचार, *examination*, and कर्ता, *a doer*), a judge, one who examines into circumstances.

विचारकारक, *a.* (from विचार, *investigation*, and कारक, *doing*), investigating, examining, judging; *s.* an investigator, an examiner, a judge.

विचारकारी, *a.* (from विचार, *investigation*, and कारि, *doing*), investigating, examining, judging.

विचारक्य, *a.* (from विचार, *investigation*, and क्य, *able*), able to investigate, able to judge.

विचारग्रह, *s.* (from विचार, *judgment*, and ग्रह, *a taking*), the taking or receiving an opinion or judgment.

विचारग्रहक, *a.* (from विचार, *judgment*, and ग्रहक, *taking*), taking or receiving an opinion or judgment.

विचारग्रही, *a.* (from विचार, *judgment*, and ग्रहि, *taking*), taking or receiving an opinion or judgment.

विचारजनित, *a.* (from विचार, *investigation*, and जनित, *produced*), produced by or arising from investigation or judging.

विचारजन्य, *a.* (from विचार, *investigation*, and जन्य, *producible*), producible by or arising from investigation or judgment.

वि०.

विचारजन्य, *ad.* (*loc. case of विचारजन्य*), for the purpose of investigation or judgment.

विचारजात, *a.* (from विचार, *investigation*, and जात, *produced*), produced by or arising from investigation or judging.

विचारज्ञ, *s.* (from विचार, *investigation*, and ज्ञ, *to know*), acquainted with the rules or methods of investigation or judging.

विचारज्ञा, *s.* (from विचारज्ञ, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging.

विचारज्ञत्व, *s.* (from विचारज्ञ, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging.

विचारजापक, *a.* (from विचार, *investigation*, and जापक, *making known*), publishing or making known an investigation or judgment; *s.* a person who publishes or makes known an investigation.

विचारजापन, *s.* (from विचार, *investigation*, and जापन, *making known*), the publishing or making known of an investigation or judgment.

विचारजापित, *a.* (from विचार, *investigation*, and जापित, *made known*), made known by investigation or examination.

विचारण, *s.* (from वि, *prep.* and अरु, *to judge*), the judging of a circumstance, the investigation of a thing, the examining of a thing so as to form a judgment of it.

विचारणी, *s.* (from वि, *prep.* and अरु, *to move*), the causing of judgment or investigation, investigation.

विचारणीय, *a.* (from वि, *prep.* and अरु, *to move*), investigable, requiring to be examined.

विचारद्वारा, *ad.* (from विचार, *investigation*, and द्वार, *a door*), through or by investigation or judging.

विचारहीन, *s.* (from विचार, *judgment*, and हीन, *destruction*), the ruin or destruction of judgment or investigation.

विचारहीनक, *a.* (from विचार, *judgment*, and हीनक, *destructive*), destructive or ruinous to judgment or investigation.

विचारहीनता, *s.* (from विचार, *judgment*, and हीनता, *destruction*), the destruction or ruin of judgment or investigation.

विचारहीनत्व, *a.* (from विचार, *judgment*, and हीनत्व, *destructive*), destructive or ruinous to judgment or investigation.

विचारनिवर्तक, *a.* (from विचार, *investigation*, and निवर्तक, *causing to cease*), putting a stop to investigation or judgment.

विचारनिवारक, *a.* (from विचार, *investigation*, and निवारक, *preventing*), preventing investigation or judgment.

विचारनिवारण, *s.* (from विचार, *judgment*, and निवारण, *a preventing*), the preventing of judgment or investigation.

विदा.

- विचारनिवृत्ति, *s.* (from विचार, *investigation*, and निवृत्ति, *cessation*), the cessation of investigation or judgment.
- विचारनिमित्तक, *a.* (from विचार, *investigation*, and निमित्त, *a cause*), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judging.
- विचारनिमित्त, *ad.* (from विचार, *investigation*, and निमित्त, *a cause*), for the purpose of investigation or judging.
- विचारपूर्वक, *a.* (from विचार, *investigation*, and पूर्व, *before*), preceded by or arising from investigation or judgment; *ad.* by or through investigation or judgment.
- विचारपुर्विवाचक, *a.* (from विचार, *investigation*, and पुर्विवाचक, *obstructing*), opposed to or obstructing investigation or judgment.
- विचारपुर्वक, *a.* (from विचार, *investigation*, and पुर्वक, *caused by*), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judgment.
- विचारपुत्रक, *a.* (from विचार, *investigation*, and पुत्रक, *requesting*), requesting investigation or judgment.
- विचारपुत्रना, *s.* (from विचार, *investigation*, and पुत्रना, *a request*), a request to have an affair investigated or judged.
- विचारविना, *ad.* (from विचार, *investigation*, and विना, *without*), without or beside investigation or judging.
- विचारविवरण, *s.* (from विचार, *judgment*, and विवरण, *the particulars of a thing*), the proceedings on a case in a court of judicature.
- विचारविरुद्ध, *a.* (from विचार, *judgment*, and विरुद्ध, *opposed to*), opposed or contrary to judgment or investigation.
- विचारव्यतिरिक्त, *a.* (from विचार, *investigation*, and व्यतिरिक्त, *excepted*), investigation or judging excepted.
- विचारव्यतिरेक, *s.* (from विचार, *investigation*, and व्यतिरेक, *an exception*), the exception of investigation or judgment.
- विचारव्यतिरेक, *ad.* (*loc. case of विचारव्यतिरेक*), with the exception of investigation or judgment, without or beside investigation or judgment.
- विचारयुक्त, *a.* (from विचार, *judgment*, and युक्त, *approved*), approved on investigation or judgment.
- विचारमूलक, *a.* (from विचार, *investigation*, and मूल, *a root*), originating in or springing from investigation or judgment.
- विचारयुक्त, *a.* (from वि, *prep.* and क्त, *to move*), investigable, requiring to be examined or judged.
- विचारयोग्य, *a.* (from विचार, *judgment*, and योग्य, *capable*), worthy of examination, requiring or deserving to be investigated.
- विचारसमेत, *a.* (from विचार, *investigation*, and समेत, *applied*), applied or applicable in consequence of investigation or discussion, obtained as the result of investigation.

विदा.

- विचारसमेति, *s.* (from विचार, *investigation*, and समेति, *applicability*), the applicability or suitability of a judgment.
- विचारसम्मत, *a.* (from विचार, *investigation*, and सम्मत, *approved*), approved on investigation or judgment.
- विचारनिष्पन्न, *a.* (from विचार, *investigation*, and निष्पन्न, *accomplished*), proved or decreed on investigation or judgment.
- विचारसूचक, *a.* (from विचार, *investigation*, and सूचक, *indicating*), indicating judgment or investigation.
- विचारसूत्र, *s.* (from विचार, *judgment*, and सूत्र, *a rule*), a rule for judging, a logical aphorism.
- विचारहेतुक, *a.* (from विचार, *investigation*, and हेतु, *a cause*), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judgment.
- विचारकाङ्क्षी, *s.* (from विचार, *investigation*, and आकाङ्क्षी, *desire*), a desire or wish for investigation or judgment.
- विचारार्थी, *a.* (from विचार, *investigation*, and आकाङ्क्षी, *desirous*), desirous of investigation or judgment.
- विचारक्षम, *a.* (from विचार, *investigation*, and अक्षम, *unable*), unable to investigate or judge.
- विचारानर्ह, *a.* (from विचार, *investigation*, and अनर्ह, *unfit*), unfit to be judged or investigated.
- विचारानुगामी, *a.* (from विचार, *investigation*, and अनुगामी, *corresponding with*), according or corresponding with judgment or investigation.
- विचारानुसन्धान, *s.* (from विचार, *investigation*, and अनुसन्धान, *search*), a search or enquiry for judgment or investigation, scrutiny into a judgment.
- विचारानुसन्धानी, *a.* (from विचार, *investigation*, and अनुसन्धान, *searching*), seeking for judgment or investigation, scrutinizing a judgment.
- विचारानुगामी, *a.* (from विचार, *judgment*, and अनुगामी, *following*), following upon or corresponding with a judgment or investigation.
- विचारानुगामी, *ad.* (from विचार, *investigation*, and अनुगामी, *a following*), according to investigation or judgment.
- विचारतः, *s.* (from विचार, *judgment*, and अतः, *another*), another judgment or investigation.
- विचारतःपुत्रक, *s.* (from विचारतः, *another judgment*, and पुत्रक, *a taking*), an appealing to another judgment or tribunal.
- विचारतःपुत्रक, *a.* (from विचारतः, *another judgment*, and पुत्रक, *a taking*), making an appeal to another judgment or tribunal; *s.* an appellant.
- विचारतःपुत्रक, *a.* (from विचारतः, *another judgment*, and पुत्रक, *a taking*), making an appeal to another judgment or tribunal; *s.* an appellant.
- विचारतःपुत्रक, *a.* (from विचारतः, *another judgment*, and पुत्रक, *a taking*), making an appeal to another judgment or tribunal; *s.* an appellant.

বিশ.

- স্বার্থ, *desiring*), appealing to another tribunal, requesting another investigation.
- বিতারিত্ত্বার্থ, *s.* (from বিতারিত্ত্ব, *another judgment*, and স্বার্থ, *a prayer*), an appeal to another tribunal, a prayer for judgment by another tribunal.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and আরম্ভ, *seeking*), seeking for investigation or judgment.
- বিতারিত্ত্বার্থ, *s.* (from বিতারিত্ত্ব, *investigation*, and আরম্ভ, *a seeking*), the seeking for an investigation or judgment.
- বিতারিত্ত্বার্থ, *s.* (from বিতারিত্ত্ব, *investigation*, and অভিলাষ, *desire*), a desire to judge or investigate.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and অভিলাষিত্ত্ব, *desirous*), desirous of judging or investigating.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and অযোগ্য, *unworthy*), unworthy of being judged or investigated, unfit to be judged or investigated.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and অর্জন, *desirous*), praying for or desirous of investigation or judgment.
- বিতারিত্ত্বার্থ, *ad.* (from বিতারিত্ত্ব, *investigation*, and অর্থ, *an object*), for the purpose of judgment or investigation.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *judgment*, and অর্থ, *worthy*), worthy of examination, requiring to be investigated.
- বিতারিত্ত্বার্থ, *a.* (from বি, *prep.* and চল, *to move*), judged, investigated, examined, discussed, deliberated on.
- বিতারিত্ত্বার্থ, *a.* (from বি, *prep.* and চল, *to go*), judging, investigating, discussing.
- বিতারিত্ত্বার্থ, *s.* (from বিতারিত্ত্ব, *investigation*, and ইচ্ছা, *desire*), a desire for judgment or investigation.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and ইচ্ছা, *desirous*), desirous of judgment or investigation.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and ইচ্ছা, *desirous*), desirous of judgment or investigation.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *ready*), about to engage in investigation or judgment.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *engaged in*), zealously engaged in investigation or judgment.
- বিতারিত্ত্বার্থ, *s.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *zeal*), a zealous engaging in investigation or judging.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *using exertions*), using exertions for investigation or judgment.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *a beginning*), the beginning of investigation or discussion.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *instructed*), instructed or advised by means of investigation or judgment.
- বিতারিত্ত্বার্থ, *s.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *instruction*), instruction or advice to investigate or judge.

বিদ্বি.

- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *giving instruction*), giving instruction or advice to investigate or judge.
- বিতারিত্ত্বার্থ, *s.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *an-instructor*), one who gives instruction or advice to investigate or judge.
- বিতারিত্ত্বার্থ, *a.* (from বিতারিত্ত্ব, *investigation*, and প্রস্তুত, *fit*), fit or proper to be made a matter of investigation or judgment.
- বিতারিত্ত্বার্থ, *a.* (from বি, *prep.* and চল, *to judge*), worthy of investigation, worthy of discussion, deserving examination.
- বিতারিত্ত্বার্থ, *a.* (from বি, *prep.* and চল, *to judge*), under investigation or discussion, under examination or judgment.
- বিতারিত্ত্বার্থ, *s.* (from বি, *lead*, and অর্থ, *a row*), straw, rice or barley straw.
- বিচি, *s.* (from বিচি, *a seed*), a seed, the core of a fruit, (improper *সেচি*.)
- বিচি, *s.* (from বি, *prep.* and চি, *to print*), surprise, astonishment, a variegated colour; *a.* variegated, varied, speckled, parti-coloured, painted, ornamented, surprising, handsome, beautiful.
- বিচি, *a.* (from বিচি, *surprise*, and কর, *doing*), wondering, expressing surprise, making spotted or variegated.
- বিচি, *a.* (from বিচি, *surprise* and কর, *doing*), wondering, expressing surprise, making spotted or variegated.
- বিচি, *s.* (from বিচি, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated.
- বিচি, *s.* (from বিচি, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated.
- বিচি, *a.* (from বিচি, *parti-coloured*), full of wonder or surprise, variegated, parti-coloured.
- বিচি, *a.* (from বিচি, *variegated*, and কর, *done*), filled with wonder or surprise, made to be variegated or parti-coloured.
- বিচি, *s.* (from বি, *prep.* and চি, *to cut*), a cutting off, excision, a cutting, a dividing, a fracture, loss, disappearance, destruction, the limit or boundaries of a house or land, the caesura or pause in a verse.
- বিচি, *a.* (from বি, *prep.* and চি, *to cut*), divided, parted, interrupted, portioned, shared out, cut, separated, severed, scattered.
- বিচি, *a.* (from বিচি, *cut off*, and অর্থ, *point*), truncated.

विच्छ.

- In botany the term is applied to such leaves as appear to leave their extremities cut off by a straight line (*folium truncatum*.)
- विच्छ, *s.* (from चि, *to move*), the name of a juvenile sport, hop scotch.
- विच्छेय, *a.* (from चि, *prep.* and चि, *to cut*), separable, divisible, frangible.
- विच्छेद, *a.* (from चि, *prep.* and चि, *to cut*), a separation, a division, a space between, an interruption of friendship or love, disjunction, removal, disunion, a chapter or division of a book, the space left between words in writing or printing.
- विच्छेदक, *a.* (from चि, *prep.* and चि, *to cut*), making a separation or division, separating, dividing, interrupting, disjoining, disuniting.
- विच्छेदकारक, *a.* (from विच्छेद, *a separation*, and कारक, *making*), making a separation or division.
- विच्छेदकारि, *a.* (from विच्छेद, *a separation*, and कारिन्, *making*), making a separation or division.
- विच्छेदजन, *a.* (from विच्छेद, *separation*, and जन, *producible*), producible by or arising from separation or division.
- विच्छेदजन्य, *ad.* (*loc. case of* विच्छेदजन), for the purpose of separation or division.
- विच्छेदनिमित्तक, *a.* (from विच्छेद, *separation*, and निमित्तक, *a cause*), caused by or arising from separation or division; *ad.* from or because of separation or division.
- विच्छेदनिमित्त, *ad.* (from विच्छेद, *separation*, and निमित्त, *a cause*), for the purpose of separation or division.
- विच्छेदनीय, *a.* (from चि, *prep.* and चि, *to cut*), separable, divisible, frangible.
- विच्छेदपुत्र, *a.* (from विच्छेद, *separation*, and पुत्र, *caused by*), caused by or arising from separation or division; *ad.* from or because of separation or division.
- विच्छेदपथ, *ad.* (from विच्छेद, *separation*, and पथ, *fear*), through fear of separation or division.
- विच्छेदयत्ना, *s.* (from विच्छेद, *separation*, and यत्ना, *agony*), distress or agony arising from the separation of friends, distress at parting.
- विच्छेदयत्नाना, *s.* (from विच्छेद, *separation*, and यत्नाना, *agony*), distress or agony arising from the separation of friends, distress at parting.
- विच्छेदयत्नक, *a.* (from विच्छेद, *separation*, and यत्नक, *a cause*), caused by or arising from separation or division; *ad.* from or because of separation or division.
- विच्छेदयन्त्र, *s.* (from विच्छेद, *separation*, and यन्त्र, *fire*), fire which penetrates and divides the parts of a substance.
- विच्छेद, *a.* (from चि, *prep.* and चि, *to cut*), separable, divisible, frangible.

विज.

- विजयक, *s.* (from वृक्षक, *the name of plant*), the name of a climbing plant, (*Lettsonia nervosa*.)
- विजयी, *s.* (from वृक्षययी, *the name of a plant*), the name of a plant which stings like a nettle, (*Tragia involucreta*.)
- विजडा, *v. a.* (from वि, *prep.* and वृ, *to spread out*), to scatter, to strew; *a.* strewed, scattered.
- विज, *v. a.* (from वि, *prep.* and वृ, *spread out*), to spread out, to strew, to lay in beds or layers; also, *s.* (from वृक्ष, *a scorpion*), a scorpion, a ring made of wire platted together, a centipes, the sign scorpio.
- विजहिरा, *s.* (from विज, *to spread out*), the spreading out of clothes or other things, the laying down of a mat or carpet, the laying of things in beds or layers.
- विजान, *s.* (from विज, *to spread out*), the spreading out of sheets, clothes, or other things, the laying down of a mat or carpet, the laying of things in beds or layers.
- विजाना, *s.* (from वि, *prep.* and वृ, *to spread out*), a bed, a carpet, a floor mat, any thing spread out to lie upon.
- विजानिया, *a.* (from विज, *to spread out*), spreading out clothes on a bed, or carpets on a floor.
- विजयक, *a.* (from विजयी, *unparalleled*, and कृ, *ugly*), abominably ugly.
- विजये, *s.* (from वि, *prep.* and जये, *to be clustered*), the name of an ornament for the small of the arm.
- विजन, *a.* (from वि, *prep.* and जन, *a man*), solitary, private, lonely.
- विजया, *s.* (from वि, *prep.* and जन, *birth*), spurious birth.
- विजय, *s.* (from वि, *prep.* and जि, *to conquer*), conquest, a triumph, victory.
- विजयकारक, *a.* (from विजय, *conquest*, and कारक, *making*), conquering, gaining a victory, triumphing; *s.* a conquerer.
- विजयकारी, *a.* (from विजय, *conquest*, and कारिन्, *making*), conquering, victorious, triumphing.
- विजयपूर्व, *a.* (from विजय, *conquest*, and पूर्व, *before*), preceded by or arising from conquest or victory.
- विजयप्राप्त, *a.* (from विजय, *conquest*, and प्राप्त, *obtained*), obtained or acquired by conquest or victory.
- विजयप्राप्त, *a.* from विजय, *conquest*, and प्राप्त, *obtained*), obtained or acquired by conquest or victory.
- विजय, *s.* (from वि, *prep.* and जि, *to conquer*), one of the names of Doorga, one of Doorga's attendants; the tops of hemp used as a narcotic, the tenth day of the increase of the moon in Aswinee on which day the image of Doorga is cast into the river.
- विजयी, *a.* (from वि, *prep.* and जि, *conquering*), conquering, triumphing, triumphant, victorious.
- विजयी, *s.* (from विजयी, *lightning*), lightning.
- विजयीक, *s.* (from विजयी, *lightning*, and क, *splendour*),

विज्.

- the name of a particular species of ornamental plant, (*Dracæna ferrea*).
- विजात, *a.* (from वि, *prep.* and जन्, *to be produced*), base born, born out of the bands of wedlock.
- विजातक, *a.* (from वि, *prep.* and जन्, *to be born*), base born, bastard, hybrid.
- विजाति, *s.* (from वि, *prep.* and जाति, *a tribe*), a different species or kind.
- विजातय, *s.* (from वि, *prep.* and जाति, *a different species*), mongrel, hybrid, base-born, improper, hateful, hostile, unparalleled, dissimilar.
- विजातीयक, *s.* (from विजातय, *dissimilar*, and क, *an atom*), a dissimilar particle or atom.
- विजिगीषा, *s.* (from वि, *prep.* and जि, *to conquer*), a desire to conquer.
- विजिगीषू, *s.* (from वि, *prep.* and जि, *to conquer*), desirous of victory or conquest.
- विजित, *a.* (from वि, *prep.* and जि, *to conquer*), subdued, conquered, overcome; also (from विज्, *to fan*), fanned, wafted.
- विजेय, *a.* (from वि, *prep.* and जि, *to conquer*), conquerable, capable of being overcome or subdued.
- विजेता, *s.* (from वि, *prep.* and जि, *to conquer*), a conquerer, a person who overcomes or triumphs.
- विज्, *a.* (from वि, *prep.* and ज्ञा, *to know*), wise, skillful, experienced.
- विज्ज्ञ, *s.* (from विज्, *wise*), wisdom, experience, skillfulness.
- विज्ज्ञ, *s.* (from विज्, *wise*), wisdom, experience, skillfulness.
- विज्ज्ञ, *s.* (from वि, *prep.* and ज्ञा, *to know*), information, a respectful communication of intelligence, a declared opinion, a representation of circumstances.
- विज्ज्ञ, *s.* (from वि, *prep.* and ज्ञा, *to know*), known, understood, celebrated, famous, notorious.
- विज्ज्ञ, *s.* (from वि, *prep.* and ज्ञा, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- विज्ज्ञावोधन, *s.* (from विज्ज्ञ, *known*, and वोधन, *youth*), making known by some contrivance her having arrived at the age of puberty.
- विज्ज्ञा, *s.* (from वि, *prep.* and ज्ञा, *to know*), one who knows a thing.
- विज्ज्ञान, *s.* (from वि, *prep.* and ज्ञा, *to know*), science, knowledge, learning, an acquaintance with books especially the Hindoo laws, worldly knowledge, an idea or conception in the mind.
- विज्ज्ञात, *a.* (from वि, *prep.* and ज्ञा, *to know*), giving information, making known, publishing, conveying knowledge.

विज्ञ.

- विज्ञान, *s.* (from वि, *prep.* and ज्ञा, *to know*), the making of a thing known, the demonstrating of a thing, the explaining or describing of a thing, the publishing of a thing.
- विज्ञाननीय, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ञानयितव्य, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ञानयिता, *s.* (from वि, *prep.* and ज्ञा, *to know*), a person who publishes or makes known.
- विज्ञानित, *a.* (from वि, *prep.* and ज्ञा, *to know*), published, made known.
- विज्ञान्य, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ञेय, *a.* (from वि, *prep.* and ज्ञा, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- विज्ञेय, *a.* (from वि, *prep.* and ज्वर, *a fever*), free from fever, free from pain or trouble.
- विज्ञेय, *s.* an imitative sound used to express a person's talking to himself or continuing to talk incoherently without receiving an answer.
- विज्ञे, *s.* (from विज्ञे, *to sound*), excrement, a varlet, a catamite, a rogue, a cheat.
- विज्ञे, *s.* (from विज्ञे, *a pathic*, and ग, *to nourish*), the perineum or septum of the scrotum, a bunch or tuft; a shrunk up with astonishment or fear.
- विज्ञेयता, *s.* (from विज्ञे, *a cheat*, and जातन, *conduct*), rascally conduct, roguery, imposition.
- विज्ञेयता, *a.* (from विज्ञे, *a cheat*, and जातन, *acting*), acting a rascally part, playing the rogue, imposing upon.
- विज्ञेय, *a.* (from विज्ञे, *excrement*), vile, vicious, hateful.
- विज्ञेयता, *s.* (from विज्ञेय, *vile*), villainy, vice, hatefulness.
- विज्ञेयता, *a.* (from विज्ञेय, *vile*), vile, hateful abominable.
- विज्ञेय, *s.* (from विज्ञे, *excrement*), a varlet, a villain, an unprincipled man.
- विज्ञेयता, *s.* (from विज्ञेय, *a villain*), villainy, viciousness.
- विज्ञेयता, *s.* (from विज्ञेय, *a villain*), villainy, viciousness.
- विज्ञेय, *a.* (from विज्ञे, *ordure*), vile, villainous, vicious.
- विज्ञेयविज्ञ, *s.* (from विज्ञे, *ordure*, and अश्वि, *Acacia Catechu*), a foetid species of Acacia or Mimosa not yet ascertained by botanists.
- विज्ञेयवत्, *s.* (from विज्ञे, *excrement*, and लव, *salt*), black salt.
- विज्ञेय, *a.* (from वि, *prep.* and ज्ञेय, *consideration*), discomposed in mind, unfit for consideration, confused, confounded, fascinated.
- विज्ञेय, *s.* (from विज्ञे, *to break*), the name of a plant much used in India as a vermifuge; the plant is not yet ascertained.
- विज्ञेय, *v. a.* (from वि, *prep.* and ज्ञेय, *to sound*), to afflict, to

वि.उ.

- विउन्नम, *s.* (from विउन्न, *alms*, and उन्न, *desire*), a desire for alms or donations.
- विउन्नम, *a.* (from विउन्न, *alms*, and उन्न, *desirous*), desirous of alms or donations.
- विउन्नम, *a.* (from विउन्न, *alms*, and उन्न, *desirous*), desirous of alms or donations.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *to infer*), an inference, reasoning, the canvassing of a matter, discussion, deliberation, a consideration of probabilities, a mental anticipation of alternatives, a conjecture, an apprehension, a doubt.
- विउन्न, *a.* (from वि, *prep.* and उन्न, *to infer*), inferring, reasoning, investigating, discussing a subject, deliberating, weighing probabilities on all sides; *s.* one who reasons upon or investigates a subject, one who deliberates or judges.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *to infer*), the act of discussing or reasoning on a subject, the investigating of a thing, an inferring, a deliberating.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *a bottom*), in Hindoo fable the second of the seven divisions of the infernal regions.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *to throw*), a span measured by extending the thumb and the little finger, considered equal to the width of twelve fingers.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *to stretch*), the warp of cloth, an awning, a canopy, an expansion or spreading out, a verse of four lines of eight syllables each consisting of two Iambics one trochee and one spondee.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *a day of the month*), under date.
- विउन्न, *a.* (from वि, *prep.* and उन्न, *pleased*), displeased.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *gratification*), dissatisfaction.
- विउन्न, *a.* (from विउन्न, *dissatisfaction*, and उन्न, *to do*), causing dissatisfaction.
- विउन्न, *a.* (from विउन्न, *dissatisfaction*, and उन्न, *producing*), causing dissatisfaction.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *thirst*), disgust, indifference.
- विउन्न, *a.* (from विउन्न, *to know*), acquired, gained, judged, investigated, discussed, known, notorious, famous; *s.* wealth, property, substance.
- विउन्न, *a.* (from विउन्न, *wealth*), wealthy, possessing property.
- विउन्न, *a.* (from विउन्न, *wealth*, and विउन्न, *possessed of*), wealthy, possessor of property.
- विउन्न, *a.* (from विउन्न, *wealth*, and उन्न, *joined to*), connected with property, wealthy.

वि.व.

- विउन्न, *a.* (from विउन्न, *wealth*, and उन्न, *destitute*), destitute of property, poor.
- विउन्न, *a.* (from विउन्न, *wealth*, and उन्न, *empty*), destitute of property, poor.
- विउन्न, *a.* (from विउन्न, *wealth*, and उन्न, *destitute*), destitute of property, poor.
- विउन्न, *s.* (from विउन्न, *wise*), wisdom, acquaintance with any science.
- विउन्न, *s.* (from विउन्न, *wise*), wisdom, acquaintance with any science.
- विउन्न, *a.* (from वि, *prep.* and उन्न, *to burn*), consumed or burnt up by lust, lecherous, learned, knowing, clever, shrewd, witty, intriguing.
- विउन्न, *s.* (from विउन्न, *learned*), learning, skill, wisdom, shrewdness.
- विउन्न, *s.* (from विउन्न, *learned*), learning, skill, wisdom, shrewdness.
- विउन्न, *s.* (from विउन्न, *clever*, and उन्न, *a lover*), an amorous man who is beloved by all classes of women.
- विउन्न, *ad.* (from विउन्न, *a lover who is esteemed by all women*, and उन्न, *a form*), like a lover whom all descriptions of women love.
- विउन्न, *ad.* (from विउन्न, *clever*, and उन्न, *a form*), cleverly, learnedly, shrewdly.
- विउन्न, *a.* (from विउन्न, *clever*), clever, insinuating; the term is used in the amatory writings of the Hindoos for a woman of insinuating manners and conversation.
- विउन्न, *v. n.* (from वि, *prep.* and उन्न, *to tear*), to be torn or lacerated.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *to tear*), a splitting, a rending.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *to split*), a shallow basket or vessel made of wicker work, split peas, pomegranate bark, cuttings or chips, a thing which has been split or pared, a cake, mountain Ebony or Bauhinia of several species.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *to tear*), a harrow, a garden rake.
- विउन्न, *a.* (from वि, *prep.* and उन्न, *a custom*), contrary to custom, against rule, irregular.
- विउन्न, *s.* (from वि, *prep.* and उन्न, *affliction*), a dismissal with good wishes, literally go without trouble or any disagreeable circumstance, leave of absence, permission to depart, dismissal. This word constructed with उन्न, *to do*, or उन्न, *to give*, means to give any one leave to depart.
- विउन्न, *a.* (from विउन्न, *leave of absence*), requiring leave to absence.

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- विदारु. *v. a.* (from वि, *prep.* and दृ, *to tear*), to tear or lacerate.
- विदार, *s.* (from वि, *prep.* and दृ, *to rend*), a crack, a rent, a chink, a laceration.
- विदारक, *a.* (from वि, *prep.* and दृ, *to tear*), rending, tearing, lacerating, splitting, cleaving; *s.* that which rends or tears, that which splits or cleaves. In botany a dry seed vessel usually of a coriaceous or membranous texture and generally splitting into several valves, (Capsula.)
- विदारन, *s.* (from वि, *prep.* and दृ, *to rend*), the splitting or cleaving of a thing, the rending or tearing of a thing.
- विदारनक्षम, *a.* (from विदारन, *a tearing*, and क्षम, *able*), able to rend or lacerate.
- विदारनजन्य, *a.* (from विदारन, *a tearing*, and जन्य, *producible*), producible by or arising from rending or lacerating.
- विदारनजन्य, *ad.* (*loc. case of विदारनजन्य*), for tearing or lacerating.
- विदारननिमित्त, *a.* (from विदारन, *a tearing*, and निमित्त, *a cause*), caused by or arising from tearing or lacerating; *ad.* from or because of tearing or lacerating.
- विदारननिमित्त, *ad.* (from विदारन, *a tearing*, and निमित्त, *a cause*), for tearing, for rending, for lacerating.
- विदारनपूर्व, *a.* (from विदारन, *a tearing*, and पूर्व, *before*), preceded by or arising from tearing or lacerating; *ad.* by or through tearing or lacerating.
- विदारनपुद्ग, *a.* (from विदारन, *a tearing*, and पुद्ग, *caused by*), caused by or arising from tearing or lacerating; *ad.* from or because of rending or lacerating.
- विदारनयोग्य, *a.* (from विदारन, *a tearing*, and योग्य, *worthy*), worthy of being torn or lacerated.
- विदारनहेतु, *a.* (from विदारन, *a tearing*, and हेतु, *a cause*), caused by or arising from tearing or lacerating; *ad.* from or because of tearing or lacerating.
- विदारनक्षम, *a.* (from विदारन, *a tearing*, and क्षम, *unable*), unable to tear or lacerate.
- विदारनार्ह, *a.* (from विदारन, *a tearing*, and अर्ह, *fit*), fit to be rent or lacerated, worthy of being rent or lacerated.
- विदारनीय, *a.* (from वि, *prep.* and दृ, *to tear*), frangible, capable of being rent or torn, lacerable.
- विदारित, *a.* (from वि, *prep.* and दृ, *to tear*), cleft, split, torn, lacerated.
- विदारो, *s.* (from वि, *prep.* and दृ, *to tear*), the name of an ornamental climbing plant, (Ipomea paniculata.)
- विदिक्, *s.* (from वि, *prep.* and दिक्, *a point of the compass*), an intermediate point between the cardinal points of the compass.
- विदि, *a.* (from दि, *to know*), known, acquainted with;

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- विदीर्, *a.* (from वि, *prep.* and दृ, *to tear*), torn, rent, cleft, lacerated, scratched.
- विद्व, *a.* (from वि, *to know*), wise, intelligent, learned, clever.
- विद्वद्, *s.* (from विद्व, *distant*, and जन्, *to be produced*), lapis lazuli.
- विद्वक्, *a.* (from वि, *prep.* and दृ, *to blame*), blaming, finding fault, condemning, censorious; *s.* a censorious person.
- विदेश, *s.* (from वि, *prep.* and देश, *a country*), a foreign country, a distant part of the same country, a distant country.
- विदेशग, *a.* (from विदेश, *a foreign country*, and ग, *gone*), gone to a foreign country, found in a foreign country.
- विदेशजन्य, *a.* (from विदेश, *a foreign country*, and जन्य, *producible*), producible by or arising from a foreign country.
- विदेशजन्य, *ad.* (*loc. case of विदेशजन्य*), for a foreign country.
- विदेशनिवास, *s.* (from विदेश, *a foreign country*, and निवास, *a residence*), a residence in a foreign country.
- विदेशनिवासी, *a.* (from विदेश, *a foreign country*, and निवासि, *residing*), residing in a foreign country.
- विदेशनिमित्त, *a.* (from विदेश, *a foreign country*, and निमित्त, *a cause*), caused by or arising from a foreign country; *ad.* from or because of a foreign country.
- विदेशनिमित्त, *ad.* (from विदेश, *a foreign country*, and निमित्त, *a cause*), for a foreign country.
- विदेशपुद्ग, *a.* (from विदेश, *a foreign country*, and पुद्ग, *caused by*), caused by or arising from a foreign country; *ad.* from or because of a foreign country.
- विदेशवास, *s.* (from विदेश, *a foreign country*, and वास, *a residence*), a residence in a foreign country.
- विदेशवासी, *a.* (from विदेश, *a foreign country*, and वासि, *residing*), a residing in a foreign country.
- विदेशस्थ, *a.* (from विदेश, *a foreign country*, and स्थ, *to stand*), situated or being in a foreign country.
- विदेशव्यति, *a.* (from विदेश, *a foreign country*, and व्यति, *continuing*), staying or continuing in a foreign country.
- विदेशस्थ, *a.* (from विदेश, *a foreign country*, and स्थ, *situated*), situated or being in a foreign country.
- विदेशहेतु, *a.* (from विदेश, *a foreign country*, and हेतु, *a cause*), caused by or arising from a foreign country; *ad.* from or because of a foreign country.
- विदेशगत, *a.* (from विदेश, *a foreign country*, and गत, *come*), arrived or come from a foreign country.
- विदेशी, *a.* (from वि, *prep.* and देशि, *belonging to a country*), foreign, strange, belonging to another country; *s.* a foreigner.

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- विष्ट, *b.* (from विष्ट, *to pierce*), pierced, thrust through, perforated, penetrated.
- विष्टक, *a.* (from विष्ट, *pierced*, and क, *an ear*), having the ears bored, the name of a climbing plant, (*Cissampelos hexandra*).
- विद्यमान, *a.* (from विद्, *to exist*), existent, existing, present, extant.
- विद्यमानता, *s.* (from विद्यमान, *existent*), existence, presence.
- विद्यमानत्व, *s.* (from विद्यमान, *existent*), existence, presence.
- विद्या, *s.* (from विद्, *to know*), knowledge, science, philosophy, a magical pill or bolus by putting of which in the mouth a person is supposed to ascend to heaven.
- विद्याकर, *a.* (from विद्या, *science*, and कृ, *to make*), making wise, giving knowledge; *s.* (from विद्या, *science*, and आकर, *a mine*), a mine or fountain of knowledge or science.
- विद्याकाङ्क्ष, *s.* (from विद्या, *science*, and आकाङ्क्ष, *desire*), a desire for science or knowledge.
- विद्याकाङ्क्षी, *a.* (from विद्या, *science*, and आकाङ्क्षिन्, *desirous*), desirous of science or knowledge.
- विद्यापीठ, *s.* (from विद्या, *science*, and पीठ, *a house*), a college, a school.
- विद्याउत्पन्न, *a.* (from विद्या, *science*, and उत्पन्न, *producing*), producing science or knowledge.
- विद्याउत्पन्नित, *a.* (from विद्या, *science*, and उत्पन्नित, *produced*), produced by or arising from science or philosophy.
- विद्याउत्पन्न, *a.* (from विद्या, *science*, and उत्पन्न, *producible*), producible by or arising from science or philosophy.
- विद्याउत्पन्न, *ad.* (*loc. case of विद्याउत्पन्न*), for the purpose of science or philosophy.
- विद्याउत्पन्न, *a.* from विद्या, *science*, and उत्पन्न, *produced*), produced by or arising from science or philosophy.
- विद्यादाता, *s.* (from विद्या, *science*, and दातृ, *a giver*), a tutor, a teacher.
- विद्यादान, *s.* (from विद्या, *science*, and दान, *a giving*), instruction, the giving of instruction in any branch of science.
- विद्यादायक, *a.* (from विद्या, *science*, and दायक, *giving*), giving instruction in science, bestowing science.
- विद्यादायी, *a.* (from विद्या, *science*, and दायिन्, *giving*), giving instruction in science, conferring a knowledge of science.
- विद्यादेव, *s.* (from विद्या, *magical pill*, and देव, *to have*), the name of an order of demi-gods.
- विद्यानिमित्तक, *a.* (from विद्या, *science*, and निमित्त, *a cause*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- विद्यानिमित्त, *ad.* (from विद्या, *science*, and निमित्त, *a cause*), for the purpose of science or philosophy.
- विद्यानुसारी, *a.* (from विद्या, *science*, and अनुसारीन्, *following*), following upon or corresponding with wisdom or science.

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- विद्याभूषण, *s.* (from विद्या, *science*, and अभूषण, *study*), the study of science.
- विद्याभूषण, *s.* (from विद्या, *science*, and अभूषण, *scrutiny*), a scrutiny into wisdom or science.
- विद्याभूषण, *a.* (from विद्या, *science*, and अभूषण, *scrutinizing*), scrutinizing into science or wisdom.
- विद्याभूषण, *a.* (from विद्या, *science*, and अभूषण, *scrutinizing*), scrutinizing into science or wisdom.
- विद्याभूषण, *a.* (from विद्या, *science*, and अनुसारीन्, *following*), following upon or according with wisdom or science.
- विद्याभूषण, *ad.* (from विद्या, *science*, and अनुसारीन्, *a following*), according to knowledge or science.
- विद्याभूषण, *a.* (from विद्या, *science*, and भूषण, *obstructing*), opposing or obstructing science or philosophy.
- विद्याभूषण, *a.* (from विद्या, *science*, and भूषण, *caused by*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- विद्याभूषण, *a.* (from विद्या, *science*, and भूषण, *obtained*), obtained or acquired by science or learning, possessed of science.
- विद्याभूषण, *s.* (from विद्या, *science*, and भूषण, *acquisition*), the acquisition of science or learning.
- विद्यावर्धन, *a.* (from विद्या, *science*, and वर्धन, *increasing*), increasing knowledge or science, promoting science.
- विद्यावर्धन, *s.* (from विद्या, *science*, and वर्धन, *an increasing*), the increasing of knowledge or science.
- विद्यावर्धन, *s.* (from विद्या, *science*, and वर्धन, *Vrikshputi*), one eminent in science, a philosopher. This is a title frequently given to learned men by their tutors, and is equivalent to doctor in philosophy.
- विद्यावान, *a.* (from विद्या, *science*), scientific, learned, knowing.
- विद्याविना, *ad.* (from विद्या, *science*, and विना, *without*), without or beside science or philosophy.
- विद्याविना, *a.* (from विद्या, *science*, and विना, *eminent*), eminent in science or philosophy.
- विद्याविनिष्ठ, *a.* (from विद्या, *science*, and विनिष्ठ, *possessed of*), possessed of science, scientific, philosophical, wise, learned.
- विद्याविहीन, *a.* (from विद्या, *science*, and विहीन, *destitute*), destitute of science or philosophy.
- विद्यावृद्धि, *s.* (from विद्या, *science*, and वृद्धि, *increase*), the increase of knowledge or science.
- विद्यावृद्धि, *a.* (from विद्या, *science*, and वृद्धि, *excepted*), science or philosophy excepted.
- विद्यावृद्धि, *a.* (from विद्या, *science*, and वृद्धि, *an exception*), the exception of science or philosophy.

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- विद्यावाडिग्रह, *ad. (loc. case of विद्यावाडिग्रह)*, with the exception of science or philosophy, without or beside science or philosophy.
- विद्याशिवनाथ, *s.* (from विद्या, *science*, and शिवनाथ, *a trade*), the profession of science or philosophy.
- विद्याशिवनाथी, *a.* (from विद्या, *science*, and शिवनाथिन्, *practising*), following the profession of science or philosophy.
- विद्यावाधा, *s.* (from विद्या, *science*, and बाधा, *an obstacle*), an obstacle to science.
- विद्यावाधातक, *a.* (from विद्या, *science*, and बाधातक, *obstructing*), obstructing science.
- विद्याकिंवा, *s.* (from विद्या, *science*, and उकिंवा, *desire*), a desire for science or philosophy.
- विद्याकिंवाही, *a.* (from विद्या, *science*, and उकिंवाहिन्, *desirous*), desirous of knowledge or science.
- विद्याकान्त, *s.* (from विद्या, *science*, and कान्त, *study*), the study of science.
- विद्याकान्तक, *a.* (from विद्या, *science*, and कान्तक, *studying*), studying science.
- विद्यायुक्त, *a.* (from विद्या, *science*, and युक्त, *joined to*), connected with science, scientific, philosophical.
- विद्याप्रद, *s.* (from विद्या, *science*, and आप्रद, *a beginning*), the dawn of science, the beginning of acquiring science.
- विद्याप्रदित, *a.* (from विद्या, *science*, and प्रदित, *desitute*), destitute of science, unlettered.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *acquiring*), acquiring science; *s.* a student.
- विद्याप्राप्त, *s.* (from विद्या, *science*, and प्राप्त, *an acquiring*), the acquiring of science.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *acquired*), acquired by science.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *desiring*), desirous of science; *s.* a tyro, a scholar.
- विद्याप्राप्त, *ad. (loc. case of विद्याप्राप्त)*, for the purpose of science or philosophy.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *an ornament*), adorned with science; *s.* a person whose ornament is science. This is a title frequently given to learned men by their tutors.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *obtained*), obtained or acquired by science or philosophy.
- विद्याप्राप्त, *s.* (from विद्या, *science*, and प्राप्त, *a house*), a college, a school.
- विद्याप्राप्त, *s.* (from विद्या, *science*, and प्राप्त, *gain*), the acquisition of science or learning.
- विद्याप्राप्त, *s.* (from विद्या, *science*, and प्राप्त, *a house*), a college, a school.

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- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *empty*), illiterate, destitute of science.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *desitute*), illiterate, unacquainted with science.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *a cause*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- विद्याप्राप्त, *s.* (from वि, *prep.* and प्राप्त, *to shine*), lightning.
- विद्याप्राप्त, *a.* (from विद्या, *lightning*, and प्राप्त, *motion*), quick as lightning, nimble.
- विद्याप्राप्त, *s.* (from विद्या, *lightning*, and प्राप्त, *a climbing plant*), a streak of lightning running in a zigzag manner through the atmosphere.
- विद्याप्राप्त, *s.* (from विद्या, *science*, and प्राप्त, *a desire*), a desire for science or philosophy.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *desirous*), desirous of science or philosophy.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *desirous*), desirous of science or philosophy.
- विद्याप्राप्त, *s.* (from वि, *prep.* and प्राप्त, *to shine*), splendor, light.
- विद्याप्राप्त, *a.* (from वि, *prep.* and प्राप्त, *to shine*), resplendent, splendid, illuminated.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *acquiring*), acquiring or accumulating science or philosophy.
- विद्याप्राप्त, *s.* (from विद्या, *science*, and प्राप्त, *acquisition*), the acquisition of science or philosophy.
- विद्याप्राप्त, *a.* (from विद्या, *science*, and प्राप्त, *acquired*), acquired by science.
- विद्याप्राप्त, *s.* (from वि, *prep.* and प्राप्त, *to run*), flight, escape, retreat, intellect, censure, reproach, liquifaction, a flowing or running like liquids.
- विद्याप्राप्त, *a.* (from वि, *prep.* and प्राप्त, *to run*), causing to run away, causing to melt or liquify, acting the mimick or droll, jesting, mimicking, jeering; *s.* one who mimicks or jests, one who jeers or jests.
- विद्याप्राप्त, *a.* (from वि, *prep.* and प्राप्त, *to run*), liquid, liquified, fluid, melted, run away, flown, fled.
- विद्याप्राप्त, *s.* (from वि, *prep.* and प्राप्त, *to run*), coral, the young shoot of a tree, a fabled tree producing precious goma.
- विद्याप्राप्त, *s.* (from वि, *knowing*, and प्राप्त, *a form*), ridicule, mockery, railery, jesting, a jeer, drollery, mimicry.
- विद्याप्राप्त, *a.* (from विद्या, *ridicule*), mimicking, jeering, ridiculing, mocking, railing.
- विद्याप्राप्त, *s.* (from विद्या, *learned*), wisdom, erudition.
- विद्याप्राप्त, *s.* (from विद्या, *learned*), wisdom, erudition.
- विद्याप्राप्त, *a.* (from वि, *to know*), wine, learned, scientific, knowing, proficient.

विधि.

- विधि**, *a.* (from वि, *prep.* and धि, *to hate*), hated, treated with malice, persecuted.
- विधि**, *a.* (from वि, *prep.* and धि, *to hate*), hatred, enmity, persecution.
- विध**, *a.* (from वि, *prep.* and धि, *to hate*), hatred, malice, malevolence, persecution.
- विध**, *a.* (from वि, *prep.* and धि, *to hate*), hating, treating with enmity or malice, persecuting; *s.* one who hates or maltreats, a persecutor.
- विध**, *a.* (from वि, *prep.* and धि, *to hate*), abominable, worthy of hatred or malice.
- विध**, *a.* (from वि, *prep.* and धि, *to hate*), abominable, worthy of hatred or malice.
- विध**, *s.* (from वि, *prep.* and धि, *malicious*), a malicious person, one who seeks the evil of others.
- विध**, *s.* (from वि, *prep.* and धि, *to have*), a manner, a sort, a kind, a form, a formula, a rule.
- विध**, *a.* (from वि, *prep.* and धि, *a husband*), destitute of a husband; *s.* a widow.
- विध**, *s.* (from वि, *prep.* and धि, *religion*), apostacy, heterodoxy.
- विध**, *s.* (from वि, *prep.* and धि, *religious*), heterodox, apostate.
- विध**, *a.* (from वि, *prep.* and धि, *to hold*), proper to be commanded or enjoined, requiring to be laid down as a rule or law.
- विध**, *a.* (from वि, *prep.* and धि, *nourishing*), God considered as the legislator of the world and the God of providence, providence.
- विध**, *s.* (from वि, *prep.* and धि, *to hold*), a statute, a law, a decree, a rule, an injunction, a precept, the ordering or enjoining of a thing, the settling of a thing as by law, an action, a form, a manner.
- विध**, *a.* (from विध, *a rule*, and धि, *making*), making laws or rules, giving precepts or injunctions; *s.* a person who directs or orders.
- विध**, *a.* (from विध, *a rule*, and धि, *doing*), making laws or rules, giving precepts or injunctions, ordering, directing.
- विध**, *ad.* (from विध, *a rule*, and धि, *a step*), in the order of the laws or rules, according to rules or injunctions.
- विध**, *a.* (from विध, *a rule*, and धि, *producing*), producible by or arising from a rule or law, producible by or arising from an order or injunction.
- विध**, *ad.* (loc. case of विध), for the purpose of ordering or commanding, for the purpose of enjoining or settling.

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- विध**, *a.* (from विध, *a rule*, and धि, *to know*), acquainted with laws or rules, acquainted with orders or injunctions.
- विध**, *s.* (from विध, *a statute*, and धि, *one who knows*), a person who knows the laws or statutes.
- विध**, *a.* (from विध, *a statute*, and धि, *making known*), making known or declaring the laws or statutes.
- विध**, *s.* (from विध, *a statute*, and धि, *a making known*), the making known or declaring of the laws or statutes.
- विध**, *s.* (from विध, *a statute*), the circumstance of being a statute or decree, legality, lawfulness.
- विध**, *s.* (from विध, *a statute*), lawfulness, legality.
- विध**, *a.* (from विध, *a rule*, and धि, *a cause*), caused by or arising from a law or rule, caused by or arising from an injunction or order; *ad.* from or because of a law or rule, from or because of an order or injunction.
- विध**, *ad.* (from विध, *a rule*, and धि, *a cause*), for the purpose of ordering or commanding, for the purpose of settling or enjoining.
- विध**, *a.* (from विध, *a rule*, and धि, *before*), preceded by or arising from a rule or law, preceded by or arising from an order or injunction; *ad.* by or through a law or rule, by or through an order or injunction.
- विध**, *a.* (from विध, *a rule*, and धि, *caused by*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.
- विध**, *ad.* (from विध, *a rule*, and धि, *without*), without or beside a law or rule, without or beside an order or injunction.
- विध**, *a.* (from विध, *a rule*, and धि, *excepted*), a law or rule excepted, an order or injunction excepted.
- विध**, *s.* (from विध, *a rule*, and धि, *an exception*), the exception of a law or rule, the exception of an order or injunction.
- विध**, *ad.* (loc. case of विध), with the exception of the laws or statutes, without or beside the laws or statutes.
- विध**, *a.* (from विध, *a rule*, and धि, *a cause*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.

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- विधीनाकाङ्क्षी, *s.* (from विधीन, *a statute*, and आकाङ्क्षी, *a desire*), a desire for a law or regulation.
- विधीनाकाङ्क्षी, *a.* (from विधीन, *a statute*, and आकाङ्क्षिन्, *desirous*), desirous of a law or regulation.
- विधीनानुयायी, *s.* (from विधीन, *a statute*, and अनुयायिन्, *following*), following upon or corresponding with the laws or statutes.
- विधीनानुयायी, *a.* (from विधीन, *a statute*, and अनुयायिन्, *following*), following upon or corresponding with the laws or statutes.
- विधीनानुयाय, *ad.* (from विधीन, *a statute*, and अनुयाय, *a following*), according to the laws or regulations.
- विधीनाङ्क्षिन्, *s.* (from विधीन, *a statute*, and अङ्क्षिन्, *a desire*), a desire for a law or regulation.
- विधीनाङ्क्षिणी, *a.* (from विधीन, *a statute*, and अङ्क्षिणी, *desirous*), desirous of a law or regulation.
- विधीनाङ्क्षी, *a.* (from विधीन, *a statute*, and अङ्क्षिन्, *desiring*), desiring a law or regulation.
- विधीनार्थ, *ad.* (from विधीन, *a statute*, and अर्थ, *an object*), for the laws or regulations.
- विधीनार्थी, *s.* (from विधीन, *a statute*, and इच्छा, *desire*), a desire for a law or regulation.
- विधीनार्थ, *a.* (from विधीन, *a statute*, and इच्छा, *desirous*), desirous of a law or regulation.
- विधीनार्थ, *s.* (from विधीन, *a statute*, and इच्छा, *desirous*), desirous of a law or regulation.
- विधीय, *a.* (from वि, *prep.* and धी, *to hold*), consigning, delivering over; *s.* a person who entrusts or deposits things with another, a person who makes a thing secure or fixed.
- विधीयता, *s.* (from विधीय, *consigning*), the consigning or delivering over of things to another, the securing or fixing of a thing.
- विधीयत्व, *s.* from विधीय, *consigning*), the consigning or delivering over of things to another, the securing or making of a thing sure.
- विधीय, *a.* (from वि, *prep.* and धी, *to hold*), decreeing, enacting laws, enjoining, commanding, regulating.
- विधीय, *s.* (from वि, *prep.* and धी, *a custom*), an evil habit, an evil custom.
- विधि, *s.* (from वि, *prep.* and धी, *to hold*), a statute, a law, a precept, a decree, an order, an injunction, a rule, a form, a formula, a precept of the veda, a text, a sentence considered of sacred authority, fate, destiny, luck, an action.
- विधियाम्, *a.* (from विधि, *a statute*, and याम्, *making*), making laws or statutes; *s.* a legislator.
- विधियाम्, *a.* from विधि, *a statute*, and याम्, *making*), making laws or statutes.

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- विधियाम्, *s.* (from विधि, *a law*, and याम्, *a step*), the order or succession of the laws to one another.
- विधिजन्य, *a.* (from विधि, *a statute*, and जन्य, *producible*), producible by or arising from a law or statute.
- विधिजन्य, *ad.* (loc. case of विधिजन्य), for the laws or statutes.
- विधिज्ञ, *a.* (from विधि, *a law*, and ज्ञा, *to know*), knowing the statutes or laws, acquainted with orders or injunctions.
- विधिज्ञता, *s.* (from विधिज्ञ, *knowing law*), a knowledge of laws or statutes, an acquaintance with orders or injunctions.
- विधिज्ञाता, *s.* (from विधि, *a statute*, and ज्ञाता, *one who knows*), a person who knows the laws or statutes.
- विधिरन्व, *a.* (from विधि, *a law*, and रन्व, *showing*), showing or pointing out the law or command; *s.* a priest whose business it is to direct the ceremonies at a sacrifice according to the precepts.
- विधिरन्वी, *a.* (from विधि, *a law*, and रन्वी, *showing*), showing or pointing out the law or command; *s.* a priest whose business it is to direct the ceremonies at a sacrifice.
- विधिपुञ्ज, *s.* (from विधि, *a law*, and पुञ्ज, *one who shows*), one who shows or points out the law or command, a priest whose business it is to direct sacrificial ceremonies.
- विधिनियम, *s.* (from विधि, *a statute*, and नियम, *a cause*), caused by or arising from the laws or statutes; *ad.* from . or because of the laws or statutes.
- विधिनियम, *ad.* (from विधि, *a statute*, and नियम, *a cause*), for a law or statute.
- विधिपुञ्ज, *a.* (from विधि, *a statute*, and पुञ्ज, *caused by*), caused by or arising from a law or statute; *ad.* from or because of the laws or statutes.
- विधिपुञ्ज, *a.* (from विधि, *a law*, and पुञ्ज, *obtained*), acquired or obtained by the statutes or laws.
- विधिविना, *ad.* (from विधि, *a statute*, and विना, *without*), without laws or regulation.
- विधिद्वय, *a.* (from विधि, *a law*, and द्वय, *opposed to*), contrary to law, opposed to an injunction or command.
- विधिविरोध, *s.* (from विधि, *a law*, and विरोध, *opposition*), opposition to a rule or law.
- विधिविनिश्चय, *a.* (from विधि, *a statute*, and विनिश्चय, *possessed of*), possessed of laws, regulated by laws, subjected to a police.
- विधिऋण, *a.* (from विधि, *a statute*, and ऋण, *suited to*), suited to or agreeing with a law or statute.
- विधिविहीन, *a.* (from विधि, *a statute*, and विहीन, *destitute*), destitute of laws or regulations, destitute of police.
- विधिबोध, *a.* (from विधि, *a statute*, and बोध, *knowing*), acquainted with the laws or statutes.

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- विदित्वाचिन्, *a.* (from विदि, *a law*, and चिन्, *informed*), informed or instructed by the statutes or laws.
- विदित्वाचिन्, *ad.* (from विदि, *a law*, and चिन्, *informed by the law*), and चिन्, *a firm*), as informed by the law or statutes.
- विदिवाचिन्, *a.* (from विदि, *a statute*, and वाचिन्, *excepted*), the laws or statutes excepted.
- विदिवाचिन्, *s.* (from विदि, *a statute*, and वाचिन्, *an exception*), the exception of the laws or statutes.
- विदिवाचिन्, *ad.* (*loc. case of विदिवाचिन्*), with the exception of the laws or statutes, without or beside the laws or statutes.
- विदिवाचिन्, *ad.* (from विदि, *a law*, and वाचिन्, *approved*), according to the statute or rule.
- विदिवाचिन्, *a.* (from विदि, *a law*, and वाचिन्, *joined to*), connected with a rule or law, connected with a statute or injunction.
- विदिवाचिन्, *a.* (from विदि, *a statute*, and वाचिन्, *destitute*), destitute of laws or regulation, destitute of a police.
- विदिवाचिन्, *a.* (from विदि, *a law*, and वाचिन्, *obtained*), acquired or obtained by the statutes or laws.
- विदिवाचिन्, *a.* (from विदि, *a law*, and वाचिन्, *empty*), destitute of laws or statutes.
- विदिवाचिन्, *a.* (from विदि, *a statute*, and वाचिन्, *destitute*), destitute of laws.
- विदिवाचिन्, *a.* (from विदि, *a statute*, and वाचिन्, *a cause*), caused by or arising from laws or statutes; *ad.* from or because of laws or statutes.
- विदि, *s.* (from वादि, *to hurt*), the moon.
- विदि, *a.* (from वि, *prep.* and दि, *to tremble*), agitated, shaken, shaken out, shaken off, abandoned, relinquished.
- विदि, *s.* (from वि, *prep.* and दि, *to tremble*), agitation, a shaking, a shaking out, a shaking off, relinquishment.
- विदि, *s.* (from विदि, *the moon*, and वाचिन्, *to torment*), Kahoo the personified ascending node.
- विदि, *a.* (from विदि, *the moon*, and वाचिन्, *the face*), moon-faced.
- विदि, *a.* (from विदि, *the moon*, and वाचिन्, *the face*), moon-faced.
- विदि, *s.* (from वि, *prep.* and दि, *to tremble*), a trembling, a shaking, a shaking off, a relinquishing.
- विदि, *a.* (from वि, *prep.* and दि, *to hold*), proper to be enacted as a law or statute, proper to be ordered or enjoined.
- विदि, *a.* from विदि, *proper to be commanded*), the being fit or proper to be enacted as a law, the being fit or proper to be enjoined.
- विदि, *s.* (from विदि, *proper to be commanded*), the being

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- fit or proper to be enacted as a law, the being fit or proper to be enjoined.
- विदिवाचिन्, *ad.* (from विदि, *a statute*, and वाचिन्, *a following*), according to the laws or statutes, in consequence of the laws or statutes.
- विदिवाचिन्, *a.* (from विदि, *a law*, and वाचिन्, *self*), identically the same with the law or statute.
- विदिवाचिन्, *s.* (from वि, *prep.* and दि, *to destroy*), destruction, disrespect, enmity, aversion.
- विदिवाचिन्, *a.* (from वि, *prep.* and दि, *to destroy*), destroying, perishing, hostile, averse.
- विदिवाचिन्, *a.* (from वि, *prep.* and दि, *to descend*), bowed, prostrate, humble.
- विदिवाचिन्, *a.* (from वि, *prep.* and दि, *to descend*), humble, prostrate; *s.* the name of one of the wives of Kshyupa and mother of Guroora.
- विदिवाचिन्, *s.* (from वि, *prep.* and दि, *to descend*), humility, submission, entreaty, supplication, modesty.
- विदिवाचिन्, *s.* (from विदि, *supplication*, and वाचिन्, *to do*), exercising humility or submission, modest, suppliant.
- विदिवाचिन्, *a.* (from वि, *prep.* and दि, *humble*), humble, modest, affable, submissive, yielding.
- विदिवाचिन्, *s.* (from वि, *prep.* and दि, *to take*), humility, submission, intreaty, supplication, modesty, affability, mildness, decorum, propriety of conduct or behaviour, reverence, obedience, punishment or the humbling of a person.
- विदिवाचिन्, *a.* (from विदि, *humility*, and वाचिन्, *a word*), a humble or submissive speech, yielding or submissive language.
- विदिवाचिन्, *a.* (from विदि, *humility*, and वाचिन्, *to do*), humble, submissive, using intreaties, acting modestly.
- विदिवाचिन्, *a.* (from विदि, *humility*, and वाचिन्, *doing*), acting humbly and submissively, using intreaties, acting modestly, yielding.
- विदिवाचिन्, *a.* (from विदि, *humility*, and वाचिन्, *doing*), acting humbly or submissively, using intreaties, acting modestly, yielding.
- विदिवाचिन्, *a.* (from विदि, *humility*, and वाचिन्, *receiving*), accepting submission or humility.
- विदिवाचिन्, *a.* (from विदि, *humility*, and वाचिन्, *producing*), producing humility or modesty, producing submissive or decorous conduct.
- विदिवाचिन्, *a.* (from विदि, *humility*, and वाचिन्, *producing*), producible by or arising from humility or modesty, produced by or arising from submissive or decorous conduct.
- विदिवाचिन्, *ad.* (*loc. case of विदिवाचिन्*), for the purpose of hu-

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hility or modesty, for the purpose of submission or decorum.

विनय, *a.* (from विन, *humility*, and दा, *to give*, conferring humility or modesty, bestowing an affable and yielding mind.

विनयदाता, *s.* (from विन, *humility*, and दातृ, *a giver*), a person who bestows humility or modesty, one who confers an affable and yielding disposition.

विनयदान, *s.* (from विन, *humility*, and दा, *a giving*), the giving of humility or modesty, the giving of an affable and submissive mind.

विनयदायक, *a.* (from विन, *humility*, and दायक, *conferring*), bestowing humility or modesty, bestowing submission or decorum.

विनयदात्री, *a.* (from विन, *humility*, and दात्री, *giving*), giving humility or modesty, giving submission or decorous behaviour.

विनयनिवर्तक, *a.* (from विन, *humility*, and निवर्तक, *causing to cease*), causing humility or modesty to cease, causing submission or decorum to cease.

विनयनिवारक, *a.* (from विन, *humility*, and निवारक, *preventing*), preventing humility or modesty, preventing submission or decorum.

विनयनिवारक, *s.* (from विन, *humility*, and निवारक, *a preventing*), the preventing of humility or modesty, the preventing of submission or decorum.

विनयनिवृत्ति, *s.* (from विन, *humility*, and निवृत्ति, *cessation*), the cessation of humility or modesty, the cessation of submission or decorous conduct.

विनयनिमित्तक, *a.* (from विन, *humility*, and निमित्तक, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or because of humility or modesty, from or because of submission or decorum.

विनयनिमित्त, *ad.* (from विन, *humility*, and निमित्त, *a cause*), for the purpose of humility or modesty, for the purpose of submission or decorum.

विनयपूर्व, *a.* (from विन, *humility*, and पूर्व, *before*), preceded by or arising from humility or modesty, preceded by or arising from submission or decorum; *ad.* by or through humility or modesty, by or through submission or decorum.

विनयपूर, *a.* (from विन, *humility*, and पूर, *giving*), giving humility or modesty, giving submission or decorous behaviour.

विनयपूरक, *a.* (from विन, *humility*, and पूरक, *caused by*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or

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because of humility or modesty, from or because of submission or decorum.

विनयमन, *a.* (from विन, *humility*, and मन, *a word*), a humble or submissive speech or expression, yielding or condescending language.

विनयवर्धक, *a.* (from विन, *humility*, and वर्धक, *increasing*), increasing humility or submission, increasing a yielding spirit, increasing condescension or affability.

विनयवर्धन, *s.* (from विन, *humility*, and वर्धन, *an increasing*), the increasing of humility or submission, the increasing of a yielding disposition, the increasing of condescension or affability.

विनयवाक्य, *s.* (from विन, *humility*, and वाक्य, *a word*), a humble or supplicatory speech, humiliating language.

विनयविना, *ad.* (from विन, *humility*, and विना, *without*), without or beside humility or modesty, without or beside submission or decorous conduct.

विनयविनिष्ठा, *a.* (from विन, *humility*, and विनिष्ठा, *possessed of*), humble, modest, submissive, decorous, affable, yielding, mild, using intreaties, suppliant.

विनयविहीन, *a.* (from विन, *humility*, and विहीन, *destitute*), destitute of humility or submission, destitute of a yielding or condescending mind.

विनयवृद्धि, *s.* (from विन, *humility*, and वृद्धि, *increase*), the increase of humility or submission, the increase of a yielding mind, the increase of condescension.

विनयव्यतिरिक्त, *a.* (from विन, *humility*, and व्यतिरिक्त, *excepted*), humility or modesty excepted, submission or decorum excepted.

विनयव्यतिरेक, *s.* (from विन, *humility*, and व्यतिरेक, *an exception*), the exception of humility or modesty, the exception of submission or decorous conduct.

विनयव्यतिरेक, *ad.* (*loc. case of विनयव्यतिरेक*), with the exception of humility or modesty, with the exception of submission or decorous conduct, without or beside humility or modesty, without or beside submission or decorum.

विनययुक्त, *a.* (from विन, *humility*, and युक्त, *joined to*), connected with humility or modesty, connected with submission or decorum, humble, modest, submissive, yielding, decorous, affable, using supplications.

विनययति, *a.* (from विन, *humility*, and यति, *destitute*), destitute of humility or modesty, destitute of submission or supplication, unyielding.

विनययुक्त, *a.* (from विन, *humility*, and युक्त, *empty*), destitute of humility or modesty, destitute of submission or decorous behaviour, unyielding.

विनयहीन, *a.* (from विन, *humility*, and हीन, *destitute*), desti-

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tate of humility or modesty, destitute of submission or decorous behaviour, unyielding.

विनम्रवृत्तः, *a.* (from **विनम्र**, *humility*, and **वृत्तः**, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorous behaviour; *ad.* from or because of humility or modesty, from or because of submission or decorous behaviour.

विनम्रचित्तः, *s.* (from **विनम्र**, *humility*, and **चित्तः**, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनम्रचित्तः, *s.* (from **विनम्र**, *humility*, and **चित्तः**, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनम्रचित्तः, *a.* (from **विनम्र**, *humility*, and **चित्तः**, *connected with*), humble, modest, affable, yielding, submissive.

विनम्रचित्तः, *s.* (from **विनम्र**, *humility*, and **चित्तः**, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनम्रचित्तः, *a.* (from **विनम्र**, *humility*, and **चित्तः**, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनम्रचित्तः, *a.* (from **विनम्र**, *humility*, and **चित्तः**, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनम्रचित्तः, *ad.* (from **विनम्र**, *humility*, and **चित्तः**, *an object*), for humility, for submission, for condescension, for a yielding mind.

विनम्रः, *a.* (from **विनम्र**, *humility*), humble, suppliant, submissive, yielding.

विनम्रः, *s.* (from **विनम्र**, *humility*, and **चित्तः**, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनम्रः, *a.* (from **विनम्र**, *humility*, and **चित्तः**, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनम्रः, *a.* (from **विनम्र**, *humility*, and **चित्तः**, *desirous*), disposed to humility or submission, having a yielding or condescending mind.

विनम्रचित्तः, *a.* (from **विनम्र**, *humility*, and **चित्तः**, *producing*), producing humility or submission, producing a yielding and affable mind.

विनम्रः, *a.* (from **वि**, *prep.* and **नम्र**, *to perish*), perishable, destructible.

विनम्रः, *a.* (from **वि**, *prep.* and **नम्र**, *to perish*), destroyed, ruined, spoiled, perverted, fallen, corrupted.

विनम्रः, *s.* (from **विनम्र**, *destroyed*), ruin, destruction, perverseness.

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विनम्रः, *s.* (from **विनम्र**, *destroyed*, ruin, destruction, perverseness.

विना, *ad.* (from **वि**, *prep.*) except, without, beside; *v. n.* (from **विनम्र**, *humble*), to be humbled, to be brought down, to feel distress.

विनामः, *s.* (from **वि**, *prep.* and **नाम**, *a name*), a false or assumed name, a feigned name.

विनामः, *a.* (from **विनाम**, *a feigned name*), bearing a false or assumed name.

विनामः, *a.* (from **वि**, *prep.* and **नाम**, *to obtain*), humble, yielding; *s.* one of the names of Ganesha.

विनामः, *s.* (from **वि**, *prep.* and **नम्र**, *to perish*), destruction, ruin; in music the last or closing note of a strain.

विनामः, *a.* (from **वि**, *prep.* and **नम्र**, *to perish*), ruinous, destructive; *s.* a destroyer.

विनामकः, *s.* (from **विनाम**, *destructive*), destructiveness, ruinousness.

विनामकः, *s.* (from **विनाम**, *destructive*), destructiveness, ruinousness.

विनामकर्तृ, *s.* (from **विनाम**, *destruction*, and **कर्तृ**, *a doer*), a destroyer, a person who ruins another, a spoiler.

विनामकारक, *a.* (from **विनाम**, *destruction*, and **कारक**, *doing*), dealing destruction, destroying, ruining, spoiling.

विनामकारक, *a.* (from **विनाम**, *destruction*, and **कारक**, *doing*), destructive, causing ruin or perdition, spoiling.

विनामजनक, *a.* (from **विनाम**, *destruction*, and **जनक**, *producing*), producing ruin or destruction.

विनामजनः, *a.* (from **विनाम**, *destruction*, and **जन**, *producing*), producible by or arising from destruction or ruin.

विनामजनः, *ad.* (*loc. case of विनामजनः*), for the purpose of destruction or ruin.

विनामन, *s.* (from **वि**, *prep.* and **नम्र**, *to perish*), the bringing of a thing to ruin.

विनामनिवर्तक, *s.* (from **विनाम**, *destruction*, and **निवर्तक**, *causing to cease*), putting a stop to ruin or destruction.

विनामनिवारक, *a.* (from **विनाम**, *destruction*, and **निवारक**, *preventing*), preventing ruin or destruction.

विनामनिवारः, *s.* (from **विनाम**, *destruction*, and **निवार**, *preventing*), the preventing of ruin or destruction.

विनामनिवृत्ति, *s.* (from **विनाम**, *destruction*, and **निवृत्ति**, *cessation*), the cessation of ruin or destruction.

विनामनिवृत्तः, *a.* (from **विनाम**, *destruction*, and **निवृत्त**, *a cause*), caused by or arising from perdition or destruction; *ad.* from or because of perdition or destruction.

विनामनिवृत्तः, *ad.* (from **विनाम**, *destruction*, and **निवृत्त**, *a cause*), for the purpose of perdition or destruction, for the purpose of ruin.

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- विनाशनीय, *a.* (from वि, *prep.* and नश्य, *to perish*), perishable, destructible, capable of being spoiled or destroyed.
- विनाशनाथ, *a.* (from विनाश, *destruction*, and नाथ, *obtained*), come to ruin or destruction, spoiled.
- विनाशप्रसूत, *a.* (from विनाश, *destruction*, and प्रसूत, *caused by*), caused by or arising from perdition or destruction; *ad.* from or because of perdition or destruction.
- विनाशविना, *ad.* (from विनाश, *destruction*, and विना, *without*), without or beside perdition or destruction.
- विनाशविनिर्मुक्त, *a.* (from विनाश, *destruction*, and विनिर्मुक्त, *possessed of*), ruined, destroyed, lost.
- विनाशव्यतिरिक्त, *a.* (from विनाश, *destruction*, and व्यतिरिक्त, *excepted*), ruin or destruction excepted.
- विनाशव्यतिरिक्त, *s.* (from विनाश, *destruction*, and व्यतिरिक्त, *an exception*), the exception of ruin or destruction.
- विनाशव्यतिरिक्त, *ad.* (*loc. case of* विनाशव्यतिरिक्त), with the exception of ruin or destruction, without or beside ruin or destruction.
- विनाशप्रिय, *a.* (from वि, *prep.* and नश्य, *to perish*), destructible, capable of being destroyed or ruined.
- विनाशयुक्त, *a.* (from विनाश, *destruction*, and युक्त, *joined to*), connected with destruction or perdition, ruined, lost.
- विनाशरहित, *a.* (from विनाश, *destruction*, and रहित, *destitute*), free from ruin or destruction.
- विनाशनीय, *a.* (from विनाश, *destruction*, and नीय, *a disposition*), destructible, tending to destruction or ruin.
- विनाशहीन, *a.* (from विनाश, *destruction*, and हीन, *destitute*), free from ruin or destruction.
- विनाशहेतु, *a.* (from विनाश, *destruction*, and हेतु, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.
- विनाशकाङ्क्षी, *a.* (from विनाश, *destruction*, and काङ्क्षी, *desire*), a desire for destruction or ruin, an evil or malevolent mind.
- विनाशकाङ्क्षी, *a.* (from विनाश, *destruction*, and काङ्क्षी, *desire*), desirous of ruin or destruction, evil-minded, malevolent.
- विनाशविनाश, *s.* (from विनाश, *destruction*, and विनाश, *desire*), a desire for ruin or destruction, an evil or malevolent mind.
- विनाशविनाशी, *a.* (from विनाश, *destruction*, and विनाशी, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
- विनाशी, *a.* (from विनाश, *destruction*, and शी, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
- विनाशार्थ, *ad.* (from विनाश, *destruction*, and अर्थ, *an object*), for ruin or destruction.

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- विनाशित, *a.* (from वि, *prep.* and नश्य, *to perish*), destroyed, spoiled, brought to ruin.
- विनाशी, *a.* (from वि, *prep.* and नश्य, *to perish*), perishable, destructible, going to ruin.
- विनाशक, *s.* (from विनाश, *destruction*, and क, *a destroyer*), a desire for ruin or destruction, an evil or malevolent mind.
- विनाशक, *a.* (from विनाश, *destruction*, and क, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
- विनाशक, *a.* (from विनाश, *destruction*, and क, *desirous*), desirous of ruin or destruction, evil-minded, malevolent.
- विनाशकप्रसूत, *s.* (from विनाश, *destruction*, and प्रसूत, *producing*), producing destruction or ruin.
- विनाशकप्रसूत, *a.* (from विनाश, *destruction*, and प्रसूत, *looking towards*), verging to ruin or destruction, verging to rottenness or decay.
- विनाशी, *a.* (from वि, *prep.* and नश्य, *to perish*), perishable, destructible.
- विनिगमन, *s.* (from वि, *prep.* नि, *prep.* and ग, *to move*), a going forth.
- विनिगमन, *a.* (from वि, *prep.* नि, *prep.* and ग, *to move*), gone forth.
- विनिगमन, *s.* (from वि, *prep.* नि, *prep.* and ग, *to throw*), a throwing, the tossing or propelling of a thing.
- विनिगमन, *a.* (from वि, *prep.* नि, *prep.* and ग, *to go*), causing the judgment to determine to this or that proposition in a syllogism.
- विनिगमन, *s.* (from वि, *prep.* नि, *prep.* and ग, *to go*), the reason of determining to this or that side of an argument.
- विनिगमनाविह, *s.* (from विनिगमन, *a reason for decision*, and विह, *absence*), the absence of a reason to determine on either side of an argument.
- विनिगमन, *s.* (from वि, *prep.* नि, *prep.* and ग, *to fall*), a fall, a fall from office or dignity, a fall from innocence or virtue, a calamity, an unavoidable evil, disrespect, pain, distress.
- विनिगमन, *s.* (from वि, *prep.* नि, *prep.* and ग, *to throw*), an exchange, a retaliation, a return, a requital, a substitution, a reprisal.
- विनिगमन, *a.* (from वि, *prep.* नि, *prep.* and ग, *to give*), given in expectation of a suitable return, appointed, applied to a particular purpose.
- विनिगमन, *s.* (from वि, *prep.* नि, *prep.* and ग, *to join*), the giving or parting with a thing for a suitable compensation or with an expectation of remuneration, appointing to office, an appropriation to a particular purpose.
- विनिगमन, *a.* (from वि, *prep.* नि, *prep.* and ग, *to go*), gone forth.

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- विनिर्गम, s.** (from वि, *prep.* नि, *prep.* and ग, *to go*), a going forth.
- विनिश्चय, s.** (from वि, *prep.* नि, *prep.* and च, *to take*), certainty, assurance.
- विनिर्णय, a.** (from वि, *prep.* नि, *prep.* and च, *to take*), ascertained settled.
- विनीत, a.** (from वि, *prep.* and नी, *to take*) humble, modest, unassuming, unpretending, placid, meek, gentle, restrained, decent, well-behaved, compliant, yielding, tractable, disciplined, trained to work, taken, led, conveyed, chastised, punished, humbled.
- विनीतरेण, a.** (from विनीत, *humble*, and रेण, *dress*), modestly clothed, habited so as to express humility.
- विनीतात्मा, a.** (from विनीत, *humble*, and आत्मा, *spirit*), humble-minded, lowly, modest, submissive, yielding, disciplined, decorous.
- विनीतता, a.** (from वि, *prep.* and नी, *to take*), proper to be humbled or made to submit, governable.
- विनीता, s.** (from वि, *prep.* and नी, *to take*), a leader, a guide, an instructor, a ruler, a king.
- विनियोग, s.** (from वि, *prep.* and योग, *to be near*), divergence.
- विनम्र, a.** (from वि, *prep.* and नी, *to take*), proper to be humbled or made to submit, governable.
- विनीत, s.** (from वि, *prep.* and नी, *to take*), eagerness, vehemence, sport, pastime, play, a dismission, the abounding of a thing.
- विन्दु, s.** (from विद्, *to know*), a spot, a dot, a drop, the part of the forehead between the eyebrows, a mark or spot of paint on an elephant's face, the nasal sign or mark (").
- विन्दुशृङ्गा, s.** (from विन्दु, *a spot*, and शृङ्गा, *the bottle nut*), the name of a species of plant, (*Arum sessiliflorum*.)
- विन्दुयुग्म, a.** (from विन्दु, *a dot*), dotted, perforated. In Botany the term is applied to such leaves or other parts of a plant as are full of dots or minute perforations, (*Folium punctatum* and *perforatum*.)
- विद्, v. a.** (from विद्, *to pierce*), to perforate, to pierce, to bore a hole, to penetrate.
- विद्ध, s.** (from विद्, *to pierce*), the perforating or boring of a thing, the piercing or penetrating of a thing.
- विद्धी, a.** (from विद्, *to pierce*), perforating, cutting; gripping pains, the cholera.
- विद्ध, s.** (from वि, *prep.* and दि, *to meditate*), In Geography the name of that range of mountains which runs across India from Bahar nearly to Goojrat and divides northern Hindoostan from southern Hindoostan or the Dakshin.
- विपक्ष, a.** (from वि, *prep.* नि, *prep.* and पक्ष, *to throw*), deposit-

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- ed, placed, delivered, pledged, arranged in order, dressed as hair.
- विपक्ष, s.** (from वि, *prep.* नि, *prep.* and पक्ष, *to throw*), the orderly arranging of things as words in a sentence or oration, the dressing of the hair, the orderly putting on of cloths, a deposit, a collection, an assemblage, the arrangement of a collection, a scite, a place on which things are arranged.
- विपक्ष, a.** (from वि, *prep.* and पक्ष, *to ripen*), ripened, matured, twisted, oblique. In Botany the term is applied to leaves so twisted as that one part of each leaf is vertical and the other horizontal, (*folia obliqua*.)
- विपक्ष, s.** (from वि, *prep.* and पक्ष, *a side*), an enemy, an opponent. In Logic a syllogism or argument in which the proposition to be proved is wanting; *a.* hostile, of the enemies party.
- विपक्षता, s.** (from विपक्ष, *an enemy*), enmity, hostility, opposition.
- विपक्षताकारक, a.** (from विपक्षता, *hostility*, and कारक, *doing*), acting a hostile part.
- विपक्षताकारी, a.** (from विपक्षता, *hostility*, and कारिन्, *doing*), acting a hostile part.
- विपक्षताकर, s.** (from विपक्षता, *hostility*, and आकर, *conduct*), hostile conduct.
- विपक्षताकरि, a.** (from विपक्षता, *hostility*, and आकरिन्, *acting*), acting a hostile part.
- विपक्षताजन, a.** (from विपक्षता, *hostility*, and जन, *producible*), producible by or arising from hostility or opposition.
- विपक्षताजन, ad. loc. case of विपक्षताजन**, for the purpose of hostility or opposition.
- विपक्षतानिमित्तक, a.** (from विपक्षता, *hostility*, and निमित्त, *a cause*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.
- विपक्षतानिमित्त, ad.** (from विपक्षता, *hostility*, and निमित्त, *a cause*), for hostility or opposition.
- विपक्षतानुपपन्न, a.** (from विपक्षता, *hostility*, and उपपन्न, *caused by*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.
- विपक्षताविना, ad.** (from विपक्षता, *hostility*, and विना, *without*), without or beside hostility or opposition.
- विपक्षतावातिरिक्त, a.** (from विपक्षता, *hostility*, and वातिरिक्त, *excepted*), hostility or opposition excepted.
- विपक्षतावातिरिक्त, s.** (from विपक्षता, *hostility*, and वातिरिक्त, *an exception*), the exception of hostility or opposition.
- विपक्षतावातिरिक्त, ad. loc. case of विपक्षतावातिरिक्त**, with the exception of hostility or opposition, without or beside hostility or opposition.
- विपक्षताहेतुक, a.** (from विपक्षता, *hostility*, and हेतु, *a cause*),

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- caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.
- বিশক্রম, *s.* (from বিশক্র, *an enemy*), enmity, hostility, opposition.
- বিশক্রান্ত, *a.* (from বিশক্র, *a hostile party*, and আক্রান্ত, *seized*), seized by the enemy, led captive.
- বিশুদ্ধতা, *a.* (from বিশদ, *calamity*, and শূন্য, *empty*), free from calamities or difficulties.
- বিশদ্রব, *a.* (from বিশদ, *calamity*, and জনক, *producing*), producing calamity or misfortune.
- বিশদ্রবিত, *a.* (from বিশদ, *calamity*, and জনিত, *produced*), produced by or arising from calamity or misfortune.
- বিশদ্রব্য, *a.* (from বিশদ, *calamity*, and জন্য, *producibile*), producible by or arising from calamity or misfortune.
- বিশদ্রবো, *ad.* (*loc. case of বিশদ্রব্য*), for the purpose of calamity or misfortune, for adversity.
- বিশদ্রবিত, *a.* (from বিশদ, *calamity*, and জনিত, *produced*), produced by or arising from calamity or misfortune.
- বিশদ, *s.* (from বি, *prep.* and দ, *to be of value*), a sale, a contract of sale.
- বিশদ, *s.* (from বি, *prep.* and দ, *to be of value*), a shop or stall in a market, a place where things are sold, a market, a fair, a street or alley in a market.
- বিশদকারণ, *a.* (from বিশদ, *calamity*, and কারণ, *making*), causing misfortune or calamity.
- বিশদকারী, *a.* (from বিশদ, *calamity*, and কারি, *making*), causing misfortune or calamity.
- বিশদকাল, *s.* (from বিশদ, *adversity*, and কাল, *a time*), a time of adversity or calamity.
- বিশদকাল, *ad.* (from বিশদ, *calamity*, and কাল, *time*), in a season of misfortune or calamity.
- বিশদ্রব, *s.* (from বিশদ, *calamity*, and ভ্রব, *a crossing over*), the getting over a calamity or misfortune.
- বিশদ্রবক, *a.* (from বিশদ, *calamity*, and ভ্রবক, *getting over*), getting over calamity, delivering from calamity.
- বিশদ্রবী, *a.* (from বিশদ, *calamity*, and ভ্রবী, *getting over*), getting over calamities or difficulties.
- বিশদিত, *s.* (from বি, *prep.* and দ, *to move*), misfortune, adversity, a calamity.
- বিশদিতকারণ, *a.* (from বিশদিত, *calamity*, and কারণ, *making*), causing misfortune or calamity.
- বিশদিতকারী, *a.* (from বিশদিত, *calamity*, and কারি, *making*), causing calamity or misfortune.
- বিশদিতকৃত, *a.* (from বিশদিত, *calamity*, and কৃত, *seized*), involved in misfortune or calamity.
- বিশদিতজনক, *a.* (from বিশদিত, *calamity*, and জনক, *producing*), producing misfortune or calamity.

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- বিশদিতজন্য, *a.* (from বিশদিত, *calamity*, and জন্য, *producibile*), producible by or arising from misfortune or calamity.
- বিশদিতজন্য, *ad.* (*loc. case of বিশদিতজন্য*), for misfortune or calamity.
- বিশদিতহীন, *s.* (from বিশদিত, *calamity*, and হীন, *destruction*), the removal or dissipation of calamities or difficulties.
- বিশদিতহীনক, *a.* (from বিশদিত, *calamity*, and হীনক, *destructive*), dissipating calamities or difficulties.
- বিশদিতহীনী, *a.* (from বিশদিত, *calamity*, and হীনী, *destructive*), dissipating calamities or difficulties.
- বিশদিতনাশ, *s.* (from বিশদিত, *calamity*, and নাশ, *destruction*), the removal or alleviation of misfortune or calamity.
- বিশদিতনাশক, *a.* (from বিশদিত, *calamity*, and নাশক, *destructive*), removing or alleviating misfortune or calamity.
- বিশদিতনিবর্তক, *a.* (from বিশদিত, *misfortune*, and নিবর্তক, *causing to cease*), putting a stop to calamity or misfortune.
- বিশদিতনিবারণ, *a.* (from বিশদিত, *calamity*, and নিবারণ, *preventing*), preventing misfortune or calamity.
- বিশদিতনিবারণ, *s.* (from বিশদিত, *calamity*, and নিবারণ, *a preventing*), the preventing of misfortune or calamity.
- বিশদিতনিবৃত্তি, *s.* (from বিশদিত, *calamity*, and নিবৃত্তি, *cessation*), the cessation of misfortune or calamity.
- বিশদিতনিমিত্তক, *a.* from বিশদিত, *calamity*, and নিমিত্ত, *a cause*), caused by or arising from misfortune or calamity; *ad.* from or because of misfortune or calamity.
- বিশদিতনিমিত্ত, *ad.* (from বিশদিত, *calamity*, and নিমিত্ত, *a cause*), for calamity or misfortune.
- বিশদিতপ্ৰযুক্ত, *a.* (from বিশদিত, *calamity*, and প্ৰযুক্ত, *caused by*), caused by or arising from misfortune or calamity; *ad.* from or because of misfortune or calamity.
- বিশদিতবর্ধক, *a.* (from বিশদিত, *calamity*, and বর্ধক, *increasing*), aggravating or increasing misfortune or calamity.
- বিশদিতবর্ধন, *s.* (from বিশদিত, *calamity*, and বর্ধন, *an increasing*), the aggravating or increasing of misfortune or calamity.
- বিশদিতবিনা, *ad.* (from বিশদিত, *calamity*, and বিনা, *without*), without or beside misfortune or calamity.
- বিশদিতবিশিষ্ট, *a.* (from বিশদিত, *calamity*, and বিশিষ্ট, *possessed of*), unfortunate, sunk in misfortune or calamity.
- বিশদিতবিরহীন, *a.* (from বিশদিত, *calamity*, and বিরহীন, *destitute*), free from calamity or misfortune.
- বিশদিতবৃদ্ধি, *s.* (from বিশদিত, *calamity*, and বৃদ্ধি, *increase*), the increase of calamity or misfortune.
- বিশদিতব্যতিক্রম, *s.* (from বিশদিত, *calamity*, and ব্যতিক্রম, *excepted*), misfortune or calamity excepted.
- বিশদিতব্যতিক্রম, *s.* from বিশদিত, *calamity*, and ব্যতিক্রম, *an exception*), the exception of misfortune or calamity.
- বিশদিতব্যতিক্রমে, *ad.* (*loc. case of বিশদিতব্যতিক্রম*), with the ex-

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- ception of calamity or misfortune, without or beside misfortune or calamity.
- विपत्तिहर्त्र, *a.* (from विपत्ति, *calamity*, and हर्त्र, *breaking*), removing misfortune or calamity.
- विपत्तिहर्त्र, *s.* (from विपत्ति, *calamity*, and हर्त्र, *a breaking*), the removal of misfortune or calamity.
- विपत्तियुक्त, *a.* (from विपत्ति, *calamity*, and युक्त, *joined*), connected with misfortune or calamity, disastrous, calamitous.
- विपत्तिरहित, *a.* (from विपत्ति, *calamity*, and रहित, *destitute*), free from misfortune or calamity.
- विपत्तिशून्य, *a.* (from विपत्ति, *calamity*, and शून्य, *empty*), free from misfortune or calamity.
- विपत्तिहीन, *a.* (from विपत्ति, *calamity*, and हीन, *destitute*), free from misfortune or calamity.
- विपत्तिहेतु, *a.* (from विपत्ति, *calamity*, and हेतु, *a cause*), caused by or arising from misfortune or calamity; *ad.* from or because of misfortune or calamity.
- विपत्ती, *a.* (from विपद्, *calamity*, and ती, *got over*), got through or rescued from calamities or difficulties.
- विपत्प्रयुक्त, *a.* (from विपद्, *calamity*, and प्रयुक्त, *caused by*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.
- विपत्सागर, *s.* (from विपद्, *adversity*, and सागर, *a sea*), an ocean of adversity, a sea of calamity.
- विपत्सागर, *s.* (from विपद्, *adversity*, and सागर, *an ocean*), an ocean of adversity, a sea of calamity.
- विपत्सागरमग्न, *a.* (from विपत्सागर, *a sea of calamity*, and मग्न, *immersed*), immersed or sunk in an ocean of calamity.
- विपथ, *s.* (from वि, *prep.* and पथिन्, *a road*), a bye road, a wrong road.
- विपथगमिन्, *s.* (from विपथगमिन्, *perverse*), perverseness.
- विपथगमिन्, *s.* (from विपथगमिन्, *perverse*), perverseness.
- विपथगमिन्, *a.* (from विपथ, *a wrong way*, and गमिन्, *going*), perverse, going in an evil way.
- विपद्, *s.* (from वि, *prep.* and पद्, *to move*), a calamity, a misfortune, adversity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *a rescuing*), the rescuing of a person from misfortune or calamity.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *rescued*), rescued from or brought safely through calamity or misfortune.
- विपद्प्रादक, *a.* (from विपद्, *calamity*, and प्रादक, *producing*), producing calamity or misfortune.
- विपद्दुर्ग, *a.* (from विपद्, *calamity*, and दुर्ग, *rescuing*), a rescuing or delivering from misfortune or calamity.
- विपद्दुर्गदुर्ग, *a.* (from विपद्दुर्ग, *a delivering from calamity*,

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- and दुर्ग, *able*), able to rescue or deliver from misfortune or calamity.
- विपद्दुर्ग, *s.* (from विपद्, *calamity*, and दुर्ग, *deliverance*), deliverance from misfortune or calamity.
- विपद्दुर्गदुर्ग, *a.* (from विपद्, *calamity*, and दुर्गदुर्ग, *rescuing*), delivering from misfortune or calamity; *s.* a person who rescues from misfortune or calamity.
- विपद्गर्भ, *a.* (from विपद्, *misfortune*, and गर्भ, *the womb*), pregnant with misfortune or calamity.
- विपद्गुप्त, *a.* (from विपद्, *calamity*, and गुप्त, *involved in*), involved in misfortune, sunk in calamity.
- विपद्गुप्तकी, *a.* (from विपद्, *calamity*, and गुप्तकी, *fit to be taken*), in danger of being seized by calamity, in danger of being involved in misfortune.
- विपद्घटानिष्ठा, *a.* (from विपद्, *misfortune*, and घटानिष्ठा, *occasioning*), occasioning misfortune or calamity to others.
- विपद्हीन, *a.* (from विपद्, *calamity*, and हीन, *destitute*), free from calamities or difficulties.
- विपद्हेतु, *a.* (from विपद्, *calamity*, and हेतु, *a cause*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.
- विपद्निनाशक, *a.* (from विपद्, *calamity*, and निनाशक, *destructive*), removing or dissipating calamity.
- विपद्निनाशी, *a.* (from विपद्, *calamity*, and निनाशिन्, *destroying*), removing or dissipating calamity or misfortune.
- विपद्निशिथ, *a.* (from विपद्, *calamity*, and निशिथ, *possessed of*), surrounded with difficulties or calamities, troubled, distressed.
- विपद्हीन, *a.* (from विपद्, *calamity*, and हीन, *destitute*), free from calamities or difficulties.
- विपद्दुर्ग, *a.* (from विपद्, *misfortune*, and दुर्ग, *breaking*), removing misfortune or calamity.
- विपद्दुर्ग, *s.* (from विपद्, *misfortune*, and दुर्ग, *a breaking*), the breaking up or removing of misfortune or calamity.
- विपद्गुप्त, *a.* (from विपद्, *misfortune*, and गुप्त, *joined to*), connected with misfortune or adversity, involved in misfortune or adversity.
- विपद्गुप्त, *a.* (from विपद्, *calamity*, and रहित, *destitute*), free from calamities or difficulties.
- विपद्, *s.* (from वि, *prep.* and पद्, *to go*), involved in calamity or misfortune, distressed, afflicted.
- विपद्गुप्त, *a.* (from विपद्, *misfortune*, and गुप्त, *destroying*), removing misfortune or calamity.
- विपद्गुप्त, *a.* (from विपद्, *misfortune*, and गुप्त, *destroying*), removing misfortune or calamity.
- विपद्गुप्त, *a.* (from विपद्, *calamity*, and निवर्तक, *causing to cease*), putting a stop to calamity or misfortune.

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- विपत्तिवारक, *a.* (from विपद्, *calamity*, and निवारक, *prevent-ing*), preventing calamity or misfortune.
- विपत्तिवारण, *s.* (from विपद्, *calamity*, and निवारण, *a prevent-ing*), the preventing of calamity or misfortune.
- विपत्तिवर्ति, *s.* (from विपद्, *calamity*, and निवृत्ति, *cessation*), the cessation of calamity or misfortune.
- विपत्तिवित्त, *a.* (from विपद्, *calamity*, and निमित्त, *a cause*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.
- विपत्तिवित्त, *ad.* (from विपद्, *calamity*, and निमित्त, *a cause*), for the purpose of calamity or misfortune, for adversity.
- विपरीत, *a.* (from वि, *prep.* परि, *prep.* and ई, *to go*), adverse, opposed, hostile, repugnant, contrary to.
- विपरीतवर्ति, *s.* (from विपरीत, *opposed to*, and गति, *motion*), a retrograde motion, regurgitation.
- विपर्यय, *s.* (from वि, *prep.* परि, *prep.* and ई, *to go*), contrariety, opposedness to a thing, hostility, repugnance, averseness.
- विपर्ययकारक, *a.* (from विपर्यय, *contrariety*, and कारक, *doing*), acting in opposition, acting in a hostile manner, opposing, contradicting.
- विपर्ययकारी, *a.* (from विपर्यय, *contrariety*, and कारिन्, *doing*), acting in opposition, acting in a hostile manner, opposing, contradicting.
- विपर्ययजन्य, *a.* (from विपर्यय, *contrariety*, and जन्य, *produc-ible*), producible by or arising from contrariety or opposition.
- विपर्ययजन्य, *ad.* (*loc. case of* विपर्ययजन्य), for hostility or opposition, for contrariety.
- विपर्ययज्ञ, *s.* (from विपर्यय, *contrariety*, and ज्ञा, *to know*), knowing what can be said against a person or a theme, acquainted with contrariety or opposition.
- विपर्ययनिमित्त, *a.* (from विपर्यय, *contrariety*, and निमित्त, *a cause*), caused by or arising from contrariety or opposition; *ad.* from or because of contrariety or opposition.
- विपर्ययनिमित्त, *ad.* (from विपर्यय, *contrariety*, and निमित्त, *a cause*), for hostility or opposition, for contrariety.
- विपर्ययपुत्र, *a.* (from विपर्यय, *contrariety*, and पुत्र, *caused by*), caused by or arising from contrariety or opposition; *ad.* from or because of contrariety or opposition.
- विपर्ययविना, *ad.* (from विपर्यय, *contrariety*, and विना, *with-out*), without or beside contrariety or opposition.
- विपर्ययवेत्ता, *a.* (from विपर्यय, *contrariety*, and वेत्ता, *one who knows*), a person who knows opposition or contrariety.
- विपर्ययवेदि, *s.* (from विपर्यय, *contrariety*, and वेदि, *know-ledge*), the knowledge of opposition or contrariety.
- विपर्ययवेदि, *a.* (from विपर्यय, *contrariety*, and वेदि, *a*

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- knowing*), knowing or making known opposition or con-trariety.
- विपर्ययवातिरिक्त, *a.* (from विपर्यय, *contrariety*, and वातिरिक्त, *excepted*), contrariety or opposition excepted.
- विपर्ययवातिरिक्त, *s.* (from विपर्यय, *contrariety*, and वातिरिक्त, *an exception*), the exception of opposition or contra-riety.
- विपर्ययवातिरिक्त, *ad.* (*loc. case of* विपर्ययवातिरिक्त), with the exception of opposition or contrariety, without or be-side contradiction or contrariety.
- विपर्ययवहेतु, *a.* (from विपर्यय, *contrariety*, and हेतु, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.
- विपर्ययवांक्षा, *s.* (from विपर्यय, *contrariety*, and आकांक्षा, *de-sire*), a desire for opposition or contrariety.
- विपर्ययवांक्षी, *a.* (from विपर्यय, *contrariety*, and आकांक्षिन्, *desirous*), desirous of opposition or contrariety.
- विपर्ययवांक्षिण, *s.* (from विपर्यय, *contrariety*, and आकांक्षिन्, *desire*), a desire for opposition or contrariety.
- विपर्ययवांक्षिणी, *a.* (from विपर्यय, *contrariety*, and आकांक्षिन्, *desirous*), desirous of opposition or contrariety.
- विपर्ययवेद्, *s.* (from विपर्यय, *contrariety*, and वेद्, *desire*), a desire for opposition or contrariety.
- विपर्ययवेद्, *a.* (from विपर्यय, *contrariety*, and वेद्, *desirous*), desirous of opposition or contrariety.
- विपर्ययवेद्, *a.* (from विपर्यय, *contrariety*, and वेद्, *desirous*), desirous of opposition or contrariety.
- विपर्ययान, *s.* (from वि, *prep.* परि, *prep.* and आन, *to sit*), the considering of a thing to be real which is only imagina-ry, the clothing of imaginary things with the attributes of real ones, an attributing.
- विपर्ययान, *s.* (from वि, *prep.* परि, *prep.* and आन, *to sit*), the assuming a thing as true which is false, the assuming of the existence of that which has no existence.
- विपरीत, *s.* (from वि, *prep.* and परीत, *maturity*), maturity, ripe-ness, a ripening, the coming to an unexpected result, an occurrence, distress, a change of form or state.
- विपरीतिका, *s.* (from वि, *prep.* and परीत, *to go*), a kibe or blister on the foot.
- विपरीत, *s.* (from वि, *to shake*), a forest, a thicket, a wood.
- विपरीतविहार, *a.* (from विपरीत, *a forest*, and विहारिन्, *walking about*), walking about a forest for pleasure.
- विपरीत, *a.* (from वि, *prep.* and परीत, *to be great*), great, vast, large, stupendous.
- विपरीत, *s.* (from वि, *prep.* and परीत, *to fill*), a brahmun.
- विपरीत, *a.* (from वि, *prep.* परीत, *prep.* and क, *to do*), reviled, abused, reproached, revenged, retaliated.
- विपरीत, *s.* (from वि, *prep.* परीत, *prep.* and क, *to do*), a re-

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- proach, a censure, an insult, a retaliation, a retort, a counter allegation or charge.
- विपुल, *a.* (from वि, *prep.* पु, *prep.* and वृ, *to draw*), deteriorated, inferior, bad.
- विपुलविपुल, *s.* (from विपुलविपुल, *going in a contrary direction*, and वृ, *skin*), in anatomy the tunica conjunctiva.
- विपुलविपुल, *a.* (from वि, *prep.* पु, *prep.* and ग, *to go*), moving or going a contrary direction.
- विपुलविपुल, *a.* (from वि, *prep.* पु, *prep.* and क, *to do*), opposed to, acting as an antagonist. In anatomy an antagonist muscle.
- विपुलविपुल, *s.* (from वि, *prep.* पु, *prep.* and ग, *to go*), a dispute, an opposition of interests.
- विपुलविपुल, *s.* (from वि, *prep.* पु, *prep.* and ल, *to speak*), a disputing, a wrangling.
- विपुलविपुल, *a.* (from वि, *prep.* पु, *prep.* and ल, *to obtain*), tricked, cheated, disappointed, deceived.
- विपुलविपुल, *a.* (from विपुलविपुल, *trick d.*), deceived, cheated. The word is generally used in the feminine gender to signify a woman whose lover is not faithful to his appointment.
- विपुलविपुल, *s.* (from वि, *prep.* पु, *prep.* and ल, *to speak*), disputation, wrangling.
- विपुलविपुल, *a.* (from वि, *prep.* पु, *prep.* and ल, *equal*), decussated, growing in pairs, alternately crossing each other as the leaves of many plants and trees do.
- विपुलविपुल, *a.* (from वि, *prep.* and ल, *to love*), disliked, not believed; *s.* sin, a transgression, a crime.
- विपुलविपुल, *s.* (from वि, *prep.* and ल, *to burn*), a spot, a dot, a point, a drop.
- विपुलविपुल, *a.* (from वि, *prep.* and ल, *fruit*), fruitless, useless, abortive; *s.* a strobilus, the cone of a fir or any other similar tree.
- विपुलविपुल, *a.* (from विपुलविपुल, *fruitless*, and ल, *made*), made useless or ineffectual, nullified.
- विपुलविपुल, *ad.* (*loc. case of विपुल*), uselessly, ineffectually, to no purpose.
- विपुलविपुल, *s.* (from वृ, *to speak*), a wish to speak, a desire.
- विपुलविपुल, *a.* (from वृ, *to speak*), required or desired to be said, required to be spoken, desired.
- विपुलविपुल, *s.* (from विपुलविपुल, *required to be said*), the circumstance of a thing's being required to be said or spoken.
- विपुलविपुल, *s.* (from विपुलविपुल, *required to be said*), the circumstance of a thing's being required to be said or spoken.
- विपुलविपुल, *a.* (from वि, *prep.* and वृ, *to speak*), disputing, contradicting.
- विपुलविपुल, *a.* (from वि, *prep.* and वृ, *to speak*), contradicting, opposing, disputing.

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- विपुल, *v. a.* (from वि, *prep.* and वृ, *to screen*), to tell in detail, to narrate.
- विपुल, *s.* (from वि, *prep.* and वृ, *to screen*), the hole or retreat of an animal, a hole, a case.
- विपुलविपुल, *s.* from वि, *prep.* and वृ, *to screen*, a circumstance, a detail, a description, a specification.
- विपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and वृ, *a doer*), a person who makes a detail of particulars.
- विपुलविपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and वृ, *making*), specifying or making a detail of particulars; *s.* a person who specifies or makes a detail of particulars.
- विपुलविपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and वृ, *making*), specifying or making a detail of particulars.
- विपुलविपुलविपुल, *a.* (from विपुलविपुल, *a detail of particulars*, and ल, *producible*), producible by or arising from a specification or detail of particulars.
- विपुलविपुलविपुल, *ad.* (*loc. case of विपुलविपुल*), for the sake of a detail of particulars.
- विपुलविपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and ल, *to know*), acquainted with the detail of particulars.
- विपुलविपुलविपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and ल, *one who knows*), a person who knows the detail of particulars.
- विपुलविपुलविपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and ल, *knowledge*), a knowledge of the detail of particulars.
- विपुलविपुलविपुलविपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and ल, *making known*), making known the detail, publishing a detail of particulars.
- विपुलविपुलविपुलविपुलविपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and ल, *making known*), the making known of a detail, the publishing of a detail of particulars.
- विपुलविपुलविपुलविपुलविपुलविपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and ल, *a cause*), caused by or arising from the specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.
- विपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुल, *ad.* (from विपुलविपुल, *a detail*, and ल, *a cause*), for the sake of a specification or detail of particulars.
- विपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and ल, *cause by*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.
- विपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुल, *a.* (from विपुलविपुल, *a detail*, and ल, *to know*), knowing the detail of particulars.
- विपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुल, *ad.* (from विपुलविपुल, *a detail*, and ल, *without*), without or beside a specification or detail of particulars.
- विपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and ल, *one who knows*), a person who knows the detail of particulars.
- विपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुलविपुल, *s.* (from विपुलविपुल, *a detail*, and ल, *one who knows*), a person who knows the detail of particulars.

वि. व.

विवरणवैदिक, *s.* (from विवरण, *a detail*, and वैदिक, *knowledge*), a knowledge of the detail of particulars.

विवरणवैदिक, *a.* (from विवरण, *a detail*, and वैदिक, *knowing*), knowing or making known a detail of particulars.

विवरणव्यतिरेक, *a.* (from विवरण, *a detail*, and व्यतिरेक, *excepted*), a specification or detail of particulars excepted.

विवरणव्यतिरेक, *s.* (from विवरण, *a detail*, and व्यतिरेक, *an exception*), the exception of a specification or detail of particulars.

विवरणव्यतिरेक, *ad.* (*loc. case of विवरणव्यतिरेक*), with the exception of a specification or detail of particulars, without or beside a specification or detail of particulars.

विवरणयुक्त, *a.* (from विवरण, *a detail*, and युक्त, *worthy*), worthy of being detailed.

विवरणश्रवण, *s.* (from विवरण, *a detail*, and श्रवण, *a hearing*), the hearing of a detail of particulars.

विवरणश्रवणाकाङ्क्षी, *s.* (from विवरणश्रवण, *the hearing of a detail*, and आकाङ्क्षी, *desire*), a desire of hearing the detail of particulars.

विवरणश्रवणाकाङ्क्षी, *a.* (from विवरणश्रवण, *the hearing of a detail*, and आकाङ्क्षिन्, *desirous*), desirous of hearing a detail of particulars.

विवरणश्रवणाञ्जित, *s.* (from विवरणश्रवण, *the hearing of a detail*, and अञ्जित, *desire*), a desire of hearing a detail of particulars.

विवरणश्रवणाञ्जित, *a.* (from विवरणश्रवण, *the hearing of a detail*, and अञ्जित, *desirous*), desirous of hearing a detail of particulars.

विवरणश्रवणाञ्जित, *s.* (from विवरणश्रवण, *the hearing of a detail*, and ईहा, *desire*), a desire of hearing a detail of particulars.

विवरणश्रवणाञ्जित, *a.* (from विवरणश्रवण, *the hearing of a detail*, and ईहा, *desirous*), desirous of hearing a detail of particulars.

विवरणश्रवणाञ्जित, *a.* (from विवरणश्रवण, *the hearing of a detail*, and ईहा, *desirous*), desirous of hearing a detail of particulars.

विवरणश्रोता, *s.* (from विवरण, *a detail*, and श्रोता, *a hearing*), a person who hears the detail of particulars.

विवरणहेतु, *a.* (from विवरण, *a detail*, and हेतु, *a cause*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.

विवरणाकाङ्क्षी, *s.* (from विवरण, *a detail*, and आकाङ्क्षी, *desire*), the desire of a detail of particulars.

विवरणाकाङ्क्षी, *a.* (from विवरण, *a detail*, and आकाङ्क्षिन्, *desirous*), desirous of a detail of particulars.

विवरणानुसन्धान, *a.* (from विवरण, *a detail*, and अनुसन्धान, *follow-*

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ing), following upon or corresponding with a detail of particulars.

विवरणानुसन्धान, *s.* (from विवरण, *a detail*, and अनुसन्धान, *scrutiny*), a search or scrutiny into a detail of particulars.

विवरणानुसन्धान, *a.* (from विवरण, *a detail*, and अनुसन्धान, *scrutinizing*), searching or scrutinizing into a detail of particulars.

विवरणानुसारे, *ad.* (from विवरण, *a detail*, and अनुसारे, *a following*), according to or in consequence of a detail of particulars.

विवरणाञ्जित, *s.* (from विवरण, *a detail*, and अञ्जित, *desire*), the desire of a detail of particulars.

विवरणाञ्जित, *a.* (from विवरण, *a detail*, and अञ्जित, *desirous*), desirous of a detail of particulars.

विवरणाञ्जित, *a.* (from विवरण, *a detail*, and अञ्जित, *desirous*), desirous of a detail of particulars.

विवरणाञ्जित, *ad.* (from विवरण, *a detail*, and अञ्जित, *an object*), for a detail of particulars.

विवरणाञ्जित, *a.* (from विवरण, *a detail*, and अञ्जित, *fit*), worthy of being detailed, fit to be detailed.

विवरणीय, *a.* (from वि, *prep.* and वृ, *to skreen*), specifiable, detailable, describable.

विवरणीय, *s.* (from विवरण, *a detail*, and ईहा, *a desire*), a desire for a detail of particulars.

विवरणीय, *a.* (from विवरण, *a detail*, and ईहा, *desirous*), desirous of a detail of particulars.

विवरणीय, *a.* (from विवरण, *a detail*, and ईहा, *desirous*), desirous of a detail of particulars.

विवरणीय, *a.* (from विवरण, *a detail*, and ईहा, *desirous*), desirous of a detail of particulars.

विवरणीय, *a.* (from विवरण, *a detail*, and ईहा, *desirous*), desirous of a detail of particulars.

विवरणीय, *a.* (from विवरण, *a detail*, and ईहा, *desirous*), desirous of a detail of particulars.

विवरणीय, *s.* (from वि, *prep.* and वृ, *to abandon*), a relinquishing, a quitting, a leaving, an excepting, a rejecting.

विवरणीय, *a.* (from वि, *prep.* and वृ, *to abandon*), relinquishable, rejectable.

विवरणीय, *a.* (from वि, *prep.* and वृ, *to abandon*), relinquished, rejected, quitted, abandoned.

विवरणीय, *a.* (from वि, *prep.* and वृ, *a colour*), changed in colour, blushing; *s.* a person of a low class.

विवरणीय, *s.* (from विवरण, *changed in colour*), a changed state of colour, a blush.

विवरणीय, *s.* (from विवरण, *changed in colour*), a changed state of colour, a blush.

विवरणीय, *s.* (from वि, *prep.* and वृ, *to be*), a multitude, a collection, a heap, an assemblage, a dancing, a going round,

विवाद.

- a turning or whirling round, error, mistake, the confounding of truth and falsehood.
- विरह, *a.* (from वि, *prep.* and रह, *controul.*), helpless, not under controul.
- विरहन्, *a.* (from वि, *prep.* and रन्, *clothing*), naked.
- विरह, *a.* (from वि, *prep.* and रन्, *clothing*), naked.
- विवाद्यगङ्गा, *s.* (from विवाद्य, *a musical note*, and गङ्गा, *a particular musical mode*), a particular mode, a combination of notes in Hindoo music.
- विवाद, *s.* (from वि, *prep.* and वद्, *to speak*), a dispute, a controversy, a wrangle, a lawsuit, an objection, a particular grace in Hindoo music.
- विवादक, *a.* (from वि, *prep.* and वद्, *to speak*), disputing, litigating, controverting.
- विवादकडी, *s.* (from विवाद, *a dispute*, and कडी, *a doer*), a disputant, a party in a law suit, a controvertist, a wrangler.
- विवादकारक, *a.* (from विवाद, *a dispute*, and कारक, *doing*), disputing, carrying on a law suit or controversy.
- विवादकारी, *a.* (from विवाद, *a dispute*, and कारिन्, *doing*), disputing, carrying on a law suit or controversy.
- विवादजनक, *a.* (from विवाद, *a dispute*, and जनक, *producing*), producing disputes or controversies, producing law suits.
- विवादजनित, *a.* (from विवाद, *a dispute*, and जनित, *produced*), produced by or arising from disputes or controversies, produced by or arising from law suits or wrangles.
- विवादजन्य, *a.* (from विवाद, *a dispute*, and जन्य, *producible*), producible by or arising from disputes or controversies, produced by or arising from law suits or wrangles.
- विवादजन्य, *ad.* (*loc. case of विवादजन्य*), for the purpose of disputes or wrangles, for the purpose of litigation or controversy.
- विवादनिवर्तक, *a.* (from विवाद, *a dispute*, and निवर्तक, *causing to cease*), putting a stop to litigation or dispute, putting a stop to wrangle or controversy.
- विवादनिवारक, *a.* (from विवाद, *a dispute*, and निवारक, *preventing*), preventing litigation or dispute, preventing wrangles or controversies.
- विवादनिवारण, *s.* (from विवाद, *a dispute*, and निवारण, *a preventing*), the preventing of litigation or dispute, the preventing of wrangles or controversies.
- विवादनिवृत्ति, *s.* (from विवाद, *a dispute*, and निवृत्ति, *cessation*), the cessation of litigation or dispute, the cessation of wrangling or controversy.
- विवादनिमित्त, *a.* (from विवाद, *a dispute*, and निमित्त, *a cause*), caused by or arising from litigation or dispute, caused by or arising from wrangling or controversy; *ad.* from, or because of litigation or dispute, from or because of wrangling or controversy.

विवाद.

- विवादविषय, *ad.* (from विवाद, *a dispute*, and विषय, *a cause*), for the purpose of litigation or dispute, for the purpose of wrangle or controversy.
- विवादपद, *s.* (from विवाद, *a dispute*, and पद, *a foot*), a subject of litigation or dispute, a subject of wrangling or controversy.
- विवादपूर्वक, *a.* (from विवाद, *a dispute*, and पूर्व, *before*), preceded by or arising from dispute or controversy, preceded by or arising from wrangling or litigation; *ad.* by or through a dispute or controversy, by or through wrangling or litigation.
- विवादपुद्गल, *a.* (from विवाद, *a dispute*, and पुद्गल, *obstructing*), obstructing litigation or dispute, obstructing wrangle or controversy.
- विवादपुद्गल, *a.* (from विवाद, *a dispute*, and पुद्गल, *caused by*), caused by or arising from litigation or dispute, caused by or arising from wrangle or controversy; *ad.* from or because of litigation or dispute, from or because of wrangle or controversy.
- विवादवर्धक, *a.* (from विवाद, *a dispute*, and वर्धक, *increasing*), increasing a dispute or controversy.
- विवादवर्धन, *s.* (from विवाद, *a dispute*, and वर्धन, *an increasing*), the increasing of a dispute or controversy.
- विवादविना, *ad.* (from विवाद, *a dispute*, and विना, *without*), without or beside litigation or dispute, without or beside wrangle or controversy.
- विवादविनिर्मुक्त, *a.* (from विवाद, *a dispute*, and विनिर्मुक्त, *possessed of*), disputatious, engaged in disputes or quarrels, captious.
- विवादविषय, *s.* (from विवाद, *a dispute*, and विषय, *an object*), the matter of a dispute, the subject of a controversy, a bone of contention, the cause or ground of a law suit.
- विवादविहीन, *a.* (from विवाद, *a dispute*, and विहीन, *destitute*), free from disputes or controversies.
- विवादवृद्धि, *s.* (from विवाद, *a dispute*, and वृद्धि, *increase*), the increase of a dispute or controversy.
- विवादवातिरिक्त, *a.* (from विवाद, *a dispute*, and वातिरिक्त, *excepted*), litigation or dispute excepted, wrangle or controversy excepted.
- विवादवातिरिक्त, *s.* from विवाद, *a dispute*, and वातिरिक्त, *an exception*), the exception of litigation or dispute, the exception of wrangle or controversy.
- विवादवातिरिक्त, *ad.* (*loc. case of विवादवातिरिक्त*), with the exception of litigation or dispute, with the exception of wrangling or controversy; without or beside litigation or dispute, without or beside wrangling or controversy.
- विवादवर्धक, *s.* (from विवाद, *a dispute*, and वर्धक, *a breaking*), the

विवाद.

termination of a dispute or controversy, the termination of a wrangle or litigation.

विवादसमाप्ति, *a.* (from विवाद, *the settling of a dispute*, and कर, *doing*), settling or putting an end to a dispute; *s.* a person who settles or puts an end to a dispute.

विवादसमाप्ति, *a.* (from विवाद, *the settling of a dispute*, and कर, *doing*), settling or putting an end to a dispute.

विवादसमाप्ति, *a.* (from विवाद, *a dispute*, and उद्भव, *breaking*), settling a dispute, putting a stop to litigation or controversy, stopping a wrangle.

विवादसमाप्ति, *s.* (from विवाद, *a dispute*, and उद्भव, *a breaking*), the termination of a dispute or controversy.

विवादमूलक, *a.* (from विवाद, *a dispute*, and मूल, *a root*), arising from litigation or dispute, arising from wrangling or controversy.

विवादयुक्त, *a.* (from विवाद, *a dispute*, and युक्त, *joined to*), connected with disputes or controversies, disputatious, captious.

विवादयोग्य, *a.* (from विवाद, *a dispute*, and योग्य, *worthy*), fit to be a subject of litigation or dispute, worthy of being made a subject of controversy.

विवादरहित, *a.* (from विवाद, *a dispute*, and रहित, *destitute*), free from disputes or controversies.

विवादशील, *a.* (from विवाद, *a dispute*, and शील, *an inclination*), inclined to disputes or controversies, disputatious, captious.

विवादशून्य, *a.* (from विवाद, *a dispute*, and शून्य, *empty*), free from disputes or controversies.

विवादसूचक, *a.* (from विवाद, *a dispute*, and सूचक, *indicating*), indicating disputes or litigation, indicating wrangles or controversy.

विवादहीन, *a.* (from विवाद, *a dispute*, and हीन, *destitute*), free from disputes or controversies.

विवादहेतुक, *a.* (from विवाद, *a dispute*, and हेतु, *a cause*), caused by or arising from disputes or litigation, caused by or arising from wrangling or controversy; *ad.* from or because of disputes or litigation, from or because of wrangling or controversy.

विवादोन्माद, *s.* (from विवाद, *a dispute*, and उन्माद, *desire*), a desire for disputes or litigation, a desire for wrangle or controversy.

विवादोन्मादी, *a.* (from विवाद, *a dispute*, and उन्मादिन्, *desirous*), desirous of disputes or controversy, desirous of litigation or wrangling.

विवादोन्मग्न, *a.* (from विवाद, *a dispute*, and उन्मग्न, *following*), engaged in a dispute or controversy.

विवादोन्मग्न, *a.* (from विवाद, *a dispute*, and उन्मग्न, *following*), according with or following upon a dispute.

विवाद.

विवादोन्माद, *s.* (from विवाद, *a dispute*, and उन्माद, *a scrutiny*), a search or scrutiny into a dispute or controversy.

विवादोन्मादी, *a.* (from विवाद, *a dispute*, and उन्मादिन्, *scrutinizing*), searching or scrutinizing into a dispute or controversy.

विवादोन्मादी, *a.* (from विवाद, *a dispute*, and उन्मादिन्, *scrutinizing*), searching or scrutinizing into a dispute or controversy.

विवादोन्मादी, *a.* (from विवाद, *a dispute*, and उन्मादिन्, *following*), corresponding with or following upon a dispute or controversy.

विवादोन्माद, *ad.* (from विवाद, *a dispute*, and उन्माद, *a following*), according to or in consequence of a dispute or controversy.

विवादोत्तर, *s.* (from विवाद, *a dispute*, and उत्तर, *another*), another dispute or controversy, another objection.

विवादोद्देशक, *a.* (from विवाद, *a dispute*, and उद्देशक, *seeking*), seeking disputes or controversies.

विवादोद्देशक, *s.* (from विवाद, *a dispute*, and उद्देशक, *a seeking*), the seeking of disputes or controversies.

विवादोद्देशी, *a.* (from विवाद, *a dispute*, and उद्देशिन्, *seeking*), seeking disputes or controversies.

विवादोपेक्षक, *a.* (from विवाद, *a dispute*, and उपेक्षक, *expecting*), expecting disputes or controversies.

विवादोपेक्षा, *s.* (from विवाद, *a dispute*, and उपेक्षा, *expectation*), the expectation of disputes or controversies.

विवादोपेक्षी, *a.* (from विवाद, *a dispute*, and उपेक्षिन्, *expecting*), expecting disputes or controversies.

विवादोन्माद, *s.* (from विवाद, *a dispute*, and उन्माद, *desire*), a desire for dispute or wrangling, a desire for controversy or litigation.

विवादोन्मादी, *a.* (from विवाद, *a dispute*, and उन्मादिन्, *desirous*), desirous of disputes or wrangles, desirous of controversy or litigation.

विवादोन्मादी, *a.* (from विवाद, *a dispute*, and उन्मादिन्, *desirous*), desirous of disputes or controversies, disputatious, captious.

विवादोद्देश, *ad.* (from विवाद, *a dispute*, and उद्देश, *an object*), for disputes, for controversies.

विवादोद्देश, *a.* (from विवाद, *a dispute*, and उद्देश, *fit*), worthy of being the subject of litigation or controversy, worthy of being the matter of a dispute.

विवादोद्देश, *s.* (from विवाद, *a dispute*, and उद्देश, *a place*), an object of litigation or dispute, a subject of wrangling or controversy.

विवादोद्देशक, *a.* (from विवाद, *a dispute*, and उद्देशक, *become*), become the subject of a dispute or controversy.

विश्व.

विवादि, *a.* (from वि, *prep.* and वद्, *to speak*), disputing, litigious ; *s.* a particular grace in Hindoo music.

विवादी, *a.* (from **वि**, *prep.* and **वद्**, *to speak*), contentious, cap-
tious, disputatious, controversial, quarrelsome, litig-
ious.

विवादहा, s. (from विवाद, *a dispute*, and ईहा, *desire*), a desire for dispute or wrangle, a desire for litigation or controversy.

विवादहृ. *a.* (from विवाद, *a dispute*, and हृ. *desirous*), desirous of disputing or wrangling, desirous of litigation or controversy.

विवादहन्, *a.* (from विवाद, *a dispute*, and हन्, *desirous*), desirous of disputing or wrangling, desirous of litigation or controversy.

विशद्विवादः, a. (from विशद्वि, *a dispute*, and श्वात्, *ready*), ready to dispute or wrangle, about to engage in litigation or controversy.

বিবাদামোহ, *s.* (from **বিবাদ**, *a dispute*, and **মোহ**, *zeal*), *zeal*
for disputes or wrangles, a zealous exertion in litigation
or controversy.

বিবাদোদ্ভাসী, *a.* (from **বিবাদ**, a *dispute*, and **উদ্ভাসিত**, *zealous*),
zealously engaging in disputes or debates, zealously en-
gaging in litigation or controversy.

विवादोपक्रम, *s.* (from **विवाद**, *a dispute*, and **उपक्रम**, *a beginning*), the commencement of a dispute or debate, the commencement of litigation or controversy.

विवादोपपन्नम्, a. (from विवाद, *a dispute*, and उपपन्न, *fit*), fit or proper for debate or dispute, fit or proper to be a subject of litigation or controversy.

विवादोपस्थित, *a.* (from विवाद, *a dispute*, and उपस्थित, *present*),
a dispute introduced.

विवादोपस्थिति, s. (from विवाद, *a dispute*, and उपस्थिति, *a being present*), the breaking out or occurring of disputes or controversies.

विवाह, s. (from वि, *prep.* and वह्, *to furnish*), a marriage, a wedding. This word constructed with दा, *to give*, means to give in marriage, with कृ, *to do*, it means to marry.

विवाहकाल, *s.* (from विवाह, *marriage*, and काल, *time*), the time of marriage.

विवाहचटक, s. (from विवाह, *a marriage*, and चटक, *a person who concludes marriages*), a person who makes a match between two parties.

विवाहजन्म, *n.* (from विवाह, *marriage*, and जन्म, *producible*),
producible by or arising from a marriage.

विवाहजनो, *ad. loc. case of विवाहजन*), for the purpose of a marriage.

विवाहनिमित्तक, *a.* (from विवाह, *marriage*, and निमित्तक, *a cause*).

विद्या.

caused by or arising from a marriage ; ad. from or be-
cause of a marriage.

বিবাহনিমিত্তে, *ad.* (from বিবাহ, *marriage*, and নিমিত্ত, *a cause*),
for the purpose of marriage.

विवाहनिष्पत्ति, *s.* (from विवाह, *a marriage*, and निष्पत्ति, *an accomplishing*), the accomplishment or completing of a marriage.

विवाहनिष्ठादक, *a.* (from विवाह, *a marriage*, and निष्ठादक, *ac-*
complishing), *accomplishing or occasioning a marriage.*

विवाहप्रतिषेधक, *a.* (from विवाह, *marriage*, and प्रतिषेधक, *ob-*
structing), obstructing or preventing marriage.

विवाहपुत्रः, *a.* (from विवाह, *marriage*, and पुत्रः, *caused by*),
caused by or arising from marriage ; *ad.* from or be-
cause of marriage.

विवाहप्राप्त, *a.* (from विवाह, *a marriage*, and प्राप्त, *obtained*);
obtained or acquired by a marriage.

विवाहविना, *ad.* (from विवाह, *marriage*, and विना, *without*),
without or beside marriage.

বিবাহব্যতিরিক্ত, *a.* (from বিবাহ, *marriage*, and ব্যতিরিক্ত, *ex-cepted*), marriage excepted.

विवाहवाचित्त्व, *s.* (from विवाह, *marriage*, and वाचित्त्व, *an exception*), the exception of marriage.

বিদাহ্যজিরক, *ad. (loc. case of বিদাহ্যজিরক)*, with the exception of marriage, without or beside marriage.

दिवहयाघात, *s.* (from दिवह, *marriage*, and याघात, *an ob-*
struction), an obstacle to marriage.

विवाहबाधक, *a.* (from विवाह, *marriage*, and बाधक, *ob-*
structing), hindering marriage, operating as an obstacle
 to marriage.

विवाहञ्चिद्व, *a.* (from विवाह, *a marriage*, and चिद्व, *separated*),
a marriage excepted; *ad.* beside or more than a marriage.

बिवाहयोग्य, *a.* (from बिवाह, *marriage*, and योग्य, *worthy*), marriageable.

विवाहलब्ध. *a.* (from विवाह, *a marriage*, and लब्ध, *obtained*), obtained or acquired by a marriage.

विवाहकाल, s. (from विवाह, *marriage*, and काल, *time*), the time of marriage.

विवाहनिष्ठ, *a.* (from विवाह, *a marriage*, and निष्ठ, *ac omplish-*
ed), accomplished or completed by a marriage.

विवाहनिधि, *s.* (from विवाह, *a* marriage, and निधि, *accomplishment*), the accomplishment or effecting of a marriage.

विवाहरहङ्ग, *a.* (from विवाह, *marriage*, and रहङ्ग, *a cause*),
caused by or arising from marriage; *ad.* from or be-
cause of marriage.

विवाहाङ्गी, s. (from विवाह, *marriage*, and आङ्गी, *desire*),
a desire for marriage.

विवाहाङ्गी, *a.* (from विवाह, *marriage*, and आङ्गी, *desirous*, desirous of marriage.

विदि.

- विवाहोप, *a.* (from विवाह, *marriage*, and उप, *unfit*), unfit for marriage.
- विवाहानुसन्धान, *s.* (from विवाह, *a marriage*, and अनुसन्धान, *scrutiny*), a scrutiny or search into a marriage.
- विवाहानुसन्धानी, *a.* (from विवाह, *a marriage*, and अनुसन्धान, *scrutinizing*), searching or scrutinizing into a marriage.
- विवाहानुसन्धानी, *a.* (from विवाह, *a marriage*, and अनुसन्धान, *scrutinizing*), searching or scrutinizing into a marriage.
- विवाहानेक, *a.* (from विवाह, *a marriage*, and अनेक, *expecting*), expecting a marriage.
- विवाहानेकी, *s.* (from विवाह, *a marriage*, and अनेकी, *expectation*), the expectation of a marriage.
- विवाहानेकी, *a.* (from विवाह, *a marriage*, and अनेकी, *expecting*), expecting a marriage.
- विवाहाङ्गिण, *s.* (from विवाह, *marriage*, and अङ्गिण, *desire*), a desire for marriage.
- विवाहाङ्गिणी, *a.* (from विवाह, *marriage*, and अङ्गिणी, *desirous*), desirous of marriage.
- विवाहायोग्य, *a.* (from विवाह, *marriage*, and योग्य, *unfit*), unfit for marriage.
- विवाहायी, *a.* (from विवाह, *marriage*, and यी, *desirous*), desirous of marriage.
- विवाहाय, *ad. (loc. case of विवाहाय)*, for the purpose of marriage.
- विवाहाय, *a.* (from विवाह, *a marriage*, and आय, *fit*), fit for marriage, marriageable.
- विवाहित, *a.* (from वि, *prep.* and वृ, *to procure*), married.
- विवाहेच्छा, *s.* (from विवाह, *marriage*, and ऐच्छ, *desire*), a desire for marriage.
- विवाहेच्छु, *a.* (from विवाह, *marriage*, and ऐच्छ, *desirous*), desirous of marriage.
- विवाहेच्छु, *a.* (from विवाह, *marriage*, and ऐच्छ, *desirous*), desirous of marriage.
- विवाहेष्ट, *s.* (from विवाह, *a marriage*, and एष्ट, *exertion*), exertion to accomplish a marriage.
- विवाहेष्टांगी, *a.* (from विवाह, *a marriage*, and एष्टांगि, *using exertions*), using exertions to accomplish a marriage.
- विवाहेष्टांग्य, *s.* (from विवाह, *a marriage*, and एष्टांग्य, *a beginning*), the commencement of a marriage.
- विवाहेष्टांग्य, *a.* (from विवाह, *marriage*, and एष्टांग्य, *fit*), fit for marriage, marriageable.
- विवाह्य, *a.* (from वि, *prep.* and वृ, *to furnish*), marriageable, fit to be married.
- विदि, *s.* (from विदि, *a lady*), a lady.
- विदिनी, *a.* (from विदि, *a lady*), belonging to a lady, fit for a lady.
- विदि, *a.* (from वि, *prep.* and वि, *to separate*), lonely, separated, disjoined, deserted, discriminated, judged, pure.

विदे.

- विदि, *a.* (from वि, *prep.* and वि, *to legislate*), various, diverse.
- विदी, *a.* (from वि, *prep.* and दी, *gone*), enclosed; *s.* an enclosed spot or ground.
- विदीक, *s.* (from विदी, *enclosed*, and क, *a master*), the owner of a field or other enclosed spot of ground.
- विद्वि, *s.* (from वि, *prep.* and वृ, *to know*), a learned man, a philosopher, a god.
- विद्व, *a.* (from वि, *prep.* and वृ, *to screen*), particularized, narrated, expanded, extended, amplified, displayed, made manifest.
- विद्वि, *s.* (from वि, *prep.* and वृ, *to screen*), an explanation, a commentary, a gloss, an exposition, an interpretation.
- विद्व, *s.* (from वि, *prep.* and वृ, *to be*), turning round, rolling, whirling, turned in a distorted manner.
- विदेक, *s.* (from वि, *prep.* and वि, *to separate*), discrimination, a judging between one thing and another, the distinguishing between good and evil, conscience.
- विदेककार, *a.* (from विदेक, *discrimination*, and कार, *doing*), exercising discrimination, discriminating.
- विदेककारी, *a.* (from विदेक, *discrimination*, and कारि, *doing*), exercising discrimination.
- विदेकजनक, *a.* (from विदेक, *discrimination*, and जनक, *producing*), producing discrimination.
- विदेकजनि, *a.* (from विदेक, *discrimination*, and जनि, *produced*), produced by or arising from discrimination.
- विदेकजन्य, *a.* (from विदेक, *discrimination*, and जन्य, *producible*), producible by or arising from discrimination.
- विदेकजन्य, *ad. (loc. case of विदेकजन्य)*, for discrimination.
- विदेकजात, *a.* (from विदेक, *discrimination*, and जात, *produced*), produced by or arising from discrimination.
- विदेकज्ञ, *s.* (from विदेक, *discrimination*, and ज्ञ, *knowledge*), the distinguishing between good and evil, discrimination, consciousness.
- विदेकनाश, *s.* (from विदेक, *discrimination*, and नाश, *destruction*), the destruction or loss of discrimination.
- विदेकनाशक, *a.* (from विदेक, *discrimination*, and नाशक, *destructive*), destructive to discrimination.
- विदेकनिवर्तक, *a.* (from विदेक, *discrimination*, and निवर्तक, *causing to cease*), causing discrimination to cease, putting a stop to discrimination.
- विदेकनिवारक, *a.* (from विदेक, *discrimination*, and निवारक, *preventing*), preventing discrimination.
- विदेकनिवारण, *s.* (from विदेक, *discrimination*, and निवारण, *a preventing*), the preventing of discrimination.
- विदेकनिवृत्ति, *s.* (from विदेक, *discrimination*, and निवृत्ति, *cessation*), the cessation of discrimination.

বির.

বিরেকনিবিরক, a. (from *বিরেক, discrimination*, and *নিবিরক, a cause*), caused by or arising from discrimination; *ad.* from or because of discrimination.

বিরেকনিবিরক, ad. (from *বিরেক, discrimination*, and *নিবিরক, a cause*), for discrimination.

বিরেকপুঙ্ক, a. (from *বিরেক, discrimination*, and *পুঙ্ক, caused by*), caused by or arising from discrimination; *ad.* from or because of discrimination.

বিরেকবিনা, ad. (from *বিরেক, discrimination*, and *বিনা, without*), without or beside discrimination.

বিরেকবিশিষ্ট, a. (from *বিরেক, discrimination*, and *বিশিষ্ট, possessed of*), possessed of discrimination, discriminating, judging.

বিরেকবিরহীন, a. (from *বিরেক, discrimination*, and *বিরহীন, destitute*), destitute of discrimination, destitute of conscience.

বিরেকব্যতিরিক্ত, a. (from *বিরেক, discrimination*, and *ব্যতিরিক্ত, excepted*), discrimination excepted.

বিরেকব্যতিরিক্ত, s. (from *বিরেক, discrimination*, and *ব্যতিরিক্ত, an exception*), discrimination excepted.

বিরেকব্যতিরিক্ত, ad. (*loc. case of বিরেকব্যতিরিক্ত*), with the exception of discrimination, without or beside discrimination.

বিরেকযুক্ত, a. (from *বিরেক, discrimination*, and *যুক্ত, joined to*), connected with discrimination, discriminating, distinguishing.

বিরেকব্রহ্মিত, a. (from *বিরেক, discrimination*, and *ব্রহ্মিত, destitute*), destitute of discrimination, destitute of conscience.

বিরেকশক্তি, s. (from *বিরেক, discrimination*, and *শক্তি, power*), the power of distinguishing between things, the faculty of conscience.

বিরেকশাস্ত্র, s. (from *বিরেক, discrimination*, and *শাস্ত্র, a science*), that part of logic which treats of properly discriminating things, that science which teaches to form distinct and clear ideas of things, a book on discrimination.

বিরেকশাস্ত্রজ্ঞ, a. (from *বিরেকশাস্ত্র, books teaching discrimination*, and *জ্ঞ, to know*), knowing the books which teach discrimination.

বিরেকশাস্ত্রজ্ঞান, s. (from *বিরেকশাস্ত্র, a book teaching discrimination*, and *জ্ঞান, knowledge*), the knowledge of books which teach discrimination.

বিরেকশূন্য, a. (from *বিরেক, discrimination*, and *শূন্য, empty*), destitute of discrimination, destitute of conscience.

বিরেকসমুৎ, a. (from *বিরেক, discrimination*, and *সমুৎ, produced*), produced by or arising from discrimination.

বিরেকহীন, a. (from *বিরেক, discrimination*, and *হীন, destitute*), destitute of discrimination, destitute of conscience.

বির.

বিরেকসমুৎ, a. (from *বিরেক, discrimination*, and *সমুৎ, a cause*), caused by or arising from discrimination; *ad.* from or because of discrimination.

বিরেকাভ্যাস, s. (from *বিরেক, discrimination*, and *অভ্যাস, acquisition by study*), the acquiring of a habit of distinguishing or discriminating things.

বিরেকী, a. (from *বি, prep.* and *বিস, to separate*), discriminating, distinguishing between one thing and another.

বিরেকোৎপাদক, a. (from *বিরেক, discrimination*, and *উৎপাদক, producing*), producing discrimination.

বিরেক. v. a. (from *বি, prep.* and *বিস, to separate*), to discriminate, to distinguish, to judge. The adverbial participle of this verb constructed with *হল, or কর, to speak*, means to speak after deliberation.

বিরেক, a. (from *বি, prep.* and *বিস, to separate*), discriminating, examining into things, distinguishing between good and evil, reasoning.

বিরেকনা, s. (from *বি, prep.* and *বিস, to separate*), discrimination, examination, investigation, the distinguishing between one thing and another, a trial.

বিরেকনাযন্ত্রক, a. (from *বিরেকনা, discrimination*, and *যন্ত্রক, an instrument*), done by means of discriminating or distinguishing things aright.

বিরেকনাযন্ত্রী, s. (from *বিরেকনা, discrimination*, and *যন্ত্রী, a doer*), a person who distinguishes or discriminates, a person who examines or judges.

বিরেকনাযন্ত্রক, a. (from *বিরেকনা, discrimination*, and *কায়ক, doing*), making a distinction between things, discriminating, examining; *s.* a person who discriminates or distinguishes, a person who examines things.

বিরেকনাকারী, a. (from *বিরেকনা, discrimination*, and *কারি, doing*), exercising judgment or discrimination, examining, distinguishing.

বিরেকনাউৎপাদক, a. (from *বিরেকনা, discrimination*, and *উৎপাদক, producing*), causing judgment or discrimination, causing examination.

বিরেকনাউৎপাদিত, a. (from *বিরেকনা, discrimination*, and *উৎপাদিত, produced*), produced by or arising from discrimination or judgment, caused by or arising from examination.

বিরেকনাউৎপাদ্য, a. (from *বিরেকনা, discrimination*, and *উৎপাদ্য, producible*), producible by or arising from discrimination or judgment, producible by or arising from examination.

বিরেকনাউদ্দেশ্য, ad. (*loc. case of বিরেকনাউদ্দেশ্য*), for the purpose of discrimination or judgment, for the purpose of examination or distinguishing.

বিরেকনাউদ্দেশ্য, a. (from *বিরেকনা, discrimination*, and *উদ্দেশ্য, pro-*

বিবেচ.

- duced*, produced by or arising from judgment or discrimination, produced by or arising from examination.
- বিবেচনাদাতা, *s.* (from বিবেচনা, *discrimination*, and দাতা, *a giver*), a person who gives or excites investigation or discrimination, a person who gives his deliberate judgment upon an affair.
- বিবেচনাদায়ক, *a.* (from বিবেচনা, *discrimination*, and দায়ক, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate.
- বিবেচনাদায়ী, *a.* (from বিবেচনা, *discrimination*, and দায়ী, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate.
- বিবেচনাদ্বারা, *ad.* (from বিবেচনা, *discrimination*, and দ্বারা, *a door*), through or by judgment or discrimination, through or by examination.
- বিবেচনানিৰ্ত্তক, *a.* (from বিবেচনা, *discrimination*, and নিৰ্ত্তক, *causing to cease*), putting a stop to judgment or investigation.
- বিবেচনানিৰ্বাহক, *a.* (from বিবেচনা, *discrimination*, and নিৰ্বাহক, *preventing*), preventing or hindering judgment or investigation.
- বিবেচনানিৰ্বাহন, *s.* (from বিবেচনা, *discrimination*, and নিৰ্বাহন, *a preventing*), the preventing or hindering of judgment or investigation.
- বিবেচনানিৰ্বৃত্তি, *s.* (from বিবেচনা, *discrimination*, and নিৰ্বৃত্তি, *cessation*), the cessation of judgment or investigation.
- বিবেচনানিমিত্তক, *a.* (from বিবেচনা, *discrimination*, and নিমিত্তক, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examination or distinguishing; *ad.* from or because of judgment or discrimination, from or because of examination or distinguishing.
- বিবেচনানিমিত্তে, *ad.* (from বিবেচনা, *discrimination*, and নিমিত্তে, *a cause*), for the purpose of judgment or discrimination, for the purpose of examining or distinguishing.
- বিবেচনাপূৰ্ব্বক, *a.* (from বিবেচনা, *discrimination*, and পূৰ্ব্ব, *before*), preceded by or arising from judgment or discrimination, preceded by or arising from examination or distinguishing; *ad.* by or through discrimination or examination, by or through judging or distinguishing.
- বিবেচনাপেক্ষক, *a.* (from বিবেচনা, *discrimination*, and অপেক্ষক, *expecting*), waiting for or expecting investigation or discrimination.
- বিবেচনাপেক্ষা, *s.* (from বিবেচনা, *discrimination*, and অপেক্ষা, *expectation*), a waiting for or expectation of investigation or discrimination.
- বিবেচনাপ্রাপ্ত, *a.* (from বিবেচনা, *discrimination*, and প্রাপ্ত, *receiving*), received by or arising from judgment or discrimination, received by or arising from examination or distinguishing.

বিবে.

- expecting*), waiting for or expecting investigation or discrimination.
- বিবেচনাপ্ৰতিবন্ধক, *a.* (from বিবেচনা, *discrimination*, and প্ৰতিবন্ধক, *obstructing*), obstructing or operating as an obstacle to investigation or discrimination.
- বিবেচনাপ্ৰযুক্ত, *a.* (from বিবেচনা, *discrimination*, and প্ৰযুক্ত, *caused by*), caused by or arising from discrimination or examination, caused by or arising from judging or distinguishing; *ad.* from or because of discrimination or examination, from or because of judging or distinguishing.
- বিবেচনাবৰ্দ্ধক, *a.* (from বিবেচনা, *discrimination*, and বৰ্দ্ধক, *increasing*), increasing investigation or discrimination.
- বিবেচনাবৰ্দ্ধন, *s.* (from বিবেচনা, *discrimination*, and বৰ্দ্ধন, *an increasing*), the increasing of investigation or discrimination.
- বিবেচনাবৃদ্ধি, *s.* (from বিবেচনা, *discrimination*, and বৃদ্ধি, *increase*), the increase of investigation or discrimination.
- বিবেচনাবিনা, *ad.* (from বিবেচনা, *discrimination*, and বিনা, *without*), without or beside discrimination or examination, without or beside judging or distinguishing.
- বিবেচনাবিশিষ্ট, *a.* (from বিবেচনা, *discrimination*, and বিশিষ্ট, *possessed of*), possessed of judgment or discrimination, examining, distinguishing.
- বিবেচনাবিহীন, *ad.* (from বিবেচনা, *discrimination*, and বিহীন, *destitute*), destitute of judgment or discrimination, destitute of examination or distinction.
- বিবেচনাব্যতিৰিক্ত, *a.* (from বিবেচনা, *discrimination*, and ব্যতিৰিক্ত, *excepted*), discrimination or judgment excepted, examination excepted.
- বিবেচনাব্যতিৰেক, *s.* (from বিবেচনা, *discrimination*, and ব্যতিৰেক, *an exception*), the exception of discrimination or judgment, the exception of examination or distinction.
- বিবেচনাব্যতিৰেক, *ad.* (*loc case of* বিবেচনাব্যতিৰেক), with the exception of discrimination or judgment, with the exception of examination or making distinction, without or beside judgment or discrimination, without or beside examination or making distinction.
- বিবেচনামূলক, *a.* (from বিবেচনা, *discrimination*, and মূল, *a root*), originating from judgment or discrimination, originating from examination or the making of distinctions.
- বিবেচনাসংযুক্ত, *a.* (from বিবেচনা, *discrimination*, and সংযুক্ত, *connected with*), connected with discrimination or judgment, connected with examination or the making of distinctions, discriminating, distinguishing, examining, judging.
- বিবেচনাহীন, *a.* (from বিবেচনা, *discrimination* and হীন, *destitute*), destitute of judgment or discrimination, destitute of distinguishing.

विभ.

विचक्षणान्, *a.* (from विचक्षण, *investigation*, and क्षान्, *empty*), destitute of discrimination.

विचक्षणहीन, *a.* (from विचक्षण, *discrimination*, and हीन, *destitute*), destitute of judgment or discrimination, destitute of examining or distinguishing.

विचक्षणाहेतुक, *a.* (from विचक्षण, *discrimination*, and हेतु, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examining or distinguishing; *ad.* from or because of judgment or discrimination, from or because of examining or distinguishing.

विचक्षणीय, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.

विचक्ष्यित्वा, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.

विचक्षित, *a.* (from वि, *prep.* and विह्, *to separate*), discriminated, examined, deliberated.

विचक्ष्य, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable capable of being examined.

विचक्षण, *s.* (from वि, *prep.* and व, *to go*), an affectation of indifference employed as a mode of amorous dalliance.

विच्युत, *a.* (from वि, *prep.* and च्, *to skreen*), exposed to calamity or distress, distressed, troubled.

विच्यवन्, *a.* (from वि, *prep.* and च्, *to speak*), speaking wrong, speaking improperly.

विच्युत, *a.* (from वि, *prep.* and च्, *to break*), divided into shares, laid out in regular divisions, divided, shared out. In botany the term is applied to such leaves as are deeply divided, or divided nearly to the base, (folium partitum.)

विच्युत, *a.* (from विच्युत, *divided*, and जन, *to be produced*), born after a division of his father's property has been made.

विच्युत, *s.* (from वि, *prep.* and च्, *to share out*), the terminations used in declining nouns and conjugating verbs, a division.

विच्युत, *s.* (from वि, *prep.* and च्, *to share out*), the dividing of property into shares or lots.

विच्युत, *a.* (from वि, *prep.* and च्, *to share out*), divisible into shares or lots.

विच्य, *s.* (from वि, *prep.* and च्, *to be*), substance, a thing, matter, wealth, property, grandeur, magnanimity, greatness of mind, an elevated sentiment, emancipation from matter, supreme power, super-human power.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *to do*), producing wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *to do*), producing or causing wealth or grandeur.

विच.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *to do*), producing or causing wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *to do*), producing wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *to do*), producing wealth or grandeur.

विच्यवन्, *ad.* (loc. case of विच्यवन्), for the purpose of wealth or grandeur.

विच्यवन्, *s.* (from विच्य, *wealth*, and च्, *a giver*), a person who confers wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *giving*), giving or conferring wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *giving*), giving or conferring wealth or grandeur.

विच्यवन्, *ad.* (from विच्य, *wealth*, and च्, *a door*), by or through wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *destruction*), the loss or destruction of wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *destructive*), destructive or ruinous to wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *destructive*), destructive or ruinous to wealth or grandeur.

विच्यवन्, *s.* (from विच्य, *wealth*, and च्, *destruction*), the loss or destruction of wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *destructive*), destructive or ruinous to wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *causing to cease*), putting a stop to wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *preventing*), preventing wealth or grandeur.

विच्यवन्, *s.* (from विच्य, *wealth*, and च्, *a preventing*), the preventing of wealth or grandeur.

विच्यवन्, *s.* (from विच्य, *wealth*, and च्, *cessation*), the cessation of wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *a cause*), caused by or arising from wealth or grandeur; *ad.* from or because of wealth or grandeur.

विच्यवन्, *ad.* (from विच्य, *wealth*, and च्, *a cause*), for the purpose of wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *caused by*), caused by or arising from wealth or grandeur.

विच्यवन्, *a.* (from विच्य, *wealth*, and च्, *increasing*), increasing wealth or grandeur.

विच्यवन्, *s.* (from विच्य, *wealth*, and च्, *an increasing*), the increasing of wealth or grandeur.

वि॒ध.

- वि॒धःवि॒ना, *ad.* (from वि॒ध, *wealth*, and वि॒ना, *without*), with-
out or beside wealth or grandeur.
- वि॒धव॒वि॒नि॒ध, *a.* (from वि॒ध, *property*, and वि॒नि॒ध, *possessed*),
wealthy, grand, magnanimous.
- वि॒धव॒वि॒नि॒ध, *a.* (from वि॒ध, *property*, and वि॒नि॒ध, *destitute*),
destitute of wealth or grandeur, destitute of magnani-
mity.
- वि॒धवृ॒द्धि, *s.* (from वि॒ध, *wealth*, and वृ॒द्धि, *increase*), the in-
crease of wealth or grandeur.
- वि॒धव॒यति॒रि॒क्त, *a.* (from वि॒ध, *wealth*, and यति॒रि॒क्त, *excepted*),
wealth or grandeur excepted.
- वि॒धव॒यति॒रि॒क्त, *s.* (from वि॒ध, *wealth*, and यति॒रि॒क्त, *an excep-*
tion), the exception of wealth or grandeur.
- वि॒धव॒यति॒रि॒क्त, *ad.* (*loc. case of वि॒धव॒यति॒रि॒क्त*), with the ex-
ception of wealth or grandeur, without or beside wealth
or grandeur.
- वि॒धव॒या॒घा॒त, *s.* (from वि॒ध, *wealth*, and या॒घा॒त, *an obstacle*),
an obstacle to wealth or grandeur.
- वि॒धव॒या॒घा॒त, *a.* (from वि॒ध, *wealth*, and या॒घा॒त, *obstruct-*
ing), obstructing or operating as an obstacle to wealth
or grandeur.
- वि॒धवृ॒त्त, *a.* (from वि॒ध, *wealth*, and वृ॒त्त, *a root*), original-
ing from wealth or grandeur.
- वि॒धव॒यु॒ज, *a.* (from वि॒ध, *property*, and यु॒ज, *joined to*), con-
nected with wealth or grandeur, wealthy, grand, mag-
nanimous.
- वि॒धव॒रि॒हित, *a.* (from वि॒ध, *property*, and रि॒हित, *destitute*), des-
titute of wealth or grandeur, destitute of magnanimi-
ty.
- वि॒धव॒शी॒ली, *a.* (from वि॒ध, *wealth*), wealthy affluent, rich,
grand.
- वि॒धव॒न्ना, *a.* (from वि॒ध, *property*, and न्ना, *empty*), desti-
tute of wealth or grandeur, destitute of magnanimity.
- वि॒धव॒हा॒नि, *s.* (from वि॒ध, *wealth*, and हा॒नि, *loss*), a detriment
to wealth or grandeur.
- वि॒धव॒हीन, *a.* (from वि॒ध, *property*, and हीन, *destitute*), des-
titute of wealth or grandeur, destitute of magnanimity.
- वि॒धव॒हे॒तु॒क, *a.* (from वि॒ध, *wealth*, and हे॒तु॒क, *a cause*), caus-
ed by or arising from wealth or grandeur; *ad.* from or
because of wealth or grandeur.
- वि॒धव॒ा॒का॒ंक्षी, *s.* (from वि॒ध, *wealth*, and आ॒का॒ंक्षी, *desire*), a de-
sire for wealth or grandeur.
- वि॒धव॒ा॒का॒ंक्षी, *a.* (from वि॒ध, *wealth*, and आ॒का॒ंक्षी, *desirous*),
desirous of wealth or grandeur.
- वि॒धव॒ानु॒या॒यी, *a.* (from वि॒ध, *wealth*, and अनु॒या॒यिन्, *following*),
corresponding with or following upon wealth or gran-
deur.
- वि॒धव॒ानु॒स॒र्था॒न, *s.* (from वि॒ध, *wealth*, and अनु॒स॒र्था॒न, *scrutiny*),

वि॒ध.

- a scrutiny into or search after means of acquiring wealth
or grandeur.
- वि॒धव॒ानु॒स॒र्था॒न, *a.* (from वि॒ध, *wealth*, and अनु॒स॒र्था॒न, *scruti-*
nizing), scrutinizing into or searching after means of
acquiring wealth or grandeur.
- वि॒धव॒ानु॒स॒र्था॒न, *a.* (from वि॒ध, *wealth*, and अनु॒स॒र्था॒न, *scruti-*
nizing), scrutinizing into or searching after means of
acquiring wealth or grandeur.
- वि॒धव॒ानु॒या॒यी, *a.* (from वि॒ध, *wealth*, and अनु॒या॒यिन्, *following*),
according with or following upon wealth or grandeur.
- वि॒धव॒ानु॒या॒यी, *ad.* (from वि॒ध, *wealth*, and अनु॒या॒यिन्, *a follow-*
ing), according to or in consequence of wealth or gran-
deur.
- वि॒धव॒ा॒दि॒ना, *s.* (from वि॒ध, *wealth*, and अ॒दि॒ना, *desire*), a
desire for wealth or grandeur.
- वि॒धव॒ा॒दि॒ना, *a.* (from वि॒ध, *wealth*, and अ॒दि॒ना, *desirous*),
desirous of wealth or grandeur.
- वि॒धव॒ा॒र्थी, *a.* (from वि॒ध, *wealth*, and अ॒र्थिन्, *desirous*), de-
sirous of wealth or grandeur.
- वि॒धव॒ा॒र्थ, *ad.* (from वि॒ध, *wealth*, and अ॒र्थ, *an object*), for
the purpose of wealth or grandeur.
- वि॒धव॒े॒हा, *s.* (from वि॒ध, *wealth*, and हे॒हा, *desire*), a desire
for wealth or grandeur.
- वि॒धव॒े॒ह, *a.* (from वि॒ध, *wealth*, and हे॒ह, *desirous*), desir-
ous of wealth or grandeur.
- वि॒धव॒े॒ह, *a.* (from वि॒ध, *wealth*, and हे॒ह, *desirous*), desir-
ous of wealth or grandeur.
- वि॒धव॒े॒प॒यु॒क्त, *a.* (from वि॒ध, *wealth*, and ए॒प॒यु॒क्त, *proper*), suit-
ed to wealth or grandeur.
- वि॒ध, *s.* (from वि॒ध, *a marriage*), a marriage.
- वि॒धा॒न, *s.* (from वि॒ध, *prep.* and धा॒न, *to divide*), a share, a di-
vision, a portion, a lot, a fraction, the numerator of a
fraction.
- वि॒धा॒न॒का॒र॒क, *a.* (from वि॒धा॒न, *a division*, and का॒र॒क, *making*),
dividing into shares or lots; *s.* a person, who divides
into shares or lots.
- वि॒धा॒न॒का॒र॒क, *a.* (from वि॒धा॒न, *a division*, and का॒र॒क, *making*),
dividing into shares or lots.
- वि॒धा॒न॒ज॒न्य, *a.* (from वि॒धा॒न, *a division*, and ज॒न्य, *producible*),
producible by or arising from dividing property into
shares or lots.
- वि॒धा॒न॒ज॒न्य, *ad.* (*loc. case of वि॒धा॒न॒ज॒न्य*), for the purpose of a
division into shares or lots.
- वि॒धा॒न॒नि॒मित्त, *a.* (from वि॒धा॒न, *a division*, and नि॒मित्त, *a cause*),
caused by or arising from a division into shares or lots;
ad. from or because of a division into shares or lots.
- वि॒धा॒न॒नि॒मित्त, *ad.* (from वि॒धा॒न, *a division*, and नि॒मित्त, *a cause*),
for the purpose of a division into shares or lots.

वि.वि.

- विभागप्रतिबन्धक**, *a.* (from **विभाग**, *a division*, and **प्रतिबन्धक**, *obstructing*), obstructing or hindering a division into shares or lots.
- विभागप्रसूत**, *a.* (from **विभाग**, *a division*, and **प्रसूत**, *caused by*), caused by or arising from a division into shares or lots; *ad.* from or because of a division into shares or lots.
- विभागविना**, *ad.* (from **विभाग**, *a division*, and **विना**, *without*), without or beside a division into shares or lots.
- विभागव्यतिरिक्त**, *a.* (from **विभाग**, *a division*, and **व्यतिरिक्त**, *excepted*), a division into shares or lots excepted.
- विभागव्यतिरेक**, *s.* (from **विभाग**, *a division*, and **व्यतिरेक**, *an exception*), the exception of a division into shares or lots.
- विभागव्यतिरेक**, *ad.* (*loc. case of विभागव्यतिरेक*), with the exception of a division into shares or lots, without or beside a division into shares or lots.
- विभागयोग्य**, *a.* (from **विभाग**, *a division*, and **योग्य**, *capable*), capable of being divided into shares or lots, proper to be divided into shares or lots.
- विभागहेतुक**, *a.* (from **विभाग**, *a division*, and **हेतु**, *a cause*), caused by or arising from a division into shares or lots, *ad.* from or because of a division into shares or lots.
- विभागकाङ्क्षी**, *s.* (from **विभाग**, *a division*, and **काङ्क्षी**, *desire*), a desire for a division into shares or lots.
- विभागकाङ्क्षी**, *a.* (from **विभाग**, *a division*, and **काङ्क्षी**, *desirous*), desirous of a division into shares or lots.
- विभागअयोग्य**, *a.* (from **विभाग**, *a division*, and **अयोग्य**, *unfit*), unfit to be divided into shares or lots.
- विभागअभिनाय**, *s.* (from **विभाग**, *a division*, and **अभिनाय**, *desire*), a desire for a division into shares or lots.
- विभागअभिनाय**, *a.* (from **विभाग**, *a division*, and **अभिनाय**, *desirous*), desirous of a division into shares or lots.
- विभागअयोग्य**, *a.* (from **विभाग**, *a division*, and **अयोग्य**, *incapable*), incapable of being divided into shares or lots, unfit to be divided into shares or lots.
- विभागप्रार्थी**, *a.* (from **विभाग**, *a division*, and **प्रार्थी**, *requesting*), requesting or desiring a division into shares or lots.
- विभागार्थ**, *ad.* (from **विभाग**, *a division*, and **अर्थ**, *an object*), for the purpose of a division into shares or lots.
- विभागयोग्य**, *a.* (from **विभाग**, *a division*, and **योग्य**, *capable*), fit or proper to be divided into shares or lots.
- विभाजनी**, *a.* (from **वि**, *prep.* and **भज्**, *to divide*), dividing into shares or lots, sharing out, allotting.
- विभागकाम**, *s.* (from **विभाग**, *a division*, and **काम**, *desire*), a desire for a division into shares or lots.
- विभागकाम**, *a.* (from **विभाग**, *a division*, and **काम**, *desirous*), desirous of a division into shares or lots.
- विभागकाम**, *a.* (from **विभाग**, *a division*, and **काम**, *desirous*), desirous of a division into shares or lots.

वि.वि.

- विभागयोग्य**, *a.* (from **विभाग**, *a division*, and **योग्य**, *proper*), proper or fit to be divided into shares or lots.
- विभाजक**, *a.* (from **वि**, *prep.* and **भज्**, *to divide*), dividing into shares or lots; *s.* a person who divides property into shares or lots.
- विभाज्य**, *a.* (from **वि**, *prep.* and **भज्**, *to divide*), divisible into shares or lots, requiring to be divided into shares or lots.
- विभाग्यता**, *s.* (from **विभाग**, *divisible*), divisibility into shares or lots.
- विभाग्य**, *s.* (from **विभाग**, *divisible*), divisibility into shares or lots.
- विवाह**, *a.* (from **वि**, *a marriage*), married.
- विचारना**, *s.* (from **वि**, *prep.* and **चिन्त**, *to think*), discrimination, examination, discussion, the distinguishing between things, a perception of facts, a seeing or discovering.
- विचारणीय**, *a.* (from **वि**, *prep.* and **चिन्त**, *to think*), discriminable, distinguishable, discoverable, liable to conviction.
- विचारयितव्य**, *a.* (from **वि**, *prep.* and **चिन्त**, *to think*), discriminable, distinguishable, discoverable, liable to conviction.
- विचार्यो**, *s.* (from **वि**, *prep.* and **चिन्त**, *to shine*), night, turmeric, a bawd, a harlot, the shreds of a garment torn in a scuffle.
- विचारित**, *a.* (from **वि**, *prep.* and **चिन्त**, *to think*), proved on evidence, convicted, judged, discriminated, discovered, perceived, marked.
- विचार्य**, *a.* (from **वि**, *prep.* and **चिन्त**, *to be*), liable to be convicted, convincing.
- विचार्य**, *s.* (from **वि**, *prep.* and **चिन्त**, *to speak*), an alternative, a different proposal.
- विचार**, *s.* (from **वि**, *prep.* and **चिन्त**, *to shine*), In Hindoo music the repeating of a note as a bird repeats its song.
- विचित्र**, *a.* (from **वि**, *prep.* and **चिन्त**, *to divide*), separated, different, contrary, scattered, dispersed, divided, discordant, contradictory.
- विचित्रता**, *s.* (from **विचित्र**, *separated*), distinctness, separation, contrariety.
- विचित्र**, *s.* (from **विचित्र**, *separated*), distinctness, separation, contrariety.
- विचित्रता**, *s.* (from **विचित्र**, *separated*, and **चिन्त**, *a condition*), distinctness, separation, the circumstance of being separated or contrary.
- विचित्र**, *s.* (from **वि**, *prep.* and **चिन्त**, *afraid*), the name of a large tree, (*Terminalia Bellerica*).
- विचित्र**, *a.* (from **वि**, *prep.* and **चिन्त**, *to fear*), exciting fear, alarming, terrific; *s.* in Hindoo romance one of the brother's of Ravana and the friend of Rama.
- विचि**, *s.* (from **वि**, *prep.* and **चिन्त**, *to be*), a lord, a sovereign,

विभूति.

विभूति, *a.* a supreme governor, God ; *a.* omnipresent, all-pervading, eternal, firm, solid, hard.

विभूति, *s.* (from वि, *prep.* and भू, *to be*), supernatural power, glory.

विभूतिविनिर्भर, *a.* (from विभूति, *grandeur*, and विनिर्भर, *possessed of*), rich, affluent, wealthy, grand, pompous, glorious.

विभूतिविहीन, *a.* (from विभूति, *grandeur*, and विहीन, *destitute*), destitute of pomp or grandeur, destitute of glory.

विभूतिमान, *a.* (from विभूति, *glory*), glorious, splendid.

विभूतियुक्त, *a.* (from विभूति, *grandeur*, and युक्त, *joined*), connected with pomp or grandeur, grand, pompous, glorious.

विभूतिरहित, *a.* (from विभूति, *grandeur*, and रहित, *destitute*), destitute of pomp or grandeur, destitute of glory.

विभूतिशून्य, *a.* (from विभूति, *grandeur*, and शून्य, *empty*), destitute of pomp or grandeur, destitute of glory.

विभूतिहीन, *a.* (from विभूति, *grandeur*, and हीन, *destitute*), destitute of pomp or grandeur, destitute of glory.

विभूष, *v. a.* (from वि, *prep.* and भूष, *to adorn*), to adorn, to put on ornaments, to dress.

विभूषण, *s.* (from वि, *prep.* and भूष, *to adorn*), an adorning, an ornament, a trinket, jewels, an ornamenting or decorating.

विभूषणीय, *a.* (from वि, *prep.* and भूष, *to adorn*), capable of being adorned or decorated.

विभूषित, *a.* (from वि, *prep.* and भूष, *to adorn*), ornamented, adorned, decorated.

विभूत, *a.* (from वि, *prep.* and भू, *to nourish*), held, retained, upheld, supported, sustained, maintained.

विभेद, *s.* (from वि, *prep.* and भेद, *to divide*), separation, a division, a distinction, dispersion, a contradiction.

विभेदक, *a.* (from वि, *prep.* and भेद, *to divide*), separating, dividing, distinguishing, causing a division or difference, causing contradiction.

विभेदनीय, *a.* (from वि, *prep.* and भेद, *to divide*), separable, divisible, capable of being dispersed.

विभेद्य, *a.* (from वि, *prep.* and भेद, *to divide*), separable, divisible, capable of being dispersed.

विभ्रम, *s.* (from वि, *prep.* and भ्रम, *to mistake*), an act of dalliance, wantonness, caprice, whim, error, a mistake, a blunder, a doubt, an apprehension, beauty, love or rather the fascinating power of love, a whirling round.

विभूषि, *s.* (from वि, *prep.* and भूष, *to shine*), an emergency ; *a.* elegant, splendid, decorated, richly dressed.

विभ्रमक, *a.* (from वि, *prep.* and भ्रम, *to err*), erring, mistaking, blundering, occasioning error or mistake.

विभ्रम, *a.* (from वि, *prep.* and भ्रम, *to err*), hurried, erring through precipitation, alarmed, hurried.

विभ्र.

विभ्रति, *s.* (from वि, *prep.* and भ्र, *to err*), confusion, error, precipitation, hurry, a flurry.

विभ्र, *a.* (from वि, *prep.* and भ्र, *to mind*), averse, otherwise-minded, opposed to, contrary, hostile.

विभ्रति, *s.* (from वि, *prep.* and भ्रति, *the mind*), a different opinion, disinclination, disapprobation, dislike.

विभ्रन, *a.* (from वि, *prep.* and भ्रन, *the mind*), attentive to some other thing than that which is spoken, inattentive to a proposed subject, absent in thought, averse, bewildered, perplexed, broken-hearted.

विभ्रन, *a.* (from वि, *prep.* and भ्रन, *the mind*), attentive to some other thing than that which is proposed, inattentive to a proposed object, absent in thought, averse, sad, perplexed, broken-hearted, disordered in intellect, bewildered.

विभ्रन, *s.* (from वि, *prep.* and भ्र, *to grind*), trituration, the trituration of perfumes, a compressing, a rubbing or grinding, the pounding of substances, friction, a killing, destruction.

विभ्र, *s.* (from वि, *prep.* and भ्र, *to forbear*), regret, repentance, displeasure, dislike, dissatisfaction ; *a.* penitent, displeased, dissatisfied.

विभ्रकारक, *a.* (from विभ्र, *dissatisfaction*, and कारक, *doing*), exercising displeasure, shewing dissatisfaction, causing displeasure.

विभ्रकारी, *a.* from विभ्र, *dissatisfaction*, and करि, *doing*, exercising displeasure, shewing dissatisfaction, causing displeasure.

विभ्रजनक, *a.* (from विभ्र, *displeasure*, and जनक, *producing*), causing displeasure, exciting dissatisfaction.

विभ्रजन्य, *a.* (from विभ्र, *displeasure*, and जन्य, *producible*), producible by displeasure or dissatisfaction.

विभ्रजन्य, *ad.* (loc. case of विभ्रजन्य), for the purpose of displeasure or dissatisfaction.

विभ्रनिमित्तक, *a.* (from विभ्र, *displeasure*, and निमित्त, *a cause*), caused by or arising from displeasure or dissatisfaction ; *ad.* from or because of displeasure or dissatisfaction.

विभ्रनिमित्त, *ad.* (from विभ्र, *displeasure*, and निमित्त, *a cause*), for the purpose of displeasure or dissatisfaction.

विभ्रमुक्त, *a.* (from विभ्र, *displeasure*, and मुक्त, *caused by*), caused by or arising from displeasure or dissatisfaction ; *ad.* from or because of displeasure or dissatisfaction.

विभ्रविना, *ad.* (from विभ्र, *displeasure*, and विना, *without*), without or beside displeasure or dissatisfaction.

विभ्रवतिरिक्त, *a.* (from विभ्र, *displeasure*, and वतिरिक्त, *excepted*), displeasure or dissatisfaction excepted.

विचि.

- विमर्ष(विमर्ष, *s.* (from विमर्ष, *displeasure*, and वाञ्छित, *an exception*), the exception of displeasure or dissatisfaction.
 विमर्ष(विमर्ष, *ad.* (loc. case of विमर्ष(विमर्ष), with the exception of displeasure or dissatisfaction without or beside displeasure or dissatisfaction.
 -विमर्ष(हृत्, *a.* (from विमर्ष, *displeasure*, and हृत्, *a cause*), caused by or arising from displeasure or dissatisfaction; *ad.* from or because of displeasure or dissatisfaction.
 विमर्ष, *a.* (from विमर्ष, *regret*), regretting, penitent, dissatisfied, displeased.
 विमल, *a.* (from वि, *prep.* and मल, *filth*), clear, transparent, immaculate, pure, beautiful, clean, white.
 विमा, *s.* (from वि, *prep.* and मा, *to measure*), insurance.
 विमाता, *s.* (from वि, *prep.* and मातृ, *a mother*), a stepmother.
 विमातृ, *a.* (from विमातृ, *a stepmother*, and जन, *to be produced*), born of a stepmother; *s.* a stepmother's son.
 विमान, *s.* (from वि, *prep.* and मन्, *to know*), a car, a chariot of the gods which sometimes goes by its own power self-directed through the skies and at other times serves them for a throne.
 विमार, *a.* (from विमार, *sick*), sick, ill.
 विमारी, *s.* (from विमार, *sick*), disease, illness.
 विमार्ग, *s.* (from वि, *prep.* and मार्ग, *a road*), a wrong road, a bye road, a brush or broom.
 विमार्गशी, *a.* (from विमार्ग, *a wrong road*, and गच्छि, *going*), going in a wrong way, living in a wrong course of life, perverse.
 विमूक्त, *a.* (from वि, *prep.* and मुक्त, *to liberate*), liberated, freed, pardoned, released, redeemed.
 विमूक्त, *s.* (from वि, *prep.* and मुक्त, *to liberate*), liberation, release, redemption, liberty.
 विमूख, *a.* (from वि, *prep.* and मुख, *a face*), having the face turned from an object, unfavourable to an object, averse.
 विमोचन, *s.* (from वि, *prep.* and मुक्त, *to liberate*), a releasing, the liberating of a person, the clearing of a thing from that with which it is encumbered or entangled, the redeeming of a person, pardon.
 विमोच, *s.* (from विमोच, *to vomit*), a spouting forth.
 विच, *s.* (from विच, *to go*), the disc of the sun or moon, an image, a picture, a shadow, a reflected image, a bubble, the prismatic spectrum, the name of a red fruit and of the plant which produces it, (Momordica monodelpha.)
 विचक्र, *a.* (from विच, *a bubble*, and आकार, *a form*), convex, discoid.
 विचिका, *s.* (from विच, *the name of a plant*), the name of a plant of the cucurbitaceous order, (Momordica monodelpha.)

विचि.

- विचित्र, *a.* (from विच, *a reflected image*), reflected, shadowed out.
 विचोच, *a.* (from विच, *the fruit of Momordica*, and उच, *a lip*), red-lipped, having lips resembling the fruit of Momordica monodelpha.
 विच्य, *a.* (from वि, *prep.* and च्य, *to cease*), the sky, the atmosphere, the visible heavens.
 विच्य, *s.* (from वि, *prep.* and च्य, *to go*), the bringing forth of young.
 विच्य, *s.* (from वि, *prep.* and च्य, *to go*), an animal's calving or bringing forth young, a litter of young ones.
 विच्य, *a.* (from विच्य, *forty-two*), forty-two.
 विच्य, *a.* (from विच्य, *forty-two*, and च्य, *a quality*), forty-two-fold.
 विच्य, *a.* (from विच्य, *forty-two*, and च्य, *a time*), forty-two-times repeated.
 विच्य, *a.* (from वि, *prep.* and च्य, *to join*), separated.
 विच्य, *s.* (from विच्य, *a marriage*), a marriage.
 विच्य, *s.* (from वि, *prep.* and च्य, *to join*), a separation, disunion, absence, a separate entry of articles in an account, a particular account.
 विच्य, *a.* (from विच्य, *separation*, and च्य, *doing*), causing a separation, separating.
 विच्य, *a.* (from विच्य, *separation*, and च्य, *doing*), causing a separation, separating.
 विच्य, *a.* (from विच्य, *separation*, and च्य, *producing*), causing a separation.
 विच्य, *a.* (from विच्य, *separation*, and च्य, *producing*), producible by or arising from separation.
 विच्य, *ad.* (loc. case of विच्य), for the purpose of separation.
 विच्य, *a.* (from विच्य, *separation*, and च्य, *a cause*), caused by or arising from separation; *ad.* from or because of separation.
 विच्य, *ad.* (from विच्य, *separation*, and च्य, *a cause*), for the purpose of separation.
 विच्य, *a.* (from विच्य, *separation*, and च्य, *caused by*), caused by or arising from separation; *ad.* from or because of separation.
 विच्य, *a.* (from विच्य, *separation*, and च्य, *a musical sound*), the singing of two particular notes in an octave with a soft voice.
 विच्य, *ad.* (from विच्य, *separation*, and च्य, *without*), without or beside separation.
 विच्य, *a.* (from विच्य, *separation*, and च्य, *excepted*), separation excepted.
 विच्य, *s.* (from विच्य, *separation*, and च्य, *an exception*), the exception of separation.

वि.

- विश्रान्तकालिक**, *ad.* (*loc. case of विश्रान्तकालिक*), with the exception of separation, without or beside separation
- विश्रान्तकालिक**, *a.* (from विश्रान्त, *separation*, and काल, *a cause*), caused by or arising from separation; *ad.* from or because of separation.
- विश्रान्त**, *a.* (from वि, *prep.* and श्रान्त, *a pair*), ill-matched, odd, unsuitable, disagreeable, odd or uneven when applied to numbers.
- विश्रज**, *a.* (from वि, *prep.* and श्रज्, *to redden*), displeased, disgusted, dissatisfied.
- विश्रज्जि**, *s.* (from वि, *prep.* and श्रज्, *to redden*), displeasure, dislike, disgust, dissatisfaction.
- विश्रज्ज**, *v. a.* (from वि, *prep.* and श्रज्, *to make*), to compose, to compile, to construct, to make, to fabricate.
- विश्रज्जक**, *a.* (from वि, *prep.* and श्रज्, *to make*), composing, compiling, constructing, making, fabricating.
- विश्रज्जन्**, *s.* (from वि, *prep.* and श्रज्, *to make*), a composing, a compiling, a constructing, a making, a fabricating.
- विश्रज्जनीय**, *a.* (from वि, *prep.* and श्रज्, *to make*), worthy of being composed or compiled, requiring to be composed or constructed, requiring to be made or fabricated.
- विश्रज्जित**, *a.* (from वि, *prep.* and श्रज्, *to make*), composed, compiled, constructed, made, fabricated.
- विश्रज्ज**, *a.* (from वि, *prep.* and श्रज्, *to rest*), ceased, desisted, relinquished, stopped.
- विश्रज्जि**, *s.* (from वि, *prep.* and श्रज्, *to rest*), cessation, a stopping, a desisting.
- विश्रज्जिक्क**, *a.* (from विश्रज्जि, *cessation*, and क्क, *to do*), making a stop or cessation, stopping, making a pause.
- विश्रज्जिक्कक**, *a.* (from विश्रज्जि, *cessation*, and क्कक, *doing*), making a stop or cessation, making a pause, stopping.
- विश्रज्जिक्कणी**, *a.* (from विश्रज्जि, *cessation*, and क्कक, *doing*), making a stop or cessation, making a pause, stopping.
- विश्रज्जिक्कन्**, *a.* (from विश्रज्जि, *cessation*, and क्कन्, *producing*), producible by or arising from a pause or cessation.
- विश्रज्जिक्कन्ना**, *ad.* (*loc. case of विश्रज्जिक्कन्*), for a pause or cessation, for a stop.
- विश्रज्जिक्कित्त**, *a.* (from विश्रज्जि, *cessation*, and क्कित्त, *a cause*), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.
- विश्रज्जिक्कित्त**, *ad.* (from विश्रज्जि, *cessation*, and क्कित्त, *a cause*), for the purpose of a pause or cessation.
- विश्रज्जिक्कित्त**, *a.* (from विश्रज्जि, *cessation*, and क्कित्त, *before*), preceded by or arising from a pause or cessation; *ad.* by or through a pause or cessation.
- विश्रज्जिक्कित्त**, *a.* (from विश्रज्जि, *cessation*, and क्कित्त, *caused by*), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.

वि.

- विश्रज्जिक्कित्त**, *a.* (from विश्रज्जि, *cessation*, and क्कित्त, *a cause*), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.
- विश्रज्ज**, *a.* (from वि, *prep.* and श्रज्, *to go*), fine, delicate, thin, alone, private, loose, relaxed, pervious, apart, separated by intervals, securing at repeated and distant intervals of time.
- विश्रज्ज**, *a.* (from वि, *prep.* and श्रज्, *taste*), insipid, ill-flavoured, nauseous.
- विश्रज्ज**, *s.* (from वि, *prep.* and श्रज्, *to be destitute*), absence especially of lovers, distance, separation, a parting, cessation, relinquishment, forbearance, destitution, bereavement, loneliness, a song bemoaning the absence of a lover.
- विश्रज्जन्ना**, *a.* (from विश्रज्ज, *absence*, and क्कन्ना, *producing*), producible by or arising from absence or destitution.
- विश्रज्जन्ना**, *ad.* (*loc. case of विश्रज्जन्ना*), for the purpose of absence or destitution.
- विश्रज्जित्त**, *a.* (from विश्रज्ज, *absence*, and क्कित्त, *a cause*), caused by or arising from absence or destitution; *ad.* from or because of absence.
- विश्रज्जित्त**, *ad.* (from विश्रज्ज, *absence*, and क्कित्त, *a cause*), for the purpose of absence or bereavement.
- विश्रज्जित्त**, *a.* (from विश्रज्ज, *absence*, and क्कित्त, *caused by*), caused by or arising from absence or destitution; *ad.* from or because of absence or destitution.
- विश्रज्जित्त**, *a.* (from विश्रज्ज, *absence*, and क्कित्त, *possessed of*), absent, destitute, separate, bereft.
- विश्रज्जित्त**, *s.* (from विश्रज्ज, *absence*, and क्कित्त, *torment*), the torment of separation or absence, the pain of bereavement or loneliness.
- विश्रज्जित्त**, *s.* (from विश्रज्ज, *absence*, and क्कित्त, *torment*), the torment of separation or absence, the pain of bereavement or loneliness.
- विश्रज्जित्त**, *a.* (from विश्रज्ज, *absence*, and क्कित्त, *joined to*), connected with absence or bereavement, absent, bereaved, destitute, lonely.
- विश्रज्जित्त**, *a.* (from विश्रज्ज, *absence*, and क्कित्त, *a cause*), caused by or arising from absence or bereavement; *ad.* from or because of absence or bereavement.
- विश्रज्जित्त**, *s.* (from विश्रज्ज, *absence*, and क्कित्त, *fire*), the fire or torment of absence or bereavement.
- विश्रज्जित्त**, *sem. a.* (from वि, *prep.* and श्रज्, *deserted*), deserted, forsaken. The word is principally used to designate a woman whose husband or lover is absent or gone to a distant place.
- विश्रज्जित्त**, *a.* (from वि, *prep.* and श्रज्, *to be destitute*), absent, separated, bereft, distant, destitute, lonely.

वि.

- विहीन**, *a.* (from वि, *prep.* and हू, *to be destitute*), absent, separate, lonely, bereft.
- विहास**, *s.* (from वि, *prep.* and हू, *to be red*), disgust, dislike, disrelish, disapprobation, disregard, the absence of desire or passion, a disregard for enjoyment, indifference.
- विहासकार**, *a.* (from विहास, *disgust*, and कारिन्, *doing*), causing disgust, occasioning disrelish.
- विहासविह**, *a.* (from विहास, *disgust*, and विह, *possessed of*), filled with disgust, nauseating.
- विहासी**, *a.* (from वि, *prep.* and हू, *to be red*), entertaining disgust, disrelishing.
- विहास्य**, *v. n.* (from वि, *prep.* and हा, *to shine*), to appear, to be conspicuous.
- विहास्य**, *s.* (from वि, *prep.* and हा, *to appear*), an appearing, splendor, beauty, a being exposed to view as an object to be admired, a man of the military tribe, the first progeny produced from the female part of the androgynous *Brahma*, *Brahma* the androgynous parent of all.
- विहास्यनी**, *a.* (from वि, *prep.* and हा, *to shine*), visible in a splendid or beautiful form.
- विहास्यमान**, *a.* (from वि, *prep.* and हा, *to appear*), appearing, shining, exciting admiration or being seen.
- विहास्यित**, *a.* (from वि, *prep.* and हा, *to shine*), manifested, displayed, exhibited to view.
- विहास्यितवत्**, *a.* (from वि, *prep.* and हा, *to shine*), visible in a splendid or beautiful form.
- विहास्ये**, *s.* (from वि, *prep.* and हू, *to sound*), one of the countries of central India, a king.
- विहास्ये**, *a.* (from वि, *two*, and नवति, *ninety*), ninety-two.
- विहास्येष्ट**, *a.* (from विहास्ये, *ninety-two*, and षट्, *a quality*), ninety-two-fold.
- विहास्येष्टवत्**, *a.* (from विहास्ये, *ninety-two*, and वत्, *a time*), ninety-two-times repeated.
- विहास्येष्ट**, *a.* (from वि, *two*, and नवति, *ninety*), ninety-two.
- विहास्य**, *s.* (from वि, *prep.* and हू, *to enjoy*), cessation, a desisting from, a vacation, a recess, a proroguing.
- विहास्यकार**, *a.* (from विहास्य, *cessation*, and कारिन्, *doing*), ceasing, proroguing, desisting, causing to cease or desist.
- विहास्यकार**, *a.* (from विहास्य, *cessation*, and कारिन्, *doing*), ceasing, proroguing, desisting, causing to cease or desist.
- विहास्यकाल**, *s.* (from विहास्य, *a cessation*, and काल, *time*), a vacation, a recess.
- विहास्यजन्य**, *a.* (from विहास्य, *cessation*, and जन्य, *producible*), producible by or arising from ceasing or proroguing.
- विहास्यकर**, *ad.* (*loc. case of विहास्य*), for the purpose of cessation or recess.

वि.

- विहास्यनिवृत्त**, *a.* (from विहास्य, *cessation*, and निवृत्त, *a cause*), caused by or arising from cessation or vacation, *ad.* from or because of cessation or vacation.
- विहास्यनिवृत्त**, *ad.* (from विहास्य, *cessation*, and निवृत्त, *a cause*), for the purpose of cessation or vacation.
- विहास्यपुत्र**, *a.* (from विहास्य, *cessation*, and पुत्र, *caused by*), caused by or arising from cessation or vacation; *ad.* from or because of cessation or vacation.
- विहास्यविना**, *ad.* (from विहास्य, *cessation*, and विना, *without*), without cessation or vacation.
- विहास्यव्यतिरिक्त**, *a.* (from विहास्य, *cessation*, and व्यतिरिक्त, *excepted*), cessation or vacation excepted.
- विहास्यव्यतिरेक**, *s.* (from विहास्य, *cessation*, and व्यतिरेक, *an exception*), the exception of cessation or vacation.
- विहास्यव्यतिरेके**, *ad.* (*loc. case of विहास्यव्यतिरेक*), with the exception of cessation or vacation, without or beside cessation or recess.
- विहास्यहृत्**, *a.* (from विहास्य, *cessation*, and हृत्, *a cause*), caused by or arising from cessation or recess; *ad.* from or because of cessation or recess.
- विहास्य**, *s.* (from विहास्य, *a cat*), a cat.
- विहास्य**, *a.* (from वि, *two*, and अष्टीति, *eighty*), eighty-two.
- विहास्येष्ट**, *a.* (from विहास्य, *eighty-two*, and षट्, *a quality*), eighty-two-fold.
- विहास्येष्टवत्**, *a.* (from विहास्य, *eighty-two*, and वत्, *a time*), eighty-two-times repeated.
- विहास्येष्ट**, *s.* (from वि, *prep.* and हू, *to fabricate*), *Brahma*. The name is also sometimes given to *Vishnoo* and *Shiva*.
- विहास्य**, *a.* (from वि, *prep.* and हू, *to shut*), opposed to, hostile to.
- विहास्य**, *s.* (from विहास्य, *opposed to*), opposition, contrariety, enmity.
- विहास्य**, *s.* (from विहास्य, *opposed to*), opposition, contrariety, enmity.
- विहास्यवत्**, *s.* (from विहास्य, *opposed to*, and वत्, *a state*), opposition, a state of contrariety or enmity.
- विहास्यलक्ष**, *s.* (from विहास्य, *opposed to*, and लक्ष, *a sign or mark*), an inauspicious mark or token.
- विहास्यवत्**, *s.* (from विहास्य, *contrary*, and वत्, *conduct*), contrary conduct, conduct opposed to a thing.
- विहास्यवत्**, *s.* (from विहास्य, *opposed*, and वत्, *conduct*), hostile conduct, contrary conduct.
- विहास्यवत्**, *a.* (from विहास्य, *opposed*, and वत्, *conduct*), acting customarily, acting a contrary or hostile part.
- विहास्यवत्**, *s.* (from विहास्य, *opposed to*, and वत्, *a semblance*), the appearance of a quarrel or opposition.
- विहास्य**, *a.* (from वि, *prep.* and वत्, *a form*), ill-shaped, deformed, uncomely; *s.* opposition, dislike.

বিরোধ.

- বিকণীকৃত, *a.* (from বিকণ, *distorted*, and অক্ষি, *an eye*), having distorted eyes.
- বিরেচন, *s.* (from বি, *prep.* and রিচ, *to flow*), a diarrhoea, a purging or evacuation by stool.
- বিরেচক, *a.* (from বি, *prep.* and রিচ, *to flow*), cathartic, purging.
- বিরেচন, *s.* (from বি, *prep.* and রিচ, *to flow*), an operating by stool, the discharging of the fæces.
- বিরোচন, *s.* (from বি, *prep.* and রুচ, *to shine*), the sun, fire, the moon. In Hindoo Mythology the son of king Pruhlada.
- বিরোধি, *v. n.* (from বি, *prep.* and রোধ, *to obstruct*), to quarrel, to contradict, to oppose.
- বিরোধি, *s.* (from বি, *prep.* and রোধ, *to obstruct*), a quarrel, a dispute, discord, opposition, litigation.
- বিরোধিক, *a.* (from বি, *prep.* and রোধ, *to obstruct*), opposing, quarrelling, quarrelsome, litigious, disputing.
- বিরোধিকর্তা, *s.* (from বিরোধি, *a quarrel*, and কর্তা, *a doer*), a person who quarrels or disputes, an opponent.
- বিরোধিকারক, *a.* (from বিরোধি, *a quarrel*, and কারক, *doing*), quarrelsome, opposing; *s.* a quarrelsome or litigious person, an opponent.
- বিরোধিকারী, *a.* (from বিরোধি, *a quarrel*, and কারি, *doing*), quarrelsome, litigious, opposing.
- বিরোধজনক, *a.* (from বিরোধি, *opposition*, and জনক, *producing*), producing quarrels or opposition, causing disputes.
- বিরোধজনিত, *a.* (from বিরোধি, *opposition*, and জনিত, *caused by*), caused by or arising from opposition or quarrels.
- বিরোধজন্য, *a.* (from বিরোধি, *opposition*, and জন্য, *producibile*), producible by or arising from opposition or quarrels.
- বিরোধজ্ঞান্য, *ad.* (*loc. case of বিরোধজন্য*), for the purpose of opposition or dispute.
- বিরোধত্যাগ, *s.* (from বিরোধি, *opposition*, and ত্যাগ, *relinquishment*), the relinquishment of dispute or opposition.
- বিরোধত্যাগী, *a.* (from বিরোধি, *opposition*, and ত্যাগি, *relinquishing*), relinquishing dispute or opposition.
- বিরোধিনাশ, *s.* (from বিরোধি, *opposition*, and নাশ, *destruction*), the putting of an end to opposition or quarrels, the settling of a quarrel or dispute.
- বিরোধিনাশক, *a.* (from বিরোধি, *opposition*, and নাশক, *destructive*), putting an end to or settling a dispute or quarrel, destroying opposition.
- বিরোধনিবর্তক, *a.* (from বিরোধি, *opposition*, and নিবর্তক, *causing to cease*), putting a stop to quarrels or disputes, putting a stop to opposition.
- বিরোধনিবারণক, *a.* (from বিরোধি, *opposition*, and নিবারণক, *preventing*), preventing quarrels or disputes, preventing opposition.

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- বিরোধনিবোধ, *s.* (from বিরোধি, *opposition*, and নিবোধ, *preventing*), the preventing of quarrels or disputes, the preventing of opposition.
- বিরোধনিবৃত্তি, *s.* (from বিরোধি, *opposition*, and নিবৃত্তি, *cessation*), the cessation of quarrels or disputes, the cessation of opposition.
- বিরোধিনিমিত্তক, *a.* (from বিরোধি, *opposition*, and নিমিত্ত, *a cause*), caused by or arising from quarrels or opposition; *ad.* from or because of quarrels or opposition.
- বিরোধিনিমিত্ত, *ad.* (from বিরোধি, *opposition*, and নিমিত্ত, *a cause*), for the purpose of opposition or quarrels.
- বিরোধিপরিভাষ, *s.* (from বিরোধি, *opposition*, and পরিভাষ, *relinquishment*), the relinquishment of dispute or opposition.
- বিরোধিপরিভাষী, *a.* (from বিরোধি, *opposition*, and পরিভাষি, *relinquishing*), relinquishing disputes or opposition.
- বিরোধিপরিহার, *s.* (from বিরোধি, *opposition*, and পরিহার, *a taking away*), the obviating of quarrels or opposition.
- বিরোধিপরিহারক, *a.* (from বিরোধি, *opposition*, and পরিহারক, *taking away*), obviating or removing quarrels or opposition.
- বিরোধিপরিহারী, *a.* (from বিরোধি, *opposition*, and পরিহারি, *confuting*), confuting opposition, putting an end to disputes or quarrels.
- বিরোধিপূর্বক, *a.* (from বিরোধি, *opposition*, and পূর্ব, *before*), preceded by or arising from disputes or opposition; *ad.* by or through disputes or opposition.
- বিরোধিপুত্তিক, *a.* (from বিরোধি, *opposition*, and পুত্তিক, *opposing*), obstructing or obviating quarrels or opposition.
- বিরোধিপুত্তক, *a.* (from বিরোধি, *opposition*, and পুত্তক, *caused by*), caused by or arising from quarrels or opposition; *ad.* from or because of quarrels or opposition.
- বিরোধিবর্ধক, *a.* (from বিরোধি, *opposition*, and বর্ধক, *increasing*), increasing disputes or opposition.
- বিরোধিবর্ধন, *s.* (from বিরোধি, *opposition*, and বর্ধন, *an increasing*), the increasing of disputes or opposition.
- বিরোধিবিনা, *ad.* (from বিরোধি, *opposition*, and বিনা, *without*), without or beside quarrels or opposition.
- বিরোধিবিশিষ্ট, *a.* (from বিরোধি, *opposition*, and বিশিষ্ট, *possessed of*), captious, full of objections, opposed to.
- বিরোধিবিশীন, *a.* (from বিরোধি, *opposition*, and বিশীন, *destitute*), free from opposition, free from objections or disputes.
- বিরোধিবৃদ্ধ, *s.* (from বিরোধি, *opposition*, and বৃদ্ধি, *increase*), the increase of disputes or opposition.
- বিরোধিবাতিরিক্ত, *a.* (from বিরোধি, *opposition*, and বাতিরিক্ত, *excepted*), quarrels or opposition excepted.

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- বিরোধব্যাতিরিক্ত, *s.* (from বিরোধ, *opposition*, and ব্যতিরিক্ত, *an exception*), the exception of opposition, the exception of quarrels or disputes.
- বিরোধব্যাতিরিক্ত, *ad.* (*loc. case of বিরোধব্যাতিরিক্ত*), with the exception of quarrels or disputes, with the exception of opposition, without or beside opposition or quarrels.
- বিরোধব্যাঘাত, *s.* (from বিরোধ, *opposition*, and ব্যাঘাত, *an obstacle*), an obstacle to opposition or quarrels.
- বিরোধব্যাঘাতক, *a.* (from বিরোধ, *opposition*, and ব্যাঘাতক, *obstructing*), obstructing or hindering quarrels or opposition.
- বিরোধভঙ্গ, *s.* (from বিরোধ, *opposition*, and ভঙ্গ, *a breaking*), the breaking up or settling of a quarrel or dispute.
- বিরোধভঙ্গক, *a.* (from বিরোধ, *opposition*, and ভঙ্গক, *breaking*), breaking up or settling quarrels or disputes.
- বিরোধভঙ্গন, *s.* (from বিরোধ, *a dispute*, and ভঙ্গন, *the breaking of any thing*), the settling of a point in dispute, the putting of an end to strife.
- বিরোধভিন্ন, *a.* (from বিরোধ, *opposition*, and ভিন্ন, *separate*), distinct from objection or opposition, objections or disputes excepted.
- বিরোধমূলক, *a.* (from বিরোধ, *opposition*, and মূল, *a root*), originating from a quarrel or dispute, springing from opposition.
- বিরোধযুক্ত, *a.* (from বিরোধ, *opposition*, and যুক্ত, *joined*), connected with objections or opposition, captious, disputatious.
- বিরোধযোগ্য, *a.* (from বিরোধ, *opposition*, and যোগ্য, *worthy*), worthy of or deserving to be the subject of dispute or opposition.
- বিরোধহীন, *a.* (from বিরোধ, *opposition*, and হীন, *destitute*), free from dispute or opposition.
- বিরোধবিশিষ্ট, *a.* (from বিরোধ, *opposition*, and বিশিষ্ট, *a form*), consisting of or identified with opposition or quarrels.
- বিরোধবিশেষ, *ad.* (*loc. case of বিরোধবিশেষ*), in the manner of a quarrel or opposition.
- বিরোধবিশীল, *a.* (from বিরোধ, *opposition*, and বিশীল, *an inclination*), disposed or inclined to dispute or opposition, contentious, captious, disputatious.
- বিরোধবিশূন্য, *a.* (from বিরোধ, *opposition*, and শূন্য, *empty*), free from dispute or opposition.
- বিরোধবিশূচক, *a.* (from বিরোধ, *opposition*, and শূচক, *indicating*), indicating disputes or opposition.
- বিরোধবিশীল, *a.* (from বিরোধ, *opposition*, and বিশীল, *destitute*), free from disputes or opposition.
- বিরোধবিশেষক, *a.* (from বিরোধ, *opposition*, and বিশেষক, *a cause*),

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- caused by or arising from opposition or quarrel; *ad.* from or because of opposition or quarrels.
- বিরোধাকাঙ্ক্ষা, *s.* (from বিরোধ, *opposition*, and আকাঙ্ক্ষা, *desire*), a desire for opposition or quarrels.
- বিরোধাকাঙ্ক্ষী, *a.* (from বিরোধ, *opposition*, and আকাঙ্ক্ষী, *desirous*), desirous of opposition or quarrels.
- বিরোধানর্হ, *a.* (from বিরোধ, *opposition*, and অনর্হ, *unfit*), unworthy of being made a matter of dispute or opposition.
- বিরোধানুগামী, *a.* (from বিরোধ, *opposition*, and অনুগামী, *following*), corresponding with or following upon disputes or opposition.
- বিরোধানুসন্ধান, *s.* (from বিরোধ, *opposition*, and অনুসন্ধান, *scrutiny*), a search after or scrutiny into disputes or opposition.
- বিরোধানুসন্ধানী, *a.* (from বিরোধ, *opposition*, and অনুসন্ধানী, *scrutinizing*), searching after or scrutinizing into disputes or opposition.
- বিরোধানুসন্ধানী, *a.* (from বিরোধ, *opposition*, and অনুসন্ধানী, *scrutinizing*), searching after or scrutinizing into disputes or opposition.
- বিরোধানুসারী, *a.* (from বিরোধ, *opposition*, and অনুসারী, *following*), according with or following upon disputes or opposition.
- বিরোধানুসারে, *ad.* (from বিরোধ, *opposition*, and অনুসারে, *a following*), according to or in consequence of disputes or opposition.
- বিরোধীসেবক, *a.* (from বিরোধ, *opposition*, and সেবক, *searching*), searching after disputes or oppositions.
- বিরোধীসেবন, *s.* (from বিরোধ, *opposition*, and সেবন, *a seeking*), a seeking after disputes or opposition.
- বিরোধীসেবী, *a.* (from বিরোধ, *opposition*, and সেবী, *seeking*), seeking after disputes or opposition.
- বিরোধীপণ্ডিত, *s.* (from বিরোধ, *opposition*, and পণ্ডিত, *a procuring*), the procuring or obtaining of disputes or opposition, the evil of disputes or opposition.
- বিরোধীপেক্ষক, *a.* (from বিরোধ, *opposition*, and অপেক্ষক, *expecting*), expecting or waiting for disputes or opposition.
- বিরোধীপেক্ষা, *s.* (from বিরোধ, *opposition*, and অপেক্ষা, *expectation*), an expectation or waiting for disputes or opposition.
- বিরোধীপেক্ষী, *a.* (from বিরোধ, *opposition*, and অপেক্ষী, *expecting*), expecting or waiting for disputes or opposition.
- বিরোধীভাব, *s.* (from বিরোধ, *opposition*, and ভাব, *non-existence*), the non-existence of opposition or dispute.
- বিরোধীভিলাষ, *s.* (from বিরোধ, *opposition*, and ভিলাষ, *desire*), a desire for or love of opposition or quarrels.

विरुद्ध.

- विरुद्धाशीर्षादि, *a.* (from विरुद्ध, *opposition*, and अशीर्षादि, *desirous*), desirous of opposition or quarrels, quarrelsome.
- विरुद्धाशीर्षात्, *a.* (from विरुद्ध, *opposition*, and अशीर्षात्, *unworthy*), not worthy of being made a subject of dispute or opposition.
- विरुद्धाशीर्ष, *a.* (from विरुद्ध, *opposition*, and अशीर्ष, *desirous*), desirous of disputes or opposition, disputatious.
- विरुद्धाशीर्ष, *ad.* (from विरुद्ध, *opposition*, and अशीर्ष, *an object*), for disputes or opposition.
- विरुद्धाशीर्ष, *a.* (from विरुद्ध, *opposition*, and अशीर्ष, *worthy*), worthy of being made a subject of dispute or opposition.
- विरुद्धाशीर्षा, *s.* (from विरुद्ध, *opposition*, and अशीर्षा, *suspicion*), a suspicion or fear of opposition or quarrel.
- विरुद्धाशीर्षा, *s.* (from विरुद्धादि, *opposing*), opposition, a quarrelling, litigation.
- विरुद्धाशीर्ष, *s.* (from विरुद्धादि, *opposing*), opposition, a quarrelling, litigation.
- विरुद्धाशीर्ष, *a.* (from वि, *prep.* and अशीर्ष, *to block up*), quarrelsome, disputatious, opposing.
- विरुद्धाशीर्ष, *s.* (from विरुद्ध, *opposition*, and ईर्ष्या, *desire*), a desire for opposition or quarrels.
- विरुद्धाशीर्ष, *a.* (from विरुद्ध, *opposition*, and ईर्ष्या, *desirous*), fond or desirous of opposition or quarrels, quarrelsome.
- विरुद्धाशीर्ष, *a.* (from विरुद्ध, *opposition*, and ईर्ष्या, *desirous*), desirous of or inclined to opposition or quarrels, quarrelsome.
- विरुद्धाशीर्ष, *a.* (from विरुद्ध, *opposition*, and उक्ति, *a speech*), a contradiction, a speech in opposition.
- विरुद्धाशीर्षा, *s.* (from विरुद्ध, *opposition*, and उत्पाद, *production*), the production or raising of disputes or opposition.
- विरुद्धाशीर्षा, *a.* (from विरुद्ध, *opposition*, and उत्पाद, *producing*), producing quarrels or dispute, causing opposition.
- विरुद्धाशीर्षा, *a.* (from विरुद्ध, *opposition*, and अग्र, *engaged*), ready for or engaged in opposition or dispute.
- विरुद्धाशीर्षा, *s.* (from विरुद्ध, *opposition*, and अग्र, *a beginning*), the commencement of disputes or opposition.
- विरुद्धाशीर्षा, *a.* (from विरुद्ध, *opposition*, and अग्र, *fit*), fit or proper to be the ground of a quarrel or dispute.
- विरुद्धाशीर्षा, *a.* (from विरुद्ध, *opposition*, and उपस्थित, *present*), opposition or dispute produced or introduced.
- विरुद्धाशीर्षा, *s.* (from विरुद्ध, *opposition*, and उपस्थित, *presence*), the presence or introduction of dispute or opposition.

विभ.

- विभ, *v. a.* (from विभ, *to divide*), to allot, to arrange, to dispose, to separate.
- विभ, *s.* (from विभ, *to divide or penetrate*), the hole of an animal, a hole, a rent or fissure in the earth, a lake or large collection of water, a valley.
- विभक, *s.* (from विभ, *a luke*, and अरु, *arum*), a species of plant, (*Arum flagelliforme*.)
- विभक्त, *a.* (from वि, *prep.* and भक्त, *to mark*), excellent, unequalled, differing in character; *s.* a state or condition for which no cause can be assigned, a distinction.
- विभक्त, *a.* (from वि, *prep.* and भक्त, *to be in contact*), not in contact, not fitting with another thing.
- विभक्त, *a.* (from वि, *prep.* and भक्त, *to be in contact*), unconnected, not made to fit or suit things, joined to, connected with.
- विभक्त, *a.* (from वि, *prep.* and भक्त, *to transgress*), transgressing, overstepping.
- विभक्त, *s.* (from वि, *prep.* and भक्त, *to transgress*), a transgressing, an overstepping.
- विभक्तनील, *a.* (from विभक्त, *opposition*, and नील, *a disposition*), disposed or inclined to transgress.
- विभक्तनील, *a.* (from वि, *prep.* and भक्त, *to transgress*), transgressible, liable to be transgressed.
- विभक्तित, *a.* (from वि, *prep.* and भक्त, *to transgress*), transgressed, overstepped.
- विभक्त, *a.* (from वि, *prep.* and भक्त, *shame*), shameless, immodest.
- विभक्त, *s.* (from विभ, *a valley*, and अरु, *a rattle*), the name of a species of plant, (*Crotolaria retusa*.)
- विभक्त, *s.* (from विभ, *to divide*), an allotting, the assigning of shares, the arranging or disposing of things.
- विभक्तनील, *s.* (from विभ, *a valley*, and अरु, *a species of plant*), the name of a species of plant, (*Corchorus fascicularis*.)
- विभक्तनील, *a.* (from विभ, *to assort*), assorting, allotting, dealing out; *s.* a person who allots or deals out.
- विभक्तनील, *s.* (from विभ, *a valley*, and अरु, *species of plant*), the name of a species of plant, (*Melochia corchorifolia*.)
- विभक्तित, *a.* (from वि, *prep.* and भक्त, *to speak*), lamented, bewailed.
- विभक्तित, *s.* (from विभ, *a valley*, and अरु, *pepper*), the name of a species of plant, (*Sphenoclea zeylanica*.)
- विभक्तित, *s.* (from विभ, *a lake*, and अरु, *a fish*), fishes which in the rainy season leave the rivers and resort to the overflowed valleys and other land floods.
- विभक्त, *s.* (from वि, *prep.* and भक्त, *to be long*), delay, procrastination. This word constructed with कृ, *to do*, means to delay, when with कृ, *to cause*, it means to retard.

विनाः

- विनयन**, *s.* (from वि, *prep.* and नय, *to be long*), the act of delaying.
- विनयनीय**, *a.* (from वि, *prep.* and नय, *to be long*), proper to be retarded or delayed.
- विनयित**, *a.* (from वि, *prep.* and नय, *to be long*), delayed, drawn out to a great length.
- विनाश**, *s.* (from वि, *prep.* and ना, *to liquify*), the dissolution of the world, dissolution.
- विनाशरी**, *s.* (from विना, *a valley*, and शरी, *a species of mustard*), the name of a species of wild mustard, (*Sinapis patens*).
- विनाशनी**, *s.* (from विना, *a valley*, and नी, *a climbing plant*), the name of a species of plant, (*Mentha secunda*).
- विनयित**, *a.* (from वि, *prep.* and नय, *to play*), enjoyed, sported.
- विना**, *v. a.* (from विन्, *to divide*), to allot, to arrange, to dispose.
- विनाशित**, *s.* (from विना, *to allot*), an allotting, the arranging or orderly disposing of articles.
- विनाशनीय**, *s.* (from विना, *a valley*, and नी, *a fish*), the name of those fishes which in the rainy season leave the rivers and repair to the flooded vallies.
- विनाश**, *s.* (from *ولایت*, *a country*), a country; this word is usually restricted to Europe and often among the common people to England.
- विनाशी**, *a.* (from *ولایت*, *a country*), belonging to a country, European, English.
- विनाशितानाम**, *s.* (from *ولایتی*, *European*, and *आम्र*, *a pine apple*), the name of a plant, (*Agave Cantala*).
- विनाशनीय**, *s.* (from *ولایتی*, *European*, and *आम्र*, *a tuberous root*), the common potatoe, (*Solanum tuberosum*).
- विनाशनीय**, *s.* (from *ولایتی*, *European*, and *आम्र*, *a species of plant*), the common Myrtle, (*Myrtus communis*).
- विनाश**, *s.* (from विना, *to allot*), the allotting of things, the arranging or properly disposing of business.
- विनाशित**, *s.* (from विना, *to allot*), the allotting of things, the arranging or properly disposing of affairs.
- विनाशित**, *a.* (from विना, *to allot*), allotting, arranging, disposing; *s.* a person who allots, a person who arranges or disposes in an orderly manner.
- विनाश**, *v. n.* (from वि, *prep.* and ना, *to speak*), to lament, to bewail.
- विनाश**, *s.* (from वि, *prep.* and ना, *to speak*), lamentation, a loud mourning, a complaint, the language or expression of distress or complaint.
- विनाशक**, *a.* (from वि, *prep.* and ना, *to speak*), lamenting, complaining, bewailing.
- विनाशकर्ता**, *s.* (from विनाश, *lamentation*, and कर्ता, *a doer*), a person who bewails or laments,

विना.

- विनाशकारक**, *a.* (from विनाश, *lamentation*, and कारक, *doing*), making lamentation; *s.* a person who laments.
- विनाशकारी**, *a.* (from विनाश, *lamentation*, and कारी, *doing*), making lamentation, bewailing.
- विनाशजनक**, *a.* (from विनाश, *lamentation*, and जनक, *producing*), occasioning lamentation or loud mourning.
- विनाशजन्य**, *a.* (from विनाश, *lamentation*, and जन्य, *producible*), producible by or arising from lamentation.
- विनाशजन्य**, *ad.* (*loc. case of विनाशजन्य*), for the purpose of lamentation.
- विनाशनिवर्तक**, *a.* (from विनाश, *lamentation*, and निवर्तक, *causing to cease*), putting a stop to lamentation or wailing.
- विनाशनिवारक**, *a.* (from विनाश, *lamentation*, and निवारक, *preventing*), preventing lamentation or wailing.
- विनाशनिवारण**, *s.* (from विनाश, *lamentation*, and निवारण, *preventing*), the preventing of lamentation or wailing.
- विनाशनिवृत्ति**, *s.* (from विनाश, *lamentation*, and निवृत्ति, *cessation*), the cessation of lamentation or wailing.
- विनाशनिमित्तक**, *a.* (from विनाश, *lamentation*, and निमित्तक, *a cause*), caused by or arising from lamentation; *ad.* from or because of lamentation.
- विनाशनिमित्त**, *ad.* (from विनाश, *lamentation*, and निमित्त, *a cause*), for the purpose of lamentation.
- विनाशपूर्वक**, *a.* (from विनाश, *lamentation*, and पूर्व, *before*), preceded by or arising from lamentation or complaint; *ad.* through or by lamentation or complaint.
- विनाशप्रसूत**, *a.* (from विनाश, *lamentation*, and प्रसूत, *caused by*), caused by or arising from lamentation; *ad.* from or because of lamentation.
- विनाशवर्धक**, *a.* (from विनाश, *lamentation*, and वर्धक, *increasing*), increasing lamentation or wailing.
- विनाशवर्धन**, *s.* (from विनाश, *lamentation*, and वर्धन, *an increasing*), the increasing of lamentation.
- विनाशविना**, *ad.* (from विनाश, *lamentation*, and विना, *without*), without or beside lamentation.
- विनाशवृद्धि**, *s.* (from विनाश, *lamentation*, and वृद्धि, *increase*), the increase of lamentation.
- विनाशव्यतिरिक्त**, *a.* (from विनाश, *lamentation*, and व्यतिरिक्त, *excepted*), lamentation excepted.
- विनाशव्यतिरेक**, *s.* (from विनाश, *lamentation*, and व्यतिरेक, *an exception*), the exception of lamentation.
- विनाशव्यतिरेक**, *ad.* (*loc. case of विनाशव्यतिरेक*), with the exception of lamentation.
- विनाशविना**, *a.* (from विनाश, *lamentation*, and विना, *separate*), separate or distinct from lamentation, lamentation excepted.
- विनाशहेतुक**, *a.* (from विनाश, *lamentation*, and हेतुक, *a cause*), caused by or arising from lamentation; *ad.* from or because of lamentation.

বিলাস

- বিলাসী, *a.* (from বি, *prep.* and লস্, *to speak*), lamenting, bewailing, mourning.
- বিলাসোৎপাদক, *a.* (from বিলাস, *lamentation*, and উৎপাদক, *producing*), causing or producing lamentation or complaint.
- বিলাস, *s.* (from বি, *prep.* and লস্, *to play*), enjoyment, felicity, sport, pastime, amorous dalliance, wantonness.
- বিলাসক, *a.* (from বি, *prep.* and লস্, *to play*), sporting, dallying.
- বিলাসকাঙ্ক্ষক, *a.* (from বিলাস, *pastime*, and কাঙ্ক্ষক, *doing*), sporting, playing, dallying, acting wantonly.
- বিলাসকাঙ্ক্ষী, *a.* (from বিলাস, *pastime*, and কাঙ্ক্ষি, *doing*), sporting, playing, dallying, acting wantonly.
- বিলাসজনক, *a.* (from বিলাস, *pastime*, and জনক, *producing*), producing sport or pastime, causing dalliance or wantonness.
- বিলাসজন্য, *a.* (from বিলাস, *pastime*, and জন্য, *producible*), producible by or arising from sport or pastime, producible by or arising from dalliance or wantonness.
- বিলাসজনে, *ad.* (*loc. case of বিলাসজন*), for the purpose of sport or pastime, for dalliance or wantonness.
- বিলাসনিমিত্তক, *a.* (from বিলাস, *pastime*, and নিমিত্ত, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.
- বিলাসনিমিত্তে, *ad.* (from বিলাস, *pastime*, and নিমিত্ত, *a cause*), for the purpose of sport or pastime, for dalliance or wantonness.
- বিলাসপূর্বক, *a.* (from বিলাস, *pastime*, and পূর্ব, *before*), preceded by or arising from sport or pastime; *ad.* by or through sport or pastime, by or through dalliance or wantonness.
- বিলাসপুঙ্খ, *a.* (from বিলাস, *pastime*, and পুঙ্খ, *caused by*), caused by or arising from sport or pastime; *ad.* from or because of sport or pastime.
- বিলাসবিনা, *ad.* (from বিলাস, *pastime*, and বিনা, *without*), without or beside sport or pastime.
- বিলাসব্যতিরিক্ত, *a.* (from বিলাস, *pastime*, and ব্যতিরিক্ত, *excepted*), sport or pastime excepted, dalliance or wantonness excepted.
- বিলাসব্যতিরেকে, *s.* (from বিলাস, *pastime*, and ব্যতিরিক্ত, *an exception*), the exception of sport or pastime, the exception of wantonness or dalliance.
- বিলাসব্যতিরেকে, *ad.* (*loc. case of বিলাসব্যতিরিক্ত*), with the exception of sport or pastime, with the exception of dalliance or wantonness, without or beside sport or pastime, without or beside dalliance or wantonness.

বিলো.

- বিলোভিত, *a.* (from বিলাস, *pastime*, and হত, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.
- বিলোভী, *a.* (from বিলাসি, *enjoying*), enjoying, dallying, sensual, happy.
- বিলি, *s.* (from বিল, *to divide*), a division, an allotting, an arrangement.
- বিলিবন্ধ, *s.* (from বিলি, *an allotting*, and বন্ধ, *a binding*), an arrangement, an arrangement of lots.
- বিলিমাণিক, *a.* (from বিলি, *an allotting*, and موافق, *a manner*), agreeing with an arrangement.
- বিলিসিলি, *s.* (from বিলি, *an allotting*). *The last member of this word is merely a rhyme with the first*, the settling and allotting of all the parts of any work to proper persons.
- বিলি, *s.* (from বিল, *to divide*), an arranging or allotting the different parts of a thing to proper persons.
- বিলিকরণ, *s.* (from বিলি, *an allotment*, and করণ, *a doing*), the arranging of the different parts of any business, the allotting of the different parts of a work to proper persons.
- বিলী, *a.* (from বি, *prep.* and লী, *to dissolve*), dissolved, melted.
- বিলোক, *a.* (from বি, *prep.* and লোক, *to see*), private, uninhabited.
- বিলোকন, *s.* (from বি, *prep.* and লোক, *to see*), a viewing, a seeing.
- বিলোকনীয়, *a.* (from বি, *prep.* and লোক, *to see*), visible, perceptible.
- বিলোকিত, *a.* (from বি, *prep.* and লোক, *to see*), seen, viewed, surveyed, perceived.
- বিলোম, *a.* (from বি, *prep.* and লোম, *hair*), against the hair or grain, reversed, contrary, opposite, backward; *s.* the reverse, an opposite course or order, a water wheel or machine for raising water.
- বিলোমক্রিয়া, *s.* (from বিলোম, *contrary*, and ক্রিয়া, *an action*), an inverse operation, inversion.
- বিলোমজ, *a.* (from বিলোম, *an opposite course*, and জন্ম, *to be born*), born of a father of an inferior class by a mother of a superior one.
- বিলোমজাত, *a.* (from বিলোম, *contrary*, and জাত, *produced*), born of a mother of a superior class by a father of an inferior one.
- বিলোমত্ৰৈয়িক, *s.* (from বিলোম, *contrary*, and ত্ৰৈয়িক, *the rule of three*), the rule of three inverse, an inverse operation, inversion.

বিনি.

- বিলোমপুত্র, *a.* (from বিলোম, *against the grain*, and পুত্র, *born*), born from a mother of a superior class by a father of an inferior one.
- বিলোমবিধি, *s.* (from বিলোম, *contrary*, and বিধি, *a law*), an inverse rule, inversion.
- বিলোমোৎপন্ন, *a.* (from বিলোম, *contrary*, and উৎপন্ন, *produced*), born from a mother of a superior class by a father of an inferior one.
- বিলোল, *v. a.* (from বি, *prep.* and লোড়, *to be mad*), to swing, to wag, to move like a wave, to undulate.
- বিব, *s.* (from বি, *to divide*), the name of a common fruit called by Europeans the wood apple, and also of the tree which produces it, (*Ægle Marmelos*.)
- বিলহিল, *s.* an imitative sound used to express the noise of a swarm of bees or flies, or the motion of a shoal of fishes.
- বিশ, *a.* (from বিংশতি, *twenty*), twenty.
- বিশ্চক, *a.* (from বিশ, *twenty*, and চক, *a quality*), twenty-fold.
- বিশঙ্ক, *a.* (from বি, *prep.* and শঙ্ক, *fear*), fearless, bold, safe, secure.
- বিশংকট, *a.* (from বিশ, *twenty*, and কট, *a time*), twenty-times repeated.
- বিশল, *a.* (from বি, *prep.* and শল, *a spear*), free from pain or regret, having the darts or pains extracted.
- বিশংকটকী, *s.* (from বিশল, *free from pain*, and কট, *a making*), the name of a plant celebrated in the fabulous writings of the Hindoos for extracting arrows and removing inward pains, (*Menispermum cordifolium*.)
- বিশংকট, *a.* (from বিশল, *free from pain*, and কট, *to do*), freeing from pain or distress; *s.* the name of a species of climbing plant, (*Echites dichotoma*.)
- বিশ, *a.* (from বিশ, *twenty*), the twentieth.
- বিশাখা, *s.* (from বি, *prep.* and শাখা, *a branch*), the name of the sixteenth mansion of the Hindoo zodiac.
- বিশাখাংশ, *s.* (from বিশাখা, *the name of a stellar mansion*, and শাখা, *a star*), the name of the sixteenth mansion of the Hindoo Zodiac.
- বিশাখ, *a.* (from বিশাখ, *large*, and খা, *to give*), wise, learned, eminent, large, prevalent, increasing, confident, bold, famous, celebrated.
- বিশাল, *a.* (from বি, *prep.* and শাল, *to spread out*), large, wide, extended, enlarged.
- বিশালতা, *s.* (from বিশাল, *wide*), width.
- বিশালত্ব, *s.* (from বিশাল, *wide*), width.
- বিশালজ, *a.* (from বিশাল, *large*, and জ, *an eye*), having large or elongated eyes.
- বিশিষ্ট, *a.* (from বি, *prep.* and শিষ্ট, *a crest*), not crested; *s.* an arrow, a minute needle, a pin or needle.

বিশ্ব.

- বিশিষ্ট, *a.* (from বি, *prep.* and শিষ্ট, *to desire*), excellent, elegant, desirable, select, noble, possessed of, having.
- বিশিষ্টজ্ঞানী, *a.* (from বিশিষ্ট, *select*, and জ্ঞান, *wise*), rational, possessed of superior knowledge.
- বিশিষ্টতা, *s.* (from বিশিষ্ট, *excellent*), excellence, superiority, goodness.
- বিশিষ্টতাপ্রকাশ, *s.* (from বিশিষ্টতা, *superiority*, and প্রকাশ, *display*), a display of excellence or superiority, a parade of greatness.
- বিশিষ্টতাপ্রকাশক, *a.* (from বিশিষ্টতা, *a superiority*, and প্রকাশক, *displaying*), making a display of excellence or superiority, making a parade of greatness.
- বিশিষ্টত্ব, *s.* (from বিশিষ্ট, *excellent*), excellence, superiority, goodness.
- বিশিষ্টবুদ্ধি, *s.* (from বিশিষ্ট, *select*, and বুদ্ধি, *the understanding*), conscience, a good understanding, a correct idea; *a.* possessing good understanding.
- বিশিষ্টভাবনা, *s.* (from বিশিষ্ট, *select*, and ভাবনা, *consultation*), thought, a particular or special consultation.
- বিশিষ্টহেতু, *s.* (from বিশিষ্ট, *select*, and হেতু, *a reason*), a cogent or justifiable cause or reason.
- বিশিষ্টচরিত্র, *s.* (from বিশিষ্ট, *distinguished*, and আচরিত্র, *conduct*), distinguished or excellent conduct.
- বিশিষ্টাচরিত্র, *s.* (from বিশিষ্ট, *distinguished*, and আচরিত্র, *conduct*), a distinguished or excellent line of conduct.
- বিশিষ্টাচরিত্রহীন, *a.* (from বিশিষ্টাচরিত্র, *distinguished conduct*, and হীন, *destitute*), destitute of a distinguished line of conduct.
- বিশিষ্টাচারী, *a.* (from বিশিষ্ট, *distinguished*, and আচারিত্র, *customarily acting*), customarily acting in a distinguished manner.
- বিশিষ্টবীথ, *s.* (from বিশিষ্ট, *select*, and আবীথ, *a receptacle*), a cabinet.
- বিশিষ্ট, *a.* (from বি, *prep.* and শিষ্ট, *to particularise*), requiring to be discriminated; *s.* a grammatical term meaning a substantive or other word which is to be discriminated by its adjective.
- বিশিষ্ট, *a.* (from বিশ, *twenty*), the twentieth.
- বিশুদ্ধ, *a.* (from বি, *prep.* and শুদ্ধ, *to purify*), purified, corrected as a writing, pure, clean, virtuous, sanctified, humble, modest, compliant.
- বিশুদ্ধি, *s.* (from বি, *prep.* and শুদ্ধ, *to purify*), sanctification, purity, holiness, the correction of a writing, the correction of a sentiment or mistake. In algebra, a subtractive quantity.
- বিশুদ্ধক, *a.* (from বি, *prep.* and শুদ্ধ, *to purify*), cathartic.
- বিশুদ্ধক, *a.* (from বি, *prep.* and শৃঙ্খল, *a chain*), unconnected, irregularly connected, ungrammatical, disorderly.

বিশেষ.

বিশেষ, *v. a.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), to distinguish, to particularize.

বিশেষ, *s.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), a particular, a difference, a peculiarity, a dissimilarity, a variety, an alteration for the better in a disease, amendment. This word constructed with *বুঝ*, *to understand*, means to discriminate.

বিশেষক, *a.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), particularizing, pointing out differences, distinguishing.

বিশেষকায়ক, *a.* (from *বিশেষ*, *a distinction*, and *কায়ক*, *doing*) particularizing, specifying, distinguishing.

বিশেষকায়কী, *a.* (from *বিশেষ*, *a distinction*, and *কায়ক*, *doing*), particularizing, specifying, distinguishing.

বিশেষগুণ, *a.* (from *বিশেষ*, *a particular*, and *গুণ*, *a quality*), possessing a peculiar quality, specific.

বিশেষজনক, *a.* (from *বিশেষ*, *a distinction*, and *জনক*, *producing*), causing a distinction, producing a distinct or different character.

বিশেষজন্য, *a.* (from *বিশেষ*, *a distinction*, and *জন্য*, *producing*), producible by or arising from a distinction or peculiar character.

বিশেষজন্যে, *ad.* (*loc. case of বিশেষজন্য*), for a distinction, for a distinctive or peculiar character.

বিশেষজ্ঞ, *a.* (from *বিশেষ*, *a peculiarity*, and *জ্ঞা*, *to know*), acquainted with particulars, acquainted with differences or points of distinction.

বিশেষজ্ঞতা, *s.* (from *বিশেষ*, *a distinction*, and *জ্ঞাতা*, *one who knows*), a person who knows the distinction of things, a person who discriminates, a person who knows the specific or peculiar characters of things.

বিশেষজ্ঞান, *s.* (from *বিশেষ*, *a distinction*, and *জ্ঞান*, *knowledge*), a knowledge or discriminations of specific qualities, a knowledge of distinctions, a particular or discriminating knowledge, discrimination.

বিশেষজ্ঞানবিহীন, *ad.* (from *বিশেষজ্ঞান*, *discrimination*, and *বিহীন*, *without*), without or beside discrimination or a particular knowledge.

বিশেষজ্ঞানব্যতিরিক্ত, *a.* (from *বিশেষজ্ঞান*, *discrimination*, and *ব্যতিরিক্ত*, *excepted*), discrimination or a particular knowledge excepted.

বিশেষজ্ঞানব্যতিরিক্ত, *s.* (from *বিশেষজ্ঞান*, *discrimination*, and *ব্যতিরিক্ত*, *an exception*), the exception of discrimination or particular knowledge.

বিশেষজ্ঞানব্যতিরিক্তে, *ad.* (*loc. case of বিশেষজ্ঞানব্যতিরিক্ত*), with the exception of discrimination or particular knowledge, without or beside discrimination or particular knowledge.

বিশেষজ্ঞানবিহীন, *ad.* (from *বিশেষজ্ঞান*, *discrimination*, and *বিহীন*,

বিশেষ.

separate), separate or distinct from discrimination or a particular knowledge; *ad.* beside discrimination or particular knowledge.

বিশেষজ্ঞানহীন, *a.* (from *বিশেষজ্ঞান*, *discrimination*, and *হীন*, *destitute*), destitute of discrimination or a distinct knowledge of things.

বিশেষজ্ঞানহীনতা, *a.* (from *বিশেষজ্ঞান*, *discrimination*, and *হীনতা*, *empty*), destitute of discrimination or a distinct knowledge of things.

বিশেষজ্ঞানহীনতা, *a.* (from *বিশেষজ্ঞান*, *discrimination*, and *হীনতা*, *destitute*), destitute of discrimination or a distinct knowledge of things.

বিশেষজ্ঞাপক, *a.* (from *বিশেষ*, *distinction*, and *জ্ঞাপক*, *making known*), making known or indicating specific distinctions, publishing particulars.

বিশেষজ্ঞাপন, *s.* (from *বিশেষ*, *a distinction*, and *জ্ঞাপন*, *making known*), the making known or indicating of specific distinctions, a publishing of particulars.

বিশেষণ, *s.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), in grammar an adjective, an adverb, or a sentence which points out the peculiarities of another word; a distinctive quality, an attribute, a characteristic mark, a discriminating quality.

বিশেষণীভূত, *a.* (from *বিশেষণ*, *an attribute*, and *ভূত*, *become*), become possessed of attributes or distinctive qualities.

বিশেষণীয়, *a.* (from *বি*, *prep.* and *শিষ্য*, *to particularize*), discriminable, distinguishable by attributes or characteristic marks, requiring to be distinguished.

বিশেষতঃ, *ad.* (from *বিশেষ*, *a peculiarity*), particularly, peculiarly, especially.

বিশেষতাপ, *s.* (from *বিশেষ*, *particular*, and *তাপ*, *heat*), specific caloric.

বিশেষদায়িত্ব, *s.* (from *বিশেষ*, *a distinction*, and *দায়িত্ব*, *a duty*), a particular duty, a particular use or office.

বিশেষনিমিত্তক, *a.* (from *বিশেষ*, *a distinction*, and *নিমিত্তক*, *a cause*), caused by or arising from a specific or particular distinction; *ad.* from or because of a specific or particular distinction.

বিশেষনিমিত্তে, *ad.* (from *বিশেষ*, *a distinction*, and *নিমিত্তক*, *a cause*), for a specific or particular distinction.

বিশেষপূর্বক, *a.* (from *বিশেষ*, *a distinction*, and *পূর্ব*, *before*), preceded by or arising from a distinction, preceded by or arising from a specific or discriminating circumstance; *ad.* by or through a distinction or discriminating circumstance.

বিশেষপূর্বক, *a.* (from *বিশেষ*, *a distinction*, and *পূর্বক*, *caused by*), caused by or arising from a distinction or discriminating

বিশেষ.

বিশ্ব.

minating circumstance; *ad.* from or because of a distinction or discriminating circumstance.

বিশেষত্ব, *s.* (from বিশেষ, *a distinction*, and ফল, *a fruit*), a particular advantage.

বিশেষবিদ্যা, *s.* (from বিশেষ, *distinction*, and বিদ্যা, *science*), the science of discriminating or forming distinct and clear ideas, a particular science.

বিশেষবিধি, *s.* (from বিশেষ, *a distinction*, and বিধি, *a law*), a particular or distinct law or statute.

বিশেষভাবনা, *s.* (from বিশেষ, *a distinction*, and ভাবনা, *thought*), a particular thought or reflection; in algebra, composition by the difference of the products.

বিশেষভার, *s.* (from বিশেষ, *particular*, and ভার, *weight*), specific gravity.

বিশেষভাষা, *s.* (from বিশেষ, *a distinction*, and ভাষা, *a language*), a particular language or dialect.

বিশেষলক্ষণ, *s.* (from বিশেষ, *a distinction*, and লক্ষণ, *a sign*), a distinctive or specific mark or sign.

বিশেষসম্বন্ধতা, *s.* (from বিশেষ, *a distinction*, and সম্বন্ধতা, *relationship*), a particular relationship.

বিশেষহেতু, *a.* (from বিশেষ, *discrimination*, and হেতু, *a cause*), caused by or arising from a distinction or from peculiar circumstances; *ad.* from or because of a distinction or of peculiar circumstances.

বিশেষানুভিজ্ঞ, *a.* (from বিশেষ, *a distinction*, and অনুভিজ্ঞ, *unacquainted with*), not acquainted with particular distinctions, not discriminating.

বিশেষানুসন্ধান, *s.* (from বিশেষ, *a distinction*, and অনুসন্ধান, *scrutiny*), a particular search or scrutiny, a search after or scrutinizing into specific distinctions or peculiar circumstances.

বিশেষানুসন্ধানী, *a.* (from বিশেষ, *a distinction*, and অনুসন্ধানী, *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances.

বিশেষানুসন্ধানী, *a.* (from বিশেষ, *a distinction*, and অনুসন্ধানী, *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances.

বিশেষভিজ্ঞ, *a.* (from বিশেষ, *a distinction*, and ভিজ্ঞ, *acquainted with*), acquainted with distinctions or particulars.

বিশেষিত, *a.* (from বিশেষ, *prep.* and শিষ্ট, *to distinguish*), distinguished, made to distinguish.

বিশেষোপাদান, *s.* (from বিশেষ, *a distinction*, and উপাদান, *admission*), the admission of a distinction or particular acceptance, the mention of particulars or distinctions.

বিশেষ্য, *a.* (from বিশেষ, *prep.* and শিষ্ট, *to particularize*), distinguishable, requiring to be particularized or discriminated; *s.* in grammar a substantive.

বিশেষ্যতা, *s.* (from বিশেষ্য, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive.

বিশেষ্যতা, *s.* (from বিশেষ্য, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive.

বিশেষ্যভাব, *s.* (from বিশেষ্য, *discriminable*, and ভাব, *a condition*), the circumstance of being a substantive, discriminableness.

বিশোধনীয়, *a.* (from বিশোধ, *prep.* and শুদ্ধি, *to purify*), purifiable, corrigible, capable of sanctification or holiness, sanctifiable.

বিশোধিত, *a.* (from বিশোধ, *prep.* and শুদ্ধি, *to purify*), purified, sanctified, cleansed, corrected as a writing.

বিশোধি, *a.* (from বিশোধ, *prep.* and শুদ্ধি, *to purify*), sanctifiable, purifiable, corrigible, capable of sanctification or holiness.

বিশ্রু, *a.* (from বিশ্র, *prep.* and শ্রু, *to trust*), trusted, confided in, tranquil, patient, firm, steady, humble, lowly-minded, rested, reposed, excessive, exceeding, much.

বিশ্রু, *s.* (from বিশ্র, *prep.* and শ্রু, *to trust*), trust, confidence, affectionate enquiry, affection, hilarity, festive noise or mirth.

বিশ্রুত, *a.* (from বিশ্র, *prep.* and শ্রু, *to be weary*), rested, reposed, refreshed after fatigue.

বিশ্রুতি, *s.* (from বিশ্র, *prep.* and শ্রু, *to be weary*), rest, repose, refreshment, a cessation from toil or labour.

বিশ্রাম, *s.* (from বিশ্র, *prep.* and শ্রু, *to be weary*), refreshment, ease, relaxation, repose, rest after fatigue.

বিশ্রামকারক, *a.* (from বিশ্রাম, *rest*, and কারক, *doing*), taking rest, taking repose after fatigue.

বিশ্রামকারী, *a.* (from বিশ্রাম, *rest*, and কারক, *doing*), taking rest or repose after fatigue.

বিশ্রামকাল, *s.* (from বিশ্রাম, *rest*, and কাল, *time*), a time of rest or refreshment, a recess.

বিশ্রামজন্য, *a.* (from বিশ্রাম, *rest*, and জন্য, *producible*), producible by or arising from rest or refreshment.

বিশ্রামজন্য, *ad. loc. case of বিশ্রামজন্য*), for the purpose of rest or repose, for the purpose of refreshment.

বিশ্রামনিবর্তক, *a.* (from বিশ্রাম, *rest*, and নিবর্তক, *causing to cease*), causing rest or refreshment to cease.

বিশ্রামনিবারণ, *a.* (from বিশ্রাম, *rest*, and নিবারণ, *preventing*), preventing rest or repose, preventing refreshment.

বিশ্রামনিবারণ, *s.* (from বিশ্রাম, *rest*, and নিবারণ, *a preventing*), the preventing of rest or repose, the preventing of refreshment.

বিশ্রামনিবৃত্তি, *s.* (from বিশ্রাম, *rest*, and নিবৃত্তি, *cessation*), the cessation of rest or repose.

विश्र.

- विश्रामनिमित्तक, *a.* (from विश्राम, *rest*, and निमित्त, *a cause*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्रामनिमित्त, *ad.* (from विश्राम, *rest*, and निमित्त, *a cause*), for the purpose of rest or repose, for refreshment.
- विश्रामपूर्वक, *a.* (from विश्राम, *rest*, and पूर्व, *before*), preceded by or arising from rest or repose; *ad.* by or through rest or repose.
- विश्रामपुट्टिच्छक, *a.* (from विश्राम, *repose*, and पुट्टिच्छक, *obstructing*), obstructing or hindering rest or repose.
- विश्रामपुष्टक, *a.* (from विश्राम, *rest*, and पुष्टक, *caused by*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्रामविना, *ad.* (from विश्राम, *repose*, and विना, *without*), without or beside rest or repose.
- विश्रामव्यतिरिक्त, *a.* (from विश्राम, *repose*, and व्यतिरिक्त, *excepted*), rest or repose excepted.
- विश्रामव्यतिरेक, *s.* (from विश्राम, *repose*, and व्यतिरेक, *an exception*), the exception of rest or repose.
- विश्रामव्यतिरेक, *ad.* (*loc. case of विश्राम व्यतिरेक*), with the exception of rest or repose, without or beside rest or repose.
- विश्रामविच्छिन्न, *a.* (from विश्राम, *repose*, and विच्छिन्न, *separate*), separate or distinct from rest or repose; *ad.* beside rest or repose.
- विश्रामवन्त, *s.* (from विश्राम, *rest*, and वन्त, *time*), a time of rest, a recess.
- विश्रामस्थान, *s.* (from विश्राम, *repose*, and स्थान, *a place*), a resting place, a place of rest or repose.
- विश्रामहेतुक, *a.* (from विश्राम, *rest*, and हेतु, *a cause*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्र, *a.* (from वि, *prep.* and श्र, *glory*), bereft of splendor or glory.
- विश्रम्भ, *s.* (from वि, *prep.* and श्रम्भ, *to embrace*), the separation of lovers, a distance between husband and wife, separation, disunion, disjunction.
- विश्रम्भजाति, *s.* (from विश्रम्भ, *separation*, and जाति, *assimilation*), the assimilation of difference, the reduction of fractional difference.
- विश्रम्भसूत्र, *s.* (from विश्रम्भ, *separation*, and सूत्र, *an axiom*), a rule producing fractions to a common denominator.
- विश्व, *a.* (from विश्, *to enter*), all, universal.
- विश्वक, *s.* (from विश्व, *all*, and क, *to run*), a hound, a dog trained to the chase, sound, noise; *a.* wicked, vile.
- विश्वकर्मा, *s.* (from विश्व, *all*, and कर्मन्, *work*), the sun. The architect and artist of the gods fabled to be the son of Bruhma.

विश्व.

- विश्वद्वेष्टक, *a.* (from विश्व, *all*, and द्वेष्टक, *removing*), dissatisfied with whatever is done, difficult to please.
- विश्वनाथ, *s.* (from विश्व, *all*, and नाथ, *a lord*), one of the names of Shiva.
- विश्वद्वेष्ट, *a.* (from विश्व, *all*, and द्वेष्ट, *deceiving*), all-deceptive.
- विश्वव्यापक, *a.* (from विश्व, *all*, and व्यापक, *overspreading*), all-pervading, filling all things, occupying a place in all things.
- विश्वव्यापी, *a.* (from विश्व, *all*, and व्यापिन्, *overspreading*), all-pervading, filling all things, occupying a place in all things.
- विश्वधर, *s.* (from विश्व, *all*, and धृ, *to nourish*), supporting all things, one of the names of Vishnoo.
- विश्वधरा, *s.* (from विश्व, *all*, and धृ, *to nourish*), the earth Vishnoo.
- विश्वरूपा, *a.* (from विश्व, *all*, and रूप, *a form*), pantomorphous, polymorphous.
- विश्वमनीष, *a.* (from विश्व, *prep.* and मनीष, *to breathe*), worthy of trust or confidence, trust-worthy, credible.
- विश्वनिष्ठ, *a.* (from विश्व, *prep.* and निष्ठ, *to breathe*), trusted, confided in.
- विश्वकर्तृ, *a.* (from विश्व, *all*, and कर्तृ, *to create*), all-creating, all-producing; *s.* God, the creator of all.
- विश्वस, *a.* (from विश्व, *prep.* and विश्व, *to breathe*), trusty, honest, confided in.
- विश्वता, *s.* (from विश्व, *prep.* and विश्व, *to breathe*), a widow.
- विश्वसृष्टी, *s.* (from विश्व, *all*, and सृष्टी, *a creator*), the creator of all, God.
- विश्वामित्र, *s.* (from विश्व, *all*, and मित्र, *a friend*), in Hindoo fable the name of a sage who being originally a king by long penance obtained the dignity of a brahman.
- विश्वाम्, *v. a.* (from विश्व, *prep.* and विश्व, *to breathe*), to trust, to believe, to confide.
- विश्वाम, *s.* (from विश्व, *prep.* and विश्व, *to breathe*), trust, confidence, faith, credence. Connected with विश्व, *to produce*, this word means to excite or create confidence.
- विश्वामक, *a.* (from विश्व, *prep.* and विश्व, *to breathe*), trusting, confiding, believing, faithful.
- विश्वामकर, *a.* (from विश्वाम, *trust*, and कर, *an instrument*), effected by means of trust or faith; *ad.* by means of trust or faith.
- विश्वामकर्ता, *s.* (from विश्वाम, *trust*, and कर्ता, *a doer*), a believer a person who trusts or confides.
- विश्वामकरक, *a.* (from विश्वाम, *trust*, and करक, *doing*), exercising trust or confidence, believing, exercising faith; *s.* a believer.
- विश्वामकरक, *s.* (from विश्वाम, *trust*, and करक, *a cause*), a cause or reason of trust or confidence.

विष्ठा.

- विष्ठासङ्गरी, *a.* (from विष्ठा, *trust*, and सङ्गिन्, *d ing*), exercising trust or confidence, exercising faith, believing.
- विष्ठासङ्ग, *a.* (from विष्ठा, *trust*, and क्, *to do*), acting faith, believing, trusting, confiding.
- विष्ठासङ्घात, *s.* (from विष्ठा, *confidence*, and घात, *a stroke*), treachery.
- विष्ठासङ्घातक, *a.* (from विष्ठा, *confidence*, and घातक, *a smiter*), treacherous; *s.* a traitor.
- विष्ठासङ्घातकता, *s.* (from विष्ठासङ्घातक, *treacherous*), treachery.
- विष्ठासङ्घातक, *s.* (from विष्ठासङ्घातक, *treacherous*), treachery.
- विष्ठासङ्घाती, *a.* (from विष्ठा, *confidence*, and घातिन्, *smiling*), treacherous.
- विष्ठासञ्जनक, *a.* (from विष्ठा, *trust*, and जनक, *producing*), producing trust or confidence, producing faith.
- विष्ठासञ्जनित, *a.* (from विष्ठा, *trust*, and जनित, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.
- विष्ठासञ्जना, *a.* (from विष्ठा, *trust*, and जना, *producible*), producible by or arising from trust or confidence, producible by or arising from faith.
- विष्ठासञ्जना, *ad.* (*loc. case of विष्ठासञ्जना*), for faith or trust, for confidence.
- विष्ठासञ्जित, *a.* (from विष्ठा, *trust*, and जित, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.
- विष्ठासञ्जिता, *ad.* (from विष्ठा, *trust*, and द्वार, *a door*), by or through trust or faith.
- विष्ठासञ्जान, *s.* (from विष्ठा, *trust*, and नान, *destruction*), the loss of trust or confidence.
- विष्ठासञ्जानक, *a.* (from विष्ठा, *trust*, and नानक, *destructive*), destructive to trust or confidence.
- विष्ठासञ्जितक, *a.* (from विष्ठा, *trust*, and नितक, *causing to cease*), putting a stop to trust or confidence, causing faith to cease.
- विष्ठासनिवारक, *a.* (from विष्ठा, *trust*, and निवारक, *preventing*), preventing trust or confidence, preventing faith.
- विष्ठासनिवारण, *s.* (from विष्ठा, *trust*, and निवारण, *a preventing*), the preventing of trust or confidence, the hindering or preventing of faith.
- विष्ठासनिवृत्ति, *s.* (from विष्ठा, *trust*, and निवृत्ति, *cessation*), the cessation of trust or confidence, the cessation of faith.
- विष्ठासनिमित्तक, *a.* (from विष्ठा, *trust*, and निमित्त, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विष्ठासनिमित्त, *ad.* (from विष्ठा, *trust*, and निमित्त, *a cause*),

विष्ठा.

- for the purpose of trust or confidence, for the purpose of faith.
- विष्ठासन्त, *s.* (from विष्ठा, *confidence*, and सन्त, *a re sel*), a confident, a trust-worthy person.
- विष्ठासन्तक, *a.* (from विष्ठा, *trust*, and पूर्व, *before*, preceded by or arising from trust or confidence, preceded by or arising from faith; *ad.* by or through trust or confidence by or through faith.
- विष्ठासन्तविरुद्ध, *a.* (from विष्ठा, *trust*, and विरुद्ध, *opposed to*), opposed to or hindering trust or confidence, opposed to or hindering faith.
- विष्ठासन्तकृत, *a.* (from विष्ठा, *trust*, and कृत, *caused by*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विष्ठासन्तक, *a.* (from विष्ठा, *trust*, and वृद्ध, *increasing*), increasing trust or confidence.
- विष्ठासन्तवर्धन, *s.* (from विष्ठा, *trust*, and वर्धन, *an increasing*), the increasing of trust or confidence.
- विष्ठासन्तविना, *ad.* (from विष्ठा, *trust*, and विना, *without*), without or beside trust or confidence, without or beside faith.
- विष्ठासन्तवृद्धि, *s.* (from विष्ठा, *trust*, and वृद्धि, *increase*), the increase of trust or confidence.
- विष्ठासन्तवृद्धि, *a.* (from विष्ठा, *trust*, and वृद्धि, *exception*), trust or confidence excepted, faith excepted.
- विष्ठासन्तवृद्धि, *s.* (from विष्ठा, *confidence*, and वृद्धि, *an exception*), the exception of trust or confidence, the exception of faith.
- विष्ठासन्तवृद्धि, *ad.* (*loc. case of विष्ठासन्तवृद्धि*), with the exception of trust or confidence, with the exception of faith, without or beside trust or confidence, without or beside faith.
- विष्ठासन्तवृद्धि, *s.* (from विष्ठा, *trust*, and वृद्धि, *a breaking*), a rupture of trust or confidence, the disappointment of trust or confidence.
- विष्ठासन्तवृद्धि, *a.* (from विष्ठा, *trust*, and वृद्धि, *breaking*), disappointing trust or confidence.
- विष्ठासन्तवृद्धि, *s.* (from विष्ठा, *trust*, and वृद्धि, *a breaking*), the disappointing of trust or confidence.
- विष्ठासन्तवृद्धि, *a.* (from विष्ठा, *trust*, and वृद्धि, *separate*), separate or distinct from trust or confidence; *ad.* beside or more than trust or confidence.
- विष्ठासन्तवृद्धि, *s.* (from विष्ठा, *confidence*, and वृद्धि, *land*), a ground of trust or confidence, a proper object of faith or trust.
- विष्ठासन्तवृद्धि, *a.* (from विष्ठा, *confidence*, and वृद्धि, *a root*), springing from trust or confidence, springing from faith.

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- विश्वामयौष्ठ, *a.* (from विश्वास, *trust*, and यौष्ठ, *worthy*), trust-worthy, deserving of confidence or faith.
- विश्वामयस्थ, *s.* (from विश्वास, *trust*, and स्थान, *a place*), a ground of trust or confidence, a proper object of trust or faith.
- विश्वामयदुष्ट, *a.* (from विश्वास, *trust*, and दुष्ट, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वामयन, *a.* (from विश्वास, *trust*, and अनय, *unfit*), not trust-worthy, not fit to be believed.
- विश्वामयौष्ठ, *a.* (from विश्वास, *trust*, and अयौष्ठ, *not worthy*), not worthy of trust or confidence.
- विश्वामय, *s.* (from विश्वास, *trust*, and अय, *an object*), the object of faith or trust; *a.* having faith or trust for its object.
- विश्वामय, *ad.* (*loc. case of विश्वामय*), for the purpose of trust or confidence, for faith.
- विश्वामय, *a.* (from विश्वास, *trust*, and यय, *fit*), trust-worthy, deserving of faith or confidence.
- विश्वामय, *a.* (from वि, *prep.* and यय, *to breathe*), trusting, believing, trusty, honest.
- विश्वामयनादक, *a.* (from विश्वास, *trust*, and उनादक, *producing*), producing trust or confidence, producing faith.
- विश्वामययुक्त, *a.* (from विश्वास, *trust*, and युक्त, *fit*), worthy of trust or confidence, proper to be believed.
- विश्वामय, *a.* (from वि, *prep.* and यय, *to breathe*), fit to be depended on, worthy of confidence, honest, trust-worthy.
- विश्वामय, *s.* (from विश्व, *all*, and यय, *playing*), the clitoris.
- विश्वामय, *s.* (from विश्व, *all*, and यय, *a Lord*), the Lord of all, one of the names of Shiva.
- विष, *s.* (from विष, *to pervade*), poison, virus, venom, water, the fibres of the stalk of the lotus, myrrh, the name of a plant indigenous in the northern mountains, (*Aconitum ferox*.) the bark of a particular tree used in dyeing a red colour.
- विषक, *s.* (from विष, *poison*, and क, *arum*), the name of a species of plant, (*Calla virosa*.)
- विषवटि, *a.* (from विष, *poison*, and वटि, *occurred*), poisonous, mixed with poison.
- विषय, *a.* (from विष, *poison*, and यय, *to smite*), destroying the effects of poison, acting as an antidote.
- विषयि, *s.* (from विष, *venom*), poison.
- विषय, *a.* (from वि, *prep.* and यय, *to go*), dejected, sad, cast down.
- विषयता, *s.* (from विषय, *dejected*), dejection, sadness.
- विषय, *s.* (from विषय, *dejected*), dejection, sadness.

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- विषययन, *a.* (from विषय, *dejected*, and यय, *the face*), having a sad countenance, dejected in appearance.
- विषययय, *a.* (from विषय, *dejected*, and यय, *the face*), having a dejected countenance.
- विषययन, *a.* (from विषय, *dejected*, and यय, *the face*), having a dejected countenance, dejected.
- विषययय, *a.* (from विष, *poison*, and यय, *equal*), mortal, deadly.
- विषय, *a.* (from विष, *poison*, and यय, *to give*), administering poison.
- विषयय, *s.* (from विष, *poison*, and यय, *a tooth*), the fang of a serpent.
- विषयय, *s.* (from विष, *poison*, and यय, *one who gives*), a poisoner.
- विषयय, *s.* (from विष, *poison*, and यय, *a giving*), the administration of poison, the giving of poison.
- विषयय, *s.* (from विष, *poison*, and यय, *destruction*), the destruction of the virus of poison.
- विषययय, *a.* (from विष, *poison*, and यय, *destroying*), preventing the effects of poison, acting as an antidote.
- विषयय, *s.* (from विष, *poison*, and यय, *a drinking*), the drinking of poison.
- विषययय, *s.* (from विष, *poison*, and यय, *to repair*), the repairing of a poisoned weapon, a welding of poison into a weapon.
- विषयय, *a.* (from विष, *poison*, and यय, *drinking*), drinking poison.
- विषययय, *s.* (from विष, *poison*, and यय, *an order*), the ordering or administering of poison as a medicine.
- विषयय, *ad.* (from विष, *poison*), deadly, mortally.
- विषयय, *s.* (from विष, *poison*, and यय, *a bamboo*), a particular species of bamboo, (*Bambusa baccifera*.)
- विषययय, *s.* (from विष, *poison*, and यय, *science*), the science of poison.
- विषययय, *s.* (from विष, *poison*, and यय, *destruction*), the destruction of the virus of poison.
- विषयययय, *a.* (from विष, *poison*, and यय, *destroying*), preventing the effects of poison, acting as an antidote.
- विषयययय, *a.* (from विष, *poison*, and यय, *possessed of*), poisonous, venomous.
- विषययय, *s.* (from विष, *poison*, and यय, *a physician*), a physician who administers antidotes to poisons or cures the bite of serpents or other venomous creatures.
- विषययय, *a.* (from विष, *poison*, and यय, *eating*), eating poison.
- विषययय, *s.* (from विष, *poison*, and यय, *an eating*), the eating of poison.
- विषय, *a.* (from वि, *prep.* and यय, *equal*), unparallelled, irregular, unmanageable, evil, unequal, alternate. In Botany

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the term is applied to such leaves as grow alternately on the stalk, (*folia alterna*.)

विषमकर्म, s. (from *विषम, unequal*, and *कर्मन्, an action*), an unparallelled action. In arithmetic, a dissimilarity of operation, the finding of quantities when the difference of their squares and either the sum or the difference of the quantities are given, a species of concurrence.

विषमशीत, s. (from *विषम unequal*, and *शीत, an excavation*), an excavation with unequal sides.

विषमचतुर्भुज, a. (from *विषम, unequal*, and *चतुर्भुज, four-cornered*), having all the four angles or sides unequal; s. a trapezium.

विषमचतुर्भुज, s. (from *विषम, unequal*, and *चतुर्भुज, the four sides of a figure*), a trapezium.

विषमचतुर्भुज, s. (from *विषमचतुर्भुज, a trapezium*, and *युक्त, joined to*), in anatomy the name of a particular muscle, (trapezius or cucullaris.)

विषमज्वर, s. (from *विषम, unparallelled*, and *ज्वर, a fever*), a violent fever.

विषमविभुज, s. (from *विषम, unequal*, and *विभुज, a triangle*), a scalene triangle.

विषमवात, s. (from *विषम, unequal*, and *वात, a radical principle*), the absence of health; a. unhealthy.

विषमविभाज, s. (from *विषम, unequal*, and *विभाज, a division*), an unequal division of property.

विषमताही, a. (from *विषम, unparallelled*, and *ताहिन्, heavy*), very heavy, ponderous.

विषमसमय, s. (from *विषम, unparallelled*, and *समय, time*), inclement weather, a time of great distress.

विषमसाहस, s. (from *विषम, unparallelled*, and *साहस, boldness*), temerity.

विषमसाहसी, a. (from *विषम, unparallelled*, and *साहसिन्, rash*), excessively bold or rash.

विषम, a. from *विषम, unparallelled* and *क्षी, to stand*), involved in distressing circumstances or difficulties.

विषमन, s. (from *विष, poison*, and *मन, a large species of Arum*), the name of a plant, (*Arum cucullatum*.)

विषमिश्रित, a. (from *विष, poison*, and *मिश्रित, mixed*), mixed with poison.

विषय, s. (from *वि, prep.* and *धि, to bind*), a thing perceivable by the senses, an object of the senses or of the organs, an object, an object of pursuit, business, trade, any worldly undertaking, a law suit, a country, a refuge, an asylum, a department, a sphere of action, the element in which a person or thing moves, a province, a house, that which is known or frequented, a lover, a husband, a topic. Constructed with *बुद्ध, to understand*, this word means to wait a proper occasion.

विषयकर्म, s. (from *विषय, an object*, and *कर्मन्, work*), worldly business, action relating to or connected with the senses or organs.

विषयकर्मकर्त्री, s. (from *विषयकर्मन्, worldly business*, and *कर्त्ता, a doer*), a person who does worldly business of any kind, a secular person.

विषयकर्मकारक, a. (from *विषयकर्मन्, worldly business*, and *कारक, doing*), performing worldly business, secular; s. a person who does worldly business.

विषयकर्मकारी, a. (from *विषयकर्मन्, worldly business*, and *कारिन्, doing*), performing worldly business, secular.

विषयकर्मकुशल, a. (from *विषयकर्मन्, worldly business*, and *कुशल, eminent*), eminent in managing worldly business.

विषयकर्मचिन्तक, a. (from *विषयकर्मन्, worldly business*, and *चिन्तक, thinking*), thinking or anxious about worldly business.

विषयकर्मचिन्ता, s. (from *विषयकर्मन्, worldly business*, and *चिन्ता, thought*), thought or anxiety about worldly business.

विषयकर्मचक्षक, a. (from *विषयकर्मन्, worldly business*, and *चक्षक, seeking*), seeking employment, seeking for business.

विषयकर्मक्षेत्री, s. (from *विषयकर्मन्, worldly business*, and *क्षेत्री, exertion*), an exertion in or seeking after business.

विषयकर्मक्षुब्ध, a. (from *विषयकर्मन्, worldly business*, and *क्षुब्ध, fallen*), fallen or degraded from an employment.

विषयकर्मजन्य, a. (from *विषयकर्मन्, worldly business*, and *जन्य, producible*), producible by or arising from worldly business.

विषयकर्मजन्य, ad. (*loc. case of विषयकर्मजन्य*), for the purpose of worldly business.

विषयकर्मजात, a. (from *विषयकर्मन्, worldly business*, and *जात, produced*), produced by or arising from worldly business.

विषयकर्मत्याग, s. (from *विषयकर्मन्, worldly business*, and *त्याग, relinquishment*), the relinquishment of worldly business.

विषयकर्मत्यागी, a. (from *विषयकर्मन्, worldly business*, and *त्यागिन्, relinquishing*), relinquishing worldly business.

विषयकर्मद्वारा, ad. (from *विषयकर्मन्, worldly business*, and *द्वारा, a door*), through or by means of worldly business.

विषयकर्मनिष्ठ, a. (from *विषयकर्मन्, worldly business*, and *निष्ठ, eminent*), eminent in worldly business.

विषयकर्मनिवर्तक, a. (from *विषयकर्मन्, worldly business*, and *निवर्तक, causing to cease*), putting a stop to worldly business.

विषयकर्मनिवारक, a. (from *विषयकर्मन्, worldly business*, and *निवारक, preventing*), preventing or hindering worldly business.

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- विश्वकर्मनिवारण, *s.* (from विश्वकर्मन्, *worldly business*, and निवारण, *a preventing*), the preventing of worldly business.
- विश्वकर्मनिवृत्ति, *s.* (from विश्वकर्मन्, *worldly business*, and निवृत्ति, *cessation*), the cessation of worldly business.
- विश्वकर्मनिमित्त, *a.* (from विश्वकर्मन्, *worldly business*, and निमित्त, *a cause*), caused by or arising from worldly business; *ad.* from or because of worldly business.
- विश्वकर्मनिमित्त, *ad.* (from विश्वकर्मन्, *worldly business*, and निमित्त, *a cause*), for the purpose of worldly business.
- विश्वकर्मपरित्याग, *s.* (from विश्वकर्मन्, *worldly business*, and परित्याग, *a relinquishment*), the relinquishment of worldly business.
- विश्वकर्मपरित्यागी, *a.* (from विश्वकर्मन्, *worldly business*, and परित्यागिन्, *relinquishing*), relinquishing worldly business.
- विश्वकर्मप्रतिबन्ध, *a.* (from विश्वकर्मन्, *worldly business*, and प्रतिबन्ध, *obstructing*), obstructing or opposing worldly business.
- विश्वकर्मपुङ्गव, *a.* (from विश्वकर्मन्, *worldly business*, and पुङ्गव, *caused by*), caused by or arising from worldly business; *ad.* from or because of worldly business.
- विश्वकर्मविना, *ad.* (from विश्वकर्मन्, *worldly business*, and विना, *without*), without or beside worldly business.
- विश्वकर्मविनिश्च, *a.* (from विश्वकर्मन्, *worldly business*, and विनिश्च, *possessed of*), interested or engaged in worldly business, provided with an employment.
- विश्वकर्मविहीन, *a.* (from विश्वकर्मन्, *worldly business*, and विहीन, *destitute*), destitute of business or employment.
- विश्वकर्मव्यतिरिक्त, *a.* (from विश्वकर्मन्, *worldly business*, and व्यतिरिक्त, *excepted*), worldly business excepted.
- विश्वकर्मव्यतिरेक, *s.* (from विश्वकर्मन्, *worldly business*, and व्यतिरेक, *an exception*), the exception of worldly business.
- विश्वकर्मव्यतिरेक, *ad.* (*loc. case of विश्वकर्मव्यतिरेक*), with the exception of worldly business, without or beside worldly business.
- विश्वकर्मवृत्त, *a.* (from विश्वकर्मन्, *worldly business*, and वृत्त, *eager*), eager for worldly business.
- विश्वकर्मव्यवह, *a.* (from विश्वकर्मन्, *worldly business*, and व्यवह, *divided*), distracted or hurried with worldly business.
- विश्वकर्मव्यवहृत, *a.* (from विश्वकर्मन्, *worldly business*, and व्यवहृत, *confused*), distracted or confused with worldly business.
- विश्वकर्मव्याघात, *s.* (from विश्वकर्मन्, *worldly business*, and व्याघात, *an obstacle*), an obstacle to worldly business.
- विश्वकर्मव्याघातक, *a.* (from विश्वकर्मन्, *worldly business*, and व्याघातक, *obstructing*), obstructing or hindering worldly business.

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- विश्वकर्मयुक्त, *a.* (from विश्वकर्मन्, *worldly business*, and युक्त, *joined*), connected with worldly business.
- विश्वकर्मरहित, *a.* (from विश्वकर्मन्, *worldly business*, and रहित, *destitute*), destitute of worldly business or employment.
- विश्वकर्मशून्य, *a.* (from विश्वकर्मन्, *worldly business*, and शून्य, *empty*), destitute of worldly business or employment.
- विश्वकर्महीन, *a.* (from विश्वकर्मन्, *worldly business*, and हीन, *destitute*), destitute of worldly business or employment.
- विश्वकर्महेतु, *a.* (from विश्वकर्मन्, *worldly business*, and हेतु, *a cause*), caused by or arising from worldly business or employment; *ad.* from or because of worldly business or employment.
- विश्वकर्मकाङ्क्षा, *s.* (from विश्वकर्मन्, *worldly business*, and आकाङ्क्षा, *desire*), a desire for worldly business or employment.
- विश्वकर्मकाङ्क्षी, *a.* (from विश्वकर्मन्, *worldly business*, and आकाङ्क्षिन्, *desirous*), desirous of worldly business or employment.
- विश्वकर्मपुङ्गव, *a.* (from विश्वकर्मन्, *worldly business*, and अनुपुङ्गव, *following*), following upon or according with worldly business.
- विश्वकर्मनसुखान, *s.* (from विश्वकर्मन्, *worldly business*, and अनुसुखान, *search*), a search into worldly business, a search for worldly business.
- विश्वकर्मनसुखान, *a.* (from विश्वकर्मन्, *worldly business*, and अनुसुखानिन्, *searching*), searching into worldly business, searching for worldly business.
- विश्वकर्मनसुखान, *a.* (from विश्वकर्मन्, *worldly business*, and अनुसुखानिन्, *searching*), searching into worldly business, searching for worldly business.
- विश्वकर्मपुङ्गव, *ad.* (from विश्वकर्मन्, *worldly business*, and अनुपुङ्गव, *a following*), according to or in correspondence with worldly business.
- विश्वकर्मवेद्यक, *a.* (from विश्वकर्मन्, *worldly business*, and अवेद्यक, *seeking*), seeking for business or employment.
- विश्वकर्मवेद्यक, *s.* (from विश्वकर्मन्, *worldly business*, and अवेद्यक, *a seeking*), the seeking for business or employment.
- विश्वकर्मवेद्यक, *a.* (from विश्वकर्मन्, *worldly business*, and अवेद्यिन्, *seeking*), seeking for business or employment.
- विश्वकर्मविलास, *s.* (from विश्वकर्मन्, *worldly business*, and विलास, *desire*), a desire for business or employment.
- विश्वकर्मविलासि, *a.* (from विश्वकर्मन्, *worldly business*, and विलासिन्, *desirous*), desirous of worldly business or employment.
- विश्वकर्मविलास, *s.* (from विश्वकर्मन्, *worldly business*, and विलास, *desire*), a desire for worldly business or employment.

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বিশ্বকর্মেচ্ছা, s. (from বিশ্বকর্মন্, *worldly business*, and ইচ্ছা, *desirous*), desirous of worldly business or employment.
বিশ্বকর্মেচ্ছুক, a. (from বিশ্বকর্মন্, *worldly business*, and ইচ্ছুক, *desirous*), desirous of worldly business or employment.
বিশ্বকর্মেচ্ছায়াত, a. (from বিশ্বকর্মন্, *worldly business*, and আচ্ছা, *engaged in*), engaged in worldly business.
বিশ্বকর্মেচ্ছায়াত, a. (from বিশ্বকর্মন্, *worldly business*, and আচ্ছা, *engaged*), zealously engaged in worldly business.
বিশ্বকর্মেচ্ছায়াগ, s. (from বিশ্বকর্মন্, *worldly business*, and আচ্ছা, *zeal*), a zealous engaging in worldly business.
বিশ্বকর্মেচ্ছায়াগী, a. (from বিশ্বকর্মন্, *worldly business*, and আচ্ছাগী, *zealous*), zealously engaging in worldly business.
বিশ্বকর্মেচ্ছায়াদেব, s. (from বিশ্বকর্মন্, *worldly business*, and আদেব, *instruction*), a recommendation of worldly business, instruction or advice about business.
বিশ্বকর্মেচ্ছায়াদেবক, a. (from বিশ্বকর্মন্, *worldly business*, and আদেবক, *instructing*), recommending worldly business, giving instruction or advice about business.
বিশ্বকর্মেচ্ছায়াযুক্ত, a. (from বিশ্বকর্মন্, *worldly business*, and আযুক্ত, *suited to*), suited to or proper for worldly business.
বিশ্বকর্মেচ্ছায়াত্যাগ, a. (from বিশ্বকর্মন্, *worldly business* and আত্যাগ, *ceased*), desisted from worldly affairs, retired from the world.
বিশ্বকর্মেচ্ছায়াত্যাগ, s. (from বিশ্বকর্মন্, *worldly business*, and আত্যাগ, *cessation*), a cessation of or retirement from worldly business.
বিশ্বকর্মেচ্ছায়া, s. (from বিশ্ব, *an object*, and কাম, *desire*), a desire for worldly objects.
বিশ্বকর্মেচ্ছায়া, s. (from বিশ্ব, *an object*, and কামনা, *desire*), a desire for worldly objects.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and কামিন্, *desirous*), desirous of worldly objects.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and গর্ভ, *proud*), proud of worldly things, purse-proud.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and পতন, *fallen*), fallen from a situation in life, retired from business, fallen from respectability.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and আয়, *producible*), producible by or arising from an object of worldly pursuit.
বিশ্বকর্মেচ্ছায়া, ad. (*loc. case of বিশ্বকর্মেচ্ছায়া*), for the purpose of worldly objects.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and জ্ঞা, *to know*), acquainted with worldly affairs.
বিশ্বকর্মেচ্ছায়া, s. (from বিশ্ব, *an object*, and জ্ঞাত, *one who knows*), a person acquainted with worldly affairs.

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বিশ্বকর্মেচ্ছায়া, s. (from বিশ্ব, *an object*, and জ্ঞান, *knowledge*), a knowledge of worldly affairs.
বিশ্বকর্মেচ্ছায়াবিশিষ্ট, a. (from বিশ্বকর্মেচ্ছায়া, *a knowledge of worldly objects*, and বিশিষ্ট, *possessed of*), possessed of the knowledge of worldly objects.
বিশ্বকর্মেচ্ছায়াবিহীন, a. (from বিশ্বকর্মেচ্ছায়া, *a knowledge of worldly objects*, and বিহীন, *destitute*), destitute of the knowledge of worldly objects.
বিশ্বকর্মেচ্ছায়াযুক্ত, a. (from বিশ্বকর্মেচ্ছায়া, *a knowledge of worldly objects*, and যুক্ত, *joined*), connected with a knowledge of worldly objects, possessed of a knowledge of worldly objects.
বিশ্বকর্মেচ্ছায়াহীন, a. (from বিশ্বকর্মেচ্ছায়া, *a knowledge of worldly objects*, and হীন, *destitute*), destitute of the knowledge of worldly objects.
বিশ্বকর্মেচ্ছায়াশূন্য, a. (from বিশ্বকর্মেচ্ছায়া, *a knowledge of worldly objects*, and শূন্য, *empty*), destitute of the knowledge of worldly objects.
বিশ্বকর্মেচ্ছায়াহীন, a. (from বিশ্বকর্মেচ্ছায়া, *a knowledge of worldly objects*, and হীন, *destitute*), destitute of the knowledge of worldly objects.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and জ্ঞাত, *making known*), making known worldly objects.
বিশ্বকর্মেচ্ছায়া, s. (from বিশ্ব, *an object*, and জ্ঞান, *a making known*), the making known of worldly objects.
বিশ্বকর্মেচ্ছায়া, s. (from বিশ্ব, *an object*, and ত্যাগ, *relinquishment*), the relinquishment of worldly things.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and ত্যাগিন্, *relinquishing*), relinquishing worldly things.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and নিবৃত্তি, *a cause*), caused by or arising from worldly objects; *ad.* from or because of worldly objects.
বিশ্বকর্মেচ্ছায়া, ad. (from বিশ্ব, *an object*, and নিবৃত্তি, *a cause*), for the sake of worldly objects.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and পদ, *eminent*), eminent in or devoted to worldly objects.
বিশ্বকর্মেচ্ছায়া, s. (from বিশ্ব, *an object*, and পরিত্যাগ, *a relinquishing*), the relinquishing of worldly objects.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and পরিত্যাগিন্, *relinquishing*), relinquishing worldly objects.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and প্রযুক্ত, *caused by*), caused by or arising from worldly objects; *ad.* from or because of worldly objects.
বিশ্বকর্মেচ্ছায়া, a. (from বিশ্ব, *an object*, and প্রার্থনা, *requesting*), desirous of worldly objects.
বিশ্বকর্মেচ্ছায়া, s. (from বিশ্ব, *an object*, and প্রার্থনা, *prayer*), a desire for worldly objects.
বিশ্বকর্মেচ্ছায়া, s. (from বিশ্ব, *an object*, and প্রতী, *deceit*), as

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- imposture as it respects one's circumstances, a misstatement of a person's circumstances in life.
- विश्ववस्तु, *a.* (from विश्व, *an object*, and वस्तु, *desirous*), desirous of worldly objects.
- विश्ववस्तु, *s.* (from विश्व, *an object*, and वस्तु, *desire*), the desire of worldly objects.
- विश्ववस्तु, *s.* (from विश्व, *a*, *object*, and वस्तु, *desire*), a desire or wish for worldly objects.
- विश्वविद्, *a.* (from विश्व, *an object*, and विद्, *to know*), acquainted with worldly objects.
- विश्वविना, *ad.* (from विश्व, *an object*, and विना, *without*), without or beside worldly objects.
- विश्वविवरण, *s.* (from विश्व, *an object*, and विवरण, *a detail*), a detail of circumstances, a statement.
- विश्वविवाद, *s.* (from विश्व, *an object*, and विवाद, *a dispute*), a law suit, a dispute about worldly things.
- विश्वविरक्त, *a.* (from विश्व, *an object*, and विरक्त, *ceased*), retired from worldly affairs.
- विश्वविरक्ति, *s.* (from विश्व, *an object*, and विरक्ति, *cessation*), the cessation of worldly pursuits, a desisting from worldly pursuits.
- विश्वविनिश्च, *a.* (from विश्व, *an object*, and विनिश्च, *possessed of*), possessed of worldly things, worldly.
- विश्ववृत्ति, *s.* (from विश्व, *an object*, and वृत्ति, *understanding*), a knowledge of worldly affairs.
- विश्ववृत्तिविनिश्च, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and विनिश्च, *possessed of*), possessed of a knowledge of worldly objects.
- विश्ववृत्तिविहीन, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of a knowledge of worldly objects.
- विश्ववृत्तियुक्त, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and युक्त, *joined*), connected with worldly objects, acquainted with worldly objects.
- विश्ववृत्तिरहित, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and रहित, *destitute*), destitute of a knowledge of worldly objects.
- विश्ववृत्तिशून्य, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and शून्य, *empty*), destitute of the knowledge of worldly objects.
- विश्ववृत्तिहीन, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and हीन, *destitute*), destitute of the knowledge of worldly objects.
- विश्ववेत्ता, *s.* (from विश्व, *an object*, and वेत्ता, *one who knows*), a person who is acquainted with worldly affairs.
- विश्ववेत्ता, *s.* (from विश्व, *an object*, and वेत्ता, *one who knows*), a person who is acquainted with worldly affairs.

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- विश्ववेत्ता, *s.* (from विश्व, *an object*, and वेत्ता, *knowledge*), a knowledge of worldly affairs.
- विश्ववेत्ता, *a.* (from विश्व, *an object*, and वेत्ता, *knowing*), acquainted with or giving information about worldly affairs.
- विश्ववेत्ताजनक, *a.* (from विश्ववेत्ता, *a knowledge of worldly objects*, and जनक, *producing*), producing a perception or knowledge of worldly objects.
- विश्ववेत्ताजन्य, *a.* (from विश्ववेत्ता, *a knowledge of worldly objects*, and जन्य, *producible*), producible by or arising from a perception or knowledge of worldly objects.
- विश्ववेत्ताजन्य, *ad.* (loc. case of विश्ववेत्ताजन्य), for the perception or knowledge of worldly objects.
- विश्ववेत्तानिवर्तक, *a.* (from विश्ववेत्ता, *a knowledge of worldly objects*, and निवर्तक, *causing to cease*), putting a stop to the perception or knowledge of worldly objects.
- विश्ववेत्तानिवारक, *a.* (from विश्ववेत्ता, *a knowledge of worldly objects*, and निवारक, *preventing*), preventing or hindering the perception or knowledge of worldly objects.
- विश्ववेत्तानिवारण, *s.* (from विश्ववेत्ता, *a knowledge of worldly objects*, and निवारण, *a preventing*), a preventing the knowledge or perception of worldly objects.
- विश्ववेत्तानिवृत्ति, *s.* (from विश्ववेत्ता, *a knowledge of worldly objects*, and निवृत्ति, *cessation*), the cessation or prevention of the perception or knowledge of worldly objects.
- विश्ववेत्तानिमित्तक, *a.* (from विश्ववेत्ता, *a knowledge of worldly objects*, and निमित्तक, *a cause*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.
- विश्ववेत्तानिमित्त, *ad.* (from विश्ववेत्ता, *the knowledge of worldly objects*, and निमित्त, *a cause*), for the perception or knowledge of worldly objects.
- विश्ववेत्ताप्रयुक्त, *a.* (from विश्ववेत्ता, *the knowledge of worldly objects*, and प्रयुक्त, *caused by*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.
- विश्ववेत्ताविना, *ad.* (from विश्ववेत्ता, *the knowledge of worldly objects*, and विना, *without*), without or beside the knowledge or perception of worldly objects.
- विश्ववेत्ताविनिश्च, *a.* (from विश्ववेत्ता, *the knowledge of worldly objects*, and विनिश्च, *possessed of*), possessed of the knowledge of worldly objects, acquainted with the world.
- विश्ववेत्ताविहीन, *a.* (from विश्ववेत्ता, *the knowledge of worldly objects*, and विहीन, *destitute*), destitute of the perception or knowledge of worldly objects.

বিষয়.

বিষয়বোধিগতিবিজ্ঞ, *a.* (from বিষয়বোধি, *the knowledge of worldly objects*, and গতিবিজ্ঞ, *excepted*), the perception or knowledge of worldly objects excepted.

বিষয়বোধিগতিবিজ্ঞ, *s.* (from বিষয়বোধি, *the knowledge of worldly objects*, and গতিবিজ্ঞ, *an exception*), the exception of a perception or knowledge of worldly objects.

বিষয়বোধিগতিবিজ্ঞ, *ad.* (*loc. case of বিষয়বোধিগতিবিজ্ঞ*), with the exception of a knowledge or perception of worldly objects, without or beside a perception or knowledge of worldly objects.

বিষয়বোধিযুক্ত, *a.* (from বিষয়বোধি, *a knowledge of worldly objects*, and যুক্ত, *joined*), connected with a perception or knowledge of worldly objects, acquainted with the world.

বিষয়বোধিহীন, *a.* (from বিষয়বোধি, *a knowledge of worldly objects*, and হীন, *destitute*), destitute of the perception or knowledge of worldly objects.

বিষয়বোধিশূন্য, *a.* (from বিষয়বোধি, *a knowledge of worldly objects*, and শূন্য, *empty*), destitute of the perception or knowledge of worldly objects.

বিষয়বোধিহীন, *a.* (from বিষয়বোধি, *a knowledge of worldly objects*, and হীন, *destitute*), destitute of the perception or knowledge of worldly objects.

বিষয়বোধিহেতু, *a.* (from বিষয়বোধি, *a knowledge of worldly objects*, and হেতু, *a cause*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.

বিষয়বাস্তু, *a.* (from বিষয়, *an object*, and বাস্তু, *eager*), eager for worldly objects.

বিষয়বাত্তিক, *a.* (from বিষয়, *an object*, and বাত্তিক, *excepted*), worldly objects excepted.

বিষয়বাত্তিক, *s.* (from বিষয়, *an object*, and বাত্তিক, *an exception*), the exception of worldly objects.

বিষয়বাত্তিক, *ad.* (*loc. case of বিষয়বাত্তিক*), with the exception of worldly objects, without or beside worldly objects.

বিষয়বাক্য, *s.* (from বিষয়, *an object*, and বাক্য, *a law*), the law of nature, the law by which particular things are regulated, a law applied to a particular thing.

বিষয়বাক্য, *a.* (from বিষয়, *an object*, and বাক্য, *divided*), distracted about worldly objects.

বিষয়বাক্য, *a.* (from বিষয়, *an object*, and বাক্য, *perplexed*), perplexed about worldly things.

বিষয়বাক্য, *a.* (from বিষয়, *an object*, and বাক্য, *to divide*), partaking of a particular object or thing.

বিষয়বাক্য, *a.* (from বিষয়, *an object*, and বাক্য, *partaking*), partaking in worldly affairs.

বিষয়.

বিষয়বিভিন্ন, *a.* (from বিষয়, *an object*, and বিভিন্ন, *separate*), separate or distinct from an object; *ad.* beside an object.

বিষয়ভেদ, *s.* (from বিষয়, *an object*, and ভেদ, *a difference*), a difference or distinction of objects.

বিষয়ভোক্তা, *s.* (from বিষয়, *an object*, and ভোক্তা, *one who enjoys*), a person who enjoys worldly objects.

বিষয়ভোগ, *s.* (from বিষয়, *an object*, and ভোগ, *enjoyment*), the enjoyment of worldly things.

বিষয়ভোগী, *a.* (from বিষয়, *an object*, and ভোগী, *enjoying*), enjoying worldly things.

বিষয়মগ্ন, *a.* (from বিষয়, *an object*, and মগ্ন, *immersed*), immersed in worldly things.

বিষয়মত্ত, *a.* (from বিষয়, *an object*, and মত্ত, *intoxicated*), intoxicated with worldly things.

বিষয়মত্ত, *s.* (from বিষয়, *an object*, and মত্ত, *wine*), the wine of worldly things, the intoxicating nature of worldly things.

বিষয়যুক্ত, *a.* (from বিষয়, *an object*, and যুক্ত, *joined to*), connected with worldly objects, worldly.

বিষয়হত, *a.* (from বিষয়, *an object*, and হত, *delighted*), devoted to or delighted with worldly objects.

বিষয়হীন, *a.* (from বিষয়, *an object*, and হীন, *destitute*), destitute of worldly things, poor, indigent.

বিষয়নিষ্ট, *a.* (from বিষয়, *an object*, and নিষ্ট, *desirous*), desirous to obtain worldly objects.

বিষয়লুপ্ত, *a.* (from বিষয়, *an object*, and লুপ্ত, *coveted*), covetous or desirous of worldly objects.

বিষয়লোভ, *s.* (from বিষয়, *an object*, and লোভ, *desire*), a coveting or desire for worldly objects.

বিষয়লোভী, *a.* (from বিষয়, *an object*, and লোভী, *desirous*), desirous or covetous of worldly objects.

বিষয়শূন্য, *a.* (from বিষয়, *an object*, and শূন্য, *empty*), destitute of worldly things, emptied of earth.

বিষয়মুগ্ধ, *s.* (from বিষয়, *an object*, and মুগ্ধ, *desire*), a desire for worldly objects.

বিষয়হীন, *a.* (from বিষয়, *an object*, and হীন, *destitute*), destitute of worldly objects, poor, indigent.

বিষয়হেতু, *a.* (from বিষয়, *an object*, and হেতু, *a cause*), caused by or arising from worldly objects; *ad.* from or because of worldly objects.

বিষয়লোভী, *s.* (from বিষয়, *an object*, and লোভী, *desire*), a desire for worldly objects.

বিষয়লোভী, *a.* (from বিষয়, *an object*, and লোভী, *desirous*), desirous of worldly objects.

বিষয়লুপ্ত, *a.* (from বিষয়, *an object*, and লুপ্ত, *agitated*), agitated or perplexed about worldly things.

বিষয়লুপ্ত, *a.* (from বিষয়, *an object*, and লুপ্ত, *following*), following upon or in accordance with worldly objects.

विशो.

- विशोद्वयः**, *ad. (loc. case of विशोद्वयः)*, for the purpose of dejection or regret.
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and निवर्तक, causing to cease)*, putting a stop to dejection or sadness.
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and निवारक, preventing)*, preventing or resisting dejection.
- विशोद्वयः**, *s. (from विशोद्वयः, dejection, and निवारक, a preventing)*, the preventing or resisting of dejection.
- विशोद्वयः**, *s. (from विशोद्वयः, dejection, and निवृत्ति, cessation)*, the prevention or cessation of dejection.
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and निवृत्ति, a cause)*, caused by or arising from dejection or regret; *ad. from or because of dejection or regret.*
- विशोद्वयः**, *ad. (from विशोद्वयः, dejection, and निवृत्ति, a cause)*, for the purpose of dejection or regret.
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and पूर्व, before)*, preceded by or arising from dejection or lowness of spirits; *ad. by or through dejection or lowness of spirits.*
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and प्रयुक्त, caused by)*, caused by or arising from dejection or regret; *ad. from or because of dejection or regret.*
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and प्राप्त, obtained)*, sunk into dejection or regret.
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and वर्धक, increasing)*, increasing dejection or lowness of spirits.
- विशोद्वयः**, *s. (from विशोद्वयः, dejection, and वर्धन, an increasing)*, the increasing of dejection or lowness of spirits.
- विशोद्वयः**, *ad. (from विशोद्वयः, dejection, and विना, without)*, without or beside dejection or lowness of spirits.
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and विनिश्चय, possessed of)*, dejected, downcast.
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and विहीन, destitute)*, free from dejection or lowness of spirits.
- विशोद्वयः**, *s. (from विशोद्वयः, dejection, and वृद्धि, increase)*, the increase of dejection or lowness of spirits.
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and यतिरिक्त, excepted)*, dejection or lowness of spirits excepted.
- विशोद्वयः**, *s. (from विशोद्वयः, dejection, and यतिरिक्त, an exception)*, the exception of dejection or lowness of spirits.
- विशोद्वयः**, *ad. (loc. case of विशोद्वयः)*, with the exception of dejection or lowness of spirits, without or beside dejection or lowness of spirits.
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and छिन्न, separate)*, separate or distinct from dejection or lowness of spirits; *ad. beside dejection or lowness of spirits.*
- विशोद्वयः**, *a. (from विशोद्वयः, dejection, and मूल, a root)*, springing from dejection or lowness of spirits.

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- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and युक्त, joined)*, connected with dejection or lowness of spirits, dejected, low-spirited.
- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and इरिक्त, destitute)*, free from dejection or lowness of spirits.
- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and शून्य, empty)*, free from dejection or lowness of spirits.
- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and शून्य, destitute)*, free from dejection or lowness of spirits.
- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and कारण, a cause)*, caused by or arising from dejection or regret; *ad. from or because of dejection or regret.*
- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and चर, to move)*, dejected, made low in mind.
- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and चर, to move)*, dejected, low-spirited.
- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and उत्पादक, producing)*, producing dejection or lowness of spirits.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and अर्पण, the applying of a thing)*, the application of poison or venom to any purpose, the poisoning of a thing.
- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and विष, poison)*, poisonous, venomous.
- विशुद्वयः**, *a. (from विशुद्वयः, dejection, and विष, poison)*, poisonous, venomous.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and विष, poison)*, the equinox.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and विष, the equinox, and रेखा, a line)*, the equinoctial line.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and विष, the equinox, and गच्छति, the passage of the sun to another sign)*, the passage of the sun to the next sign at the spring and autumnal equinoxes.
- विशुद्वयः**, *v. n. (from विशुद्वयः, dejection, and विष, poison)*, to be enflamed, to spread as if affected with venom.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and विष, to stop)*, the diameter of a circle, an obstacle, an hindrance, extension, the first of the astronomical periods called yogas.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and विष, to stand as a post)*, the setting of cement, a thing's hardening or becoming stiff or firm.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and विष, to spread out)*, a tree, a handful of the sacred Koosha, (Poa cynosuroides), a seat, a stool, a chair, a couch, the seat of a brahmun at a sacrifice whether there personally or in effigie, a seat of twenty-five stalks of Koosha grass tied in a sheaf.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and विष, to enter)*, the seventh of the variable Karunas or astrological periods each answering to a lunar day.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and विष, to stand)*, excrement, ordure.
- विशुद्वयः**, *s. (from विशुद्वयः, dejection, and विष, to occupy space)*, the name of the second

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person in the trinity of the Hindoos, whose office it is to preserve the world.

विष्णुपदी, *s.* (from विष्णु, *Vishnoo*, and पद, *a foot*, the sun's entering into a new sign just after the equinox.

विष्णुपदोन्मूलक, *s.* (from विष्णुपदी, *the place where Vishnoo sets his foot*, and मूलक, *the passage of the sun from one sign to another*), the name of the passage of the sun to the next sign, viz. from Libra to Scorpio, from Sagittarius to Aquarius, from Aries to Taurus, and from Cancer to Leo.

विमर्श, *s.* (from वि, *prep.* मर्, *prep.* and मृ, *to be in contact*), not in close contact, not fitting or suiting well for the intended purpose.

विमर्श, *s.* (from वि, *prep.* मर्, *prep.* and मृ, *to speak*), a dispute, a murmuring, a contention, a contradiction, the falsifying of a promise, the deceiving a person by a false affirmation or breach of promise, a disappointing, a deceiving.

विमर्शकारक, *a.* (from विमर्श, *contradiction*, and कारक, *doing*), disputing, contending, contradicting, falsifying one's word, disappointing, murmuring.

विमर्शकारी, *a.* (from विमर्श, *contradiction*, and कारिन्, *doing*), disputing, murmuring, contending, contradicting, falsifying one's word, disappointing.

विमर्शजन्य, *a.* (from विमर्श, *contradiction*, and जन्य, *producible*), producible by or arising from disputing or murmuring, produced by or arising from contention or contradiction.

विमर्शजन्य, *ad.* (*loc. case of विमर्शजन्य*), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

विमर्शनिमित्त, *a.* (from विमर्श, *contradiction*, and निमित्त, *a cause*), caused by or arising from disputing or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of disputing or murmuring, from or because of contention or contradiction.

विमर्शनिमित्त, *ad.* (from विमर्श, *contradiction*, and निमित्त, *a cause*), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

विमर्शपुद्गल, *a.* (from विमर्श, *contradiction*, and पुद्गल, *caused by*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of dispute or murmuring, from or because of contention or contradiction.

विमर्शविना, *ad.* (from विमर्श, *a murmuring*, and विना, *without*), without or beside murmuring or contention.

विमर्शवातिरिक्त, *a.* (from विमर्श, *a murmuring*, and वातिरिक्त, *excepted*), murmuring or contention excepted.

विमर्शवातिरिक्त, *s.* (from विमर्श, *a murmuring*, and वातिरिक्त, *an exception*), the exception of murmuring or contention.

विमर्शवातिरिक्त, *ad.* (*loc. case of विमर्शवातिरिक्त*), with the exception of murmuring or contention, without or beside murmuring or contention.

विमर्शविध, *a.* (from विमर्श, *a murmuring*, and विध, *separate*), separate or distinct from murmuring or contention; *ad.* beside murmuring or contention.

विमर्शमूलक, *a.* (from विमर्श, *a murmuring*, and मूल, *a root*), originating or springing from murmuring or contention.

विमर्शहेतुक, *a.* (from विमर्श, *contradiction*, and हेतु, *a cause*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of dispute or murmuring, from or because of contention or contradiction.

विमर्शी, *a.* (from वि, *prep.* मर्, *prep.* and मृ, *to speak*, disputatious, murmuring, contentious.

विमर्श, *s.* (from वि, *prep.* and मृ, *to create*), relinquishment, the abandoning of a thing, a gift, a donation, evacuation by stool, the mark (:) in writing.

विमर्श, *a.* (from वि, *prep.* and मृ, *to create*), relinquishing, rejecting.

विमर्श, *s.* (from वि, *prep.* and मृ, *to create*), the relinquishing of a thing, the making of an oblation, viz. the parting with the thing offered.

विमर्शकारक, *a.* (from विमर्श, *a relinquishing*, and कारक, *doing*), relinquishing, making an oblation; *s.* a person who relinquishes a thing, a person who makes an offering, viz. who relinquishes the thing offered.

विमर्शकारी, *a.* (from विमर्श, *a relinquishing*, and कारिन्, *doing*), relinquishing, making an oblation.

विमर्शजन्य, *a.* (from विमर्श, *a relinquishing*, and जन्य, *producible*), producible by or arising from relinquishing a thing or making an oblation.

विमर्शजन्य, *ad.* (*loc. case of विमर्शजन्य*), for the purpose of relinquishing, for the purpose of making an oblation.

विमर्शनिमित्त, *a.* (from विमर्श, *a relinquishing*, and निमित्त, *a cause*), caused by or arising from relinquishing a thing or making an oblation; *ad.* from or because of relinquishing a thing or making an oblation.

विमर्शनिमित्त, *ad.* (from विमर्श, *a relinquishing*, and निमित्त, *a cause*), for the purpose of relinquishing a thing or of making an oblation.

विमर्शपूर्वक, *a.* (from विमर्श, *a relinquishing*, and पूर्व, *before*), preceded by or arising from making an oblation or re-

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- linquishing a thing; *ad.* by or through making an oblation or relinquishing a thing.
- विहर्जनपुत्रिद्वयक, *a.* (from विहर्जन, *a relinquishing*, and पुत्रिद्वयक, *obstructing*), obstructing the making of an oblation or relinquishing of a thing.
- विहर्जनपुत्रक, *a.* (from विहर्जन, *a relinquishing*, and पुत्रक, *caused by*), caused by or arising from the relinquishing of a person or thing; *ad.* from or because of the relinquishing of a person or thing.
- विहर्जनाविना, *ad.* (from विहर्जन, *a relinquishing*, and विना, *without*), without or beside making an oblation or relinquishing a thing.
- विहर्जनवातिरिक्त, *a.* (from विहर्जन, *a relinquishing*, and वातिरिक्त, *excepted*), the making of an oblation or the relinquishing of a thing excepted.
- विहर्जनावतिरिक्त, *s.* (from विहर्जन, *a relinquishing*, and वातिरिक्त, *an exception*), the exception of making an oblation or relinquishing a thing.
- विहर्जनवातिरिक्त, *ad.* (*loc. case of विहर्जनवातिरिक्त*), with the exception of making an oblation or relinquishing a thing, without or beside making an oblation or relinquishing a thing.
- विहर्जनविभक्त, *a.* (from विहर्जन, *a relinquishing*, and विभक्त, *separate*), separate or distinct from making an oblation or relinquishing a thing.
- विहर्जनहेतुक, *a.* (from विहर्जन, *a relinquishing*, and हेतुक, *a cause*), caused by or arising from the relinquishing of a person or thing; *ad.* from or because of relinquishing a person or thing.
- विहर्जनार्थ, *ad.* (from विहर्जन, *a relinquishing*, and अर्थ, *an object*), for the purpose of making an oblation or relinquishing a thing.
- विहर्जनीय, *a.* (from वि, *prep.* and ज्ञ, *to create*), relinquishable, fit to be made an oblation.
- विहर्जना, *s.* (from वि, *prep.* and ज्ञ, *a moving*), a moving or extending.
- विहर्जिका, *s.* (from वि, *prep.* and ज्ञ, *to indicate*), the symptom of a disease.
- विहर्ज, *a.* (from वि, *prep.* and ज्ञ, *to create*), relinquished, offered.
- विहर्ज, *s.* (from वि, *prep.* and ज्ञ, *to create*), relinquishment, the abandoning of a thing, the making of an oblation, a gift, a donation.
- विहर्ज, *s.* (from वि, *prep.* and ह, *to spread out*), extension, prolixity, enlargement, abundance, plenty, a sufficiency, amplitude; *a.* extended, prolix, large, much, many, abundant, plentiful, sufficient, copious, ample, numerous,

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- विहर्ज, *s.* (from वि, *prep.* and ह, *to spread out*), a spreading out, an expanding.
- विहर्जवसत, *a.* (from विहर्ज, *many*; and वसत, *a habitation*), populous, well inhabited.
- विहर्जवाय, *a.* (from विहर्ज, *much*, and वाय, *expence*), expensive, chargeable.
- विहर्ज, *s.* (from वि, *prep.* and ह, *to extend*), prolixity, a particular account, a description at length, extension, a spreading, diffusion, an amplification, the diameter of a circle, a divergence.
- विहर्जक, *a.* (from वि, *prep.* and ह, *to spread out*), expanding, enlarging, amplifying, describing at length, extending, diverging; *s.* in anatomy the musculus extensor; also, (from हर्जक, *a particular plant*), the name of a climbing plant, (*Lettsomia nervosa*).
- विहर्जकरक, *a.* (from विहर्ज, *amplification*, and करक, *doing*), amplifying, enlarging, describing at length; *s.* a person who amplifies or enlarges, a person who describes at length.
- विहर्जकरी, *a.* (from विहर्ज, *amplification*, and करी, *doing*), amplifying, enlarging, describing at length.
- विहर्जजन्य, *a.* (from विहर्ज, *amplification*, and जन्य, *producible*), producible by or arising from amplifying or enlarging, producible by or arising from a description at length.
- विहर्जजन्य, *ad.* (*loc. case of विहर्जजन्य*), for the purpose of amplification or enlargement, for the purpose of a description at length.
- विहर्जान, *s.* (from वि, *prep.* and ह, *to spread out*), the drawing of a thing out in detail.
- विहर्जनिमित्त, *a.* (from विहर्ज, *amplification*, and निमित्त, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length; *ad.* from or because of amplification or enlargement, from or because of a description at length.
- विहर्जनिमित्त, *ad.* (from विहर्ज, *amplification*, and निमित्त, *a cause*), for the purpose of amplification or enlargement, for the purpose of a description at length.
- विहर्जपूर्व, *a.* (from विहर्ज, *amplification*, and पूर्व, *before*), preceded by or arising from amplification or enlargement; *ad.* by or through amplification or enlargement.
- विहर्जपुत्रिद्वयक, *a.* (from विहर्ज, *amplification*, and पुत्रिद्वयक, *opposing*), operating as an obstacle to amplification or enlargement.
- विहर्जपुत्रक, *a.* (from विहर्ज, *amplification*, and पुत्रक, *caused by*), caused by or arising from amplification or enlargement, caused by or arising from a description at length;

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- ad.** from or because of an amplification or enlargement, from or because of a description at length.
- বিকাশবিনা**, *ad.* (from **বিকাশ**, *amplification*, and **বিনা**, *without*), without or beside amplification or enlargement, without or beside a description at length.
- বিকাশব্যতিরিক্ত**, *a.* (from **বিকাশ**, *amplification*, and **ব্যতিরিক্ত**, *excepted*), amplification or enlargement excepted, a description at length excepted.
- বিকাশব্যতিরিক্ত**, *s.* (from **বিকাশ**, *amplification*, and **ব্যতিরিক্ত**, *an exception*), the exception of amplification or enlargement, the exception of a description at length.
- বিকাশব্যতিরিক্ত**, *ad.* (*loc. case of* **বিকাশব্যতিরিক্ত**), with the exception of amplification or enlargement, with the exception of a description at length, without or beside amplification or enlargement, without or beside a description at length.
- বিকাশবাস্তব**, *s.* (from **বিকাশ**, *amplification*, and **বাস্তব**, *an obstacle*), an obstacle to amplification or enlargement.
- বিকাশবাস্তব**, *a.* (from **বিকাশ**, *amplification*, and **বাস্তব**, *obstructing*), operating as an obstruction to amplification or enlargement.
- বিকাশভয়ে**, *ad.* (from **বিকাশ**, *amplification*, and **ভয়**, *fear*), through fear of amplification or enlargement, through fear of a description at length.
- বিকাশভাব**, *s.* (from **বিকাশ**, *amplification*, and **ভাব**, *a condition*), a state or condition of amplification or enlargement, the describing of a thing at length, in anatomy the systole of the heart.
- বিকাশভিন্ন**, *a.* (from **বিকাশ**, *amplification*, and **ভিন্ন**, *separate*), separate or distinct from amplification or enlargement ; *al.* beside amplification or enlargement.
- বিকাশহেতু**, *a.* (from **বিকাশ**, *amplification*, and **হেতু**, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length ; *ad.* from or because of amplification or enlargement, from or because of a description at length.
- বিকাশাকাঙ্ক্ষা**, *s.* (from **বিকাশ**, *amplification*, and **আকাঙ্ক্ষা**, *desire*), a desire for amplification or enlargement.
- বিকাশাকাঙ্ক্ষা**, *a.* (from **বিকাশ**, *amplification*, and **আকাঙ্ক্ষা**, *desirous*), desirous of amplification or enlargement.
- বিকাশাভিলাষ**, *s.* (from **বিকাশ**, *amplification*, and **অভিলাষ**, *desire*), a desire for amplification or enlargement.
- বিকাশাভিলাষী**, *a.* (from **বিকাশ**, *amplification*, and **অভিলাষী**, *desirous*), desirous of amplification or enlargement.
- বিকাশার্থ**, *a.* (from **বিকাশ**, *amplification*, and **অর্থ**, *desirous*), desirous of amplification or enlargement.
- বিকাশার্থ**, *ad.* (from **বিকাশ**, *amplification*, and **অর্থ**, *an object*), for the purpose of amplification or enlargement.

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- বিকাশিত**, *a.* (from **বি**, *prep.* and **শ্চ**, *to spread out*), extended, expanded, enlarged, drawn out in detail.
- বিকাশী**, *a.* (from **বি**, *prep.* and **শ্চ**, *to spread out*), amplifying, enlarging, spreading out, loosely spreading, lax. In Botany the term is applied to express the *caulis latus*.
- বিকাশোচ্ছ্বাস**, *s.* (from **বিকাশ**, *amplification*, and **ইচ্ছা**, *desire*), a desire for amplification or enlargement.
- বিকাশোচ্ছ্বাস**, *a.* (from **বিকাশ**, *amplification*, and **ইচ্ছা**, *desirous*), desirous of amplification or enlargement.
- বিকাশোচ্ছ্বাস**, *a.* (from **বিকাশ**, *amplification*, and **ইচ্ছা**, *desirous*), desirous of amplification or enlargement.
- বিকাশোপযুক্ত**, *a.* (from **বিকাশ**, *amplification*, and **উপযুক্ত**, *fit*), fit or worthy of amplification or enlargement.
- বিকাশ্য**, *a.* (from **বি**, *prep.* and **শ্চ**, *to spread out*), extensible, dilatable, capable of being mentioned in detail.
- বিকীর্ণ**, *a.* (from **বি**, *prep.* and **শ্চ**, *to spread out*), extended, spread out, enlarged, wide, ample, expanded, large.
- বিকীর্ণতা**, *s.* (from **বিকীর্ণ**, *extended*), extension, largeness, wideness, amplitude.
- বিকৃত**, *a.* (from **বি**, *prep.* and **শ্চ**, *to spread out*), extended, spread out, enlarged, wide, ample, patent ; *s.* the diameter of a circle. In Botany *folia patentia* are called by this name.
- বিকৃতমুখ**, *a.* (from **বিকৃত**, *extended*, and **মুখ**, *the mouth*), having the mouth open, gaping, ringent.
- বিস্ময়**, *a.* (from **বি**, *prep.* and **স্ময়**, *clear*), evident, apparent, clear, open, manifest.
- বিস্ফোট**, *s.* (from **বি**, *prep.* and **স্ফুটে**, *to burst*), a boil, a pustule.
- বিস্ফোটা**, *s.* (from **বিস্ফোট**, *a boil*), a boil, a pustule.
- বিস্ময়**, *s.* (from **Bismuth**), Bismuth.
- বিস্ময়**, *s.* (from **বি**, *prep.* and **স্ময়**, *to smile*), surprise, astonishment, discouragement, disconcertedness.
- বিস্ময়জনক**, *a.* (from **বিস্ময়**, *surprise*, and **জনক**, *producing*), producing surprise or astonishment.
- বিস্ময়জন্য**, *a.* (from **বিস্ময়**, *surprise*, and **জন্য**, *producing*), producible by or arising from surprise or discouragement.
- বিস্ময়জন্য**, *ad.* (*loc. case of* **বিস্ময়জন্য**), for surprise or discouragement.
- বিস্ময়জন্য**, *s.* (from **বিস্ময়**, *surprise*, and **জন্য**, *an idea*), an idea or sensation of surprise or discouragement.
- বিস্ময়নিমিত্ত**, *a.* (from **বিস্ময়**, *surprise*, and **নিমিত্ত**, *a cause*), caused by or arising from surprise or discouragement ; *al.* from or because of surprise or discouragement.
- বিস্ময়নিমিত্ত**, *ad.* (from **বিস্ময়**, *surprise*, and **নিমিত্ত**, *a cause*), for surprise or discouragement.
- বিস্ময়প্রযুক্ত**, *a.* (from **বিস্ময়**, *surprise*, and **প্রযুক্ত**, *caused by*),

विह.

- विह,** *a.* (from वि, *prep.* and ह, *a hand*), confounded, confused, perplexed, bewildered.
- विहान,** *s.* (from वि, *prep.* and ह, *to relinquish*), the morning.
- विहान, ad.** (*loc. case of विहान*), in the morning.
- विहानित,** *a.* (from वि, *prep.* and ह, *to relinquish*), made to relinquish, given, extorted; *s.* a gift, an oblation.
- विहान्,** *s.* (from वि, *prep.* and ह, *to relinquish*), the sky, the atmosphere.
- विहार,** *v. a.* (from वि, *prep.* and ह, *to take*), to walk or ride for an airing or for pleasure.
- विहार,** *s.* (from वि, *prep.* and ह, *to take*), motion, exercise, a tour, a walking for exercise or amusement, play, pastime.
- विहारक,** *a.* (from वि, *prep.* and ह, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime.
- विहारकारक,** *a.* (from विहार, *a walking*, and कारक, *doing*), moving about, walking or moving for exercise or pleasure.
- विहारकात्,** *a.* (from विहार, *free motion*, and कारिन्, *doing*), moving about, walking or moving for exercise or pleasure.
- विहारजन,** *a.* (from विहार, *free motion*, and जन, *producible*), producible by or arising from moving or walking for exercise or pleasure.
- विहारजन, ad.** (*loc. case of विहारजन*), for the purpose of a walk or ride.
- विहारनिमित्त,** *a.* (from विहार, *free motion*, and निमित्त, *a cause*), caused by or arising from a walk or ride for exercise or pleasure; *ad.* from or because of a walk or ride for exercise or pleasure.
- विहारनिमित्त, ad.** (from विहार, *free motion*, and निमित्त, *a cause*), for the purpose of a walk or ride.
- विहारपुट्टिच्छक,** *a.* (from विहार, *free motion*, and पुट्टिच्छक, *obstructing*), obstructing or hindering a walk or ride.
- विहारपुट्टक,** *a.* (from विहार, *free motion*, and पुट्टक, *caused by*), caused by or arising from a walk or ride; *ad.* from or because of a walk or ride.
- विहारविना,** *ad.* (from विहार, *a walk*, and विना, *without*), without or beside an airing, without or beside a walk or ride for pleasure.
- विहारव्यतिरिक्त,** *a.* (from विहार, *a walk*, and व्यतिरिक्त, *excepted*), a walk or ride for pleasure excepted.
- विहारव्यतिरिक्त,** *s.* (from विहार, *a walk*, and व्यतिरिक्त, *an exception*), the exception of a walk or ride for health or pleasure.
- विहारव्यतिरिक्त, ad.** (*loc. case of विहारव्यतिरिक्त*), with the ex-

विह.

- ception of a walk or ride for health or pleasure, without or beside a walk or ride for health or pleasure.
- विहारवाचांश,** *s.* (from विहार, *free motion*, and वाचांश, *an obstacle*), an obstacle to a walk or ride.
- विहारवाचांशक,** *a.* (from विहार, *free motion*, and वाचांशक, *opposing*), interposing obstacles to a walk or ride.
- विहारविह,** *a.* (from विहार, *a walk*, and विह, *separate*), separate or distinct from a walk or ride for health or pleasure; *ad.* beside a walk for health or pleasure.
- विहारयोग्य,** *a.* (from विहार, *free motion*, and योग्य, *worthy*), proper for taking exercise, proper for a walk or ride.
- विहारस्थान,** *s.* (from विहार, *a walk*, and स्थान, *a place*), a play ground, a place for taking exercise, a place proper for taking walks of pleasure, a place for promenade.
- विहारस्थान,** *s.* (from विहार, *a walk*, and स्थान, *a place*), a play ground, a place for taking exercise, a place for taking walks of pleasure, a place for promenade.
- विहारसकृत्,** *a.* (from विहार, *free motion*, and सकृत्, *a cause*), caused by or arising from a walk or ride; *ad.* from or because of a walk or ride.
- विहारकाङ्क्षी,** *s.* (from विहार, *free motion*, and काङ्क्षी, *desire*), a desire to take an airing.
- विहारकाङ्क्षी,** *a.* (from विहार, *free motion*, and काङ्क्षिन्, *desirous*), desirous of taking an airing.
- विहारकिञ्चाञ्छ,** *s.* (from विहार, *free motion*, and किञ्चाञ्छ, *desire*), a desire to take an airing.
- विहारकिञ्चाञ्छी,** *a.* (from विहार, *free motion*, and किञ्चाञ्छिन्, *desirous*), desirous of taking an airing.
- विहारार्थी,** *a.* (from विहार, *a walk*, and अर्थिन्, *desirous*), desirous of walking or riding for pleasure.
- विहारार्थ, ad.** (from विहार, *a walk*, and अर्थ, *an object*), for an airing, for a walk or ride.
- विहारार्ह,** *a.* (from विहार, *free motion*, and अर्थ, *fit*), fit or proper for taking exercise or walking in for pleasure.
- विहारी,** *a.* (from वि, *prep.* and ह, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime.
- विहारहा,** *s.* (from विहार, *free motion*, and हा, *desire*), a desire to take an airing.
- विहारहृद्,** *a.* (from विहार, *free motion*, and हृद्, *desirous*), desirous of taking an airing.
- विहारहृद्,** *a.* (from विहार, *free motion*, and हृद्, *desirous*), desirous of taking an airing.
- विहारोपयुक्त,** *a.* (from विहार, *free motion*, and उपयुक्त, *fit*), fit or proper for taking exercise or walking for pleasure.
- विहान,** *s.* (from वि, *prep.* and हन्, *to laugh*), a gentle laugh, a smile.

बीज.

- विह्वल, *a.* (from वि, *prep.* and ह्व, *to laugh*), laughable, fitted to excite laughter.
- विहित, *a.* (from वि, *prep.* and हि, *to hold*), fit, proper, right, orderly, requisite.
- विहीन, *a.* (from वि, *prep.* and हि, *to abandon*), bereft, destitute of.
- विह्वल, *a.* (from वि, *prep.* and ह्व, *to be moved*), troubled, agitated, overcome by fear or dread, overcome by any violent passion.
- विह्वलता, *s.* (from विह्वल, *troubled*), agitation.
- विह्वल्य, *s.* (from विह्वल, *troubled*), agitation.
- बीजक, *a.* (from वि, *prep.* and जे, *to see*), seeing, beholding, viewing, surveying, perceiving.
- बीजन, *s.* (from वि, *prep.* and जे, *to see*), a seeing, a beholding, a viewing, a surveying, a perceiving.
- बीजनीय, *a.* (from वि, *prep.* and जे, *to see*), visible, perceptible.
- बीजित, *a.* (from वि, *prep.* and जे, *to see*), seen, beheld, viewed, surveyed, perceived.
- बीजितव्य, *a.* (from वि, *prep.* and जे, *to see*), visible, perceptible.
- बीज्य, *a.* (from वि, *prep.* and जे, *to see*), visible, perceptible.
- बीठ, *s.* (from बीज, *seed*), seed, a source, an origin.
- बीठवा, *s.* (from बीठ, *seed*, and ठ, *a bottom*), a seed plot.
- बीठवीन, *s.* (from बीठ, *seed*, and वीन, *rice*), rice which is properly cleansed and reserved for seed.
- बीठपातन, *s.* (from बीठ, *seed*, and पातन, *a making to fall*), the sowing of seed in a seed plot.
- बीठकादन, *s.* (from बीठ, *seed*, and कादन, *a breaking*), the pulling up of plants, especially young plants of rice from the seed plot to plant them in the field.
- बीठाङ्गि, *s.* (from बीठ, *seed*, and आङ्गि, *a row*), a seed plot.
- बीठालि, *s.* (from बीठ, *seed*, and आलि, *a row*), straw.
- बीठि, *s.* (from वि, *prep.* and ठि, *to collect*), a wave.
- बीठी, *s.* (from बीज, *seed*), seed, the origin of a thing.
- बीज, *s.* (from बीज, *seed*), a seed, the stone of a fruit, the source or spring of a thing, a principle, an origin, semen virile, in algebra, analysis.
- बीजक, *a.* (from बीज, *seed*), the name of a fruit and also of the tree which produces it, (Citrus Medica.)
- बीजवाह, *s.* (from बीज, *seed*, and वाह, *a receptacle*), the seed vessel of a plant, the pericarpium.
- बीजक्रिया, *s.* (from बीज, *origin*, and क्रिया, *an action*), an operation of analysis, an elemental or algebraical resolution.
- बीजगणित, *s.* (from बीज, *an origin*, and गणित, *calculated*), the science of arithmetic including mensuration and algebra,

बीज.

- the name of a treatise upon arithmetic, a causal calculus.
- बीजचतुष्टय, *s.* (from बीज, *an origin*, and चतुष्टय, *substituted for चतुर्, four*), in algebra four methods of analysis.
- बीजडाँडी, *s.* (from बीज, *seed*, and डाँडी, *dry land*), a seed bed, a seed plot.
- बीजदाता, *s.* (from बीज, *seed*, and दातृ, *a giver*), a giver of seed.
- बीजदायक, *a.* (from बीज, *seed*, and दायक, *giving*), giving or producing seed.
- बीजदात्री, *a.* (from बीज, *seed*, and दात्री, *giving*), giving or producing seed.
- बीजपूत्र, *s.* (from बीज, *seed*, and पूत्र, *a male*), the progenitor of a tribe or family.
- बीजपूर, *s.* (from बीज, *seed*, and पूर, *to be full*), a citron, (Citrus medica.)
- बीजवन, *s.* (from बीज, *seed*, and वन, *a forest*), the name of a seed sold as an article of materia medica but not yet ascertained.
- बीजवपन, *s.* (from बीज, *seed*, and वपन, *a sowing*), the sowing of seed.
- बीजवानी, *a.* (from बीज, *seed*, and वानि, *sowing*), sowing seed.
- बीजवति, *s.* (from बीज, *seed*, and वति, *inclination*), causal sagacity.
- बीजकुम्भ, *s.* (from बीज, *seed*, and कुम्भ, *a sprout*), a sprout from a seed, a cotyledon or seed lobe.
- बीजविह, *s.* (from बीज, *seed*, and विह, *a receptacle*), in botany the receptacle or point of connection of the plant with the seed, (receptaculum.)
- बीजित, *a.* (from बीज, *to fan*), fanned.
- बीजी, *a.* (from बीज, *an origin*), a progenitor.
- बीज्य, *a.* (from बीज, *seed*), produced from seed, produced in a family.
- बीजगान, *a.* (from बीज, *to fan*), under the operation of fanning.
- बीज, *s.* (from वि, *prep.* and जे, *to move*), a lute.
- बीजवाङ्ग, *a.* (from बीज, *a lute*, and वाङ्ग, *a form*), lyrate; in botany the term is applied to leaves which are cut into several transverse sections and gradually enlarging to the extremity which is rounded so as to resemble a lute, (folium lyratum.)
- बीजवृत्ति, *a.* (from बीज, *a lute*, and वृत्ति, *a form*), having the form of a lute; in botany the term is applied to a particular kind of leaf, (lyratum.)
- बीजवध, *s.* (from बीज, *a lute*, and वध, *a staff*), the neck of a lute.
- बीजवाद्य, *a.* (from बीज, *a lute*, and वाद्य, *playing*), playing on a lute, a lutanist.

वीर.

वीर, *a.* (from वि, *prep.* and ई, *to go*), gone, past, quiet, tranquil: *s.* an elephant or horse untrained, the goading of an elephant.

वीर्य, *s.* (from वीर, *gone*), the sides or cartilages of the Larynx.

वीर्यशान्त, *s.* (from वीर, *gone*, and शान्त, *passion*), having the passions calmed, free from passion.

वीर्य, *s.* (from वि, *to beg*), a road, a row, a line, a terrace in front of a house, a stall in a market, a shop.

वीर्य, *s.* (from वि, *prep.* and अन्, *to obtain*), successive order, a being double, several in succession.

वीर्य, *a.* (from वीर, *to kill*), cruel, disgusting; *s.* in poetry the sentiment of disgust.

वीर, *s.* (from वीर, *to be strong*), a champion, a hero, a valiant man, the sentiment of heroism; in poetry a man eminent for any moral excellency, an actor, a mimic, the sacred domestic fire of a brahmun.

वीर्यवत्, *s.* (from वीर्यवत्, *a sort of sweetmeat*), a sort of confectionary.

वीर्य, *s.* (from वि, *prep.* and ई, *to go*), the name of a large rank species of grass, (*Andropogon muricatus*.)

वीर्य, *s.* (from वीर, *a hero*), heroism, valour.

वीर्य, *s.* (from वीर, *a hero*), heroism, valour.

वीर्यप्रकाश, *s.* (from वीर्य, *heroism*, and प्रकाश, *a display*), a display of heroism or valour.

वीर्यप्रकाशक, *a.* (from वीर्य, *heroism*, and प्रकाशक, *displaying*), displaying valour or heroism.

वीर्य, *s.* (from वीर, *a hero*, and य, *cloth*), a girth.

वीर्य, *s.* (from वीर, *a hero*, and पत्नी, *a wife*), the wife of a hero.

वीर्य, *s.* (from वीर, *a hero*, and वृ, *to speak*), the name of a plant, (*Arum curvatum*.)

वीर्य, *s.* (from वीर, *a hero*, and बाहु, *an arm*), chief among heroes.

वीर्य, *s.* (from वीर, *a hero*, and वस्त्र, *a dress*), the dress or habit of a hero.

वीर्यवस्त्र, *s.* (from वीर्यवस्त्र, *the dress of a hero*, and वीर्य, *a holding*), an assuming the dress or habit of a hero.

वीर्यवस्त्रक, *a.* (from वीर्यवस्त्र, *the dress of a hero*, and वीर्य, *holding*), assuming the dress or habit of a hero; *s.* a person who assumes the dress or habit of a hero.

वीर्यवस्त्र, *a.* (from वीर्यवस्त्र, *the dress of a hero*, and वीर्य, *holding*), assuming or wearing the dress of a hero.

वीर्य, *s.* (from वीर, *a hero*, and वृ, *to carry*), an earring of a particular make with two pearls and a stone between them.

वीर्य, *s.* (from वीर, *a hero*, and वृ, *good*), a distinguished hero, a sacrificial horse.

वीर्य.

वीर्य, *s.* (from वीर, *a hero*, and वृ, *a wife*), the wife of a hero.

वीर्य, *s.* (from वीर, *a hero*, and मातृ, *a mother*), the mother of a hero.

वीर्य, *s.* (from वीर, *a hero*, and मातृ, *a mother*), the mother of a hero.

वीर्य, *s.* (from वीर, *sacrificial fire*, and वृ, *to kill*), a brahmun who through carelessness, absence, or impiety has suffered his sacred domestic fire to be extinguished.

वीर्य, *s.* (from वीर, *a hero*), a matron, a wife and mother, the name of a climbing plant, (*Asclepias rosea*).

वीर्य, *s.* (from वीर, *a hero*, and अश्विन, *a seat*), a kneeling posture.

वीर्य, *s.* (from वीर, *a hero*), heroism, semen virile, energy, spirit, power, courage, activity.

वीर्य, *a.* (from वीर्य, *courage*, and कृ, *to make*), making courageous, stimulating.

वीर्य, *s.* (from वीर्य, *courage*, and क्षय, *decay*), the decay or loss of courage.

वीर्य, *a.* (from वीर्य, *courage*, and उत्पन्न, *producing*), producing courage, stimulating, aphrodisiac.

वीर्य, *a.* (from वीर्य, *courage*, and उत्पन्न, *producible*), producible by or arising from courage.

वीर्य, *ad.* (loc. case of वीर्य), for courage.

वीर्य, *a.* (from वीर्य, *courage*, and निवर्तक, *causing to cease*), putting a stop to courage, cooling courage.

वीर्य, *a.* (from वीर्य, *courage*, and निवर्तक, *preventing*), resisting or preventing courage.

वीर्य, *s.* (from वीर्य, *courage*, and निवर्तक, *a preventing*), the resisting or preventing of courage.

वीर्य, *s.* (from वीर्य, *courage*, and निवृत्ति, *cessation*), the cessation or prevention of courage.

वीर्य, *a.* (from वीर्य, *courage*, and निमित्त, *a cause*), caused by or arising from courage; *ad.* from or because of courage.

वीर्य, *ad.* (from वीर्य, *courage*, and निमित्त, *a cause*), for courage.

वीर्य, *a.* (from वीर्य, *courage*, and प्रवृत्त, *caused by*), caused by or arising from courage; *ad.* from or because of courage.

वीर्य, *a.* (from वीर्य, *courage*, and वर्धक, *increasing*), increasing courage, increasing the virile powers.

वीर्य, *s.* (from वीर्य, *courage*, and वर्धक, *an increasing*), the increasing of courage, the increasing of the virile powers.

वीर्य, *a.* (from वीर्य, *heroism*), heroic, energetic, courageous, possessed of spirit or power, active.

वीर्यविना, *ad.* (from वीर्य, *courage*, and विना, *without*), without or beside courage.

वीर्यवर्धित, *a.* (from वीर्य, *heroism*, and वर्धित, *possessed of*), heroic, energetic, courageous, possessed of spirit or power, active.

वीर्यहीन, *a.* (from वीर्य, *heroism*, and हीन, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

वीर्यवृद्धि, *s.* (from वीर्य, *courage*, and वृद्धि, *increase*), the increase of courage, the increase of virile powers.

वीर्यवातिरिक्त, *a.* (from वीर्य, *courage*, and वातिरिक्त, *excepted*), courage excepted, the virile powers excepted.

वीर्यवातिरिक्त, *s.* (from वीर्य, *courage*, and वातिरिक्त, *an exception*), the exception of courage.

वीर्यवातिरिक्त, *ad.* (*loc. case of वीर्यवातिरिक्त*), with the exception of courage, without or beside courage.

वीर्यविभक्त, *a.* (from वीर्य, *courage*, and विभक्त, *separate*), separate or distinct from courage; *ad.* beside courage.

वीर्ययुक्त, *a.* (from वीर्य, *heroism*, and युक्त, *joined*), connected with spirit or courage, courageous, heroic, energetic, active.

वीर्यह्रित, *a.* (from वीर्य, *heroism*, and ह्रित, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

वीर्यशाली, *a.* (from वीर्य, *courage*), courageous, heroic.

वीर्यशून्य, *a.* (from वीर्य, *heroism*, and शून्य, *empty*), destitute of bravery or heroism, destitute of power or energy, cowardly.

वीर्यहानि, *s.* (from वीर्य, *courage*, and हानि, *detriment*), the lessening of courage, the lessening or injuring of the virile powers.

वीर्यहानिकर, *a.* (from वीर्यहानि, *the lessening of courage*, and कर, *to do*), lessening courage, injuring the virile powers.

वीर्यहीन, *a.* (from वीर्य, *heroism*, and हीन, *destitute*), destitute of bravery or heroism, destitute of power or energy, cowardly.

वीर्यहस्त, *a.* (from वीर्य, *courage*, and हस्त, *a cause*), caused by or arising from courage; *ad.* from or because of courage.

वीर्योत्पादक, *a.* (from वीर्य, *courage*, and उत्पादक, *producing*), producing courage or bravery, aphrodisiac.

वृक्ष, *s.* (from विकृष्ट, *a particular tree*), the name of a small tree or shrub which produces an eatable fruit, (Flacourtia sapida.)

वृद्धि, *s.* (from वृ, *to praise*), the name of a kind of sweetmeat.

वृक्ष, *s.* (from वृक्ष, *the breast*), the breast, the stomach, a convexity or gibbosity, courage. Constructed with वृष्टे, or

वृष्टे, *to pour*, it means to exert one's strength upon a thing; constructed with वृष्टि, *to swing*, or वृष्ट, *to throw*, it means to protrude or throw out the breast in a strutting manner.

वृक्षज, *s.* (from वृक्ष, *the breast*, and जी, *a gown*), a jacket, a gown.

वृक्षज्वा, *s.* (from वृक्ष, *the breast*, and ज्वा, *an inflammation*), a sharp pain in the breast.

वृद्ध, *s.* (from वृक्ष, *the breast*), courageous.

वृक्ष, *s.* (from वृक्ष, *the breast*), the breast.

वृक्षी, *s.* (from वृक्ष, *the breast*), powder.

वृक्षमूल, *s.* (from वृक्ष, *the breast*, and मूल, *a swelling*), a strutting, a thrusting out of the breast as a mark of self-importance.

वृक्षबद्ध, *s.* (from वृक्ष, *the breast*, and बद्ध, *a covering*), the wrapping of the upper garment over the breast to keep off the cold.

वृक्षवर्धन, *s.* (from वृक्ष, *the breast*, and वर्धन, *a making large*), the protruding or thrusting forward the breast as a token of self-importance.

वृक्षशूल, *s.* (from वृक्ष, *the breast*, and शूल, *a spear*), a sharp pain of the breast, the cholic.

वृक्षवृद्ध, *a.* (from वृक्ष, *the breast*), courageous.

वृक्षवृद्ध, *a.* (from वृक्ष, *the breast*), courageous.

वृक्षवृद्धि, *ad.* (from वृक्ष, *the breast*), breast to breast.

वृक्षाल, *a.* (from वृक्ष, *the breast*), courageous.

वृक्ष, *v. n.* (from वृक्ष, *to bark*), to bark.

वृक्ष, *s.* (from वृक्ष, *to bark*), the heart, the breast.

वृक्षन, *s.* (from वृक्ष, *to bark*), the barking of a dog.

वृक्षमूल, *s.* (from वृक्ष, *the breast*, and मूल, *a flat bone*), the breast bone or sternum.

वृक्षमूलयुक्त, *s.* (from वृक्षमूल, *the sternum*, and युक्त, *joined*), in anatomy the name of a muscle which is connected with the sternum, (Sterno-Thyroideus.)

वृक्षवृद्धिलयुक्त, *s.* (from वृक्ष, *the breast*, वृद्धि, *the Greek letter u*, and युक्त, *joined*), in anatomy the name of a particular muscle, (Sterno-Hyoideus.)

वृक्षवृद्ध, *s.* an imitative sound used to express the gurgling noise which is made in filling a bottle by immersing it in water.

वृक्षवृद्ध, *s.* an imitative sound used to express the gurgling sound which is made in filling a bottle by immersing it in water.

वृक्ष, *s.* (from वृक्ष, *a butcher*), a butcher.

वृक्षशाली, *s.* (from वृक्ष, *a butcher*, and शाली, *a house*), a butcher's shop.

वृक्ष, *v. n.* (from वृक्ष, *to screen*), to close (as the eyes), to be filled up, to be extinguished.

बुँ.

- बुँझड़ि, *s.* (from बुँझ, *a bubble*), a bubble.
- बुँज, *s.* (from बुँज, *to close*), the shutting of the eyes, the being filled up with any substance, the going out of a candle or lamp.
- बुँजग, *a.* (from बुँज, *great*), great, honourable, noble.
- बुँजगी, *s.* (from बुँज, *great*), greatness, honourableness.
- बुँजा, *v. a.* (from बुँज, *to shut*), to fill up a pit or well with rubbish, to extinguish a candle or lamp.
- बुँजाई, *s.* (from बुँजा, *to shut*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.
- बुँजान, *s.* (from बुँजा, *to fill up*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.
- बुँजानि, *a.* (from बुँजा, *to cause to shut*), filling up a pit or well, causing a lamp or candle to be extinguished.
- बुँजिरा, *s.* (from बुँज, *to shut*), a shutting of the eyes, the closing or covering up of a pit or well, the extinguishing of a lamp or candle.
- बुँजु, *s.* (from बुँज, *a bubble*), a bubble.
- बुँज, *v. a.* (from बुँज, *to understand*), to understand, to perceive, to know, to imagine, to suppose, to think.
- बुँज, *s.* (from बुँज, *to understand*), an idea, an apprehension, a thought, the understanding.
- बुँजन, *s.* (from बुँज, *to understand*), the understanding or perceiving of a thing, the supposing of a thing.
- बुँजकथी, *s.* (from बुँजन, *an understanding*, and कथी, *a word*), words or sentences calculated to convey understanding.
- बुँजा, *v. a.* (from बुँज, *to understand*), to demonstrate, to make plain, to describe, to cause any one to understand, to convince, to persuade; *a.* understood, supposed, thought.
- बुँजाई, *s.* (from बुँजा, *to demonstrate*), the demonstrating of a thing or the making of it plain, the causing of a person to understand.
- बुँजान, *s.* (from बुँजा, *to demonstrate*), the demonstrating of a thing, the making of a thing plain, the causing of a person to understand.
- बुँजानि, *s.* (from बुँजा, *to understand*), persuasion.
- बुँजानि, *a.* (from बुँजा, *to demonstrate*), demonstrating, making plain, describing, elucidating, causing to understand; *s.* a person who demonstrates or causes to understand.
- बुँजानक, *s.* (from बुँजा, *understood*, and नक, *a fall*), redress.
- बुँजा, *s.* (from बुँज, *to understand*), the understanding, sense.
- बुँ, *s.* (from बुँ, *a ball*), a kind of pulse, (*Cicer arietinum*.)
- बुँ, *s.* (from बुँ, *a small ball*), small spots or marks wrought in a cloth.

बुँ.

- बुँद, *a.* (from बुँद, *a round spot*, and बुँद, *a holding*), needlework.
- बुँदी, *s.* (from बुँदी, *a small ball*), small spots wrought on cloth.
- बुँदी, *a.* (from बुँदी, *a small ball*, and बुँद, *holding*), needlework.
- बुँ, *v. n.* (from बुँ, *to sink*), to dip, to sink, to drown; *s.* immersion, a sinking so as to rise again.
- बुँ, *s.* (from बुँ, *to sink*), a dipping or sinking in water.
- बुँनि, *a.* (from बुँ, *to sink*), sinking, immersing; *s.* a person who dips or immerses.
- बुँ, *v. a.* (from बुँ, *to dip*), to immerse, to baptize, to dip, to squander; *s.* immersion, a swamp; *a.* dipped, immersed; also (from बुँ, *old*) old.
- बुँजगुली, *s.* (from बुँज, *great*, and गुली, *a finger*), the thumb, the great toe.
- बुँजाई, *s.* (from बुँज, *to sink*), an immersing, a baptizing, a dipping.
- बुँजानुनि, *a.* (from बुँजा, *old*, and बुँजानुनि, *jumping*), superannuated, hobbling, walking with difficulty through age.
- बुँजन, *s.* (from बुँजा, *to dip*), the immersing or dipping of a thing in water or any other liquid.
- बुँजानि, *s.* (from बुँजा, *to dip*), a baptist, a person who immerses.
- बुँजनि, *s.* (from बुँजा, *to dip*), an immersion, a dipping.
- बुँजान, *s.* (from बुँजा, *old*), old age.
- बुँजानी, *s.* (from बुँजा, *old age*), old age.
- बुँज, *s.* (from बुँज, *to sink*), an inundation, the drowning of land, five guadas or twenty cowries.
- बुँजी, *a. fem.* (from बुँजी, *old*), old, overflowing; *s.* an old woman, old age, the name of a species of tree, (*Simlocos epicata*;) an old woman.
- बुँजी, *s.* (from बुँजी, *an old woman*, and बुँजी, *a hiding*), the name of a small plant, (*Ruellia ringens*.)
- बुँ, *a.* (from बुँ, *to know*), known, understood, perceived, felt.
- बुँ, *s.* (from बुँ, *to know*), the understanding, perception, an idea, the judgment, understanding, judgment, sense.
- बुँजिक, *a.* (from बुँजि, *knowledge*, and बुँज, *to do*), knowing, understanding, causing to know.
- बुँजिक, *a.* (from बुँजि, *understanding*, and बुँज, *an instrument*), effected by means of the understanding or knowledge.
- बुँजिक, *a.* (from बुँजि, *knowledge*, and बुँज, *doing*), knowing, understanding, causing to know.
- बुँजिकी, *a.* (from बुँजि, *knowledge*, and बुँजिकी, *doing*), form-

बुद्धि.

ing ideas, conceiving in the mind, knowing, understanding.

बुद्धिः, *a.* (from बुद्धि, the understanding, and गन्त, obtainable), within the compass of the understanding, attainable by the understanding.

बुद्धिजनक, *a.* (from बुद्धि, knowledge, and जनक, producing), producing ideas or conceptions in the mind, causing knowledge or understanding.

बुद्धिजनित, *a.* (from बुद्धि, knowledge, and जनित produced), produced by or arising from knowledge or understanding.

बुद्धिजन्य, *a.* (from बुद्धि, knowledge, and जन्य, producible), producible by or arising from knowledge or understanding.

बुद्धिजन्य, *ad.* (loc. case of बुद्धिजन्य), for the purpose of knowledge or understanding.

बुद्धिजात, *a.* (from बुद्धि, knowledge, and जात, produced), produced by or arising from knowledge or understanding.

बुद्धिदाता, *s.* (from बुद्धि, knowledge, and दातृ, a giver), a person who confers knowledge or understanding.

बुद्धिदायक, *a.* (from बुद्धि, knowledge, and दायक, giving), conferring knowledge or understanding.

बुद्धिद्वारा, *ad.* (from बुद्धि, knowledge, and द्वारा, a door), through or by knowledge or understanding.

बुद्धिदायी, *a.* (from बुद्धि, knowledge, and दायिन्, giving), giving knowledge or understanding.

बुद्धिहिन, *s.* (from बुद्धि, knowledge, and हिन, destruction), the destruction or loss of knowledge or understanding.

बुद्धिहिनक, *a.* (from बुद्धि, knowledge, and हिनक, destructive), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिहिनो, *a.* (from बुद्धि, knowledge, and हिनो, destructive), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिनाश, *s.* (from बुद्धि, knowledge, and नाश, destruction), the destruction or loss of knowledge or understanding.

बुद्धिनाशक, *a.* (from बुद्धि, knowledge, and नाशक, destructive), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिनिमित्तक, *a.* (from बुद्धि, knowledge, and निमित्त, a cause), caused by or arising from knowledge or understanding; *ad.* from or because of knowledge or understanding.

बुद्धिनिमित्त, *ad.* (from बुद्धि, knowledge, and निमित्त, a cause), for the purpose of knowledge or understanding.

बुद्धिपूर्वक, *a.* (from बुद्धि, knowledge, and पूर्व, before), preceded by or arising from knowledge or understanding; *ad.* by or through knowledge or understanding.

बुद्धिप्रदान, *s.* (from बुद्धि, knowledge, and प्रदान, a display,

बुद्धि.

a display of wisdom or knowledge, a display of sagacity or intelligence.

बुद्धिप्रकार, *s.* (from बुद्धि, knowledge, and प्रकाश, power), the power of knowledge or understanding, the power of intellect or sagacity.

बुद्धिप्रसूत, *a.* (from बुद्धि, knowledge, and प्रसूत, caused by), caused by or arising from knowledge or understanding; *ad.* from or because of knowledge or understanding.

बुद्धिवर्धन, *a.* (from बुद्धि, knowledge, and वर्धन, increasing), increasing knowledge or understanding, increasing intelligence or sagacity.

बुद्धिवर्धन, *s.* (from बुद्धि, knowledge, and वर्धन, an increasing), the increasing of knowledge or understanding, the increasing of intelligence or sagacity.

बुद्धिबल, *s.* (from बुद्धि, knowledge, and बल, strength), the strength of knowledge or understanding, the strength of intellect or sagacity.

बुद्धिविना, *ad.* (from बुद्धि, knowledge, and विना, without), without knowledge or understanding.

बुद्धिविनाश, *s.* (from बुद्धि, the understanding, and विनाश, destruction), the loss of understanding, the loss of ideas.

बुद्धिविनाशक, *a.* (from बुद्धि, the understanding, and विनाशक, destructive), destructive to the understanding.

बुद्धिविशिष्ट, *a.* (from बुद्धि, knowledge, and विशिष्ट, possessed of), intelligent, wise, sagacious.

बुद्धिविहीन, *a.* (from बुद्धि, knowledge, and विहीन, destitute), destitute of knowledge or understanding, unwise.

बुद्धिवृद्धि, *s.* (from बुद्धि, knowledge, and वृद्धि, increase), the increase of knowledge or understanding, the increase of sagacity, the improvement of intellect.

बुद्धिवातिरिक्त, *a.* (from बुद्धि, knowledge, and वातिरिक्त, excepted), knowledge or understanding excepted, intellect or sagacity excepted.

बुद्धिवातिरिक्त, *s.* (from बुद्धि, knowledge, and वातिरिक्त, an exception), the exception of knowledge or understanding, the exception of intellect or sagacity.

बुद्धिवातिरिक्ते, *ad.* (loc. case of बुद्धिवातिरिक्त), with the exception of knowledge or understanding, with the exception of intellect or sagacity, without or beside knowledge or understanding, without or beside intellect or sagacity.

बुद्धिद्वि, *a.* (from बुद्धि, understanding, and द्वि, separate), separate or distinct from the understanding or perception; *ad.* beside knowledge or understanding.

बुद्धिह्रास, *s.* (from बुद्धि, knowledge, and ह्रास, a falling from), the loss of knowledge or understanding, the loss of intellect or sagacity.

वृद्धि.

- वृद्धिबुद्धि, *s.* (from वृद्धि, *wise*), wisdom, knowledge, sagacity, intelligence.
- वृद्धिबुद्धिप्रकाश, *s.* (from वृद्धिबुद्धि, *wisdom*, and प्रकाश, *display*), a display of wisdom or knowledge, a display of sagacity or intelligence.
- वृद्धिबुद्धिप्रकाशक, *a.* (from वृद्धिबुद्धि, *wisdom*, and प्रकाशक, *displaying*), displaying wisdom or knowledge, displaying intelligence or sagacity.
- वृद्धिबुद्धि, *s.* (from वृद्धि, *wise*, wisdom, knowledge, sagacity, intelligence).
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*), intelligent, wise, sagacious, sage.
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *a root*), originating or springing from knowledge or understanding, originating in or springing from intellect or sagacity.
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *joined*), connected with knowledge or understanding, connected with intellect or sagacity, wise, intelligent, sagacious.
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity.
- वृद्धिबुद्धि, *s.* (from वृद्धि, *knowledge*, and बुद्धि, *obliteration*), the obliteration of knowledge or understanding, the obliteration of intellect or sagacity.
- वृद्धिबुद्धि, *s.* (from वृद्धि, *knowledge*, and बुद्धि, *purity*), the clearness or purity of knowledge or understanding, the clearness of intellect, the correction of ideas. *The last member is sometimes considered as a rhyme to the first, and the word then means knowledge and understanding.*
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *empty*), destitute of knowledge or understanding, destitute of intellect or sagacity.
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *accomplishable*), accomplishable by intellect or knowledge, accomplishable by understanding or sagacity.
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity.
- वृद्धिबुद्धि, *s.* (from वृद्धिबुद्धि, *destitute of understanding*), a want of understanding.
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *a cause*), caused by or arising from knowledge or understanding, caused by or arising from intellect or sagacity; *ad.* from or because of knowledge or understanding, from or because of intellect or sagacity.
- वृद्धिबुद्धि, *s.* (from वृद्धि, *knowledge*, and बुद्धि, *diminution*), the diminution of wisdom or understanding, the diminution of intellect or sagacity.

वृद्धि.

- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *diminishing*), diminishing wisdom or understanding, diminishing intellect or sagacity.
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.
- वृद्धिबुद्धि, *a.* (from वृद्धि, *knowledge*, and बुद्धि, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.
- वृद्धिबुद्धि, *ad.* (from वृद्धि, *knowledge*, and बुद्धि, *a following*), according to knowledge or understanding, according to intellect or sagacity.
- वृद्धि, *s.* (from वृद्धि, *an imitative sound*, and बुद्धि, *to know*), a vesicle, a bubble.
- वृद्धि, *s.* (from वृद्धि, *to know*), the planet mercury. (In mythology) the preceptor of the gods.
- वृद्धि, *s.* (from वृद्धि, *the planet mercury*, and बुद्धि, *a day*), Wednesday.
- वृद्धि, *v. a.* (from वृद्धि, *to sow*), to sow seed, to weave, to knit.
- वृद्धि, *s.* (from वृद्धि, *to weave*), the texture of stuffs.
- वृद्धि, *s.* (from वृद्धि, *to weave*), the weaving of cloth, the quality of the weaving of cloth, the sowing of seed.
- वृद्धि, *s.* (from वृद्धि, *weaving*, and बुद्धि, *a machine*), a weaver's loom, a shuttle.
- वृद्धि, *s.* (from वृद्धि, *to weave*), the texture of cloth or stuff.
- वृद्धि, *a.* (from वृद्धि, *to weave*), weaving, sowing; *s.* a weaver, a seedsman.
- वृद्धि, *v. a.* (from वृद्धि, *to sow*), to cause to sow, to cause to weave.
- वृद्धि, *s.* (from वृद्धि, *to weave*), the texture of cloth or stuff.
- वृद्धि, *s.* (from वृद्धि, *to cause to sow*), the causing of a person to sow seed, the causing of a person to weave; *a.* sowed, woven.
- वृद्धि, *a.* (from वृद्धि, *to cause to sow*), causing to sow, causing to weave.
- वृद्धि, *s.* (from वृद्धि, *to weave*), a web.
- वृद्धि, *s.* (from वृद्धि, *a foundation*), a foundation.
- वृद्धि, *a.* (from वृद्धि, *a foundation*), fundamental.
- वृद्धि, *a.* (from वृद्धि, *a forest*), wild, sylvan.
- वृद्धि, *s.* (from वृद्धि, *to eat*), an appetite for food, hunger.
- वृद्धि, *a.* (from वृद्धि, *hunger*, and बुद्धि, *possessed of*), possessed of appetite, hungry.
- वृद्धि, *a.* (from वृद्धि, *hunger*, and बुद्धि, *destitute*), destitute of appetite, free from hunger.
- वृद्धि, *a.* (from वृद्धि, *hunger*, and बुद्धि, *joined with*), connected with appetite or hunger, hungry.

दृक्.

वृक्षरहित, *a.* (from वृक्ष, *appetite*, and रहित, *destitute of*), destitute of an appetite.

वृक्षरहित, *a.* (from वृक्ष, *hunger*, and (शून्य, *empty*), destitute of appetite, free from hunger.

वृक्षरहित, *a.* (from वृक्ष, *hunger*, and शून्य, *destitute*), destitute of appetite, free from hunger.

वृक्षित, *a.* (from वृक्ष, *to eat*), hungry, eager for food.

वृक्ष, *a.* (from वृक्ष, *to eat*), hungry, desirous of eating.

वृक्षन्, *s.* (from वृक्ष, *to know*), a desire to know or comprehend.

वृक्षित, *a.* (from वृक्ष, *to know*), desired or required to be known or comprehended.

वृक्षन्, *a.* (from वृक्ष, *to know*), desirous of knowing or comprehending.

वृक्ष, *s.* (from برج, *a bastion*), a bastion, a cable.

वृक्ष, *s.* (from वृक्ष, *the thumb*), an inch.

वृक्ष, *s.* (from वृक्ष, *to dive*), a gimlet.

वृक्ष, *v. a.* (from वृक्ष, *to conceal*), to stroke.

वृक्ष, *s.* (from वृक्ष, *to stroke*), the stroking of an animal.

वृक्षित, *a.* (from वृक्ष, *to stroke*), stroking; *s.* a person who strokes.

वृक्ष, *v. n.* (from वृक्ष, *to stroke*), to cause to rub or stroke.

वृक्षित, *s.* (from वृक्ष, *to cause to stroke*), the causing or ordering of a person to rub or stroke.

वृक्ष, *s.* (from वृक्ष, *to rub*), the causing of a person to stroke an animal.

वृक्षित, *a.* (from वृक्ष, *to cause to stroke*), stroking, fretting, chafing, rubbing.

वृक्ष, *s.* (from ليلي, *a species of bird*), the name of a species of bird by some erroneously called the Nightingale, (*Lanius Emerica*, Linn. *Turdus Emerica*, Carey.) The same name is also given to *Lanius* (*Turdus*) *jocosus*, also to *Muscicapa Paradisea*, and to *Cuculus melanoleucos*.

वृक्ष, *s.* (from ليلي, *a particular bird*), the name of a particular bird, (*Turdus jocosus*)

वृक्ष, *s.* (from वृक्ष, *to abandon*), chaff. In botany the husk or glume of gramineous plants.

वृक्ष, *s.* (from वृक्ष, *Nep. the name of a tree*), the name of a beautiful tree indigenous in Nepal, (*Rhododendrum puniceum*.)

वृक्ष, *s.* (from वृक्ष, *to take*), a wolf, a hyena, the name of an ornamental tree, (*Sesban grandiflora*), Turpentine.

वृक्ष, *s.* (from वृक्ष, *to take*), in anatomy the pancreas.

वृक्ष, *s.* (from वृक्ष, *to cover*), a tree, a plant.

वृक्ष, *s.* (from वृक्ष, *a tree*, and छाया, *a shadow*), the shadow of a tree.

वृक्ष, *s.* (from वृक्ष, *a tree*, and तल, *a bottom*), the foot of a tree, the ground at the foot of a tree.

वृक्ष.

वृक्ष, *a.* (from वृक्ष, *the foot of a tree*, and तल, *to stand*), standing or being at the bottom of a tree.

वृक्ष, *a.* (from वृक्ष, *the foot of a tree*, and वासिन्, *staying*), staying or continuing under a tree.

वृक्ष, *a.* (from वृक्ष, *the foot of a tree*, and स्थित, *situated*), situated under a tree.

वृक्ष, *s.* (from वृक्ष, *a tree*, and निवास, *a dwelling*), a dwelling in a tree.

वृक्ष, *a.* (from वृक्ष, *a tree*, and निवासिन्, *dwelling*), residing in or inhabiting a tree.

वृक्ष, *s.* (from वृक्ष, *a tree*, and वाटिका, *an enclosure*), a grove, a park, a grove belonging to a minister of state.

वृक्ष, *s.* (from वृक्ष, *a tree*, and वास, *a dwelling*), a habitation in a tree.

वृक्ष, *a.* (from वृक्ष, *a tree*, and वासिन्, *dwelling*), dwelling in or inhabiting a tree.

वृक्ष, *a.* (from वृक्ष, *a tree*, and वृक्षित, *possessed of*), furnished with trees.

वृक्ष, *a.* (from वृक्ष, *a tree*, and विहीन, *destitute*), destitute of trees.

वृक्ष, *a.* (from वृक्ष, *a tree*), woody, abounding with trees, well wooded.

वृक्ष, *a.* (from वृक्ष, *a tree*, and रहित, *destitute*), destitute of trees.

वृक्ष, *s.* (from वृक्ष, *a tree*, and वृक्ष, *to grow*), the name of a parasitical plant, (*Cymbidium tessalloides*); a parasitical plant in general.

वृक्ष, *s.* (from वृक्ष, *a tree*, and वृक्ष, *to grow*), a parasitical plant in general. The name of a particular plant, (*Cymbidium tessalloides*.)

वृक्ष, *a.* (from वृक्ष, *a tree*, and शून्य, *empty*), destitute of trees.

वृक्ष, *a.* (from वृक्ष, *a tree*, and तल, *to stand*), situated on a tree.

वृक्ष, *a.* (from वृक्ष, *a tree*, and वासिन्, *staying*), continuing on a tree.

वृक्ष, *a.* (from वृक्ष, *a tree*, and स्थित, *situated*), situated on a tree.

वृक्ष, *a.* (from वृक्ष, *a tree*, and शून्य, *destitute*), destitute of trees.

वृक्ष, *a.* (from वृक्ष, *to skreen*), chosen, selected, approved, served, covered, defended, skreened, enclosed, surrounded.

वृक्ष, *s.* (from वृक्ष, *to skreen*), a selection, choice, approbation, an appointment, a request, solicitation, a surrounding, a hedge or fence, an enclosure.

वृक्ष, *a.* (from वृक्ष, *chosen*, and भू, *to be*), become a chosen or approved person, defended, surrounded.

वृत्तिः

वृत्, *a.* (from वृ, *to be*), been, existed, dead, deceased, round ;
s. a disposition, nature, metre, verse, common practice or
 custom, a circle.

वृत्तः, *s.* (from वृत्, *a circle*, and त्तः, *excessive*), the sector
 of a circle.

वृत्तः, *s.* (from वृत्, *been*, and त्तः, *an end*), a circumstance,
 a detail of particulars, a report, tidings, intelligence, a
 topic, a subject, a tale, a story, a difference, a sort or
 kind.

वृत्तजनः, *a.* (from वृत्तः, *a detail*, and जनः, *producible*), pro-
 ducible by or arising from a detail of particulars.

वृत्तजनः, *ad.* (*loc. case of वृत्तजनः*), for a detail of particu-
 lars.

वृत्तजः, *a.* (from वृत्तः, *a detail*, and जः, *to know*), acquaint-
 ed with circumstances or particulars.

वृत्तजानः, *s.* (from वृत्तः, *a detail*, and जानः, *one who knows*),
 a person who is acquainted with a detail of particu-
 lars

वृत्तज्ञः, *s.* (from वृत्तः, *a detail*, and ज्ञः, *knowledge*), a
 knowledge of the detail of particulars.

वृत्तनिमित्तः, *a.* (from वृत्तः, *a detail*, and निमित्तः, *a cause*),
 caused by or arising from a detail of particulars ; *ad.*
 from or because of a detail of particulars.

वृत्तनिमित्तः, *ad.* (from वृत्तः, *a detail*, and निमित्तः, *a cause*), for
 a detail of particulars.

वृत्तपुञ्जः, *a.* (from वृत्तः, *a detail*, and पुञ्जः, *caused by*),
 caused by or arising from a detail of particulars ; *ad.*
 from or because of a detail of particulars.

वृत्तविना, *ad.* (from वृत्तः, *a detail*, and विना, *without*), with-
 out a detail of particulars.

वृत्तव्यतिरेकः, *a.* (from वृत्तः, *a detail*, and व्यतिरेकः, *excepted*),
 a detail of particulars excepted.

वृत्तव्यतिरेकः, *s.* (from वृत्तः, *a detail*, and व्यतिरेकः, *an ex-*
ception), the exception of a detail of particulars.

वृत्तव्यतिरेकः, *ad.* (*loc. case of वृत्तव्यतिरेकः*), with the ex-
 ception of a detail of particulars, without or beside a
 detail of particulars.

वृत्तलिखनः, *s.* (from वृत्तः, *a detail*, and लिखनः, *a writing*), a
 written detail, a report.

वृत्तश्रवणः, *s.* (from वृत्तः, *a detail*, and श्रवणः, *a hearing*), the
 hearing of a detail of particulars.

वृत्तश्रोता, *s.* (from वृत्तः, *a detail*, and श्रोता, *a hearer*), a
 person who hears a detail of particulars.

वृत्तहेतुः, *a.* (from वृत्तः, *a detail*, and हेतुः, *a cause*), caused
 by or arising from a detail of particulars ; *ad.* from
 or because of a detail of particulars.

वृत्तिः, *s.* (from वृ, *to be*), a maintenance, wealth, an estate,
 a pension, a grant, goods, a livelihood, a means of

वृत्तिः

maintenance, a profession, a gloss or comment, an ex-
 planation, an exposition, a being, a staying, existence.

वृत्तिकारः, *a.* (from वृत्तिः, *a maintenance*, and कारः, *an instru-*
ment), accomplished by means of maintenance or a live-
 lihood ; *ad.* by means of a maintenance or livelihood.

वृत्तिहन्, *s.* (from वृत्तिः, *property*, and हन्, *a cutting*), the con-
 fiscation of property, a cutting off the means of sup-
 port.

वृत्तिहन्, *a.* (from वृत्तिः, *property*, and हन्, *cutting*), cut-
 ting of the means of support ; *s.* a person who confis-
 cates the property or takes away the maintenance of
 another.

वृत्तिहन्, *s.* (from वृत्तिः, *a maintenance*, and हन्, *a cutting*),
 the confiscation of any one's goods, the cutting off of
 supplies, the withholding of pecuniary support, the re-
 suming of a grant.

वृत्तिहन्, *a.* (from वृत्तिः, *property*, and हन्, *cutting*), cut-
 ting off the means of support, confiscating property.

वृत्तिजनः, *a.* (from वृत्तिः, *property*, and जनः, *producing*), pro-
 ducing the means of support, producing a livelihood.

वृत्तिजनः, *a.* (from वृत्तिः, *property*, and जनः, *producible*), pro-
 ducible by or arising from the means of subsistence.

वृत्तिजनः, *ad.* (*loc. case of वृत्तिजनः*), for the sake of a liveli-
 hood.

वृत्तिदाता, *s.* (from वृत्तिः, *property*, and दाता, *a giver*), a person
 who furnishes another with the means of obtaining a
 livelihood.

वृत्तिदानः, *s.* (from वृत्तिः, *property*, and दानः, *a giving*), the
 giving of a maintenance or the means of support to a
 person.

वृत्तिदायकः, *a.* (from वृत्तिः, *property*, and दायकः, *giving*), giv-
 ing the means of support, giving a livelihood.

वृत्तिदायकः, *a.* (from वृत्तिः, *property*, and दायकः, *giving*), giving
 the means of support, giving a livelihood.

वृत्तिद्वारा, *ad.* (from वृत्तिः, *property*, and द्वारा, *a door*), by or
 through a livelihood, by or through property.

वृत्तिनाशः, *s.* (from वृत्तिः, *property*, and नाशः, *destruction*), the
 destruction or loss of property, a cutting off the means
 of support.

वृत्तिनाशकः, *a.* (from वृत्तिः, *property*, and नाशकः, *destructive*),
 destructive to property, cutting off the means of sup-
 port.

वृत्तिनिमित्तः, *a.* (from वृत्तिः, *property*, and निमित्तः, *a cause*),
 caused by or arising from the means of support ; *ad.*
 from or because of a livelihood.

वृत्तिनिमित्तः, *ad.* (from वृत्तिः, *property*, and निमित्तः, *a cause*),
 for the sake of a livelihood.

वृत्तिपुञ्जः, *a.* (from वृत्तिः, *property*, and पुञ्जः, *caused by*), caused

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ed by or arising from a livelihood; *ad.* from or because of a livelihood.

वृद्धिवर्धक, *a.* (from वृद्धि, *a* livelihood, and वर्धक, *increasing*), increasing the means of a livelihood.

वृद्धिवर्धन, *s.* (from वृद्धि, *a* livelihood, and वर्धन, *an increasing*), the increasing of the means of subsistence.

वृद्धिविधान, *s.* (from वृद्धि, *property*, and विधान, *the ordering of a thing*), the settling of a pension, the assigning of supplies to a person.

वृद्धिविना, *ad.* (from वृद्धि, *property*, and विना, *without*), without or beside a livelihood.

वृद्धिविनाश, *s.* (from वृद्धि, *property*, and विनाश, *destructive*), the destruction or loss of property.

वृद्धिविनाशक, *a.* (from वृद्धि, *property*, and विनाशक, *destructive*), destructive to property, cutting off the means of support.

वृद्धिविनाशी, *a.* (from वृद्धि, *property*, and विनाशिन, *destructive*), destructive to property, cutting off the means of support.

वृद्धिविशिष्ट, *a.* (from वृद्धि, *property*, and विशिष्ट, *possessed of*), possessed of the means of support.

वृद्धिविहीन, *a.* (from वृद्धि, *property*, and विहीन, *destitute*), destitute of the means of support.

वृद्धिवृद्धि, *s.* (from वृद्धि, *a* livelihood, and वृद्धि, *increase*), the increase of the means of subsistence.

वृद्धिवातिरिक्त, *a.* (from वृद्धि, *property*, and वातिरिक्त, *excepted*), the means of support excepted, property excepted.

वृद्धिवातिरिक्त, *s.* (from वृद्धि, *property*, and वातिरिक्त, *an exception*), the exception of property or the means of support.

वृद्धिवातिरिक्ते, *ad.* (*loc. case of वृद्धिवातिरिक्त*), with the exception of property or the means of support, without or beside property or the means of support.

वृद्धिवाधा, *s.* (from वृद्धि, *property*, and वाधा, *an obstacle*), an obstacle to the means of support.

वृद्धिवाधावक, *a.* (from वृद्धि, *property*, and वाधावक, *obstructing*), operating as an obstacle to a person's maintenance.

वृद्धिविच्छिन्न, *a.* (from वृद्धि, *a* livelihood, and विच्छिन्न, *separate*), separate or distinct from a livelihood; *ad.* beside a livelihood.

वृद्धिभोगी, *s.* (from वृद्धि, *property*, and भोगी, *one who enjoys*), a person who enjoys property, one who lives on his means.

वृद्धिभोग, *s.* (from वृद्धि, *property*, and भोग, *enjoyment*), the enjoying of property, the living upon a stipend.

वृद्धिभोगी, *a.* (from वृद्धि, *property*, and भोगिन, *enjoying*), liv-

ing upon a stipend or pension, enjoying or living upon property.

वृद्धिभूत, *a.* (from वृद्धि, *property*, and भूत, *joined*), connected with a livelihood, possessed of the means of support.

वृद्धिभ्रष्ट, *a.* (from वृद्धि, *property*, and भ्रष्ट, *destitute*), destitute of a livelihood, destitute of the means of support.

वृद्धिभक्षण, *s.* (from वृद्धि, *property*, and भक्षण, *obliteration*), the depriving a person of the means of support, the stopping of a person's income.

वृद्धिभक्षणी, *a.* (from वृद्धि, *property*, and भक्षिन्, *obliterating*), depriving a person of the means of support, stopping a person's income.

वृद्धिभ्रष्ट, *a.* (from वृद्धि, *property*, and भ्रष्ट, *empty*), destitute of the means of support.

वृद्धिहीन, *a.* (from वृद्धि, *property*, and हीन, *destitute*), destitute of the means of support.

वृद्धिहेतुक, *a.* (from वृद्धि, *property*, and हेतु, *a cause*), caused by or arising from a livelihood; *ad.* from or because of property or the means of support.

वृद्धिही, *s.* (from वृद्धि, *property*, and ही, *desire*), the desire of a livelihood, a wish for property.

वृद्धिही, *a.* (from वृद्धि, *property*, and ही, *desirous*), desirous of a livelihood, desirous of property.

वृद्धिही, *a.* (from वृद्धि, *property*, and ही, *desirous*), desirous of a livelihood, desirous of property.

वृद्धिनुसारि, *a.* (from वृद्धि, *a* livelihood, and अनुसारिन्, *following*), corresponding with or following upon the means of subsistence.

वृद्धिनुसारि, *a.* (from वृद्धि, *a* livelihood, and अनुसारिन्, *following*), corresponding with or following upon the means of subsistence.

वृद्धिनुसारि, *ad.* (from वृद्धि, *a* livelihood, and अनुसारि, *a following*), according to the means of subsistence.

वृद्धिप्रेषक, *a.* (from वृद्धि, *a* livelihood, and प्रेषक, *seeking*), seeking a subsistence; *s.* a person who is seeking a livelihood.

वृद्धिप्रेषन, *s.* (from वृद्धि, *a* livelihood, and प्रेषन, *a seeking*), the seeking of a subsistence.

वृद्धिप्रेषी, *a.* (from वृद्धि, *a* livelihood, and प्रेषिन्, *seeking*), seeking a subsistence.

वृद्धिप्रेक्षक, *a.* (from वृद्धि, *a* livelihood, and प्रेक्षक, *expecting*), expecting or waiting for a subsistence.

वृद्धिप्रेक्षी, *s.* (from वृद्धि, *a* livelihood, and प्रेक्षी, *expecting*), the expectation of a subsistence.

वृद्धिप्रेक्षी, *a.* (from वृद्धि, *a* livelihood, and प्रेक्षिन्, *expecting*), expecting or waiting for a subsistence.

वृद्धिप्रेक्षा, *s.* (from वृद्धि, *property*, and प्रेक्षा, *desire*), a desire for property, the desire of a livelihood.

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वृत्तिमो, *a.* (from वृत्ति, *property*, and अतिमो, *desirous*), desirous of property, desirous of a livelihood.

वृत्ति, *a.* (from वृत्ति, *a livelihood*, and अर्थात्, *desirous*), desirous of a subsistence.

वृत्ति, *ad.* (from वृत्ति, *a livelihood*, and अर्थ, *an object*), for the purpose of a livelihood.

वृत्तिमो, *s.* (from वृत्ति, *property*, and आकांक्ष, *desire*), a desire for property, the desire of a livelihood.

वृत्तिमो, *a.* (from वृत्ति, *property*, and आकांक्ष, *desirous*), desirous of property, desirous of a livelihood.

वृत्ति, *ad.* (from वृत्ति, *prep.* and अर्थ, *an object*), in vain, to no purpose, uselessly.

वृत्ति, *s.* (from वृत्ति, *in vain*, and वृत्ति, *a word*), nonsense, useless talk.

वृत्ति, *s.* (from वृत्ति, *in vain*, and गच्छति, *a walking about*), a gadding about, a loitering about.

वृत्ति, *s.* (from वृत्ति, *in vain*, and वृत्ति, *a wish*), a vain wish.

वृत्ति, *s.* (from वृत्ति, *in vain*, and वृत्ति, *conversation*), vain or useless talk.

वृत्ति, *a.* (from वृत्ति, *to increase*), old, enlarged, grown, encreased.

वृत्ति, *s.* (from वृत्ति, *old*, and वृत्ति, *time*), old age, the time of old age.

वृत्ति, *s.* (from वृत्ति, *old*), old age, increase, opulence, greatness.

वृत्ति, *s.* (from वृत्ति, *old*), old age, increase, opulence, greatness.

वृत्ति, *s.* (from वृत्ति, *increased*, and वृत्ति, *a condition*), the condition of old age, old age.

वृत्ति, *s.* (from वृत्ति, *large*, and वृत्ति, *tearing*), the name of a climbing plant, (*Lettosmia nervosa*.)

वृत्ति, *a.* (from वृत्ति, *large*, and वृत्ति, *the navel*), having a prominent navel, pot-bellied.

वृत्ति, *s.* (from वृत्ति, *old*, and वृत्ति, *a paternal great grandfather*), a paternal great grandfather's father.

वृत्ति, *s.* (from वृत्ति, *old*, and वृत्ति, *a paternal great grandmother*), a paternal great grandfather's mother.

वृत्ति, *s.* (from वृत्ति, *old*, and वृत्ति, *a maternal great grandfather*), a maternal great grandfather's father.

वृत्ति, *s.* (from वृत्ति, *old*, and वृत्ति, *a maternal great grandmother*), a maternal great grandfather's mother.

वृत्ति, *s.* (from वृत्ति, *extended*, and वृत्ति, *a thread*), a seed which is furnished with a pappus or down, the down of seeds floating in the air, the threads of spiders floating in the air.

वृत्ति, *s.* (from वृत्ति, *to increase*), increase, old age.

वृत्ति, *s.* (from वृत्ति, *enlarged*, and वृत्ति, *a finger*), the thumb, the great toe.

वृत्ति, *a.* (from वृत्ति, *flexor pollicis*, and वृत्ति, *long*), the name of a muscle which assists in bending the thumb, (*flexor longus pollicis*.)

वृत्ति, *a.* (from वृत्ति, *flexor pollicis*, and वृत्ति, *short*), the name of a muscle which assists in bending the thumb, (*flexor brevis pollicis*.)

वृत्ति, *a.* (from वृत्ति, *the thumb*, and वृत्ति, *bending*), bending the thumb; *s.* in anatomy the name of a muscle which is employed in bending the thumb, (*flexor pollicis*.)

वृत्ति, *a.* (from वृत्ति, *extending the thumb*, and वृत्ति, *small*), the name of a muscle which assists in moving the thumb, (*extensor minor pollicis*.)

वृत्ति, *a.* (from वृत्ति, *extending the thumb*, and वृत्ति, *great*), the name of a muscle which assists in moving the thumb, (*extensor major pollicis*.)

वृत्ति, *a.* (from वृत्ति, *the thumb*, and वृत्ति, *drawing back*), the name of the muscle which is employed in drawing back the thumb, (*abductor pollicis*.)

वृत्ति, *a.* (from वृत्ति, *abductor pollicis*, and वृत्ति, *long*), the name of a muscle which is employed in moving the thumb, (*abductor pollicis longus*.)

वृत्ति, *a.* (from वृत्ति, *abductor pollicis*, and वृत्ति, *short*), the name of a muscle which is employed in moving the thumb, (*abductor pollicis brevis*.)

वृत्ति, *s.* (from वृत्ति, *old*, and वृत्ति, *a state*), a state of old age.

वृत्ति, *s.* (from वृत्ति, *to increase*), increase, growth, preferment, prosperity, success, consequence, promotion, the increase of wealth, the extension of power, the increase of revenue, interest on money or goods, the enlargement of the scrotum from hydrocele or any other morbid affection, the increase of the digits of the sun or moon. This word when constructed with वृत्ति, *to desire*, and वृत्ति, *to endeavour*, means to aspire; when with वृत्ति, *to do*, it means to promote, to enlarge a thing, to promote any one's interests; with वृत्ति, *to obtain*, it means to flourish to succeed, to improve, to increase.

वृत्ति, *a.* (from वृत्ति, *increase*, and वृत्ति, *to do*), growing, promoting growth, yielding interest or increase.

वृत्ति, *a.* (from वृत्ति, *increase*, and वृत्ति, *an instrument*), effected by prosperity or increase, effected by interest; *ad.* by means of prosperity or increase, by means of interest.

वृत्ति, *a.* (from वृत्ति, *increase*, and वृत्ति, *doing*), growing, promoting growth, yielding interest or increase.

वृद्धि.

- वृद्धिशी, *a.* (from वृद्धि, *increase*, and करिष्य, *doing*), growing, promoting growth.
- वृद्धिजनक, *a.* (from वृद्धि, *increase*, and जनक, *producing*), producing prosperity or increase, producing interest.
- वृद्धिजन्य, *a.* (from वृद्धि, *increase*, and जन्य, *producible*), producible by or arising from prosperity or increase, producible by or arising from interest.
- वृद्धिजन्य, *ad.* (*loc. case of वृद्धिजन्य*), for the sake of prosperity or increase, for interest.
- वृद्धिवाता, *ad.* (from वृद्धि, *increase*, and वात, *a door*), by or through prosperity or increase, by or through interest.
- वृद्धिनाश, *s.* (from वृद्धि, *increase*, and नाश, *destruction*), the destruction or loss of prosperity or increase, the loss of interest.
- वृद्धिनाशक, *a.* (from वृद्धि, *increase*, and नाशक, *destructive*), destructive to prosperity or increase, causing the loss of interest.
- वृद्धिनिवर्तक, *a.* (from वृद्धि, *increase*, and निवर्तक, *causing to cease*), putting a stop to increase, causing interest to cease.
- वृद्धिनिवारक, *a.* (from वृद्धि, *increase*, and निवारक, *preventing*), resisting or preventing increase or interest.
- वृद्धिनिवारण, *s.* (from वृद्धि, *increase*, and निवारण, *a preventing*), the resisting or preventing of increase or interest.
- वृद्धिनिवृत्ति, *s.* (from वृद्धि, *increase*, and निवृत्ति, *cessation*), the cessation of interest or increase, the prevention of interest or increase.
- वृद्धिनिमित्तक, *a.* (from वृद्धि, *increase*, and निमित्त, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.
- वृद्धिनिमित्त, *ad.* (from वृद्धि, *increase*, and निमित्त, *a cause*), for interest, for increase.
- वृद्धिपूर्व, *a.* (from वृद्धि, *increase*, and पूर्व, *before*), preceded by or arising from interest or increase; *ad.* by or through interest or increase.
- वृद्धिप्रतिवर्तक, *a.* (from वृद्धि, *increase*, and प्रतिवर्तक, *hindering*), obstructing or hindering prosperity or increase.
- वृद्धिप्रमाण, *s.* (from वृद्धि, *interest*, and प्रमाण, *proofs*), the rate of interest.
- वृद्धिप्रसूत, *a.* (from वृद्धि, *increase*, and प्रसूत, *caused by*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.
- वृद्धिरत्न, *a.* (from वृद्धि, *increase*, and रत्न, *increasing*), increasing the interest, increasing the increase.
- वृद्धिरत्न, *s.* (from वृद्धि *increase*, and रत्न, *increase*), the increasing of interest or increase.
- वृद्धिविना, *ad.* (from वृद्धि *increase*, and विना, *without*), without or beside prosperity or increase, without interest.

वृद्धि.

- वृद्धिविशिष्ट, *a.* (from वृद्धि, *increase*, and विशिष्ट, *possessed of*), prosperous, improved, grown, increased.
- वृद्धिविशेष, *s.* (from वृद्धि, *increase*, and विशेष, *a particular kind*), a special interest, a particular increase, a particular rate of interest.
- वृद्धिविहीन, *a.* (from वृद्धि, *increase*, and विहीन, *destitute*), free from interest, destitute of increase.
- वृद्धिवातिरिक्त, *a.* (from वृद्धि, *increase*, and वातिरिक्त, *excepted*), prosperity or increase excepted, interest excepted.
- वृद्धिवातिरिक्त, *s.* (from वृद्धि, *increase*, and वातिरिक्त, *an exception*), the exception of prosperity or increase, the exception of interest.
- वृद्धिवातिरिक्त, *ad.* (*loc. case of वृद्धिवातिरिक्त*), with the exception of prosperity or increase, with the exception of interest, without or beside prosperity or increase, without interest.
- वृद्धिवाधा, *s.* (from वृद्धि, *increase*, and वाधा, *an obstacle*), an obstacle to prosperity or increase, an obstacle to improvement.
- वृद्धिवाधावर्तक, *a.* (from वृद्धि, *increase*, and वाधावर्तक, *obstructing*), operating as an obstacle to prosperity or increase.
- वृद्धिभेद, *a.* (from वृद्धि, *increase*, and भेद, *separate*), separate or distinct from interest or increase; *ad.* beside interest, beside increase.
- वृद्धिमात्र, *s.* (from वृद्धि, *interest*, and मात्र, *mere*), the mere interest of money or goods.
- वृद्धिमात्राधिकरणार्थ, *a.* (from वृद्धिमात्र, *mere interest*, अर्थ, *a paying*, and अर्थ, *an object*), having the mere paying of the interest as its object.
- वृद्धिमूलक, *a.* (from वृद्धि, *increase*, and मूल, *a root*), originating from prosperity or increase, originating in interest.
- वृद्धियुक्त, *a.* (from वृद्धि, *increase*, and युक्त, *joined*), connected with prosperity or increase, connected with interest, bearing interest, prosperous.
- वृद्धिरहित, *a.* (from वृद्धि, *increase*, and रहित, *destitute*), destitute of prosperity or increase, destitute of improvement, free from interest.
- वृद्धिहीन, *a.* (from वृद्धि, *increase*, and शून्य, *empty*), destitute of prosperity or increase, destitute of improvement, free from interest.
- वृद्धिरेष, *s.* (from वृद्धि, *interest*, and रेष, *a remainder*), a remainder of interest, a balance of interest.
- वृद्धिर्वाच, *s.* (from वृद्धि, *increase*, and वाच, *an offering to departed ancestors*), an offering made to departed ancestors on the occasion of a religious ceremony which advances the person in life, such as his investiture with the sacred thread, his marriage, or the like.

वृद्धि.

- वृद्धिचक्र.** *a.* (from वृद्धि, *increase*, and चक्र, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.
- वृद्धिर्वा.** *s.* (from वृद्धि, *increase*, and ईर्ष्या, *desire*), a desire for prosperity or increase, a desire for interest.
- वृद्धिर्वा.** *a.* (from वृद्धि, *increase*, and ईर्ष्यु, *desirous*), desirous of prosperity or increase, desirous of interest.
- वृद्धिर्वा.** *a.* (from वृद्धि, *increase*, and ईर्ष्यु, *desirous*), desirous of prosperity or increase, desirous of interest.
- वृद्धिचक्र.** *s.* (from वृद्धि, *old*, and उपदेश, *instruction*), the advice or doctrine of the ancients, the counsel of old men.
- वृद्धिचक्रादी.** *a.* (from वृद्धि, *increase*, and अनुयायिन्, *following*), corresponding with or following upon interest or increase.
- वृद्धिचक्रादी.** *a.* (from वृद्धि, *increase*, and अनुयायिन्, *following*), corresponding with or following upon interest or increase.
- वृद्धिचक्रादौ.** *ad.* (from वृद्धि, *increase*, and अनुयायिन्, *a following*), according to the interest or increase.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *increase*, and अपेक्षक, *expecting*), expecting interest, expecting increase or prosperity.
- वृद्धिचक्रादौ.** *s.* (from वृद्धि, *increase*, and अपेक्षा, *expectation*), an expectation of interest, an expectation of increase or prosperity.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *increase*, and अपेक्षित, *expecting*), expecting interest, expecting increase or prosperity.
- वृद्धिचक्रादौ.** *s.* (from वृद्धि, *increase*, and अभिलाष, *desire*), a desire for prosperity or increase, a desire for interest.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *increase*, and अभिलाषिन्, *desirous*), desirous of prosperity or increase, desirous of interest.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *interest*, and अर्थ, *an object*), having the interest upon money or goods as its object.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *increase*, and अभिषिन्, *desirous*), desiring interest, desiring increase or prosperity.
- वृद्धिचक्रादौ.** *s.* (from वृद्धि, *increase*, and आकाङ्क्षा, *desire*), a desire for prosperity or increase, a desire for interest.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *increase*, and आकाङ्क्षिन्, *desirous*), ambitious, aspiring.
- वृद्धिचक्रादौ.** *s.* (from वृद्धि, *interest*, and अजीव, *a living upon*), an usurer.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *increase*, and उपजीविन्, *living on*), living on interest, living by usury.
- वृद्धि.** *s.* (from वृद्धि, *to screen or cover*), a stalk, a footstalk or petiole, a peduncle, a nipple.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *a footstalk*, and ग्रन्थि, *a knot*), jointly, with apparent joints in the common footstalk (articulate.)

वृद्धि.

- वृद्धि.** *s.* (from वृद्धि, *a footstalk*, and अर्थ, *a point*), a pedicel or partial footstalk to a flower.
- वृद्धि.** *s.* (from वृद्धि, *to screen*), a multitude, an assemblage, a congregation, a heap.
- वृद्धिचक्र.** *s.* (from वृद्धि, *a multitude*), a god, an immortal, a chief, the leader of a herd or multitude; *a.* handsome, agreeable, pleasing, reputable, respectable, eminent, best, excellent, chief.
- वृद्धि.** *a.* (from वृद्धि, *to please*), a thousand millions.
- वृद्धिचक्र.** *s.* (from वृद्धि, *to cut*), a scorpion, the sign scorpio, a hairy caterpillar, a centiped.
- वृद्धि.** *s.* (from वृद्धि, *to be great*), a bull, the sign Taurus, virtue, moral merit, a strong man; *a.* excellent, eminent, best; it has the force of an adjective only when employed as the last member of a compound.
- वृद्धि.** *s.* (from वृद्धि, *to sprinkle*), a bull. When this word is used as the last member of a compound word it means excellent, pre-eminent, best.
- वृद्धि.** *a.* (from वृद्धि, *virtue*, and ली, *to take*), a shoodra.
- वृद्धि.** *s.* (from वृद्धि, *a shoodra*), a female shoodra, a girl five years old in whom menstruation has commenced and who is unmarried, the mother of a still born child, a barren woman.
- वृद्धिचक्रादौ.** *s.* (from वृद्धि, *a female shoodra*, and गति, *a lord*), the husband of a female shoodra.
- वृद्धिचक्रादौ.** *s.* (from वृद्धि, *a bull*, and उद्गर्त, *an offering*), the making an oblation of a bull on the day of offering the sacrifice to ancestors, these bulls are let loose and considered by the Hindoos as sacred.
- वृद्धि.** *s.* (from वृद्धि, *to ooze*), rain, a shower. Constructed with *ह. to be*, or *पड़, to fall*, this word means to rain.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *rain*, and करण, *an instrument*), *done* by the instrumentality of rain; *ad.* by means of rain;
- वृद्धिचक्रादौ.** *s.* (from वृद्धि, *rain*, and काल, *time*), the rainy season.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *rain*, and उत्पाद, *productible*), producible by or arising from rain.
- वृद्धिचक्रादौ.** *ad.* (*loc. case of वृद्धिचक्रादौ*), for the purpose of rain.
- वृद्धिचक्रादौ.** *ad.* (from वृद्धि, *rain*, and द्वार, *a door*), by or through rain.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *rain*, and निमित्त, *a cause*), caused by or arising from rain; *ad.* from or because of rain.
- वृद्धिचक्रादौ.** *ad.* (from वृद्धि, *rain*, and निमित्त, *a cause*), for the purpose of rain.
- वृद्धिचक्रादौ.** *a.* (from वृद्धि, *rain*, and प्रयुक्त, *caused by*), caused by or arising from rain; *ad.* from or because of rain.
- वृद्धिचक्रादौ.** *ad.* (from वृद्धि, *rain*, and विना, *without*), without rain, beside rain.

বৈজ্ঞ.

বৃষ্টিব্যতিরিক্ত, *a.* (from বৃষ্টি, *rain*, and ব্যতিরিক্ত, *excepted*), rain excepted.

বৃষ্টিব্যতিরিক্ত, *s.* (from বৃষ্টি, *rain*, and ব্যতিরিক্ত, *an exception*), the exception of rain.

বৃষ্টিব্যতিরিক্ত, *ad.* (*loc. case of বৃষ্টিব্যতিরিক্ত*), with the exception of rain, without rain, beside rain.

বৃষ্টিবৈতুক, *a.* (from বৃষ্টি, *rain*, and বৈতুক, *a cause*), caused by or arising from rain; *ad.* from or because of rain.

বৃহদাকার, *a.* (from বৃহৎ, *great*, and শরীর, *a body*), gigantic, large-bodied.

বৃহৎ, *a.* (from বৃহৎ, *to be great*), great, large, important, magnificent.

বৃহত্ত, *s.* (from বৃহৎ, *great*), the name of a particular measure of verse, the name of a species of plant, (*Solanum bhrutum*.)

বৃহৎকায়, *a.* (from বৃহৎ, *large*, and কায়, *a body*), gigantic.

বৃহৎকৃষ্ণ, *s.* (from বৃহৎ, *great*, and কৃষ্ণ, *the flanks*), corpulent; pot-bellied.

বৃহৎপত্রাক, *a.* (from বৃহৎপত্র, *large leaf*, and অন্ত, *an end*), lyrate, having the terminal leaflet the longest, (*lyratum*.)

বৃহৎশীত, *s.* (from বৃহৎ, *great*, and শীত, *a furrow*), in anatomy the name of a particular part of the body, (*Fossa magna*.)

বৃহৎস্থি, *s.* (from বৃহৎ, *great*, and স্থি, *a bone*), in anatomy the name of one of the bones of the wrist magnum.)

বৃহৎসুত্রবাহকনালী, *s.* (from বৃহৎ, *great*, and সূত্রবাহকনালী, *a vein*), in anatomy the name of a particular blood vessel, (*Vena magna*.)

বৃহৎমস্তিষ্ক, *s.* (from বৃহৎ, *great*, and মস্তিষ্ক, *the brain*), in anatomy the Cerebrum.

বৃহৎমস্তিষ্কপশ্চাৎসংযুক্তী, *s.* (from বৃহৎমস্তিষ্ক, *the cerebrum*, and পশ্চাৎসংযুক্তী, *a posterior ligament*), in anatomy the name of one of the ligaments of the brain, (*Commissura posterior cerebri*.)

বৃহৎমস্তিষ্কপূর্বাৎসংযুক্তী, *s.* (from বৃহৎমস্তিষ্ক, *the cerebrum*, and পূর্বাৎসংযুক্তী, *an anterior ligament*), in anatomy the name of one of the ligaments of the brain, (*Commissura anterior cerebri*.)

বৃহৎমস্তিষ্কশাখা, *s.* (from বৃহৎমস্তিষ্ক, *the cerebrum*, and শাখা, *a branch*), in anatomy the name of a part of the brain, (*Crura cerebri*.)

বৃহৎশক্তি, *s.* (from বৃহৎ, *great*, and শক্তি, *a lord*), the planet Jupiter. In mythology the preceptor of the gods.

বৃহৎশক্তিবার, *s.* (from বৃহৎশক্তি, *jupiter*, and বার, *a day*), Thursday.

বৈজ্ঞেয়, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়, *a blemish*), faultless, free from blemish.

বৈজ্ঞ.

বৈজ্ঞেয়, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়, *understanding*), ignorant, inexperienced, foolish.

বৈজ্ঞেয়, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়, *wisdom*), ignorant, inexperienced, foolish.

বৈজ্ঞেয়ী, *s.* (from বৈজ্ঞেয়, *destitute of understanding*), a want or defect of knowledge or understanding.

বৈজ্ঞেয়তা, *ad.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *enmity*), without enmity or hatred.

বৈজ্ঞেয়তা, *ad.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *a court*), without a court of justice, unjustly.

বৈজ্ঞেয়তা, *s.* (from বৈজ্ঞেয়তা, *unjust*), injustice, illegality.

বৈজ্ঞেয়তা, *ad.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *regret*), without regret or sorrow.

বৈজ্ঞেয়তা, *ad.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *the chair on an elephant's back*), without the chair or bowda.

বৈজ্ঞেয়তা, *s.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *requested*), the absence of a request, a not being requested.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *a salary*), destitute of a stipend or salary, destitute of daily pay or subsistence money.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *a law*), without law, unjust, lawless.

বৈজ্ঞেয়তা, *s.* (from বৈজ্ঞেয়তা, *unjust*), injustice, lawlessness, disregard to the law.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *posterity*), destitute of posterity.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *essence*), without essences or oils.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *a termination*), in-terminable, endless; *ad.* without end.

বৈজ্ঞেয়তা, *s.* (from বৈজ্ঞেয়তা, *without end*), endlessness, in-terminableness.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *a number*), not calculated, not numbered.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *politeness*), rude, impudent, presumptuous.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *rudeness*), rudeness, impudence, presumption.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *just*), lawless, unjust.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *payment*), unpaid, not discharged.

বৈজ্ঞেয়তা, *s.* (from বৈজ্ঞেয়তা, *unpaid*), a not being paid or discharged.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *a guess*), immoderate.

বৈজ্ঞেয়তা, *s.* (from বৈজ্ঞেয়তা, *immoderate*), a want of moderation.

বৈজ্ঞেয়তা, *a.* (from বৈজ্ঞ, *priv.* and জ্ঞেয়তা, *the out side of a gar-*

- ment), destitute of the out side, having only the lining left.
- বেজাক্ষ, *a.* (from *بی*, *priv.* and *ابرو*, *honour*), dishonourable, mean, base.
- বেজারিত, *a.* (from *بی*, *priv.* and *آباد*, *cultivation*), uncultivated, not inhabited, not settled with inhabitants.
- বেজারিত, *s.* (from *بی*, *priv.* and *آباد*, *uncultivated*), an uncultivated or wilderness state.
- বেজারিত, *s.* (from *بی*, *priv.* and *آوردنی*, *importation*), not imported or arrived, not obtained or gained.
- বেজারিত, *a.* (from *بی*, *priv.* and *عمل*, *an action*), without action or operation, without work or practice, impracticable.
- বেজারিত, *s.* (from *بی*, *priv.* and *عمل*, *impracticable*), impracticability.
- বেজারিত, *ad.* (from *بی*, *priv.* and *امانت*, *a deposit*), without a deposit or pledge.
- বেজারিত, *s.* (from *بی*, *priv.* and *امانت*, *without a deposit*), the being without a deposit or pledge.
- বেজারিত, *a.* (from *بی*, *priv.* and *امین*, *a commissioner*), destitute of a trustee or commissioner, destitute of an umpire or arbitrator.
- বেজারিত, *s.* (from *بی*, *priv.* and *ایام*, *out of time*), a being out of time or season.
- বেজারিত, *a.* (from *بی*, *priv.* and *عرض*, *a request*), not petitioned for, not requested.
- বেজারিত, *a.* (from *بی*, *priv.* and *آرام*, *ease*), unhealthy, sick, ill, uneasy.
- বেজারিত, *s.* (from *بی*, *priv.* and *آرام*, *sick*), sickness, a disease.
- বেজারিত, *ad.* (from *بی*, *priv.* and *اشنا*, *friendship*), without friendship or acquaintance.
- বেজারিত, *a.* (from *بی*, *priv.* and *اسباب*, *goods*), destitute of goods or chattels.
- বেজারিত, *ad.* (from *بی*, *priv.* and *اصل*, *origin*), without origin or foundation.
- বেজারিত, *a.* (from *بی*, *priv.* and *أسان*, *convenient*), inconvenient, incommodious, not easy.
- বেজারিত, *ad.* (from *بی*, *priv.* and *عصا*, *a staff*), without a stick or staff.
- বেজারিত, *a.* (from *بی*, *priv.* and *احوال*, *a state*), wretched, unprosperous.
- বেজারিত, *a.* (from *بی*, *priv.* and *اختیار*, *authority*), incautious, imprudent, unprovident.
- বেজারিত, *s.* (from *بی*, *priv.* and *اختیار*, *imprudent*), imprudence.
- বেজারিত, *ad.* (from *بی*, *priv.* and *اجمال*, *a compendium*), without a synopsis or abridgment; *a.* not abridged, not abstracted, not put together, not united.
- বেজারিত, *s.* (from *بی*, *priv.* and *اجمال*, *not abridged*), a not being abridged, a not being put together.

- বেজারিত, *a.* (from *بی*, *priv.* and *آچار*, *a farm*), destitute of farms, not farmed, destitute of privilege, not sold or let, destitute of income.
- বেজারিত, *a.* (from *بی*, *priv.* and *اتفاق*, *equality*), thoughtless, unfriendly, disunited.
- বেজারিত, *s.* (from *بی*, *priv.* and *اتفاق*, *thoughtless*), thoughtlessness.
- বেজারিত, *a.* (from *بی*, *priv.* and *اتهام*, *suspicion*), not suspected, not accused.
- বেজারিত, *a.* (from *بی*, *priv.* and *انحصار*, *a decision*), undecided, not terminated, not divided or separated.
- বেজারিত, *a.* (from *بی*, *priv.* and *انصاف*, *justice*), unjust, not equitable.
- বেজারিত, *s.* (from *بی*, *priv.* and *انصاف*, *unjust*), injustice, iniquity.
- বেজারিত, *ad.* (from *بی*, *priv.* and *امتحان*, *an examination*), without an examination or trial.
- বেজারিত, *s.* (from *بی*, *priv.* and *امتحان*, *without examination*), the want of an examination or trial.
- বেজারিত, *a.* (from *بی*, *priv.* and *ایمان*, *faith*), irreligious, unconscionable.
- বেজারিত, *s.* (from *بی*, *priv.* and *ایمان*, *irreligious*), a want of religion.
- বেজারিত, *a.* (from *بی*, *priv.* and *ارسال*, *a mission*), not sent, not dispatched.
- বেজারিত, *a.* (from *بی*, *priv.* and *اشتهار*, *publication*), not made public, not advertized.
- বেজারিত, *s.* (from *بی*, *priv.* and *اشتهار*, *not made public*), a not being published or advertized.
- বেজারিত, *ad.* (from *بی*, *priv.* and *شاهد*, *a witness*), without a witness.
- বেজারিত, *a.* (from *بی*, *priv.* and *استیفاء*, *renouncing*), not relinquishing or renouncing, not paying or receiving a debt, not satisfying.
- বেজারিত, *s.* (from *বেজ*, *a fence*, and *বীণা*, *a bamboo*), the name of a wild thorny species of bamboo, (*Bambusa spinosa*.)
- বেজারিত, *ad.* (from *بی*, *priv.* and *وصول*, *acquisition*), without acquisition, without obtaining.
- বেজারিত, *s.* (from *بی*, *priv.* and *وصول*, *not acquired*), the not having acquired or obtained a thing.
- বেজারিত, *a.* (from *بی*, *priv.* and *عوض*, *an exchange*), destitute of a recompence or reward, destitute of a substitute; *ad.* without a substitute.
- বেজারিত, *a.* (from *بی*, *priv.* and *عوض*, *without a substitute*), the being without a substitute or exchange.
- বেজারিত, *ad.* (from *بی*, *priv.* and *اقرار*, *a promise*), without a promise or agreement, not engaged by promise.
- বেজারিত, *s.* (from *بی*, *priv.* and *اقرار*, *not engaged*), a state of freedom from engagement by promise.

८७.

- अविना, *a.* (from *بي*, *priv.* and *إيمان*, *faith*), unbelieving.
 अवधार, *a.* (from *بي*, *priv.* and *اعتبار*, *faith*), unbelieving.
 अवधारही, *s.* (from *بي*, *priv.* and *اعتبار*, *unbelieving*), faithlessness, incredulity.
 अवधार्य, *a.* (from *بي*, *priv.* and *اتمام*, *perfection*), imperfect, incomplete, not finished.
 अवधना, *a.* (from *بي*, *priv.* and *اطلاع*, *knowledge*), unknown.
 अवधार, *a.* (from *بي*, *priv.* and *عبارت*, *a building*), destitute of houses or public buildings.
 अवधारही, *s.* (from *بي*, *priv.* and *عبارت*, *destitute of houses*), a want of houses or public buildings.
 अवधारही, *a.* (from *بي*, *priv.* and *ارادة*, *desire*), indifferent, not eager.
 अवधार्य, *a.* (from *بي*, *priv.* and *لباس*, *clothing*), destitute of clothing.
 अवधार्य, *a.* (from *بي*, *priv.* and *علاقه*, *relation*), unconnected with, not relating to.
 अवधार्य, *a.* (from *بي*, *priv.* and *علم*, *science*), ignorant, destitute of science.
 अवधार्य, *a.* (from *بي*, *priv.* and *استعمال*, *a custom*), not accustomed to, not in the practice of, not acquired.
 अवधार, *a.* (from *بي*, *priv.* and *وقر*, *dignity*), dishonourable, destitute of name or character.
 अवधारही, *s.* (from *بي*, *priv.* and *وقر*, *want of character*), the want of reputation or character.
 अवधार, *la.* (from *بي*, *priv.* and *وقت*, *time*), untimely, premature.
 अवधार, *a.* (from *بي*, *priv.* and *وزن*, *weight*), unweighed, unmeasurable.
 अवधारही, *s.* (from *بي*, *priv.* and *وزن*, *unweighed*), the state of things which have not been weighed or measured.
 अवधार, *a.* (from *بي*, *priv.* and *عذر*, *an excuse*), inexcusable.
 अवधार, *a.* (from *بي*, *priv.* and *وطن*, *a country*), destitute of a country, foreign.
 अवधारही, *s.* (from *بي*, *priv.* and *وطن*, *destitute of a country*), the having no country, a foreigner.
 अवधार, *a.* (from *بي*, *priv.* and *ورق*, *a leaf of a book*), not in leaves or cards.
 अवधार, *s.* (from *विवरण*, *a detail*), a detail of particulars, a circumstance, a report, a recital, a narration.
 अवधार्य, *a.* (from *بي*, *priv.* and *दुर्ब*, *a doubt*), undoubted, unsuspected.
 अवधार्य, *a.* (from *بي*, *priv.* and *दुसवास*, *doubt*), doubtless; *ad.* without doubt or hesitation, without scruple or perplexity.
 अवधार्य, *a.* (from *بي*, *priv.* and *استاد*, *a teacher*), destitute of a teacher; *ad.* without a teacher.

८८.

- अवधारही, *s.* (from *بي*, *priv.* and *استاد*, *without a teacher*), the being without a teacher.
 अवधार, *v. n.* (from *वि*, *prep.* and *अन*, *to go*), to be wrenched or sprained.
 अवधार, *s.* (from *अवधार*, *to be wrenched*), a being wrenched or sprained.
 अवधार, *s.* (from *अवधार*, *to be wrenched*), a wrench or sprain; *v. a.* to wrench or sprain.
 अवधार, *v. a.* (from *वि*, *prep.* and *अन*, *an end*), to shape, to cut out cloth for the purpose of making garments.
 अवधार, *s.* (from *वि*, *prep.* and *अन*, *an end*), a shape, the cut of a garment, a manner, a method, a kind, a sort.
 अवधार, *a.* (from *अवधार*, *a manner*), large, extensive. This word is used as the adjective of the large kind of fishing net used in the Ganges.
 अवधार, *v. n.* from *अवधार*, *to be crooked*, to bow, to warp, to become crooked, to be askew, to be awry.
 अवधार, *s.* (from *अवधार*, *to be crooked*, the becoming warped, a becoming crooked or awry.
 अवधार, *v. a.* (from *अवधार*, *to be crooked*, to bend, to make curved or crooked; *a.* crooked, awry, askew, warped.
 अवधारही, *s.* (from *अवधार*, *to bend*), the bending or making of a thing crooked.
 अवधारही, *a.* (from *अवधार*, *crooked*, and *अवधार*, *crooked*), crooked, bent, askew, warped.
 अवधार, *s.* (from *अवधार*, *to bend*), the bending or making of a thing crooked.
 अवधारही, *a.* (from *अवधार*, *to bend*), bending, making things crooked.
 अवधारही, *s.* (from *अवधार*, *to bend*), the bending of a thing, a curvature.
 अवधारही, *a.* (from *अवधार*, *crooked*, and *पा*, *a foot*), bandy-legged.
 अवधारही, *s.* (from *अवधार*, *to be crooked*), the being or becoming crooked or curved.
 अवधारही, *s.* (from *बीज*, *seed*), a shoot, a sprout, a small pustule near a larger one, a diminutive person or thing, an ichneumon.
 अवधारही, *a.* (from *अवधार*, *a dwarf*), dwarf, short.
 अवधारही, *a.* (from *अवधार*, *tailless*), tailless.
 अवधारही, *a.* (from *अवधार*, *priv.* and *अवधार*, *confinement*), unconfinement, unrestrained, irregular.
 अवधारही, *s.* (from *अवधार*, *unconfinement*), freedom from restraint.
 अवधारही, *a.* (from *अवधार*, *priv.* and *अवधार*, *intoxication*), sober.
 अवधारही, *s.* (from *अवधार*, *अवधार*, *sober*), sobriety.
 अवधारही, *a.* (from *अवधार*, *priv.* and *अवधार*, *a row*), not in a right line, not in rows or ranks.
 अवधारही, *a.* (from *अवधार*, *priv.* and *अवधार*, *contraction*), free from confinement or restraint.

देहा.

- देहाजो, *s.* (from *قبض*, *priv.* and *بی*, *free from restraint*), freedom from confinement or restraint, liberty.
- देहाज, *a.* (from *بی*, *priv.* and *قبول*, *acknowledgment*), not acknowledged or consented.
- देहाजो, *s.* (from *بی*, *priv.* and *قبول*, *not acknowledged*), a want of consent or acknowledgment.
- देहा, *a.* (from *بی*, *priv.* and *کم*, *deficient*), accurate, entire, compleat.
- देहा, *a.* (from *بی*, *priv.* and *قرار*, *a promise*), restless, unsettled, inconstant, fickle, variable.
- देहा, *s.* (from *بی*, *priv.* and *قرار*, *restless*), restlessness, unsettledness, inconstancy, fickleness, instability, variableness.
- देहा, *ad.* (from *بی*, *priv.* and *دھ*, *a machine*), out of order; *a.* restless.
- देहा, *s.* (from *देहा*, *bark*), the rind of a fruit, an integument, peel.
- देहाई, *a.* (from *بی*, *priv.* and *قاجی*, *the tinning of a pot*), untinned.
- देहा, *a.* (from *بی*, *priv.* and *کسب*, *trade*), destitute of a trade or profession.
- देहा, *a.* (from *بی*, *priv.* and *قسم*, *an oath*), free from oaths; *ad.* without an oath.
- देहा, *s.* (from *بی*, *priv.* and *کش*, *a pulling*), free from pulling or attraction.
- देहा, *a.* (from *بی*, *priv.* and *قصور*, *a falling short*), faultless, innocent, not failing, not falling short; *ad.* without fail, compleatly, entirely.
- देहा, *s.* (from *بی*, *priv.* and *قصور*, *faultless*), faultlessness, innocence, unfailingness.
- देहा, *a.* (from *بی*, *priv.* and *قهر*, *indignation*), free from wrath or severity, free from vengeance.
- देहा, *a.* (from *بی*, *priv.* and *قائم*, *steadfast*), not steadfast, not fixed.
- देहा, *s.* (from *بی*, *priv.* and *قائم*, *not steadfast*), a want of steadfastness or settlement.
- देहा, *ad.* (from *بی*, *priv.* and *قانون*, *a rule*), without rule or law; *a.* anomalous.
- देहा, *s.* (from *بی*, *priv.* and *قانون*, *without rule*), a want of rule or law.
- देहा, *a.* (from *بی*, *priv.* and *قابو*, *controul*), secure against surprize or attack; *ad.* without restraint, out of one's power.
- देहा, *a.* (from *بی*, *priv.* and *قادر*, *order*), unarranged, irregular, disorderly.
- देहा, *a.* (from *بی*, *priv.* and *کار*, *work*), destitute of employment.
- देहा, *a.* (from *بی*, *priv.* and *کاربار*, *business*), destitute of business or employment.

देहा.

- देहा, *s.* (from *بی*, *priv.* and *کاربار*, *destitute of business*), a being destitute of business or employment.
- देहा, *s.* (from *بی*, *priv.* and *کار*, *destitute of employment*), a want of employment.
- देहा, *ad.* (from *بی*, *priv.* and *کفایت*, *plenty*), without gain, scarce.
- देहा, *s.* (from *بی*, *priv.* and *کفایت*, *without gain*), a want of gain or sufficiency.
- देहा, *a.* (from *بی*, *priv.* and *قیمت*, *price*), worthless, of no value.
- देहा, *s.* (from *بی*, *priv.* and *قیمت*, *worthless*), worthlessness.
- देहा, *a.* (from *بی*, *priv.* and *قسمت*, *fate*), destitute of good fortune, unlucky.
- देहा, *a.* (from *بی*, *priv.* and *قسط*, *an instalment*), not agreed to be paid by instalments.
- देहा, *a.* (from *بی*, *priv.* and *قوت*, *power*), destitute of power or strength, weak.
- देहा, *a.* (from *بی*, *priv.* and *قفل*, *a lock*), destitute of locks or bolts.
- देहा, *a.* (from *بی*, *priv.* and *قضا*, *a quarrel*), free from wrangling or quarrels.
- देहा, *a.* (from *بی*, *priv.* and *کرامت*, *magnificence*), destitute of magnificence or generosity, destitute of miracles.
- देहा, *s.* (from *بی*, *priv.* and *کرامت*, *destitute of magnificence*), a want of magnificence or generosity.
- देहा, *ad.* (from *بی*, *priv.* and *کرایه*, *hire*), without hire; *a.* destitute of hire.
- देहा, *a.* (from *بی*, *priv.* and *کیفیت*, *a statement*), destitute of a statement or account.
- देहा, *s.* (from *بی*, *priv.* and *کیفیت*, *destitute of a statement*), the want of a statement or account, the want of a detail.
- देहा, *a.* (from *بی*, *priv.* and *کمک*, *aid*), destitute of assistance.
- देहा, *a.* (from *بی*, *priv.* and *قول*, *a promise*), faithless, perfidious.
- देहा, *ad.* (from *بی*, *priv.* and *خط*, *a letter*), without a letter or writing; *a.* beardless.
- देहा, *a.* (from *بی*, *priv.* and *خطر*, *danger*), free from danger, secure.
- देहा, *s.* (from *بی*, *priv.* and *خط*, *without a writing*), the want of a writing or letter.
- देहा, *a.* (from *بی*, *priv.* and *خبر*, *news*), incautious, imprudent, unintentional, inadvertent.
- देहा, *a.* (from *بی*, *priv.* and *خبردار*, *cautious*), incautious, imprudent, unintentional, inadvertent.
- देहा, *s.* (from *بی*, *priv.* and *خبردار*, *incutious*), a want of caution.

বৈশ্য.

বৈশ্য.

on or prudence, heedlessness, imprudence, inattention, inadvertency.

বৈশ্যহীন, *s.* (from *بی*, *incautious*), a want of caution or prudence, heedlessness, imprudence, inattention, inadvertency.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خام*, *leaven*), unleavened.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خرچ*, *expence*), free from expence; *ad.* without expence.

বৈশ্যহীন, *ad.* (from *بی*, *priv.* and *خرید*, *purchase*), without purchase.

বৈশ্যহীন, *s.* (from *بی*, *priv.* and *خرید*, *without purchase*), a being free or without purchase.

বৈশ্যহীন, *ad.* (from *بی*, *priv.* and *خلل*, *damage*), without damage or injury; without detriment.

বৈশ্যহীন, *s.* (from *بی*, *free from detriment*), a freedom from detriment or injury.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خزان*, *treasure*), poor, free from rent or taxes.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خاطر*, *the heart*), disinclined, having no heart for, destitute of propensity or choice.

বৈশ্যহীন, *s.* (from *بی*, *disinclined*), a want of inclination or propensity.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خاطر جمع*, *collected in mind*), not tranquil or collected, not contented.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خاطر دار*, *satisfied*), dissatisfied, not encouraged.

বৈশ্যহীন, *s.* (from *بی*, *dissatisfied*), dissatisfaction, a want of encouragement.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خاوند*, *a lord*), destitute of a lord or master.

বৈশ্যহীন, *s.* (from *بی*, *destitute of a lord*), the being without a lord or master.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خلاص*, *freedom*), not free, enslaved.

বৈশ্যহীন, *s.* (from *بی*, *not free*), the want of deliverance or freedom, the want of redemption.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خیانت*, *perfidy*), free from perfidiousness, not embezzling.

বৈশ্যহীন, *s.* (from *بی*, *free from perfidiousness*), a freedom from perfidiousness, honesty.

বৈশ্যহীন, *ad.* (from *بی*, *priv.* and *خسارت*, *loss*), without loss or damage, without devastation.

বৈশ্যহীন, *s.* (from *بی*, *without damage*), the absence of loss or damage.

বৈশ্যহীন, *ad.* (from *بی*, *priv.* and *خود*, *self*), beside one's self, in an extacy.

বৈশ্যহীন, *s.* (from *بی*, *beside one's self*), an extacy, a rapture.

বৈশ্যহীন, *a.* (from *بی*, *priv.* and *خوراک*, *food*), destitute of food.

বৈশ্যহীন, *s.* (from *بی*, *destitute of food*), a want of food.

বৈশ্যহীন, *s.* (from *بی*, *without flattery*), a neglect of flattery or praise.

বৈশ্যহীন, *ad.* (from *بی*, *priv.* and *خوشامد*, *flattery*), without flattery.

বৈশ্যহীন, *s.* (from *بی*, *to go*), haste, celerity, velocity, swiftness, rapidity, force, speed, impetuosity, an impetus.

বৈশ্যহীন, *s.* (from *بی*, *without a witness*), the being without a witness.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *velocity*, and *ক*, *to do*), acting hastily, swift, exercising swiftness, causing swiftness.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *velocity*, and *জনক*, *producing*), producing speed or velocity.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *velocity*, and *জন্য*, *producibile*), producible by or arising from swiftness or velocity.

বৈশ্যহীন, *ad.* (loc. case of *বৈশ্যহীন*), for swiftness or velocity.

বৈশ্যহীন, *a.* (from *বিকার*, *a chinge*), spoiled, faulty.

বৈশ্যহীন, *s.* (from *বৈশ্য*, *haste*), haste, celerity, impetuosity.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *swiftness*, and *বৈশ্য*, *holding*), holding or restraining swiftness or velocity.

বৈশ্যহীন, *s.* (from *বৈশ্য*, *swiftness*, and *বৈশ্য*, *a holding*), the holding or restraining of swiftness or velocity.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *swiftness*, and *বৈশ্য*, *holding*), holding or restraining swiftness or velocity.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *velocity*, and *বৈশ্য*, *causing to cease*), putting a stop to swiftness or velocity.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *velocity*, and *বৈশ্য*, *preventing*), resisting or preventing swiftness or velocity.

বৈশ্যহীন, *s.* (from *বৈশ্য*, *velocity*, and *বৈশ্য*, *a preventing*), the resisting or preventing of swiftness or velocity.

বৈশ্যহীন, *s.* (from *বৈশ্য*, *velocity*, and *বৈশ্য*, *cessation*), the cessation or prevention of swiftness or velocity.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *velocity*, and *বৈশ্য*, *a cause*), caused by or arising from swiftness or velocity; *ad.* from or because of swiftness or velocity.

বৈশ্যহীন, *ad.* (from *বৈশ্য*, *velocity*, and *বৈশ্য*, *a cause*), for swiftness or velocity.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *velocity*, and *বৈশ্য*, *before*), preceded by or arising from swiftness or velocity; *ad.* by or through swiftness or velocity.

বৈশ্যহীন, *a.* (from *বৈশ্য*, *velocity*, and *বৈশ্য*, *caused by*), caused by or arising from swiftness or velocity.

বেগ.

- বেগবর্দ্ধন, *n.* (from বেগ, *velocity*, and বর্দ্ধক, *increasing*), accelerating, increasing swiftness or velocity.
- বেগবর্দ্ধন, *a.* (from বেগ, *velocity*, and বর্দ্ধন, *an increasing*), acceleration, the increasing of swiftness or velocity.
- বেগবান, *a.* (from বেগ, *swiftness*), swift, active, impetuous.
- বেগবিনা, *ad.* (from বেগ, *velocity*, and বিনা, *without*), without or beside swiftness or velocity.
- বেগবিশিষ্ট, *a.* (from বেগ, *celerity*, and বিশিষ্ট, *possessed of*), swift, speedy, violent, impetuous.
- বেগবিরহীন, *a.* (from বেগ, *velocity*, and বিরহীন, *destitute*), destitute of swiftness or velocity, sluggish, slow, inert.
- বেগবৃদ্ধি, *a.* (from বেগ, *velocity*, and বৃদ্ধি, *increase*), the increase of swiftness or velocity, acceleration.
- বেগব্যতিরিক্ত, *a.* (from বেগ, *velocity*, and ব্যতিরিক্ত, *excepted*), swiftness or velocity excepted.
- বেগব্যতিরেক, *s.* (from বেগ, *velocity*, and ব্যতিরেক, *an exception*), the exception of swiftness or velocity.
- বেগব্যতিরেকে, *ad.* (*loc. case of বেগব্যতিরেক*, with the exception of swiftness of velocity, without or beside swiftness or velocity.
- বেগভিন্ন, *a.* (from বেগ, *velocity*, and ভিন্ন, *separate*), separate or distinct from swiftness or velocity, beside swiftness or velocity.
- বেগম, *a.* (from بی, *priv.* and غم, *anxiety*), free from care ; *s.* a princess.
- বেগযুক্ত, *a.* (from বেগ, *celerity*, and যুক্ত, *joined to*), connected with speed or swiftness, swift, speedy, fleet, violent, impetuous.
- বেগহীন, *ad.* (from بی, *without*), without, except.
- বেগহীন, *a.* (from بی, *priv.* and غرض, *a design*), independent, disinterested, indifferent.
- বেগহীনতা, *s.* (from بی, *priv.* and غرض, *independent*), independence, disinterestedness, indifference.
- বেগহীন, *a.* (from বেগ, *celerity*, and হীন, *destitute*), destitute of swiftness or speed, slow, dull, inactive.
- বেগহীনতা, *s.* (from বেগ, *swiftness*, and হীন, *obstruction*), the restraint of haste or impetuosity, the restraint of swiftness.
- বেগহীনতা, *a.* (from বেগ, *velocity*, and হীনতা, *obstructing*), obstructing or hindering swiftness or velocity.
- বেগহীনতা, *a.* (from বেগ, *celerity*, and হীনতা, *obstructing*), restraining celerity.
- বেগহীনতা, *a.* (from بی, *priv.* and غل و غش, *trouble and anxiety*), free from trouble and anxiety.
- বেগহীনতা, *a.* (from بی, *priv.* and غلط, *wrong*), free from error, right.
- বেগহীনতা, *s.* (from بی, *priv.* and غلط, *free from error*), a freedom from error, a not being wrong.

বেগ.

- বেগহীনতা, *a.* (from বেগ, *celerity*, and হীনতা, *empty*), destitute of swiftness or speed, slow, dull, inactive.
- বেগহীনতা, *a.* (from বেগ, *celerity*, and হীনতা, *destitute*), destitute of swiftness or speed, slow, dull, inactive.
- বেগহীনতা, *a.* (from বেগ, *velocity*, and হীনতা, *a cause*), caused by or arising from swiftness or velocity ; *ad.* from or because of swiftness or velocity.
- বেগহীনতা, *a.* (from غريب, *strange*), unknown, not related to, not domestic, foreign.
- বেগহীনতা, *a.* (from بی, *priv.* and غافل, *negligent*), not negligent.
- বেগহীনতা, *s.* (from بی, *not negligent*), freedom from negligence, diligence.
- বেগহীনতা, *a.* (from বিহীন, *the impressing of a person*), impressed into service. Constructed with হ, *to seize*, this word means to impress.
- বেগহীনতা, *s.* (from বেগহীন, *impressed*), the impressing or forcing a person to labour.
- বেগী, *a.* (from বেগ, *swiftness*), swift, impetuous.
- বেগুন, *s.* (from বগুন, *an egg apple*), the egg plant, the fruit of the egg plant, (*Solanum Melongena*.)
- বেগুন, *a.* (from بی, *priv.* and گناه, *crime*), faultless, sinless.
- বেগুনগার, *a.* (from بی, *priv.* and گناهکار, *sinful*), faultless, sinless.
- বেগুনগারী, *s.* (from بی, *priv.* and گناهکار, *faultless*), a freedom from crime or punishment.
- বেগুনগারী, *s.* (from বেগুনগার, *belonging to the egg apple*, and رنگ, *a colour*), a purple colour.
- বেগুনগার, *a.* (from بی, *priv.* and غور, *meditation*), inconsiderate, inadvertent ; *ad.* without reflection.
- বেগুনগার, *a.* (from بی, *priv.* and گرفتار, *a captive*), free, not taken captive.
- বেগুনগারী, *s.* (from بی, *free*), freedom, liberty, freedom from captivity.
- বেগ, *s.* (from ভেগ, *a frog*), a frog.
- বেগী, *a.* (from বাঁ, *the left side*), left-handed.
- বেগী, *s.* (from বেগ, *a frog*), a tadpole.
- বেগী, *s.* (from বেগ, *imperfect*, and পিতল, *brass*), white brass or princes metal, bell metal.
- বেচ, *v. a.* (from, বি, *prep.* and আ, *to buy*), to sell.
- বেচন, *s.* (from বেচ, *to sell*), the selling of a thing.
- বেচনি, *s.* (from বেচ, *to sell*), a selling.
- বেচনিয়া, *a.* (from বেচ, *to sell*), selling ; *s.* a salesman.
- বেচনিয়া, *a.* (from بی, *priv.* and چشمه, *a pair of spectacles*), without spectacles.
- বেচা, *v. a.* (from বেচ, *to sell*), to cause to sell ; *s.* a sale ; *a.* sold.

বিক্র.

- বিক্রী, *s.* (from *বিক্র*, to cause to sell), the causing of things to be sold.
- বিক্রান, *s.* (from *বিক্র*, to cause to sell), the causing of things to be sold; *a.* sold.
- বিক্রানি, *s.* (from *বিক্র*, to cause to sell), the causing of things to be sold.
- বিক্রানি, *a.* (from *বিক্র*, to cause to sell), causing things to be sold, exposing to sale.
- বিক্রী, *ad.* (from *বি*, *priv.* and *চার*, a remedy), without remedy; *a.* helpless.
- বিক্রী, *a.* (from *বি*, *priv.* and *চল*, a habit), uncommon, improper to be done.
- বিক্রী, *a.* (from *বি*, *priv.* and *চাল*, laborious), not active or laborious, not ingenious or clever.
- বিক্রী, *s.* (from *বি*, *priv.* and *চাল*, not active), a want of activity or industry, a want of ingenuity or cleverness.
- বিক্রী, *s.* (from *বিক্র*, improper), a being improper to be done, a not being customary or common.
- বিক্রী, *s.* (from *বিক্র*, to sell), the selling of things.
- বিক্র, *v. a.* (from *বিক্র*, to separate), to assort, to select, to pick out. The indeclinable participle of this verb constructed with *ক*, to take, means to pick out, to select, with *ক*, to place, it means to set aside for use.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, an ulcer), free from distress; *ad.* without danger or obstruction.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, without danger), freedom from distress or danger.
- বিক্র, *ad.* (from *বি*, *priv.* and *জ্বর*, strength), without strength or power, without force or violence.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্বর*, without force), the want of strength or power, the want of force or violence.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, the tongue), improper or scurrilous language.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, an answer), nonplussed, destitute of any thing to reply; *ad.* without reply.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, without reply), a being without reply, a being nonplussed.
- বিক্র, *ad.* (from *বি*, *priv.* and *জ্ব*, discipline), without discipline or controul, without government or regulation.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, a collection), uncollected, not brought together.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, income and expenditure), destitute of income or expenditure.
- বিক্র, *ad.* (from *বি*, *priv.* and *জ্ব*, accounts of the revenue), without any account or settlement of the revenue.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, the measuring of land), not measured.

বিক্র.

- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, not measured), a being unmeasured.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, poison), not poisonous, free from poison, harmless.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, free from poison), harmless-ness, a not being poisonous.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, life), lifeless, spiritless.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, a side), unacquainted, not of the same side or part.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, unacquainted), a want of acquaintance or connection.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, a security), destitute of a surety; *ad.* without security.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, destitute of a surety), a being without a surety or security.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, a place), unjust, extortionate.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, perished), not perished or lost, not faultless.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, displeased), displeased, out of humour, angry.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, a running), not current, not running or passing freely.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, leather), destitute of leather, not bound as a book.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, to go), an ichneumon, (Viverra ichneumon.)
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, a saddle), not saddled.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, arrogance), free from vanity or arrogance.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, contrary), not contrary, not opposed.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, a retinue), destitute of retinue or attendants, destitute of equipage.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, splendor), dull, opaque.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, strength), weak.
- বিক্র, *a.* (from *বি*, *priv.* and *জ্ব*, courage), destitute of courage or boldness, not bold or audacious.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, weak), weakness.
- বিক্র, *ad.* (from *বি*, *priv.* and *জ্ব*, accession to a throne), without accession.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, to wrap), a wrapper.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, a son), a son. This word is more generally used in this language to express contempt, viz. a fellow.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, a son), a daughter.
- বিক্র, *s.* (from *বি*, *priv.* and *জ্ব*, a read), a vagrant, a purse, a widow,

বোতী.

a person who wanders about without house or home, a poor horse.

বোতী, *s.* (from বট, *to wrap*), a particular kind of string, a rope.

বোতীক, *a.* (from বট, *priv.* and টিক, *exact*), inaccurate, not exact.

বোতীক, *a.* (from বট, *priv.* and টিক, *firm*), unsteady, not determined, not sure, unresolved.

বোত, *v. a.* (from বেষ, *to surround*), to encircle, to enclose a field, to surround, to invest a town, to re-examine, to weigh over again.

বোত, *s.* (from বেষ, *a fence*), a fence wall, a hedge, the circumference of a circle, a circuit.

বোত, *s.* (from বেষ, *to encircle*), the enclosing of a field, the surrounding of a place with a fence, the surrounding of a place with guards or troops.

বোত, *s.* (from বেষ, *to surround*), a fencing or surrounding.

বোত, *a.* (from বেষ, *to encircle*), fencing, hedging in; *s.* a person who makes hedges or fences.

বোত, *v. n.* (from বিহা, *a walking for pleasure*), to walk about, to traverse, to travel over any space or country, to make a journey, to ramble, to walk for exercise; *s.* a fence, an enclosure.

বোত, *s.* (from বোত, *to walk about*), a walking about, a walking for exercise or pleasure.

বোত, *a.* (from বট, *priv.* and টা, *a custom*), not customary, uncommon, singular.

বোত, *a.* (from বোত, *a fence*. *The last member of this word is only a rhyme to the first*), surrounded, fenced, hedged in.

বোত, *s.* (from বট, *a fence*, and জাল, *a net*), a net surrounding any place.

বোত, *s.* (from বোত, *to walk about*), a walking about for air or exercise, a rambling about, the traversing of a country.

বোত, *s.* (from বোত, *to walk about*), a walking about, a walking for exercise or pleasure, a ramble.

বোত, *a.* (from বোত, *to walk about*), rambling, roving, lounging; *s.* a Rambler.

বোত, *s.* (from বেষ, *to fence*), the fencing of a place.

বোত, *s.* (from বেষ, *to surround*), a fetter, a pair of tongs used to take a pot from the fire, the short hair which grows round the tuft which a Hindoo leaves on his crown.

বোত, *s.* (from বেষ, *a hedge bamboo*), the name of a species of wild thorny bamboo, (*Bambusa spinosa*.)

বোত, *a.* (from বট, *priv.* and টা, *a form*), contrary to the fashion, ill-formed.

বোত.

বোত, *a.* (from বট, *priv.* and টা, *a form*), deformed, ugly.

বোত, *s.* (from বোত, *a species of grass*, and টা, *an origin*), the name of a species of grass, (*Agrostis diandra*.)

বোত, *s.* (from বোত, *a species of grass*), the name of a species of grass, (*Andropogon muricatus*.)

বোত, *s.* (from বোত, *to move*), a tail of hair, a branch of a river.

বোত, *s.* (from বোত, *to hear*), a pipe or flute, a bamboo.

বোত, *a.* (from বোত, *a flute*, and টা, *playing*), playing on the flute; *s.* a person who plays on the flute.

বোত, *s.* (from বোত, *a merchant*), a merchant, a dealer, a trader, a banker.

বোত, *s.* (from বোত, *a cane*), a cane, a ratan, (*Calamus rotang*.)

বোত, *ad.* (from বট, *priv.* and টা, *altercation*), without altercation or replies, without contention or dispute.

বোত, *s.* (from বোত, *without altercation*), a freedom from altercation or replies, a freedom from contention or disputes.

বোত, *a.* (from বট, *priv.* and টা, *a fault*), free from fault or crime, innocent; *ad.* without fault.

বোত, *ad.* (from বট, *priv.* and টা, *a throne*), without a throne; *a.* destitute of a throne.

বোত, *ad.* (from বট, *priv.* and টা, *examination*), without examination or scrutiny.

বোত, *s.* (from বোত, *without examination*), a neglect or want of examination or scrutiny.

বোত, *ad.* (from বট, *priv.* and টা, *deliberation*), without exertion or deliberation.

বোত, *s.* (from বোত, *without exertion*), a want of exertion or deliberation.

বোত, *a.* (from বট, *priv.* and টা, *preparation*), neglecting, neglecting to pay attention to a work.

বোত, *s.* (from বোত, *neglecting*, neglect, disregard, inattention.

বোত, *s.* (from বোত, *to move*), wages, a compensation for labour, a reward, hire.

বোত, *s.* (from বোত, *wages*, and টা, *a receiving*), the receiving of wages.

বোত, *a.* (from বোত, *wages*, and টা, *receiving*), receiving wages, *s.* a person who receives wages, a hired servant or labourer.

বোত, *a.* (from বোত, *hire*, and টা, *receiving*), receiving hire; *s.* a hired servant or labourer.

বোত, *s.* (from বোত, *wages*, and টা, *a cutting*), the stopping a part of a person's wages, the muleting of a person.

বোত, *a.* (from বোত, *wages*, and টা, *cutting*), stop-

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ping wages; s. a person who stops a part of a servant's wages.

বেতনহ্রোদী, a. (from বেতন, wages, and হ্রোদী, cutting), stopping a servant's wages.

বেতনজন্য, a. (from বেতন, wages, and জন্য, producible), producible by or arising from wages.

বেতনজন্য, ad. (loc. case of বেতনজন্য), for the sake of wages.

বেতনদাতা, s. (from বেতন, wages, and দাতা, a giver), a person who pays wages.

বেতনদান, s. (from বেতন, wages, and দান, a giving), the paying of wages.

বেতনদায়ক, a. (from বেতন, wages, and দায়ক, giving), paying wages; s. a person who pays wages.

বেতনদায়ী, a. (from বেতন, wages, and দায়িন, giving), paying wages.

বেতননিমিত্ত, a. (from বেতন, wages, and নিমিত্ত, a cause), caused by or arising from wages; ad. from or because of wages.

বেতননিমিত্ত, ad. (from বেতন, wages, and নিমিত্ত, a cause), for the sake of wages.

বেতনপ্ৰযুক্ত, a. (from বেতন, wages, and প্ৰযুক্ত, caused by), caused by or arising from wages; ad. from or because of wages.

বেতনবৰ্দ্ধক, a. (from বেতন, wages, and বৰ্দ্ধক, increasing), increasing wages.

বেতনবৰ্দ্ধন, s. (from বেতন, wages, and বৰ্দ্ধন, an increasing), the increasing of wages.

বেতনবিনা, ad. (from বেতন, wages, and বিনা, without), without wages.

বেতনবৃদ্ধি, s. (from বেতন, wages, and বৃদ্ধি, increase), an increase of wages.

বেতনব্যতিরিক্ত, a. (from বেতন, wages, and ব্যতিরিক্ত, excepted), wages excepted.

বেতনব্যতিরিক্ত, s. (from বেতন, wages, and ব্যতিরিক্ত, an exception), the exception of wages.

বেতনব্যতিরিক্ত, ad. (loc. case of বেতনব্যতিরিক্ত), with the exception of wages, without or beside wages.

বেতনভিন্ন, a. (from বেতন, wages, and ভিন্ন, separate), separate or distinct from wages; ad. beside wages.

বেতনহেতু, a. (from বেতন, wages, and হেতু, a cause), caused by or arising from wages; ad. from or because of wages.

বেতনাকাঙ্ক্ষা, s. (from বেতন, hire, and আকাঙ্ক্ষা, desire), a desire for wages.

বেতনাকাঙ্ক্ষী, a. (from বেতন, hire, and আকাঙ্ক্ষিন, desirous), desirous of wages.

বেতনাদান, s. (from বেতন, hire, and আদান, a not giving, or আদান, a receiving), the not paying of a servant's wages, the receiving of wages.

বেতনদায়ক, s. (from বেতন, wages, and দায়ক, an overacer), a paymaster.

বেতনানিলাস, s. (from বেতন, wages, and অনিলাস, desire), the desire of wages.

বেতনানিলাসী, a. (from বেতন, wages, and অনিলাসিন, desirous), desirous of wages.

বেতনাকাঙ্ক্ষা, s. (from বেতন, wages, and ইচ্ছা, desire), a desire for wages.

বেতনাকাঙ্ক্ষী, a. (from বেতন, wages, and ইচ্ছা, desirous), desirous of wages.

বেতনাকাঙ্ক্ষী, a. (from বেতন, wages, and ইচ্ছা, desirous), desirous of wages.

বেতনাকী, ad. (from বেতন, wages, and ইচ্ছা, investigation), without investigation or search, without cleaning or polishing.

বেতনাকী, ad. (from বেতন, wages, and ইচ্ছা, investigation), without wages.

বেতনাকী, a. (from বেতন, wages, and ইচ্ছা, separation), not separated, not divided.

বেতনাকী, a. (from বেতন, wages, and ইচ্ছা, distance), near, not distant, not absent.

বেতনাকী, ad. (from বেতন, wages, and ইচ্ছা, separation), without distinction or detail, without separation or division.

বেতনাকী, ad. (from বেতন, wages, and ইচ্ছা, a bond), without bond or obligation.

বেতনাকী, s. (from বেতন, wages, and ইচ্ছা, without a bond), the being without a bond or written obligation.

বেতনাকী, a. (from বেতন, wages, and ইচ্ছা, discernment), destitute of discernment or discretion.

বেতনাকী, s. (from বেতন, wages, and ইচ্ছা, destitute of discernment), a want of discernment or discretion.

বেতনাকী, ad. (from বেতন, wages, and ইচ্ছা, admonition), without admonition or correction.

বেতনাকী, ad. (from বেতন, wages, and ইচ্ছা, a manner), out of the common way; a. uncommon.

বেতনাকী, ad. (from বেতন, wages, and ইচ্ছা, contrivance), without contrivance or endeavour.

বেতনাকী, a. (from বেতন, wages, and ইচ্ছা, a side), impartial.

বেতনাকী, s. (from বেতন, wages, and ইচ্ছা, impartial), impartiality.

বেতনাকী, s. (from বেতন, wages, and ইচ্ছা, a colour), the name of a plant used in dying, (Justicia tinctoria.)

বেতনাকী, a. (from বেতন, wages, and ইচ্ছা, a paring), not pared or plained.

বেতনাকী, a. (from বেতন, wages, and ইচ্ছা, education), uneducated, uneducated.

বেতনাকী, s. (from বেতন, wages, and ইচ্ছা, uneducated), a want or neglect of education.

বের.

বের.

- বেরন, *ad.* (from *বি*, *priv.* and *طلب*, *wages*), without wages, without a summon.
- বেরন, *s.* (from *বি*, *priv.* and *طلب*, *wages*), the want of or not paying of wages, a not summoning.
- বেরন, *ad.* (from *বি*, *priv.* and *تلاش*, *search*), without search.
- বেরন, *s.* (from *বি*, *priv.* and *تلاش*, *search*), the neglecting or abstaining from search.
- বেরন, *a.* (from *বি*, *priv.* and *تصرف*, *possession*), not enjoyed or possessed, not expended.
- বেরন, *s.* (from *বি*, *priv.* and *تصرف*, *possession*), a want of possession or enjoyment, non-expenditure.
- বেরন, *a.* (from *বি*, *priv.* and *تحتقيق*, *just*), not just or true, not equitable.
- বেরন, *ad.* (from *বি*, *priv.* and *تحويل*, *trust*), not in trust, not on account of, not in a person's charge.
- বেরন, *ad.* (from *বি*, *priv.* and *تہمت*, *an accusation*), without an accusation or complaint; *a.* free from accusation, not accused.
- বেরন, *s.* (from *বি*, *priv.* and *تہمت*, *without accusation*), freedom from accusation.
- বেরন, *a.* (from *বি*, *priv.* and *تجميع*, *the collection of debt*), not collected; *ad.* without collecting in debts.
- বেরন, *a.* (from *বি*, *priv.* and *تعيين*, *appointing*), not appointing or deputing.
- বেরন, *ad.* (from *বি*, *priv.* and *تجاوز*, *importunity*), without dunning or importunity.
- বেরন, *a.* (from *বি*, *priv.* and *تجاوز*, *without dunning*), the not dunning or importuning of a person.
- বেরন, *a.* (from *বি*, *priv.* and *تاكيد*, *an injunction*), negligent, not enforcing injunctions.
- বেরন, *a.* (from *বি*, *priv.* and *ما لى*, *strength*), weak, wanting attendance or care.
- বেরন, *a.* (from *বি*, *priv.* and *ذوق*, *relish*), tasteless, insipid.
- বেরন, *a.* (from *বি*, *priv.* and *تعليم*, *instruction*), un instructed, untaught.
- বেরন, *a.* (from *বি*, *priv.* and *طوفان*, *a storm*), not tempestuous.
- বেরন, *s.* (from *বেরন*, *Chenopodium*), the name of the edible species of *Chenopodium*.
- বেরন, *s.* (from *বেরন*, *Chenopodium*, and *শীত*, *an edible plant*), the name of the several edible species of *Chenopodium*.
- বেরন, *ad.* (from *বি*, *priv.* and *تجارت*, *trade*), without trade or commerce.
- বেরন, *s.* (from *বি*, *priv.* and *تجارت*, *without trade*), the want of trade or commerce.

- বেরন, *d.* (from *বি*, *priv.* and *تعيينات*, *an appointment*), not appointed; *ad.* without an appointment or authority.
- বেরন, *s.* (from *বি*, *priv.* and *تعيينات*, *not appointed*), the want of appointment to office.
- বেরন, *a.* (from *বি*, *priv.* and *تواضع*, *humility*), not humble, inattentive, unkind.
- বেরন, *a.* (from *বি*, *to know*), knowing, versed in a science.
- বেরন, *s.* (from *বি*, *to go*), a ratan, a cane, (*Calamus rotang*).
- বেরন, *a.* (from *বি*, *a cane*, and *বি*, *to hold*), having a cane, holding a cane; *s.* a person who carries a cane.
- বেরন, *a.* (from *বি*, *a cane*, and *বি*, *holding*), holding or carrying a cane; *s.* a person who carries a cane.
- বেরন, *a.* (from *বি*, *a cane*, and *বি*, *holding*), carrying a cane, holding a cane.
- বেরন, *s.* (from *বি*, *a cane*, and *বি*, *a blow*), a blow or stroke with a cane.
- বেরন, *a.* (from *বি*, *a cane*, and *বি*, *striking*), beating with a cane; *s.* a person who canes another.
- বেরন, *a.* (from *বি*, *a cane*, and *বি*, *striking*), beating with a cane.
- বেরন, *s.* (from *বি*, *to know*), knowledge, philosophy, science. The sacred books of the Hindoos, which are esteemed as the fountain of all real knowledge.
- বেরন, *a.* (from *বি*, *the veda*, and *কৃশ*, *eminent*), eminent in the knowledge of the veda.
- বেরন, *a.* (from *বি*, *priv.* and *داخل*, *entrance*), not taken possession of, not subject to.
- বেরন, *s.* (from *বি*, *not subject to*), the not holding possession of a thing, a not being subject to; *ad.* without authority over.
- বেরন, *a.* (from *বি*, *the veda*, and *জন্ম*, *producible*), producible by or arising from the veda.
- বেরন, *ad.* (*loc. case of বেরন*), for the veda.
- বেরন, *a.* (from *বি*, *the veda*, and *জান*, *to know*), acquainted with the veda, versed in the veda.
- বেরন, *s.* (from *বি*, *acquainted with the veda*), a knowledge of the veda.
- বেরন, *s.* (from *বি*, *acquainted with the veda*), a knowledge of the veda.
- বেরন, *s.* (from *বি*, *the veda*, and *জান*, *one who knows*), a person skilled in the veda.
- বেরন, *s.* (from *বি*, *the veda*, and *জান*, *knowledge*), the knowledge of the veda.
- বেরন, *a.* (from *বি*, *the veda*, and *জান*, *making known*), making known or teaching the doctrine of the veda.
- বেরন, *s.* (from *বি*, *the veda*, and *জান*, *a making known*), the publishing or making known of the veda.

• **Prevalence** = the proportion of a population that has a disease at a particular point in time



उपनिषद्, s. (from **उप**, *the veda*, and **निषद्**, *a person who makes known*), a person who publishes or makes known the veda.

दुःखना, *s.* (from विद्, *to know*), a sensation, pain, an agony, smart, torment.

वेदनाकर, स. (from वेदना, *sensation*, and कृ, *to do*), giving pain, exercising feeling or sensations.

वेदनाकारक, a. (from वेदना, *sensation*, and कारक, *doing*), giving pain, exercising feeling or sensations.

वेदनाकारी, a. (from वेदना, *sensation*, and कारिन्, *doing*), giving pain, exercising feeling or sensations.

ବଦନାଜନକ, *a.* (from ବଦନ, *sensation*, and ଜନକ, *producing*),
causing pain, producing sensation or feeling.

५. वेदनाजन्य, *a.* (from वेदना, *sensation*, and जन्य, *producible*),
producible by or arising from pain or sensation.

বেদনাজনো, *ad. loc. case of বেদনাজন*), for pain, for feeling,
for sensation.

वेदनादाता, s. (from वेदना, *sensation*, and दातृ, *a giver*), a person who gives pain, a person who communicates feeling or sensation.

বেদনাদায়ক, a. (from বেদনা, *sensation*, and দায়ক, *giving*),
giving pain, communicating feelings or sensations.

वेदनादायी, a. (from वेदना, *sensation*, and दायिन्, *giving*), giving pain, communicating feelings or sensations.

शुद्धीकरण, s. (from शुद्ध, *sensation*, and नष्ट, *destruction*),
the easing or removing of pain, the destroying of feel-
ing or sensation.

বেদনানাশক, a. (from বেদনা, *sensation*, and নাশক, *destructive*),
• anodyne, curing or removing pain, destroying sensation.

বেদনানিবৰ্তক, *a.* (from বেদনা, *sensation*, and নিবৰ্তক, *causing to cease*), anodyne, causing pain or sensation to cease.

বেদনানিবারক, *a.* (from বেদনা, *sensation*, and নিবারক, *prevent-*
ing), preventing or resisting pain, preventing or resist-
ing feeling or sensation.

वृत्तान्तिविरुद्ध, *s.* (from वृत्तान्ति, *sensation*, and विरुद्ध, *a pre-*
venting), the preventing or resisting of pain or sensa-
tion.

বৈদ্যনাভিষিক, *a.* (from বৈদ্যনা, *sensation*, and ভিষিক, *a cause*,
caused by or arising from pain or sensation; *ad.* from
or because of pain or sensation.

বেদনানিষিদ্ধে, *ad.* (from বেদনা, *sensation*, and নিষিদ্ধ, *a cause*),
for pain or sensation.

दयनापूर्वक, *a.* (from दयना, *sensation*, and पूर्व, *before*, preceded by or arising from pain or sensation; *ad.* by or through pain or sensation.

वेदनापुद्गल, *n.* (from वेदना, *sensation*, and पुद्गल, *caused by*).
caused by or arising from pain or sensation, from or
because of pain or sensation.

বেদনাবর্ধক, *a.* (from বেদনা, *sensation*, and বর্ধক, *increasing*),
increasing pain, increasing sensation.

वेदनावर्धन, *s.* (from वेदना, *sensation*, and वर्धन, *an increasing*), the increasing of pain or sensation.

বেদনাবিনা, *ad.* (from বেদনা, *sensation*, and বিনা, *without*),
without or beside pain, without or beside sensation.

বেদনাবিশিষ্ট, *a.* (from বেদনা, *sensation*, and বিশিষ্ট, *possessed of*), painful, sensible, feeling.

वेदनाविहीन, *a.* (from वेदना, *sensation*, and विहीन, *destitute*), free from pain, destitute of feeling or sensation, blunt, dull, insensible.

বেদনাবৃদ্ধি, *s.* (from বেদনা, *sensation*, and বৃদ্ধি, *increase*), the increase of pain or feeling.

বেদনাবোধিক, *a.* (from বেদনা, *sensation*, and বোধিক, *indicating*), indicating pain or sensation.

বেদনাব্যতিরিক্ত, *a.* (from বেদনা, *sensation*, and ব্যতিরিক্ত, *excepted*), pain or sensation excepted.

বেদনাব্যতিরেক, *s.* (from বেদনা, *sensation*, and ব্যতিরেক, *except-
tion*), the exception of pain or sensation.

बेदनायक्तिरुक्ते, *ad. loc. case of (बेदनायक्तिरुक्ते)*, with the exception of pain or sensation, without or beside pain or sensation.

वेदनाभिन्न, *a.* (from वेदना, *sensation*, and बिन्न, *separate*), *se-*
parate or distinct from pain or sensation; *ad.* besides
pain or sensation.

বেদনামূলক, *a.* (from বেদন, *sensation*, and মূল, *a root*), originating in pain or sensation

বেদনামুক্ত, *a.* (from বেদনা, *sensation*, and মুক্ত, *joined*), connect-
ed with pain or sensation, painful, feeling, sensible.

बेदनाश्रित, *a.* (from बेदना, *sensation*, and श्रित, *destitute*), free from pain, destitute of feeling or sensation, insensible.

বেদনামুখ্য, *a.* (from বেদনা, *sensation*, and মুখ্য, *empty*), free from pain, destitute of feeling or sensation, insensible.

बेदनाञ्जक, *a.* (from बेदना, *sensation*, and अञ्जक, *indicating*),
indicating pain, indicating feeling or sensation.

বেদনাহীন, *a.* (from বেদন, *sensation*, and হীন, *destitute*), free from pain, destitute of feeling or sensation, insensible.

বেদনাহেতুক, *a.* (from *বেদনা*, *sensation*, and *হেতু*, *a cause*), caused by or arising from pain or sensation; *ad.* from or because of feeling or sensation.

বেদনিষাক, *a.* (from বেদ, *the veda*, and নিষাক, *reproaching*), reproaching or blaspheming the veda.

वेदनिन्दा, s. (from वेद, *the veda*, and निन्दा, *reproach*), a reproach or censure of the veda.

वेदनिन्दक, *a.* (from वेद, *the veda*, and निन्दक, *reproaching*);
reproaching or censuring the veda.

বেদ.

বেদনিপুণ, *a.* (from বেদ, *the veda*, and নিপুণ, *eminent*), eminent in a knowledge of the veda.

বেদনিমিত্তক, *a.* from বেদ, *the veda*, and নিমিত্ত, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

বেদনিমিত্তে, *ad.* (from বেদ, *the veda*, and নিমিত্ত, *a cause*), for the veda.

বেদনিহিত, *a.* (from বেদ, *the veda*, and নিহিত, *contained*), contained in the veda.

বেদণীয়, *a.* (from বিদ, *to know*), knowable, perceptible, perceivable, capable of being felt, scusable to pain or pleasure.

বেদদোষপাদক, *a.* (from বেদন, *sensation*, and উৎপাদক, *producing*), producing pain or sensation.

বেদপাঠ, *s.* (from বেদ, *the veda*, and পাঠ, *a reading*), the text of the veda, the reading or repeating of the veda.

বেদপাঠক, *a.* (from বেদ, *the veda*, and পাঠক, *reading*), reading or repeating the veda; *s.* a person who reads the veda.

বেদপাঠী, *a.* (from বেদ, *the veda*, and পাঠিন্, *reading*), reading the veda, repeating the veda.

বেদপারগ, *a.* (from বেদ, *the veda*, and পারগ, *going to the furthest side*), well versed in the veda, perfectly master of the veda.

বেদপুঙ্ক্ত, *a.* (from বেদ, *the veda*, and পুঙ্ক্ত, *caused by*), caused by or arising from the veda; *ad.* from or because of the veda.

বেদবাক্য, *s.* (from বেদ, *the veda*, and বাক্য, *a word*), the text of the veda.

বেদবিৎ, *a.* (from বেদ, *the veda*, and বিদ, *to know*), acquainted with the veda.

বেদবিদ্যা, *a.* (from বেদ, *the veda*, and বিদ্যা, *science*), learned in the veda.

বেদবিনা, *ad.* (from বেদ, *the veda*, and বিনা, *without*), without or beside the veda.

বেদবিরুদ্ধ, *a.* (from বেদ, *the veda*, and বিরুদ্ধ, *opposed*), opposed or contrary to the veda.

বেদবিরোধি, *s.* (from বেদ, *the veda*, and বিরোধি, *opposition*), opposition or contrariety to the veda.

বেদবিশীর্ষ, *a.* (from বেদ, *the veda*, and বিশীর্ষ, *eminent*), eminently acquainted with the veda.

বেদবিসিদ্ধ, *a.* (from বেদ, *the veda*, and বিসিদ্ধ, *suited to*), suited to or proper for the veda.

বেদবেত্তা, *s.* (from বেদ, *the veda*, and বেত্তা, *a person who knows*), a person acquainted with the veda.

বেদবেত্তা, *s.* (from বেদ, *the veda*, and বেত্তা, *one who knows*), a person acquainted with the veda.

বেদবোধ, *s.* (from বেদ, *the veda*, and বোধ, *knowledge*), the knowledge of the veda.

বেদ.

বেদবোধি, *a.* (from বেদ, *the veda*, and বোধি, *knowing*), acquainted with the veda; *s.* a person acquainted with the veda.

বেদবুদ্ধা, *ad.* (from বেদ, *priv.* and *বুদ্ধা*, *dignity*), without dignity, without state or pomp.

বেদব্যতিরিক্ত, *a.* (from বেদ, *the veda*, and ব্যতিরিক্ত, *excepted*), the veda excepted.

বেদব্যতিরেক, *a.* (from বেদ, *the veda*, and ব্যতিরেক, *an exception*), the exception of the veda.

বেদব্যতিরেক, *ad.* (*loc. case of* বেদব্যতিরেক), with the exception of the veda, without or beside the veda.

বেদব্যাণ, *s.* (from বেদ, *the veda*, and ব্যাণ, *study*), the name of a sage who is reported to have made the modern division of the veda into four.

বেদভিন্ন, *a.* (from বেদ, *the veda*, and ভিন্ন, *separate*), separate or distinct from the veda.

বেদহ, *a.* (from বেদ, *priv.* and *হ*, *breath*), breathless; *ad.* out of breath.

বেদমত, *a.* (from বেদ, *the veda*, and মত, *approved*), approved in the veda; *s.* the doctrine of the veda.

বেদমতঃপ্রাপ্ত, *s.* (from বেদমত, *the doctrine of the veda*, and *প্রাপ্ত*, *a depending on*), the profession or embracing of the doctrine of the veda.

বেদমতঃপ্রাপ্তী, *a.* (from বেদমত, *the doctrine of the veda*, and *প্রাপ্ত*, *depending on*), embracing or making profession of the doctrine of the veda.

বেদমূলক, *a.* (from বেদ, *the veda*, and মূল, *a root*), originating from the veda.

বেদমুক্ত, *a.* (from বেদ, *priv.* and *মুক্ত*, *necessity*), unnecessary, useless.

বেদমুক্তাঙ্গী, *s.* (from বেদমুক্ত, *unnecessary*), uselessness, unnecessaryness.

বেদম্প্রাপ্ত, *a.* (from বেদ, *priv.* and *প্রাপ্ত*, *understanding*), incomprehensible; *ad.* beyond the understanding.

বেদম্প্রাপ্ত, *ad.* (from বেদ, *priv.* and *প্রাপ্ত*, *a petition*), without a petition or request.

বেদমুক্ত, *a.* (from বেদ, *priv.* and *মুক্ত*, *pain*), free from pain.

বেদমুক্ত, *s.* (from বেদ, *priv.* and *মুক্ত*, *free from pain*), freedom from pain.

বেদমুক্ত, *ad.* (from বেদ, *priv.* and *মুক্ত*, *proof*), without proof or demonstration.

বেদমুক্তী, *s.* (from বেদ, *priv.* and *মুক্ত*, *without proof*), a want of proof or demonstration.

বেদমুক্ত, *a.* (from বেদ, *the veda*, and *মুক্ত*, *approved*), approved in the veda.

বেদমুক্ত, *a.* (from বেদ, *the veda*, and *মুক্ত*, *accomplished*), proved or maintained by the veda.

বেদমুক্ত, *ad.* (from বেদ, *priv.* and *মুক্ত*, *the hand*), not under a person's hand or power.

বৈদ্য.

বৈদ্যবাক্য, *ad.* (from *বৈদ্য*, *priv.* and *বাক্য*, *a signature*), without a signature.

বৈদ্যবাক্য, *s.* (from *বাক্য*, *without a signature*), the want of a signature.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *priv.* and *বাক্য*, *a custom*), not customary, unusual.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *unusual*), the being unusual or not customary.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *priv.* and *বাক্য*, *fear*), fearless, bold, secure.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *priv.* and *বাক্য*, *a course*), irregular, not customary, unfashionable.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *priv.* and *বাক্য*, *an introduction*), not introduced, not delivered in.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *not introduced*), the not being delivered in or introduced.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *priv.* and *বাক্য*, *a stain*), immaculate, free from stain.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *priv.* and *বাক্য*, *deceit*), sincere, honest; *ad.* without deceit or treachery.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *free from stain*), immaculateness, freedom from marks or stains.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *a body*), a science appendant on the veda, of these six are reckoned, viz. the formation and arrangement of ideas, logic, grammar, a knowledge of technical terms, astronomy, and prosody.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *an appendant science*, and *বৈদ্য*, *to know*), acquainted with the sciences necessary to a knowledge of the veda.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *an appendant science*, and *বৈদ্য*, *one who knows*), a person who is acquainted with the sciences necessary to the study of the veda.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *an appendant science*), studying or professing the knowledge of the sciences which are appendant on the veda.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *a command*), an injunction of the veda.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *a reading*), the study or reading of the veda.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *teaching*), teaching the doctrine of the veda; *s.* a person who teaches others the veda.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *teaching*), the teaching or giving instruction in the veda.

বৈদ্য.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *reading*), studying or reading the veda.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *priv.* and *বাক্য*, *grain*), destitute of seeds or grains.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *following on*), according with the doctrine of the veda.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *search*), a search or scrutiny into the veda.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *searching*), searching into or scrutinizing the veda.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *searching*), searching into or scrutinizing the veda.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *following*), following upon or according with the veda.

বৈদ্যবাক্য, *ad.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *a following*), according to the veda.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the veda*, and *বাক্য*, *an end*), one of the six schools of philosophy usually called the *darshanas*.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *eminent*), eminent in the vedanta philosophy.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the vedanta*, and *বাক্য*, *to go*), learned in the vedanta philosophy.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *to know*), acquainted with the vedanta philosophy.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *one who knows*), a person skilled in the vedanta philosophy.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *knowledge*), a knowledge of the vedanta philosophy.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *giving information*), giving information in the vedanta philosophy.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *a making known*), a making known or publishing the vedanta philosophy.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *eminent*), eminent in the vedanta philosophy.

বৈদ্যবাক্য, *s.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *a reading*), the text of the books on the vedanta philosophy, the reading or repeating of the books on the vedanta philosophy.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *reading*), reading the books on the vedanta philosophy.

বৈদ্যবাক্য, *a.* (from *বৈদ্য*, *the vedanta philosophy*, and *বাক্য*, *going to the other side*), completely acquainted with the vedanta philosophy, going to the furthest limit of the vedanta philosophy.

वेदा.

वेद.

- वेदादर्शि, *a.* (from वेदात्, *the vedanta philosophy*, and विद्, *to know*), acquainted with the vedanta philosophy.
- वेदाद्विमुख, *a.* (from वेदात्, *the vedanta philosophy*, and विमुख, *opposed to*), opposed to the vedanta philosophy.
- वेदाद्विरोधि, *s.* (from वेदात्, *the vedanta philosophy*, and विरोधि, *opposition*), contrariety or opposition to the vedanta philosophy.
- वेदाद्विहित, *a.* (from वेदात्, *the vedanta philosophy*, and विहित, *proper*), proper or suited to the vedanta philosophy.
- वेदाद्वेत्ता, *a.* (from वेदात्, *the vedanta philosophy*, and वेत्, *one who knows*), a person who knows the vedanta philosophy.
- वेदाद्वेत्ता, *a.* (from वेदात्, *the vedanta philosophy*, and वेत्, *one who knows*), one who knows the vedanta philosophy.
- वेदाद्वेत्त, *s.* (from वेदात्, *the vedanta philosophy*, and वेत्, *knowledge*), a knowledge of the vedanta philosophy.
- वेदाद्वेत्त, *a.* (from वेदात्, *the vedanta philosophy*, and वेत्, *knowing*), acquainted with the vedanta philosophy.
- वेदाद्वेत्त, *a.* (from वेदात्, *the vedanta philosophy*, and वेत्, *approved*), approved by the writings of the vedanta philosophy.
- वेदाद्वेत्त, *a.* (from वेदात्, *the vedanta philosophy*, and वेत्, *accomplished*), proved or accomplished by the books which treat of the vedanta philosophy.
- वेदाद्वेत्त, *s.* (from वेदात्, *the vedanta philosophy*, and वेत्, *a reading*), the reading or study of the vedanta philosophy.
- वेदाद्वेत्त, *a.* (from वेदात्, *the vedanta philosophy*, and वेत्, *teaching*), teaching the vedanta philosophy; *s.* a person who teaches or gives lectures on the vedanta philosophy.
- वेदाद्वेत्त, *s.* (from वेदात्, *the vedanta philosophy*, and वेत्, *a causing to read*), a giving lectures on the vedanta philosophy, a giving instruction in the vedanta philosophy.
- वेदाद्वेत्त, *a.* (from वेदात्, *the vedanta philosophy*, and वेत्, *reading*), reading or studying the vedanta philosophy.
- वेदाद्वेत्त, *a.* (from वेदात्, *the vedanta philosophy*, and वेत्, *following*), corresponding with or following upon the vedanta philosophy.
- वेदाद्वेत्त, *ad.* (from वेदात्, *the vedanta philosophy*, and वेत्, *a following*), according to the vedanta philosophy.
- वेदाद्वेत्त, *a.* (from वेदात्, *the vedanta philosophy*), professing the sentiments of the vedanta philosophy.
- वेदाद्वेत्त, *a.* (from वेदात्, *the vedanta philosophy*, and वेत्, *searching*), seeking for the veda.

- वेदाद्वेत्त, *s.* (from वेदात्, *the veda*, and वेत्, *a seeking*), a seeking for the veda.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *seeking*), seeking the veda.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *a suppressing*), not brought under controul, not under discipline, not humbled.
- वेदाद्वेत्त, *ad.* (from वेदात्, *the veda*, and वेत्, *a plaint*), without a plaint or suit.
- वेदाद्वेत्त, *s.* (from वेदात्, *the veda*, and वेत्, *a plaint*), without suit or complaint.
- वेदाद्वेत्त, *s.* (from वेदात्, *the veda*, and वेत्, *a committing to memory*), the study or committing of the veda to memory.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *committing to memory*), studying or committing the veda to memory.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *committing to memory*), studying or committing the veda to memory.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *worth nothing*), a costing nothing, invaluableness.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *a plaintiff*), without a plaintiff.
- वेदाद्वेत्त, *s.* (from वेदात्, *the veda*, and वेत्, *to know*), an altar, a pillar, a terrace or platform, the name of a species of fish (*Perca sparoides*).
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *the heart*), heartless, indifferent.
- वेदाद्वेत्त, *s.* (from वेदात्, *the veda*, and वेत्, *heartless*), heartlessness, indifference.
- वेदाद्वेत्त, *s.* (from वेदात्, *the veda*, and वेत्, *to know*), an altar, a pillar, the terrace of a house, an elevated terrace or platform, a stool, a bench.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *religion*), ungodly, irreligious.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *haughtiness*), humble, affable; *ad.* without pride or haughtiness.
- वेदाद्वेत्त, *s.* (from वेदात्, *the veda*, and वेत्, *humble*), humility, affability, freedom from pride or haughtiness.
- वेदाद्वेत्त, *ad.* (from वेदात्, *the veda*, and वेत्, *a petition*), without a petition or appeal.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *wealth*), poor, destitute of wealth.
- वेदाद्वेत्त, *a.* (from वेदात्, *the veda*, and वेत्, *to know*), knowable.
- वेदाद्वेत्त, *s.* (from वेदात्, *the veda*, and वेत्, *a hunter*), a fowler, a hunter.
- वेदाद्वेत्त, *v. a.* (from वेदात्, *the veda*, and वेत्, *to pierce*), to pierce, to perforate, to bore.
- वेदाद्वेत्त, *s.* (from वेदात्, *the veda*, and वेत्, *to penetrate*), a perforation, a hole, an excavation, the depth of a pit or excavation.

বৈশ.

- বৈশ, s. (from বি, *to pierce*), the perforating or penetrating of a thing, the depth of a pit or excavation.
- বৈশন্য, a. (from বি, *to penetrate*), penetrable, vulnerable.
- বৈশ্য, s. (from বি, *to legislate*), Bruhama.
- বৈশ্য, s. (from বি, *to pierce*), a hole, a scratch, the depth of a pit or excavation.
- বৈশ্য, a. (from বি, priv. and কপি, *a copy*), destitute of a copy.
- বৈশ্য, s. (from কপি, *destitute of a copy*), the want of a copy.
- বৈশ্য, a. (from বি, priv. and চিত্র, *a picture*), destitute of map or draught.
- বৈশ্য, ad. (from বি, priv. and টাকা, *ready money*), without ready money.
- বৈশ্য, a. (from বি, priv. and দৃষ্টি, *sight*), destitute of sight.
- বৈশ্য, ad. (from বি, priv. and উপহার, *a gift*), without gift or presents.
- বৈশ্য, ad. (from বি, priv. and ফল, *a result*), without a result or consequence.
- বৈশ্য, a. (from বি, priv. and লাভ, *gain*), destitute of gain.
- বৈশ্য, a. (from বি, priv. and নামাজ, *prayer*), neglecting the Muhomedan ceremony of prayer.
- বৈশ্য, a. (from বি, priv. and সূচী, *an index*), destitute of an index or guide, destitute of form or appearance.
- বৈশ্য, a. (from বি, priv. and নকশা, *a pattern*), unprecedented, not copied, not made after a pattern.
- বৈশ্য, a. (from বি, priv. and نصیب, *fortune*), unfortunate, unsuccessful.
- বৈশ্য, a. (from বি, priv. and নাম, *a name*), nameless, destitute of reputation; s. a false or assumed name.
- বৈশ্য, s. (from নাম, *nameless*), the want of a name, the want of reputation.
- বৈশ্য, a. (from বি, priv. and জল, *a horse shoe*), unshod.
- বৈশ্য, ad. (from বি, priv. and শাস, *a complaint*), without a complaint or lamentation.
- বৈশ্য, a. (from বি, priv. and লবণ, *salt*), fresh, free from salt, insipid.
- বৈশ্য, ad. (from বি, priv. and দাম, *a price*), without a regulated price.
- বৈশ্য, a. (from বি, priv. and نشان, *a sign*), destitute of a sign or mark.
- বৈশ্য, a. (from বি, priv. and মশা, *intoxication*), sober; ad. without intoxicating drugs.
- বৈশ্য, a. (from বি, priv. and ক্ষতি, *loss*), free from loss or detriment.
- বৈশ্য, s. (from ক্ষতি, *free from loss*), a freedom from loss or detriment.
- বৈশ্য, s. (from বি, *to trouble*), a trembling, a quaking.

বৈশ.

- বৈশ্য, s. (from বি, *to tremble*), a trembling, a quaking.
- বৈশ্য, a. (from বি, *to tremble*), trembling, quaking.
- বৈশ্য, a. (from বি, priv. and پر, *a feather*), bare of feathers.
- বৈশ্য, a. (from বি, priv. and خطر, *danger*), free from danger or apprehension.
- বৈশ্য, a. (from বি, priv. and خطر, *free from danger*), a freedom from danger or apprehension, security.
- বৈশ্য, ad. (from বি, priv. and واریز, *a warrant*), without a warrant or order.
- বৈশ্য, a. (from বি, priv. and پرشیز, *abstinence*), destitute of abstinence or continence, destitute of a controul over the appetite.
- বৈশ্য, s. (from বি, priv. and پرشیز, *destitute of abstinence*), the want of abstinence or controul over the appetites.
- বৈশ্য, a. (from বি, priv. and پرده, *a curtain*), destitute of a curtain or skreen, open, exposed, shameless.
- বৈশ্য, a. (from বি, priv. and پرورش, *a patronising*), destitute of patron.
- বৈশ্য, a. (from বি, priv. and پشم, *wool*), destitute of wool, thread-bare, destitute of knap.
- বৈশ্য, s. (from বি, priv. and پشم, *destitute of wool*), a want of knap, a being thread-bare.
- বৈশ্য, a. (from বি, priv. and پسند, *a choice*), destitute of choice.
- বৈশ্য, a. (from বি, priv. and پای, *a foot*), destitute of feet, destitute of office.
- বৈশ্য, s. (from বাণিজ্য, *conduct*), a trade, a calling, traffick, commerce.
- বৈশ্য, a. (from বাণিজ্য, *trading*), dealing, trading.
- বৈশ্য, ad. (from বি, priv. and پالان, *a packsaddle*), without a packsaddle.
- বৈশ্য, a. (from বি, priv. and پله, *a side of a pair of scales*), unequally matched.
- বৈশ্য, a. (from বি, priv. and پیر, *a teacher*), destitute of a teacher.
- বৈশ্য, a. (from বি, priv. and پوشاک, *clothing*), destitute of clothing.
- বৈশ্য, s. (from বি, priv. and پوشاک, *destitute of clothing*), a want of clothing.
- বৈশ্য, a. (from বি, priv. and نصیحت, *reproof*), free from disputes or quarrels, free from censure or reproof.
- বৈশ্য, s. (from বি, priv. and نصیحت, *free from reproof*), a freedom from censure or reproof, a freedom from quarrels or reproof.
- বৈশ্য, ad. (from বি, priv. and فتح, *conquest*), without conquest or victory.
- বৈশ্য, a. (from বি, priv. and فراغت, *leisure*), engaged, not at leisure, not at ease.

৯. বেদ.

১০.

- বেদান্তী, s. (from *بی فراغت*, *not at leisure*), a not being disengaged or at leisure, the not having a competency or living at ease.
- বেদজি, a. (from *بی*, *priv.* and *فرزین*, *the counsellor at chess*), without the counsellor at chess.
- বেদন, a. (from *بی*, *priv.* and *فصل*, *a crop*), destitute of a harvest, destitute of produce.
- বেদনাদ, a. (from *بی*, *priv.* and *فایده*, *advantage*), useless, vain, disadvantageous.
- বেদন, a. (from *بی*, *priv.* and *قاش*, *manifest*), unfit to be revealed, unfit to be spoken.
- বেদনিক, a. (from *بی*, *priv.* and *فکر*, *thought*), thoughtless, unanxious, careless.
- বেদন, a. (from *بی*, *priv.* and *فرصت*, *leisure*), destitute of leisure.
- বেদনজী, s. (from *بی فرصت*, *destitute of leisure*), a want of leisure.
- বেদেবেদ, a. (from *بی*, *priv.* and *قرب*, *deceit*), free from deceit or imposition.
- বেদেবেদী, s. (from *بی قریب*, *free from deceit*), freedom from deceit or imposition.
- বেদেবেদ, a. (from *بی*, *priv.* and *فرشته*, *an angel*), without angels or apostles.
- বেদেবেদ, a. (from *بی*, *priv.* and *فساد*, *depravity*), not wicked or depraved.
- বেদেবেদী, s. (from *بی فساد*, *not wicked*), the absence of wickedness or depravity.
- বেদেবেদ, ad. (from *بی*, *priv.* and *فوج*, *an army*), without troops.
- বেদ, a. (from *بی*, *priv.* and *وقت*, *time*), premature; ad. out of proper time.
- বেদ, a. (from *بی*, *priv.* and *بد*, *bad*), not bad, good.
- বেদন, a. (from *بی*, *priv.* and *بدل*, *a change*), free from change.
- বেদন, a. (from *بی*, *priv.* and *بدعت*, *violence*), free from violence or tyranny.
- বেদন, s. (from *بی*, *priv.* and *دوست*, *friendship*), a want of kindness or friendship, enmity.
- বেদন, ad. (from *بی*, *priv.* and *بند*, *a knot*), without knot or fastening.
- বেদন, a. (from *بی*, *priv.* and *بندش*, *preparing a false story*), true, simple; ad. without falsehood.
- বেদন, ad. (from *بی*, *priv.* and *بندوبست*, *a settlement*), without a settlement or law.
- বেদন, s. (from *بی*, *priv.* and *در*, *to screen*), the name of a beautiful shrub (*Musænda frondosa*).
- বেদন, ad. (from *بی*, *priv.* and *برکت*, *a blessing*), without a blessing.

- বেদন, a. (from *بی برکت*, *unblessed*), the want of blessedness.
- বেদন, a. (from *بی*, *priv.* and *حساب*, *calculating*), without calculating or estimating.
- বেদন, ad. (from *بی*, *priv.* and *ترتیب*, *an assignment*), without a warrant or assignment.
- বেদন, s. (from *بی*, *priv.* and *ترتیب*, *without a warrant*), the want of a warrant or commission to do a thing.
- বেদন, ad. (from *بی*, *priv.* and *ترجمان*, *an accusation*), without accusation or complaint.
- বেদন, s. (from *بی*, *priv.* and *ترجمان*, *without accusation*), a being without accusation or complaint.
- বেদন, a. (from *بی*, *priv.* and *تداوم*, *an enduring*), intolerable, insupportable; ad. past bearing.
- বেদন, s. (from *بی*, *priv.* and *تداوم*, *intolerable*), intolerableness, insupportableness.
- বেদন, a. (from *بی*, *priv.* and *توان*, *strength*), weak, helpless.
- বেদন, ad. (from *بی*, *priv.* and *تسلط*, *subjection*), not under control.
- বেদন, a. (from *بی*, *priv.* and *تس*, *enough*), not enough, insufficient.
- বেদন, ad. (from *بی*, *priv.* and *تک*, *a bundle*), without a bundle.
- বেদন, ad. (from *بی*, *priv.* and *باقی*, *a remainder*), wholly, without reserve, without remainder.
- বেদন, s. (from *بی*, *priv.* and *باق*, *wholly*), completeness.
- বেদন, a. (from *بی*, *priv.* and *واقف*, *intelligent*), ignorant, unintelligent, inexperienced.
- বেদন, ad. (from *بی*, *priv.* and *وعد*, *a promise*), without a promise, without a bargain or agreement.
- বেদন, a. (from *بی*, *priv.* and *دار*, *an heir*), destitute of an owner, not claimable by an heir.
- বেদন, a. (from *بی*, *priv.* and *واصل*, *joined*), unconnected, unobtained.
- বেদন, ad. (from *بی*, *priv.* and *وأسطة*, *a cause*), without cause, without reason.
- বেদন, a. (from *بی*, *priv.* and *ترتیب*, *an arrangement*), without orderly arrangement.
- বেদন, a. (from *بی*, *priv.* and *بیت*, *a foundation*), destitute of a foundation, unfounded, ungrounded; ad. without a foundation.
- বেদন, ad. (from *بی*, *priv.* and *سهم*, *a stock in trade*), without means of livelihood, without an estate or stock.
- বেদন, a. (from *بی*, *priv.* and *مرد*, *a law suit*), free from law suits, inadmissible as a suit.
- বেদন, a. (from *بی*, *priv.* and *مقرر*, *certain*), uncertain, not settled or established.

বৈ.

- বৈবক্ষ্য, *s.* (from *বিবক্ষ্য*, *uncertain*), uncertainty, unsettledness.
- বৈবক্ষ্য, *ad.* (from *বি*, *priv.* and *বাক্স*, *a station*), without a station or place.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *proper*), improper, unfit.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *ability*), unable, impassible.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *brains*), brainless, foolish.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *strong*), not strong, not firm.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *not strong*), the want of strength or firmness.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *a signification*), destitute of sense or meaning.
- বৈবক্ষ্য, *ad.* (from *বি*, *priv.* and *বক্ষ্য*, *an assembly*), without an assembly.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *without an assembly*), the want or non-existence of an assembly.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *taste*), insipid, tasteless.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *connected with*), not connected with, not belonging to.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *not connected with*), the not being connected with or having any thing to do in an affair.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *an intention*), destitute of an object or request.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *destitute of an object*), the want of an object or request.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *help*), destitute of assistance.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *destitute of assistance*), a want of assistance.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *a canton*), without a place of going or returning, without a station or seat.
- বৈবক্ষ্য, *ad.* (from *বি*, *priv.* and *বক্ষ্য*, *a baiting place*), without a baiting place.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *approved*), disapproved, not complied with.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *disapproved*), disapprobation, non-compliance with.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *contrivance*), destitute of contrivance or sagacity.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *a plain*), destitute of plains.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *a season*), untimely, unseasonable.

বৈ.

- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *manliness*), unmanly, inhuman, cruel.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *agreeable*), not agreeable, not acceptable.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *advice*), destitute of counsel or advice; *ad.* without counsel or advice.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *without counsel*), the being without counsel or advice.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *a torch*), destitute of a torch or flambeau.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *a link boy*), destitute of a link boy.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *a place*), destitute of place or foundation, groundless.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *a calculation*), not calculated.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *reasonable*), unreasonable, improper, not pertinent.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *to regard*), disregarding, not minding.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *prohibition*), not prohibiting.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *disregarding*), disregard, inattention.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *established*), not established, not made.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *sick*), sick.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *sick*), sickness, illness.
- বৈবক্ষ্য, *ad.* (from *বি*, *priv.* and *বক্ষ্য*, *treasure*), without goods or treasures.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *an owner*), destitute of an owner or a master.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *destitute of an owner*), the being destitute of an owner.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *known*), unknown, unobserved, not evident.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *unknown*), the circumstance of not being known or evident.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *tribute*), free from tribute or custom-house duties.
- বৈবক্ষ্য, *s.* (from *বি*, *priv.* and *বক্ষ্য*, *free from duties*), freedom from tribute or custom house duties.
- বৈবক্ষ্য, *ad.* (from *বি*, *priv.* and *বক্ষ্য*, *supplication*), without prayer or supplication.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *to unite*), disunion, a want of union.
- বৈবক্ষ্য, *a.* (from *বি*, *priv.* and *বক্ষ্য*, *or mix*), unfit to mix with, unfit for society.

বাক্য.

- বেমিশ্রিত, *s.* (from বে-*priv.* and মিশ্রিত, *unfit to mix with*), an unfitness to mix with or to hold society with.
- বেহুজুর, *a.* (from বে-*priv.* and হুজুর, *a cause*), causeless, without reason.
- বেহুজুর, *ad.* (from বে-*priv.* and হুজুর, *a space of time*), destitute of a space of time for any work or occasion.
- বেহুজুরী, *s.* (from বে-*priv.* and হুজুর, *destitute of space of time*), the want of a sufficient space of time.
- বেহুনাফা, *a.* (from বে-*priv.* and নুফা, *profit*), unprofitable, disadvantageous.
- বেহুনাফা, *a.* (from বে-*priv.* and নুফা, *proper*), improper, unfit.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *expecting*), not expecting, not waiting for.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *dignity*), destitute of honour or dignity.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *dignities*), without dignities, without honour.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *a teacher*), destitute of a patron or protector.
- বেহুজিস, *ad.* (from বে-*priv.* and জিস, *a cause*), without cause or reason.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *a land*), destitute of a country, expropriated.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *measure*), immeasurable, innumerable.
- বেহুজিস, *s.* (from বে-*priv.* and জিস, *innumerable*), immensity, innumerability.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *stipulated time*), not confined to a stipulated time or place.
- বেহুজিস, *s.* (from বে-*priv.* and জিস, *not restricted to a time*), the not being restricted to a time or place.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *mending*), not mending or repairing.
- বেহুজিস, *s.* (from বে-*priv.* and জিস, *not mending*), the not mending or repairing of a thing.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *fatigue*), free from labour or fatigue; *ad.* without labour or fatigue.
- বেহুজিস, *s.* (from বে-*priv.* and জিস, *free from labour*), a being without labour or fatigue.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *gracious*), unkind, unfriendly, unmerciful.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *presence*), not confronted or compared, not collected.
- বেহুজিস, *ad.* (from বে-*priv.* and জিস, *a place of residence*), without a place or residence.
- বেহুজিস, *s.* (from বে-*priv.* and জিস, *without a place*), the being without a lodging or abiding place.

বাক্য.

- বেহুজিস, *a.* (from বে-*priv.* and জিস, *chosen*), not chosen, not appointed to an office, not independent.
- বেহুজিস, *s.* (from বে-*priv.* and জিস, *not chosen*), a not being chosen or appointed to office.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *adverse*), not adverse, not opposed.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *forbidding*), not forbidding, not obstructing, not preventing.
- বেহুজিস, *s.* (from বে-*priv.* and জিস, *not forbidding*), the not forbidding or obstructing of a work.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *presence*), absent, not present.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *a dignity*), destitute of dignity or greatness.
- বেহুজিস, *ad.* (from বে-*priv.* and জিস, *an interview*), without a meeting or interview.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *looking at*), not looking at, not contemplating.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *monthly wages*), destitute of monthly wages or pay.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *a rough draught*), destitute of a rough copy or draught of a writing.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *straight*), not erect or straight, not sincere or honest, not faithful or resolute.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *deferred*), not delayed, not relinquished, not deferred.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *a wave*), free from waves.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *existing*), non-existent, not present.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *an established custom*), destitute of a regular established custom.
- বেহুজিস, *ad.* (from বে-*priv.* and জিস, *recollection*), not in the recollection.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *a friend*), friendless.
- বেহুজিস, *s.* (from বে-*priv.* and জিস, *friendless*), a friendless condition.
- বেহুজিস, *ad.* (from বে-*priv.* and জিস, *days*), out of season; *a.* premature, out of time.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *a name*), nameless.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *a colour*), colourless.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *rejection*), not rejected, not repelled or refuted.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *a settling*), unsettled, without a settlement or deciding.
- বেহুজিস, *a.* (from বে-*priv.* and জিস, *provision*), destitute of stores or provision.

বৈ.

বৈ.

- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রসিদ*, *a receipt*), without an acknowledgment or receipt.
- বৈজ্ঞান্য, *ad.* (from *বি*, *priv.* and *রসুম*, *fees*), without fees or duties.
- বৈজ্ঞান্য, *s.* (from *বি*, *priv.* and *রসুম*, *without fees*), the absence of fees or duties.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রাসি*, *approbation*), dissatisfied, disapproving.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রা*, *a road*), immethodical, erring; *ad.* out of the road.
- বৈজ্ঞান্য, *s.* (from *বি*, *priv.* and *রা*, *irregularity*), irregularity, the want of a way or method.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রকু*, *adorning*), unadorned, without adorning.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রজু*, *turning towards*), not agreeing with, not squaring with.
- বৈজ্ঞান্য, *s.* (from *বি*, *priv.* and *রকু*, *without*), without.
- বৈজ্ঞান্য, *ad.* (from *বি*, *priv.* and *রকু*, *the proceedings on a law suit*), without proceedings.
- বৈজ্ঞান্য, *ad.* (from *বি*, *priv.* and *রকু*, *a stirrup*), without a stirrup.
- বৈজ্ঞান্য, *ad.* (from *বি*, *priv.* and *রকু*, *consent*), without consent or acquiescence.
- বৈজ্ঞান্য, *ad.* (from *বি*, *priv.* and *রকু*, *consent*), without consent or acquiescence.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রকু*, *a custom*), not customary, unusual.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রকু*, *a fibre*), destitute of fibres.
- বৈজ্ঞান্য, *ad.* (from *বি*, *priv.* and *রকু*, *leave of absence*), without leave.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রকু*, *the face*), not facing, not opposite.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রকু*, *daily support*), destitute of daily support.
- বৈজ্ঞান্য, *s.* (from *বি*, *priv.* and *রকু*, *destitute of daily support*), a want of daily support.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *রকু*, *a pass for goods*), destitute of a warrant or pass; *ad.* without a warrant or pass.
- বৈজ্ঞান্য, *s.* (from *বি*, *the name of a fruit*), the name of a fruit, (*Ægle marmelos*.)
- বৈজ্ঞান্য, *s.* (from *বি*, *a hole*, and *কু*, *to do*), a lancet.
- বৈজ্ঞান্য, *ad.* (from *বি*, *priv.* and *রকু*, *an anchor*), without an anchor.
- বৈজ্ঞান্য, *s.* (from *বি*, *to spread out*), a roller used in making pastry.

- বৈজ্ঞান্য, *s.* (from *বৈ*, *the Tuscan jasmine*, and *ফুল*, *a flower*), the large double jasmine improperly called the Tuscan Jasmine, (*Jasminum Zambac*, flor. plen.)
- বৈজ্ঞান্য, *ad.* (from *বি*, *priv.* and *লশকর*, *a soldier*), without troops.
- বৈজ্ঞান্য, *s.* (from *বৈ*, *to go*), the time of the day or night, time, the name of a tree indigenous on the North East border of Bengal, (*Sapium bacciferum*.)
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *লগাম*, *a bridle*), unbridled; *ad.* without a bridle.
- বৈজ্ঞান্য, *s.* (from *বৈ*, *to move*), the name of a note or sound in Hindoo music.
- বৈজ্ঞান্য, *s.* (from *বৈজ্ঞান্য*, *a musical sound*), the name of a note or sound in Hindoo music said to be generated from three other sounds.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *লগাম*, *worihins*), unworthy, wanting skill.
- বৈজ্ঞান্য, *s.* (from *বি*, *unworthy*), unworthiness, want of skill.
- বৈজ্ঞান্য, *a.* (from *বৈ*, *sand*), sandy; *s.* the name of a fish.
- বৈজ্ঞান্য, *a.* (from *বৈ*, *good*), good, superior.
- বৈজ্ঞান্য, *s.* (from *বৈ*, *to enter*), a dress, a habit, a guise. This word constructed with *কু*, *to do*, signifies to dress, to put on any particular habit; with *কর*, *to cause to do*, it means to dress or adorn another; with *ফি*, *to turn*, it means to alter or change one's dress or habit.
- বৈজ্ঞান্য, *a.* (from *বি*, *priv.* and *শক*, *fear*), fearless, dauntless.
- বৈজ্ঞান্য, *a.* (from *বৈ*, *dress*, and *কর*, *doing*), practising dress, assuming a dress or habit.
- বৈজ্ঞান্য, *a.* (from *বৈ*, *dress*, and *কর*, *doing*), practising dress, assuming a dress or habit.
- বৈজ্ঞান্য, *a.* (from *বৈ*, *dress*, and *কর*, *producing*), producible by or arising from dress.
- বৈজ্ঞান্য, *ad.* (loc. case of *বৈজ্ঞান্য*), for dress.
- বৈজ্ঞান্য, *a.* (from *বৈ*, *dress*, and *কর*, *assuming*), assuming a dress or disguise.
- বৈজ্ঞান্য, *s.* (from *বৈ*, *dress*, and *কর*, *an assuming*), the assuming or wearing of a dress.
- বৈজ্ঞান্য, *a.* (from *বৈ*, *dress*, and *কর*, *assuming*), assuming a dress or habit.
- বৈজ্ঞান্য, *a.* (from *বৈ*, *dress*, and *কর*, *a cause*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.
- বৈজ্ঞান্য, *ad.* (from *বৈ*, *dress*, and *কর*, *a cause*), for a dress or habit.
- বৈজ্ঞান্য, *a.* (from *বৈ*, *dress*, and *কর*, *before*), preceded by or arising from a dress or habit; *ad.* by or through a dress or habit.

বেশ.

- বেশদ্বারা, *a.* (from বেশ, *dress*, and দ্বারা, *caused by*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.
- বেশদ্বারা, *a.* (from বেশ, *dress*, and দ্বারা, *to turn*), incognito.
- বেশবিনা, *ad.* (from বেশ, *dress*, and বিনা, *without*), without or beside a dress or habit.
- বেশব্যতিরিক্ত, *a.* (from বেশ, *dress*, and ব্যতিরিক্ত, *excepted*), a dress or habit excepted.
- বেশব্যতিরিক্ত, *s.* (from বেশ, *dress*, and ব্যতিরিক্ত, *an exception*), the exception of a dress or habit.
- বেশব্যতিরিক্ত, *ad.* (*loc. case of বেশব্যতিরিক্ত*), with the exception of a dress or habit, without or beside a dress or habit.
- বেশভূষা, *s.* (from বেশ, *dress*, and ভূষা, *an adorning*), embellishment, dress.
- বেশমালা, *s.* (from বেশ, *dress*, and মালা, *a garland*), a garland, a chaplet.
- বেশমূল্য, *a.* (from বেশ, *superior*, and মূল্য, *a price*), high-priced.
- বেশমূল্য, *a.* (from বেশ, *superior*, and মূল্য, *a price*), high-priced, costly.
- বেশমূল্য, *a.* (from বেশ, *superior*, and মূল্য, *a price*), high-priced, costly.
- বেশন, *s.* (from বেশ, *to enter*), a nostril, an ornament for the nose.
- বেশন, *s.* (from বেশ, *without a condition*), the want of a condition or agreement, the want of a stipulation, the want of a wager.
- বেশন, *a.* (from বেশ, *priv.* and শرم, *shame*), shameless, immodest, destitute of shame.
- বেশন, *s.* (from বেশ, *shameless*), a want of shame or modesty.
- বেশন, *a.* (from বেশ, *priv.* and শরৎ, *a road*), unusual, improper, unjust.
- বেশন, *ad.* (from বেশ, *priv.* and শরীক, *partnership*), without partnership.
- বেশন, *s.* (from বেশ, *without partnership*), the non-existence of partnership.
- বেশন, *ad.* (from বেশ, *priv.* and শরীক, *wickedness*), without vice or wickedness.
- বেশন, *s.* (from বেশ, *without vice*), the absence of vice or wickedness.
- বেশন, *a.* (from বেশ, *priv.* and শরীক, *a stipulation*), without covenant or stipulation; *ad.* without a stake at play.
- বেশন, *a.* (from বেশ, *dress*, and বেশ, *a cause*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.

বেশ.

- বেশন, *a.* (from বেশ, *priv.* and শাহাদ, *a witness*), without witness.
- বেশন, *s.* (from বেশ, *without witness*), a being without witness, the want of witnesses.
- বেশন, *a.* (from বেশ, *priv.* and শাহাদ, *nature*), unnatural.
- বেশন, *a.* (from বেশ, *priv.* and শাহাদ, *ease*), incessant; *ad.* without cessation or tranquility.
- বেশন, *ad.* (from বেশ, *priv.* and শাহাদ, *an awning*), without an awning.
- বেশন, *a.* (from বেশ, *priv.* and শাহাদ, *united with*), separate, disunited, not included.
- বেশন, *a.* (from বেশ, *priv.* and শাহাদ, *broken*), unbroken, whole.
- বেশন, *a.* (from বেশ, *priv.* and শাহাদ, *game*), destitute of game, destitute of hunting.
- বেশন, *s.* (from বেশ, *destitute of game*), a want of game, a want or disregard of hunting.
- বেশন, *s.* (from বেশ, *great*), an augment, an increase.
- বেশন, *a.* (from বেশ, *priv.* and শাহাদ, *a number*), innumerable.
- বেশন, *s.* (from বেশ, *innumerable*), innumerability.
- বেশন, *a.* (from বেশ, *priv.* and শাহাদ, *a doubt*), doubtless, without doubt.
- বেশন, *s.* (from বেশ, *to enter*), a house, a dwelling.
- বেশন, *s.* (from বেশ, *a habit*), a courtesan, a prostitute.
- বেশন, *s.* (from বেশ, *a prostitute*, and শাহাদ, *a house*), a bawdy house.
- বেশন, *s.* (from বেশ, *to surround*), bird lime, size, any glutinous substance.
- বেশন, *a.* (from বেশ, *to surround*), surrounding, enclosing, wrapping round, in botany the term is applied to a twining stalk (*caulis volubulis*).
- বেশন, *s.* (from বেশ, *to surround*), a girdle, any thing which surrounds or twines round a thing. The surrounding or twining round a thing.
- বেশন, *a.* (from বেশ, *a surrounding*, and শাহাদ, *doing*), surrounding, enclosing, wrapping round. In botany the term is applied to those flowers or leaves which grow in whirls (*verticillata*).
- বেশন, *a.* (from বেশ, *to surround*), capable of or requiring to be enclosed or surrounded.
- বেশন, *a.* (from বেশ, *to surround*), enclosed, surrounded, encompassed.
- বেশন, *s.* (from বেশ, *to surround*), a thing which surrounds or encloses somewhat. In botany the wrapper or covering of the fungus tribe (*volva*).
- বেশন, *a.* (from বেশ, *to surround*), capable of or requiring to be enclosed or surrounded.

বৈশ্য.

- বৈশ্য, *a.* (from *بی*, *priv.* and *سندج*, *ermine*), destitute of a border.
- বৈশ্য, *a.* (from *بی*, *priv.* and *صدر*, *to come forth*), within, not without, secret, not manifest.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *سند*, *a deed*), without a deed or order sealed by the magistrate.
- বৈশ্য, *s.* (from *بی*, *priv.* and *سند*, *without a deed*), the want of a deed or order from a magistrate.
- বৈশ্য, *a.* (from *بی*, *priv.* and *سبب*, *a cause*), causeless ; *ad.* without cause.
- বৈশ্য, *a.* from *بی*, *priv.* and *صبر*, *patience*), impatient.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *صواب*, *rectitude*), without rectitude.
- বৈশ্য, *a.* (from *بی*, *priv.* and *سوال*, *a question*), unenquired, unasked.
- বৈশ্য, *s.* (from *بی*, *priv.* and *سوال*, *unasked*), a not asking or inquiring.
- বৈশ্য, *a.* (from *بی*, *priv.* and *سراঞ্জাম*, *articles*), without goods or articles.
- বৈশ্য, *s.* (from *بی*, *priv.* and *সراঞ্জাম*, *without goods*), a want of goods or articles.
- বৈশ্য, *a.* (from *بی*, *priv.* and *সর্দার*, *a leader*), without a captain or leader.
- বৈশ্য, *s.* (from *بی*, *priv.* and *সর্দার*, *without a leader*), the want of a captain or leader.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *সরپوش*, *a cover*), without a cover.
- বৈশ্য, *a.* (from *بی*, *priv.* and *সরফراز*, *exalted*), not exalted, not distinguished.
- বৈশ্য, *s.* (from *بی*, *priv.* and *সরফراز*, *not exalted*), the want of exaltation or distinction.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *সরবরাহ*, *a supply*), without a supply for expence.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *صلاح*, *counsel*), without counsel or advice.
- বৈশ্য, *a.* (from *بی*, *priv.* and *صحبت*, *society*), unsocial, unpolished.
- বৈশ্য, *s.* (from *بی*, *priv.* and *صحبت*, *unsocial*), unfitness for society.
- বৈশ্য, *a.* (from *بی*, *priv.* and *ساعت*, *an hour*), improperly timed ; *ad.* out of time.
- বৈশ্য, *a.* (from *بی*, *priv.* and *ساز*, *accoutrements*), unaccoutred, not harnessed.
- বৈশ্য, *a.* (from *بی*, *priv.* and *سزا*, *punishment*), unpunished ; *ad.* without punishment.
- বৈশ্য, *s.* (from *بی*, *priv.* and *سک*, *a stock*), a stock, a capital.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *ثبوت*, *proof*), without proof or evidence.

বৈশ্য.

- বৈশ্য, *s.* (from *بی*, *priv.* and *ثبوت*, *without proof*), a being without proof.
- বৈশ্য, *a.* (from *بی*, *priv.* and *ثالث*, *a mediator*), without an arbitrator or mediator.
- বৈশ্য, *s.* (from *بی*, *priv.* and *ثالث*, *without an arbitrator*), the want of an arbitrator or mediator.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *سپارش*, *a recommendation*), without a recommendation.
- বৈশ্য, *s.* (from *بی*, *priv.* and *سپارش*, *without a recommendation*), the want of a recommendation.
- বৈশ্য, *a.* (from *بی*, *priv.* and *سپرد*, *a delivering over*), the delivering over of a thing.
- বৈশ্য, *a.* (from *بی*, *priv.* and *سلوک*, *a road*), uncommon, not customary, unusual.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *سود*, *interest*), without interest.
- বৈশ্য, *s.* (from *بی*, *priv.* and *سود*, *without interest*), a running without interest.
- বৈশ্য, *a.* (from *بی*, *priv.* and *سر رشته*, *an office*), without office or employment.
- বৈশ্য, *a.* (from *بی*, *priv.* and *سنگ*, *stale*), stale, old, rancid.
- বৈশ্য, *a.* (from *بی*, *priv.* and *حق*, *right*), wrong, not right, untrue.
- বৈশ্য, *a.* (from *بی*, *priv.* and *شنگامه*, *a tumult*), free from tumult, free from riot or uproar.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *ضم*, *digestion*), without digestion.
- বৈশ্য, *s.* (from *بی*, *priv.* and *ضم*, *without digestion*), a want of digestion.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *فریخت*, *flight*), without flight or defeat.
- বৈশ্য, *a.* (from *بی*, *priv.* and *حد*, *a boundary*), boundless, unlimited.
- বৈশ্য, *ad.* (from *بی*, *priv.* and *حک*, *prevention*), without hinderance or prevention, inactive, motionless.
- বৈশ্য, *s.* (from *بی*, *priv.* and *حک*, *without hinderance*), the absence of hinderance or restraint, inactivity, a want of motion.
- বৈশ্য, *a.* (from *بی*, *priv.* and *حرف*, *a letter*), destitute of letters, not inverted, not awry.
- বৈশ্য, *s.* (from *بی*, *priv.* and *حرف*, *destitute of letters*), the want of the letters of the alphabet, inversion.
- বৈশ্য, *s.* (from *بی*, *priv.* and *বিবাহ*, *a wedding*), a wedding, a marriage.
- বৈশ্য, *s.* (from *بی*, *priv.* and *বিবাহ*, *a marriage*), the father of a son-in-law, the father of a daughter-in-law.
- বৈশ্য, *a.* (from *بی*, *priv.* and *حاکم*, *a legislator*), destitute of a commander or legislator.

বেহাফিও, *s.* (from *بی* *haif*, destitute of a commander), the want of a person to command or issue orders.
 বেহাফা, *s.* (from *বি*, *prep.* and *হাফ*, to withdraw), a musical tone said to be produced by the mixture of three others.
 বেহাফা, *s.* (from *বেহাফা*, a musical tone), the name of a musical tone.
 বেহাফা, *a.* (from *بی* *priv.* and *هوا*, the wind), calm; *s.* a calm.
 বেহাফা, *a.* (from *بی* *priv.* and *حیا*, modesty), shameless, impudent.
 বেহাফা, *s.* from *বি*, *prep.* and *হাফ*, to take), a palkee bearer.
 বেহাফা, *a.* (from *بی* *priv.* and *حال*, a condition), wretched, miserable; *ad.* in a bad condition; *s.* a state of wretchedness or misfortune.
 বেহাফা, *a.* (from *بی* *priv.* and *حاصل*, profit), destitute of produce or profit, unproductive, destitute of revenue, free from duty.
 বেহাফা, *s.* (from *بی* *priv.* and *حاصل*, unproductive), the want of produce or profit, freedom from duties.
 বেহাফা, *a.* (from *بی* *priv.* and *حکمت*, understanding), destitute of wisdom or skill, ignorant.
 বেহাফা, *a.* (from *بی* *priv.* and *শ্রী*, bravery), destitute of bravery or boldness, destitute of spirit or courage.
 বেহাফা, *s.* (from *بی* *priv.* and *حرف*, cunning), not ignorant, not ingenuous, sincere, not crafty.
 বেহাফা, *s.* (from *بی* *priv.* and *حرف*, destitute of cunning), honesty, sincerity.
 বেহাফা, *a.* (from *بی* *priv.* and *حس*, a share), undivided, whole.
 বেহাফা, *a.* (from *بی* *priv.* and *حساب*, computation), destitute of computation, not calculated, not made up as an account.
 বেহাফা, *s.* (from *بی* *priv.* and *حساب*, not calculated), a want of calculation or computation, a want of account.
 বেহাফা, *s.* (from *بی* *priv.* and *حقوق*, a quince), a quince, the quince tree, (Pyrus Cydonia.)
 বেহাফা, *s.* (from *বি*, *prep.* and *হাফ*, to give), the name of a species of grass, (Cyperus difformis.)
 বেহাফা, *a.* (from *بی* *priv.* and *জ্ঞান*, a command), contrary to or without orders.
 বেহাফা, *s.* (from *بی* *priv.* and *জ্ঞান*, contrary to orders), disobedience, a disregard of orders, the want or absence of orders.
 বেহাফা, *a.* (from *بی* *priv.* and *حضور*, presence), absent.
 বেহাফা, *s.* (from *بی* *priv.* and *حضور*, a'sent), absence.
 বেহাফা, *ad.* (from *بی* *priv.* and *جھگڑ*, altercation), without altercation or dispute.
 বেহাফা, *s.* (from *بی* *priv.* and *جھগڑ*, without altercation), a freedom from altercation or dispute.

বেহাফা, *a.* (from *بی* *priv.* and *ذکر*, ingenuity), destitute of skill or ingenuity.
 বেহাফা, *s.* (from *بی* *priv.* and *ذکر*, destitute of skill, a want of skill or ingenuity.
 বেহাফা, *a.* (from *بی* *priv.* and *حرم*, dignity), destitute of dignity or character, destitute of honour or respect.
 বেহাফা, *s.* (from *بی* *priv.* and *حرم*, destitute of character, a want of dignity or character, dishonour, disrespect, a want of respectability.
 বেহাফা, *a.* (from *بی* *priv.* and *هوشیار*, intelligent), silly, destitute of intelligence, careless.
 বেহাফা, *s.* (from *بی* *priv.* and *هوشیار*, silly), want of sense or intelligence.
 বেহাফা, *a.* (from *بی* *priv.* and *حمایت*, patronage), destitute of patronage or protection.
 বেহাফা, *a.* (from *بی* *priv.* and *هوش*, understanding), destitute of understanding, insane.
 বেহাফা, *s.* (from *بی* *priv.* and *هوش*, insane), want of intellect.
 বে, *ad.* (from *বি*, except), except, besides, unless; *s.* a book
 বে, *s.* (from *বে*, the name of a shrub), the name of a shrub which produces a good fruit, (Flacourtia sapida.)
 বে, *s.* (from *বি*, confused), confusion, amazement, agitation, defectiveness, imperfection, an impaired or withered state.
 বে, *s.* (from *বি*, evening), the evening, the afternoon.
 বে, *a.* (from *বি*, evening), belonging to the evening, evening.
 বে, *a.* (from *বি*, evening), evening, belonging to the evening.
 বে, *s.* (from *বি*, the wife of Shobhra), Vishnool, the paradise of the Hindoos.
 বে, *s.* (from *বি*, changed), aversion, disgust, deformity.
 বে, *s.* (from *বি*, agitated), agitation, a being overcome by fear or surprize, confusion.
 বে, *s.* (from *বি*, prep. and *জি*, to conquer), a flag, a banner, an ensign, a kind of garland. The name of a small tree, (Sesbena ægyptica.)
 বে, *s.* (from *বি*, to carry), a paddle for rowing a boat. Constructed with *বি*, to strike, this word means to paddle a boat.
 বে, *s.* (from *বি*, to sit), a sitting, an assembly, a club.
 বে, *s.* (from *বে*, a sitting, and *বা*, a house), a house of relaxation or ease where friends may sit and converse.
 বে, *s.* (from *বি*, to carry), a paddle for rowing a boat.
 বে, *s.* (from *বি*, a pipe), a player on the flute.

वैद्य.

- वैद्यरूपा, *s.* (from वि, *prep.* and रुपा, *a crossing over*), the river of hell, the mother of the Rakshuses or giants.
- वैद्यलिक, *s.* (from वि, *prep.* and लीक, *a tune*, a bard whose duty it is to awaken a prince with songs and music, a poet laureate, a singer out of tune, a person who has a demon for his familiar, a conjurer, a magician.
- वैद्यलिक, *s.* (from वैद्यलिक, *a magician*), magic.
- वैद्यलिक, *s.* (from विद्य, *learning*), cunning, craft, subtilty, sharpness, skill, dexterity, cleverness.
- वैद्यिक, *a.* (from वेद, *the veda*), pertaining to the veda, skilled in the veda.
- वैद्यिककर्म, *a.* (from वैद्यिक, *belonging to the veda*, and कर्म, *an action*), an action or work propounded in the veda.
- वैद्यूर्य, *s.* (from विद्यूर, *the name of a mountain*), the name of a gem supposed to be lapis lazuli.
- वैद्यूर्यमणि, *s.* (from वैद्यूर्य, *lapis lazuli*, and मणि, *a gem*), the name of a gem supposed to be the lapis lazuli.
- वैद्येयिक, *a.* (from विद्येय, *foreign*), foreign.
- वैद्येयी, *s.* (from विद्येयिन्, *foreign*), a foreigner.
- वैद्य, *s.* (from वेद, *the veda*), a physician.
- वैद्यक, *a.* (from वैद्य, *a physician*), medical, belonging to medicine.
- वैद्यकशास्त्र, *s.* (from वैद्यक, *medical*, and शास्त्र, *a science*), the science of medicine, a treatise on medicine.
- वैद्यकशास्त्रज्ञ, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञ, *eminent*), eminent in the science of medicine, well acquainted with medical writings.
- वैद्यकशास्त्रज्ञ, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञा, *to know*), acquainted with the science of medicine, acquainted with medical writings.
- वैद्यकशास्त्रज्ञाता, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and आता, *one who knows*), a person skilled in the science of medicine, a person acquainted with medical writings.
- वैद्यकशास्त्रज्ञान, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञान, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings.
- वैद्यकशास्त्रज्ञापक, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and आपक, *making known*), making known or teaching the science of medicine, publishing books on medicine.
- वैद्यकशास्त्रज्ञापन, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and ज्ञापन, *a making known*), a teaching or making known the science of medicine, the publishing of books on medicine.
- वैद्यकशास्त्रज्ञापित, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and आपयित्वा, *one who makes known*), a person who teaches or makes known the science of medicine, a person who publishes books on medicine.

वैद्य.

- वैद्यकशास्त्रविद्वत्, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विद्वत्, *eminent*), eminent in the science of medicine, well versed in medical writings.
- वैद्यकशास्त्रविद्वत्, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विद्वत्, *able*), able or skilled in the science of medicine, well acquainted with medical writings.
- वैद्यकशास्त्रविद्वत्, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विद्वत्, *to know*), acquainted with the science of medicine, acquainted with medical writings.
- वैद्यकशास्त्रविरुद्ध, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विरुद्ध, *opposed*), contrary to medical science, contrary to the medical writings.
- वैद्यकशास्त्रविरुद्धि, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and विरुद्धि, *opposition*), opposition or contrariety to the science of medicine, opposition or contrariety to the medical writings.
- वैद्यकशास्त्रविशारद, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and विशारद, *eminent*), eminent in the science of medicine, skilled in medical writings.
- वैद्यकशास्त्रवेत्ता, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and वेत्ता, *one who knows*), a person acquainted with the science of medicine, a person skilled in books of medicine.
- वैद्यकशास्त्रवेत्ता, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and वेत्ता, *one who knows*), a person acquainted with the science of medicine, a person well read in medical writings.
- वैद्यकशास्त्रवेदा, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and वेदा, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings.
- वैद्यकशास्त्रवेदिक, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and वेदिक, *knowing*), knowing or making known the science of medicine, knowing or publishing books of medicine.
- वैद्यकशास्त्रवत्, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and वत्, *approved*), approved by the writings on medicine.
- वैद्यकशास्त्रवृत्त, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and वृत्त, *a root*), grounded upon medical science, grounded on the writings on medicine.
- वैद्यकशास्त्रवृत्त, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and वृत्त, *approved*), approved by or consistent with medical science, approved in medical writings.
- वैद्यकशास्त्रसिद्ध, *a.* (from वैद्यकशास्त्र, *the science of medicine*, and सिद्ध, *accomplished*), proved by the rules of medical science, proved or established by medical writings.
- वैद्यकशास्त्रसिद्धि, *s.* (from वैद्यकशास्त्र, *the science of medicine*, and सिद्धि, *accomplishment*), proved or established by medical writings.

বৈদ্য.

বৈদ্য.

- and অব্যয়ন, *study*), the study of medical science, the study of medical writings.
- বৈদ্যকশাস্ত্রবিদ্যা, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অব্যয়ন, *giving instruction*), giving instruction in medical science, causing to read medical books; *s.* a medical tutor, a professor of medicine.
- বৈদ্যকশাস্ত্রবিদ্যা, *s.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অব্যয়ন, *a giving instruction*), the giving of instruction or lectures on medical science.
- বৈদ্যকশাস্ত্রবিদ্যা, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অব্যয়ন, *reading*), studying medical science, reading medical books.
- বৈদ্যকশাস্ত্রবিদ্যা, *s.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অব্যয়ন, *one who reads*), a person who studies medicine, a person who reads medical books.
- বৈদ্যকশাস্ত্রানুসরণ, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসরণ, *following on*), consequent upon or coinciding with the science or books of medicine.
- বৈদ্যকশাস্ত্রানুসন্ধান, *s.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসন্ধান, *study*), the study of medical writings.
- বৈদ্যকশাস্ত্রানুসন্ধান, *s.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসন্ধান, *search*), search or scrutiny into medical science, search or scrutiny into medical books.
- বৈদ্যকশাস্ত্রানুসন্ধানী, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসন্ধান, *scrutinizing*), searching into or scrutinizing the science of medicine, searching into medical writings.
- বৈদ্যকশাস্ত্রানুসন্ধানী, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসন্ধান, *scrutinizing*), scrutinizing or searching into medical science, scrutinizing or searching medical writings.
- বৈদ্যকশাস্ত্রানুসরণী, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসরণ, *following upon*), following upon or according with the science of medicine or with medical writings.
- বৈদ্যকশাস্ত্রানুসরণী, *ad.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসরণ, *a following upon*), according to medical science, according to the books on medicine.
- বৈদ্যকশাস্ত্রানুসন্ধান, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসন্ধান, *unapproved*), unapproved by the books or rules of medical science.
- বৈদ্যকশাস্ত্রানুসন্ধান, *a.* (from বৈদ্যকশাস্ত্র, *the science of medicine*, and অনুসন্ধান, *not proved*), not proved by the books or rules of medical science.
- বৈদ্য, *a.* (from বৈদ্য, *a law*), lawful, rational, consistent with law.
- বৈদ্য, *s.* (from বৈদ্য, *a widow*), widowhood.

- বৈদ্য, *s.* (from বৈদ্য, *apostacy*), apostacy, a false or heterodox system of religion.
- বৈদ্য, *a.* (from বৈদ্য, *the performance of religious ceremonies*), foolish, ignorant; *s.* an idiot, a fool.
- বৈদ্য, *s.* (from বৈদ্য, *opposed to*), opposition, contrariety.
- বৈদ্য, *s.* (from বৈদ্য, *one of the wives of Kshyupa and mother of Guroora*), one of the names of Guroora the regent of birds.
- বৈদ্য, *s.* (from বৈদ্য, *a father-in-law*), a brother by a different father.
- বৈদ্য, *a.* (from বৈদ্য, *a marriage*), belonging to a marriage, nuptial; *s.* the father of a daughter's husband or son's wife.
- বৈদ্য, *s.* (from বৈদ্য, *wealth*), wealth, grandeur.
- বৈদ্য, *s.* (from বৈদ্য, *a mother-in-law*), a brother or sister by a different mother.
- বৈদ্য, *a.* (from বৈদ্য, *a mother-in-law*), a brother by a different mother.
- বৈদ্য, *s.* (from বৈদ্য, *a mother-in-law*), a sister by a different mother.
- বৈদ্য, *s.* (from বৈদ্য, *in vain*), inutility, vanity.
- বৈদ্য, *s.* (from বৈদ্য, *inutility*, and বৈদ্য, *acquisition*), a becoming useless, uselessness, inutility.
- বৈদ্য, *a.* (from বৈদ্য, *grammar*), skilled in grammar; *s.* a grammarian.
- বৈদ্য, *a.* (from বৈদ্য, *grammar*), a female grammarian.
- বৈদ্য, *s.* (from বৈদ্য, *a hero*), enmity, revenge, hostility, courage, prowess.
- বৈদ্য, *s.* (from বৈদ্য, *disgusted*), disgust, displeasure.
- বৈদ্য, *a.* (from বৈদ্য, *disgust*, and বৈদ্য, *producing*), exciting disgust, causing dislike.
- বৈদ্য, *a.* (from বৈদ্য, *not related*), not related to a person; *s.* a person who is not a relative.
- বৈদ্য, *s.* (from বৈদ্য, *enmity*, and বৈদ্য, *a giving*), revenge, retaliation, the requiting of an injury.
- বৈদ্য, *s.* (from বৈদ্য, *enmity*, and বৈদ্য, *condition*), enmity, hostility.
- বৈদ্য, *s.* (from বৈদ্য, *enmity*, and বৈদ্য, *punification*), revenge, retaliation, the paying off a debt of enmity.
- বৈদ্য, *s.* (from বৈদ্য, *free from passion*), one who is free from attachments, one free from passion, a religious devotee who professes to have no worldly attachments.
- বৈদ্য, *s.* (from বৈদ্য, *free from passion*), freedom from worldly attachments, freedom from passion.
- বৈদ্য, *s.* (from বৈদ্য, *inimical*), enmity, hatred.
- বৈদ্য, *s.* (from বৈদ্য, *inimical*), enmity, hatred.

देवी.

- देवरी, *s.* (from देवरी, *an enemy*), an enemy, an adversary, a foe.
- देवरोदनति, *s.* (from देव, *enmity*, and उदनति, *production*), the rise or production of enmity or hatred.
- देवद्वय, *s.* (from देवद्वय, *difform*), disparity, a difference, contrariety.
- देवन्, *v. n.* (from देव्, *to enter*), to run, to pierce, to enter, to penetrate, to sit.
- देवनाश, *s.* (from देवनाश, *the sixteenth mansion in the Hindoo zodiac*), the first month in the Indian Kalender, it commences when the Sun enters Aries.
- देवनिष्ठ, *s.* (from देवनिष्ठ, *particular*), peculiarity, excellence, validity.
- देवनिष्ठिक, *s.* (from देवनिष्ठ, *a distinction*), one of the six schools usually called the *darshanas* in which the doctrine of the *vedas* is explained.
- देवनिष्ठिकशास्त्र, *s.* (from देवनिष्ठिक, *the visheshika philosophy*, and शास्त्र, *a science*), the *visheshika* philosophy, the writings on the *visheshika* philosophy.
- देवनिष्ठिकशास्त्रज्ञ, *a.* (from देवनिष्ठिकशास्त्र, *the visheshika philosophy*, and ज्ञा, *to know*), versed in the doctrines or skilled in the books of the *visheshika* philosophy.
- देवनिष्ठिकशास्त्रवेत्ता, *s.* (from देवनिष्ठिकशास्त्र, *the visheshika philosophy*, and वेत्, *one who knows*), a person acquainted with the *visheshika* philosophy, a person acquainted with the writings of the *visheshikas*.
- देवर्ष, *s.* (from देव्, *to enter*), the third of the tribes or castes of *Hindoo*s who follow trade and agriculture.
- देवर्षिन्, *s.* (from देवर्षिन्, *the name of a Hindoo sage*), fire or rather the god of fire fabled to be the son of *Vishwanura*.
- देवर्षासिद्धि, *a.* (from देवर्षासिद्धि, *the name of a Hindoo sage*), copied, imitated, inferior.
- देवद्वय, *s.* (from देवद्वय, *unequal*), inequality, severity, rigour.
- देवन्, *v. n.* (from देव्, *to dwell*), to sit, to settle to the bottom, to sink as the earth does with rain or when rammed, to become lower.
- देवस्य, *a.* (from देव्, *to dwell*), fit to be sat upon, intended for sitting on.
- देवनाश, *s.* (from देवनाश, *a sheat fish*), a sheat fish, (*Silurus pelorius*).
- देवित, *a.* (from देवित्, *to deceive*), deceiving, unprincipledly wicked.
- देवित, *s.* (from देवित्, *a stalk*), a foot stalk, a petiole, a nipple.
- देवित, *s.* (from देवित्, *a stalk*), a foot stalk, a petiole, a nipple.

देवी.

- देवता, *a.* (from देवता, *a goat*), stupid, simple; *s.* a he goat.
- देवता, *s.* (from देवता, *ignorant*), ignorance, stupidity.
- देवता, *s.* (from देवता, *stupid*), stupidity.
- देवता, *s.* (from देवता, *a bundle*), a bundle.
- देवतादेवता, *s.* (from देवता, *a bundle*), packages and bundles.
- देवता, *s.* (from देवता, *bundle*), a parcel, a bundle, a package.
- देवता, *s.* (from देव, *to carry*), a burden, a load, a bale.
- देवता, *s.* (from देव, *to know*), the understanding of a thing, a burden, a charge or trust, a load, a truss, a package.
- देवता, *s.* (from देवता, *a load*), a cargo, a load, the loading of a ship.
- देवता, *s.* (from देवता, *a load*), a porter.
- देवता, *s.* (from देवता, *a snake*), the name of a large species of snake, (*Boa constrictor*); a species of fish not yet ascertained.
- देवतास्य, *s.* (from देवता, *a species of snake*, and स्य, *a snake*), a large species of snake, (*Boa constrictor*).
- देवता, *s.* (from देव, *to carry*), a person who bears or carries.
- देवता, *s.* (from देवता, *a button*), a button.
- देवता, *s.* (from देवता, *moist*), a kind of half formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils.
- देवता, *a.* (from देवता, *moist*), changed in taste, ill-tasted.
- देवता, *s.* (from देवता, *a sheat fish*), a sheat fish, (*Silurus pelorius*).
- देवता, *a.* (from देव, *to know*), comprehensible, knowable.
- देवता, *s.* (from देवता, *intelligent*), an intelligent person, a wise or shrewd man, a bondsman, bail, a caution.
- देवता, *s.* (from देव, *to understand*), intellect, the understanding, an idea, an opinion, a perception of the understanding.
- देवता, *a.* (from देव, *to know*), knowing, comprehending, making known, indicating.
- देवता, *a.* (from देवता, *knowledge*, and कृ, *to do*), giving ideas or knowledge.
- देवता, *a.* (from देवता, *the intellect*, and ज्ञ, *obtainable*), capable of being understood, comprehensible.
- देवताज्ञ, *a.* (from देवता, *knowledge*, and ज्ञ, *an object*), clear to reason or intellect.
- देवताज्ञ, *a.* (from देवता, *knowledge*, and ज्ञ, *producing*), producing knowledge.
- देवताज्ञकता, *s.* (from देवताज्ञक, *producing knowledge*), the property of producing knowledge or mental perception.
- देवताज्ञक, *s.* (from देवताज्ञक, *producing knowledge*), the

বোই.

property of producing knowledge or mental perception.

বোইজনকরূপে, *ad.* (from বোইজনক, *producing knowledge*, and রূপ, *a form*), in the manner of producing knowledge or mental perception.

বোইজনিত, *a.* (from বোই, *knowledge*, and জনিত, *produced*), produced by or arising from knowledge.

বোইজন্য, *a.* (from বোই, *knowledge*, and জন্য, *producible*), producible by or arising from knowledge.

বোইজন্যে, *ad.* (*loc. case of বোইজন্য*), for the purpose of knowledge.

বোইহীন, *s.* (from বোই, *knowledge*, and হীন, *destruction*), the destruction or loss of understanding or knowledge.

বোইহীনক, *a.* (from বোই, *knowledge*, and হীনক, *destructive*), destructive to the understanding or to knowledge.

বোইহীনী, *a.* (from বোই, *knowledge*, and হীনী, *destructive*), destructive to the understanding or to knowledge.

বোইন, *s.* (from বুই, *to know*), a knowing, a perceiving by the mind, the evening of the sixth day of the moon's increase in the month of Ashwin.

বোইনাশ, *s.* (from বোই, *knowledge*, and নাশ, *destruction*), the destruction or loss of understanding or knowledge.

বোইনাশক, *a.* (from বোই, *knowledge*, and নাশক, *destructive*), destructive to understanding or knowledge.

বোইনিবর্তক, *a.* (from বোই, *knowledge*, and নিবর্তক, *causing to cease*), causing knowledge or ideas to cease.

বোইনিবারক, *a.* (from বোই, *knowledge*, and নিবারক, *preventing*), preventing knowledge or ideas.

বোইনিবারন, *s.* (from বোই, *knowledge*, and নিবারন, *a preventing*), the preventing of knowledge or ideas.

বোইনিবৃত্তি, *s.* (from বোই, *knowledge*, and নিবৃত্তি, *cessation*), the cessation of knowledge or mental perception.

বোইনিমিত্তক, *a.* (from বোই, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge or mental perception; *ad.* from or because of knowledge or mental perception.

বোইনিমিত্তে, *ad.* (from বোই, *knowledge*, and নিমিত্ত, *a cause*), for the purpose of knowledge or mental perception.

বোইনীয়, *a.* (from বুই, *to understand*), comprehensible.

বোইপূর্বক, *a.* (from বোই, *knowledge*, and পূর্ব, *before*), preceded by or arising from knowledge or mental perception; *ad.* by or through knowledge or mental perception.

বোইপুর্তিবধক, *a.* (from বোই, *knowledge*, and পুর্তিবধক, *opposed to*), opposing or obstructing knowledge or mental perception.

বোইপুর্তক, *a.* (from বোই, *knowledge*, and পুর্তক, *caused by*), caused by or arising from knowledge or mental percep-

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tion; *ad.* from or because of knowledge or mental perception.

বোইবর্দ্ধক, *a.* (from বোই, *knowledge*, and বর্দ্ধক, *increasing*), increasing the intellectual powers, increasing knowledge.

বোইবর্দ্ধন, *s.* (from বোই, *knowledge*, and বর্দ্ধন, *an increasing*), the increasing of the intellectual powers, the increasing of knowledge.

বোইবিনা, *ad.* (from বোই, *knowledge*, and বিনা, *without*), without knowledge or ideas.

বোইবিশিষ্ট, *a.* (from বোই, *knowledge*, and বিশিষ্ট, *possessed of*), possessed of knowledge or mental perceptions, wise, learned, intelligent.

বোইবিরহীন, *a.* (from বোই, *knowledge*, and বিরহীন, *destitute*), destitute of knowledge or ideas, ignorant.

বোইবৃদ্ধি, *s.* (from বোই, *knowledge*, and বৃদ্ধি, *increase*), the increase of the intellectual powers, the increase of knowledge.

বোইব্যতিরিক্ত, *a.* (from বোই, *knowledge*, and ব্যতিরিক্ত, *excepted*), knowledge or mental perception excepted, ideas excepted.

বোইব্যতিরেক, *s.* (from বোই, *knowledge*, and ব্যতিরেক, *an exception*), the exception of knowledge or mental perception.

বোইব্যতিরেকে, *ad.* (*loc. case of বোইব্যতিরেক*), with the exception of knowledge or mental perception, without or beside knowledge or mental perception.

বোইব্যাঘাত, *s.* (from বোই, *knowledge*, and ব্যাঘাত, *an obstacle*), an obstacle to knowledge or mental perception.

বোইব্যাঘাতক, *a.* (from বোই, *knowledge*, and ব্যাঘাতক, *obstructing*), obstructing knowledge or mental perception.

বোইবিজ্ঞা, *s.* (from বুই, *to know*), a person who publishes or makes known.

বোইযুক্ত, *a.* (from বোই, *knowledge*, and যুক্ত, *joined to*), connected with knowledge or mental perception, wise, intelligent.

বোইরহিত, *a.* (from বোই, *knowledge*, and রহিত, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোইশূন্য, *a.* (from বোই, *knowledge*, and শূন্য, *empty*), destitute of knowledge or mental perception, ignorant, stupid.

বোইহীন, *a.* (from বোই, *knowledge*, and হীন, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোইহেতুক, *a.* (from বোই, *knowledge*, and হেতু, *a cause*), caused by or arising from knowledge or mental percep-

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- ception; *ad.* from or because of knowledge or mental perception.
- বোধহীন, *s.* (from বোধ, *knowledge*, and হীন, *diminution*), the decay of the intellectual powers, the loss or decay of knowledge.
- বোধহীনক, *a.* from বোধ, *knowledge*, and হীনক, *diminishing*), diminishing the intellectual powers, diminishing knowledge.
- বোধগম্য, *a.* (from বোধ, *intellect*, and অগম্য, *unobtainable*), incomprehensible.
- বোধগত, *a.* from বোধ, *intellect*, and অতীত, *gone*), gone from the understanding.
- বোধবিত্ত্ব, *s.* (from বোধ, *knowledge*, and অধিকার, *a right*), a right to know.
- বোধানুসারী, *a.* (from বোধ, *knowledge*, and অনুসারি, *following*), following upon or corresponding with knowledge or understanding.
- বোধানুসারী, *a.* (from বোধ, *knowledge*, and অনুসারি, *following*), following upon or corresponding with knowledge or understanding.
- বোধানুসারে, *ad.* (from বোধ, *knowledge* and অনুসারী, *a following*), according to or in consequence of knowledge or understanding.
- বোধমান, *a.* (from বোধ, *intellect*), intelligent, wise.
- বোধিত, *a.* (from বোধ, *to know*), made known, published.
- বোধ্য, *a.* from বোধ, *to know*), knowable, perceivable, perceptible.
- বোনা, *s.* (from বুন *to sow*), the sowing of seed.
- বোন ই, *s.* (from বহিন, *a sister*), a sister's husband.
- বোনা, *a.* (from বন, *a wood*), woody, forest.
- বোবা, *v. n.* (from অব, *prep.* and বদ, *to speak*), to lisp, to make a noise like a dumb man; *a.* dumb.
- বোঁর, *s.* (from ব, *to skeen*), saw dust, an ornament for the waist.
- বোঁরলা, *s.* (from বোঁরলা, *a wasp*), a wasp.
- বোঁরা, *s.* (from ব, *to skreen*), a sack, a bag.
- বোঁরবন্ধি, *s.* (from বোঁরা, *a sack*, and বন্ধ, *a binding*), the putting up of corn or other articles into sacks.
- বোঁরো, *s.* (from অব, *prep.* and ব, *to grow*), a bean, a variety of rice usually reaped in April.
- বোঁল, *v. a.* (from ব, *to explain*), to speak, to say, to tell, to mention.
- বোঁল, *s.* from বোঁল, *to speak*), a speech, a saying, a sentence, a word, a kind of earth use to glaze earthen vessels, liquor prepared for dying, a ley made of goats dung and other ingredients.
- বোঁলচাঁক, *s.* (from বোঁল, *to speak*, and চল, *to go*), discourse.
- বোঁলড, *s.* (from বোঁল, *a wasp*), a wasp.

বাগু

- বোঁলস, *s.* (from বোঁল, *myrrh*), the name of a species of Walnut tree indigenous in the North East border of Bengal, (*Juglans pterococca*.)
- বোঁলা, *s.* (from বোঁল, *to speak*), a speech, a saying, an expression, a sentence, a recital; *v. a.* to call, to send for, to dye of any particular colour.
- বোঁলী, *s.* (from বোঁল, *to speak*), a language, a dialect.
- বোঁল্লা, *s.* (from বোঁল, *a wasp*), a wasp.
- বোঁলুনা, *s.* from বোঁলুনা, *a brass pot*), a brass or copper pot of a particular make.
- বোঁল, *s.* (from বোঁল, *a deified teacher of the Buddhist sect*), a Buddhist.
- বোঁলমত, *s.* (from বোঁল, *a Buddhist*, and মত, *a manner*), the sect of Buddhists, the opinions of the Buddhists, Buddhism.
- বোঁলমতাবলম্বন, *s.* (from বোঁলমত, *Buddhism*, and অবলম্বন, *a depending*), the profession of Buddhism.
- বোঁলমতাবলম্বী, *a.* (from বোঁলমত, *Buddhism*, and অবলম্বন, *depending*), making a profession of Buddhism; *s.* a Buddhist.
- বাক, *a.* (from বি, *prep.* and অক, *to more*), distinct, apparent, clear, evident, manifest, expressed, individual, specific.
- বাকগণিত, *s.* (from বাক, *distinct*, and গণিত, *arithmetic*), arithmetic.
- বাকবশে, *ad.* (from বাক, *distinct*, and বশ, *a form*), distinctly, clearly, evidently, manifestly, apparently.
- বাকি, *s.* from বি, *prep.* and অক, *to move*), a specific appearance or being, a person, an individual, a man. In Grammar the case of a noun.
- বাকিত্ব, *s.* (from বাকি, *an individual*), individuality.
- বাকিত্ব, *s.* (from বাকি, *an individual*), individuality.
- বাকিবিষয়, *s.* from বাকি, *an individual*, and বিবরণ, *a distinction*), a particular individual.
- বাকিভেদ, *s.* from বাকি, *an individual*, and ভেদ, *a distinction*), a distinct individual, a particular individual.
- বাকীকরণ, *s.* (from বাক, *distinct*, and করণ, *a making*), the making of a thing clear or distinct.
- বাকীকৃত, *a.* (from বাক, *distinct*, and কৃত, *made*), made clear or distinct, made evident.
- বাকীকৃত, *a.* from বাক, *distinct*, and কৃত, *become*), become distinct or clear, become evident.
- বাকু, *a.* (from বি, *prep.* and অক, *before*), eager, zealous, ardent, agitated, bewildered, perplexed, alarmed, affrighted.
- বাকুতি, *a.* (from বাকু, *eager*, and হৃদ, *the heart*), zealous, eager, ardent.

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বায়ুতা, s. (from বায়ু. *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.

बागुडापूर्वक, *a.* (from बागुडा, *eagerness*, and पूर्व, *before*), preceded by or arising from eagerness or agitation.

বায়ুতাপ্তবান্, *s.* (from বায়ুত, *eagerness*, and বান্, *display*), a display or manifestation of zeal or eagerness.

रागुडाप्रकाशक, *a.* (from रागुडा, *engerness*, and प्रकाशक, *displaying*), making a display of zeal or eagerness.

अग्र, अ. (from अग्र, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.

बासुमन्, *a.* (from बासु, *eager*, and मनस् *the mind*), eager-minded, zealous, ardent.

अङ्गयान्त, *a.* (from अङ्ग, *eager*, and यान्त, *the mind*), eager-minded, zealous, ardent.

बुद्धि, *a*, (from बुद्धि, *prep.* and बुद्धि, *a body*), misplaced, distorted, sarcastic; *s*, a joke, a sarcasm, distortion, a frog, a cripple, a freckle or spot.

वाङ्मय, *s.* (from वाङ्, *distortion*, and मय, *a word*), distorted or unnaturally arranged speech.

वादिह, *a.* (from वादि, *sarcasm*, and कृ, *to do*), making jokes or sarcasms, distorting.

वृत्तिदात्रक, *a.*, (from वृत्ति, *a sarcasm*, and दात्रक, *making*), making sarcasms or jokes, distorting; *s.* a person who deals in jokes or sarcasms.

काहिकाङ्को, *a.* (from काहि, *a sarcasm*, and काङ्को, *making*), making jokes or sarcasms, distorting.

बाहिराये, *ad.* (from बाहिर, *a sarcasm*, and अये, *a step*), by or in the way of joke or sarcasm.

व्यङ्ग्यता, *a.* (from व्यङ्ग्य, *a* sarcasm, and जन्य, *producible*), producible by or arising from distortion or sarcasm.

বান্ধিত-১, *ad. (loc. case of বান্ধিত্য)*, for the purpose of distortion or sarcasm.

বান্ধনিযুক্ত, *a.* (from বাধা, *a sarcasm*, and নিষিদ্ধ, *a cause*),
caused by or arising from distortion or sarcasm; *ad.*
from or because of distortion or sarcasm.

ব্যঙ্গি-বিষয়, *ad.* (from ব্যঙ্গ, a *sarcasm*, and বিষয়, a *cause*), for the purpose of sarcasm or distortion.

ব্যাপ্তিক, a. (from ব্যঙ্গ, *a sarcasm*, and পূর্বে, *before*), preceded by or arising from sarcasm or distortion; *ad.* by or through sarcasm or distortion.

बाणिप्रसङ्ग, *a.* (from बाणि, *a sarcasm*, and प्रसङ्ग, *caused by*),
caused by or arising from sarcasm or distortion; *ad.*
from or because of sarcasm or distortion.

बाहिरवाक्य, *s.* (from बाहिर, *a sarcasm*, and वाक्य, *a word*), a distorted speech, a sarcasm, a joke.

व्यङ्ग्य, *and.* (from व्यङ्ग, a *arcasm*, and व्यङ्ग्य, *without*), without or beside sarcasm or distortion.

रा.क.

वाक्त्रिविधं, *a.* (from वाक्, *distortion*, and त्रिविधं, *possessed of*),
distorted, garbled, ridiculous.

व्यभिचिन्, *a.* (from व्यभि, *distortion*, and चिन्, *destitute*), free from distortion or unnatural circumstances.

ਬਾਸ਼ਿਰਾਤਿਰਿਕ, a. (from ਬਾਸ਼ਿ, *a sarcasm*, and ਤਿਰਿਕ, *excepted*),
sarcasm or distortion excepted.

वाक्षवागिरिक, *s.* (from वाक्ष, a *sarcasm*, and वागिरिक, an *exception*), the exception of sarcasm or distortion.

बाहिवाचिह्नक, *ad. (loc. case of बाहिवाचिह्नक)*, with the exception of sarcasm or distortion, without or beside sarcasm or distortion.

वाक्छिन्न, *a.* (from वाक्, *distortion*, and छिन्न, *separate*), separate or distinct from distortion or unnatural circumstances; *ad.* beside distortion or unnatural circumstances.

वर्णयुक्त, *a.* (from वर्ण, *distortion*, and युक्त, *joined*), *distorted, garbled, ridiculous.*

वाङ्मन्त्रिह, *a.* (from वाङ्, *distortion*, and त्रिह, *destitute*), free from distortion or unnatural circumstances.

रक्षित, *a.* (from रक्ष, *distortion*, and शून्य, *empty*), free from distortion or unnatural circumstances.

वाक्शून्य, *a.* (from वाक्, *dis'or'ion*, and शून्य, *destitule*), free from distortion or unnatural circumstances.

बाहिहडू, a. (from **बाहि**, *a sarcasm*, and **हडू**, *a cause*), *caused by or arising from distortion or sarcasm; ad.* from or because of sarcasm or distortion.

ବାମୋଡ଼ି, *s.* (from ବାମ, *misplacing*, and ଓଡ଼ି, *a speech*), a play on words, a jeer, a pun, a sarcasm, a joke.

वाक्पिच्छकम्, a. (from वाक्पिच्छ, a sarcasm, and कम्, an instrument), done by means of jokes or sarcasms; ad. by means of jokes or sarcasms.

बाहिरिङ्गिबाहिरि, *ad.* (from बाहिरिङ्गि, a *sarcasm*, and बाहिरि, a *door*),
by or through jokes or sarcasms.

अशङ्क, s. (from शङ्क, *prep.* and अङ्क, *to move*, a sarcasm, a covert but intelligible expression of suspicion or contempt.

वाजन, *s.* (from वि. *prep.* and ज, *to go*), a fan.

वाञ्छ, *a.* (from वि, *prep.* and उञ्, *to go*, expressing passion or feeling, distinguishing, making clear or plain.

यज्ञवत्, s. (from यज्ञ, *making clear or plain*, the expression of passion or feeling, the making of a thing plain.

उद्दिष्ट, *s.* (from उद्दिष्ट, *making clear*), the expression of passion or feeling, the making of a thing plain.

वाङ्मन, s. (from वि, *prep.* and गन्, *to go*), a mark, a sign, a token, a spot, a consonant, sauce to meat, a condiment, the beard.

বক্তব্য, s. (from বি, *prep.* and জ্ঞ, *to manifest*), a rhetorical figure, a sarcasm or irony.

বাতি.

- বাত্তবোধি, *s.* (from বাত্, *a sarcasm*, and বোধি, *a circumstance*), a rhetorical figure, a sarcasm, an irony.
- বাতিফল, *s.* (from বি, *prep.* অতি, *prep.* and ফল, *to do*), a misfortune, a calamity, a reverse, a reciprocity, a reciprocal action or relation.
- বাতিফল, *s.* (from বি, *prep.* অতি, *prep.* and ফল, *to step*), inverted or retrograde order, inversion, opposition, contrariety, repugnance, a reverse.
- বাতিফলকারক, *a.* (from বাতিফল, *inversion*, and কারক, *making*), making things inverted or retrograde, changing the order of things, reversing.
- বাতিফলকারক, *a.* (from বাতিফল, *inversion*, and কারক, *making*), making things inverted or retrograde, changing the order of things, reversing.
- বাতিফলজনক, *a.* (from বাতিফল, *contrariety*, and জনক, *producing*), producing opposing or contrary circumstances.
- বাতিফলজনিত, *a.* (from বাতিফল, *contrariety*, and জনিত, *produced*), produced by or arising from opposing or contradictory circumstances.
- বাতিফলজন্য, *a.* (from বাতিফল, *inversion*, and জন্য, *producible*), producible by or arising from inversion or contrariety.
- বাতিফলজন্য, *ad.* (*loc. case of* বাতিফলজন্য), for the purpose of inversion or contrariety.
- বাতিফলজাত, *a.* (from বাতিফল, *contrariety*, and জাত, *produced*), produced by or arising from opposing or contrary circumstances.
- বাতিফলনিষিদ্ধ, *a.* (from বাতিফল, *inversion*, and নিষিদ্ধ, *a cause*), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety.
- বাতিফলনিষিদ্ধ, *ad.* (from বাতিফল, *inversion*, and নিষিদ্ধ, *a cause*), for the purpose of inversion or contrariety.
- বাতিফলপূর্ব, *a.* (from বাতিফল, *inversion*, and পূর্ব, *before*), preceded by or arising from inversion or opposition; *ad.* by or through inversion or contrariety.
- বাতিফলবিনা, *ad.* (from বাতিফল, *contrariety*, and বিনা, *without*), without or beside opposing or contrary circumstances.
- বাতিফলবোধি, *s.* (from বাতিফল, *inversion*, and বোধি, *an idea*), a misconception, an idea of contrariety.
- বাতিফলবোধি, *a.* (from বাতিফল, *inversion*, and বোধি, *knowing*), forming an idea of inversion, misconstruing.
- বাতিফলবাত্তিফল, *a.* (from বাতিফল, *contrariety*, and বাতিফল, *excepted*), contrariety or opposition excepted.
- বাতিফলবাত্তিফল, *s.* (from বাতিফল, *contrariety*, and বাতিফল, *an exception*), the exception of contrariety or opposition.

বাতি.

- বাতিফলবাত্তিফল, *ad.* (*loc. case of* বাতিফলবাত্তিফল), with the exception of contrariety or opposition, without or beside contrariety or opposition.
- বাতিফলবিহীন, *a.* (from বাতিফল, *contrariety*, and বিহীন, *separate*), separate or distinct from opposition or contrariety; *ad.* beside opposition or contrariety.
- বাতিফলমূলক, *a.* (from বাতিফল, *contrariety*, and মূল, *a root*), originating from contrariety or opposition.
- বাতিফলমতে, *ad.* (from বাতিফল, *inversion*, and মতে, *a form*), in the way of inversion or contrariety, inversely, reversedly, contrarily.
- বাতিফলসূচক, *a.* (from বাতিফল, *contrariety*, and সূচক, *indicating*), indicating contrariety or opposition.
- বাতিফলসেতু, *a.* (from বাতিফল, *inversion*, and সেতু, *a cause*), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety.
- বাতিফল, *a.* (from বি, *prep.* অতি, *prep.* and ফল, *to step*), inverting, reversing, opposing, transgressing.
- বাতিফল, *a.* (from বি, *prep.* অতি, *prep.* and ফল, *to step*), inverted, reversed, opposed.
- বাতিপূর্ব, *a.* (from বি, *prep.* অতি, *prep.* পূ. *prep.* and ফল, *to stand*), disgusted, agitated, alarmed.
- বাতিবাত্ত, *a.* (from বি, *prep.* অতি, *prep.* বি, *prep.* and অত, *to throw*), agitated, distressed, alarmed.
- বাতিবিত্ত, *a.* (from বি, *prep.* অতি, *prep.* and বিত, *to flow*), excepted, withdrawn, withheld, distinct, different.
- বাতিবিত্ত, *s.* (from বি, *prep.* অতি, *prep.* and বিত, *to flow*), an exception, a withholding, separatedness, a difference, an inverse argument, an inferring from the want or absence of things.
- বাতিবিত্তবোধি, *s.* (from বাতিবিত্ত, *an inverse argument*, and বোধি, *an overreading*), an argument embracing all that is to be concluded from the want or absence of a thing.
- বাতিবিত্ত, *a.* (from বি, *prep.* অতি, *prep.* and বিত, *to flow*), excepting, separating, distinguishing.
- বাতিবিত্ত, *ad.* (*loc. case of* বাতিবিত্ত), without, except, with the exception of.
- বাতিভ, *a.* (from বি, *prep.* অতি, *prep.* and ই, *to go*), past, gone, excepted, withdrawn, withheld.
- বাতিভে, *ad.* (*loc. case of* বাতিভ), except, besides.
- বাতিভাট, *s.* (from বি, *prep.* অতি, *prep.* and ভাট, *to fall*), a great and portentous calamity, a portent indicating some great calamity, disrespect, contempt, the seventeenth of the astrological yogas.
- বাতিবাহ, *s.* (from বি, *prep.* অতি, *prep.* and বাহ, *to take*), barter, exchange, an exchange of blows or abusive language.

व्यथ.

व्यथ.

व्यथ, *s.* (from वि, *prep.* अति, *prep.* and अग, *to go*), contrariety, opposition, a reverse, an inverted or retrograde order.

व्यथकारक, *a.* (from व्यथ, *contrariety*, and कारक, *doing*), acting perversely, acting contrary or in opposition.

व्यथकारि, *a.* (from व्यथ, *contrariety*, and कर्त्ति, *doing*), acting perversely, acting contrary or in opposition.

व्यथजन, *a.* (from व्यथ, *contrariety*, and जन, *producible*), producible by or arising from contrariety or opposition.

व्यथजनो, *ad. loc. case of व्यथजन*, for opposition, for contrariety.

व्यथनिमित्तक, *a.* (from व्यथ, *contrariety*, and निमित्त, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

व्यथनिमित्त, *ad.* (from व्यथ, *contrariety*, and निमित्त, *a cause*), for opposition, for contrariety.

व्यथप्रयुक्त, *a.* (from व्यथ, *contrariety*, and प्रयुक्त, *caused by*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

व्यथहेतुक, *a.* (from व्यथ, *contrariety*, and हेतु, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

व्यथि, *s.* (from वि, *prep.* अति, *prep.* and अग, *to throw*), contrariety, opposition, a reverse, an inverted or retrograde order.

व्यथीय, *a.* (from व्यथ, *to pain*), sensible, capable of feeling pain.

व्यथि, *s.* (from व्यथ, *to pain*), pain, smart, an ache, an agony.

व्यथिद, *a.* (from व्यथ, *pain*, and द, *to do*), smarting, paining, giving pain, sore, painful.

व्यथिदक, *a.* (from व्यथ, *pain*, and दक, *doing*), smarting, aching, giving pain, sore, painful.

व्यथिदारी, *a.* (from व्यथ, *pain*, and दारि, *doing*), smarting, aching, giving pain, sore, painful.

व्यथिदक, *a.* (from व्यथ, *pain*, and दक, *producing*), causing pain, giving pain.

व्यथिजन, *a.* (from व्यथ, *pain*, and जन, *producible*), producible by or arising from pain.

व्यथिजनो, *ad. loc. case of व्यथिजन*, for the purpose of pain or distress.

व्यथिदाता, *s.* (from व्यथ, *pain*, and दाता, *a giver*), a person or thing which gives pain.

व्यथिदान, *s.* (from व्यथ, *pain*, and दान, *a giving*), the giving of pain.

व्यथिदक, *a.* (from व्यथ, *pain*, and दक, *giving*), occasioning pain, sore, painful.

व्यथिदारी, *a.* (from व्यथ, *pain*, and दारि, *giving*), giving pain, sore, painful.

व्यथिदक, *s.* (from व्यथ, *pain*, and दक, *destruction*), the removal of pain.

व्यथिदक, *a.* (from व्यथ, *pain*, and दक, *destructive*), removing or curing pain.

व्यथिदारी, *a.* (from व्यथ, *pain*, and दारि, *destructive*), removing or curing pain.

व्यथिदान, *s.* (from व्यथ, *pain*, and दान, *destructive*), the removal or cure of pain.

व्यथिदानक, *a.* (from व्यथ, *pain*, and दानक, *destructive*), destructive to or curing pain.

व्यथिनिवर्तक, *a.* (from व्यथ, *pain*, and निवर्तक, *causing to cease*), removing or curing pain, anodyne.

व्यथिनिवर्तक, *a.* (from व्यथ, *pain*, and निवर्तक, *preventing*), preventing or resisting pain.

व्यथिनिवर्तन, *s.* (from व्यथ, *pain*, and निवर्तन, *a preventing*), the preventing or resisting of pain.

व्यथिनिवृत्ति, *s.* (from व्यथ, *pain*, and निवृत्ति, *cessation*), the cessation or prevention of pain.

व्यथिनिमित्तक, *a.* (from व्यथ, *pain*, and निमित्त, *a cause*), caused by or arising from pain; *ad.* from or because of pain.

व्यथिनिमित्त, *ad.* (from व्यथ, *pain*, and निमित्त, *a cause*), for the purpose of pain.

व्यथिप्रयुक्त, *a.* (from व्यथ, *pain*, and प्रयुक्त, *caused by*), caused by or arising from pain; *ad.* from or because of pain.

व्यथिवर्धक, *a.* (from व्यथ, *pain*, and वर्धक, *increasing*), increasing pain, aggravating pain.

व्यथिवर्धन, *s.* (from व्यथ, *pain*, and वर्धन, *an increasing*), the increasing or aggravating of pain.

व्यथिविना, *ad.* (from व्यथ, *pain*, and विना, *without*), without or beside pain.

व्यथिविनिध, *a.* (from व्यथ, *pain*, and विनिध, *possessed of*), pained, sore, painful.

व्यथिविहीन, *a.* (from व्यथ, *pain*, and विहीन, *destitute*), free from pain.

व्यथिवृद्धि, *s.* (from व्यथ, *pain*, and वृद्धि, *increase*), the increase of pain or anguish.

व्यथिव्यतिरेक, *a.* (from व्यथ, *pain*, and व्यतिरेक, *excepted*), pain excepted.

व्यथिव्यतिरेक, *s.* (from व्यथ, *pain*, and व्यतिरेक, *an exception*), the exception of pain.

व्यथिव्यतिरेक, *ad.* (loc. case of व्यथिव्यतिरेक, with the exception of pain, without or beside pain.

व्यथिविभ, *a.* (from व्यथ, *pain*, and विभ, *separate*), separate or distinct from pain or anguish; *a.* beside pain or anguish.

ଅବତ୍

ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *pain*, and **ରୁକ୍ତ**, *a root*), originating or springing from pain or anguish.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *pain*, and **ରୁକ୍ତ**, *joined*, connected with pain, sore, painful.
ଆଧୀରୁହିତ, *a.* (from **ଆଧୀ**, *pain*, and **ରୁହିତ**, *destitute*), free from pain.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *pain*, and **ରୁକ୍ତ**, *empty*), free from pain.
ଆଧୀରୁହିତ, *s.* (from **ଆଧୀ**, *pain*, and **ରୁହିତ**, *detriment*), the lessening of pain or anguish.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *pain*, and **ରୁକ୍ତ**, *destitute*), free from pain.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *pain*, and **ରୁକ୍ତ**, *a cause*), caused by or arising from pain; *ad.* from or because of pain.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *to pain*, pained, sore.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *to pain*, sensible, capable of feeling pain.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to instruct*), denominated, named, imposed on, deceived.
ଆଧୀରୁକ୍ତ, *s.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to show*), a pretence, craft, fraud, dishonesty, a name, an appellation.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to show*, making pretence, acting craftily or fraudulently.
ଆଧୀରୁକ୍ତ, *s.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to instruct*, one who denominates, a thing which denominates, a deceiver, an impostor.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to go*), opposed contrary.
ଆଧୀରୁକ୍ତ, *s.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to enumerate*, subtraction.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to enumerate*), subtracted; *s.* subtraction.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to cut*), divided, separated, cut into separate pieces.
ଆଧୀରୁକ୍ତ, *s.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to cut*), anatomy, the cutting of a thing into parts.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to cut*), cutting to pieces, dividing; *s.* an anatomist.
ଆଧୀରୁକ୍ତ, *s.* (from **ଆଧୀରୁକ୍ତ**, *anatomy*, and **ବିଜ୍ଞାନ**, *a science*), the science of anatomy.
ଆଧୀରୁକ୍ତ, *s.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to hold*), intervention, interposition, a lying between.
ଆଧୀରୁକ୍ତ, *s.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to hold*), a person or thing which separates from other things, the septum of the nose, a septum.
ଆଧୀରୁକ୍ତ, *s.* (from **ଆଧୀ**, *prep.* **ଉପ**, *prep.* and **ଦିଅ**, *to hold*, a partition, any thing intervening or coming between two objects, a fence, a skreen, a covering, a disappearance.

ଅବତ୍

ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *doing*, making a division or partition, intervening.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *doing*, making a division or partition, intervening.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *producing*), producible by or arising from an intervention or partition.
ଆଧୀରୁକ୍ତ, *ad.* (loc. case of **ଆଧୀରୁକ୍ତ**), for an intervention, for a partition.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *a cause*), caused by or arising from an intervening thing; *ad.* from or because of something intervening.
ଆଧୀରୁକ୍ତ, *ad.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *a cause*), for an intervening thing.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *intervening*, and **ଦିଅ**, *before*, preceded by or arising from an intervening partition or skreen; *ad.* by or through an intervening skreen or partition.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *caused by*), caused by or arising from an intervening skreen or partition; *ad.* from or because of an intervening skreen or partition.
ଆଧୀରୁକ୍ତ, *ad.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *without*), without or beside an intervening skreen or partition.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *possessed of*), possessed of or having an intervening skreen or partition.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *destitute*), destitute of or free from an intervening skreen or partition.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *excepted*), an intervening skreen or partition excepted.
ଆଧୀରୁକ୍ତ, *s.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *an exception*), the exception of an intervening skreen or partition.
ଆଧୀରୁକ୍ତ, *ad.* (loc. case of **ଆଧୀରୁକ୍ତ**), with the exception of an intervening skreen or partition, without or beside an intervening skreen or partition.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *separate*), separate or distinct from an intervening skreen or partition; *ad.* beside an intervening skreen or partition.
ଆଧୀରୁକ୍ତ, *a.* (from **ଆଧୀରୁକ୍ତ**, *an intervening*, and **ଦିଅ**, *joined to*), connected with or having an intervening skreen or partition.

ব্যব.

- ব্যবহীনঃবাণী, *a.* (from ব্যবহীন, *an interposing*, and বাণী, *worthy*), capable of or suited to intervene or lie between.
- ব্যবহীনহরিত, *a.* (from ব্যবহীন, *an intervening*, and হরিত, *destitute*), destitute of or free from an intervening skreen or partition.
- ব্যবহীনশূন্য, *a.* (from ব্যবহীন, *an intervening*, and শূন্য, *empty*), destitute of or free from an intervening skreen or partition.
- ব্যবহীনহীন, *a.* (from ব্যবহীন, *an intervening*, and হীন, *destitute*), destitute of or free from an intervening skreen or partition.
- ব্যবহীনহেতু, *a.* (from ব্যবহীন, *an intervening*, and হেতু, *a cause*), caused by or arising from an intervening skreen or partition; *ad.* from or because of an intervening skreen or partition.
- ব্যবহীনার্হ, *a.* (from ব্যবহীন, *an interposing*, and অর্হ, *fit*), fit or suited to intervene or lie between.
- ব্যবহীনীয, *a.* (from বি, *prep.* অব, *prep.* and ধী, *to hold*), fit or suited to intervene or lie between.
- ব্যবহীক, *a.* (from বি, *prep.* অব, *prep.* and ধী, *to hold*), interposing, intervening, concealing, skreening.
- ব্যবহীণী, *a.* (from বি, *prep.* অব, *prep.* and ধী, *to hold*), intervening, interposing, situated between.
- ব্যবহীয, *a.* (from বি, *prep.* অব, *prep.* and ধী, *to hold*), fit or suited to intervene or lie between.
- ব্যবসী, *s.* (from ব্যবসায়, *a profession*), the following of a profession or occupation, trade, a profession, an occupation, an employment.
- ব্যবসায়ী, *a.* (from ব্যবসায়, *the following of an occupation*, and রাশি, *holding*), following a trade or occupation; *s.* a tradesman.
- ব্যবসায়, *s.* (from বি, *pr. p.* অব, *prep.* and কল, *to kill*), the following of a trade or occupation, a trade, a calling, a profession, an occupation, an effort or exertion, persevering or industrious effort, a plan, a device.
- ব্যবসায়করূপক, *a.* (from ব্যবসায়, *a profession*, and করূপক, *a means*), effected by means of a trade or profession; *ad.* by means of a trade or profession.
- ব্যবসায়করূপী, *s.* (from ব্যবসায়, *a trade*, and করূপী, *a doer*), a man who carries on a trade or profession.
- ব্যবসায়করূপক, *a.* (from ব্যবসায়, *a profession*, and করূপক, *doing*), following a trade or occupation, trading, working at an occupation.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *doing*), following a trade or profession, trading, working at an occupation.

ব্যব.

- ব্যবসায়করূপক, *a.* (from ব্যবসায়, *a profession*, and করূপক, *producing*), producing a trade or profession.
- ব্যবসায়করূপিত, *a.* (from ব্যবসায়, *a profession*, and করূপিত, *produced*), produced by or arising from a trade or profession.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *producing*), producible by or arising from a trade or profession.
- ব্যবসায়করূপী, *ad.* (*loc. case of ব্যবসায়করূপী*), for a trade or profession.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *produced*), produced by or arising from a trade or profession.
- ব্যবসায়করূপী, *s.* (from ব্যবসায়, *a profession*, and করূপী, *abandonment*), the relinquishment of a trade or profession.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *relinquishing*), relinquishing a trade or profession.
- ব্যবসায়করূপী, *s.* (from ব্যবসায়, *a trade*, and করূপী, *a thing*), merchandize.
- ব্যবসায়করূপী, *ad.* (from ব্যবসায়, *a profession*, and করূপী, *a door*), by or through a trade or profession.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *causing to cease*), putting a stop to an occupation or practice, putting a stop to a line of trade.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *preventing*), preventing or resisting the following of a trade or occupation.
- ব্যবসায়করূপী, *s.* (from ব্যবসায়, *a profession*, and করূপী, *preventing*), the preventing or resisting of a person's following a trade or occupation.
- ব্যবসায়করূপী, *s.* (from ব্যবসায়, *a profession*, and করূপী, *cessation*), the cessation of a trade or occupation.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *a cause*), caused by or arising from a trade or occupation; *ad.* from or because of a trade or occupation.
- ব্যবসায়করূপী, *ad.* (from ব্যবসায়, *a profession*, and করূপী, *a cause*), for a trade or occupation.
- ব্যবসায়করূপী, *s.* (from ব্যবসায়, *a profession*, and করূপী, *a relinquishment*), the relinquishment of a trade or profession.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *a relinquishment*), relinquishing a trade or profession.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *before*), preceded by or arising from a trade or occupation; *ad.* by or through a trade or profession.
- ব্যবসায়করূপী, *a.* (from ব্যবসায়, *a profession*, and করূপী, *a cause*),

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opposing), opposing or obstructing a trade or occupation.

व्यवसायप्रसूत, *a.* (from व्यवसाय, *a profession*, and प्रसूत, *caused by*), caused by or arising from a trade or occupation; *ad.* from or because of a trade or occupation.

व्यवसायवर्धक, *a.* (from व्यवसाय, *a profession*, and वर्धक, *increasing*), increasing a trade or profession.

व्यवसायवर्धन, *s.* (from व्यवसाय, *a profession*, and वर्धन, *an increasing*), the increasing or promoting of trade or commerce.

व्यवसायविना, *ad.* (from व्यवसाय, *a profession*, and विना, *without*), without or beside a trade or occupation.

व्यवसायविनिष्ठ, *a.* (from व्यवसाय, *a profession*, and विनिष्ठ, *possessed of*), possessed of a trade or profession.

व्यवसायविहीन, *a.* (from व्यवसाय, *a profession*, and विहीन, *destitute*), destitute of a trade or profession.

व्यवसायवृद्धि, *s.* (from व्यवसाय, *a profession*, and वृद्धि, *increase*), the increase of trade or commerce.

व्यवसायव्यतिरिक्त, *a.* (from व्यवसाय, *a profession*, and व्यतिरिक्त, *excepted*), a trade or occupation excepted.

व्यवसायव्यतिरेक, *a.* (from व्यवसाय, *a trade*, and व्यतिरेक, *an exception*), the exception of a trade or occupation.

व्यवसायव्यतिरेके, *ad.* (*loc. case of व्यवसायव्यतिरेक*, with the exception of a trade or occupation, without or beside a trade or occupation.

व्यवसायवाधा, *s.* (from व्यवसाय, *a trade*, and वाधा, *an obstacle*), an obstacle to the pursuit of a trade or occupation.

व्यवसायवाधावर्धक, *a.* (from व्यवसाय, *a trade*, and वाधावर्धक, *obstructing*), obstructing the pursuit of a trade or occupation.

व्यवसायविवेक, *a.* (from व्यवसाय, *a profession*, and विवेक, *separate*), separate or distinct from a trade or profession; *ad.* beside a trade or profession.

व्यवसायमूलक, *a.* (from व्यवसाय, *a trade*, and मूल, *a root*), originating from the following of a trade or occupation.

व्यवसाययुक्त, *a.* (from व्यवसाय, *a profession*, and युक्त, *joined to*), connected with a trade or profession.

व्यवसाययोग्य, *a.* (from व्यवसाय, *a profession*, and योग्य, *worthy*), worthy or capable of a trade or profession.

व्यवसायविरहित, *a.* (from व्यवसाय, *a profession*, and विरहित, *destitute*), destitute of a trade or profession.

व्यवसायान्वित, *a.* (from व्यवसाय, *a profession*, and अन्वित, *empty*), destitute of a trade or profession.

व्यवसायस्थान, *s.* (from व्यवसाय, *a trade*, and स्थान, *a place*), a factory.

व्यवसायहीन, *a.* (from व्यवसाय, *a profession*, and हीन, *destitute*), destitute of a trade or profession.

व्यवसायप्रसूत, *a.* from व्यवसाय, *a trade*, and प्रसूत, *a cause*), caused by or arising from the pursuit of a trade or occupation; *ad.* from or because of a trade or occupation.

व्यवसायप्रार्थना, *s.* (from व्यवसाय, *a profession*, and प्रार्थना, *desire*), a desire for a trade or profession.

व्यवसायप्रार्थी, *a.* (from व्यवसाय, *a profession*, and प्रार्थी, *desirous*), desirous of a trade or profession.

व्यवसायानुयायी, *a.* (from व्यवसाय, *a profession*, and अनुयायी, *following*), corresponding with or following upon a trade or profession.

व्यवसायानुसन्धान, *s.* (from व्यवसाय, *a profession*, and अनुसन्धान, *search*), a search after or scrutiny into a trade or profession.

व्यवसायानुसन्धानी, *a.* (from व्यवसाय, *a profession*, and अनुसन्धानी, *investigating*), searching after or investigating a trade or profession.

व्यवसायानुसन्धानी, *a.* (from व्यवसाय, *a profession*, and अनुसन्धानी, *investigating*), searching after or investigating a trade or profession.

व्यवसायानुयायी, *a.* (from व्यवसाय, *a profession*, and अनुयायी, *following*), corresponding with or following upon a trade or profession.

व्यवसायानुयायक, *ad.* (from व्यवसाय, *a profession*, and अनुयायक, *a following*), according to or in consequence of a trade or profession.

व्यवसायप्रार्थना, *s.* (from व्यवसाय, *a profession*, and प्रार्थना, *desire*), the desire of a trade or profession.

व्यवसायप्रार्थी, *a.* (from व्यवसाय, *a profession*, and प्रार्थी, *desirous*), desirous of a trade or profession.

व्यवसायप्रार्थी, *a.* (from व्यवसाय, *a trade*, and प्रार्थी, *desirous*), desirous of engaging in a trade or occupation.

व्यवसायार्थ, *ad.* (from व्यवसाय, *a trade*, and अर्थ, *an object*), for the pursuit of a trade or occupation.

व्यवसायी, *a.* (from व्यवसाय, *a trade*), professing a trade or calling, practising or following a trade or occupation.

व्यवसायप्रार्थ, *s.* (from व्यवसाय, *a profession*, and प्रार्थ, *desire*), the desire of a trade or profession.

व्यवसायप्रार्थी, *a.* (from व्यवसाय, *a profession*, and प्रार्थी, *desirous*), desirous of a trade or profession.

व्यवसायप्रार्थी, *a.* (from व्यवसाय, *a profession*, and प्रार्थी, *desirous*), desirous of a trade or profession.

व्यवसायानुयुक्त, *a.* (from व्यवसाय, *a profession*, and अनुयुक्त, *fit*), suited to or fit for a trade or profession.

व्यवस्था, *s.* (from वि, *prep.* अर, *prep.* and स्था, *to stand*), a statute, a law, an established custom, a written or express-

दण्डासन, *s.* (from *दा*, *prep.* *अस*, *prep.* and *नी*, *to stand*), a court of law, the place of judgment.

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ব্যবস্থানুসারে, *ad.* (from ব্যবস্থা, *a law*, and অনুসারে, *a following*), according to or in consequence of a law or sta-

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note, according to or in consequence of the opinion of a law officer upon a point of law.

ଅବଦାନକ, *a.* (from ବି, *prep.* ଅବ, *prep.* and କି, *to stand*), legislating: *s.* a legislator.

ଅବଦାନକ, *s.* (from ଅବଦାନ, *a law*, and ଲେଖ, *a writing*), a written law, a written document stating the opinion of a law officer upon a particular point of law.

ଅବଦାନନ, *s.* (from ବି, *prep.* ଅବ, *prep.* and କି, *to stand*), legislating, the act of legislating.

ଅବଦାନନୀୟ, *a.* (from ବି, *prep.* ଅବ, *prep.* and କି, *to stand*), capable of being legislated on, requiring to be legislated on.

ଅବଦାନନୀୟତା, *a.* (from ବି, *prep.* ଅବ, *prep.* and କି, *to stand*), capable of being legislated on, requiring to be legislated on.

ଅବଦାନନିତା, *s.* from ବି, *prep.* ଅବ, *prep.* and କି, *to stand*), a law-giver, a legislator.

ଅବଦାନନ, *a.* (from ବି, *prep.* ଅବ, *prep.* and କି, *to stand*), legislated, enacted.

ଅବଦାନନୀୟ, *a.* (from ଅବଦାନ, *a law*, and ପୂର୍ବ, *before*), preceded by or arising from a law or statute, preceded by or arising from the statement of the law by an officer of the court as applicable to a particular case; *ad.* by or through a law or statute, by or through the law as stated by an officer of the court.

ଅବଦାନନୀୟ, *a.* (from ବି, *prep.* ଅବ, *prep.* and କି, *to stand*), capable of being legislated on, requiring legislation.

ଅବଦାନନୁଷ୍ଠାନକ, *a.* (from ଅବଦାନ, *a law*, and ଅନୁଷ୍ଠାନ, *opposing*), opposing or obstructing the operation of a law or statute, opposing or obstructing the operation of the law as stated by an officer of the court.

ଅବଦାନନୁଷ୍ଠାନକ, *a.* (from ଅବଦାନ, *a law*, and ଅନୁଷ୍ଠାନ, *caused by*), caused by or arising from a law or statute, caused by or arising from a law or statute as stated by an officer of the court; *ad.* from or because of a law or statute, from or because of a law as stated by an officer of the court.

ଅବଦାନନୀୟ, *ad.* (from ଅବଦାନ, *a law*, and ବିନା, *without*), without or beside a law or statute, without or beside a law as stated by an officer of the court.

ଅବଦାନନୀୟତା, *a.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *excepted*), a law or statute excepted, the statement of a law or statute by a law officer excepted.

ଅବଦାନନୀୟତା, *s.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *an exception*), the exception of a law or statute, the exception of a law as stated by a law officer.

ଅବଦାନନୀୟତା, *ad.* (*loc. case of* ଅବଦାନନୀୟତା), with the exception of a law or statute, with the exception of a law as stated by an officer of the court, without or

beside a law or statute, without or beside a law as stated by an officer of the court.

ଅବଦାନନୀୟତା, *s.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *an obstacle*), an obstacle to the operation of a law or statute, an obstacle to the operation of the law as stated by an officer of the court.

ଅବଦାନନୀୟତା, *a.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *obstructing*), obstructing the operation of a law or statute, obstructing the operation of the law as stated by an officer of the court.

ଅବଦାନନୀୟତା, *a.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *separate*), separate or distinct from a law or statute, separate or distinct from the written opinion of a law officer on a statute; *ad.* beside a law or statute, beside the recorded opinion of a law officer on a statute.

ଅବଦାନନୀୟତା, *a.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *a root*), originating from a law or statute, originating in a law as stated by an officer of the court.

ଅବଦାନନୀୟତା, *a.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *worthy*, or *unworthy*), fit or worthy of being the object of a law or statute, fit or worthy of being decided upon by a law officer, unfit or unworthy of being the object of a law or statute, unfit or unworthy of being decided upon by a law officer.

ଅବଦାନନୀୟତା, *a.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *desirous*), desirous of laws or statutes, desirous of the opinion of a law officer upon a particular case.

ଅବଦାନନୀୟତା, *ad.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *an object*), for a law or statute, for the opinion of a law officer upon a particular case.

ଅବଦାନନୀୟତା, *a.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *transgressing*), transgressing the law.

ଅବଦାନନୀୟତା, *s.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *a transgression*), a transgression of the law.

ଅବଦାନନୀୟତା, *a.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *proved*, or *not proved*), proved or established by the law, not proved or established by the law.

ଅବଦାନନୀୟତା, *a.* (from ଅବଦାନ, *a law*, and ଅବଦାନନୀୟତା, *a cause*), caused by or arising from a law or statute, caused by or arising from a law as stated by an officer of the court; *ad.* from or because of a law or statute, from or because of a law as stated by an officer of the court.

ଅବଦାନନୀୟତା, *a.* (from ବି, *prep.* ଅବ, *prep.* and କି, *to stand*), ordered, arranged, settled, decreed, regulated.

ଅବଦାନନୀୟତା, *s.* (from ଅବଦାନନୀୟତା, *regulated*, and ଅବଦାନନୀୟତା, *an option*), an option regulated by a law or rule.

ଅବଦାନନୀୟତା, *a.* (from ବି, *prep.* ଅବ, *prep.* and କି, *to stand*), fit or proper to be an object of legislation.

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यावकाङ्क्षक, *a.* (from यावत्, *a law*, and काङ्क्ष, *transgressing*), transgressing the law or statute.
 यावकाङ्क्षण, *s.* (from यावत्, *a law*, and काङ्क्षण, *a transgressing*), a transgressing of the law or statute.
 यावहोत्र, *a.* (from वि, *prep.* अव, *prep.* and व, *to take*), customary, agreeable to common usage, litigable.
 यावहोत्र, *a.* (from वि, *prep.* अव, *prep.* and व, *to take*), proper to become a custom or common usage, litigable.
 यावहोत्री, *s.* (from वि, *prep.* अव, *prep.* and व, *to take*), a person who acts in a customary manner, a person who introduces a custom or usage.
 यावहोत्र, *s.* (from वि, *prep.* अव, *prep.* and व, *to take away*), a custom, a common usage, the behaviour or conduct of a person, a ceremony, an idiom, a law suit, the ascertainment of parts or dimensions.
 यावहोत्रक, *a.* (from वि, *prep.* अव, *prep.* and व, *to take*), acting customarily, bringing into use or common practice.
 यावहोत्रक, *s.* (from यावहोत्र, *a custom*, and कर्त्, *a doer*), a person who does a thing as a common practice, a person who commences a law suit.
 यावहोत्रकारक, *a.* (from यावहोत्र, *a custom*, and कारक, *a doing*), commonly practising, acting in a customary manner, introducing a law suit.
 यावहोत्रकारी, *a.* (from यावहोत्र, *a custom*, and कारिन्, *doing*), commonly practising, acting in a customary way, introducing a law suit.
 यावहोत्रजन्य, *a.* (from यावहोत्र, *a custom*, and जन्य, *produced*), producible by or arising from a custom or common practice, producible by or arising from a law suit.
 यावहोत्रजन्य, *ad.* *loc.* case of यावहोत्रजन्य, for a custom or common practice, for a law suit.
 यावहोत्रज, *a.* (from यावहोत्र, *a custom*, and ज्ञा, *to know*), acquainted with customs or common practice, acquainted with law suits.
 यावहोत्रज्ञ, *s.* (from यावहोत्र, *a custom*, and ज्ञा, *one who knows*), a person acquainted with customs or common usages, a person acquainted with law suits.
 यावहोत्रज्ञान, *a.* (from यावहोत्र, *a custom*, and ज्ञान, *knowledge*), a knowledge of customs or common usages, a knowledge of law suits.
 यावहोत्रज्ञानक, *a.* (from यावहोत्र, *a custom*, and ज्ञानक, *making known*), making known customs or common usages, giving information of or about law suits.
 यावहोत्रज्ञान, *s.* (from यावहोत्र, *a custom*, and ज्ञान, *a making known*), the making known of customs or common usages, the giving information about law suits.
 यावहोत्रज, *ad.* (from यावहोत्र, *a custom*), customarily, by common usage.

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यावहोत्रकारी, *s.* (from यावहोत्र, *a custom*, and कारिन्, *relinquishing*), the relinquishment of customary observances.
 यावहोत्रकारी, *a.* (from यावहोत्र, *a custom*, and कारिन्, *relinquishing*), relinquishing customary observances.
 यावहोत्रदर्शक, *a.* (from यावहोत्र, *a custom*, and दर्शक, *seeing*), seeing or exhibiting customs or common usage, inspecting law suits.
 यावहोत्रदर्शन, *s.* (from यावहोत्र, *a custom*, and दर्शन, *a seeing*), the seeing of customs or common usages, the inspecting of law suits.
 यावहोत्रदर्शी, *a.* (from यावहोत्र, *a custom*, and दर्शिन, *seeing*), seeing customs or common usages, inspecting law suits.
 यावहोत्रनिमित्तक, *a.* (from यावहोत्र, *a custom*, and निमित्त, *a cause*), caused by or arising from customs or common usages, caused by or arising from a law suit; *ad.* from or because of customs or common usage, from or because of a law suit.
 यावहोत्रनिमित्त, *ad.* (from यावहोत्र, *a custom*, and निमित्त, *a cause*), for customs or common usages, for a law suit.
 यावहोत्रपरित्याग, *s.* (from यावहोत्र, *a custom*, and परित्याग, *relinquishment*), the relinquishment of customary observances.
 यावहोत्रपरित्यागी, *a.* (from यावहोत्र, *a custom*, and परित्यागिन्, *relinquishing*), relinquishing customary observances.
 यावहोत्रपूर्वक, *a.* (from यावहोत्र, *a custom*, and पूर्व, *before*), preceded by or arising from customs or common usages; preceded by or arising from a law suit; *ad.* by or through customs or common usages, by or through a law suit.
 यावहोत्रपुच्छिक, *a.* (from यावहोत्र, *a custom*, and पुच्छिक, *obstructing*), operating as an obstacle to customs or common usage, operating as an obstacle to a law suit.
 यावहोत्रपुच्छ, *a.* (from यावहोत्र, *a custom*, and पुच्छ, *caused by*), caused by or arising from customs or common usage, caused by or arising from a law suit; *ad.* from or because of customs or common usage, from or because of a law suit.
 यावहोत्रविना, *ad.* (from यावहोत्र, *a custom*, and विना, *without*), without or beside customs or common usage, without or beside a law suit.
 यावहोत्रविरुद्ध, *a.* (from यावहोत्र, *a custom*, and विरुद्ध, *contrary*), contrary or opposed to customary observances.
 यावहोत्रविरुद्धी, *s.* (from यावहोत्र, *a custom*, and विरुद्धी, *opposition*), opposition or contrariety to customary observances.
 यावहोत्रवर्त्ता, *s.* (from यावहोत्र, *a custom*, and वर्त्ता, *one who knows*), a person who knows customs or common usage, a person acquainted with law suits.
 यावहोत्रवर्त्ता, *s.* (from यावहोत्र, *a custom*, and वर्त्ता, *knowledge*),

a knowledge of customs or common usages, a knowledge of law suits.

ব্যবহারবোধক, *a.* (from ব্যবহার, *a custom*, and বোধক, *knowing*), acquainted with customs or common usages, acquainted with law suits.

ব্যবহারব্যতিক্রম, *a.* (from ব্যবহার, *a custom*, and ব্যতিক্রম, *excepted*), custom or common usage excepted, a law suit excepted.

ব্যবহারব্যতিক্রম, *s.* (from ব্যবহার, *a custom*, and ব্যতিক্রম, *an exception*), the exception of custom or common usage, the exception of a law suit.

ব্যবহারব্যতিক্রম, *ad. loc. case of ব্যবহারব্যতিক্রম*, with the exception of custom or common usage, with the exception of a law suit, without or beside custom or common usage, without or beside a law suit.

ব্যবহারবাক্য, *s.* (from ব্যবহার, *a custom*, and বাক্য, *an obstacle*), an obstacle to customs or common usages, an obstacle to a law suit.

ব্যবহারবাক্য, *a.* (from ব্যবহার, *a custom*, and বাক্য, *an obstacle*), operating as an obstacle to custom or common usage, obstructing the progress of a law suit.

ব্যবহারবিভিন্ন, *a.* (from ব্যবহার, *a custom*, and বিভিন্ন, *separate*), separate or distinct from custom or common observance; *ad.* beside custom or common observance.

ব্যবহারমূল্য, *s.* (from ব্যবহার, *a law suit*, and মূল্য, *a mother*), certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes.

ব্যবহারমূল্য, *a.* (from ব্যবহার, *a custom* and মূল্য, *a root*), originating in custom or common usage, originating in a law suit.

ব্যবহারযোগ্য, *a.* (from ব্যবহার, *a custom*, and যোগ্য, *worthy*), fit or proper for custom or common usage, proper to be litigated.

ব্যবহারজন্য, *a.* (from ব্যবহার, *a custom*, and জন্য, *a form*), identified with or like a custom or common usage, identified with or like a law suit.

ব্যবহারজন্য, *ad. loc. case of ব্যবহারজন্য*, in the way of custom or common usage, in the manner of a law suit.

ব্যবহারনিশ্চিত, *a.* (from ব্যবহার, *a custom*, and নিশ্চিত, *proved*), proved or established by custom.

ব্যবহারস্বত্ব, *a.* (from ব্যবহার, *a custom*, and স্বত্ব, *a cause*), caused by or arising from custom or common usage, caused by or arising from a law suit; *ad.* from or because of custom or common usage, caused by or arising from a law suit.

ব্যবহারনিষিদ্ধ, *a.* (from ব্যবহার, *a custom*, and নিষিদ্ধ, *unfit*), un-

fit to be made a custom or common usage, unfit to be made the ground of a law suit.

ব্যবহারনিষিদ্ধ, *a.* (from ব্যবহার, *a custom*, and নিষিদ্ধ, *unfit*), unfit for custom or common usage, unfit to be made the ground of a law suit.

ব্যবহারানুযায়ী, *a.* (from ব্যবহার, *a custom*, and অনুযায়ী, *following*), according with or following upon a custom.

ব্যবহারানুযায়ী, *a.* (from ব্যবহার, *a custom*, and অনুযায়ী, *following*), according with or following upon a custom.

ব্যবহারানুযায়ী, *ad.* (from ব্যবহার, *a custom*, and অনুযায়ী, *a following*), according to custom or common observance.

ব্যবহারার্থী, *a.* (from ব্যবহার, *a custom*, and অর্থী, *desirous*), desirous of resorting to custom or common usage, desirous of resorting to a law suit.

ব্যবহারার্থী, *ad.* (from ব্যবহার, *a custom*, and অর্থ, *an object*), for custom or common usage, for a law suit.

ব্যবহারযোগ্য, *a.* (from ব্যবহার, *a custom*, and অর্থ, *fit*), fit to be a custom or common usage, proper to be made the ground of a law suit.

ব্যবহারিক, *a.* (from ব্যবহার, *a custom*), designed or calculated for practical use.

ব্যবহারিত, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take away*), brought into practice, established as a custom, brought into use, commonly employed.

ব্যবহারী, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take*), acting customarily, bringing into use or common practice.

ব্যবহারযোগ্য, *a.* (from ব্যবহার, *a custom*, and যোগ্য, *proper*), proper for custom or common usage, proper to be made the ground of a law suit.

ব্যবহারযোগ্যতা, *a.* (from ব্যবহার, *a custom*, and যোগ্যতা, *useful*), useful for customs or common usages, useful in the trying of law suits.

ব্যবহার্য, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take away*), customary, useable, fit for practice, practicable, defensible by law.

ব্যবহিত, *a.* (from বি, *prep.* অব, *prep.* and ধ, *to hold*), interposed.

ব্যবহৃত, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take*), done customarily, used.

ব্যবহৃত্য, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take*), in use, under customary use.

ব্যভিচরিত, *a.* (from বি, *prep.* অতি, *prep.* and চর, *to more*), changed from one use or application to another, corrupted.

ব্যভিচার, *s.* (from বি, *prep.* অতি, *prep.* and চর, *to move*), a change of state or situation, a change of masters or owners, fornication, adultery.

ব্যভিচারজনক, *a.* (from ব্যভিচার, *fornication*, and জনক, *pro-*

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ducing), 'causing a removal from one thing or state to another, producing fornication or adultery.

ଯାତିହାରକ, *a.* (from ଯାତିହାର, *fornication*, and କର, *produ-
cible*), producible by or arising from removing from
one thing or state to another, producible by or arising
from fornication or adultery.

ଯାତିହାରକାଦି, *ad.* (*loc. case of* ଯାତିହାରକ), for a removal
from one state or thing to another, for adultery or for-
nication.

ଯାତିହାରକାଦି, *s.* (from ଯାତିହାର, *fornication*, and ଫଳ, *a fruit*),
the crime of fornication or adultery, in logic the using
the same term in different senses, the departing from
a subject of dispute and introducing another.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *fornication*, and କାରଣ, *a
cause*), caused by or arising from a removal from one
state or place to another, caused by or arising from for-
nication or adultery; *ad.* from or because of fornication
or adultery.

ଯାତିହାରକାଦିକ, *ad.* (from ଯାତିହାର, *fornication*, and କାରଣ, *a
cause*), for a removal from one state or place to another,
for fornication or adultery.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *fornication*, and ପୂର୍ବ, *before*),
preceded by or arising from a removal from one state or
place to another, preceded by or arising from fornication
or adultery; *ad.* by or through a removal from one
state or place to another, by or through fornication or
adultery.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *fornication*, and କାରଣ, *caus-
ed by*), caused by or arising from a removal from one
place or state to another, caused by or arising from for-
nication or adultery; *ad.* from or because of a removal
from one state or place to another, from or because
of fornication or adultery.

ଯାତିହାରକାଦିକ, *ad.* (from ଯାତିହାର, *fornication*, and ବିନା, *with-
out*), without or beside a change of state or place, with-
out or beside fornication or adultery.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *fornication*, and ଯାତିହାରକ, *ex-
cepted*), a change of owner or condition excepted, for-
nication or adultery excepted.

ଯାତିହାରକାଦିକ, *s.* (from ଯାତିହାର, *fornication*, and ଯାତିହାରକ, *an ex-
ception*), the exception of a change of owner or
condition, the exception of fornication or adultery.

ଯାତିହାରକାଦିକ, *ad.* (*loc. case of* ଯାତିହାରକାଦିକ), with the
exception of a change of owner or condition, with the
exception of fornication or adultery, without or beside
a change of owner or condition, without or beside for-
nication or adultery.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *a change of owners*, and ଦିବ,

separate), separate or distinct from a change of owners,
separate or distinct from adultery or fornication; *ad.*
beside a change of owners, beside adultery or fornication.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *fornication*, and ଦୃଷ୍ଟ, *wor-
thy*), capable of changing masters or conditions, capa-
ble of fornication or adultery.

ଯାତିହାରକାଦିକ, *ad.* (from ଯାତିହାର, *fornication*, and କର, *a form*),
in an inconstant or changeable manner, whorishly, adul-
terously.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *fornication*, and ଅନୁ, *unfit*),
unfit to change owners or condition, improper for for-
nication or adultery.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *fornication*, and ଉଚିତ, *fit*), fit to
change owners or condition, fit for or capable of forni-
cation of adultery.

ଯାତିହାରକାଦିକ, *s.* (from ଯାତିହାର, *adultery*, and ଅନୁଶ୍ଚିତ, *suspi-
cion*), jealousy, a fear or suspicion of incontinence, a
fear of changing masters or use.

ଯାତିହାରକାଦିକ, *a.* (from ବି. *prep.* ଉପ, *prep.* and ଗତି, *moving*),
adulterous, whorish.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *adultery*, and ଉପଯୁକ୍ତ, *pro-
p r*), proper to be used or applied in a different man-
ner, fit for fornication or adultery.

ଯାତିହାରକାଦିକ, *s.* (from ବି. *prep.* ଉପ, *to go*), expenditure, a per-
son's outgoing or expences, consumption.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *expenditure*, and କର, *a means*),
done by means of expenditure; *ad.* by means of ex-
penditure or consumption.

ଯାତିହାରକାଦିକ, *s.* (from ଯାତିହାର, *expenditure*, and କର, *a doer*), a per-
son who expends money, a spendthrift.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *expenditure*, and କଷ୍ଟ, *distressed*),
distressed at expences, penurious, stingy.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *expenditure*, and କର, *doing*), ex-
pending, running to expences; *s.* a person who expends.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *expenditure*, and କର, *doing*), ex-
pending, running into expense.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *expenditure*, and କ୍ଷୁଦ୍ଧ, *depraved*), penu-
rious, stingy.

ଯାତିହାରକାଦିକ, *s.* (from ଯାତିହାର, *penurious*), penuriousness, stingi-
ness.

ଯାତିହାରକାଦିକ, *s.* (from ଯାତିହାର, *penurious*), penuriousness, stingi-
ness.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *expenditure*, and ଉତ୍ପାଦକ, *producing*),
causing expenditure or consumption, causing expence.

ଯାତିହାରକାଦିକ, *a.* (from ଯାତିହାର, *expenditure*, and ଉତ୍ପାଦକ, *producing*),
producible by or arising from expenditure or consump-
tion.

ବାସ

- ବାସଜନା**, *ad.* (*loc. case of ବାସଜନା*), for the purpose of expenditure or consumption.
- ବାସଜାତ**, *a.* (from ବାସ, *expenditure*, and ଜାତ, *produced*), produced by or arising from expenditure or consumption.
- ବାସଦ୍ରବ୍ୟ**, *s.* (from ବାସ, *expenditure*, and ଦ୍ରବ୍ୟ, *a thing*), articles of consumption or expenditure.
- ବାସନିବର୍ତ୍ତକ**, *a.* (from ବାସ, *expenditure*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to expenditure or consumption.
- ବାସନିବାରକ**, *a.* (from ବାସ, *expenditure*, and ନିବାରକ, *preventing*), preventing or resisting the expenditure or consumption of property.
- ବା. ନିବାରକ**, *s.* (from ବାସ, *expenditure*, and ନିବାରକ, *a preventing*), the preventing or resisting of expenditure or consumption.
- ବାସନିବୃତ୍ତି**, *s.* (from ବାସ, *expenditure*, and ନିବୃତ୍ତି, *cessation*), the cessation of expenditure or consumption.
- ବାସନିମିତ୍ତ**, *a.* (from ବାସ, *expenditure*, and ନିମିତ୍ତ, *a cause*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.
- ବାସନିମିତ୍ତ**, *ad.* (from ବାସ, *expenditure*, and ନିମିତ୍ତ, *a cause*), for the purpose of expenditure or consumption.
- ବାସମୁକ୍ତ**, *a.* (from ବାସ, *expenditure*, and ମୁକ୍ତ, *before*), preceded by or arising from expenditure or consumption; *ad.* by or through expenditure or consumption.
- ବାସମୁକ୍ତିବାରକ**, *a.* (from ବାସ, *expenditure*, and ମୁକ୍ତିବାରକ, *opposing*), opposing expenditure or consumption, acting as an obstacle to expenditure or consumption.
- ବାସମୁକ୍ତ**, *a.* (from ବାସ, *expenditure*, and ମୁକ୍ତ, *caused by*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.
- ବାସବର୍ଦ୍ଧକ**, *a.* (from ବାସ, *expenditure*, and ବର୍ଦ୍ଧକ, *increasing*), increasing expenses or consumption.
- ବାସବର୍ଦ୍ଧନ**, *s.* (from ବାସ, *expenditure*, and ବର୍ଦ୍ଧ, *an increasing*), the increasing of expenses or consumption.
- ବାସବାହନ**, *s.* (from ବାସ, *expenditure*, and ବାହନ, *abundance*), extraordinary expense or consumption.
- ବାସବିନା**, *ad.* (from ବାସ, *expenditure*, and ବିନା, *without*), without or beside expenditure or consumption.
- ବାସବୃଦ୍ଧି**, *s.* (from ବାସ, *expenditure*, and ବୃଦ୍ଧି, *increase*), the increase of expenses or consumption.
- ବାସବାତିରିକ**, *a.* (from ବାସ, *expenditure*, and ବାତିରିକ, *excepted*), expenditure or consumption excepted.
- ବାସବାତିରିକ**, *s.* (from ବାସ, *expenditure*, and ବାତିରିକ, *an exception*), the exception of expenditure or consumption.
- ବାସବାତିରିକ**, *ad.* (*loc. case of ବାସବାତିରିକ*), with the exception of expenditure or consumption, without or beside expenditure or consumption.

ବାସୀ

- ବାସବାସନ**, *s.* (from ବାସ, *expenditure*, and ବାସନ, *a vice*), an expensive habit.
- ବାସବାସୀ**, *s.* (from ବାସ, *expenditure*, and ବାସୀ, *an obstacle*), an obstacle to expenditure or consumption.
- ବାସବାସୀବାରକ**, *a.* (from ବାସ, *expenditure*, and ବାସୀବାରକ, *obstruction*), acting as an obstacle to expenditure or consumption.
- ବାସଭିନ୍ନ**, *a.* (from ବାସ, *expenditure*, and ଭିନ୍ନ, *separate*), separate or distinct from expenditure or consumption; *ad.* beside expenditure or consumption.
- ବାସମୂଳ**, *a.* (from ବାସ, *expenditure*, and ମୂଳ, *a root*), originating in expenditure or consumption.
- ବାସଯୋଗ୍ୟ**, *a.* (from ବାସ, *expenditure*, and ଯୋଗ୍ୟ, *capable*), capable of expenditure, fit or proper to be expended or consumed.
- ବାସ୍ୟମୀ**, *a.* (from ବାସ, *expenditure*, and ଯମୀ, *an inclination*), extravagant, expensive.
- ବାସ୍ୟାଶୀ**, *a.* (from ବାସ, *expenditure*, and ଯାଶୀ, *accomplishable*), accomplishable by expenditure.
- ବାସହତୁ**, *a.* (from ବାସ, *expenditure*, and ହତୁ, *a cause*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.
- ବାସୀକାଞ୍ଚୀ**, *s.* (from ବାସ, *expenditure*, and କାଞ୍ଚୀ, *desire*), a desire to expend, prodigality.
- ବାସୀକାଞ୍ଚୀ**, *a.* (from ବାସ, *expenditure*, and କାଞ୍ଚୀକାଞ୍ଚୀ, *desirous*), desirous of expending, prodigal.
- ବାସୀକ**, *a.* (from ବାସ, *expenditure*, and କୀକ, *improper*), unfit for expenditure or consumption, improper to be expended or consumed.
- ବାସୀକିକାଞ୍ଚୀ**, *s.* (from ବାସ, *expenditure*, and କିକାଞ୍ଚୀ, *desire*), a desire to expend, prodigality.
- ବାସୀକିକାଞ୍ଚୀ**, *a.* (from ବାସ, *expenditure*, and କିକାଞ୍ଚୀ, *desirous*), desirous of expending, prodigal.
- ବାସୀକିକାଞ୍ଚୀ**, *a.* (from ବାସ, *expenditure*, and କିକାଞ୍ଚୀ, *desirous*), desirous of expending, prodigal.
- ବାସୀକୀ**, *a.* from ବାସ, *expenditure*, and କୀକ, *desirous*, desirous of expending, prodigal.
- ବାସୀକୀ**, *ad.* (from ବାସ, *expenditure*, and କୀକ, *an object*), for the purpose of expenditure or consumption.
- ବାସୀକ**, *a.* (from ବାସ, *expenditure*, and କୀକ, *proper*), fit or proper to be expended, fit for consumption.
- ବାସିତ**, *a.* (from ବି, *prep.* and ଯାସ, *to go*), expended, spent, consumed.
- ବାସୀ**, *a.* (from ବାସିତ, *expensive*), expensive, extravagant, lavish.
- ବାସୀକୃତ**, *a.* (from ବାସ, *expenditure*, and କୃତ, *made*), made an article of expenditure or consumption.

ब्रह्म.

पुण्येय, a. (from **सप**, *expenditure*, and **बु**, *become*), become an article of expenditure or consumption.

व्ययः, *s.* (from व्यय, *expenditure*, and ईच्छा, *desire*), a desire to expend, prodigality.

व्ययः, a. (from व्य, *expenditure*, and ईह, *desirous*), desirous of expending, prodigal.

व्ययः, *a.* from व्यय, *expenditure*, and ईद्, *desirous*), desirous of expending, prodigal.

ব্যয়াদায়, *a.* (from ব্যয়, *expenditure*, and দায়, *engaged in*), engaged in expenditure or consumption.

उपनिषद्, *a.* (from *उप*, *expenditure*, and *उप*, *proper*),
proper or fit to be expended, proper to be an article of
consumption.

शुद्ध, a. (from शि, *prep.* and शुद्, *an object*), useless, ineffectual.

ਬਾਕਤੀ, s. (from ਬਾਕ, *in vain*), uselessness, vanity.

ਬਾਨ੍ਹ, s (from ਬਾਨ੍ਹ, in vain, uselessness, vanity.

अजीव, *a.* (from अ, *prep.* and जीव, *in vain*), displeasing
unfit to be done, strange, addicted to an unnatural
crime; *s.* pain.

अनोदय, *s.* (from अनोद, *displeasing*), displeasure, dissatisfaction, impropriety.

अजीव, s. (from अजीव, *displeasing*, displeasure, dissatisfaction, impropriety.

व्यक्तीकृत्य, s. (from व्यक्तीकृत्य, *displeasing*), displeasure, dissatisfaction, impropriety.

अम, *s.* (from अ, *prep.* and उम, *to throw*), a vice, an affliction, a misfortune.

बाधनकृद्, *n.* (from बाधन, *vice*, and कृद्, *to do*), practising vice, producing affliction or misfortune.

अमनकथन, *a.* (from *अमन*, *vice*, and *कथन*, *an instrument*),
effected by means of vice or misfortune ; *ad.* by means
of vice or misfortune.

ব্যজনজনক, *a.* (from ব্যজন, *vice*, and জনক, *producing*), producing vice, producing affliction or misfortune.

व्यजनज्ज, *a.* (from व्यसन, *vice*, and जन, *producible*), producible by or arising from vice or misfortune.

शानपडना, *ad. (loc. case of शानपडना, for vice, for affliction or misfortune.*

राजनद्वारा, *ad.* (from राजन, *vice*, and द्वार, *a door*), by or through vice or misfortune.

पुनर्नाश, *s.* (from पुन, *rice*, and नाश, *destruction*), the destruction of vice or misfortune.

हानननाशक, *a.* (from राजन, *rice*, and नाशक, *destructive*), destructive to rice or misfortune.

वृत्तान्तिवर्धक, a. (from वृत्तान्ति, *vice*, and वर्धक, *causing to cease*), putting a stop to vice, putting a stop to affliction or misfortune.

यज्ञ.

वामननिवारक, *n.* (from वामन, *vice*, and निवारक, *preventing*),
preventing or resisting vice or misfortune.

दाम्ननिवारक, s. (from दाम्न, *vice*, and निवारक, *a preventing*),
the preventing or resisting of vice or misfortune.

व्यसननिवृत्ति, *n.* (from व्यसन, *vice*, and निवृत्ति, *cessation*), the prevention or cessation of vice or misfortune.

वामननिमित्तक, *a.* (from वामन, *vice*, and निमित्तक, *a cause*), caused by or arising from vice or misfortune; *ad.* from or because of vice or misfortune.

বাসননিষিদ্ধ, *ad.* (from *বাসন*, *vice*, and *নিষিদ্ধ*, *a. cause*), for vice, for affliction or misfortune.

व्यसनपुत्रक, a. (from व्यसन, *vice*, and पुत्रक, *caused by*), caused by or arising from vice or misfortune; ad. from or because of vice or misfortune.

वृद्धि, *a.* (from वृद्ध, *rice*, and वृद्ध, *increasing*), *in-*
creasing vice or misfortune.

व्यसनवर्धन, *v.* (from व्यसन, *vice*, and वर्धन, *an increasing*), the increasing of vice or misfortune.

राजनदिना, *ad.* (from राजन, *vice*, and दिना, *without*), without
or beside rice or misfortune.

वामनविनिर्ध. *a.* (from वामन, *vīce*, and विनिर्ध, *possessed of*),
possessed of vice or misfortune, vicious, afflicted, un-
fortunate.

वसुनविशेष, *p.* (from वसुन, *vice*, and विशेष, *destitute*), free from vice or misfortune.

व्यसन्नवृत्ति, *s.* (from व्यसन, *vice*, and वृत्ति, *increase*), the increase of vice or misfortune.

वामनवाडिदिक्, a. (from वामन, *vice*, and वाडिदिक्, *excepted*),
vice or misfortune excepted.

व्ययवाचिह्नः, *s.* (from व्यय, *vice*, and वाचिह्नः, *an exception*), the exception of vice or misfortune.

যশস্ব্যক্তিহেতু, *ad. (loc. case of) যশস্ব্যক্তিহেতু*, with the exception of vice or misfortune, without or beside vice or misfortune.

यमनविभ, *a.* (from यमन, *vice*, and विभ. *separate*), separate or distinct from vice or misfortune; *ad.* beside vice or misfortune.

यस्यमूलक, *u.* (from *यस्य*, *vice*, and *मूल*, *a root*), springing or originating from vice or misfortune.

दामनयुज्. *μ.* (from दामन, *vicer*, and युज्, *joined*), connected with vice or misfortune, vicious, unfortunate, afflicted.

यज्जनर्द्धित, *a.* (from यज्जन, *vice*, and र्द्धित, *destitute*), free from vice or misfortune.

व्यसनशून्या, *a.* (from व्यसन, *vice*, and शून्या, *empty*), free from vice or misfortune.

वामनहीन, *a.* (from वामन, *vice*, and हीन, *destitute*), free from vice or misfortune.

व्यजनपेक्ष, a. (from व्यजन, vice, and पेक्ष, a cause), caused by

वाक्य.

or arising from vice or misfortune ; *ad.* from or because of vice or misfortune.

वाक्यविकृत, *a.* (from वाक्य, *vice*, and कृत, *affected by*), affected by vice or misfortune.

वाक्य-वि, *a.* (from वाक्य, *vice*, vicious, unfortunate, distressed).

वाक्य, *a.* (from वि, *prep.* and कृत, *to throw*), distressed, agitated, annoyed, perplexed, separated, decomposed, inverse.

वाक्यता, *s.* (from वाक्य, *agitated*), agitation, perplexity, separatedness.

वाक्यव्यतिरिक्त, *s.* (from वाक्य, *inverse*, and व्यतिरिक्त, *the rule of three*), the rule of three inverse.

वाक्य, *s.* (from वाक्य, *agitated*), agitation, perplexity, separatedness.

वाक्य पद, *s.* (from वाक्य, *separated* and पद, *a word*), a simple or uncompound word.

वाक्यविधि, *s.* (from वाक्य, *inverted*, and विधि, *a law*), a rule for inversion, inversion.

वक्र, *s.* (from वक्र, *a crook*), a crook or curvature.

वक्रता, *a.* (from वक्र, *crooked*), crooked, curved ; *v. a.* to bend, to make crooked.

वक्रता, *s.* (from वक्रता, *to bend*), the bending or making of a thing crooked ; *v.* made crooked.

वक्रावक्र, *a.* (from वक्रता, *to bend*), bending things, making things crooked ; *s.* a person who bends or makes crooked.

वाक्य, *s.* (from वि, *prep.* वा, *prep.* and कृत, *to do*), grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *eminent*), eminent in the knowledge of grammar.

वाक्यज्ञ, *a.* (from वाक्य, *grammar*, and ज्ञा, *to know*), acquainted with grammar.

वाक्यज्ञाता, *s.* (from वाक्य, *grammar*, and ज्ञाता, *one who knows*), a person who understands grammar, a grammarian.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *knowledge*), a knowledge of grammar.

वाक्यज्ञानक, *a.* (from वाक्य, *grammar*, and ज्ञानक, *making known*), giving information upon grammar, teaching grammar.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *a making known*), the giving information upon grammar, a teaching grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *eminent*), eminent in grammar.

वाक्य-पठ, *s.* (from वाक्य, *grammar*, and पठ, *a reading*), the reading or study of grammar.

वाक्य-पठक, *a.* (from वाक्य, *grammar*, and पठक, *reading*), reading or studying grammar.

वाक्य.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *to know*), acquainted with grammar.

वाक्यविकृत, *a.* (from वाक्य, *grammar*, and विकृत, *opposed to*), contrary to the rules of grammar, ingrammatical.

वाक्यव्यतिरिक्त, *s.* (from वाक्य, *grammar*, and व्यतिरिक्त, *contrariety*), contrariety to grammar.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *a person who knows*), a person acquainted with grammar.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *a person who knows*), a person acquainted with grammar.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *knowledge*), a knowledge of grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *knowing*), acquainted with grammar, giving information on grammatical subjects.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *a profession*), the profession or following of the study of grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *practising*), professing the study of or acquaintance with grammar.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *proficiency*), a proficiency in grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *proficient*), proficient in grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *approved*), approved by or in accordance with the rule of grammar.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *a science*), the science of grammar, an approved treatise on grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *approved*), approved by or agreeable to the rules of grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *accomplished*), formed by the rules of grammar, grammatical.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *a reading*), the reading or study of grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *giving instruction*), giving instruction in grammar ; *s.* a person who teaches grammar.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *a giving instruction*), the giving instruction in grammar, a lecture on grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *unacquainted*), unacquainted with grammar.

वाक्यज्ञान, *a.* (from वाक्य, *grammar*, and ज्ञान, *following*), according with the rules of grammar.

वाक्यज्ञान, *s.* (from वाक्य, *grammar*, and ज्ञान, *study*), the study of grammar.

বাংলা

কথিত

- ব্যাকরণানুসন্ধান, *s.* (from ব্যাকরণ, *grammar*, and অনুসন্ধান, *search*), a search or enquiry into the rules of grammar.
- ব্যাকরণানুসন্ধানী, *a.* (from ব্যাকরণ, *grammar*, and অনুসন্ধান, *searching*), searching or enquiring into the rules of grammar.
- ব্যাকরণানুসন্ধানী, *a.* (from ব্যাকরণ, *grammar*, and অনুসন্ধান, *searching*), searching or enquiring into the rules of grammar.
- ব্যাকরণানুসারী, *a.* (from ব্যাকরণ, *grammar*, and অনুসার, *following*), according with the rules of grammar.
- ব্যাকরণানুসারে, *ad.* (from ব্যাকরণ, *grammar*, and অনুসার, *a following*), in accordance with the rules of grammar.
- ব্যাকরণভিজ, *a.* (from ব্যাকরণ, *grammar*, and ভিজ, *skilled*), skilled in grammar.
- ব্যাকরণভ্যাস, *s.* (from ব্যাকরণ, *grammar*, and ভ্যাস, *study*), the study of grammar, a committing the rules of grammar to memory.
- ব্যাকরণভ্যাসী, *a.* (from ব্যাকরণ, *grammar*, and ভ্যাস, *studying*), studying grammar, committing the rules of grammar to memory.
- ব্যাকরণোপদেশ, *s.* (from ব্যাকরণ, *grammar*, and উপদেশ, *instruction*), instruction in grammar.
- ব্যাকরণোপদেশক, *a.* (from ব্যাকরণ, *grammar*, and উপদেশক, *giving instruction*), giving instruction in grammar.
- ব্যাকরণোপদেশক, *s.* (from ব্যাকরণ, *grammar*, and উপদেশক, *an instructor*), an instructor in grammar.
- ব্যাকরণ, *s.* (from বি, *prep.* আ, *prep.* and ক, *to do*), a change of form, mimicry, deformity.
- ব্যাকুল, *s.* (from বি, *prep.* আ, *prep.* and কুল, *to burn*), the name of plant, (*Solanum indicum*)
- ব্যাকুল, *a.* (from বি, *prep.* আ, *prep.* and কুল, *to collect*), perturbed, troubled, disjoined, disturbed, distracted; *s.* the name of a plant, (*Solanum indicum*.)
- ব্যাকুলচিত্ত, *a.* (from ব্যাকুল, *agitated*, and চিত্ত, *the heart*), disturbed in mind, agitated in mind.
- ব্যাকুলতা, *s.* (from ব্যাকুল, *agitated*), agitation, perturbation.
- ব্যাকুলতা, *s.* (from ব্যাকুল, *agitated*), agitation, perturbation.
- ব্যাকুলমন, *a.* from ব্যাকুল, *distressed*, and মন, *the mind*), distressed or confused in mind.
- ব্যাকুলমানস, *a.* (from ব্যাকুল, *distressed*, and মানস, *the mind*), distressed or confused in mind.
- ব্যাকুলিত, *a.* (from বি, *prep.* আ, *prep.* and কুল, *to collect*), distressed, confused, dispersed.
- ব্যাকুল্য, *a.* (from বি, *prep.* আ, *prep.* and কুল, *to identify*), expanded, displayed.
- ব্যাকৃত, *a.* (from বি, *prep.* আ, *prep.* and ক, *to do*), distorted, disfigured, deformed.
- ব্যাকৃতি, *s.* (from বি, *prep.* আ, *prep.* and ক, *to do*), distortion, disfigurement, mimicry, deformity.

- ব্যাক্তি, *s.* (from বি, *prep.* আ, *prep.* and ক্তি, *to declare*), a statement, a commendation, a representation or exposition, a gloss, a comment, an expatiation.
- ব্যাক্তিকর্তা, *s.* (from ব্যাক্তি, *a comment*, and কর্তা, *a doer*), a commentator, a person who states or explains a subject.
- ব্যাক্তিকারক, *a.* (from ব্যাক্তি, *a comment* and কারক, *doing*), making comments, stating or explaining; *s.* a person who states or explains.
- ব্যাক্তিকারী, *a.* (from ব্যাক্তি, *a comment*, and কারী, *doing*), making comments, stating or explaining.
- ব্যাক্তিক, *a.* (from ব্যাক্তি, *a comment*, and ক, *to do*), making comments, stating, explaining, expatiating.
- ব্যাক্তিগোচর, *a.* (from ব্যাক্তি, *a comment*, and গোচর, *obtainable*), obtainable by a comment or explanation, obtainable by a statement.
- ব্যাক্তিজন্ম, *a.* (from ব্যাক্তি, *a comment*, and জন্ম, *produced*), producible by or arising from a comment or explanation, producible by or arising from a statement.
- ব্যাক্তিজন্ম, *ad.* (*loc. case of ব্যাক্তিজন্ম*), for a comment or explanation, for a statement.
- ব্যাক্তিত, *a.* (from বি, *prep.* আ, *prep.* and ক্তি, *to declare*), declared, stated, represented, commended, expatiated.
- ব্যাক্তিত্ব, *a.* (from বি, *prep.* আ, *prep.* and ক্তি, *to declare*), capable of being stated or explained, capable of being represented, commendable.
- ব্যাক্তিতা, *s.* (from বি, *prep.* আ, *prep.* and ক্তি, *to declare*), a person who states or explains, a person who represents or expatiates.
- ব্যাক্তি, *s.* (from বি, *prep.* আ, *prep.* and ক্তি, *to declare*), a commending, a representing or expounding, a commenting or expatiating.
- ব্যাক্তিহীন, *a.* (from ব্যাক্তি, *a comment*, and হীন, *unfit*), improper to be stated or explained.
- ব্যাক্তিনিবৃত্ত, *a.* (from ব্যাক্তি, *a comment*, and নিবৃত্ত, *a cause*), caused by or arising from a statement or explanation; *ad.* from or because of a statement or explanation.
- ব্যাক্তিনিবৃত্ত, *ad.* (from ব্যাক্তি, *a comment*, and নিবৃত্ত, *a cause*), for a statement or explanation.
- ব্যাক্তিগোচর, *a.* (from বি, *prep.* আ, *prep.* and গোচর, *to declare*), capable of being stated or explained, capable of being represented, commendable.
- ব্যাক্তিগোচর, *a.* (from ব্যাক্তি, *a comment*, and গোচর, *before*), preceded by or arising from a statement or explanation; *ad.* by or through a statement or explanation.
- ব্যাক্তিগোচর, *a.* (from ব্যাক্তি, *a comment*, and গোচর, *caused by*), caused by or arising from a statement or explanation.

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बाधि.

tion; *ad.* from or because of a statement or explanation.

बाधाविना, *ad.* (from बाधा, a commendation, and विना, without), without or beside a commendation or declaration.

बाधावातिरिक्त, *a.* (from बाधा, a commendation, and वातिरिक्त, excepted), a commendation or declaration excepted.

बाधावातिरेक, *s.* (from बाधा, a commendation, and वातिरेक, an exception), the exception of a commendation or declaration.

बाधावातिरेके, *ad.* (loc. case of बाधावातिरेक), with the exception of a commendation or declaration, without or beside a commendation or declaration.

बाधाविध, *a.* (from बाधा, a commendation, and विध, separate), separate or distinct from a commendation or declaration; *ad.* beside a commendation or declaration.

बाधायोग्य, *a.* (from बाधा, a comment, and योग्य, capable), capable of being stated or explained, capable of being represented.

बाधावय, *ad.* (from बाधा, a comment, and वय, a form), in the way of statement or explanation.

बाधाव्य, *a.* (from बाधा, a comment, and व्य, fit), proper to be stated or explained, fit to be represented.

बाधाव्युत्पन्न, *a.* (from बाधा, a comment, and व्युत्पन्न, a cause), caused by or arising from a statement or explanation; *ad.* from or because of a statement or explanation.

बाधाव्य, *a.* (from वि, prep. आ, prep. and व्य, to declare), capable of being stated or explained, capable of being represented, commendable.

बाधाव, *s.* (from वि, prep. आ, prep. and व्य, to smile), an impediment, an obstacle.

बाधावक, *a.* (from वि, prep. आ, prep. and व्य, to smile), impeding, obstructing.

बाधावकता, *s.* (from बाधावक, impeding), an impediment, an obstruction.

बाधावकक, *s.* (from बाधावक, impeding), an impediment, an obstruction.

बाधावकजनक, *a.* (from बाधावक, an obstacle, and जनक, producing), producing obstacles or obstructions.

बाधावकजना, *a.* (from बाधावक, an obstacle, and जना, producible), producible by or arising from obstacles.

बाधावकजना, *ad.* (loc. case of बाधावकजना), for obstacles or hinderances.

बाधावनिमित्तक, *a.* (from बाधाव, an obstacle, and निमित्तक, a cause), caused by or arising from obstacles; *ad.* from or because of obstacles.

बाधावनिमित्तके, *ad.* (from बाधाव, an obstacle, and निमित्तक, a cause), for obstacles, for hinderances.

बाधावमुत्पन्न, *a.* (from बाधाव, an obstacle, and उत्पन्न, caused by), caused by or arising from obstacles; *ad.* from or because of obstacles.

बाधावविध, *a.* (from बाधाव, an obstacle, and विध, separate), separate or distinct from obstacles; *ad.* beside obstacles.

बाधावव्युत्पन्न, *a.* (from बाधाव, an obstacle, and व्युत्पन्न, a cause), caused by or arising from obstacles; *ad.* from or because of obstacles.

बाधाव्य, *a.* (from वि, prep. आ, prep. and व्य, to smite), obstructing, opposing, hindering.

बाधु, *s.* (from वि, prep. आ, prep. and व्य, to smell), a tiger.

बाधुपदक, *a.* (from बाधु, a tiger, and पदक, a tooth), runcinate.

बाध, *s.* (from वि, prep. and व्य, to more), an allowance for weight, a discount, a deduction, an overplus, a delay, a stay, interest on money. This word constructed with कृ, to do, means to procrastinate, to loiter; with कर्त, to cause to do, it means to retard, and with लब्ध, to obtain, it means to gain.

बाधक, *s.* (from बाध, interest, and धक, eating), an usurer.

बाधक, *ad.* (loc. case of बाध, a delay), with delay, tardily.

बाध, *s.* (from बाध, to kill), a hunter, a fowler.

बाधि, *s.* (from बाध, to kill), a disease, sickness.

बाधिक, *a.* (from बाधि, sickness, and कृ, to make), injurious to health, producing sickness or disease.

बाधिकारक, *a.* (from बाधि, sickness, and कारक, making), causing sickness.

बाधिकारी, *a.* (from बाधि, sickness, and कारि, making), causing sickness or disease.

बाधिगुण, *a.* (from बाधि, sickness, and गुण, swallowed), seized by disease.

बाधिजनक, *a.* (from बाधि, sickness, and जनक, producing), producing sickness or disease.

बाधिजनित, *a.* (from बाधि, sickness, and जनित, produced), produced by or arising from sickness or disease.

बाधिजना, *a.* (from बाधि, sickness, and जना, producible), producible by or arising from sickness or disease.

बाधिजना, *ad.* (loc. case of बाधिजना), for the purpose of sickness or disease.

बाधिजक, *a.* (from बाधि, sickness, and जक, produced), produced by or arising from sickness or disease.

बाधित, *a.* (from बाधि, disease), ill, diseased.

बाधिहिन, *s.* (from बाधि, sickness, and हिन, destruction), the destruction or cure of sickness or disease.

बाधिहिनक, *a.* (from बाधि, sickness, and हिनक, destructive),

रोगवि.

रोगवि.

destructive to disease, good for the cure of sickness or disease.

रोगविहारी, *a.* (from रोगवि, *sickness*, and हारिन्, *destructive*), destructive to disease, good for the cure of diseases.

रोगविनाश, *s.* (from रोगवि, *sickness*, and नाश, *destruction*), the destruction or cure of sickness or disease.

रोगविनाशक, *a.* (from रोगवि, *sickness*, and नाशक, *destructive*), destructive to disease, good for the cure of diseases.

रोगविनिवर्तक, *a.* (from रोगवि, *sickness*, and निवर्तक, *causing to cease*), curing or putting a stop to disease.

रोगविनिवारक, *a.* (from रोगवि, *sickness*, and निवारक, *preventing*), preventing or resisting sickness or disease.

रोगविनिवारण, *s.* (from रोगवि, *sickness*, and निवारण, *a preventing*), the preventing of sickness or disease.

रोगविनिवृत्ति, *s.* (from रोगवि, *sickness*, and निवृत्ति, *cessation*), the cessation or cure of sickness or disease.

रोगविनिर्मुक्त, *a.* (from रोगवि, *sickness*, and निर्मुक्त, *a cause*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.

रोगविनिमित्त, *a.* (from रोगवि, *sickness*, and निमित्त, *a cause*), for sickness or disease.

रोगविप्रसूत, *a.* (from रोगवि, *sickness*, and प्रसूत, *caused by*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.

रोगविबर्धक, *a.* (from रोगवि, *sickness*, and बर्धक, *increasing*), aggravating a disease, increasing a disease.

रोगविबर्धन, *s.* (from रोगवि, *sickness*, and बर्धन, *an increasing*), the increasing of sickness or disease.

रोगविबिना, *ad.* (from रोगवि, *disease*, and बिना, *without*), without or beside disease.

रोगविनिनाश, *s.* (from रोगवि, *disease*, and निनाश, *destruction*), the destruction or cure of sickness or disease.

रोगविनिनाशक, *a.* (from रोगवि, *sickness*, and निनाशक, *destructive*), destructive to disease, good for the cure of disease.

रोगविनिमित्त, *a.* (from रोगवि, *sickness*, and निमित्त, *possessed of*), diseased, sick.

रोगविनिहीन, *a.* (from रोगवि, *sickness*, and निहीन, *destitute*), free from disease, healthy.

रोगविवृद्धि, *s.* from रोगवि, *disease*, and वृद्धि, *increase*, the increase of disease.

रोगविगृहित, *a.* (from रोगवि, *disease*, and गृहित, *excepted*), sickness or disease excepted.

रोगविगृह्य, *s.* (from रोगवि, *sickness*, and गृह्य, *an exception*), the exception of sickness or disease.

रोगविगृह्यक, *ad.* (*loc. case of रोगविगृह्यक*), with the exception of sickness or disease, without or beside sickness or disease.

रोगविच्छिन्न, *a.* (from रोगवि, *disease*, and छिन्न, *separate*), separate or distinct from disease.

रोगविभूज, *a.* (from रोगवि, *sickness*, and भूज, *joined to*), connected with disease, diseased, sick.

रोगविहरी, *a.* (from रोगवि, *sickness*, and हरी, *destitute*), free from sickness or disease.

रोगविहारा, *a.* (from रोगवि, *sickness*, and हारा, *empty*), free from sickness or disease.

रोगविहीन, *a.* (from रोगवि, *sickness*, and हीन, *destitute*), free from sickness or disease.

रोगविहेतुक, *a.* (from रोगवि, *sickness*, and हेतु, *a cause*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.

रोगविहान, *s.* (from रोगवि, *disease*, and हान, *alleviation*), the alleviation of sickness or disease.

रोगविहानक, *a.* (from रोगवि, *disease*, and हानक, *alleviating*), alleviating sickness or disease.

वायु, *s.* (from वि, *prep.* and वा, *to breathe*), one of the five vital airs or that which is diffused through the body.

वायु, *v. n.* (from वि, *prep.* and वा, *to obtain*), to diffuse, to overspread, to pervade, to occupy space.

वायक, *a.* (from वि, *prep.* and वा, *to obtain*), spreading, diffusing, pervading, covering or embracing the whole of an argument or objection; *s.* that which adheres to a thing or which depends on it as an accident on the subject, an accident.

वायकता, *s.* (from वायक, *diffusing*), influence, prevalence, diffusion.

वायकत्व, *s.* from वायक, *diffusing*, influence, prevalence, diffusion.

वायन, *s.* (from वि, *prep.* and वा, *to obtain*), the occupying of space, the being diffused abroad, the pervading of a thing.

वायनीय, *a.* (from वि, *prep.* and वा, *to obtain*), pervadible; capable of being covered or overspread, capable of being met or answered.

वायन, *a.* (from वि, *prep.* वा, *prep.* and ग, *to move*), dead, injured.

वायन, *s.* (from वि, *prep.* and वा, *to obtain*), the occupying of space, a being diffused abroad, the pervading of a thing.

वायनक, *a.* (from वि, *prep.* वा, *prep.* and ग, *to move*), murderous, deadly, malicious.

वायनन, *s.* (from वि, *prep.* वा, *prep.* and ग, *to move*), murder, the killing of an animal, malice, a wish to injure others.

वायनहित, *a.* (from वि, *prep.* वा, *prep.* and ग, *to move*), killed, murdered, injured.

বার্ভ.

- pervaded, penetrated by, encircled, surrounded, encompassed, filled, full, celebrated, formed, placed, fixed, obtained.
- বার্ভি, *s.* (from ব্ৰি, *prep.* and অর্ভ, *to obtain*), an overspreading, a pervasion, penetration, a surrounding, a fullness, an adjunct or attribute, the want or absence of the operation of a cause in that which is void of or contrary to the thing to be accomplished or proved.
- বার্ভজ্ঞ, *s.* (from বার্ভি, *an attribute*, and জ্ঞান, *knowledge*), an idea of the existence of a substance or thing from a sight of its qualities or adjuncts.
- বার্ভবিশিষ্ট, *a.* (from বার্ভি, *an attribute*, and বিশিষ্ট, *possessed of*), possessed of adjuncts or attributes.
- বার্ভবিশেষ, *s.* (from বার্ভি, *an adjunct*, and বৈশেষ, *a characteristic*), the characteristic of an attribute or adjunct, the characteristic of a negation or want of an attribute necessary for some action.
- বার্ভ্য, *a.* (from ব্ৰি, *prep.* and অর্ভ, *to obtain*), capable of being pervaded; *s.* that which is pervaded by any thing or in which any thing inheres as an accident in the subject, a subject.
- বার্ভ্যতা, *s.* (from বার্ভ্য, *pervadible*), a capacity of being pervaded by or overspread with a thing.
- বার্ভ্যত্ব, *s.* (from বার্ভ্য, *pervadible*), a capacity of being pervaded by or overspread with a thing.
- বার্ভ্যবাসিত্ব, *s.* (from বার্ভ্যত্ব, *pervadibleness*, and অবসিদ্ধি, *a non-conclusion*), in logic the want of a conclusion capable of covering or answering to all the circumstance mentioned in the thesis.
- বার্ভ্যবৃত্তি, *s.* (from বার্ভ্য, *pervadible* and বৃত্তি, *a being*), the being pervadible, the being wholly occupied by or covered with a quality or attribute.
- বার্ভবৃত্ত, *s.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to be*), a surrounding, an encompassing, a going round, a going about, a choosing, an appointing.
- বার্ভবৃত্তক, *a.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to be*), surrounding, encompassing, rolling up backwards, going round, appointing, choosing.
- বার্ভবৃত্তকতা, *s.* (from বার্ভবৃত্তক, *surrounding*), a surrounding or encompassing, a rolling up in a backward direction, an encircling, a choosing or appointing.
- বার্ভবৃত্তকত্ব, *s.* (from বার্ভবৃত্তক, *surrounding*), a surrounding or encompassing, a rolling up backwards, an encircling, a choosing or appointing.
- বার্ভবৃত্তন, *s.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to be*), an appointing.
- বার্ভবৃত্তনীয়, *a.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to be*), capa-

বার্ভ্য.

- ble of being surrounded or encompassed, capable of being rolled backwards, fit to be chosen or appointed.
- বার্ভবৃত্তিক, *a.* (from বার্ভবৃত্ত, *a custom*), calculated for common practice, designed for practical use.
- বার্ভবৃত্ত, *a.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to screen*), well-screened, well-fenced, well-covered, excluded, uncovered, removed, excepted.
- বার্ভবৃত্ত, *a.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to be*), appointed, chosen, encompassed, surrounded, revolute, rolled back, removed, uncovered, excluded, excepted, praised, hymned; in botany the term is used to distinguish such leaves as are revolute or rolled backwards (*folium revolutum*.)
- বার্ভবৃত্তি, *s.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to be*), an appointment, choice, a selection, a rolling back, an encompassing or surrounding, exclusion, exemption, rejection, on, praise, an eulogium.
- বার্ভবৃত্ত, *s.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to measure*), a fathom.
- বার্ভবৃত্ত, *a.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to lose sensation*), afflicted, distressed, pained, molested.
- বার্ভবৃত্তি, *s.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to lose sensation*), distress, affliction, molestation, trouble, embarrassment, suffering.
- বার্ভবৃত্তিক, *a.* (from ব্ৰি, *prep.* অর্ভ, *prep.* and বৃত্ত, *to lose sensation*), afflictive, occasioning distress or trouble.
- বার্ভবৃত্তিক, *a.* (from বার্ভবৃত্তি, *affliction*, and বৃত্ত, *to do*), afflictive, occasioning distress, causing pain or suffering.
- বার্ভবৃত্তিকারক, *a.* (from বার্ভবৃত্তি, *affliction*, and কারক, *causing*), causing affliction or distress, occasioning suffering, afflictive, troublesome, vexatious.
- বার্ভবৃত্তিকারী, *a.* (from বার্ভবৃত্তি, *affliction*, and কারক, *causing*), afflictive, distressing, causing pain or suffering, troublesome, vexatious.
- বার্ভবৃত্তজনক, *a.* (from বার্ভবৃত্তি, *affliction*, and জনক, *producing*), causing affliction, distress, or pain, afflictive, troublesome, vexatious.
- বার্ভবৃত্তজনিত, *a.* (from বার্ভবৃত্তি, *affliction*, and জনিত, *produced*), produced by or arising from affliction or distress.
- বার্ভবৃত্তজন্য, *a.* (from বার্ভবৃত্তি, *affliction*, and জন্য, *producible*), producible by or arising from affliction or distress.
- বার্ভবৃত্তজন্যে, *ad.* (*loc. case of বার্ভবৃত্তজন্য*), for affliction or distress.
- বার্ভবৃত্তজাত, *a.* (from বার্ভবৃত্তি, *affliction*, and জাত, *produced*), produced by or arising from affliction or distress.
- বার্ভবৃত্তদাতা, *s.* (from বার্ভবৃত্তি, *affliction*, and দাতা, *a giver*), a person who gives affliction or distress.
- বার্ভবৃত্তদায়ক, *a.* (from বার্ভবৃত্তি, *affliction*, and দায়ক, *giving*),

युगोस्लाविया:

giving pain, giving trouble, occasioning distress or affliction, afflictive, vexatious, troublesome.

ब्याबाहमाहो, *a.* (from बाह्वाह, *affliction*, and माहिन्, *giving*).

giving pain, giving trouble, occasioning distress or affliction, afflictive, troublesome.

হাযোহইন, s. (from হাযোহ, *affliction*, and ইন, *destruction*), the destruction or removal of affliction or distress.

बाधाहर्त्रि-जक, *a.* (from बाधाहर्त्रि, *affliction*, and हर्त्रि, *destructive*), destructive to or removing affliction or distress.

बाबाहृन्नी, *a.* (from बाबाह, *affliction*, and हृन्नी, *destructive*), destructive to or removing affliction or distress.

बाधाहानम्, s. (from बाधाह, *affliction*, and नान्, *destruction*),
the destruction or removal of affliction or distress.

‘**व्यामोहनाशक**, *a.* (from **व्यामोह**, *affliction*, and **नाशक**, *destructive*), destructive to or removing affliction or distress.

ব্রাহ্মোহনিবর্তক; *a.* (from ব্রাহ্মোহ, *affliction*, and নিবর্তক, *causing to cease*), *causing affliction or distress to cease.*

ব্যারোহনিবারক, a. (from ব্যারোহ, *affliction*; and নিবারক, *pre-*
venting), preventing or resisting affliction or distress.

আত্মনিবারণ, *s.* (from আত্মবাহ, *affliction*, and নিবারণ, *a*
pre-venting), the preventing or resisting of affliction or dis-
 tress.

ক্ৰাৰোহনিবৃত্তি, *s.* (from ক্ৰাৰোহ, *affliction*; and নিবৃত্তি, *cessation*),
the prevention or cessation of affliction or distress.

অস্বাস্থ্যবিষয়, *a.* (from *অস্বাস্থ্য*, *affliction*, and *বিষয়*, *a cause*,
caused by or arising from affliction or distress; *ad.* from
or because of affliction or distress.

ব্যারোহনিষিডে, *ad.* (from ব্যারোহ, *affliction*, and নিষিড, *a cause*),
for affliction or distress.

যাযোহপূর্বক, *a.* (from যাযোহ, *affliction*; and পূর্ব; *before*), preceded by or arising from affliction or distress; *ad.* through or by affliction or distress.

ব্যাধাহপ্ৰযুক্ত, *a.* (from *ব্যাধাহ*, *affliction*; and *প্ৰযুক্ত*, *caused by*),
 caused by or arising from affliction or distress; *ad* from
 or because of affliction or distress.

बाधोद्बन्धक, *a.* (from बाधोद्, *affliction*, and बन्धक, *increasing*, increasing or aggravating affliction or distress.

যাযোহবর্জন, s. (from যাযোহ, *affliction*, and বর্জন, *an increasing*), the increasing or aggravating of affliction or distress.

वात्साहविना, a. (from वात्साह, *affliction*, and विना, *without*),
without or beside affliction or distress.

यायोधिनिय, a. (from यायोइ, *affliction*, and निनिय, *possessed of*), afflicted, distressed, suffering, troubled.

ब्यामाहविहीन, *a.* (from ब्यामाह, *affliction*, and विहीन, *destitute*), free from affliction or distress, free from suffering.

बहाल'.

यासोऽद्वि, *s.* (from यासोऽ, *affliction*, and द्वि, *increase*), the increase of affliction or distress, the increase of pain or suffering.

याबाह्यव्यतिरिक्त, *a.* (from याबाह्य, *affliction*, and व्यतिरिक्त, *excepted*), affliction or distress excepted, pain or suffering excepted.

यावोहवातिरेक, s. (from यावोह, *affliction*; and वातिरेक, *an exception*), the exception of pain or suffering, the exception of affliction or distress.

যাযাহগাভিরক, *ad. (loc. case of যাযাহগাভিরক)*, with the exception of affliction or distress, with the exception of pain or suffering, without or beside affliction or distress.

बाबाहति, *a.* (from बाबाह, *affliction*, and ति, *separate*),
separate or distinct from affliction or distress; *ad.* be-
side affliction or distress.

बन्धोदयक, a. (from बन्धोद, *affliction*, and दय, *a root*),
originating in affliction or distress.

बाहोहयुक्त, *a.* (from बाहोह, *affliction*, and युक्त, *joined to*),
connected with affliction or distress, afflicted, distressed,
pained, suffering.

बायोह्रिड, *a.* (from बायोह, *affliction*, and ह्रिड, *destitute*),
free from affliction or distress.

यावोहनाति, *s.* (from यावोह, *affliction*, and नाति, *tranquility*), the alleviation or tranquillizing of affliction or distress.

ब्याबोहल्ल्या, a. (from ब्याबोह, *affliction*, and ल्ल्या, *empty*), free from affliction or distress, free from pain or suffering.

व्यायोज्झक, a. (from व्यायोज्, *affliction*, and ज्झक, *indicating*), indicating affliction or distress.

व्यामोहहानि, &c. (from व्यामोह, *affliction*, and हानि, *loss*), the lessening of affliction or distress.

व्यामोहहीन, *a.* (from व्यामोह, *affliction*, and हीन, *destitute*), free from affliction or distress, free from pain or suffering.

ব্যায়োহেতু, *a.* (from ব্যায়োহ, *affliction*; and হেতু, *a cause*),
caused by or arising from pain or suffering; *ad.* from or
because of pain or suffering.

যাযোহাৎপাদক, *a.* (from যাযোহা, *affliction*, and পাদক, *producing*), producing affliction or distress, producing pain or suffering.

আফোহাশন, *a.* (from *আফোহ*, *affliction*, and *শন*, *alleviation*), the alleviation of affliction or distress, the alleviation of pain or suffering.

याभारहणभव, a. (from याभार, *affliction*, and णभव, *alleviating*), alleviating affliction or distress, alleviating pain or suffering.

शुद्धि.

श्रम, *s.* (from शि, *prep.* अ, *prep.* and श्, *to refrain*), fatigue, labour, a fathom measured by the extended arms, athletic exercise such as playing with heavy clubs, alternate rising and falling at full length on the ground, or the like, manhood, manliness, business or occupation, a difficulty, a difficult or impassable defile.

शत्रु, *s.* (from शि, *prep.* अ, *prep.* and अद्, *to adorn*), a snake, a beast of prey, a rogue, a cheat, a king, a vicious elephant; *a.* wicked, villainous, bad.

शत्रुघ्न, *a.* (from शत्रु, *a snake*, and ग्रहीन्, *taking*), a snake-catcher.

श्रीवा, *s.* (from *violin*), a violin, a lute.

श्रीवाकार, *a.* (from श्रीवा, *a violin*, and आकार, *a form*), fiddle-shaped, pouduriform.

श्रीवाकृति, *a.* (from श्रीवा, *a violin*, and आकृति, *a form*), fiddle-shaped, pouduriform.

श्रुति, *s.* (from शि, *prep.* अ, *prep.* and कृन्, *to throw*), a celebrated author supposed by the Hindoos to be the inspired person who distributed or arranged the veda in its present form and wrote the Pooranas. He is also supposed to be the founder of the vedanta philosophy; extension, diffusion, distribution of parts.

श्रुतम्, *a.* (from शि, *prep.* अ, *prep.* and म्, *to be with*), bewildered, confused.

श्रुतम्, *s.* (from शि, *prep.* अ, *prep.* and म्, *to be in society*), loneliness, confusion, a bewildered condition, separation from companions.

श्रुतम्, *s.* from श्रुति, *a proper name*, and अत्र, *a name*, an appellation of Vyasa the reputed author of the Vedanta philosophy and publisher of the Veda in four parts.

श्रुतमूर्ति, *s.* (from श्रुति, *Vyasa*, and मूर्ति, *a seat*), a stool or seat on which the person sits who reads the Pooranas.

श्रुतमण्डप, *s.* (from श्रुति, *Vyasa*, and अण्डप, *a sea*), the elevated seat on which a person sits who reads and discourses publicly upon the Pooranas.

श्रुति, *a.* (from शि, *prep.* अ, *prep.* and श्, *to smite*), smitten, repelled, confused, alarmed.

श्रुति, *s.* (from शि, *prep.* अ, *prep.* and, श्, *to take*), voice, speech, an articulate sound.

श्रुति, *a.* (from शि, *prep.* अ, *prep.* and, श्, *to take*), spoken, uttered, announced.

श्रुति, *s.* (from शि, *prep.* अ, *prep.* and, श्, *a step*), confusion, an irregular arrangement, an inverted order.

श्रुति, *s.* (from शि, *prep.* अ, *prep.* and, श्, *to stand*), opposition, resistance, contradiction, a following one's own

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inclinations, independence, a doing what is prohibited, obstruction, prohibition.

श्रुतिवर्धनी, *a.* (from श्रुति, *resistance*, and वर्धनी, *doing*), opposing, making resistance, contradicting, doing prohibited actions, following one's own inclinations, obstructing, prohibiting. In anatomy the name of a muscle of the hand, (opponens pollicis.)

श्रुतिवर्धनी, *s.* (from श्रुति, *opposition*, and वर्धनी, *a muscle*), an opponent muscle, (opponens musculus).

श्रुति, *s.* (from शि, *prep.* अ, *prep.* and, श्, *to more*), critical knowledge of science, the etymology of a word, derivation, the formation of words, science, learning.

श्रुतिजनक, *a.* (from श्रुति, *etymology*, and जनक, *producing*), producing science, producing critical knowledge, producing an etymology.

श्रुतिजनक, *a.* (from श्रुति, *etymology*, and जनक, *producible*), producible by or arising from critical knowledge or from the formation of words.

श्रुतिजनक, *ad.* (loc. case of श्रुतिजनक, for the purpose of critical knowledge, for the etymology or formation of words.

श्रुतिनिवर्तक, *a.* (from श्रुति, *etymology*, and निवर्तक, *causing to cease*), putting a stop to etymology or critical science.

श्रुतिनिवर्तक, *a.* (from श्रुति, *etymology*, and निवर्तक, *a cause*), caused by or arising from the formation of words or from critical knowledge *ad* from or because of critical knowledge or the formation of words.

श्रुतिनिवर्तक, *ad.* (from श्रुति, *etymology*, and निवर्तक, *a cause*), for the purpose of critical knowledge, for the formation of words.

श्रुतिनिवर्तक, *a.* (from श्रुति, *etymology*, and निवर्तक, *obstructing*), operating as an obstacle to etymology or critical science.

श्रुतिनिवर्तक, *a.* from श्रुति *etymology*, and निवर्तक, *caused by*, caused by or arising from critical knowledge, caused by or arising from etymology; *ad.* from or because of critical knowledge or the formation of words.

श्रुतिवर्धक, *a.* (from श्रुति, *etymology*, and वर्धक, *increasing*), increasing critical knowledge, increasing or improving etymology or the formation of words.

श्रुतिवर्धक, *s.* (from श्रुति *etymology*, and वर्धक, *an increasing*), the increasing of critical knowledge, the improving of etymology.

श्रुतिवर्धक, *s.* (from श्रुति, *etymology*, and वर्धक, *strength*), the strength or power of critical knowledge, the strength or power of etymology.

बुध्.

बुध्पतिवत्त, *ad.* (from बुध्पतिवत्त, *the strength of etymology*, by the power of etymology or the formation of words, by the power of critical knowledge.

बुध्पतिवत्त, *s.* (from बुध्पति, *etymology*, and वत्त, *a word*), etymology, a discourse upon the formation of words, a discourse upon critical knowledge.

बुध्पतिविना, *ad.* (from बुध्पति, *etymology*, and विना, *without*), without or beside critical knowledge or etymology.

बुध्पतिविनिश्च, *a.* (from बुध्पति, *etymology*, and विनिश्च, *possessed of*), etymological, critical, significant.

बुध्पतिविहीन, *a.* (from बुध्पति, *etymology*, and विहीन, *destitute of*), destitute of critical knowledge, destitute of etymology or derivation.

बुध्पतिवृद्धि, *s.* (from बुध्पति, *etymology*, and वृद्धि, *increase*), the increase of critical knowledge, the improvement of etymology.

बुध्पतिव्यतिरिक्त, *a.* (from बुध्पति, *etymology*, and व्यतिरिक्त, *excepted*), critical knowledge excepted, etymology or the formation of words excepted.

बुध्पतिव्यतिरेक, *s.* (from बुध्पति, *etymology*, and व्यतिरेक, *an exception*), the exception of etymology, the exception of critical knowledge.

बुध्पतिव्यतिरेक, *ad.* (*loc. case of बुध्पतिव्यतिरेक*), with the exception of etymology, with the exception of critical knowledge, without or beside critical knowledge or etymology.

बुध्पतिव्याघात, *s.* (from बुध्पति, *etymology*, and व्याघात, *an obstacle*), an obstacle to etymology or critical science.

बुध्पतिव्याघातक, *a.* (from बुध्पति, *etymology*, and व्याघातक, *obstructing*), operating as an obstacle to etymology or critical science.

बुध्पतिवृत्त, *a.* (from बुध्पति, *etymology*, and वृत्त, *a root*), originating in the derivation or formation of words.

बुध्पतियुक्त, *a.* (from बुध्पति, *etymology*, and युक्त, *joined to*), connected with critical knowledge, connected with the derivation or formation of words, etymological.

बुध्पतिरहित, *a.* (from बुध्पति, *etymology*, and रहित, *destitute*), destitute of critical knowledge, destitute of etymology or derivation.

बुध्पतिशून्य, *a.* (from बुध्पति, *etymology*, and शून्य, *empty*), destitute of critical knowledge, destitute of etymology.

बुध्पतिहीन, *a.* (from बुध्पति, *etymology*, and हीन, *destitute*), destitute of critical knowledge, destitute of etymology.

बुध्पतिहेतुक, *a.* (from बुध्पति, *etymology*, and हेतु, *a cause*), caused by or arising from critical knowledge, caused by

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or arising from the derivation or formation of words; *ad.* from or because of critical knowledge, from or because of the derivation or formation of words.

बुध्पत, *a.* (from वि, *prep.* बु, *prep.* and पद्, *to move*), versed in any science, well-acquainted with a subject, learned, studied, derived, formed as a derivative word, generated, begotten.

बुध्पतकर्मन्, *s.* (from बुध्पत, *learned*, and कर्मन्, *a lion*), a man eminently learned.

बुध्पतिवत्, *a.* (from वि, *prep.* बु, *prep.* and पद्, *to move*), perfecting in knowledge, forming words.

बुध्पतिवत्ता, *s.* (from बुध्पतिवत्, *perfecting in knowledge*), a perfect acquisition of knowledge.

बुध्पतिवत्त्व, *s.* (from बुध्पतिवत्, *perfecting in knowledge*), a perfect acquisition of knowledge.

बुध्पतिव्य, *a.* (from वि, *prep.* बु, *prep.* and पद्, *to move*), improvable in science, derivable, capable of being formed.

बुध्, *s.* (from वि, *prep.* and बु, *to reason*), military array, the arrangement of troops in various positions, a phalanx, a flock, a multitude, logic, reasoning, the making of things, manufacture, the body.

बुध्कर्त्ता, *s.* (from बुध्, *a military array*, and कर्त्ता, *a doer*), a person who forms military bodies in phalanx or other modes of array.

बुध्कार्त्तक, *a.* (from बुध्, *military array*, and कार्त्तक, *doing*), forming troops into military array.

बुध्कार्त्त, *a.* (from बुध्, *military array*, and कार्त्त, *doing*), forming troops into military array.

बुध्जन्य, *a.* from बुध्, *military array*, and जन्य, *producible*), produced by or arising from military array.

बुध्जन्य, *ad.* (*loc. case of बुध्जन्य*), for military array.

बुध्निमित्तक, *a.* (from बुध्, *military array*, and निमित्तक, *a cause*), caused by or arising from military array; *ad.* from or because of military array.

बुध्निमित्त, *ad.* (from बुध्, *military array*, and निमित्त, *a cause*), for military array.

बुध्प्रवेष्ट, *s.* (from बुध्, *a phalanx*, and प्रवेष्ट, *entry*), the entering or penetrating into an army.

बुध्प्रवेष्टक, *a.* (from बुध्, *military array*, and प्रवेष्टक, *entering*), entering or penetrating military lines.

बुध्प्रयुक्त, *a.* (from बुध्, *military array*, and प्रयुक्त, *caused by*), caused by or arising from military array; *ad.* from or because of military array.

बुध्प्रतिना, *ad.* (from बुध्, *military array*, and विना, *without*), without or beside military array.

बुध्प्रतिरिक्त, *a.* (from बुध्, *military array*, and प्रतिरिक्त, *excepted*), military array excepted.

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বুহ্যবিরোধ, *s.* (from বুহ, *military array*, and বাবিরোধ, *an exception*), the exception of military array.
 বুহ্যবিরোধে, *ad.* (*loc. case of বুহ্যবিরোধ*), with the exception of military array, without or beside military array.
 বুহভঙ্গ, *s.* (from বুহ, *military array*, and ভঙ্গ, *a breaking*), the breaking of military lines or other forms of array.
 বুহভঙ্গ, *a.* (from বুহ, *military array*, and ভঙ্গ, *breaking*), breaking military lines or any other forms of array.
 বুহভঙ্গ, *s.* (from বুহ, *military array*, and ভঙ্গ, *a breaking*), the breaking of military lines or any other forms of array.
 বুহভিন্ন, *a.* (from বুহ, *military array*, and ভিন্ন, *separate*), separate or distinct from military array; *ad.* beside military array.
 বুহভেদ, *s.* (from বুহ, *a phalanx*, and ভেদ, *separation*), the penetration of an army, the penetrating of an enemy's lines.
 বুহভেদক, *a.* (from বুহ, *military array*, and ভেদক, *separating*), penetrating military lines, sowing discord in an encampment.
 বুহহেতুক, *a.* (from বুহ, *military array*, and হেতু, *a cause*), caused by or arising from military array; *ad.* from or because of military array.
 বোম, *s.* (from বর, *to cover*), the sky, the atmosphere, heaven, water, a temple sacred to the sun.
 বুজন, *s.* (from বুজ, *to go*), a going, a moving.
 বুজ, *s.* (from বুজ, *to wound*), a boil, a tumour, a carbuncle, a bubo.
 বুজন, *a.* (from বুজ, *a boil*, and হন, *to kill*), curing or removing boils or tumors.
 বুজননাশ, *s.* (from বুজ, *a boil*, and নাশ, *destruction*), the removal or cure of boils or tumors.
 বুজননাশক, *a.* (from বুজ, *a boil*, and নাশক, *destructive*), good for the cure of boils or tumors.
 বুজ, *s.* (from বুজ *to go*), a vow or voluntary religious observance, an act of devotion, a voluntary imposition of penance or austerity.
 বুজকথা, *s.* (from বুজ, *a vow*, and কথা, *a word*), a declaration or promise binding to a religious observance.
 বুজন, *a.* (from বুজ, *a vow*, and হন, *to smite*), destroying or annulling a vow or religious observance.
 বুজজন্য, *a.* from বুজ, *a vow*, and জন্য, *produced by*), produced by a vow or religious observance.
 বুজজন্যে, *ad.* (*loc. case of বুজজন্য*), for a vow or religious observance.

বুজনিতক, *a.* (from বুজ, *a vow*, and নিতক, *a cause*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.
 বুজনিতক, *ad.* (from বুজ, *a vow*, and নিতক, *a cause*), for a vow or religious observance.
 বুজপুত্রবন্ধক, *a.* (from বুজ, *a vow*, and পুত্রবন্ধক, *obstructing*), obstructing the performance of a vow or religious observance.
 বুজপুত্রী, *s.* (from বুজ, *a vow*, and পুত্রী, *consecration*), the finishing of a voluntary religious ceremony.
 বুজপুত্র, *a.* (from বুজ, *a vow*, and পুত্র, *caused by*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.
 বুজবিনা, *ad.* (from বুজ, *a vow*, and বিনা, *without*), without or beside a vow or religious observance.
 বুজবিশিষ্ট, *a.* (from বুজ, *a vow*, and বিশিষ্ট, *possessed of*), attended by a vow or religious observance.
 বুজবিরহী, *a.* (from বুজ, *a vow*, and বিরহী, *destitute of*), free from a vow or religious observance.
 বুজব্যতিরিক্ত, *a.* (from বুজ, *a vow*, and ব্যতিরিক্ত, *excepted*), a vow or religious observance excepted.
 বুজব্যতিরিক্ত, *s.* (from বুজ, *a vow*, and ব্যতিরিক্ত, *an exception*), the exception of a vow or religious observance.
 বুজব্যতিরিক্তে, *ad.* (*loc. case of বুজব্যতিরিক্ত*), with the exception of a vow or religious observance, without or beside a vow or religious observance.
 বুজবান্ধক, *s.* (from বুজ, *a vow*, and বান্ধক, *an obstacle*), an obstacle to the performance of a vow or religious observance.
 বুজবান্ধক, *a.* (from বুজ, *a vow*, and বান্ধক, *obstructing*), operating as an obstacle to the performance of a vow or religious observance.
 বুজভঙ্গ, *s.* (from বুজ, *a vow*, and ভঙ্গ, *a breaking*), an interruption or breaking up of a vow or voluntary religious observance.
 বুজভঙ্গ, *a.* (from বুজ, *a vow*, and ভঙ্গ, *breaking*), breaking a vow or religious observance.
 বুজভঙ্গ, *s.* (from বুজ, *a vow*, and ভঙ্গ, *a breaking*), the breaking or non-performance of a vow or religious observance.
 বুজভিন্ন, *a.* (from বুজ, *a vow*, and ভিন্ন, *separate*), separate or distinct from a vow or religious observance; *ad.* beside a vow or religious observance.
 বুজযুক্ত, *a.* (from বুজ, *a vow*, and যুক্ত, *joined*), connected with or attended by a vow or religious observance.
 বুজরক্ষ, *a.* (from বুজ, *a vow*, and রক্ষ, *keeping*), keeping a vow or religious observance.

व्रज

- व्रजक, *s.* (from व्रज, *a vow*, and क, *a keeping*), the keeping of a religious vow.
- व्रजहित, *a.* (from व्रज, *a vow*, and हित, *destitute*), free from vows or religious observances.
- व्रजन्ना, *a.* (from व्रज, *a vow*, and न्न, *empty*), free from vows or religious observances.
- व्रजहीन, *a.* (from व्रज, *a vow*, and हीन, *destitute*), free from vows or religious observances.
- व्रजहेतु, *a.* (from व्रज, *a vow*, and हेतु, *a cause*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.
- व्रजप्रसू, *s.* (from व्रज, *a vow*, and प्रसू, *a beginning*), the commencement of a vow or religious observance.
- व्रजो, *a.* (from व्रज, *a vow*), making or performing vows, performing religious observances.
- व्रजोद्धारण, *s.* (from व्रज, *a vow*, and उद्धारण, *consecration*), the conclusion of a voluntary religious ceremony.
- व्रजंजी, *s.* (from व्रज, *a centiped*, and ज, *a leaf*), the name of a plant whose leaves sting like nettles, (*Tragia involucrata*.)
- व्रज, or व्रजन्, *s.* (from व्रज, *to increase*), God, the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return, Bruhma the first of the Hindoo triad and operative creator of the world, a brahman, an officiating priest, the veda, the practice of austere devotion, sacred knowledge, one of the astronomical yogas.
- व्रजबाधक, *a.* (from व्रजन्, *a brahman*, and बाधक, *killing*), brahman-killing.
- व्रजबाधी, *a.* (from व्रजन्, *a brahman*, and बाधित, *killing*), brahman-killing.
- व्रजह, *a.* (from व्रजन्, *a brahman*, and ह, *to kill*), brahman-killing.
- व्रजवर्ण, *s.* (from व्रजन्, *the v-da*, and वर्ण, *observance*), the state of a religious student, a life of devotedness to austerities or privations.
- व्रजवर्ती, *s.* (from व्रजन्, *the veda*, and वर्तित, *in v-ing*), a religious student, a brahman from the time of his investiture with the sacerdotal thread till he become a household, a person who continues with his spiritual teacher studying the veda, a pundit learned in the veda, an ascetic.
- व्रजज्ञान, *s.* (from व्रजन्, *God*, and ज्ञान, *knowledge*), the true knowledge of God, a firm persuasion of the identity of the human soul with God.
- व्रजज्ञानी, *a.* (from व्रजन्, *God*, and ज्ञान, *knowing*), possessing the knowledge of God. This among the Hindoos is a firm persuasion of the identity of the soul with God.

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- व्रजग, *a.* (from व्रजन्, *God*), relating to or connected with God.
- व्रजतत्त्व, *s.* (from व्रजन्, *God*, and तत्त्व, *reality*), the true doctrine concerning God, a firm persuasion of the identity of the human soul with God.
- व्रजेश, *s.* (from व्रजन्, *God*), the Godhead, deity.
- व्रजेशाल, *s.* (from व्रजन्, *Bruhman*, and शाल, *an extremity of the body*), the crown of the head.
- व्रजेश, *s.* (from व्रजन्, *God*), the Godhead, deity.
- व्रजेशकी, *s.* (from व्रजन्, *a brahman*, and केश, *Koosha grass*), the name of an aromatic plant, (*Ligusticum Ajouan*.)
- व्रजेश्वर, *s.* (from व्रजन्, *Bruhman*, and श्वर, *a titan*), the ghost of a brahman who dies unmarried.
- व्रजनिर्णय, *a.* (from व्रजन्, *God*, and निर्णय, *ascertaining*), ascertaining the identity of the soul with God, ascertaining the true nature of God.
- व्रजनिर्णय, *s.* (from व्रजन्, *God*, and निर्णय, *an ascertaining*), the ascertaining of the true nature of God, the ascertaining of the identity of the soul with God.
- व्रजहर्ष, *s.* (from व्रजन्, *a brahman*, and हर्ष, *murder*), the murder of a brahman.
- व्रजहर्षी, *a.* (from व्रजन्, *a brahman*, and हर्षित, *killing*), brahman-killing.
- व्रजवक्तव्य, *a.* (from व्रजन्, *the veda*, and वक्तव्य, *expressing*), speaking of the veda, speaking of God, expressing the name of God.
- व्रजवादी, *a.* (from व्रजन्, *the veda*, and वादि, *speaking*), speaking of the veda, speaking of God.
- व्रजविष्, *s.* (from व्रजन्, *Bruhman*, and विष्, *a drop*), saliva sputtered in repeating the veda.
- व्रजशूल, *s.* (from व्रजन्, *Bruhman*, and शूल, *a hole*), the suture on the top of the crown.
- व्रजसि, *s.* (from व्रजन्, *a brahman*, and सि, *a sage*), a sacred sage.
- व्रजलोक, *s.* (from व्रजन्, *Bruhman*, and लोक, *a world*), the heaven or world of Bruhma.
- व्रजवर्ण, *a.* (from व्रजन्, *God*, and वर्ण, *identified*), identified with God.
- व्रजहत्या, *s.* (from व्रजन्, *a brahman*, and हत्या, *slaughter*), the murder of a brahman.
- व्रजह, *a.* (from व्रजन्, *a brahman*, and ह, *to kill*), brahman-killing.
- व्रजेशी, *s.* (from व्रजन्, *Bruhman*), the wife of Bruhma.
- व्रजेश, *s.* (from व्रजन्, *Bruhman*, and अणु, *an egg*), the mundane egg, the universe.
- व्रजेश्वरिण, *s.* (from व्रजन्, *Bruhman*, and श्वरिण, *pride*), a vain-glorious calling of one's self Bruhma or God.
- व्रजेश्वरिणी, *a.* (from व्रजन्, *Bruhman*, and श्वरिणी, *proud*), vain-gloriously assuming deity or identity with Bruhma.

ব্রোহ্ম.

- ব্রোহ্মা, *s.* (from ব্রহ্ম, *Brahma*, and অস্ত্র, *a weapon*), a fabled weapon which consecrated by a formula addressed to *Brahma* deals infallible destruction to those against whom it is discharged.
- ব্রোহ্মাশ্ব, *a.* (from ব্রোহ্মা *the infallible weapon*), infallibly.
- ব্রোহ্মোপদেশ, *s.* (from ব্রহ্ম, *the veda*, and উপদেশ, *instruction*), the doctrine of the *veda*, instruction in the *veda*, the doctrine of *Brahma* or God.
- ব্রোহ্মোপদেশক, *a.* (from ব্রহ্ম, *the veda*, and উপদেশক, *instructing*), giving instruction in the doctrine of the *veda*, giving instruction about *Brahma* or God.
- ব্রোহ্মোপদেশী, *s.* (from ব্রহ্ম, *the veda*, and উপদেশী, *a teacher*), a person who teaches the doctrine of the *veda*, a person who gives instruction about the nature of God.
- ব্রোহ্মোপাসক, *a.* (from ব্রহ্ম, *God*, and উপাসক, *servicing*), diligently serving God.
- ব্রোহ্মোপাসনা, *s.* (from ব্রহ্ম, *God*, and উপাসনা, *service*), the diligent service of God.
- ব্রোহ্মা, *s.* (from ব্রহ্ম, *God*), a brahmun.
- ব্রোহ্মগণ, *s.* (from ব্রোহ্মা, *a brahmun*, and গণ, *a genus*), the genus or class of brahmuns.
- ব্রোহ্মাবর্গ, *s.* (from ব্রোহ্মা, *a brahmun*, and বর্গ, *a class*), the class or genus of brahmuns.
- ব্রোহ্মাযজ্ঞিকা, *s.* (from ব্রোহ্মা, *a brahmun*, and যজ্ঞিকা, *a staff*), the name of an ornamental plant indigenous in Bengal, (*Siphonanthus indicus*.)
- ব্রোহ্মনসমূহ, *s.* (from ব্রোহ্ম, *a brahmun*, and সমূহ, *a multitude*), a multitude of brahmuns.
- ব্রোহ্মণী, *s.* (from ব্রোহ্মা, *a brahmun*), a brahmuness.
- ব্রোহ্মণ্য, *s.* (from ব্রোহ্মা, *a brahmun*), a multitude or assembly of brahmuns, the condition or duties of a brahmun.
- ব্রোহ্মণ্যলীলা, *s.* (from ব্রোহ্মণ্য, *pertaining to a brahmun*, and লীলা, *practice*), the practice of what pertains to a brahmun.
- ব্রোহ্মা, *s.* (from ব্রহ্ম, *a religious observance*), a brahmun in whose youth the customary observances were neglected and who has not been invested with the sacred thread.
- ব্রোহ্মাযজ্ঞ, *s.* (from ব্রহ্ম *Brahma*, and যজ্ঞ, *the fifteenth part of the day or night*), the hour preceding the sunrise.
- ব্রোহ্ম, *s.* (from ব্রোহ্ম, *to be ashamed*), modesty, shame.
- ব্রোহ্মক, *a.* (from ব্রোহ্ম, *modesty*, and ক, *to do*), exercising shame or modesty.
- ব্রোহ্মজন্মক, *a.* (from ব্রোহ্ম, *modesty*, and জন্মক, *producing*), producing shame or modesty.
- ব্রোহ্মজন্ম, *a.* (from ব্রোহ্ম, *modesty*, and জন্ম, *producibile*), producible by or arising from shame or modesty.
- ব্রোহ্মজন্ম, *ad.* (*loc. case of ব্রোহ্মজন্ম*), for shame or modesty.

ব্রোহ্ম.

- ব্রোহ্মানিহিতক, *a.* (from ব্রোহ্ম, *modesty*, and নিহিত, *a cause*), caused by or arising from shame or modesty ; *ad.* from or because of shame or modesty.
- ব্রোহ্মানিহিত, *ad.* (from ব্রোহ্ম, *modesty*, and নিহিত, *a cause*), for the purpose of shame or modesty.
- ব্রোহ্মানুজ, *a.* (from ব্রোহ্ম, *modesty*, and অনুজ, *caused by*), caused by or arising from shame or modesty ; *ad.* from or because of shame or modesty.
- ব্রোহ্মবর্ধক, *a.* (from ব্রোহ্ম, *modesty*, and বর্ধক, *increasing*), increasing shame or modesty.
- ব্রোহ্মবর্ধন, *s.* (from ব্রোহ্ম, *modesty*, and বর্ধন, *an increasing*), the increasing of shame or modesty.
- ব্রোহ্মবিনা, *ad.* (from ব্রোহ্ম, *modesty*, and বিনা, *without*), without or beside shame or modesty.
- ব্রোহ্মবিশিষ্ট, *a.* (from ব্রোহ্ম, *modesty*, and বিশিষ্ট, *possessed of*), possessed of shame or modesty.
- ব্রোহ্মবিরহীন, *a.* (from ব্রোহ্ম, *modesty*, and বিরহীন, *destitute*), destitute of shame or modesty.
- ব্রোহ্মবৃদ্ধি, *s.* (from ব্রোহ্ম, *modesty*, and বৃদ্ধি, *increase*), the increase of shame or modesty.
- ব্রোহ্মব্যতিক্রম, *a.* (from ব্রোহ্ম, *modesty*, and ব্যতিক্রম, *excepted*), shame or modesty excepted.
- ব্রোহ্মব্যতিক্রম, *s.* (from ব্রোহ্ম, *modesty*, and ব্যতিক্রম, *an exception*), the exception of shame or modesty.
- ব্রোহ্মব্যতিক্রম, *ad.* (*loc. case of ব্রোহ্মব্যতিক্রম*), with the exception of shame or modesty, without or beside shame or modesty.
- ব্রোহ্মভিন্ন, *a.* (from ব্রোহ্ম, *shame*, and ভিন্ন, *separate*), separate or distinct from shame or modesty ; *ad.* beside shame or modesty.
- ব্রোহ্মযুক্ত, *a.* (from ব্রোহ্ম, *shame*, and যুক্ত, *joined*), connected with or possessed of shame or modesty.
- ব্রোহ্মহরিত, *a.* (from ব্রোহ্ম, *shame*, and হরিত, *destitute*), destitute of shame or modesty.
- ব্রোহ্মপূজা, *a.* (from ব্রোহ্ম, *shame*, and পূজা, *empty*), destitute of shame or modesty.
- ব্রোহ্মহীন, *a.* (from ব্রোহ্ম, *shame*, and হীন, *destitute*), destitute of shame or modesty.
- ব্রোহ্মহেতু, *a.* (from ব্রোহ্ম, *shame*, and হেতু, *a cause*), caused by or arising from shame or modesty ; *ad.* from or because of shame or modesty.
- ব্রোহ্মিত, *a.* (from ব্রোহ্ম, *to be ashamed*), modest, ashamed.
- ব্রোহ্মি, *s.* (from ব্রোহ্ম, *to choose*), rice, a particular variety of rice ripening in the rainy season.
- ব্রোহ্মবিশেষ, *s.* (from ব্রোহ্মি, *rice*, and বিশেষ, *a particular*), a particular variety or sort of rice.
- ব্রোহ্মভেদ, *s.* (from ব্রোহ্মি, *rice*, and ভেদ, *a distinction*), a distinct sort of rice.

ଭୂ.

ବୁଝା, *a.* (from ବୁଝି, *rice*), fit to be sown with rice.

ଭ.

ଭ, the twenty-fourth letter of the Hindoo alphabet, and fourth of the fifth class or that of labials; it is sounded like bh.

ଭୈବ, *s.* (from ବଞ୍ଚିବ, *a buffalo*), a buffalo.

ଭୈବ, *s.* (from ଓଡ଼ି, *prep.* and ଗଠି, *to go*), a foot.

ଭୈବ, *s.* (from ଭ, *to appear*), a mark, a form.

ଭବ୍, an imitative sound used to express that of stones or the like splashing in water.

ଭବ୍, an imitative sound used to express the striking of stones or other things on mud or water.

ଭବ୍, *s.* (from the letter ଭ, and ବ୍, *to make*), the letter ଭ, or that which expresses the sound of bh.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, the letter ଭ, and ଭାବି, *a beginning*), beginning with the letter ଭ, having an initial ଭ.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, the letter ଭ, and ଭାବି, *an end*), ending with the letter ଭ, having a final ଭ.

ଭବ୍, *a.* (from ଭବ୍, *to honor*), devoted to, engaged for; *s.* (from ଭବ୍, *to divide*), boiled rice; *a.* divided, laid out in orderly portions.

ଭବ୍‌ଭାବି, *s.* (from ଭବ୍, *boiled rice*, and ଭାବି, *a servant*), a servant or slave who serves for his food.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devoted to*, and ଭାବି, *affectionate*), affectionate to those who are devoted to his service.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devoted*, and ଭାବି, *unprincipled*), hypocritical.

ଭବ୍, *s.* (from ଭବ୍, *to serve*), devotedness to God, attachment, engagedness of heart, persuasion, faith, homage, a part, a portion, a fracture, a division, a metonymy.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *to do*), devoted, acting faith.

ଭବ୍‌ଭାବି, *s.* (from ଭବ୍, *devotedness*, and ଭାବି, *a deer*), a person devoted to another, a devotee, a believer.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *doing*), practising devotedness, acting faith; *s.* a devotee, a believer.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *doing*), practising devotedness, acting faith.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *producing*), producing devotedness, producing faith.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *producible*), producible by or arising from faith or devotedness.

ଭବ୍‌ଭାବି, *ad.* (loc. case of ଭବ୍‌ଭାବି), for devotedness, for faith.

ଭବ୍‌ଭାବି, *s.* (from ଭବ୍, *faith*, and ଭାବି, *destruction*), the destruction of faith or devotedness.

ଭବ୍.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *faith*, and ଭାବି, *destructive*), destructive to faith or devotedness.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *faith*, and ଭାବି, *destructive*), destructive to faith or devotedness.

ଭବ୍‌ଭାବି, *s.* (from ଭବ୍, *devotedness*, and ଭାବି, *destruction*), the destruction or loss of faith or devotedness.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *destructive*), destructive to devotedness or faith.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *causing to cease*), causing devotedness or faith to cease.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *preventing*), preventing or resisting devotedness, preventing or resisting faith.

ଭବ୍‌ଭାବି, *s.* (from ଭବ୍, *devotedness*, and ଭାବି, *a preventing*), the preventing or resisting of devotedness or faith.

ଭବ୍‌ଭାବି, *s.* (from ଭବ୍, *devotedness*, and ଭାବି, *cessation*), the cessation or prevention of faith or devotedness.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *a cause*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

ଭବ୍‌ଭାବି, *ad.* (from ଭବ୍, *devotedness*, and ଭାବି, *a cause*), for the purpose of faith or devotedness.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *before*), preceded by or arising from devotedness or faith; *ad.* by or through devotedness or faith.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *obstructing*), obstructing devotedness or faith.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *caused by*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *faith*, and ଭାବି, *increasing*), increasing faith or devotedness.

ଭବ୍‌ଭାବି, *s.* (from ଭବ୍, *faith*, and ଭାବି, *an increasing*), the increasing of faith or devotedness.

ଭବ୍‌ଭାବି, *ad.* (from ଭବ୍, *devotedness*, and ଭାବି, *without*), without or beside devotedness or faith.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *possessed of*), devoted, possessed of faith.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *faith*, and ଭାବି, *destitute*), destitute of faith or devotedness.

ଭବ୍‌ଭାବି, *s.* (from ଭବ୍, *faith*, and ଭାବି, *increase*), the increase of faith or devotedness.

ଭବ୍‌ଭାବି, *a.* (from ଭବ୍, *devotedness*, and ଭାବି, *excepted*), devotedness or faith excepted.

ଭବ୍‌ଭାବି, *s.* (from ଭବ୍, *devotedness*, and ଭାବି, *an exception*), the exception of faith or devotedness.

ଭବ୍‌ଭାବି, *ad.* (loc. case of ଭବ୍‌ଭାବି), with the excep-

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tion of devotedness or faith, without or beside devotedness or faith.

ଭବିଆସାଧ, *s.* (from ଭବି, *devotedness*, and ଯାସାଧ, *an obstacle*), an obstacle to devotedness or faith.

ଭବିଆସାଧକ, *a.* (from ଭବି, *devotedness*, and ଯାସାଧକ, *obstructing*), obstructing devotedness or faith.

ଭବିଭାବ, *ad.* (from ଭବି, *devotedness*, and ଭାବ, *existence*), under the appearance of devotedness or faith, under the idea of devotedness or faith.

ଭବିଭିନ୍ନ, *a.* (from ଭବି, *faith*, and ଭିନ୍ନ, *separated*), separate or distinct from faith or devotedness; *ad.* beside faith or devotedness.

ଭବିଯାନ୍, *a.* (from ଭବି, *devotedness*), devoted to, heartily engaged in a thing, zealous.

ଭବିଯୁକ୍ତ, *a.* (from ଭବି, *devotedness*, and ଯୁକ୍ତ, *connected with*), devoted to or heartily engaged in a thing, zealous.

ଭବିହୀନ, *a.* (from ଭବି, *devotedness*, and ହୀନ, *destitute*), destitute of devotedness or faith.

ଭବିରୂପେ, *ad.* (from ଭବି, *devotedness*, and ରୂପ, *a form*), like or in the manner of devotedness or faith.

ଭବିଶୀଳ, *a.* (from ଭବି, *faith*), prone to or connected with faith or devotedness.

ଭବିଶୂନ୍ୟ, *a.* (from ଭବି, *devotedness*, and ଶୂନ୍ୟ, *empty*), destitute of devotedness or faith.

ଭବିହୀନ, *a.* (from ଭବି, *devotedness*, and ହୀନ, *destitute*), destitute of devotedness or faith.

ଭବିହେତୁକ, *a.* (from ଭବି, *devotedness*, and ହେତୁ, *a cause*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

ଭବୀ, *s.* (from ଭବ୍, *to worship*), a dancing boy.

ଭବ୍, *v. a.* (from ଭବ୍, *to eat*), to eat, to feed.

ଭବକ, *a.* (from ଭବ୍, *to eat*), voracious, eating; *s.* an eater.

ଭବନ, *s.* (from ଭବ୍, *to eat*), the act of eating, a meal. This word constructed with କ୍, *to do*, means to eat.

ଭବନାୟ, *a.* from ଭବନ, *an eating*, and ଆୟ, *producible*), producible by or arising from eating.

ଭବନାୟ, *ad.* (*loc. case of* ଭବନାୟ), for eating, for a meal.

ଭବନାୟିତ, *a.* (from ଭବନ, *an eating*, and ନାୟିତ, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ଭବନାୟିତ, *ad.* (from ଭବନ, *an eating*, and ନାୟିତ, *a cause*), for eating, for a meal.

ଭବନାୟିତ, *a.* (from ଭବନ, *an eating*, and ନାୟିତ, *before*), preceded by or arising from eating; *ad.* by or through eating.

ଭବନାୟିତକ, *a.* (from ଭବନ, *an eating*, and ନାୟିତକ, *obstructing*), operating as an obstacle to eating.

ଭବନାୟିତ, *a.* (from ଭବନ, *an eating*, and ନାୟିତ, *caused by*), caused by or arising from eating; *ad.* from or because of eating.

ଭବନାୟିତ, *ad.* (from ଭବନ, *an eating*, and ନାୟିତ, *without*), without or beside eating.

ଭବନାୟିତକ, *a.* (from ଭବନ, *an eating*, and ନାୟିତକ, *excepted*), eating excepted.

ଭବନାୟିତକ, *s.* (from ଭବନ, *an eating*, and ନାୟିତକ, *an exception*), the exception of eating.

ଭବନାୟିତକ, *ad.* (*loc. case of* ଭବନାୟିତକ), with the exception of eating, without or beside eating.

ଭବନାୟିତ, *s.* (from ଭବନ, *an eating*, and ନାୟିତ, *an obstacle*), an obstacle to eating.

ଭବନାୟିତକ, *a.* (from ଭବନ, *an eating*, and ନାୟିତକ, *an obstructing*), operating as an obstacle to eating.

ଭବନାୟିତ, *a.* (from ଭବନ, *an eating*, and ଭିନ୍ନ, *separate*), separate or distinct from eating; *ad.* beside eating.

ଭବନାୟିତ, *a.* (from ଭବନ, *eating*, and ଯୋଗ୍ୟ, *fit*), fit for food.

ଭବନାୟିତ, *a.* (from ଭବନ, *eating*, and ଯୋଗ୍ୟ, *a tendency*), having an inclination or tendency to eat.

ଭବନାୟିତ, *a.* (from ଭବନ, *an eating*, and ହେତୁ, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ଭବନାୟିତ, *a.* (from ଭବନ, *an eating*, and ଯୋଗ୍ୟ, *fit*), fit for food, eatable.

ଭବନାୟିତ, *a.* (from ଭବ୍, *to eat*), eatable, fit for food, edible.

ଭବିତ, *a.* (from ଭବ୍, *to eat*), eaten.

ଭବିତର, *a.* (from ଭବ୍, *to eat*), eatable, edible, fit for food.

ଭବ୍, *a.* (from ଭବ୍, *to eat*), eatable, fit for food, edible.

ଭବ୍, *s.* (from ଭବ୍, *to worship*), glory, fame, excellence, vigour, knowledge, prosperity, fortune, strength, greatness, beauty, splendor, virtue, love, desire, a wish, an effort, exertion, pudendum muliebre, one of the twelve suns, the moon, the absence of passion, religious tranquility, omnipotence, divine power.

ଭବନାୟିତକ, *s.* (from ଭବ, *the privities*, ଶରୀର, *the anus*, ବାୟୁ, *between*, and ଭାଗ, *a part*), in anatomy the perineum.

ଭବନାୟିତ, *s.* (from ଭବ, *pulendum*, and ଦ୍ଵ, *to tear*), a fistula in ano.

ଭବନାୟିତ, *a.* (from ଭବ, *glory*), divine, glorious, omnipotent, illustrious, splendid, beautiful, vigorous.

ଭବନାୟିତ, *s.* from ଭବନ, *divine*, and ଗୀତ, *a song*), the name of a writing in great repute among the Hindoos.

ଭବନାୟିତ, *a.* (from ଭବ, *glory*), omnipotent, glorious, illustrious, splendid, beautiful, vigorous; *s.* God.

ଭବନାୟିତ, *s.* (from ଗନ୍ଧ, *an ass*, and ଗଳ, *the neck*), in books of Hindoo music this name is given to a man who has a

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loud disagreeable voice resembling the braying of an ass.

ଭଗ୍ନାବହ, *a.* (from ଭଗ୍ନ, *the privities* and ଆବହ, *drawing*), in anatomy the name of a muscle, (tensor vaginae femoris.)

ଭଗ୍ନାଦି, *s.* (from ଭଗ୍ନ, *pudendum*, and ଅଦି, *a sprout*), in anatomy (Clitoris.)

ଭଗ୍ନିନୀ, *s.* (from ଭଗ୍ନ, *prosperity*), a sister.

ଭଗ୍ନିନୀମତି, *s.* (from ଭଗ୍ନିନୀ, *a sister*, and ମତି, *a lord*), a sister's husband.

ଭଗ୍ନୀୟ, *s.* (from ଭଗ୍ନ, *glory*, and ଯ, *a car*), in Hindoo fabulous history the name of a king who is reported to have conducted the Ganges from Himalaya to the sea.

ଭଗ୍ନ, *a.* (from ଭା, *to break*), broken, torn, fractured, defeated, overcome, disregarded, despised.

ଭଗ୍ନଚେଷ୍ଟ, *a.* (from ଭଗ୍ନ, *broken*, and ଚେଷ୍ଟା, *endeavour*), disappointed, discouraged, cooled in his exertions.

ଭଗ୍ନପଦ, *a.* (from ଭଗ୍ନ, *broken*, and ପଦ, *the foot*), broken-legged.

ଭଗ୍ନପାଦିକା, *a.* (from ଭଗ୍ନ, *broken*, and ପଦ, *a wing*), broken-winged, unfit for any work or undertaking, incapacitated.

ଭଗ୍ନସ୍ପତି, *a.* (from ଭଗ୍ନ, *broken*, and ସ୍ପତି, *a promise*), disappointed, incapacitated to fulfil a promise or declaration.

ଭଗ୍ନସ୍ଥାନ, *a.* (from ଭଗ୍ନ, *broken*, and ସ୍ଥାନ, *hope*), disappointed, discouraged.

ଭଗ୍ନସ୍ତ, *a.* (from ଭଗ୍ନ, *broken*, and ସ୍ତ, *a religious observance*), made to desist from a religious observance.

ଭଗ୍ନହସ୍ତ, *a.* (from ଭଗ୍ନ, *broken*, and ହସ୍ତ, *a hand*), broken-handed, broken-armed.

ଭଗ୍ନାଶ, *a.* (from ଭଗ୍ନ, *broken*, and ଆଶ, *hope*), disappointed, discouraged.

ଭଗ୍ନୀ, *s.* (from ଭା, *to share*), a sister.

ଭଗ୍ନୋଦ୍ୟୋଗ, *a.* (from ଭଗ୍ନ, *broken*, and ଉଦ୍ୟୋଗ, *exertion*), disappointed, discouraged, cooled in his exertions.

ଭଗ୍ନ, *s.* (from ଭା, *to break*), a breaking, a splitting, a chasm, a fissure, a division, defeat, discomfiture, interruption, disappointment, a breach, the rout of an army, the breaking of the ranks of an army in battle, dishonesty, fraud, circumvention, a cheating, a swindling, a disease, the palsy (hemiplegia), hemp, (*Cannabis sativa*.) Constructed with ଯ, *to give*, this word means to give way in an attack, to fall into disorder.

ଭଗ୍ନକର, *a.* (from ଭଗ୍ନ, *a breach*, and କର, *to make*), making a breach, disappointing, interrupting, breaking, defeating.

ଭଗ୍ନକାରକ, *a.* (from ଭଗ୍ନ, *a breach*, and କାରକ, *doing*), making a breach, disappointing, interrupting, breaking, defeating.

ଭଗ୍ନକାଶୀ, *a.* (from ଭଗ୍ନ, *a breach*, and କାଶି, *doing*), making a breach, disappointing, interrupting, defeating.

ଭଗ୍ନଭାବ, *a.* (from ଭଗ୍ନ, *a breach*, and ଭାବ, *producible*), producible by or arising from a breach or fracture, producible by or arising from discomfiture or defeat.

ଭଗ୍ନଭାବେ, *ad.* (*loc. case of* ଭଗ୍ନଭାବ), for a breach or fracture, for a discomfiture or defeat.

ଭଗ୍ନଦାତା, *s.* (from ଭଗ୍ନ, *a breach*, and ଦାତା, *a giver*), a person who breaks or tears, a person who discomfits or defeats.

ଭଗ୍ନଦାୟକ, *a.* (from ଭଗ୍ନ, *a breach*, and ଦାୟକ, *giving*), breaking, dividing, communicating defeat or discomfiture.

ଭଗ୍ନଦାୟୀ, *a.* (from ଭଗ୍ନ, *a breach*, and ଦାୟି, *giving*), breaking, dividing, communicating defeat or discomfiture.

ଭଗ୍ନନ, *s.* (from ଭା, *to break*), a breaking, a ruining, a defeating, a fracture.

ଭଗ୍ନନିସ୍ପତ୍ତି, *a.* (from ଭଗ୍ନ, *a breach*, and ନିସ୍ପତ୍ତି, *a cause*), caused by or arising from breaking or dividing, caused by or arising from defeat or discomfiture; *ad.* from or because of a breach or fracture, from or because of defeat or discomfiture.

ଭଗ୍ନନିସ୍ପତ୍ତି, *ad.* (from ଭଗ୍ନ, *a breach*, and ନିସ୍ପତ୍ତି, *a cause*), for a breach or fracture, for defeat or discomfiture.

ଭଗ୍ନମୁଖ, *a.* (from ଭଗ୍ନ, *a breach*, and ମୁଖ, *before*), preceded by or arising from a breach or fracture, preceded by or arising from defeat or discomfiture; *ad.* by or through a breach or fracture, by or through defeat or discomfiture.

ଭଗ୍ନମୁଖ, *a.* (from ଭଗ୍ନ, *a breach*, and ମୁଖ, *caused by*), caused by or arising from a breach or fracture, caused by or arising from discomfiture or defeat; *ad.* from or because of a breach or fracture, from or because of discomfiture or defeat.

ଭଗ୍ନବିନା, *ad.* (from ଭଗ୍ନ, *a breach*, and ବିନା, *without*), without or beside a breach or fracture, without or beside discomfiture or defeat.

ଭଗ୍ନବାତିକ୍ଷେପ, *a.* (from ଭଗ୍ନ, *a breach*, and ବାତିକ୍ଷେପ, *excepted*), a breach or fracture excepted, discomfiture or defeat excepted.

ଭଗ୍ନବାତିକ୍ଷେପ, *a.* (from ଭଗ୍ନ, *a breach*, and ବାତିକ୍ଷେପ, *an exception*), the exception of a breach or fracture, the exception of discomfiture or defeat.

ଭଗ୍ନବାତିକ୍ଷେପ, *ad.* (*loc. case of* ଭଗ୍ନବାତିକ୍ଷେପ), with the exception of breaches or fractures, with the exception of discomfiture or defeat, without or beside a breach or fracture, without or beside discomfiture or defeat.

ଭଗ୍ନବାଦ, *s.* (from ଭଗ୍ନ, *a breach*, and ବାଦ, *being*), the circumstance of being a breach or fracture, the circumstance of being a defeat or disappointment.

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ভঙ্গি, *s.* (from ভঙ্গ, *mockery*, and রঙ্গ, *a colour*), sports and dalliance.

ভঙ্গন, *ad.* (from ভঙ্গ, *a breach*, and রঙ্গ, *a form*), in the manner of a breach or fracture, in the manner of a defeat or disappointment.

ভঙ্গত্ব, *a.* (from ভঙ্গ, *a breach*, and ত্ব, *a cause*), caused by or arising from a breach or fracture, caused by or arising from a defeat or disappointment.

ভঙ্গি, *s.* (from ভঙ্গ, *a breach*), a breach, a fracture, a division, a separation, a trick, wit, a repartee, a deception, disguise, irony.

ভঙ্গিম, *s.* (from ভঙ্গ, *a-trick*, and ম, *play*), tricks and play, dalliance, wanton gestures.

ভঙ্গ, *s.* (from ভঙ্গ, *to break*), a fracture, a division, separation, tricking, dalliance, wit, a repartee, deception, a trick, disguise, irony, a wave.

ভঙ্গ, *a.* (from ভঙ্গ, *to break*), crooked, bent, distorted, fraudulent, dishonest, swindling, crafty; *s.* the elbow or bend of a river.

ভঙ্গ, an imitative sound used to express the sinking of the foot or any other thing in mud or other soft substances, a plashing.

ভঙ্গ, *v. a.* (from ভঙ্গ, *to serve*), to serve, to worship, to attend upon a person, to shew respect, to pay homage.

ভঙ্গ, *s.* (from ভঙ্গ, *to serve*), the act of serving or worshipping, the paying proper attention to a person.

ভঙ্গকর, *s.* (from ভঙ্গ, *worship*, and কর, *doing*), serving, paying worship, paying homage or attention, shewing respect.

ভঙ্গকরী, *a.* (from ভঙ্গ, *worship*, and কর, *doing*), serving, paying worship, paying attention or homage, shewing respect.

ভঙ্গকর, *a.* (from ভঙ্গ, *worship*, and কর, *productive*), producible by or arising from worship or service, producible by or arising from respect or homage.

ভঙ্গকর, *ad.* (*loc. case of ভঙ্গকর*), for worship or service, for respect or homage.

ভঙ্গন, *s.* (from ভঙ্গ, *worship*, and ন, *destruction*), the breaking up or interruption of worship or service, the destruction of respect or homage.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *destructive*), destructive to worship or service, destructive to respect or homage.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *causing to cease*), putting a stop to worship or service, putting a stop to respect or homage.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *preventing*),

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preventing or resisting worship or service, preventing or resisting respect or homage.

ভঙ্গন, *s.* (from ভঙ্গ, *worship*, and ন, *preventing*), the preventing or resisting of worship or service, the preventing or resisting of respect or homage.

ভঙ্গন, *s.* (from ভঙ্গ, *worship*, and ন, *cessation*), the prevention or cessation of worship or service, the prevention or cessation of respect or homage.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad.* from or because of worship or service, for or because of respect or homage.

ভঙ্গন, *ad.* (from ভঙ্গ, *worship*, and ন, *a cause*), for worship or service, for respect or homage.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *before*), preceded by or arising from worship or service, preceded by or arising from respect or homage; *ad.* by or through worship or service by or through respect or homage.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *obstructing*), obstructing or hindering worship or service, obstructing respect or homage.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *caused by*), caused by or arising from worship or service, caused by or arising from respect; *ad.* from or because of worship or service, from or because of respect or homage.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *increasing*), increasing worship or devotion.

ভঙ্গন, *s.* (from ভঙ্গ, *worship*, and ন, *an increasing*), the increasing of worship or devotion.

ভঙ্গন, *ad.* (from ভঙ্গ, *worship*, and ন, *without*), without or beside worship or service, without or beside homage or honour.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *possessed of*), worshipped, served, attended on, honoured.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *destitute*), destitute of worship or service, destitute of homage or honour.

ভঙ্গন, *s.* (from ভঙ্গ, *worship*, and ন, *increase*), the increase of worship or devotion.

ভঙ্গন, *a.* (from ভঙ্গ, *worship*, and ন, *excepted*), worship or service excepted, respect or homage excepted.

ভঙ্গন, *s.* (from ভঙ্গ, *worship*, and ন, *an exception*), the exception of worship or service, the exception of respect or homage.

ভঙ্গন, *ad.* (*loc. case of ভঙ্গন*), with the exception of worship or service, with the exception of res-

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pect or homage, without or beside worship or service, without or beside respect or homage.

উত্তরাধিকার, *s.* (from উত্তর, *worship*, and অধিকার, *an obstacle*), an obstacle to worship or service, an obstacle to respect or homage.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and অধিকার, *obstru-ting*), operating as an obstacle to worship or service, operating as an obstacle to respect or homage.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and মূল, *a root*), originating in worship or devotion.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and যুক্ত, *joined to*), connected with worship or service, connected with respect or homage, worshipped, served, honoured, treated with respect.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and যোগ্য, *worthy*), worthy of worship or honour, honourable.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and হস্ত, *destitute*), destitute of worship or service, destitute of respect or homage.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and শূন্য, *empty*), destitute of worship or service, destitute of respect or homage.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and হীন, *desitute*), destitute of worship or service, destitute of respect or homage.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and হেতু, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad.* from or because of worship or service, from or because of respect or homage.

উত্তর, *s.* (from উত্তর, *to serve*), worship, attendance on a person, attention to another, service.

উত্তরাধিকার, *s.* (from উত্তর, *worship*, and আকাঙ্ক্ষা, *desire*), a desire for worship, a desire for honour or service.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and আকাঙ্ক্ষা, *desirous*), desirous of worship, desirous of honour or service.

উত্তরাধিকার, *s.* (from উত্তর, *worship*, and আনন্দ, *joy*), the joy arising from worship.

উত্তরাধিকার, *s.* (from উত্তর, *worship*, and অভিলাষ, *desire*), a desire for worship, a desire for honour or service.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and অভিলাষ, *desirous*), desirous of worship, desirous of honour or service.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and অর্হ, *worthy*), worthy of worship or service, worthy of honour or respect.

উত্তরাধিকার, *a.* (from উত্তর, *to serve*), proper to be served or worshipped, worthy of homage or respect, honourable, respectable, venerable.

উত্তরাধিকার, *s.* (from উত্তর, *worship*, and ইচ্ছা, *desire*), a desire for worship, a desire for honour or service.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and ইচ্ছা, *desirous*), desirous of worship, desirous of service or respect.

উত্তরাধিকার, *a.* (from উত্তর, *worship*, and ইচ্ছা, *desirous*), desirous of worship, desirous of service or respect.

উত্তরাধিকার, *a.* (from উত্তর, *to worship*), right, fit, proper, honourable.

উত্তর, *v. a.* (from উত্তর, *to worship*), to cause to serve or worship, to cause to pay respect or homage.

উত্তরাধিকার, *s.* (from উত্তর, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage.

উত্তর, *s.* (from উত্তর, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage; *a.* constrained, made to serve or honour.

উত্তরাধিকার, *s.* (from উত্তর, *to cause to serve*), the causing of a person to serve or worship, a causing or commanding of respect or homage.

উত্তরাধিকার, *a.* (from উত্তর, *to cause to serve*), causing of a person to serve or worship, causing or commanding respect or homage.

উত্তরাধিকার, *s.* (from উত্তর, *to serve*), a serving or worshipping, a shewing respect, a paying homage.

উত্তরাধিকার, *a.* (from উত্তর, *to serve*), receiving worship or service, receiving homage or respect.

উত্তর, *v. n.* (from উত্তর, *to break*), to break, to fracture.

উত্তর, *a.* (from উত্তর, *to break*), breaking, changing money for smaller coin.

উত্তর, *s.* (from উত্তর, *to break*), the breaking of a thing, the changing of money for smaller coin, the demolishing of a thing.

উত্তরাধিকার, *a.* (from উত্তর, *a breaking*, and উৎপাদ্য, *productible*), producible from a fracture or breaking.

উত্তরাধিকার, *ad.* (*loc. case of উত্তরাধিকার*), for a fracture, for breaking.

উত্তরাধিকার, *a.* (from উত্তর, *a breaking*, and নিমিত্ত, *a cause*), caused by or arising from a fracture or breaking; *ad.* from or because of a fracture or breaking.

উত্তরাধিকার, *ad.* (from উত্তর, *a breaking*, and নিমিত্ত, *a cause*), for a fracture, for breaking.

উত্তরাধিকার, *a.* (from উত্তর, *a breach*, and পূর্বে, *before*), preceded by a fracture or rupture; *ad.* by or through a breach or rupture.

উত্তরাধিকার, *a.* (from উত্তর, *a breaking*, and পূর্বক, *caused by*), caused by or arising from a fracture or breaking; *ad.* from or because of a breach or fracture.

উত্তরাধিকার, *ad.* (from উত্তর, *a breaking*, and বিনা, *without*), without or beside a fracture or breaking.

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ଭଞ୍ଜସାଧିତ୍ୱ, *a.* (from ଭଞ୍ଜ, *a breaking*, and ସାଧିତ୍ୱ, *excepted*), a fracture or breaking excepted.

ଭଞ୍ଜସାଧିତ୍ୱେକ, *s.* (from ଭଞ୍ଜ, *a breaking*, and ସାଧିତ୍ୱେକ, *an exception*), the exception of a fracture or breaking.

ଭଞ୍ଜସାଧିତ୍ୱେକ, *ad.* (*loc. case of ଭଞ୍ଜସାଧିତ୍ୱେକ*), with the exception of a fracture or breaking, without or beside a fracture or breaking.

ଭଞ୍ଜସଦ୍ୱିତ୍ୱ, *a.* (from ଭଞ୍ଜ, *a breaking*, and ଦ୍ୱିତ୍ୱ, *separate*), separate or distinct from a fracture or breaking; *ad.* beside a breach or fracture.

ଭଞ୍ଜସମ୍ଭା, *a.* (from ଭଞ୍ଜ, *a breaking*, and ସମ୍ଭା, *a tendency*), brittle, frangible.

ଭଞ୍ଜସହଜ, *a.* (from ଭଞ୍ଜ, *a breaking*, and ସହଜ, *a cause*), caused by or arising from a fracture or breaking; *ad.* from or because of a fracture or breaking.

ଭଞ୍ଜିତ, *a.* (from ଭଞ୍ଜ, *to break*, arising from changing money. This word is usually applied to a surplus gained by changing Rupees for Cowries.

ଭଞ୍ଜି, *a.* (from ଭଞ୍ଜ, *to break*), breaking, changing money for smaller coin.

ଭଞ୍ଜି, *s.* (from ଭଞ୍ଜ, *to maintain*), a warrior, a soldier, a combatant, an outcast of a particular tribe, a ghost or goblin.

ଭଞ୍ଜି, *s.* (from ଭଞ୍ଜ, *to maintain*), a learned man, a philosopher; an enemy; *a. best*, excellent.

ଭଞ୍ଜିତା, *s.* (from ଭଞ୍ଜ, *a philosopher*, and ଭଞ୍ଜିତା, *a teacher*), a philosopher, a learned man, a teacher of philosophy.

ଭଞ୍ଜିତ, *s.* (from ଭଞ୍ଜ, *to speak*), gible gabble, nonsense, an echoing, a sounding through emptiness, frequently applied to a house in which necessary articles are wanting.

ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to act auspiciously*), a large kind of boat much used to transport heavy lumber.

ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling.

ଭଞ୍ଜିତ, *v. a.* (from ଭଞ୍ଜ, *to deride*), to relinquish an undertaking through fear or alarm.

ଭଞ୍ଜିତ, *a.* (from ଭଞ୍ଜ, *to deride*), ostentatious, imposing, vain-glorious.

ଭଞ୍ଜି, *s.* (from ଭଞ୍ଜ, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling.

ଭଞ୍ଜିତ୍ୱ, *s.* (from ଭଞ୍ଜ, *to speak*), babbling, nonsensical or useless talk.

ଭଞ୍ଜିତ, an imitative sound used to express a quick discharge of the fæces.

ଭଞ୍ଜିତ୍ୱ, an imitative sound used to express a rapid or hasty discharge of the fæces, also to express a snuffling sound in the nose occasioned by a cold, and to signify the speedy rising of water when holes are made in the mud of a pond, a gabbling.

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ଭଞ୍ଜିତ୍ୱ, *v. n.* (from ଭଞ୍ଜ, *to speak*), to babble, to talk much to little or no purpose.

ଭଞ୍ଜିତ, *a.* (from ଭଞ୍ଜ, *to speak*), spoken, uttered.

ଭଞ୍ଜିତ, *s.* (from ଭଞ୍ଜ, *to speak*), an author, a composer.

ଭଞ୍ଜ, *s.* (from ଭଞ୍ଜ, *to deceive*), deceit, imposition, swindling, a wile, a jester, a buffoon, an actor.

ଭଞ୍ଜିତ, *s.* (from ଭଞ୍ଜ, *deceit*, and ବାକ୍ୟ, *a word*), a deceitful speech, a crafty discourse, a wile.

ଭଞ୍ଜିତ୍ୱ, *s.* (from ଭଞ୍ଜ, *deceit*, and ଭଞ୍ଜିତ୍ୱ, *practising austerities*), a deceitful or hypocritical ascetic.

ଭଞ୍ଜିତ, *s.* (from ଭଞ୍ଜ, *deceit*), deceitfulness, wiliness, buffoonery.

ଭଞ୍ଜି, *s.* (from ଭଞ୍ଜ, *to deceive*), the deceiving or imposing upon a person.

ଭଞ୍ଜିତ୍ୱ, *s.* (from ଭଞ୍ଜ, *deceit*, and ମଞ୍ଜିତ୍ୱ, *scurrility*), deceitful or hypocritical scurrility or obscenity.

ଭଞ୍ଜିତ, *s.* (from ଭଞ୍ଜ, *deceit*), deceitfulness, imposition.

ଭଞ୍ଜି, *s.* (from ଭଞ୍ଜ, *to deceive*), interruption, deceit, imposition.

ଭଞ୍ଜି, *s.* (from ଭଞ୍ଜ, *to deceive*), deceit, interruption, imposition.

ଭଞ୍ଜିତ୍ୱ, *a.* (from ଭଞ୍ଜ, *imposition*), deceitful, imposing.

ଭଞ୍ଜିତ୍ୱ, *s.* (from ଭଞ୍ଜ, *to sound*), the hum of a swarm of bees or flies.

ଭଞ୍ଜିତ, *v. a.* (from ଭଞ୍ଜ, *to sound*), to buzz, to hum.

ଭଞ୍ଜିତ, *s.* (from ଭଞ୍ଜିତ, *to buzz*), a buzzing or humming.

ଭଞ୍ଜିତ୍ୱ, *s.* (from ଭଞ୍ଜିତ, *to buzz*), a buzzing or humming.

ଭଞ୍ଜିତ୍ୱ, *a.* (from ଭଞ୍ଜିତ, *to buzz*), buzzing or humming.

ଭଞ୍ଜିତ, *a.* (from ଭଞ୍ଜ, *to sound*), buzzing, humming.

ଭଞ୍ଜିତ୍ୱ, *s.* (from ଭଞ୍ଜିତ୍ୱ, *buzzing*, and ବାଞ୍ଜି, *a fly*), a large blue fly (*musca vomitoria*).

ଭଞ୍ଜି, *s.* (from ଭଞ୍ଜ, *to be happy*), welfare, prosperity, happiness, fortune, one of the astrological periods called *Kurmas*; *a. good*, excellent, happy, prosperous, lucky, propitious, pure, pious, virtuous.

ଭଞ୍ଜିତ, *a.* (from ଭଞ୍ଜ, *good*, and ଭଞ୍ଜି, *to do*), beneficent, doing good.

ଭଞ୍ଜିତ୍ୱ, *s.* (from ଭଞ୍ଜ, *fortune*, and ଭଞ୍ଜିତ, *arithmetic*), the construction of magical squares.

ଭଞ୍ଜିତ, *a.* (from ଭଞ୍ଜ, *good*, and ଭଞ୍ଜି, *producing*), producing or causing good.

ଭଞ୍ଜିତ, *a.* (from ଭଞ୍ଜ, *good*, and ଭଞ୍ଜି, *producible*), producible by or arising from good.

ଭଞ୍ଜିତ୍ୱ, *ad.* (*loc. case of ଭଞ୍ଜିତ୍ୱ*), for good, for benefit.

ଭଞ୍ଜିତ, *s.* (from ଭଞ୍ଜ, *good*, goodness, excellency.

ଭଞ୍ଜିତ୍ୱ, *s.* (from ଭଞ୍ଜି, *goodness*, and ଭଞ୍ଜିତ୍ୱ, *a display*), a display of goodness.

ଭଞ୍ଜିତ୍ୱ, *a.* (from ଭଞ୍ଜି, *goodness*, and ଭଞ୍ଜିତ୍ୱ, *displaying*), displaying goodness.

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ଦୁ, *s.* (from ଦୁ, *good*), goodness, excellency.
 ଦୁରାସୀ, *a.* (from ଦୁ, *good*, and (ଦୁରାସ, *inimical*), inimical to good.
 ଦୁରାସୀ, *a.* (from ଦୁ, *good*, and (ଦୁରାସ, *an enemy*), an enemy to good.
 ଦୁରାସିତ, *a.* (from ଦୁ, *good*, and ନିସିତ, *a cause*), caused by or arising from good; *ad.* from or because of good.
 ଦୁରାସିତ, *ad.* (from ଦୁ, *good*, and ନିସିତ, *a cause*), for good, for benefit.
 ଦୁରାସିତ, *a.* (from ଦୁ, *good*, and ନୁସିତ, *caused by*), caused by or arising from good; *ad.* from or because of good.
 ଦୁରାସିତ, *s.* (from ଦୁ, *good*, and ନିସିତ, *news*), a good report, good or auspicious news.
 ଦୁରାସିତ, *a.* (from ଦୁ, *good*, and (ଦୁରାସ, *a cause*), caused by or arising from good; *ad.* from or because of good.
 ଦୁରାସିତ, *s.* (from ଦୁ, *welfare*), the name of the second, seventh, and twelfth days of the lunar fortnight; *a.* good, happy, lucky.
 ଦୁରାସିତ, *s.* (from ଦୁ, *welfare*, and ଅସିତ, *evil*), good and evil.
 ଦୁରାସିତ, *a.* (from ଦୁରାସିତ, *good and evil*, and ଜା, *to know*), knowing good and evil, knowing all the moral circumstances of an affair.
 ଦୁରାସିତ, *s.* (from ଦୁରାସିତ, *good and evil*, and ଜ୍ଞାନ, *knowledge*), a knowledge of good and evil, a knowledge of advantages or disadvantages.
 ଦୁରାସିତ, *a.* (from ଦୁରାସିତ, *good and evil*, and ନିସିତ, *seeing*), seeing good and evil, seeing advantages and disadvantages.
 ଦୁରାସିତ, *s.* (from ଦୁରାସିତ, *good and evil*, and ଦୁରାସ, *one who sees*), a person who sees the good and evil of an affair, a person who sees the advantages or disadvantages of an affair.
 ଦୁରାସିତ, *s.* (from ଦୁ, *good*, and ଆସିତ, *a seat*), a throne, a house and its homestead.
 ଦୁରାସିତ, *s.* (from ଦୁ, *to rejoice*), the name of an animal of the weasel kind, (*Viverra Bundur*, Buchanan's Mss.)
 ଦୁ, *s.* (from ଦୁ, *to be*), a being, an existing, birth, the world, one of the names of Shiva, the place or means of being, a state of being, the being possessed of things, goods, possessions, welfare, prosperity.
 ଦୁରାସିତ, *a.* (from ଦୁରାସ, *thou*), thine.
 ଦୁରାସ, *s.* (from ଦୁ, *to be*), a house, an edifice.
 ଦୁରାସ, *a.* (from ଦୁ, *to be*), likely to take place, certain of taking place.
 ଦୁରାସ, *s.* (from ଦୁ, *the world*, and ନିସିତ, *a sea*), the ocean of the world.
 ଦୁରାସ, *s.* (from ଦୁ, *the world*, and ନିସିତ, *a sea*), the ocean of the world,

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ଦୁରାସ, *s.* (from ଦୁ, *to shine*), thou, your honour.
 ଦୁରାସ, *s.* (from ଦୁ, *Shiva*), the goddess Parvatee or Doorga in her pacific form.
 ଦୁରାସ, *s.* (from ଦୁ, *the world*, and ନିସିତ, *a sea*), the ocean of the world.
 ଦୁରାସ, *a.* (from ଦୁ, *to be*), certain of taking place, probable.
 ଦୁରାସ, *a.* (from ଦୁ, *welfare*), prosperity, welfare; *a.* prosperous, happy, well; in algebra an equation involving the products of unknown quantities.
 ଦୁରାସ, *a.* (from ଦୁରାସ, *future*, and ଜା, *to know*), acquainted with future things, foreknowing.
 ଦୁରାସ, *s.* (from ଦୁରାସ, *future*, and ଜ୍ଞାନ, *one who knows*), a person who knows future things, a person who foreknows.
 ଦୁରାସ, *s.* (from ଦୁରାସ, *future*, and ଜ୍ଞାନ, *knowledge*), the knowledge of future things, foreknowledge.
 ଦୁରାସ, *a.* (from ଦୁ, *to be*), future, about to be.
 ଦୁରାସ, *a.* (from ଦୁରାସ, *future*, and ଦୁରାସ, *a word*), a prophecy, a prediction.
 ଦୁରାସ, *a.* (from ଦୁରାସ, *future*, and ନିସିତ, *seeing*), looking into futurity, viewing future things, foreseeing.
 ଦୁରାସ, *a.* (from ଦୁରାସ, *future*, and ନିସିତ, *seeing*), foreseeing, looking into futurity, viewing future things.
 ଦୁରାସ, *s.* (from ଦୁରାସ, *future*, and ନିସିତ, *speaking*), a prophet, one who predicts.
 ଦୁରାସ, *a.* (from ଦୁରାସ, *future*, and ନିସିତ, *speaking*), predicting, speaking of future things.
 ଦୁରାସ, *a.* (from ଦୁ, *to be*), likely to be, certain of taking place, polite, well-behaved, fit, proper, right, true, auspicious, prosperous, happy; *s.* a result, being, existence; *ad.* well.
 ଦୁରାସ, *s.* (from ଦୁ, *polite*), politeness, urbanity, condescension.
 ଦୁରାସ, *a.* (from ଦୁରାସ, *politeness*, and ନିସିତ, *producible*), producible by or arising from politeness or urbanity.
 ଦୁରାସ, *ad.* (*loc. case of ଦୁରାସ*), for politeness, for urbanity.
 ଦୁରାସ, *a.* (from ଦୁରାସ, *politeness*, and ନିସିତ, *a cause*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.
 ଦୁରାସ, *ad.* (from ଦୁରାସ, *politeness*, and ନିସିତ, *a cause*), for politeness, for urbanity.
 ଦୁରାସ, *a.* (from ଦୁରାସ, *politeness*, and ନିସିତ, *before*), preceded by or arising from politeness or urbanity.
 ଦୁରାସ, *s.* (from ଦୁରାସ, *politeness*, and ନିସିତ, *display*), the display of politeness or urbanity.
 ଦୁରାସ, *a.* (from ଦୁରାସ, *politeness*, and ନିସିତ, *displaying*), displaying politeness or urbanity.

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ଭୟାନୁହତ, a. (from *ଭୟ*, *politeness*, and *ନୁହତ*, *caused by*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity,
ଭୟାଦିନୀ, ad. (from *ଭୟ*, *politeness*, and *ଦିନୀ*, *without*), without or beside politeness or urbanity.
ଭୟାବାତିରିକ, a. (from *ଭୟ*, *politeness*, and *ବାତିରିକ*, *excepted*), politeness or urbanity excepted.
ଭୟାବାତିରିକ, s. (from *ଭୟ*, *politeness*, and *ବାତିରିକ*, *an exception*), the exception of politeness or urbanity.
ଭୟାବାତିରିକେ, ad. (*loc. case of ଭୟାବାତିରିକ*), with the exception of politeness or urbanity, without or beside politeness or urbanity.
ଭୟାଭିସ, a. (from *ଭୟ*, *politeness*, and *ଭିସ*, *separate*), separate or distinct from politeness or urbanity; *ad.* beside politeness or urbanity.
ଭୟାହେତୁ, a. (from *ଭୟ*, *politeness*, and *ହେତୁ*, *a cause*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.
ଭୟାସ, s. (from *ଭୟ*, *polite*), politeness, urbanity, condescension.
ଭୟମାନୀ, a. (from *ଭୟ*, *a variety of rice*), the name of a particular variety of rice.
ଭୟୀ, a. (from *ଭୟ*, *a bee*), a gimblet.
ଭୟ, s. (from *ଭୀ*, *to fear*), danger, fear, peril, alarm, dread, awe, terror. This word constructed with *କ୍*, *to do*, means to fear; with *ଦା*, *to give*, it means to give alarm; and with *ଦେ*, *to shew*, it means to terrify, to frighten.
ଭୟହରକ, a. (from *ଭୟ*, *fear*, and *ହରକ*, *an instrument*), effected through or by means of fear; *ad.* by means of fear.
ଭୟହରୀ, s. (from *ଭୟ*, *fear*, and *ହରୀ*, *a doer*), a person who fears or dreads, a timid or fearful person.
ଭୟକାରକ, a. (from *ଭୟ*, *fear*, and *କାରକ*, *doing*), fearing, causing fear.
ଭୟକାରୀ, a. (from *ଭୟ*, *fear*, and *କାର୍ତ୍ତି*, *doing*), fearing, causing fear.
ଭୟକ୍ଷେପ, s. (from *ଭୟ*, *fear*, and *କ୍ଷେପ*, *an eater*), a person who having been once hurt or intimidated is always in fear of that object.
ଭୟଝଟ, a. (from *ଭୟ*, *fear*, and *ଝଟ*, *to do*), terrific, alarming.
ଭୟଜନକ, a. (from *ଭୟ*, *fear*, and *ଜନକ*, *producing*), alarming, causing fear or dread.
ଭୟଜନିତ, a. (from *ଭୟ*, *fear*, and *ଜନିତ*, *produced*), produced by or arising from fear or danger.
ଭୟଜନୀ, a. (from *ଭୟ*, *fear*, and *ଜନୀ*, *produci'le*), producible by or arising from fear or danger.
ଭୟଜନେ, ad. (*loc. case of ଭୟଜନୀ*), for fear or danger, for dread or terror.

ଭୟଜ୍ଞାନୀ, a. (from *ଭୟ*, *fear*, and *ଜ୍ଞାନ*, *fear*), timid.
ଭୟତୀତ, s. (from *ଭୟ*, *fear*, and *ତୀତ*, *relinquishment*), the relinquishment of fear or terror.
ଭୟତୀତୀ, a. (from *ଭୟ*, *fear*, and *ତୀତ୍ରି*, *relinquishing*), relinquishing fear or terror.
ଭୟଦ, a. (from *ଭୟ*, *fear*, and *ଦା*, *to give*), communicating fear or terror.
ଭୟଦର୍ଶକ, a. (from *ଭୟ*, *fear*, and *ଦର୍ଶକ*, *a shewing*), discovering danger, alarming, inspiring fear or terror, affrighting, shewing danger, warning.
ଭୟଦର୍ଶନ, s. (from *ଭୟ*, *fear*, and *ଦର୍ଶନ*, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with fear or alarm.
ଭୟଦର୍ଶୀ, a. (from *ଭୟ*, *fear*, and *ଦର୍ଶି*, *seeing*), discovering danger or alarm, alarming, frightful.
ଭୟଦାତା, s. (from *ଭୟ*, *fear*, and *ଦାତା*, *one who gives*), a person who communicates fear or terror.
ଭୟଦାୟକ, a. (from *ଭୟ*, *fear*, and *ଦାୟକ*, *giving*), frightening, terrific, alarming.
ଭୟଦାୟୀ, a. (from *ଭୟ*, *fear*, and *ଦାୟି*, *giving*), causing fear, terrific, alarming.
ଭୟଦେଶନ, s. (from *ଭୟ*, *fear*, and *ଦେଶନ*, *the shewing of a thing*), the act of terrifying a person.
ଭୟଦେଶନିନୀ, a. (from *ଭୟ*, *fear*, and *ଦେଶନିନୀ*, *seeing*), viewing or perceiving danger or alarm, alarming, terrific.
ଭୟଦ୍ୱାରା, ad. (from *ଭୟ*, *fear*, and *ଦ୍ୱାରା*, *a door*), by or through fear or terror.
ଭୟନାଶ, s. (from *ଭୟ*, *fear*, and *ନାଶ*, *destruction*), the destruction of fear or terror, the destruction or removal of danger.
ଭୟନାଶକ, a. (from *ଭୟ*, *fear*, and *ନାଶକ*, *destructive*), destructive to fear or terror, removing danger or alarm.
ଭୟନିବାରକ, a. (from *ଭୟ*, *fear*, and *ନିବାରକ*, *causing to cease*), appeasing fear, calming fear, causing danger or alarm to cease.
ଭୟନିବାରକ, a. (from *ଭୟ*, *fear*, and *ନିବାରକ*, *preventing*), preventing or resisting fear or alarm, preventing danger.
ଭୟନିବାରଣ, s. (from *ଭୟ*, *fear*, and *ନିବାରଣ*, *a preventing*), the preventing or resisting of fear or alarm, the preventing of danger.
ଭୟନିବୃତ୍ତି, s. (from *ଭୟ*, *fear*, and *ନିବୃତ୍ତି*, *cessation*), the cessation or prevention of fear or alarm, the cessation or prevention of danger.
ଭୟନିବୃତ୍ତିକ, a. (from *ଭୟ*, *fear*, and *ନିବୃତ୍ତି*, *a cause*), caused by or arising from fear or alarm, caused by or arising from danger; *ad.* from or because of fear or alarm, from or because of danger.

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ଭୟନିସିଦ୍ଧ, *ad.* (from ଭୟ, *fear*, and ନିସିଦ୍ଧ, *a cause*), for fear or alarm, for danger.

ଭୟନିତ୍ୟାସ, *s.* (from ଭୟ, *fear*, and ନିତ୍ୟାସ, *relinquishment*), the relinquishment of fear or terror.

ଭୟନିତ୍ୟାସୀ, *a.* (from ଭୟ, *fear*, and ନିତ୍ୟାସିନ୍, *relinquishing*), relinquishing fear or terror.

ଭୟମୁଖ, *a.* (from ଭୟ, *fear*, and ମୁଖ, *before*), preceded by or arising from fear or alarm, preceded by or arising from danger; *ad.* by or through fear or alarm, by or through danger.

ଭୟମୁଖ, *a.* (from ଭୟ, *fear*, and ମୁଖ, *giving*), communicating fear or terror, inspiring fear or alarm.

ଭୟମୁଖକ, *a.* (from ଭୟ, *fear*, and ମୁଖକ, *showing*), discovering danger, alarming, terrifying, affrighting, inspiring fear or terror, shewing danger, warning.

ଭୟମୁଖନ, *s.* (from ଭୟ, *fear*, and ମୁଖନ, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with dread or alarm.

ଭୟମୁଖନଦ୍ୱାରା, *ad.* (from ଭୟମୁଖନ, *an affrighting*, and ଦ୍ୱାର, *a door*), by or through affrighting or alarming, by or through discovering or shewing danger.

ଭୟମୁଖକ, *a.* (from ଭୟ, *fear*, and ମୁଖକ, *caused by*), caused by or arising from fear or danger; *ad.* from or because of fear or danger.

ଭୟମୁଖ, *a.* (from ଭୟ, *fear*, and ମୁଖ, *obtained*), timid, fearful, alarmed.

ଭୟମୁଖ, *a.* (from ଭୟ, *fear*, and ମୁଖ, *destitute*), free from fear or terror.

ଭୟବର୍ଧକ, *a.* (from ଭୟ, *fear*, and ବର୍ଧକ, *increasing*), increasing fear or terror.

ଭୟବର୍ଧନ, *s.* (from ଭୟ, *fear*, and ବର୍ଧନ, *an increasing*), the increasing of fear or terror.

ଭୟବିନା, *ad.* (from ଭୟ, *fear*, and ବିନା, *without*), without or beside fear or dread, without or beside danger.

ଭୟବିନିତ, *a.* (from ଭୟ, *fear*, and ବିନିତ, *possessed of*), timid, fearful, alarmed, dangerous.

ଭୟବିହୀନ, *a.* (from ଭୟ, *fear*, and ବିହୀନ, *destitute*), destitute of fear or dread, free from danger or alarm.

ଭୟବୃଦ୍ଧି, *s.* (from ଭୟ, *fear*, and ବୃଦ୍ଧି, *increase*), the increase of fear or terror.

ଭୟବାଦ୍ୱିତ, *a.* (from ଭୟ, *fear*, and ବାଦ୍ୱିତ, *excepted*), fear or dread excepted, danger or alarm excepted.

ଭୟବାଦ୍ୱିତ, *s.* (from ଭୟ, *fear*, and ବାଦ୍ୱିତ, *an exception*), the exception of fear or dread, the exception of danger or alarm.

ଭୟବାଦ୍ୱିତ, *ad.* (*loc. case of* ଭୟବାଦ୍ୱିତ), with the exception of fear or dread, with the exception of danger or

alarm, without or beside fear or dread, without or beside danger or alarm.

ଭୟବାହ, *a.* (from ଭୟ, *fear*, and ବାହ, *agitated*), distracted with fear or terror, alarmed.

ଭୟବାହ, *a.* (from ଭୟ, *fear*, and ବାହ, *agitated*), agitated with fear or alarm, agitated with danger or terror.

ଭୟଭଙ୍ଗ, *a.* (from ଭୟ, *fear*, and ଭଙ୍ଗ, *breaking*), dissipating fear or alarm.

ଭୟଭଙ୍ଗ, *s.* (from ଭୟ, *fear*, and ଭଙ୍ଗ, *a breaking*), the dissipating of fear or alarm.

ଭୟଭଙ୍ଗ, *a.* (from ଭୟ, *fear*, and ଭଙ୍ଗ, *breaking*), dissipating fear or terror.

ଭୟଭୀତି, *s.* (from ଭୟ, *fear*, and ଭୀତି, *broken*), free from or having overcome fear or terror.

ଭୟଭିନ୍ନ, *a.* (from ଭୟ, *fear*, and ଭିନ୍ନ, *separate*), separate or distinct from fear or terror; *ad.* beside fear or terror.

ଭୟମୂଳ, *a.* (from ଭୟ, *fear*, and ମୂଳ, *a root*), originating in fear or terror, originating in danger or alarm.

ଭୟଯୁକ୍ତ, *a.* (from ଭୟ, *fear*, and ଯୁକ୍ତ, *joined to*), connected with fear or dread, connected with danger or alarm, fearful, timorous, alarmed, dangerous.

ଭୟହୀନ, *a.* (from ଭୟ, *fear*, and ହୀନ, *destitute*), destitute of fear or terror, free from danger or alarm.

ଭୟଶୀଳ, *a.* (from ଭୟ, *fear*, and ଶୀଳ, *an inclination*), timid, fearful, cowardly.

ଭୟମୁକ୍ତ, *a.* (from ଭୟ, *fear*, and ମୁକ୍ତ, *empty*), free from fear or terror, free from danger or alarm.

ଭୟମୁକ୍ତ, *a.* (from ଭୟ, *fear*, and ମୁକ୍ତ, *indicating*), indicating danger or alarm, indicating fear.

ଭୟହୀନ, *a.* (from ଭୟ, *fear*, and ହୀନ, *destitute*), free from fear or terror, free from danger or alarm.

ଭୟହେତୁ, *a.* (from ଭୟ, *fear*, and ହେତୁ, *a cause*), caused by or arising from fear or terror, caused by or arising from danger or alarm; *ad.* from or because of fear or terror, caused by or arising from danger or alarm.

ଭୟାତ୍ମ, *a.* (from ଭୟ, *fear*, and ଆତ୍ମ, *distressed*), distressed or agitated by fear or terror, distressed or agitated by danger or alarm.

ଭୟାତ୍ମ, *a.* (from ଭୟ, *fear*, and ଆତ୍ମ, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ଭୟାତ୍ମ, *a.* (from ଭୟ, *fear*, and ଆତ୍ମ, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ଭୟାନକ, *a.* (from ଭୟ, *fear*, and ଆନକ, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ଭୟାନକ, *a.* (from ଭୟ, *fear*, and ଆନକ, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ଭୟାନକ, *a.* (from ଭୟ, *fear*, and ଆନକ, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ଭୟାନକ, *a.* (from ଭୟ, *fear*, and ଆନକ, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ଭୟାନକ, *a.* (from ଭୟ, *fear*, and ଆନକ, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ଭୟ.

ଭୟାନର, *a.* (from ଭୟ, *fear*, and ଅନୀର, *removing*), dispelling fear or dread, removing danger.

ଭୟାବର, *a.* (from ଭୟ, *fear*, and ଆବର, *bringing*), bringing fear or terror, bringing danger or alarm.

ଭୟାବ, *a.* (from ଭୟ, *fear*, and ଅବ, *affected with*), fearful, timid.

ଭର, *v. a.* (from ଭ, *to fill*), to fill, to fill up, to load a gun, to make up a deficiency; *a.* much, excessive.

ଭର, *s.* (from ଭ, *to nourish*), a filling, a fulfilling; *a.* full, complete.

ଭର, *s.* (from ଭ, *to fill*), the filling of a vessel, the making up of a deficiency, the loading of a gun, the maintaining of a person, board, a cherishing or nourishing, a supporting, wages, hire.

ଭରବର୍ତ୍ତୀ, *s.* (from ଭର, *a maintenance*, and ବର୍ତ୍ତ, *a doer*), a person who maintains or supports another.

ଭରବାର୍ତ୍ତକ, *a.* (from ଭର, *maintenance*, and ବାର୍ତ୍ତକ, *doing*), maintaining or supporting another.

ଭରବାର୍ତ୍ତୀ, *a.* (from ଭର, *maintenance*, and ବାର୍ତ୍ତା, *doing*), maintaining or supporting others.

ଭରବଜ୍ୟ, *a.* (from ଭର, *maintenance*, and ବଜ୍ୟ, *producible*), producible by or arising from maintaining or supporting others.

ଭରବଜ୍ୟୋ, *ad. (loc. case of ଭରବଜ୍ୟ)*, for maintenance or support.

ଭରବିଧିତ, *a.* (from ଭର, *maintenance*, and ବିଧି, *a cause*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

ଭରବିଧିତେ, *ad. (from ଭର, maintenance, and ବିଧି, a cause)*, for maintenance or support.

ଭରବର୍ତ୍ତକ, *a.* (from ଭର, *maintenance*, and ବର୍ତ୍ତ, *before*), preceded by or arising from maintenance or support; *ad.* by or through maintenance or support.

ଭରବୋଧକ, *s.* (from ଭର, *a maintaining*, and ବୋଧକ, *a maintaining*), the maintaining of a person, the supplying of a person with food and clothing.

ଭରବୋଧକର୍ତ୍ତା, *s.* (from ଭରବୋଧକ, *maintenance*, and ବର୍ତ୍ତ, *a doer*), a person who maintains or supports another.

ଭରବୋଧକାର୍ତ୍ତକ, *a.* (from ଭରବୋଧକ, *maintenance*, and ବାର୍ତ୍ତକ, *doing*), maintaining or supporting others.

ଭରବୋଧକାର୍ତ୍ତୀ, *a.* (from ଭରବୋଧକ, *a maintaining*, and ବାର୍ତ୍ତା, *doing*), maintaining or supporting others.

ଭରବଦ୍ଧ, *a.* (from ଭର, *maintenance*, and ବଦ୍ଧ, *caused by*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

ଭରବିନୀ, *ad. (from ଭର, a nourishing, and ବିନୀ, without)*, without nourishing or maintaining.

ଭୟ.

ଭରବାର୍ତ୍ତକ, *a.* (from ଭର, *a nourishing*, and ବାର୍ତ୍ତକ, *excepted*), nourishing or maintaining excepted.

ଭରବାର୍ତ୍ତକ, *s.* (from ଭର, *a nourishing*, and ବାର୍ତ୍ତକ, *an exception*), the exception of nourishing or maintaining.

ଭରବାର୍ତ୍ତକେ, *ad. (loc. case of ଭରବାର୍ତ୍ତକ)*, with the exception of nourishing or maintaining, without or beside nourishing or maintaining.

ଭରବାର୍ତ୍ତକ, *a.* (from ଭର, *a nourishing*, and ବାର୍ତ୍ତକ, *an obstacle*), an obstacle to nourishing or maintaining.

ଭରବାର୍ତ୍ତକ, *a.* (from ଭର, *a nourishing*, and ବାର୍ତ୍ତକ, *obstructing*), operating as an obstacle to nourishing or maintaining.

ଭରବିଭକ୍ତ, *a.* (from ଭର, *a nourishing*, and ବିଭକ୍ତ, *separate*), separate or distinct from nourishing or maintaining; *ad.* beside nourishing or maintaining.

ଭରବିଧିତ, *a.* (from ଭର, *maintenance*, and ବିଧି, *a cause*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

ଭରବୀ, *s.* (from ଭ, *to fill*), the name of the second zodiacal mansion. It contains three stars (Musca.)

ଭରବୀରାଜ, *s.* (from ଭରବୀ, *the second mansion*, and ରାଜ, *a stellar mansion*), the second mansion in the Hindoo zodiac containing the constellation Musca.

ଭରବୀ, *a.* (from ଭ, *to fill*), proper or fit to be filled, requiring to be filled up, requiring to be maintained.

ଭରବୀ, *a.* (from ଭ, *to fill*), wages, hire, maintenance, support.

ଭରବୀଭୁକ୍ତ, *a.* (from ଭରବୀ, *wages*, and ଭୁକ୍ତ, *feeding*), living on wages.

ଭରବୀ, *s.* (from ଭ, *to fill*), the brother of Rama and son of Dushurutha by his wife Kekiye, the son of Doushumunta by Sukoontula, a lark, (*Alauda arvensis*.)

ଭରବୀ, *s.* (from ଭର, *upholding*, and ବୀ, *a wing*), the name of a celebrated sage, the sky lark, (*Alauda arvensis*.)

ଭରବୀ, *a.* (from ଭ, *to fill*, and ବୀ, *to fill*), full, brimful.

ଭରବୀ, *s.* (from ଭର, *to maintain*, and ବୀ, *to receive*), hope, expectation, encouragement. This word constructed with ଭ, *to do*, means to hope, with ବୀ, *to give*, it means to encourage, with ବୀ, *to place*, it means to confide; and with ବୀ, *to bind*, it means to presume, to dare.

ଭରବୀ, *a.* (from ଭରବୀ, *hope*), full of expectation.

ଭରବୀ, *a.* (from ଭରବୀ, *hope*, and ଅବିଧି, *possessed of*), full of hope, full of expectation.

ଭରବୀ, *v. a.* (from ଭ, *to fill*), to cause to maintain or fill, to cause to make up a deficiency; *s.* a cargo, the charge of a gun, a load, fulness, the filling of a thing; *a.* full.

ଭରବୀ, *s.* (from ଭରବୀ, *to cause to fill*), the causing to fill or maintain.

ଭଜା.

ଓଡ଼ିଆ.

- ଭଜା, *s.* (from ଭ, *to fill*), the filling up of a hole.
- ଭଜା, *s.* (from ଭ, *to fill*), the causing or obliging a person to make up a deficiency or to fill a thing, the causing to maintain or support.
- ଭଜା, *s.* (from ଭଜା, *to cause to fill*), wages, the causing a person to be maintained.
- ଭଜା, *a.* (from ଭଜା, *to cause to fill*), giving wages, securing a person's maintenance.
- ଭଜା, *s.* (from ଭଜା, *full*, and ଭଜି, *a sinking*), a load sufficient to sink a boat or ship.
- ଭଜା, *a.* (from ଭଜା, *full*, and ଭଜା, *brimful*), completely full, thronged.
- ଭଜା, *s.* (from ଭ, *to fill*), a filling, a maintaining or supporting.
- ଭଜା, *s.* (from ଭଜା, *to parch*), the parching of corn, the baking of bread or other food, the scorching of a thing, the frying of a thing.
- ଭଜା, *s.* (from ଭଜା, *the frying of a thing*, and ଭଜା, *a scull*), a frying pan.
- ଭଜା, *a.* (from ଭ, *to nourish*), proper to be nourished or supported.
- ଭଜା, *s.* (from ଭଜା, *one who nourishes*), a husband, the master of a house.
- ଭଜା, *s.* (from ଭ, *to fill*), fullness, a load.
- ଭଜା, *a.* (from ଭଜା, *to reproach*), scolding, villifying, using opprobrious language; *s.* one who reproaches another.
- ଭଜା, *s.* (from ଭଜା, *to reproach*), the reproaching of a person.
- ଭଜା, *s.* (from ଭଜା, *to reproach*), reproach, abusive language, scolding, reprehension.
- ଭଜା, *a.* (from ଭଜା, *reproach*, and ଭଜା, *worthy*), worthy of reproach, deserving reproach.
- ଭଜା, *a.* (from ଭଜା, *a reproach*, and ଭଜା, *worthy*), deserving reproach, reprehensible.
- ଭଜା, *a.* (from ଭଜା, *to reproach*), reproached, reprehended.
- ଭଜା, *s.* (from ଭଜା, *full*, and ଭଜା, *strength*), the extent of a person's strength or power, full power.
- ଭଜା, *s.* (from ଭଜା, *to hunt*), an arrow, a lance, an arrow with a crescent-shaped head, the marking nut, the tree which produces the marking nut, (*Semecarpus Anacardium*.)
- ଭଜା, *s.* (from ଭଜା, *to injure*), a bear.
- ଭଜା, *s.* (from ଭଜା, *to bark*), the barking of a dog.
- ଭଜା, an imitative sound used to express the sudden sinking of the foot into soft earth, a splashing.
- ଭଜା, *a.* (from ଭଜା, *to blame*), insipid, vapid, diluted.

- ଭଜା, *a.* (from ଭଜା, *insipid*), insipid, vapid, diluted.
- ଭଜା, *s.* (from ଭଜା, *to shine*), a pair of smith's bellows.
- ଭଜା, an imitative sound used to express the repeated sudden sinking of the foot into soft earth.
- ଭଜା, *a.* (from ଭଜା, *a splashing*), boggy, splashy.
- ଭଜା, *s.* (from ଭଜା, *to shine*), ashes.
- ଭଜା, *s.* (from ଭଜା, *to shine*), light, splendor, beauty, the sun, a shadow.
- ଭଜା, *s.* (from ଭଜା, *a brother*), a brother. This word is much used as a familiar term of address among acquaintances and is usually indicative of esteem or affection.
- ଭଜା, *s.* (from ଭଜା, *a brother*, and ଭଜା, *a daughter*), a brother's daughter.
- ଭଜା, *s.* (from ଭଜା, *a brother*, and ଭଜା, *the second*), the second day of the increase of the moon in the month of Kartika, on which day it is the custom of Hindoos to entertain their brethren or near relations.
- ଭଜା, *s.* (from ଭଜା, *a brother*, and ଭଜା, *a son*), a brother's son.
- ଭଜା, *s.* (from ଭଜା, *a brother*, and ଭଜା, *a spot*), the ceremony of marking the foreheads of brethren or near relations with powder of sandal wood on the second day of the increase of the moon in the month of Kartika.
- ଭଜା, *s.* (from ଭଜା, *a brother*, and ଭଜା, *a wife*), a brother's wife.
- ଭଜା, *s.* (from ଭଜା, *a brother's wife*), a younger brother's wife.
- ଭଜା, *s.* (from ଭଜା, *a brother*, and ଭଜା, *a wife*), an elder brother's wife.
- ଭଜା, *s.* (from ଭଜା, *a circumstance*), the price of goods, the value of an article. This word constructed with ଭଜା, *to do*, ଭଜା, *to hold*, or ଭଜା, *to consider*, means to value an article, to fix a price.
- ଭଜା, *a.* (from ଭଜା, *the value of a thing*, and ଭଜା, *settling*), appraising; *s.* an appraiser, one who values goods.
- ଭଜା, *s.* (from ଭଜା, *the value of a thing*, and ଭଜା, *the fixing of a thing*), ascertaining of the price of a thing, the settling the price of an article.
- ଭଜା, *s.* (from ଭଜା, *a mistake*), a jest, a jibe.
- ଭଜା, *a.* (from ଭଜା, *lame*), awry, crooked.
- ଭଜା, *s.* (from ଭଜା, *to wander*), a whirlpool.
- ଭଜା, *v.* *a.* (from ଭଜା, *to break*), to fold, to vary the notes in singing.
- ଭଜା, *s.* (from ଭଜା, *to divide*), alloy, a sophistication, something surreptitious, something mixed with a thing to

adulterate it or reduce its value, a fold or plait. This word constructed with *दा*, to give, means to adulterate, to alloy, to sophisticate, to foist in something surreptitious; with *भा*, to break, it means to unfold.

ढाँडा, *s.* (from *ढाँ*, to fold), a roll.

ढाँडा, *a.* (from *ढाँ*, adulteration), adulterated, alloyed, sophisticated, mixed, not pure.

ढोढा, *s.* (from *ढो*, the bed of a river), a ball, a weir.

ढोढी, *s.* (from *ढोढी*, the name of a plant), the name of an ornamental plant, (*Volkameria infortunata*.)

ढोढी, *s.* (from *ढो*, to nourish), the name of a species of grass, (*Andropogon aciculatus*.)

ढोढ, *s.* (from *ढो*, a pitcher), a pitcher; also (from *ढो*, to deceive), a deceiver, an impostor, a juggler.

ढोढा, *v. a.* (from *ढो*, to deceive, to deceive, to impose on a person, to mimic.

ढोढा, *s.* (from *ढो*, to deceive), the deceiving or imposing upon a person.

ढोढा, *s.* (from *ढो*, to deceive), a deceiving or swindling.

ढोढा, *a.* (from *ढो*, to deceive, deceiving, swindling; *s.* a deceiver, an impostor, a swindler.

ढोढा, *s.* (from *ढोढा*, imposition), mutual imposition, reciprocal swindling.

ढोढा, *s.* (from *ढोढा*, imposition), imposition, swindling, deceitfulness.

ढोढा, *s.* (from *ढोढा*, imposition), swindling, deceitfulness.

ढोढा, *s.* (from *ढोढा*, a treasury), a storeroom, a house in which utensils are kept, a treasury.

ढोढ, *s.* (from *ढो*, a vessel), a razor case, a case.

ढोढ, *s.* (from *ढोढ*, deception), the making sport at a person, the jeering of a person, derision.

ढोढ, *a.* (from *ढोढ*, one fed by others), foolish, stupid, maintained but of no use.

ढोढ, *s.* (from *ढो*, light, and *ढो*, a peak), the name of a peak in the Himalaya mountains. The name of a species of fish, (*Perca nilotica*.)

ढोढ, *s.* (from *ढोढ*, a sort of fish, and *ढोढ*, a fish), the name of a species of fish, (*Perca nilotica*.)

ढोढ, *s.* (from *ढोढ*, food), a person to whom food is constantly given, a dependent.

ढोढ, *s.* (from *ढोढ*, a dependent, and *ढोढ*, knowing truth), a pretender to the knowledge of truth, a man who for interested motives pretends to have the true knowledge of God.

ढोढ, *s.* (from *ढोढ*, dependent, and *ढोढ*, a day), the end of the evening twilight and the commencement of the

morning twilight, or an hour and half before sun rise and after sun set.

ढोढ, *s.* (from *ढोढ*, a word, and *ढोढ*, a member), a singing clearly and pronouncing the words distinctly so that the hearers may immediately know the subject.

ढोढ, *s.* (from *ढोढ*, to divide), a share, a lot, a portion, a running away, a fraction of the numerator, a half rupee, fortune, luck, part of a thing given as interest, the thirtieth part of a sign of the zodiac, a degree of a circle. Constructed with *दा*, to go, this word means to run away, to escape.

ढोढ, *s.* (from *ढोढ*, a share, and *ढोढ*, a making), the making of a partition of property, a partition.

ढोढ, *s.* (from *ढोढ*, a share, and *ढोढ*, a door), a person who shares out or divides.

ढोढ, *a.* (from *ढोढ*, a share, and *ढोढ*, doing), sharing out, dividing.

ढोढ, *a.* (from *ढोढ*, a share, and *ढोढ*, doing), sharing out, dividing.

ढोढ, *a.* (from *ढोढ*, a share, and *ढोढ*, producible), producible by or arising from a share or part.

ढोढ, *ad.* (loc. case of *ढोढ*), for a share or part.

ढोढ, *s.* (from *ढोढ*, a share, and *ढोढ*, reduction), the reduction of fractions to a common denominator or to a state of uniformity.

ढोढ, *s.* (from *ढोढ*, reduction to a common denominator, and *ढोढ*, four), four modes of reducing fractions to a common denominator.

ढोढ, *s.* (from *ढोढ*, a part, and *ढोढ*, a pulling), the bamboos which are placed immediately under the roof of a house.

ढोढ, *a.* (from *ढोढ*, a share, and *ढोढ*, causing to cease), putting a stop to shares or parts.

ढोढ, *a.* (from *ढोढ*, a share, and *ढोढ*, preventing), resisting or preventing shares or parts.

ढोढ, *s.* (from *ढोढ*, a share, and *ढोढ*, a preventing), the resisting or preventing of shares or parts.

ढोढ, *s.* (from *ढोढ*, a share, and *ढोढ*, cessation), the prevention or cessation of shares or parts.

ढोढ, *a.* (from *ढोढ*, a share, and *ढोढ*, a cause), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ढोढ, *ad.* (from *ढोढ*, a share, and *ढोढ*, a cause), for shares or parts.

ढोढ, *a.* (from *ढोढ*, a share, and *ढोढ*, before), preceded by or arising from a share or part; *ad.* by or through shares or parts.

ভাগ.

ভাগানুবিবর্তক, *a.* (from ভাগ, *a share*, and অনুবিবর্তক, *obstructing*), obstructing the division of property, obstructing a share or part.

ভাগানুযুক্ত, *a.* (from ভাগ, *a share*, and অনুযুক্ত, *caused by*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ভাগবৎ, *a.* (from ভগবৎ, *divine*), pious, holy.

ভাগবিনা, *ad.* (from ভাগ, *a share*, and বিনা, *without*), without or beside a share or part.

ভাগবিশিষ্ট, *a.* (from ভাগ, *a part*, and বিশিষ্ট, *possessed of*), possessed of a share or part.

ভাগবিহীন, *a.* (from ভাগ, *a part*, and বিহীন, *destitute*), destitute of a share or part.

ভাগব্যতিরিক্ত, *a.* (from ভাগ, *a share*, and ব্যতিরিক্ত, *excepted*), parts or shares excepted.

ভাগব্যতিরেক, *s.* (from ভাগ, *a share*, and ব্যতিরেক, *an exception*), the exception of parts or shares.

ভাগব্যতিরেক, *ad.* (*loc. case of ভাগব্যতিরেক*), with the exception of parts or shares, without or beside parts or shares.

ভাগবাৎ, *s.* (from ভাগ, *a share*, and বাৎ, *a mother*), a particular rule of reduction.

ভাগবাৎজাতি, *s.* (from ভাগবাৎ, *a particular rule in arithmetic*, and জাতি, *reduction*), a particular mode or rule of reduction.

ভাগযুক্ত, *a.* (from ভাগ, *a part*, and যুক্ত, *joined to*), connected with a share or part.

ভাগযোগ্য, *a.* (from ভাগ, *a share*, and যোগ্য, *capable*), worthy of a share or part, capable of succeeding to a share or part.

ভাগহরিৎ, *a.* (from ভাগ, *a part*, and হরিৎ, *destitute*), destitute of a share or part.

ভাগশূন্য, *a.* (from ভাগ, *a part*, and শূন্য, *empty*), destitute of a share or part.

ভাগভাগ, *s.* (from ভাগ, *a part*, and ভাগ, *to take*), the rule of division.

ভাগহীন, *a.* (from ভাগ, *a part*, and হীন, *destitute*), destitute of a share or part.

ভাগহেতুক, *a.* (from ভাগ, *a share*, and হেতুক, *a cause*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ভাগাভিষ্ট, *s.* (from ভাগ, *a share*, and অভিষ্ট, *desire*), a desire for a share or part.

ভাগাভিষ্ট, *a.* (from ভাগ, *a share*, and অভিষ্ট, *desirous*), desirous of a share or part.

ভাগাভিষ্ট, *s.* (from ভাগ, *to worship*), a place where dead cows are thrown.

ভাগ.

ভাগানর্হ, *a.* (from ভাগ, *a share*, and অনর্হ, *unfit*), unworthy of a share or part, unfit to receive a share or part.

ভাগানুবৃদ্ধজাতি, *s.* (from ভাগানুবৃদ্ধ, *fractional increase*, and জাতি, *reduction*), the assimilation of fractional increase, the reduction to uniformity of increase by a fraction or the addition of a part.

ভাগানুহতজাতি, *s.* (from ভাগানুহত, *fractional decrease*, and জাতি, *reduction*), the assimilation of fractional decrease, the reduction to uniformity of decrease by a fraction or the subtraction of a part.

ভাগভাগি, *s.* (from ভাগ, *a share*), a mutual sharing out, a partition; *a.* having equal shares, being in partnership.

ভাগাভিলাষ, *s.* (from ভাগ, *a share*, and অভিলাষ, *a desire*), a desire for a part or share.

ভাগাভিলাষী, *a.* (from ভাগ, *a share*, and অভিলাষ, *desirous*), desirous of a part or share.

ভাগাযোগ্য, *a.* (from ভাগ, *a share*, and যোগ্য, *incapable*), unworthy of a part or share, incapable of obtaining a share or part.

ভাগার্হ, *a.* (from ভাগ, *a share*, and অর্হ, *fit*), worthy of a share or part, fit to receive a share or part.

ভাগিনী, *s.* (from ভাগিনী, *a sister*), a sister's daughter.

ভাগিনেয়, *s.* (from ভাগিনী, *a sister*), a sister's son.

ভাগিনীপুত্র, *s.* (from ভাগিনী, *a sister*), a sister's daughter.

ভাগিনী, *s.* (from ভাগিনী, *a sister*), a sister's son.

ভাগী, *a.* (from ভাগিনী, *sharing*), partaking with, *s.* a partner, an accomplice.

ভাগীরথী, *s.* (from ভাগীরথ, *the name of a king*), one of the names of Gunga or the Ganges which is fabled to have been brought into the plains of Hindoosthan by king Bhageeratha.

ভাগেন্দ্র, *s.* (from ভাগ, *a share*, and ইন্দ্র, *desire*), a desire for a share or part.

ভাগেন্দ্র, *a.* (from ভাগ, *a share*, and ইন্দ্র, *desirous*), desirous of a share or part.

ভাগেন্দ্র, *a.* (from ভাগ, *a share*, and ইন্দ্র, *desirous*), desirous of a share or part.

ভাগোড়া, *s.* (from ভাগ, *flight*), a fugitive, a deserter.

ভাগোপযুক্ত, *a.* (from ভাগ, *a share*, and উপযুক্ত, *proper*), fit to receive a share or part, worthy of a share or part.

ভাগ, *s.* (from ভাগ, *to divide*), prosperity, luck, chance, fortune, destiny.

ভাগকর, *ad.* (from ভাগ, *fortune*, and কর, *a step*), by or through good fortune.

ভাগ্যজন্য, *a.* (from ভাগ, *fortune*, and জন্য, *producible*), producible by or arising from good fortune.

ভাগ্যভাগ, *ad.* (*loc. case of ভাগ্যভাগ*), for good fortune.

ଭାଗ

- ଭାଗ୍ୟନିବିଷ୍ଟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ନିବିଷ୍ଟ, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.
- ଭାଗ୍ୟନିବିଷ୍ଟ, *ad.* (from ଭାଗ୍ୟ, *fortune*, and ନିବିଷ୍ଟ, *a cause*), for good fortune.
- ଭାଗ୍ୟସୁକ୍ତ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ସୁକ୍ତ, *caused by*), caused by or arising from good fortune; *ad.* from or because of good fortune.
- ଭାଗ୍ୟବତ୍, *a.* (from ଭାଗ୍ୟ, *fortune*), fortunate, lucky, prosperous.
- ଭାଗ୍ୟବାନ୍, *a.* (from ଭାଗ୍ୟ, *fortune*), fortunate, lucky, prosperous.
- ଭାଗ୍ୟବିନା, *ad.* (from ଭାଗ୍ୟ, *fortune*, and ବିନା, *without*), without or beside good fortune.
- ଭାଗ୍ୟବିନିଷ୍ଟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ବିନିଷ୍ଟ, *possessed of*), fortunate, lucky, prosperous.
- ଭାଗ୍ୟବିହୀନ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ବିହୀନ, *destitute*), unfortunate, unlucky.
- ଭାଗ୍ୟବାଦ୍ଭିକ୍ଷ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ବାଦ୍ଭିକ୍ଷ, *excepted*), good fortune excepted.
- ଭାଗ୍ୟବାଦ୍ଭିକ୍ଷ, *s.* (from ଭାଗ୍ୟ, *fortune*, and ବାଦ୍ଭିକ୍ଷ, *an exception*), the exception of good fortune.
- ଭାଗ୍ୟବାଦ୍ଭିକ୍ଷ, *ad.* (*loc. case of* ଭାଗ୍ୟବାଦ୍ଭିକ୍ଷ), with the exception of good fortune, without or beside good fortune.
- ଭାଗ୍ୟଯୁକ୍ତ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ଯୁକ୍ତ, *joined to*), connected with good fortune, fortunate, lucky, prosperous.
- ଭାଗ୍ୟହୀନ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ହୀନ, *destitute*), unfortunate, unlucky.
- ଭାଗ୍ୟଶୂନ୍ୟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ଶୂନ୍ୟ, *empty*), unfortunate, unlucky.
- ଭାଗ୍ୟହୀନ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ହୀନ, *bereft*), unfortunate, unprosperous.
- ଭାଗ୍ୟସେବକ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ସେବକ, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.
- ଭାଗ୍ୟାନୁସାରି, *a.* (from ଭାଗ୍ୟ, *fortune*, and ଅନୁସାରି, *following*), following upon or according with fortune.
- ଭାଗ୍ୟାନୁସାରି, *ad.* (from ଭାଗ୍ୟ, *fortune*, and ଅନୁସାରି, *a following*), according to fortune.
- ଭାଗ୍ୟୋଦୟ, *s.* (from ଭାଗ୍ୟ, *fortune*, and ଉଦୟ, *the rising of a luminary*), the commencement of good fortune.
- ଭାଗ୍, *v. n.* (from ଭାଗ୍, *to break*), to burst or break; *v. a.* to break, to demolish, to change money for smaller coin, to walk through water, mud, long grass, or the like. In arithmetic to reduce.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *hemp*), hemp, the leaves of hemp which are smoked by the asiatics for their narcotic qualities.

ଭାଗ୍

- ଭାଗ୍, *s.* (from ଭାଗ୍, *to break*), the breaking up of friendship or acquaintance, the breaking off an old habit or custom.
- ଭାଗ୍, *a.* (from ଭାଗ୍, *hemp*), using hemp as an intoxicating drug; *a.* a person who smokes hemp to excess.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *a species of fish*), the name of a fish, (Mugil Cephalotis, also Cyprinus Mullus, Buchanan's Mss.) a breaking, a dissolving.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *a sort of fish*, and ଭାଗ୍, *a species of fish*), the name of a species of fish, (Cyprinus Ariza, Buchanan's Mysore.)
- ଭାଗ୍, *s.* (from ଭାଗ୍, *a species of fish*, and ଭାଗ୍, *a fish*), the name of several fish, (Mugil cephalotis, Cyprinus Mullus, Buchanan's Mss.)
- ଭାଗ୍, *s.* (from ଭାଗ୍, *to break*), a break, a breaking, a bursting.
- ଭାଗ୍, *a.* (from ଭାଗ୍, *to break*), breaking, bursting.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *to break*), a rupture, a breach, a fracture; *a.* broken, fractured.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *to break*), a breaking, a causing to break.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *to break*), the causing of a thing to break, the breaking of a thing; *a.* broken.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *to change money*), change, small coin.
- ଭାଗ୍, *a.* (from ଭାଗ୍, *to break*), breaking things, causing to break.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *to break*), a mutual breaking or bursting.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *using the narcotic leaves of hemp*), one stupefied with the excessive use of the leaves of hemp.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *to break*), a breaking, a cracking or bursting.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *the narcotic leaves of hemp*), one addicted to smoking the leaves of hemp.
- ଭାଗ୍, *v. a.* (from ଭାଗ୍, *to fry*), to fry, to bake, to parch, to scorch.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *to divide*), in arithmetic a division.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *to divide*), a vessel, a person in whom confidence is reposed, one invested with an office, division.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.
- ଭାଗ୍, *s.* (from ଭାଗ୍, *a frying*, and ଭାଗ୍, *a broken pot*), a frying pan.

କାବ.

କାମା.

ତାଜା, *v. a.* (from ତାଜ, *to fry*), to cause to fry, to cause to bake, to cause to parch; *a.* fried, parched; *s.* a thing fried, a thing baked or parched.

ତାଜନ, *s.* (from ତାଜ, *to cause to fry*), the causing of a thing to be baked or fried, the causing of a thing to be parched or scorched; *a.* baked, fried, parched, scorched.

ତାଜାମା, *a.* (from ତାଜ, *to cause to fry*), causing to bake or fry, causing to parch or scorch.

ତାଜ, *s.* (from ତାଜା, *a brother's wife*), an elder brother's wife.

ତାଜା, *a.* (from ତାଜ, *to divide*), divisible, shareable, in arithmetic the dividend.

ତାଜି, *s.* (from ତାଜି, *a philosopher*), a panegyrist, a king's messenger.

ତାଜନାମିକ, *s.* (from ତାଜନାମିକା, *a particular bird*), the name of a particular bird, (*Turdus Salica*, Buch. Mss. *Paradisaea tristis*, and *Gracula tristis*, Linn.)

ତାଜେ, *s.* (from ତାଜ, *to break*), the ebb tide. This word when constructed with ଲଢ଼, *to fall*, means to ebb as the tide, to run downward.

ତାଜିଆଇନ, *s.* (from ତାଜିଆ, *belonging to the ebb tide*, and ବାନ, *rice*), a variety of rice cultivated in places overflowed to a considerable depth.

ତାଜିଆମା, *s.* (from ତାଜି, *to supply*), a sutler.

ତାଜି, *s.* (from ତାଜି, *to parch*), a lime kiln, a brick kiln, a distillers furnace, a still, the way the tide ebbs.

ତାଜିବେଳା, *s.* (from ତାଜି, *the way the tide ebbs*, and ବେଳା, *the hour of the day*), the afternoon.

ତାଜିଆହାଡ଼ା, *s.* (from ତାଜିଆ, *messenger*, and ହାଡ଼ା, *a horse*), a hack horse, the name of a particular breed of horses.

ତାଜା, *s.* (from ତାଜିକ, *rent*), the rent of a house, the hire or rent of any thing inanimate. Constructed with ଦି, *to give*, this word means to let to hire, with ଲେ, *to take*, it means to hire, to rent.

ତାଜାଠିଆ, *s.* (from ତାଜା, *rent*), a tenant, a renter.

ତାଜ, *s.* (from ତାଜ, *to be auspicious*), a vessel, a pitcher, a pot, a cup, a plate, a razor case, a case, capital, stock, the bed of a river, mimicry, buffoonery, a professional jester.

ତାଜପୁଡ଼ିତାକ, *s.* (from ତାଜ, *a vessel*, and ପୁଡ଼ିତାକ, *a vessel in r. turn*), barter, the rule of barter.

ତାଜାମା, *s.* (from ତାଜ, *a vessel*, and ଆମା, *a house*), a store-room, a house where utensils are kept, a treasury.

ତାଜାମା, *s.* (from ତାଜାମା, *a storehouse*), a storehouse, a room where utensils are kept.

ତାଜାମା, *s.* (from ତାଜାମା, *a storehouse*), a steward of the kitchen, a caterer, a store-house keeper.

ତାଜ, *s.* (from ତାଜ, *boiled rice*), boiled rice.

ତାଜା, *s.* (from ତାଜ, *a husband*), a husband, a provider.

ତାଜାଖିଆଣୀ, *s.* (from ତାଜା, *a husband*, and ଖିଆଣୀ, *eating*), an eater or devourer of her husband. This is a term of reproach frequently employed in female quarrels.

ତାଜି, *s.* (from ତାଜ, *to shine*), splendor, brightness.

ତାଜି, *a.* (from ତାଜ, *rice*), exchanged for boiled rice, pertaining to boiled rice or food.

ତାଜୁଆ, *s.* (from ତାଜ, *boiled rice*), a servant who serves for his food.

ତାଜୁଝା, *s.* (from ତାଜ, *boiled rice*), a servant or slave who serves for his food.

ତାଜା, *s.* (from ତାଜ, *good*), the name of one of the Raginees or female personifications of musical tones.

ତାଜାଲିଆଣୀ, *s.* (from ତାଜୁଆ, *a sort of grass*), the name of a species of grass, (*Cyperus pertenuis*.)

ତାଜୁ, *s.* (from ତାଜୁ, *the name of a star*), the name of an Indian month containing part of August and part of September, it begins when the Sun enters Leo.

ତାଜୁବି, *s.* (from ତାଜୁବି, *a brother's wife*), a younger brother's wife.

ତାଜୁବୋ, *s.* (from ତାଜୁବି, *a brother's wife*), a younger brother's wife.

ତାଜୁବାନ, *s.* (from ତାଜୁ, *the name of a month*, and ବାନ, *a month*), the name of one of the Hindoo months, it contains part of August and part of September.

ତାଜୁବାନୀୟ, *a.* (from ତାଜୁବାନ, *the month of Bhadra*), belonging to the month Bhadra.

ତାଜ, *s.* (from ତାଜ, *to speak*), the trumping up of a story.

ତାଜିଆ, *s.* (from ତାଜ, *to sound*), one who husks grain, or who pounds any thing in a mortar.

ତାଜା, *v. a.* (from ତାଜ, *to sound*), to cause to cleanse rice from its husk, to pound.

ତାଜାଝା, *s.* (from ତାଜା, *to pound*), the causing of a person to cleanse rice from its husks.

ତାଜାଜ, *s.* (from ତାଜା, *to pound*), the causing of a person to cleanse rice from its husks; *a.* pounded, husked.

ତାଜାଜି, *s.* (from ତାଜା, *to pound*), the causing of a person to cleanse rice from its husks.

ତାଜ, *s.* (from ତାଜ, *to shine*), the sun.

ତାଜୁଦୟ, *s.* (from ତାଜ, *the sun*, and ଦୟ, *a rising into view*), the sun-rise.

ତାଜ, *v. n.* (from ତାଜ, *steam*), to reek, to throw up steam.

ତାଜ, *s.* (from ତାଜ, *steam*), steam, vapour. Constructed with ଉଠି, *to arise*, this word means to reek.

ତାଜନାମା, *a.* (from ତାଜ, *steam*, and ନାମା, *scent*), mouldy, fusty, musty.

ତାଜାମୁଳି, *s.* (from ତାଜ, *steam*, and ମୁଳି, *a small cake*), a small cake or dumpling cooked in steam.

ভাব.

ভাব, *v. a.* (from ভূ, *to be*), to be thoughtful, to be anxious, to ponder, to reflect on, to meditate, to contemplate, to think.

ভাব, *s.* (from ভূ, *to be*), a state or condition of being, a circumstance, a predicament, entity, a natural state of being, an innate property, a disposition, nature, a meaning, a purpose, an intention, a scope, a reality, a probability, familiarity, female infidelity, the state or affection of the mind, emotion, passion, amatory sentiment, an act, an action, birth, a movement, a gesture, wanton sport or pastime, a corporeal expression of amorous sentiments, a thing, a substance, a being, a living thing, superhuman power, the abstract idea conveyed by a word, the simple idea of a verbal root, i. e. motion, instruction; the world.

ভাবক, *s.* (from ভাব, *emotion*), the external expression of amatory sentiments, a singer who sweetly modulates his voice so as to impress his hearers with the sentiments of his song.

ভাবকরক, *a.* (from ভাব, *a circumstance*, and করক, *an instrument*), accomplished by means of a state or circumstance; *ad.* by means of a state or circumstance.

ভাবগুরু, *s.* (from ভাব, *a circumstance*, and গুরু, *a receiving*), the taking or receiving a circumstance or scope, the comprehending or laying hold of a circumstance or property.

ভাবগ্ৰহক, *a.* (from ভাব, *a circumstance*, and গ্ৰহক, *holding*), laying hold of or receiving a circumstance or property.

ভাবগ্ৰহী, *a.* (from ভাব, *a circumstance*, and গ্ৰহি, *holding*), laying hold of or receiving a circumstance or property.

ভাবচোর, *s.* (from ভাব, *a circumstance*, and চোর, *a thief*), a plagiary.

ভাবজন্য, *a.* (from ভাব, *a circumstance*, and জন্য, *producible*), producible by or arising from a circumstance or property.

ভাবজনে, *ad.* (*loc. case of ভাবজন্য*), for a circumstance or property, for a scope or state.

ভাবজ্ঞ, *a.* (from ভাব, *a circumstance*, and জ্ঞ, *to know*), acquainted with circumstances, knowing a state or condition, acquainted with emotions or passions.

ভাবজ্ঞাতা, *s.* (from ভাব, *a circumstance*, and জ্ঞাতা, *one who knows*), a person who is acquainted with circumstances, one acquainted with emotions or passions.

ভাবজ্ঞাপক, *a.* (from ভাব, *a circumstance*, and জ্ঞাপক, *making known*), making known circumstances or conditions, making known emotions or passions.

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ভাবজ্ঞাপন, *s.* (from ভাব, *a circumstance*, and জ্ঞাপন, *a making known*), the making known of circumstances or conditions, the making known of emotions or passions.

ভাবজ্ঞাপিতা, *s.* (from ভাব, *a circumstance*, and জ্ঞাপিতা, *a person who makes known*), a person who makes known circumstances or conditions, a person who makes known emotions or passions.

ভাবদ্বারা, *ad.* (from ভাব, *a state*, and দ্বারা, *a door*), through or by a state or condition.

ভাবনা, *s.* (from ভূ, *to be*), thought, anxiety, a cogitation, a contemplation, concern, apprehension, uneasiness; in algebra, composition or making right by combination. Constructed with কৃ, *to do*, this word means to think, to reflect, to be anxious.

ভাবনাকর, *a.* (from ভাবনা, *thought*, and কৃ, *to do*), thinking, anxious, thoughtful, concerned.

ভাবনাকরক, *a.* (from ভাবনা, *thought*, and করক, *doing*), exercising thought, anxious.

ভাবনাকরী, *a.* (from ভাবনা, *thought*, and করি, *doing*), exercising thought, anxious.

ভাবনাজনক, *a.* (from ভাবনা, *thought*, and জনক, *producing*), producing anxiety or thought.

ভাবনাজন্য, *a.* (from ভাবনা, *thought*, and জন্য, *producible*), producible by or arising from thought or anxiety.

ভাবনাজনে, *ad.* (*loc. case of ভাবনাজন্য*), for thought or anxiety.

ভাবনাহীন, *s.* (from ভাবনা, *thought*, and হীন, *destruction*), the destruction of anxiety or care.

ভাবনাহীনক, *a.* (from ভাবনা, *thought*, and হীনক, *destructive*), destructive to care or anxiety.

ভাবনানাদ, *s.* (from ভাবনা, *thought*, and নাদ, *destruction*), the destruction of care or anxiety.

ভাবনানাদক, *a.* (from ভাবনা, *thought*, and নাদক, *destructive*), destructive to care or anxiety.

ভাবনানির্বন্ধ, *a.* (from ভাবনা, *thought*, and নির্বন্ধ, *causing to cease*), putting a stop to care or anxiety.

ভাবনানিবারক, *a.* (from ভাবনা, *thought*, and নিবারক, *preventing*), preventing or resisting care or anxiety.

ভাবনানিবারী, *s.* (from ভাবনা, *thought*, and নিবার, *a preventing*), the preventing or resisting of care or anxiety.

ভাবনানির্ভর, *s.* (from ভাবনা, *thought*, and নির্ভর, *cessation*), the cessation or prevention of thought or anxiety.

ভাবনানির্ভরক, *a.* (from ভাবনা, *thought*, and নির্ভর, *a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনানির্ভরে, *ad.* (from ভাবনা, *thought*, and নির্ভর, *a cause*), for thought or anxiety.

ভাবনাবিভ, *a.* (from ভাবনা, *thought*, and বিভ, *following*), thoughtful, anxious.

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ভাবনাগূঢ়, *a.* (from ভাবনা, *thought*, and গূঢ়, *before*), preceded by or arising from thought or anxiety; *ad.* by or through thought or anxiety.

ভাবনাগুরু, *a.* (from ভাবনা, *thought*, and গুরু, *caused by*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনাবিহীন, *a.* (from ভাবনা, *thought*, and বিহীন, *destitute of*), free from anxiety, unconcerned.

ভাবনাবর্ধক, *a.* (from ভাবনা, *thought*, and বর্ধক, *increasing*), increasing thought or anxiety.

ভাবনাবর্ধন, *s.* (from ভাবনা, *thought*, and বর্ধন, *an increasing*), the increasing of thought or anxiety.

ভাবনাবিনা, *ad.* (from ভাবনা, *thought*, and বিনা, *without*), without or beside thought or anxiety.

ভাবনাবিশিষ্ট, *a.* (from ভাবনা, *thought*, and বিশিষ্ট, *possessed of*), thoughtful, anxious, careful, apprehensive.

ভাবনাবিহীন, *a.* (from ভাবনা, *thought*, and বিহীন, *destitute*), thoughtless, careless, unanxious, free from concern or anxiety.

ভাবনাবৃদ্ধি, *s.* (from ভাবনা, *thought*, and বৃদ্ধি, *increase*), the increase of thought or anxiety.

ভাবনাব্যতিরিক্ত, *a.* (from ভাবনা, *thought*, and ব্যতিরিক্ত, *excepted*), thought or anxiety excepted.

ভাবনাব্যতিরেক, *s.* (from ভাবনা, *thought*, and ব্যতিরেক, *an exception*), the exception of thought or anxiety.

ভাবনাব্যতিরেকে, *ad.* (*loc. case of* ভাবনাব্যতিরেক), with the exception of thought or anxiety; without or beside thought or anxiety.

ভাবনাসংযুক্ত, *a.* (from ভাবনা, *thought*, and যুক্ত, *joined to*), connected with thought or anxiety, anxious, thoughtful, concerned.

ভাবনাসংহিত, *a.* (from ভাবনা, *thought*, and সংহিত, *destitute*), free from thought or anxiety, careless, thoughtless, unanxious.

ভাবনাকণ্ঠে, *ad.* (from ভাবনা, *thought*, and কণ্ঠ, *a form*), in the way of thought or anxiety.

ভাবনামূলা, *a.* (from ভাবনা, *thought*, and মূলা, *empty*), thoughtless, careless, unanxious, unconcerned.

ভাবনাহীন, *a.* (from ভাবনা, *thought*, and হীন, *destitute*), destitute of thought or anxiety, careless, thoughtless, unanxious, unconcerned.

ভাবনাকারণ, *a.* (from ভাবনা, *thought*, and কারণ, *a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনামিত্তক, *a.* (from ভাব, *a circumstance*, and মিত্তক, *a cause*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.

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ভাবনামিত্তক, *ad.* (from ভাব, *a circumstance*, and মিত্তক, *a cause*), for the sake of a state or circumstance.

ভাবনীয়, *a.* (from ভ, *to be*), proper to be thought on, deserving care or meditation.

ভাবন্যার্থ, *s.* (from ভাব, *a state of existence*, and ন্যার্থ, *a thing*), a thing which has a real or positive existence. There are reckoned seven kinds of modes of positive existence, viz. things, qualities, actions, genus, species, specific character, and non-existence.

ভাবপুকাশ, *s.* (from ভাব, *a circumstance*, and পুকাশ, *manifestation*), a display of things or qualities. The name of a book on *materia medica*.

ভাবপুকাশক, *a.* (from ভাব, *a circumstance*, and পুকাশক, *displaying*), displaying things or qualities, displaying the properties of things.

ভাবগুরু, *a.* (from ভাব, *a circumstance*, and গুরু, *caused by*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.

ভাবপ্ৰাপ্ত, *a.* (from ভাব, *a circumstance*, and প্রাপ্ত, *obtained*), coinciding with or getting into the bias or tendency of a thing.

ভাবপ্ৰাপ্তি, *s.* (from ভাব, *a circumstance*, and প্রাপ্তি, *gain*), an apprehending the scope or tendency of a thing.

ভাববিজ্ঞাপক, *a.* (from ভাব, *a condition*, and বিজ্ঞাপক, *making known*), making known a state or condition, making known emotions or feelings.

ভাববিজ্ঞাপন, *s.* (from ভাব, *a scope*, and বিজ্ঞাপন, *a making known*), the making any circumstance known, the representing of an object.

ভাববিদ, *a.* (from ভাব, *a circumstance*, and বিদ, *to know*), acquainted with the scope or circumstances of things.

ভাববিনা, *ad.* (from ভাব, *a circumstance*, and বিনা, *without*), without or beside a state or circumstance.

ভাববিশিষ্ট, *a.* (from ভাব, *a circumstance*, and বিশিষ্ট, *possessed of*), possessed of or connected with a state or circumstance.

ভাববিহীন, *a.* (from ভাব, *a scope*, and বিহীন, *destitute*), destitute of a tendency or object.

ভাববোধী, *s.* (from ভাব, *a circumstance*, and বোধ, *one who knows*), a person who knows the scope or circumstances of things.

ভাববৈলক্ষ্য, *s.* (from ভাব, *a circumstance*, and বৈলক্ষ্য, *a difference*), a difference of states or circumstances.

ভাববোধী, *s.* (from ভাব, *a scope*, and বোধ, *one who knows*), a person who knows the tendency of things, a person who knows the state of things.

ভাববোধি, *s.* (from ভাব, *a scope*, and বোধ, *knowledge*), the

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knowledge of a tendency or bias, the knowledge of a state or condition.

ভাৱবোধক, *a.* (from ভাৱ, *a scope*, and বোধক, *knowing*), knowing or making known a tendency or bias, knowing or making known a state or condition.

ভাৱব্যতিৰিক্ত, *a.* (from ভাৱ, *a scope*, and ব্যতিৰিক্ত, *excepted*), a tendency or bias excepted, a state or condition excepted.

ভাৱব্যতিৰিক্ত, *s.* (from ভাৱ, *a scope*, and ব্যতিৰিক্ত, *an exception*), the exception of a tendency or bias, the exception of a state or condition.

ভাৱব্যতিৰিক্ত, *ad.* (*loc. case of ভাৱব্যতিৰিক্ত*), with the exception of a tendency or bias, with the exception of a state or condition, without or beside a tendency or bias, without or beside a state or condition.

ভাৱব্যাখ্যা, *s.* (from ভাৱ, *a circumstance*, and ব্যাখ্যা, *a declaration*), the declaration of a state or circumstance, the declaration of a tendency or bias.

ভাৱব্যাখ্যাতা, *s.* (from ভাৱ, *a circumstance*, and ব্যাখ্যাতা, *one who declares*), a person who declares or commends a particular state or circumstance, a person who declares or commends a bias or passion.

ভাৱবাস, *s.* (from ভাৱ, *a circumstance*, and বাস, *mere*), the mere state or circumstance of existing, mere passion or emotion.

ভাৱমূলক, *a.* (from ভাৱ, *a circumstance*, and মূল, *a root*), originating from a state or circumstance.

ভাৱপ্ৰতিভা, *a.* (from ভাৱ, *to be*), capable of being convicted, capable of being proved against a person.

ভাৱযুক্ত, *a.* (from ভাৱ, *a scope*, and যুক্ত, *joined*), connected with a scope or design, connected with a state of being.

ভাৱহ, *v. n.* (from ভাৱ, *to fear*), to falter with fear, to stagger, to be confused, to be amazed.

ভাৱহন, *s.* (from ভাৱহ, *to falter*), a faltering through fear, a being confused or amazed.

ভাৱহৰিত, *a.* (from ভাৱ, *a scope*, and হৰিত, *destitute*), destitute of a scope or object.

ভাৱহা, *v. a.* (from ভাৱহ, *to falter*), to confuse, to discompose the mind; *s.* the sitting over or breathing in steam.

ভাৱহানী, *s.* (from ভাৱহা, *to confound*), amazement, confusion of thought, nonplus.

ভাৱলাভ, *s.* (from ভাৱ, *a scope*, and লাভ, *gain*), the entering into the spirit or design of a thing, the obtaining of intimacy.

ভাৱলাভী, *a.* (from ভাৱ, *intimacy*, and লাভিন, *gaining*), gaining intimacy, getting the spirit or design of a thing.

ভাৱশূন্য, *a.* (from ভাৱ, *a scope*, and শূন্য, *empty*), destitute of a scope or tendency.

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ভাৱসূচ, *ad.* (from ভাৱ, *a scope*, and সূচ, *with*), with a scope or tendency, with a state or condition.

ভাৱসূচক, *a.* (from ভাৱ, *a circumstance*, and সূচক, *indicating*), making known the properties of things, indicating emotion or passion.

ভাৱসূচনা, *s.* (from ভাৱ, *a circumstance*, and সূচনা, *indication*), a making known the properties of things, the indication of emotion or passion.

ভাৱহীন, *a.* (from ভাৱ, *a scope*, and হীন, *destitute*), destitute of a scope or tendency.

ভাৱহতক, *a.* (from ভাৱ, *a circumstance*, and হত, *a cause*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.

ভাৱা, *v. a.* (from ভাৱ, *to be*), to convict, to establish a charge, to prove a charge.

ভাৱাইবা, *s.* (from ভাৱা, *to convict*), the convicting of a person, the proving a charge against a person.

ভাৱান, *s.* (from ভাৱা, *to convict*), the convicting of a person, the establishing or proving of a charge.

ভাৱানি, *s.* (from ভাৱা, *to convict*), the convicting of a person, the establishing or proving of a charge.

ভাৱানিহা, *a.* (from ভাৱা, *to convict*), convicting, proving or establishing a charge.

ভাৱাত্ত, *s.* (from ভাৱ, *a condition*, and ত্ত, *another*), another condition or state.

ভাৱাত্তগত, *a.* (from ভাৱাত্ত, *another state or condition*, and গত, *obtained*), obtained or got into another state or condition.

ভাৱাত্তপ্ৰাপ্ত, *a.* (from ভাৱাত্ত, *another condition*, and প্ৰাপ্ত, *obtained*), obtained or got into another state or condition.

ভাৱাপন্ন, *a.* (from ভাৱ, *a circumstance*, and পন্ন, *struct*), struct with a state or circumstance.

ভাৱাৰ্হ, *s.* (from ভাৱ, *a scope*, and আৰ্হ, *an object*), a scope, an object.

ভাৱাৰ্হী, *a.* (from ভাৱ, *a circumstance*, and আৰ্হী, *desirous*), desirous of reality, desirous of a state or condition.

ভাৱাৰ্হ, *ad.* (from ভাৱ, *a circumstance*, and আৰ্হ, *an object*), for a state or condition, for existence.

ভাৱিকল্প, *a.* (from ভাৱিন, *future*), almost future.

ভাৱিত, *a.* (from ভাৱ, *to be*), thoughtful, anxious, solicitous, careful, convicted, established by evidence.

ভাৱিদৰ্শক, *a.* (from ভাৱিন, *future*, and দৰ্শক, *seeing*), foreseeing future things; *s.* one who foresees future events.

ভাৱিদৰ্শী, *a.* (from ভাৱিন, *future*, and দৰ্শিনী, *seeing*), foreseeing; *s.* one who foresees things.

ভাৱিৱক্তা, *s.* (from ভাৱিন, *future*, and বক্তা, *a speaker*), a prognosticator, one who foretells future things.

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ଭାବିକା, *s.* (from ଭାବ, *to think*), a thinking, a being anxious or concerned.

ଭାବିବାକ୍ୟ, *s.* (from ଭାବିବ, *future*, and ବାକ୍ୟ, *a word*), a prognostication, a prophesy, a prediction.

ଭାବିବାକ୍ୟବାନ, *a.* (from ଭାବିବାକ୍ୟ, *future things*, and ବାଦିବ, *speaking*), foretelling future things, prophetic, predicting.

ଭାବିବାନ, *a.* (from ଭାବିବ, *future*, and ବାଦିବ, *speaking*), predicting, foretelling, prognosticating, prophesying.

ଭାବି, *a.* (from ଭ, *to be*), future, about to be.

ଭାବୁକ, *a.* (from ଭ, *to be*), happy, excellent, right, being, disposed to be, tending to existence. In composition as the last term of a compound, becoming what it was not before; *s.* happiness, excellence, advantage, welfare.

ଭାବୁକୀ, *s.* (from ଭ, *to be*), a comedian.

ଭାବୋଦୟ, *s.* (from ଭାବ, *a condition*, and ଉଦୟ, *coming into view*), the appearing of a scope or circumstance.

ଭାବୋଦୟ, *s.* from ଭାବ, *a circumstance*, and ଉଦୟ, *madness*, a particular kind of madness.

ଭାବ୍ୟ, *a.* (from ଭ, *to be*), probable, future, necessarily existing.

ଭାବ, *s.* (from ଭା, *to shine*), anger, passion, wrath, a sister's husband.

ଭାବିନୀ, *a. fem.* (from ଭାବ, *anger*), wrathful, passionate, indignant.

ଭାର, *s.* (from ଭ, *to nourish*), a yoke for carrying burdens, a weight of gold equal to twenty tolas or two thousand pulas, a load, a burden, a weight, the burden or weight of a charge or trust, responsibility. This word constructed with ହଟା, *to remove*, means to free from a burden, to remove a load, to free from responsibility, with ଦା, *to give*, it means to load, to make a person responsible, to delegate to office, with ଖଟ, *to fall*, it means to be loaded or to have a weight of responsibility fall on a person, with ଥାକ, *to throw* it means to throw off a weight or load.

ଭାରଗୁଡ଼, *a.* (from ଭାର, *a burden*, and ଗୁଡ଼, *involved in*), loaded, responsible.

ଭାରହୀନ, *a.* (from ଭାର, *a burden*, and ହୀନ, *fallen from*), fallen from an office or trust.

ଭାରଜ୍ୟ, *a.* (from ଭାର, *a load*, and ଜ୍ୟ, *producible*), producible by or arising from a weight or load.

ଭାରଜ୍ୟ, *ad.* (*loc. case of* ଭାରଜ୍ୟ), for a weight or load.

ଭାରଣ, *s.* (from ଭ, *to nourish*), the referring of an affair to another, the laying a burden upon another.

ଭାରତ, *s.* (from ଭରତ, *the name of a sage*), the name of India proper, the great poem usually called the Mahabharat because when weighed against the four vedas it was found the heaviest; an actor.

ଭାରତବର୍ଷ, *s.* (from ଭାରତ, *India*, and ବର୍ଷ, *a geographical division of the earth*), India proper or that part of the earth which was the patrimony of Bhurata the son of Dooshmunda.

ଭାରତୀ, *s.* (from ଭାରତ, *a particular sage*), the goddess of eloquence, speech, a branch of the dramatic art, dramatic recitation or declamation, the delivery of a dialogue composed in elaborate Sungskrita stanzas, a quail, (*Perdix chinensis*.)

ଭାରତୀୟ, *s.* (from ଭାରତୀୟ, *a lark*), the name of a sage fabled to have been nursed by a lark, a sky lark.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *causing to cease*), causing a weight or burden to cease.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *preventing*), preventing or resisting a load or burden.

ଭାରଦିବରକ, *s.* (from ଭାର, *a load*, and ଦିବରକ, *a preventing*), the preventing or resisting of a load or burden.

ଭାରଦିବରକ, *s.* (from ଭାର, *a load*, and ଦିବରକ, *cessation*), the cessation or prevention of a load or burden.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *a cause*), caused by or arising from a load or weight; *ad.* from or because of a load or weight.

ଭାରଦିବରକ, *ad.* (from ଭାର, *a load*, and ଦିବରକ, *a cause*), for a load or weight.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *caused by*), caused by or arising from a load or weight; *ad.* from or because of weight or burden.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *obtained*), loaded, burdened.

ଭାରଦିବରକ, *s.* (from ଭାର, *a load*, and ଦିବରକ, *gain*), the gain or acquisition of a load or burden.

ଭାରଦିବରକ, *s.* (from ଭାର, *a load*, and ଦିବରକ, *one who carries*), a person who carries burdens, a porter.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *carrying*), carrying a load, carrying a burden or a yoke; *s.* a bearer of burdens, a porter.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *carrying*), carrying a load, bearing a burden.

ଭାରଦିବରକ, *ad.* (from ଭାର, *a load*, and ଦିବରକ, *without*), without or beside a load or burden.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *affected by*), burdened, loaded, responsible.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *destitute*), free from a load or burden.

ଭାରଦିବରକ, *a.* (from ଭାର, *a load*, and ଦିବରକ, *excepted*), a load or weight excepted.

ଭାରଦିବରକ, *s.* (from ଭାର, *a load*, and ଦିବରକ, *an exception*), the exception of a weight or burden.

ଭାରୀ.

ଭାରବାଡ଼ିତ୍ୱେକ, *ad.* (*loc. case of ଭାରବାଡ଼ିତ୍ୱେକ*), with the exception of a weight or burden, without or beside a weight or burden.

ଭାରସାମିତ୍ୱ, *s.* (from ଭାର, *a load*, and ସାମିତ୍ୱ, *a smiling*), the smiling of a person by evil influence, the looking on a person with a malignant eye supposed by the credulous Hindoos to be followed with personal or family evils.

ଭାରସାଧି, *s.* (from ଭାର, *a load*, and ସାଧି, *a staff*), a staff much used in India for carrying a load by two or more persons.

ଭାରସଂଯୁକ୍ତ, *a.* (from ଭାର, *a load*, and ଯୁକ୍ତ, *joined to*), connected with a weight or burden, yoked to a load, loaded.

ଭାରହୀନ, *a.* (from ଭାର, *a load*, and ହୀନ, *destitute*), free from a weight or burden.

ଭାରଜାଲକ୍ଷ, *s.* (from ଭାର, *a burden*, and ଜାଲକ୍ଷ, *lightness*), the lightening of a burden.

ଭାରମୁକ୍ତ, *a.* (from ଭାର, *a load*, and ମୁକ୍ତ, *empty*), free from a weight or burden.

ଭାରମନ୍ତ୍ର, *s.* (from ଭାର, *a load*, and ମନ୍ତ୍ର, *a bearing*), the bearing or enduring of a weight or burden.

ଭାରମନ୍ତ୍ରିକ, *a.* (from ଭାର, *a load*, and ମନ୍ତ୍ରିକ, *bearing*), enduring a load or weight.

ଭାରମନ୍ତ୍ରିକତା, *s.* (from ଭାରମନ୍ତ୍ରିକ, *enduring a load*), the enduring of a load or burden.

ଭାରହର, *s.* (from ଭାର, *a load*, and ହର, *a taking away*), the taking away of a load or burden.

ଭାରହୀକ, *a.* (from ଭାର, *a load*, and ହୀକ, *taking away*), taking away a load or burden.

ଭାରହୀନୀ, *a.* (from ଭାର, *a load*, and ହୀନ, *taking away*), taking away a load or burden.

ଭାରହୀନ, *a.* (from ଭାର, *a load*, and ହୀନ, *destitute*), free from loads or burdens.

ଭାରହକାର, *a.* (from ଭାର, *a load*, and ହକ, *a cause*), caused by or arising from a load or burden; *ad.* from or because of a load or burden.

ଭାରୀ, *s.* (from ଭାର, *a load*), a scaffold for building an edifice, the throwing of a load of responsibility or obligation on another.

ଭାରୀକାନ୍ତ, *a.* (from ଭାର, *a load*, and ଆକାନ୍ତ, *drawn*), loaded, laid under a weight of obligation, responsible.

ଭାରୀପତ୍ର, *a.* (from ଭାର, *a burthen*, and ଆପତ୍ର, *possessed of*), burdened, loaded.

ଭାରୀବତ୍ତନ, *s.* (from ଭାର, *a load*, and ବତ୍ତନ, *a laying down*), the laying down of a burden or load.

ଭାରୀବତ୍ତନ, *s.* (from ଭାର, *a load*, and ବତ୍ତନ, *descent*), the laying down of a burden or weight.

ଭାରୀବିନ୍ଦ, *s.* (from ଭାରୀ, *a scaffold*, and ବିନ୍ଦ, *a binding*), the erecting or fastening of a scaffold.

ଭାରୀ.

ଭାରୀର୍ଣ, *s.* (from ଭାର, *a load*, and ଶର୍ଣ, *a delivering over*), the delivering over to a person the management and care of an office or trust, the placing of a load upon another.

ଭାରୀକ, *a.* (from ଭାର, *a load*), bearing burdens; *s.* a porter, a carrier of burdens.

ଭାରୀବିକ୍ରୀ, *s.* (from ଭାରୀ, *heavy*, and ବିକ୍ରୀ, *sale*), wholesale, the selling at a great price.

ଭାରୀ, *a.* (from ଭାରୀ, *heavy*), heavy, weighty, important, big, momentous, sedate, sad, serious; *s.* one who carries a burden, a bearer of water.

ଭାରୁଣୀ, *s.* (from ଭାରୁଣୀ, *a quail*), a quail, (*Perdix chinensis*.)

ଭାରୁଣୀ, *s.* (from ଭାରୁଣୀ, *a quail*, and ଶବ୍ଦ, *a bird*), a quail, (*Perdix chinensis*.)

ଭାରୀ, *s.* (from ଭାର, *to nourish*), a wife.

ଭାରୀ, *a.* (from ଭାର, *good*), good, excellent, respectful, honest, healthy, fair, when applied to the weather; *ad.* well. This word when constructed with ହ, *to be*, means to amend in health, to be in good health, when with କ୍, *to do*, it means to repair, to rectify, with ଚାହୁଁ, *to desire*, it means to love, to approve, with ଜାଣି, *to know*, it means to esteem, to prefer, with କହି, or କହା, *to speak*, it means to commend, to extol, with ଯାହା, *to come in contact*, it means to be agreeable, to taste well.

ଭାରୀ, *s.* (from ଭାର, *good*), goodness, excellence, honesty. ଭାରୀକୃତ, *a.* (from ଭାର, *well*, and କୃତ, *feeding*), luxurious.

ଭାରୀ, *s.* (from ଭାର, *well*), welfare, advantage, goodness.

ଭାରୀକୃତ, *s.* (from ଭାର, *good*, and କୃତ, *bad*), good and evil.

ଭାରୀକ, *s.* (from ଭାର, *a bear*), a bear, (*Ursus labiosus*.)

ଭାରୀକୃତ, *s.* (from ଭାର, *a bear*, and କୃତ, *a bamboo*), the name of a particular species of bamboo, (*Bambusa Bal-cua*.)

ଭାରୀ, *s.* (from ଭାରୀକୃତ, *a husband's elder brother*), a husband's elder brother.

ଭାରୀ, *s.* (from ଭାର, *to speak*), a word, a sentence.

ଭାରୀ, *a.* (from ଭାର, *to speak*), speaking, conversing.

ଭାରୀ, *s.* (from ଭାର, *to speak*), the speaking or telling of a thing.

ଭାରୀ, *s.* (from ଭାରୀ, *the current language*, and ଲେଖ, *a writing*), a writing in the current language, usually applied to the representation of the circumstances of a plaint in the vulgar language delivered to a pundit that he may state the law upon the subject.

ଭାରୀ, *s.* (from ଭାର, *to speak*), a language, a word, a dialect, speech, language, the current language of a country, a plaint or declaration of wrongs.

ଭାରୀ, *s.* (from ଭାରୀ, *language*, and ଶବ୍ଦ, *a word*), the vulgar or current language of a country.

ভাষা.

ভাষাকর্তা, *s.* (from ভাষা, *speech*, and কর্তা, *a doer*), a speaker.
 ভাষাকারক, *a.* (from ভাষা, *speech*, and কারক, *making*), speaking, making a speech.
 ভাষাকারী, *a.* (from ভাষা, *speech*, and কারি, *doing*), speaking, making a speech.
 ভাষাজন্য, *a.* (from ভাষা, *speech*, and জন্য, *producible*), producible by or arising from speech or language.
 ভাষাজন্য, *ad.* (*loc. case of ভাষাজন্য*), for the sake of speech or language.
 ভাষাজ্ঞ, *a.* (from ভাষা, *language*, and জ্ঞা, *to know*), acquainted with language, acquainted with a language.
 ভাষাজ্ঞাতা, *s.* (from ভাষা, *language*, and জ্ঞাতা, *one who knows*), a person who understands language, a person who understands a language.
 ভাষাজ্ঞান, *s.* (from ভাষা, *language*, and জ্ঞান, *knowledge*), the knowledge of language, the knowledge of a language.
 ভাষাজ্ঞানক, *a.* (from ভাষা, *language*, and জ্ঞানক, *making known*), explaining or teaching languages.
 ভাষাজ্ঞান, *s.* (from ভাষা, *language*, and জ্ঞান, *a making known*), the explaining or teaching of a language.
 ভাষানিষিদ্ধ, *a.* (from ভাষা, *language*, and নিষিদ্ধ, *a cause*), caused by or arising from a language; *ad.* from or because of a language.
 ভাষানিষিদ্ধ, *ad.* (from ভাষা, *language*, and নিষিদ্ধ, *a cause*), for the purpose of language, for a language.
 ভাষাশব্দ, *s.* (from ভাষা, *the current language*, and শব্দ, *a writing*), a writing or letter in the current language, a written plaint.
 ভাষাশব্দ, *s.* (from ভাষা, *a plaint*, and শব্দ, *a stage of a law suit*), the first stage of a law suit or the delivering in of the plaint.
 ভাষাপ্রসূত, *a.* (from ভাষা, *language*, and প্রসূত, *caused by*), caused by or arising from a language; *ad.* from or because of a language.
 ভাষারতা, *s.* (from ভাষা, *language*, and রতা, *a speaker*), a person who speaks a language.
 ভাষাবাদ, *s.* (from ভাষা, *a word*, and বাদ, *a word*), a dispute, a suit at law.
 ভাষাবাদী, *a.* (from ভাষা, *a word*, and বাদী, *a speaker*), speaking; *s.* a plaintiff, a claimant.
 ভাষাবিজ্ঞ, *a.* (from ভাষা, *language*, and বিজ্ঞ, *to know*), acquainted with language, acquainted with a language.
 ভাষাবিনা, *ad.* (from ভাষা, *language*, and বিনা, *without*), without or beside language.
 ভাষাবিজ্ঞাতা, *s.* (from ভাষা, *language*, and বিজ্ঞাতা, *one who knows*), a person acquainted with language, a linguist.
 ভাষাবোদ্ধা, *s.* (from ভাষা, *language*, and বোদ্ধা, *one who knows*), a person acquainted with language, a linguist.

ভাষা.

ভাষাবোধ, *s.* (from ভাষা, *language*, and বোধ, *knowledge*), the knowledge of language, the knowledge of a language.
 ভাষাবোধক, *a.* (from ভাষা, *language*, and বোধক, *knowing*), knowing languages, teaching languages.
 ভাষাব্যতিক্রম, *a.* (from ভাষা, *a language*, and ব্যতিক্রম, *excepted*), a language excepted.
 ভাষাব্যতিক্রম, *s.* (from ভাষা, *a language*, and ব্যতিক্রম, *an exception*), the exception of a language.
 ভাষাব্যতিক্রম, *ad.* (*loc. case of ভাষাব্যতিক্রম*), with the exception of a language, without or beside a language.
 ভাষাবাদি, *s.* (from ভাষা, *a word*), an argument, a disputation.
 ভাষাবাহুত্ব, *a.* (from ভাষা, *language*, and বাহুত্ব, *a cause*), caused by or arising from words or language; *ad.* from or because of words or language.
 ভাষিত, *a.* (from ভাষা, *to speak*), spoken, uttered.
 ভাষী, *a.* (from ভাষা, *to speak*), speaking, conversing.
 ভাষ্য, *s.* (from ভাষা, *to speak*), a commentary, the explanation and application of a technical Sootra or axiom as those of the *veda*, or of grammarians or writers on abstruse philosophy.
 ভাষ্যকার, *s.* (from ভাষা, *a commentary*, and কর্তা, *to do*), a commentator, one who explains and applies technical aphorisms.
 ভাস, *v. n.* (from ভাস, *to appear*), to float, to swim, to overflow; *s.* light, a ray, a wish, desire, lustre, splendor, a vulture.
 ভাসন, *s.* (from ভাস, *to float*), a floating, a swimming.
 ভাসনি, *s.* (from ভাস, *to float*), a floating, a swimming.
 ভাসনিয়া, *a.* (from ভাস, *to float*), floating, swimming.
 ভাসমান, *a.* (from ভাস, *to appear*), appearing, shining, floating. In botany this is the term for leaves which float in the water (*natantia*).
 ভাসা, *v. a.* (from ভাস, *to float*), to cause a thing to float, to launch a ship, to put a boat afloat, to bear down as a torrent does; *a.* floating, swimming.
 ভাসান, *s.* (from ভাসা, *to cause to float*), the causing of a thing to float; *a.* floated, made to float.
 ভাসানি, *s.* (from ভাসা, *to cause to float*), the causing of a thing to float.
 ভাসানিয়া, *a.* (from ভাসা, *to cause to float*), profuse, wasteful, causing to float, sweeping away as a flood does.
 ভাস্কর, *s.* (from ভাস, *light*, and কর্তা, *to make*), the sun, a stone-cutter, a sculptor.
 ভাস্কর, *a.* (from ভাস, *to shine*), shining, resplendent, luminous, illustrious.
 ভাস্কর্য, *s.* (from ভাস, *light*), illustrious, luminous, light, shining;

ভিক্ষা.

- ভিক্ষ, *s.* (from ভিক্ষা, *alms*), alms, begging;
 ভিক্ষক, *a.* (from ভিক্ষ, *to beg*), begging; *s.* a beggar, a petitioner, a mendicant.
 ভিক্ষা, *s.* (from ভিক্ষ, *to beg*), alms, a request, a petition for relief. This word constructed with যাঞ, *to beg*, means to ask alms, to beg.
 ভিক্ষাকরক, *a.* (from ভিক্ষা, *alms*, and করক, *a means*), done by means of alms or begging; *ad.* by means of alms or begging.
 ভিক্ষাকরী, *s.* (from ভিক্ষা, *an asking alms*, and কর, *a doer*), a beggar, a person who begs.
 ভিক্ষাকরক, *a.* (from ভিক্ষা, *an asking alms*, and করক, *doing*), begging, asking alms; *s.* a beggar.
 ভিক্ষাকরী, *a.* (from ভিক্ষা, *an asking alms*, and করি, *doing*), begging, asking alms.
 ভিক্ষাকর, *a.* (from ভিক্ষা, *alms*, and কর, *to move*), living a mendicant life, a beggar.
 ভিক্ষাজন্য, *a.* (from ভিক্ষা, *alms*, and জন্ম, *producible*), producible by or arising from asking alms or from alms.
 ভিক্ষাজন্য, *ad.* (*loc. case of ভিক্ষাজন্য*), for the purpose of requesting or obtaining alms.
 ভিক্ষাজীবী, *a.* (from ভিক্ষা, *alms*, and জীবন, *living*), living on alms.
 ভিক্ষাটন, *s.* (from ভিক্ষা, *alms*, and জটন, *a moving*), a travelling about to beg, mendicity.
 ভিক্ষাদাতা, *s.* (from ভিক্ষা, *alms*, and দাতা, *a giver*), a person who gives alms.
 ভিক্ষাদান, *s.* (from ভিক্ষা, *alms*, and দান, *a giving*), the giving of alms.
 ভিক্ষাদায়ক, *s.* (from ভিক্ষা, *alms*, and দায়ক, *giving*), charitable, giving alms.
 ভিক্ষাদায়ী, *a.* (from ভিক্ষা, *alms*, and দায়ি, *giving*), giving alms.
 ভিক্ষাদ্বারা, *ad.* (from ভিক্ষা, *alms*, and দ্বারা, *a door*), by or through alms or begging.
 ভিক্ষানিবর্তক, *a.* (from ভিক্ষা, *alms*, and নিবর্তক, *causing to cease*), putting a stop to the asking or bestowing of alms.
 ভিক্ষানিবারক, *a.* (from ভিক্ষা, *alms*, and নিবারক, *preventing*), resisting or preventing the soliciting or bestowing of alms.
 ভিক্ষানিবারন, *s.* (from ভিক্ষা, *alms*, and নিবারন, *a preventing*), the resisting or preventing of the asking or giving of alms.
 ভিক্ষানিবৃত্তি, *s.* (from ভিক্ষা, *alms*, and নিবৃত্তি, *cessation*), the cessation of alms.
 ভিক্ষানিষিদ্ধ, *a.* (from ভিক্ষা, *alms*, and নিষিদ্ধ, *a cause*), caused by or arising from alms, caused by or arising from begging; *ad.* from or because of alms or begging.

ভিক্ষা.

- ভিক্ষানিষিদ্ধ, *ad.* (from ভিক্ষা, *alms*, and নিষিদ্ধ, *a cause*), for the sake of alms, for the purpose of begging.
 ভিক্ষাপূর্বক, *a.* (from ভিক্ষা, *alms*, and পূর্ব, *before*), preceded by or arising from alms or begging; *ad.* by or through alms or begging.
 ভিক্ষাপ্রতিবন্ধক, *a.* (from ভিক্ষা, *alms*, and প্রতিবন্ধক, *obstructing*), obstructing the asking of alms, obstructing alms.
 ভিক্ষাপ্রযুক্ত, *a.* (from ভিক্ষা, *alms*, and প্রযুক্ত, *caused by*), caused by or arising from asking alms, caused by or arising from alms; *ad.* from or because of asking or bestowing alms.
 ভিক্ষাপ্রাপ্ত, *a.* (from ভিক্ষা, *alms*, and প্রাপ্ত, *obtained*), having obtained alms, possessed of alms, obtained by begging.
 ভিক্ষাপ্রাপ্তি, *s.* (from ভিক্ষা, *alms*, and প্রাপ্তি, *gain*), the obtaining of alms.
 ভিক্ষাবিনা, *ad.* (from ভিক্ষা, *alms*, and বিনা, *without*), without alms, without asking alms.
 ভিক্ষাব্যতিরিক্ত, *a.* (from ভিক্ষা, *alms*, and ব্যতিরিক্ত, *excepted*), begging or alms excepted.
 ভিক্ষাব্যতিরেক, *s.* (from ভিক্ষা, *alms*, and ব্যতিরেক, *an exception*), the exception of alms or begging.
 ভিক্ষাব্যতিরেক, *ad.* (*loc. case of ভিক্ষাব্যতিরেক*), with the exception of alms or begging, without or beside alms or begging.
 ভিক্ষাব্যবাত, *s.* (from ভিক্ষা, *alms*, and ব্যবাত, *an obstacle*), an obstacle to alms or begging.
 ভিক্ষাব্যবাতক, *a.* (from ভিক্ষা, *alms*, and ব্যবাতক, *obstructing*), laying obstacles in the way of alms or begging.
 ভিক্ষাভোক্তা, *s.* (from ভিক্ষা, *alms*, and ভোক্তা, *one who eats*), a person who feeds upon alms.
 ভিক্ষাভোজী, *a.* (from ভিক্ষা, *alms*, and ভোজি, *eating*), feeding on alms.
 ভিক্ষাচী, *a.* (from ভিক্ষা, *alms*, and অর্চি, *desirous*), desirous of alms.
 ভিক্ষার্থ, *ad.* (from ভিক্ষা, *alms*, and অর্থ, *an object*), for alms, for begging.
 ভিক্ষালব্ধ, *a.* (from ভিক্ষা, *alms*, and লব্ধ, *obtained*), obtained by begging, having obtained alms.
 ভিক্ষালভ, *s.* (from ভিক্ষা, *alms*, and লভ, *gain*), the obtaining of alms.
 ভিক্ষালভন, *s.* (from ভিক্ষা, *alms*, and লভন, *an eating*), the eating of things obtained by begging.
 ভিক্ষালী, *a.* (from ভিক্ষা, *alms*, and লী, *eating*), eating alms.
 ভিক্ষাহার, *s.* (from ভিক্ষা, *alms*, and হার, *food*), alms as food, the feeding on alms.
 ভিক্ষাহারী, *a.* (from ভিক্ষা, *alms*, and হারি, *feeding*), living on alms.

ভিজা.

- ভিক্ষাহতক, *a.* (from ভিক্ষা, *alms*, and হত, *a cause*), caused by or arising from asking or giving alms; *ad.* from or because of giving or asking alms.
- ভিক্ষক, *s.* (from ভিক্ষ to beg), a beggar, a mendicant, a petitioner.
- ভিক্ষাপ্রার্থী, *a.* (from ভিক্ষা, *alms*, and প্রার্থী, *living on*), living on alms.
- ভিক্ষারী, *s.* (from ভিক্ষানি, *desirous of alms*), a beggar, a mendicant.
- ভিজ, *v. n.* (from ভিজি, *prep.* and ভজ, *to pluser*), to be wet, to be moist, to be soaked.
- ভিজন, *s.* (from ভিজ, *to be wet*), a being wet, a being moist.
- ভিজনি, *s.* (from ভিজ, *to be wet*), a being wet, a being moist.
- ভিজনিয়া, *a.* (from ভিজ, *to be wet*), wet, moist, wetting, moistening.
- ভিজা, *v. a.* (from ভিজ, *to be wet*), to wet a thing, to soak a thing in water or any other liquid, to steep a thing; *a.* wet, soaked, moist, damp, clammy.
- ভিজাইয়া, *s.* (from ভিজা, *to wet*), the wetting or soaking of a thing.
- ভিজাভিজা, *a.* (from ভিজ, *wet*. The last member of this word is intended as a rhyme to the first), wet, damp.
- ভিজান, *s.* (from ভিজা, *to wet*), the wetting or soaking of a thing; *a.* wetted, soaked, moistened.
- ভিজানি, *s.* (from ভিজা, *to wet*), the wetting or soaking of a thing.
- ভিজানিয়া, *a.* (from ভিজা, *to wet*), wetting, making moist, soaking.
- ভিজিরা, *s.* (from ভিজ, *to be wet*), a being wet or moist.
- ভিজি, *s.* (from ভিজি, *a wall*), a house, a homestead.
- ভিজিমাটি, *s.* (from ভিজি, *a house*, and মাটি, *earth*), the foundation or raised floor of a house, a house, a homestead.
- ভিজ, *v. n.* (from ভিজি, *prep.* and ইহে, *to move*), to approach.
- ভিজ, *s.* (from ভিজ, *to collect*), a crowd, an encircling, an enclosing, a surrounding, a fence.
- ভিজদেয়, *s.* (from ভিজ, *a fence*, and দেয়, *a giving*), the fencing or surrounding of a piece of water in order to enclose the fish in a net or trap.
- ভিজন, *s.* (from ভিজ, *to approach*), an approaching.
- ভিজনি, *s.* (from ভিজ, *to approach*), an approaching.
- ভিজনিয়া, *a.* (from ভিজ, *to approach*), approaching.
- ভিজভাড়া, *s.* (from ভিজ, *a crowd*. The last member of this word is only a rhyme to the first), crowds and multitudes.
- ভিজা, *v. a.* (from ভিজ, *to approach*), to bring near, to direct a boat to the shore, to close with.
- ভিজাইয়া, *s.* (from ভিজা, *to bring near*), the causing to approach, the bringing of a boat near the shore,

ভিন্ন.

- ভিজান, *s.* (from ভিজা, *to bring near*), the causing of a boat to approach the shore, a causing to approach; *a.* made to approach.
- ভিজানি, *s.* (from ভিজা, *to bring near*), the causing of a boat to approach the shore, a causing to approach.
- ভিজানিয়া, *a.* (from ভিজা, *to bring near*), bringing near, bringing a boat towards the shore.
- ভিজ, *s.* (from ভিজ, *a wall*), a wall, the thickness of a wall, a point of the compass, any particular way or quarter of the globe.
- ভিজ, *a.* (from ভিজ, *within*), the middle, the midst, an interval.
- ভিজি, *a.* (from ভিজ, *the midst*, inner, inward, comprized.
- ভিজি, *ad.* (loc. case of ভিজ), within, between, betwixt; *prep.* into.
- ভিজি, *ad.* (loc. case of ভিজ, *a point of the compass*), towards.
- ভিজি, *s.* (from ভিজ, *to divide*), a wall, the breadth of a wall, a thing broken or divided, a breaking, a tearing, a dividing, a rent, a fissure, a fragment, a broken part, a bit, a flaw, a defect, a place, a part, an asylum, an opportunity, an occasion.
- ভিজ, *v. n.* (from ভিজ, *to pierce*), to enter, to penetrate; *v. a.* to pierce, to perforate, to penetrate, to separate.
- ভিন্ন, *a.* (from ভিন্ন, *to pierce*), separated, distinct, separate.
- ভিন্ন, *a.* (from ভিন্ন, *to separate*), separated, distinct, divided, distinguished, different, other, split, broken, torn, rent, blown, budded, opened; *s.* a fraction. Constructed with ক্, *to do*, this word means to separate, to sever, to distinguish; when this word is the last member of a compound it frequently gives the word an adverbial power, beside.
- ভিন্ননন, *s.* (from ভিন্ন, *a fraction*), the multiplication of fractions.
- ভিন্ননন, *s.* (from ভিন্ন, *a fraction*, and নন, *a cube*), the cube of a fraction.
- ভিন্নভিন্ন, *a.* (from ভিন্ন, *distinct*, and ভিন্ন, *a form*), different, unlike.
- ভিন্নতা, *s.* (from ভিন্ন, *distinct*), a distinction, a difference.
- ভিন্নতা, *s.* (from ভিন্ন, *distinct*), a distinction, a difference.
- ভিন্নভিন্নকর্ম, *s.* (from ভিন্ন, *a fraction*, পরিচয়, *an operation in arithmetic*, and অষ্ট, *eight*), eight modes of working fractions, eight modes of process relating to fractions.
- ভিন্নভিন্নকর্ম, *a.* (from ভিন্ন, *distinct*, and পৃথক, *a sort*), belonging to different sorts.
- ভিন্নভিন্ন, *s.* (from ভিন্ন, *a fraction*, and বর্গ, *a square*), the square of a fraction.

જીરિ.

- ઢિઢાઢઢઢિઢ. *s.* (from ઢિઢ, *a fraction*, and ઢાઢઢઢિઢ, *subtraction*), subtraction of fractions.
- ઢિઢઢઢઢઢ, *s.* (from ઢિઢ, *a fraction*, and ઢાઢઢઢ, *division*), division of fractions.
- ઢિઢઢિઢ, *ad.* (from ઢિઢ, *distinct*), distinctly, differently, separately.
- ઢિઢઢઢઢિઢ, *s.* (from ઢિઢ, *a fraction*, and ઢઢિઢિઢ, *addition*), addition of fractions.
- ઢિઢઢઢિઢ, *a.* (from ઢિઢ, *distinct*, and ઢઢિઢ, *accomplishable*), distinct objects to be established in a law suit.
- ઢિઢઢઢઢિઢ, *s.* (from ઢિઢઢઢિઢ, *distinct objects*, and ઢિ, *two*), two distinct objects brought forward as the grounds of a law suit.
- ઢિઢઢઢઢઢઢિઢ, *s.* (from ઢિઢઢઢઢિઢ, *two distinct objects*, and ઢિઢ, *an object*), the subject matter of two distinct charges brought forward as the grounds of a law suit.
- ઢિઢઢિઢઢ, *s.* (from ઢિઢ, *distinct*, and ઢઢિઢઢ, *a possession*), a distinct possession or inheritance, a foreign government.
- ઢિઢઢિઢ, *a.* (from ઢિઢ, *distinct*, and ઢઢિઢ, *not distinct*), distinct and not distinct, separate and not separate.
- ઢિઢઢ, *s.* (from ઢી, *to fear*), a physician.
- ઢિઢ, *s.* (from ઢી, *a water carrier*), a water carrier.
- ઢી, *s.* (from ઢી, *to fear*), fear, dread, a panic, terror.
- ઢીઢ, *a.* (from ઢી, *to fear*), afraid, terrified, alarmed.
- ઢીઢ, *s.* (from ઢી, *to fear*), fear, dread, terror, a trembling, alarm.
- ઢીઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢી, *to do*), fearing, causing fear, alarming, terrifying, frightening.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *means*), effected by means of fear or dread; *ad.* by means of fear or dread.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *doing*), fearing, causing fear, alarming, terrifying, frightening.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *doing*), fearing, causing fear, alarming, terrifying, frightening.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *producing*), producing fear or terror, terrifying, alarming, frightening.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *produceable*), producible by or arising from fear or terror.
- ઢીઢઢઢઢ, *ad.* (*loc. case of ઢીઢઢઢઢ*), for fear, for terror or alarm.
- ઢીઢઢ, *a.* (from ઢીઢ, *fear*, and ઢી, *to give*), communicating fear or alarm.
- ઢીઢઢઢઢ, *s.* (from ઢીઢ, *fear*, and ઢીઢ, *a giver*), a person who communicates fear or alarm.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *giving*), giving fear or alarm, communicating dread or terror.

જીરિ.

- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *giving*), giving fear or alarm, communicating dread or terror.
- ઢીઢઢઢઢ, *ad.* (from ઢીઢ, *fear*, and ઢીઢ, *a door*), by or through fear or terror.
- ઢીઢઢઢઢ, *s.* (from ઢીઢ, *fear*, and ઢીઢ, *destruction*), the dissipation of fear or alarm, the dissipation of dread or terror.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *destructive*), dissipating fear or alarm, dissipating dread or terror.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *causing to cease*), putting a stop to fear or alarm, causing dread or terror to cease.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *preventing*), preventing fear or alarm, preventing dread or terror.
- ઢીઢઢઢઢ, *s.* (from ઢીઢ, *fear*, and ઢીઢ, *a preventing*), the preventing of fear or alarm, the preventing of dread or terror.
- ઢીઢઢઢઢ, *s.* (from ઢીઢ, *fear*, and ઢીઢ, *cessation*), the prevention or cessation of fear or alarm, the cessation of dread or terror.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.
- ઢીઢઢઢઢ, *ad.* (from ઢીઢ, *fear*, and ઢીઢ, *a cause*), for the purpose of fear or alarm, for dread or terror.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *showing*), shewing fear or danger, alarming, terrifying, frightening; *a.* an alarmist.
- ઢીઢઢઢઢ, *s.* (from ઢીઢ, *fear*, and ઢીઢ, *a showing*), the shewing of fear or danger, the alarming or terrifying of a person, a frightening.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *increasing*), increasing fear or terror.
- ઢીઢઢઢઢ, *s.* (from ઢીઢ, *fear*, and ઢીઢ, *an increasing*), the increasing of fear or terror.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *possessed of*), afraid, fearful, timid, timorous, alarmed.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ઢીઢઢઢઢ, *s.* (from ઢીઢ, *fear*, and ઢીઢ, *increase*), the increase of fear or terror.
- ઢીઢઢઢઢ, *a.* (from ઢીઢ, *fear*, and ઢીઢ, *joined*), connected with fear or alarm, terrified, timorous, fearful.

ଭୀଷ.

ଭୁ.

- ଭୀଷାବିହ, *a.* (from ଭୀଷ, *fear*, and ବିହ, *desitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀଷାକ୍ଷୀ, *a.* (from ଭୀଷ, *fear*, and କ୍ଷୀ, *empty*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀଷାହୀନ, *a.* (from ଭୀଷ, *fear*, and ହୀନ, *desitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.
- ଭୀଷାହରୁକ, *a.* (from ଭୀଷ, *fear*, and ହରୁକ, *a cause*), caused by or arising from dread or alarm; *ad.* from or because of fear or terror.
- ଭୀଷ, *a.* (from ଭୀ, *to fear*), dreadful, fear-inspiring, awful, tremendous; *s.* the name of one of the five Pandava princes born of Koontee by Vayoo, horror, fear, terror.
- ଭୀଷଜାଣୀ, *s.* (from ଭୀଷ, *dreadful*, and ଜାଣୀ, *the name of a tree*), in Hindoo music the name of a particular note or strain.
- ଭୀଷଜାତ, *s.* (from ଭୀଷ, *terrific*, and ଜାତ, *to appear*), the name of a plant, (*Verbesinia calendulacea*.)
- ଭୀଷକ, *a.* (from ଭୀଷ, *dreadful*), a hornet.
- ଭୀଷକେ, *s.* (from ଭୀଷ, *formidable*, and କେ, *an enemy*), the third of the five Pandava princes.
- ଭୀଷ, *a.* (from ଭୀ, *to fear*), timid, fearful, cowardly, pusillanimous.
- ଭୀଷ, *a.* (from ଭୀ, *fear*), fearful, timid.
- ଭୀଷ, *s.* (from ଭୀ, *to fear*), the inspiring of fear, the putting of a person in fear, the sentiment of fear or horror, the property which excites fear; *ad.* exciting the sentiment of fear or horror, horrible, terrific.
- ଭୀଷତା, *s.* (from ଭୀଷ, *the affrighting of a person*), terrible-ness, frightfulness, horribleness.
- ଭୀଷତା, *s.* (from ଭୀଷ, *the affrighting of any one*), terrible-ness, frightfulness, horribleness.
- ଭୀଷକମୟ, *a.* (from ଭୀଷ, *terrific*, and ମୟ, *the eye*), having an eye which strikes the beholder with dread or horror.
- ଭୀଷକମୟ, *a.* (from ଭୀଷ, *terrific*, and ମୟ, *the face*), having a countenance which strikes with dread or horror.
- ଭୀଷକମୟ, *a.* (from ଭୀଷ, *terrific*, and ମୟ, *the face*), having a countenance which inspires dread or horror.
- ଭୀଷ, *a.* (from ଭୀ, *to fear*), the property which excites fear or horror, terror, horror, one of the names of Shiva, a goblin, the grandfather of the Pandavas; *a.* exciting the sentiment of dread or horror, horrible, dreadful.

- ଭୂଷିଣୀ, *a.* (from ଭୂଷ, *to nourish*), corpulent, abdominous, pot-bellied.
- ଭୂଷି, *s.* (from ଭୂଷ, *to nourish*), the belly, the intestines.
- ଭୂଷିଣୀ, *a.* (from ଭୂଷି, *the belly*), pot-bellied, abdominous, corpulent.
- ଭୁକ, *s.* (from ଭୁକ, *to eat*), hunger; *a.* eating.
- ଭୁକ, *a.* (from ଭୁକ, *to eat*), hungry.
- ଭୁକ, *v. n.* (from ଭୁକ, *to eat*), to be received into a stock, to be added to a stock, to be interpolated with, to be foisted in.
- ଭୁକ, *a.* (from ଭୁକ, *to eat*), eaten, devoured, swallowed, included, comprized, comprehended.
- ଭୁକାକ, *a.* (from ଭୁକ, *eaten*, and କାକ, *rejected*), left after eating, fallen from the mouth in eating; *s.* orts, leavings.
- ଭୁକ, *s.* (from ଭୁକ, *to be added to a stock*), the adding of new sums to a stock, the adding of new sums to what is paid off, the mixing extraneous matter with a thing, an interpolating, the foisting of new matter into a text.
- ଭୁକାକ, *a.* (from ଭୁକ, *eaten*, and କାକ, *left*), having eaten orts or leavings.
- ଭୁକାକ, *s.* (from ଭୁକ, *eaten*, and କାକ, *a remainder*), what remains after a meal, leavings, orts.
- ଭୁକ, *a.* (from ଭୁକ, *enjoyed*, and ଭୁକ, *enjoyment*), having enjoyed an enjoyment or endured a suffering; *s.* an enjoyment already enjoyed.
- ଭୁକ, *a.* (from ଭୁକ, *eaten*, and କାକ, *rejected*), left after eating, fallen from the mouth in eating; *s.* orts, leavings.
- ଭୁକ, *s.* (from ଭୁକ, *to eat*), food, a meal, an occupation, the enjoyment or possession of property, possession.
- ଭୁକ, an imitative sound employed to express that made by the filling of an empty bottle or other vessel with a narrow neck.
- ଭୁକ, *a.* (from ଭୁକ, *to eat*), hungry.
- ଭୁକ, *s.* (from ଭୁକ, *to eat*), to suffer, to enjoy, to deceive, to impose on.
- ଭୁକ, *s.* (from ଭୁକ, *to be crooked*), swindling, imposition, hypocrisy.
- ଭୁକ, *a.* (from ଭୁକ, *to be crooked*), crooked or distorted with disease, bowed down, curved, stooping.
- ଭୁକ, *v. a.* (from ଭୁକ, *to eat*), to interpolate, to foist in, to extinguish a candle or lamp.
- ଭୁକ, *s.* (from ଭୁକ, *to be crooked*), the arm; in mathematics the side of a plane figure, a bending, a curve.
- ଭୁକ, *s.* (from ଭୁକ, *a curve*, and ଗ, *to go*), a serpent.
- ଭୁକ, *a.* (from ଭୁକ, *a serpent*, and ଭୁକ, *eating*),

कुर.

feeding on serpents ; *s. Guroora* the regent of birds, a peacock, an ichneumon.

कुरनीशन, *a.* (from कुर, *a snake*, and शन, *an eating*), feeding on serpents ; *s. Guroora* the regent of birds, a peacock.

कुरुर, *s.* (from कुर, *a curve*, and ग, *to go*), a serpent, the name of a bird, (*Corvus Balicassius*.)

कुरुरय, *s.* (from कुर, *a curve*, and ग, *to go*), a serpent.

कुरन, *s.* (from कुर, *to interpolate*), the interpolating or foisting in of any thing extraneous.

कुरनिरन, *s.* (from कुर, *the arm*, and निरन, *a head*) the shoulder blade, or more properly the head of the shoulder bone.

कुरा, *s.* (from कुर, *to eat*), food, a meal, a refection.

कुर, *v. n.* (from कुर, *to eat*), to enjoy, to experience pleasure.

कुरन, *s.* (from कुर, *to eat*), the enjoying of a thing.

कुरा, *v. a.* (from कुर, *to eat*), to entertain another, to treat.

कुरान, *a.* (from कुर, *to eat*) enjoying, possessing.

कुरे, *s.* (from कुरे, *to injure*), extirpation, excision, the reversing of a thing, the rescinding of an order.

कुरेकुरनिरा, *a.* (from कुरे, *subversion*, and कुरनिरा, *doing*), subversive.

कुरेकुरे, an imitative sound used to express a rumbling in the bowels.

कुरेकुरे, an imitative sound used to express a slight rumbling in the bowels.

कुरुर, an imitative sound used to express a squirting discharge of the fæces, or the sudden falling of a thing into water.

कुरुरकुरुर, an imitative sound used to express a rumbling in the bowels.

कुरुरकुरुर, an imitative sound used to express a talking much in an indistinct or nearly inarticulate manner.

कुरुर, an imitative sound used to express a whispering sound, a bubbling sound in water, a bubble.

कुरुर, *v. n.* (from कुरुर, *a whisper*), to whisper, to bubble up.

कुरुर, *s.* (from कुरुर, *a bubbling*), a bubbling up.

कुरुर, *a.* (from कुरुर, *a grunting*), taciturn, grumbling and dissatisfied but saying nothing.

कुर, *v. a.* (from कुर, *to bake*), to broil, to bake or roast.

कुरि, *s.* (from कुर, *to eat*), a widow's garment, the longest of a pair of garments worn by brahmins and others of superior cast.

कुर, *s.* (from कुर, *to be*), a world, a sphere, water, heaven, mankind.

कुर.

कुरनकरन, *a.* (from कुर, *the world*, and करन, *a fascinating*), fascinating the world.

कुरनकर, *s.* (from कुर, *the world*, and कर, *God*), the Lord of the world.

कुरनकर, *s.* (from कुर, *the atmosphere*, and कर, *a world*), the space between the earth and the sun, the æthereal region fabled to be the residence of sages and other species of demi-gods.

कुर, *s.* (from कुर, *to be*, the atmosphere, the sky, heaven, the æthereal region.

कुर, *s.* (from कुर, *to give pain*), mildew, smut of corn ; *a.* internal, hollow, destitute of substance.

कुरनकर, *a.* (from कुर, *smut*, and कर, *touched*), smutty.

कुर, *s.* (from कुर, *much*), a boasting, the making an appearance of grandeur.

कुरकर, *a.* (from कुर, *boasting*. *The last member of this word is only a rhyme to the first*, trim, boasting, swaggering ; *s.* boasts and swaggers.

कुरकर, *a.* (from कुरकर, *boasts*), boasting, swaggering, ostentatious.

कुर, *s.* (from कुर, *to be*), a particular sort of brown sugar.

कुरकुर, an imitative sound used to express the gratification arising from agreeable scents.

कुर, *v. a.* (from कुर, *to wander*), to mistake, to err, to forget, to omit.

कुर, *s.* (from कुर, *to mistake*), an error, a mistake, a blunder, an oversight.

कुरकुर, *s.* (from कुर, *to mistake*), a spring of water, an incantation.

कुरन, *s.* (from कुर, *to mistake*, the making of a mistake or error, the forgetting of a thing.

कुरन, *s.* (from कुर, *an error*), error, a mistake, a blunder, a forgetting.

कुरनिरा, *a.* (from कुर, *to mistake*), erring, making frequent mistakes, forgetting.

कुरा, *v. a.* (from कुर, *to mistake*), to misguide, to deceive, to circumvent, to tempt, to fascinate, to dupe, to delude, to inveigle.

कुरन, *s.* (from कुर, *to misguide*), the misguiding or deluding of a person, a deceiving or circumventing, the tempting or inveigling of a person.

कुरनिरा, *s.* (from कुर, *to mislead*), a deceiving, a misguiding, a deluding.

कुरनिरा, *a.* (from कुर, *to mislead*), insidious, seducing, deluding, inveigling ; *s.* a deluder, a cheat, a sorcerer.

कुर, an imitative sound used to express the sound made by a porpoise or other cetaceous animal when it rises

ଭୂ.

out of the water, also the sound made by a man or other animal which has dived on its coming to the surface.

ଭୁଜି, *s.* (from ଭୁ, *the receptacle of the jak fruit*), the pillar or receptacle of the seeds of the jak fruit, (*Artocarpus integrifolia*), a pillar-like place of attachment for the seeds of a plant.

ଭୁଜା, *s.* (from ଭୁ, *to fry*), soot, lamp black, the lamp black which is made by burning oil and used in making ink.

ଭୁଜି, *s.* (from ଭୁ, *chaff*), chaff, bran. This word constructed with ଗି, *to give*, means to interpolate, with ଘାଟି, *to bring into contact*, it means to give a bribe for the purpose of stopping any one's mouth.

ଭୁଜୁ, an imitative sound employed to express the falling off of the hair occasioned by disease perhaps derived from ଭୁ, chaff.

ଭୂ, *s.* (from ଭୂ, *to be*), the earth, land, ground, the base of a triangle or other plane figure, a place, a scite, a place of abiding, the lowest of the seven hells of the Hindoos.

ଭୂ, *s.* (from ଭୂ, *land*), land, ground; *a.* ground.

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *ground*, and କାଳି, *the name of a tree*), the name of a species of plant, (*Flacourtia cataphracta*).

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *ground*, and କାଳି, *the name of a plant*), the name of a trailing plant, (*Verbena nodiflora*).

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *the earth*, and କାଳି, *a trembling*), an earthquake.

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *ground*, and କାଳି, *the name of a plant*), the name of a species of plant, (*Convolvulus reniformis*).

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *ground*, and କାଳି, *a sort of gourd*), the name of a species of plant, (*Convolvulus paniculatus*).

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *ground*, and କାଳି, *the name of a tree*), the name of a plant, (*Kempferia rotunda*).

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *ground*, and କାଳି, *an umbrella*), a mushroom, a fungus.

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *ground*, and କାଳି, *the name of a plant*), the name of a small plant, (*Premna herbacea*).

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *ground*, and କାଳି, *a pomegranate*), the name of a flowering plant, (*Careya herbacea*).

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *land*, and କାଳି, *a fig*), the name of a species of creeping fig tree, (*Ficus repens*).

ଭୂଆଁକାଳି, *s.* (from ଭୂ, *ground*, and କାଳି, *a species of plant*), the name of a species of plant, (*Crotalaria prostrata*).

ଭୂକାଳି, *s.* (from ଭୂ, *the earth*, and କାଳି, *agitation*), an earthquake.

ଭୂ.

ଭୂଗୋଳ, *s.* (from ଭୂ, *the earth*, and ଗୋଳ, *a globe*), the globe of the earth.

ଭୂଗୋଳବିଦ୍ୟା, *s.* (from ଭୂଗୋଳ, *the terrestrial globe*, and ବିଦ୍ୟା, *science*), geography.

ଭୂଗମ, *a.* (from ଭୂ, *land*, and ଗମ, *to move*), terrestrial; moving on land.

ଭୂକମ, *s.* (from ଭୂ, *the earth*, and ଗମ, *to move*), an earthquake.

ଭୂଜଳଗମ, *s.* (from ଭୂ, *the earth*, ଜଳ, *water*, and ଗମ, *to move*), amphibious, living on land and water, the order of animals called amphibia.

ଭୂତ, *a.* (from ଭୂ, *to be*), been, gone, past; *s.* a goblin, a phantom, a ghost supposed to haunt cemeteries, a demi-god of a particular class, an apparition, an existence, a creature, a being, an element of natural or material things of which Hindoo philosophers reckon five, viz. earth, fire, water, air, and akasha (æther); in law the matter of fact, the real state of the case. This word constructed with ଛାଡ଼ି, *to set free*, or ଝାଡ଼ି, *to shake off*, means to cast out devils.

ଭୂତକାଳ, *s.* (from ଭୂତ, *past*, and କାଳ, *time*), the preter tense in grammar.

ଭୂତଗୁଡ଼, *a.* (from ଭୂତ, *an evil spirit*, and ଗୁଡ଼, *seized*), possessed by an evil spirit.

ଭୂତଗୁଡ଼ିନୀ, *s.* (from ଭୂତ, *a goblin*, and ଗୁଡ଼ିନୀ, *the fourteenth lunar day*), the fourteenth lunar day of the wane of the moon in the month of Kartika.

ଭୂତହର, *a.* (from ଭୂତ, *a ghost*), expelling evil spirits from those who are possessed.

ଭୂତନାଥ, *s.* (from ଭୂତ, *a species of demi-gods*, and ନାଥ, *a lord*), one of the names of Shiva.

ଭୂତରୂପ, *ad.* (from ଭୂତ, *a ghost*), resembling a ghost or an evil spirit; ugly.

ଭୂତରୂପି, *s.* (from ଭୂତ, *an evil spirit*, and ରୂପି, *terrific*), the name of a shrub, (*Premna serratifolia*).

ଭୂତାତ୍ମା, *s.* (from ଭୂତ, *a species of demi-gods*, and ଆତ୍ମା, *spirit*), one of the names of Shiva, the human body, the elementary or vital principle, the proximate cause of life and action.

ଭୂତାନୁମତ୍ତ, *s.* (from ଭୂତ, *matter of fact*, and ଅନୁମତ୍ତ, *a following*), an agreement or concord with matter of fact.

ଭୂତାନୁମତ୍ତୀ, *a.* (from ଭୂତ, *the matter of fact*, and ଅନୁମତ୍ତୀ, *following*), following the matter of fact, according with matter of fact.

ଭୂତାବିଷ, *a.* (from ଭୂତ, *an evil spirit*, and ଆବିଷ, *entered*), possessed by an evil spirit.

ଭୂତାବେଶ, *s.* (from ଭୂତ, *an evil spirit*, and ଆବେଶ, *entrance*), possession by an evil spirit.

ଭୂମି.

ଭୂତିଭିକ୍ଷୁ, *a.* (from ଭୂ, *an evil spirit*, and ଭିକ୍ଷୁ, *possessed by*), possessed by an evil spirit.

ଭୂତି, *s.* (from ଭୂ, *to be*), affluence, grandeur, super-human power, ashes, production, birth.

ଭୂତିବିମୁକ୍ତ, *a.* (from ଭୂତି, *grandeur*, and ବିମୁକ୍ତ, *possessed of*), possessed of wealth or grandeur, prosperous, wealthy, grand.

ଭୂତିବିହୀନ, *a.* (from ଭୂତି, *grandeur*, and ବିହୀନ, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

ଭୂତିସାନ୍, *a.* (from ଭୂତି, *affluence*), affluent, grand.

ଭୂତିସଂଯୁକ୍ତ, *a.* (from ଭୂତି, *grandeur*, and ସଂଯୁକ୍ତ, *joined*), connected with or having wealth or grandeur, prosperous, wealthy, grand.

ଭୂତିହୀନ, *a.* (from ଭୂତି, *grandeur*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

ଭୂତିମୁକ୍ତ, *a.* (from ଭୂତି, *grandeur*, and ମୁକ୍ତ, *empty*), destitute of wealth or grandeur, destitute of prosperity.

ଭୂତିହୀନ, *a.* (from ଭୂତି, *grandeur*, and ହୀନ, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

ଭୂତିକା, *s.* (from ଭୂ, *an evil spirit*), a person who is supposed to have the power of ejecting evil spirits.

ଭୂତିକାରୀ, *s.* (from ଭୂତି, *one who casts out evil spirits*, and କାରୀ, *one who ejects*), a person who casts out evil spirits.

ଭୂତିକ, *s.* (from ଭୂ, *a species of demi-gods*, and କ, *a leader*), one of the names of Shiva.

ଭୂମିକ, *a.* (from ଭୂ, *land*, ଶ୍ୱେତ, *water*, and ଗ, *to move*), amphibious, inhabiting land and water; *s.* in natural history one of the orders of animals, (Amphibia.)

ଭୂମିବାସୀ, *s.* (from ଭୂ, *land*, ଶ୍ୱେତ, *water*, and ବାସୀ, *residing*), inhabiting land and water, amphibious; *s.* in natural history one of the orders of animals, (Amphibia.)

ଭୂମି, *s.* (from ଭୂ, *earth*, and ମ, *a god*), a brahman, viz a terrestrial god.

ଭୂମି, *s.* (from ଭୂ, *the earth*, and ଧୂ, *to hold*), a mountain, a kind of chemical or medicinal apparatus, a sand bath in which a covered crucible is placed and the fire kindled both above and beneath it.

ଭୂମି, *a.* (from ଭୂ, *the earth*, and ମ, *to save*), a king, a sovereign.

ଭୂମି, *s.* (from ଭୂ, *the earth*, and ମ, *a lord*), a king, a sovereign.

ଭୂମି, *s.* (from ଭୂ, *the earth*, and ମ, *a nourishing*), a king, a sovereign.

ଭୂମିକ, *a.* (from ଭୂ, *the earth*, and ମ, *nourishing*), nourishing the world; *s.* a king.

ଭୂମି.

ଭୂମିକ, *s.* (from ଭୂ, *the earth*, and ମ, *a nourishing*), the protecting or nourishing of the world, the performance of the duties of royalty.

ଭୂମିକ, *a.* (from ଭୂ, *the earth*, and ମ, *nourishing*), nourishing the world; *s.* a king.

ଭୂମିକ, *s.* (from ଭୂ, *the ground*, and ମ, *a daughter*), Seta, the wife of Rama who is fabled to have been turned out of the soil by the plough.

ଭୂମି, *s.* (from ଭୂ, *much*), much, many.

ଭୂମି, *a.* (from ଭୂ, *earth*), earthen, made of earth.

ଭୂମି, *s.* (from ଭୂ, *to be*), the earth, land, ground, a country, a district, a scite, earth, earthy matter, the ground or base of a triangle or other plane figure.

ଭୂମିକ, *s.* (from ଭୂମି, *the earth*, and କ, *a trembling*), an earthquake.

ଭୂମିକ, *s.* (from ଭୂମି, *the ground*), a preface, the ground of a discourse, the costume of a country as represented on the stage.

ଭୂମିକ, *s.* (from ଭୂମି, *land*, and କ, *purchase*), the purchase of land.

ଭୂମିକ, *s.* (from ଭୂମି, *land*, and କ, *a purchaser*), a purchaser of land.

ଭୂମିକ, *s.* (from ଭୂମି, *the ground*, and କ, *the name of a tree*), the name of a species of ornamental plant, (Kempferia rotunda.)

ଭୂମିକ, *a.* (from ଭୂମି, *the earth*, and କ, *to be produced*), earth-born; *s.* a vegetable, the planet Mars.

ଭୂମିକ, *a.* (from ଭୂମି, *land*, and କ, *produced*), produced by or arising from land.

ଭୂମିକ, *a.* (from ଭୂମି, *land*, and କ, *produced*), produced by or arising from land.

ଭୂମିକ, *ad.* (loc. case of ଭୂମିକ), for land.

ଭୂମିକ, *s.* (from ଭୂମି, *the ground*, and କ, *the name of a tree*), the name of a small plant, (Premna herbacea.)

ଭୂମିକ, *a.* (from ଭୂମି, *land*, and କ, *produced*), produced by or arising from land.

ଭୂମିକ, *a.* (from ଭୂମି, *the earth*, and କ, *living*), living by the soil; *s.* an agriculturist, a person of the agricultural tribe among the Hindoos.

ଭୂମିକ, *s.* (from ଭୂମି, *the ground*, and କ, *a relinquishing*), the relinquishing of a former spot of land, the abandoning of a country.

ଭୂମିକ, *a.* (from ଭୂମି, *the ground*, and କ, *relinquishing*), relinquishing a farm or spot of ground, abandoning a country.

ଭୂମିକ, *a.* (from ଭୂମି, *land*, and କ, *to give*), giving land, bestowing land.

ଭୂମି.

- ଭୂମିବାହିନୀ, *s.* (from ଭୂମି, *the earth*, and ବାହିନୀ, *a pomegranate*), the name of a flowering plant, (*Careya herbacea*.)
- ଭୂମିଦାତା, *s.* from ଭୂମି, *land*, and ଦାତା, *a giver*), a person who gives land.
- ଭୂମିଦାନ, *s.* (from ଭୂମି, *land*, and ଦାନ, *a gift*), a gift of land.
- ଭୂମିଦାନକ, *s.* (from ଭୂମି, *land*, and ଦାନକ, *giving*), giving land, bestowing land; *s.* a person who bestows land.
- ଭୂମିଦାନୀ, *a.* (from ଭୂମି, *land*, and ଦାନୀ, *giving*), giving land, bestowing land.
- ଭୂମିହିନ, *s.* (from ଭୂମି, *land*, and ହିନ, *destruction*), the spoiling or destroying of land.
- ଭୂମିହିନକ, *s.* (from ଭୂମି, *land*, and ହିନକ, *destroying*), spoiling or destroying land.
- ଭୂମିନାଶ, *s.* (from ଭୂମି, *land*, and ନାଶ, *destruction*), the destruction or spoiling of land.
- ଭୂମିନାଶକ, *a.* (from ଭୂମି, *land*, and ନାଶକ, *destructive*), destructive or injurious to land.
- ଭୂମିନିମିତ୍ତ, *s.* (from ଭୂମି, *land*, and ନିମିତ୍ତ, *a cause*), caused by or arising from land; *ad.* from or because of land.
- ଭୂମିନିମିତ୍ତ, *ad.* (from ଭୂମି, *land*, and ନିମିତ୍ତ, *a cause*), for land.
- ଭୂମିନୀ, *s.* (from ଭୂମି, *the earth*, and ନୀ, *to nourish*), a king, a sovereign.
- ଭୂମିନୀବ, *s.* (from ଭୂମି, *the earth*, and ନୀବ, *a nourishing*), a king, a sovereign.
- ଭୂମିମୁକ୍ତ, *a.* (from ଭୂମି, *land*, and ମୁକ୍ତ, *caused by*), caused by or arising from land; *ad.* from or because of land.
- ଭୂମିବିକ୍ରୟ, *s.* (from ଭୂମି, *land*, and ବିକ୍ରୟ, *sale*), the sale of land.
- ଭୂମିବିକ୍ରୟୀ, *a.* (from ଭୂମି, *land*, and ବିକ୍ରୟୀ, *selling*), selling land.
- ଭୂମିବିକ୍ରେତା, *s.* (from ଭୂମି, *land*, and ବିକ୍ରେତା, *a seller*), a person who sells land.
- ଭୂମିବିନା, *ad.* (from ଭୂମି, *land*, and ବିନା, *without*), without or beside land.
- ଭୂମିବିନାଶ, *s.* (from ଭୂମି, *land*, and ବିନାଶ, *destruction*), the destruction or ruin of land.
- ଭୂମିବିନାଶକ, *a.* (from ଭୂମି, *land*, and ବିନାଶକ, *destroying*), destroying or injuring land.
- ଭୂମିବିନିଷ୍ଠ, *a.* (from ଭୂମି, *land*, and ବିନିଷ୍ଠ, *possessed of*), possessed of or having land.
- ଭୂମିବିଦ୍ୟମ, *s.* (from ଭୂମି, *earth*, and ବିଦ୍ୟମ, *a distinction*), a particular sort of soil, a particular place or country.
- ଭୂମିବିହୀନ, *a.* (from ଭୂମି, *land*, and ବିହୀନ, *destitute*), destitute of land.
- ଭୂମିବାହିନୀ, *a.* (from ଭୂମି, *land*, and ବାହିନୀ, *excepted*), land excepted.
- ଭୂମିବାହିନୀକ, *s.* (from ଭୂମି, *land*, and ବାହିନୀକ, *an exception*), the exception of land.

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- ଭୂମିବାହିନୀକ, *ad.* (*loc. case of ଭୂମିବାହିନୀକ*), with the exception of land, without or beside land.
- ଭୂମିବିହୀନ, *a.* (from ଭୂମି, *land*, and ବିହୀନ, *separate*), separate or distinct from land; *ad.* beside land.
- ଭୂମିମୂଳକ, *a.* (from ଭୂମି, *land*, and ମୂଳ, *a root*), originating from or produced by land or the earth.
- ଭୂମିମୁକ୍ତ, *a.* (from ଭୂମି, *land*, and ମୁକ୍ତ, *joined to*), connected with or having land.
- ଭୂମିବିହୀନ, *a.* (from ଭୂମି, *land*, and ବିହୀନ, *destitute*), destitute of land.
- ଭୂମିନାଶ, *s.* (from ଭୂମି, *earth*, and ନାଶ, *an obtaining*), death.
- ଭୂମିନିଷ୍ଠ, *s.* (from ଭୂମି, *the earth*, and ନିଷ୍ଠ, *the head*), a particular situation or spot.
- ଭୂମିମୁକ୍ତ, *a.* (from ଭୂମି, *land*, and ମୁକ୍ତ, *empty*), destitute of land.
- ଭୂମିଜଳନ, *s.* (from ଭୂମି, *the earth*, and ଜଳନ, *a watering*), the watering of land, a watering of the earth.
- ଭୂମିସ୍ପର୍ଶ, *a.* (from ଭୂମି, *the earth*, and ସ୍ପର୍ଶ, *to touch*), touching the earth; *s.* a man, mankind, a cultivator of the soil, a blind man, a thief who creeps along the ground for the purpose of committing a robbery, a cripple.
- ଭୂମିବିହୀନ, *a.* (from ଭୂମି, *land*, and ବିହୀନ, *destitute*), destitute of land.
- ଭୂମିବିହୀନକ, *a.* (from ଭୂମି, *land*, and ବିହୀନକ, *a cause*), caused by or arising from land; *ad.* from or because of land.
- ଭୂମି, *ad.* (from ଭୂ, *much*), much, many, repeatedly, frequently, exceedingly.
- ଭୂମିଭୂମି, *ad.* (from ଭୂମି, *much*), repeatedly, again and again, frequently.
- ଭୂମି, *s.* (from ଭୂମି, *much*), a boast, a brag.
- ଭୂମିଭା, *a.* (from ଭୂମି, *a boast*). The last member of this word is only a rhyme to the first, boasts and brags.
- ଭୂମି, *a.* (from ଭୂ, *to be*), much, many, excessive, exceeding, important.
- ଭୂମିବିଷୟ, *s.* (from ଭୂମି, *important*, and ବିଷୟ, *an object*), an important or weighty affair; *a.* having an important affair in hand.
- ଭୂମିବିଷୟକ, *s.* (from ଭୂମିବିଷୟ, *a weighty affair*), the circumstance of being an important or weighty affair.
- ଭୂମିବିଷୟକ, *s.* (from ଭୂମିବିଷୟ, *a weighty affair*), the circumstance of being an important or weighty affair.
- ଭୂମିମୂଳ, *s.* (from ଭୂମି, *to be strong*, and ମୂଳ, *a leaf*), the bark of a tree common on the Himalaya mountains which is often employed instead of paper for writing, and is wrapped round the long tube of the Hooka; also the tree which produces the bark, (*Betula Bhoorja*.)

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ଭୂ(ଲୋକ, *s.* (from ଭୂ, *the earth*, and ଲୋକ, *a world*), the earth, the habitation of men.

ଭୂମି, *s.* (from ଭୂ *the earth*, and ମି, *a fountain*).

ଭୂମି, *a.* (from ଭୂ *the earth*, and ଗମ୍ଭ, *in contact*), touching the ground. In botany the term for those leaves which lie flat on the ground (depressa.)

ଭୂଷକ, *a.* (from ଭୂଷ, *to adorn*, putting on ornaments, dressing, adorning, decorating.

ଭୂଷ, *s.* (from ଭୂଷ, *to adorn*, the putting on of jewels, a dressing, an ornament, a jewel, dress, ornament, embellishment, decoration.

ଭୂଷଜ୍ୟ, *a.* (from ଭୂଷ, *ornament*, and ଜ୍ୟ, *producible*), producible by or arising from ornaments or adorning.

ଭୂଷଭୋଗ, *ad.* (*loc. case of ଭୂଷଜ୍ୟ*), for ornament, for adorning.

ଭୂଷାନିମିତ୍ତ, *a.* (from ଭୂଷ, *ornament*, and ନିମିତ୍ତ, *a cause*), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

ଭୂଷାନିମିତ୍ତ, *ad.* (from ଭୂଷ, *an ornament*, and ନିମିତ୍ତ, *a cause*), for ornaments or adorning.

ଭୂଷାମ୍ଭୁଜ, *a.* (from ଭୂଷ, *an ornament*, and ମ୍ଭୁଜ, *caused by*), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

ଭୂଷାବିନା, *ad.* (from ଭୂଷ, *an ornament*, and ବିନା, *without*), without or beside ornaments or adorning.

ଭୂଷାବିଶିଷ୍ଟ, *a.* (from ଭୂଷ, *an ornament*, and ବିଶିଷ୍ଟ, *possessed of*), adorned, embellished, decorated.

ଭୂଷାବିହୀନ, *a.* (from ଭୂଷ, *an ornament*, and ବିହୀନ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାସାଧିକ୍ଷିତ, *a.* (from ଭୂଷ, *an ornament*, and ସାଧିକ୍ଷିତ, *excepted*), ornaments or adorning excepted.

ଭୂଷାସାଧିକ୍ଷିତ, *s.* (from ଭୂଷ, *an ornament*, and ସାଧିକ୍ଷିତ, *an exception*), the exception of ornaments or adorning.

ଭୂଷାସାଧିକ୍ଷିତ, *ad.* (*loc. case of ଭୂଷାସାଧିକ୍ଷିତ*), with the exception of ornaments or adorning, without or beside ornaments or adorning.

ଭୂଷାଭିନ୍ନ, *a.* (from ଭୂଷ, *an ornament*, and ଭିନ୍ନ, *separate*), separate or distinct from ornaments or adorning; *ad.* beside ornaments or adorning.

ଭୂଷାମୁକ୍ତ, *a.* (from ଭୂଷ, *an ornament*, and ମୁକ୍ତ, *joined*), connected with ornaments, ornamented, embellished, decorated.

ଭୂଷାହୀନ, *a.* (from ଭୂଷ, *an ornament*, and ହୀନ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାକ୍ଷୀ, *a.* (from ଭୂଷ, *an ornament*, and କ୍ଷୀ, *empty*), destitute of ornaments or decoration.

ଭୂଷାହୀନ, *a.* (from ଭୂଷ, *an ornament*, and ହୀନ, *destitute*), destitute of ornaments or decoration.

ଭୂମି.

ଭୂଷାହେତୁକ, *a.* (from ଭୂଷ, *an ornament*, and ହେତୁ, *a cause*), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

ଭୂଷୀ, *a.* (from ଭୂଷ, *to adorn*), capable of embellishment, requiring ornaments or embellishment.

ଭୂଷୀ, *s.* (from ଭୂଷ, *to adorn*), an ornament, a trinket, a jewel, dress. This word constructed with ହୁ, *to do*, means to adorn, to dress.

ଭୂଷାହିତ, *a.* (from ଭୂଷୀ, *an ornament*, and ହିତ, *possessed of*), adorned, decked.

ଭୂଷାବିଶିଷ୍ଟ, *a.* (from ଭୂଷୀ, *an ornament*, and ବିଶିଷ୍ଟ, *possessed of*), ornamented, embellished, adorned, decorated.

ଭୂଷାବିହୀନ, *a.* (from ଭୂଷୀ, *an ornament*, and ବିହୀନ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାମୁକ୍ତ, *a.* (from ଭୂଷୀ, *an ornament*, and ମୁକ୍ତ, *joined*), connected with ornaments, ornamented, embellished, adorned, decorated.

ଭୂଷାହୀନ, *a.* (from ଭୂଷୀ, *an ornament*, and ହୀନ, *destitute*), destitute of ornaments or decoration.

ଭୂଷାକ୍ଷୀ, *a.* (from ଭୂଷୀ, *an ornament*, and କ୍ଷୀ, *empty*), destitute of ornaments or decoration.

ଭୂଷାହୀନ, *a.* (from ଭୂଷୀ, *an ornament*, and ହୀନ, *destitute*), destitute of ornaments or decoration.

ଭୂଷିତ, *a.* (from ଭୂଷ, *to adorn*), adorned, ornamented, decked.

ଭୂଷୀ, *s.* (from ଭୂଷୀ, *chaff*), chaff bran, a husk, a tegument.

ଭୂଷ୍ମି, *a.* (from ଭୂଷ୍ମ, *touching the ground*, and ଶ୍ମ, *the face*), bowed with the face to the ground, prostrate.

ଭୂଷ୍ମ, *a.* (from ଭୂ, *the earth*, and ଶ୍ମ, *to touch*), touching the ground; *s.* a cultivator of the soil, a man, mankind.

ଭୂଷୀ, *s.* (from ଭୂ, *land*, and ଶ୍ମ, *an owner*), a proprietor of land, a landlord, a king.

ଭୂଷ୍ମି, *s.* (from ଭୂ, *the brow*, and ଶ୍ମ, *to be crooked*), a frown, a contraction of the eyebrows.

ଭୂଷ, *s.* (from ଭୂଷ, *to fry*), the name of one of the Prujaputis or sons of Brahma, Shookra regent of the planet Venus, a precipice, table land.

ଭୂଷ, *s.* (from ଭୂଷ, *to nourish*), a large black bee, a species of bird, (*Lanius cœrulescens*, Lin. *Corvus Balicassius*); a lecher, a species of wasp, a golden vase, the name of a plant, (*Verbesinia calendulacea*.)

ଭୂଷୀକ, *s.* (from ଭୂଷ, *a bee*, and ଶ୍ମ, *to shine*), the name of a species of plant, (*Verbesinia calendulacea*.)

ଭୂଷୀକ, *s.* (from ଭୂଷ, *a bee*, and ଶ୍ମ, *an enemy*), a golden vase used at royal ceremonies, a cricket, gold, cloves, the name of a plant, (*Verbesinia calendulacea*.)

ଭୂଷୀକିକା, *s.* (from ଭୂଷ, *a bee*, and ଶ୍ମ, *an enemy*), a cricket.

ভেঁপু

ভেঁপু

ভুজি, *s.* (from ভুজ, *a bee*), the name of one of Shiva's chamberlains.

ভুতি, *s.* (from ভু, *to nourish*), nourishment, maintenance, wages, a capital, principal.

ভুতিজন্য, *a.* (from ভুতি, *nourishment*, and জন্য, *producible*), producible by or arising from nourishment or maintenance.

ভুতিজন্য, *ad.* (*loc. case of ভুতিজন্য*), for nourishment or maintenance.

ভুতিনিমিত্তক, *a.* (from ভুতি, *nourishment*, and নিমিত্ত, *a cause*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

ভুতিনিমিত্তে, *ad.* (from ভুতি, *nourishment*, and নিমিত্ত, *a cause*), for nourishment or maintenance.

ভুতিপ্ৰযুক্ত, *a.* (from ভুতি, *nourishment*, and প্ৰযুক্ত, *caused by*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

ভুতিবিনা, *ad.* (from ভুতি, *nourishment*, and বিনা, *without*), without or beside nourishment or maintenance.

ভুতিব্যতিরিক্ত, *a.* (from ভুতি, *nourishment*, and ব্যতিরিক্ত, *excepted*), nourishment or maintenance excepted.

ভুতিব্যতিরেক, *s.* (from ভুতি, *nourishment*, and ব্যতিরেক, *an exception*), the exception of nourishment or maintenance.

ভুতিব্যতিরেক, *ad.* (*loc. case of ভুতিব্যতিরেক*), with the exception of nourishment or maintenance.

ভুতিভিন্ন, *a.* (from ভুতি, *nourishment*, and ভিন্ন, *separate*), separate or distinct from nourishment or maintenance; *ad.* beside nourishment or maintenance.

ভুতিভুক্ত, *a.* (from ভুতি, *wages*, and ভুক্ত, *to eat*), living on wages.

ভুতিহেতুক, *a.* (from ভুতি, *nourishment*, and হেতু, *a cause*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

ভূতা, *s.* (from ভূ, *to nourish*), a servant, a dependant.

ভূমি, *s.* (from ভূম্, *to wander*), a whirlwind, an eddy, a whirlpool, giddiness.

ভূম্, *ad.* (from ভূম্, *to fall*), much, excessively, exceedingly, eminently.

ভূষ, *a.* (from ভূষ্, *to parch*), baked, parched, fried.

ভেঁকভেঁক, an imitative sound used to express the barking of a dog.

ভেঁকতা, *v. a.* (from ভেঁক, *to break*), to make faces, to grin, to ridicule.

ভেঁকতানিহা, *a.* (from ভেঁকতা, *to make faces*), making faces, grinning, ridiculing, mimicking; *s.* a mimick, one who makes faces.

ভেঁপু, *s.* (from ভেঁপু, *a long trumpet*, and পুত্র, *a son*), a small

toy trumpet, usually made of leaves and blown by children at festivals.

ভেঁক, *s.* (from ভেঁ, *to fear*), a frog, a cloud, a disguise, a false appearance.

ভেঁকটী, *s.* (from ভেঁকটী, *the name of a fish*), the name of a species of fish much esteemed for the table, (Coius Vacti, Hamilton's fishes.)

ভেঁকটীমাছ, *s.* (from ভেঁকটী, *a particular fish*, and মাছ, *a fish*), the name of a species of fish, (Coius Vacti, Hamilton's fishes.)

ভেঁকদল, *s.* (from ভেঁক, *a disguise*, and দল, *a change*), a change of habit or appearance.

ভেঁকী, *s.* (from ভেঁক, *disguise*), a comedian, an actor.

ভেঁকুয়া, *a.* (from ভেঁক, *a frog*), simple, foolish.

ভেঁক, *s.* (from ভেঁক, *ridicule*), a making mouths, a making faces, mimickry, ridicule.

ভেঁক, *v. a.* (from ভেঁক, *to break*), to mouth, to ridicule, to mimick.

ভেঁকন, *s.* (from ভেঁক, *to ridicule*), a ridiculing, a mimicking.

ভেঁক, *v. a.* (from ভেঁক, *ridicule*), to make mouths, to ridicule, to mimic.

ভেঁক, *s.* (from ভেঁক, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

ভেঁকনি, *s.* (from ভেঁক, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

ভেঁকনিয়া, *a.* (from ভেঁক, *to ridicule*), making faces, ridiculing, mimicking; *s.* a mimick.

ভেঁক, *v. a.* (from ভেঁক, *prep.* and ভেঁক, *to move*), to send, to shut.

ভেঁক, *s.* (from ভেঁক, *prep.* and ভেঁক, *to move*), a message, a sending. Constructed with দি, *to give*, this word signifies to send.

ভেঁক, *v. a.* (from ভেঁক, *to send*), to send, to implicate, to shut.

ভেঁক, *s.* (from ভেঁক, *to send*), the shutting of a door; *a.* sent.

ভেঁকনিয়া, *s.* (from ভেঁক, *to send*), shutting, sending.

ভেঁক, *v. n.* (from ভেঁক, *prep.* and ভেঁক, *to go*), to meet, to visit.

ভেঁক, *s.* (from ভেঁক, *to meet*), a meeting, a present at meeting.

ভেঁকটী, *s.* (from ভেঁকটী, *a particular kind of fish*), the name of a fish much used for the table, (Coius Vacti, Hamilton's fishes.)

ভেঁকটীমাছ, *s.* (from ভেঁকটী, *the name of a fish*, and মাছ, *a fish*), the name of a fish, (Coius Vacti, Hamilton's fishes.)

ভেঁক, *s.* (from ভেঁক, *to meet*), a meeting.

ভেঁকনিয়া, *a.* (from ভেঁক, *to meet*), meeting; *s.* one who meets another, a visitor.

ভেঁক, *s.* (from ভেঁক, *to meet*), a meeting, a visit.

ভেঁক, *s.* (from ভেঁক, *to meet*), a present at a meeting.

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ଭେଟିଆଖାନା, *s.* (from ଭେଟ, *a meeting*, and ଖାନା, *a house*), an inn.

ଭେଟିଆ, *s.* (from ଭେଟ, *to meet*), a sutler.

ଭେଟିଆଳ, *a.* (from ଭାଟି, *the ebb tide*), going down with the tide.

ଭେଟ, *v. n.* (from ଭାଟି, *prep.* and ଇଟି, *to move*), to cause to approach, to approach, to meet; *v. a.* to reweigh.

ଭେଟିଆ, *a.* (from ଭେଟ, *to approach*), meeting, approaching; *s.* a visitor.

ଭେଟ, *s.* (from ଭେଟ, *a sheep*), a sheep, a ram, a stupid fellow.

ଭେଟିଆ, *a.* (from ଭେଟ, *a ram*), sheepish, stupid.

ଭେଟିଆ, *s.* (from ଭେଟ, *a sheep*), sheepishness, stupidity.

ଭେଟି, *s.* (from ଭେଟ, *a sheep*), an ewe, a mound, a dike, an embankment.

ଭେଟିବନ୍ଧି, *s.* (from ଭେଟି, *a mound*, and ବନ୍ଧି, *a binding*), an embankment.

ଭେଟୁଆ, *s.* (from ଭେଟ, *a sheep*), a pander, a pimp.

ଭେଟୁଆ, *a.* (from ଭେଟୁଆ, *a pander*), resembling a pander or pimp.

ଭେଟା, *v.* (from ଭାଟି, *boiled rice*), raw, flabby, starched, dressed with rice gruel (applied to cloth.)

ଭେଟାଝେଟୁଆ, *s.* (from ଭେଟା, *flabby*, and ଝେଟୁଆ, *a species of fish*), the name of a species of fish, (*Gobius Changua*, Hamilton's fishes).

ଭେଟା, *a.* (from ଭେଟ, *to pierce*), capable of being divided or distinguished, penetrable, separable, distinguishable.

ଭେଟା, *s.* from ଭେଟ, *to pierce*, a factious or contentious man, one who sows sedition, a schismatic, a person who traitorously corresponds with the enemy, a person who causes dissension.

ଭେଟ, *v. a.* (from ଭେଟ, *to pierce*), to pierce, to perforate, to penetrate, to cause separation, to disunite, to distinguish.

ଭେ, *s.* (from ଭେଟ, *to pierce*), a perforation, an incision, a separation of continuity, a separation, disunion, dissimilarity, a distinction, a difference, disagreement, dissent, dissension, the sowing of dissension, the breaking of the unanimity of confederates, penetration, a kind, a sort, a species, a mystery, a purging by stool. This word constructed with କୁ, *to do*, means to disunite, to separate, to pierce, to penetrate, to transfix, with କହ, *to speak*, it means to divulge a secret, with ଉତ୍ପାଦି, *to produce*, it means to disaffect, to sow dissension, with ଧାଡ଼ି, *to smite*, it means to reconnoitre, and with ଖଣ୍ଡି, *to take*, it means to spy out.

ଭେକ, *a.* (from ଭେଟ, *to perforate*), piercing, sowing dissension, cathartic; *s.* one who sows dissension.

ଭେକଟ, *u.* (from ଭେକ, *a difference*, and କୁ, *to do*), dividing,

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disuniting, separating, piercing, penetrating, distinguishing, making distinctions.

ଭେକଟବନ୍ଧ, *a.* (from ଭେକ, *a distinction*, and ବନ୍ଧ, *means*), effected by means of distinction or separation; *ad.* by means of distinction or separation.

ଭେକଟା, *s.* (from ଭେକ, *a difference*, and କଟା, *the making*), the sowing of discord or dissension, the making of differences or distinctions.

ଭେକଟାକ, *a.* (from ଭେକ, *a difference* and କଟାକ, *doing*), dividing, disuniting, separating, penetrating, distinguishing, making distinctions.

ଭେକଟାକି, *a.* (from ଭେକ, *a difference*, and କାଟିବ, *doing*), dividing, disuniting, separating, penetrating, distinguishing, making distinctions.

ଭେକୋସି, *s.* (from ଭେକ, *cathartic*, and ଓସି, *a medicine*), a cathartic.

ଭେକଜାକ, *a.* (from ଭେକ, *a difference*, and ଜାକ, *producing*), causing divisions or disunion, causing separation, causing dissension.

ଭେକଜା, *a.* (from ଭେକ, *a difference*, and ଜା, *producible*), producible by or arising from division or disunion, producible by or arising from separation or dissension.

ଭେକଜା, *ad.* (*loc. case of ଭେକଜା*), for the purpose of division or disunion, for the purpose of separation or dissension.

ଭେକଜା, *a.* (from ଭେକ, *a difference*, and ଜା, *to know*), acquainted with distinctions or differences, knowing how to sow dissension.

ଭେକଜାଜା, *s.* (from ଭେକ, *a difference*, and ଜାଜା, *one who knows*), a person acquainted with distinctions or differences, one who knows how to sow dissension.

ଭେକଜାଣ, *s.* (from ଭେକ, *a difference*, and ଜାଣ, *knowledge*), the knowledge of differences or distinctions.

ଭେକଜାଣକ, *a.* (from ଭେକ, *a difference*, and ଜାଣକ, *making known*), making known or publishing differences or distinctions, publishing separation or dissension.

ଭେକଜାଣି, *s.* (from ଭେକ, *a difference*, and ଜାଣି, *a making known*), the making of differences and distinctions known, the publishing of separation or dissension.

ଭେକଟା, *ad.* (from ଭେକ, *a distinction*, and ଟା, *a door*), by or through distinction or separation.

ଭେକ, *s.* (from ଭେକ, *to pierce*), the piercing or boring of a thing.

ଭେକନକ, *s.* from ଭେକ, *a separation*, and ନକ, *a tooth*), a cutting or fore tooth (*dentes incisores*).

ଭେକନକ, *a.* (from ଭେକ, *a difference*, and ନିବାରକ, *causing to cease*, causing differences and distinctions to cease, causing dissensions to cease.

ভেদ.

- ভেদনিবারণক, *a.* (from ভেদ, *a difference*, and নিবারণক, *preventing*), preventing or resisting differences or distinctions, preventing or resisting separation or dissension.
- ভেদনিবারণ, *s.* (from ভেদ, *a difference*, and নিবারণ, *a preventing*), the preventing or resisting of differences or distinctions, the preventing or resisting of separation or dissension.
- ভেদনিবৃত্তি, *s.* (from ভেদ, *a difference*, and নিবৃত্তি, *cessation*), the cessation or prevention of difference or distinction, the cessation or prevention of dissensions.
- ভেদনিমিত্তক, *a.* (from ভেদ, *a difference*, and নিমিত্ত, *a cause*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension; *ad.* from or because of differences or distinctions, from or because of use of separation or dissension.
- ভেদনিমিত্তে, *ad.* (from ভেদ, *a difference*, and নিমিত্ত, *a cause*), for the purpose of differences and distinctions, for separation or dissension.
- ভেদনীয়, *a.* (from ভেদ, *to pierce*), penetrable, distinguishable, separable.
- ভেদপূর্বক, *a.* (from ভেদ, *a difference*, and পূর্ব, *before*), preceded by or arising from differences or distinctions, preceded by or arising from separation or dissension; *ad.* by or through differences or distinctions, by or through separation or dissension.
- ভেদপ্রতিবন্ধক, *a.* (from ভেদ, *a difference*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering differences or distinctions, obstructing or hindering separation or dissension.
- ভেদপ্ৰযুক্ত, *a.* (from ভেদ, *difference*, and প্রযুক্ত, *caused by*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension; *ad.* from or because of differences or distinctions, from or because of separation or dissensions.
- ভেদবর্দ্ধক, *a.* (from ভেদ, *a distinction*, and বর্দ্ধক, *increasing*), increasing a difference or separation, increasing dissension.
- ভেদবর্দ্ধন, *s.* (from ভেদ, *a distinction*, and বর্দ্ধন, *an increasing*), the increasing of a distinction or separation, the increasing of dissension.
- ভেদবিনা, *ad.* (from ভেদ, *a difference*, and বিনা, *without*), without or beside differences or distinctions, without or beside separation or dissension.
- ভেদবিশিষ্ট, *a.* (from ভেদ, *a difference*, and বিশিষ্ট, *possessed of*), abounding in differences or distinctions, full of separation or dissension.
- ভেদবিহীন, *a.* (from ভেদ, *a difference*, and বিহীন, *destitute*), free from differences or distinctions, free from separation or dissension.

ভেদ.

- ভেদবৃদ্ধি, *s.* (from ভেদ, *a distinction*, and বৃদ্ধি, *increase*), the increase of difference or distinction, the increase of dissension.
- ভেদব্যতিরিক্ত, *a.* (from ভেদ, *a difference*, and ব্যতিরিক্ত, *excepted*), differences or distinctions excepted, separation or dissension excepted.
- ভেদব্যতিরিক্ত, *s.* (from ভেদ, *a difference*, and ব্যতিরিক্ত, *an exception*), the exception of differences or distinctions, the exception of separation or dissension.
- ভেদব্যতিরিক্তে, *ad.* (*loc. case of ভেদব্যতিরিক্ত*), with the exception of differences or distinctions, with the exception of separation or dissension, without or beside differences or distinctions, without or beside separation or dissension.
- ভেদভিন্ন, *a.* (from ভেদ, *a distinction*, and ভিন্ন, *separate*), separate or distinct from difference or separation; *ad.* beside difference or separation.
- ভেদমূলক, *a.* (from ভেদ, *a difference*, and মূল, *a root*), originating in differences or distinctions, originating in separation or dissension.
- ভেদযুক্ত, *a.* (from ভেদ, *a difference*, and যুক্ত, *joined*), connected with differences or distinctions, connected with separation or dissension.
- ভেদযোগ্য, *a.* (from ভেদ, *a difference*, and যোগ্য, *capable*), capable of or requiring distinction or difference, worthy of being separated or dissented from.
- ভেদমুক্ত, *a.* (from ভেদ, *a difference*, and মুক্ত, *destitute*), free from differences or distinctions, free from separation or dissension.
- ভেদশান্তি, *s.* (from ভেদ, *a difference*, and শান্তি, *tranquillity*), the healing of a breach or difference.
- ভেদশূন্য, *a.* (from ভেদ, *a difference*, and শূন্য, *empty*), free from differences or distinctions, free from separation or dissension.
- ভেদসূচক, *a.* (from ভেদ, *a difference*, and সূচক, *indicating*), indicating differences or distinctions, indicating separation or dissension.
- ভেদসূচনী, *s.* (from ভেদ, *a difference*, and সূচনী, *an indication*), an indication of difference or distinction, an indication of separation or dissension.
- ভেদহীন, *a.* (from ভেদ, *a difference*, and হীন, *destitute*), free from distinctions or differences, free from separation or dissension.
- ভেদহেতুক, *a.* (from ভেদ, *a difference*, and হেতু, *a cause*), caused by or arising from distinctions or differences, caused by or arising from separation or dissension; *ad.* from or because of distinctions or differences, from or because of separation or dissension.

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ভেদ.

ভেদ', *s.* (from ভালাই, *a particular fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's *Ms.*, *Holocentra*, La Cepede.)

ভেদাকাঙ্ক্ষা, *s.* (from ভেদ, *a difference*, and আকাঙ্ক্ষা, *desire*), a desire for dissension or difference, a desire for separation.

ভেদাকাঙ্ক্ষী, *a.* (from ভেদ, *a difference*, and আকাঙ্ক্ষী, *desirous*), desirous of dissension or difference, desirous of separation.

ভেদাহীন, *a.* (from ভেদ, *a difference*, and অহীন, *unfit*), incapable of distinction or difference, incapable of separation.

ভেদাভিলাষ, *s.* (from ভেদ, *a difference*, and অভিলাষ, *desire*), a desire for dissension or difference, a desire for separation.

ভেদাভিলাষী, *a.* (from ভেদ, *a difference*, and অভিলাষী, *desirous*), desirous of dissension or difference, desirous of separation.

ভেদাভেদ, *s.* (from ভেদ, *a difference*, and ভেদ, *an agreement*), distinctions and agreements, separation and union.

ভেদাভিলাষ, *s.* (from ভেদ, *a species of fish*, and ভালাই, *a fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's *Ms.*, *Holocentra*, La Cepede.)

ভেদাভিলাষী, *a.* (from ভেদ, *a difference*, and ভেদাভিলাষী, *incapable*), incapable of difference or distinctions, incapable of separation.

ভেদার্থ, *a.* (from ভেদ, *a difference*, and ভেদার্থ, *fit*), fit or proper to be distinguished or separated.

ভেদিত, *a.* (from ভেদ, *to pierce*), divided, separated.

ভেদী, *a.* (from ভেদ, *to pierce*), penetrating, piercing, distinguishing, dissenting, separating.

ভেদোপযুক্ত, *a.* (from ভেদ, *a difference*, and উপযুক্ত, *proper*), proper to be separated or distinguished.

ভেদোপশম, *s.* (from ভেদ, *a difference*, and উপশম, *alleviation*), the healing of a difference or separation.

ভেদোপশমক, *a.* (from ভেদ, *a difference*, and উপশমক, *alleviating*), healing a breach or difference.

ভেদ্য, *a.* (from ভেদ, *to pierce*), penetrable, separable.

ভেদ্য, *v.a.* (from ভেদ, *to fear*), to be alarmed, to be confounded. The adverbial participle of this verb is usually constructed with যা, *to go*, but the meaning as above.

ভেদাভাষা, *s.* (from ভেদ, *fear*, and ভাষা, *dumb*), a being unable to speak through fear, confusion of mind, a shuddering.

ভেদফল, *s.* (from ভেদফল, *a hornet*), a hornet.

ভেদী, *s.* (from ভেদ, *to fear*), a long trumpet.

ভেদো, *s.* (from ভেদো, *the name of a plant*), the name of the

ভেদ.

plant which produces the seed from which Castor oil is expressed, (*Ricinus communis*.)

ভেদোভেদ, *s.* (from ভেদো, *Ricinus*, and ভেদ, *oil*), Castor oil, (*Oleum ricini*.)

ভেদক, *s.* (from ভেদ, *to divide*), a raft.

ভেলা, *s.* (from ভেদক, *a raft*), a dart, a lance, a float, a raft.

ভেলকী, *s.* (from ভেদ, *ignorant*), a conjurer, a magician, one who practises legerdemain.

ভেদ্য, *s.* (from ভেদ, *a physician*), a drug, a medicine, physic, medicament.

ভেদ্যভিলাষী, *s.* (from ভেদ, *a medicine*, and ভিলাষী, *a bill*), a pill.

ভেদ্যভিলাষী, *s.* (from ভেদ, *a medicine*, and ভিলাষী, *a limb*), the vehicle or medium in which medicine is administered.

ভেদ, *a.* (from ভেদ, *to fear*), singing timidly.

ভেদ, *s.* (from ভেদ, *alms*), a collection of alms.

ভেদ, *a.* (from ভেদ, *to fear*), terrible, dreadful, tremendous, dangerous, fear-inspiring; *s.* one of the names of Shiva, one of the personified musical modes of the Hindoos, horror, the property of inspiring horror.

ভেদভয়, *s.* (from ভেদ, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদভয়, *s.* (from ভেদ, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদভী, *s.* (from ভেদ, *terrific*), one of the names of Doorga the consort of Shiva, one of the personified musical modes of the Hindoos.

ভেদভয়ক, *s.* (from ভেদ, *dreadful*, and ভয়ক, *a wheel*), a society formed for profligate purposes.

ভেদভয়, *s.* (from ভেদ, *a drug*), a drug, a medicine.

ভেদ, an imitative sound used to express that made by the long trumpet.

ভেদ, an imitative sound used to express that which arises from a single discharge of wind backwards.

ভেদভেদ, an imitative sound used to express that arising from repeatedly expelling wind backwards.

ভেদভেদ, *s.* (from ভেদ, *Bhotan*, and ভেদ, *Arum*), the name of a plant, (*Arum Colocasia*.)

ভেদ, an imitative sound used to express the grunting of a hog, a grunt.

ভেদ, *a.* (from ভেদ, *splendor*, and ভেদ, *diminished*), dull, not sharp, the unedible parts of the jak fruit which divide the seed vessels from each other.

ভেদভেদ, an imitative sound used to express the repeated grunting of hogs.

ভেদভেদভেদ, *a.* (from ভেদভেদ, *a grunting*), grunting, grumbling in a dissatisfied manner.

ভোগ.

- ভৌমক, *s.* (from ভুজ, *a species of weasel*, the name of an animal of the viverra or weasel kind, Viverra Bhundur, Buchanan's Mss.)
- ভৌভৌ, an imitative sound used to express repeated notes of the large trumpet.
- ভৌন, *a.* (from ভু, *to nourish*, satisfied, full, hoven, an abyss.
- ভো, a vocative particle (from ভো, *O ho*), O ho, soho.
- ভোক্কাশি, *s.* (from ভু, *hunger*, and ইচ্ছা, *desire*), extreme faintness through fasting, a famished condition.
- ভোজ্য, *a.* (from ভু, *to eat*), eatable, passible, sufferable.
- ভোজী, *s.* (from ভু, *to eat*), an eater, a glutton, a person who enjoys or suffer.
- ভোগ, *s.* (from ভু, *to eat*), enjoyment or suffering, the passing through any circumstances or condition whatever whether of pleasure or pain. Constructed with ক্, *to do*, this word means to enjoy, to suffer, to undergo, with ক্, *to cause to hear*, it means to scold, to threaten, to lecture.
- ভোগকরক, *a.* (from ভোগ, *enjoyment*, and করক, *means*, effected by means of enjoyment or suffering; *ad.* by means of enjoyment or suffering.
- ভোগকর্তা, *s.* (from ভোগ, *enjoyment*, and কর্তা, *a doer*), a person who enjoys or suffers.
- ভোগকারক, *a.* (from ভোগ, *enjoyment*, and কারক, *doing*), enjoying, suffering; *s.* a person who enjoys or suffers.
- ভোগকারী, *a.* (from ভোগ, *enjoyment*, and কারি, *doing*), enjoying, suffering.
- ভোগস্থ, *s.* (from ভোগ, *enjoyment*, and স্থ, *a home*), the inner apartment of a house, the haram.
- ভোগজনক, *a.* (from ভোগ, *enjoyment*, and জনক, *producing*), producing enjoyment or suffering.
- ভোগজনিত, *a.* (from ভোগ, *enjoyment*, and জনিত, *produced*), produced by or arising from enjoyment or suffering.
- ভোগজন্য, *a.* (from ভোগ, *enjoyment*, and জন্য, *producing*), producible by or arising from enjoyment or suffering.
- ভোগজন্যে, *ad.* (*loc. case of ভোগজন্য*), for enjoyment or suffering.
- ভোগজাত, *a.* (from ভোগ, *enjoyment*, and জাত, *produced*), produced by or arising from enjoyment or suffering.
- ভোগদাতা, *s.* (from ভোগ, *enjoyment*, and দাতা, *a giver*), a person who confers enjoyment or inflicts suffering.
- ভোগদান, *s.* (from ভোগ, *enjoyment*, and দান, *a giving*), the conferring of pleasure or enjoyment, the inflicting of punishment.
- ভোগদায়ক, *a.* (from ভোগ, *enjoyment*, and দায়ক, *giving*), bestowing enjoyment, inflicting sufferings.
- ভোগদায়ী, *a.* (from ভোগ, *enjoyment*, and দায়ি, *giving*), bestowing enjoyment, inflicting suffering.

ভোগ.

- ভোগদুঃখিতা, *a.* (from ভোগ, *enjoyment*, and দুঃখিত, *afflicted*), tired or distressed with enjoyment.
- ভোগদ্বারা, *ad.* (from ভোগ, *enjoyment*, and দ্বারা, *a door*), by or through enjoyment or suffering.
- ভোগনিবর্তক, *a.* (from ভোগ, *enjoyment*, and নিবর্তক, *causing to cease*), putting an end to enjoyment or suffering.
- ভোগদেহ, *s.* (from ভোগ, *enjoyment*, and দেহ, *the body*), the body considered as the seat of enjoyment or suffering.
- ভোগনাশ্য, *a.* (from ভোগ, *enjoyment*, and নাশ্য, *destructible*), destructible by enjoyment or suffering, expiable by suffering.
- ভোগনিবারক, *a.* (from ভোগ, *enjoyment*, and নিবারক, *preventing*), resisting or preventing enjoyment or suffering.
- ভোগনিবারণ, *s.* (from ভোগ, *enjoyment*, and নিবারণ, *a preventing*), the resisting or preventing of enjoyment or suffering.
- ভোগনিবৃত্তি, *s.* (from ভোগ, *enjoyment*, and নিবৃত্তি, *cessation*), the prevention or cessation of enjoyment or suffering.
- ভোগনিমিত্তক, *a.* (from ভোগ, *enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.
- ভোগনিমিত্তে, *ad.* (from ভোগ, *enjoyment*, and নিমিত্ত, *a cause*), for enjoyment, for suffering.
- ভোগপূর্বক, *a.* (from ভোগ, *enjoyment*, and পূর্ব, *before*), preceded by or arising from enjoyment or suffering, by or through enjoyment or suffering.
- ভোগপূর্বিষয়ক, *a.* (from ভোগ, *enjoyment*, and পূর্বিষয়ক, *obstructing*), obstructing enjoyment or suffering.
- ভোগপ্ৰমাণ, *s.* (from ভোগ, *enjoyment*, and প্রমাণ, *evidence*), enjoyment or possession considered as evidence of a right, the proof or evidence of possession or enjoyment.
- ভোগপ্ৰযুক্ত, *a.* (from ভোগ, *enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.
- ভোগ্য, *a.* (from ভোগ, *enjoyment*), pleasurable, yielding enjoyment.
- ভোগবতী, *s.* (from ভোগবৎ, *suffering*), the name of the infernal Ganges, or the river of hell.
- ভোগবান্, *s.* (from ভোগবৎ, *enjoying*), enjoying, suffering, dancing, acting, singing.
- ভোগবিনা, *ad.* (from ভোগ, *enjoyment*, and বিনা, *without*), without or beside enjoyment or suffering.
- ভোগবিশিষ্ট, *a.* (from ভোগ, *enjoyment*, and বিশিষ্ট, *possessed of*), attended by enjoyment or suffering.
- ভোগবাহীন, *a.* (from ভোগ, *enjoyment*, and বাহীন, *destitute*), destitute of enjoyment, free from suffering.

ভোগ্য.

- ভোগ্যবতিরিক্ত, *a.* (from ভোগ, *enjoyment*, and বতিরিক্ত, *excepted*), enjoyment or suffering excepted.
- ভোগ্যবতিরিক্ত, *s.* (from ভোগ, *enjoyment*, and বতিরিক্ত, *an exception*), the exception of enjoyment or suffering.
- ভোগ্যবতিরিক্ত, *ad.* (*loc. case of* ভোগ্যবতিরিক্ত), with the exception of enjoyment or suffering, without or beside enjoyment or suffering.
- ভোগ্যবাস্ত, *s.* (from ভোগ, *enjoyment*, and বাস্ত, *an obstacle*), an obstacle to enjoyment or suffering.
- ভোগ্যবাস্তক, *a.* (from ভোগ, *enjoyment*, and বাস্তক, *obstructing*), operating as an obstacle to enjoyment or suffering.
- ভোগ্যভিন্ন, *a.* (from ভোগ, *enjoyment*, and ভিন্ন, *separate*), separate or distinct from enjoyment or suffering; *ad.* beside enjoyment or suffering.
- ভোগ্যযুক্ত, *a.* (from ভোগ, *enjoyment*, and যুক্ত, *joined*), connected with enjoyment or suffering.
- ভোগ্যযোগ্য, *a.* (from ভোগ, *enjoyment*, and যোগ্য, *worthy*), worthy of enjoyment or suffering.
- ভোগ্যহীন, *a.* (from ভোগ, *enjoyment*, and হীন, *destitute*), destitute of enjoyment, free from suffering.
- ভোগ্যস্বত্ব, *s.* (from ভোগ, *enjoyment*, *The last member of this word is only a rhyme to the first*), possession.
- ভোগ্যলাভ, *s.* (from ভোগ, *enjoyment*, and লাভ, *acquisition*), the obtaining of enjoyment, the suffering of misery.
- ভোগ্যশূন্য, *a.* (from ভোগ, *enjoyment*, and শূন্য, *empty*), destitute of enjoyment, free from suffering.
- ভোগ্যস্থান, *s.* (from ভোগ, *enjoyment*, and স্থান, *a place*), the body considered as the seat of sensual enjoyment or suffering, the inner apartment of a house, a haram.
- ভোগ্যহীন, *a.* (from ভোগ, *enjoyment*, and হীন, *destitute*), destitute of enjoyment, free from suffering.
- ভোগ্যহেতু, *a.* (from ভোগ, *enjoyment*, and হেতু, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.
- ভোগ্য, *v. a.* (from ভোগ, *to enjoy*), to cause to enjoy or suffer; also, *s.* (from ভোগ, *to be crooked*), deceit, imposition, a cheat, deception, a snare. Constructed with দা, *to give*, this word means to delude, to impose upon a person, to cheat, to dupe, to misguide.
- ভোগ্যাকাঙ্ক্ষা, *s.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষা, *desire*), a desire for enjoyment.
- ভোগ্যাকাঙ্ক্ষী, *a.* (from ভোগ, *enjoyment*, and আকাঙ্ক্ষী, *desirous*), desirous of enjoyment.
- ভোগ্যদাত্ত, *a.* (from ভোগ, *deceit*, and দাত্ত, *giving*), deceiving, delusive, imposing, circumventing.
- ভোগ্যধীন, *a.* (from ভোগ, *enjoyment*, and অধীন, *under*), subject to enjoyment or suffering.

ভোগ্য.

- ভোগ্যন, *s.* (from ভোগ, *to cause to enjoy*), the causing another to enjoy or suffer.
- ভোগ্যনীয়, *a.* (from ভোগ, *enjoyment*, and অনীয়, *unfit*), unworthy of enjoyment or suffering.
- ভোগ্যনি, *s.* (from ভোগ, *to cause to enjoy*), the causing of another to enjoy or suffer.
- ভোগ্যনিয়, *a.* (from ভোগ, *to cause to enjoy*), causing to enjoy or suffer; *s.* one who causes another to enjoy or suffer.
- ভোগ্যনুযায়ী, *a.* (from ভোগ, *enjoyment*, and অনুযায়ী, *following*), according with or following upon enjoyment or suffering.
- ভোগ্যনুযায়ী, *a.* (from ভোগ, *enjoyment*, and অনুযায়ী, *corresponding with*), corresponding with enjoyment or suffering.
- ভোগ্যনুযায়ী, *a.* (from ভোগ, *enjoyment*, and অনুযায়ী, *following*), according with or following upon enjoyment or suffering.
- ভোগ্যনুযায়ী, *ad.* (from ভোগ, *enjoyment*, and অনুযায়ী, *a following*), according to enjoyment or suffering.
- ভোগ্যন্ত, *s.* (from ভোগ, *enjoyment*, and অন্ত, *an end*), the end of enjoyment or suffering.
- ভোগ্যন্ত, *s.* (from ভোগ, *enjoyment*, and অন্ত, *non-existence*), the absence of enjoyment or suffering, impunity.
- ভোগ্যচাহা, *s.* (from ভোগ, *enjoyment*, and অচাহা, *desire*), a desire for enjoyment.
- ভোগ্যচাহা, *a.* (from ভোগ, *enjoyment*, and অচাহা, *desirous*), desirous of enjoyment.
- ভোগ্যভোগ, *s.* (from ভোগ, *enjoyment*, and ভোগ, *non-enjoyment*), enjoyment or non-enjoyment, suffering or not suffering.
- ভোগ্যভোগ, *a.* (from ভোগ, *enjoyment*, and ভোগ, *unworthy*), unworthy of enjoyment or suffering.
- ভোগ্যভ, *s.* (from ভোগ, *enjoyment*, and ভ, *an object*), enjoyment considered as an object, an object of enjoyment; *a.* having enjoyment for the object.
- ভোগ্যভ, *s.* (from ভোগ্যভ, *an object of enjoyment*), the circumstance of being the object of enjoyment.
- ভোগ্যভ, *s.* (from ভোগ্যভ, *an object of enjoyment*), the circumstance of being the object of enjoyment.
- ভোগ্যভ, *a.* (from ভোগ, *enjoyment*, and ভোগ্যভ, *desirous*), desirous of enjoyment.
- ভোগ্যভ, *ad.* (from ভোগ, *enjoyment*, and ভোগ্যভ, *an object*), for enjoyment or suffering.
- ভোগ্যভ, *a.* (from ভোগ, *enjoyment*, and ভোগ্যভ, *fit*), worthy of enjoyment or suffering.
- ভোগ্যভ, *s.* (from ভোগ, *to eat*), a king's concubine.
- ভোগ্য, *a.* (from ভোগ, *to eat*), enjoying, possessing, suffering; *s.* a snake.

ভোজ.

- ভোগেন্দ্র, *s.* (from ভোগ, *enjoyment*, and ইন্দ্র, *desire*), a desire for enjoyment.
- ভোগেন্দ্র, *a.* (from ভোগ, *enjoyment*, and ইন্দ্র, *desirous*), desirous of enjoyment.
- ভোগেন্দ্র, *a.* (from ভোগ, *enjoyment*, and ইন্দ্র, *desirous*), desirous of enjoyment.
- ভোগোপযুক্ত, *a.* (from ভোগ, *enjoyment*, and উপযুক্ত, *proper*), proper to be enjoyed.
- ভোজ্য, *a.* (from ভুজ, *to eat*), eatable, obliging to enjoyment or suffering, sufferable, capable of being enjoyed, pleasurable, enjoyable.
- ভোজ্যবি, *s.* (from ভোজ্য, *enjoyable*, and অবি, *a loan*), a loan to the use of which the person who receives it is entitled.
- ভোজ, *s.* (from ভুজ, *to eat*), a feast, a meal, a banquet, the name of a country in the neighbourhood of Patna, the name of a king of Ojju ee who was a great patron of learning and learned men, legerdmain.
- ভোজন, *s.* (from ভুজ *to eat*), the act of eating, a meal.
- ভোজনকরক, *a.* (from ভোজন, *an eating*, and করক, *means*), effected by means of eating; *ad.* by means of eating.
- ভোজ করক, *a.* (from ভোজন, *an eating*, and করক, *doing*), eating, feeding.
- ভোজকারী, *a.* (from ভোজন, *an eating*, and কারি, *doing*), eating, feeding.
- ভোজনগৃহ, *s.* (from ভোজন, *an eating*, and গৃহ, *a house*), a dining room, the apartment in which a family takes its meals.
- ভোজনজন্য, *a.* (from ভোজন, *an eating*, and জন্য, *producible*), producible by or arising from eating.
- ভোজনজন্যে, *ad.* (*loc. case of* ভোজনজন্য), for feeding, for eating.
- ভোজনদ্বারা, *ad.* (from ভোজন, *eating*, and দ্বারা, *a door*), by or through eating.
- ভোজননিবর্তক, *a.* (from ভোজন, *an eating*, and নিবর্তক, *causing to cease*), putting a stop to eating.
- ভোজননিবারণ, *a.* (from ভোজন, *an eating*, and নিবারণ, *preventing*), resisting or preventing eating.
- ভোজননিবারণ, *s.* (from ভোজন, *an eating*, and নিবারণ, *a preventing*), the resisting or preventing of eating.
- ভোজননিবৃত্তি, *s.* (from ভোজন, *an eating*, and নিবৃত্তি, *cessation*), the prevention or cessation of eating.
- ভোজননিবৃত্তক, *a.* (from ভোজন, *an eating*, and নিবৃত্তি, *a cause*), caused by or arising from eating; *ad.* from or because of eating.
- ভোজননিবৃত্তি, *ad.* (from ভোজন, *an eating*, and নিবৃত্তি, *a cause*), for the purpose of eating.

ভোজ.

- ভোজনপূর্বক, *a.* (from ভোজন, *an eating*, and পূর্ব, *before*), preceded by or arising from eating; *ad.* by or through eating.
- ভোজনপ্ৰতিষেধক, *a.* (from ভোজন, *an eating*, and প্রতিষেধক, *obstru-acting*), operating as an obstacle to eating.
- ভোজনপ্ৰযুক্ত, *a.* (from ভোজন, *an eating*, and প্রযুক্ত, *caused by*), caused by or arising from eating; *ad.* from or because of eating.
- ভোজনবর্ধক, *a.* (from ভোজন, *an eating*, and বর্ধক, *increasing*), increasing eating.
- ভোজনবর্ধন, *s.* (from ভোজন, *an eating*, and বর্ধন, *an increasing*), the increasing of eating.
- ভোজনবিনা, *ad.* (from ভোজন, *an eating*, and বিনা, *without*), without or beside eating.
- ভোজনবিলাস, *s.* (from ভোজন, *an eating*, and বিলাস, *enjoyment*), the enjoyment of eating, luxury, epicurism.
- ভোজনবিলাসী, *a.* (from ভোজন, *an eating*, and বিলাসিনী, *enjoying*), luxurious, delighting in eating.
- ভোজনবৃদ্ধি, *s.* (from ভোজন, *an eating*, and বৃদ্ধি, *increase*), the increase of eating.
- ভোজনব্যতিরিক্ত, *a.* (from ভোজন, *an eating*, and ব্যতিরিক্ত, *excepted*), eating excepted.
- ভোজনব্যতিরেক, *s.* (from ভোজন, *an eating*, and ব্যতিরেক, *an exception*), the exception of eating.
- ভোজনব্যতিরেকে, *ad.* (*loc. case of* ভোজনব্যতিরেক), with the exception of eating, without or beside eating.
- ভোজনব্যাঘাত, *s.* (from ভোজন, *an eating*, and ব্যাঘাত, *an obstacle*), an obstacle to eating.
- ভোজনব্যাঘাতক, *a.* (from ভোজন, *an eating*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to eating.
- ভোজনভিন্ন, *a.* (from ভোজন, *an eating*, and ভিন্ন, *separate*), separate or distinct from eating; *ad.* beside eating.
- ভোজনমন্দির, *s.* (from ভোজন, *eating*, and মন্দির, *a house*), a dining room, a banqueting house.
- ভোজনযোগ্য, *a.* (from ভোজন, *an eating*, and যোগ্য, *worthy*), worthy of being eaten, eatable, worthy of admission to a meal.
- ভোজনশক্তি, *s.* (from ভোজন, *an eating*, and শক্তি, *power*), ability to take food.
- ভোজনশালা, *s.* (from ভোজন, *an eating*, and শালা, *a house*), the apartment in which a family takes its meals, a dining room.
- ভোজনশীল, *a.* (from ভোজন, *an eating*, and শীল, *a disposition*), inclined to eat.
- ভোজনহেতু, *a.* (from ভোজন, *an eating*, and হেতু, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ভোজ.

ভোজ.

- ভোজনাকাঙ্ক্ষা, *s.* (from ভোজন, *an eating*, and আকাঙ্ক্ষা, *desire*), a desire to eat, hunger, appetite.
- ভোজনাকাঙ্ক্ষী, *a.* (from ভোজন, *an eating*, and আকাঙ্ক্ষী, *desirous*), desirous of eating, hungry, having an appetite.
- ভোজনাগার, *s.* (from ভোজন, *an eating*, and আগার, *a house*), the apartment in which a family takes its meals, a dining room.
- ভোজনানর্হ, *a.* (from ভোজন, *an eating*, and অনর্হ, *unfit*), unfit to be eaten, unfit to be admitted to a meal.
- ভোজনানুকূপ, *s.* (from ভোজন, *an eating*, and অনুকূপ, *corresponding with*), corresponding with eating.
- ভোজনানুসারে, *ad.* (from ভোজন, *an eating*, and অনুসারে, *a following*), according to eating.
- ভোজনাবশিষ্ট, *a.* (from ভোজন, *an eating*, and অবশিষ্ট, *remaining*), left after eating; *s.* ors.
- ভোজনাকিঙ্কাম, *s.* (from ভোজন, *an eating*, and অকিঙ্কাম, *desire*), a desire for eating, hunger, appetite.
- ভোজনাকিঙ্কামী, *a.* (from ভোজন, *an eating*, and অকিঙ্কামী, *desirous*), desirous of eating, hungry, having an appetite.
- ভোজনায়োগ্য, *a.* (from ভোজন, *an eating*, and অযোগ্য, *unworthy*), unworthy of being admitted to a meal, unfit to be eaten.
- ভোজনার্থী, *a.* (from ভোজন, *an eating*, and অর্থী, *desirous*), desirous of eating, hungry.
- ভোজনার্থে, *ad.* (from ভোজন, *an eating*, and অর্থ, *an object*), for eating.
- ভোজনোপযুক্ত, *a.* (from ভোজন, *an eating*, and উপযুক্ত, *fit*), fit to be admitted to a meal, fit to be eaten.
- ভোজনোপযোগ্য, *a.* (from ভোজন, *an eating*, and উপযোগ্য, *proper for food*), eatable, edible, proper for food.
- ভোজনেচ্ছা, *s.* (from ভোজন, *an eating*, and ইচ্ছা, *a desire*), a desire to eat, hunger, appetite.
- ভোজনেচ্ছু, *a.* (from ভোজন, *an eating*, and ইচ্ছু, *desirous*), desirous of eating, hungry, having an appetite.
- ভোজনেচ্ছুক, *a.* (from ভোজন, *an eating*, and ইচ্ছুক, *desirous*), desirous of eating, hungry, having an appetite.
- ভোজনোপযুক্ত, *a.* (from ভোজন, *an eating*, and উপযুক্ত, *proper*), proper to be eaten, proper to be admitted to a meal.
- ভোজবাতী, *s.* (from ভোজ, *legerdmain*, and بازی, *play*), sleight of hand.
- ভোজবিদ্যা, *s.* (from ভোজ, *legerdmain*, and বিদ্যা, *science*), sleight of hand.
- ভোজবিদ্যাবিধক, *a.* (from ভোজবিদ্যা, *legerdmain*, and বিধক, *means*), effected by means of magic or legerdmain; *ad.* by means of magic or legerdmain.

- ভোজবিদ্যাত্মক, *a.* (from ভোজবিদ্যা, *legerdmain*, and ত্মক, *producible*), producible by or arising from magic or legerdmain.
- ভোজবিদ্যাক্রমে, *ad.* (*loc. case of* ভোজবিদ্যাত্মক, for magic, for legerdmain.
- ভোজবিদ্যাদ্বারা, *ad.* (from ভোজবিদ্যা, *legerdmain*, and দ্বারা, *a door*), by or through magic or legerdmain.
- ভোজবিদ্যানিষিদ্ধক, *a.* (from ভোজবিদ্যা, *legerdmain*, and নিষিদ্ধ, *a cause*), caused by or arising from magic or legerdmain; *ad.* from or because of magic or legerdmain.
- ভোজবিদ্যানিষিদ্ধে, *ad.* (from ভোজবিদ্যা, *legerdmain*, and নিষিদ্ধ, *a cause*), for magic, for legerdmain.
- ভোজবিদ্যাপ্রকাশ, *s.* (from ভোজবিদ্যা, *legerdmain*, and প্রকাশ, *display*), a display of magic or legerdmain.
- ভোজবিদ্যাপ্রকাশক, *a.* (from ভোজবিদ্যা, *legerdmain*, and প্রকাশক, *displaying*), displaying magic or legerdmain.
- ভোজবিদ্যাপ্রভাব, *s.* (from ভোজবিদ্যা, *legerdmain*, and প্রভাব, *power*), the power of magic or legerdmain.
- ভোজবিদ্যাপ্রভুক্ত, *a.* (from ভোজবিদ্যা, *legerdmain*, and প্রভুক্ত, *caused by*), caused by or arising from magic or legerdmain; *ad.* from or because of magic or legerdmain.
- ভোজবিদ্যাহেতুক, *a.* (from ভোজবিদ্যা, *legerdmain*, and হেতুক, *a cause*), caused by or arising from magic or legerdmain; *ad.* from or because of magic or legerdmain.
- ভোজদ্রব্য, *a.* (from ভুক্ত, *to eat*), proposed for the feeding of others.
- ভোজদ্রষ্টা, *s.* (from ভুক্ত, *to eat*), one who entertains or feeds others, an host.
- ভোজরাজ, *s.* (from ভোজ, *a proper name*, and রাজ, *a king*), a king of Oojjuynee who is celebrated as the patron of learning and learned men; he is supposed to have lived about the end of the tenth century.
- ভোজ্য, *a.* (from ভুক্ত, *to eat*), eatable, edible, fit for food, intended to be eaten.
- ভোজ্যদান, *s.* (from ভোজ্য, *to be eaten*, and দান, *a gift*), an offering made to the ancestors at a shradddha.
- ভোজ্যসমুৎ, *s.* (from ভোজ্য, *what is to be eaten*, and সমুৎ, *a production*), chyle, the primary juice of the body.
- ভোজ্যার, *s.* (from ভোজ্য, *to be eaten*, and অর, *food*), food to be eaten, eatable food, a table companion.
- ভোজ্যারতী, *s.* (from ভোজ্যার, *food to be eaten*), the circumstance of being food which is to be eaten, the circumstance of being a table companion.
- ভোজ্যোৎসর্গ, *s.* (from ভোজ্য, *to be eaten*, and উৎসর্গ, *an offering*), an offering to the ancestors at a shradddha.
- ভোত, *s.* (from ভোত, *Bhotan*), a sort of red blanket made in Bhotan.

ভূ.

ভূ.

ভোত, *s.* (from ভো, *Bhotan*, and অন্ত, *an end*), the country called Boutan, properly Bhotanta.

ভোত্র, *s.* (from ভূ, *to be propitious*), a trumpet, a boat of a particular description.

ভোত্রিয়, *a.* (from ভোত্র, *a trumpet*), blowing a trumpet; *s.* a trumpeter.

ভোত্র, *a.* (from ভ, *splendor*, and ইত, *gone*), dull, blunt, obtuse; *s.* the peel of a fruit, a tegument.

ভোত্র, *s.* (from ভূত্র, *a bee*), a bee, an auger, a drill to bore holes, a watering pot.

ভোত্র, *s.* (from ভ, *the brow*, and লোত্র, *hair*), the eye lashes.

ভোত্র, *a.* (from ভ, *to shire*, early; *s.* the morning, the dawn.

ভোত্র, *ad.* (*loc. case of ভোত্র*), in the morning, at dawn.

ভোত্র, *a.* (from ভূত্র, *to forget*), forgetful; *s.* the name of three species of fish, (Bola Coitor, B. Chaptee, and B. Pama, Hamilton's fishes.)

ভোত্র, *s.* (from ভোত্র, *a species of fish* and যাত্র, *a fish*), the name of three distinct species of fish; see the preceding word.

ভৌত্র, *a.* (from ভূত্র, *an element of matter*), material, belonging to apparitions or evil spirits; *s.* one of the names of Shiva.

ভৌত্র, *s.* (from ভূ, *the earth*), the planet Mars, which personified is in Hindoo Mythology the son of the earth, ambergris; *a.* earthly, terrestrial.

ভৌত্র, *a.* (from ভূত্র, *land*), belonging to land, produced from the ground.

ভৌত্র, *s.* (from ভূত্র, *the earth*), one of the names of Seeta the consort of Rama.

ভাসত্র, *a.* (from ভাসত্র, *acquired by study*, and ভূত্র, *a mistake*), stupid, muddle-headed, incapable of comprehending what is spoken.

ভৌত্র, an imitative sound used to express the bleating of sheep.

ভৌত্র, an imitative sound used to express the talking of nonsense.

ভৌত্র, *v. a.* (from ভৌত্র, *prep.* and ভূত্র, *to be*), to study, to commit to memory; the word is generally used ironically to express that a person is inattentive to study.

ভৌত্র, an imitative sound used to express garrulity or gibble gabble, also to express filthiness of clothes, vessels, or other things.

ভৌত্র, an imitative sound used to express the bleating of a goat.

ভূত্র, *s.* (from ভূত্র, *to fall*), a fall, depravity, a fall from virtue, ruin.

ভূত্র, *v. n.* (from ভূত্র, *to move*), to err, to mistake, to be wrong.

ভূত্র, *s.* (from ভূত্র, *to move*), an error, a mistake, a blunder, a

whirling, a going round, a whirlpool, an eddy, a whirlwind, a lathe, a potter's wheel, a roaming, a wandering.

ভূত্র, *a.* (from ভূত্র, *a mistake*, and ক, *to do*), making blunders or mistakes, erring.

ভূত্র, *a.* (from ভূত্র, *an error*, and কত্র, *means*), effected by means of error or mistake; *ad.* by means of error or mistake.

ভূত্র, *a.* (from ভূত্র, *a mistake*, and কত্র, *doing*), making mistakes, erring.

ভূত্র, *a.* (from ভূত্র, *a mistake*, and কত্র, *doing*), making mistakes, erring.

ভূত্র, *ad.* (from ভূত্র, *a mistake*, and কত্র, *a step*), through error or mistake.

ভূত্র, *a.* (from ভূত্র, *a mistake*, and কত্র, *producing*), producing errors or mistakes.

ভূত্র, *a.* (from ভূত্র, *an error*, and কত্র, *produced*), produced by or arising from error or mistake.

ভূত্র, *a.* (from ভূত্র, *a mistake*, and কত্র, *producible*), producible by or arising from error or mistake.

ভূত্র, *ad.* (*loc. case of ভূত্র*), for errors or mistakes.

ভূত্র, *a.* (from ভূত্র, *an error*, and কত্র, *produced*), produced by or arising from error or mistake.

ভূত্র, *s.* (from ভূত্র, *to move*), a wandering about, the traversing of a place, a mistaking, an erring, a turning or whirling.

ভূত্র, *a.* (from ভূত্র, *a wandering*, and ক, *to do*), wandering, erring.

ভূত্র, *s.* (from ভূত্র, *a wandering*, and কত্র, *a doer*), one who wanders about, one who traverses any space, one who errs or mistakes.

ভূত্র, *a.* (from ভূত্র, *a wandering*, and কত্র, *doing*), wandering, roaming, turning or whirling.

ভূত্র, *a.* (from ভূত্র, *a wandering*, and কত্র, *doing*), wandering, roaming, turning or whirling.

ভূত্র, *a.* (from ভূত্র, *a wandering*, and কত্র, *pr.ducible*), producible by or arising from roaming or wandering.

ভূত্র, *ad.* (*loc. case of ভূত্র*), for the purpose of roaming or wandering.

ভূত্র, *a.* (from ভূত্র, *a wandering*, and কত্র, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

ভূত্র, *ad.* (from ভূত্র, *a wandering*, and কত্র, *a cause*), for the purpose of roaming or wandering.

ভূত্র, *a.* (from ভূত্র, *a wandering*, and কত্র, *before*), preceded by or arising from roaming or wandering; *ad.* by or through roaming or wandering.

ভূত্র, *a.* (from ভূত্র, *a wandering*, and কত্র, *ob-*

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- structing), operating as an obstacle to roaming or wandering.
- ভ্রমপ্ৰযুক্ত, *a.* (from ভ্রম, *a wandering*, and প্ৰযুক্ত, *caused by*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.
- ভ্রমবিনা, *ad.* (from ভ্রম, *a wandering*, and বিনা, *without*), without or beside roaming or wandering.
- ভ্রমব্যতিরিক্ত, *a.* (from ভ্রম, *a wandering*, and ব্যতিরিক্ত, *excepted*), roaming or wandering excepted.
- ভ্রমব্যতিরেক, *s.* from ভ্রম, *a wandering*, and ব্যতিরেক, *an exception*), the exception of roaming or wandering.
- ভ্রমব্যতিরেকে, *ad.* (*loc. case* of ভ্রমব্যতিরেক), with the exception of roaming or wandering, without or beside roaming or wandering.
- ভ্রমব্যাঘাত, *s.* (from ভ্রম, *a wandering*, and ব্যাঘাত, *an obstacle*), an obstacle to roaming or wandering.
- ভ্রমব্যাঘাতক, *a.* (from ভ্রম, *a wandering*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to roaming or wandering.
- ভ্রমভিন্ন, *a.* (from ভ্রম, *a wandering*, and ভিন্ন, *separate*), separate or distinct from wandering.
- ভ্রমমাত্র, *s.* (from ভ্রম, *a wandering*, and মাত্র, *mere*), a mere roaming or wandering about.
- ভ্রমযোগ্য, *a.* (from ভ্রম, *a wandering*, and যোগ্য, *worthy*), fit or worthy to roam or wander, fit to be the field of a person's wanderings or travels.
- ভ্রমহেতুক, *a.* (from ভ্রম, *a wandering*, and হেতু, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.
- ভ্রমাকাঙ্ক্ষা, *s.* (from ভ্রম, *a wandering*, and আকাঙ্ক্ষা, *desire*), a desire to roam or wander, a desire to travel.
- ভ্রমাকাঙ্ক্ষী, *a.* (from ভ্রম, *wandering*, and আকাঙ্ক্ষী, *desirous*), desirous of wandering or travelling.
- ভ্রমাকাম্য, *s.* (from ভ্রম, *a wandering*, and কাম্য, *desire*), a desire to wander or travel.
- ভ্রমাকাম্য, *a.* (from ভ্রম, *a wandering*, and কাম্য, *desirous*), desirous of wandering or travelling.
- ভ্রমার্হ, *a.* (from ভ্রম, *a wandering*, and অর্হ, *fit*), fit to be the scene of a person's travels, fit to wander or travel.
- ভ্রমী, *a.* (from ভ্রম, *to travel*), travelling, wandering, roaming.
- ভ্রমেন্দ্র, *s.* (from ভ্রম, *a wandering*, and ইন্দ্র, *desire*), a desire to wander or travel.
- ভ্রমেন্দ্র, *a.* (from ভ্রম, *a wandering*, and ইন্দ্র, *desirous*), desirous of wandering or travelling.
- ভ্রমেন্দ্রক, *a.* (from ভ্রম, *a wandering*, and ইন্দ্র, *desirous*), desirous of wandering or travelling.
- ভ্রমোপযুক্ত, *a.* (from ভ্রম, *a wandering*, and উপযুক্ত, *proper*),

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- proper to be the scene of a person's travels or wanderings, proper to travel or wander about.
- ভ্রমদ্বারা, *ad.* (from ভ্রম, *an error*, and দ্বারা, *a door*), by or through error or mistake.
- ভ্রমইন্দ্র, *s.* (from ভ্রম, *an error*, and ইন্দ্র, *destruction*), the destruction or dissipation of error or mistake.
- ভ্রমইন্দ্রক, *a.* (from ভ্রম, *an error*, and ইন্দ্রক, *destructive*), destructive to or dissipating error or mistake.
- ভ্রমইন্দ্রী, *a.* (from ভ্রম, *an error*, and ইন্দ্রী, *destructive*), destructive to or dissipating error or mistake.
- ভ্রমনাশ, *s.* (from ভ্রম, *an error*, and নাশ, *destruction*), the destruction or dissipation of error or mistake.
- ভ্রমনাশক, *a.* (from ভ্রম, *an error*, and নাশক, *destructive*), destructive to or dissipating error or mistake.
- ভ্রমনিবর্তক, *a.* (from ভ্রম, *a mistake*, and নিবর্তক, *causing to cease*), causing errors or mistakes to cease.
- ভ্রমনিবারক, *a.* (from ভ্রম, *a mistake*, and নিবারক, *preventing*), preventing errors or mistakes.
- ভ্রমনিবারক, *s.* (from ভ্রম, *a mistake*, and নিবারক, *a preventing*), the preventing of errors or mistakes.
- ভ্রমনিবৃত্তি, *s.* (from ভ্রম, *a mistake*, and নিবৃত্তি, *cessation*), the cessation of errors or mistakes.
- ভ্রমনিষিদ্ধ, *a.* (from ভ্রম, *a mistake*, and নিষিদ্ধ, *a cause*), caused by or arising from errors or mistakes; *ad.* from or because of error or mistake.
- ভ্রমনিষিডে, *ad.* (from ভ্রম, *a mistake*, and নিষিদ্ধ, *a cause*), for errors or mistakes.
- ভ্রমপূর্বক, *a.* (from ভ্রম, *a mistake*, and পূর্ব, *before*), preceded by or arising from errors or mistakes; *ad.* by or through errors or mistakes.
- ভ্রমপুত্তিরোধক, *a.* (from ভ্রম, *a mistake*, and পুত্তিরোধক, *obstructing*), obstructing errors or mistakes.
- ভ্রমপ্ৰযুক্ত, *a.* (from ভ্রম, *a mistake*, and প্ৰযুক্ত, *caused by*), caused by or arising from errors or mistakes; *ad.* from or because of errors or mistakes.
- ভ্রমবর্ধক, *a.* (from ভ্রম, *an error*, and বর্ধক, *increasing*), increasing errors or mistakes.
- ভ্রমবর্ধন, *s.* (from ভ্রম, *an error*, and বর্ধন, *an increasing*), the increasing of errors or mistakes.
- ভ্রমবিনা, *ad.* (from ভ্রম, *a mistake*, and বিনা, *without*), without or beside errors or mistakes.
- ভ্রমবিশিষ্ট, *a.* (from ভ্রম, *a mistake*, and বিশিষ্ট, *possessed of*), mistaken, erroneous.
- ভ্রমবিহীন, *a.* (from ভ্রম, *a mistake*, and বিহীন, *destitute*), free from errors or mistakes.
- ভ্রমবৃদ্ধি, *s.* (from ভ্রম, *an error*, and বৃদ্ধি, *increase*), the increase of errors or mistakes.

ভুল।

- ভুল্যভিত্তিক, *a.* (from ভুল, *a mistake*, and যভিত্তিক, *excepted*), errors or mistakes excepted.
- ভুল্যভিত্তিক, *s.* (from ভুল, *a mistake*, and যভিত্তিক, *an exception*), the exception of errors or mistakes.
- ভুল্যভিত্তিক, *ad.* (*loc. case of ভুল্যভিত্তিক*), with the exception of errors or mistakes, without or beside errors or mistakes.
- ভুল্যবাহিত, *s.* (from ভুল, *a mistake*, and বাহিত, *an obstacle*), an obstacle or hinderance to errors or mistakes.
- ভুল্যবাহিত, *a.* (from ভুল, *a mistake*, and বাহিত, *obstructing*), obstructing or hindering errors or mistakes.
- ভুল্যভিন্ন, *a.* (from ভুল, *an error*, and ভিন্ন, *separate*), separate or distinct from error or mistake ; *ad.* beside errors or mistakes.
- ভুল্যভিন্ন, *s.* (from ভুল, *a mistake*, and ভিন্ন, *mere*), a mere mistake, a simple error.
- ভুল্যমূলক, *a.* (from ভুল, *a mistake*, and মূল, *a root*), originating in error or mistake.
- ভুল্যযুক্ত, *a.* (from ভুল, *a mistake*, and যুক্ত, *joined*), connected with error or mistake, erroneous, mistaken.
- ভুল্যযোগ্য, *a.* (from ভুল, *an error*, and যোগ্য, *capable*), capable of error or mistake.
- ভুল্য, *s.* (from ভুল, *moving*, and ক, *to sound*), a bee.
- ভুল্যহিত, *a.* (from ভুল, *a mistake*, and হিত, *destitute*), free from error or mistake.
- ভুল্যী, *s.* (from ভুল, *a bee*), a female bee.
- ভুল্যশীল, *a.* (from ভুল, *an error*), prone to error or mistake, erroneous.
- ভুল্যশীল, *a.* (from ভুল, *an error*, and শীল, *a propensity*), inclined to error, forgetful.
- ভুল্যশূন্য, *a.* (from ভুল, *a mistake*, and শূন্য, *empty*), free from error or mistake.
- ভুল্যসূচক, *a.* (from ভুল, *a mistake*, and সূচক, *indicating*), indicating error or mistake.
- ভুল্যহীন, *a.* (from ভুল, *a mistake*, and হীন, *destitute*), free from error or mistake.
- ভুল্যহেতুক, *a.* (from ভুল, *a mistake*, and হেতু, *a cause*), caused by or arising from error or mistake ; *ad.* from or because of error or mistake.
- ভুল্যব্যব, *a.* (from ভুল, *a mistake*, and ব্যব, *spirit*), identified with error or mistake.
- ভুল্যবিশ, *a.* (from ভুল, *an error*, and বিশ, *subject*), subject to or under error or mistake.
- ভুল্যবর্হ, *a.* (from ভুল, *an error*, and বর্হ, *incapable*), incapable of error or mistake.
- ভুল্যবর্হ, *a.* (from ভুল, *an error*, and বর্হ, *incapable*), incapable of error or mistake.
- ভুল্যবর্হ, *a.* (from ভুল, *an error*, and বর্হ, *capable*), capable of error or mistake.

ভুল্য.

- ভুল্য, *s.* (from ভুল, *to wander*), dizziness, giddiness, the vertigo, stupor, forgetfulness, a sceptic, a whirling round, a going round, an error or mistake, a blunder, a lathe, a potters wheel, an eddy, a whirlpool, a whirlwind.
- ভুল্যিক, *a.* (from ভুল্য, *giddiness*, and ক, *to do*), making dizzy or giddy, whirling round.
- ভুল্যজনক, *a.* (from ভুল্য, *giddiness*, and জনক, *producing*), making dizzy or giddy, causing to whirl round.
- ভুল্যজন্য, *a.* (from ভুল্য, *giddiness*, and জন্য, *producible*), producible by giddiness or whirling round.
- ভুল্যজন্য, *ad.* (*loc. case of ভুল্যজন্য*), for giddiness, for whirling round.
- ভুল্যনিমিত্তক, *a.* (from ভুল্য, *giddiness*, and নিমিত্তক, *a cause*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.
- ভুল্যনিমিত্তক, *ad.* (from ভুল্য, *giddiness*, and নিমিত্তক, *a cause*), for giddiness, for whirling round.
- ভুল্যনিমিত্তক, *a.* (from ভুল্য, *giddiness*, and নিমিত্তক, *caused by*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.
- ভুল্যবিন, *ad.* (from ভুল্য, *giddiness*, and বিন, *without*), without or beside giddiness or whirling round.
- ভুল্যভিত্তিক, *a.* (from ভুল্য, *giddiness*, and যভিত্তিক, *excepted*), giddiness or whirling round excepted.
- ভুল্যভিত্তিক, *s.* (from ভুল্য, *giddiness*, and যভিত্তিক, *an exception*), the exception of giddiness or whirling round.
- ভুল্যভিত্তিক, *ad.* (*loc. case of ভুল্যভিত্তিক*), with the exception of giddiness or whirling round, without or beside giddiness or whirling round.
- ভুল্যভিন্ন, *a.* (from ভুল্য, *giddiness*, and ভিন্ন, *separate*), separate or distinct from giddiness or whirling round ; *ad.* beside giddiness or whirling round.
- ভুল্যভিন্ন, *s.* (from ভুল্য, *giddiness*, and ভিন্ন, *to be in contact*), a being affected with giddiness, a being forgetful.
- ভুল্যহেতুক, *a.* (from ভুল্য, *giddiness*, and হেতু, *a cause*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.
- ভুল্য, *ad.* (*loc. case of ভুল্য*), through mistake, inadvertently.
- ভুল্য, *a.* (from ভুল্য, *to fall*), fallen from virtue, fallen from an office, depraved, corrupted ; also, (from ভুল্য, *to fry*), fried, parched, baked, toasted, roasted.
- ভুল্যতা, *s.* (from ভুল্য, *corrupted*), corruptedness, depravity, degradation, a fallen state.
- ভুল্যতা, *s.* (from ভুল্য, *corrupted*), corruptedness, depravity, degradation, a fallen state.
- ভুল্যত্ব, *s.* (from ভুল্য, *fallen*), depravity, a fallen state, degradation.

ভ্রূতি.

- ভ্রূতিচর, *s.* (from ভ্রূ, *corrupted*, and চর, *conduct*), a corrupt or depraved line of conduct.
- ভ্রূতিচরী, *a.* (from ভ্রূ, *fallen*, and চর, *practising*), heterodox, acting in a depraved or dissolute manner.
- ভ্রূতিযী, *s.* (from ভ্রূ, *polluted*, depravity, pollution, unprincipledness.
- ভ্রূতিশঙ্কা, *s.* (from ভ্রূ, *corrupted*, and শঙ্কা, *fear*), jealousy of a wife.
- ভ্রূতক, *s.* (from ভ্রূ, *to shine*), bile, the bilious humour.
- ভ্রূতিজ, *a.* (from ভ্রূ, *to shine*), elegant, splendid, shining with ornaments, gawdy.
- ভ্রূতী, *s.* (from ভ্রূ, *a brother*), a brother.
- ভ্রূতপুত্র, *s.* (from ভ্রূ, *a brother*, and পুত্র, *a son*), a brother's son.
- ভ্রূতপুত্রী, *s.* (from ভ্রূ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.
- ভ্রূত, *s.* (from ভ্রূ, *to shine*), a brother, an uterine brother.
- ভ্রূতকন্যা, *s.* (from ভ্রূ, *a brother*, and কন্যা, *a daughter*), a brother's daughter.
- ভ্রূতজ, *a.* (from ভ্রূ, *a brother*, and জ, *to be produced*), produced from a brother; *s.* a brother's son.
- ভ্রূতজা, *a.* (from ভ্রূ, *a brother*, and জ, *to be produced*), produced from a brother; *s.* a brother's daughter.
- ভ্রূতজাতা, *s.* (from ভ্রূ, *a brother*, and জাতা, *a wife*), a brother's wife.
- ভ্রূতদ্বিতীয়, *s.* (from ভ্রূ, *a brother*, and দ্বিতীয়, *the second*), the name of the second lunar day of the moon's increase in the month of Kartika, on which day sisters prepare a feast for their brothers.
- ভ্রূতপুত্রী, *s.* (from ভ্রূ, *a brother*, and পুত্রী, *a wife*), a brother's wife.
- ভ্রূতপুত্র, *s.* (from ভ্রূ, *a brother*, and পুত্র, *a son*), a brother's son.
- ভ্রূতপুত্রী, *s.* (from ভ্রূ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.
- ভ্রূতবধূ, *s.* (from ভ্রূ, *a brother*, and বধূ, *a wife*), a brother's wife.
- ভ্রূত, *s.* (from ভ্রূ, *a brother*), a brother's son, an enemy.
- ভ্রূতবয়স, *s.* (from ভ্রূ, *a brother*, and বয়স, *a father-in-law*), a husband's elder brother.
- ভ্রূতীয়, *s.* (from ভ্রূ, *a brother*), a brother's son; *a.* fraternal, brotherly.
- ভ্রূত, *a.* (from ভ্রূ, *to wander*), wandered, mistaken, fallen into error.
- ভ্রূতি, *s.* (from ভ্রূ, *to wander*), a mistake, an error, a delusion, a blunder.
- ভ্রূতিকর, *a.* (from ভ্রূতি, *an error*, and কর, *to do*), erring, mistaking, blundering.

ভ্রূতি.

- ভ্রূতিকরক, *a.* (from ভ্রূতি, *an error*, and কর, *means*), effected by means of error or mistake; *ad.* by means of error or mistake.
- ভ্রূতিকর, *ad.* (from ভ্রূতি, *mistake*, and কর, *a step*), through or by means of error or mistake.
- ভ্রূতিজনক, *a.* (from ভ্রূতি, *an error*, and জনক, *producing*), producing error or mistake.
- ভ্রূতিজনিত, *a.* (from ভ্রূতি, *an error*, and জনিত, *produced*), produced by error or mistake.
- ভ্রূতিজন্য, *a.* (from ভ্রূতি, *an error*, and জন্য, *producibile*), producible by or arising from error or mistake.
- ভ্রূতিজন্য, *ad.* (loc. case of ভ্রূতিজন্য), for error or mistake.
- ভ্রূতিজ্ঞান, *s.* (from ভ্রূতি, *an error*, and জ্ঞান, *relinquishment*), the relinquishment or forsaking of error or mistake.
- ভ্রূতিজ্ঞানী, *a.* (from ভ্রূতি, *an error*, and জ্ঞান, *relinquishing*), forsaking error or mistake.
- ভ্রূতিদ্বারা, *ad.* (from ভ্রূতি, *an error*, and দ্বারা, *a door*), by or through error or mistake.
- ভ্রূতিনিবর্তক, *a.* (from ভ্রূতি, *error*, and নিবর্তক, *causing to cease*), causing error or mistake to cease.
- ভ্রূতিনিবারণক, *a.* (from ভ্রূতি, *error*, and নিবারণ, *preventing*), preventing error or mistake.
- ভ্রূতিনিবারণ, *s.* (from ভ্রূতি, *error*, and নিবারণ, *a preventing*), the preventing of error or mistake.
- ভ্রূতিনিবৃত্তি, *s.* (from ভ্রূতি, *error*, and নিবৃত্তি, *cessation*), the cessation of error or mistake.
- ভ্রূতিনিবৃত্তক, *a.* (from ভ্রূতি, *error*, and নিবৃত্তি, *a cause*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- ভ্রূতিনিবৃত্ত, *ad.* (from ভ্রূতি, *error*, and নিবৃত্তি, *a cause*), for error or mistake.
- ভ্রূতিপরিভ্রাট, *s.* (from ভ্রূতি, *an error*, and পরিভ্রাট, *relinquishment*), the forsaking of error or mistake.
- ভ্রূতিপরিভ্রাটী, *a.* (from ভ্রূতি, *an error*, and পরিভ্রাট, *relinquishing*), forsaking error or mistake.
- ভ্রূতিপূর্বক, *a.* (from ভ্রূতি, *error*, and পূর্বক, *before*), preceded by or arising from error or mistake; *ad.* by or through error or mistake.
- ভ্রূতিপূর্বক, *a.* (from ভ্রূতি, *error*, and পূর্বক, *caused by*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- ভ্রূতিবর্ধক, *a.* (from ভ্রূতি, *an error*, and বর্ধক, *increasing*), increasing error or mistake.
- ভ্রূতিবর্ধন, *s.* (from ভ্রূতি, *an error*, and বর্ধন, *an increasing*), the increasing of error or mistake.
- ভ্রূতিবিনা, *ad.* (from ভ্রূতি, *error*, and বিনা, *without*), without or beside error or mistake.

5.

२३.

झाङ्गिबिबिङ्ग, *n.* (from झाङ्गि, *error*, and बिबिङ्ग, *possessed of*),
abounding with errors or mistakes.

ভ্রুতিবিশীন, *a.* (from ভ্রুতি, *error*, and বিশীন, *destitute*), free from errors or mistakes.

ভ্রাতিবৃদ্ধি, *s.* (from ভ্রাতি, *an error*, and বৃদ্ধি, *increase*), the increase of error or mistake.

ভ্রাটিব্যতিভি, *a.* (from ভ্রাটি, *error*, and ব্যতিভি, *excepted*), errors or mistakes excepted.

दुर्दिगमिदं, s. (from दुर्दि, *error*, and मिदं, *an exception*), the exception of errors or mistakes.

झुडिगिडिग, *ad.* (*loc. case of झुडिगिडिग*), with the exception of errors or mistakes, without or beside errors or mistakes.

ଭ୍ରାନ୍ତି, ଭିନ୍ନ, *a.* (from **ଭ୍ରାନ୍ତି**, *an error*, and **ଭିନ୍ନ**, *separate*), *separate* or *distinct* from error or mistake; *ad.* *beside* error or mistake.

ভ্রাতৃজ্ঞ, *a.* (from ভ্রাতৃ, *a mistake*, and জ্ঞ, *joined*), connected with error or mistake, abounding with errors or mistakes.

ভ্রাতৃযোগ, *a.* (from ভ্রাতৃ, *a mistake*, and যোগ, *capable*); capable of or liable to error or mistake.

छात्रिः, a. (from छात्र, *error*, and त्रिः, *destitute*), free from error or mistake.

ভ্রান্তিৰূপে, *a.* (from ভ্রান্তি, *error*, and রূপ, *a form*), in the manner of error or mistake.

ଭ୍ରାନ୍ତିଶୂନ୍ୟ, *a.* (from ଭ୍ରାନ୍ତି, *error*, and ଶୂନ୍ୟ, *empty*), free from error or mistake.

कुडिहीन, *a.* (from कुडि, *error*, and हीन, *destitute*), free from error or mistake.

झुटिहउरु, *a.* (from झुटि, *error*, and उरु, *a cause*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.

दुष्टाह, *a* (from दुष्टि, *error*, and अह, *fit*), liable to error or mistake.

ভুয়, *a.* (from ভুয়, *to err*), causing error or mistake ; *s.* a cheat, a swindler, a shakal, the loadstone, a sunflower, (*Helianthus annuus.*)

क, ३. (from कृ, to move), the eyebrow.

खरूँ. *s.* (from ख, *the brow*, and रूँ, *to make crooked*), a frown

झङ्ग, *s.* (from झ, *the brow*, and ङ्ग, *throwing*), a frown, a forbidding aspect.

अन, *s.* (from अन्, *to hope*), a foetus, an unborn child.

अनस्र, *n.* (from अ०, *a jætus*, and ह०, *to kill*), causing abortion, destroying the foetus.

अवहृत्, *s.* (from अव, a *fœtus*, and हृत्, *murder*), the procuring of abortion, the destruction of a *fœtus*.

अवह, a. (from अव, a *jātus*, and हन् to kill), causing abortion, destroying the fœtus.

બ્રુહસ્પતિ, s. '(from ब्रु, *the brow*, and स्पति, *a process*), in anatomy the name of an elevation of the skull, (Orbitarius processus.)

उद्विग्न, *s.* (from उद्वि, *the brow*, and विग्न, *a breaking*), a frown, the distorting of the brow.

जडशी, *s.* (from ज, *the brow*, and डशी, *a breaking*), a frown,
a distortion of the brow.

ऊर्ध्व, *a.* (from ऊ, *the brow*, and र्ध्व, *a form*), consisting of
or identified with the brow.

अलङ्कृता, *s.* (from अङ्क, *the brow*, and लङ्कृता, *a climber*), the brow compared to the gentle bends of a climbing plant.

झनाईटक, *a.* (from *झ*, *the brow*, and *झनाईटक*, *contracting*), the name of a muscle which serves to contract the brow, (*corrugator supercilii*.)

श.

२, is the twenty-fifth consonant in the Hindoo system and the fifth nasa', it is sounded like the English m ; *v. a.* (from मृद्, *to churn*), to churn, to agitate.

मई, *s.* (from मर्दन, *a breaking*), a ladder, an instrument made like a small ladder used to harrow the soil after plowing.

मईल, *s.* (from मल, *filth*), dirt, filth:

मध, s. (from मधु, *honey*), honey.

बडवा, s. (from बडवा, the name of a tree), the name of a tree from the flowers of which a spirituous liquor is made, (Bassia longifolia.)

মধুআলু, s. (from মধু, *honey*, and আলু, *a tuber*), the name of a species of yam, (*Dioscorea aculeata*.)

मधुच्छाक, s. (from मधु, *honey*, and छाक, *a comb*, a honey comb.)

সহুই. s. from সহুই *honey*, and চুষ, *to suck*), the name of two beautiful little birds which suck honey from flowers like the humming bird, (*Certhia Zeylanica*, and *C. cruentata*.)

मकुट, s. (from मुकुटे, a crown), a crown, a diadem.

मधमांज. s. (from मधू, *honey*, and मक्षिका, *a fly*), the common honey bee.

মৎস্যজী, s. (from মৎস্যজী, *a species of fish*), the name of a species of fish, (*Cyprinus Morala*, Hamilton's fishes.)

मधुसूता, s. (from मधुसूता, *a kind of fish*, and सूता, *a fish*),
the name of a species of fish, (Cyprinus Morala, Ham-
ilton's fishes.)

पञ्चो, s. (from पञ्चद्विषा, an aromatic seed), the name of an aromatic seed, and also of the plant which produces it, (Anethum Panmorium.)

२३१, s. (from बहिरुक्ष, *the name of a tree*), the name of a tree,
(*Bassia longifolia*.)

मरु.

- मरुणी, *s.* (from मरु, *to churn*), the act of churning or of agitating fluids in a violent manner.
- मरुणी, *v. a.* (from मरु, *to churn*), to cause to churn or agitate; *a.* churned agitated.
- मरुद्व्या, *s.* (from मरु, *before*, and मरुद्व्या, *a preamble*), a law suit, a preamble, business, an affair, a subject.
- मरुद्व्य, *s.* (from मरु, *substituted for* मरु, *the face*, and मरु *to throw*), a marine monster probably a seal, being figured among the signs of the zodiac with the head and forelegs of an antelope and the tail of a fish; one of the signs of the zodiac corresponding with Capricorn; one of Koovera's gems, deceit.
- मरुद्व्यकन, *s.* (from मरुद्व्य, *a marine monster*, and कन, *an emblem*), the Indian Cupid whose flag is the marine monster which represents the sign Capricorn.
- मरुद्व्यइ, *s.* (from मरुद्व्य, *a marine monster*, and इ, *a flag-staff*), one of the names of the Indian Cupid.
- मरुद्व्य, *s.* (from मरुद्व्य, *the emblem of Cupid*, and मरु, *to destroy*), the nectary or honey of a flower, a bee, a species of jasmine (*Jasminum pubescens*), the filament of a lotus, the Indian Cuckow, (*Cuculus indicus*).
- मरुद्व्यको, *s.* (from मरुद्व्य, *the honey of a flower*, and को, *a place*), the nectary of a flower.
- मरुद्व्य, *a.* (from मरुद्व्य, *to meet*), established, settled, appointed.
- मरुद्व्यमि, *s.* (from मरुद्व्य, *a fabulous animal*, and मि, *a sign of the zodiac*), a sign of the zodiac corresponding with Capricorn.
- मरुद्व्य, *s.* (from मरुद्व्य, *established*), decision, a settling, the establishment of a thing, an appointment.
- मरुद्व्यमि, *s.* (from मरुद्व्य, *a sign of the zodiac*, and मरुद्व्यमि, *a going to new station*), the entrance of the sun into Capricorn.
- मरुद्व्यमि, *s.* (from मरुद्व्य, *a marine monster*, and मरुद्व्यमि, *a residence*), the ocean.
- मरुद्व्य, *s.* (from मरुद्व्य, *a station*, and मरुद्व्य, *a station, a situation*), a station, a situation.
- मरुद्व्य, *s.* (from मरुद्व्य, *to stand*, and मरुद्व्य, *a station*), a station, a situation.
- मरुद्व्य, *a.* (from मरुद्व्य, *station*, and मरुद्व्य, *occupying a station*).
- मरुद्व्य, *s.* (from the letter म, and मरु, *to make*), the letter म, that character which expresses the sound of म.
- मरुद्व्यमि, *a.* (from मरुद्व्य, *the letter म*, and मरुद्व्यमि, *a beginning*), having an initial म, commencing with the letter म.
- मरुद्व्यमि, *a.* (from मरुद्व्य, *the letter म*, and मरुद्व्यमि, *an end*), having a final म, ending with the letter म.
- मरुद्व्य, *s.* (from मरु, *to adorn*), a crown, a diadem, a tiara, a crest.

मरु.

- मरुद्व्य, *s.* (from मरु, *to adorn*), an opening bud, the name of an ornamental tree, (*Mimusops Elengi*).
- मरुद्व्य, *s.* (from मरु, *to adorn*), the name of a species of culmiferous plant, (*Andropogon bicolor*).
- मरुद्व्य, *s.* (from मरु, *Mecca*, the city Mecca, also the name of a culmiferous plant much cultivated, (*Zea Mays*).
- मरुद्व्य, *s.* (from मरु, *to deceive*), a cheat, an impostor, a knave, a deceiver.
- मरुद्व्य, *s.* (from मरु, *value*), power, strength, ability.
- मरुद्व्य, *s.* (from मरु, *to be angry*), a fly.
- मरुद्व्य, *s.* (from मरु, *to go*), sacrifice, oblation.
- मरुद्व्य, *s.* (from मरु, *to smear*), butter.
- मरुद्व्यमि, *s.* (from मरुद्व्य, *butter*, and मरुद्व्य, *a kidney bean*), the name of a large species of kidney bean, (*Dolichos gladiatus*).
- मरुद्व्यमि, *a.* (from मरुद्व्य, *a servant*) a master, the person whom a servant serves.
- मरुद्व्यमि, *s.* (from मरु, *to move*), the name of an ornamental aquatic plant, (*Anneslea spinosa* or *Euryalis serox*).
- मरुद्व्यमि, *a.* (from मरुद्व्य, *velvet*, and मरुद्व्य, *velvet*).
- मरुद्व्यमि, *a.* (from मरुद्व्य, *velvet*, and मरुद्व्य, *cloth*), like velvet, villous.
- मरुद्व्य, *s.* (from मरु, *the brain*) the brain, marrow, pith, a kernel.
- मरुद्व्य, *s.* (from मरु, *the brain*), a border, an edging, a hem.
- मरुद्व्य, *s.* (from मरु, *value*), power, influence.
- मरुद्व्य, *a.* (from मरु, *to immerse*), immersed, sunk into any thing. In botany the term is applied to leaves which grow beneath the water, (*folia demersa*, *immersa*, or *submersa*).
- मरुद्व्य, *s.* (from मरु, *to worship*), the tenth mansion of the Hindoo zodiac.
- मरुद्व्यमि, *s.* (from मरुद्व्य, *one of the celestial mansions*, and मरुद्व्य, *a mansion of the zodiac*), the tenth mansion of the Hindoo zodiac.
- मरुद्व्य, *s.* (from मरु, *to move*), welfare, happiness, a propitious action, the planet Mars, the pre-servation of property, prudence, carefulness; *a.* lucky, fortunate, prosperous. This word constructed with मरु, *to sing*, means to congratulate.
- मरुद्व्यमि, *a.* (from मरुद्व्य, *welfare*, and मरु, *to do*), doing good, beneficent.
- मरुद्व्यमि, *a.* (from मरुद्व्य, *welfare*, and मरुद्व्य, *means*), effected by means of welfare or prosperity; *ad.* by means of welfare or prosperity.
- मरुद्व्यमि, *s.* (from मरुद्व्य, *welfare*, and मरुद्व्य, *a doer*), one who does good, a prosperous man.

अ.०.

अशुभकरिणः, a. (from *अशुभ, welfare*, and *करिणः, doing*), doing good, beneficent.
अशुभकारी, a. (from *अशुभ, welfare*, and *करिन्, doing*), doing good, beneficent.
अशुभघटे, s. (from *अशुभ, a propitious action*, and *घटे, a water pot*), a pot full of water offered to the gods on festival occasions.
अशुभचिन्तकः, a. (from *अशुभ, welfare*, and *चिन्तक, thinking*), wishing or studying another's good.
अशुभचिन्ता, s. (from *अशुभ, welfare*, and *चिन्ता, thought*), benevolence, the contriving of good.
अशुभच्छेदकः, a. (from *अशुभ, welfare*, and *च्छेदक, endeavouring*), seeking or using endeavours for welfare or prosperity.
अशुभच्छेदः, s. (from *अशुभ, welfare*, and *च्छेदः, endeavour*), an endeavour or seeking for welfare or prosperity.
अशुभजनकः, a. (from *अशुभ, welfare*, and *जनक, producing*), producing good or welfare.
अशुभजनितः, a. (from *अशुभ, welfare*, and *जनित, produced*), produced by or arising from welfare or prosperity.
अशुभजन्यः, a. (from *अशुभ, welfare*, and *जन्य, producible*), producible by or arising from welfare or prosperity.
अशुभजन्या, ad. (*loc. case of अशुभजन्य*), for the purpose of welfare or prosperity.
अशुभजातः, a. (from *अशुभ, welfare*, and *जात, produced*), produced by or arising from welfare or prosperity.
अशुभदाता, s. (from *अशुभ, welfare*, and *दातृ, a giver*), one who gives welfare or prosperity.
अशुभदानः, s. (from *अशुभ, welfare*, and *दान, a gift*), the bestowing of welfare or prosperity.
अशुभदायकः, a. (from *अशुभ, welfare*, and *दायक, giving*), conferring welfare or prosperity, conferring good.
अशुभदायी, a. (from *अशुभ, welfare*, and *दायिन्, giving*), conferring welfare or prosperity, conferring good.
अशुभद्वारा, ad. (from *अशुभ, welfare*, and *द्वार, a door*), by or through welfare or prosperity.
अशुभहानः, s. (from *अशुभ, welfare*, and *हान, destruction*), the destruction of welfare or prosperity, the destruction of good.
अशुभहानकः, a. (from *अशुभ, welfare*, and *हानक, destructive*), destructive to welfare or prosperity, destructive to good.
अशुभहाननी, a. (from *अशुभ, welfare*, and *हानिन्, destructive*), destructive to welfare or prosperity, destructive to good.
अशुभनाशः, s. (from *अशुभ, welfare*, and *नाश, destruction*), the destruction of welfare or prosperity, the destruction of good.
अशुभनाशकः, a. (from *अशुभ, welfare*, and *नाशक, destructive*),

अ.०.

destructive to welfare or prosperity, destructive to good.
अशुभनिवर्तकः, a. (from *अशुभ, welfare*, and *निवर्तक, causing to cease*), putting a stop to welfare or prosperity.
अशुभनिवारकः, a. (from *अशुभ, welfare*, and *निवारक, preventing*), preventing welfare or prosperity, preventing good.
अशुभनिवारणः, s. (from *अशुभ, welfare*, and *निवारण, a preventing*), the preventing of welfare or prosperity, the preventing of good.
अशुभनिवृत्तिः, s. (from *अशुभ, welfare*, and *निवृत्ति, cessation*), the cessation or prevention of welfare or prosperity, the cessation or prevention of good.
अशुभनिमित्तकः, a. (from *अशुभ, welfare*, and *निमित्त, a cause*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad.* from or because of welfare or prosperity.
अशुभनिमित्तः, ad. (from *अशुभ, welfare*, and *निमित्त, a cause*), for the purpose of welfare or prosperity, for good.
अशुभपूर्वः, a. (from *अशुभ, welfare*, and *पूर्व, before*), preceded by or arising from welfare or prosperity; *ad.* through or by welfare or prosperity.
अशुभपुटिद्वयकः, a. (from *अशुभ, welfare*, and *पुटिद्वयक, obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.
अशुभपुष्टकः, a. (from *अशुभ, welfare*, and *पुष्टक, caused by*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad.* from or because of welfare or prosperity.
अशुभप्रार्थनः, a. (from *अशुभ, welfare*, and *प्रार्थन, requesting*), requesting or desiring welfare or prosperity.
अशुभप्रार्थना, s. (from *अशुभ, welfare*, and *प्रार्थना, prayer*), a prayer or desire for welfare or prosperity.
अशुभवर्धकः, a. (from *अशुभ, welfare*, and *वर्धक, an increasing*), increasing welfare or prosperity.
अशुभवर्धनः, s. (from *अशुभ, welfare*, and *वर्धन, an increasing*), the increasing of welfare or prosperity.
अशुभवाक्यः, a. from *अशुभ, prosperous*, and *वाक्य, a word*, propitious discourse, auspicious words, congratulation, thanksgiving.
अशुभवाचः, s. (from *अशुभ, auspicious*, and *वाच, a word*), the felicitating of a person, the wishing of a person well, thanksgiving.
अशुभवारः, s. (from *अशुभ, the planet Mars*, and *वार, a day of the week*), Tuesday.
अशुभवार्ता, s. (from *अशुभ, auspicious*, and *वार्ता, news*), good news, auspicious discourse.
अशुभविना, a. (from *अशुभ, welfare*, and *विना, without*), without or beside welfare or prosperity.

ସଫ.

- ସଫଳବିନାଶ, *s.* (from ସଫଳ, *welfare*, and ବିନାଶ, *destruction*), the destruction of welfare or prosperity.
- ସଫଳବିନାଶକ, *a.* (from ସଫଳ, *welfare*, and ବିନାଶକ, *destructive*), destructive to welfare or prosperity.
- ସଫଳବିନାଶୀ, *v.* from ସଫଳ, *welfare*, and ବିନାଶିନୀ, *destructive*), destructive to welfare or prosperity.
- ସଫଳବିଶିଷ୍ଟ, *a.* (from ସଫଳ, *welfare*, and ବିଶିଷ୍ଟ, *possessed of*), prosperous, happy.
- ସଫଳବିହୀନ, *a.* (from ସଫଳ, *welfare*, and ବିହୀନ, *destitute*), destitute of welfare or prosperity, destitute of good.
- ସଫଳବୃଦ୍ଧି, *s.* (from ସଫଳ, *welfare*, and ବୃଦ୍ଧି, *increase*), the increase of welfare or prosperity.
- ସଫଳବାତିରିକ୍ତ, *a.* (from ସଫଳ, *welfare*, and ବାତିରିକ୍ତ, *excepted*), welfare or prosperity excepted.
- ସଫଳବାତିରିକ୍ତ, *s.* (from ସଫଳ, *welfare*, and ବାତିରିକ୍ତ, *an exception*), the exception of welfare or prosperity.
- ସଫଳବାତିରିକ୍ତ, *ad.* (*loc. case of ସଫଳବାତିରିକ୍ତ*), with the exception of welfare or prosperity, without or beside welfare or prosperity, inauspiciously.
- ସଫଳବାଧାତ, *s.* (from ସଫଳ, *welfare*, and ବାଧାତ, *an obstacle*), an obstacle to welfare or prosperity, an obstacle to good.
- ସଫଳବାଧାତକ, *a.* (from ସଫଳ, *welfare*, and ବାଧାତକ, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.
- ସଫଳଭିନ୍ନ, *a.* (from ସଫଳ, *welfare*, and ଭିନ୍ନ, *separate*), separate or distinct from welfare or prosperity; *ad.* beside welfare or prosperity.
- ସଫଳଯୁକ୍ତ, *a.* (from ସଫଳ, *welfare*, and ଯୁକ୍ତ, *joined*), connected with welfare or prosperity, good, auspicious, prosperous, lucky.
- ସଫଳହୀନ, *a.* (from ସଫଳ, *welfare*, and ହୀନ, *destitute*), destitute of welfare or prosperity.
- ସଫଳରୂପେ, *ad.* (from ସଫଳ, *welfare*, and ରୂପେ, *a form*), auspiciously, prosperously.
- ସଫଳହୀନ, *a.* (from ସଫଳ, *welfare*, and ହୀନ, *empty*), destitute of welfare or prosperity, wretched, unfortunate.
- ସଫଳସମ୍ବାଦୀ, *s.* (from ସଫଳ, *auspicious*, and ସମ୍ବାଦୀ, *news*), good news, the Gospel.
- ସଫଳ-ସ୍ବାସ, *s.* (from ସଫଳ, *welfare*, and ସ୍ବାସ, *a report*), good news, an auspicious report, the Gospel.
- ସଫଳସୂଚକ, *a.* (from ସଫଳ, *welfare*, and ସୂଚକ, *indicating*), indicating welfare or prosperity.
- ସଫଳହୀନ, *a.* from ସଫଳ, *welfare*, and ହୀନ, *destitute*), destitute of welfare or prosperity, wretched, unfortunate.
- ସଫଳକାରଣ, *a.* (from ସଫଳ, *welfare*, and କାରଣ, *a cause*), caused by or arising from welfare or prosperity; *ad.* from or because of welfare or prosperity.

ସହ.

- ସଫଳାକାଂକ୍ଷୀ, *s.* (from ସଫଳ, *welfare*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for welfare or prosperity.
- ସଫଳାକାଂକ୍ଷୀ, *a.* (from ସଫଳ, *welfare*, and ଆକାଂକ୍ଷୀ, *desires*), desirous of welfare or prosperity.
- ସଫଳାକ୍ଷୀ, *s.* (from ସଫଳ, *auspicious*, and ଆକ୍ଷୀ, *a word*), good news.
- ସଫଳାଂଶୁକ, *s.* (from ସଫଳ, *welfare*, and ଆଂଶୁକ, *conduct*), the ornamenting of a house or place with garlands in token of festivity, festivity, a religious action.
- ସଫଳାଂକ୍ଷୀ, *s.* (from ସଫଳ, *welfare*, and ଆଂକ୍ଷୀ, *desire*), a desire for welfare or prosperity.
- ସଫଳାଂକ୍ଷୀ, *a.* (from ସଫଳ, *welfare*, and ଆଂକ୍ଷୀ, *desires*), desirous of welfare or prosperity.
- ସଫଳାଂକ୍ଷୀ, *a.* (from ସଫଳ, *welfare*, and ଆଂକ୍ଷୀ, *desires*), desirous of welfare or prosperity.
- ସଫଳାର୍ଥ, *ad.* (from ସଫଳ, *welfare*, and ଆର୍ଥ, *an object*), for welfare, for prosperity.
- ସଫଳେହ, *s.* (from ସଫଳ, *welfare*, and ହେହ, *desire*), the desire of welfare or prosperity.
- ସଫଳେହ, *a.* (from ସଫଳ, *welfare*, and ହେହ, *desires*), desirous of welfare or prosperity.
- ସଫଳେହ, *a.* (from ସଫଳ, *welfare*, and ହେହ, *desires*), desirous of welfare or prosperity.
- ସଫଳେହ, *a.* (from ସଫଳ, *good*, and ହେହ, *desires*), benevolent, desirous of another's good; *s.* a well wisher.
- ସଫଳୋତ୍ପାଦକ, *a.* (from ସଫଳ, *welfare*, and ଉତ୍ପାଦକ, *produce*), producing welfare or prosperity.
- ସଫଳା, *a.* (from ସଫଳ, *welfare*), auspicious, propitious, conferring happiness or welfare, beautiful, pleasing, agreeable, pure, pious.
- ସହ, an imitative sound used to express that occasioned by treading among dried leaves, a crumpling sound.
- ସହ, an imitative sound used to express the sensation of a sudden pain arising from a wrench or other violence.
- ସହ, *s.* (from ସହ, *stage*), a stage, a platform.
- ସହ, *v. n.* (from ସହ, *imitative sound*), to be wrenched, to be strained, to be torn or injured by violence.
- ସହ, *s.* (from ସହ, *to wrench*), the wrenching or straining of a thing.
- ସହ, *s.* (from ସହ, *to be wrenched*), the wrenching or straining of a thing; *v. n.* to be wrenched or strained, to be torn or injured by violence.
- ସହ, *s.* (from ସହ, *to be wrenched*), a being wrenched or strained, a being torn or injured by violence; *a.* wrenched strained, torn.
- ସହ, *s.* (from ସହ, *to be wrenched*), a wreacher or strain, a being torn or injured by violence.

মত্.

- মহাকান্দি, *a.* (from মত্কা, *to be wrenched*), wrenching, straining, tearing.
- মত্‌মত্‌, an imitative sound used to express the crumping or rustling sound occasioned by breaking dry leaves or dry bread or biscuit.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *a crumping sound*), crisp, crumping, breaking easily with a crumping sound.
- মত্‌মত্‌মত্‌, *s.* (from মত্‌মত্‌মত্‌, *the spawn of fishes*), the name of a small shrub, *Callicarpa cana.*
- মত্‌, *v. n.* (from মত্‌, *to immerse*), to be immersed, to be wholly taken up with an affair.
- মত্‌মত্‌, *a.* (from মত্‌, *to remember*, ذكر), before-mentioned.
- মত্‌মত্‌, *a.* (from মত্‌, *to hold fast*, مضط, *firm*), strong, firm.
- মত্‌মত্‌, *s.* (from مضبوط, *strong*), firmness, strength.
- মত্‌মত্‌, *s.* (from مضمون, *contents*), a sense or meaning, a signification, the contents of a letter.
- মত্‌মত্‌, *s.* (from مجلس, *a companion*), an assembly, a company, a congregation, a convention.
- মত্‌মত্‌, *a.* (from مجلس, *an assembly*), social, entitled to sit in an assembly.
- মত্‌মত্‌, *s.* (from مظهر, *to be clear*, ظاهر, *a display*), a theatre, the place where a spectacle is represented.
- মত্‌, *s.* (from مزه, *a flavour*), a flavour, a savour, a taste; *v. a.* (from মত্‌, *to be immersed*), to immerse, to plunge, to dip.
- মত্‌মত্‌, *s.* (from مذاق, *taste*), the palate, a taste.
- মত্‌মত্‌, *a.* (from مزه, *taste*), desiring entertainment by music or shews.
- মত্‌মত্‌, *a.* (from مزه, *a taste*, and دار, *holding*), well-tasted.
- মত্‌মত্‌, *s.* (from مزه‌دار, *well-tasted*), a being agreeable to the palate.
- মত্‌মত্‌, *a.* (from وجود, *to be*), found, present, existing, standing before, ready.
- মত্‌মত্‌, *s.* (from مذهب, *to dig up*, جمع, *a multitude*), an assembly, a collection.
- মত্‌মত্‌, *s.* (from مذهب, *an assembly*, and دار, *holding*), a keeper of the records.
- মত্‌মত্‌, *s.* (from مزدور, *a labourer*), a labourer.
- মত্‌মত্‌, *s.* (from مزدور, *a labour*), labour, wages for labour.
- মত্‌মত্‌মত্‌, *s.* (from مزدوری, *hire*, and دار, *holding*), living by wages or the pay of daily labour.
- মত্‌, *v. n.* (from মত্‌, *to immerse*), to sink, to plunge, to dip, to be immersed.
- মত্‌মত্‌, *s.* (from মত্‌, *to sink*), the sinking of a thing in water, the being overwhelmed by trouble or distress.

মত্‌.

- মত্‌মত্‌, *s.* (from মত্‌, *to sink*), immersion, dipping, a sinking in water.
- মত্‌মত্‌, *v. a.* (from মত্‌, *to sink*), to immerse or plunge a thing in water or any other liquid, to overwhelm a person with distress or trouble; *s.* marrow.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *marrow*, and গত, *gone*), affecting the marrow, inward, latent.
- মত্‌মত্‌মত্‌, *s.* (from মত্‌মত্‌, *the marrow*, and ত্ব, *skin*), in anatomy the membrane which surrounds the marrow (*membrana medullaris.*)
- মত্‌মত্‌মত্‌, *s.* (from মত্‌মত্‌, *marrow*, and ত্ব, *a piercing*), the piercing of the marrow, a touching to the quick.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *marrow*, and ত্ব, *piercing*), touching the quick.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *marrow*, and ত্ব, *piercing*), touching the quick.
- মত্‌মত্‌মত্‌, *s.* (from মত্‌মত্‌, *marrow*, and রস, *juice*), in anatomy the medullary juice.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *marrow*, and ত্ব, *to stand*), situated in the marrow.
- মত্‌মত্‌মত্‌, *s.* (from মত্‌মত্‌, *to sojourn*, ع, *to flow*), obeisance, respects, a visit, an audience.
- মত্‌মত্‌মত্‌, *s.* (from مذهب, *moving*), a sect, a religious sect, religion.
- মত্‌মত্‌, *s.* (from মত্‌, *to be high*), a stage, a platform, a pulpit, a table, a bed, a bedstead.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *a stage*, and গত, *obtained*), found or situated on a stage or platform.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *a stage*, and ত্ব, *to stand*), situated on a platform or stage.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *a stage*, and ত্ব, *continuing*), continuing on a stage or platform.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *a stage*, and ত্ব, *situated*), situated on a stage or platform.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌, *a stage*, and উপবিষ্ট, *seated*), seated on a stage.
- মত্‌মত্‌মত্‌, *ad.* (from মত্‌মত্‌, *a stage*, and উপরি, *upon*), upon a stage or platform.
- মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌মত্‌, *on a stage*, and ত্ব, *to stand*), situated on a stage.
- মত্‌মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌মত্‌, *on a stage*, and ত্ব, *staying*), staying on a stage.
- মত্‌মত্‌মত্‌মত্‌, *a.* (from মত্‌মত্‌মত্‌, *on a stage*, and ত্ব, *situated*), situated on a stage.
- মত্‌মত্‌মত্‌, *s.* (from মত্‌মত্‌মত্‌, *red arsenic*), red arsenic.
- মত্‌মত্‌, *s.* (from মত্‌, *to clear*), the cleaning or scouring of a thing, tooth powder, a kind of dentifrice.

M m m m m

बि.

- मकु, *v. n.* (from मकु, *a flower spike*), to bud, to put forth new buds or leaves.
- मकु, *s.* (from मकु, *beautiful*, and क, *to go*), an ear of corn, a spike of flowers.
- मकु, *s.* (from मकु, *beautiful*), the name of a very large species of grass, (*Saccharum Munja*.)
- मकु, *s.* (from मकु, *Indian madder*), the Indian madder, (*Rubia Munjistha*)
- मकु, *s.* (from मकु, *to sound*), a ring or ornament with balls worn by women on their ancles or feet.
- मकु, *s.* (from मकु, *to trickle down*, منزل, *an arriving*), a journey, a day's march, an inn, a dwelling.
- मकु, *s.* (from मकु, *beautiful*, and क, *to stand*), the Indian madder, (*Rubia Munjistha*.)
- मकु, *s.* (from मकु, *heart-ravishing*, and मकु, *a sound*),
- मकु, *a.* (from मकु, *beautiful*), beautiful, agreeable, pleasing. the name of a particular modification of sound in Hindoo music.
- मकु, *a.* (from मकु, *to watch*, نظر, *sight*), approved, chosen, viewed, looked at, acquiesced in, admitted. Constructed with क, *to do*, this word means to acquiesce in, to admit.
- मकु, *s.* (from मकु, *approved*), approbation, consent, choice.
- मकु, an imitative sound used to express that occasioned by the sudden breaking of a brittle substance.
- मकु, *s.* (from मकु, *a ball*), a pea.
- मकु, *s.* (from मकु, *a pea*, and मकु, *a necklace*), a necklace usually made of gold drops resembling peas.
- मकु, *a.* (from मकु, *a pea*, and मकु, *a form*), pisiform. in anatomy the word is used to express the pineal glands.
- मकु, *s.* (from मकु, *a pea*, and मकु, *a woman's garment*), a silken garment worn as a petticoat.
- मकु, an imitative sound used to express a sudden strain or wrench.
- मकु, *s.* (from मकु, *earth*), a small earthen bottle used to contain oil.
- मकु, *s.* (from मकु, *a crown*), a crown.
- मकु, *s.* (from मकु, *a ridge of thatch*), the ridge of a house, a large earthen jar. Constructed with मकु, *to strike*, this word means to sham sleep; *v. a.* to cause the joints to snap or crack, a practice much in use among the natives of India.
- मकु, *s.* (from मकु, *to make the joint's snap*), a making the joints of the fingers snap or crack.
- मकु, *s.* (from मकु, *to make the joint's snap*), a making the joints of the fingers snap.

बि.

- मकु, *a.* (from मकु, *to make the joints snap*), making the joints of the fingers snap or crack.
- मकु, an imitative sound used to express the sound or sensation occasioned by the sudden breaking of things.
- मकु, *s.* (from मकु, *to dwell*), a college, a school, the residence of brahmuns who are pursuing their studies.
- मकु, *s.* (from मकु, *a monastery*, and मकु, *a chief*), an abbot, the chief of a monastery.
- मकु, *s.* (from मकु, *a pestilence*), a pestilence or epidemic disease.
- मकु, *s.* (from मकु, *the chief man of a village*), the chief officer of a village.
- मकु, *s.* (from मकु, *dead*), a dead carcass; *a.* mortal.
- मकु, *s.* (from मकु, *mortal*, and मकु, *a bite*), a mortal bite. This word is applied to a teasing or dunning resembling the mortal bite of a snake, a pertinacious perseverance in a thing at all hazards.
- मकु, *a.* (from मकु, *having the young dead*), having lost a child by death, distressed through the death of a child.
- मकु, an imitative sound used to express that of the crash of a falling tree or building.
- मकु, *s.* (from मकु, *a thatched ridge*), the ridge of a house.
- मकु, *a.* (from मकु, *a breaking short*), brittle, fragile, rigid.
- मकु, an imitative sound used to express the hasty reiterated sound of a thing that is breaking or falling to ruins.
- मकु, *a.* (from मकु, *the breaking of a brittle substance*), brittle, rigid, breaking or snapping as a rigid substance does.
- मकु, *s.* (from मकु, *to sound*), a gem, a jewel, a precious stone, a pearl, the glans penis, the clitoris, the wrist.
- मकु, *s.* (from मकु, *a gem*, and मकु, *an ear*), the name of a pool at Benares much frequented by superstitious people for the purpose of bathing.
- मकु, *s.* (from मकु, *a gem*, and मकु, *to make*), a jeweller, a lapidary.
- मकु, *s.* (from मकु, *a gem*, and मकु, *purchase*), the purchase of gems.
- मकु, *s.* (from मकु, *a gem*, and मकु, *a purchaser*), a purchaser of gems.
- मकु, *a.* (from मकु, *a gem*, and मकु, *producible*), producible by or arising from gems.
- मकु, *ad.* (*loc. case of मकु*), for gems.
- मकु, *a.* (from मकु, *a gem*, and मकु, *a cause*), caused by or arising from gems; *ad.* from or because of gems.
- मकु, *ad.* (from मकु, *a gem*, and मकु, *a cause*), for gems.

অনি

অণু

- অনিপুত্র, *s.* (from অনি, *a gem*, and পুত্র, *a residence*), the name of a small country north east of Bengal, the navel, a sort of boddice richly covered with gems worn by women.
- অনিপুত্রা, *s.* (from অনি, *a gem*, and পুত্রা, *power*), the power or virtue of a gem.
- অনিপুত্র, *a.* (from অনি, *a gem*, and পুত্র, *caused by*), caused by or arising from gems; *ad.* from or because of gems.
- অনিবন্ধ, *s.* (from অনি, *a gem*, and বন্ধ, *a binding*), the wrist.
- অনিবন্ধচন্দ্রাঙ্গুলী, *a.* (from অনিবন্ধ, *the wrist*, চন্দ্রাঙ্গুলী, *joined to the radius*, and দীর্ঘ, *long*), in anatomy the name of a particular muscle, (extensor carpi radialis longus.)
- অনিবন্ধচন্দ্রাঙ্গুলী, *a.* (from অনিবন্ধ, *the wrist*, চন্দ্রাঙ্গুলী, *joined to the wrist and the radius*, and নমনকারী, *bending downwards*), the name of a particular muscle of the arm, (flexor carpi radialis.)
- অনিবন্ধচন্দ্রাঙ্গুলী, *a.* (from অনিবন্ধ, *the wrist*, চন্দ্রাঙ্গুলী, *joined to the radius*, and ছোট, *short*), in anatomy the name of a certain muscle, (extensor carpi radialis brevis.)
- অনিবন্ধপুষ্কোক্তনমনকারী, *a.* (from অনিবন্ধপুষ্কোক্ত, *joined to the wrist and the fore arm*, and নমনকারী, *depressing*), in anatomy the name of a particular muscle of the arm, (flexor carpi ulnaris.)
- অনিবন্ধপুষ্কোক্তনমনকারী, *a.* (from অনিবন্ধপুষ্কোক্ত, *joined to the wrist and the fore arm*, and বিস্তৃত, *extending*), in anatomy the name of a certain muscle of the arm, (extensor carpi ulnaris.)
- অনিবন্ধস্থি, *s.* (from অনিবন্ধ, *the wrist*, and অস্থি, *a bone*), the name of a particular bone of the wrist (carpus.)
- অনিবিক্রয়, *s.* (from অনি, *a gem*, and বিক্রয়, *sale*), the selling of gems.
- অনিবিক্রেতা, *s.* (from অনি, *a gem*, and বিক্রেতা, *a seller*), a jeweller, a seller of gems.
- অনিবিনা, *ad.* (from অনি, *a gem*, and বিনা, *without*), without or beside gems.
- অনিবিশেষ, *s.* (from অনি, *a gem*, and বিশেষ, *a distinction*), a particular kind of gem.
- অনিব্যতিরিক্ত, *a.* (from অনি, *a gem*, and ব্যতিরিক্ত, *excepted*), gems excepted.
- অনিব্যতিরিক্ত, *s.* (from অনি, *a gem*, and ব্যতিরিক্ত, *an exception*), the exception of gems.
- অনিব্যতিরিক্ত, *ad.* (*loc. case of অনিব্যতিরিক্ত*), with the exception of gems, without or beside gems.
- অনিভিন্ন, *a.* (from অনি, *a gem*, and ভিন্ন, *separate*), separate or distinct from gems; *ad.* beside gems.
- অনিভিন্ন, *s.* (from অনি, *a gem*, and ভিন্ন, *a separation*), a par-

ticular or separate kind of gem, the perforation of a gem.

- অনিবন্ধিত, *a.* (from অনি, *a gem*, and অনি, *a house*), a house or temple made with gems.
- অনিময়, *a.* (from অনি, *a gem*), made of gems, thickly set with gems.
- অনিয়া, *s.* (from অনি, *a gem*), the name of a beautiful little bird a native of Bengal, (Fringilla Amandava.)
- অনিয়া, *s.* (from অনি, *a gem*, and হাতি, *taking*), a jeweller, a seller of toys; *a.* stealing or taking away gems.
- অনিহেতু, *a.* (from অনি, *a gem*, and হেতু, *a cause*), caused by or arising from gems; *ad.* from or because of gems.
- অণু, *s.* (from অণু, *to overlay*), the water in which rice has been boiled, gruel, starch, paste.
- অণু, *s.* (from অণু, *to overlay*), the overlaying of a thing with metallic plates or leaves, the covering of furniture or other articles with leather or cloth, an overlaying.
- অণু, *s.* (from অণু, *gruel*, and পান, *to drink*), a temple, a house.
- অণুলতা, *s.* (from অণু, *the name of a plant*, and লতা, *a climbing plant*), the name of a species of bind weed, (Ipomea muricata.)
- অণু, *s.* (from অণু, *to overlay*), a circle, a hole, a sphere or globe, an orb, the chief man of a village who acts as agent for the landlord in letting his lands, the disc of the sun or moon, the sensible horizon or circle which bounds the sight, a bell or globe, a province or district, a sort of leprosy in which the body is covered with circular spots, a multitude or assemblage, a sort of sweetmeat or sugar ball, the circular mark made in the skin by pinching it between the thumb and finger nails, a form of military array, an army drawn up in a circular form.
- অণুলাকার, *a.* (from অণু, *a circle*, and আকার, *a form*), circular, orbiculate. In Botany the term is applied to a particular shaped leaf, (folium orbiculatum.)
- অণুলতা, *s.* (from অণু, *a circle*), a society, a body of people united for any purpose, a congregation, a church.
- অণু, *s.* (from অণু, *to overlay*), a sort of sweetmeat made in balls resembling gingerbread nuts.
- অণু, *a.* (from অণু, *to overlay*), overlayed, covered, adorned, gilt, plated.
- অণু, *s.* (from অণু, *a sort of sweetmeat*), a kind of sweetmeat or comfits made into very small balls.
- অণু, *s.* (from অণু, *to overlay*), a frog.
- অণুলতা, *s.* (from অণু, *a frog*, and লতা, *a leaf*), the name of a small tree indigenous in Bengal, (Biguonia indica.)

মত.

মত.

মত, *s.* (from মত to *overlay*), the rust of iron, dross, scoriae.
 মত, *ad.* (from মত, *prohibitive*), a prohibitive particle usually put before verbs.

মত, *s.* (from মত to *mind*), a method, a way, a sect, a particular sentiment, a mode; *a.* alike, similar, resembling.

মতগ্রহ, *s.* (from মত, *a manner*, and গ্রহ, *a taking*), the receiving of the principles or manners of a sect.

মতগ্রহণ, *s.* (from মত, *the sentiments of a sect*, and গ্রহণ, *a taking*), the embracing of any particular sentiment.

মতগ্রাহক, *a.* (from মত, *the sentiments of a sect*, and গ্রাহক, *receiving*), receiving or professing a particular sentiment.

মতগ্রাহী, *a.* (from মত, *the sentiments of a sect*, and গ্রাহি, *receiving*), receiving or professing a particular sentiment.

মতচলন, *s.* (from মত, *a manner*, and চলন, *a walking*), the walking or acting in a particular manner.

মতজন, *a.* (from মত, *a manner*, and জন, *producible*), producible by or arising from a sect or manner.

মতজন্য, *ad.* (*loc. case of মতজন*), for a sect, for a manner.

মতন, *s.* (from মত, *to be stable*, মত, *a text*), the text of a book, a text, the middle; also, (from মত, *a manner*), a manner.

মতনিবর্তক, *a.* (from মত, *a manner*, and নিবর্তক, *causing to cease*), causing this sect or manner to cease.

মতনিবারণক, *a.* (from মত, *a manner*, and নিবারণ, *preventing*), resisting or preventing a sect or manner.

মতনিবারণ, *s.* (from মত, *a manner*, and নিবারণ, *preventing*), the preventing or resisting of a sect or manner.

মতনিবৃত্তি, *s.* (from মত, *a manner*, and নিবৃত্তি, *cessation*), the prevention or cessation of a sect or manner.

মতনিষিদ্ধক, *a.* (from মত, *a manner*, and নিষিদ্ধ, *a cause*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

মতনিষিদ্ধে, *ad.* (from মত, *a manner*, and নিষিদ্ধ, *a cause*), for a sect or manner.

মতপ্ৰসূত, *a.* (from মত, *a manner*, and প্রসূত, *caused by*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

মতহীন, *a.* (from মত, *to be drunk*), drunk, intoxicated, habitually inebriated.

মতবিশী, *ad.* (from মত, *a manner*, and বিশী, *without*), without or beside a sect or manner.

মতবিশেষ, *s.* (from মত, *a manner*, and বিশেষ, *a distinction*), a particular sect or manner.

মতব্যতিক্রমক, *a.* (from মত, *a manner*, and ব্যতিক্রম, *excepted*), a sect or manner excepted.

মতব্যতিক্রম, *s.* (from মত, *a manner*, and ব্যতিক্রম, *an exception*), the exception of a sect or manner.

মতব্যতিক্রমে, *ad.* (*loc. case of মতব্যতিক্রমক*), with the exception of a sect or manner, without or beside a sect or manner.

মতভিন্ন, *a.* (from মত, *a manner*, and ভিন্ন, *separate*), separate or distinct from a sect or manner; *ad.* beside a sect or manner.

মতভেদ, *s.* (from মত, *a manner*, and ভেদ, *a distinction*), a distinct or separate sect or manner, a schism.

মতভেদক, *a.* (from মত, *a manner*, and ভেদক, *separating*), separating or causing dissention among sects or methods.

মতমত, *ad.* (from মত, *a manner*), of one mind, of one sect.

মতভিষ, *s.* (from মত, *to interpret*, মত, *a translation*), a translator, an interpreter.

মতস্থাপনক, *a.* (from মত, *a manner*, and স্থাপনক, *establishing*), founding or establishing a sect; *s.* the founder of a sect.

মতস্থাপন, *s.* (from মত, *a manner*, and স্থাপন, *an establishing*), the founding or establishing of a sect.

মতস্থাপক, *a.* (from মত, *a manner*, and স্থাপক, *establishing*), founding or establishing a sect; *s.* the founder of a sect.

মতস্থাপন, *s.* (from মত, *a manner*, and স্থাপন, *an establishing*), the founding or establishing of a sect.

মতবৈধি, *s.* (from মত, *a manner*, and বৈধি, *steadfastness*), the establishment or ratification of a sentiment.

মতহেতুক, *a.* (from মত, *a manner*, and হেতু, *a cause*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

মত, *a.* (from মত, *enjoying*), enjoying, reaping the advantage of an act.

মতচরক, *s.* (from মত, *a manner*, and চরক, *conduct*), the acting agreeably to any method, consistent conduct.

মতচরী, *a.* (from মত, *a manner*, and চরী, *acting*), consistent, acting in conformity with a method.

মতানুসরণ, *s.* (from মত, *the sentiments of a sect*, and অনুসরণ, *not relying on*), the not professing the sentiments of a particular sect.

মতানুসরণী, *a.* (from মত, *the sentiments of a sect*, and অনুসরণ, *not relying on*), not professing the sentiments of a particular sect.

মতানুগামী, *a.* (from মত, *a manner*, and অনুগামী, *according with*), according with a particular manner or method.

মতানুসন্ধান, *s.* (from মত, *a manner*, and অনুসন্ধান, *search*), a search or enquiry into sects or manners.

মতানুসন্ধানী, *a.* (from মত, *a manner*, and অনুসন্ধান, *searching*), searching or enquiring into sects or manners.

অসি.

অসানুসঙ্গী, *s.* (from অস, *a manner*, and অনুসঙ্গি, *searching*), searching or enquiring into sects or manners.
 অসানুসঙ্গি, *s.* (from অস, *a method*, and অনুসঙ্গি, *a following*), the following of a particular method, attachment to a party, a profession of the principles of a sect.
 অসানুসঙ্গী, *a.* (from অস, *a method*, and অনুসঙ্গি, *following*), following a particular method, professing the principles of a sect.
 অসানুসঙ্গি, *ad.* (from অস, *a manner*, and অনুসঙ্গি, *a following*), according to a sect or manner.
 অসাত্ত, *s.* (from অস, *a method*, and অত, *another*), another method, another sect or party, another manner, an alteration; *a.* altered.
 অসাত্তকৃত, *a.* (from অসাত্ত, *an alteration*, and কৃত, *done*), altered, modified.
 অসাত্তে, *ad.* (*loc. case of অসাত্ত*), otherwise, in another method.
 অসাত্তবশ, *s.* (from অস, *the sentiments of a sect*, and অসত্ব, *a relying*), the receiving or professing of the sentiments of a particular sect.
 অসাত্তবশী, *a.* (from অস, *the sentiments of a sect*, and অসত্ব, *depending on*), professing the principles of a particular sect.
 অসাত্তব, *a.* (from *أسا*, *like*), conformable, suitable, equal, agreeable.
 অসাত্ত, *a.* (from অস, *a manner*, and অস, *not a manner*), that which is customary or not, the sentiments believed or not believed by a particular sect; *a.* approved and disapproved.
 অসাত্তি, *s.* (from অসাত্ত, *approved and disapproved*), approbation or disapprobation.
 অসাত্ত, *s.* (from *أشياء*, *to hang fast*, *أشياء*, *a hanging*), hanging, suspended, belonging to, concerning, connected with, attached to, addicted to.
 অসাত্ত, *s.* (from *أشياء*, *a request*), demands, requisitions.
 অসি, *s.* (from অস, *to mind*), opinion, the mind, the imagination, the will, a pearl.
 অসিহীন, *a.* (from অসি, *the mind*, and হীন, *substituted for ছিন্ন*, *cut*), delirious, crack-brained.
 অসিহীন, *a.* (from অসি, *the mind*, and ছিন্ন, *cut*), crack-brained, delirious.
 অসিহিনী, *a.* (from অসি, *the mind*, and হিনী, *possessed of*), intelligent, reflecting, judicious.
 অসিহীন, *a.* (from অসি, *the mind*, and হীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.
 অসিহু, *s.* (from অসি, *the mind*, and হু, *a mistake*), a mistake of the judgment, a mistake, an error.

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অসিহীন, *a.* (from অসি, *mind*), wise, reflecting, judicious.
 অসিহীন, *a.* (from অসি, *the mind*, and হীন, *joined*), connected with mind or opinion; intelligent, reflecting, judicious.
 অসিহীন, *a.* (from অসি, *the mind*, and হীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.
 অসিহীন, *a.* (from অসি, *the mind*, and হীন, *empty*), destitute of mind, empty-headed, injudicious, unintelligent.
 অসিহীন, *a.* (from অসি, *the mind*, and হীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.
 অসি, *s.* (from অস, *to mind*, a sect or party).
 অস, *ad.* (*loc. case of অস*), according to, agreeably to.
 অসিহীন, *s.* (from অস, *a manner*, and হীন, *unity*), unity of sentiment, an unity or agreement of method or manner.
 অস, *a.* (from অস, *to rejoice*), inebriated, intoxicated, drunk, overcome with joy, eager.
 অসিহীন, *s.* (from অস, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.
 অসিহীন, *a.* (from অসিহীন, *intoxication*, and অসিহীন, *producible*), producible by or arising from intoxication.
 অসিহীন, *ad.* (*loc. case of অসিহীন*), for intoxication.
 অসিহীন, *a.* (from অসিহীন, *intoxication*, and অসিহীন, *a cause*), caused by or arising from intoxication; *ad.* from or because of intoxication.
 অসিহীন, *ad.* (from অসিহীন, *intoxication*, and অসিহীন, *a cause*), for intoxication.
 অসিহীন, *s.* (from অসিহীন, *intoxication*, and অসিহীন, *a display*), a display of intoxication.
 অসিহীন, *a.* (from অসিহীন, *intoxication*, and অসিহীন, *displaying*), displaying intoxication.
 অসিহীন, *a.* (from অসিহীন, *intoxication*, and অসিহীন, *caused by*), caused by or arising from intoxication; *ad.* from or because of intoxication.
 অসিহীন, *ad.* (from অসিহীন, *intoxication*, and অসিহীন, *without*), without or beside intoxication.
 অসিহীন, *a.* (from অসিহীন, *intoxication*, and অসিহীন, *excepted*), intoxication excepted.
 অসিহীন, *s.* (from অসিহীন, *intoxication*, and অসিহীন, *an exception*), the exception of intoxication.
 অসিহীন, *ad.* (*loc. case of অসিহীন*), with the exception of intoxication, without or beside intoxication.
 অসিহীন, *a.* (from অসিহীন, *intoxication*, and অসিহীন, *separate*), separate or distinct from intoxication; *ad.* beside intoxication.
 অসিহীন, *a.* (from অসিহীন, *intoxication*, and অসিহীন, *a cause*), caused by or arising from intoxication; *ad.* from or because of intoxication.

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मद्व, *s.* (from मद, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.

मदयानकला, *s.* (from मदयान, *inebriating*, and कला, *a plantain*), a particular variety of the plantain, (*Musa Sapientum*.)

मदलव, *s.* (from मदल, *a desire*), a purpose, an intention, a scope, a wish, a desire, a meaning.

मदलवी, *a.* (from मदल, *a purpose*), having an object in view, having a scope or wish, desirous.

मदलवाज, *s.* (from मदल, *a purpose*, and ज, *play*), having an object in view.

मदज, *a.* (from मद, *to rejoice*), envious, covetous, niggardly; *s.* envy, impatience at another's success or prosperity, a gnat or mosquito.

मदज, *s.* (from मद, *to rejoice*), a fish, the fish-formed Vishnoo in his first incarnation, a country in the middle of India according to the ancient division, one of the Pooranas.

मदजगता, *s.* (from मदज, *a fish*, and गता, *a scent*), having the scent of a fish, the mother of Vyasa.

मदजाल, *s.* (from मदज, *a fish*, and जाल, *a net*), a fisherman's net.

मदजलिका, *s.* (from मद, *slowly*, and जल, *to trickle*), coarse or unrefined sugar, the juice of the sugar cane partially cleansed from its impurities by straining after the first boiling; by some the name is applied to sugar candy.

मदजलधि, *s.* (from मदज, *a fish*, and धि, *love*), the generic name of the king fisher, (*Alcedo*.)

मदजलधित, *s.* (from मदज, *a fish*, and जलधित, *a multitude*), a shoal of fishes, a shoal of young fry.

मद, *v. a.* (from मद, *to churn*), to churn, to agitate violently.

मद, *s.* (from मद, *to churn*), the churning or violently agitating of a thing.

मदित, *a.* (from मद, *to churn*), churned; *s.* buttermilk.

मदपुरा, *s.* (from मद, *to churn*), a town in the province of Agra celebrated as the birth place of Krishna. The name of a plant, (*Callicarpa incana*.)

मद, *s.* (from मद, *to rejoice*), wine, spirituous liquor, inebriety, intoxication, pride, arrogance, insanity, passion, desire, joy, delight, pleasure, enthusiasm, the juice which flows from the temples of an elephant in rut.

मदक, *a.* (from मद, *to rejoice*), an opiate, a narcotic medicine prepared from the intoxicating tops of the hemp plant.

मदक, *s.* (from मद, *inebriety*, and क, *to sound*), an ele-

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phant in rut; *a.* speaking inarticulately through intoxication.

मदक, *s.* (from मद, *spirituous liquor*, and क, *eating*), a drunkard.

मदजनक, *a.* (from मद, *spirituous liquors*, and जनक, *producing*), producing spirituous or intoxicating liquor, producing pride or mental intoxication.

मदजनित, *a.* (from मद, *spirituous liquor*, and जनित, *produced*), produced by or arising from spirituous or intoxicating liquor, produced by or arising from pride or mental intoxication.

मदजना, *a.* (from मद, *spirituous liquor*, and जना, *producible*), producible by or arising from spirituous or intoxicating liquors, producible by or arising from pride or mental intoxication.

मदजन्य, *ad.* (*loc. case of मदजना*), for spirituous or intoxicating liquors, for pride or mental intoxication.

मद, *s.* (from मद, *to be lengthened*, मद, *help*), help, assistance.

मददगति, *a.* (from मद, *assistance*, and गति, *doing*), assisting; *s.* one who gives assistance.

मददगति, *s.* (from मद, *assistance*), the giving of assistance.

मदन, *s.* (from मद, *to rejoice*), an exhilarating, the Indian Cupid, the spring, the name of several plants or trees, (*Vangueria spinosa*, *Datura metel*, and *Mimosa catechu*.)

मदननिर्दिष्ट, *s.* (from मदन, *Cupid*, and निर्दिष्ट, *free from poison*), the name of a plant the root of which is an article of Materia medica. (*Kempferia angustifolia*.)

मदनशलाक, *s.* (from मदन, *Cupid*, and शलाक, *a dart*), a provocative medicine, the female of the Indian Cuckoo.

मदन, *s.* (from मद, *to rejoice*), the name of a particular species of parrot, spirituous or vinous liquor.

मदनमिश्र, *a.* (from मद, *spirituous liquor*, and मिश्र, *a cause*), caused by or arising from spirituous or intoxicating liquor, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquor, from or because of pride or mental intoxication.

मदनमिश्र, *ad.* (from मद, *spirituous liquor*, and मिश्र, *a cause*), for spirituous or intoxicating liquor, for pride or mental intoxication.

मदनपति, *s.* (from मद, *spirituous liquor*, and पति, *a drinker*), one who drinks intoxicating liquors, a drunkard.

मदनपान, *s.* (from मद, *spirituous liquor*, and पान, *a drinking*), the drinking of intoxicating liquors.

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- मदपायक, *a.* (from मद, *spirituous liquor*, and पायक, *drinking*), drinking intoxicating liquors; *s.* a person who drinks intoxicating liquors.
- मदपायी, *a.* (from मद, *spirituous liquor*, and पायिन्, *drinking*), drinking intoxicating liquors.
- मदप्लुत, *a.* (from मद, *spirituous liquor*, and प्लुत, *caused by*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication.
- मदवर्धक, *a.* (from मद, *spirituous liquor*, and वर्धक, *increasing*), increasing pride or mental intoxication, increasing spirituous or intoxicating liquors.
- मदवर्धन, *s.* (from मद, *spirituous liquor*, and वर्धन, *an increasing*), the increasing of spirituous or intoxicating liquors, the increasing of pride or mental intoxication.
- मदविना, *ad.* (from मद, *spirituous liquor*, and विना, *without*), without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication.
- मदविनिष्ठ, *a.* (from मद, *spirituous liquor*, and विनिष्ठ, *possessed of*), possessed of spirituous or intoxicating liquor, inebriated, proud, infatuated.
- मदविहीन, *a.* (from मद, *spirituous liquor*, and विहीन, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.
- मदविह्वल, *a.* (from मद, *wine*, and विह्वल, *agitated*), staggering with liquor, reeling, drunk.
- मदवृद्धि, *s.* (from मद, *spirituous liquor*, and वृद्धि, *increase*), the increase of spirituous or intoxicating liquors, the increase of pride or mental intoxication.
- मदव्यतिरिक्त, *a.* (from मद, *spirituous liquor*, and व्यतिरिक्त, *excepted*), spirituous or intoxicating liquors excepted, pride or mental intoxication excepted.
- मदव्यतिरेक, *s.* (from मद, *spirituous liquor*, and व्यतिरेक, *an exception*), the exception of spirituous or intoxicating liquors, the exception of pride or mental intoxication.
- मदव्यतिरेक, *ad.* (*loc. case of मदव्यतिरेक*), with the exception of spirituous or intoxicating liquors, with the exception of pride or mental intoxication, without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication.
- मदविवर्त, *a.* (from मद, *spirituous liquor*, and विवर्त, *separate*), separate or distinct from spirituous or intoxicating liquors, separate or distinct from pride or mental intoxication; *ad.* beside spirituous or intoxicating liquors, beside pride or mental intoxication.

मदो.

- मदमत्त, *a.* (from मद, *spirituous liquor*, and मत्त, *inebriated*), inebriated with spirituous or intoxicating liquors, inebriated with pride.
- मदयुक्त, *a.* (from मद, *spirituous liquor*, and युक्त, *joined*), connected with or having spirituous or intoxicating liquors, connected with or having pride or mental intoxication, inebriated, proud, infatuated.
- मदरहित, *a.* (from मद, *spirituous liquor*, and रहित, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.
- मदशून्य, *a.* (from मद, *spirituous liquor*, and शून्य, *empty*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.
- मदसाह, *s.* (from मद, *spirituous liquor*, and साह, *essence*), Alcohol, spirits.
- मदहीन, *a.* (from मद, *spirituous liquor*, and हीन, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.
- मदहेतुक, *a.* (from मद, *spirituous liquor*, and हेतु, *a cause*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication.
- मदाह, *s.* (from मद्, *to go round*, and आह, *a circumference*), a circumference, a centre, a place of turning or returning, a place where a person stops or stands, a station, a seat, a minister or he who is the centre of affairs.
- मदासक्त, *a.* (from मद, *spirituous liquor*, and आसक्त, *fond of*), addicted to wine or other intoxicating liquors, fond of wine.
- मदिता, *s.* (from मद्, *to rejoice*), wine, spirituous liquors.
- मदितागृह, *s.* (from मदिता, *wine*, and गृह, *a house*), a tavern.
- मदिताज, *a.* (from मदिता, *wine*, and जन, *to be produced*), produced from wine; *s.* salt of Tartar.
- मदिताजलव, *s.* (from मदिताज, *produced by wine*, and लव, *salt*), salt of Tartar.
- मदितापान, *s.* (from मदिता, *wine*, and पान, *a drinking*), the drinking of wine or other intoxicating liquors.
- मदितापानासक्त, *a.* (from मदितापान, *the drinking of wine*, and आसक्त, *fond of*), addicted to the drinking of wine or other intoxicating liquors.
- मदितापायी, *a.* (from मदिता, *wine*, and पायिन्, *drinking*), drinking wine or other intoxicating liquors.
- मदीय, *a.* (from अस्मद्, *I*), mine.
- मदोच्च, *a.* (from मद, *spirits*, and उच्च, *struck*), intoxicated, overcome by liquor.

मद्य.

मद्युह, *s.* (from मद्, *to intoxicate*), the name of a species of fish, (*Silurus pelorius*.)

मद्य, *s.* (from मद्, *to rejoice*), wine, spirituous liquors.

मद्यक्रेता, *s.* (from मद्य, *wine*, and क्रेतृ, *a buyer*), one who buys wine or spirituous liquors.

मद्यगृह, *s.* (from मद्य, *wine*, and गृह, *a house*), a tavern, a dram shop.

मद्यजन्य, *a.* (from मद्य, *wine*, and जन्य, *producible*), producible by wine or other intoxicating liquors.

मद्यजन्य, *ad.* (*loc. case of मद्यजन्य*), for wine or other intoxicating liquors.

मद्यजीवी, *a.* (from मद्य, *wine*, and जीवि, *living*), living by means of wine or spirituous liquors; *s.* a vintner, a tavern keeper.

मद्यनिवर्तक, *a.* (from मद्य, *wine*, and निवर्तक, *causing to cease*), causing the relinquishment of drinking intoxicating liquors.

मद्यनिवर्तक, *a.* (from मद्य, *wine*, and निवर्तक, *preventing*), preventing or resisting the drinking of wine or other intoxicating liquors.

मद्यनिवर्तन, *s.* (from मद्य, *wine*, and निवर्तन, *a preventing*), the preventing or resisting of the use of intoxicating liquors.

मद्यनिवृत्ति, *s.* (from मद्य, *wine*, and निवृत्ति, *cessation*), the relinquishing or cessation of a habit of drinking wine or other intoxicating liquors.

मद्यनिमित्तक, *a.* (from मद्य, *wine*, and निमित्त *a cause*), caused by or arising from wine or other intoxicating liquors; *ad.* from or because of intoxicating liquors.

मद्यनिमित्तक, *ad.* (from मद्य, *wine*, and निमित्त, *a cause*), for wine or other intoxicating liquors.

मद्यनिषेध, *s.* (from मद्य, *wine*, and निषेध, *a prohibition*), the prohibition of intoxicating liquors.

मद्यनिषेधक, *a.* (from मद्य, *wine*, and निषेधक, *prohibiting*), prohibiting the use of intoxicating liquors; *s.* a person who prohibits the use of intoxicating liquors.

मद्यप, *a.* (from मद्य, *wine*, and पी, *to drink*), drinking intoxicating liquors; *s.* a sot, a tippler.

मद्यपङ्क्ति, *s.* (from मद्य, *wine*, and पङ्क्ति, *mud*, the fermented liquor from which spirits are to be distilled.

मद्यपान, *s.* (from मद्य, *wine*, and पान, *a drinker*), a drinker of intoxicating liquors.

मद्यपान, *s.* (from मद्य, *wine*, and पान, *a drinking*), the drinking of intoxicating liquors.

मद्यपानार्थ, *a.* (from मद्यपान, *the drinking of spirits*, and अर्थ, *desirous*), desirous of drinking intoxicating liquors.

मद्यपानार्थ, *ad.* (from मद्यपान, *the drinking of spirits*, and

अर्थ.

अर्थ, *an object*), for the purpose of drinking intoxicating liquors.

मद्यपानादराज, *a.* (from मद्यपान, *the drinking of spirits*, and अराज, *engaged*), engaged in drinking intoxicating liquors, about to drink intoxicating liquors.

मद्यपानक, *a.* (from मद्य, *wine*, and पानक, *drinking*), drinking intoxicating liquors; *s.* a drinker of intoxicating liquors.

मद्यपानो, *a.* (from मद्य, *wine*, and पानिन्, *drinking*), drinking intoxicating liquors.

मद्यपुङ्क्त, *a.* (from मद्य, *wine*, and पुङ्क्त, *caused by*, caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.

मद्यप्रिय, *a.* (from मद्य, *wine*, and प्रिय, *beloved*), fond of intoxicating liquors.

मद्यविक्रय, *s.* (from मद्य, *wine*, and विक्रय, *sale*), the sale of wine or other intoxicating liquors.

मद्यविक्री, *a.* (from मद्य, *wine*, and विक्री, *selling*), selling wine or other intoxicating liquors.

मद्यविक्रेता, *s.* (from मद्य, *wine*, and विक्रेता, *a seller*), a vintner, a tavern-keeper, a wine merchant.

मद्यविना, *ad.* (from मद्य, *wine*, and विना, *without*), without or beside wine or intoxicating liquors.

मद्यबीज, *s.* (from मद्य, *wine*, and बीज, *seed*), a drug used to promote the fermentation of liquors.

मद्यव्यतिरिक्त, *a.* (from मद्य, *wine*, and व्यतिरिक्त, *excepted*), intoxicating liquors excepted.

मद्यव्यतिरेक, *s.* (from मद्य, *wine*, and व्यतिरेक, *an exception*), the exception of intoxicating liquors.

मद्यव्यतिरेक, *ad.* (*loc. case of मद्यव्यतिरेक*), with the exception of intoxicating liquors, without or beside intoxicating liquors.

मद्यघृत, *s.* (from मद्य, *wine* and घृत, *froth*), yeast, barm.

मद्यमाला, *s.* (from मद्य, *wine*, and माला, *a home*, a tavern, a dram shop, wine vaults.

मद्यमञ्जान, *s.* (from मद्य, *wine*, and मञ्जान, *a distilling*), the distilling of spirituous liquors.

मद्यहेतु, *a.* (from मद्य, *wine*, and हेतु, *a cause*), caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.

मध्यम, *s.* (from मध्य, *middlemost*), the name of a particular tone in Hindoo music.

मद्य, *s.* (from मद्, *to regard*), honey, the nectarious juice of flowers, wine, spirit distilled from grapes, the spirit distilled from the blossoms of *Bassia latifolia*, the name of a demon slain by Vishnoo.

मद्य, *s.* (from मद्य, *honey*), the name of a tree, (*Bassia latifolia*.)

मधु.

मधुकुम्भ, *a.* (from मधु, *honey*, and कुम्भ, *to make*), a bee, a lover, the round sweet lime.

मधुकोश, *s.* (from मधु, *honey*, and कोश, *a treasury*), a honey-comb, a bee hive, the testicles of a goat.

मधुकोशवत्कूप, *s.* (from मधुकोशवत्, *like a honey-comb*, and कूप, *a cavity*), a cavernous cell chiefly applied in anatomy to the cellulæ cavernosa.

मधुकोशवत्त्वक्, *s.* (from मधुकोशवत्, *like a honey-comb*, and त्वक्, *a skin*), the cellular membrane.

मधुकोशवत्तन्त्र, *s.* (from मधुकोशवत्, *like a honey-comb*, and तन्त्र, *a part*), in anatomy the corpora cavernosa.

मधुकोशवत्तन्त्रशुक्ली, *s.* (from मधुकोशवत्, *like a honey-comb*, अस्थि, *situated on the bone*, and शुक्ली, *a canal*), in anatomy the sinus cavernosus.

मधुहस्त, *s.* (from मधु, *honey*, and हस्त, *an ore*), a sort of pyrites, honey stone.

मधुहृत्, *s.* (from मधु, *honey*, and हृत्, *to hold*), the nectary of a flower.

मधुनामिक, *s.* (from मधु, *honey*, and नामिक, *a barber*), a confectioner.

मधुप, *s.* (from मधु, *honey*, and प, *to drink*), a bee.

मधुपान, *s.* (from मधु, *honey*, and पान, *a drinking*), the drinking of honey.

मधुप्लुष, *a.* (from मधु, *honey*, and प्लुष, *beloved*), the name of a shrub, (*Ardisia solanacea*;) one of the names of Bulurama.

मधुमक्षिका, *s.* (from मधु, *honey*, and मक्षिका, *a fly*), a bee.

मधुमय, *a.* (from मधु, *honey*), sweet, honeyed, mellifluous.

मधुमल्ली, *s.* (from मधु, *honey*, and मल्ली, *Jasmine*), the double variety of *Jasminum Zambac*.

मधुमांजकी, *s.* (from मधु, *honey*, and मांजकी, *the name of a shrub*), the name of a climbing plant, (*Asclepias volubilis*.)

मधुमृष्टिका, *s.* (from मधु, *honey*, and मृष्टिका, *a staff*), liquorice, (*Glicorhiza sativa*.)

मधुह, *a.* (from मधु, *honey*, and ह, *to obtain*), sweet, agreeable, melodious, mellifluous; *s.* sweetness, the taste or sensation of sweetness, syrup, treacle.

मधुहृत्, *s.* (from मधुह, *sweet*), suavity, sweetness.

मधुहृत्, *s.* (from मधुह, *sweet*), suavity, sweetness.

मधुहृत्, *s.* (from मधु, *honey*), the name of an aromatic plant and its seed, (*Anethum Panmorium*.)

मधुहृत्, *s.* (from मधुह, *sweet*), sweetness, the sensation or taste of sweetness.

मधुहृत्, *s.* (from मधु, *honey*, and हृत्, *a stone*), in mineralogy the honey stone (*honig stein*.)

मधुहृत्, *s.* (from मधु, *the name of a demon*, and हृत्, *a kil-*

मधु.

ling), the destroyer of the demon *Mudhoo*, one of the names of *Krishna*.

मधु, *s.* (from मधु, *beauty*, and धु, *to have*), the midst, the middle of a thing, the inside of a thing, a centre, a mean or common tone in music, the waist, a young woman or girl arrived at puberty, the middle finger, an interval, a kind of metre consisting of four lines of three syllables each, a horse's flank, the middle term or proportion in Algebra, ten thousand billions.

मधुधन, *s.* (from मधु, *the middle*, and धन, *a place*), the middle part of a thing, the centre of a circle, the waist.

मधुधन, *s.* (from मधु, *the middle term*, and धन, *destruction*), the making of the middle term disappear from between two square terms.

मधुनिष्ठ, *a.* (from मधु, *the middle*, and निष्ठ, *depressed*), concave; *s.* the name of a particular kind of leaf (*folium concavum*.)

मधुमार्ज, *a.* (from मधु, *the midst*, and मार्ज, *being*), between, included, situated between, inward, internal, between two parties as a mediator or arbitrator; *s.* a mediator, an arbitrator.

मधुमार्ज, *a.* from मधुमार्ज, *middling*), middling, moderate, temperate, indifferent.

मधुमार्ज, *a.* from मधु, *the midst*), middling, middlemost, intermediate, included, central, temperate.

मधुमार्ज, *s.* (from मधुमार्ज, *middlemos*, and मर्ज, *a piece*), the middle term in an algebraic equation.

मधुमार्जन, *s.* (from मधुमार्ज, *middle*, and मर्जन, *violence*), in Hindoo law this name is given to outrages of the middle class, as injuring buildings, throwing down walls, &c.

मधुमार्ज, *s.* (from मधु, *the midst*), the middle finger, a girl who has arrived at the age of puberty, a central blossom.

मधुमार्ज, *s.* (from मधु, *the midst*, and मर्ज, *measure*), a beating of time in music so that three crotchets, a minim, and three crotchets, shall be beat through a strain.

मधुमार्जनमर्जन, *s.* (from मधुमार्ज, *the middle term*, and मर्जनमर्जन, *a taking away*), in mathematicks the making the middle term, viz. twice the product of the roots, disappear from between two square terms.

मधुमार्जनमर्जन, *s.* (from मधुमार्ज, *the middle term*, and मर्जनमर्जन, *a taking away*), the removal of the middle term in an algebraic equation.

मधुमार्जनमर्जन, *s.* (from मधुमार्जन, *the removal of the middle term*, and मर्जन, *a variety*), varieties of quadratic and other equations.

মধ্য.

মধ্যরাত্ৰ *s.* (from মধ্য, *the middle*, and রাত্ৰি, *the night*), mid-night.

মধ্যস্থ, *a.* (from মধ্য, *the midst*, and স্থি, *to be situated*), central, situated between, standing between within, inward; *s.* a mediator, an arbitrator, an umpire.

মধ্যস্থতা, *s.* (from মধ্যস্থ, *within*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

মধ্যস্থত্ব, *s.* from মধ্যস্থ, *within*, a middle state or character, mediatorship, the office of an arbitrator or umpire.

মধ্যস্থল, *s.* (from মধ্য, *the midst*, and স্থল, *a place*), the centre of a circle, the internal part of a thing.

মধ্যস্থলী, *s.* (from মধ্য, *the midst*, and স্থলী, *a place*), the middle of a thing, the midst, the inward part of a thing.

মধ্যস্থল্যে, *ad.* (*loc. case of মধ্যস্থল*), inwardly, within, between, betwixt.

মধ্যস্থান, *s.* (from মধ্য, *the midst*, and স্থান, *a place*), the centre of a circle, the middle or inward part of a thing.

মধ্যস্থানিত, *a.* (from মধ্য, *the midst*, and স্থানিত, *placed*), placed between.

মধ্যস্থায়ী, *a.* (from মধ্য, *the middle*, and স্থায়ী, *continuing*), continuing in the middle, occupying the middle part.

মধ্যস্থালি, *s.* (from মধ্যস্থ, *an arbitrator*), mediatorship, arbitration.

মধ্যস্থিত, *a.* (from মধ্য, *the midst*, and স্থিত, *situated*), central, inward, standing between, interposing, intervening.

মধ্যঙ্গি, *s.* (from মধ্য, *the middle*), the middle finger, a girl arrived at puberty.

মধ্যান্তরক, *s.* (from মধ্য, *the midst*, and অন্তরক, *a membrane of the bowels*), the mesentery.

মধ্যগমনং, *s.* (from মধ্য, *a centre*, and অগমনং, *a going from*), a receding or flying off from the centre.

মধ্যগমনশক্তি, *s.* (from মধ্যগমনং, *a receding from the centre*, and শক্তি, *power*), the centrifugal force.

মধ্যগমনাঙ্গী, *a.* (from মধ্য, *a centre*, and অগমনাঙ্গী, *receding from*), centrifugal.

মধ্যগতিসম্বন্ধ, *s.* (from মধ্য, *a centre*, and অতিসম্বন্ধ, *a coming towards*), an approaching or flying towards a centre.

মধ্যগতিসম্বন্ধশক্তি, *s.* (from মধ্যগতিসম্বন্ধ, *a flying towards the centre*, and শক্তি, *power*), the centripetal force.

মধ্যগতিসংগী, *s.* (from মধ্য, *a centre*, and অতিসংগী, *coming towards*), centripetal.

মধ্যাহ্ন, *s.* (from মধ্য, *the midst*, and অহ্ন, *the day*), mid-day, noon; *a.* mid-day.

মধ্যাহ্নকাল, *s.* (from মধ্যাহ্ন, *mid-day*, and কাল, *time*), the time of mid-day.

মধ্যাহ্নকালীন, *a.* from মধ্যাহ্নকাল, *mid-day*), belonging to or proper for the middle of the day.

মধ্যাহ্নকর্ম, *s.* (from মধ্য, *mid-day*, and কর্ম, *an action*),

মধ্য.

mid-day duty, a religious ceremony to be performed at noon.

মধ্য, *ad.* (*loc. case of মধ্য*), within, between, betwixt, in, in the midst.

মধ্যঃমধ্য, *ad.* (from মধ্য, *the midst*), now and then, sometimes.

মধ্যম, *s.* (from মধু, *honey*, and আশ্ব, *spirits*), the spirits distilled from the blossoms of the *Bassia latifolia*, mead, metheglin.

মন, *s.* (from মনস্, *the mind*), the mind, the inclinations, a weight of forty sera's or about seventy-eight pounds, the name of a species of plant, (*Crotalaria laburnifolia*.)

মনঃশীড়া, *s.* (from মনস্, *the mind*, and শীড়া, *pain*), inquietude, pain of mind.

মনঃশীড়াজনক, *a.* (from মনঃশীড়া, *distress of mind*, and জনক, *producing*), producing pain or distress of mind.

মনঃশীড়াভাষ্য, *a.* (from মনঃশীড়া, *pain of mind*, and ভাষ্য, *producible*), producible by or arising from inquietude or pain of mind.

মনঃশীড়াভাষ্যে, *ad.* (*loc. case of মনঃশীড়াভাষ্য*), for disquietude, for pain of mind.

মনঃশীড়া দাতা, *s.* (from মনঃশীড়া, *pain of mind*, and দাতা, *a giver*), a person who gives pain or disquietude to the mind of another.

মনঃশীড়া দাতক, *a.* (from মনঃশীড়া, *pain of mind*, and দাতক, *giving*), giving pain to the mind.

মনঃশীড়া দায়ী, *a.* (from মনঃশীড়া, *pain of mind*, and দায়ী, *giving*), giving pain to the mind.

মনঃশীড়া নিবর্তক, *a.* (from মনঃশীড়া, *distress of mind*, and নিবর্তক, *causing to cease*), allaying pain or distress of mind.

মনঃশীড়া নিবারণ, *a.* (from মনঃশীড়া, *distress of mind*, and নিবারণ, *preventing*), preventing or resisting pain or distress of mind.

মনঃশীড়া নিবারণ, *s.* (from মনঃশীড়া, *distress of mind*, and নিবারণ, *preventing*), the preventing or resisting of pain or distress of mind.

মনঃশীড়া নিবৃত্তি, *s.* (from মনঃশীড়া, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain or distress of mind.

মনঃশীড়া নিমিত্তক, *a.* (from মনঃশীড়া, *pain of mind*, and নিমিত্তক, *a cause*), caused by or arising from disquietude or pain of mind; *ad.* from or because of disquietude or pain of mind.

মনঃশীড়া নিমিত্তে, *ad.* (from মনঃশীড়া, *pain of mind*, and নিমিত্তে, *a cause*), for disquietude, for pain of mind.

মনঃশীড়া প্রযুক্ত, *a.* (from মনঃশীড়া, *pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from disquietude or pain

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- of mind; *ad.* from or because of disquietude or pain of mind.
- মনঃপীড়াবর্ধক, *a.* (from মনঃপীড়া, *pain of the mind*, and বর্ধক, *increasing*), increasing or aggravating anxiety or pain of the mind.
- মনঃপীড়াবর্ধন, *s.* (from মনঃপীড়া, *pain of the mind*, and বর্ধন, *an increasing*), the increasing or aggravating of anxiety or pain of the mind.
- মনঃপীড়াবিহীন, *ad.* (from মনঃপীড়া, *pain of mind*, and বিহীন, *without*), without or beside pain or distress of mind.
- মনঃপীড়াবৃদ্ধি, *s.* (from মনঃপীড়া, *pain of the mind*, and বৃদ্ধি, *increase*), the increase of anxiety or pain of mind.
- মনঃপীড়াব্যতিরিক্ত, *a.* (from মনঃপীড়া, *pain of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.
- মনঃপীড়াব্যতিরিক্ত, *s.* (from মনঃপীড়া, *pain of mind*, and ব্যতিরিক্ত, *an exception*), the exception of pain or distress of mind.
- মনঃপীড়াব্যতিরিক্ত, *ad.* (*loc. case of মনঃপীড়াব্যতিরিক্ত*, with the exception of pain or distress of mind, without or beside pain or distress of mind).
- মনঃপীড়াভিন্ন, *a.* (from মনঃপীড়া, *pain of the mind*, and ভিন্ন, *separate*), separate or distinct from anxiety or pain of mind; *ad.* beside anxiety or pain of mind.
- মনঃপীড়াহেতু, *a.* (from মনঃপীড়া, *pain of mind*, and হেতু, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.
- মনঃপ্রবোধি, *s.* (from মনঃ, *the mind*, and প্রবোধি, *conviction*), conviction.
- মনঃপ্রবোধিক, *a.* (from মনঃ, *the mind*, and প্রবোধিক, *convincing*), convincing the mind.
- মনঃপ্রবোধিন, *s.* (from মনঃ, *the mind*, and প্রবোধিন, *the convincing of a person*), the producing conviction in the mind of a person.
- মনঃশিলা, *s.* (from মনঃ, *the mind*, and শিলা, *a stone*), red arsenic.
- মনঃসংযোগ, *a.* (from মনঃ, *the mind*, and সংযোগ, *application*), the application of the mind to a subject.
- মনঃসংযোগকরক, *a.* (from মনঃসংযোগ, *mental application*, and করক, *means*), effected by means of applying the mind; *ad.* by means of mental application.
- মনঃসংযোগকর্তা, *s.* (from মনঃসংযোগ, *mental application*, and কর্তা, *a doer*), a person who applies his mind to a subject.
- মনঃসংযোগকারক, *a.* (from মনঃসংযোগ, *mental application*, and কারক, *doing*), applying the mind; *s.* a person who applies his mind to a subject.
- মনঃসংযোগকারী, *a.* (from মনঃসংযোগ, *mental application*, and কারি, *doing*), applying the mind.
- মনঃসংযোগজনক, *a.* (from মনঃসংযোগ, *mental application*, and জনক, *producing*), producing application of the mind.

- মনঃসংযোগজন্য, *a.* (from মনঃসংযোগ, *mental application*, and জন্য, *producible*), producible by or arising from application of the mind.
- মনঃসংযোগজনো, *ad.* (*loc. case of মনঃসংযোগজনো*), for the purpose of mental application.
- মনঃসংযোগদ্বারা, *ad.* (from মনঃসংযোগ, *mental application*, and দ্বারা, *a door*), through or by applying the mind.
- মনঃসংযোগনিমিত্তক, *a.* (from মনঃসংযোগ, *mental application*, and নিমিত্ত, *a cause*), caused by or arising from application of the mind; *ad.* from or because of mental application.
- মনঃসংযোগনিমিত্ত, *ad.* (from মনঃসংযোগ, *mental application*, and নিমিত্ত, *a cause*), for the purpose of applying the mind.
- মনঃসংযোগপূর্বক, *a.* (from মনঃসংযোগ, *mental application*, and পূর্ব, *before*), preceded by or arising from mental application; *ad.* by or through applying the mind.
- মনঃসংযোগপ্রযুক্ত, *a.* (from মনঃসংযোগ, *mental application*, and প্রযুক্ত, *caused by*), caused by or arising from applying the mind; *ad.* from or because of applying the mind.
- মনঃসংযোগবিহীন, *ad.* (from মনঃসংযোগ, *mental application*, and বিহীন, *without*), without or beside mental application.
- মনঃসংযোগব্যতিরিক্ত, *a.* (from মনঃসংযোগ, *mental application*, and ব্যতিরিক্ত, *excepted*), the application of the mind excepted.
- মনঃসংযোগব্যতিরিক্ত, *s.* (from মনঃসংযোগ, *mental application*, and ব্যতিরিক্ত, *an exception*), the exception of mental application.
- মনঃসংযোগব্যতিরিক্ত, *ad.* (*loc. case of মনঃসংযোগব্যতিরিক্ত*), with the exception of mental application, without or beside the application of the mind.
- মনঃসংযোগভিন্ন, *a.* (from মনঃসংযোগ, *mental application*, and ভিন্ন, *separate*), separate or distinct from close application of the mind; *ad.* beside close application of the mind.
- মনঃসংযোগহেতু, *a.* (from মনঃসংযোগ, *mental application*, and হেতু, *a cause*), caused by or arising from application of the mind; *ad.* from or because of mental application.
- মনঃসংযোগী, *a.* (from মনঃ, *the mind*, and সংযোগিন্, *applying*), applying the mind to a subject.
- মনঃ, *s.* (from মনঃ, *to think*), the acting of the mind, the mind-
ing of a thing, a thinking, a thought.
- মননকারক, *a.* (from মনন, *thought*, and কারক, *doing*), exercising thought or judgment; *s.* a thinking or reflecting person.
- মননকারী, *a.* (from মনন, *thought*, and কারি, *doing*), exercising thought or reflection.
- মননজন্য, *a.* (from মনন, *thought*, and জন্য, *producible*), producible by or arising from thought or reflection.

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- মনজ্ঞানো, *ad.* (*loc. case of মনজ্ঞান*), for thought or reflection.
- মননদ্বারা, *ad.* (from মনন, *thought*, and দ্বারা, *a door*), by or through thought or reflection.
- মনননিমিত্ত, *a.* (from মনন, *thought*, and নিমিত্ত, *a cause*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.
- মনননিমিত্তে, *ad.* (from মনন, *thought*, and নিমিত্ত, *a cause*), for thought or reflection.
- মননপূর্বক, *a.* (from মনন, *thought*, and পূর্ব, *before*), preceded by or arising from thought or reflection; *ad.* by or through thought or reflection.
- মননপূর্ভিক, *a.* (from মনন, *thought*, and পূর্ভিক, *obstructing*), operating as an obstacle to thought or reflection.
- মননপুঙ্খ, *a.* (from মনন, *thought*, and পুঙ্খ, *caused by*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.
- মননবিনা, *ad.* (from মনন, *thought*, and বিনা, *without*), without or beside thought or reflection.
- মননব্যতিরিক্ত, *a.* (from মনন, *thought*, and ব্যতিরিক্ত, *excepted*), thought or reflection excepted.
- মননব্যতিরেক, *s.* (from মনন, *thought*, and ব্যতিরেক, *an exception*), the exception of thought or reflection.
- মননব্যতিরেকে, *ad.* (*loc. case of মননব্যতিরেক*), with the exception of thought or reflection, without or beside thought or reflection.
- মননব্যাঘাত, *s.* (from মনন, *thought*, and ব্যাঘাত, *an obstacle*), an obstacle to thought or reflection.
- মননব্যাঘাতক, *a.* (from মনন, *thought*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to thought or reflection.
- মননভিন্ন, *a.* (from মনন, *thought*, and ভিন্ন, *separate*), separate or distinct from thought or reflection; *ad.* beside thought or reflection.
- মননযোগ্য, *a.* (from মনন, *thought*, and যোগ্য, *worthy*), worthy of being thought or reflected on.
- মননহেতুক, *a.* (from মনন, *thought*, and হেতু, *a cause*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.
- মননীয়, *a.* (from মন, *to mind*), deserving regard, requiring to be minded or thought on.
- মনশ্চঞ্চল, *s.* (from মন, *the mind*, and চঞ্চল, *fickleness*), fickleness, unsteadiness of mind.
- মনসা, *s.* (from মন, *the mind*), in mythology the sister of Vasookee and goddess of the serpent race esteemed as the protectress from their venom.
- মনসাম্বী, *s.* (from মনসা, *the goddess of serpents*, and দেবী, *a goddess*), the goddess of the serpent race.
- মনসালিঙ্গ, *s.* (from মনসা, *the goddess of serpents*, and লিঙ্গ,

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- Euphorbia*), the name of a species of *Euphorbia* used in the worship of Manusa, (*Euphorbia ligularia*.)
- মনমিত্র, *s.* (from মননি, *in the mind*, and মিত্র, *to be produced*), one of the names of the Indian Cupid.
- মনচ্ছায়, *s.* (from মন, *the mind*, and চায়, *desire*), the desire of the mind.
- মনচ্ছয়না, *s.* (from মন, *the mind*, and চয়না, *a wish*), the wish of the heart.
- মনচ্ছয়নাজন্য, *a.* (from মনচ্ছয়না, *the wish of the mind*, and জন্য, *producible*), producible by or arising from the wish of the heart.
- মনচ্ছয়নাজনো, *ad.* (*loc. case of মনচ্ছয়নাজন্য*), for the wish or desire of the heart.
- মনচ্ছয়নানিমিত্তক, *a.* (from মনচ্ছয়না, *the wish of the mind*, and নিমিত্ত, *a cause*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the mind.
- মনচ্ছয়নানিমিত্তে, *ad.* (from মনচ্ছয়না, *the wish of the mind*, and নিমিত্ত, *a cause*), for the wish or desire of the heart.
- মনচ্ছয়নাপূরক, *a.* (from মনচ্ছয়না, *the wish of the mind*, and পূরক, *filling*), fulfilling or accomplishing the wish of the heart.
- মনচ্ছয়নাপুঙ্খ, *a.* (from মনচ্ছয়না, *the wish of the mind*, and পুঙ্খ, *caused by*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the heart.
- মনচ্ছয়নাবিনা, *ad.* (from মনচ্ছয়না, *the wish of the mind*, and বিনা, *without*), without or beside the wish of the heart.
- মনচ্ছয়নাব্যতিরিক্ত, *a.* (from মনচ্ছয়না, *the wish of the mind*, and ব্যতিরিক্ত, *excepted*), the wish or desire of the heart excepted.
- মনচ্ছয়নাব্যতিরেক, *s.* (from মনচ্ছয়না, *the wish of the mind*, and ব্যতিরেক, *an exception*), the exception of the wish or desire of the heart.
- মনচ্ছয়নাব্যতিরেকে, *ad.* (*loc. case of মনচ্ছয়নাব্যতিরেক*), with the exception of the wishes or desires of the heart, without or beside the desires of the heart.
- মনচ্ছয়নাবিভিন্ন, *a.* (from মনচ্ছয়না, *the wish of the mind*, and ভিন্ন, *separate*), separate or distinct from the wish of the heart; *ad.* beside the wish or desire of the heart.
- মনচ্ছয়নাহেতুক, *a.* (from মনচ্ছয়না, *the wish of the mind*, and হেতু, *a cause*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the heart.
- মনচ্ছয়, *s.* (from মন, *the mind*, and চ, *to do*), the act of reflection or the cognizance which the mind takes of its own operations.
- মনতাপ, *s.* (from মন, *the mind*, and তাপ, *heat*), grief of mind, pain of mind, inward distress.
- মনতাপজনক, *a.* (from মনতাপ, *distress of mind*, and জনক, *producing*), producing distress of mind.

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মনতাপজন্য, *a.* (from মনতাপ, *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.
 মনতাপজন্যে, *ad.* (*loc. case of মনতাপজন্য*), for pain or distress of mind.
 মনতাপদাতা, *s.* (from মনতাপ, *distress of mind*, and দাতা, *giving*), a person who gives distress to the mind.
 মনতাপদায়ক, *a.* (from মনতাপ, *distress of mind*, and দায়ক, *giving*), giving distress to the mind.
 মনতাপদায়ী, *a.* (from মনতাপ, *distress of mind*, and দায়ী, *giving*), giving distress to the mind.
 মনতাপনিবর্তক, *a.* (from মনতাপ, *distress of mind*, and নিবর্তক, *causing to cease*), putting a stop to pain or distress of mind.
 মনতাপনিবারক, *a.* (from মনতাপ, *distress of mind*, and নিবারক, *preventing*), preventing or resisting pain or distress of mind.
 মনতাপনিবারণ, *s.* (from মনতাপ, *distress of mind*, and নিবারণ, *a preventing*), the preventing or resisting of pain or distress of mind.
 মনতাপনিবৃত্তি, *s.* (from মনতাপ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation of pain or distress of mind.
 মনতাপনিমিত্তক, *a.* (from মনতাপ, *distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.
 মনতাপনিমিত্তে, *ad.* (from মনতাপ, *distress of mind*, and নিমিত্ত, *a cause*), for distress of mind.
 মনতাপপূর্বক, *a.* (from মনতাপ, *distress of mind*, and পূর্ব, *before*), preceded by or arising from distress of mind; *ad.* by or through distress of mind.
 মনতাপপুঙ্খ, *a.* (from মনতাপ, *distress of mind*, and পুঙ্খ, *caused by*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.
 মনতাপবর্ধক, *a.* (from মনতাপ, *distress of mind*, and বর্ধক, *increasing*), increasing distress of mind.
 মনতাপবর্ধন, *s.* (from মনতাপ, *distress of mind*, and বর্ধন, *an increasing*), the increasing of distress of mind.
 মনতাপবিনা, *ad.* (from মনতাপ, *distress of mind*, and বিনা, *without*), without or beside pain or distress of mind.
 মনতাপবৃদ্ধি, *s.* (from মনতাপ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.
 মনতাপব্যতিরিক্ত, *a.* (from মনতাপ, *distress of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.
 মনতাপব্যতিরিক্তে, *s.* (from মনতাপ, *distress of mind*, and ব্যতিরিক্ত, *an exception*), the exception of pain or distress of mind.
 মনতাপব্যতিরিক্তে, *ad.* (*loc. case of মনতাপব্যতিরিক্ত*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

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মনতাপভিন্ন, *a.* (from মনতাপ, *distress of mind*, and ভিন্ন, *separate*), separate or distinct from distress of mind; *ad.* beside distress of mind.
 মনতাপহেতুক, *a.* (from মনতাপ, *distress of mind*, and হেতু, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.
 মনতাপী, *a.* (from মনতাপ, *the mind*, and তপিত্ব, *giving distress*), afflicting, giving pain to the mind.
 মনতৃষ্ণি, *s.* (from মনতৃষ্ণ, *the mind*, and তৃষ্ণি, *pleasure*), satisfaction or pleasure of the mind.
 মনতৃষ্ণজন্য, *a.* (from মনতৃষ্ণ, *pleasure of the mind*, and জন্য, *producible*), producible by or arising from pleasure of the mind.
 মনতৃষ্ণজন্যে, *ad.* (*loc. case of মনতৃষ্ণজন্য*), for pleasure of the mind, for mental gratification.
 মনতৃষ্ণনিমিত্তক, *a.* (from মনতৃষ্ণ, *pleasure of the mind*, and নিমিত্ত, *a cause*), caused by or arising from pleasure of the mind; *ad.* from or because of pleasure of the mind.
 মনতৃষ্ণনিমিত্তে, *ad.* (from মনতৃষ্ণ, *pleasure of the mind*, and নিমিত্ত, *a cause*), for mental pleasure or gratification.
 মনতৃষ্ণপুঙ্খ, *a.* (from মনতৃষ্ণ, *pleasure of the mind*, and পুঙ্খ, *caused by*), caused by or arising from pleasure of the mind; *ad.* from or because of mental pleasure or gratification.
 মনতৃষ্ণবিনা, *ad.* (from মনতৃষ্ণ, *pleasure of the mind*, and বিনা, *without*), without or beside mental pleasure or gratification.
 মনতৃষ্ণব্যতিরিক্ত, *a.* (from মনতৃষ্ণ, *pleasure of the mind*, and ব্যতিরিক্ত, *excepted*), mental pleasure or gratification excepted.
 মনতৃষ্ণব্যতিরিক্তে, *s.* (from মনতৃষ্ণ, *pleasure of the mind*, and ব্যতিরিক্ত, *an exception*), the exception of mental pleasure or gratification.
 মনতৃষ্ণব্যতিরিক্তে, *ad.* (*loc. case of মনতৃষ্ণব্যতিরিক্ত*), with the exception of mental pleasure or gratification, without or beside mental pleasure or gratification.
 মনতৃষ্ণভিন্ন, *a.* (from মনতৃষ্ণ, *pleasure of the mind*, and ভিন্ন, *separate*), separate or distinct from mental pleasure or gratification; *ad.* beside mental pleasure or gratification.
 মনতৃষ্ণহেতুক, *ad.* (from মনতৃষ্ণ, *pleasure of the mind*, and হেতু, *a cause*), caused by or arising from mental pleasure or gratification; *ad.* from or because of mental pleasure or gratification.
 মনস্থ, *a.* (from মন, *the mind*, and স্থা, *to stand*), situated in the mind or heart.
 মনস্থিতি, *s.* (from মন, *the mind*, and স্থিতি, *steadfastness*), steadfastness of mind.

मनु

- मनवी, *a.* (from मनु, *the mind*), intelligent, wise.
 मना, *s.* (from मनु, *to prohibit*, منع), a prohibition, a denial.
 मनाक्, *ad.* (from मनु, *to know*), minutely, a little, slowly, tardily.
 मनीनिव, *a.* (from मनु, *to breathe*, مناسب, *proper*), fit, proper, right.
 मनीव, *s.* (from मनु, *to bud*, مبین, *a master*, a lord.
 मनीषा, *s.* (from मनु, *the mind*, and गच्छ, *to go*), the understanding, intellect.
 मनीषिन्, *a.* (from मनीषा, *the understanding*), a learned man, a wise man; *a.* wise, learned, intelligent, intellectual.
 मनीषी, *a.* (from मनीषिन्, *wise*, wise, learned, intelligent.
 मनु, *s.* (from मनु, *to know*, the Indian legislator, said to be the son of Bruhma or a personification of Bruhma himself, the creator of the world, the progenitor of mankind. The generic name of the Munos who, according to the Hindoo system, preside over the world, of whom there are fourteen in every Kalpa, or period from creation to creation, each presiding for a Munwuntura; a mystical verse or incantation.
 मनुज, *s.* (from मनु, *a sage who presides over the world*, and जन्, *to be born*), a man.
 मनुष्य, *s.* (from मनु, *the progenitor of the world*), a man.
 मनुष्यजन, *s.* (from मनुष्य, *a man*, and जन, *a genus*), mankind, a multitude of men.
 मनुष्यजाति, *s.* (from मनुष्य, *a man*, and जाति, *a tribe*), mankind.
 मनुष्यता, *s.* (from मनुष्य, *a man*), humanity, manliness, manhood.
 मनुष्य, *s.* (from मनुष्य, *a man*), humanity, manliness, manhood.
 मनुष्यवज्जना, *a.* (from मनुष्य, *humanity*, and जन्य, *producible*), producible by or arising from humanity.
 मनुष्यवहेना, *ad.* (*loc. case of मनुष्यवज्जना*), for humanity, for the human nature.
 मनुष्यवनिमित्तक, *a.* (from मनुष्य, *humanity*, and निमित्त, *a cause*), caused by or arising from humanity; *ad.* from or because of humanity.
 मनुष्यवनिमित्त, *ad.* (from मनुष्य, *humanity*, and निमित्त, *a cause*), for humanity, for human nature.
 मनुष्यवपुष्कान, *s.* (from मनुष्य, *manliness*, and पुष्कान, *a display*), a display of manliness.
 मनुष्यवपुष्कानक, *a.* (from मनुष्य, *manliness*, and पुष्कानक, *displaying*), displaying manliness.
 मनुष्यवपुष्कानक, *a.* (from मनुष्य, *humanity*, and पुष्कानक, *obstructing*, operating as an obstacle to or reason against an animal's belonging to the human species.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and पुष्क, *caused by*),

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- caused by or arising from humanity; *ad.* from or because of the human nature.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *manliness*, and पुष्क, *obtained*, possessed of humanity or manliness.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *without*), without or beside humanity.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *manliness*, and वपुष्क, *possessed of*), possessed of humanity or manliness.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *manliness*, and वपुष्क, *destitute*), destitute of humanity or manliness.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *excepted*), human nature excepted.
 मनुष्यवपुष्क, *s.* (from मनुष्य, *humanity*, and वपुष्क, *an exception*), the exception of human nature.
 मनुष्यवपुष्क, *ad.* (*loc. case of मनुष्यवपुष्क*), with the exception of humanity, without or beside human nature.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *an obstacle*), an obstacle to humanity.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *obstructing*), operating as an obstacle to an animal's belonging to the human species.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *separate*), separate or distinct from humanity; *ad.* beside human nature.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *destitute*), destitute of humanity or manliness.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *empty*), destitute of humanity or manliness.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *destitute*), destitute of humanity or manliness.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *a cause*), caused by or arising from human nature; *ad.* from or because of humanity.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *humanity*, and वपुष्क, *struct*), possessed of humanity or manliness, human, manly.
 मनुष्यवपुष्क, *s.* (from मनुष्य, *a man*, and वपुष्क, *duty*), human duty.
 मनुष्यवपुष्क, *s.* (from मनुष्य, *a man*, and वपुष्क, *a class*), the class of man, the human species, a multitude of man.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *a man*, and वपुष्क, *eating*), feeding on human flesh; *s.* a cannibal.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *a man*, and वपुष्क, *eating*), feeding on human flesh; *s.* a cannibal.
 मनुष्यवपुष्क, *s.* (from मनुष्य, *a man*, and वपुष्क, *an assembly*), a multitude of men, a concourse of people.
 मनुष्यवपुष्क, *a.* (from मनुष्य, *a man*), populous, full of people.
 मनुष्यवपुष्क, *s.* (from मनुष्य, *a man*, and वपुष्क, *a killing*, murder, manslaughter,

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মনুষ্যসমূহ, *s.* (from মনুষ্য, *a man*, and সমূহ, *a multitude*), a multitude of men.
 মনুষ্যাত্মা, *s.* (from মনুষ্য, *a man*, and আত্মা, *a semblance*), semblance of a man.
 মনুষ্যাহার, *s.* (from মনুষ্য, *a man*, and আহা, *food*), the human food, human flesh considered as food.
 মনুষ্যাহারিতা, *s.* (from মনুষ্যাহারিণ, *feeding on human flesh*), cannibalism.
 মনুষ্যাহারিণ, *s.* (from মনুষ্যাহারিণ, *feeding on human flesh*), cannibalism.
 মনুষ্যাহারী, *a.* (from মনুষ্য, *a man*, and আহা, *feeding*), feeding on human flesh; *s.* a cannibal.
 মনে, *ad. loc. case of মন*, in the mind or memory. Constructed with ক, *to do*, this word means to think, to recollect, to reflect, to remember.
 মনোভূত, *a.* (from মন, *the mind*, and ভূত, *found*), situated or found in the mind.
 মনোবি, *s.* (from মন, *the mind*, and বি, *fire*), jealousy, dissatisfaction.
 মনোজ, *a.* (from মন, *the mind*, and জা, *to know*), delectable, beautiful, engaging, tempting, pleasing, agreeable.
 মনোজ্ঞতা, *s.* (from মনোজ, *pleasing*), agreeableness, delectableness.
 মনোজ্ঞ, *s.* (from মনোজ, *pleasing*), agreeableness, delectableness.
 মনোদুঃখ, *s.* (from মন, *the mind*, and দুঃখ, *affliction*), grief or pain of mind.
 মনোদুঃখজনক, *a.* (from মনোদুঃখ, *distress of mind*, and জনক, *producing*), producing distress of mind.
 মনোদুঃখজন্য, *a.* (from মনোদুঃখ, *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.
 মনোদুঃখজন্যে, *ad. (loc. case of মনোদুঃখজন্য)*, for distress of mind.
 মনোদুঃখদাতা, *s.* (from মনোদুঃখ, *distress of mind*, and দাতা, *a giver*), a person who gives distress or pain to the mind.
 মনোদুঃখদায়ক, *a.* (from মনোদুঃখ, *distress of mind*, and দায়ক, *giving*), giving pain or distress to the mind.
 মনোদুঃখদায়ী, *a.* (from মনোদুঃখ, *distress of mind*, and দায়িণ, *giving*), giving pain or distress to the mind.
 মনোদুঃখনিবর্তক, *a.* (from মনোদুঃখ, *distress of mind*, and নিবর্তক, *causing to cease*), appeasing pain or distress of mind.
 মনোদুঃখনিবারক, *a.* (from মনোদুঃখ, *distress of mind*, and নিবারক, *preventing*), preventing or resisting pain or distress of mind.
 মনোদুঃখনিবারণ, *s.* (from মনোদুঃখ, *distress of mind*, and নিবারণ, *a preventing*), the preventing or resisting of pain or distress of mind.

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মনোদুঃখনিবৃত্তি, *s.* (from মনোদুঃখ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain or distress of mind.
 মনোদুঃখনিমিত্তক, *a.* (from মনোদুঃখ, *distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.
 মনোদুঃখনিমিত্তে, *ad.* (from মনোদুঃখ, *distress of mind*, and নিমিত্ত, *a cause*), for pain or distress of mind.
 মনোদুঃখপূর্ণক, *a.* (from মনোদুঃখ, *distress of mind*, and পূর্ণক, *caused by*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.
 মনোদুঃখবর্দ্ধক, *a.* (from মনোদুঃখ, *distress of mind*, and বর্দ্ধক, *increasing*), increasing distress of mind.
 মনোদুঃখবর্দ্ধন, *s.* (from মনোদুঃখ, *distress of mind*, and বর্দ্ধন, *an increasing*), the increasing of distress of mind.
 মনোদুঃখবিনা, *ad.* (from মনোদুঃখ, *distress of mind*, and বিনা, *without*), without or beside pain or distress of mind.
 মনোদুঃখবৃদ্ধি, *s.* (from মনোদুঃখ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.
 মনোদুঃখব্যতিরিক্ত, *a.* (from মনোদুঃখ, *distress of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.
 মনোদুঃখব্যতিরেক, *s.* (from মনোদুঃখ, *distress of mind*, and ব্যতিরেক, *an exception*), the exception of pain or distress of mind.
 মনোদুঃখব্যতিরেকে, *ad. (loc. case of মনোদুঃখব্যতিরেক)*, with the exception of pain or distress of mind, without or beside pain or distress of mind.
 মনোদুঃখভিন্ন, *a.* (from মনোদুঃখ, *distress of mind*, and ভিন্ন, *separate*), separate or distinct from distress of mind; *ad.* beside distress of mind.
 মনোদুঃখহেতুক, *a.* (from মনোদুঃখ, *distress of mind*, and হেতুক, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.
 মনোদুঃখী, *a.* (from মন, *the mind*, and দুঃখিণ, *afflicted*), distressed in mind.
 মনোদুঃখোৎপাদক, *a.* (from মনোদুঃখ, *distress of mind*, and উৎপাদক, *producing*), producing pain or distress of mind.
 মনোদুঃখ, *s.* (from মনোদুঃখ, *distress of mind*), pain or distress of mind.
 মনোনিবেশ, *s.* (from মন, *the mind*, and নিবেশ, *an entering*), the entering into a scheme or undertaking with the mind, devotedness to an object, close study.
 মনোনিবেশী, *a.* (from মন, *the mind*, and নিবেশিণ, *entering*), engaging with the mind in an undertaking, devoting the mind to an object.
 মনোনীত, *a.* (from মন, *the mind*, and নীত, *received*), chosen, approved.

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মনোবাঞ্ছা, *s.* (from মনস্, *the mind*, and বাঞ্ছা, *desire*), the desire of the heart.

মনোবাঞ্ছাকারক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and কারক, *doing*), desiring with the heart, fixing the mind or desire.

মনোবাঞ্ছাকারী, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and কারি, *doing*), desiring with the heart, exercising the desires of the heart.

মনোবাঞ্ছাজন্য, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and জন্য, *producible*), producible by or arising from the desire of the heart.

মনোবাঞ্ছাজন্যে, *ad.* (*loc. of* মনোবাঞ্ছাজন্য), for the desire of the heart.

মনোবাঞ্ছানিমিত্তক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and নিমিত্ত, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবাঞ্ছানিমিত্তে, *ad.* (from মনোবাঞ্ছা, *the desire of the heart*, and নিমিত্ত, *a cause*), for the desire of the heart.

মনোবাঞ্ছাপূরক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরক, *filling*), accomplishing or filling the desires of the heart.

মনোবাঞ্ছাপূরক, *s.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরক, *a filling*), the filling or accomplishing of the desires of the heart.

মনোবাঞ্ছাপ্রযুক্ত, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and প্রযুক্ত, *caused by*), caused by or arising from the desires of the heart; *ad.* from or because of the desires of the heart.

মনোবাঞ্ছাহেতুক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and হেতু, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.

মনোবৃত্তি, *s.* (from মনস্, *the mind*, and বৃত্তি, *conduct*), the operations of the mind, the conception of ideas, a volition.

মনোবোধী, *s.* (from মনস্, *the mind*, and বোধি, *making known*), the name of a musical tone.

মনোব্যথা, *s.* (from মনস্, *the mind*, and ব্যথা, *pain*), pain of mind, grief, jealousy.

মনোব্যথাজন্য, *a.* (from মনোব্যথা, *pain of mind*, and জন্য, *producible*), producible by or arising from pain of mind.

মনোব্যথাজন্যে, *ad.* (*loc. case of* মনোব্যথাজন্য), for pain of mind.

মনোব্যথানিমিত্তক, *a.* (from মনোব্যথা, *pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোব্যথানিমিত্তে, *ad.* (from মনোব্যথা, *pain of mind*, and নিমিত্ত, *a cause*), for pain or distress of mind.

মনোব্যথাপ্রযুক্ত, *a.* (from মনোব্যথা, *pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from pain of mind.

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caused by', caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোব্যথাবিনা, *ad.* (from মনোব্যথা, *pain of mind*, and বিনা, *without*), without or beside pain of mind.

মনোব্যথাব্যতিরিক্ত, *a.* (from মনোব্যথা, *pain of mind*, and ব্যতিরিক্ত, *excepted*), pain of mind excepted.

মনোব্যথাব্যতিরিক্ত, *s.* (from মনোব্যথা, *pain of mind*, and ব্যতিরিক্ত, *an exception*), the exception of pain of mind.

মনোব্যথাব্যতিরিক্তে, *ad.* (*loc. case of* মনোব্যথাব্যতিরিক্ত), with the exception of pain of mind, without or beside pain of mind.

মনোব্যথাভিন্ন, *a.* (from মনোব্যথা, *pain of mind*, and ভিন্ন, *separate*), separate or distinct from pain of mind; *ad.* beside pain of mind.

মনোব্যথাহেতুক, *a.* (from মনোব্যথা, *pain of mind*, and হেতু, *a cause*), caused by or arising from pain of mind; *ad.* from or because of pain of mind.

মনোভঙ্গ, *s.* (from মনস্, *the mind*, and ভঙ্গ, *a breach*), an interruption of thought, the frustration of a design, the breaking of the mind from a favourite design.

মনোভঙক, *a.* (from মনস্, *the mind*, and ভঙক, *breaking*), frustrating a wish or design.

মনোভিনিবেশ, *s.* (from মনস্, *the mind*, and ভিনিবেশ, *an entering*), the entering with the mind into an undertaking, devotedness of the mind, engagedness of mind.

মনোভিনিবেশকরণক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and করণ, *means*), effected by means of engagedness of mind; *ad.* by means of engagedness of mind.

মনোভিনিবেশজন্য, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and জন্য, *producible*), producible by or arising from engagedness of mind.

মনোভিনিবেশজন্যে, *ad.* (*loc. case of* মনোভিনিবেশজন্য), for engagedness or devotedness of mind.

মনোভিনিবেশদ্বারা, *ad.* (from মনোভিনিবেশ, *the application of the mind*, and দ্বারা, *a door*), by means of engaging the mind in an undertaking.

মনোভিনিবেশনিমিত্তক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and নিমিত্ত, *a cause*), caused by or arising from engagedness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশনিমিত্তে, *ad.* (from মনোভিনিবেশ, *engagedness of mind*, and নিমিত্ত, *a cause*), for engagedness or devotedness of mind.

মনোভিনিবেশপূর্বক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and পূর্ব, *before*), preceded by or arising from engagedness of mind; *ad.* by or through engagedness of mind.

মনোভিনিবেশপ্রযুক্ত, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and প্রযুক্ত, *caused by*), caused by or arising from engagedness of mind.

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edness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশহীন, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and হীন, *without*), without or beside engagedness of mind.

মনোভিনিবেশব্যতিরিক্ত, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিরিক্ত, *excepted*), engagedness of mind *excepted*.

মনোভিনিবেশব্যতিরেক, *s.* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিরেক, *an exception*), the exception of engagedness of mind.

মনোভিনিবেশব্যতিরেক, *ad.* (*loc. case of মনোভিনিবেশব্যতিরেক*, with the exception of engagedness of mind, without or beside engagedness of mind).

মনোভিনিবেশভিন্ন, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and ভিন্ন, *separate*, separate or distinct from engagedness of mind; *ad.* beside engagedness of mind).

মনোভিনিবেশহেতু, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and হেতু, *a cause*), caused by or arising from engagedness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশী, *a.* (from মনস্, *the mind*, and অভিভাবিন্, *entering*, engaging the mind in an undertaking, devoting the heart).

মনোভিলাষ, *s.* (from মনস্, *the mind*, and অভিলাষ, *desire*), the desire of the heart.

মনোভিলাষপূরক, *a.* (from মনোভিলাষ, *the desire of the mind*, and পূরক, *filling*, accomplishing the desire of the heart).

মনোভিলাষপূরণ, *s.* (from মনোভিলাষ, *the desire of the mind*, and পূরণ, *a filling*, the filling of the desires of the mind, the accomplishment of the wishes of the heart).

মনোভিলাষী, *a.* (from মনস্, *the mind*, and অভিলাষিন্, *desirous*), desirous, zealous.

মনোমত, *a.* (from মনস্, *the mind*, and মত, *approved*), chosen, approved.

মনোমত, *a.* (from মনস্, *the mind*), intelligent, prudent, wise.

মনোমুগ্ধ, *a.* (from মনস্, *the mind*, and মুগ্ধ, *united to*), engaged in, ardent in a pursuit, attentive.

মনোযোগ, *s.* (from মনস্, *the mind*, and যোগ, *union*), devotedness of mind, attention, application.

মনোযোগকরক, *a.* (from মনোযোগ, *application*, and করক, *means*), effected by application; *ad.* by means of application.

মনোযোগকর্তা, *s.* (from মনোযোগ, *application*, and কর্তা, *a doer*), a person who applies his mind to an object.

মনোযোগকারক, *a.* (from মনোযোগ, *application*, and কারক, *doing*), applying the mind; *s.* a person who applies his mind to an object.

মনোযোগকারী, *a.* (from মনোযোগ, *application*, and কারী, *doing*, applying the mind, attentive).

মনোযোগজন্য, *a.* (from মনোযোগ, *application*, and জন্য, *producing*, producible by or arising from attention or application).

মনোযোগজন্যে, *ad.* (*loc. case of মনোযোগজন্য*), for attention or application.

মনোযোগদাতা, *s.* (from মনোযোগ, *application*, and দাতা, *giving*), one who gives attention to an object.

মনোযোগদায়ক, *a.* (from মনোযোগ, *application*, and দায়ক, *giving*), giving attention to an object.

মনোযোগদায়ী, *a.* (from মনোযোগ, *application*, and দায়ী, *giving*, giving attention to an object).

মনোযোগদ্বারা, *ad.* (from মনোযোগ, *application*, and দ্বারা, *a door*), through or by attention or application.

মনোযোগনিবর্তক, *a.* (from মনোযোগ, *application*, and নিবর্তক, *causing to cease*, causing application of the mind to cease).

মনোযোগনিবারণক, *a.* (from মনোযোগ, *application*, and নিবারণ, *preventing*), preventing or resisting mental application.

মনোযোগনিবারণ, *s.* (from মনোযোগ, *application*, and নিবারণ, *a preventing*), the preventing or resisting of mental application.

মনোযোগনিবৃত্তি, *s.* (from মনোযোগ, *application*, and নিবৃত্তি, *cessation*), the cessation or prevention of mental application.

মনোযোগনিমিত্তক, *a.* (from মনোযোগ, *application*, and নিমিত্তক, *a cause*), caused by or arising from attention or application; *ad.* from or because of attention or application.

মনোযোগনিমিত্তে, *ad.* (from মনোযোগ, *application*, and নিমিত্তে, *a cause*, for attention or application).

মনোযোগপূর্বক, *a.* (from মনোযোগ, *application*, and পূর্ব, *before*), preceded by or arising from application or attention; *ad.* by or through attention or application.

মনোযোগপ্ৰযুক্ত, *a.* (from মনোযোগ, *the application*, and প্ৰযুক্ত, *caused by*), caused by or arising from attention or application; *ad.* from or because of attention or application.

মনোযোগবিহীন, *ad.* (from মনোযোগ, *application*, and বিহীন, *without*), without or beside attention or application.

মনোযোগব্যতিরিক্ত, *a.* (from মনোযোগ, *application*, and ব্যতিরিক্ত, *excepted*), application or attention *excepted*.

মনোযোগব্যতিরেক, *s.* (from মনোযোগ, *application*, and ব্যতিরেক, *an exception*, the exception of application or attention).

মনোযোগব্যতিরেকে, *ad.* (*loc. case of মনোযোগব্যতিরেক*), with the exception of attention or application, without or beside application or attention.

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- মনোযোগভিৎ, *a.* (from মনোযোগ, *application*, and ভিৎ, *separate*), separate or distinct from mental application; *ad.* beside mental application.
- মনোযোগহেতু, *a.* (from মনোযোগ, *application*, and হেতু, *a cause*), caused by or arising from application or attention; *ad.* from or because of application or attention.
- মনোযোগী, *a.* (from মন, *the mind*, and যোগি, *uniting*), attentive, earnest, zealous, applying the mind to a work.
- মনোরঞ্জন, *a.* (from মন, *the mind*, and রঞ্জন, *pleasing*), pleasing, gratifying, agreeable, pleasant.
- মনোরঞ্জন, *s.* (from মন, *the mind*, and রঞ্জন, *a gratifying*), the gratifying of the heart, pleasure; a kind of sweetmeat.
- মনোরথ, *s.* (from মন, *the mind*, and রথ, *a car*), a wish, a desire.
- মনোরথ, *a.* (from মন, *the mind*, and রথ, *to please*), gratifying the mind, pleasant, agreeable.
- মনোরথ, *a.* (from মন, *the mind*, and রথ, *pleasant*), inviting, pleasant, causing the mind to expatiate thereupon.
- মনোহর, *a.* (from মন, *the mind*, and হর, *to steal*), captivating, heart-ravishing, winning, enticing, engaging, beautiful, amiable.
- মনোহরতা, *s.* (from মনোহর, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.
- মনোহরত্ব, *s.* (from মনোহর, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.
- মনোহরী, *a.* (from মন, *the mind*, and হর, *stealing*), stealing away the heart, heart-ravishing, enticing, engaging, beautiful, amiable, captivating, winning.
- মনসী, *s.* (from منكر, *to estrange*, منكر), a denial, a rejection.
- মনসী, *s.* (from منزل, *to trickle down*, منزل), an inn, a baiting place, a day's journey.
- মনস্ক, *a.* (from منظر, *to observe*, منظر), seen, approved, acceptable, agreeable to the sight.
- মনস্ক, *a.* (from মন, *to mind*), requiring to be reflected upon or regarded, requiring to be ascertained or fixed in the mind.
- মন্ড, *s.* (from মন, *to mind*), the name of a species of grass (*Ischoemum aristatum*), a counsellor, an adviser.
- মন্ড, *s.* (from মন্ড, *to speak silently*), a text of the veda, a charm, a text of the veda used as a charm, a mystical verse or incantation, a form of prayer, a mode of addressing a being of real or pretended divinity, a formula sacred to any particular god, private advice, secret consultation.
- মন্ডন, *a.* (from মন্ড, *a formula*, and জন, *producible*), pro-

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- ducible by or arising from a text of the veda or from an incantation.
- মন্ডনো, *ad.* (*loc. case of মন্ডন*), for an incantation, for a text of the veda.
- মন্ডন, *a.* (from মন্ড, *a formula*, and জ্ঞা, *to know*), acquainted with incantations or charms.
- মন্ডজ্ঞী, *s.* (from মন্ড, *a formula*, and জ্ঞী, *one who knows*), a person who is acquainted with incantations or charms.
- মন্ডা, *s.* (from মন্ড, *to speak privately*), counsel, advice, persuasion, instigation.
- মন্ডাকর্তা, *s.* (from মন্ডা, *counsel*, and কর্তা, *a doer*), a person who counsels or advises, an adviser, a counsellor.
- মন্ডাকারক, *a.* (from মন্ডা, *counsel*, and কারক, *doing*), counselling, advising.
- মন্ডাকারী, *a.* (from মন্ডা, *counsel*, and কারি, *doing*), counselling, advising.
- মন্ডাজনক, *a.* (from মন্ডা, *counsel*, and জনক, *producing*), suggesting counsel or advice.
- মন্ডাভিৎ, *a.* (from মন্ডা, *counsel*, and ভিৎ, *produced*), produced by or arising from counsel or advice.
- মন্ডাজন্য, *a.* (from মন্ডা, *counsel*, and জন্য, *producible*), producible by or arising from counsel or advice.
- মন্ডাজনো, *a.* (*loc. case of মন্ডাজন্য*), for counsel or advice.
- মন্ডাদাতা, *s.* (from মন্ডা, *counsel*, and দাতা, *a giver*), a person who gives counsel or advice, an adviser, a counsellor.
- মন্ডাদায়ক, *a.* (from মন্ডা, *counsel*, and দায়ক, *giving*), giving counsel.
- মন্ডাদায়ী, *a.* (from মন্ডা, *counsel*, and দায়ি, *giving*), giving counsel or advice.
- মন্ডানিবিৎ, *a.* (from মন্ডা, *counsel*, and বিৎ, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.
- মন্ডানিবিৎ, *ad.* (from মন্ডা, *counsel*, and বিৎ, *a cause*), for counsel or advice.
- মন্ডাপূর্বক, *a.* (from মন্ডা, *counsel*, and পূর্ব, *before*), preceded by or arising from counsel or advice; *ad.* by or through counsel or advice.
- মন্ডাপ্রকাশ, *s.* (from মন্ডা, *counsel*, and প্রকাশ, *manifestation*), the divulging of counsel or advice.
- মন্ডাপ্রকাশক, *a.* (from মন্ডা, *counsel*, and প্রকাশক, *manifesting*), divulging counsel or advice.
- মন্ডাপ্রতিবন্ধক, *a.* (from মন্ডা, *counsel*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering counsel or advice.
- মন্ডাপ্রযুক্ত, *a.* (from মন্ডা, *counsel*, and প্রযুক্ত, *caused by*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

मन्त्र.

मन्त्रादिना, *ad.* (from मन्त्र, *a counsel*, and दिना, *without*), without or beside counsel or advice.

मन्त्रावतिरिक्त, *a.* (from मन्त्र, *counsel*, and वतिरिक्त, *excepted*), counsel or advice excepted.

मन्त्रावतिरेक, *s.* (from मन्त्र, *counsel*, and वतिरेक, *an exception*), the exception of counsel or advice.

मन्त्रावतिरेके, *ad. loc. case of मन्त्रावतिरेक*, with the exception of counsel or advice, without or beside counsel or advice.

मन्त्रावरोध, *s.* (from मन्त्र, *counsel*, and वरोध, *an obstruction*), an obstacle to counsel or advice.

मन्त्रावरोधक, *a.* (from मन्त्र, *counsel*, and वरोधक, *obstructing*), opposing obstacles to counsel or advice.

मन्त्राविच्छेद, *a.* (from मन्त्र, *counsel*, and विच्छेद, *separate*), separate or distinct from counsel or consultation; *ad.* beside counsel or consultation.

मन्त्रावेष्ट, *s.* (from मन्त्र, *counsel*, and वेष्ट, *difference*), a dissension in counsels, the penetration of advice, the rendering of counsel or advice useless.

मन्त्रावेष्टक, *a.* (from मन्त्र, *counsel*, and वेष्टक, *dividing*), sowing dissension in counsels, dividing or frustrating counsel or advice.

मन्त्रावर्ण, *s.* (from मन्त्र, *counsel*, and वर्ण, *power*), ability to give counsel, ability to consult.

मन्त्रावहृत, *ad.* (from मन्त्र, *counsel*, and वहृत, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

मन्त्रावह, *a.* (from मन्त्र, *to advise*), advisable, requiring to be effected by incantation or formulas.

मन्त्रदाता, *s.* (from मन्त्र, *a text of the veda*, and दाता, *a giver*), a spiritual preceptor, a person who gives a religious formula to another.

मन्त्रदायक, *a.* (from मन्त्र, *a formula*, and दायक, *giving*), giving a religious formula or incantation.

मन्त्रदात्री, *a.* (from मन्त्र, *a formula*, and दात्री, *giving*), giving a religious formula or incantation.

मन्त्रनिमित्त, *a.* (from मन्त्र, *a formula*, and निमित्त, *a cause*), caused by or arising from an incantation or text of the veda; *ad.* from or because of an incantation or text of the veda.

मन्त्रनिमित्ते, *ad.* (from मन्त्र, *a formula*, and निमित्ते, *a cause*), for a formula or text of the veda.

मन्त्रप्रकाश, *s.* (from मन्त्र, *a formula*, and प्रकाश, *manifestation*), the revelation or manifestation of a religious formula or incantation.

मन्त्रप्रकाशक, *a.* (from मन्त्र, *a formula*, and प्रकाशक, *manifesting*), revealing or manifesting a religious formula or incantation.

मन्त्र.

मन्त्रशक्ति, *s.* (from मन्त्र, *a formula*, and शक्ति, *power*), the power or influence of an incantation or text of the veda.

मन्त्रपुञ्ज, *a.* (from मन्त्र, *a formula*, and पुञ्ज, *caused by*), caused by or arising from a formula or text of the veda; *ad.* from or because of an incantation or text of the veda.

मन्त्रविद्, *a.* (from मन्त्र, *a formula*, and विद्, *to know*), acquainted with incantations or charms.

मन्त्रदिना, *ad.* (from मन्त्र, *a formula*, and दिना, *without*), without or beside an incantation or text of the veda.

मन्त्रावतिरिक्त, *a.* (from मन्त्र, *a formula*, and वतिरिक्त, *excepted*), a religious formula or text of the veda excepted.

मन्त्रावतिरेक, *s.* (from मन्त्र, *a formula*, and वतिरेक, *an exception*), the exception of an incantation or text of the veda.

मन्त्रावतिरेके, *ad. loc. case of मन्त्रावतिरेक* with the exception of incantations or religious formulas, without or beside incantations or religious formularies.

मन्त्रविच्छेद, *a.* (from मन्त्र, *a formula*, and विच्छेद, *separate*), separate or distinct from a religious formula; *ad.* beside a religious formula.

मन्त्रशक्ति, *s.* (from मन्त्र, *a formula*, and शक्ति, *power*), the power of an incantation or formula.

मन्त्रनिष्ठ, *a.* (from मन्त्र, *a formula*, and निष्ठ, *accomplished*), accomplished by a charm or religious formula.

मन्त्रनिष्ठि, *s.* (from मन्त्र, *a formula*, and निष्ठि, *accomplishment*), the effecting of a purpose by the repetition of a religious formula, the propitiating of a god, or inducing him to appear in a visible form by means of repeating religious formulas.

मन्त्रावहृत, *a.* (from मन्त्र, *a formula*, and वहृत, *a cause*), caused by or arising from a formula or text of the veda; *ad.* from or because of a religious formula or text of the veda.

मन्त्रावह, *a.* (from मन्त्र, *to advise*), consecrated by religious formulas.

मन्त्री, *s.* (from मन्त्र, *to speak in private*), a counsellor, an adviser, a minister, a monitor, the queen at chess.

मन्त्रक, *a.* (from मन्त्र, *to churn*), churning, violently agitating; *s.* a churner.

मन्त्रक, *a.* (from मन्त्र, *a churning*, and क, *to be produced*), butter.

मन्त्रक, *s.* (from मन्त्र, *to churn*), the churning or violently agitating of a thing, a churn.

मन्त्रकर्मक, *a.* (from मन्त्र, *a churning*, and कर्म, *means*), effected by means of churning or violent agitation; *ad.* by means of churning or violent agitation.

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- महन्कारक, *a.* (from महन्, *a churning*, and कारक, *doing*), churning, agitating violently.
- महन्कारि, *a.* (from महन्, *a churning*, and कारिन्, *doing*), churning, agitating violently.
- महन्ज, *a.* (from महन्, *churning*, and जन्, *to be produced*), produced from churning or violent agitation.
- महन्जन्य, *a.* (from महन्, *a churning*, and जन्य, *producible*), producible by or arising from churning or violently agitating.
- महन्जन्य, *ad.* (*loc. case of महन्जन्य*), for churning, for violently agitating.
- महन्जडि, *s.* (from महन्, *a churning*, and जडि, *a rope*), a churning rope.
- महन्जड, *s.* (from महन्, *a churning*, and जड, *a staff*), a churning staff.
- महन्निमित्त, *a.* (from महन्, *a churning*, and निमित्त, *a cause*), caused by or arising from churning or violently agitating; *ad.* from or because of churning or violently agitating.
- महन्निमित्ते, *ad.* (from महन्, *a churning*, and निमित्त, *a cause*), for churning, for violently agitating.
- महन्पूर्व, *a.* (from महन्, *a churning*, and पूर्व, *before*), preceded by or arising from churning or violently agitating; *ad.* by or through churning or violently agitating.
- महन्पुडिबन्धक, *a.* (from महन्, *a churning*, and पुडिबन्धक, *obstructing*), operating as an obstacle to churning or violent agitation.
- महन्पुष्ट, *a.* (from महन्, *a churning*, and पुष्ट, *caused by*), caused by or arising from churning or violently agitating; *ad.* from or because of churning or violently agitating.
- महन्विना, *ad.* (from महन्, *a churning*, and विना, *without*), without or beside churning or violently agitating.
- महन्व्यतिरेक, *a.* (from महन्, *a churning*, and व्यतिरेक, *excepted*), churning or violent agitation excepted.
- महन्व्यतिरेक, *s.* (from महन्, *a churning*, and व्यतिरेक, *an exception*), the exception of churning or violent agitation.
- महन्व्यतिरेके, *ad.* (*loc. case of महन्व्यतिरेक*), with the exception of churning or violent agitation, without or beside churning or violent agitation.
- महन्विन्न, *a.* (from महन्, *a churning*, and विन्न, *separate*), separate or distinct from churning or violent agitation.
- महन्योग्य, *a.* (from महन्, *a churning*, and योग्य, *worthy*), worthy or fit to be churned or violently agitated.
- महन्हेतु, *a.* (from महन्, *a churning*, and हेतु, *a cause*), caused by or arising from churning or violent agitation.

on; *ad.* from or because of churning or violent agitation.

- महन्नापी, *a.* (from महन्, *a churning*, and अपि, *desirous*), desirous of churning or violent agitation.
- महन्नार्थ, *ad.* (from महन्, *a churning*, and अर्थ, *an object*), for the purpose of churning or violent agitation.
- महन्नाई, *a.* (from महन्, *a churning*, and नाई, *fit*), fit or proper to be churned or violently agitated.
- महन्नाय, *a.* (from महन्, *to churn*), capable of being churned or violently agitated.
- महन्नायक, *a.* (from महन्, *a churning*, and नायक, *produced*), produced by churning or violent agitation.
- महन्, *a.* (from महन्, *to agitate*), slow, tardy, lazy, bulky, stupid, dull; *s.* a soldier marching slowly.
- महन्, *s.* (from महन्, *to churn*), a churning stick.
- मम, *s.* (from मम, *to be lazy*), one of the names of saturn; a small, little, evil, bad, vile, vicious, mischievous, idle, lazy, cold, phlegmatic, tardy, dull, stupid, foolish, unlucky, sick, diseased, low as a tune, ill, sluggish, slow, gentle. Constructed with वान, *to esteem*, this word means to hate, to dislike, to disrelish.
- ममकाल, *a.* (from मम, *bad*, and काल, *fate*), ill-fated, unfortunate; *s.* an evil destiny.
- ममगति, *a.* (from मम, *sluggish*, and गति, *motion*), slow, sluggish; *s.* slow motion.
- ममगमन, *s.* (from मम, *slow*, and गमन, *motion*), slow motion, a slow pace.
- ममगामी, *a.* (from मम, *sluggish*, and गमिन्, *moving*), sluggish, slow.
- ममकार, *s.* (from मम, *evil*, and कार, *motion*), misconduct, evil conduct.
- ममजुया, *s.* (from मम, *slow*, and जुया, *the flood tide, the neap tide*).
- ममज्योति, *a.* (from मम, *slow*, and ज्योति, *splendor*), dim, obscure; *s.* dimness, obscurity.
- ममटीन, *s.* (from मम, *sluggish*, and टीन, *a pulling*), slack water, a slow stream.
- ममदृष्टि, *s.* (from मम, *feeble*, and दृष्टि, *vision*), dim-sightedness; *a.* purblind, dim-sighted.
- ममवाञ्छा, *s.* (from मम, *evil*, and वाञ्छा, *a wish*), the wishing ill to a person, malevolence.
- ममवान, *s.* (from मम, *evil*, and वान, *esteem*), hatred, dislike, disgust.
- ममवृत्ति, *a.* (from मम, *slow*, and वृत्ति, *understanding*), slow of understanding, dull, stupid.
- ममवर्ण, *s.* (from मम, *evil*, and वर्ण, *fortune*), ill fortune, bad luck.

बन्धा.

- बन्धवत्**, *ad.* (from बन्ध, *slow*), slowly, in a bad manner.
- बन्ध**, *s.* (from बन्ध, *to sleep*), the name of a fabulous mountain, the space between the breast and the navel, a musical accompaniment or managing of the voice.
- बन्धवत्**, *s.* (from बन्ध, *the space between the breast and the navel*, and वत्, *an end*), a particular flexibility of the voice noted by writers on Hindoo music.
- बन्धवत्**, *a.* from बन्ध, *the space between the breast and the navel*, and आदि, *first*, a particular flexibility of voice noted by writers on Hindoo music.
- बन्धवत्**, *a.* (from बन्ध, *the space between the breast and the navel*, and मध्य, *the middle*), a particular flexibility of the voice described by writers on Hindoo music.
- बन्धवत्**, *s.* (from बन्ध, *the space between the breast and the navel*, and वत्, *a place*), the space between the breast and the navel.
- बन्धा**, *s.* (from बन्ध, *slow*), the name of a genus of parasitical plants, (*Loranthus*.)
- बन्धादिनी**, *s.* (from बन्ध, *slow*, and अदि, *to move*), the celestial Ganges.
- बन्धा**, *s.* (from बन्ध, *slow*, and अक्षि, *an eye*), shame-facedness, modesty, bashfulness.
- बन्धादि**, *s.* (from बन्ध, *slow*, and अग्नि, *fire*), slowness of digestion, indigestion.
- बन्धादिवत्**, *a.* (from बन्धादि, *a bad digestion*, and वत्, *means*), caused or effected by means of bad or slow digestion; *ad.* by means of slow or bad digestion.
- बन्धादिवत्**, *a.* (from बन्धादि, *indigestion*, and उत्पन्न, *producing*), producing bad digestion, producing indigestion.
- बन्धादिवत्**, *a.* (from बन्धादि, *indigestion*, and उत्पन्न, *producing*), producible by or arising from indigestion.
- बन्धादिवत्**, *ad.* (*loc. case of बन्धादिवत्*), for indigestion, for bad digestion.
- बन्धादिवत्**, *ad.* (from बन्धादि, *indigestion*, and द्वार, *a door*), through or by indigestion.
- बन्धादिनिमित्त**, *a.* (from बन्धादि, *indigestion*, and निमित्त, *a cause*), caused by or arising from indigestion; *ad.* from or because of indigestion.
- बन्धादिनिमित्त**, *ad.* (from बन्धादि, *indigestion*, and निमित्त, *a cause*), for indigestion, for bad digestion.
- बन्धादिनिमित्त**, *a.* (from बन्धादि, *indigestion*, and प्रयुक्त, *caused by*), caused by or arising from indigestion; *ad.* from or because of indigestion.
- बन्धादिनिमित्त**, *a.* (from बन्धादि, *indigestion*, and हेतु, *a cause*), caused by or arising from indigestion, from or because of indigestion.
- बन्धादिवत्**, *a.* (from बन्ध, *slow*, and आदर, *respect*), negligent, inattentive.

बन्धा.

- बन्धा**, *s.* (from बन्ध, *to delight*), one of the five trees of the Hindoo paradise, the coral tree, (*Erythrina fulgens*.)
- बन्धा**, *s.* (from बन्ध, *to sleep*), a temple, a house, the haw.
- बन्धा**, *s.* (from बन्ध, *to delight*), a cymbal.
- बन्धाकार**, *a.* (from बन्धा, *a temple*, and आकार, *a form*), conical, tapering.
- बन्धाकार**, *a.* (from बन्धा, *a cymbal*, and रूप, *a form*), convex.
- बन्धावत्**, *ad.* (*loc. case of बन्धा*), slowly, feebly, sluggishly.
- बन्धावत्**, *s.* (from बन्ध, *slow*, and वद, *the belly*), a mat of a particular kind. In the fabulous history of the Hindoos, the name of one of the wives of Ravuna sovereign of Lanka.
- बन्धा**, *s.* (from बन्ध, *the mind*, and चूर्ण, *to churn*), one of the names of the Indian Cupid.
- बन्धा**, *s.* (from बन्ध, *the mind*), approbation, concurrence.
- बन्धावत्**, *a.* (from बन्ध, *to mind*), under observation or regard, under cognizance.
- बन्धा**, *s.* (from बन्ध, *to know*), sorrow, regret, vexation, dislike.
- बन्धावत्**, *s.* (from बन्धा, *vexation*, and कर्तृ, *a doer*), a person who exercises regret or vexation.
- बन्धावत्**, *a.* (from बन्धा, *vexation*, and कर्तृ, *doing*), exercising regret or vexation.
- बन्धावत्**, *a.* (from बन्धा, *vexation*, and कर्तृ, *doing*), exercising regret or vexation.
- बन्धावत्**, *a.* (from बन्धा, *vexation*, and कर्तृ, *done*), done by vexation or regret.
- बन्धावत्**, *a.* (from बन्धा, *regret*, and ग्रस्त, *seized*), held by regret, repentant, regretting.
- बन्धावत्**, *a.* (from बन्धा, *vexation*, and उत्पन्न, *producing*), producing regret or vexation.
- बन्धावत्**, *a.* (from बन्धा, *vexation*, and उत्पन्न, *producibile*), producible by or arising from regret or vexation.
- बन्धावत्**, *ad.* (*loc. case of बन्धावत्*), for regret or vexation.
- बन्धावत्**, *a.* (from बन्धा, *vexation*, and उत्पन्न, *produced*), produced by or arising from regret or vexation.
- बन्धावत्**, *a.* (from बन्धा, *vexation*, and निवर्तक, *causing to cease*), putting a stop to regret or vexation.
- बन्धावत्**, *a.* (from बन्धा, *vexation*, and निवर्तक, *preventing*), preventing or resisting regret or vexation.
- बन्धावत्**, *s.* (from बन्धा, *vexation*, and निवर्तक, *a preventing*), the preventing or resisting of regret or vexation.
- बन्धावत्**, *s.* from बन्धा, *vexation*, and निवर्तक, *cessation*), the cessation or prevention of regret or vexation.
- बन्धावत्**, *a.* (from बन्धा, *vexation*, and निमित्त, *a cause*), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.

মন

মনোনিমিত্ত, *ad.* (from মন, vexation, and নিমিত্ত, a cause), for regret or vexation.

মনোমুগ্ধ, *a.* (from মন, vexation, and মুগ্ধ, caused by, caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.

মনোবর্ধন, *a.* (from মন, vexation, and বর্ধন, increasing), increasing regret or vexation.

মনোবর্ধন, *s.* (from মন, vexation, and বর্ধন, an increasing), the increasing of regret or vexation.

মনোবিনা, *ad.* (from মন, vexation, and বিনা, without), without or beside regret or vexation.

মনোবিশিষ্ট, *a.* (from মন, vexation, and বিশিষ্ট, possessed of), vexed, regretting, disliking.

মনোবিশীন, *a.* (from মন, vexation, and বিশীন, destitute), free from regret or vexation.

মনোবৃদ্ধি, *s.* (from মন, vexation, and বৃদ্ধি, increase), the increase of regret or vexation.

মনোব্যতিরিক্ত, *a.* (from মন, vexation, and ব্যতিরিক্ত, excepted), regret or vexation excepted.

মনোব্যতিরিক্ত, *s.* (from মন, vexation, and ব্যতিরিক্ত, an exception), the exception of regret or vexation.

মনোব্যতিরিক্ত, *ad.* (*loc. case of* মনোব্যতিরিক্ত), with the exception of regret or vexation, without or beside regret or vexation.

মনোভিন্ন, *a.* (from মন, vexation, and ভিন্ন, separated), separate or distinct from regret or vexation; *ad.* beside regret or vexation.

মনোযুক্ত, *a.* (from মন, vexation, and যুক্ত, joined), connected with regret or vexation, repentant.

মনোহীন, *a.* (from মন, vexation, and হীন, destitute), free from regret or vexation.

মনোমুখ্য, *a.* (from মন, vexation, and মুখ্য, empty), free from regret or vexation.

মনোহীন, *a.* (from মন, vexation, and হীন, destitute), free from regret or vexation.

মনোহেতু, *a.* (from মন, vexation, and হেতু, a cause), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.

মনোজনাদক, *a.* (from মন, vexation, and জনাদক, producing), producing regret or vexation.

মহত্তর, *s.* (from মন, a progenitor of the world, and তর, within), a period of time consisting of seventy-one yugas of the gods or three hundred and six millions seven hundred and seventy thousand years of mortals, a famine.

মনস, *s.* (from মন, to stand erect, منصب, dignity), dignity, an office, ministry.

মন

মনসবী, *s.* (from منصب, dignity), dignity, an office.

মনস্ক, *s.* (from মন, to stand erect, منصوب, constituted), appointed.

মনস্কদার, *s.* (from منصب, dignity, and دار, holding), a person who holds an appointment under government, a magistrate, a military officer.

মনস্কদারী, *s.* (from منصب, an officer), an appointment, an office, a trust.

মনস্কী, *s.* (from মন, to stand erect, منصوب, a contrivance.

মনস্কীকার, *s.* (from منصوب, a contrivance, and کار, play), considerate, foreseeing, prudent, sagacious, ingenious.

মনস্কীকার, *s.* (from منصوب, a contrivance, and دار, holding), considerate, foreseeing, prudent, sagacious, ingenious.

মনস্ক, *a.* (from منصوب, to divide exactly), equitable, just; *s.* a judge, a person who distributes justice, an arbitrator.

মনস্কতা, *ad.* (from منصوب, equitable), equitably, candidly.

মণ্ডল, *s.* (from মণ্ড, to peel, مصل, distinct), distinct, full, ample; *ad.* particularly, distinctly, differently, fully; *s.* the country in opposition to the town, the inside.

মণ্ডলী, *s.* (from মণ্ড, gratis, and خور, eating), living on an allowance, a pensioner.

মণ্ডল, *a.* (from مبرك, to bless, مبارك), blessed, happy, fortunate, auspicious, welcome, sacred, august.

মণ্ডলী, *s.* (from مبارك, blessed), blessedness.

মণ্ডল, *a.* (from مبالغ, much), much, many; *s.* ready money.

মণ্ডল, *ad.* (from مبالغ, in the whole).

মন, is the Sanskrit genitive of অম্মৎ. I, and is frequently introduced into the Bengalee language through affectation, my, mine.

মণ্ডলী, *s.* (from মন, mine, and ক, to do), appropriation.

মণ্ডলী, *s.* (from মন, mine), appropriation, attachment to a thing as one's own.

মণ্ডল, *s.* (from মন, mine), appropriation, attachment to a thing as one's own.

মণ্ডল, *s.* (from মণ্ড, to more, the name of a bush or tree indigenous on the mountains North east of Bengal, (Olex phoenicarpa.)

মণ্ডলী, *s.* (from ممد, meat), meal, flour.

মণ্ডলী, *s.* (from ميدان, a plain), plain, an open field.

মণ্ডলী, *a.* (from ميدان, a plain), present in the plain, ready for fight or contending a prize.

মণ্ডলী, *s.* (from মণ্ডল, the name of a species of tree), the name of a species of thorny bush, (Vangueria spinosa); also the name of a bird, (Gracula religiosa.)

মর.

মরুগাণ্ড, *s.* (from মরুগা, *vangueria*, and গাণ্ড, *a fruit*), the fruit of the *Vangueria spinosa*.

মরুকা, *s.* (from মরুকা, *a confectioner*), a confectioner.

মরুলা, *a.* (from মরু, *filth*), filthy, dirty, foul.

মরুলাটীয়া, *a.* (from মরুলা, *filth*), filthy, dirty.

মরুণ, *s.* (from মরু, *to move*), leaven.

মরুণ, *s.* (from মরুণীনা, *a species of snake*), the name of a species of serpent.

মরুখ, *s.* (from মরু, *to measure*), a ray, light, lustre, brightness, flame, beauty, the pin or gnomon of a sun dial.

মরুখ, *s.* (from মরুখী, *the earth*, and খ, *to cry*), a peacock.

মরুখী, *s.* (from মরুখী, *a peacock*), a peahen.

মরু, *r. n.* (from মরু, *to die*), to die, to dry up, to decrease; to fail.

মরু, *s.* (from মরু, *to die*), a mortality, a plague, an infectious disease.

মরুত, *s.* (from মরু, *to die*), an emerald.

মরু, *s.* (from মরু, *to die*), a dying, a person's death:

মরুকাইক, *a.* (from মরু, *a dying*, and কাইক, *doing*), mortal, causing death.

মরুকাই, *a.* (from মরু, *a dying*, and কাই, *doing*), mortal, causing death.

মরুকাল, *s.* (from মরু, *a dying*, and কাল, *time*), the time of death.

মরুকালীন, *a.* (from মরুকাল, *the time of dying*), belonging to the time of death.

মরুজন, *a.* (from মরু, *a dying*, and জন, *producible*), producible by or arising from dying.

মরুজনা, *ad.* (*loc. case of মরুজন*), for dying, for death.

মরুনিমিত্ত, *a.* (from মরু, *a dying*, and নিমিত্ত, *a cause*), caused by or arising from death; *ad.* from or because of death.

মরুনিমিত্তে, *ad.* (from মরু, *a dying*, and নিমিত্ত, *a cause*), for dying, for death.

মরুপুত্র, *a.* (from মরু, *a dying*, and পুত্র, *caused by*), caused by or arising from dying; *ad.* from or because of dying.

মরুহীন, *ad.* (from মরু, *a dying*, and হীন, *without*), without or beside dying.

মরুহিণী, *a.* (from মরু, *a dying*, and হিণী, *possessed of*), deadly, mortal.

মরুবিহীন, *a.* (from মরু, *a dying*, and বিহীন, *destitute*), free from dying.

মরুব্যতিক্রম, *a.* (from মরু, *a dying*, and ব্যতিক্রম, *excepted*), death excepted, dying excepted.

মরুব্যতিক্রম, *s.* (from মরু, *a dying*, and ব্যতিক্রম, *an exception*), the exception of dying.

মরুব্যতিক্রমে, *ad.* (*loc. case of মরুব্যতিক্রম*), with the exception of dying, without or beside dying.

মরা.

মরুভিন্ন, *a.* (from মরু, *a dying*, and ভিন্ন, *separated*), separate or distinct from dying; *ad.* beside dying.

মরুযুক্ত, *a.* (from মরু, *a dying*, and যুক্ত, *joined to*), connected with dying, deadly, mortal.

মরুমরুহিত, *a.* (from মরু, *death*, and মরুহিত, *destitute of*), immortal.

মরুশূন্য, *a.* (from মরু, *a dying*, and শূন্য, *empty*), free from dying.

মরুহীন, *a.* (from মরু, *a dying*, and হীন, *destitute*), free from dying.

মরুহেতু, *a.* (from মরু, *a dying*, and হেতু, *a cause*), caused by or arising from dying; *ad.* from or because of dying.

মরুকাম্ভী, *s.* (from মরু, *a dying*, and কাম্ভী, *desire*), a desire of dying.

মরুকাম্ভী, *a.* (from মরু, *a dying*, and কাম্ভী, *desirous*), desirous of dying.

মরুকাম্ভী, *s.* (from মরু, *death*, and কাম্ভী, *desire*), a desire of death.

মরুকাম্ভী, *a.* (from মরু, *death*, and কাম্ভী, *desirous*), desirous of death.

মরুহেতু, *s.* (from মরু, *death*, and হেতু, *desire*), a desire of death.

মরুহেতু, *a.* (from মরু, *death*, and হেতু, *desirous*), desirous of death.

মরুহেতু, *a.* (from মরু, *death*, and হেতু, *desirous*), desirous of death.

মরুহেতু, *a.* (from মরু, *death*, and হেতু, *desirous*), desirous of death.

মরুহেতু, *a.* (from মরু, *death*, and হেতু, *desirous*), desirous of death.

মরুহেতু, *a.* (from মরু, *death*, and হেতু, *desirous*), desirous of death.

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मृत्.

मृत्.

goose, a duck, a horse, a cloud, a grove of pomegranate trees, a rogue, a scoundrel; *a.* soft, mild, bland.

मृत्ति. *s.* (from मृ, *to die*), black pepper, pepper.

मृत्ति. *s.* (from मृ, *to die*), one of the sons of Bruhma, a ray, a niggard.

मृत्तिका. *s.* (from मृत्ति, *a ray*), the mirage or vapour which appears at a distance like a sheet of water.

मृत्तिमाला. *s.* (from मृत्ति, *a ray*, and माला, *a necklace*), a circle of rays diverging from the sun or moon.

मृत्तिमाली. *s.* (from मृत्ति, *a ray*, and माला, *a circle of rays*), the sun; *a.* encircled with rays.

मृत्. *a.* (from मृ, *to die*), unfruitful, barren, impoverished, unproductive. N. B. This adjective is only applied to words meaning land or soil.

मृत्. *s.* (from मृ, *to die*), the wind, in mythology the god of wind.

मृत्पूरव. *s.* (from मृत्, *the wind*, and पूरव, *a corner*), the north-west quarter.

मृत्पुष्प. *s.* (from मृत्, *the wind*, and पुष्प, *an action*), the expulsion of wind backwards.

मृत्पुत्र. *s.* (from मृत्, *the wind*, and पुत्र, *a son*), in Hindoo fable Bheema the son of Koonti by Muroot or the wind, also the monkey Hanuman.

मृत्पुत्र. *s.* (from मृत्, *the wind*, and पुत्र, *a flag*), seeds furnished with cotton or down which are carried about by the wind.

मृत्पुत्र. *s.* (from मृत्, *barren*, and पुत्र, *land*), desert land.

मृत्पुत्र. *s.* (from मृत्, *to go*), a species of monkey, (*Simia erythroga*), a spider.

मृत्पुत्र. *s.* (from मृत्, *a spider*, and पुत्र, *a net*), a cobweb.

मृत्पुत्र. *s.* (from मृत्, *a monkey*), a female monkey.

मृत्पुत्र. *s.* (from मृत्, *an arch*, an arch, locks curled, or twisted, the quavering of the voice in singing.

मृत्. *s.* (from मृत्, *to go*), rust.

मृत्पुत्र. *a.* (from मृत्, *rust*, and पुत्र, *seized*), rusty.

मृत्पुत्र. *a.* (from मृत्, *rust*, and पुत्र, *a len*), rusty.

मृत्. *s.* (from मृत्, *to be pleased*, पुत्र, *pleasure*), will, inclination, pleasure.

मृत्. *s.* (from मृ, *to die*), a man, mankind.

मृत्पुत्र. *s.* (from मृत्, *mankind*, and पुत्र, *a habitation*), the earth, the habitation of mortals.

मृत्पुत्रनिवास. *s.* (from मृत्पुत्र, *the earth*, and निवास, *a residence*), a residence on the earth, a residence in the abode of mortals.

मृत्पुत्रनिवासी. *a.* (from मृत्पुत्र, *the earth*, and निवासी, *residing*), residing on the earth, inhabiting the abode of mortals.

मृत्पुत्र. *s.* (from मृत्पुत्र, *the earth*, and निवास, *a residence*), a residence on the earth, a residence on the abode of mortals.

मृत्पुत्र. *a.* (from मृत्पुत्र, *the earth*, and निवास, *residing*), residing on the earth, inhabiting the abode of mortals.

मृत्पुत्र. *a.* (from मृत्पुत्र, *the earth*, and निवास, *residing*), situated on the earth, stationed in the abode of mortals.

मृत्पुत्र. *a.* (from मृत्पुत्र, *the earth*, and निवास, *residing*), staying on the earth, continuing in the abode of mortals.

मृत्पुत्र. *a.* (from मृत्पुत्र, *the earth*, and निवास, *residing*), situated on the earth, situated in the abode of mortals.

मृत्पुत्र. *s.* (from मृत्, *mankind*, and निवास, *a world*), the earth.

मृत्पुत्र. *a.* (from मृत्, *the earth*, and निवास, *to stand*), situated on the earth.

मृत्पुत्र. *a.* (from मृत्, *the earth*, and निवास, *staying*), continuing on the earth.

मृत्पुत्र. *a.* (from मृत्, *the earth*, and निवास, *situated*), situated on the earth.

मृत्पुत्र. *v.* *a.* (from मृत्, *to bruise*), to rub, to bruise, to pound in a mortar, to trample under foot, to thrash corn, to subdue an enemy.

मृत्पुत्र. *a.* (from मृत्, *to bruise*, pounding, bruising, subduing; *s.* one who pounds in a mortar, one who grinds a composition, &c. on a stone, one who bruises or tramples under foot, one who subdues his enemies.

मृत्पुत्र. *s.* from मृत्, *to bruise*, the pounding of a thing in a mortar, the bruising of a thing, the thrashing of corn, the trampling of a thing under foot, the subduing of an enemy.

मृत्पुत्र. *a.* (from मृत्, *a bruising*, and मृत्पुत्र, *means*, done by means of rubbing or bruising; *ad.* by means of rubbing or bruising.

मृत्पुत्र. *a.* from मृत्, *a bruising*, and मृत्पुत्र, *doing*, bruising, pounding, thrashing corn, trampling under foot, subduing.

मृत्पुत्र. *a.* (from मृत्, *a bruising*, and मृत्पुत्र, *doing*), bruising, pounding, thrashing corn, trampling under foot, subduing.

मृत्पुत्र. *a.* (from मृत्, *a bruising*, and मृत्पुत्र, *producing*), producible by or arising from bruising or pounding.

मृत्पुत्र. *ad. loc.* case of मृत्पुत्र, for bruising or pounding, for rubbing or trampling.

मृत्पुत्र. *ad.* (from मृत्, *a bruising*, and मृत्पुत्र, *a door*), by or through rubbing or bruising.

मृत्पुत्र. *a.* (from मृत्, *a bruising*, and मृत्पुत्र, *a cause*),

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caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

বর্ধননিষিদ্ধ, *ad.* (from বর্ধন, *a bruising*, and নিষিদ্ধ, *a cause*), for bruising or rubbing, for pounding or trampling.

বর্ধনপূর্বক, *a.* (from বর্ধন, *a bruising*, and পূর্ব, *before*), preceded by or arising from bruising or rubbing; *ad.* by or through bruising or rubbing.

বর্ধনপ্রযুক্ত, *a.* (from বর্ধন, *a bruising*, and প্রযুক্ত, *caused by*), caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

বর্ধনবিনা, *ad.* (from বর্ধন, *a bruising*, and বিনা, *without*), without or beside bruising or rubbing.

বর্ধনব্যতিরিক্ত, *a.* (from বর্ধন, *a bruising*, and ব্যতিরিক্ত, *excepted*), bruising or rubbing excepted, pounding or trampling excepted.

বর্ধনব্যতিরিক্ত, *s.* (from বর্ধন, *a bruising*, and ব্যতিরিক্ত, *an exception*), the exception of bruising or rubbing.

বর্ধনব্যতিরিক্ত, *ad.* (*loc. cas. of* বর্ধনব্যতিরিক্ত), with the exception of bruising or rubbing, without or beside bruising or rubbing.

বর্ধনভিন্ন, *a.* (from বর্ধন, *a crushing*, and ভিন্ন, *separate*), separate or distinct from crushing or trampling.

বর্ধনযোগ্য, *a.* (from বর্ধন, *a bruising*, and যোগ্য, *capable*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

বর্ধনহেতুক, *a.* (from বর্ধন, *a bruising*, and হেতু, *a cause*), caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

বর্ধনাকাঙ্ক্ষা, *s.* (from বর্ধন, *a crushing*, and আকাঙ্ক্ষা, *desire*), a desire to crush or trample down.

বর্ধনাকাঙ্ক্ষী, *a.* (from বর্ধন, *a crushing*, and আকাঙ্ক্ষী, *desirous*), desirous of crushing or trampling down.

বর্ধনানর্হ, *a.* (from বর্ধন, *a crushing*, and অনর্হ, *unfit*), unfit or improper to be crushed or trampled down.

বর্ধনভিলাষ, *s.* (from বর্ধন, *a crushing*, and ভিলাষ, *desire*), a desire to crush or trample down.

বর্ধনভিলাষী, *a.* (from বর্ধন, *a crushing*, and ভিলাষী, *desirous*), desirous of crushing or trampling down.

বর্ধনযোগ্য, *a.* (from বর্ধন, *a crushing*, and অযোগ্য, *unworthy*), unworthy of being crushed or trampled down.

বর্ধনীয়, *a.* (from বর্ধন, *a bruising*, and উই, *worthy*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

বর্ধনীয়, *a.* (from বর্ধন, *a bruising*, and বর্ধন, *to bruise*), capable of being bruised or rubbed, requiring to be rubbed or bruised.

বর্ধনেন্দ্র, *s.* (from বর্ধন, *a crushing*, and ইন্দ্র, *desire*), a desire to crush or trample down.

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বর্ধনেন্দ্র, *a.* (from বর্ধন, *a crushing*, and ইন্দ্র, *de trons*), desirous of crushing or trampling down.

বর্ধনেন্দ্র, *a.* (from বর্ধন, *a crushing*, and ইন্দ্র, *desirous*), desirous of crushing or trampling down.

বর্ধন, *s.* (from বর্ধন, *a man*), a man, a male.

বর্ধন, *ad.* (from বর্ধন, *a man*, manly, bravely; *a.* male.

বর্ধনবী, *s.* (from বর্ধন, *a man*, and বী, *a man*), a strong man.

বর্ধিত, *a.* (from বর্ধন, *to bruise*), bruised, rubbed, pounded, trampled, thrashed, subdued.

বর্ধ, *s.* (from বর্ধন, *to die*), a joint, the junction of the parts of the body, the vital part, any secret or other circumstance which nearly concerns a person. This word constructed with ঘটে, *to occur*, means to be interested in a thing, with জান, *to know*, its means to know secrets.

বর্ধজ, *a.* (from বর্ধ, *the vital part*, and জা, *to know*), learned, knowing vital or essential doctrines, knowing secrets; *s.* a spy.

বর্ধজ্ঞতা, *s.* (from বর্ধজ, *knowing secrets*), a knowledge of secret or essential things.

বর্ধজ্ঞতা, *s.* (from বর্ধজ, *knowing secrets*), a knowledge of secrets or essential circumstances.

বর্ধজ্ঞতা, *s.* (from বর্ধ, *a secret*, and জ্ঞাত, *one who knows*), a person who knows secret or essential things.

বর্ধজ্ঞান, *s.* (from বর্ধ, *a secret*, and জ্ঞান, *knowledge*), a knowledge of the soul or vital circumstances of an affair.

বর্ধজ্ঞানক, *a.* (from বর্ধ, *the vital part*, and জ্ঞানক, *making known*), revealing or divulging important secrets; *s.* a tale-bearer.

বর্ধজ্ঞানক, *s.* (from বর্ধ, *a secret*, and জ্ঞানক, *a making known*), the making known of the secret or vital circumstances of an affair.

বর্ধজ্ঞানী, *s.* (from বর্ধ, *the vital part*, and জ্ঞানী, *pain*), pain of the inmost soul.

বর্ধজ্ঞান, *a.* (from বর্ধ, *a secret*, and জ্ঞান, *to know*), acquainted with the secret or vital circumstances of an affair.

বর্ধজ্ঞান, *s.* (from বর্ধ, *a secret*, and জ্ঞান, *one who knows*), a person who knows the secret or vital circumstances of an affair.

বর্ধজ্ঞান, *a.* (from বর্ধ, *a secret*, and জ্ঞান, *knowing*), acquainted with the secret or vital circumstances of an affair.

বর্ধজ্ঞান, *s.* (from বর্ধ, *the vital part*, and জ্ঞান, *knowledge*), a knowledge of things which effect a person's life or character, a knowledge of the secret or vital circumstances of an affair.

বর্ধজ্ঞান, *a.* (from বর্ধ, *a secret*, and জ্ঞান, *knowing*), acquainted with the secret or vital circumstances of an affair.

অর্থ্য.

- অর্থ্যভেদ, *s.* (from অর্থ্য, *the vital part*, and ভেদ, *a piercing*), the penetrating of important secrets, the sowing of dissension, a penetrating to the quick.
- অর্থ্যভেদক, *a.* (from অর্থ্য, *a secret*, and ভেদক, *penetrating*), penetrating the vital parts, penetrating secrets, piercing to the quick.
- অর্থ্যর, *s.* (from অর্থ্য, *to die*), the rustling of dry leaves or similar things; also, (from μαρμαρος, *marble*), marble.
- অর্থ্যস্থান, *s.* (from অর্থ্য, *a vital part*, and স্থান, *a place*), a vital part, a part of the body in which a wound will be mortal.
- অর্থ্যস্পর্শ, *a.* (from অর্থ্য, *a secret*, and স্পর্শ, *to touch*), touching to the quick, touching the vital parts, sharp, corrosive, giving pain.
- অর্থ্যবীণ, *a.* (from অর্থ্য, *the vital part*, and অর্থ্যবীণ, *subject to*), kept inviolably, lodged in the breast.
- অর্থ্যভর, *s.* (from অর্থ্য, *the vital part*, and ভর, *another*), another secret.
- অর্থ্যভিক, *a.* (from অর্থ্য, *a vital part*, and ভিক, *causing an end*), wounding or destroying the vital parts, mortal, deadly.
- অর্থ্যদক, *a.* (from অর্থ্যদা, *honour*), shewing honour, shewing respect.
- অর্থ্যদা, *s.* (from অর্থ্য, *a limit*, অর্থ্য, *prep.* and দা, *to give*), respect, honour, reputation, rank, esteem, a boundary, a continuance in the right way, propriety of conduct, rectitude.
- অর্থ্যদাকরক, *a.* (from অর্থ্যদা, *respect*, and করক, *means*), effected by means of respect or honour; *ad.* by means of respect or honour.
- অর্থ্যদাকর্তা, *s.* (from অর্থ্যদা, *respect*, and কর্তা, *a doer*), a person who shews respect or honour.
- অর্থ্যদাকরক, *a.* (from অর্থ্যদা, *respect*, and করক, *doing*), shewing respect or honour; *s.* one who shews respect or honour.
- অর্থ্যদাকারী, *a.* (from অর্থ্যদা, *respect*, and করি, *doing*), shewing honour or respect.
- অর্থ্যদাকরক, *a.* (from অর্থ্যদা, *respect*, and করক, *producing*), causing honour or respect.
- অর্থ্যদাকরিত, *a.* (from অর্থ্যদা, *respect*, and করিত, *produced*), produced by or arising from honour or respect.
- অর্থ্যদাকর্য, *a.* (from অর্থ্যদা, *respect*, and কর্য, *producibile*), producible by or arising from honour or respect.
- অর্থ্যদাকর্য, *ad.* (*loc. case of অর্থ্যদাকর্য*), for honour or respect.
- অর্থ্যদাকরিত, *a.* (from অর্থ্যদা, *respect*, and করিত, *produced*), produced by or arising from respect or honour.

অর্থ্য.

- অর্থ্যদাকর্তা, *s.* (from অর্থ্যদা, *respect*, and কর্তা, *a giver*), a person who confers honour or respect.
- অর্থ্যদাকরক, *a.* (from অর্থ্যদা, *respect*, and করক, *giving*), conferring honour or respect.
- অর্থ্যদাকরী, *a.* (from অর্থ্যদা, *respect*, and করি, *giving*), conferring honour or respect.
- অর্থ্যদাকর্য, *ad.* (from অর্থ্যদা, *respect*, and কর্য, *a door*), by or through respect or honour.
- অর্থ্যদাকর্য, *s.* (from অর্থ্যদা, *respect*, and কর্য, *destruction*), the destruction or loss of honour or respect.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *destructive*), destructive to honour or respect.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *destroying*), destroying respect or honour.
- অর্থ্যদাকর্য, *a.* (from অর্থ্যদা, *respect*, and কর্য, *unworthy*), unworthy of honour or respect.
- অর্থ্যদাকর্য, *s.* (from অর্থ্যদা, *respect*, and কর্য, *destruction*), the destruction or loss of honour or respect.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *destructive*), destructive to honour or respect.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *coming to cease*), putting a stop to honour or respect.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *preventing*), resisting or preventing honour or respect.
- অর্থ্যদাকর্যক, *s.* (from অর্থ্যদা, *respect*, and কর্যক, *a preventing*), the resisting or preventing of honour or respect.
- অর্থ্যদাকর্যক, *s.* (from অর্থ্যদা, *respect*, and কর্যক, *cessation*), the cessation or prevention of honour or respect.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- অর্থ্যদাকর্যক, *ad.* (from অর্থ্যদা, *respect*, and কর্যক, *a cause*), for honour or respect.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *honour*, and কর্যক, *possessed of*), honourable, respectable.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *going before*), preceded by respect or honour.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *obstructing*), operating as an obstacle to respect or honour.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- অর্থ্যদাকর্যক, *a.* (from অর্থ্যদা, *respect*, and কর্যক, *increasing*), increasing respect or honour.

अङ्.

- अर्थादावर्धन, *s.* (from अर्थादा, *respect*, and वर्धन, *an increasing*), the increasing of respect or honour.
- अर्थादावान, *a.* (from अर्थादा, *respect*), respectable, honourable, esteemed.
- अर्थादाविना, *ad.* (from अर्थादा, *respect*, and विना, *without*), without or beside honour or respect.
- अर्थादाविशिष्ट, *a.* (from अर्थादा, *respect*, and विशिष्ट, *possessed of*), honourable, respectable.
- अर्थादाविहीन, *a.* (from अर्थादा, *respect*, and विहीन, *destitute*), destitute of honour or respect.
- अर्थादावृद्धि, *s.* (from अर्थादा, *respect*, and वृद्धि, *increase*), the increase of respect or honour.
- अर्थादाव्यतिरिक्त, *a.* (from अर्थादा, *respect*, and व्यतिरिक्त, *excepted*), honour or respect excepted.
- अर्थादाव्यतिरेक, *s.* (from अर्थादा, *respect*, and व्यतिरेक, *an exception*), the exception of honour or respect.
- अर्थादाव्यतिरेक, *ad.* (*loc. case of अर्थादाव्यतिरेक*), with the exception of honour or respect, without or beside honour or respect.
- अर्थादाव्याघात, *s.* (from अर्थादा, *respect*, and व्याघात, *an obstacle*), an obstacle to respect or honour.
- अर्थादाव्याघातक, *a.* (from अर्थादा, *respect*, and व्याघातक, *obstructing*), operating as an obstacle to respect or honour.
- अर्थादाविच्छिन्न, *a.* (from अर्थादा, *respect*, and विच्छिन्न, *separate*), separate or distinct from respect or honour.
- अर्थादायुक्त, *a.* (from अर्थादा, *respect*, and युक्त, *joined*), connected with honour or respect, honourable, respectable.
- अर्थादायोग्य, *a.* (from अर्थादा, *respect*, and योग्य, *worthy*), worthy of honour or respect, respectable, honourable.
- अर्थादाविहीन, *a.* (from अर्थादा, *respect*, and विहीन, *destitute*), destitute of honour or respect.
- अर्थादाहर्ष, *a.* (from अर्थादा, *respect*, and हर्ष, *worthy*), worthy of honour or respect.
- अर्थादाशून्य, *a.* (from अर्थादा, *respect*, and शून्य, *empty*), destitute of honour or respect.
- अर्थादाहानि, *a.* (from अर्थादा, *respect*, and हानि, *deprivation*), a diminution of honour or respect.
- अर्थादाहीन, *a.* (from अर्थादा, *respect*, and हीन, *destitute*), destitute of honour or respect.
- अर्थादाहेतु, *a.* (from अर्थादा, *respect*, and हेतु, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- अर्थादित, *a.* (from अर्थादा, *respect*), respected, esteemed, honoured.
- अङ्गनिर्देश, *s.* (from अङ्ग, *an instructor*), an instructor, a guide, a teacher.

अङ्.

- अङ्गनिर्देश, *s.* (from अङ्ग, *an elegy*), an elegy, a funeral eulogium.
- अङ्ग. *v.* *a.* (from अङ्ग, *to rub*), to rub, to wipe, to furbish, to thrash corn.
- अङ्ग, *s.* (from अङ्ग, *to hold*), filth, dirt, excrement, sediment, rust, a soil, an ornament for the ankles.
- अङ्गहारी, *s.* (from अङ्ग, *filth*), the refuse of rice.
- अङ्गहारी, *a.* (from अङ्ग, *filth*, and हारी, *to kill*), detergent, cleansing, filth-destroying.
- अङ्गहारी, *s.* (from अङ्ग, *filth*, and गरी, *to go*), the name of several species of large aquatic grasses, (*Cyperus elatus* and *distans*, and *Scirpus bispicatus*).
- अङ्गहारी, *s.* (from अङ्ग, *filth*, and गरी, *to go*), a labourer employed in making salt.
- अङ्गहारी, *s.* (from अङ्ग, *putridity*, and अङ्ग, *to be produced*), putrid matter; *a.* produced from filth.
- अङ्गजनक, *a.* (from अङ्ग, *filth*, and जनक, *producing*), producing or causing filth.
- अङ्गजन, *a.* (from अङ्ग, *filth*, and जन, *producible*), producible by or arising from filth.
- अङ्गजन, *ad.* (*loc. case of अङ्गजन*), for filth.
- अङ्गन, *s.* (from अङ्ग, *to thrash*), the rubbing of a thing, the thrashing of corn.
- अङ्गनिका, *a.* (from अङ्ग, *to thrash*), thrashing corn; *s.* a thrasher.
- अङ्गनिकित, *a.* (from अङ्ग, *filth*, and निकित, *a cause*), caused by or arising from filth; *ad.* from or because of filth.
- अङ्गनिकित, *ad.* (from अङ्ग, *filth*, and निकित, *a cause*), for filth.
- अङ्गनिकृष, *a.* (from अङ्ग, *ordure*, and निकृष, *expelling*), expelling filth. In anatomy the emunctuary vessels.
- अङ्गनिकृष, *a.* (from अङ्ग, *filth*, and नृष, *caused by*), caused by or arising from filth; *ad.* from or because of filth.
- अङ्गनिक, *a.* (from अङ्ग, *ordure*, and निक, *bound*), costive.
- अङ्गनिक, *a.* (from अङ्ग, *filth*, and निक, *increasing*), increasing filth.
- अङ्गनिक, *s.* (from अङ्ग, *filth*, and निक, *an increasing*), the increasing of filth.
- अङ्गनिकारी, *a.* (from अङ्ग, *filth*, and नारी, *carrying*), filth-carrying.
- अङ्गनिक, *ad.* (from अङ्ग, *filth*, and निक, *without*), without or beside filth.
- अङ्गनिक, *s.* (from अङ्ग, *filth*, and निक, *increase*), the increase of filth.
- अङ्गनिक, *s.* (from अङ्ग, *filth*, and निक, *knowledge*), an idea or perception of filth.
- अङ्गनिक, *a.* (from अङ्ग, *filth*, and निक, *knowing*), perceiving or knowing of filth.
- अङ्गनिक, *a.* (from अङ्ग, *filth*, and निक, *excepted*), filth excepted.

অলি.

- অলিভাইরক, *s.* (from অলি, *filth*, and বাইরক, *an exception*), the exception of filth.
- অলিভাইরক, *ad.* *loc. case of* অলিভাইরক, with the exception of filth, without or beside filth.
- অলিবিদ, *a.* (from অলি *filth*, and বিদ, *separate*), separate or distinct from filth; *ad.* beside filth.
- অলিয, *s.* from *آل*, *a plaster*), a sa'ye, a plaster.
- অলিমাস, *s.* (from অলি, *unclean*, and মাস, *a month*), an intercalary month.
- অলিমুড়ি, *s.* (from অলি *filth*, and মুড়ি *to overlay*), the name of a plant or shrub, (*Beobotrys* or *Mæsa ramentacea*.)
- অলিচা, *s.* (from অলি, *to overlay*), the gilding of a picture or of any furniture.
- অলিগ, *s.* (from অলি, *to hold*), the name of a range of mountains running parallel with the west coast of the Indian peninsula, from which the best sandal wood is brought; Malabar, a garden, the paradise or garden of Indra, one of the *dweepas* or *Hindoo* divisions of the world.
- অলিগু, *s.* (from অলিগ, *the name of a mountain*, and গু, *to be produced*), sandal wood.
- অলিগুই, *a.* (from অলিগ, *Malabar*, and গুই, *a mountain*), the range of mountains which runs parallel with the Malabar coast, noted for producing sandal wood and cardamoms.
- অলিগুচল, *s.* (from অলিগ, *Malabar*, and অচল, *a mountain*), the range of mountains which runs parallel with the Malabar coast.
- অলিগুনিল, *s.* (from অলিগ, *the Muluya mountains*, and গুনিল, *wind*), the odoriferous wind which comes from the Muluya mountains, the south wind which prevails in central India during the hot season.
- অলিগুগী, *s.* (from অলি, *filth*, and গু, *to go*), the name of an ornamental tree, (*Mimusops Elengi*.)
- অলিগুয়, *s.* (from *آل*, *a plaster*), a plaster, an unguent.
- অলিগুয়ক, *a.* (from অলি, *filth*, and গুয়ক, *a cause*), caused by or arising from filth; *ad.* from or because of filth.
- অলি, *a.* (from অলি, *filth*), dirty, squalid, polluted, sordid, unclean; *s.* filth, sediment, the slag of metals, the dregs of liquids, scum, rust. This word constructed with *ঠা*, *to raise up*, means to scour, to scum, with *কাঁচ*, *to cut*, it means to clarify, with *কাঁচ*, *to cause to depart*, it means to refine.
- অলিগুজিওকল, *s.* (from অলিগু, *Malacca*, and জিওকল, *Eugenia*), the name of a beautiful tree which produces an edible fruit, (*Eugenia malaccensis*.)
- অলিগুজিও, *s.* (from অলিগু, *Malacca*, and জিও, *conferva*), the name of an aquatic plant, (*Aldrovanda verticillata*.)

অলি.

- অলিগুগী, *s.* (from অলি, *filth*, and গুগী, *a cutting*), the refining or clarifying of a thing.
- অলিগুগী, *s.* (from অলি, *filth*, and গুগী, *the removing of a thing*), the refining of a thing.
- অলিগুগী, *s.* (from অলি, *filth*, and গুগী, *a holding*), a becoming rusty.
- অলিগুগী, *s.* (from অলি, *filth*, and গুগী, *a cleaning off*), purification, a cleansing.
- অলিগ, *a.* (from *آل*, *to coalesce*, *ملايم*, *soft*), soft, tender, gentle, mild, affable.
- অলিগ, *s.* (from *آل*, *a king*, *ملك*, *a king*, proprietorship, a right, a property, the forehead.
- অলিগ, *a.* (from অলি, *filth*), filthy, dirty, sullied, faded, sad, sallow.
- অলিগুগী, *s.* (from অলিগ, *filthy*), filthiness, sordidness, dirtiness.
- অলিগুগী, *s.* (from অলিগ, *filthy*), filthiness, sordidness, dirtiness.
- অলিগুগী, *s.* (from অলিগ, *dirty*, and গুগী, *the face*), the god Ugni or fire, a goblin or ghost, the black faced monkey; *a.* cruel, savage, ferocious, fierce, wicked, vile.
- অলিগু, *s.* (from *Molybdena*), Molybdena.
- অলিগুগী, *s.* (from অলি, *unclean*, and গুগী, *to go*), an intercalary month.
- অলিগ, *s.* (from অলি, *filth*), a sort of worm.
- অলিগ, *s.* (from অলি, *filth*), broken grains of rice, the grains of rice which remain after breaking and sifting.
- অলিগ, *s.* (from অলি, *filth*), the refuse or remains of rice after it has been broken with the pedak.
- অলিগ, *s.* (from অলি, *to hold*), muslin.
- অলি, *s.* (from অলি, *to hold*), a wrestle, a scuffle.
- অলিগুগী, *s.* (from অলি, *wrestling*, and গুগী, *play*), a wrestling, a scuffling.
- অলিগ, *s.* (from অলি, *a wrestler*, and গুগী, *a genus*), a company or society of wrestlers or scufflers.
- অলিগুগী, *s.* (from অলি, *a wrestler*, and গুগী, *science*), the art of wrestling or scuffling.
- অলিগ, *s.* (from অলি, *a scuffle*, and গুগী, *a habit*), the habit or dress of a wrestler or scuffler.
- অলিগ, *s.* (from অলি, *a scuffle* and গুগী, *land*), the field or scite where a scuffling or wrestling match takes place.
- অলিগুগী, *s.* (from অলি, *a scuffle*, and গুগী, *land*), the field or scite where a wrestling match takes place.
- অলিগুগী, *s.* (from অলি, *wrestling*, and গুগী, *a fight*), a wrestle, a scuffle.
- অলিগুগী, *a.* (from অলিগু, *a wrestling*, and গুগী, *doing*), practising wrestling or scuffling.

अथ.

- अथर्वक्रीडा, *n.* (from अथर्व, *a wrestling*, and क्रीडा, *doing*), practising wrestling or scuffling.
- अथर्वक्रीडा, *a.* from अथर्व, *a wrestling*, and अथर्व, *producible*, producible by or arising from wrestling or scuffling.
- अथर्वक्रीडा, *ad.* (*loc. case of अथर्वक्रीडा*), for wrestling, for scuffling.
- अथर्वक्रीडा, *a.* (from अथर्व, *a wrestling*, and निमित्त, *a cause*), caused by or arising from wrestling or scuffling; *ad.* from or because of wrestling or scuffling.
- अथर्वक्रीडा, *ad.* (from अथर्व, *a wrestling*, and निमित्त, *a cause*), for wrestling, for scuffling.
- अथर्वक्रीडा, *a.* (from अथर्व, *a wrestling*, and प्रयुक्त, *caused by*), caused by or arising from wrestling or scuffling; *ad.* from or because of wrestling or scuffling.
- अथर्वक्रीडा, *a.* (from अथर्व, *a wrestling*, and प्रिय, *beloved*), fond of wrestling or scuffling.
- अथर्वक्रीडा, *ad.* (from अथर्व, *a wrestling*, and विना, *without*), without or beside wrestling or scuffling.
- अथर्वक्रीडा, *a.* (from अथर्व, *a wrestling*, and अतिरिक्त, *excepted*), wrestling or scuffling excepted.
- अथर्वक्रीडा, *s.* (from अथर्व, *a wrestling*, and अतिरिक्त, *an exception*), the exception of wrestling or scuffling.
- अथर्वक्रीडा, *ad.* (*loc. case of अथर्वक्रीडा*), with the exception of wrestling or scuffling, without or beside wrestling or scuffling.
- अथर्वक्रीडा, *a.* (from अथर्व, *a wrestling*, and विना, *separate*), separate or distinct from wrestling or scuffling.
- अथर्वक्रीडा, *a.* (from अथर्व, *a wrestling*, and कारण, *a cause*), caused by or arising from wrestling or scuffling; *ad.* from or because of wrestling or scuffling.
- अथर्व, *s.* (from अथर्व, *a school-master*), a teacher, a school-master.
- अथर्व, *s.* (from अथर्व, *to hold*), the name of one of the male divisions of Hindoo music.
- अथर्व, *s.* (from अथर्व, *a musical mode*), the name of one of the female modes of Hindoo music.
- अथर्व, *s.* (from अथर्व, *to hold*), the name of a beautiful flowering shrub, (*Jasminum Zambac*.)
- अथर्व, *s.* (from अथर्व, *Jasmine*, and अक्षि, *an eye*), a horse marked with white about the eyes, a sort of duck not yet ascertained.
- अथर्व, *s.* (from अथर्व, *Jasmine*, and पुष्प, *a flower*), the flower of the beautiful Indian Jasmine, (*Jasminum Zambac*.)
- अथर्व, *s.* (from अथर्व, *to make a noise*), a mosquito, a gnat, a large sort of leather bottle or bag.
- अथर्व, *s.* (from अथर्व, *to move forward*, *अथर्व*), trouble, labour, pain, toil.

अथ.

- अथर्व, *s.* (from अथर्व, *a mosquito*, and अथर्व, *taking*), mosquito curtains.
- अथर्व, *s.* (from अथर्व, *to utter sound*), a mosquito, a gnat.
- अथर्व, *s.* (from अथर्व, *a cemetery*), a cemetery, a place where the dead are burned.
- अथर्व, *s.* (from अथर्व, *a mosquito*, and अथर्व, *an enemy*), mosquito curtains.
- अथर्व, *s.* (from अथर्व, *a torch*), a torch.
- अथर्व, *s.* (from अथर्व, *a torch*), a link boy, a servant who carries a torch or lantern.
- अथर्व, *s.* (from अथर्व, *a throne*), a royal seat, a throne.
- अथर्व, *s.* (from अथर्व, *to draw out*, *अथर्व*, *measurement*), measurement, geometry.
- अथर्व, *s.* (from अथर्व, *a travelling*), a stranger, a foreigner.
- अथर्व, *s.* (from अथर्व, *to go forward*, *अथर्व*, *an affair*), spices, the ingredients of any composition, the materials for any work.
- अथर्व, *s.* (from अथर्व, *monthly*), bargaining by the month, a monthly salary, pay, wages.
- अथर्व, *s.* (from अथर्व, *a mosque*), a mosque.
- अथर्व, *s.* (from अथर्व, *to weigh*), ink.
- अथर्व, *s.* (from अथर्व, *ink*, and अथर्व, *living*), a scribe, a person who gains a livelihood by writing; *a.* gaining a living by writing.
- अथर्व, *s.* (from अथर्व, *to change form*), flax, *Linum usitatissimum*.
- अथर्व, *s.* (from अथर्व, *ink*, and अथर्व, *a vessel*), an inkstand.
- अथर्व, *s.* (from अथर्व, *ink*, and अथर्व, *a mother*), an inkstand, a pen.
- अथर्व, *s.* (from अथर्व, *to weigh*), the name of a leguminous plant much cultivated in India, (*Ervum hirsutum*, also *Cicer lens*.)
- अथर्व, *s.* (from अथर्व, *a kind of pulse*), a small cushion or pillow, a pin-cushion.
- अथर्व, *s.* (from अथर्व, *a kind of pulse*), the small pox.
- अथर्व, *a.* (from अथर्व, *to measure*), smooth, soft to the touch, unctuous, bland, mild.
- अथर्व, *s.* (from अथर्व, *musk*), musk.
- अथर्व, *s.* (from अथर्व, *prohibitive*, and अथर्व, *to do*), a jester a buffoon, one who sports with others foibles or faults.
- अथर्व, *s.* (from अथर्व, *a jester*), buffoonery, jesting, a sporting with others foibles.
- अथर्व, *s.* (from अथर्व, *a jester*), buffoonery, jesting, a sporting with the foibles of others.
- अथर्व, *s.* (from अथर्व, *a mosque*), a mosque.
- अथर्व, *a.* (from अथर्व, *intoxicated*), drunk, lustful, wanton, proud.
- अथर्व, *s.* (from अथर्व, *to weigh*), the head, the top of any thing.

मह.

- महकशीर्षाग्र, *a.* (from महक, *the head*, and शीर्ष, *the end of the neck*, and अग्र, *joined*), in anatomy the name of one of the muscles, (Cephalo-pharyngeus.)
- महकशूल, *s.* (from महक, *the head*), a capitulum or head of sessile flowers in a globular form like those of the Globe Amaranthus.
- महकशूलक, *s.* (from महक, *the head*, and शूल, *a root*), the upper part of the neck which supports the head.
- महकथ, *s.* (from महक, *to stand*, and कथ, *right*), right, erect, standing erect, faithful.
- महकी, *s.* (from *mastich*), mastich.
- महकोपरि, *ad.* (from महक, *the head*, and उपरि, *upon*), vertically, over the head, on the head.
- महकाद, *s.* (from महक, *to continue*, and काद, *prepared*), prepared, ready, capable, able, worthy.
- महानी, *s.* (from महक, *drunk*), drunkenness.
- महिक, *s.* (from महक, *to weigh*), the brain.
- महिकहृत्, *s.* (from महिक, *the brain*, and हृत्, *skin*), in anatomy the membrane which surrounds the brain, (Dura mater.)
- मह, *s.* (from महक, *to weigh*), whey, the watery part of curds.
- महलह, *s.* (from महक, *to go forwards*, and लह, *action*), an action, an occupation, counsel, advice.
- महावीर, *s.* (from मनी, *ink*, and आवीर, *a receptacle*), an ink-stand.
- महदूत, *s.* (from महक, *display*), denominated, notorious, famed.
- मह, *a.* (from मह, *to be great*), great, important, noble, chief, good, excellent, illustrious; *s.* the intellectual principle.
- महती, *a.* (from मह, *to increase*), great, illustrious; *s.* the egg plant, (Solanum Melongena), the lute of Naruda, a great surd or the sum of two original irrational numbers.
- महतीवृत्ति, *s.* (from महती, *great*, and वृत्ति, *a surd number*), a great surd or the sum of two original irrational numbers.
- महती, *s.* (from मह, *great*), greatness, importance.
- महप्रति, *s.* (from मह, *great*, and प्रति, *salvation*), a charitable provision made by a king or government to persons of the Soodra or lower classes.
- महत्त्व, *s.* (from मह, *great*), greatness, importance.
- महद्वीव, *s.* (from मह, *great*, द्वी, *good*, and व, *sweet calamus*), the name of a scitamineous plant, (Zinziber Zerumbet.)
- महद्वय, *s.* (from महक, *separation*, and द्वय, *two*), the name of the first month in the Moosulman kalendar.
- महद्वी, *s.* (from महक, *burnt up*, and द्वी, *scribe*), a writer, a scribe.

मह.

- महद्वी, *s.* (from महक, *a scribe*), the office of a scribe.
- महलोक, *s.* (from महक, *a festival*, and लोक, *a world*), a division of the universe, a region said to be ten millions of Yozunas above the polar star and to be the abode of those who survive a destruction of the world.
- महर्षि, *s.* (from महक, *great*, and र्षि, *a sage*), one of the orders of Hindoo sages, a great sage.
- महल, *s.* (from महक, *to open wide*, and ल, *a place*), a place, a building, a mansion, a district, an abode, time, opportunity.
- महलद्वी, *s.* (from महक, *a district*, and द्वी, *having*), a person holding a district.
- महलद्वी, *s.* (from महक, *a person holding a district*), office or condition of a land owner.
- महला, *s.* (from महक, *an abode*), the story of a building.
- महला, *s.* (from महक, *an abode*), a quarter or part of a town, a district.
- महलक, *s.* (from महक, *great*, and लक, *a scale*), a prawn.
- महलूल, *s.* (from महक, *gain*), tax, excise, the duties on goods, custom, postage.
- महा, *a.* (from महक, *great*), great, large, important, this form is the substitute for महक, in compounds where it is the first member.
- महाकवि, *s.* (from महक, *great*, and कवि, *a poet*), a great poet.
- महाकाव्य, *s.* (from महक, *great*, and काव्य, *a poem*), a regular and classical poem. The title is especially applied to six works, viz. Koomara eumbhuva, Rughoovungcha, Megha Doota, Kiratajoonya, Nishudeeya, and Shishoopala bodha.
- महाकाय, *a.* (from महक, *great*, and काय, *the body*), gigantic, large bodied.
- महाकाल, *s.* (from महक, *great*, and काल, *time*), one of the names of Shiva in his character of destroyer, a name of Nandi the porter of Shiva, eternity.
- महाकुलजात, *a.* (from महाकुल, *a great family*, and जात, *born*), born in a great or noble family.
- महाकुलपुत्र, *a.* (from महाकुल, *a great family*, and पुत्र, *born*), born of a great family.
- महाकुलसमुत्पन्न, *a.* (from महाकुल, *a great family*, and समुत्पन्न, *produced*), born or produced in a great or noble family.
- महाकुलोत्पन्न, *a.* (from महक, *great*, and कुल, *a family*), most noble, belonging to a great family.
- महाकुलोद्भूत, *a.* (from महाकुल, *a great family*, and उद्भूत, *produced*), sprung from a great or noble family.
- महाद्वी, *s.* (from महक, *great*, and द्वी, *dreadful*), excessively dreadful or horrid; *s.* one of the divisions of the Hindoo tartarus or hell, great gloom or darkness.
- महाद्वय, *s.* (from महक, *great*, and द्वय, *a man*), a man of power or influence, a merchant, a money lender, a creditor.

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- महाजनी, *s.* (from महाजन, *a creditor*), the business of money lending, commerce, trade, tradesmanship.
- महाजल, *s.* (from महत्, *great*, and जल, *a bottom*), one of the divisions of the Hindoo hell the fifth in descent.
- महाजिह्वा, *s.* (from महत्, *great*, and जिह्वा, *bitter*), the name of an excessively bitter plant much used by the natives of India as a febrifuge, (*Justicia paniculata*.)
- महाजिह्वा, *a.* (from महत्, *great*, and जिह्वा, *spirit*), magnanimous, great-minded, generous, noble-spirited.
- महादेव, *s.* (from महत्, *great*, and देव, *a god*), Shiva.
- महादेव, *a.* (from महत्, *great*, and देव, *wealth*), very rich, costly, precious; *s.* a thing very costly or precious, gold, agriculture, incense, costly apparel.
- महादेवी, *a.* (from महत्, *great*, and देवी, *rich*), very rich.
- महादेव, *a.* (from महत्, *great*, great, vast, important.
- महादेव, *s.* (from महत्, *great*, and देव, *a kitchen*), a kitchen, a cook room.
- महादेव, *a.* (from महादेव, *a kitchen*), belonging to the kitchen.
- महादेव, *s.* (from महत्, *great*, and देव, *a sound*), a large dark cloud, a loud sound, an elephant, a lion.
- महादेव, *s.* (from महत्, *great*, and देव, *sleep*), death.
- महादेव, *s.* (from महत्, *great*, and देव, *night*), midnight.
- महादेव, *s.* (from महत्, *great*, and देव, *feeling*), magnanimous, liberal.
- महादेव, *s.* (from महत्, *great*, and देव, *a road*), a high road, the principal street of a town, death, viz. the way of all flesh.
- महादेव, *s.* (from महादेव, *death*, and देव, *a going*), a dying.
- महादेव, *a.* (from महादेव, *the great road*, and देव, *going*), going the long journey or dying. The word is usually applied to those persons who choose a voluntary death in some difficult place.
- महादेव, *s.* (from महत्, *great*, and देव, *a lotus*), ten hundred thousand millions, one of the hydras of Patala, one of the gems of Koovera, a Kinnura or attendant on Koovera, the large white Lotus (*Nelumbium speciosum*, var. *alba*.)
- महादेव, *s.* (from महत्, *great*, and देव, *a foot*), a litter, a particular kind of vehicle or litter.
- महादेव, *s.* (from महत्, *great*, and देव, *a crime*), a heinous sin, a crime of great magnitude of which five are enumerated, viz. the murder of a brahmun, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with such as have been guilty of these crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *de-*

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- ing*), committing mortal sins; *s.* a person who commits either of the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *doing*), committing great or mortal sins.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *to be produced*), produced by or arising from either of the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *producing*), causing either of the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *produced*), produced by or arising from either of the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *producing*), producible by or arising from either of the five great crimes.
- महादेव, *ad.* (*loc. case of महादेव*), for the great crimes, for mortal sin.
- महादेव, *ad.* (from महादेव, *a mortal sin*, and देव, *a door*), by or through a mortal sin.
- महादेव, *s.* (from महादेव, *heinous sin*, and देव, *destruction*), the destruction or expiation of either of the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *destructive*), destructive to or expiating the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *destructive*), destructive to or expiating the five great crimes.
- महादेव, *s.* (from महादेव, *heinous sin*, and देव, *destruction*), the expiation or destruction of the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *destructive*), expiating or destroying the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *causing to cease*), putting a stop to either of the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *preventing*), preventing or resisting the commission of either of the five great crimes.
- महादेव, *s.* (from महादेव, *heinous sin*, and देव, *preventing*), the preventing or resisting of the commission of either of the five great crimes.
- महादेव, *s.* (from महादेव, *heinous sin*, and देव, *cessation*), the cessation or prevention of either of the five great crimes.
- महादेव, *a.* (from महादेव, *heinous sin*, and देव, *a cause*), caused by or arising from the five great crimes; *ad.* from or because of the five great crimes.

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মহাপাতকনিমিত্ত, *et c.* (from মহাপাতক, *heinous sin*, and নিমিত্ত, *a cause*), for mortal sin, for either of the five great crimes.

মহাপাতকপুঙ্খ, *a.* (from মহাপাতক, *heinous sin*, and পুঙ্খ, *caused by*), caused by or arising from the five great crimes; *ad.* from or because of either of the five great crimes.

মহাপাতকবিনা, *ad.* (from মহাপাতক, *heinous sin*, and বিনা, *without*), without or beside either of the five great crimes.

মহাপাতকবিশিষ্ট, *a.* (from মহাপাতক, *heinous sin*, and বিশিষ্ট, *possessed of*), guilty of either of the five great crimes.

মহাপাতকবিরহীন, *a.* (from মহাপাতক, *heinous sin*, and বিরহীন, *destitute*), free from or innocent of either of the five great crimes.

মহাপাতকব্যতিরিক্ত, *a.* (from মহাপাতক, *heinous sin*, and ব্যতিরিক্ত, *excepted*), the five great crimes excepted.

মহাপাতকব্যতিরেক, *s.* (from মহাপাতক, *heinous sin*, and ব্যতিরেক, *an exception*), the exception of the five heinous crimes.

মহাপাতকব্যতিরেকে, *ad.* (*loc. case of* মহাপাতকব্যতিরেক), with the exception of the five heinous crimes, without or beside the five heinous crimes.

মহাপাতকভিন্ন, *a.* (from মহাপাতক, *a mortal sin*, and ভিন্ন, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.

মহাপাতকযুক্ত, *a.* (from মহাপাতক, *heinous sin*, and যুক্ত, *joined to*), connected with or guilty of either of the five great crimes.

মহাপাতকরহিত, *a.* (from মহাপাতক, *a heinous crime*, and রহিত, *destitute*), free from or innocent of the five heinous crimes.

মহাপাতকশূন্য, *a.* (from মহাপাতক, *a heinous crime*, and শূন্য, *empty*), free from or innocent of the five heinous crimes.

মহাপাতকহীন, *a.* (from মহাপাতক, *a heinous crime*, and হীন, *destitute*), free from or innocent of the heinous crimes.

মহাপাতকহতু, *a.* (from মহাপাতক, *a heinous crime*, and হতু, *a cause*), caused by or arising from either of the five heinous crimes; *ad.* from or because of the five heinous crimes.

মহাপাতকী, *a.* (from মহাপাতক, *great*, and পাতকিনী, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

মহাপাপ, *a.* (from মহাপাতক, *great*, and পাপ, *a crime*), a mortal sin, a heinous crime, of which five are enumerated (See মহাপাতক.)

মহাপাপকারক, *a.* (from মহাপাপ, *a heinous crime*, and কারক, *doing*), committing either of the five heinous crimes; *s.* a person who commits either of the five heinous crimes.

মহাপাপকারী, *a.* (from মহাপাপ, *a heinous crime*, and কারী, *doing*), committing either of the five heinous crimes.

মহাপাপন, *a.* (from মহাপাপ, *a heinous crime*, and ন, *to be produced*), produced by or arising from either of the five heinous crimes.

মহাপাপজনক, *a.* (from মহাপাপ, *a heinous crime*, and জনক, *producing*), causing either of the five heinous crimes.

মহাপাপজন্য, *a.* (from মহাপাপ, *a heinous crime*, and জন্য, *producing*), producible by or arising from either of the five heinous crimes.

মহাপাপজন্যে, *ad.* (*loc. case of* মহাপাপজন্য), for a heinous crime.

মহাপাপহীন, *s.* (from মহাপাপ, *a heinous crime*, and হীন, *destruction*) the destruction or expiation of either of the five heinous crimes.

মহাপাপহীনক, *a.* (from মহাপাপ, *a heinous crime*, and হীনক, *destructive*), destructive to or expiating the five heinous crimes.

মহাপাপনাশ, *s.* (from মহাপাপ, *a heinous crime*, and নাশ, *destruction*), the destruction or expiation of the five heinous crimes.

মহাপাপনাশক, *a.* (from মহাপাপ, *a heinous crime*, and নাশক, *destructive*), destructive to or expiating the five heinous crimes.

মহাপাপনিবর্তক, *a.* (from মহাপাপ, *a heinous crime*, and নিবর্তক, *causing to cease*), putting a stop to or expiating the five heinous crimes.

মহাপাপনিবারণ, *a.* (from মহাপাপ, *a heinous crime*, and নিবারণ, *preventing*), preventing or resisting either of the five heinous crimes.

মহাপাপনিবারণ, *s.* (from মহাপাপ, *a heinous crime*, and নিবারণ, *a preventing*), the preventing or resisting of the commission of either of the five heinous crimes.

মহাপাপনিবৃত্তি, *s.* (from মহাপাপ, *a heinous crime*, and নিবৃত্তি, *cessation*), the cessation or prevention of either of the five heinous crimes.

মহাপাপনিমিত্ত, *a.* (from মহাপাপ, *a heinous crime*, and নিমিত্ত, *a cause*), caused by or arising from either of the five heinous crimes; *ad.* from or because of either of the five heinous crimes.

মহাপাপনিমিত্ত, *ad.* (from মহাপাপ, *a heinous crime*, and নিমিত্ত, *a cause*), for heinous crimes.

মহাপাপপুঙ্খ, *a.* (from মহাপাপ, *a heinous crime*, and পুঙ্খ, *caused by*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime.

মহাপাপবিনা, *ad.* (from মহাপাপ, *a heinous crime*, and বিনা, *without*), without or beside a heinous crime.

মহাপাপবিশিষ্ট, *a.* (from মহাপাপ, *a heinous crime*, and বিশিষ্ট, *possessed of*), guilty of either of the five heinous crimes.

মহাপাপবিরহীন, *a.* (from মহাপাপ, *a heinous crime*, and বিরহীন, *destitute*), free from or innocent of either of the five heinous crimes.

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- d-stitute*), free from or innocent of the five heinous crimes.
- মহাপাপব্যতিরিক্ত, *a.* (from মহাপাপ, *a mortal sin*, and ব্যতিরিক্ত, *excepted*), a mortal crime excepted.
- মহাপাপব্যতিরেক, *s.* (from মহাপাপ, *a mortal sin*, and ব্যতিরেক, *an exception*), the exception of mortal sin.
- মহাপাপব্যতিরেক, *ad.* (*loc. case of মহাপাপব্যতিরেক*), with the exception of a mortal sin, without or beside mortal sin.
- মহাপাপভিন্ন, *a.* (from মহাপাপ, *a mortal sin*, and ভিন্ন, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.
- মহাপাপযুক্ত, *a.* (from মহাপাপ, *a heinous crime*, and যুক্ত, *joined*), connected with or guilty of either of the five heinous crimes.
- মহাপাপরহিত, *a.* (from মহাপাপ, *a heinous crime*, and রহিত, *destitute*), free from or innocent of the five heinous crimes.
- মহাপাপশূন্য, *a.* (from মহাপাপ, *a heinous crime*, and শূন্য, *empty*), free from or innocent of the five heinous crimes.
- মহাপাপহীন, *a.* (from মহাপাপ, *a heinous crime*, and হীন, *destitute*), free from or innocent of the five heinous crimes.
- মহাপাপহেতু, *a.* (from মহাপাপ, *a heinous crime*, and হেতু, *a cause*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime.
- মহাপাপী, *a.* (from মহা, *great*, and পাপিন, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.
- মহাপুরুষ, *s.* (from মহা, *great*, and পুরুষ, *a man*), a great personage, a nobleman.
- মহাপুরুষতা, *s.* (from মহাপুরুষ, *a great personage*), greatness of soul, magnanimity.
- মহাপুরুষত্ব, *s.* (from মহাপুরুষ, *a great personage*), greatness of soul, magnanimity.
- মহাপুত্র, *s.* (from মহা, *great*, and পুত্র, *a lord*), a holy man, a king, Shiva. The Vishnuvas apply this term to Vishnoo, also to Jugunnath, to Chitunya, and to a spiritual teacher.
- মহাপ্রলয়, *s.* (from মহা, *great*, and প্রলয়, *a destruction of the universe*), a destruction of the world occurring according to the Hindoo system after every period of four thousand three hundred and twenty millions of years, a total destruction of the universe after a period commensurate with the life of Bruhma, or an hundred years, each day of which is four thousand three hundred and twenty millions of the years of mortals, and each night equally long, making a period of three hundred and fourteen billions, three hundred and sixty thousands of millions of years, at the expiration of this term

- the seven worlds, with the saints, gods, and Bruhma himself are annihilated.
- মহাবংশ, *s.* (from মহা, *great*, and বংশ, *lineage*), a noble family, noble descent.
- মহাবংশজ, *a.* (from মহাবংশ, *a great family*, and জন্ম, *to be produced*), born of a great or noble family.
- মহাবংশজন্মিত, *a.* (from মহাবংশ, *a great family*, and জন্মিত, *born*), born of a great or noble family.
- মহাবংশজন্য, *a.* (from মহাবংশ, *a great family*, and জন্য, *producible*), producible by or springing from a great or noble family.
- মহাবংশজন্য, *ad.* (*loc. case of মহাবংশজন্য*), for a great family, for a noble family.
- মহাবংশজাত, *a.* (from মহাবংশ, *a great family*, and জাত, *born*), born of a great or noble family.
- মহাবংশনিমিত্ত, *a.* (from মহাবংশ, *a great family*, and নিমিত্ত, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.
- মহাবংশনিমিত্ত, *ad.* (from মহাবংশ, *a great family*, and নিমিত্ত, *a cause*), for a great or noble family.
- মহাবংশপুত্র, *a.* (from মহাবংশ, *a great family*, and পুত্র, *caused by*), caused by or arising from a great or noble family, from or because of a great or noble family.
- মহাবংশপুত্র, *a.* (from মহাবংশ, *a great family*, and পুত্র, *born*), born of a great or illustrious family.
- মহাবংশবিনা, *ad.* (from মহাবংশ, *a great family*, and বিনা, *without*), without or beside a great or noble family.
- মহাবংশব্যতিরিক্ত, *a.* (from মহাবংশ, *a great family*, and ব্যতিরিক্ত, *excepted*), great or noble families excepted.
- মহাবংশব্যতিরেক, *s.* (from মহাবংশ, *a great family*, and ব্যতিরেক, *an exception*), the exception of great or noble families.
- মহাবংশব্যতিরেক, *ad.* (*loc. case of মহাবংশব্যতিরেক*), with the exception of great or noble families, without or beside great or noble families.
- মহাবংশভিন্ন, *a.* (from মহাবংশ, *a great family*, and ভিন্ন, *separate*), separate or distinct from a great or noble family; *ad.* beside great or noble families.
- মহাবংশনস্তুত, *a.* (from মহাবংশ, *a great family*, and নস্তুত, *produced*), produced in or sprung from a great family.
- মহাবংশহেতু, *a.* (from মহাবংশ, *a great family*, and হেতু, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.
- মহাবংশোৎপন্ন, *a.* (from মহাবংশ, *a noble family*, and উৎপন্ন, *produced*), born of noble parentage, descended from a noble family.
- মহাবংশপুত্র, *a.* (from মহাবংশ, *a great family*, and পুত্র, *produced*), produced in or sprung from a great family.

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महाबल, *a.* (from महा, *great*, and बल, *strength*), strong, powerful.

महावाक्य, *s.* (from महा, *great*, and वाक्य, *a word*), the mystic syllable ॐ, or Om.

महावाक्यी, *s.* (from महा, *great*, and वाक्यी, *connected with the twenty-fourth mansion of the Zodiac*), a festival observed on the thirteenth day of the wane of the moon in the month Chitra when it falls on Saturday, and occurs at the same time with the twenty-fourth mansion in the Nakshatra or Zodiacal month of twenty-seven days.

महाविद्या, *s.* (from महा, *great*, and विद्या, *science*), nature, great or elevated science.

महाविषुव, *s.* (from महा, *great*, and विषुव, *the equinox*), the moment of the sun's entering Aries, the vernal equinox.

महाविषुव-जाति, *s.* (from महाविषुव, *the vernal equinox*, and जाति, *a stepping from one place to another*), the moment of the sun's entering Aries, the vernal equinox.

महाबीज, *s.* (from महा, *great*, and बीज, *seed*), the septum of the scrotum with part of the perinæum.

महावीर, *s.* (from महा, *great*, and वीर, *a hero*), a great hero, a lion, Guroora the regent of birds, sacrificial fire, a sacrificial vessel, Indra's thunderbolt, Vishnoo.

महाब्रह्मन्, *s.* (from महा, *great*, and ब्रह्मन्, *a brahman*), an eminent brahman, a brahman who presides at the funeral rites or shraddhs.

महाभूत, *s.* (from महा, *great*, and भूत, *a material element*), a primary element of matter, of these the Hindoos reckon five, viz. air, fire, water, earth and æther.

महाभय, *s.* (from महा, *great*, and भय, *inebriation*), an elephant in rut.

महाबन्ध, *a.* (from महा, *great*, and बन्ध, *the mind*), magnanimous, high-minded, liberal, munificent.

महामहावाक्यी, *s.* (from महा, *great*, and महावाक्यी, *a particular festival*), a festival occurring at the junction of times mentioned in the article महावाक्यी, when the twenty-third of the astrological Yogas occurs at the same time.

महामहिम्न, *a.* (from महा, *great*, and महिम्न, *greatness*), noble.

महामहोपाध्याय, *s.* (from महा, *great*, and महोपाध्याय, *a spiritual preceptor*), most learned.

महामित्र, *s.* (from महा, *great*, and मित्र, *wealth*), a king's chief minister, an high officer in the kingdom, a chief counsellor, a man of wealth and consequence.

महामाया, *s.* (from महा, *great*, and माया, *illusion*), worldly illusion, the vanity or want of reality in the world, Doorga, the world considered as a vast system of vanity and illusion, the vain or illusory world.

महामायाकथन, *a.* (from महामाया, *worldly illusion*, and कथन,

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means), effected by means of worldly vanity or illusion; *ad.* by means of worldly vanity or illusion.

महामायाद्वय, *a.* (from महामाया, *worldly illusion*, and आवृत, *covered*), covered or concealed by the world considered as a vast system of vanity and illusion.

महामायाजन्य, *a.* (from महामाया, *worldly illusion*, and जन्य, *producible*), producible by or arising from worldly vanity or illusion.

महामायाज्ज्ञान, *ad.* (*loc. case of महामायाजन्य*), for worldly vanity, for worldly illusion, for Doorga.

महामायाकाश, *s.* (from महामाया, *worldly illusion*, and काश, *relinquishment*), the relinquishment of the world as a system of vanity or illusion.

महामायाद्वार, *ad.* (from महामाया, *worldly illusion*, and द्वार, *a door*), by or through worldly vanity or illusion.

महामायाहिन, *s.* (from महामाया, *worldly illusion*, and हिन, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm or illusion of worldly things.

महामायाहिनक, *a.* (from महामाया, *worldly illusion*, and हिनक, *destroying*), destructive to the illusions or vanities of the world, dissolving the charm of worldly things.

महामायाहिनो, *a.* (from महामाया, *worldly illusion*, and हिनो, *destroying*), destructive to the illusion or vanities of the world, dissolving the charm of worldly things.

महामायाहिनान, *s.* (from महामाया, *worldly illusion*, and हिनान, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm of worldly things.

महामायाहिनानक, *a.* (from महामाया, *worldly illusion*, and हिनानक, *destroying*), destroying the charm or illusion of worldly things.

महामायाहिनान्तक, *a.* (from महामाया, *worldly illusion*, and हिनान्तक, *causing to cease*), putting a stop to the charm or illusion of worldly things.

महामायाहिनान्तरक, *a.* (from महामाया, *worldly illusion*, and हिनान्तरक, *preventing*), preventing or resisting the charm or illusion of worldly things.

महामायाहिनान्तरक, *s.* (from महामाया, *worldly illusion*, and हिनान्तरक, *a preventing*), the preventing or resisting of the charm or illusion of worldly things.

महामायाहिनान्तरक, *s.* (from महामाया, *worldly illusion*, and हिनान्तरक, *cessation*), the prevention or cessation of the charm or illusion of worldly things.

महामायाहिनान्तरक, *a.* (from महामाया, *worldly illusion*, and हिनान्तरक, *a cause*), caused by or arising from the charm or illusion of worldly things; *ad.* from or because of the charm or illusion of worldly things.

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বহা.

বহায়াগাধিত, *ad.* (from বহায়াগা, *worldly illusion*, and গিহিত, *a cause*), for the charm or illusion of worldly things, for Dooraa.

বহায়াগাশুভা, *s.* (from বহায়াগা, *worldly illusion*, and শুভা, *power*), the power of the world considered as a system of vanity or illusion.

বহায়াগাশুভ, *a.* (from বহায়াগা, *worldly illusion*, and শুভ, *caused by*), caused by or arising from worldly vanity or illusion; *ad.* from or because of worldly vanity or illusion.

বহায়াগাবিহীন, *ad.* (from বহায়াগা, *worldly illusion*, and বিহীন, *without*), without or beside worldly vanity or illusion.

বহায়াগাবিশিষ্ট, *a.* (from বহায়াগা, *worldly illusion*, and বিশিষ্ট, *possessed of*), possessed of the fascinating or illusive properties of worldly things.

বহায়াগাবিহীন, *a.* (from বহায়াগা, *worldly illusion*, and বিহীন, *destitute*), free from the illusion and vanities of the world.

বহায়াগাব্যতিরিক্ত, *a.* (from বহায়াগা, *worldly illusion*, and ব্যতিরিক্ত, *excepted*), the world considered as a vast system of vanity and illusion excepted.

বহায়াগাব্যতিরিক্ত, *s.* (from বহায়াগা, *worldly illusion*, and ব্যতিরিক্ত, *an exception*), the exception of the world considered as a system of vanity and illusion.

বহায়াগাব্যতিরিক্ত, *ad.* (*loc. case of বহায়াগাব্যতিরিক্ত*), with the exception of the world considered as a vast system of vanity and illusion, without or beside the vain or illusive world.

বহায়াগাবিহীন, *a.* (from বহায়াগা, *worldly illusion*, and বিহীন, *separate*), separate or distinct from the world considered as a vast system of vanity or illusion; *ad.* beside this vain or illusive world.

বহায়াগাশুভ, *a.* (from বহায়াগা, *worldly illusion*, and শুভ, *caused by*), connected with the world considered as a vast system of vanity and illusion.

বহায়াগাবিহীন, *a.* (from বহায়াগা, *worldly illusion*, and বিহীন, *destitute*), free from the world considered as a system of vanity and illusion.

বহায়াগাবিহীন, *a.* (from বহায়াগা, *worldly illusion*, and বিহীন, *empty*), free from the world considered as a system of vanity and illusion.

বহায়াগাবিহীন, *a.* (from বহায়াগা, *worldly illusion*, and বিহীন, *destitute*), free from the world considered as a system of vanity and illusion.

বহায়াগাবিহীন, *a.* (from বহায়াগা, *worldly illusion*, and বিহীন, *a cause*), caused by or arising from this vain and illusory world; *ad.* from or because of this vain and illusory world.

বহায়াগা, *s.* (from বহা, *great*, and যোগী, *the pestilence*), a great pestilence, a great mortality.

বহায়াগাভয়, *s.* (from বহায়াগা, *a great mortality*, and ভয়, *fear*), the dread or danger of a great mortality.

বহায়াগা, *s.* (from বহা, *great*, and মূল্য, *value*), a ruby; *a.* costly, precious.

বহায়াগা, *s.* (from বহা, *great*, and রূপ, *silver*), gold.

বহায়াগা, *s.* (from বহা, *great*, and অরণ্য, *a forest*), a large forest.

বহায়াগা, *s.* (from বহা, *great*, and ইচ্ছা, *a car*), a large car, a wish, a desire.

বহায়াগা, *a.* (from বহা, *great*, and চরিত, *a charioteer*), a great or eminent charioteer.

বহায়াগা, *s.* (from বহা, *great*, and রাজ, *a king*), a great king. This word is used as a highly respectful address, Sir, your honour, your Majesty.

বহায়াগাবিরাজ, *s.* (from বহায়াগা, *a great king*, and অধিরাজ, *reigning by his own right*), a king by his own right, a great king.

বহায়াগা, *s.* (from বহা, *great*, and রাত্রি, *night*), midnight.

বহায়াগা, *s.* (from বহা, *great*, and রূপ, *a form*), resin.

বহায়াগা, *s.* (from বহা, *great*, and অংশ, *a particular demon*), one of the divisions of the Hindoo hell.

বহায়াগা, *a.* (from বহা, *great*, and অর্থ, *value*), dear, high-priced, precious.

বহায়াগা, *s.* (from বহা, *to produce*, *place*), a place, a district, a quarter, a building, a house, a mansion, a seraglio.

বহায়াগা, *s.* (from বহা, *great*, and সত্য, *the goddess of fortune*), Surnaswatee the wife of Brahma.

বহায়াগা, *s.* (from বহা, *great*, and আশ্রয়, *a residence*), God, the supreme refuge, a place of pilgrimage, a place of refuge, an asylum, a sanctuary.

বহায়াগাব্যবসায়, *s.* (from বহায়াগা, *a refuge*, and অব্যবসায়, *the new moon*), the new moon in the month Kartika on which a religious festival is observed in honour of Kalce the black goddess.

বহায়াগা, *s.* (from বহা, *great*, and শঙ্খ, *a shell*), the forehead, a human bone, a number stated by some to be a thousand millions, but more probably a thousand billions; the simple shunkha being stated by Leelavatee to be ten billions; one of Koovera's treasures.

বহায়াগা, *s.* (from বহা, *great*, and আশ্রয়, *a receptacle*), an assemblage of great qualities, a gentleman. This word is most frequently used as a very respectful address, Sir, your honour.

বহায়াগা, *s.* (from বহা, *great*, and অধিক, *crowded*), the name of a mode or circumstance in Hindoo music.

महि.

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- महासाहस, *s.* (from मह, *great*, and साहस, *an outrage*), excessive violence, a brutal assault, an outrage of the highest class.
- महासाहसिक, *a.* (from मह, *great*, and साहसिक, *daring*), excessively outrageous, daringly violent.
- महानुष, *s.* (from मह, *great*, and नुष, *pleasure*), copulation.
- महाप्रीति, *s.* (from मह, *great*, and आनन्द, *joy*), great joy, excessive joy.
- महियकारक, *a.* (from महियन्, *greatness*, and कर, *doing*), exercising greatness, making glorious.
- महियकारी, *a.* (from महियन्, *greatness*, and करिन्, *doing*), exercising greatness, making glorious, glorifying.
- महियजनक, *a.* (from महियन्, *greatness*, and जनक, *producing*), producing greatness, causing dignity or glory.
- महियजन्य, *a.* (from महियन्, *greatness*, and जन्य, *producibile*), producible by or arising from greatness or dignity.
- महियजना, *ad.* (loc. case of महियजन्य), for greatness, for dignity, for glory.
- महियनिवर्तक, *a.* (from महियन्, *greatness*, and निवर्तक, *causing to cease*), causing glory or dignity to cease, putting a stop to greatness.
- महियनिवारक, *a.* (from महियन्, *greatness*, and निवारक, *preventing*), preventing or resisting greatness or dignity, preventing or resisting glory.
- महियनिवारण, *s.* (from महियन्, *greatness*, and निवारण, *a preventing*), the preventing of greatness or dignity, the preventing of glory.
- महियनिवृत्ति, *s.* (from महियन्, *greatness*, and निवृत्ति, *cessation*), the cessation or prevention of greatness or dignity, the cessation or prevention of glory.
- महियनिमित्तक, *a.* (from महियन्, *greatness*, and निमित्तक, *a cause*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.
- महियनिमित्ते, *ad.* (from महियन्, *greatness*, and निमित्त, *a cause*), for greatness or dignity.
- महियनुपपन्न, *a.* (from महियन्, *greatness*, and उपपन्न, *caused by*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.
- महियवर्धक, *a.* (from महियन्, *greatness*, and वर्धक, *increasing*), increasing greatness, increasing dignity, increasing glory.
- महियवर्धन, *s.* (from महियन्, *greatness*, and वर्धन, *an-increasing*), the increasing of greatness or dignity, the increasing of glory.
- महियवृद्धि, *s.* (from महियन्, *greatness*, and वृद्धि, *increase*), the increase of greatness or dignity, the increase of glory.
- महियसागर, *s.* (from महियन्, *greatness*, and सागर, *an ocean*), an ocean of greatness or glory.

- महियहस्तक, *a.* (from महियन्, *greatness*, and हस्त, *a cause*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.
- महिमा, *s.* (from महियन्, *greatness*), greatness, glory, dignity, grandeur.
- महिषा, *s.* (from मह, *to worship*, and ईश, *a place*), a woman.
- महिष, *s.* (from मह, *to be worshipped*), a buffalo.
- महिषा, *a.* (from महिष, *a-buffalo*), produced by or belonging to a buffalo.
- महिषी, *s.* (from महिष, *a buffalo*), a female buffalo, a queen.
- मही, *s.* (from मह, *to be worshipped*), the earth, the ground or base of a triangle or other plane figure.
- महीपति, *s.* (from मही, *the earth*, and पति, *a lord*), a king, a sovereign.
- महीपाल, *s.* (from मही, *the earth*, and पाल, *the nourishing of a thing*), a king, a sovereign.
- महीपुत्र, *s.* (from मही, *the earth*, and पुत्र, *to eat*), a king.
- महीवृक्ष, *s.* (from मही, *the earth*, and वृक्ष, *a mounting on*), a tree, a vegetable.
- महीवृत्त, *s.* (from मही, *the earth*, and वृत्त, *a climbing plant*), a worm.
- महीश, *s.* (from मही, *the earth*, and श, *to destroy*), the name of a climbing plant, (*Smilax pseudo china*).
- मह, *s.* (from मद्, *honey*), honey.
- महपौका, *s.* (from मह, *honey*, and पौका, *a worm*), a bee.
- महरी, *s.* (from महरीका, *the name of a plant*), a particular plant of the umbelliferous order, (*Pimpinella Anisum*).
- महेश, *a.* (from मह, *great*, and ईश, *desire*), magnanimous, liberal, generous.
- महेश्वर, *s.* (from मह, *great*, and ईश्वर, *the god of the heavens*), the god who rules over *Swarga* and the gods, the name of a range of mountains celebrated in Hindoo poems.
- महेश्वरी, *s.* (from महेश्वर, *Indra*, and पर्वत, *a mountain*), the name of a range of mountains supposed to be the northern part of the Ghats in the peninsula.
- महेश्वर, *s.* (from मह, *great*, and ईश, *a leader*), *Shiva*.
- महेश्वर, *s.* (from मह, *great*, and ईश्वर, *God*), one of the names of *Shiva*.
- महोष्क, *s.* (from मह, *great*, and उष्क, *a bull*), a great or fierce bull.
- महोत्पल, *s.* (from मह, *great*, and उत्पल, *a lotus*), the name of a beautiful aquatic plant, (*Nelumbium speciosum*).
- महोत्पल, *s.* (from मह, *great*, and उत्पल, *outrage*), a great outrage, a great violence.
- महोत्सव, *s.* (from मह, *great*, and उत्सव, *a rejoicing*), a festival, a great rejoicing.

মহো.

মহোৎসাহ, *s.* (from মহৎ, *great*, and উৎসাহ, *energy of mind*), great energy of mind, great perseverance.

মহোৎসাহকরক, *a.* (from মহোৎসাহ, *great energy of mind*, and করক, *means*), effected by means of energy of mind or by constantly repeated efforts; *ad.* by means of great energy of mind or constantly repeated efforts.

মহোৎসাহজন্য, *a.* (from মহোৎসাহ, *great energy of mind*, and জন্য, *producible*), producible by or arising from energy of the mind or constantly repeated efforts.

মহোৎসাহজন্য, *ad.* (*loc. case of মহোৎসাহজন্য*), for great energy of mind, for persevering and constantly repeated efforts.

মহোৎসাহনিমিত্তক, *a.* (from মহোৎসাহ, *great energy of mind*, and নিমিত্ত, *a cause*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.

মহোৎসাহনিমিত্তে, *ad.* (from মহোৎসাহ, *great energy of mind*, and নিমিত্ত, *a cause*), for great mental energy, for persevering and constantly repeated efforts.

মহোৎসাহপূর্বে, *a.* (from মহোৎসাহ, *energy of mind*, and পূর্বে, *before*), preceded by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* by or through great mental energy or persevering and constantly repeated efforts.

মহোৎসাহপুঙ্খ, *a.* (from মহোৎসাহ, *energy of mind*, and পুঙ্খ, *caused by*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of great mental energy or persevering and constantly repeated efforts.

মহোৎসাহবিনা, *ad.* (from মহোৎসাহ, *energy of mind*, and বিনা, *without*), without or beside great mental energy or persevering and constantly repeated efforts.

মহোৎসাহবিশিষ্ট, *a.* (from মহোৎসাহ, *energy of mind*, and বিশিষ্ট, *possessed of*), possessed of great mental energy, possessed of a diligent and persevering mind.

মহোৎসাহবিহীন, *a.* (from মহোৎসাহ, *energy of mind*, and বিহীন, *destitute*), destitute of great mental energy, destitute of persevering diligence or application.

মহোৎসাহব্যতিরিজ, *a.* (from মহোৎসাহ, *energy of mind*, and ব্যতিরিজ, *excepted*), great mental energy excepted, persevering and constantly repeated efforts excepted.

মহোৎসাহব্যতিরেক, *s.* (from মহোৎসাহ, *energy of mind*, and ব্যতিরেক, *an exception*), the exception of great mental energy, the exception of persevering and constantly repeated efforts.

মহোৎসাহব্যতিরেক, *ad.* (*loc. case of মহোৎসাহব্যতিরেক*), with

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the exception of great mental energy or of persevering and constantly repeated efforts, without or beside great mental energy, without or beside persevering and constantly repeated efforts.

মহোৎসাহভিন্ন, *s.* (from মহোৎসাহ, *energy of mind*, and ভিন্ন, *separate*), separate or distinct from great mental energy or from persevering and constantly repeated efforts; *ad.* beside great mental energy, beside persevering and constantly repeated efforts.

মহোৎসাহযুক্ত, *a.* (from মহোৎসাহ, *energy of mind*, and যুক্ত, *joined*), connected with or having great mental energy, connected with or using persevering and constantly repeated efforts.

মহোৎসাহরহিত, *a.* (from মহোৎসাহ, *energy of mind*, and রহিত, *destitute*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

মহোৎসাহশূন্য, *a.* (from মহোৎসাহ, *energy of mind*, and শূন্য, *empty*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

মহোৎসাহহীন, *a.* (from মহোৎসাহ, *energy of mind*, and হীন, *destitute*), destitute of mental energy, destitute of persevering and constantly repeated efforts.

মহোৎসাহহেতু, *a.* (from মহোৎসাহ, *energy of mind*, and হেতু, *a cause*), caused by or arising from mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.

মহোদ্রি, *s.* (from মহৎ, *great*, and উদ্রি, *the sea*), the great ocean.

মহোদ্র, *s.* (from মহৎ, *great*, and উদ্র, *a rising into view*), final liberation from every thing which is not spirit, a master, a lord, pride.

মহোদ্য, *s.* (from মহৎ, *great*, and উদ্য, *exertion*), great effort, energy, exertion, zeal; *a.* diligent, persevering, zealous, making zealous and unremitting efforts.

মহৌষধি, *s.* (from মহৎ, *great*, and ঔষধি, *a medicine*), a sovereign remedy, a medicine of great powers, the name of the common garlic, (*Allium sativum*.)

মাই, *s.* (from মাতৃ, *a mother*), a mother. This term is often used as a respectful address to aged women and to elder relatives, also to the Ganges or goddess Gunga, or to a cow; when a man calls his wife by this appellation it is considered as a relinquishing her society as a wife.

মাই, *s.* (from মাই, *mother*), the breast of a woman, a dug. This word constructed with দা, *to give*, or খাওয়া, *to cause to eat*, means to suckle, with খাওয়া, *to eat*, or চুষা, *to suck*, it means to suck the breast.

ବାଂଶ.

- ବାଂଶିକୃଷ୍ଣ, *a.* (from ବାଂଶି, *the breast*, and କୃଷ୍ଣ, *eating*), sucking; *s.* one who sucks.
- ବାଂଶିକ, *s.* (from ବାଂଶ, *the middle*), the pith of a plant, the heart of a tree.
- ବାଂଶିକକାଠ, *s.* (from ବାଂଶିକ, *the heart of wood*, and କାଠ, *wood*), timber.
- ବାଂଶିକୂଳ, *s.* (from ବାଂଶି, *earth*, and କୂଳ, *a well*), a well.
- ବାଂଶିକା, *s.* (from ବାଂଶି, *illusion*), a woman, a girl.
- ବାଂଶିକାୟ, *s.* (from ବାଂଶିକା, *a woman*, and ବାୟ, *a man*), a virago, a masculine woman.
- ବାଂଶିକାୟା, *a.* (from ବାଂଶିକା, *a woman*, and ଯା, *a face*), shame-faced.
- ବାଂଶ, *a.* (from ବାଂ, *to mind*), flesh.
- ବାଂଶକାୟ, *a.* (from ବାଂଶ, *flesh*, and କାୟ, *eating*), carnivorous; *s.* a person who eats flesh.
- ବାଂଶଗୁହ, *s.* (from ବାଂଶ, *flesh*, and ଗୁହ, *a knot*), a gland.
- ବାଂଶଗୁହାବିଦ୍ୟା, *s.* (from ବାଂଶଗୁହ, *a gland*, and ବିଦ୍ୟା, *science*), adenology or that branch of anatomy which respects the glands.
- ବାଂଶଜନକ, *a.* (from ବାଂଶ, *flesh*, and ଜନକ, *producing*), producing flesh.
- ବାଂଶଜନ୍ୟ, *a.* (from ବାଂଶ, *flesh*, and ଜନ୍ୟ, *producible*), producible by or arising from flesh.
- ବାଂଶଜନ୍ୟା, *ad.* (*loc. case of ବାଂଶଜନ୍ୟ*), for flesh.
- ବାଂଶଜାତ, *a.* (from ବାଂଶ, *flesh*, and ଜାତ, *produced*), produced by or arising from flesh.
- ବାଂଶନିସ୍ତକ, *a.* (from ବାଂଶ, *flesh*, and ନିସ୍ତକ, *a cause*), caused by or arising from flesh; *ad.* from or because of flesh.
- ବାଂଶନିସ୍ତକ, *ad.* (from ବାଂଶ, *flesh*, and ନିସ୍ତକ, *a cause*), for flesh.
- ବାଂଶମେଶୀ, *s.* (from ବାଂଶ, *flesh*, and ମେଶୀ, *a ball*), a muscle.
- ବାଂଶମେଶୀସ୍ଥାନକାୟା, *s.* (from ବାଂଶମେଶୀ, *a muscle*, ସ୍ଥାନ, *skin*, କାୟା, *attached to*, and କାୟା, *a nerve*), in anatomy the musculo-cutaneous nerves.
- ବାଂଶମେଶୀବିଦ୍ୟା, *s.* (from ବାଂଶମେଶୀ, *a muscle*, and ବିଦ୍ୟା, *science*), Myology or that branch of anatomy which treats of the muscles.
- ବାଂଶମେଶୀକାୟା, *s.* (from ବାଂଶମେଶୀ, *a muscle*, and କାୟା, *a tail*), the tail of a muscle.
- ବାଂଶମେଶୀକାୟା, *s.* (from ବାଂଶମେଶୀ, *a muscle*, and କାୟା, *a junction*), the junction or union of a muscle. (Syssarcosis.)
- ବାଂଶମୂଳ, *a.* (from ବାଂଶ, *flesh*, and ମୂଳ, *caused by*), caused by or arising from flesh; *ad.* from or because of flesh.
- ବାଂଶବର୍ଦ୍ଧକ, *a.* (from ବାଂଶ, *flesh*, and ବର୍ଦ୍ଧକ, *increasing*), increasing flesh, fattening.

ବାଂଶ.

- ବାଂଶବର୍ଦ୍ଧନ, *s.* (from ବାଂଶ, *flesh*, and ବର୍ଦ୍ଧନ, *an increasing*), the growing or increasing of flesh.
- ବାଂଶବିକ୍ରୟ, *s.* (from ବାଂଶ, *flesh*, and ବିକ୍ରୟ, *sale*), the sale of flesh.
- ବାଂଶବିକ୍ରୀ, *a.* (from ବାଂଶ, *flesh*, and ବିକ୍ରୀ, *selling*), selling flesh.
- ବାଂଶବିକ୍ରେତା, *s.* (from ବାଂଶ, *flesh*, and ବିକ୍ରେତା, *a seller*), a person who sells flesh, a butcher.
- ବାଂଶବିଦ୍ୟା, *s.* (from ବାଂଶ, *flesh*, and ବିଦ୍ୟା, *science*), sarcology or that branch of anatomy which treats of the flesh.
- ବାଂଶବିନା, *a.* (from ବାଂଶ, *flesh*, and ବିନା, *without*), without or beside flesh.
- ବାଂଶବିନିଷ୍ଟ, *a.* (from ବାଂଶ, *flesh*, and ବିନିଷ୍ଟ, *possessed of*), fleshy, in good condition.
- ବାଂଶବିହୀନ, *a.* (from ବାଂଶ, *flesh*, and ବିହୀନ, *destitute*), destitute of flesh, lean, bare.
- ବାଂଶବୃଦ୍ଧି, *s.* (from ବାଂଶ, *flesh*, and ବୃଦ୍ଧି, *increase*), an increase or growth of flesh, a fungous production or growth of flesh in a wound.
- ବାଂଶବାତ୍ତ୍ରିକ, *a.* (from ବାଂଶ, *flesh*, and ବାତ୍ତ୍ରିକ, *excepted*), flesh excepted.
- ବାଂଶବାତ୍ତ୍ରିକ, *s.* (from ବାଂଶ, *flesh*, and ବାତ୍ତ୍ରିକ, *an exception*), the exception of flesh.
- ବାଂଶବାତ୍ତ୍ରିକ, *ad.* (*loc. case of ବାଂଶବାତ୍ତ୍ରିକ*), with the exception of flesh, without or beside flesh.
- ବାଂଶକର୍ତ୍ତା, *a.* (from ବାଂଶ, *flesh*, and କର୍ତ୍ତା, *eating*), carnivorous; *s.* a person who eats flesh.
- ବାଂଶକ୍ତି, *a.* (from ବାଂଶ, *flesh*, and କ୍ତି, *separate*), separate or distinct from flesh; *ad.* beside flesh.
- ବାଂଶକୋଷୀ, *s.* (from ବାଂଶ, *flesh*, and କୋଷୀ, *an eater*), an eater of flesh.
- ବାଂଶକୋଷୀ, *a.* (from ବାଂଶ, *flesh*, and କୋଷୀ, *eating*), carnivorous, feeding on flesh.
- ବାଂଶଯୁକ୍ତ, *a.* (from ବାଂଶ, *flesh*, and ଯୁକ୍ତ, *joined*), connected with flesh, fleshy.
- ବାଂଶହୀନ, *a.* (from ବାଂଶ, *flesh*, and ହୀନ, *destitute*), destitute of flesh, bare, lean.
- ବାଂଶମୟ, *a.* (from ବାଂଶ, *flesh*), fleshy. In botany the term is applied to those leaves which are of a thick pulpy substance, (folia carnosae.)
- ବାଂଶମୟ, *a.* (from ବାଂଶ, *flesh*, and ମୟ, *empty*), destitute of flesh, bare, lean.
- ବାଂଶମୟ, *s.* (from ବାଂଶ, *flesh*, and ମୟ, *a pillar*), in anatomy the round and fleshy productions in the ventricles of the heart. (Columnae.)
- ବାଂଶହୀନ, *a.* (from ବାଂଶ, *flesh*, and ହୀନ, *destitute*), destitute of flesh, bare, lean.

शब्द.

- मांसहेतु, *a.* (from मांस, *flesh*, and हेतु, *a cause*), caused by or arising from flesh.
- मांसज, *a.* (from मांस, *flesh*, and ज, *to eat*), carnivorous, feeding on flesh.
- मांसजन, *s.* (from मांस, *flesh*, and जन, *an eating*), the eating of flesh.
- मांसजी, *a.* (from मांस, *flesh*, and जी, *eating*), carnivorous, feeding on flesh.
- मांसहार, *s.* (from मांस, *flesh*, and हार, *food*), a meal of flesh, the eating of flesh.
- मांसहारि, *a.* (from मांस, *flesh*, and हारि, *feeding*), carnivorous, eating flesh.
- मौज्, *v. a.* (from मृज्, *to cleanse*), to scour, to rub, to cleanse, to polish.
- मौजा, *a.* (from मौज्, *to scour*), scoured, cleansed, polished ; *v. a.* to cause to scour or rub, to cause to cleanse or polish.
- मौदी, *s.* (from मृज्, *slow*), a seed plot, a ridge of earth raised round the bottom of a tree to keep in the water.
- मौदीदी, *s.* (from मौदी, *seed plot*, and दी, *binding*), a plot of ground surrounded with a ridge, a seed bed, a raised ridge round a tree to prevent the water from running off.
- मौक, *s.* (from मृक, *a spider*), a spider.
- मौकजिनी, *s.* (from मौक, *a spider*, and जिनी, *a large seed*), the name of a large scandent shrub, (*Dalbergia marginata*.)
- मौकजाल, *s.* (from मौक, *a spider*, and जाल, *a net*), a spider's web, also the name of an ornamental tree or large shrub, (*Gordonia integrifolia*.)
- मौकजाली, *s.* (from मौकजाल, *a spider's web*), the name of a species of grass, (*Eleusine ægyptiaca*.)
- मौकनी, *s.* (from मृक, *a spider*), a spider.
- मौकजिनी, *s.* (from मौक, *a spider*, and नी, *a house*), the name of an ornamental tree or shrub, (*Gordonia integrifolia*.)
- मौक, *s.* (from मौ, *beauty*, and क, *a root*), a mango.
- मौकरी, *a.* (from मृक, *a monkey*), unkind, greedy, niggardly.
- मौक, *s.* (from मृक, *great*, and काल, *black*), the name of a plant of the cucurbitaceous order the fruit of which is as beautiful as an orange outwardly but the pulp resembles cow dung, (*Trichosanthes palmata*, also *Cucumis Colocynthus*.)
- मौक, *s.* (from मृक, *to more*), a weaver's shuttle.
- मौक, *s.* (from मौ, *prohibitive*, and काल, *hair*), a beardless man.

शब्द.

- माक, *a.* (from मृक, *to be crooked*, *reasonable*), reasonable, probable, just, pertinent, proper.
- माका, *a.* (from मि, *to mix*), mixed, average, general, reckoned together in the gross, lumped together.
- माकिक, *s.* (from मृक, *a fly*), cubic pyrites of various kinds.
- माक, *v. a.* (from मृक, *to smear*), to smear, to spread over, to plaster, to knead.
- माक, *s.* (from माक, *to spread*), butter.
- माकनवाला, *s.* (from माक, *butter*), a butter man, one who sells butter.
- माकनि, *s.* (from माक, *to smear*), a smearing, a plastering over.
- माकनिवा, *a.* (from माक, *butter*), one who sells butter, a person who smears or plasters.
- माक, *v. a.* (from माक, *to smear*), to daub, to plaster, to smear over ; *s.* the spreading of butter on bread, the plastering of a wall, the rubbing or smearing of the body with oil or ointment.
- माकरी, *s.* (from माक, *to smear*), a smearing or plastering over with any substance.
- माक, *s.* (from माक, *to smear*), a smearing or plastering over with any substance ; *a.* plastered or smeared over.
- माकनि, *s.* (from माक, *to smear*), a smearing or plastering over with any substance.
- माकनिवा, *a.* (from माक, *to smear*), smearing or plastering with any substance.
- माकमाक, *s.* (from माक, *to smear*), a mutual smearing or plastering over with any substance.
- माक, *s.* (from माक, *to smear*), a smearing or spreading over, a plastering.
- माक, *v. a.* (from माक, *to search for*), to ask, to pray for, to beg.
- माक, *s.* (from माक, *to search for*), an old woman.
- माक, *s.* (from माक, *to search for*), a wife.
- माक, *s.* (from मृक, *a particular fish*), the name of a particular fish, (*Silurus batrachus*, Linn. *Macropteronotus granuillar*, La Cep.)
- माकमाक, *s.* (from माक, *a particular fish*, and माक, *a fish*), the name of a particular fish, (*Silurus batrachus*, Linn.)
- माकमणि, *s.* (from *Magnesia*), *Magnesia*.
- माक, *s.* (from मौ, *substituted for* मौ, *by me*, and मौ, *a multitude*), self-applause, a boast, a puff. This word constructed with कृ to do, means to boast, to puff.
- माकमाक, *s.* (from माक, *a boast*, and माक, *a word*), rhodomontade, boasting.
- माकमाक, *a.* (from माक, *a boast*), boasting, puffing.
- माक, *s.* (from माक, *the name of an asterism*), the name of a

श्री.

- Hindoo month** which contains part of January and part of February, it commences when the sun enters Capricorn.
- श्रीवर्ष**, *s.* (from श्री, *one of the months*, and वर्ष, *a month*), the name of one of the months in the Indian kalendar, it contains part of January and part of February.
- श्री**, *s.* (from श्री, *the name of an asterism*), the full moon in the month of Magha.
- श्री**, *s.* (from श्री, *the name of a month*), the name of a flowering shrub, (*Jasminum pubescens*.)
- श्री**, *v. a.* (from श्री, *to search for*), to ask, to request, to demand, to solicit, to beg.
- श्री**, *s.* (from श्री, *to ask*), the asking for or soliciting of a thing.
- श्री**, *s.* (from श्री, *to ask*), the asking for or soliciting of a thing.
- श्री**, *a.* (from श्री, *to beg*), begging, asking, soliciting.
- श्री**, *a.* (from *Manganese*), Manganese.
- श्री**, *s.* (from श्री, *to ask*, one who prays for or solicits a thing.
- श्री**, *a.* (from श्री, *to beg*), begging, soliciting, requesting.
- श्री**, *a.* (from श्री, *welfare*), propitious, auspicious, beneficial.
- श्री**, *v. a.* (from श्री, *to request*), to cause to request, to cause to supplicate; *s.* a request, a supplication; also *a.* (from श्री, *dear*), dear, opposed to cheap; supplicated, requested.
- श्री**, *a.* (from श्री, *to cause to beg*), the sending or causing of a person to beg.
- श्री**, *s.* (from श्री, *to cause to beg*), the sending or causing of a person to make a request or supplication; *a.* supplicated, requested.
- श्री**, *s.* (from श्री, *to cause to beg*), the sending or causing of a person to beg or make supplication.
- श्री**, *a.* (from श्री, *to cause to beg*), sending or causing a person to beg or make supplication.
- श्री**, *s.* (from श्री, *to beg*), a begging, a soliciting, a requesting.
- श्री**, *s.* (from श्री, *a stage*), a platform, a stage, a scaffold, a shelf.
- श्री**, *s.* (from श्री, *a stage*), a platform, a stage, a scaffold, a shelf.
- श्री**, *s.* (from श्री, *a stage*), a chair, a stool, a bench.
- श्री**, *s.* (from श्री, *a fish*), a fish.
- श्री**, *s.* (from श्री, *a king's fisher*), a king fisher, Alcedo of several species.

श्री.

- श्री**, *s.* (from श्री, *a fly*), a fly.
- श्री**, *a.* (from श्री, *a fly*, and श्री, *to squeeze*), parsimonious, niggardly, penurious, stingy.
- श्री**, *s.* (from श्री, *a fish*), a fisherman, a fishmonger.
- श्री**, *s.* (from श्री, *a fish*), a woman who sells fish.
- श्री**, *s.* (from श्री, *a fish*), a blackish shade of colour on the corners of the mouth and cheek of certain persons especially women as they advance in age.
- श्री**, *v. a.* (from श्री, *to clean*), to wipe, to clean, to scour, to rub.
- श्री**, *s.* (from श्री, *the midst*), the middle of a thing, a crack or unevenness in timber by which the heart or middle part separates from the external portion or albumen of the wood.
- श्री**, *s.* (from श्री, *to scour*), a scouring, a rubbing clean, a wiping, a cleaning.
- श्री**, *s.* (from श्री, *to sour*), a thing which requires to be cleared by scouring.
- श्री**, *s.* (from श्री, *to scour*), the scouring or cleaning of articles, a wiping or rubbing clean.
- श्री**, *a.* (from श्री, *to cleanse*), rubbing, scouring, polishing.
- श्री**, *a.* (from श्री, *marrow*, and श्री, *dead*), inwardly dead, internally mortal.
- श्री**, *v. a.* (from श्री, *to scour*), to cause to scour or cleanse; *s.* the loins.
- श्री**, *s.* (from श्री, *to cause to scour*), the causing of things to be scoured or cleaned.
- श्री**, *s.* (from श्री, *to cause to scour*), the causing of a person to scour or clean things; *a.* scoured, cleansed.
- श्री**, *s.* (from श्री, *to cause to scour*), the causing of things to be scoured or cleansed.
- श्री**, *a.* (from श्री, *to cause to scour*), causing things to be cleaned or scoured.
- श्री**, *s.* (from श्री, *to scour*), a scouring or cleaning.
- श्री**, *s.* (from श्री, *to sound*), a steersman, a helmsman.
- श्री**, *s.* (from श्री, *unsoundness in timber*, and श्री, *wood*), timber which is unsound or so cracked as to separate the heart from the albumen or external part.
- श्री**, *s.* (from श्री, *a sort of flaggy grass*), a particular sort of mat.
- श्री**, *s.* (from श्री, *an electuary*), an intoxicating electuary made chiefly of the tops of hemp.
- श्री**, *s.* (from श्री, *the midst*), the midst, the middle, the centre.
- श्री**, *s.* (from श्री, *middle*, and श्री, *a place*), the centre or middle part of a thing.

বাঁড়.

- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *the middle*, and বাঁড়ী, *an elder brother*), the middlemost of three brothers.
- বাঁড়বোঁড়ী, *ad.* (from বাঁড়, *the middle*), middlingly, moderately, temperately.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়ী, *the middle*), the middle, the centre.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়বোঁড়ী, *the middle*), middling.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to sound*), a helmsman.
- বাঁড়বোঁড়ী, *ad.* (*loc. case of বাঁড়*), in the midst, within, in.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to cleanse*), a silken string for a paper kite dressed with some particular substance to make it strong.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *slow*), slow, sluggish, bad.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *earth*), earth, soil.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *earth*, and বাঁড়বোঁড়ী, *cutting*), a digger of the ground.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়বোঁড়ী, *earth*), earth-coloured, brown, earthen.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *earth-coloured*, and বাঁড়বোঁড়ী, *a kite*), the common brown kite of Bengal, (*Falco ater*.)
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *earthen*, and বাঁড়বোঁড়ী, *oil*), Naphtha.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to dwell*), a plain, a pasture.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to churn*), buttermilk, sour milk.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *a plain*), belonging to or situated on a plain.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *belonging to a plain*, and বাঁড়বোঁড়ী, *land*), land belonging to or situate in a large plain.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *a plain*), belonging to or situated in a plain.
- বাঁড়বোঁড়ী, *ad.* (*loc. case of বাঁড়*), out of doors. This word constructed with বাঁড়, *to go*, means to ease nature, to go to stool.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *a steady pasture*), stiff, scarcely moveable, not under controul, not performing the proper functions (applied to any part of the body.)
- বাঁড়বোঁড়ী, *v. a.* (from বাঁড়, *to bruise*), to thrash corn, to tread out corn by cattle.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *a raft*), a raft, two canoes lashed together, the liquor in which rice has been boiled, the skimmings of boiled rice, starch, rice gruel, paste.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to thrash corn*), the thrashing of corn.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to thrash*), the thrashing of corn; *a.* due for or earned by thrashing.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *to thrash*), thrashing corn; *s.* a thrasher.
- বাঁড়বোঁড়ী, *v. a.* (from বাঁড়, *to bruise*), to stamp or tread down, to beat or smooth the ground, to cause corn to be thrashed.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *to trample*), a stamping or trampling, a beating down or smoothing of the ground, the causing of grain to be thrashed.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to trample*), a trampling or stamping,

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- a beating down or smoothing of the ground, the causing of grain to be thrashed.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to trample*), a trampling or stamping, a beating or smoothing of the ground, the causing of grain to be thrashed; *a.* gained by or due for beating or smoothing the ground.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *to trample*), stamping or trampling down, beating or smoothing the ground.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *a double tooth*), a double tooth or grinder.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *to thrash*, the thrashing of corn.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to work*), a double tooth or grinder.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *maxillary*, and বাঁড়বোঁড়ী, *a gland*), a maxillary gland.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *a ruby*), a ruby.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়বোঁড়ী, *a ruby*, and বাঁড়বোঁড়ী, *a pair*), the name of a bird of the order of Grallæ, (*Ardea leucoccephala*.)
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *a gem*, and বাঁড়বোঁড়ী, *to sound*), a precious stone, a ruby.
- বাঁড়বোঁড়ী, *v. n.* (from বাঁড়, *to intoxicate*), to be intoxicated by liquor or by any schemes or prevailing idea.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *whew*), whey, a thin sort of treacle, a checkmate.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *an elephant*), an elephant, a man of a degraded cast, a mountaineer.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *a mountaineer*), the mountain born goddess Parvatee, the wife of Vishishtha.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *the head*), an arch, the capital of an arch, a sort of hat made of wicker work worn by labourers in the north of Bengal.
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *drunk*), sottish, drunken; *s.* a drunkard.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *a mother*), a mother, a goddess, the small pox; also, *v. a.* (from বাঁড়, *to be intoxicated*), to stir up enthusiasm, to stimulate.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to be intoxicated*), a being intoxicated;
- বাঁড়বোঁড়ী, *a.* (from বাঁড়, *to be intoxicated*), intoxicated; *ad.* drinking to intoxication.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *a mother*), a maternal grandfather.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *a maternal grandfather*), a maternal grandmother.
- বাঁড়বোঁড়ী, *a.* from বাঁড়, *drunken*), drunk, drunken, great, important.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়বোঁড়ী, *drunken*), drunkenness, intoxication.
- বাঁড়বোঁড়ী, *s.* (from বাঁড়, *to measure*), measure, weight, the blanched cabbage-like or tender leaves of a palm tree before they are expanded.

मातृ.

- मातृश्व, *s.* (from मातृ, *a mother*), a maternal uncle.
- मातृश्वपुत्र, *s.* (from मातृ, *an uncle*, and पुत्र, *a son*), a maternal uncle's son.
- मातृश्वपुत्री, *s.* (from मातृ, *an uncle*, and पुत्री, *a daughter*), a maternal uncle's daughter.
- मातृश्वपत्नी, *s.* (from मातृ, *a paternal uncle*), a maternal uncle's wife.
- मातृका, *s.* (from मातृ, *a mother*), a class of sixteen goddesses, an alphabet, a body of preliminary rules or observations.
- मातृशुद्ध, *s.* (from मातृ, *a mother*, and शुद्ध, *treacle*), a particular sort of molasses or treacle.
- मातृहत्या, *s.* (from मातृ, *a mother*, and हत्या, *killing*), matricide; *s.* a person who murders his mother.
- मातृहत्या, *a.* (from मातृ, *a mother*, and हत्या, *killing*), matricide; *s.* a person who murders his mother.
- मातृहन्ता, *a.* (from मातृ, *a mother*, and हन्, *to kill*), killing a mother; *s.* a person who murders his mother.
- मातृजन्य, *a.* (from मातृ, *a mother*, and जन्य, *producible*), producible by or arising from a mother.
- मातृजला, *ad.* (*loc. case of* मातृजन्य), for a mother.
- मातृजल, *a.* (from मातृ, *a mother*, and जल, *equal*), like or equal to a mother.
- मातृहान, *s.* (from मातृ, *a mother*, and हान, *injury*), the ill treating or murder of a mother.
- मातृहानी, *a.* (from मातृ, *a mother*, and हानि, *injuring*), treating a mother ill, murdering a mother.
- मातृहिन, *a.* (from मातृ, *a mother*, and हिन, *to injure*), maltreating a mother.
- मातृहन्ता, *s.* (from मातृ, *a mother*, and हन्ता, *injury*), the treating of a mother ill, the murder of a mother.
- मातृहन्ता, *s.* (from मातृ, *a mother*, and हन्ता, *one who injures*), a person who treats his mother ill, a murderer of his mother.
- मातृनिमित्त, *a.* (from मातृ, *a mother*, and निमित्त, *a cause*), caused by or arising from a mother; *ad.* from or because of a mother.
- मातृनिमित्त, *ad.* (from मातृ, *a mother*, and निमित्त, *a cause*), for a mother.
- मातृजन्य, *a.* (from मातृ, *a mother*, and जन्य, *caused by*), caused by or arising from a mother; *ad.* from or because of a mother.
- मातृश्व, *s.* (from मातृ, *a mother*, and श्व, *a relation*), a maternal relation, but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.
- मातृश्वश्वर, *s.* (from मातृ, *a mother*, and श्वश्वर, *a relative*), a

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- maternal relative but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.
- मातृविना, *ad.* (from मातृ, *a mother*, and विना, *without*), without or beside a mother.
- मातृविनिष्ठ, *a.* (from मातृ, *a mother*, and विनिष्ठ, *possessed of*), having a mother.
- मातृविहीन, *a.* (from मातृ, *a mother*, and विहीन, *destitute*), destitute of a mother, motherless.
- मातृव्यतिरेक, *a.* (from मातृ, *a mother*, and व्यतिरेक, *excepted*), a mother excepted.
- मातृव्यतिरेक, *s.* (from मातृ, *a mother*, and व्यतिरेक, *an exception*), the exception of a mother.
- मातृव्यतिरेक, *ad.* (*loc. case of* मातृव्यतिरेक), with the exception of a mother, without or beside a mother.
- मातृविध, *a.* (from मातृ, *a mother*, and विध, *separate*), separate or distinct from a mother; *ad.* beside a mother.
- मातृव्यति, *s.* (from मातृ, *a mother*, and व्यति, *a brother*), a mother's brother.
- मातृयुक्त, *a.* (from मातृ, *a mother*, and युक्त, *joined*), connected with or having a mother.
- मातृव्यति, *a.* (from मातृ, *a mother*, and व्यति, *destitute*), motherless.
- मातृव्यति, *a.* (from मातृ, *a mother*, and व्यति, *empty*), motherless.
- मातृव्यति, *s.* (from मातृ, *a mother*, and व्यति, *a sister*), a mother's sister.
- मातृव्यति, *a.* (from मातृ, *a maternal aunt*), the child of a maternal aunt.
- मातृहन्ता, *s.* (from मातृ, *a mother*, and हन्ता, *murder*), the murder of a mother.
- मातृहन्ता, *a.* (from मातृ, *a mother*, and हन्ता, *to smite*), killing a mother; *s.* a matricide.
- मातृहीन, *a.* (from मातृ, *a mother*, and हीन, *destitute*), motherless.
- मातृहेतु, *a.* (from मातृ, *a mother*, and हेतु, *a cause*), caused by or arising from a mother; *ad.* from or because of a mother.
- मातृ, *s.* (from मा, *to measure*), an unit, a single individual, a mere circumstance or thing, a point of time, a little quantity, the whole; *a.* only; *ad.* merely.
- मातृ, *s.* (from मा, *to measure*), an instant, half a short syllable.
- मातृला, *s.* (from मातृ, *drunk*), drunkenness, intoxication.
- मातृला, *s.* (from मातृ, *envious*, envy, avarice, malice.
- मातृ, *s.* *a.* (from मातृ, *the top*), to mount upon the top of a pillar or other thing, to mount on the top of a tree par-

সাঁও.

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particularly on that of a palm tree, to put forth or protrude the head in birth.

সাঁওট, *s.* (from *সাঁও, to churn*), an extra assessment to make up a deficiency of revenue, a collection for charitable or other purposes.

সাঁওট, *s.* (from *সাঁও, the head*), the head, a pinnacle, the top or upper part of a thing; *v. a.* to mount upon the top of a thing, to climb to or mount upon the top of a tree, particularly on the top of palm tree. This word constructed with *ঘূর, to turn round*, means to be giddy, to have a swimming in the head.

সাঁওট(সাঁও), *s.* (from *সাঁও, the head*, and *ঘূর, to turn round*), a vertigo, giddiness.

সাঁওট(সাঁও), *s.* (from *সাঁও, the head*, and *টেনা, a drawing*), obstinacy, headstrongness.

সাঁওট, *s.* (from *সাঁও, the head*), an interfering with another's business.

সাঁওট(সাঁও), *s.* (from *সাঁও, the head*, and *টিক, a twist*), giddiness, a swimming of the head.

সাঁওট(সাঁও), *a.* (from *সাঁও, the head*, and *টিক, a fool*), obstinate, stubborn, turbulent, seditious.

সাঁওট(সাঁও), *s.* (from *সাঁওট(সাঁও), obstinate*), obstinacy, stubbornness, turbulence, rebellion.

সাঁওট(সাঁও), *s.* (from *সাঁও, the head*, and *টিক, pain*), the head ache.

সাঁওট(সাঁও), *a.* (from *সাঁও, the head*, and *টিক, heavy*), top-heavy.

সাঁওট(সাঁও), *s.* (from *সাঁও, the head*), head to head. The word is most commonly used to express a person's mounting on the top of a pillar, a palm tree or the like, and literally signifies that the man's head is equally high or level with the head of the object he is climbing.

সাঁওট, *s.* (from *সাঁও, the head*), a sort of wicker hat worn in hot weather by the labouring poor, the capital of a pillar.

সাঁওট(সাঁও), *a.* (from *সাঁও, the head*, and *সাঁও, a shaking*), insolent, pragmatical.

সাঁওট, *s.* (from *সাঁও, the head*), the capital of a pillar.

সাঁও, *a.* (from *সাঁও, to be intoxicated*), intoxicating.

সাঁওট, *s.* (from *সাঁও, intoxicating*), an intoxicating quality or power.

সাঁওট(সাঁও), *a.* (from *সাঁওট, an intoxicating property*, and *জন, producible*), producible by or arising from an intoxicating quality.

সাঁওট(সাঁও), *ad.* (*loc. case of সাঁওট(সাঁও)*), for an intoxicating quality.

সাঁওট(সাঁও), *a.* (from *সাঁওট, an intoxicating quality*, and *নিবৃত্ত, causing to cease*), causing an intoxicating quality to cease.

সাঁওট(সাঁও), *a.* (from *সাঁওট, an intoxicating quality*, and *নিবৃত্ত, preventing*), preventing or resisting an intoxicating quality.

সাঁওট(সাঁও), *s.* (from *সাঁওট, an intoxicating quality*, and *নিবৃত্ত, a preventing*), the preventing or resisting of an intoxicating quality.

সাঁওট(সাঁও), *s.* (from *সাঁওট, an intoxicating quality*, and *নিবৃত্ত, cessation*), the cessation or prevention of an intoxicating quality.

সাঁওট(সাঁও), *a.* (from *সাঁওট, an intoxicating quality*, and *নিবৃত্ত, a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

সাঁওট(সাঁও), *ad.* (from *সাঁওট, an intoxicating quality*, and *নিবৃত্ত, a cause*), for an intoxicating quality.

সাঁওট(সাঁও), *a.* (from *সাঁওট, an intoxicating quality*, and *স্বয়ং, caused by*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

সাঁওট(সাঁও), *a.* (from *সাঁওট, an intoxicating quality*, and *বর্ধক, increasing*), increasing an intoxicating quality.

সাঁওট(সাঁও), *s.* (from *সাঁওট, an intoxicating quality*, and *বর্ধক, an increasing*), the increasing of an intoxicating quality.

সাঁওট(সাঁও), *ad.* (from *সাঁওট, an intoxicating quality*, and *বিনা, without*), without or beside an intoxicating quality.

সাঁওট(সাঁও), *s.* (from *সাঁওট, an intoxicating quality*, and *বৃদ্ধি, increase*), the increase of an intoxicating quality.

সাঁওট(সাঁও), *a.* (from *সাঁওট, an intoxicating quality*, and *ব্যতিক্রম, excepted*), an intoxicating quality excepted.

সাঁওট(সাঁও), *s.* (from *সাঁওট, an intoxicating quality*, and *ব্যতিক্রম, an exception*), the exception of an intoxicating quality.

সাঁওট(সাঁও), *ad.* (*loc. case of সাঁওট(সাঁও)*), with the exception of an intoxicating quality, without or beside an intoxicating quality.

সাঁওট(সাঁও), *a.* (from *সাঁওট, an intoxicating quality*, and *ভিন্ন, separate*), separate or distinct from an intoxicating quality; *ad.* beside an intoxicating quality.

সাঁওট(সাঁও), *a.* (from *সাঁওট, an intoxicating quality*, and *হেতু, a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

সাঁওট, *s.* (from *সাঁও, intoxicating*), an intoxicating quality or power.

সাঁওল, *s.* (from *সাঁওল, a tambour*), a tambour.

সাঁওল, *s.* (from *সাঁওল, a female*), a female animal.

बाह्य.

- बाह्य, *s.* (from बाह्य, *the coral tree*), the coral tree, (*E. y-thrina fulgens*.)
- बाही, *s.* (from बाही, *a female*), a female animal.
- बाह्य, *s.* (from बाह्य, *a sort of mat*), a particular kind of mat.
- बाह्यकाठी, *s.* (from बाह्य, *a kind of mat*, and काठी, *wood*), the name of a rushy kind of grass used in making mats for floors, (*Cyperus tegetus*.)
- बाह्यनाजी, *s.* (from बाह्य, *a kind of mat*, and नाजी, *a leaf*), the name of a sort of rush used to make mats for floors, (*Scirpus tegetus*.)
- बाह्यरुद्र, *s.* (from बाह्य, *to rejoice*), the name of an ornamental shrub, (*Volkameria Madagascariensis*.)
- बाह्यली, *s.* (from बाह्य, *a tambour*), a charm, an amulet.
- बाह्यली, *s.* (from बाह्य, *a female*), a mare.
- बाह्य, *s.* (from बाह्य, *Lukshmee*, and बाह्य, *a husband*), one of the names of Krishna.
- बाह्य, *s.* (from बाह्य, *the spring*), the name of a tree, (*Gaertnera racemosa*.)
- बाह्यली, *s.* (from बाह्य, *the name of a tree*, and बाह्य, *a climbing plant*), the name of a climbing tree, (*Gaertnera racemosa*.)
- बाह्य, *s.* (from बाह्य, *sweet*), sweetness, agreeableness, suavity, mildness.
- बाह्यजन्य, *a.* (from बाह्य, *sweetness*, and जन्य, *producible*), producible by or arising from sweetness or agreeableness.
- बाह्यजन्य, *ad.* (loc. case of बाह्यजन्य), for sweetness.
- बाह्यबाह्य, *ad.* (from बाह्य, *sweetness*, and बाह्य, *a door*), by or through sweetness.
- बाह्यनिमित्त, *a.* (from बाह्य, *sweetness*, and निमित्त, *a cause*), caused by or arising from sweetness; *ad.* from or because of sweetness.
- बाह्यनिमित्त, *ad.* (from बाह्य, *sweetness*, and निमित्त, *a cause*), for sweetness.
- बाह्यपूर्व, *a.* (from बाह्य, *sweetness*, and पूर्व, *before*), preceded by or arising from sweetness; *ad.* by or through sweetness.
- बाह्यपूर्य, *a.* (from बाह्य, *sweetness*, and पूर्य, *caused by*), caused by or arising from sweetness; *ad.* from or because of sweetness.
- बाह्यविना, *ad.* from बाह्य, *sweetness*, and विना, *without*), without or beside sweetness.
- बाह्यविनिमित्त, *a.* (from बाह्य, *sweetness*, and विनिमित्त, *possessed of*), possessed of sweetness, sweet, mellifluous.
- बाह्यविहीन, *a.* from बाह्य, *sweetness*, and विहीन, *destitute*), destitute of sweetness.
- बाह्यव्यतिरिक्त, *a.* (from बाह्य, *sweetness*, and व्यतिरिक्त, *excepted*), sweetness excepted.

बाह्य.

- बाह्यव्यतिरिक्त, *s.* (from बाह्य, *sweetness*, and व्यतिरिक्त, *exception*), the exception of sweetness.
- बाह्यव्यतिरिक्त, *ad.* (loc. case of बाह्यव्यतिरिक्त, with the exception of sweetness, without or beside sweetness.
- बाह्यव्यतिरिक्त, *s.* (from बाह्य, *sweetness*, and व्यतिरिक्त, *separate*), separate or distinct from sweetness; *ad.* beside sweetness.
- बाह्यव्यतिरिक्त, *a.* (from बाह्य, *sweetness*, and व्यतिरिक्त, *joined*), connected with sweetness, sweet, mellifluous.
- बाह्यव्यतिरिक्त, *a.* (from बाह्य, *sweetness*, and व्यतिरिक्त, *destitute*), destitute of sweetness.
- बाह्यव्यतिरिक्त, *a.* (from बाह्य, *sweetness*, and व्यतिरिक्त, *empty*), destitute of sweetness.
- बाह्यव्यतिरिक्त, *a.* (from बाह्य, *sweetness*, and व्यतिरिक्त, *destitute*), destitute of sweetness.
- बाह्यव्यतिरिक्त, *a.* (from बाह्य, *sweetness*, and व्यतिरिक्त, *a cause*), caused by or arising from sweetness; *ad.* from or because of sweetness.
- बाह्यव्यतिरिक्त, *s.* (from बाह्यव्यतिरिक्त, *honey stone*), in Chemistry Mellite.
- बाह्यव्यतिरिक्त, *a.* (from बाह्यव्यतिरिक्त, *honey stone*), in Chemistry mellitic.
- बाह्यव्यतिरिक्त, *a.* (from बाह्यव्यतिरिक्त, *mid-day*), belonging to the middle of the day, mid-day.
- बाह्य *v. a.* from बाह्य, *to regard*), to esteem, to regard, to revere, to observe, to mind, to obey, to submit.
- बाह्य, *s.* (from बाह्य, *to measure*), honour, respectability, reputation, rank, value, a weighing or measuring, weight or measure, a particular measure, the fourth part of Khari, the name of a plant with an esculent root, (*Arum indicum*.) This word constructed with बाह्य, *to break*, means to expose a person's faults, to put a person to shame, with बाह्य, *to keep*, it means to preserve esteem, to preserve one's reputation.
- बाह्य, *s.* (from बाह्य, *a measure*), a particular measure, the fourth part of a Khari, the name of a plant with an esculent root, (*Arum indicum*.)
- बाह्य, *s.* (from बाह्य, *a large species of water yam*, and बाह्य, *arum*), the name of a large species of Arum or water yam, (*Arum indicum*.)
- बाह्यव्यतिरिक्त, *a.* (from बाह्य, *honour*, and व्यतिरिक्त, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.
- बाह्यव्यतिरिक्त, *s.* (from बाह्य, *honour*, and व्यतिरिक्त, *a door*), a person who honours or respects another.
- बाह्यव्यतिरिक्त, *a.* (from बाह्य, *honour*, and व्यतिरिक्त, *doing*), honouring, shewing respect.

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शानकरी, *a.* (from शान, *honour*, and करिन्, *doing*), honouring, shewing respect.

शानकिरि, *s.* (from शान, *Indian arum*, and किरि, *a knob*), the name of a large plant which has an esculent root, (*Arum indicum*.)

शानकर, *a.* (from शान, *honour*, and कर, *producing*), producing respect, making honourable.

शानकित, *a.* (from शान, *honour*, and कित, *produced*), produced by or arising from honour or respect.

शानकर, *a.* (from शान, *honour*, and कर, *producing*), producible by or arising from respect or honour.

शानको, *ad.* (*loc. case of शानकर*), for honour or respect.

शानकित, *a.* (from शान, *honour*, and कित, *produced*), produced by or arising from honour or respect.

शानक, *s.* (from शान, *to mind*), a vow, a voluntary obligation, a voluntary responsibility.

शानक, *s.* (from शान, *to mind*), one who vows, one who engages to do some particular action.

शानकर, *s.* (from शान, *honour*, and कर, *a giver*), a person who confers honours.

शानकर, *a.* (from शान, *honour*, and कर, *giving*), conferring honours.

शानकरी, *a.* (from शान, *honour*, and करिन्, *giving*), conferring honours.

शानकर, *ad.* (from शान, *honour*, and कर, *a door*), by or through honour or respect.

शानक, *a.* (from शान, *honour*, and क, *destruction*), the loss of honour or respectability.

शानक, *a.* (from शान, *honour*, and क, *destroying*), destructive to honour or respectability.

शानक, *a.* (from शान, *honour*, and क, *destructive*), destructive to honour or respectability.

शान, *s.* (from शान, *to regard*), the regarding or minding of a person, the observing or obeying of a person's dictates.

शानकर, *a.* (from शान, *a minding*, and कर, *worthy*), worthy of being minded or regarded.

शानक, *s.* (from शान, *to mind*), a vow, a voluntary engagement to do or suffer some particular thing.

शानकर, *a.* (from शान, *a minding*, and कर, *worthy*), worthy of being minded or regarded.

शानक, *s.* (from शान, *honour*, and क, *destruction*), the loss of honour or respectability.

शानक, *a.* (from शान, *honour*, and क, *destructive*), destructive to honour or respectability.

शान, *s.* (from शान, *to honour*), a honouring, a shewing respect.

शानकर, *a.* (from शान, *honour*, and कर, *causing to cease*), putting an end to honour or respectability.

शान.

शानकर, *a.* (from शान, *honour*, and कर, *preventing*), preventing or resisting honour or respectability.

शानकर, *s.* (from शान, *honour*, and कर, *a preventing*), the preventing or resisting of honour or respectability.

शानकर, *s.* (from शान, *honour*, and कर, *cessation*), the cessation or prevention of honour or respectability.

शानकर, *a.* (from शान, *honour*, and कर, *a cause*), caused by or arising from honour or respectability; *ad.* from or because of honour or respectability.

शानकर, *ad.* (from शान, *honour*, and कर, *a cause*), for honour or respect.

शानकर, *a.* (from शान, *to honour*), obligatory, laying under obligation, honourable, estimable, venerable.

शानकर, *a.* (from शान, *a minding*, and कर, *fil*), worthy of being minded or regarded.

शानकर, *a.* (from शान, *honour*, and कर, *preceding*), preceded or attended by honour or respect.

शानकर, *a.* (from शान, *honour*, and कर, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

शानकर, *a.* (from शान, *honour*, and कर, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

शानकर, *s.* (from शान, *the progenitor of mankind*), a man, a human creature, a multitude of men.

शानकर, *a.* (from शान, *honour*, and कर, *increasing*), increasing honour or respect, promoting honour.

शानकर, *s.* (from शान, *honour*, and कर, *an increasing*), the increasing of honour or respect.

शानकर, *ad.* (from शान, *honour*, and कर, *without*), without or beside honour or respect.

शानकर, *a.* (from शान, *honour*, and कर, *possessed of*), possessed of honour or respect, honourable, respectable, venerable.

शानकर, *a.* (from शान, *honour*, and कर, *destitute*), destitute of honour or respect.

शानकर, *s.* (from शान, *honour*, and कर, *increase*), the increase of honour or respect.

शानकर, *a.* (from शान, *honour*, and कर, *excepted*), honour or respect excepted.

शानकर, *s.* (from शान, *honour*, and कर, *an exception*), the exception of honour or respect.

शानकर, *ad.* (*loc. case of शानकर*), with the exception of honour or respect, without or beside honour or respect.

शानकर, *s.* (from शान, *honour*, and कर, *a rupture*), the putting of a person to shame, the reducing of a person's consequence or importance.

ਬਾਨਾ.

- ਬਾਨਤਕਾਰਕ, *a.* (from ਬਾਨਤਕ, *a dishonouring*, and ਕਾਰਕ, *doing*), wounding or lessening a person's honour or respectability, dishonouring.
- ਬਾਨਤਕਾਰੀ, *a.* (from ਬਾਨਤਕ, *a dishonouring*, and ਕਾਰਿ, *doing*), effecting a person's dishonour, lessening or wounding a person's honour.
- ਬਾਨਤਕ, *a.* from ਬਾਨ, *honour*, and ਤਕ, *breaking*), wounding a person's honour, dishonouring.
- ਬਾਨਤਕਾ, *s.* (from ਬਾਨ, *honour*, and ਤਕ, *a breaking*), the wounding of a person's honour, a dishonouring.
- ਬਾਨਤਕਾਨ, *s.* (from ਬਾਨ, *honour*, and ਤਕਾਨ, *the breaking of a thing*), the lowering of a person's consequence, the exposing of a person to shame.
- ਬਾਨਤਿਥ, *a.* (from ਬਾਨ, *honour*, and ਤਿਥ, *separate*), separate or distinct from honour; *ad.* beside honour.
- ਬਾਨਤੁਕ, *a.* (from ਬਾਨ, *honour*, and ਤੁਕ, *joined*), connected with honour or respect, honourable, respectable.
- ਬਾਨਤੁਹਿਤ, *a.* (from ਬਾਨ, *honour*, and ਤੁਹਿਤ, *destitute*), destitute of honour or respect, humble, free from pride.
- ਬਾਨਤੁਨਾ, *a.* (from ਬਾਨ, *honour*, and ਤੁਨਾ, *empty*), destitute of honour or respect.
- ਬਾਨਮ, *a.* (from ਬਾਨ, *the mind*), mental, produced from the mind, ideal; *s.* a volition, a thought, a wish, a desire, the name of a great lake in the Himalaya mountains.
- ਬਾਨਮਭਵਕ, *a.* (from ਬਾਨ, *honour*, and ਮਭਵਕ, *increasing*), increasing or promoting respect or honour.
- ਬਾਨਮਭਵਨ, *s.* from ਬਾਨ, *honour*, and ਮਭਵਨ, *an increasing*, the increasing or promoting of respect or honour.
- ਬਾਨਮਭਵਨਾਸ਼, *s.* (from ਬਾਨਮ, *a large lake*, and ਮਭਵਨਾਸ਼, *a lake*), the name of a large lake on the Himalaya mountains.
- ਬਾਨਮਿਥ, *a.* (from ਬਾਨ, *the mind*), mental, ideal imaginary.
- ਬਾਨਮਹਿਨ, *s.* (from ਬਾਨ, *honour*, and ਮਹਿਨ, *detriment*), the lessening of a person's importance or respectability, the wounding of a person's honour.
- ਬਾਨਮਹਿਨ, *a.* (from ਬਾਨ, *honour*, and ਮਹਿਨ, *destitute*), destitute of honour or respect, humble, free from pride.
- ਬਾਨਮਹਤਕ, *a.* (from ਬਾਨ, *honour*, and ਮਹਤਕ, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- ਬਾਨੀ, *s.* (from ਬਾਨ, *to mind*), the regarding or minding of a person; a prohibition; *v. a.* to prevail upon a person, to persuade, to cause to fit, to adjust.
- ਬਾਨੀਕਾਮੀ, *s.* (from ਬਾਨ, *honour*, and ਕਾਮੀ, *desire*), the desire of honour or respect.
- ਬਾਨੀਕਾਮੀ, *a.* (from ਬਾਨ, *honour*, and ਕਾਮੀ, *desirous*), desirous of honour or respect.
- ਬਾਨੀਨਿ, *s.* (from ਬਾਨੀ, *to prevail upon*), persuasion.

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- ਬਾਨੀਮੁਲਾਏ, *ad.* (from ਬਾਨ, *honour*, and ਮੁਲਾਏ, *a following*), according to honour or respect.
- ਬਾਨੀਭਿਯਾ, *s.* (from ਬਾਨ, *honour*, and ਭਿਯਾ, *desire*), the desire of honour or respect.
- ਬਾਨੀਭਿਯਾ, *a.* (from ਬਾਨ, *honour*, and ਭਿਯਾ, *desirous*), desirous of honour or respect.
- ਬਾਨਿਕ, *s.* (from ਬਾਨ, *a particular measure*), the name of a particular measure the eighth part of a Khari.
- ਬਾਨਿਤ, *a.* (from ਬਾਨ, *to regard*), honoured, made respectable.
- ਬਾਨਿਤਾ, *a.* (from ਬਾਨ, *to regard*), worthy of honour or regard, honourable, respectable, venerable.
- ਬਾਨੀ, *a.* from ਬਾਨਿ, *minding*), minding, esteeming, regarding.
- ਬਾਨੁ, *s.* (from ਬਾਨ, *the progenitor of man*), a man, a human being.
- ਬਾਨੁਖਾਏ, *s.* (from ਬਾਨੁ, *a man*, and ਖਾਏ, *eating*), a cannibal.
- ਬਾਨੁਖਾਏ, *a.* (from ਬਾਨੁ, *a man*), populous.
- ਬਾਨੇ, *s.* (from ਬਾਨ, *to act upon*, and ਭਾਸ਼ਣਾ, *a meaning*), the meaning of a word, a meaning, a scope.
- ਬਾਨੇਸ਼, *s.* from ਬਾਨ, *honour*, and ਈਸ਼, *desire*), the desire of honour or respect.
- ਬਾਨੇਸ਼, *a.* (from ਬਾਨ, *honour*, and ਈਸ਼, *desirous*), desirous of honour or respect.
- ਬਾਨੇਸ਼ਕ, *a.* (from ਬਾਨ, *honour*, and ਈਸ਼, *desirous*), desirous of honour or respect.
- ਬਾਨਾਨ, *s.* (from ਬਾਨ, *a canoe*), a raft, a float.
- ਬਾਨਾ, *s.* (from ਬਾਨ, *bad*), badness, vileousness, slowness, an inferior degree of any thing.
- ਬਾਨਾਸ਼ੀਤ, *s.* (from ਬਾਨਾ, *slowness*, and ਸ਼ੀਤ, *motion*), slowness, tardiness.
- ਬਾਨਾ, *a.* (from ਬਾਨ, *to regard*), honourable, venerable, deserving of regard, respectable.
- ਬਾਨਾਤਾ, *s.* (from ਬਾਨਾ, *honourable*), respectability, honour.
- ਬਾਨਾਤਾ, *s.* from ਬਾਨਾ, *honourable*, respectability, honour.
- ਬਾਨਾਤਾਨ, *a.* (from ਬਾਨ, *to honour*), receiving honours, in the act of receiving honours.
- ਬਾਨਾ, *v. a.* (from ਬਾਨ, *to measure*), to measure, to gauge.
- ਬਾਨਾ, *s.* (from ਬਾਨ, *to measure*), the measure of a thing, measure.
- ਬਾਨਾਕ, *a.* (from ਬਾਨ, *to measure*), measuring, taking the dimensions of a thing.
- ਬਾਨਾਕਾ, *s.* (from ਬਾਨ, *measure*, and ਕਾ, *a rope*), a measuring rope.
- ਬਾਨਾਨ, *s.* (from ਬਾਨਾ, *to measure*), the measuring of a thing.
- ਬਾਨਾਨਿ, *s.* (from ਬਾਨਾ, *to measure*), the measuring of a thing.
- ਬਾਨਾਨੀ, *a.* (from ਬਾਨ, *to measure*), measurable.

माप.

- मापयौक, *a.* (from माप, *measure*. The last member of this word is only a rhyme to the first), a measuring.
- मापय, *v. a.* (from माप, *to measure*), to cause to measure; *a.* measured.
- मापयिष, *s.* (from माप, *to cause to measure*), the causing of a person to measure a thing.
- मापय, *s.* from माप, *to cause to measure*, the causing of a thing to be measured; *a.* measured.
- मापयिष, *s.* (from माप, *to cause to measure*), the causing of a thing to be measured.
- मापयिषि, *a.* (from माप, *to cause to measure*), causing things to be measured.
- मापयि, *s.* from माप, *to measure*, the measuring of a thing.
- मापयिष, *s.* (from माप, *to measure*, and रत, *a ratan*, the name of a species of ratan, (*Calamus gracilis*)).
- माप, *a.* (from माप, *forgiveness*), absolved, exempted, forgiven, dispensed; *s.* forgiveness, exemption.
- माप, *a.* (from माप, *agreement*), conformable consonant, congruous, apt, like, agreeing with, suiting, favourable, propitious; *s.* a way, a manner.
- माप, *s.* (from माप, *a seal*), a seal.
- माप, *s.* (from माप, *mine*), mine.
- माप, *s.* (from माप, *to labour*, माप, *an affair*), an affair, business, negotiation.
- माप, *a.* (from माप, *an affair*), fit for business, active, able to manage business.
- माप, *s.* (from माप, *to labour*, माप, *to work*), an affair, business, negotiation.
- माप, *s.* (from माप, *an uncle*), a maternal uncle.
- माप, *a.* (from माप, *an uncle*), belonging to a maternal uncle.
- माप, *a.* (from माप, *pertaining to a maternal uncle*, and माप, *a brother*), a mother's brother's son.
- माप, *s.* (from माप, *pertaining to a maternal uncle*, and माप, *a sister*), a mother's brother's daughter.
- माप, *s.* (from माप, *a maternal uncle*, and माप, *a father-in-law*), a husband's mother's brother, a wife's mother's brother.
- माप, *s.* (from माप, *a maternal uncle*, and माप, *a mother-in-law*), a husband's mother's brother's wife, a wife's mother's brother's wife.
- माप, *s.* (from माप, *a mother's brother*), a mother's brother's wife.
- माप, *s.* (from माप, *to press*, माप, *full*), full, closed, cultivated.
- माप, *a.* (from माप, *to labour*, माप, *to work*), prepared, established.
- माप, *s.* (from माप, *to measure*), fraud, fascination, magic, il-

माप.

- lusion, a trick, deceit, wickedness, villainy, a deception, a trick in negotiation, a political fraud, idealism, want of reality or substance, the unreality of all worldly existence, or more properly the world and every thing in it considered as a system of vanity and illusion; this is personified in Mythology as a female who is the wife of Brubma and the immediate and active cause of creation; affection, tenderness, love, attachment, sensibility, a woman.
- माप, *a.* (from माप, *illusion*, and माप, *means*), effected by means of illusion; *ad.* by means of illusion or deceptive appearances.
- माप, *a.* (from माप, *illusion*, and माप, *doing*), deceiving, imposing on the senses, tricking.
- माप, *a.* from माप, *illusion*, and माप, *doing*), deceiving, imposing on the senses, tricking.
- माप, *a.* from माप, *illusion*, and माप, *producing*), producing illusion or deceptive appearances.
- माप, *a.* (from माप, *illusion*, and माप, *produced*), produced by or arising from illusion or deceptive appearances.
- माप, *a.* (from माप, *illusion*, and माप, *producing*), producing by illusion or deceptive appearances.
- माप, *ad.* (loc. case of माप, for the purpose of illusion or deceptive appearances.
- माप, *a.* (from माप, *illusion*, and माप, *produced*), produced by or arising from illusion or deceptive appearances.
- माप, *s.* (from माप, *illusion*, and माप, *a net*), the net of illusion or deceptive appearances, the net of magic.
- माप, *a.* (from माप, *illusion*, and माप, *living*), living by tricks or deceptive appearances.
- माप, *a.* (from माप, *illusion*, and माप, *to know*), acquainted with illusion or magic spells.
- माप, *s.* (from माप, *illusion*, and माप, *destruction*), the destruction of illusion or magic spells.
- माप, *a.* from माप, *illusion*, and माप, *destructive*), destructive to illusion or magic spells.
- माप, *a.* (from माप, *illusion*, and माप, *destructive*), destructive to illusion or magic spells.
- माप, *s.* (from माप, *illusion*, and माप, *destruction*), the destruction of illusion or deceptive appearances.
- माप, *a.* (from माप, *illusion*, and माप, *destructive*), destructive to illusion or deceptive appearances.
- माप, *a.* (from माप, *illusion*, and माप, *causing to cease*), putting a stop to illusion or deceptive appearances.
- माप, *a.* (from माप, *illusion*, and माप, *preventing*),

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preventing or resisting illusion or deceptive appearances.

मायाविनाशक, *s.* (from माया, *illusion*, and निवृत्ति, *a preventing*), the preventing or resisting of illusion or deceptive appearances.

मायानिवृत्ति, *s.* (from माया, *illusion*, and निवृत्ति, *cessation*), the cessation or prevention of illusion or deceptive appearances.

मायानिमित्तक, *a.* (from माया, *illusion*, and निमित्त, *a cause*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मायानिमित्त, *ad.* (from माया, *illusion*, and निमित्त, *a cause*), for the purpose of illusion or deceptive appearances.

मायापटु, *a.* (from माया, *illusion*, and पटु, *eminent*), eminent in practising illusion or deceptive appearances.

मायापूर्वक, *a.* (from माया, *illusion*, and पूर्व, *before*), preceded by or arising from illusion or deceptive appearances; *ad.* by or through illusion or deceptive appearances.

मायाप्रतिबन्धक, *a.* (from माया, *illusion*, and प्रतिबन्धक, *opposing*), obstructing or hindering illusion or deceptive appearances.

मायापुद्गल, *a.* (from माया, *illusion*, and पुद्गल, *caused by*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मायाबन्ध, *a.* (from माया, *illusion*, and बन्ध, *bound*), bound by magic.

मायावर्धक, *a.* (from माया, *illusion*, and वर्धक, *increasing*), increasing illusion or deceptive appearances.

मायावर्धन, *s.* (from माया, *illusion*, and वर्धन, *an increasing*), the increasing of illusion or deceptive appearances.

मायाविना, *ad.* (from माया, *illusion*, and विना, *without*), without or beside illusion or deceptive appearances.

मायाविनिर्मुक्त, *a.* (from माया, *illusion*, and विनिर्मुक्त, *possessed of*), possessed of illusion or deceptive appearances, magical, affectionate, tender.

मायाविहीन, *a.* (from माया, *illusion*, and विहीन, *destitute*), free from illusion or deceptive appearances, void of affection or tenderness.

मायादो, *a.* (from माया, *magic*), magical, practising magic, illusive, fascinating; *s.* a magician.

मायावृद्धि, *s.* (from माया, *illusion*, and वृद्धि, *increase*), the increase of illusion or deceptive appearances, the increase of love.

मायाव्यतिरेक, *a.* (from माया, *illusion*, and व्यतिरेक, *excepted*), illusion or deceptive appearances excepted, magic excepted.

माय.

मायाव्यतिरेक, *s.* (from माया, *illusion*, and व्यतिरेक, *an exception*), the exception of illusion or deceptive appearances.

मायाव्यतिरेक, *ad.* (*loc. case of* मायाव्यतिरेक), with the exception of illusion or deceptive appearances, without or beside illusive or deceptive appearances.

मायाविध, *a.* (from माया, *illusion*, and विध, *separate*), separate or distinct from illusion or magic spells; *ad.* beside illusion or magic spells.

मायायुक्त, *a.* (from माया, *illusion*, and युक्त, *joined*), connected with illusion or deceptive appearances, illusive, deceptive, magical, affectionate, tender.

मायाविरहित, *a.* (from माया, *illusion*, and विरहित, *destitute*), free from illusion or deceptive appearances.

मायापूना, *a.* (from माया, *love*, and पूना, *empty*), void of affection, destitute of attachment, free from illusion.

मायासम्बन्ध, *a.* (from माया, *illusion*, and सम्बन्ध, *identified with*), identified with illusion or deceptive appearances.

मायाहीन, *a.* (from माया, *illusion*, and हीन, *destitute*), free from illusion or deceptive appearances.

मायाहेतुक, *a.* (from माया, *illusion*, and हेतुक, *a cause*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मायािक, *a.* (from माया, *love*), affectionate, clement, fascinating.

मायो, *a.* (from माया, *illusion*), illusive, deceptive.

मायू, *s.* (from वि, *to diffuse*), the bilious humor, gall.

माह्, *v. a.* (from मृ, *to die*), to smite, to strike, to beat, to kill. The indeclinable participle of this verb constructed with क्त, *to throw*, means to kill.

माहक, *a.* (from मृ, *to die*), smiting, beating, killing; *s.* a person who smites or kills.

माहकहोता, *a.* (from मृ, *to die*), a quarrelsome man, a man who is always ready to fight.

माहग, *s.* (from माह, *a road*), the generic name of the Ragas and Ragines in Hindoo music.

माह, *s.* (from माह, *to smite*), a smiting, the striking or beating of a thing, the killing of a person.

माहजन्य, *a.* (from माह, *a smiting*, and जन्य, *producible*), producible by or arising from beating or killing.

माहजन्य, *ad.* (*loc. case of* माहजन्य), for the sake of beating or killing.

माहनिवर्धक, *a.* (from माह, *a smiting*, and निवर्धक, *causing to cease*), putting a stop to beating or killing.

माहनिवर्धक, *a.* (from माह, *a smiting*, and निवर्धक, *preventing*), preventing or resisting a beating or killing.

माहनिवर्धक, *s.* (from माह, *a smiting*, and निवर्धक, *a preventing*), the preventing or resisting of a beating or killing.

মার.

- মারনিষিতি, *s.* (from মার, *a smiting*, and নিষিতি, *cessation*), the cessation or prevention of beating or killing.
- মারনিষিতক, *a.* (from মার, *a smiting*, and নিষিতি, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of beating or killing.
- মারনিষিতে, *ad.* (from মার, *a smiting*, and নিষিতি, *a cause*), for the purpose of beating or killing.
- মারপূর্বে, *a.* (from মার, *a smiting*, and পূর্বে, *before*), preceded by or arising from beating or killing, by or through beating or killing.
- মারবুঝিষ্যক, *a.* (from মার, *a beating*, and বুঝিষ্যক, *obstructing*), operating as an obstacle to beating or killing.
- মারপুঙ্খ, *a.* (from মার, *a smiting*, and পুঙ্খ, *caused by*), caused by or arising from beating or killing; *ad.* from or because of beating or killing.
- মারবিনা, *ad.* (from মার, *a smiting*, and বিনা, *without*), without or beside smiting or killing.
- মারব্যতিরিক্ত, *a.* (from মার, *a smiting*, and ব্যতিরিক্ত, *excepted*), smiting or killing excepted.
- মারব্যতিরেক, *s.* (from মার, *a smiting*, and ব্যতিরেক, *an exception*), the exception of beating or killing.
- মারব্যতিরেকে, *ad.* (*loc. case of মারব্যতিরেক*), with the exception of beating or smiting, without or beside beating or smiting.
- মারব্যাঘাত, *a.* (from মার, *a beating*, and ব্যাঘাত, *an obstacle*), an obstacle to beating or killing.
- মারব্যাঘাতক, *a.* (from মার, *a beating*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to beating or killing.
- মারভিন্ন, *a.* (from মার, *a beating*, and ভিন্ন, *separate*), separate or distinct from beating or killing; *ad.* beside beating or killing.
- মারযোগ্য, *a.* (from মার, *a smiting*, and যোগ্য, *worthy*), deserving a beating, worthy of death.
- মারহেতুক, *a.* (from মার, *a beating*, and হেতু, *a cause*), caused by or arising from beating or killing; *ad.* from or because of beating or killing.
- মারাকাঙ্ক্ষা, *s.* (from মার, *a smiting*, and আকাঙ্ক্ষা, *desire*), a desire to beat or kill.
- মারাকাঙ্ক্ষী, *a.* (from মার, *a smiting*, and আকাঙ্ক্ষী, *desirous*), desirous of beating or killing.
- মারাবিশেষ, *s.* (from মার, *a smiting*, and বিশেষ, *desire*), a desire to beat or kill.
- মারাবিশেষী, *a.* (from মার, *a smiting*, and বিশেষী, *desirous*), desirous of beating or killing.
- মারাব্যোগ্য, *a.* (from মার, *a beating*, and অব্যোগ্য, *unworthy*), not deserving beating or death.
- মারার্হ, *a.* (from মার, *a beating*, and অর্হ, *deserving*), punishable, deserving of punishment.

মারী.

- মারমীয়, *a.* (from ম, *to die*), punishable with beating or death, liable to be beaten or killed, deserving to be beaten or killed.
- মারবেচ্ছা, *s.* (from মার, *a smiting*, and ইচ্ছা, *desire*), a desire to beat or kill.
- মারবেচ্ছু, *a.* (from মার, *a smiting*, and ইচ্ছু, *desirous*), desirous of beating or killing.
- মারবেচ্ছুক, *a.* (from মার, *a smiting*, and ইচ্ছু, *desirous*), desirous of beating or killing.
- মারবোধাত, *a.* (from মার, *a smiting*, and বোধাত, *prepared*), prepared to smite or kill.
- মারবোধোদ্যত, *s.* (from মার, *a smiting*, and উদ্যত, *exertion*), a zealous exertion to smite or kill.
- মারবোধোদ্যগী, *a.* (from মার, *a smiting*, and উদ্যোগী, *zealous*), using zealous exertions to smite or kill.
- মারবোধোদ্যক, *a.* (from মার, *a smiting*, and উদ্যক, *fit*), fit or proper to be beaten or killed.
- মারমৃত, *a.* (from ম, *to die*), fatal, mortal.
- মারমোচ, *s.* (from মার, *a beating*, and মোচ, *a screw*), a catch in conversation, a difficulty, a quibble.
- মারমুখ, *s.* (from مخرج, *knowledge*), knowledge, a cause, a reason; *ad.* by means of, through, by.
- মারী, *v. a.* (from ম, *to die*), to cause to die, to beat or kill; *s.* the beating of a person, the striking or killing of a person, the striking of a thing with a hammer or other instrument. This word constructed with পড়, *to fall*, means to be killed, to be ruined.
- মারী, *s.* (from মারী, *to cause to beat*), the ordering or causing of a person to beat or kill.
- মারীনিষী, *a.* (from মারী, *to smite*), smiting, beating; *s.* a person who beats or strikes.
- মারীমৃত, *a.* (from মার, *a killing*, and আত্ম, *self*), murderous, deadly, fatal.
- মারীধরা, *s.* (from মার, *a beating*, and ধরা, *a holding*), a beating, a striking.
- মারীমারি, *s.* (from মারী, *a beating*), a reciprocal smiting, a battle, a scuffle.
- মারী, *s.* (from ম, *to die*), the pestilence.
- মারীভয়, *s.* (from মারী, *the pestilence*, and ভয়, *fear*), fear of a contagious or pestilential disease.
- মারীভয়জন্য, *a.* (from মারীভয়, *the fear of pestilence*, and জন্য, *producible*), producible by or arising from fear or danger of the pestilence.
- মারীভয়ভয়ে, *ad.* (*loc. case of মারীভয়জন্য*), for fear of the pestilence.
- মারীভয়দ্বারা, *ad.* (from মারীভয়, *the fear of pestilence*, and দ্বারা, *a door*), by or through fear or danger of the pestilence.

মার্ক.

মার্কোভয়নিমিত্তক, *a.* (from মার্কোভয়, *the fear of pestilence*, and নিমিত্ত, *a cause*), caused by or arising from fear or danger of the pestilence; *ad.* from or because of fear or danger of the pestilence.

মার্কোভয়বিহিত, *ad.* (from মার্কোভয়, *the fear of pestilence*, and বিহিত, *a cause*), for fear of the pestilence.

মার্কোভয়প্ৰযুক্ত, *a.* (from মার্কোভয়, *the fear of pestilence*, and প্ৰযুক্ত, *caused by*), caused by or arising from fear or danger of the pestilence; *ad.* from or because of fear or danger of the pestilence.

মার্কোভয়বিনা, *ad.* (from মার্কোভয়, *the fear of pestilence*, and বিনা, *without*), without or beside fear or danger of the pestilence.

মার্কোভয়ব্যতিরিক্ত, *a.* (from মার্কোভয়, *the fear of pestilence*, and ব্যতিরিক্ত, *excepted*), fear or danger of the pestilence excepted.

মার্কোভয়ব্যতিক্রম, *s.* (from মার্কোভয়, *the fear of pestilence*, and ব্যতিক্রম, *an exception*), the exception of fear or danger of the pestilence.

মার্কোভয়ব্যতিক্রম, *ad.* (*loc. case of মার্কোভয়ব্যতিক্রম*), with the exception of the fear or danger of pestilence, without or beside the fear or danger of pestilence.

মার্কোভয়ভিন্ন, *a.* (from মার্কোভয়, *the fear of pestilence*, and ভিন্ন, *separate*), separate or distinct from the fear or danger of pestilence; *ad.* beside the fear or danger of pestilence.

মার্কো-ফলহতক, *a.* (from মার্কোভয়, *the fear of pestilence*, and ফলহতক, *a cause*), caused by or arising from the fear or danger of pestilence; *ad.* from or because of the fear or danger of pestilence.

মার্ক, *a.* (from মৃ, *to die*), the name of a mixed sound or Raga in Hindoo music.

মার্কশ, *s.* (from মৃ, *to die*), the name of a species of grass cultivated for the seed which is used as an article of food, (Eleusine Corocana.)

মার্কত, *s.* (from মরু, *the wind*), the wind.

মার্করাস, *s.* (from মার্ক, *a mixed sound*, and রাস, *a musical sound*), the name of a mixed sound or Raga in Hindoo music.

মার্কোজ, *s.* (from মৃ *to die*), the name of a mixed sound in Hindoo music.

মার্কোভয়, *s.* (from মৃ *a proper name*), the name of a sage who is accounted the author or narrator of one of the Pooranas. He was the son of Mikuundoo.

মার্কোভয়, *s.* (from মার্কোভয়, *a proper name*, and পুরাণ, *ancient history*), the name of one of the Pooranas or ancient histories of the Hindoos.

মার্জ.

মার্জ, *s.* (from মার্জ, *to search*), a road, a path, a way, the path or cut of a saw in sawing timber, a section.

মার্জন, *s.* (from মার্জ, *to search*), a seeking, an enquiring for.

মার্জনীয়, *a.* (from মার্জ, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

মার্জবিদ্যা, *s.* (from মার্জ, *the musical modes*, and বিদ্যা, *science*), the science of the Ragas and Raginees in Hindoo music.

মার্জযিত্তব্য, *a.* (from মার্জ, *to search*), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

মার্জনীর্ঘ, *s.* (from মার্জনীর্ঘ, *one of the Hindoo asterisms*), the name of a Hindoo month which answers to part of November and part of December. It is commonly called Ugrahayana.

মার্জিত, *a.* (from মার্জ, *to search*), sought, enquired.

মার্জী, *a.* (from মার্জ, *high-prized*), dear, high-prized.

মার্জন, *s.* (from মার্জ, *to cleanse*), the scouring or cleansing of a thing, the rubbing or polishing of a thing, the wiping off or clearing off an account, the forgiving of a crime.

মার্জনকারক, *a.* (from মার্জন, *a cleansing*, and কারক, *doing*), scouring, cleansing, purifying.

মার্জনকারী, *a.* (from মার্জন, *a cleansing*, and কারী, *doing*), scouring, cleansing, purifying.

মার্জনজন্য, *a.* (from মার্জন, *a cleansing*, and জন্য, *productive*), producible by or arising from cleansing or purifying.

মার্জনজন্যে, *ad.* (*loc. case of মার্জনজন্য*), for the purpose of scouring or cleansing.

মার্জননিমিত্তক, *a.* (from মার্জন, *a cleansing*, and নিমিত্তক, *a cause*), caused by or arising from cleansing or purifying; *ad.* from or because of cleansing or purifying.

মার্জনবিহিত, *ad.* (from মার্জন, *a cleansing*, and বিহিত, *a cause*), for the purpose of cleansing or purifying.

মার্জনপূর্বে, *a.* (from মার্জন, *a cleansing*, and পূর্বে, *before*), preceded by or arising from cleansing or purifying; *ad.* by or through cleansing or purifying.

মার্জনপ্ৰযুক্ত, *a.* (from মার্জন, *a cleansing*, and প্ৰযুক্ত, *caused by*), caused by or arising from scouring or cleansing; *ad.* from or because of scouring or cleansing.

মার্জনবিনা, *ad.* (from মার্জন, *a cleansing*, and বিনা, *without*), without or beside cleansing or purifying.

মার্জনব্যতিরিক্ত, *a.* (from মার্জন, *a cleansing*, and ব্যতিরিক্ত, *excepted*), cleansing or purifying excepted.

মার্জনব্যতিক্রম, *s.* (from মার্জন, *a cleansing*, and ব্যতিক্রম, *an exception*), the exception of cleansing or purifying.

মার্জনব্যতিক্রম, *ad.* (*loc. case of মার্জনব্যতিক্রম*), with the ex-

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ception of cleansing or purifying; *ad.* without or beside cleansing or purifying.

মার্জনবিহ, *a.* (from মার্জন, *a cleansing*, and বিহ, *separate*), separate or distinct from scouring or cleansing; *ad.* beside scouring or cleansing.

মার্জনযোগ্য, *a.* (from মার্জন, *a cleansing*, and যোগ্য, *worthy*), worthy of being scoured or cleansed.

মার্জনহেতু, *a.* (from মার্জন, *a cleansing*, and হেতু, *a cause*), caused by or arising from cleansing or purifying; *ad.* from or because of cleansing or purifying.

মার্জনা, *s.* (from মার্জ্ to *cleanse*), a polish, a scouring, a cleansing, purification, pardon, oblivion.

মার্জনাই, *a.* (from মার্জন, *a cleansing*, and আই, *worthy*), venial, pardonable, purifiable, capable of or requiring to be cleansed or purified.

মার্জী, *s.* (from মার্জ্ to *cleanse*), a towel, a rubber.

মার্জনীয়, *a.* (from মার্জ্ to *cleanse*), purifiable, capable of being cleansed or polished, pardonable.

মার্জী, *s.* (from মার্জ্ to *observe*), barter, an exchange of commodities, permutation.

মার্জার, *s.* (from মার্জ্ to *cleanse*), a cat.

মার্জিত, *a.* (from মার্জ্ to *cleanse*), purified, cleansed, scoured, polished, pardoned.

মার্জত, *s.* (from মার্জত, *the progenitor of the sun*), the sun.

মার্জেল, *s.* (from Port. *Martello*), a hammer.

মার্দ্রিক, *s.* (from মর্দন, *a drum*), a person who beats the Mridunga or drum.

মার্দ্র, *s.* (from মর্দ, *soft*), softness, gentleness.

মার্লিয়া, *s.* (from মার, *a striking*, and লি, *to take*), the name of a small tree indigenous in the North-East border of Bengal, (*Marliya begoniafolia*.)

মাল, *s.* (from مال, *wealth*), merchandize, wares, goods, property; also (from মল্ল, *a wrestler*), a hero, a wrestler, a champion.

মালকোশ, *s.* (from মাল, *a necklace*, and কোশ, *a storehouse*), the name of a mixed sound or Raga in Hindco music.

মালখানা, *s.* (from مال, *wealth*, and خانه, *a house*), a store house.

মালসুজী, *s.* (from মাল, *a necklace*, and সুজ, *to sound*), the name of a mixed sound or Raga in Hindoo music.

মালপুত্র, *s.* (from مال, *wealth*, and گزار, *paying*), a person who pays tribute, a land holder.

মালপুত্রী, *s.* (from مالگزار, *a renter*), the rent of land.

মালুক, *s.* (from মাল, *a garland*), a flower garden.

মালজামিন, *s.* (from مال, *store*, and জাম, *a security*), a security or surety for property.

মালজামিনী, *s.* (from مالزامن, *a surety for property*), the condition of a person who is a surety for property.

মালভী, *s.* (from মাল, *Fishnoo*, and ভী, *to go*), the name of two or three species of shrubs, (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gærtnera racemosa*), one of the names of Lukshmee.

মালদার, *a.* (from مال, *store*, and دار, *holding*), holding or having property; *s.* a person who possesses store.

মালবী, *s.* (from মাল, *a necklace*), the name of one of the Raginees or female personifications of sounds in Hindoo music.

মালতী, *s.* (from মাল, *a necklace*, and তী, *lustre*), the name of a note or sound in Hindoo music.

মালমাঠ, *s.* (from মাল, *wrestler*, and মাঠ, *a blow*), a throwing down the gauntlet, language used by a wrestler or combatant to express his contempt of his opponent and provoke him to the contest.

মালী, *s.* (from মাল, *Lukshmee*, and লী, *to obtain*), a necklace, a garland, a wreath, the shell of a coconut.

মালীজীকড়া, *s.* (from মালী, *a necklace*, and জীকড়া, *a hook*), the name of a species of grass, (*Eleusine indica*.)

মালীচাকি, *s.* (from মালী, *the shell of a coconut*, and চাকি, *a wheel*), the knee-pan.

মালীকর, *s.* (from মালী, *a necklace*, and কর, *to make*), a ratan, a seller of garlands or chaplets of flowers, a gardener.

মালীকাজীকর, *s.* (from Malacca, and জীকর, *a kind of fruit*), the name of a kind of fruit and also of the tree which produces it, (*Eugenia malaccensis*.)

মালীকাবেড, *s.* (from Malacca, and বেড, *a ratan*), the Malacca ratan.

মালীকার, *s.* (from মালী, *a garland*, and কার, *to do*), a florist, one who collects and sells flowers, a maker of artificial flowers or garlands.

মালীকবী, *s.* (from মালী, *a necklace*), the name of a musical sound which is a composition of five notes mentioned in books of music.

মালীমাল, *s.* (from مال, *store*), things, goods.

মালীমী, *s.* (from মাল, *a wrestler*), the act of wrestling.

মালিক, *s.* (from মালী, *a garland*), a florist, a gardener, a flower seller, a person who makes or sells garlands of flowers; also, (from ملك, *a king*, ملك), a king, a governor.

মালিকানা, *s.* (from ملك, *an owner*, مالك), an annual or monthly allowance paid to a holder by the person who occupies the land; *ad.* in the manner of an owner.

মালিকী, *s.* (from ملك, *a king*), royalty, governorship, supremacy.

মালিনী, *s.* (from মালিন, *a gardener*), the wife of a gardener or flower seller.

मालिन्य, *s.* (from मलिन, *filthy*), filthiness, sordidness, squalidness, dirtiness, gloominess.
 मालिन्ध, *s.* (from *Molybdena*, a Molybdate.
 मालिन्धिक, *a.* (from *Molybden*), Molybdic.
 मालिन्य, *s.* (from *ملاح*, *knowledge*), a pilot, the commander of a vessel.
 मालिन्ध, *s.* (from *مال*, *wealth*), wealth, store, goods.
 माली, *s.* (from मालिन्, *a gardener*), a gardener, a florist.
 माल्य, *a.* (from *माल्य*, *knowledge*), known, acquainted with.
 मालोत्तराक्ष, *s.* (from मालोत्तरा, *a musical sound*, and उत्तर, *a personification of musical notes*), the name of a note or modification of sound in Hindoo music.
 मालोत्तराक्ष, *s.* (from माली, *a necklace*, and उत्तर, *white*), the name of a musical note.
 माला, *s.* (from माली, *a necklace*), a necklace, a garland, a chaplet.
 मालाग्रहण, *s.* (from माला, *a necklace*, and ग्रहण, *a receiving*), the putting on or wearing of a necklace.
 मालाग्रही, *a.* (from माला, *a necklace*, and ग्रहीन्, *taking*), putting on or wearing of a necklace.
 मालाचन्दन, *s.* (from माला, *a necklace*, and चन्दन, *sandal wood*), a necklace and sandal wood. These two articles are offered to persons of consequence by way of respect.
 मालादान, *s.* (from माला, *a necklace*, and दान, *a gift*), the gift of a necklace or a chaplet of flowers.
 मालादारी, *a.* (from माला, *a necklace*, and दारिन्, *having*), wearing a necklace or a chaplet of flowers.
 मालादान, *s.* (from माला, *a necklace*, and दान, *a giving*), the giving or presenting of a necklace.
 मालावन्, *a.* (from माला, *a necklace*), wearing a necklace, wearing a chaplet or garland of flowers.
 माल्मा, *s.* (from माल्माडि, *a pot*), an earthen pot used to keep embers.
 माल्माजाली, *s.* (from माल्मा, *an earthen pot*, and जाली, *to kindle*), salt boiled with a straw fire.
 मास, *s.* (from मस, *to hurt*), a species of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*); a goldsmith's weight which is variously reckoned, equal to five, eight, or ten *ratīs*, the weight in common use is about seventeen grains troy, a cutaneous disease.
 मासक, *s.* (from मास, *a particular weight*), a particular weight used by jewellers and goldsmiths; see the above article.
 मासकान्, *s.* (from मास, *a sort of kidney bean*, and कान्, *pulse*), a kind of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*).
 मास, *s.* (from मास, *a particular weight*), a particular weight used by jewellers and goldsmiths, it is stated in vari-

ous writings as being equal to five, eight, or ten *ratīs* or seeds of *Abrus precatorius*, that in common use is about seventeen grains troy.
 मासानी, *s.* (from मासानी, *the name of a plant*), the name of a leguminous plant, (*Glycine debilis*).
 मासानी, *a.* (from मास, *a sort of kidney bean*, and मासिन्, *eating*), feeding on Masha or *Phaseolus radiatus*.
 मास, *s.* (from मास, *the moon*), a month.
 मासकावार, *s.* (from Port. *mes*, *a month*, and *acabar*, *to end*), the end of the month.
 मासकावारी, *a.* (from मासकावार, *the end of the month*), connected with the end of the month.
 मासकृष्ण, *s.* (from मास, *flesh*), a pustule on the edge of the eyelid, a film on the eye, the matter formed on a wound.
 मासकृष्णिनी, *s.* (from मास, *a maternal aunt*, and कृष्णिनी, *a sister*), a mother's sister's daughter.
 मासकृष्णह, *s.* (from मास, *a maternal aunt*, and ह, *a brother*), a mother's sister's son.
 मासका, *s.* (from मास, *a month*, and क, *to honor*), the name of a flowering shrub, (*Callicarpa incana*).
 मासकृष्ण, *s.* (from मास, *a month*, and कृष्ण, *an increase*), an intercalary month.
 मासक, *s.* (from मास, *fleshy*), fleshy, plump, well conditioned.
 मासानी, *a.* (from मासानी, *a mother's sister*), a husband's mother's sister, a wife's mother's sister.
 मासिक, *s.* (from मास, *a month*), monthly, relating to a month, payable in a month, hired by the month, lasting but a month, occurring monthly or at the end of a month.
 मास, *s.* (from मास, *a mother's sister*), a maternal aunt.
 मासकृष्ण, *s.* (from मास, *flesh*), a film on the eye.
 मासक, *s.* (from मास, *gain*), tax, duty, excise, custom.
 मासक, *a.* (from मास, *display*), celebrated, published, divulged, conspicuous, famous.
 मासक, *a.* (from मास, *celebrated*), notorious, eminent, celebrated.
 मासक, *a.* (from मास, *a month*), monthly.
 मासक, *s.* (from *Mast*), the mast of a ship or boat.
 मासक, *s.* (from *Mast*), the mast of a ship or boat.
 मासा, *s.* (from मासा, *great*), magnanimity, greatness, glory, praise, the celebration of praise, celebrity.
 मासाकारक, *a.* (from मासा, *greatness*, and कारक, *means*), effected by means of greatness or magnanimity; *ad.* by means of greatness or glory.
 मासाकारक, *a.* (from मासा, *greatness*, and कारक, *doing*), glorifying, praising, celebrating, extolling.
 मासाकारक, *a.* (from मासा, *greatness*, and कारक, *doing*), glorifying, praising, extolling, celebrating.

सहित.

- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and जनक, *producing*), producing greatness or magnanimity, producing celebrity or glory.
- बौद्धात्मक, *n.* (from बौद्ध, *greatness*, and जन, *producible*), producible by or arising from greatness or glory.
- बौद्धात्मक, *ad. loc. case of बौद्धात्मक*), for greatness or glory, for magnanimity, for celebrity.
- बौद्धात्मक, *ad.* (from बौद्ध, *magnanimity*, and द्वार, *a door*), by or through greatness of mind.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and निवर्तक, *causing to cease*), putting a stop to greatness or glory, putting a stop to celebrity.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and निवर्तक, *preventing*), preventing or resisting greatness or glory, preventing or resisting celebrity.
- बौद्धात्मक, *s.* (from बौद्ध, *greatness*, and निवर्तक, *a preventing*), the preventing or resisting of greatness or glory, the preventing or resisting of celebrity.
- बौद्धात्मक, *s.* (from बौद्ध, *greatness*, and निवर्तक, *cessation*), the cessation or prevention of greatness or glory, the cessation or prevention of celebrity.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and निवर्तक, *a cause*), caused by or arising from greatness or glory; *ad.* from or because of greatness or glory.
- बौद्धात्मक, *ad.* (from बौद्ध, *greatness*, and निवर्तक, *a cause*), for the purpose of greatness or glory.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and निवर्तक, *obstructing*), operating as an obstacle to greatness or glory.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and निवर्तक, *caused by*), caused by or arising from greatness or glory, from or because of greatness or glory.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and वर्धक, *increasing*), increasing greatness or glory, increasing celebrity.
- बौद्धात्मक, *s.* (from बौद्ध, *greatness*, and वर्धक, *an increasing*), the increasing of greatness or glory, the increasing of celebrity.
- बौद्धात्मक, *ad.* (from बौद्ध, *greatness*, and बिना, *without*), without or beside greatness or glory.
- बौद्धात्मक, *s.* (from बौद्ध, *greatness*, and वर्धक, *increase*), the increase of greatness or glory, the increase of celebrity.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and वर्धक, *excepted*), greatness or glory excepted.
- बौद्धात्मक, *s.* (from बौद्ध, *greatness*, and वर्धक, *an exception*), the exception of greatness or glory.
- बौद्धात्मक, *ad. loc. case of बौद्धात्मक*), with the

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- exception of greatness or glory, with the exception of celebrity, without or beside greatness or glory, without or beside celebrity.
- बौद्धात्मक, *s.* (from बौद्ध, *greatness*, and निवर्तक, *an obstacle*), an obstacle to greatness or glory.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and निवर्तक, *obstructing*), operating as an obstacle to greatness or glory.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and विद, *separate*), separate or distinct from greatness or glory; *ad.* beside greatness or glory.
- बौद्धात्मक, *s.* (from बौद्ध, *greatness*, and विद, *detriment*), the detriment or loss of greatness or glory, the detriment or loss of celebrity.
- बौद्धात्मक, *a.* (from बौद्ध, *greatness*, and विद, *a cause*), caused by or arising from greatness or glory; *ad.* from or because of greatness or glory.
- बौद्धात्मक, *s.* (from बौद्ध, *monthly*), monthly pay.
- बौद्धात्मक, *s.* (from बौद्ध, *monthly pay*, and विद, *holding*), a person who receives monthly pay.
- बौद्धात्मक, *s.* (from बौद्ध, *a month*), monthly pay; *a.* monthly.
- बौद्धात्मक, *a.* (from बौद्ध, *a buffalo*), produced by a buffalo, as milk, butter, &c.
- बौद्धात्मक, *s.* (from बौद्ध, *a counsellor*), an elephant driver.
- बौद्धात्मक, *s.* (from बौद्ध, *Shiva*), one of the names of Durga, one of the divine energies of the gods, the power or virtue of Shiva.
- बौद्धात्मक, *a.* (from बौद्ध, *a month*), monthly.
- बौद्धात्मक, *v. n.* (from बौद्ध, *to be crafty*), to smile. This verb is often active and then only governs बौद्ध, *the face*, to put on a smiling countenance.
- बौद्धात्मक, *s.* (from बौद्ध, *Egypt*), sugar candy.
- बौद्धात्मक, *a.* (from बौद्ध, *false*), false.
- बौद्धात्मक, *a.* (from बौद्ध, *false*, and विद, *a dispute*), disputatious, pertinacious.
- बौद्धात्मक, *a.* (from बौद्ध, *false*, and विद, *an assumption of importance*), false pride, vain boasting.
- बौद्धात्मक, *a.* (from बौद्ध, *false*, and विद, *an assumption of importance*), false pride, vain boasting.
- बौद्धात्मक, *a.* (from बौद्ध, *false*, and विद, *much*), wholly made of appearance or shew, boasting, vain glorious.
- बौद्धात्मक, *ad.* (from बौद्ध, *false*), falsely, pretenderly.
- बौद्धात्मक, *s.* (from बौद्ध, *to mingle*, बौद्ध, *temperament*), temperament, complexion, constitution, a person's habit of body, temper, disposition.
- बौद्धात्मक, *v. n.* (from बौद्ध, *to reprove*), to subside, to wear out, to fail, to be extinct, to be exempted.

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वि०, *s.* (from वि०, *to subside*), the absolving of a person, expiation.

वि०, *s.* (from वि०, *to subside*), a subsiding, a wearing out, a failing, a being extinct.

वि०, *v. a.* (from वि०, *to subside*), to dispel, to efface, to suppress, to terminate an affair, to expiate a crime, to extinguish.

वि०ई, *s.* (from वि०, *to dispel*), a dispelling or effacing, a suppressing, the terminating of an affair, the expiating of a crime, an extinguishing.

वि०, *s.* (from वि०, *to dispel*), the dispelling of danger or gloom, the effacing of a thing, the suppressing of a circumstance, the terminating of a dispute, the expiating of a crime; *a.* dispelled, effaced, suppressed, expiated.

वि०नि, *s.* (from वि०, *to dispel*), a dispelling, an effacing, a suppressing, an extinguishing, the terminating of an affair, the expiating of a crime.

वि०नि, *a.* (from वि०, *to dispel*), dispelling, effacing, suppressing, extinguishing, terminating affairs, expiating crimes.

वि०वि०, *s.* (from वि०, *expiation*. The last member of this word is only a rhyme to the first), the decision or issue of an affair.

वि०वि०, an imitative sound used to express the tardy or inactive winking of the eyes when overcome with sleep, or the twinkling of a lamp or candle when almost extinct.

वि०वि०, *a.* (from वि०वि०, *a winking*), dying, expiring.

वि०, *a.* (from वि०, *sweet*), sweet.

वि०, *v. a.* (from वि०, *sweet*), to sweeten; *s.* sweetness, suavity.

वि०ई, *s.* (from वि०, *sweet*), sweetmeats.

वि०ईकर, *s.* (from वि०ई, *sweetmeats*, and क, *to make*), a confectioner.

वि०कायराशि, *s.* (from वि०, *sweet*, and कायराशि, *a particular fruit*), a sweet or rather insipid variety of the Averrhoa Carimbola.

वि०काल, *s.* (from वि०, *sweet*, and काल, *time*), an agreeable season, a favourable opportunity.

वि०नि, *s.* (from वि०, *sweet*), sweetness.

वि०नम, *s.* (from वि०, *sweet*, and नम, *a lime*), a sweet or rather insipid variety of lime.

वि०, *a.* (from वि०, *sweet*), sweet.

वि०वि०, an imitative sound used to express the twinkling of an half expiring lamp.

वि०, *a.* (from वि०, *to measure*), measured, moderate, regular.

वि०य, *s.* (from वि०, *measured*, and य, *expenditure*), measured expenditure, frugality.

वि०य, *a.* (from वि०, *measured*, and य, *expenditure*), frugal, prudent in expences.

वि०, *s.* (from वि०, *a friend*), a friend.

वि०य, *s.* (from वि०, *measured*, and य, *a letter*), the name of a celebrated commentary on the law treatise of Yajnavalka by Vijnana acharya.

वि०य, *s.* (from वि०, *measured*, and य, *conduct*), moderate or properly regulated conduct.

वि०य, *a.* (from वि०, *measured*, and य, *acting*), acting in a moderate or properly regulated manner.

वि०लि, *s.* (from वि०, *a friend*), friendship.

वि०य, *s.* (from वि०, *measured*, and य, *an eating*), a feeding with moderation, abstemiousness.

वि०य, *a.* (from वि०, *measured*, and य, *feeding*), feeding with moderation, eating moderately.

वि०य, *s.* (from वि०, *measured*, and य, *food*), a moderate way of living as it respects the table.

वि०य, *a.* (from वि०, *measured*, and य, *feeding*), eating moderately.

वि०, *s.* (from वि०, *to measure*), a measure, a weight.

वि०, *s.* (from वि०, *to be affectionate*), a friend, a companion.

वि०य, *a.* (from वि०, *a friend*, and य, *killing*), killing a friend, treacherous to a friend.

वि०य, *a.* (from वि०, *a friend*, and य, *smiling*), murdering a friend; *s.* a person who murders his friend.

वि०य, *a.* (from वि०, *a friend*, and य, *to kill*), killing a friend, treacherous to a friend.

वि०य, *a.* (from वि०, *a friend*, and य, *producibile*), producible by or arising from a friend.

वि०य, *ad.* (loc. case of वि०य), for a friend.

वि०य, *s.* (from वि०, *a friend*), friendship, intimacy.

वि०यपूर्व, *a.* (from वि०य, *friendship*, and पूर्व, *before*), preceded by or arising from friendship; *ad.* by or through friendship.

वि०य, *s.* (from वि०, *a friend*), friendship, intimacy.

वि०य, *s.* (from वि०, *a friend*, and य, *injury*), the injury or murder of a friend.

वि०य, *a.* (from वि०, *a friend*, and य, *injuring*), injuring or murdering a friend.

वि०य, *s.* (from वि०, *a friend*, and य, *destruction*), the destruction or ruin of a friend.

वि०य, *a.* (from वि०, *a friend*, and य, *destructive*), destructive or ruinous to a friend.

वि०य, *a.* (from वि०, *a friend*, and य, *destructive*), destructive or ruinous to a friend.

वि०य, *s.* (from वि०, *a friend*, and य, *a name*), a name sake.

- मित्रनाश, *s.* (from मित्र, *a friend*, and नाश, *destruction*), the destruction or murder of a friend.
- मित्रनाशक, *a.* (from मित्र, *a friend*, and नाशक, *destructive*), destructive or ruinous to a friend.
- मित्रनिमित्त, *a.* (from मित्र, *a friend*, and निमित्त, *a cause*), caused by or arising from a friend; *ad.* from or because of a friend.
- मित्रनिमित्त, *ad.* (from मित्र, *a friend*, and निमित्त, *a cause*), for a friend.
- मित्रपुत्रक, *a.* (from मित्र, *a friend*, and पुत्रक, *deceiving*), deceiving a friend.
- मित्रपुत्र, *a.* (from मित्र, *a friend*, and पुत्र, *caused by*), caused by or arising from a friend; *ad.* from or because of a friend.
- मित्रवचक, *a.* (from मित्र, *a friend*, and वचक, *deceiving*), deceiving a friend.
- मित्रविना, *ad.* (from मित्र, *a friend*, and विना, *without*), without or beside a friend.
- मित्रविनाश, *s.* (from मित्र, *a friend*, and विनाश, *destruction*), the destruction or ruin of a friend.
- मित्रविनाशक, *a.* (from मित्र, *a friend*, and विनाशक, *destructive*), destructive or ruinous to a friend.
- मित्रविनाशी, *a.* (from मित्र, *a friend*, and विनाशिन, *destructive*), destructive or ruinous to a friend.
- मित्रव्यतिरिक्त, *a.* (from मित्र, *a friend*, and व्यतिरिक्त, *excepted*), a friend excepted.
- मित्रव्यतिरेक, *s.* (from मित्र, *a friend*, and व्यतिरेक, *an exception*), the exception of a friend.
- मित्रव्यतिरेक, *ad.* (*loc. case of मित्रव्यतिरेक*), with the exception of a friend, without or beside a friend.
- मित्रवैद्य, *a.* (from मित्र, *a friend*, and वैद्य, *separate*), separate or distinct from a friend; *ad.* beside a friend.
- मित्रलब्धि, *s.* (from मित्र, *a friend*, and लब्धि, *acquisition*), the acquisition of a friend.
- मित्रलाभ, *s.* (from मित्र, *a friend*, and लाभ, *acquisition*), the acquisition of a friend.
- मित्रहत्या, *s.* (from मित्र, *a friend*, and हत्या, *murder*), the murder of a friend.
- मित्रहिनसक, *s.* (from मित्र, *a friend*, and हिनसक, *injuring*), injuring a friend.
- मित्रहिनसा, *s.* (from मित्र, *a friend*, and हिनसा, *injury*), an injury done to a friend.
- मित्रहेतुक, *a.* (from मित्र, *a friend*, and हेतु, *a cause*), caused by or arising from a friend; *ad.* from or because of a friend.
- मित्रपत्र, *s.* (from मित्र, *a friend*, and पत्र, *a letter*), rhyme.
- मित्रानुरक्ति, *s.* (from मित्र, *a friend*, and अनुरक्ति, *attachment*), attachment or love to a friend.

- मित्रानुराग, *s.* (from मित्र, *a friend*, and अनुराग, *attachment*), attachment or love to a friend.
- मित्रोपकार, *s.* (from मित्र, *a friend*, and उपकार, *help*), assistance given to a friend, the helping of a friend.
- मित्रोपकारक, *a.* (from मित्र, *a friend*, and उपकारक, *helping*), helping or assisting a friend.
- मित्रोपकारी, *a.* (from मित्र, *a friend*, and उपकारिन्, *helping*), giving help or assistance to a friend.
- मित्रपुत्रवर्णी, *a.* (from मित्र, *mutual*, and पुत्रवर्नि, *entering*), equitant. In Botany those leaves which are disposed in two opposite rows and clasp each other by their compressed base (*folia equitantia*).
- मित्र, *ad.* (from मित्र, *to unite*), mutually, reciprocally.
- मित्र, *s.* (from मित्र, *to unite*), twins, the sign Gemini.
- मित्रराशि, *s.* (from मित्र, *twins*, and राशि, *a sign of the zodiac*), the sign Gemini.
- मित्रराशिक, *a.* (from मित्रराशि, *Gemini*, and क, *to stand*), situated or being in the sign Gemini.
- मित्रराशिविहित, *a.* (from मित्रराशि, *Gemini*, and विहित, *situated*), situated or being in the sign Gemini.
- मित्रालम्ब, *a.* (from मित्र, *mutually*, and लम्ब, *in contact*), connate. In Botany the name is given to leaves which are united at their base (*folia connata*).
- मित्रा, *s.* (from मित्र, *to injure*), false, counterfeit, unsubstantial, delusory, apparent; *s.* a denial, the denial of a charge.
- मित्राजन, *a.* from मित्रा, *a denial*, and जन, *producible*), producible by or arising from falsehood or the denial of a charge.
- मित्राजन, *ad.* (*loc. case of मित्राजन*), for falsehood, for the denial of a charge.
- मित्राशङ्क, *s.* (from मित्रा, *false*, and शङ्क, *pomp*), glare, imaginary shew and grandeur.
- मित्राद्विष, *s.* (from मित्रा, *false*, and द्विष, *an oath*), perjury.
- मित्रादृष्टि, *s.* (from मित्रा, *false*, and दृष्टि, *a view*), a false view, atheism.
- मित्रानिमित्त, *a.* (from मित्रा, *a denial*, and निमित्त, *a cause*), caused by or arising from falsehood or the denial of a charge.
- मित्रानिमित्त, *ad.* (from मित्रा, *a denial*, and निमित्त, *a cause*), for falsehood or the denial of a charge.
- मित्रापत्ति, *s.* (from मित्रा, *false*, and अपत्ति, *a misfortune*), an imaginary misfortune or distress, a false or imaginary pretension or alleged fault.
- मित्रापुत्रक, *a.* (from मित्रा, *a denial*, and पुत्रक, *caused by*), caused by or arising from falsehood or the denial of a charge; *ad.* from or because of falsehood or the denial of a charge.

विदी.

विषादक, *s.* (from विषा, *false*, and वक्, *a speaker*), one who speaks falsehoods, a liar, a person who denies a charge.

विषादादो, *a.* (from विषा, *false*, and वादिन्, *speaking*), lying; *s.* a liar.

विषादिना, *ad.* (from विषा, *a denial*, and दिना, *without*), without falsehood or the denial of a charge.

विषाद्यतिरिक्त, *a.* (from विषा, *a denial*, and यतिरिक्त, *excepted*), falsehood or the denial of a charge excepted.

विषाद्यतिरिक्त, *s.* (from विषा, *a denial*, and यतिरिक्त, *an exception*), the exception of falsehood or the denial of a charge.

विषाद्यतिरिक्ते, *ad.* (*loc. case of विषाद्यतिरिक्त*), with the exception of falsehood or the denial of a charge, without or beside falsehood or the denial of a charge.

विषादो, *a.* (from विषा, *false*, and वादिन्, *speaking*), speaking falsely, denying a charge.

विषादिन, *a.* (from विषा, *false*, and दिन, *separate*), separate or distinct from falsehood or the denial of a charge; *ad.* beside falsehood or the denial of a charge.

विषादिका, *s.* (from विषा, *false*, and काङ्क्षा, *fear*), groundless or imaginary fear, imaginary danger, a false suspicion.

विषादण्य, *s.* (from विषा, *false*, and ण्य, *an oath*), perjury.

विषादहेतु, *a.* (from विषा, *a denial*, and हेतु, *a cause*), caused by or arising from falsehood or the denial of a charge; *ad.* from or because of falsehood or the denial of a charge.

विषादपत्र, *s.* (from विषा, *a denial*, and पत्र, *a reply*), a reply containing the denial of a charge. The Hindoo Lawyers reckon four kinds of denials of a charge, viz. a flat denial, a declaration of ignorance respecting the thing charged, a plea of alibi, and a declaration that the thing took place before the person upon whom it is charged was born.

विनति, *s.* (from विनति, *submission*), supplication, a request, a prayer.

विनत्य, *s.* (from विनति, *humility*), humble supplication, prayer, supplication.

विनन्ति, an imitative sound used to express slow or tardy motion as that of the eyes when overcome with sleep, the twinkling of a lamp or candle when almost extinguished, a gentle drizzling of rain.

विषादी, *s.* (from मल्लिका, *middling*), a litter.

विषि, *s.* (from मरिच, *pepper*), the name of the seeds of a plant used as a medicinal drug, (*Ipomæa cærulea*)

विषि, *s.* (from मूर्च्छा, *the loss of sensation*), the epilepsy.

विषाह, *s.* (from गुरु, *a chief*, and ग्राम, *a village*), the chief man of a village.

विन.

विन, *v. n.* (from विन, *to be in contact*), to coalesce, to agree with another thing or person, to rhyme, to associate, to correspond with another thing, to unite, to match with a thing, to incorporate, to tally with, to suit, to be obtained, to meet a person, to overtake a person.

विन, *s.* (from विन, *to be in contact*), concord, union, consent, society.

विनन, *s.* (from विन, *to be in contact*), a coalescing, a coming in contact, the agreeing with another thing, the according with a pattern or original, an entering into friendship, the engaging with another in an undertaking, the obtaining of a thing.

विननकारक, *a.* (from विनन, *an agreeing with*, and कारक, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.

विननकारी, *a.* (from विनन, *an agreeing with*, and कारिन्, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.

विननकाल, *s.* (from विनन, *reconciliation*, and काल, *time*), the time when reconciliation or agreement takes place.

विननकालीन, *a.* (from विननकाल, *the time of reconciliation*), belonging to or connected with the time when a reconciliation or agreement takes place.

विननजन्य, *a.* (from विनन, *an agreeing with*, and जन्य, *producible*), producible by or arising from coalescing or agreeing with, producible by or arising from reconciling or fitting.

विननजन्य, *ad.* (*loc. case of विननजन्य*), for the purpose of coalescing or agreeing with, for reconciling or fitting.

विनननिमित्त, *a.* (from विनन, *an agreeing with*, and निमित्त, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciling or fitting.

विनननिमित्त, *ad.* (from विनन, *an agreeing with*, and निमित्त, *a cause*), for coalescing or agreeing with, for reconciling or fitting.

विननपूर्व, *a.* (from विनन, *an agreeing with*, and पूर्व, *before*), preceded by or arising from coalescing or agreeing with, preceded by or arising from reconciliation or fitting; *ad.* by or through coalescing with, by or through reconciling or fitting.

विननपुत्र, *a.* (from विनन, *an agreeing with*, and पुत्र, *caused by*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciling or fitting.

मिश्र.

- मिश्रमति, *ad.* (from *मिश्र*, *agreement*, and *मति*, *without*), without agreement or conformity.
- मिश्रमतिरहित, *a.* (from *मिश्र*, *agreement*, and *रहित*, *excepted*), agreement or uniformity excepted.
- मिश्रमतिरहित, *s.* (from *मिश्र*, *agreement*, and *रहित*, *an exception*), the exception of agreement or uniformity.
- मिश्रमतिरहित, *ad.* (*loc. case of* *मिश्रमतिरहित*), with the exception of agreement or uniformity, without or beside agreement or uniformity.
- मिश्रमति, *s.* (from *मिश्र*, *agreement*, and *मति*, *an obstacle*), an obstacle to agreement or uniformity.
- मिश्रमति, *a.* (from *मिश्र*, *agreement*, and *मति*, *obstructing*), operating as an obstacle to agreement or uniformity.
- मिश्रमति, *a.* (from *मिश्र*, *agreement*, and *मति*, *separate*), separate or distinct from agreement or uniformity.
- मिश्रमति, *s.* (from *मिश्र*, *a coming in contact*, and *मति*, *a place*), a place of rendezvous, a place of contact.
- मिश्रमति, *a.* (from *मिश्र*, *an agreeing with*, and *मति*, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciliation or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciliation or fitting.
- मिश्रमति, *a.* (from *मिश्र*, *to come in contact*), uniting, coalescing, coming together, visiting.
- मिश्रमति, *v. a.* (from *मिश्र*, *to come in contact*), to reconcile, to accomplish a reconciliation between persons who were at variance, to compare, to check accounts, to collate, to adjust, to close up a breach, to join things together, to mingle or mix, to procure.
- मिश्रमति, *s.* (from *मिश्र*, *to reconcile*), the making of things agree with one another, a reconciling.
- मिश्रमति, *s.* (from *मिश्र*, *to reconcile*), the making of things agree with one another, a reconciling; *a.* made to agree or correspond with, reconciled.
- मिश्रमति, *s.* (from *मिश्र*, *to reconcile*), the making of things agree with one another, a reconciling.
- मिश्रमति, *a.* (from *मिश्र*, *to reconcile*), reconciling, making to agree with a pattern or other thing.
- मिश्रमति, *s.* (from *मिश्र*, *to unite*), social conversation, society.
- मिश्रमति, *a.* (from *मिश्र*, *society*), social.
- मिश्रमति, *a.* (from *मिश्र*, *to come in contact*), mixed, united, coalesced, compounded, found, obtained.
- मिश्रमति, *s.* (from *मिश्र*, *united*, and *यन्त्र*, *a machine*), a set of chimes.
- मिश्रमति, *s.* (from *मिश्र*, *to be in contact*), the measles.

मिश्र.

- मिश्र, *v. n.* (from *मिश्र*, *to mix*), to mix together, to unite, to mingle with.
- मिश्र, *v. a.* (from *मिश्र*, *to mix*), to incorporate, to mix, to compound, to jumble a number of things together.
- मिश्रमति, *a.* (from *मिश्र*, *to mix*), mixing with; *s.* one who intrudes into society.
- मिश्रमति, *s.* (from *मिश्र*, *to mix*), the composition of a medicine, the mixture of several things together.
- मिश्रमति, *s.* (from *मिश्रमति*, *a mixture*. *The last member of this word is only a rhyme to the first*), a jumble.
- मिश्र, *s.* (from *मिश्र*, *to mix*), the name of a family among the Hindoos, mixture.
- मिश्र, *s.* (from *मिश्र*, *to mix*), a singer who has not arrived at the perfection of his art.
- मिश्र, *s.* (from *मिश्र*, *to mix*), in arithmetic addition, in chemistry the mixing of substances together, mixture.
- मिश्रमति, *s.* (from *मिश्र*, *mixture*, and *मति*, *a custom*), the investigation of mixtures or mixed properties, the ascertaining of composition, as of principal and interest, or other distinct things when united.
- मिश्रमति, *a.* (from *मिश्र*, *to mix*), mixed, compounded, jumbled together.
- मिश्रमति, *s.* (from *मिश्र*, *mixed*, and *मति*, *a language*), a mixed language, a jargon.
- मिश्र, *s.* (from *मिश्र*, *to sprinkle*), sweet, pleasant, agreeable, sprinkled, moistened, wetted.
- मिश्रमति, *s.* (from *मिश्र*, *sweet*, and *मति*, *a word*), agreeable or kind language or expressions.
- मिश्रमति, *s.* (from *मिश्र*, *sweet*), sweetness, suavity, agreeableness.
- मिश्र, *s.* (from *मिश्र*, *sweet*), sweetness, suavity, agreeableness.
- मिश्रमति, *s.* (from *मिश्र*, *sweet*, and *मति*, *a species of plant*), the name of a variety of the *corydalis olitorius* or Jew's mallow, much used as an esculent herb.
- मिश्रमति, *s.* (from *मिश्र*, *sweet*, and *मति*, *a speaker*), an agreeable or kind speaker.
- मिश्रमति, *s.* (from *मिश्र*, *sweet*, and *मति*, *a word*), agreeable or kind language or expression.
- मिश्रमति, *a.* (from *मिश्र*, *sweet*, and *मति*, *speaking*), speaking kindly or agreeably; *s.* a kind or agreeable speaker.
- मिश्रमति, *a.* (from *मिश्र*, *sweet*, and *मति*, *speaking*), speaking kindly or agreeably; *s.* a kind or agreeable speaker.
- मिश्रमति, *s.* (from *मिश्र*, *sweet*, and *मति*, *food*), sweetmeats, suavity.

श्रीमन्.

श्रीमन्.

विश्वामित्र, *s.* (from विश्व, *frumenty*, and त्रि, *an eater*), a person who eats frumenty.

• विसर्ग, *s.* (from विसर्ग, *Egypt*), sugar-candy.

विनि, *s.* (from वनि, *ink*), a dentifrice, inkpowder used by the Hindoos as a dentifrice.

विहन, *s.* (from विहन, *labour*), labour, exertion.

विहनवी, *a.* (from विहन, *labour*) laborious.

विही, *a.* (from विही, *fine*), fine, not coarse, slender.

विहीन, *a.* (from विही, *fine*), fine, delicate, slender.

मोन, *s.* (from मो, *to hurt*), a fish, the sign pisces.

मोनराशि, *s.* (from मोन, *a fish*, and राशि, *a sign of the zodiac*), the sign pisces.

मोनराशिक, *a.* (from मोनराशि, *the sign pisces*, and क, *to stand*), situated in the sign zodiac.

• मोनराशिक, *a.* (from मोनराशि, *the sign pisces*, and स्थित, *situated*), situated in the sign pisces.

मीना, *s.* (from मीना, *enamel*), enamel.

मीनाकार, *s.* (from मीना, *enamel*, and कार, *work*), an enameller.

मीनाकारि, *s.* (from मीनाकार, *an enameller*), the work or act of enamelling.

मीनादर, *s.* (from मीना, *enamel*, and दर, *holding*), an enameller.

मीनादारी, *s.* (from मीनादर, *enameller*), the business of an enameller.

मीनादारी, *s.* (from मीना, *enamel*, and दार, *work*), the operation of enamelling, the business of enamelling.

मीनामक, *a.* (from मीना, *to judge*), deciding upon a difference, acting as umpire; *s.* an umpire.

मीनामोक्ष, *a.* (from मीना, *to judge*), discriminable, requiring to be decided, decidable after investigation.

मीनाम, *s.* (from मीना, *to seek knowledge*), one of the philosophical systems of the Hindoos, which was founded by Jimini; it treats of ceremonies and legal institutions. It is called also the Poorva-Meemangsa in opposition to the Oottura Meemangsa or Vedanta, the author of which was Vyasa, which treats of knowledge or the spiritual conception of Brahma, a decision upon any difference, the reconciling of different opinions or judging of their merits.

मीनामकर, *a.* (from मीनाम, *a decision*, and कर, *means*), effected by means of a settlement of disputed opinions; *ad.* by means of a logical decision.

मीनामकरी, *a.* (from मीनाम, *a decision*, and कर, *a door*), the author of the Meemangsa system, viz. Jimini; a person who settles or decides between disputants, an umpire.

मीनामकार, *a.* (from मीनाम, *a decision*, and कार, *do-*

ing), settling disputed meanings, deciding between disputants; *s.* the author of the Meemangsa philosophy.

मीनामकारि, *a.* (from मीनाम, *a decision*, and कारि, *doing*), settling the meaning of disputed passages, deciding between disputants.

मीनामकारक, *a.* (from मीनाम, *a decision*, and कर, *producing*), producing a settlement of disputed opinions, producing a decision between disputants.

मीनामकारित, *a.* (from मीनाम, *a decision*, and कृत, *produced*), produced by or arising from a settlement or decision of disputed opinions.

मीनामकार्य, *a.* (from मीनाम, *a decision*, and कर्य, *producible*), producible by or arising from the settlement or decision of disputed opinions.

मीनामकारण, *ad.* (loc. case of मीनामकारक), for the settlement or decision of disputed opinions.

मीनामकारण, *a.* (from मीनाम, *a decision*, and कारण, *produced*), produced by or arising from the settlement or decision of disputed opinions.

मीनामकारि, *ad.* (from मीनाम, *a decision*, and कारि, *a door*), by or through the settlement of disputed opinions.

मीनामकारि, *a.* (from मीनाम, *a decision*, and कारि, *causing to cease*), putting a stop to the deciding or settling of disputed opinions.

मीनामकारि, *a.* (from मीनाम, *a decision*, and कारि, *preventing*), preventing or resisting the deciding or settling of disputed opinions.

मीनामकारि, *s.* (from मीनाम, *a decision*, and कारि, *preventing*), the resisting or preventing of the decision or settling of disputed opinions.

मीनामकारि, *s.* (from मीनाम, *a decision*, and कारि, *cessation*), the cessation or prevention of the deciding or settling of disputed opinions.

मीनामकारि, *a.* (from मीनाम, *a decision*, and कारि, *a cause*), caused by or arising from the deciding or settling of disputed opinions; *ad.* from or because of the deciding or settling of disputed opinions.

मीनामकारि, *ad.* (from मीनाम, *a decision*, and कारि, *a cause*), for the settling or deciding of a disputed point.

मीनामकारि, *a.* (from मीनाम, *a decision*, and कारि, *before*), preceded by or arising from the settling or deciding of disputed points; *ad.* by or through the settling or deciding of disputed points.

मीनामकारि, *a.* (from मीनाम, *a decision*, and कारि, *obstrucing*), operating as an obstacle to the settling or deciding of disputed points.

बी०.

बी०-ना-मुक्त, *a.* (from बी०-ना, *a decision*, and मुक्त, *caused by*), caused by or arising from the settling or deciding of disputed points; *ad.* from or because of the settling or deciding of disputed points.

बी०-ना-विना, *ad.* (from बी०-ना, *a decision*, and विना, *without*), without or beside the settling or deciding of disputed points.

बी०-ना-वतिरिक्त, *a.* (from बी०-ना, *a decision*, and वतिरिक्त, *excepted*), the deciding or settling of a disputed point excepted.

बी०-ना-वतिरिक्त, *s.* (from बी०-ना, *a decision*, and वतिरिक्त, *an exception*), the exception of settling or deciding a disputed point.

बी०-ना-वतिरिक्त, *ad.* (*loc. case of* बी०-ना-वतिरिक्त, with the exception of settling or deciding a disputed point, without or beside the settling or deciding of disputed points.

बी०-ना-वाधा, *s.* (from बी०-ना, *a decision*, and वाधा, *an obstacle*), an obstacle to the decision of a disputed point.

बी०-ना-वाधा, *a.* (from बी०-ना, *a decision*, and वाधा, *obstructing*), operating as an obstacle to the decision of a disputed point.

बी०-ना-विशेष, *a.* (from बी०-ना, *a decision*, and विशेष, *separate*), separate or distinct from the decision of a disputed point; *ad.* beside the decision of a disputed point.

बी०-ना-योग्य, *a.* (from बी०-ना, *a decision*, and योग्य, *worthy*, or अयोग्य, *unworthy*), worthy of a logical decision, not worthy of a logical decision.

बी०-ना-य, *a.* (from बी०-ना, *a decision*, and य, *worthy*), worthy of a logical decision.

बी०-ना-हेतु, *a.* (from बी०-ना, *a decision*, and हेतु, *a cause*), caused by or arising from the settling or deciding of a disputed point; *ad.* from or because of the settling or deciding of disputed points.

बी०-निश्चय, *a.* (from बी०, *to seek knowledge*), decided, adjudged, settled.

बी०-न, *a.* (from बी०, *to investigate*), investigable, decidable after investigation.

बी०-न, *s.* (from बी०, *the time of a promise*), the time or place allowed for fulfilling a promise or engagement.

बी०-न, *a.* (from बी०, *the time of a promise*), connected with the time or place agreed on for fulfilling an engagement.

बी०, *s.* (from बी०, *a chief*), a chief, a title among Musulmans applied to the sultans.

बी०-निर्वाह, *s.* (from बी०, *a chief*, and निर्वाह, *a hunting*), a hawk.

बी०, *s.* (from बी०, *chief*), chieftainship, pre-eminence.

मु०.

मु०-जी, *s.* (from मु०, *a chief*, and जी, *to be born*), a chief by birth, honourable.

मु०-काल, *s.* (from मु०, *to agree*), the name of a particular manner of reciting or singing verse so that one note may occupy the time of three, triple time.

मु०, *pron.* (from मु०, *I*), I; this pronoun is only used when the person intends to humble himself, or to consider himself as inferior to another.

मु०-कथा, *s.* (from मु०, *to precede*, and मु०, *a law suit*), a preamble or first part, a law suit, business, an affair.

मु०-कथावाचक, *s.* (from मु०, *a law suit*, and वाचक, *play*), a litigious person, a plaintiff.

मु०-विपक्ष, *a.* (from मु०, *to accept*, and विपक्ष, *opposite*), opposite, confronting, collecting.

मु०-विपक्ष, *s.* (from मु०, *to accept*, and विपक्ष, *a meeting*), a meeting, a confronting.

मु०-क, *s.* (from मु०, *to adorn*), a crest, a crown, a diadem.

मु०-क, *s.* (from मु०, *to liberate*, and क, *to give*), one of the names of Vishnoo.

मु०-क, *s.* (from मु०, *to adorn*), a looking glass.

मु०-क, *v. n.* (from मु०, *to liberate*), to produce blossom buds, to open as a bud.

मु०-क, *s.* (from मु०, *to liberate*), a blossom bud.

मु०-क, *a.* (from मु०, *a bud*, and क, *to be produced*), produced from a bud, gemmiparous.

मु०-क, *a.* (from मु०, *to open*), set with blossom buds.

मु०-क, *s.* (from मु०, *a blossom bud*, and उद्भव, *an ascending*), the appearing of blossom buds.

मु०, *a.* (from मु०, *to liberate*), freed, free, liberated, discharged, acquitted, emancipated, extricated, delivered, rescued, opened, open, ceased, cleared up (as the weather.)

मु०-क, *s.* (from मु०, *freed from*, and क, *the skin of a snake*), a snake which has cast off its skin.

मु०-क, *a.* (from मु०, *let loose*, and क, *hair*), having the hair loose or flowing, having dishevelled hair; *s.* one of the names of Kalee.

मु०-क, *s.* (from मु०, *a pearl*, and क, *set with*), the name of a tree, (Phyllanthus Emblica.)

मु०-क, *s.* (from मु०, *liberated*, and क, *a man*), a liberated man, a perfect man, a freed man.

मु०-क, *s.* (from मु०, *to write*, and क, *a writing school*), a library, a place of writing, a writing school.

मु०-क, *s.* (from मु०, *a writing school*, and क, *a house*), a library, a writing school.

मु०-क, *a.* (from मु०, *discharged*, and क, *a hand*), open handed, liberal, munificent.

मु०, *s.* (from मु०, *to liberate*), a pearl.

मुक्ति.

- मुक्तिशिर, *s.* (from मुक्ति, *pearl*, and शिर, *a house*), a pearl oyster.
- मुक्तिमाला, *s.* (from मुक्ति, *a pearl*, and माला, *rope*), a string of pearls.
- मुक्तिफल, *s.* (from मुक्ति, *a pearl*, and फल, *a fruit*), a pearl.
- मुक्तिमण्डप, *s.* (from मुक्ति, *a pearl*, and मण्डप, *to burst*), a pearl oyster.
- मुक्तिहार, *s.* (from मुक्ति, *a pearl*, and हार, *necklace*), a necklace of pearls.
- मुक्ति, *s.* (from मुक्त, *to liberate*), freedom, liberation, emancipation, salvation, an acquittal, a discharge, a deliverance, beatitude in the Hindoo sense of the term, viz. the emancipation of spirit from matter, intellect, and all other things with which it is associated in this embodied state.
- मुक्तिकर, *a.* (from मुक्ति, *liberation*, and कर, *means*), effected by the means of liberation or salvation.
- मुक्तिकरक, *a.* (from मुक्ति, *liberation*, and करक, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving; *s.* a liberation.
- मुक्तिकारी, *a.* (from मुक्ति, *liberation*, and करिन्, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving.
- मुक्तिजनक, *a.* (from मुक्ति, *liberation*, and जनक, *producing*), causing deliverance or freedom.
- मुक्तिजन्म, *a.* (from मुक्ति, *liberation*, and जन्म, *producible*), producible by or arising from liberation or salvation.
- मुक्तिजन्य, *ad.* (*loc. case of मुक्तिजन्म*), for liberation, for deliverance, for salvation.
- मुक्तिजात, *a.* (from मुक्ति, *liberation*, and जात, *produced*), produced by or arising from deliverance or salvation.
- मुक्तिद, *a.* (from मुक्ति, *liberation*, and द, *to give*), liberating, conferring freedom, giving salvation.
- मुक्तिदाता, *s.* (from मुक्ति, *salvation*, and दाता, *a giver*), a person who gives liberty or salvation, a saviour, a deliverer.
- मुक्तिदान, *s.* (from मुक्ति, *salvation*, and दान, *a gift*), the gift of liberty or salvation.
- मुक्तिदायक, *a.* (from मुक्ति, *salvation*, and दायक, *giving*), giving liberty or salvation.
- मुक्तिदात्री, *a.* (from मुक्ति, *salvation*, and दात्रिन्, *giving*), giving liberty or salvation.
- मुक्तिद्वारा, *ad.* (from मुक्ति, *liberation*, and द्वार, *a door*), by or through liberty or salvation.
- मुक्तिनिवर्तक, *a.* (from मुक्ति, *liberation*, and निवर्तक, *causing to cease*), putting a stop to liberty or salvation.
- मुक्तिनिवारक, *a.* (from मुक्ति, *liberation*, and निवारक, *preventing*), preventing or resisting liberation or salvation.

मुक्ति.

- मुक्तिनिवारण, *s.* (from मुक्ति, *liberation*, and निवारण, *a preventing*), the preventing or resisting of liberation or salvation.
- मुक्तिनिवृत्ति, *s.* (from मुक्ति, *liberation*, and निवृत्ति, *cessation*), the cessation of liberty or salvation.
- मुक्तिनिमित्तक, *a.* (from मुक्ति, *freedom*, and निमित्त, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.
- मुक्तिनिमित्त, *ad.* (from मुक्ति, *liberation*, and निमित्त, *a cause*), for liberation, for salvation, for emancipation or rescue.
- मुक्तिपुत्रवन्धक, *a.* (from मुक्ति, *liberation*, and पुत्रवन्धक, *obstru-ting*), obstructing liberation or salvation.
- मुक्तिपुत्र, *a.* (from मुक्ति, *liberation*, and पुत्र, *giving*), giving liberation or salvation.
- मुक्तिपुत्रक, *a.* (from मुक्ति, *liberation*, and पुत्रक, *caused by*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.
- मुक्तिवाञ्छक, *a.* (from मुक्ति, *liberation*, and वाञ्छक, *desirous*), desirous of emancipation or salvation.
- मुक्तिवाञ्छा, *s.* (from मुक्ति, *liberation*, and वाञ्छा, *desire*), the desire of liberation or salvation.
- मुक्तिविना, *ad.* (from मुक्ति, *liberation*, and विना, *without*), without freedom, without salvation.
- मुक्तिव्यतिरिक्त, *a.* (from मुक्ति, *liberation*, and व्यतिरिक्त, *excepted*), liberation or salvation excepted.
- मुक्तिव्यतिरेक, *s.* (from मुक्ति, *liberation*, and व्यतिरेक, *an excep-tion*), the exception of liberation or salvation.
- मुक्तिव्यतिरेक, *ad.* (*loc. case of मुक्तिव्यतिरेक*), with the excep-tion of liberation or salvation, without or beside libera-tion or salvation.
- मुक्तिव्याघात, *s.* (from मुक्ति, *liberation*, and व्याघात, *an obstacle*), an obstacle to liberation or salvation.
- मुक्तिव्याघातक, *a.* (from मुक्ति, *liberation*, and व्याघातक, *ob-structing*), operating as an obstacle to liberation or sal-vation.
- मुक्तिविश, *a.* (from मुक्ति, *liberation*, and विश, *separate*), sep-arate or distinct from liberation or salvation; *ad.* beside liberation.
- मुक्तिवृत्त, *a.* (from मुक्ति, *liberation*, and वृत्त, *a cause*), caus-ed by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.
- मुक्तिइच्छा, *s.* (from मुक्ति, *liberation*, and इच्छा, *desire*), a desire for liberation or salvation.
- मुक्तिइच्छुक, *a.* (from मुक्ति, *liberation*, and इच्छुक, *desirous*), desirous of emancipation or salvation.
- मुक्तिइच्छुक, *a.* (from मुक्ति, *liberation*, and इच्छुक, *desirous*), desir-ous of emancipation or salvation.

মুখ.

মুক্তাভিলাষ, *s.* (from মুক্তি, *liberation*, and অভিলাষ, *desire*), the desire of emancipation or salvation.

মুক্তাভিলাষী, *a.* (from মুক্তি, *liberation*, and অভিলাষী, *desirous*), desirous of emancipation or salvation.

মুক্তাাকাঙ্ক্ষা, *s.* (from মুক্তি, *liberation*, and আকাঙ্ক্ষা, *desire*), the desire of emancipation or salvation.

মুক্তাাকাঙ্ক্ষী, *a.* (from মুক্তি, *liberation*, and আকাঙ্ক্ষী, *desirous*), desirous of emancipation or salvation.

মুখ, *s.* (from খন, *to dig*), a commencement, the mouth, the face, the mouth of a well, the entrance into a tube, the front or most prominent part of a thing. The first term in progression, an aperture, an opening; *a.* first, initial, chief, principal, pre-eminent. This word constructed with ঢাক, *to cover*, means to veil, to cover the face; with ক্, *to catch*; or বাস, *to come in contact*, it means to salivate, to bite the mouth as any thing acrid does when it is chewed, with ধো, *to wash*, it means to wash the mouth or face, with ফা, *to turn*, it means to turn away the face, to turn any thing inside outwards, with বেঁধ, *to bind*, বাধ, *to strike*, or মিটি, *to appease*, it means to bribe, to stop the mouth by gifts, promises, or threats, with বেঁকা, *to make crooked*, it means to sneer, to be offended, with মুচ, *to simper*, it means to simper or smile, with লৌক, *to distort*, it means to deny a request, and with সর, *to remove*, it means to champ.

মুখকটু, *a.* (from মুখ, *the mouth*, and কটু, *harsh*), scurrilous, foul-mouthed.

মুখচোরা, *a.* (from মুখ, *the face*, and চোর, *a thief*), sheepish, concealing the face, shame-faced.

মুখচোরাতা, *s.* (from মুখচোরা, *sheepish*), sheepishness, shame-facedness.

মুখজো, *s.* (from মুখ, *the face*, and জো, *agitation*), a shrinking back, a being bashful. Constructed with পাই, *to obtain*, this word means to shrink from.

মুখর, *a.* (from মুখর, *scurrilous*), scurrilous, foul-mouthed.

মুখচাকনী, *s.* (from মুখ, *the face*, and চাকনী, *a covering*), a veil.

মুখতার, *a.* (from মুখতার, *nobles*; মুখ, *a chief*), chosen, selected, absolute, independent; invested with authority or power.

মুখতারনামা, *s.* (from মুখতার, *absolute*, and নামা, *a writing*), a written declaration or testimony of a person's being vested with authority.

মুখতারী, *s.* (from মুখতার, *independent*), independence.

মুখশোণী, *a.* (from মুখ, *the face*, and শোণী, *faulty*), ugly.

মুখনিরীক্ষক, *a.* (from মুখ, *the face*, and নিরীক্ষক, *looking*), looking in the face, partial.

মুখ.

মুখনিরীক্ষণ, *s.* (from মুখ, *the face*, and নিরীক্ষণ, *a looking at*), a looking in the face of another, the seeing of another's face, partiality.

মুখশোণিতা, *a.* (from মুখ, *the face*, and শোণ, *to ripen*), obscene.

মুখপাত, *s.* (from মুখ, *the face*, and পাত, *a leaf or fold*), the first fold of a piece of cloth usually woven thick and well for the purpose of deceiving the buyer.

মুখমুখোন্মত, *s.* (from মুখ, *the face*, and মুখোন্মত, *a washing*), the washing of the face or mouth.

মুখবন্ধ, *s.* (from মুখ, *the face*, and বন্ধ, *a bond*), a gag, a gift, promise or threat which stops the mouth and prevents a person from declaring his sentiments upon a subject.

মুখবন্দন, *s.* (from মুখ, *the mouth*, and বন্দন, *a binding*), the giving of a bribe, the uttering of promise or threat to stop a person from speaking his sentiments.

মুখবন্ধন, *s.* (from মুখ, *the mouth*, and বন্ধন, *a surrounding*), in anatomy the name of a particular muscle (orbicularis).

মুখব্যাদান, *s.* (from মুখ, *the mouth*, and ব্যাদান, *a gaping*), the opening of the mouth widely, a gaping.

মুখবর্তন, *s.* (from মুখ, *the face*, and বর্তন, *a circle*), the orb of the face, the face.

মুখঘর্ষ, *s.* (from মুখ, *the face*, and ঘর্ষ, *agony*), the bit of a bridle.

মুখর, *a.* (from মুখ, *the mouth*), impudent, insolent, scurrilous, foul-mouthed, speaking harshly; *s.* a conch shell, a crow.

মুখরতা, *s.* (from মুখর, *scurrilous*), scurrility.

মুখরতাজন্য, *a.* (from মুখরতা, *scurrility*, and জন্য, *producible*), producible by or arising from scurrility.

মুখরতাজন্য, *ad.* (loc. case of মুখরতাজন্য), for scurrility.

মুখরতানিষিদ্ধ, *a.* (from মুখরতা, *scurrility*, and নিষিদ্ধ, *a cause*), caused by or arising from scurrility; *ad.* from or because of scurrility.

মুখরতানিষে, *ad.* (from মুখরতা, *scurrility*, and নিষিদ্ধ, *a cause*), for scurrility.

মুখরতানুযুক্ত, *a.* (from মুখরতা, *scurrility*, and অনুযুক্ত, *caused by*), caused by or arising from scurrility; *ad.* from or because of scurrility.

মুখরতাবিনা, *ad.* (from মুখরতা, *scurrility*, and বিনা, *without*), without or beside scurrility.

মুখরতাব্যতিরিক্ত, *a.* (from মুখরতা, *scurrility*, and ব্যতিরিক্ত, *excepted*), scurrility excepted.

মুখরতাব্যতিরিক্ত, *s.* (from মুখরতা, *scurrility*, and ব্যতিরিক্ত, *an exception*), the exception of scurrility.

मुख.

मुखरतागतिरहे, *ad.* (loc. case of मुखरतागतिरहे), without or beside scurrility, with the exception of scurrility.

मुखरताभिन्न, *a.* (from मुखरता, *scurrility*, and *भिन्न*, *separate*), separate or distinct from scurrility; *ad.* beside scurrility.

मुखरताहेतुक, *a.* (from मुखरता, *scurrility*, and *हेतु*, *a cause*), caused by or arising from scurrility; *ad.* from or because of scurrility.

मुखरता, *s.* (from मुखर, *scurrilous*), scurrility.

मुखरोग, *s.* (from मुख, *the mouth*, and रोग, *a disease*), a disease in the face or mouth, a cancer in the mouth.

मुखरोध, *s.* (from मुख, *the mouth*, and रोध, *a stopping*), the stopping of a person's mouth by a gag or bribe, the stopping of a person's mouth by a promise or a threat.

मुखरुचि, *s.* (from मुख, *the face*, and रुचि, *purity*), cleanness of the mouth or face, sharpness, pungency.

मुखरुचि, *s.* (from मुख, *the face*, and रुचि, *a cleansing*), sharpness, pungency, the cleaning of the mouth or face.

मुखरुचि, *s.* (from मुख, *the mouth*, and रुचि, *dryness*), dryness of the mouth or face through disease or grief.

मुखरुचि, *s.* (from मुख, *the mouth*), the bit of a bridle, a snaffle.

मुखरुचि, *s.* (from मुख, *the mouth*, and रुचि, *a distorting*), a panting, a distorting of the mouth at any thing said.

मुखरुचि, *a.* (from मुख, *the mouth*, and रुचि, *to stand*), situated in the face, situated in the mouth.

मुखरुचि, *a.* (from मुख, *the mouth*, and रुचि, *staying*), continuing in the mouth or face.

मुखरुचि, *a.* (from मुख, *the mouth*, and रुचि, *situated*), situated in the mouth or face.

मुखरुचि, *v. n.* (from मुख, *the face*), to see the face towards a thing, to approach.

मुखरुचि, *s.* (from मुख, *the face*, and रुचि, *fire*), a kind of goblin with a face of fire, fire put into the mouth of the corpse at the time of lighting the funeral pile, a sacrificial or consecrated fire, the conflagration of a forest.

मुखरुचि, *s.* (from मुख, *the face*, and रुचि, *a looking*), a looking in the face of a person, partiality.

मुखरुचि, *s.* (from मुख, *the face*, and रुचि, *a cover*), a veil, a covering for the face.

मुखरुचि, *s.* (from मुख, *the face*, and रुचि, *a covering*), a covering of the face, a veil.

मुखरुचि, *s.* (from मुख, *the face*, and रुचि, *a covering*), a veil.

मुखरुचि, *a.* (from मुख, *the face*, and रुचि, *regarding*), partial, regarding the countenance, shewing favour in a particular manner.

मुह.

मुखापेक्षा, *s.* (from मुख, *the face*, and अपेक्षा, *expectation*), the looking upon a person with partiality, partiality.

मुखापेक्षा, *a.* (from मुख, *the face*, and अपेक्षा, *expecting*), looking upon another with partiality, partial.

मुखाभि, *ad.* (from मुख, *the face*), face to face, front to front, vis a vis.

मुखाभ, *s.* (from मुख, *the face*, and अभ, *nectar*), a propitious countenance, a favourable look, (used only as a term of flattery in addressing a superior.)

मुखाभ, *s.* (from मुख, *the face*), a mask.

मुखाभि, *s.* (from मुख, *opposition*), opposite, adverse, contrary, dissentient.

मुखाभ, *s.* (from मुख, *the mouth*), a muzzle of leather or other substance to prevent an animal from biting.

मुखाभ, *s.* (from मुख, *the face*, and अभ, *strong drink*), slaver.

मुखाभ, *s.* (from मुख, *the face*), a sprout, a shoot.

मुखाभ, *a.* (from मुख, *chief*), chief, principal, pre-eminent.

मुखाभ, *s.* (from मुख, *a sort of pulse*), the name of a leguminous plant, (*Phaseolus mungo*); the bean of *Phaseolus mungo*.

मुखाभ, *s.* (from मुख, *a species of plant*), the name of a wild species of leguminous plant, (*Phaseolus trilobus*)

मुखाभ, *s.* (from मुख, *a bludgeon*), a mallet, a mace, a club, a bludgeon, a weapon formed like a hammer, a staff armed with iron used for breaking clods.

मुखाभ, *a.* (from मुख, *to lose sensation*), bereft of sensation or reflection by any sudden circumstance or passion, inflated, stupefied, stupid, ignorant.

मुखाभ, *a.* (from मुख, *injuated*), arrived at the age of puberty. The word is only used in this sense in the feminine gender.

मुखाभ, *v. a.* (from मुख, *a mallet*), to thump, to beat.

मुखाभ, *s.* (from मुख, *the name of a town usually called Munghir*), the name of a variety of rice.

मुखाभ, *s.* (from मुख, *Munghir*, and रुचि, *cleamed rice*), a variety of husked rice.

मुखाभ, *v. a.* (from मुख, *to liberate*), to disband, to evacuate, to release, to liberate, to emancipate, to resign, to vacate, to desert, to turn loose, to wipe, to free from filth.

मुखाभ, *v. n.* (from मुख, *to set free*), to smile gently or kindly.

मुखाभ, *ad.* (from मुख, *to smile*), smilingly.

मुखाभ, *s.* (from मुख, *to liberate*, and रुचि, *a species of jamine*), the name of an ornamental timber tree, (*Pteropermun suberitolum*).

मुखाभ, *s.* (from मुख, *the mouth*, and रुचि, *a harp*), a jew's harp.

मुह.

- मुह ३. (from मुह, *to liberate*), a shoemaker, a tanner, a currier, a person who frees dead animals of their skins and makes them into-leather.
- मुहो, s. (from मुह, *to liberate*), a basket maker, a shoemaker, a tanner, a currier, a Skinner; also (from मुह, *a crucible*), a small coco-nut, a crucible.
- मुह, an imitative sound used to express a single slight sound in mastication.
- मुहमुह, an imitative sound used to express that which is made in eating soft substances.
- मुह, v. n. (from मुह, *to be crafty*), to simper, to smile. This verb is sometimes active and in that case only governs मुह, the face.
- मुह, v. n. (from मुह, *to turn or twist*), to twist, to twist a bone by a false step or other means so as to break or dislocate it.
- मुहमुह, an imitative sound used to express that made in eating soft substances.
- मुहमुह, s. (from मुहमुह, *a recognizance*), recognizance.
- मुहमुह, s. (from मुह, *to compress*, مضاعفة, *penury*), compression, straitness, penury, distress.
- मुहमुह, a. (from मुह, *to forbid*), forbidding, hindering; s. an obstacle, an hinderance, an obstruction.
- मुहमुह, s. (from मुह, *to liberate*), the setting of a person or animal free, the emancipating of a slave, the evacuating of a town, the disbanding of an army, the releasing of a prisoner or captive, the expelling of the faeces.
- मुह, s. (from मुह, *to sound*), the name of a very large species of grass, (*Saccharum Munja*); an arrow.
- मुहमुह, v. n. (from मुहमुह, *a flower spike*), to shoot, to shoot up into flower.
- मुहमुह, s. (from मुहमुह, *a flower spike*), the name of a flowering plant, (*Hedysarum orbiculatum*).
- मुहमुह, s. (from मुहमुह, *a flower spike*), luxuriant growth, a shooting up to flower.
- मुहमुह, s. (from मुहमुह, *a flower spike*), a spike of flowers, an ear of corn.
- मुहमुह, s. (from मुह, *to accumulate*), a small bundle or load to be carried on the head.
- मुह, s. (from मुह, *to crumble*), a cork, the stopper of a bottle, the bung of a cask, a plug, the handle of a sword or sickle or any similar instrument, the handle of the Indian plough, the fist.
- मुहमुह, s. (from मुह, *a burden*), a porter, a person who carries burdens on the head.
- मुहमुह, s. (from मुह, *the fist*, and मुह, *a cubit*), a short cubit or a cubit measured when the fist is closed.

मुह.

- मुहमुह, s. (from मुहमुह, *a snapping*), making of the fingers snap by pulling them.
- मुहमुह, an imitative sound used to express that made by treading on or breaking potsherds or similar things, or by gravel between the teeth.
- मुहमुहमुह, a. (from मुहमुह, *a crumping sound*), crumping, grating between the teeth, breaking short like potsherds.
- मुह, s. (from मुह, *the fist*), the fist, the hilt of a sword. This word constructed with मुह, *to bind*, means to clench the fist.
- मुह, s. (from मुह, *the fist*), a handful.
- मुह, s. (from मुह, *the fist*), a handful, the clenched fist, the handle of a sword or other weapon, a plug, a cover.
- मुह, v. a. (from मुह, *to cut hair*), to cut a person's hair, to shave the head, to punish a person by cutting off his hair; also (from मुह, *to overlay*), to overlay, to cover with leather or cloth, to paper a trunk or room, to gild, to overspread or cover with any thin substance; to turn or twist, to shut a knife, to turn a team, to turn a boat or ship, to tack.
- मुह, a. (from मुह, *the head*), lopped, headed, viz. stripped of its upper branches as a pollard tree; s. the head, a border, a boundary.
- मुहमुह, s. (from मुहमुह, *sweetmeats*), a common sort of sweetmeat made of parched rice and sugar.
- मुहमुह, s. (from मुह, *to cut hair*), the cutting of a person's hair, the punishing of a person by cutting off his hair, the shaving of the head, the covering or overlaying of furniture or other things with paper, leather, or the like; a gilding.
- मुहमुह, s. (from मुह, *to shave*), the shaving of the head, the cutting of a person's hair, the cutting off a person's hair by way of punishment.
- मुहमुह, a. (from मुह, *to shave*), cutting hair, shaving the head, cutting off a person's hair as a disgraceful punishment.
- मुह, v. a. (from मुह, *to shave*), to shave, to turn a boat or a carriage, to lop off the head of a tree; s. an end, a stump, a pollard, a block, the end of a log of wood.
- मुहमुह, s. (from मुह, *to overlay*), the overlaying of a thing with metallic plates, the covering of a thing with cloth, leather, or the like.
- मुहमुह, s. (from मुह, *to shave*), the cutting off a person's hair, the shaving of the head, the inflicting of the punishment of cutting off the hair, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.

शु.

- शुडानि, *s.* (from शुड, *to cut hair*), the cutting off a person's hair, the cutting off a person's hair by way of punishment, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.
- शुडानि, *a.* (from शुड, *to shave*), shaving; *s.* a barber, a hair cutter.
- शुडान्ति, *ad.* (from शुड, *the end of a log*), from end to end, from one extremity to another.
- शुडि, *s.* (from शुड, *to cover*), the covering of a thing, the turning of a team or carriage, the bending or folding of a thing.
- शुडी, *s.* (from शुडीक, *parched rice*), parched rice, the head of a buffalo, a goat, or other animal when cut off for a sacrifice.
- शुड, an imitative sound used to express a single sound made by breaking a potsherd or similar thing.
- शुडशुड, an imitative sound used to express that made by breaking of earthen ware or treading on potsherds, or by the grating of sand or gravel between the teeth.
- शुडशुडि, *s.* (from शुडशुड, *a breaking short*), the name of a species of grass or club rush, (*Scirpus schoenoides*).
- शुडशुडि, *ad.* (from शुडशुड, *a crumping sound*), making a sound like that of potsherds breaking under foot, or gravel between the teeth.
- शुड, *v. a.* (from शुड, *to shave the head*), to shave the head, to cut off the hair, to lop a tree.
- शुड, *s.* (from शुड, *to shave the head*), the head, the forehead, the dragon's head or ascending node. In Hindoo Mythology Rahoo, the trunk of a lopped tree, a pollard, a barber.
- शुडक, *s.* (from शुड, *to shave*), a shaver, a barber.
- शुडन, *s.* (from शुड, *to shave*), the shaving of the head, the shaving of the beard or armpits.
- शुड, *v. a.* (from शुड, *to shave*), to cause the shaving of the head or beard, to be shaved, to cause a tree to be lopped.
- शुडि, *a.* (from शुड, *to shave*), shaven, shorn, lopped, overlaid, covered, gilt.
- शुड, *s.* (from शुड, *to shave*), a sort of sweetmeat, a barber, the name of a small plant, (*Sphaeranthus mollis*).
- शुड, *s.* (from शुडक, *a sort of grass*), the name of a sort of grass with a bulbous root, (*Cyperus rotundus*), the name of a wild leguminous plant, (*Phaseolus aconitifolius*).
- शुडपरक, *a.* (from पड, *to break in pieces*, *पड, to break*), separate, distinct, dispersed, scattered.
- शुडरक, *s.* (from शुडर, *a mallet*, and रक, *a species of Jasmine*), the name of the large double rose-coloured variety of *Jasminum zambac*.

शु.

- शुडननि, *s.* (from शुडन, *to look sideways*, *शुडन, an accountant*), an accountant, a writer.
- शुडनि, *a.* (from शुड, *belonging to*), suspended on, hanging, belonging to, concerning, connected with, attached to.
- शुड, *s.* (from शुड, *a sort of grass*), the name of a species of bulbous rooted grass, (*Cyperus rotundus*).
- शुड, *v. a.* (from शुड, *a seal*), to fill up a pit with earth, to close a wound, to shut the eyes, to move on hinges, to shut.
- शुडन, *s.* (from शुड, *to close up*), the filling of a pit or cavity with earth, the closing up of a wound, the shutting of the eyes, the shutting of a door.
- शुड, *s.* (from शुड, *a seal*), a cask, a plug, a covering, the stranguary, an offering made to an astrologer or fortune teller, a button.
- शुडर, *s.* (from शुड, *a button*, and र, *a loop hole*), a button hole, a loop.
- शुडि, *a.* (from शुड, *to shut*), shut, closed, filled up.
- शुडि, *a.* (from शुड, *to rejoice*), pleased, gratified. The word is usually applied to a woman who is gratified with the society of her lover.
- शुडी, *s.* (from शुडीक, *confectionary*), a retail shop-keeper, a grocer.
- शुडीशुडी, *s.* (from शुडी, *a grocer*, and शुडी, *a house*), a grocer's shop, a retail shop.
- शुड, *s.* (from शुड, *to rejoice*), the name of a species of kidney bean, (*Phaseolus Mungo*).
- शुडन, *s.* (from शुड, *a sort of bean*, and न, *a leaf*), the name of a wild leguminous plant, (*Phaseolus trilobus*).
- शुडर, *s.* (from शुड, *pleasure*, and र, *to swallow*), a mallet, a weapon formed like a hammer, a staff armed with iron at the lower end for the purpose of breaking clods, the large double variety of *Jasmin zambac*, a carpenter's hammer.
- शुडरनाशि, *s.* (from शुडरना, *having the name of mallet*, and शि, *a bone*), in anatomy the name of one of the bones of the ear, (*Malleus*).
- शुडर, *s.* (from लड, *a plaintiff*), a plaintiff, a suitor, a claimant, a prosecutor, an enemy.
- शुडरना, *s.* (from लड, *a plaintiff*), the office or condition of a plaintiff or claimant, suitorship, prosecutorship, enmity.
- शुडर, *s.* (from लड, *to measure*, *लड, a space of time*), a space of time, a long time, antiquity.
- शुडर, *s.* (from लड, *a space of time*), current for a time, bearing authority or office for a time.
- शुड, *s.* (from लड, *a scope*), a scope, an object, a meaning, a view, a wish or desire.

मुद्रा.

- मुद्रा, *s.* (from मुद्र, *to rejoice*), a coin, a seal, a medal, any piece of metal struck with certain legible marks, a die, a stamp, cash.
- मुद्राकार, *s.* (from मुद्रा, *a seal*, and कृ, *to make*), an engraver, a coiner.
- मुद्राकार, *s.* (from मुद्रा, *a seal*, and कृ, *to make*), a seal engraver, a coiner.
- मुद्राशिल्पि, *s.* (from मुद्रा, *a seal*, and शिल्पि, *an engraving*), the engraving of a seal or die.
- मुद्रादि, *a.* (from मुद्रा, *coin*, and दित, *occurred*), pecuniary.
- मुद्रादि, *a.* (from मुद्रा, *a seal*, and अदि, *marked*), marked with the impression of a seal, sealed, stamped with any mark.
- मुद्रादि, *a.* (from मुद्रा, *a seal*, and अदि, *producible*), producible by or arising from a stamp or seal.
- मुद्रादि, *ad.* (loc. case of मुद्रादि, for a stamp or seal).
- मुद्रादिदि, *a.* (from मुद्रादि, *a seal or other thing*, and दि, *marked*), marked with a stamp or other thing.
- मुद्रादिदि, *a.* (from मुद्रा, *a seal*, and निदि, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.
- मुद्रादिदि, *ad.* (from मुद्रा, *a seal*, and निदि, *a cause*), for a stamp or seal.
- मुद्रादिदि, *a.* (from मुद्रा, *a seal*, and निदि, *fabricating*), engraving; *s.* an engraver.
- मुद्रादिदि, *a.* (from मुद्रा, *a seal*, and अदि, *possessed of*), imprest, sealed.
- मुद्रादिदि, *a.* (from मुद्रा, *a seal*, and अदि, *caused by*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.
- मुद्रादिदि, *ad.* (from मुद्रा, *a seal*, and अदि, *without*), without or beside a stamp or seal.
- मुद्रादिदि, *a.* (from मुद्रा, *a seal*, and अदि, *excepted*), a stamp or seal excepted.
- मुद्रादिदि, *s.* (from मुद्रा, *a seal*, and अदि, *on exception*), the exception of a stamp or seal.
- मुद्रादिदि, *ad.* (loc. case of मुद्रादिदि), with the exception of a stamp or seal, without or beside a stamp or seal.
- मुद्रादिदि, *a.* (from मुद्रा, *a seal*, and अदि, *separate*), separate or distinct from a stamp or seal; *ad.* beside a stamp or seal.
- मुद्रादिदि, *s.* (from मुद्रा, *a seal* and अदि, *a machine*), a machine to stamp impression, a printing press.
- मुद्रादिदि, *s.* (from मुद्रा, *a seal*, and अदि, *keeping*), the keeper of the seals.
- मुद्रादिदि, *a.* (from मुद्रा, *a seal*, and अदि, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्र.

- मुद्र, *s.* (from मुद्रा, *a seal*), sealed, imprest, cut, closed.
- मुद्रादि, *s.* (from मुद्रा, *to watch against*, نظر, *a disputation*), a disputation, a contest.
- मुद्रादि, *s.* (from मुद्रा, *profit*), profit, advantage.
- मुद्रादि, *s.* (from मुद्रा, *a lamp*, نور, *a turret*), a turret, a minaret.
- मुद्रादि, *a.* (from मुद्रा, *to blow*, نسب, *proper*), proper, fit, convenient, pertinent, congruous.
- मुद्रा, *s.* (from मुद्र, *to regard*), in the fabulous history of the Hindoos this word signifies a sage, an inspired devotee, a law-giver.
- मुद्रादि, *s.* (from मुद्र, *a sage*, and अदि, *a genus*), a body of philosophers or sages.
- मुद्रादि, *s.* (from मुद्र, *to produce fruit*, ثوب, *a master*), a master, a patron.
- मुद्रादि, *s.* (from मुद्र, *a sage*, and अदि, *a class*), a body of philosophers or sages.
- मुद्रादि, *s.* (from मुद्र, *a sage*, and अदि, *a word*), the sayings of sages or philosophers, the dictates or inspired sentiments delivered by the sages.
- मुद्रादि, *s.* (from मुद्र, *a master*, مشيخ, *mastership*, lordship).
- मुद्रादि, *s.* (from मुद्र, *a sage*, and अदि, *a society*), a society or association of sages or philosophers.
- मुद्रादि, *s.* (from मुद्र, *a sage* and अदि, *a collection*), a collection or assembly of sages or philosophers.
- मुद्रादि, *a.* (from मुद्र, *to watch*, منتظر, *expecting*), expecting with impatience, waiting, tarrying for.
- मुद्रादि, *s.* (from मुद्र, *to lift up*, انشاء, *a scribe*), a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.
- मुद्रादि, *a.* (from मुद्र, *to decorticate*, فصل, *distinct*), distinct, ample, inner; *s.* the inside of a thing opposed to the outside, the country in opposition to the city; *ad.* secretly, covertly, clandestinely.
- मुद्रा, *a.* (from मुद्र, *gratis*, منة, *gratis*), gratuitously, gratis.
- मुद्रा, *a.* (from मुद्र, *gratis*, منة, and اكل, *to eat*), living at free cost.
- मुद्रा, *s.* (from मुद्र, *a law-giver*, فتوي, *a law-giver*).
- मुद्रा, *s.* (from मुद्र, *the face*, وجه, *a confronting*).
- मुद्रा, *a.* (from मुद्र, *to bless*, برك, *blessed*), blessed, happy, welcome.
- मुद्रा, *s.* (from मुद्र, *to liberate*), a desire for liberation or freedom from earthly things, a desire for liberty.
- मुद्रा, *a.* (from मुद्र, *to liberate*), desiring liberation or freedom from earthly things, desirous of liberty.
- मुद्रा, *s.* (from मुद्र, *to die*), the approach of death, a desire to die.
- मुद्रा, *a.* (from मुद्र, *to die*), about to die, lying at the point of death, desiring to die.

शुनी.

शु.

- शुनी, *s.* (from **مرغ**, *a cock*), a fowl, a cock, a bird.
 शुनी, *s.* (from **مرغ**, *a cock*), a hen, a female bird.
 शुनी, *s.* (from **مورچال**, *a bastion*), a bastion, a rampart, a battery, rust.
 शुनी, *a.* (from **رتب**, *an arrangement*), a step, a degree, an office, a dignity, a rank of honour, an employment, a charge.
 शुनी, *s.* (from **ترتيب**, *an arrangement*), arranged, regulated, prepared.
 शुनी, *s.* (from **كبر**, *to be great*, **مربا**, *a preserve*), a preserve, a confection.
 शुनी, *s.* (from **كبر**, *to be great*, **تربيت**, *a patron*), a patron, a guardian, a protector, a tutor.
 शुनी, *s.* (from **مربي**, *a patron*), like a patron or guardian.
 शुनी, *s.* (from **शु**, *a surrounding*, and **न**, *to have*), a flute, a pipe, a whistle.
 शुनी, *s.* (from **رو**, *a desire*), a desire, a wish, an inclination, an intention, a design.
 शुनी, *a.* (from **رو**, *desirous*), desirous, willing; *s.* a disciple, a pupil.
 शुनी, *s.* (from **शु**, *a small drum*), a small drum, a tabor.
 शुनी, *s.* (from **مرغ**, *a cock*), the flower called cockscomb, (*Celosia cristata*).
 शुनी, *s.* (from **مرغ**, *a cock*), a hen, a fowl.
 शुनी, *a.* (from **مرد**, *to die*), dead; *s.* a corpse.
 शुनी, *s.* (from **مرد**, *dead*, and **فروش**, *a seller*), a person of a low cast whose office it is to bury the dead.
 शुनी, *s.* (from **مرد**, *to die*), a corpse.
 शुनी, *s.* (from **لقد**, *to obtain*, **ملاقات**, *a meeting*), a meeting.
 शुनी, *s.* (from **ملك**, *a king*, **ملك**, *a country*), a kingdom, a country.
 शुनी, *s.* (from **ملك**, *a kingdom*, and **كبر**, *to take*), government, sovereignty, political affairs.
 शुनी, *s.* (from **ملك**, *a kingdom*, **كبر**, *to take*), one who holds a kingdom.
 शुनी, *a.* (from **لقد**, *to associate*, **لوي**, *delay*), delayed, postponed, spun out, protracted.
 शुनी, *s.* (from **शु**, *a root*, and **तु**, *to stretch*), a musical mode, the country of Mooltan.
 शुनी, *s.* (from **مشقة**, *trouble*), trouble, labour, pain, toil.
 शुनी, *a.* (from **تشدید**, *aptness*, **تشدید**, *to lift up a person*), certain, undoubted.
 शुनी, *a.* (from **شكل**, *a form*), difficult, intricate, hard, painful.
 शुनी, *s.* (from **مشرق**, *dark bay*), dark bay approaching to

black, the trussing of a fowl. Constructed with **शुनी** to bind, this word means to pinion or truss, to tie the hands behind the back.

- शुनी, *s.* (from **शुनी**, *to break*), a pestle, a pestle for cleaning rice, the name of a plant, (*Curculigo orchioidea*).
 शुनी, *a.* (from **शुनी**, *a pestle*), desiring to be pounded to death by a pestle.
 शुनी, *s.* (from **शुनी**, *to steal*), the scrotum, a testicle.
 शुनी, *s.* (from **शुनी**, *a testicle*, and **शुनी**, *a knot*), in anatomy the testes.
 शुनी, *s.* (from **शुनी**, *suspending the testicles*, and **शुनी**, *a ligament*, in anatomy the ligament of the testicles, (*gubernaculum testes*).
 शुनी, *a.* (from **शुनी**, *the testicles*, and **शुनी**, *separating*, in anatomy the septum scroti.
 शुनी, *a.* (from **शुनी**, *a testicle*, and **शुनी**, *castrated*), geld, castrated.
 शुनी, *s.* (from **शुनी**, *a testicle*, and **शुनी**, *the clearing away of a thing*), the castrating of an animal.
 शुनी, *a.* (from **शुनी**, *a testicle*, and **शुनी**, *empty*), castrated; *s.* an eunuch.
 शुनी, *s.* (from **शुनी**, *situated between the testicles*, and **शुनी**, *skin*, in anatomy the tunica vaginalis.
 शुनी, *s.* (from **शुनी**, *situated between the testicles*, and **शुनी**, *a transparent skin*), in anatomy the name of a particular membrane (*tunica albuginea*).
 शुनी, *ad.* (from **शुनी**, *a fist*), fist to fist, fistycuffs.
 शुनी, *s.* (from **शुनी**, *to steal*), the clenched fist, a handful, the handle of a sword.
 शुनी, *s.* (from **शुनी**, *the fist*, and **शुनी**, *a binding*), the act of clenching the fist.
 शुनी, *s.* (from **لقد**, *to collect*, **شجرة**, *aloes plant*, *Aloes*.
 शुनी, *s.* (from **شجرة**, *a believer*), a Mosulman.
 शुनी, *s.* (from **مسلم**, *a Mosulman*), the profession of a Mosulman, Mahomedanism.
 शुनी, *s.* (from **سفر**, *a travelling*), a traveller, a stranger, a passenger.
 शुनी, *s.* (from **سفر**, *a secret*, **سفر**, *a writing*), a rough draught of a letter or writing.
 शुनी, *s.* (from **صاحب**, *a companion*), a companion, a friend, a favourite, an aid de camp.
 शुनी, *s.* (from **شور**, *wages*), monthly wages, salary, pay.
 शुनी, *s.* (from **शुनी**, *to accumulate*), the name of a bulbous rooted grass. (*Cyperus rotundus*).
 शुनी, *s.* (from **وقوف**, *to stand*, **وقوف**, *upright*), right, straight, standing erect, honest, faithful, loyal, resolute.
 शुनी, *a.* (from **وقوف**, *to be wise*, **حکم**, *wise*), strengthened, firm, fortified, strong; *ad.* strenuously, firmly.

मूत्र.

मूत्रा, *s.* (from मूत्र, *a mouth or opening*), the conflux of two rivers, the place where a branch runs off from a main river.

मूत्रविनिर्दिष्ट, *s.* (from मूत्र, *a writer*, and विनिर्दिष्ट, *work*), the business of a secretary or writer.

मूत्रो, *s.* (from मूत्र, *a drain*), a drain, a gutter, a trench, a sink, a sewer, a writer.

मूत्रोद्योग, *s.* (from मूत्र, *a writer*), the wages of a writer; *a.* resembling a writer.

मूत्रनिध, *s.* (from मूत्र, *a tax-gatherer*), a tax-gatherer, a bailiff, a dun; *a.* collecting, gathering, acquiring.

मूत्रनिधान, *s.* (from मूत्र, *a tax-gatherer*), the wages or pay of a bailiff or dun.

मूत्र, *a.* (from मूत्र, *to be warm*, मूत्र, *great*), important, urgent, momentous, great; *s.* war.

मूत्रः, *ad.* (from मूत्र, *to be foolish*), repeatedly, reiteratedly, again and again.

मूत्रमूत्र, *ad.* (from मूत्र, *repeatedly*, again and again, frequently).

मूत्र, *s.* (from मूत्र, *to be fraudulent*), a division of time, the fifteenth part of the day or of the night, an hour of eight minutes, used figuratively to signify a short space of time, a moment.

मूत्र, *a.* (from मूत्र, *an imitative sound*, and मूत्र, *to utter*), dumb; *s.* a fish, a daemon, a pauper.

मूत्र, *a.* (from मूत्र, *to lose sensation*), stupid, rustic, rude, ignorant, clownish, cold, apathetic, plegmatic.

मूत्र, *s.* (from मूत्र, *stupid*), stupidity, gross ignorance, apathy.

मूत्र, *s.* (from मूत्र, *stupid*, stupidity, gross ignorance, apathy).

मूत्रप्रकाश, *s.* (from मूत्र, *stupidity*, and प्रकाश, *manifestation*), the manifestation of stupidity or folly.

मूत्रप्रकाशक, *a.* (from मूत्र, *stupidity*, and प्रकाशक, *displaying*), displaying stupidity or folly.

मूत्र, *v. n.* (from मूत्र, *to discharge urine*, to discharge urine).

मूत्र, *s.* (from मूत्र, *to discharge urine*), urine.

मूत्र, *s.* (from मूत्र, *to discharge urine*), urine.

मूत्रद्व, *s.* (from मूत्र, *urine*, and द्व, *difficulty*), the stranguary, a suppression of urine.

मूत्रनिर्गम, *s.* (from मूत्रनिर्गम, *the discharge of urine*, and निर्गम, *an instrument*), a catheter.

मूत्रमय, *s.* (from मूत्र, *urine*, and मय, *a way*), the urinary passage (Meatus urinarius).

मूत्रमार्ग, *s.* (from मूत्र, *urine*, and मार्ग, *a tube*), the urinary passage (Meatus urinarius).

मूत्रमार्गवृत्त, *s.* (from मूत्रमार्ग, *situated in the urethra*, and वृत्त, *cotton*), in anatomy the corpus spongiosum urethrae.

मूत्र.

मूत्रमार्गवृत्त, *s.* (from मूत्रमार्ग, *discharging urine*, and वृत्त, *a tube*), the urethra.

मूत्रवर्धक, *a.* (from मूत्र, *urine*, and वर्धक, *increasing*), diuretic.

मूत्रवृत्त, *s.* (from मूत्र, *urine*, and वृत्त, *a hole*), the urethra.

मूत्रावरोधकमूत्रमार्ग, *s.* (from मूत्रावरोधक, *called the receptacle of urine*, and मूत्रमार्ग, *a tube*), in anatomy the tube through which the urine in a foetus passes to the allantoides, (uracha.)

मूत्रोत्पादक, *a.* (from मूत्र, *urine*, and उत्पादक, *producing*), diuretic.

मूत्रोत्पादकमूत्रमार्ग, *s.* (from मूत्रोत्पादक, *producing urine*, and मूत्रमार्ग, *a tube*), in anatomy an ureter.

मूत्रागच्छक, *a.* (from मूत्र, *urine*, and गच्छक, *assisting*), diuretic.

मूर्ख, *a.* (from मूर्ख, *to be stupid*), ignorant, stupid, clownish, awkward.

मूर्खता, *s.* (from मूर्ख, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

मूर्खतानुपूर्व, *a.* (from मूर्खता, *ignorance*, and पूर्व, *before*), preceded by or arising from ignorance or folly; *ad.* by or through ignorance or folly.

मूर्खताप्रकाश, *s.* (from मूर्खता, *ignorance*, and प्रकाश, *manifestation*), a manifestation or display of ignorance or folly.

मूर्खताप्रकाशक, *a.* (from मूर्खता, *ignorance*, and प्रकाशक, *manifesting*), manifesting or displaying ignorance or folly.

मूर्ख, *s.* (from मूर्ख, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

मूर्च्छा, *s.* (from मूर्च्छ, *to swoon*), a swooning, syncope, a fainting fit, in Hindoo music a tone or semitone on its scale, the seventh part of the gamut or scale.

मूर्च्छा, *s.* (from मूर्च्छ, *to faint*), syncope, loss of sensation, a swoon, a stupor, a fainting fit.

मूर्च्छाकारक, *a.* (from मूर्च्छा, *a swoon*, and कारक, *doing*), causing syncope or stupor, swooning, fainting.

मूर्च्छाकारी, *a.* (from मूर्च्छा, *a swoon*, and कारिन्, *doing*), causing syncope or fainting, swooning, fainting.

मूर्च्छागत, *a.* (from मूर्च्छा, *a swoon*, and गत, *obtained*), swooned; fainted.

मूर्च्छाजनक, *a.* (from मूर्च्छा, *a swoon*, and जनक, *producing*), producing syncope or fainting.

मूर्च्छाजन्य, *a.* (from मूर्च्छा, *a swoon*, and जन्य, *producible*), producible by or arising from syncope or fainting.

मूर्च्छाजन्य, *ad.* (loc. case of मूर्च्छाजन्य), for a swoon or fainting fit.

मूर्च्छानिरोधक, *a.* (from मूर्च्छा, *a swoon*, and निरोधक, *causing to cease*), putting a stop to a swoon or fainting fit.

मूर्च्छानिरोधक, *a.* (from मूर्च्छा, *a swoon*, and निरोधक, *preventing*), preventing a swoon or fainting fit.

मूर्च्छा.

- मूर्च्छाविवर्धन, *s.* (from मूर्च्छा, *a swoon*, and विवर्धन *a preventing*), the preventing of a swoon or fainting fit.
- मूर्च्छानिवृत्ति, *s.* (from मूर्च्छा, *a swoon*, and निवृत्ति, *cessation*), the cessation of or recovering from a swoon or fainting fit.
- मूर्च्छानिमित्तक, *a.* (from मूर्च्छा, *a swoon*, and निमित्त, *a cause*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.
- मूर्च्छानिमित्त, *ad.* (from मूर्च्छा, *a swoon*, and निमित्त, *a cause*), for a swoon or fainting fit.
- मूर्च्छापाव, *a.* (from मूर्च्छा, *a swoon*, and आपाव, *possessed of*), bereft of sensation, fallen into a swoon.
- मूर्च्छापूर्वक, *a.* (from मूर्च्छा, *a swoon*, and पूर्व, *before*), preceded by or arising from a swoon or fainting fit.
- मूर्च्छाप्रतिरुद्धक, *a.* (from मूर्च्छा, *a swoon*, and प्रतिरुद्धक, *obstructing*), obstructing or preventing a swoon or fainting fit.
- मूर्च्छाप्रसूत, *a.* (from मूर्च्छा, *a swoon*, and प्रसूत, *caused by*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.
- मूर्च्छाप्राप्त, *a.* (from मूर्च्छा, *a swoon*, and प्राप्त, *obtained*), fallen into a swoon or fainting fit.
- मूर्च्छाप्राप्ति, *s.* (from मूर्च्छा, *a swoon*, and प्राप्ति, *acquisition*), the falling into a swoon or fainting fit.
- मूर्च्छावायु, *s.* (from मूर्च्छा, *a swoon*, and वायु, *wind*), the epilepsy.
- मूर्च्छाविना, *ad.* (from मूर्च्छा, *a swoon*, and विना, *without*), without or beside a swoon or fainting fit.
- मूर्च्छाविनिर्ध, *a.* (from मूर्च्छा, *a swoon*, and विनिर्ध, *possessed of*), swooned, fainted, seized with fainting.
- मूर्च्छाविहीन, *a.* (from मूर्च्छा, *a swoon*, and विहीन, *destitute*), free from swooning or fainting.
- मूर्च्छावातिरिक्त, *a.* (from मूर्च्छा, *a swoon*, and वातिरिक्त, *excepted*), a swoon or fainting fit excepted.
- मूर्च्छावातिरिक्त, *s.* (from मूर्च्छा, *a swoon*, and वातिरिक्त, *an exception*), the exception of a swoon or fainting fit.
- मूर्च्छावातिरिक्त, *ad.* (*loc. case of मूर्च्छावातिरिक्त*), with the exception of a swoon or fainting fit, without or beside a swoon or fainting fit.
- मूर्च्छाविच्छिन्न, *a.* (from मूर्च्छा, *a swoon*, and विच्छिन्न, *separate*), separate or distinct from a swoon or loss of sensation; *ad.* beside a swoon or loss of sensation.
- मूर्च्छासंयुक्त, *a.* (from मूर्च्छा, *a swoon*, and संयुक्त, *joined*), connected with a swoon or fainting fit, swooned, fainted.
- मूर्च्छाविरहित, *a.* (from मूर्च्छा, *a swoon*, and विरहित, *desitute*), free from swooning or fainting fits.
- मूर्च्छादोष, *s.* (from मूर्च्छा, *a swoon*, and दोष, *a disease*), syncope, a fainting fit, a swoon.
- मूर्च्छाशून्य, *a.* (from मूर्च्छा, *a swoon*, and शून्य, *empty*), free from swooning or fainting.

मूर्च्छा.

- मूर्च्छाहीन, *a.* (from मूर्च्छा, *a swoon*, and हीन, *destitute*), free from swoons or fainting fits.
- मूर्च्छाहेतुक, *a.* (from मूर्च्छा, *a swoon*, and हेतु, *a cause*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.
- मूर्च्छित, *a.* (from मूर्च्छ, *to swoon*), bereft of sensation, swooned, fainted.
- मूर्त्त, *a.* (from मूर्त्, *to swoon*), solid, material, endowed with shape and figure.
- मूर्त्त, *s.* (from मूर्त्, *to swoon*), a form, a shape, a resemblance, an image, a likeness, a picture, a statue. This word constructed with कर्त्तु, *to turn*, *v. n.* means to fade; with कर्त्तु, *to turn*, *v. a.* it means to transform.
- मूर्त्तिचित्र, *s.* (from मूर्त्ति, *a form*, and चित्र, *a painting*), a painting, a likeness.
- मूर्त्तिप्रकाश, *s.* (from मूर्त्ति, *a form*, and प्रकाश, *a manifestation*), the publishing of a likeness, the showing of a form.
- मूर्त्तिप्रकाशक, *s.* (from मूर्त्ति, *a form*, and प्रकाशक, *displaying*), one who publishes the likeness of a person, a sculptor, a painter.
- मूर्त्तिविनिर्ध, *a.* (from मूर्त्ति, *a form*, and विनिर्ध, *possessed of*), possessed of a shape or form.
- मूर्त्तिविहीन, *a.* (from मूर्त्ति, *a form*, and विहीन, *destitute*), destitute of form or shape.
- मूर्त्तिवत्, *s.* (from मूर्त्ति, *a form*, and वत्, *a difference*), a distinct form, a different shape.
- मूर्त्तमान, *a.* (from मूर्त्ति, *a form*), having a visible form, embodied, possessing a shape.
- मूर्त्तसंयुक्त, *a.* (from मूर्त्ति, *a form*, and संयुक्त, *joined to*), connected with form or shape, possessed of form or shape.
- मूर्त्तविरहित, *a.* (from मूर्त्ति, *a form*, and विरहित, *destitute*), destitute of form or shape.
- मूर्त्तशून्य, *a.* (from मूर्त्ति, *a shape*, and शून्य, *empty*), destitute of form or shape.
- मूर्त्तिहीन, *a.* (from मूर्त्ति, *a shape*, and हीन, *destitute*), destitute of form or shape.
- मूर्त्तिवत्, *s.* (from मूर्त्ति, *a shape*, and वत्, *another*), a different form, another shape.
- मूर्च्छातटस्थमूर्च्छाशिरः, *s.* (from मूर्च्छा, *fund on the head*, and शिरः, *an artery*), the coronary arteries.
- मूर्च्छा, *a.* (from मूर्च्छ, *the head*), belonging to the upper part of the head, a grammatical term denominating one class of letter in the Indian alphabet because the tongue comes in contact with the palate in pronouncing them; for want of a better term some have called them cerebral, and others linguals.
- मूर्च्छासंयुक्त, *s.* (from मूर्च्छ, *the head*, and संयुक्त, *junction*), the coronal suture.

मूल.

मूर्ध, *s.* (from मूर्ध्, *the head*), the head, the upper part of the head.

मूर्धभिरुज, *a.* (from मूर्ध्, *the head*, and उजिभिरु, *anointed*), a kshatriya, a king, a prince, the descendent of a brahmun by a kshatriya woman.

मूल, *s.* (from मूल, *to fix or plant*), a root, a bulbous or other thick root, the origin of a thing, a foundation, a cause, the source of a thing, the aboriginal stock of the inhabitants of a country, the root of a number as the square or cube root, a capital or stock in trade, a principal lying at interest, the root of Arum campanulatum, the original text of a work as distinguished from the commentary, the nineteenth lunar asterism in Hindoo astronomy; *a.* original, radical, near, proximate.

मूलक, *a.* (from मूल, *a root*), founded upon, springing from a particular root, having a particular origin, arising from a given cause; *s.* a radish.

मूलगण, *s.* (from मूल, *a root*, and गण, *a genus*), a multiplier of the root of a power, the co-efficient of a root.

मूलगणभाति, *s.* (from मूलगण, *the co-efficient of a root*, and भाति, *reduction*), the assimilation and reduction of the co-efficient of the root with a fraction.

मूलज, *s.* (from मूल, *a root*, and जन, *to be produced*), radical, produced from the root. The term is in Botany applied to such leaves as spring from the root of a plant, (folia radicalia.)

मूलजानोविनामो, *s.* (from मूलजानो, *belonging to Moltan*, and विनामो, *a musical mode*), the name of a musical mode.

मूलमूल, *s.* (from मूल, *original*, and मूल, *wealth*), an original stock in trade, a stock.

मूलमूलिका, *s.* (from मूल, *a root*, and मूलिका, *twisting*), the name of a plant or shrub, (Beobotrys nemoralis.)

मूलमाली, *s.* (from मूल, *original*, and माली, *a master*), the original owner or master of a thing.

मूलहीन, *a.* (from मूल, *a root*, and हीन, *bereft*), destitute of origin, destitute of foundation, groundless.

मूला, *s.* (from मूल, *a root*), a radish.

मूलान्ध, *s.* (from मूल, *a root*, and अन्ध, *a share*), in botany the lower attenuated part of the petal of a flower commonly called the claw (unguis.)

मूलो, *s.* (from मूल, *a root*), fundamental, original.

मूलोत्पत्ति, *a.* (from मूल, *a root*, and उत्पत्ति, *to be*), become a source or origin.

मूलोत्पत्ति, *s.* (from मूल, *a root*, and उत्पत्ति, *eradication*), subversion, the overthrow or entire ruin of a thing.

मूलोत्पत्ति, *s.* (from मूल, *a root*, and उत्पत्ति, *eradication*), subversion, the overthrow or total ruin of a thing, a grubbing up or pulling up by the root.

मूल.

मूल, *s.* (from मूल, *a root*), the value of a thing, the price of a thing, wages, hire; *a.* purchasable, valuable. This word constructed with ठहर, *to settle*, or डर, *to seize*, means to value, to appraise, with ल, *to take*, it means to sell, and with लाँ, *to bring into contact*, it means to charge a price.

मूलकरक, *a.* (from मूल, *a price*, and कर, *an instrument*), effected by means of price or value.

मूलकमूल, *s.* (from मूल, *value*, and कमूल, *a contriving*), the fixing of the value of an article, an appraising.

मूलद्वारा, *ad.* (from मूल, *a root*, and द्वारा, *a door*), by or through a root or origin, by or through the original stock in trade.

मूलनान, *s.* (from मूल, *value*, and नान, *destruction*), the destruction or depreciation of the value of a thing.

मूलनानक, *a.* (from मूल, *value*, and नानक, *destructive*), destroying or depreciating the value of things.

मूलनिर्णय, *s.* (from मूल, *a price*, and निर्णय, *fixing*), an appraiser, one who sets a price on goods.

मूलनिर्णय, *s.* (from मूल, *a price*, and निर्णय, *the settling of a thing*), the fixing the value of goods, the appraising of goods.

मूलनिर्णय, *a.* (from मूल, *value*, and निर्णय, *possessed of*), possessed of value, valuable.

मूलविहीन, *a.* (from मूल, *value*, and विहीन, *destitute*), destitute of worth or value, worthless.

मूलयुक्त, *a.* (from मूल, *value*, and युक्त, *joined to*), connected with the value or price of an article, valuable.

मूलरहित, *a.* (from मूल, *value*, and रहित, *destitute*), destitute of worth or value, worthless.

मूलरहित, *a.* (from मूल, *value*, and रहित, *empty*), destitute of worth or value, worthless.

मूलहीन, *a.* (from मूल, *a price*, and हीन, *destitute*), destitute of value, worthless.

मूला, *s.* (from मूल, *to steal*), a rat, a mouse, a crucible, the name of a species of grass, (Andropogon serratus.)

मूला, *s.* (from मूल, *to steal*), a rat, a mouse.

मूला, *s.* (from मूल, *to steal*), a crucible.

मूल, *s.* (from मूल, *to hunt*), a deer, an antelope, a beast, game, an elephant with white marks on his forehead.

मूलोत्पत्ति, *s.* (from मूल, *a deer*, and उत्पत्ति, *thirst*), mirage or a floating vapour over sands or deserts and appearing at a distance like water.

मूलोत्पत्ति, *s.* (from मूल, *a deer*, and उत्पत्ति, *a chat*), a shakal.

मूलोत्पत्ति, *a.* (from मूल, *a deer*, and मूल, *an eye*), fawn-eyed.

मूलोत्पत्ति, *s.* (from मूल, *a deer*, and मूल, *a musk*), musk.

मूलोत्पत्ति, *s.* (from मूल, *a deer*), game, hunting, the but or mace in archery.

मृ.

- मृगबन्ध, *s.* (from मृग, *a deer*, and बन्ध, *spirituous liquors*),
musk.
- मृगशर्प, *s.* (from मृग, *a deer*), the chase, the diversion of hunt-
ing.
- मृगशू, *s.* (from मृग, *a deer*, and शू, *to go*), Bruhma, a shakal,
a hunter.
- मृगशर्प, *s.* (from मृग, *a beast*, and शर्प, *a king*), the lion,
the king of beasts.
- मृगलोचनी, *a.* (from मृग, *a deer*, and लोचन, *an eye*), fawn-ey-
ed.
- मृगशर्प, *s.* (from मृग, *a deer*, and शर्प, *a young one*), a
fawn.
- मृगशाला, *s.* (from मृग, *a deer*, and शाला, *a house*), a stable for
deer, a park.
- मृगशिरा, *s.* (from मृग, *a deer*, and शिरा, *the head*), the fifth
mansion of the Hindoo zodiac.
- मृगशर्प, *s.* (from मृग, *a deer*, and शर्प, *a horn*), a buck's horn,
harts horn.
- मृगलोचनी, *a.* (from मृग, *a deer*, and लोचन, *an eye*), fawn-eyed.
- मृगशर्प, *s.* (from मृग, *a deer*, and शर्प, *a mark*), the moon.
- मृगशर्प, *s.* (from मृगशर्प, *a species of fish*), the name of a spe-
cies of fish, (Cyprinus Mrigala, Hamilton's Fishes.)
- मृगशर्प, *s.* (from मृग, *a deer*, and शर्प, *a residence*), a park,
a forest or plain frequented by deer.
- मृगशर्प, *a.* (from मृग, *to hunt*), hunted, chased, pursued,
sought.
- मृगी, *s.* (from मृग, *a deer*), a doe, also the epilepsy, a parti-
cular description of women in the amatory writings of
the Hindoos.
- मृगशर्प, *s.* (from मृग, *a deer*, and शर्प, *the sovereign of the gods*),
the lion, the king of beasts.
- मृग, *s.* (from मृग, *to be pleased*), one of the names of Shiva.
- मृगशर्प, *s.* (from मृग, *to hurt*), the stalk of the lotus or water-
lily.
- मृगशर्प, *a.* (from मृगशर्प, *a lotus*), a lotus or water-lily, an as-
semblage of water-lilies.
- मृग, *s.* (from मृग, *to trample on*), earth.
- मृग, *a.* (from मृग, *to die*), dead, deceased.
- मृगशर्प, *a.* (from मृग, *dead*), dying, nearly dead.
- मृगशर्प, *a.* (from मृग, *dead*, and शर्प, *like*), like a dead per-
son, nearly dead.
- मृगशर्प, *a.* (from मृग, *dead*, and शर्प, *given*), given by one de-
ceased; *s.* a legacy.
- मृगशर्प, *a.* (from मृग, *dead*, and शर्प, *a wife*), bereft of his
wife by death; *s.* a widower.
- मृगशर्प, *a.* (from मृग, *dead*, and शर्प, *a son*), a dead son; *ad.*
related to or having a dead son.

मृ.

- मृगशर्प, *a.* (from मृग, *dead*, and शर्प, *about*), almost dead, like
one dead.
- मृगशर्प, *s.* (from मृग, *dead*, and शर्प, *within*), a person who
gives evidence in the stead of a person who died before
giving testimony.
- मृग, *s.* (from मृग, *to die*), death.
- मृगशर्प, *s.* (from मृग, *ear h*, earth, soil, mould, ground.
- मृग, *s.* (from मृग, *to die*), death, Yuma the regent of death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *to make*), deadly, mortal,
causing death, baneful.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *doing*), deadly,
mortal, baneful, causing death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *doing*), deadly,
mortal, baneful, causing death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *producing*), deadly,
mortal, baneful, deleterious, causing death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *producing*), produ-
cible by or arising from death.
- मृगशर्प, *ad.* (loc. case of मृगशर्प), for the purpose of death.
- मृगशर्प, *s.* (from मृग, *death*, and शर्प, *conquest*), one of the
names of Shiva, the conquerer of death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *causing to cease*),
preventing death, stopping the ravages of death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *preventing*),
preventing death, preventing the ravages of death.
- मृगशर्प, *s.* (from मृग, *death*, and शर्प, *a preventing*),
the preventing of death.
- मृगशर्प, *s.* (from मृग, *death*, and शर्प, *cessation*), the ces-
sation or prevention of the ravages of death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *a cause*), caus-
ed by or arising from death; *ad.* from or because of
death.
- मृगशर्प, *ad.* (from मृग, *death*, and शर्प, *a cause*), for the
purpose of death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *caused by*), caus-
ed by or arising from death; *ad.* from or because of
death.
- मृगशर्प, *ad.* (from मृग, *death*, and शर्प, *without*), without or
beside death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *excepted*), death
excepted.
- मृगशर्प, *s.* (from मृग, *death*, and शर्प, *an exception*),
the exception of death.
- मृगशर्प, *ad.* (loc. case of मृगशर्प), with the excep-
tion of death, without or beside death.
- मृगशर्प, *a.* (from मृग, *death*, and शर्प, *separate*), separate or
distinct from death; *a.* beside death,

মেই.

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মৃত্যুহত, *a.* (from মৃত্যু, *death*, and হত, *a cause*), caused by or arising from death; *ad.* from or because of death.

মৃত্তা, *s.* (from মৃত্ত, *earth*), good soil, a fragrant earth.

মৃদ, *s.* (from মৃদ, *to trample down*), a labor or small drum, a double drum, in the mathematicks a drum-shaped figure.

মৃদু, *a.* (from মৃদ, *to tread on*), mild, gentle, peaceable, quiet, tender, kind, placable, soft, pacific, tame, supple, blunt, viz. not sharp.

মৃদুহ, *s.* (from মৃদু, *mild*, and হ, *a blaze*), a slow flame, a dim flame, dimness, obscurity.

মৃদুতা, *s.* (from মৃদু, *mild*), mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness.

মৃদুত্ব, *s.* (from মৃদু, *mild*), mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness.

মৃদুভূত, *s.* (from মৃদু, *the earth*, and ভূত, *a production*), a production of the earth, a vegetable.

মৃদুবাঁকা, *s.* (from মৃদু, *mild*, and বাঁকা, *a mother*), in anatomy a membrane of the brain (pia mater.)

মৃদুল, *a.* (from মৃদু, *soft*), soft, gentle; *s.* water.

মৃদুলুত, *s.* (from মৃদু, *gentle*, and ত, *a stream*), a gentle stream, slack water.

মৃদুভাব, *a.* (from মৃদু, *mild*, and ভাব, *nature*), naturally mild, gentle, kind, peaceable, quiet, supple, naturally tame.

মৃদুস্বর, *s.* (from মৃদু, *mild*, and স্বর, *a sound*), a mild or gentle sound.

মৃদুহাস্য, *s.* (from মৃদু, *mild*, and হাস্য, *laughter*), a smile.

মৃদীকা, *a.* (from মৃদ, *to trample on*), a grape, a raisin.

মৃদু, *a.* (from মৃদু, *earth*), earthen.

মৃদা, *ad.* (from মৃদু, *to forbear*), falsely, in vain, uselessly.

মে, an imitative sound used to express the bleating of a sheep or a goat.

মেওড়ানী, *s.* (from মেও, *a cloud*, and ডা, *to go*), the name of a plant, (*Limodorum candidum*.)

মেই, *s.* (from মেই, *the stake of a threshing floor*), the stake or post placed in the centre of a threshing floor to which the cattle are attached while they walk round to tread out the corn, a nipple.

মেইফি, *s.* (from মেই, *the stake of a threshing floor*, and ফি, *a stake*), the stake or post which is placed in the centre of a threshing floor.

মেইয়া, *s.* (from মায়ী, *illusion*), a girl, a woman.

মেইয়াবদী, *a.* (from মেইয়া, *a woman*, and বদী, *a ma'e*), a virago, a woman of masculine manners.

মেইয়াবানু, *s.* (from মেইয়া, *a female*, and বানু, *a man*), a woman.

মেইয়ানী, *s.* (from মেইয়া, *a woman*), effeminacy, womanishness.

মেইয়াবদী, *a.* (from মেইয়া, *a woman*, and বদী, *the face*), ashamed, faced, womanish.

মেই, *s.* (from মেই, *a particular shrub*), the name of an ornamental shrub, (*Lawsonia inermis*.)

মেই, *s.* (from মেই, *a nail*), a nail, an iron pin, a spike, a plug, a plug of base metal driven into a coin instead of the true metal which has been previously drilled out, a tent pin, a hook, a tenter, the gaining of seven at the game of trap-ball, or tip-kat.

মেইদার, *s.* (from মেইদ, *to be dark*, and দার, *a guess*), a quantity, measure, space, a number.

মেইদারশির, *s.* (from মেইদ, *a quantity*, and শির, *the head*), a balance, a surplus.

মেইয়া, *s.* (from মেইয়া, *to move*, and মেইয়া, *scissors*), a pair of scissors, a pair of shears.

মেইলী, *s.* (from মেইলী, *a woman's girdle*), the name of a fine sort of sackcloth worn by the women in the north of Bengal as a saree or petticoat.

মেই, *s.* (from মেই, *a plug*), plugged, (usually applied to Rupees.)

মেইলী, *s.* (from মেই, *to scatter*), a small cord or thread worn by women round the waist, a sword belt, a sword knot, viz. a string or chain fastened to the hilt and in fighting bound round the waist to secure the weapon, the sacrificial string of a brahmun when made of deer's skin, a triple zone or string worn round the waist by the three first classes of Hindoos. That of a brahmun should be made of the fibres of *Saccharum Munja*; that of a kshutriya of the fibres of *Sansiviera zeylanica*, or a bow string made of that substance, and that of a visya of the thread or fibre of *Crotalaria juncea*; the edge or swell of a mountain, the sea, a fine sort of sackcloth, a sort of figure made on the four sides of a sacrificial pit.

মেই, *s.* (from মেই, *to sprinkle*), a cloud.

মেইআতি, *s.* (from মেই, *a cloud*, and আতি, *light*), a flash of lightning.

মেইভদ, *s.* (from মেই, *a cloud*, and ভদ, *a fig*), a cloud.

মেইনাদ, *s.* (from মেই, *a cloud*, and নাদ, *a sound*), thunder.

মেইনাদনুলালী, *s.* (from মেইনাদ, *thunder*, and অনুলালী, *taking pleasure*), a peacock.

মেইনির্ঘোষ, *s.* (from মেই, *a cloud*, and নির্ঘোষ, *a sound*), a clap of thunder, thunder.

মেইবালী, *s.* (from মেই, *a cloud*, and বালী, *a necklace*), a succession of clouds.

মেইলী, *a.* (from মেই, *a cloud*), cloudy, lowering, overcast.

মেইকা, *a.* (from মেই, *a cloud*, and কা, *a form*), resembling a cloud, cloud-like.

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- মেঘাগর, *s.* (from মেঘ, *a cloud*, and আগর, *a coming*), the coming or collecting of clouds.
- মেঘাচ্ছন্ন, *s.* (from মেঘ, *a cloud*, and আচ্ছন্ন, *covered*), overcast, covered with clouds, lowering.
- মেঘাভবন, *s.* (from মেঘ, *a cloud*, and ভবন, *a talking*), thunder, the muttering of the clouds.
- মেঘাচ্ছন্নতা, *s.* (from মেঘ, *a cloud*, and আচ্ছন্নতা, *darkness*), the darkness of clouds.
- মেঘাগর, *s.* (from মেঘ, *a cloud*, and আগর, *a beginning*), the gathering of clouds.
- মেঘাভবন, *s.* (from মেঘা, *belonging to the month Magha*, and ভান, *rice*), a variety of rice which ripens in January.
- মেঘাভবন, *s.* (from মেঘ, *a cloud*, and ভবন, *a beginning*), the gathering of clouds.
- মেঘা, *s.* (from মেঘ, *a stage*), a chair, a bench.
- মেঘনা, *s.* (from মেঘনা, *a fish*), a female fishmonger, a fisherman's wife.
- মেঘনা, *s.* (from মেঘনা, *a fish*), a fisherman, a fishmonger.
- মেঘাভা, *s.* (from মেঘা, *a fly*), a pimple on the cheeks, a fly's egg.
- মেজ, *s.* (from ميز, *a table*, mensa. Lat. *a table*), a table. This word constructed with আন, *to bring into contact*, or আন, *to arrange*, means to prepare a table, to lay a table for a meal.
- মেজবান, *s.* (from ميز, *a table*), a host, the master of a feast, one who entertains others, an entertainment.
- মেজাজ, *s.* (from مزاج, *to mix*, مزاج, *temperament*), temperament, constitution, habit of body, complexion.
- মেজা, *s.* (from মেজা, *the middle*), the floor of a house.
- মেজ, *s.* (from মেজা, *the middle*), the middle, the floor of a house.
- মেজিয়া, *a.* (from মেজ, *the middle*), middlemost.
- মেজ, *ad.* (loc. case of মেজ, in the middle, within, in).
- মেজা, *a.* (from মেজ, *the middle*), the floor of a house.
- মেজমাতি, *s.* (from মেজ, *adjustment*. The last member of this word is only a rhyme to the first), the settling or adjustment of an office, the obviating or removing of an objection or doubt.
- মেজা, *v. a.* (from মেজা, *to be adjusted*), to adjust, to obviate, to remove, to confute; *a.* confuted, obviated, adjusted.
- মেজা, *s.* (from মেজা, *to adjust*), the settling or adjusting of an affair, the obviating or removing of an objection or doubt.
- মেজিয়া, *a.* (from মেজা, *to obviate*), adjusting, obviating, removing, confuting.
- মেজিয়া, *s.* (from মেজিয়া, *a kidney*), a kidney.
- মেজিয়াকৃতি, *a.* (from মেজিয়া, *a kidney*, and কৃতি, *a form*),

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- kidney-shaped. In botany the term is applied to a particular formed leaf, (folium reniforme.)
- মেজিয়াপরিষ্কৃতি, *s.* (from মেজিয়াপরিষ্কৃতি, *on the kidneys*, and গুহ, *a knot*), in anatomy the name of the glands of the kidneys (glandulae renales.)
- মেজা, *s.* (from মেজা, *earth*, a jar, a kidney.
- মেজাচিত্র, *s.* (from মেজা, *earth-coloured*, and চিত্র, *a kite*), the common Bengal kite (Falco aier.)
- মেজাভেদন, *s.* (from মেজা, *belonging to earth*, and ভেদন, *oil*), naplitha.
- মেজাভাণ, *s.* (from মেজা, *earth-coloured*, and ভাণ, *a serpent*), the name of an earth coloured small water snake.
- মেজ, *s.* (from মেজ, *Shiva*), the frame work of an image or idol, usually in Bengal, made of bamboos and straw.
- মেজা, *s.* (from মেজ, *a sheep*), a ram, a sheep.
- মেজী, *s.* (from মেজা, *a sheep*), an ewe.
- মেজা, *s.* (from মেজ, *earth*, and জর, *growing*), a small hamlet, the name of a particular grain (Eleusine corocana, starched, unwashed applied to new cloth, blunt, rusty, mon in; stiffly applied to machinery.
- মেজা, *s.* (from মেজা, *a double tooth*), the gums.
- মেজা, *s.* (from মেজা, *a ram*), a ram, a sheep.
- মেজাশ্রী, *s.* (from মেজা, *a sheep*, and শ্রী, *a horn*), the name of a species of climbing plant, (Asclepias geminata.)
- মেজ, *s.* (from মেজ, *to discharge urine*), the penis.
- মেজাশ্রী, *s.* (from মেজ, *the penis*, and শ্রী, *skin*), the prepuce.
- মেজাশ্রী, *s.* (from মেজ, *puddendum*, and শ্রী, *a disease*), the venereal disease.
- মেজা, *s.* (from মেজা, *a prince*), a sweeper.
- মেজাশ্রী, *s.* (from মেজা, *a prince*), a female sweeper, the wind is ludicrously called by this name.
- মেজিকা, *s.* (from মেজ, *to understand*), the name of a plant, (Trigonella Fœnum grecum.)
- মেজী, *s.* (from মেজ, *to understand*), the name of plant, (Trigonella Fœnum grecum.)
- মেজ, *s.* from মেজ, *to be unctuous*, lymph, serum.
- মেজা, *a.* from মেজ, *fat*, and জা, *to hold*), lymphatic.
- মেজাশ্রী, *s.* (from মেজা, *a lymphatic*, and শ্রী, *a tube*), a lymphatic tube or vessel.
- মেজা, *s.* (from মেজ, *slow*, stupid, dull, sluggish, slow.
- মেজী, *s.* (from মেজ, *fat*), the earth.
- মেজা, *s.* (from মেজা, *associate*), an aptness or ability to learn any thing with facility, apprehension, conception, understanding.
- মেজাশ্রী, *a.* (from মেজা, *apprehension*, and শ্রী, *arrest*), effected by means of apprehension or quickness of parts; *ad.* by means of apprehension or quickness of parts.

মেঘা.

মেঘাবাহা, *ad.* (from মেঘা, *apprehension*, and বাহা, *a door*), by or through apprehension or quickness of parts.
 মেঘাবিশিষ্ট, *a.* (from মেঘা, *apprehension*, and বিশিষ্ট, *possessed of*), possessed of apprehension or retentive parts.
 মেঘাবিহীন, *a.* (from মেঘা, *apprehension*, and বিহীন, *destitute*), destitute of apprehension or quickness of parts, dull.
 মেঘাবী, *a.* (from মেঘা, *aptness to learn*), apt, of good abilities, of quick parts, docile.
 মেঘাযুক্ত, *a.* (from মেঘা, *apprehension*, and যুক্ত, *joined to*), connected with or possessed of apprehension or quickness of parts, quick, intelligent.
 মেঘাবিহিত, *a.* (from মেঘা, *apprehension*, and হিত, *destitute*), destitute of apprehension or quickness of parts, dull.
 মেঘালুনা, *a.* (from মেঘা, *apprehension*, and লুনা, *empty*), destitute of apprehension or quickness of parts, dull.
 মেঘাহীন, *a.* (from মেঘা, *apprehension*, and হীন, *destitute*), destitute of apprehension or quickness of parts, dull.
 মেঘা, *s.* (from মিহি, *to associate*), a post fastened in the midst of a threshing floor to which the cattle are fastened while they walk round and tread out the corn.
 মেঘা, *a.* (from মেঘা, *a sacrifice*), pure, fit for an offering or sacrifice.
 মেঘকা, *s.* (from মে, *to me*, ন, *not*, and কা, *any female*), literally no female is comparable with me. The name of one of the courtezans of the Hindoo heaven and wife to Himmalaya.
 মেঘা, *s.* (from মা, *a mother*), a woman's breast, the udder of a beast.
 মেঘা, *s.* (from মেঘা, *an udder*), a female.
 মেঘাবিড়াল, *s.* (from মেঘা, *a female*, and বিড়াল, *a cat*), a female cat.
 মেঘমুখা, *a.* (from মেঘা, *a female*, and মুখা, *the face*), shunning company, retired, bashful, shame-faced.
 মেঘমুখাশী, *s.* (from মেঘমুখা, *bashful*), bashfulness, shame-facedness, retiredness.
 মেঘা, *s.* (from মেঘা, *the name of a shrub*), the name of an ornamental shrub, (*Lawsonia inermis*).
 মেঘা, *s.* (from মেঘা, *fruit*), a fruit, a particular fruit (*Annona squamosa*); *a.* sweet-tasted, good-tasted.
 মেঘাখানা, *s.* (from মেঘা, *fruit*, and خانه, *a house*), a fruiterer's shop, a room for keeping fruits.
 মেঘাভাণ্ড, *s.* (from মেঘা, *fruit*, and ভাণ্ড, *a collection*), fruits, an assemblage or collection of fruits.
 মেঘাভী, *s.* (from মেঘা, *the name of a country*), an inhabitant of Mewat.
 মেঘানা, *a.* (from মেঘা, *middle*), middling, middlemost; *s.* a particular sort of Palkee.

মেঘ.

মেঘানী, *s.* (from মেঘা, *middle*), the flap of a pair of breeches.
 মেঘা, *s.* (from মেঘা, *illusion*), a woman, a female; *a.* female.
 মেঘমানুষ, *s.* (from মেঘা, *female*, and মানুষ, *a man*), a woman.
 মেঘাড়া, *s.* (from মেঘা, *to trample on*), the name of a small plant, (*Polygala arvensis*).
 মেঘাশ, *s.* (from মেঘা, *a royal closet*), a round building.
 মেঘাশ, *a.* (from মেঘা, *to exalt*, মেঘা, *repairing*), repairs.
 মেঘাশী, *a.* (from মেঘা, *repairing*), repaired, due for repairing.
 মেঘ, *s.* (from মি, *to scatter*), the fabulous mountain Meroo, supposed by the Hindoos to be eighty-four thousand Yujanas in height, sixty-eight thousand of which are elevated above the surface of the earth and the remaining sixteen thousand are sunk below it. The Ganges is fabulously said to fall from heaven on its summit and there to divide into four streams the southern of which is the Ganges, the northern called Bhudrasoma is the Irtish of Tartary, the Eastern is the Seeta, and the western, the Chukshoo or Oxus; stripped of fable it is probably the high land of Tartary, the back bone of the earth. In astronomical works the north pole.
 মেঘাধি, *s.* (from মেঘা, *a particular mountain*, and গুহি, *a knot*), the kidneys.
 মেঘাধি, *s.* (from মেঘা, *a particular mountain*, and ধা, *a staff*), the back-bone.
 মেঘা, *a.* (from মেঘা, *mount Meroo*, and দা, *to stand*), situated on mount Meroo.
 মেঘাধি, *a.* (from মেঘা, *mount Meroo*, and ধা, *staying*), continuing on mount Meroo.
 মেঘাধি, *a.* (from মেঘা, *mount Meroo*, and দা, *situated*), situated on mount Meroo.
 মেঘা, *s.* (from মেঘা, *noble*, and দা, *to be born*), noble by birth.
 মেঘাধি, *s.* (from মেঘা, *noble*), nobility.
 মেঘা, *v. a.* (from মি, *to unite*), to extend, to unfold.
 মেঘা, *s.* (from মি, *to come in contact*), agreement between different parties, peace, reconciliation, an accommodation of differences, society, union, a conjunction, concord, accord, an agreement, consent, the bringing of things together for the purpose of comparing them, agreement arising from comparison.
 মেঘা, *a.* (from মি, *to come in contact*), social, coming together, meeting, assembling.
 মেঘা, *s.* (from মি, *to meet*), a meeting, a coming together, a reconciling, a laying open or unfolding, an extending or spreading out.

যেহ.

- যেলা, *s.* (from য়েল, *to meet*), a fair, an assembly, a crowd, a throng; *a.* thronged, spacious, open, free, unrestrained; *v. a.* to spread out, to cause a thing to be expanded.
- যেলাশ, *s.* (from য়েলা, *to spread out*), the spreading out of a thing, the causing of a thing to be open or expanded; *a.* open, extended, expanded.
- যেলাশি, *s.* (from য়েলা, *to spread out*), an assembly, an association, a multitude, union, association, a friendly dismissal.
- যেলাশিণী, *a.* (from য়েলা, *to spread out*), spreading out, causing things to be spread out or expanded.
- যেলাশ, *s.* (from য়েল, *to come together*), an agreement, an accommodation.
- যেলাশী, *s.* (from য়েল, *to come together*), the name of a species of grass, (*Ischoemum aristatum*.)
- যেহ, *s.* (from য়িহ, *to contend with*), a ram, a sheep, the sign Aries.
- যেহযেহ, *s.* (from যেহ, *a sheep*, and যেহ, *a noise*), a crowd, the hustling and noise of a crowd.
- যেহপাল, *s.* (from যেহ, *a sheep*, and পাল, *a flock*), a flock of sheep, a shepherd.
- যেহপালক, *s.* (from যেহ, *a sheep*, and পালক, *a protector*), a shepherd.
- যেহরাশি, *s.* (from যেহ, *a ram*, and রাশি, *a sign of the zodiac*), the sign Aries.
- যেহরাশিখ, *a.* (from যেহরাশি, *Aries*, and খ, *to stand*), situated in the sign Aries.
- যেহরাশিখিত, *a.* (from যেহরাশি, *Aries*, and খিত, *situated*), situated in the sign Aries.
- যেহ, *s.* (from যেহকি, *the name of a plant*), the name of a flowering plant, (*Hibiscus cannabinus*.)
- যেহগাই, *s.* (from যেহ, *hibiscus cannabinus*, and গাই, *a fibre resembling hemp*), the fibre of *Hibiscus cannabinus* which is used as hemp, also the plant itself.
- যেসুয়া, *s.* (from য়ালী, *a mother's sister*), a mother's sister's husband.
- যেসো, *s.* (from য়ালী, *a mother's sister*), a mother's sister's husband.
- যেসোড়া, *s.* (from য়া-স, *flesh*), a film over the eye, the new flesh which is formed on the healing of a wound.
- যেহ, *s.* (from য়িহ, *to discharge urine*), any discharge from the urinary passage, a gonorrhea, an inflammatory disease of the urethra, urine.
- যেহক, *a.* (from যেহ, *a discharge from the urethra*, and ক, *to do*), causing a discharge from the urinary passage, diuretic.

যেহ.

- যেহজনক, *a.* (from যেহ, *urine*, and জনক, *producing*), producing urine or other discharges from the urethra, diuretic.
- যেহজন্য, *a.* (from যেহ, *urine*, and জন্য, *producible*), producible by or arising from urine or other discharges from the urethra.
- যেহজনো, *ad.* (*loc. case of* যেহজন্য), for urine, for discharges by the urinary passage.
- যেহজর, *s.* (from مهجر, *a prince*), a man employed in sweeping and cleansing away filth.
- যেহজানি, *s.* (from مهتر, *a prince*), a female sweeper.
- যেহদুখ, *s.* (from যেহ, *a discharge by the urinary passage*, and দুখ, *faulty*), a gleet, a gonorrhoea.
- যেহইনক, *s.* (from যেহ, *a discharge from the urethra*, and ইন, *destruction*), the stopping or curing of a morbid discharge from the urethra.
- যেহইনক, *a.* (from যেহ, *discharge from the urethra*, and ইনক, *destructive*), stopping or curing a morbid discharge from the urinary passage.
- যেহইলী, *a.* (from যেহ, *a discharge from the urethra*, and ইলী, *destructive*), stopping or curing a morbid discharge from the urinary passage.
- যেহন, *s.* (from محنت, *toil*), labour, toil, exertion.
- যেহনতী, *a.* (from محنت, *toil*), laborious, toilsome.
- যেহনাশ, *s.* (from যেহ, *a discharge from the urethra*, and নাশ, *destruction*), the stopping or cure of a morbid discharge from the urinary passage.
- যেহনাশক, *a.* (from যেহ, *a discharge from the urethra*, and নাশক, *destructive*), stopping or curing a morbid discharge from the urinary passage.
- যেহনিবর্তক, *a.* (from যেহ, *urine*, and নিবর্তক, *causing to cease*), suppressing a morbid discharge by the urinary passage.
- যেহনিবারক, *a.* (from যেহ, *urine*, and নিবারক, *preventing*), preventing or restraining discharges by the urinary passage.
- যেহনিবারন, *s.* (from যেহ, *urine*, and নিবারন, *a preventing*), the preventing or restraining of discharges by the urinary passage.
- যেহনিবৃত্তি, *s.* (from যেহ, *urine*, and নিবৃত্তি, *cessation*), the cessation or cure of discharges by the urinary passage.
- যেহনিবৃত্তক, *a.* (from যেহ, *urine*, and নিবৃত্ত, *a cause*), caused by or arising from discharges by the urinary passage; *ad.* from or because of discharges from the urinary passage.
- যেহনিবৃত্তে, *ad.* (from যেহ, *urine*, and নিবৃত্ত, *a cause*), for discharges by the urinary passage.

যেহ.

যেহ.

যেহপুত্র, *a.* (from যেহ, *urine*, and পুত্র, *caused by*), caused by or arising from discharges by the urinary passage; *ad.* from or because of discharges by the urinary passage.

যেহবর্ধক, *a.* (from যেহ, *urine*, and বর্ধক, *increasing*), promoting a discharge by the urinary passage, increasing a morbid discharge from the urethra, diuretic.

যেহবর্ধন, *s.* (from যেহ, *urine*, and বর্ধন, *an increasing*), the promoting of a discharge by the urinary passage, the increasing of a morbid discharge by the urethra.

যেহবিকার, *s.* (from যেহ, *urine*, and বিকার, *a change*), a gleet, a gonorrhœa.

যেহবিনা, *ad.* (from যেহ, *urine*, and বিনা, *without*), without or beside discharges by the urinary passage.

যেহবিশিষ্ট, *a.* (from যেহ, *a discharge from the urethra*, and বিশিষ্ট, *possessed of*), afflicted with a gleet or other morbid discharge from the urethra.

যেহবিশীন, *a.* (from যেহ, *a discharge from the urethra*, and বিশীন, *destitute*), free from gleet or other morbid discharges from the urethra.

যেহবৃদ্ধি, *s.* (from যেহ, *urine*, and বৃদ্ধি, *increase*), the promotion of a discharge by the urinary passage, the increase of a morbid discharge from the urethra.

যেহব্যতিরিক্ত, *a.* (from যেহ, *urine*, and ব্যতিরিক্ত, *excepted*), discharges by the urinary passage excepted.

যেহব্যতিরেক, *s.* (from যেহ, *urine*, and ব্যতিরেক, *an exception*), the exception of discharges from the urinary passage.

যেহব্যতিরেক, *ad.* (*loc. case of* যেহব্যতিরেক), with the exception of discharges by the urinary passage, without or beside discharges by the urinary passage.

যেহভিন্ন, *a.* (from যেহ, *a discharge from the urethra*, and ভিন্ন, *separate*), separate or distinct from a gonorrhœa or other morbid discharge from the urethra; *ad.* beside a gonorrhœa or morbid discharge from the urethra.

যেহমান, *s.* (from مهمان, *a guest*), a guest, a stranger, an invitation, a feast.

যেহমানী, *s.* (from مهمان, *a guest*), an invitation.

যেহযুক্ত, *a.* (from যেহ, *a discharge from the urethra*, and যুক্ত, *joined*), connected with or having a gonorrhœa or morbid discharge from the urinary passage.

যেহেরবান, *a.* (from رحيم, *compassion*), friendly, gracious, compassionate.

যেহেরবানী, *s.* (from رحيم, *friendly*), friendship, grace, compassion.

যেহরহিত, *a.* (from যেহ, *discharge from the urethra*, and রহিত, *destitute*), free from a gonorrhœa or morbid discharge from the urinary passage.

যেহরোগ, *s.* (from যেহ, *urine*, and রোগ, *a disease*), a gonorrhœa, a gleet, a morbid discharge from the urethra.

যেহরোগী, *a.* (from যেহ, *urine*, and রোগী, *diseased*), afflicted with a gonorrhœa or other morbid discharge from the urethra.

যেহশূন্য, *a.* (from যেহ, *a discharge from the urethra*, and শূন্য, *empty*), free from a gonorrhœa or other morbid discharge from the urethra.

যেহহীন, *a.* (from যেহ, *a discharge from the urethra*, and হীন, *destitute*), free from a gonorrhœa or other morbid discharge from the urethra.

যেহহেতুক, *a.* (from যেহ, *urine*, and হেতু, *a cause*), caused by or arising from a discharge by the urinary passage; *ad.* from or because of a discharge by the urinary passage.

যেহোৎপাদক, *a.* (from যেহ, *urine*, and উৎপাদক, *producing*), producing a discharge by the urinary passage, producing a morbid discharge from the urethra, diuretic.

যেহোৎপাদন, *s.* (from যেহ, *urine*, and উৎপাদন, *alleviation*), the alleviation of a morbid discharge by the urinary passage.

যেহোৎপাদক, *a.* (from যেহ, *urine*, and উৎপাদক, *alleviating*), alleviating a morbid discharge from the urethra.

মৈত্র, *s.* (from मित्र, *a friend*), friendship, amity.

মৈথিলী, *s.* (from मिथिला, *the name of a country*), the name of Seeta the consort of Rama and daughter of Junuka king of Mithila or Tirhoot.

মৈথুন, *s.* (from मिथुन, *a couple*), copulation, marriage, union, association.

মৈনাক, *s.* (from मेनका, *the wife of Himalaya*), the name of one of the peaks of the Himalaya range of mountains.

মোজামিক, *a.* (from موزع, *to be like*), conformable to, consonant, congruous, agreeing, suiting, like, apt, favourable, propitious.

মোজামিক, *a.* (from عرف, *to know*), known; *s.* the active voice of a verb.

মোই, *s.* (from মুই, *to lose sensation*), the name of a shrub or small tree indigenous on the north-east border of Bengal, (*Euonymus garcinifolius*).

মোস্তান, *s.* (from موط, *a station*, موط, *a place*), a place, a station.

মোস্তান, *s.* (from موط, *to stand*, موط, *a station*), a station.

মোস্তানী, *a.* (from موط, *a station*), belonging to a station.

মোস্তাফা, *a.* (from মুহু, *to liberate*), capable of or deserving to be liberated.

মোস্তাফা, *s.* (from মুহু, *to liberate*), a liberator, a deliverer, a saviour.

যোতি

যোতি.

যোক্তা, *a.* (from *يُؤْتَى*, *welfare*, chosen, selected, invested with authority, absolute, independent.

যোক্তা, *s.* (from *يُؤْتَى*, *chosen*), the office or duties of a person invested with authority.

যোক্ত, *s.* (from *যোক্ত*, *to liberate*), liberation, freedom, beatitude.

যোক্তান, *s.* (from *যোক্ত*, *liberation*, and *জ্ঞান*, *knowledge*), the knowledge or idea of the liberation of spirit from matter and every thing which is not spirit.

যোক্তানী, *a.* (from *যোক্ত*, *liberation*, and *জ্ঞান*, *knowing*), possessed of knowledge concerning the liberation of spirit from matter and every thing which is not spirit.

যোক্তন, *s.* (from *যোক্ত*, *to liberate*), the liberating of spirit from all that is material or sensual, death.

যোক্তনীয়, *a.* (from *যোক্ত*, *to liberate*), capable of or deserving to be delivered from all that is material or sensual.

যোক্তপ্ৰাপ্ত, *a.* (from *যোক্ত*, *liberation*, and *প্রাপ্ত*, *obtained*), possessed of final beatitude or liberation from every thing material and sensual.

যোক্তপ্ৰাপ্তি, *s.* (from *যোক্ত*, *liberation*, and *প্রাপ্তি*, *acquisition*), the acquisition of beatitude or liberation from every thing material and sensual.

যোক্তোপস্থিত, *a.* (from *يُؤْتَى*, *to pass away*, *مخالِف*, *opposition*), opposite, adverse, contrary, dissentient.

যোক্তল, *s.* (from *يُؤْتَى*, *a Mogul*), a Mogul.

যোক্ত, *s.* (from *যুক্ত*, *to be foolish*), vain, useless, ineffectual, left, abandoned; *s.* a fence, a hedge, the sweet trumpet flower, (*Bignonia suaveolens*.)

যোক্ত, *s.* (from *যুক্ত*, *to liberate*), a blossom, whiskers, mustachios, the nib or point of any thing.

যোক্ত, *a.* (from *যুক্ত*, *to liberate*), freeing, liberating, escaping, causing to escape.

যোক্ত, *s.* (from *যো*, *honey*, and *জ্ব*, *to smell*), the name of two beautiful small birds which suck the honey from flowers like the humming bird, (*Certhia zeylanica*, and *C. cruentata*.)

যোক্ত, *v. a.* (from *যুক্ত*, *to compress*), to twist, to twist round, to wring.

যোক্ত, *s.* (from *যোক্ত*, *to twist*), a sprain, a twist, a wrench. This word constructed with *খা*, *to eat*, means to be sprained, with *দা*, *to give*, it means to twist, and with *লাগ*, *to come into contact*, it means to wrench.

যোক্তা, *v. a.* (from *যোক্ত*, *to twist*), to twist, to wrench; *s.* a sprain, a twist, a wrench. This word constructed with *দা*, *to give*, means to twist, when with *ক*, *to do*, it means to splice any thing, and when with *লাগ*, *to come in contact*, it means to sprain, to wrench.

যোক্তাইবা, *s.* (from *যোক্ত*, *to twist*), the twisting or wrenching of a limb.

যোক্তান, *s.* (from *যোক্ত*, *to twist*), the twisting or wrenching of a limb; *a.* twisted, wrenched.

যোক্তানি, *s.* (from *যোক্ত*, *to twist*), the twisting or wrenching of a limb.

যোক্তানিয়া, *a.* (from *যোক্ত*, *to twist*), twisting or wrenching.

যোক্তন, *s.* (from *যুক্ত*, *to liberate*), the liberating of a slave, the discharging of a prisoner, the forgiving of a debt, the delivering from a calamity, the extricating of a person from a difficulty, the wiping or cleaning of a thing.

যোক্তন, *s.* (from *যুক্ত*, *to liberate*), a pair of pincers, a pair of tongs, a pair of tweezers.

যোক্তনীয়, *a.* (from *যুক্ত*, *to liberate*), capable of or requiring to be liberated.

যোক্তন, *s.* (from *যোক্ত*, *the silk cotton tree*, and *জল*, *juice*), the gum of the silk cotton tree, (*Bombax heptaphyllum*.)

যোক্তা, *s.* (from *যুক্ত*, *to liberate*), the blossoms of a plantain tree, the forepart of the bunch of blossoms of a plantain tree which being all barren are cut off and used as a sauce by the Hindoos. This word constructed with *ফেল*, *to throw*, means to blossom.

যোক্তাফল, *s.* (from *যোক্তা*, *the blossom of a plantain tree*, and *ফল*, *a fruit*), a plantain.

যোক্তিত, *a.* (from *যুক্ত*, *to liberate*), caused to be set free or released.

যোক্ত, *v. a.* (from *যুক্ত*, *to liberate*), to wipe, to cleanse, to shave.

যোক্তা, *v. a.* (from *যোক্ত*, *to wipe*), to cause a person to wipe a thing.

যোক্তা, *s.* (from *جوارى*, *a stocking*), a stocking, a boot.

যোক্তাবান, *a.* (from *جوارى*, *a stocking*), a hosier.

যোক্ত, *s.* (from *যুক্ত*, *to accumulate*), a total, the amount of several sums added together, a burden, a load carried on the head, a bundle, a package.

যোক্তকী, *s.* (from *যোক্ত*, *a burden*), a small burden.

যোক্তা, *s.* (from *যুক্ত*, *to accumulate*), thick, plump, jolly, corpulent, bulky.

যোক্তাবুদ্ধি, *a.* (from *যোক্তা*, *thick*, and *বুদ্ধি*, *the understanding*), dull, thick-headed, stupid.

যোক্তাবোধি, *ad.* (from *যোক্তা*, *thick*), in the gross, indiscriminately, cursorily.

যোক্তানোক্তা, *s.* (from *যোক্তা*, *thick*. The last syllable of this word is only a rhyme to the first), plump, fat, corpulent.

যোক্তিমন্ড, *s.* (from *যোক্ত*, *a bundle*, and *মন্ড*, *slow*), the name

বোদি.

- of a plant indigenous in the north-east border of Bengal, (*Tacca laevis*).
- বোদিয়া, *s.* (from বোদি, *a burden*), a porter or labourer who carries burdens on his head.
- বোড়, *s.* (from বড়, *to turn*), a twist, a crook, a turning, a strain, an udder.
- বোড়ক, *s.* (from বড়, *to turn*), a dose, a packet or small bundle of any thing wrapped in a paper.
- বোড়ন, *s.* (from বোড়, *to turn*), a turning, the bending of a thing.
- বোড়বাতি, *s.* (from বোড়, *a turning*. *The last member of this word is only a rhyme to the first*), the returning of work repeatedly for the purpose of getting an advance of wages or pay.
- বোড়ি, *v. a.* (from বড়, *to turn*), to turn a boat in order to come to a landing place, to turn a plow at the lands end, to return goods in order to get an abatement of price, to make any straight thing crooked, to bend, to warp, to twist; also, (from বড়, *to overlay*), to overlay, to plate, to cover with leather or cloth, to cover with paper; *s.* a rubbing or twisting round, a screw, a crook, the returning of goods in order to get a reduction of the price, an obstruction, a stool, a roll, a packet wrapped in paper.
- বোড়াইবা, *s.* (from বোড়, *to cause to bend*), the causing of a boat or plough to turn, the causing of a thing to be bent.
- বোড়ান, *s.* (from বোড়ান, *to cause to bend*), the causing a boat or plough to turn, the causing a thing to be bent; *a.* bent, turned.
- বোড়ানি, *s.* (from বোড়, *to cause to bend*), the causing of a boat or plough to turn, the causing of a thing to be bent.
- বোড়ানিয়া, *a.* (from বোড়, *to cause to bend*), causing a boat or plough to turn, causing a thing to be bent.
- বোদক, *s.* (from বড়, *to rejoice*), a confectioner, a kind of sweetmeat; *a.* exhilarating, gladdening.
- বোদন, *s.* (from বড়, *to rejoice*), the enlivening or giving of pleasure to a person.
- বোদনবাতি, *s.* (from বড়, *to rejoice*), the Arabian jasmine, (*Nyctanthes arbor tristis*).
- বোদা, *a.* (from বোদা, *a seal*), shut, close.
- বোদারা, *a.* (from বোদা, *a middle place*), the octave in the Hindoo gamut which is easily within the compass of the voice, viz. not double or in alto.
- বোদী, *s.* (from বড়, *to rejoice*), a retail shop-keeper, a grocer.
- বোদিখানা, *s.* (from বোদি, *a grocer*, and দাঁ, *a house*), a grocer's shop.

বোহ.

- বোনা, *s.* (from বহ, *to churn*), the part of the pedal which answers the purpose of a pestle.
- বোনী, *s.* (from বন, *a particular weight*), tonnage.
- বোহ, *a.* (from বোহ, *gratis*), gratis, freely.
- বোহখোরা, *s.* (from বোহ, *gratis*, and খোরা, *to eat*), living at free cost.
- বোহ, *s.* (from বহ, *honey*), bees wax.
- বোহজোরা, *s.* (from বোহ, *wax*, and জোরা, *a garment*), wax cloth.
- বোহজাল, *s.* (from বোহ, *wax*, and জাল, *a throwing*), a wax cloth.
- বোহজালী, *s.* (from বোহ, *wax*, and জালী, *a candle*), a wax candle.
- বোহদালাইচ, *s.* (from বোহদা, *the country at the foot of the northern hills*, and লাইচ, *Curdamoms*), the name of an aromatic plant, (*Amomum aromaticum*).
- বোহদুহ, *s.* (from বোহ, *honey*, and দুহ, *to smell*), the name of two small birds which suck honey from flowers like bees, (*Certhia philippensis*, and *C. cruentata*), a jew's harp.
- বোহদাল, *s.* (from বোহদাল, *line of entrenchment*), lines of entrenchment, lines in a fort.
- বোহদী, *s.* (from বোহদী, *to be great*, and দী, *a preserve*), preserved fruit, confectionary.
- বোহী, *s.* (from বোহী, *rust*), rust, a battery.
- বোহায়েন, *s.* (from বোহায়েন, *to coalesce*), tender, affable.
- বোহক, *s.* (from বোহ, *to injure*), a robber, a free booter, a swindler, one who takes goods without paying for them.
- বোহন, *s.* (from বোহ, *to injure*), the withholding what is due to a person.
- বোহ, *s.* (from বোহ, *to be foolish*), loss of sense or consciousness, fainting, ignorance, folly, stupidity, fascination.
- বোহ, *s.* (from বোহ, *to lose sensation*), stupefaction, fascination, the loss of sensation or reflection through some sudden occurrence.
- বোহক, *a.* (from বোহ, *to lose sensation*), occasioning stupefaction, fascinating, stupifying.
- বোহকর, *a.* (from বোহ, *fascination*, and কর, *to make*), stupifying, fascinating.
- বোহকারক, *a.* (from বোহ, *fascination*, and কারক, *doing*), fascinating, stupifying.
- বোহকারী, *a.* (from বোহ, *fascination*, and কারী, *doing*), fascinating, stupifying.
- বোহগত, *a.* (from বোহ, *fascination*, and গত, *obtained*), fascinated, stupified.
- বোহজনক, *a.* (from বোহ, *loss of sensation*, and জনক, *producing*), producing

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ing), occasioning loss of sensation, causing stupefaction ; *s.* a sorcerer.

মোহজন্য, *n.* (from মোহ, *fascination*, and জন্য, *producible*), producible by or arising from fascination or stupefaction.

মোহজনা, *ad.* (*loc. case of* মোহজন্য), for fascination or stupefaction.

মোহজাত, *a.* (from মোহ, *fascination*, and জাত, *produced*), produced by or arising from fascination or stupefaction.

মোহহীন, *s.* (from মোহ, *fascination*, and হীন, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

মোহহীনক, *a.* (from মোহ, *fascination*, and হীনক, *destructive*), dissolving fascinations or charms.

মোহহীনী, *a.* (from মোহ, *fascination*, and হীনী, *destructive*), dissolving fascinations or charms.

মোহন, *s.* (from মুহ, *to lose sensation*), the losing of reflection, a becoming fascinated.

মোহনকার, *s.* (from মোহন, *the losing of sensation*, and ক, *to make*), a sorcerer, a magician.

মোহনভোগ, *s.* (from মোহন, *a losing sensation*, and ভোগ, *suffering*), the suffering of fascination or stupefaction.

মোহনাশ, *s.* (from মোহ, *fascination*, and নাশ, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

মোহনাশক, *a.* (from মোহ, *fascination*, and নাশক, *destructive*), dissolving charms or fascinations.

মোহনিবর্তক, *a.* (from মোহ, *fascination*, and নিবর্তক, *causing to cease*), putting a stop to charms or fascinations.

মোহনিবারক, *a.* (from মোহ, *fascination*, and নিবারক, *preventing*), preventing fascination or stupefaction.

মোহনিবারন, *s.* (from মোহ, *fascination*, and নিবারন, *a preventing*), the preventing of fascination or stupefaction.

মোহনিবৃত্তি, *s.* (from মোহ, *fascination*, and নিবৃত্তি, *cessation*), the cessation of fascination or stupefaction.

মোহনিমিত্তক, *a.* (from মোহ, *fascination*, and নিমিত্ত, *a cause*), caused by or arising from fascination or stupefaction ; *ad.* from or because of fascination or stupefaction.

মোহনিমিত্তে, *ad.* (from মোহ, *stupefaction*, and নিমিত্ত, *a cause*), for fascination or stupefaction.

মোহনী, *s.* (from মুহ, *to lose sensation*), an incantation, a churning.

মোহনীয়, *a.* (from মুহ, *to lose sensation*), capable of being fascinated or stupefied.

মোহত, *a.* (from মহ, *great*), a Sunyasee or religious mendicant.

মোহপূর্বক, *a.* (from মোহ, *fascination*, and পূর্ব, *before*), preceded

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ed by or arising from fascination or stupefaction ; *ad.* by or through fascination or stupefaction.

মোহপুঙ্গ, *a.* (from মোহ, *fascination*, and পুঙ্গ, *caused by*), caused by or arising from fascination or stupefaction ; *ad.* from or because of fascination or stupefaction.

মোহপুণ্ড, *a.* (from মোহ, *fascination*, and পুণ্ড, *obtained*), fascinated, stupefied, charmed.

মোহপুণ্ডি, *s.* (from মোহ, *fascination*, and পুণ্ডি, *acquisition*), a being fascinated or stupefied.

মোহবর্ধক, *a.* (from মোহ, *fascination*, and বর্ধক, *increasing*), increasing fascination or stupefaction.

মোহবর্ধন, *s.* (from মোহ, *fascination*, and বর্ধন, *an increasing*), the increasing of fascination or stupefaction.

মোহবিনা, *ad.* (from মোহ, *fascination*, and বিনা, *without*), without or beside fascination or stupefaction.

মোহবিশিষ্ট, *a.* (from মোহ, *fascination*, and বিশিষ্ট, *possessed of*), fascinated, charmed, stupefied.

মোহবিহীন, *a.* (from মোহ, *fascination*, and বিহীন, *destitute*), free from fascination or stupefaction.

মোহবৃদ্ধি, *s.* (from মোহ, *fascination*, and বৃদ্ধি, *increase*), the increase of fascination or stupefaction.

মোহব্যতিরিক্ত, *a.* (from মোহ, *fascination*, and ব্যতিরিক্ত, *excepted*), stupefaction or fascination excepted.

মোহব্যতিরেক, *s.* (from মোহ, *fascination*, and ব্যতিরেক, *an exception*), the exception of fascination or stupefaction.

মোহব্যতিরেকে, *ad.* (*loc. case of* মোহব্যতিরেক), with the exception of fascination or stupefaction, without or beside stupefaction or fascination.

মোহভিন্ন, *a.* (from মোহ, *infatuation*, and ভিন্ন, *separate*), separate or distinct from infatuation or fascination ; *ad.* beside infatuation or fascination.

মোহযুক্ত, *a.* (from মোহ, *fascination*, and যুক্ত, *joined*), connected with fascination or stupefaction, fascinated, charmed, stupefied.

মোহর, *s.* (from মুদ্রা, *a coin*), a coin, a gold coin of the value of sixteen rupees, a seal.

মোহরকম, *s.* (from মোহর, *a seal*, and کند, *an engraver*), an engraver of seals.

মোহরহিত, *a.* (from মোহ, *fascination*, and রহিত, *destitute*), free from fascination or stupefaction.

মোহশূন্য, *a.* (from মোহ, *infatuation*, and শূন্য, *empty*), free from infatuation or fascination.

মোহহীন, *a.* (from মোহ, *fascination*, and হীন, *destitute*), free from infatuation or fascination.

মোহহেতুক, *a.* (from মোহ, *fascination*, and হেতু, *a cause*), caused by or arising from fascination or infatuation ; *ad.* from or because of fascination or infatuation.

মৌনী.

- মৌহিত, *a.* (from মূহ, *to be foolish*), 'infatuated, fascinated.
- মৌহিনী, *s.* (from মূহ, *to be foolish*), fascinating; *s.* a fascinating woman.
- মৌহী, *a.* (from মূহ, *to be foolish*), fascinating, infatuating.
- মৌহোৎপাদক, *a.* (from মৌহ, *fascination*, and উৎপাদক, *producing*), producing fascination or infatuation.
- মৌ, *s.* (from মধু, *honey*), honey.
- মৌকুড়া, *s.* (from মৌ, *honey*, and কুড়া, *a cup*), the name of a small tree indigenous in the forests on the North east border of Bengal, *Moacurra gelonoides*.)
- মৌক্ব, *a.* (from وقف, *tranquility*), deferred, postponed, relinquished, left off.
- মৌক্তিক, *s.* (from মুক্তা, *a pearl*), a pearl.
- মৌখ্য, *s.* (from মূখ, *scurilous*), scurrility, abusiveness.
- মৌখিক, *a.* (from মুখ, *the face*, immediate, belonging to the face, speaking to the face.
- মৌচাক, *s.* (from মৌ, *honey*, and চাক, *a comb*), a honey comb.
- মৌজ, *s.* (from موج, *a wave*), a wave, a whim.
- মৌজা, *s.* (from مَوْجَة, *to make firm*, موضع, *a village*), a village, a district, a place.
- মৌজু, *s.* (from موجود, *to be*), present, existing, standing near, found.
- মৌজের, *a.* (from موجب, *a cause*), a cause, a reason.
- মৌত, *s.* (from موت, *death*), death.
- মৌতব, *a.* (from مَوْتَب, *to be customary*), a custom, a habit, an usage.
- মৌত্রিক, *s.* (from মূত্র, *urine*), uric.
- মৌল্লী, *a.* (from মুলা, *a sort of pulse*), sown with or bearing a crop of *Phaseolus Mungo*.
- মৌন, *s.* (from মুনি, *a sage*), silence, sadness, gloominess.
- মৌনব্রত, *s.* (from মৌন, *silence*, and ব্রত, *a religious observance*), a vow of silence, a religious observance consisting in the maintaining of silence for a prescribed time.
- মৌনব্রতগ্রহীত, *s.* (from মৌনব্রত, *a vow of silence*, and গ্রহীত, *taking*), taking on him a vow of silence; *s.* a person who engages to maintain silence as a religious action.
- মৌনব্রতগ্রহণ, *s.* (from মৌনব্রত, *a vow of silence*, and গ্রহণ, *a taking*), the engaging in a religious vow of silence for a prescribed time.
- মৌনব্রতগ্রহী, *s.* (from মৌনব্রত, *a vow of silence*, and গ্রহীত, *taking*), taking on him a religious vow of silence.
- মৌনসম্মতি, *s.* (from মৌন, *silence*, and সম্মতি, *consent*), a silent consent to any thing.
- মৌনী, *s.* (from মৌন, *silence*), silent, reserved, taciturn.

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- মৌন, *ad.* (loc. case of মৌন), in silence.
- মৌশাজি, *s.* (from মৌ, *honey*, and মৌজি, *a fly*), a bee.
- মৌশাজি, *s.* (from মৌশ, *a peacock*, and জি, *a sheath*), a fan made of peacock's feathers used as a token of honour.
- মৌশী, *s.* (from মৌশিক, *a particular plant*), the name of a particular plant, (*Anethum Panmorium*.)
- মৌসন, *s.* (from مؤس, *to succeed in possession*, وراثت, *to inherit*), hereditary.
- মৌসনী, *s.* (from موروثة, *hereditary*), hereditary.
- মৌসনোপাধী, *s.* (from موروثة, *hereditary*, and পাধী, *a lease*), a hereditary lease of land.
- মৌদী, *s.* (from মুদী, *the name of plant*, a bowstring made of the fibres of *Sausiviera zeylanica*, a bow string, the chord of an arc.
- মৌ. *v. n.* (from মুকুল, *a bud*, to blossom, to bud, to winnow.
- মৌন, *s.* (from মূল, *a root*), pure or unmixed extraction, a fine sort of mat.
- মৌলী, *s.* (from مولی, *a great man*), a learned man.
- মৌলী, *s.* (from মূল, *a root*), a particular kind of mat.
- মৌলজাত, *s.* (from মূল, *a rat*, and জাত, *produce*), the name of a large tree indigenous on the east border of Bengal, (*Humea elata*.)
- মৌসম, *s.* (from موسم, *to place*, موسم, *a season*), a season, a time.
- মৌসিল, *s.* (from حصل, *to collect*), a bailiff, a dun.
- মৌসুত, *s.* (from মুসুত, *an hour of forty-eight minutes*), an astrologer.
- মাত, an imitative sound used to express the mewling of a cat.
- মাতমাত, an imitative sound used to express the repeated mewling of a cat.
- মাতৃমাত, *s.* (from মাত, *filth*), disgust, viscosity or dirtiness. This word compounded with ক, *to do*, means to excite disgust, with হু, *to be*, it means to be disgustingly filthy.
- মুক, *v. a.* (from মুক, *to smear*), to smear, to anoint.
- মুকন, *s.* (from মুক, *to smear*), the smearing or anointing of a thing.
- মুখ্যান, *a.* (from ম, *to die*), dying, expiring, about to die.
- ম্লান, *a.* (from ম্লান, *to be sad*), faded, grieved, dejected discouraged.
- ম্লানবদন, *a.* (from ম্লান, *dejected*, and বদন, *the face*), downcast, dejected.
- ম্লানমুখ, *a.* (from ম্লান, *dejected*, and মুখ, *the face*), downcast, dejected.

জানি.

- জানি, *s.* (from জানি, *to be sad*), sadness, the withering or fading of a plant or flower.
- জানিকর, *a.* (from জানি, *languor*, and কর, *to do*), making weary or languid, withering, fading.
- জানিজন্ম, *a.* (from জানি, *languor*, and জন্ম, *producible*), producible by or arising from languor or weariness, producible by or arising from fading or withering.
- জানিজন্ম, *ad.* (*loc. case of জানিজন্ম*), for languor, for weariness, for fading, for withering, for flaccidity.
- জানিনিবর্তক, *a.* (from জানি, *languor*, and নিবর্তক, *causing to cease*), putting a stop to languor or weariness, putting a stop to flaccidity.
- জানিনিবারণক, *a.* (from জানি, *languor*, and নিবারণক, *preventing*), preventing or resisting weariness or flaccidity.
- জানিনিবারণন, *s.* (from জানি, *languor*, and নিবারণন, *a preventing*), the preventing or resisting of weariness or flaccidity.
- জানিনিবৃত্তি, *s.* (from জানি, *languor*, and নিবৃত্তি, *cessation*), the prevention or cessation of weariness or flaccidity.
- জানিনিমিত্তক, *a.* (from জানি, *languor*, and নিমিত্ত, *a cause*), caused by or arising from languor or flaccidity; *ad.* from or because of weariness or flaccidity.
- জানিনিমিত্তে, *ad.* (from জানি, *languor*, and নিমিত্ত, *a cause*), for languor, for weariness, for fading, for withering, for flaccidity.
- জানিপুঙ্খ, *a.* (from জানি, *languor*, and পুঙ্খ, *caused by*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity.
- জানিবর্ধক, *a.* (from জানি, *languor*, and বর্ধক, *increasing*), increasing languor or weariness, increasing flaccidity.
- জানিবর্ধন, *s.* (from জানি, *languor*, and বর্ধন, *an increasing*), the increasing of languor or weariness, the increasing of flaccidity.
- জানিবিহীন, *ad.* (from জানি, *languor*, and বিহীন, *without*), without or beside languor or weariness, without or beside withering or flaccidity.
- জানিবৃদ্ধি, *s.* (from জানি, *languor*, and বৃদ্ধি, *increase*), the increase of languor or weariness, the increase of withering or flaccidity.
- জানিযাতিরিজ, *a.* (from জানি, *languor*, and যাতিরিজ, *excepted*), languor or weariness excepted, withering or flaccidity excepted.
- জানিযাতিরিজক, *a.* (from জানি, *languor*, and যাতিরিজক, *an exception*), the exception of languor or weariness, the exception of withering or flaccidity.
- জানিযাতিরিজে, *ad.* (*loc. case of জানিযাতিরিজক*), with the excep-

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- tion of weariness or flaccidity, beside or without weariness or flaccidity.
- জানিভিন্ন, *a.* (from জানি, *languor*, and ভিন্ন, *separate*), separate or distinct from weariness or flaccidity; *ad.* without weariness or flaccidity.
- জানিহেতুক, *a.* (from জানি, *languor*, and হেতু, *a cause*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity.
- জ্ঞেয়, *a.* (from জ্ঞেয়, *to speak improperly*), barbarian; *s.* a barbarian.

য.

- য, the twenty-sixth consonant in the Bengalee alphabet and the first of the miscellaneous or unclassified letters. It is one of the semivowels; has properly the sound of the English consonant y, and is always so sounded when it is compounded with another consonant preceding it. In the Bengalee language it is written with a dot under it thus (য) when it has the sound of y: at the beginning of a word or syllable it is frequently pronounced like the English j.
- যক, *s.* (from যক, *a fairy*), a fairy or imaginary being which superintends wealth.
- যকার, *s.* (from the letter য, and কর, *to make*), the letter য. or that character which expresses the sound of the English consonant y.
- যকারদি, *a.* (from যকার, the letter য, and আদি, *a beginning*), having an initial য, commencing with the letter য.
- যকারান্ত, *a.* (from যকার, the letter য, and অন্ত, *an end*), having a final য ending with the letter য.
- যক, *s.* (from য, *union*, and কর, *to make*), the liver.
- যককোষ, *s.* (from যক, the liver, and কোষ, *a receptacle*), the hepatic cyst.
- যককোষস্থপুণ্ড্রাণী, *s.* (from যককোষস্থ, *situated on the hepatic cyst*, and পুণ্ড্রাণী, *a tube*), in anatomy the hepatic-cystic duct.
- যককোষজট, *s.* (from যককোষ, *situated on the liver*, and জট, *a wig*), in anatomy the hepatic plexus.
- যককোষজটজটীয়াংশ, *s.* (from যককোষ, *situated on the liver*, জটীয়াংশ, *insensible*, and জটীয়াংশ, *a part resembling a wig*), in anatomy the hepatic plexus.
- যক, *s.* (from যক, *to worship*), a fabled kind of beings who are supposed to possess supernatural power, to attend Koovera the god of riches, and to superintend his wealth and gardens, a fairy.
- যকবীণ, *s.* (from যক, *a fabled being*, and বীণ, *pitch*), incense.

যজ্ঞ.

- যজ্ঞী, *s.* (from যজ্, *to worship*), pulmonary consumption.
 যজ্ঞী, *a.* (from যজ্ঞ, *consumption*), consumed, afflicted with pulmonary consumption.
 যজ্ঞন, *ad.* (from যজ্, *what*, and ক্ষণ, *an instant*), when.
 যজ্ঞভাষ্য, *s.* (from যজ্ঞ, *custom*, and ভাষ্য, *a house*), a custom house.
 যজ্ঞ, *s.* (from যজ্, *to worship*), the performing of worship or sacrifice.
 যজ্ঞমান, *a.* (from যজ্, *to sacrifice*), sacrificing; *s.* the person who brings an offering to a god and for whom the sacrifice is made.
 যজুর্বেদ, *s.* (from যজু, *one of the vedas*, and বেদ, *a veda*), the name of one of the four vedas.
 যজুর্বেদী, *a.* (from যজুর্বেদ, *the Yajurveda*), pertaining to or connected with the Yajurveda.
 যজু, *s.* (from যজ্, *to worship*), one of the four vedas consisting principally of incantations or prayers.
 যজ্ঞ, *s.* (from যজ্, *to sacrifice*), a sacrifice, a public act of religious worship including sacrifice and all other attendant ceremonies.
 যজ্ঞকারক, *a.* (from যজ্, *worship*, and কারক, *doing*), offering a sacrifice, performing an act of public worship.
 যজ্ঞকারী, *a.* (from যজ্, *worship*, and কারি, *doing*), making a sacrifice, performing an act of public worship.
 যজ্ঞকূ, *s.* (from যজ্, *worship*, and কূ, *a pit*), an altar, a sacrificial pit.
 যজ্ঞজন, *a.* (from যজ্, *worship*, and জন, *producible*), producible by or arising from worship or sacrifice.
 যজ্ঞজনে, *ad.* (*loc. case of যজ্ঞজন*), for worship or sacrifice.
 যজ্ঞভূ, *s.* (from যজ্, *worship*, and ভূ, *a fig*), a species of fig tree, (*Ficus glomerata*).
 যজ্ঞহীন, *s.* (from যজ্, *worship*, and হীন, *destruction*), the frustrating or breaking up of worship or sacrifice, the defilement or prophanation of worship or sacrifice.
 যজ্ঞহীনক, *a.* (from যজ্, *worship*, and হীনক, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.
 যজ্ঞহীনী, *a.* (from যজ্, *worship*, and হীনী, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.
 যজ্ঞনাশ, *s.* (from যজ্, *worship*, and নাশ, *destruction*), the breaking up or frustrating of worship or sacrifice, the defilement or prophanation of worship or sacrifice.
 যজ্ঞনাশক, *a.* (from যজ্, *worship*, and নাশক, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.
 যজ্ঞনিবর্তক, *a.* (from যজ্, *worship*, and নিবর্ত, *causing to cease*), causing worship or sacrifice to cease.

যজ্ঞী.

- যজ্ঞনিবর্তক, *a.* (from যজ্, *worship*, and নিবর্তক, *preventing*), preventing or resisting worship or sacrifice.
 যজ্ঞনিবর্তন, *s.* (from যজ্, *worship*, and নিবর্তন, *a preventing*), the preventing or resisting of worship or sacrifice.
 যজ্ঞনিবৃত্তি, *s.* (from যজ্, *worship*, and নিবৃত্তি, *cessation*), the cessation or prevention of worship or sacrifice.
 যজ্ঞনিমিত্তক, *a.* (from যজ্, *worship*, and নিমিত্ত, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
 যজ্ঞনিমিত্তে, *ad.* (from যজ্, *worship*, and নিমিত্ত, *a cause*), for worship or sacrifice.
 যজ্ঞপুড়িবদ্ধক, *a.* (from যজ্, *worship*, and পুড়িবদ্ধক, *opposing*), opposing or obstructing worship or sacrifice.
 যজ্ঞপুড়িত, *a.* (from যজ্, *worship*, and পুড়িত, *caused by*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
 যজ্ঞবিনা, *ad.* (from যজ্, *worship*, and বিনা, *without*), without or beside worship or sacrifice.
 যজ্ঞবেদি, *s.* (from যজ্, *a sacrifice*, and বেদি, *a bench*), an altar.
 যজ্ঞব্যতিরিক্ত, *a.* (from যজ্, *worship*, and ব্যতিরিক্ত, *excepted*), worship or sacrifice excepted.
 যজ্ঞব্যতিরিক্ত, *s.* (from যজ্, *worship*, and ব্যতিরিক্ত, *an exception*), the exception of worship or sacrifice.
 যজ্ঞব্যতিরিক্তে, *ad.* (*loc. case of যজ্ঞব্যতিরিক্ত*), with the exception of worship or sacrifice, without or beside worship or sacrifice.
 যজ্ঞব্যাঘাতক, *s.* (from যজ্, *worship*, and ব্যাঘাত, *an obstacle*), an obstacle to worship or sacrifice.
 যজ্ঞব্যাঘাতক, *a.* (from যজ্, *worship*, and ব্যাঘাতক, *obstructing*), obstructing or hindering worship or sacrifice.
 যজ্ঞভঙ্গ, *s.* (from যজ্, *worship*, and ভঙ্গ, *a breaking*), the interrupting or breaking up of worship or sacrifice.
 যজ্ঞভঙ্গক, *a.* (from যজ্, *worship*, and ভঙ্গক, *breaking*), interrupting or breaking up worship or sacrifice.
 যজ্ঞভঙ্গন, *s.* (from যজ্, *worship*, and ভঙ্গন, *a breaking*), the interrupting or breaking up of worship or sacrifice.
 যজ্ঞভিন্ন, *a.* (from যজ্, *a sacrifice*, and ভিন্ন, *separate*), separate or distinct from sacrifice or worship; *ad.* beside sacrifice or worship.
 যজ্ঞহেতুক, *a.* (from যজ্, *worship*, and হেতু, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
 যজ্ঞাঙ্গী, *s.* (from যজ্, *a sacrifice*, and অঙ্গী, *a member*), an essential part of a sacrifice or particular act of worship.
 যজ্ঞার্থ, *a.* (from যজ্, *worship*, and অর্থ, *an object*), having worship or sacrifice for its object, appropriated to worship or sacrifice.

* यत्ति.

यत्तु.

यत्तीर्त, *s.* (from यत्तीर्, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.

यत्तीर्त, *s.* (from यत्तीर्, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.

यत्तीर्त, *a.* (from यत्, *worship*, and त्तिर्, *desirous*), desirous of worship or sacrifice.

यत्तीर्त, *ad.* (*loc. case of* यत्तीर्), for the purpose of worship or sacrifice.

यत्तीर्त, *a.* (from यत्, *a sacrifice*), sacrificial, belonging to a sacrifice.

यत्, *a.* (from योत्, *to connect*), collected, united, closed up.

यत्कृत्ति, *a.* (from यत्, *collecting*, and कृत्ति, *doing*), collecting, hoarding, amassing; *s.* one who collects or hoards.

यत्, *v. a.* (from यत्, *to collect*), to collect, to bind, to hoard, to amass, to fold, to furl a sail, the uniting of separate things.

यत्, *s.* (from यत्, *to collect*), the enameling of any thing.

यत्, *s.* (from यत्, *to collect*), the collecting of things together that are scattered about, the collecting or amassing of wealth, the folding of a piece of cloth or paper, the squeezing of a thing together in a disorderly way as cloth or paper, the furling of a sail.

यत्तमयत्त, *s.* (from यत्त, *the collecting of things*. *The last member of this word is only a rhyme to the first*), the collecting of things which are scattered about, the folding or squeezing together of cloth or paper, the furling of a sail.

यत्त, *a.* (from यत्, *to collect*), collected, folded, squeezed together, furled, amassed.

यत्, *pron.* (from यत्, *which*), which, what.

यत्, *pron.* (from यत्, *as many*), as many as, as much as.

यत्, *ad.* (from यत्, *what*), wherefore, hence, because.

यत्त, *ad.* (from यत्, *as much as*, and तत्, *time*), as long as.

यत्त, *ad.* (from यत्, *as much as*, and तत्, *an instant*), as long as.

यत्त, *ad.* (from यत्, *as much as*, and दिन, *a day*), as long as.

यत्त, *s.* (from यत्, *to endeavour*), an endeavouring, an exerting.

यत्त, *a.* (from यत्, *to endeavour*), proper or worthy of being laboured at or endeavoured for.

यत्त, *ad.* (from यत्, *as much as*, and तत्, *a time*), how often.

यत्त, *s.* (from यत्, *to endeavour*), a stopping, cessation, rest,

restraint, controul, a check, a stop or rest, a pause, a space in writing, a syllable, an ascetic, a sage who has subdued his passions. This word constructed with तत्, *to keep*, means to observe the pauses in reading.

यत्त, *a.* (from यत्, *to endeavour*), proper or worthy to be laboured at or endeavoured for.

यत्त, *s.* (from योत्त, *a marriage portion*), a portion, a marriage portion.

यत्त, *ad.* from यत्, *as many as*, and एक, *one*, as many, so many.

यत्त, *s.* (from यत्, *what*, and तत्, *time*), which time, the time which.

यत्त, *a.* (from यत्त, *which time*), belonging to or connected with which time.

यत्त, *ad.* (from यत्, *which*, and तत्, *whatsoever*), a little, a few.

यत्त, *s.* (from यत्, *to endeavour*), endeavour, exertion, labour, application, toil, energy, perseverance. Constructed with कृ, *to do*, this word means to apply closely to a thing, to exert one's strength, to toil, to endeavour.

यत्तकृत्त, *a.* (from यत्त, *endeavour*, and कृत्त, *an instrument*), effected by exertion or endeavour; *ad.* by means of exertion or endeavour.

यत्तकृत्त, *a.* (from यत्त, *endeavour*, and कृत्त, *doing*), using endeavours or exertions.

यत्तकृत्त, *a.* (from यत्त, *endeavour*, and कृत्त, *doing*), using endeavours or exertions.

यत्तकृत्त, *a.* (from यत्त, *endeavour*, and कृत्त, *producing*), producing endeavours or exertions.

यत्तकृत्त, *a.* (from यत्त, *endeavour*, and कृत्त, *producible*), producible by or arising from endeavours or exertions.

यत्तकृत्त, *ad.* (*loc. case of* यत्तकृत्त), for the purpose of endeavours or exertions.

यत्तकृत्त, *ad.* (from यत्त, *endeavour*, and कृत्त, *a door*), through or by endeavours or exertions.

यत्तकृत्त, *a.* (from यत्त, *endeavour*, and कृत्त, *a cause*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.

यत्तकृत्त, *ad.* (from यत्त, *endeavour*, and कृत्त, *a cause*), for the purpose of endeavours or exertions.

यत्तकृत्त, *a.* (from यत्त, *endeavour*, and कृत्त, *before*), preceded by or arising from endeavours or exertions; *ad.* by or through endeavours or exertions.

यत्तकृत्त, *a.* (from यत्त, *endeavour*, and कृत्त, *opposing*), opposing or obstructing endeavours or exertions.

यत्तकृत्त, *a.* (from यत्त, *endeavour*, and कृत्त, *caused by*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.

यत्न.

यथ.

यत्नप्राप्त, *a.* (from यत्न, *endeavour*, and प्राप्त, *obtained*), obtained by hard labour, obtained with difficulty.

यत्नशील, *a.* (from यत्न, *endeavour*), laborious, strenuous, exerting endeavours, laborious, active.

यत्नविना, *ad.* (from यत्न, *endeavour*, and विना, *without*), without or beside exertions or endeavours.

यत्नविनिश्च, *a.* (from यत्न, *endeavour*, and विनिश्च, *possessed of*), laborious, active, energetic, persevering, using exertions.

यत्नविहीन, *a.* (from यत्न, *endeavour*, and विहीन, *destitute*), destitute of exertion or endeavour.

यत्नवातिरिक्त, *a.* (from यत्न, *endeavour*, and वातिरिक्त, *excepted*), exertion or endeavour excepted.

यत्नवातिरिक्त, *s.* (from यत्न, *endeavour*, and वातिरिक्त, *an exception*), the exception of exertion or endeavour.

यत्नवातिरिक्त, *ad.* (*loc. case of यत्नवातिरिक्त*), with the exception of exertion or endeavour, without or beside exertion or endeavour.

यत्नबाधक, *s.* (from यत्न, *endeavour*, and बाधक, *an obstacle*), an obstacle or hinderance to exertions or endeavours.

यत्नबाधक, *a.* (from यत्न, *endeavour*, and बाधक, *obstructing*), obstructing or hindering exertions or endeavours.

यत्नभङ्ग, *s.* (from यत्न, *endeavour*, and भङ्ग, *a breaking*), the discouragement or frustrating of exertions or endeavours.

यत्नभङ्ग, *a.* (from यत्न, *endeavour*, and भङ्ग, *breaking*), discouraging or frustrating exertions or endeavours.

यत्नभङ्ग, *s.* (from यत्न, *exertion*, and भङ्ग, *a breaking*), the interruption or frustrating of exertions.

यत्नविभ, *a.* (from यत्न, *exertion*, and विभ, *separate*), separate or distinct from exertion or endeavour; *ad.* beside exertion or endeavour.

यत्नयुक्त, *a.* (from यत्न, *endeavour*, and युक्त, *joined*), connected with exertions or endeavours, laborious, active, using exertions or endeavours.

यत्नयुक्त, *a.* (from यत्न, *endeavour*, and युक्त, *destitute*), destitute of exertion or endeavour.

यत्नप्राप्त, *a.* (from यत्न, *endeavour*, and प्राप्त, *obtained*), obtained or acquired by exertion or endeavour.

यत्नशून्य, *a.* (from यत्न, *endeavour*, and शून्य, *empty*), destitute of exertion or endeavour.

यत्नशील, *a.* (from यत्न, *endeavour*, and शील, *accomplishable*), accomplishable by exertion or labour.

यत्नसिद्ध, *a.* (from यत्न, *endeavour*, and सिद्ध, *accomplished*), accomplished by labour or exertion.

यत्नहीन, *a.* (from यत्न, *endeavour*, and हीन, *destitute*), destitute of exertion or endeavour.

यत्नकारण, *a.* (from यत्न, *endeavour*, and कारण, *a cause*), caus-

ed by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

यत्नशील, *a.* (from यत्न, *endeavour*, and अशील, *unaccomplishable*), not accomplishable by exertion or endeavour.

यत्नसिद्ध, *a.* (from यत्न, *endeavour*, and असिद्ध, *unaccomplished*), not accomplished by exertions or endeavours.

यत्नाचार, *s.* (from यत्न, *an ascetic*, and आचार, *conduct*), the conduct or behaviour of an ascetic who has subdued his passions.

यत्नाचारी, *a.* (from यत्न, *an ascetic*, and आचारिन्, *acting customarily*), acting as an ascetic who has subdued his passions.

यत्न, *ad.* (from यत्न, *which*), where, in which.

यत्न-संख्या, *a.* (from यत्न, *what*, and संख्या, *a number*), amounting to which number.

यत्न-सामान्य, *a.* (from यत्न, *which*, and सामान्य, *common*), vulgar, common.

यत्न, *ad.* (from यत्न, *what*), as, like as, for instance, where.

यत्न-काम, *ad.* (from यत्न, *as*, and काम, *desire*), as you please, at will.

यत्न-काल, *ad.* (from यत्न, *as*, and काल, *time*), according to the time.

यत्न-जाति, *ad.* (from यत्न, *as*, and जाति, *a nation*), according to the class or nation.

यत्न-ज्ञान, *ad.* (from यत्न, *as* and ज्ञान, *knowledge*), according to knowledge, corresponding with an idea, to the extent of knowledge.

यत्न-तथा, *ad.* (from यत्न, *as*, and तथा, *so*), the same, so as, as much of one as of the other.

यत्न-न्याय, *ad.* (from यत्न, *as*, and न्याय, *justice*), according to right or justice.

यत्न-वर्ग, *ad.* (from यत्न, *as*, and वर्ग, *a class*), according to the colour, according the class or distinction.

यत्न-बुद्धि, *ad.* (from यत्न, *as*, and बुद्धि, *understanding*), according to knowledge, in correspondence with an idea, to the extent of the understanding.

यत्न-वर्णित, *ad.* (from यत्न, *as*, and वर्णित, *represented*), as represented or specified in a complaint.

यत्न-मति, *a.* (from यत्न, *as*, and मति, *mind*), according to mind or opinion, to the extent of the mind.

यत्न, *ad.* (*loc. case of यत्न*), where, in which place.

यत्न-यथा, *ad.* (from यत्न, *as*), as much as, of equal quantities.

यत्न-यथा, *ad.* (from यत्न, *as*, and यथा, *worthy*), as deserved, as is suitable, according as he is worthy or capable.

यत्न-रुचि, *ad.* (from यत्न, *as*, and रुचि, *relish*), as you like, as you please, according to a person's relish or taste.

यत्न-वस्तु, *a.* (from यत्न, *as*, and वस्तु, *an object*), real, genuine, right, proper, just, true,

यथ.

- यथार्थ, *a.* (from यथार्थ, *right*, and ज्ञा, *to know*), knowing what is right or just, knowing what is true or genuine.
- यथार्थता, *s.* (from यथार्थ, *right*), truth, righteousness, genuineness, reality.
- यथार्थ, *s.* (from यथार्थ, *right*), truth, righteousness, genuineness, reality.
- यथार्थवाक्, *s.* (from यथार्थ, *true*, and वक्, *a speaker*), a person who speaks the truth.
- यथार्थवादी, *a.* (from यथार्थ, *true*, and वादिन्, *speaking*), speaking the truth.
- यथार्थवेत्ता, *s.* (from यथार्थ, *right*, and वेत्, *one who knows*), a person who knows what is right or just, a person who knows what is true or genuine.
- यथार्थव्यय, *s.* (from यथार्थ, *proper*, and व्यय, *expenditure*), frugality, oeconomy.
- यथार्थव्ययी, *a.* (from यथार्थ, *proper*, and व्ययिन्, *expending*), frugal, oeconomical.
- यथार्थनिर्वाण, *s.* (from यथार्थ, *right*, and अन्वर्ण, *a denial*), a denial or disguising of the truth.
- यथार्थनिर्वाणी, *a.* (from यथार्थ, *right*, and अन्वर्णिन्, *denying*), denying the truth, disguising the truth.
- यथार्थ, *a.* (from यथ, *as*, and अर्थ, *proper*), as is fit or proper, as is right.
- यथार्थतः, *ad.* (from यथ, *as*, and तः, *power*), to the utmost of one's power.
- यथार्थानु, *ad.* (from यथ, *as*, and नानु, *a written law*), according to books of science.
- यथार्थानुव, *ad.* (from यथ, *as*, and अनुव, *production*), as arises from the case, as circumstances require.
- यथार्थानुवत्, *s.* (from यथार्थानुव, *as arises from case*, and वत्, *a punishment*), to the utmost rigour of the law, to the utmost extent of deserved punishment.
- यथार्थान्वि, *a.* (from यथ, *as*, and न्वि, *possible*), as is possible, to the utmost of a person's power.
- यथार्थान, *ad.* (from यथ, *as*, and थान, *a place*), according to the place.
- यथार्थ, *ad.* (from यथ, *as*, and ईच्छा, *the will*), as you please.
- यथार्थचित्त, *ad.* (from यथ, *as*, and चित्त, *desired*), as wished, according to a person's own pleasure, as you please, as much as you please, enough, abundantly, amply.
- यथार्थ, *ad.* (from यथ, *as*, and ईच्छ, *desired*), according to a person's pleasure, as much as you please, enough, abundantly, amply.
- यथार्थचर, *s.* (from यथार्थ, *as a person pleases*, and अचर, *conduct*), the acting as a person pleases, unrestrained conduct.
- यथार्थचारी, *a.* (from यथार्थ, *as a person pleases*, and अचारी, *conducting*),

यत्.

- acting*), acting according to one's own will, acting without restraint.
- यथार्थ, *ad.* (from यथ, *as*, and उक्त, *spoken*), as it was said.
- यथार्थतः, *ad.* (from यथ, *as*, and तः, *proper*), as is proper, to the extent of what is proper.
- यथार्थित, *ad.* (from यथ, *as*, and उदित, *risen*), as it turns up.
- यथार्थव्यय, *ad.* (from यथ, *as*, and व्यय, *proper*), properly, as much as is proper, as much as is lawful.
- यद्यपि, *ad.* (from यद्, *who*, and अपि, *a boundary*), since, whilst, while, till, until.
- यदा, *ad.* (from यद्, *what*), when.
- यदि, *ad.* (from यद्, *to endeavour*), if, though, since.
- यदिना, *phrase.* (from यदि, *if*, and ना, *it may be*), if it may be, if.
- यद्, *s.* (from यद्, *to endeavour*), the name of a king who is fabled to be the eldest son of Yuyati and the ancestor of Krishna.
- यद्वा, *s.* (from यद्वा, *zedoary*), zedoary, (Curuma Zedoaria.)
- यदुव, *s.* (from यद्, *Yudoo*, and व, *a lord*), the sovereign of the race of Yudoo, one of the names of Krishna.
- यदुवन्, *s.* (from यद्, *Yudoo*, and वन्, *a family*), the family or race of Yudoo.
- यद्वा, *s.* (from यद्, *what*, and वा, *to go*), the following of one's own inclination, independence, wilfulness.
- यद्वाचित, *a.* (from यद्वा, *independence*, and अचित, *knowing*), a witness who voluntarily makes himself acquainted with facts.
- यदपि, *ad.* (from यदि, *if*, and अपि, *also*), if, if also.
- यद्, *s.* (from यद्, *to restrain*), an engine, a machine, a mechanical instrument to effect any given purpose, a diagram, a sort of vessel.
- यद्, *s.* (from यद्, *an engine*), pain, anguish, a binding, a confiding, a checking, a controlling.
- यद्वन्, *s.* (from यद्, *to restrain*), anguish, pain, torment, suffering.
- यद्वन्निर्वाण, *a.* (from यद्वन्, *torment*, and निर्वान, *means*), effected by means of anguish or torment; *ad.* by means of anguish or torment.
- यद्वन्निर्वाण, *a.* (from यद्वन्, *anguish*, and निर्वान, *doing*), giving pain or anguish, tormenting.
- यद्वन्निर्वाणी, *a.* (from यद्वन्, *anguish*, and निर्वान, *doing*), giving pain or anguish, tormenting.
- यद्वन्निर्वाण, *a.* (from यद्वन्, *anguish* and निर्वान, *producing*), producing pain or anguish, causing torment.
- यद्वन्निर्वाण, *a.* (from यद्वन्, *anguish*, and निर्वान, *producing*), producible by or arising from pain or anguish.

यद.

- यदःशङ्का, *ad. (loc. of यदःशङ्का)*, for pain or anguish, for torment.
- यदःशङ्कता, *s. (from यदः, anguish and शङ्क, a giver)*, a person who gives pain or anguish, a tormentor.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, giving)*, giving pain or torment, causing anguish.
- यदःशङ्कणी, *a. (from यदः, anguish, and शङ्क, giving)*, giving pain or torment, causing anguish.
- यदःशङ्कता, *ad. (from यदः, torment, and शङ्क, a door)*, by or through anguish or torment.
- यदःशङ्कन, *s. (from यदः, anguish, and शङ्क, destruction)*, the destruction of pain or anguish, the removal of torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, destructive)*, destructive to pain or anguish, removing torment, anodyne.
- यदःशङ्कनी, *a. (from यदः, anguish, and शङ्क, destructive)*, destructive to pain or anguish, removing torment, anodyne.
- यदःशङ्कन, *s. (from यदः, anguish, and शङ्क, destruction)*, the destruction or removal of anguish or torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, destructive)*, destructive to pain or torment, removing anguish, anodyne.
- यदःशङ्कन, *a. (from यदः, anguish, and शङ्क, causing to cease)*, putting a stop to pain or anguish, causing torment to cease, anodyne.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, preventing)*, preventing pain or anguish, preventing torment.
- यदःशङ्कन, *s. (from यदः, anguish, and शङ्क, preventing)*, the preventing of pain or anguish, the preventing of torment.
- यदःशङ्कन, *s. (from यदः, anguish, and शङ्क, cessation)*, the cessation or prevention of pain or torment, the cessation or prevention of anguish.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, a cause)*, caused by or arising from anguish or torment; *ad. from* or because of anguish or torment.
- यदःशङ्कक, *ad. (from यदः, anguish, and शङ्क, a cause)*, for anguish or torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, before)*, preceded by or arising from anguish or torment; *ad. by* or through anguish or torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, caused by)*, caused by or arising from anguish or torment; *ad. from* or because of anguish or torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, obtained)*, seized with torment or anguish, miserable.

यद.

- यदःशङ्कता, *s. (from यदः, anguish, and शङ्क, acquisition)*, the being seized with pain or torment.
- यदःशङ्कक, *a. (from यदः, torment, and शङ्क, increasing)*, increasing anguish or torment.
- यदःशङ्कन, *s. (from यदः, torment, and शङ्क, an increasing)*, the increasing of anguish or torment.
- यदःशङ्कता, *ad. (from यदः, anguish, and शङ्क, without)*, without or beside pain or anguish.
- यदःशङ्कता, *a. (from यदः, anguish, and शङ्क, possessed of)*, filled with anguish, suffering, pained, tormented.
- यदःशङ्कता, *a. (from यदः, anguish, and शङ्क, destitute)*, free from anguish or torment.
- यदःशङ्कक, *s. (from यदः, torment, and शङ्क, increase)*, the increase of anguish or torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, excepted)*, anguish or pain excepted.
- यदःशङ्कक, *s. (from यदः, anguish, and शङ्क, an exception)*, the exception of anguish or torment.
- यदःशङ्कक, *ad. (loc. case of यदःशङ्कक)*, with the exception of anguish or torment, without or beside anguish or torment.
- यदःशङ्कक, *a. (from यदः, torment, and शङ्क, separate)*, separate or distinct from anguish or torment; *ad. beside* anguish or torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, joined)*, connected with anguish or torment, pained; miserable, tormented.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, destitute)*, free from anguish or torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, empty)*, free from anguish or torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, destitute)*, free from anguish or torment.
- यदःशङ्कक, *a. (from यदः, anguish, and शङ्क, a cause)*, caused by or arising from anguish or torment; *ad. from* or because of anguish or torment.
- यदःशङ्कक, *s. (from यदः, a machine. The last member of this word is only a rhyme to the first)*, instruments and machines, diagrams and caballistical figures.
- यदःशङ्कक, *a. (from यदः, a machine, and शङ्क, possessed of)*, furnished with engines or machines.
- यदःशङ्कक, *a. (from यदः, a machine, and शङ्क, destitute)*, destitute of engines or machines.
- यदःशङ्कक, *a. (from यदः, a machine, and शङ्क, joined)*, connected with engines or machines, furnished with engines or machines.

दरणी.

यशःसकृदावाप्ति, *a.* (from यशःसकृन्, *the accumulation of fame*),
and आकाङ्क्षिन्, *desirous*, desirous of accumulating fame
or renown.

ସଂକଳ୍ପାବଳୀ, *s.* (from ସଂକଳ୍ପ, *the accumulation of fame*),
 and ଅଭିମାନ, *desire*, a desire to accumulate fame or re-
 nown.

ସଂଃସଂଘାଭିଳାଷୀ, *a.* (from ସଂଃସଂଘ, *the accumulation of fame*, and ଅଭିଳାଷିନ୍, *desirous*), *desirous of accumulating fame or renown.*

यशःसङ्ग्रहः, *s.* (from यशःसङ्ग्रह, *the accumulation of fame*, and इच्छा, *desire*), a desire to accumulate fame or renown.

अनन्तःसङ्गच्छते a. (from अन्तःसङ्गच्छ, *the accumulation of fame*, and ईद्, *desirous*), *desirous of accumulating fame or renown.*

यस्यःसम्पद्वृद्धः, *a.* (from यस्यःसम्पद्वृद्ध, *the accumulation of fame*, and ईद्, *desirous*), *desirous of accumulating fame or renown.*

शरन्. *s.* (from **अम्**, *to pervade*), glory, fame, celebrity, renown, praise or eulogium.

प्रशस्तः *a.* (from प्रशस्, *renown*, and कृ, *to do*), celebrating,
publishing praises, making famous.

वर्चस्वान्, a. (from वर्चस्, *renown*), renowned, famous, celebrated.

यशस्यो, *a.* (from यशस्विन्, *renowned*), renowned, famous, glorious.

पानेगिःपुत्र, *a.* (from पानेग, *renew*, and गिःपुत्र, *singing*), panegyri-
zing, eulogizing, singing or proclaiming a per-
son's praises or renown; *s.* a panegyrist.

यशोसिद्धि, *a.* (from यशस्, *rejoice*, and सिद्धि, *singing*), panegyricizing eulogizing, singing or proclaiming a person's praises or renown; *s.* one who applauds another, a panegyrist, a flatterer, a sycophant.

यशोजन, *a.* (from यशः, *renown*, and जन, *producible*), producible by or arising from fame or renown.

য শীভব, *ad. (loc. case of যশোভব)*, for fame or renown.

যশোদাতা, *s.* (from যশস্, *renown*, and দাতৃ, *a giver*), a person who ascribes fame or renown to another.

यशोदायक, a. (from यन्त्र, *renown*, and दायक, *giving*), ascribing fame or renown, giving a tribute of honour or praise.

प्रशोभादप्रो, *n.* (from यशस्, *renown*, and दादिन्, *giving*), ascribing fame or renown, giving a tribute of praise or honour.

ब्रह्मोनिवर्तक, a. (from ब्रह्मन्, renown, and निवर्तक, causing to cease), suppressing or putting an end to fame or reputation.

प्रशोनिरोधक, *a.* (from प्रशन्, *renown*, and निरोधक, *preventing*),
preventing or resisting fame or renown.

ਬਧਿ.

যশোনিবার, *s.* (from যশ, *renown*, and নিবার, *a preventing*), the preventing or resisting of fame or renown.

यशानिवृत्ति, *s.* (from यश, *renown*, and निवृत्ति, *cessation*), the
cessation or prevention of fame or renown.

यशोनिमित्तक, *a.* (from यशस्, *re-own*, and निमित्तक, *a cause*), caused by or arising from fame or renown ; *ad.* from or because of fame or renown.

यशोनिविष्ट, *ad.* (from यशम्, *renown*, and निविष्ट, *a cause*), for
fame or renown.

यशोवर्ध, *a.* (from यश्न् *renown*, and वर्ध्, *narrating*), nar-
rating or relating a person's praises or renown.

यशोवर्धन, s. (from यश्न्, *renown*, and वर्धन्, *a narration*), the narration or relation of a person's praises or renown.

यशोविना, *ad.* (from यशस्, *renown*, and विना, *without*), without or beside fame or renown.

यशोविनिश्च, a. (from यशम्, *renown*, and विनिश्च, *possessed of*), famous, renowned, celebrated.

यशोविहीन, *a* (from यशस्, *renown*, and विहीन, *destitute*), *de-*
stitute of fame or renown, destitute of celebrity.

যশোভাতিদ্রিক, *a.* (from যশস্, *renown*, and ভাতিদ্রিক, *excepted*),
fame or renown excepted.

যশোবাহিরেক, *s.* (from যশস্, *renown*, and বাহিরেক, *an exception*), the exception of fame or renown.

परनामविनाशक, *ad. loc. case of परनामविनाशक*, with the excep-
tion of fame or celebrity, without or beside fame or ce-
lebrity.

ସମ୍ବେଦନୀୟ, s. (from ସମ୍ବନ୍ଧ, *renown*, and ଦେଶ, *good fortune*),
fame and good fortune.

যশোভিন্ন, *a.* (from যশস্, *renown*, and ভিন্ন, *separate*), separate or distinct from fame or renown; *ad.* beside fame or renown.

प्रशोयुक्त, *a.* (from प्रश, *renown*, and युक्त, *joined*), connect-
ed with fame or celebrity, glorious, famous, renown-
ed.

यशोऽरिड, *a.* (from यशस्, *renown*, and रिड, *destitute*), destitute of fame or celebrity.

যশোহীন, *a.* (from যশস্, *renown*, and হীন, *destitute*), destitute of fame or celebrity.

যশোহেতু, *a.* (from যশস্, *renown*, and হেতু, *a cause*), caused by or arising from fame or celebrity; *ad.* from or because of fame or celebrity.

यक्ष', s. (from यज्, to worship), a worshipper, a person who makes a sacrifice, a priest.

यष्टि, *s.* (from यङ्, *to worship*), a stick, a wand, a mace, a walking stick.

यष्टिवाद्वा, *ad.* (from यष्टि, *a staff*, and वाद्, *a door*), by or through a staff or wand.

यक्ष्मदुः. s. (from यक्षि, *a wand*, and दू, *honey*), liquorice;

याग.

- या, *v. a* (from या, *to move*), to go, to move; *s.* a husband's brother's wife.
- याध, *s.* (from याध, *rice gruel*), rice gruel, gruel made with broken grains of rice.
- याग, *s.* (from या, *to move*), the act of going.
- याग्या, *s.* (from या, *to move*), the act of going, a moving.
- याग्यायाग्या, *s.* (from याग्या, *a going*, and याग्या, *a coming*), intercourse, a going and coming.
- याग्या, *s.* (from याग, *a machine*), a mill stone, a pair of smith's bellows.
- याग्या, *s.* (from याग, *a machine*), a pair of nippers to cut beetle nut, a nut cracker.
- याग, *s.* (from याग, *to sacrifice*), a sacrifice, an act of religious worship at which offerings or sacrifice are made, any substance used to ripen fruit which has been gathered before it is ripe.
- यागकर, *a.* (from याग, *a sacrifice*, and कर, *means*), effected by means of a sacrifice; *ad.* by means of a sacrifice.
- यागकर्ता, *s.* (from याग, *a sacrifice*, and कर्ता, *a deer*), a person who performs worship or sacrifice.
- यागकर, *a.* (from याग, *a sacrifice*, and कर, *doing*), performing worship or sacrifice.
- यागकारी, *a.* (from याग, *a sacrifice*, and करी, *doing*), performing worship or sacrifice.
- यागजन्य, *a.* (from याग, *sacrifice*, and जन्य, *producible*), producible by or arising from worship or sacrifice.
- यागजन्य, *ad.* (*loc. case of यागजन्य*), for the purpose of worship or sacrifice.
- यागवाती, *ad.* (from याग, *a sacrifice*, and वाती, *a door*), by or through a sacrifice.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *destruction*), the destruction or frustrating of worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *destructive*), destructive to worship or sacrifice.
- यागहिन, *a.* (from याग, *a sacrifice*, and हिन, *destructive*), destructive to a sacrifice.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *destruction*), the destruction or frustrating of worship or sacrifice.
- यागनाशक, *a.* (from याग, *sacrifice*, and नाशक, *destructive*), destructive to worship or sacrifice.
- यागनिवर्तक, *a.* (from याग, *sacrifice*, and निवर्तक, *causing to cease*), putting a stop to worship or sacrifice.
- यागनिवारक, *a.* (from याग, *sacrifice*, and निवारक, *preventing*), preventing worship or sacrifice.
- यागनिवारक, *s.* (from याग, *sacrifice*, and निवारक, *a preventing*), the preventing of worship or sacrifice.

याग.

- यागनिवृत्ति, *s.* (from याग, *sacrifice*, and निवृत्ति, *cessation*), the cessation of worship or sacrifice.
- यागनिमित्तक, *a.* (from याग, *sacrifice*, and निमित्तक, *a cause*), caused by or arising from sacrifice or worship; *ad.* from or because of worship or sacrifice.
- यागनिमित्तक, *ad.* (from याग, *sacrifice*, and निमित्तक, *a cause*), for the purpose of worship or sacrifice.
- यागप्रतिवर्तक, *a.* (from याग, *sacrifice*, and प्रतिवर्तक, *obstructing*), obstructing or hindering worship or sacrifice.
- यागप्रवृत्त, *a.* (from याग, *sacrifice*, and प्रवृत्त, *caused by*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
- यागविना, *ad.* (from याग, *sacrifice*, and विना, *without*), without worship or sacrifice.
- यागव्यतिरेक, *a.* (from याग, *sacrifice*, and व्यतिरेक, *excepted*), worship or sacrifice excepted.
- यागव्यतिरेक, *s.* (from याग, *sacrifice*, and व्यतिरेक, *an exception*), the exception of worship or sacrifice.
- यागव्यतिरेक, *ad.* (*loc. case of यागव्यतिरेक*), with the exception of worship or sacrifice, without or beside worship or sacrifice.
- यागव्याघात, *s.* (from याग, *sacrifice*, and व्याघात, *an obstruction*), an obstruction or hinderance to worship or sacrifice.
- यागव्याघातक, *a.* (from याग, *sacrifice*, and व्याघात, *obstructing*), obstructing or hindering worship or sacrifice.
- यागविश, *a.* (from याग, *a sacrifice*, and विश, *separate*), separate or distinct from a sacrifice; *ad.* beside a sacrifice.
- यागवृत्त, *a.* (from याग, *sacrifice*, and वृत्त, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
- यागकाङ्क्षी, *s.* (from याग, *sacrifice*, and काङ्क्षी, *desire*), a desire to perform worship or sacrifice.
- यागकाङ्क्षी, *a.* (from याग, *sacrifice*, and काङ्क्षी, *desirous*), desirous of worship or sacrifice.
- यागकामि, *s.* (from याग, *sacrifice*, and कामि, *desire*), a desire for worship or sacrifice.
- यागकामि, *a.* (from याग, *sacrifice*, and कामि, *desirous*), desirous of worship or sacrifice.
- यागार्थ, *a.* (from याग, *sacrifice*, and अर्थ, *desirous*), desirous of worship or sacrifice.
- यागार्थ, *ad.* (from याग, *sacrifice*, and अर्थ, *an object*), for the purpose of worship or sacrifice.
- यागह, *s.* (from याग, *sacrifice*, and ह, *desire*), a desire for worship or sacrifice.
- यागह, *a.* (from याग, *sacrifice*, and ह, *desirous*), desirous of worship or sacrifice.

याकु.

- याकु, *a.* (from याँ, *sacrifice*, and ईह, *desirous*), desirous of worship or sacrifice.
- याकुयोग्य, *a.* (from याँ, *sacrifice*, and उच्यते, *fit*), fit or proper for worship or sacrifice.
- याह, *v. a.* (from याह, *to ask*), to ask, to petition, to request, to pray.
- याहक, *s.* (from याह, *to request*), a petitioner, a beggar, a candidate, a suitor.
- याहन, *s.* (from याह, *to request*), the making of a request or petition.
- याहनद्वारा, *s.* (from याहन, *an asking*, and आ, *holding*), an appraiser.
- याहना, *s.* (from याह, *to request*), a request, a petition.
- याहनीय, *a.* (from याह, *to ask*), fit or proper to be prayed for or requested.
- याहयाहि, *s.* (from याह, *a request*), a mutual requesting or praying.
- याहित, *a.* (from याह, *to ask*), asked, requested, petitioned.
- याहितक, *s.* (from याहित, *asked*), a thing borrowed for a particular occasion.
- याकु, *s.* (from याह, *to request*), a petition, a request.
- याकुकारक, *a.* (from याकु, *a request*, and कर, *doing*), making a request, presenting a prayer or petition.
- याकुकारी, *a.* (from याकु, *a request*, and करि, *doing*), making a request, presenting a prayer or petition.
- याकुजन्य, *a.* (from याकु, *a request*, and जन्य, *producible*), producible by or arising from a request or prayer.
- याकुजन्य, *ad.* (*loc. case of याकुजन्य*), for a prayer or request.
- याकुनिमित्तक, *a.* (from याकु, *a request*, and निमित्त, *a cause*), caused by or arising from a petition or request; *ad.* from or because of a petition or request.
- याकुनिमित्त, *ad.* (from याकु, *a request*, and निमित्त, *a cause*), for a prayer or request.
- याकुपूर्व, *a.* (from याकु, *a request*, and पूर्व, *before*), preceded by or arising from a prayer or petition; by or through a prayer or request.
- याकुपुत्र, *a.* (from याकु, *a request*, and पुत्र, *caused by*), caused by or arising from a prayer or petition, from or because of a prayer or request.
- याकुप्राप्त, *a.* (from याकु, *a request*, and प्राप्त, *obtained*), obtained by prayer, obtained as an answer to prayer.
- याकुविना, *ad.* (from याकु, *a request*, and विना, *without*), without or beside a prayer or request.
- याकुवातिरिक्त, *a.* (from याकु, *a request*, and वातिरिक्त, *excepted*), a prayer or request excepted.
- याकुवातिरिक्त, *s.* (from याकु, *a request*, and वातिरिक्त, *an exception*), the exception of a prayer or request.

याज.

- याकुवातिरिक्त, *ad.* (*loc. case of याकुवातिरिक्त*), with the exception of prayer or petition, without or beside a prayer or request.
- याकुवि, *a.* (from याकु, *a request*, and वि, *separate*), separate or distinct from a request; *ad.* beside a request.
- याकुयोग्य, *a.* (from याकु, *a request*, and योग्य, *worthy*), worthy of being a matter of prayer or petition.
- याकुर्ह, *a.* (from याकु, *a request*, and उच्यते, *fit*), worthy of being made a matter of prayer or petition.
- याकुलब्ध, *a.* (from याकु, *a request*, and लब्ध, *obtained*), obtained by prayer, obtained as an answer to prayer.
- याकुहृतक, *a.* (from याकु, *a request*, and हृत, *a cause*), caused by or arising from a prayer or request; *ad.* from or because of a petition or request.
- याह, *a.* (from याह, *to request*), proper to be prayed for or requested.
- याहयान, *a.* (from याह, *to request*), being the subject of a petition or request.
- याजक, *a.* (from याज, *to sacrifice*), offering sacrifice; *s.* a sacrificing priest.
- याजकता, *s.* (from याजक, *a priest*), a priesthood.
- याजककार्य, *s.* (from याजकता, *priesthood*, and कार्य, *a work*), the duties or labours of the priesthood.
- याजककार्य, *s.* (from याजकता, *priesthood*, and कार्य, *a work*), the duties of the priesthood.
- याजकजन्य, *a.* (from याजकता, *priesthood*, and जन्य, *producible*), producible by or arising from the priesthood.
- याजकजन्य, *ad.* (*loc. case of याजकजन्य*), for the priesthood.
- याजकनिमित्तक, *a.* (from याजकता, *priesthood*, and निमित्त, *a cause*), caused by or arising from the priesthood; *ad.* from or because of the priesthood.
- याजकनिमित्त, *ad.* (from याजकता, *priesthood*, and निमित्त, *a cause*), for the priesthood.
- याजकपूर्व, *a.* (from याजकता, *priesthood*, and पूर्व, *before*), preceded by or arising from the priesthood; *ad.* by or through the priesthood.
- याजकपुत्र, *a.* (from याजकता, *priesthood*, and पुत्र, *caused by*), caused by or arising from the priesthood.
- याजकपुत्र, *a.* (from याजकता, *priesthood*, and पुत्र, *caused by*), caused by or arising from the priesthood.
- याजकविना, *ad.* (from याजकता, *priesthood*, and विना, *without*), without or beside the priesthood.
- याजकवातिरिक्त, *a.* (from याजकता, *priesthood*, and वातिरिक्त, *excepted*), the priesthood excepted.
- याजकवातिरिक्त, *s.* (from याजकता, *priesthood*, and वातिरिक्त, *an exception*), with the exception of the priesthood, without or beside the priesthood.

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যাঁও.

যাঁওকতাব্যতিরিক্ত, *ad* (*loc. case of* যাঁওকতাব্যতিরিক্ত), with the exception of the priesthood, without or beside the priesthood.

যাঁওকতাবিহীন, *a.* (from যাঁওকতা, *priesthood*, and বিহীন, *separate*), separate or distinct from the priesthood; *ad.* beside the priesthood.

যাঁওকতাহেতু, *a.* (from যাঁওকতা, *priesthood*, and হেতু, *a cause*), caused by or arising from the priesthood; *ad.* from or because of the priesthood.

যাঁওকত্ব, *s.* (from যাঁওক, *a priest*), a priesthood.

যাঁওন, *s.* from যাঁও, *to sacrifice*, the performing of an act of worship or sacrifice.

যাঁওন্য, *a.* (from যাঁও, *to sacrifice*), proper to be offered in sacrifice, proper to be effected by worship or sacrifice.

যাঁওজিক, *a.* (from যাঁও, *a sacrifice*), sacrificial, belonging to a sacrifice.

যাঁওটী, *s.* (from যাঁও, *a staff*), a staff, a wand, a walking stick.

যাঁওঠী, *s.* (from যাঁও, *a staff*), a staff, a wand, a walking stick.

যাঁও, *a.* (from যাঁ, *to go*), gone, departed.

যাঁওনা, *s.* (from যাঁ, *to endeavour*), torment, anguish, pain, agony.

যাঁওনাকর, *a.* (from যাঁওনা, *torment*, and কর, *to do*), causing torment or agony.

যাঁওনাকরক, *a.* (from যাঁওনা, *torment*, and করক, *means*), effected by means of torment or agony; *ad.* by means of torment or agony.

যাঁওনাজনক, *a.* (from যাঁওনা, *torment*, and জনক, *producing*), producing agony or torment.

যাঁওনাজন্য, *a.* (from যাঁওনা, *torment*, and জন্য, *producibile*), producible by or arising from agony or torment.

যাঁওনাজন্য, *ad. loc. case of* যাঁওনাজন্য), for the purpose of agony or torment.

যাঁওনাদাতা, *s.* (from যাঁওনা, *torment*, and দাতা, *a giver*), a person who gives or inflicts pain or torment, a tormentor.

যাঁওনাদায়ক, *a.* (from যাঁওনা, *torment*, and দায়ক, *giving*), giving pain or torment, giving agony, torturing.

যাঁওনাদায়ী, *a.* (from যাঁওনা, *torment*, and দায়ী, *giving*), giving pain or torment, causing agony, torturing.

যাঁওনাদ্বারা, *ad.* (from যাঁওনা, *torment*, and দ্বারা, *a door*), by or through torment or agony.

যাঁওনাদ্বিন, *s.* (from যাঁওনা, *torment*, and দ্বিন, *destruction*), the destruction or removal of torment or agony.

যাঁওনাদ্বিনক, *a.* (from যাঁওনা, *torment*, and দ্বিনক, *destructive*), destructive to or removing torment or agony, anodyne.

যাঁওনাদ্বিনী, *a.* (from যাঁওনা, *torment*, and দ্বিনী, *destructive*), destructive to or removing torment or agony, anodyne.

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five), destructive to or removing torment or agony, anodyne.

যাঁওনাদিন, *s.* (from যাঁওনা, *torment*, and দিন, *destruction*), the destruction or removing of torment or agony.

যাঁওনাদিনক, *a.* (from যাঁওনা, *torment*, and দিনক, *destructive*), destructive to or removing torment or agony, anodyne.

যাঁওনাদিবর্তক, *a.* (from যাঁওনা, *torment*, and দিবর্তক, *causing to cease*), putting a stop to pain or agony, anodyne.

যাঁওনাদিবর্তক, *a.* (from যাঁওনা, *torment*, and দিবর্তক, *preventing*), preventing pain or agony.

যাঁওনাদিবর্তন, *s.* (from যাঁওনা, *torment*, and দিবর্তন, *a preventing*), the preventing of pain or agony.

যাঁওনাদিবৃত্তি, *s.* (from যাঁওনা, *torment*, and দিবৃত্তি, *cessation*), the cessation or prevention of pain or agony.

যাঁওনাদিমিতক, *a.* (from যাঁওনা, *torment*, and দিমিত, *a cause*), caused by or arising from torment or agony; *ad.* from or because of agony or torment.

যাঁওনাদিমিত, *ad.* (from যাঁওনা, *torment*, and দিমিত, *a cause*), for the purpose of agony or torment.

যাঁওনাদুর্ভূত, *a.* (from যাঁওনা, *torment*, and দুর্ভূত, *before*), preceded by or arising from torment or agony; *ad.* by or through torment or agony.

যাঁওনাদুর্ভূত, *a.* (from যাঁওনা, *torment*, and দুর্ভূত, *caused by*), caused by or arising from agony or torment; *ad.* from or because of agony or torment.

যাঁওনাবর্ধক, *a.* (from যাঁওনা, *torment*, and বর্ধক, *increasing*), increasing torment or agony.

যাঁওনাবর্ধন, *s.* (from যাঁওনা, *torment*, and বর্ধন, *an increasing*), the increasing of torment or agony.

যাঁওনাবৃদ্ধি, *s.* (from যাঁওনা, *torment*, and বৃদ্ধি, *increase*), the increase of torment or agony.

যাঁওনাবিনা, *ad.* (from যাঁওনা, *torment*, and বিনা, *without*), without or beside agony or torment.

যাঁওনাব্যতিরিক্ত, *a.* (from যাঁওনা, *torment*, and ব্যতিরিক্ত, *excepted*), agony or torment excepted.

যাঁওনাব্যতিরিক্ত, *s.* (from যাঁওনা, *torment*, and ব্যতিরিক্ত, *an exception*), the exception of agony or torment.

যাঁওনাব্যতিরিক্ত, *ad. loc. case of* যাঁওনাব্যতিরিক্ত), with the exception of agony or torment, without or beside agony or torment.

যাঁওনাবিহীন, *a.* (from যাঁওনা, *torment*, and বিহীন, *separate*), separate or distinct from torment or agony; *ad.* beside torment or agony.

যাঁওনামূলক, *a.* (from যাঁওনা, *torment*, and মূল, *a root*), originating from torment or agony.

যাঁওনাহেতু, *a.* (from যাঁওনা, *torment*, and হেতু, *a cause*), caused

यात्री.

- ed by or arising from anguish or torment; *ad.* from or because of agony or torment.
- यात्री, *s.* (from यात्र, *to cross a river*), faith, belief.
- यात्री, *a.* (from यात्र, *faith*), believing.
- यात्री, *s.* (from यात्र, *to stand or subsist*, यात्र, *confidence*), faith, belief, confidence.
- यात्री, *a.* (from यात्र, *faith*), believing.
- यात्री, *a.* (from यात्र, *gone*, and यात्र, *forbearance*), old, spent, worn-out, impaired, used, rejected, abandoned, faded.
- यात्री, *s.* (from यात्र, *gone*, and यात्र, *come*), intercourse.
- यात्री, *s.* (from यात्र, *to go*), a person who goes, a husband's brother's wife.
- यात्री, *s.* (from यात्र, *to go*), a journey, a march, the setting off on a journey, travelling, a pilgrimage, a theatrical representation, the passing away of time.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *doing*), going a journey, marching, making a theatrical exhibition.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *doing*), going a journey, marching, making a theatrical exhibition.
- यात्री, *s.* (from यात्र, *a march*, and यात्र, *time*), the time of a march or journey.
- यात्री, *a.* (from यात्र, *the time of a march*), belonging to the time of a march or journey.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *producible*), producible by or arising from a march or journey, producible by or arising from a theatrical exhibition.
- यात्री, *ad.* (*loc. case of यात्री*), for a march or journey, for a theatrical exhibition.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *causing to cease*), putting a stop to a march or procession.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *preventing*), preventing or resisting a march or procession.
- यात्री, *s.* (from यात्र, *a march*, and यात्र, *a preventing*), the preventing or resisting of a march or procession.
- यात्री, *s.* (from यात्र, *a march*, and यात्र, *cessation*), the prevention or cessation of a march or procession.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical exhibition; *ad.* from or because of a march or journey, from or because of a theatrical exhibition.
- यात्री, *ad.* (from यात्र, *a march*, and यात्र, *a cause*), for a march or journey, for a theatrical exhibition.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *before*), preceded-

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- ed by or arising from a march or procession; *ad.* by or through a march or procession.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *obstructing*), operating as an obstacle to a march or procession.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *caused by*), caused by or arising from a march or journey, caused by or arising from a theatrical representation; *ad.* from or because of a march or journey, from or because of a theatrical exhibition.
- यात्री, *s.* (from यात्र, *a theatrical representation*), a person who acts a part on the stage.
- यात्री, *ad.* (from यात्र, *a march*, and यात्र, *without*), without or beside a march or procession.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *excepted*), a march or procession excepted.
- यात्री, *s.* (from यात्र, *a march*, and यात्र, *an exception*), the exception of a march or procession.
- यात्री, *ad.* (*loc. case of यात्री*), with the exception of a march or procession, without or beside a march or procession.
- यात्री, *s.* (from यात्र, *a march*, and यात्र, *an obstacle*), an obstacle to a march or procession.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *obstructing*), operating as an obstacle to a march or procession.
- यात्री, *s.* (from यात्र, *a march*, and यात्र, *a breaking*), the interrupting or breaking the order of a march or procession.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *breaking*), interrupting or breaking the order of a march or procession.
- यात्री, *s.* (from यात्र, *a march*, and यात्र, *a breaking*), the interrupting or breaking of the order of a march or procession.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *separate*), separate or distinct from a march or procession; *ad.* beside a march or procession.
- यात्री, *a.* (from यात्र, *a march*, and यात्र, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical representation; *ad.* from or because of a march or journey, from or because of a theatrical representation.
- यात्री, *a.* (from यात्र, *a march*), marching, journeying, going on pilgrimage, proper or fit to set out on pilgrimage or on a journey.
- यात्री, *a.* (from यात्र, *a march*), marching, journeying, going on pilgrimage; *s.* a pilgrim.

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याग.

- यागार्थिक, *a.* (from यागार्थ, *genuine*), real, genuine, true, righteous.
- यागार्थिकता, *s.* (from यागार्थिक, *righteous*), righteousness, genuineness, truth.
- यागार्थिकत्व, *s.* (from यागार्थिक, *righteous*), righteousness, genuineness, truth.
- यागार्थ, *s.* (from यागार्थ, *genuine*), genuineness, reality, truth, righteousness.
- याग, *s.* (from याग, *recollection*), recollection, remembrance.
- यागद, *a.* (from याग, *the name of a king*), descended from Yadoo, denominated from Yadoo; *s.* one of the names of Krishna.
- यागद, *ad.* (from याग, *who*, and याग, *to see*), as, like as, in the manner of.
- यागद्विक, *a.* (from यागद्वि, *wilfulness*), wilful, obstinate, following one's own will, doing as one pleases, independent.
- यागद्वि, *ad.* (from याग, *who*, and याग, *to see*), as, like as.
- याग, *s.* (from याग, *to move*), a vehicle, a carriage, a palan-keen, a conveyance.
- यागवाह, *s.* (from याग, *a vehicle*, and याग, *to carry*), an animal or person by which a vehicle is drawn or carried.
- यागवाहक, *a.* (from याग, *a vehicle*, and याग, *carrying*), carrying or drawing a vehicle, a man or beast which carries or draws a vehicle.
- यागवाही, *a.* (from याग, *a vehicle*, and याग, *carrying*), carrying or drawing a vehicle.
- यागमुख, *s.* (from याग, *a vehicle*, and याग, *a face*), the forepart of a carriage, the pole or shafts of a carriage.
- याग, *v. a.* (from याग, *to go*), to cause to go or pass away, to spend time.
- यागक, *a.* (from याग, *to go*), causing to go or pass away, spending.
- यागन, *s.* (from याग, *to go*), a causing to pass or go, the spending of time.
- यागनकारक, *a.* (from यागन, *a causing to go*, and याग, *doing*), causing to go or pass away.
- यागनकारी, *a.* (from यागन, *a causing to go*, and याग, *doing*), causing to go or pass away.
- यागनजन, *a.* (from यागन, *a causing to go*, and याग, *producing*), producible by or arising from causing to go or pass away.
- यागनजन, *ad.* (*loc. case of यागनजन*), for causing to go or pass away.
- यागननिमित्तक, *a.* (from यागन, *a causing to go*, and निमित्त, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

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- यागननिमित्तक, *ad.* (from यागन, *a causing to go*, and निमित्त, *a cause*), for causing to go or pass away.
- यागनपूर्वक, *a.* (from यागन, *a causing to go*, and पूर्व, *before*), preceded by or arising from causing to go or pass away; *ad.* by or through causing to go or pass away.
- यागनपुष्टक, *a.* (from यागन, *a causing to go*, and पुष्ट, *caused by*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.
- यागनविना, *ad.* (from यागन, *a causing to go*, and विना, *without*), without or beside causing to go or pass away.
- यागनवातिरिक्त, *a.* (from यागन, *a causing to go*, and वातिरिक्त, *excepted*), a causing to go or pass away excepted.
- यागनवातिरिक्त, *s.* (from यागन, *a causing to go*, and वातिरिक्त, *an exception*), the exception of causing to go or pass away.
- यागनवातिरिक्त, *ad.* (*loc. case of यागनवातिरिक्त*), with the exception of causing to go or pass away, without or beside causing to go or pass away.
- यागनविना, *a.* (from यागन, *a causing to go*, and विना, *separate*), separate or distinct from causing to go or pass away; *ad.* beside causing to go or pass away.
- यागनहेतुक, *a.* (from यागन, *a causing to go*, and हेतु, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.
- यागनी, *a.* (from याग, *to go*), requiring to be spent or made to pass.
- यागित, *a.* (from याग, *to go*), made to go, caused to pass away, spent.
- याग, *a.* (from याग, *to go*), requiring to be spent or made to pass.
- याग, *s.* (from याग, *barley*), half-ripe barley, awnless barley, Lac.
- यागकार, *a.* (from यागकार, *nitre*), nitrous.
- यागकारिक, *a.* (from यागकार, *nitre*), nitric.
- यागकारिकान्न, *s.* (from यागकारिक, *nitric*, and अन्न, *acid*), nitric acid.
- यागजिवन, *ad.* (from याग, *as long as*, and जीवन, *life*), while life continues, as long as life.
- याग, *ad.* (from याग, *who*), whilst, until, as much as; *a.* all; *s.* the relative of an unknown quantity.
- यागजिवन, *ad.* (from याग, *as much as*, and जिवन, *so much*), as much as.
- यागजीव, *a.* (from याग, *all*), all, entire, the whole.
- यागजिवन, *ad.* (*loc. case of यागजिवन, the whole country*), throughout, every where.

युजि.

युजि.

योज, *s.* (from युज्, *to cease*), a watch, the fourth part of the day or night.

योजयोज, *s.* (from योज, *a watch*; and योज, *a sound*), a drum or plate of metal struck to indicate the time of day or night.

योजयोज, *s.* (from योजयोज, *a daughter's husband*), a daughter's husband.

योजयोज, *a.* (from योज, *a watch*), belonging to or connected with the watches of the day or night.

योजयोज, *s.* (from योजयोज, *connected with a watch*, and योज, *a messenger*), a watchman.

योजयोज, *s.* (from योज, *a watch*), a night.

योजयोज, *s.* (from योज, *the regent of death*), the south quarter.

योजयोज, *s.* (from योज, *a lover*), a friend, a companion.

योजयोज, *s.* (from योज, *a friend*), friendship.

योजयोज, *s.* (from योज, *a friend*, and योज, *a residence*), a living in society as friends.

योजयोज, *s.* (from योजयोज, *friendly residence*), a social or friendly residence.

योजयोज, *pron.* (from योज, *what*), who. This Pronoun is only used in an honorific sense.

योजयोज, *s.* (from योज, *to worship*), a desire to perform worship or sacrifice.

योजयोज, *a.* (from योज, *to worship*), desirous of performing worship or sacrifice.

योजयोज, *a.* (from योज, *to join*), to measure, to take dimensions.

योजयोज, *s.* (from योज, *to be in contact*), a pair of scales for weighing.

योजयोज, *s.* (from योज, *to be in contact*), an art, a habit.

योजयोज, *a.* (from योज, *to be in contact*), connected with, yoked, joined to, united with, being in contact with, right, fit, proper, proved, concluded by argument, possessed of, endowed with, intention, attached to. In Botany the term is applied to a particular kind of stem, (caulis fasciculatus.)

योजयोज, *s.* (from योज, *joined*, and योज, *a fruit*), a compound berry, (bacca composita.)

योजयोज, *s.* (from योज, *connected*, and योज, *a letter*), a compound letter.

योजयोज, *s.* (from योज, *to be in contact*), a logical conclusion, advice, counsel, policy, a contrivance, propriety, fitness, usage, custom, reason, tradition, an inference or deduction from circumstances, a specification, the insertion of circumstances in written evidence, union, connection, the supplying of an ellipsis.

योजयोज, *a.* (from योज, *a conclusion*, and योज, *an instru-*

ment), effected by reasoning or logical conclusion; *ad.* by means of reason or logical conclusion.

योजयोज, *s.* (from योज, *a conclusion*, and योज, *a doer*), a person who draws a conclusion or inference, a reasoner.

योजयोज, *a.* (from योज, *a conclusion*, and योज, *doing*), drawing conclusions, inferring, reasoning.

योजयोज, *a.* (from योज, *a conclusion*, and योज, *doing*), drawing conclusions, reasoning, inferring.

योजयोज, *s.* (from योज, *advice*, and योज, *a taking*), the receiving of advice or counsel.

योजयोज, *a.* (from योज, *a conclusion*, and योज, *taking*), taking hold of reasons or logical conclusions.

योजयोज, *a.* (from योज, *a conclusion*; and योज, *taking*), taking hold of reasons or logical conclusions.

योजयोज, *a.* (from योज, *a conclusion*, and योज, *producing*), producing reasons or conclusions.

योजयोज, *a.* (from योज, *a conclusion*, and योज, *producible*), producible by or arising from reasons or conclusions.

योजयोज, *ad.* (loc. case of योजयोज), for a reason or conclusion.

योजयोज, *a.* (from योज, *conclusion*, and योज, *showing*), shewing reasons or logical conclusions.

योजयोज, *s.* (from योज, *a conclusion*, and योज, *a shewing*), the shewing of reasons or logical conclusions.

योजयोज, *s.* (from योज, *advice*, and योज, *a giver*), a counselor, one who gives advice.

योजयोज, *a.* (from योज, *conclusion*, and योज, *giving*), furnishing reasons or conclusions.

योजयोज, *a.* (from योज, *a conclusion*, and योज, *giving*), furnishing reasons or conclusions.

योजयोज, *ad.* (from योज, *a conclusion*, and योज, *a door*), by or through reasoning or logical conclusion, by counsel or advice.

योजयोज, *a.* (from योज, *a conclusion*, and योज, *a cause*), caused by or arising from reasons or conclusions, caused by or arising from advice or counsel; *ad.* from or because of reason or counsel.

योजयोज, *ad.* (from योज, *a conclusion*, and योज, *a cause*), for counsel or advice, for reasons or conclusions.

योजयोज, *s.* (from योज, *advice*, and योज, *a vessel*), one to whom advice or counsel is given.

योजयोज, *a.* (from योज, *fitness*, and योज, *before*), preceded by or arising from reason or the fitness of things; *ad.* by or through reason or the fitness of things.

योजयोज, *a.* (from योज, *fitness*, and योज, *obstructing*), obstructing conclusions or inferences.

योजयोज, *a.* (from योज, *fitness*, and योज, *giving*), giving reasons, giving counsel.

युक्ति.

युक्तिपुद्गल, *a.* (from युक्ति, *fitness*, and पुद्गल, *showing*), shewing the reasonableness or fitness of things.

युक्तिपुद्गल, *s.* (from युक्ति, *fitness*, and पुद्गल, *a shewing*), a shewing the reasonableness or fitness of things.

युक्तिपुद्गलद्वारा, *ad.* (from युक्तिपुद्गल, *a shewing of fitness*, and द्वारा, *a door*), by or through shewing the reasonableness or fitness of things.

युक्तिपुद्गल, *a.* (from युक्ति, *fitness*, and पुद्गल, *caused by*), caused by or arising from reason or the fitness of things; *ad.* from or because of reason or the fitness of things.

युक्तिविना, *ad.* (from युक्ति, *fitness*, and विना, *without*), without or beside reason or fitness.

युक्तिविरुद्ध, *a.* (from युक्ति, *fitness*, and विरुद्ध, *opposed*), opposed or contrary to reason or fitness.

युक्तिविशिष्ट, *a.* (from युक्ति, *fitness*, and विशिष्ट, *possessed of*), reasonable, fit, proper, right.

युक्तिविहीन, *a.* (from युक्ति, *fitness*, and विहीन, *destitute*), destitute of reason or fitness.

युक्तिवातिरिक्त, *a.* (from युक्ति, *fitness*, and वातिरिक्त, *excepted*), reason or fitness excepted.

युक्तिवातिरिक्त, *s.* (from युक्ति, *fitness*, and वातिरिक्त, *an exception*), the exception of reason or the fitness of things.

युक्तिवातिरिक्ते, *ad.* (*loc. case of युक्तिवातिरिक्त*), with the exception of reason or the fitness of things, without or beside reason or the fitness of things.

युक्तिवाधा, *s.* (from युक्ति, *fitness*, and वाधा, *an obstacle*), an obstacle to the reasonableness or fitness of a thing.

युक्तिवाधात्मक, *a.* from युक्ति, *fitness*, and वाधात्मक, *obstructing*), obstructing or hindering a conclusion from the fitness or reasonableness of the thing.

युक्तिवि, *a.* (from युक्ति, *reason*, and वि, *separate*), separate or distinct from reason or advice; *ad.* beside reason or advice.

युक्त्यूल, *a.* (from युक्ति, *fitness*, and मूल, *a root*), founded upon or originating in reason or the fitness of things.

युक्तियुक्त, *a.* (from युक्ति, *fitness*, and युक्त, *joined*), connected with reason or fitness, right, fit, proper, reasonable, just.

युक्तिरहित, *a.* (from युक्ति, *fitness*, and रहित, *destitute*), destitute of reason or fitness.

युक्तिशून्य, *a.* (from युक्ति, *fitness*, and शून्य, *empty*), destitute of reason or fitness.

युक्तिनिष्ठ, *a.* from युक्ति, *fitness*, and निष्ठ, *accomplished*), concluded by reason or the fitness of things.

युक्तिहीन, *a.* (from युक्ति, *fitness*, and हीन, *destitute*), destitute of reason or fitness.

युक्तिहेतु, *a.* (from युक्ति, *fitness*, and हेतु, *a cause*), caused

युग्म.

by or arising from reason or fitness; *ad.* from or because of reason or fitness.

युग, *s.* (from युज्, *to join*), an age or dispensation. In the Hindoo system of Chronology there are four Yugas which succeed each other in eternal rotation, viz. the Satya Yuga comprizing a period of one million seven hundred and twenty-eight thousand years, the Treta Yuga which contains one million two hundred and ninety-seven thousand years, the Dwapara which contains eight hundred and sixty-four thousand years, and the Kali, which contains four hundred and thirty-two thousand years; a yoke, a pair, a couple, a measure of four cubits, a period of twelve years.

युगवैश्व, *s.* (from युग, *an age*, and वैश्व, *religion*), the religion or duties peculiar to a particular age.

युगपत्रक, *a.* (from युग, *union*, and पत्र, *a leaf*), in Botany the name of a particular kind of leaf (folium binatum.)

युगपद्, *ad.* (from यु, *to mix*., at once.

युगप्राप्ति, *s.* (from युग, *an age*, and प्राप्ति, *glory*), a pomegical description of the Hindoo ages.

युगल, *s.* (from युग, *a couple*), a pair, a brace, a yoke, two animals of the same species, an animal which matches with another, a mate or assistant in any business.

युगलबन्ध, *s.* (from युगल, *a pair*, and बन्ध, *a binding*), the rhyming of two lines in poetry.

युगलशिरा, *a.* (from युगल, *a pair*, and शिर, *a nerve*), the first, second, and third pairs of nerves.

युगलकार, *a.* (from युगल, *a yoke*, and आकार, *a form*), yoke-formed.

युगलकारप्रवर्धन, *s.* (from युगलकार, *yoke-form*, and प्रवर्धन, *a process*), in anatomy the zygomatic process.

युगलकृति, *a.* (from युगल, *a yoke*, and आकृति, *a form*), yoke-formed.

युगलकृतिप्रवर्धन, *s.* (from युगलकृति, *yoke-formed*, and प्रवर्धन, *a process*), in anatomy the zygomatic process.

युगलकृतिप्रवर्धनयुक्त, *a.* (from युगलकृतिप्रवर्धन, *the zygomatic process*, and युक्त, *joined*), in anatomy the name of one of the muscles, (zygomaticus.)

युगलकृतिप्रवर्धनयुक्त, *a.* (from युगलकृतिप्रवर्धन, *situated on a yoke-shaped bone*, and कृत्, *small*), the name of one of the muscles of the body, (zygomaticus minor.)

युगलकृतिप्रवर्धनयुक्त, *a.* (from युगलकृतिप्रवर्धन, *situated on a yoke-shaped bone*, and कृत्, *great*), in anatomy the name of one of the muscles, (zygomaticus major.)

युगल, *s.* (from युज्, *to be in contact*), a pair, a brace, a yoke of cattle, an animal which matches with another, a mate or helper in any business.

युद्ध.

- युद्धव्यतिरेक, *a.* (from युद्ध, *war*, and व्यतिरेक, *excepted*), war excepted.
- युद्धव्यतिरेक, *s.* (from युद्ध, *war*, and व्यतिरेक, *an exception*), the exception of war or fighting.
- युद्धव्यतिरेके, *ad.* (*loc. case of युद्धव्यतिरेक*), with the exception of war, without or beside war.
- युद्धव्याघात, *s.* (from युद्ध, *war*, and व्याघात, *an obstacle*), an obstacle to war.
- युद्धव्याघातक, *a.* (from युद्ध, *war*, and व्याघातक, *obstructing*), obstructing or hindering war.
- युद्धभङ्ग, *s.* (from युद्ध, *war*, and भङ्ग, *a breaking*), the breaking of the enemies lines, defeat, a desisting from war.
- युद्धभङ्गक, *a.* (from युद्ध, *war*, and भङ्गक, *breaking*), breaking off from war, breaking the enemies lines.
- युद्धभङ्गन, *s.* (from युद्ध, *war*, and भङ्गन, *a breaking*), a breaking off from war, the breaking of the enemies lines.
- युद्धभिन्न, *a.* (from युद्ध, *war*, and भिन्न, *separate*), separate or distinct from war; *ad.* beside war.
- युद्धभूमि, *s.* (from युद्ध, *war*, and भूमि, *ground*), the field of battle.
- युद्धमूलक, *a.* (from युद्ध, *war*, and मूल, *a root*), grounded upon or originating in war, springing from war.
- युद्धशिक्षक, *a.* (from युद्ध, *war*, and शिक्षक, *teaching*), teaching the art of war.
- युद्धशिक्षा, *s.* (from युद्ध, *war*, and शिक्षा, *doctrine*), the doctrine of war, a teaching of war.
- युद्धशूल, *a.* (from युद्ध, *war*, and शूल, *weary*), fatigued with war.
- युद्धसज्जा, *s.* (from युद्ध, *war*, and सज्जा, *harness*), armour.
- युद्धसाधन, *s.* (from युद्ध, *war*, and साधन, *a thing*), ammunition, warlike stores.
- युद्धसूचक, *a.* (from युद्ध, *war*, and सूचक, *indicating*), indicating war, making hostilities known.
- युद्धस्थ, *a.* (from युद्ध, *war*, and स्थ, *to stand*), situated or being in the battle.
- युद्धस्थल, *s.* (from युद्ध, *war*, and स्थल, *a place*), the field of battle.
- युद्धस्थान, *s.* (from युद्ध, *war*, and स्थान, *a place*), the field of battle.
- युद्धव्याप्ति, *a.* (from युद्ध, *war*, and व्याप्ति, *staying*), staying or continuing in the battle.
- युद्धस्थित, *a.* (from युद्ध, *war*, and स्थित, *situated*), situated in the battle.
- युद्धहेतुक, *a.* (from युद्ध, *war*, and हेतु, *a cause*), caused by or arising from war; *ad.* from or because of war.
- युद्धाकांक्षी, *s.* (from युद्ध, *war*, and आकांक्षी, *desire*), a desire for war.

युद्ध.

- युद्धाकांक्षी, *a.* (from युद्ध, *war*, and आकांक्षी, *desirous*), desirous of war.
- युद्धानुसंधी, *a.* (from युद्ध, *war*, and अनुसंधी, *corresponding with*), corresponding with or agreeable to the customs of war.
- युद्धानुसंधान, *s.* (from युद्ध, *war*, and अनुसंधान, *search*), a searching for occasions of war, the investigation of a war.
- युद्धानुसंधानी, *a.* (from युद्ध, *war*, and अनुसंधानिन्, *searching*), searching for occasions for war, litigious, investigating a war.
- युद्धानुसंधात्री, *a.* (from युद्ध, *war*, and अनुसंधात्रिन्, *searching*), searching out occasions of war, litigious, investigating a war.
- युद्धानुसंधी, *a.* (from युद्ध, *war*, and अनुसंधी, *following*), following upon or consistent with war.
- युद्धानुसंधे, *ad.* (from युद्ध, *war*, and अनुसंधे, *a following*), in accordance with war.
- युद्धावेधक, *a.* (from युद्ध, *war*, and आवेधक, *seeking*), seeking occasions of war, litigious.
- युद्धावेधन, *s.* (from युद्ध, *war*, and आवेधन, *a seeking*), the seeking of occasions for war.
- युद्धावेधी, *a.* (from युद्ध, *war*, and आवेधिन, *seeking*), seeking occasions for war.
- युद्धातिशय, *s.* (from युद्ध, *war*, and अतिशय, *desire*), a desire for war.
- युद्धातिशयी, *a.* (from युद्ध, *war*, and अतिशयिन्, *desirous*), desirous of war.
- युद्धांतरविराम, *s.* (from युद्ध, *war*, अंतर, *within*, and विराम, *rest*), a cessation of hostilities, a truce.
- युद्धाभ्यास, *s.* (from युद्ध, *war*, and अभ्यास, *study*), the study of war, the performance of military exercises.
- युद्धाभ्यासी, *a.* (from युद्ध, *war*, and अभ्यासिन्, *studying*), studying war, performing military exercises.
- युद्धाभ्यासन, *s.* (from युद्ध, *war*, and अभ्यासन, *a collecting of articles*), a making preparations for war.
- युद्धारम्भ, *s.* (from युद्ध, *war*, and आरम्भ, *a beginning*), the commencement of war.
- युद्धार्थी, *a.* (from युद्ध, *war*, and अर्थिन्, *desirous*), desirous of war.
- युद्धार्थ, *ad.* (from युद्ध, *war*, and अर्थ, *an object*), for the purpose of war.
- युद्धेच्छा, *s.* (from युद्ध, *war*, and ईच्छा, *desire*), a wish or desire for war.
- युद्धेच्छु, *a.* (from युद्ध, *war*, and ईच्छु, *desirous*), desirous of war.
- युद्धेच्छुक, *a.* (from युद्ध, *war*, and ईच्छुक, *desirous*), desirous of war.

यु.

युधोद्यत, *a.* (from युध, *war*, and युद्ध, *prepared*), ready for war, prepared to engage in war.

युधोद्योत, *s.* (from युध, *war*, and युद्धोत्, *zeal*), eagerness for war.

युधोद्योती, *a.* (from युध, *war*, and युद्धोत्ति, *zealous*), using zealous exertions for war.

युधोपक्रम, *s.* (from युध, *war*, and उपक्रम, *a beginning*), the commencement of war.

युधोपयुक्त, *a.* (from युध, *war*, and उपयुक्त, *proper*), proper for war.

युधिष्ठिर, *a.* (from युधि, *in war*, and स्थिर, *steady*), firm in battle; *s.* the name of the eldest of the five Pandavas and the leader of the war between them and the Kooros celebrated in the Mahabharata.

युवक, *a.* (from युवन्, *young*), young, adult.

युवका, *s.* (from युवन्, *young*), youth, youthfulness.

युवकी, *a. fem.* (from युवन्, *young*), young, youthful.

युवक, *s.* (from युवन्, *young*), youth, youthfulness.

युवन्, *a.* (from यु, *to mix*), young, good, excellent, endued with natural strength or energy, arrived at the age of puberty.

युवराज, *s.* (from युवन्, *young*, and राजन्, *a king*), a prince, a coadjutor in the government, the heir apparent.

युवा, *a.* (from युवन्, *young*), young, youthful.

युवमोय, *a.* (from युवम्, *thou*), thine, yours, belonging to you.

युई, *s.* (from यु, *to mix*), the name of a species of jasmine, (*Jasminum auriculatum*.)

युईपत्री, *s.* (from युई, *jasmine*, and पत्र, *a leaf*), the name of an ornamental shrub, (*Justicia nasuta*.)

युक्, *s.* (from यु, *to mix*), a louse, a pair of scales.

युति, *s.* (from यु, *to mix*), a mixture, a junction, an additive number, addition.

युध, *s.* (from यु, *to mix*), a flock, a herd, a multitude of birds or beasts.

युधपति, *s.* (from युध, *a herd*, and पति, *a chief*), the chief or leader of a herd.

युधपति, *s.* (from युध, *a herd*, and पति, *a lord*), the chief or leader of a herd.

युधवत्, *a.* (from युध, *a herd*, and वत्, *bound*), uniform, corresponding with.

युधवृक्ष, *a.* (from युध, *a herd*, and वृक्ष, *fallen from*), expelled from the herd.

युधिका, *s.* (from यु, *to mix*), the name of a species of jasmine, (*Jasminum auriculatum*.)

युधी, *s.* (from यु, *to mix*), the name of a species of jasmine, (*Jasminum auriculatum*.)

युधि, *s.* (from यु, *to bind*), a monument or funeral post erect-

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ed when the offering is made to the manes, a sacrificial post or pillar.

युनि, *s.* (from यु, *to bind*), the name of a particular species of club rush, (*Scirpus anceps*.)

युध, *s.* (from युध, *to hurt*), pease soup, pease porridge, broth, soup, the water in which pulse has been boiled.

ये, *pron.* (from यद्, *who*), who, which.

येअवधि, *ad.* (from ये, *which*, and अवधि, *a border*), from which time.

येकोने, *ad.* (from ये, *which*, and कोने, *time*), when, at what time.

येकिञ्च, *pron.* (from ये, *what*, and किञ्च, *which*), whatever, whichever.

येकेह, *pron.* (from ये, *who*, and केह, *any one*), whosoever, whoever.

येकोन, *pron.* (from ये, *who*, and कोन, *any*), whoever, whatever.

येकदा, *ad.* (from ये, *what*, and दा, *an instant*), when, at what time.

येकोने, *ad.* (from ये, *what*, and कोने, *a piece*), where, whither.

येथ, *ad.* (from ये, *what*, and थ, *a place*), where, whither.

येपर्यन्त, *s.* (from ये, *what*, and पर्यन्त, *until*), till, until, whilst.

येनुका, *ad.* (from ये, *what*, and नुका, *a sort*), what sort, what kind.

येथ, *ad.* (from ये, *what*, and थ, *a manner*), as, like, like as.

येथन, *ad.* (from ये, *what*, and थन, *to mind*), as, like, like as.

येथनदेथन, *ad.* (from येथन, *as*, and देथन, *so*), the same, just as it was.

येथ, *pron.* (from ये, *who*), whoever, whosoever.

येथन, *s.* (from ये, *what*, and थन, *a form*), what form or manner; *ad.* like as, as.

येथने, *ad.* (*loc. case of येथन*), as, like as, in what manner.

येथने, *ad.* (*loc. case of येथन*), where.

येहेतु, *conj.* (from ये, *what*, and हेतु, *a cause*), because, for.

यो, *s.* (from यो, *a stock*), a stock, a capital, the rods which run across the warp of a piece of cloth while in the loom.

योका, *v. a.* (from युज्, *to join*), to measure, to take dimensions; *s.* the dimensions of a thing, measure.

योकाईवा, *s.* (from योका, *to measure*), the measuring of a thing.

योकात, *s.* (from योका, *to measure*), a taking the dimensions of a thing.

योकादि, *s.* (from योका, *to measure*), the measure or dimensions of a thing.

योकानिहा, *a.* (from योका, *to measure*), measuring, taking

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dimensions; *s.* a person who takes the dimensions of a thing.

योः *s.* (from यो, *a weaver's rod*, and कः, *a rod*), the rods which a weaver puts in the threads of his warp while in the loom.

योः, *s.* (from युज्, *to unite*), a person who joins or unites things, a person who procures things fitted for a particular conjuncture.

योः, *s.* (from युज्, *to join*), the tie of a yoke used in plowing.

योग, *s.* (from युज्, *to come into contact*), contact, a conjunction, an union, a mixture, a junction, addition, the twenty-seventh part of a great circle measured on the plane of the ecliptic each of which divisions has a particular name, a consequence, a result, a juncture, the abstraction of the mind from all foreign objects and fixing it on one alone, the ceremonies prescribed for abstracting the mind from foreign objects and fixing it on one alone, an expedient, a lucky conjuncture, propriety, fitness, the acquisition of a thing not before possessed, the connection of one thing with another as the cause with the effect, the predicate with the subject, the quality with the substance, &c. one of the schools of Hindoo philosophy, frequently also called Patunjula from the name of its founder Patunjula.

योगकरक, *a.* (from योग, *junction*, and कर, *means*), effected by means of contact or union, effected by means of mental application; *ad.* by means of contact or union, by means of mental application.

योगकरक, *a.* (from योग, *junction*, and कर, *doing*), effecting a junction or union, practising the abstractions of mind required in the shastra; *s.* the author of the yoga philosophy.

योगकारी, *a.* (from योग, *junction*, and करि, *doing*), effecting a junction or union, practising the abstraction of mind required in the shastra.

योगकर्म, *s.* (from योग, *acquisition*, and कर्म, *safety*), the transport of goods, the preservation of articles after their acquisition, articles of property not divisible among co-heirs.

योगहृत, *a.* (from योग, *junction*, and हृत, *fallen from*), apostatized or fallen from a state of uninterrupted fixedness of the mind upon God or any other single object.

योगजनक, *a.* (from योग, *junction*, and जनक, *producing*), producing a junction or contact, producing a fixed attention of the mind to one object.

योगजन्य, *a.* (from योग, *junction*, and जन्य, *producible*), producible by or arising from junction or union, producible by or arising from fixing the mind on one object.

योगजन्य, *ad.* (loc. case of योगजन्य), for union or junction, for abstraction of mind.

योगजोड, *a.* (from योग, *junction*, and जोड, *produced*), produced by or arising from junction or contact, produced by or arising from a fixed application of the mind to one object.

योगदाता, *s.* (from योग, *junction*, and दातृ, *a giver*), a person who joins things, a person who bestows a fixed application of the mind upon one object.

योगदायक, *a.* (from योग, *junction*, and दायक, *giving*), joining, bestowing union, giving close application to one object.

योगदात्री, *a.* (from योग, *junction*, and दात्री, *giving*), joining, bestowing union, giving close application to one object.

योगद्वारा, *ad.* (from योग, *junction*, and द्वार, *a door*), by or through junction or union, by or through fixing the whole attention on one object.

योगहिन, *s.* (from योग, *junction*, and हिन, *destruction*), the interruption or breaking off of the mind from fixed application to one object.

योगहिनक, *a.* (from योग, *junction*, and हिनक, *destructive*), breaking off the mind from fixed application to one object.

योगहिनी, *a.* (from योग, *junction*, and हिनी, *destructive*), breaking off the mind from fixed application to one object.

योगनाश, *s.* (from योग, *junction*, and नाश, *destruction*), the breaking off of the mind from fixed attention to one object.

योगनाशक, *a.* (from योग, *junction*, and नाशक, *destructive*), breaking off the mind from fixed attention to one object.

योगनिद्रा, *s.* (from योग, *junction*, and निद्रा, *sleep*), sleep which admits of the full exercise of the powers and faculties of the mind as if the person were awake, supposed to be peculiar to devotees.

योगनिवर्तक, *a.* (from योग, *junction*, and निवर्तक, *causing to cease*), putting a stop to junction or contact, putting a stop to mental abstraction.

योगनिवारक, *a.* (from योग, *junction*, and निवारक, *preventing*), resisting or preventing junction or contact, resisting or preventing fixed attention to one object.

योगनिवार्य, *s.* (from योग, *junction*, and निवार्य, *a preventing*), the resisting or preventing of junction or contact, the resisting or preventing of fixed attention to one object.

योगनिवृत्ति, *s.* (from योग, *junction*, and निवृत्ति, *cessation*), the

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prevention or cessation of junction or contact, the prevention or cessation of fixed attention to one object.

যোজননিবৃত্তক, *a.* (from যোজন, *junction*, and নিবৃত্ত, *a cause*), caused by or arising from junction or union, caused by or arising from keeping the mind steadily fixed on one object; *ad.* from or because of union or junction, from or because of keeping the mind steadily fixed on one object.

যোজননিবৃত্তে, *ad.* from যোজন, *junction*, and নিবৃত্ত, *a cause*), for union or junction, for fixed attention to one object.

যোজনপাদুকা, *s.* (from যোজন, *junction*, and পাদুকা, *a shoe*), magical shoes, or rather shoes obtained by keeping the mind incessantly fixed on God and which have the property of conveying the wearer wherever he pleases.

যোজনপাদুকাবহ, *a.* (from যোজনপাদুকা, *magical shoes*, and বহ, *mounted on*), mounted on or wearing shoes which carry the wearer wherever he pleases.

যোজনপাদুকায়েহ, *s.* (from যোজনপাদুকা, *magical shoes*, and আয়েহ, *a mounting upon*), the mounting upon or putting on of shoes which carry the wearer whithersoever he pleases.

যোজনপাদুকায়েহী, *a.* (from যোজনপাদুকা, *magical shoes*, and আয়েহ, *mounting upon*), mounting upon or putting on shoes which carry the wearer whithersoever he pleases.

যোজনপূর্বক, *a.* (from যোজন, *junction*, and পূর্ব, *before*), preceded by or arising from junction or union, preceded by or arising from fixed contemplation on God; *ad.* by or through junction or union, by or through fixed contemplation on God.

যোজনপ্তিবাধক, *a.* (from যোজন, *junction*, and প্তিবাধক, *obstructing*), operating as an obstacle to junction or contact, operating as an obstacle to uninterrupted application of the mind to one object.

যোজনপ্ৰযুক্ত, *a.* (from যোজন, *junction*, and প্ৰযুক্ত, *caused by*), caused by or arising from junction or union, caused by or arising from keeping the mind always steadily fixed on one object; *ad.* from or because of union or junction, from or because of keeping the mind steadily fixed upon God or any other object.

যোজনপ্ৰাপ্ত, *a.* (from যোজন, *junction*, and প্ৰাপ্ত, *acquired*), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God.

যোজনপ্ৰাপ্তি, *s.* (from যোজন, *junction*, and প্ৰাপ্তি, *acquisition*), the acquisition of junction or contact, the acquisition of undivided application of the mind to one object.

যোজনবল, *s.* (from যোজন, *junction*, and বল, *power*), the virtue or power arising from keeping the mind constantly fixed on God or any other object.

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যোজনবলে, *ad.* (from যোজন, *junction*, and বল, *strength*), through or by the virtue of undivided application of the mind to God.

যোজনবিনা, *ad.* (from যোজন, *junction*, and বিনা, *without*), without or beside junction or union, without or beside having the mind steadily fixed on one object.

যোজনবিশিষ্ট, *a.* (from যোজন, *junction*, and বিশিষ্ট, *possessed of*), having the mind steadily fixed upon one object, having the mind fixed entirely on God.

যোজনবিহীন, *a.* (from যোজন, *junction*, and বিহীন, *destitute*), destitute of union or junction, destitute of a steady application of the mind to God or any other object.

যোজনব্যতিৰিক্ত, *a.* (from যোজন, *junction*, and ব্যতিৰিক্ত, *excepted*), union or junction excepted, steady application of the mind to God or any other object excepted.

যোজনব্যতিরেক, *s.* (from যোজন, *junction*, and ব্যতিরেক, *an exception*), the exception of junction or union, the exception of steady application of the mind to God or any other object.

যোজনব্যতিরেকে, *ad.* (loc. case of যোজনব্যতিরেক, with the exception of union or junction, without or beside union or junction, with the exception of steady application of the mind to God or any other object, without or beside steady application of the mind to God or any other object.

যোজনবাহ্যক, *s.* (from যোজন, *junction*, and বাহ্যক, *an obstacle*), an obstacle to junction or contact, an obstacle to undivided application of the mind to a single object.

যোজনবাহ্যক, *a.* (from যোজন, *junction*, and বাহ্যক, *obstructing*), operating as an obstacle to contact or junction, operating as an obstacle to undividedly fixing of the mind upon a single object.

যোজনভঙ্গ, *s.* (from যোজন, *junction*, and ভঙ্গ, *a breaking*), a breaking off the mind from contemplation on God.

যোজনভঙ্গক, *a.* (from যোজন, *junction*, and ভঙ্গক, *breaking*), breaking off or detaching the mind from contemplation on God.

যোজনভঙ্গন, *s.* (from যোজন, *junction*, and ভঙ্গন, *a breaking*), a breaking off or detaching the mind from contemplation on God.

যোজনভাবনা, *s.* (from যোজন, *addition*, and ভাবনা, *a making right by combination*), the composition of numbers by the sums of the products.

যোজনভিন্ন, *a.* (from যোজন, *junction*, and ভিন্ন, *separate*), separate or distinct from contact or junction, separate or distinct from uninterrupted application of the mind to a single object; *ad.* beside contact or junction, beside uninterrupted application of the mind to a single object.

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যোনিভূত, *a.* (from যোনি, *junction*, and ভূত, *fallen from*), apostatized or fallen from steady contemplation on God.

যোনিমূলক, *a.* (from যোনি, *junction*, and মূল, *a root*), grounded on or originating in having the mind wholly set on God, springing from union or junction.

যোনিযুক্ত, *a.* (from যোনি, *junction*, and যুক্ত, *joined*), connected with union or junction, connected with steady application of the mind to God or any other object.

যোনিহীন, *a.* (from যোনি, *junction*, and হীন, *destitute*), destitute of union or junction, destitute of a steady application of the mind to God.

যোনিবৎ, *a.* (from যোনি, *a junction*, and বৎ, *customary*), used only in a particular sense, having a particular meaning or application.

যোনিবতি, *s.* (from যোনি, *a junction*, and বতি, *the customary application of a word*), the customary application of a word in one particular sense distinct from its etymological one.

যোনিমত, *a.* (from যোনি, *junction*, and মত, *obtained*), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God.

যোনিশাস্ত্র, *s.* (from যোনি, *junction*, and শাস্ত্র, *science*), the science of fixing the mind on God, the books which teach how to fix the mind on God alone, one of the six systems of Hindoo philosophy which makes beatitude consist in union of the mind with God.

যোনিশূন্য, *a.* (from যোনি, *junction*, and শূন্য, *empty*), destitute of union or junction, destitute of steady application of the mind to God.

যোনিহীন, *a.* (from যোনি, *junction*, and হীন, *destitute*), destitute of junction or union, destitute of fixed contemplation on God.

যোনিহেতু, *a.* (from যোনি, *junction*, and হেতু, *a cause*), caused by or arising from junction or union, caused by or arising from fixed contemplation on God ; *ad.* from or because of junction or union, from or because of fixed contemplation on God.

যোনি, *v. a.* (from যুক্ত, *to come into contact*), to supply necessities or materials for any work or occasion, to furnish, to provide, to administer.

যোনিদাতা, *s.* (from যোনি, *to supply*), the supplying of materials or necessities for any work or occasion, a providing, a furnishing, an administering.

যোনিবাঞ্ছা, *s.* (from যোনি, *junction*, and বাঞ্ছা, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোনিবাঞ্ছী, *a.* (from যোনি, *junction*, and বাঞ্ছী, *desirous*),

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desirous of union or junction, desirous of fixing the mind wholly on God.

যোনিদাতা, *s.* (from যোনি, *to supply*), the supply of materials for a bricklayer or other workman.

যোনিদাতা, *s.* (from যোনি, *to supply*), a person who serves or supplies a bricklayer with materials while at his work, a bricklayer's labourer.

যোনিদাতা, *s.* (from যোনি, *to supply*), the supplying or providing of necessities for any occasion, the supplying or providing of materials for a work.

যোনিদাতা, *a.* (from যোনি, *to supply*), supplying materials or necessities, providing, furnishing, administering.

যোনিমূল্যবান, *s.* (from যোনি, *junction*, and মূল্যবান, *searching*), an investigation of the nature of close contemplation on God.

যোনিমূল্যবান, *a.* (from যোনি, *junction*, and মূল্যবান, *searching*), investigating the nature of contemplation on God.

যোনিমূল্যবান, *a.* (from যোনি, *junction*, and মূল্যবান, *searching*), investigating the nature of contemplation on God.

যোনিদাতা, *s.* (from যোনি, *to supply*), one who supplies necessities or materials.

যোনিবলবৎ, *s.* (from যোনি, *junction*, and অবলবৎ, *a resting upon*), the settling of the mind to close and incessant contemplation on God.

যোনিবলবৎ, *a.* (from যোনি, *junction*, and অবলবৎ, *resting upon*), settling the mind to close and incessant contemplation on God.

যোনিভিলাষ, *s.* (from যোনি, *junction*, and ভিলাষ, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোনিভিলাষী, *a.* (from যোনি, *junction*, and ভিলাষী, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোনিভাস, *s.* (from যোনি, *junction*, and ভাস, *study*), the acquiring of a habit of fixing the mind attentively on God.

যোনিভাসী, *a.* (from যোনি, *junction*, and ভাসী, *studying*), acquiring by repeated efforts a habit of fixing the mind wholly on God.

যোনিবাক, *a.* (from যোনি, *abstraction of mind*, and বাক, *mounted on*), continuing in a state of abstraction, having the mind elevated to close and incessant contemplation upon God.

যোনিবাঞ্ছী, *a.* (from যোনি, *junction*, and বাঞ্ছী, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোনিবৎ, *ad.* (from যোনি, *junction*, and বৎ, *an object*), for

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the purpose of union or junction, for the sake of fixing the mind wholly on God.

যোনি, *s.* (from যোনি, *to supply*), a person who supplies necessities or materials, a person who serves masons or other workmen with their materials.

যোনিজ, *a.* (from যোনি, *junction*, and জাল, *fond of*), fond of having the mind set on God.

যোনিজন, *s.* (from যোনি, *junction*, and জালন, *a sitting*), a posture commanded in the shastras as assisting the mind in close contemplation upon God.

যোনিজনোপবিষ্ট, *a.* (from যোনিজন, *a posture fit for contemplation*, and উপবিষ্ট, *seated*), seated in such a posture as is fitted to fix the mind on God or any other object of contemplation.

যোনিমিথু, *s.* (from যোনি, *a devotee*, and মিথু, *sleep*), a sleep such as answers the purpose of refreshment yet is so slight that the person knows all that passes around him.

যোনিমী, *s.* (from যোনি, *a devotee*), a female devotee, a female whose mind is set upon one object, a woman whose mind is wholly fixed on God.

যোনি, *s.* (from যুক্ত, *to come into contact*), a devotee, one whose mind is fixed on a single object, a person whose mind is wholly fixed on God.

যোনিম্বর, *s.* (from যোনি, *a devotee*, and ঈশ্বর, *God*), a proper name of Shiva, and also of Yajnavalka.

যোনি, *ad.* (*loc. case of যোনি*), conjointly, through, by means of.

যোনিজ, *s.* (from যোনি, *junction*, and ইচ্ছা, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোনিজ, *a.* (from যোনি, *junction*, and ইচ্ছা, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোনিজ, *a.* (from যোনি, *junction*, and ইচ্ছা, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোনিপত্র, *s.* (from যোনি, *junction*, and উপক্রম, *a beginning*), a beginning of or attempt at union or junction, an attempt to fix the mind wholly on God.

যোনিপদেশ, *s.* (from যোনি, *junction*, and উপদেশ, *instruction*), instruction or advice to fix the mind wholly on God.

যোনিপদেশক, *a.* (from যোনি, *junction*, and উপদেশক, *giving instruction*), giving instruction or advice to fix the mind wholly on God.

যোনিপদেষ্টা, *s.* (from যোনি, *junction*, and উপদেষ্টা, *an instructor*), a person who gives instruction how or advises to fix the mind wholly on God.

যোনিপত্র, *a.* (from যোনি, *junction*, and উপক্রম, *proper*), proper or fit for union or junction, fit or proper for fixing the mind on God.

যোনি, *a.* (from যুক্ত, *to come in contact*), worthy, capable, fit, adequate, proper, liable to, able.

যোনিতা, *a.* (from যোনি, *worthy*), worthiness, fitness, a capacity, ability, a qualification.

যোনিতাকরক, *a.* (from যোনিতা, *fitness*, and করক, *means*), effected by means of fitness or worthiness; *ad.* by means of fitness or worthiness.

যোনিতাজন্য, *a.* (from যোনিতা, *fitness*, and জন্য, *producible*), producible by or arising from fitness or worthiness.

যোনিতাজন্য, *ad.* (*loc. case of যোনিতাজন্য*), for fitness, for worthiness, for a capacity, for suitableness.

যোনিতাদ্বারা, *ad.* (from যোনিতা, *fitness*, and দ্বারা, *a door*), by or through fitness or worthiness.

যোনিতানিষিদ্ধ, *a.* (from যোনিতা, *fitness*, and নিষিদ্ধ, *a cause*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

যোনিতানিষিদ্ধে, *ad.* (from যোনিতা, *fitness*, and নিষিদ্ধ, *a cause*), for fitness, for worthiness.

যোনিতাপন্ন, *a.* (from যোনিতা, *worthiness*, and অপন্ন, *possessed of*), possessed of fitness or worthiness for any purpose.

যোনিতাপ্রকাশ, *s.* (from যোনিতা, *fitness*, and প্রকাশ, *a display*), a display of fitness or capacity.

যোনিতাপ্রকাশক, *a.* (from যোনিতা, *fitness*, and প্রকাশক, *displaying*), displaying or manifesting ability or fitness.

যোনিতাপ্রসূত, *a.* (from যোনিতা, *fitness*, and প্রসূত, *caused by*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

যোনিতাবিনা, *ad.* (from যোনিতা, *fitness*, and বিনা, *without*), without or beside fitness or worthiness.

যোনিতাবিশিষ্ট, *a.* (from যোনিতা, *fitness*, and বিশিষ্ট, *possessed of*), possessed of or having fitness or worthiness, fit, worthy, capable.

যোনিতাবিহীন, *a.* (from যোনিতা, *fitness*, and বিহীন, *destitute*), destitute of fitness or worthiness.

যোনিতাব্যতিরিক্ত, *a.* (from যোনিতা, *fitness*, and ব্যতিরিক্ত, *excepted*), fitness or worthiness excepted.

যোনিতাব্যতিরিক্ত, *s.* (from যোনিতা, *fitness*, and ব্যতিরিক্ত, *an exception*), the exception of fitness or worthiness.

যোনিতাব্যতিরিক্তে, *ad.* (*loc. case of যোনিতাব্যতিরিক্ত*), with the exception of fitness or worthiness, without or beside fitness or worthiness.

যোনিতাবিভিন্ন, *a.* (from যোনিতা, *fitness*, and বিভিন্ন, *separate*), separate or distinct from fitness or worthiness; *ad.* beside fitness or worthiness.

যোঁটে.

- যোঁটাত্মক, *a.* (from যোঁটাত, *fitness*, and *ত্ম*, *a roof*), founded on or originating from fitness or worthiness.
- যোঁটাত্মক, *a.* (from যোঁটাত, *fitness*, and *যুক্ত*, *joined*), connected with or having fitness or worthiness.
- যোঁটাতহীন, *a.* (from যোঁটাত, *fitness*, and *হীন*, *destitute*), destitute of fitness or worthiness.
- যোঁটাতশূন্য, *a.* (from যোঁটাত, *fitness*, and *শূন্য*, *empty*), destitute of fitness or worthiness.
- যোঁটাতহীন, *a.* (from যোঁটাত, *fitness*, and *হীন*, *destitute*), destitute of fitness or worthiness.
- যোঁটাতহেতু, *a.* (from যোঁটাত, *fitness*, and *হেতু*, *a cause*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.
- যোঁটাত, *s.* (from যোঁটাত, *worthy*), worthiness, fitness, a capacity, ability, a qualification.
- যোঁটাত, *s.* (from যুক্ত, *to join*), a bivalve shell, particularly those of oysters and cockles.
- যোঁটাত, *a.* (from যুক্ত, *to join*), uniting, joining, bringing together, causing union or junction, reconciling; *s.* a person who manages the business of bringing persons together in marriage.
- যোঁটাতকর্তা, *s.* (from যোঁটাত, *causing union*), the causing of union or junction, the office of a reconciler.
- যোঁটাতকর্তা, *s.* (from যোঁটাত, *causing union*), the causing of union or junction, the office of a reconciler.
- যোঁটাত, *s.* (from যুক্ত, *to be in contact*), a measure of distance containing four *krashas* or about five English miles.
- যোঁটাত, *s.* (from যুক্ত, *to be in contact*), the supplying of materials or necessities for any purpose, the adding of one thing or number to another.
- যোঁটাতীয়, *a.* (from যুক্ত, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.
- যোঁটাত, *a.* (from যুক্ত, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.
- যোঁটে, *v. a.* (from যুক্ত, *to be in contact*), to connect, to pair, to yoke animals to a carriage or plough, to connect, to mix or incorporate.
- যোঁটে, *s.* (from যোঁটে, *to connect*), one of a pair, a match.
- যোঁটেক, *s.* (from যুক্ত, *to be in contact*), a person who manages bargains, a broker, a factor, an agent, a person who effects marriage or other contracts, a negotiator.
- যোঁটেন, *s.* (from যোঁটে, *to connect*), the yoking of animals to a carriage or plough, a cementing, an incorporating.
- যোঁটেনা, *s.* (from যোঁটে, *to connect*), the pairing or matching of

যোঁটে.

- animals, the yoking of animals to a carriage, the mixing or incorporating of things together.
- যোঁটেনা, *a.* (from যোঁটে, *to connect*), proper to be connected or joined, requiring to be yoked to a carriage, requiring to be paired or matched.
- যোঁটেনা, *s.* (from যোঁটে, *contact*). *The last member of this word is only a rhyme to the first*, the providing or supplying of money or other articles.
- যোঁটে, *v. n.* (from যোঁটে, *to connect*), to match, to pair, to yoke animals to a carriage, to incorporate; *s.* a matching, a pairing, a yoking together; *a.* matched, paired, yoked.
- যোঁটেইয়া, *s.* (from যোঁটে, *to bring together*), a bringing together, the effecting of a bargain or negotiation.
- যোঁটেন, *s.* (from যোঁটে, *to pair*), a matching or pairing, the yoking of animals to a carriage; *a.* yoked.
- যোঁটেনি, *s.* (from যোঁটে, *to bring together*), a bringing together, the effecting of a bargain or negotiation.
- যোঁটেনি, *a.* (from যোঁটে, *to pair*), yoking, matching, pairing.
- যোঁটেযোঁটে, *s.* (from যোঁটে, *a matching*), a mutual matching or pairing, a reciprocal yoking together.
- যোঁটে, *s.* (from যোঁটে, *to connect*), one of a pair, a match.
- যোঁটে, *s.* (from যোঁটে, *to connect*), a pair, a couple, the union of two things, one of a pair, a match. Constructed with *যোঁটে*, *to be in contact*, this word means to match, to pair, to unite, to cohabit.
- যোঁটন, *s.* (from যুক্ত, *to join*), a joining, a cementing, an uniting, a commencing, a being overspread or occupied with, a being supplied or provided with materials.
- যোঁটন, *s.* (from যোঁটে, *to connect*), a pair, a couple, a suit of clothes, union, connection; *v. a.* to connect, to unite, to add, to add, to cement together, to graft a tree.
- যোঁটন, *s.* (from যোঁটে, *to connect*), a connecting or uniting, a joining or adding, the fixing of a thing on something else, the joining of things by cement, the grafting of a tree; *a.* connected, united, joined, added, affixed, grafted.
- যোঁটনি, *s.* (from যোঁটে, *to join*), a joining, a yoking together.
- যোঁটনি, *a.* (from যোঁটে, *to connect*), joining, uniting, connecting, adding, affixing, grafting.
- যোঁটন, *a.* (from যুক্ত, *to connect*), embroidered, united, connected, cemented, grafted.
- যোঁটন, *ad.* (from যোঁটে, *in union*). *The last member of this word is only a rhyme to the first*, in a rhyming manner, in rhyme.

যোড়তাক্ষরী, *s.* (from যোড়তাক্ষ, *in rhyme*, and তাক্ষ, *a word*), words rhyming or ending with the same letters.

যোড়, *s.* (from যোড়, *the tie of a yoke*), a string used to fasten the beam of a plough to the yoke of the cattle, a farm.

যোড়দড়ি, *s.* (from যোড়, *the tie of a yoke*, and দড়ি, *a rope*), a cord used to fasten the beam of the plough to the yoke of the bullocks.

যোড়দার, *a.* (from যোড়, *a form*, and দার, *holding*), holding a farm; *s.* a farmer.

যোড়দারী, *s.* (from যোড়দার, *a farmer*), the business or profession of a farmer.

যোড়, *s.* (from যোড়, *a farm*), a farm, plowed land, a weir for catching fish.

যোড়, *s.* (from যু, *to mix*), a stock, a person's capital or ability to expend.

যোড়বিশিষ্ট, *a.* (from যোড়, *a capital*, and বিশিষ্ট, *possessed of*), possessed of stock or capital.

যোড়বিশীন, *a.* (from যোড়, *a capital*, and বিশীন, *destitute*), destitute of stock or capital.

যোড়যুক্ত, *a.* (from যোড়, *a capital*, and যুক্ত, *joined*), connected with or possessed of a stock or capital.

যোড়রহিত, *a.* (from যোড়, *a capital*, and রহিত, *destitute*), destitute of stock or capital.

যোড়শূন্য, *a.* (from যোড়, *a capital*, and শূন্য, *empty*), destitute of stock or capital.

যোড়হীন, *a.* (from যোড়, *a capital*, and হীন, *destitute*), destitute of stock or capital.

যোড়পাশ, *a.* (from যোড়, *a capital*, and পাশ, *possessed of*), possessed of stock or capital.

যোদ্ধা, *s.* (from যু, *to fight*), a warrior, a fighting man, a soldier.

যোদ্ধা, *s.* (from যু, *to fight*), a warrior, a soldier, a fighting man.

যোনি, *s.* (from যু, *to mix*), a cause, the original of things, the vulva, the womb, the place or scite of birth or production, a mine, a spring or fountain.

যোনিবীজী, *s.* (from যোনি, *puddendum*, and বীজ, *an insect*), a lecher, a lascivious person.

যোনিজ, *a.* (from যোনি, *vulva*, and জ, *to be produced*), viviparous, produced from the womb.

যোনিপার্শ্ব, *s.* (from যোনি, *vulva*, and পার্শ্ব, *a side*), in anatomy labiæ pudendæ.

যোনিভাঁজ, *s.* (from যোনি, *vulva*, and ভাঁজ, *a fold*), the nympha.

যোনিচিহ্ন, *s.* (from যোনি, *vulva*, and চিহ্ন, *a mark*), the clitoris.

যোনিবিলোড়নক, *a.* (from যোনিবিল, *the clitoris*, and উড়নক, *elevating*), in anatomy the name of certain muscles, (elevatores clitoridis.)

যৌবন, *a.* (from যু, *to mix*), a dower, a marriage portion.

যৌবন, *s.* (from যু, *to mix*), a dower, a marriage portion.

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যৌবন, *s.* (from যু, *to mix*), a dower, a marriage portion.

যৌ, *s.* (from যৌ, *lac*), lac.

যৌজিত, *a.* (from যুজি, *reasoning*), founded on reasoning; logical.

যৌজিত, *a.* (from যৌজি, *union*), formed regularly from the root and connected with it in meaning.

যৌজিতবদ্ধ, *s.* (from যৌজিত, *derived according to the rules of grammar*, and বদ্ধ, *a sound*), a sound or word formed from the root and used in the sense indicated thereby.

যৌজিত, *s.* (from যু, *to mix*), a dower, a marriage portion.

যৌবন, *s.* (from যু, *to mix*), a dower, a marriage portion.

যৌবনকরক, *a.* (from যৌবন, *youth*, and করক, *means*), effected by means of youthfulness; *ad.* by means of youthfulness.

যৌবনজন্ম, *a.* (from যৌবন, *youth*, and জন্ম, *producibile*), producible by or arising from youthfulness.

যৌবনজন্ম, *ad.* (loc. case of যৌবনজন্ম), for youthfulness.

যৌবনজ্ঞানক, *a.* (from যৌবন, *youth*, and জ্ঞানক, *making known*), making known or indicating the age of puberty or youth.

যৌবনদশা, *s.* (from যৌবন, *youth*, and দশা, *a state*), the stages of youth, youthfulness.

যৌবনদ্বারা, *ad.* (from যৌবন, *youth*, and দ্বারা, *a door*), by or through youthfulness.

যৌবননিমিত্তক, *a.* (from যৌবন, *youth*, and নিমিত্তক, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.

যৌবননিমিত্তে, *ad.* (from যৌবন, *youth*, and নিমিত্ত, *a cause*), for the purpose of youthfulness.

যৌবনপ্ৰকাশ, *s.* (from যৌবন, *youth*, and প্রকাশ, *display*), the display of youthfulness.

যৌবনপ্ৰকাশক, *a.* (from যৌবন, *youth*, and প্রকাশক, *displaying*), displaying or manifesting the age of puberty or the season of youthfulness.

যৌবনপ্ৰযুক্ত, *a.* (from যৌবন, *youth*, and প্রযুক্ত, *caused by*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.

যৌবনবিশিষ্ট, *ad.* (from যৌবন, *youth*, and বিশিষ্ট, *beside*), without or beside youthfulness.

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- যৌবনবিশিষ্ট, *a.* (from যৌবন, *youth*, and বিশিষ্ট, *possessed of*), young, youthful.
- যৌবনবিহীন, *a.* (from যৌবন, *youth*, and বিহীন, *destitute*), past the time of youth.
- যৌবনব্যতিরিক্ত, *a.* (from যৌবন, *youth*, and ব্যতিরিক্ত, *excepted*), a state of youth excepted.
- যৌবনব্যতিরেক, *s.* (from যৌবন, *youth*, and ব্যতিরেক, *an exception*), the exception of youthfulness.
- যৌবনব্যতিরেকে, *ad.* (*loc. case of যৌবনব্যতিরেক*), with the exception of youthfulness, without or beside youthfulness.
- যৌবনভিন্ন, *a.* (from যৌবন, *youth*, and ভিন্ন, *separate*), separate or distinct from the state of youth; *ad.* beside a state of youth.
- যৌবনযুক্ত, *a.* (from যৌবন, *youth*, and যুক্ত, *joined*), connected with youthfulness, young, youthful.
- যৌবনরহিত, *a.* (from যৌবন, *youth*, and রহিত, *destitute*), past the time of youth.
- যৌবনশূন্য, *a.* (from যৌবন, *youth*, and শূন্য, *empty*), past the season of youth.
- যৌবনসূচক, *a.* (from যৌবন, *youth*, and সূচক, *indicating*), indicating the season of puberty or youth.
- যৌবনস্থ, *a.* (from যৌবন, *youth*, and স্থা, *to be situated*), young, youthful.
- যৌবনস্থিত, *a.* (from যৌবন, *youth*, and স্থিত, *situated*), contained in a state of youth, being in a state of youth, youthful.
- যৌবনহীন, *a.* (from যৌবন, *youth*, and হীন, *destitute*), past the season of youth.
- যৌবনহেতু, *a.* (from যৌবন, *youth*, and হেতু, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.
- যৌবনাবস্থা, *s.* (from যৌবন, *youth*, and অবস্থা, *a state*), the state of youth, youthfulness.
- যৌবনপ্রভু, *s.* (from যৌবন, *youth*, and প্রভু, *a beginning*), the commencement of the season of youth.
- যৌবনপ্রদায়ক, *s.* (from যৌবন, *youth*, and প্রদায়ক, *a coadjutor in the government*), the office of a prince associated with his father in the government of the kingdom.

৩৪.

- ৩৪, is the twenty-seventh consonant in the Hindoo alphabet. It has the sound of the English *r*.
- ৩৪ইকঠ, *s.* (from ৩৪, *to remain*, and কঠ, *wood*), a post placed erect in a pond to measure the depth of the water.
- ৩৪আক, *s.* (from ৩৪, *a bench in front of a house*), a bench of masonry at the door of a house,

- ৩৪আনা, *s.* (from ৩৪, *to go*), a pass for goods;
- ৩৪ক, *s.* (from ৩৪, *to be variegated*, ৩৪, *a sort*), a sort or kind, a manner.
- ৩৪ক, *a.* (from ৩৪, *to be variegated*, ৩৪, *a sort*), consisting of sorts or kinds.
- ৩৪ক, *s.* (from the letter ৩৪, and ক, *to do*), the letter ৩৪, or that character which expresses the sound of the English *r*.
- ৩৪কপ্রতি, *a.* (from ৩৪ক, *the letter ৩৪*, and প্রতি, *a beginning*), commencing with the letter ৩৪, having an initial ৩৪.
- ৩৪কপ্রতি, *a.* (from ৩৪ক, *the letter ৩৪*, and প্রতি, *an end*), having a final ৩৪, ending with the letter ৩৪.
- ৩৪, *a.* (from ৩৪, *to colour*), red; *s.* blood. Constructed with ৩৪, *to ooze*, or ৩৪, *to fall*, this word means to bleed; with ৩৪, *to flow*, or ৩৪, *to break*, it means to discharge blood so as to cause abortion or other evils.
- ৩৪ক, *s.* (from ৩৪, *red*), the name of a very beautiful species of water-lily, (*Nymphaea rubra*.)
- ৩৪ককল, *s.* (from ৩৪, *red*, and কল, *a water-lily*), a beautiful species of water-lily, (*Nymphaea rubra*.)
- ৩৪ককল, *s.* (from ৩৪, *red*, and কল, *oleander*), the red oleander or rose-bay, (*Nerium odorum*, var. *rubra*)
- ৩৪ককল, *s.* (from ৩৪, *red*, and কল, *mountain ebony*), the name of a beautiful species of mountain ebony, (*Bauhinia variegata*.)
- ৩৪ককল, *s.* (from ৩৪, *blood*, and কল, *an oozing*), the oozing of blood, the bleeding of a wound.
- ৩৪ককল, *a.* (from ৩৪, *blood*, and কল, *devouring*), sanguinary.
- ৩৪ককল, *s.* (from ৩৪, *blood*, and কল, *the Ganges*), a Ganges of blood, the word is used hyperbolically to express copious streams of blood.
- ৩৪ককল, *s.* (from ৩৪, *red*, and কল, *sandal wood*), red sanders, (*Pterocarpus santalinus*.)
- ৩৪ককল, *a.* (from ৩৪, *blood*, and কল, *producing*), haemopoietic, blood-producing.
- ৩৪ককল, *a.* (from ৩৪, *blood*, and কল, *producible*), producible by or arising from blood.
- ৩৪ককল, *s.* (from ৩৪, *blood*, and কল, *a fever*), an inflammatory fever attributed to a vitiated state of the blood.
- ৩৪ককল, *s.* (from ৩৪, *blood*, and কল, *deteriorated*), an impoverished or diseased state of the blood.
- ৩৪ককল, *s.* (from ৩৪ক, *holding blood*, and কল, *a tube*), a blood vessel.
- ৩৪ককল, *s.* (from ৩৪, *blood*, and কল, *a river*), a river of blood. The word is used hyperbolically to express copious streams of blood.

রক্ত.

রক্ত.

রক্তনিষিক্ত, *a.* (from রক্ত, *blood*, and নিষিক্ত, *a cause*), caused by or arising from blood; *ad.* from or because of blood.

রক্তনিষিক্ত, *ad.* (from রক্ত, *blood*, and নিষিক্ত, *a cause*), for blood.

রক্তপদ্ম, *s.* (from রক্ত, *red*, and পদ্ম, *the large water-lily*), the large red water-lily, (*Nelumbium speciosum*.)

রক্তপী, *s.* (from রক্ত, *blood*, and পী, *to drink*), a leech, a blood sucker.

রক্তপাত, *s.* (from রক্ত, *blood*, and পাত, *a falling*), the shedding of blood, the falling of blood, a bleeding.

রক্তপাতাপরাধ, *s.* (from রক্তপাত, *the shedding of blood*, and অপরাধ, *a crime*), the guilt of murder, the crime of shedding blood.

রক্তপিপ্ত, *s.* (from রক্ত, *blood*, and পিত্ত, *bile*), the name of a large climbing shrub, (*Ventilago maderaspatana*); the spontaneous discharge of blood from the nose or mouth, an eruption of a red colour considered as the first appearance of leprosy.

রক্তপুটিকা, *s.* (from রক্ত, *red*, and পুটিকা, *a kind of plant*), a red coloured species of plant used as a potherb, (*Basselia rubra*.)

রক্তপুৰাহকনাড়ী, *s.* (from রক্তপুৰাহক, *carrying the blood in streams*, and নাড়ী, *a tube*), an artery.

রক্তপুৰাহকনাড়ীক্ৰিয়ন, *s.* (from রক্তপুৰাহকনাড়ী, *an artery*, and ক্ৰিয়ন, *a playing*), the action of the arteries.

রক্তপ্ৰযুক্ত, *a.* (from রক্ত, *blood*, and প্রযুক্ত, *caused by*), caused by or arising from blood; *ad.* from or because of blood.

রক্তবদ্ধ, *s.* (from রক্ত, *blood*, and বদ্ধ, *a binding*), the stopping of blood by styptics or other means.

রক্তবীজালা, *s.* (from রক্ত, *red*, and বীজালা, *a species of plant*), the name of a species of plant or rather weed, (*Sida rhombifolia*.)

রক্তবিকার, *s.* (from রক্ত, *blood*, and বিকার, *a change*), a diseased or deteriorated state of the blood, a change or alteration of the blood.

রক্তবিনা, *ad.* (from রক্ত, *blood*, and বিনা, *without*), without or beside blood.

রক্তবিশিষ্ট, *a.* (from রক্ত, *blood*, and বিশিষ্ট, *possessed of*), possessed of blood, bloody.

রক্তবিরহীন, *a.* (from রক্ত, *blood*, and বিরহীন, *destitute*), destitute of blood, bloodless.

রক্তব্যতিরিক্ত, *a.* (from রক্ত, *blood*, and ব্যতিরিক্ত, *excepted*), blood excepted.

রক্তব্যতিরিক্ত, *s.* (from রক্ত, *blood*, and ব্যতিরিক্ত, *an exception*), the exception of blood.

রক্তব্যতিরিক্তে, *ad.* (*loc. case of রক্তব্যতিরিক্ত*), with the exception of blood, without or beside blood.

রক্তভাঙ্গন, *s.* (from রক্ত, *blood*, and ভাঙ্গন, *a breaking*), a morbid discharge of blood from the uterus, the lochia.

রক্তভিন্ন, *a.* (from রক্ত, *blood*, and ভিন্ন, *separate*), separate or distinct from blood; *ad.* beside blood.

রক্তমোক্ষক, *a.* (from রক্ত, *blood*, and মোক্ষক, *setting free*), bleeding a person; *s.* a person who lets blood.

রক্তমোক্ষন, *s.* (from রক্ত, *blood*, and মোক্ষন, *a liberating*), the act of letting blood.

রক্তযুক্ত, *a.* (from রক্ত, *blood*, and যুক্ত, *joined to*), bloody.

রক্তযুক্ত, *a.* (from রক্ত, *blood*, and যুক্ত, *joined to*), bloody.

রক্তযশ, *a.* (from রক্ত, *blood*), bloody.

রক্তরহিত, *a.* (from রক্ত, *blood*, and রহিত, *destitute*), destitute of blood, bloodless.

রক্তলিট, *a.* (from রক্ত, *blood*, and লিট, *smear*), smeared with blood, bloody.

রক্তলেপন, *s.* (from রক্ত, *blood*, and লেপন, *a smearing*), a smearing with blood.

রক্তশাক, *s.* (from রক্ত, *red*, and শাক, *a pot herb*), the red species of amaranthus used as a pot-herb, (*Amaranthus gangeticus*.)

রক্তশিল্প, *s.* (from রক্ত, *red*, and শিল্প, *silk cotton tree*), the silk cotton tree with deep red flowers, (*Bombax heptaphyllum*.)

রক্তশূন্য, *a.* (from রক্ত, *blood*, and শূন্য, *empty*), destitute of blood, bloodless.

রক্তসিন্দুর, *s.* (from রক্ত, *red*, and সিন্দুর, *a water-lily*), the beautiful red species of the water-lily, (*Nymphaea rubra*.)

রক্তসূর্যমণি, *s.* (from রক্ত, *red*, and সূর্যমণি, *the name of a flower*), the name of a beautiful flowering shrub, (*Hibiscus phoeniceus*, var. *rubra*.)

রক্তস্রাব, *s.* (from রক্ত, *blood*, and স্রাব, *a moving*), an hemorrhage.

রক্তহাস, *s.* (from রক্ত, *red*, and হাস, *a duck*), a particular modulation of the voice in Hindoo music.

রক্তহীন, *a.* (from রক্ত, *blood*, and হীন, *destitute*), destitute of blood, bloodless.

রক্তহেতুক, *a.* (from রক্ত, *blood*, and হেতু, *a cause*), caused by or arising from blood; *ad.* from or because of blood.

রক্তাক্ত, *a.* (from রক্ত, *blood*, and আক্ত, *smeared*), smeared with blood, bloody.

রক্তবাহকনাড়ী, *s.* (from রক্তবাহক, *bringing the blood*, and নাড়ী, *a tube*), a vein.

রক্তাঘর, *a.* (from রক্ত, *red*, and অঘর, *cloth*), wearing red clothes, dressed in red.

রক্তাভিজ, *s.* (from রক্ত, *blood*), a mutual bleeding or shedding of blood,

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रक्षालू, *s.* (from रक्ष, *red*, and जल, *a yam*), the name of a red species of yam, (*Dioscorea purpurea*.)

रक्षिका, *s.* (from रक्ष, *red*), the red seeds of *Abrus precatorius* used in India as goldsmiths weights, also the plant which produces them.

रक्षिता, *s.* (from रक्ष, *red*), redness.

रक्षितलस, *s.* (from रक्ष, *red*, and लस, *a water-lily*), the name of the red water-lily, (*Nymphaea rubra*.)

रक्षितल, *s.* (from रक्ष, *red*, and ल, *a stone*), red ochre.

रक्षक, *s.* (from रक्ष, *to keep*), a keeper, one who preserves things, a guard, a watchman, a protector.

रक्षकहीन, *a.* (from रक्षक, *a keeper*, and हीन, *destitute*), destitute of a protector.

रक्षक, *s.* (from रक्ष, *to keep*), the preserving of a thing, the saving or protecting of a person, the taking care of a thing.

रक्षणीय, *a.* (from रक्ष, *to keep*), capable of being preserved, salvable, defensible.

रक्षज, *s.* (from रक्ष, *to preserve*), a kind of fabled giant or goblin, a ghost living about cemeteries and devouring human beings, a cannibal, a titan.

रक्षा, *s.* (from रक्ष, *to keep*), preservation, salvation, protection, defence, escape, security.

रक्षकता, *s.* (from रक्षा, *preservation*, and कर्तृ, *a doer*), a preserver, a keeper, a saviour.

रक्षकत्व, *s.* (from रक्षा, *preservation*, and कर्तृत्व, *doing*), a preserver, a defender, a protector, a saviour.

रक्षकता, *a.* (from रक्षा, *preservation*, and कर्तृत्व, *doing*), preserving, keeping, saving.

रक्षजन्य, *a.* (from रक्षा, *preservation*, and जन्य, *producible*), producible by or arising from preservation or defence.

रक्षजन्य, *ad.* (*loc. case of रक्षजन्य*), for preservation or defence.

रक्षानिमित्त, *a.* (from रक्षा, *preservation*, and निमित्त, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

रक्षानिमित्त, *ad.* (from रक्षा, *preservation*, and निमित्त, *a cause*), for defence, for preservation.

रक्षानुगत, *a.* (from रक्षा, *preservation*, and अनुगत, *caused by*), caused by or arising from defence or preservation.

रक्षानि, *ad.* (from रक्षा, *preservation*, and नि, *without*), without or beside defence or preservation.

रक्षानिहित, *a.* (from रक्षा, *preservation*, and निहित, *excepted*), defence or preservation excepted.

रक्षानिहित, *s.* (from रक्षा, *preservation*, and निहित, *an exception*), the exception of defence or preservation.

रक्षानिहित, *ad.* (*loc. case of रक्षानिहित*), with the excep-

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tion of defence or preservation, without or beside defence or preservation.

रक्षान्तर, *a.* (from रक्षा, *preservation*, and अन्तर, *separate*), separate or distinct from preservation; *ad.* beside preservation.

रक्षानुगत, *a.* (from रक्षा, *preservation*, and अनुगत, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

रक्षित, *a.* (from रक्ष, *to keep*), kept, preserved, defended, protected, saved.

रक्षितव्य, *a.* (from रक्ष, *to keep*), preservable, salvable, defensible, requiring to be guarded or defended, requiring to be preserved.

रक्षिता, *s.* (from रक्ष, *to keep*), a keeper, a guardian, a saviour, a preserver, a defender.

रक्षितव्य, *a.* (from रक्ष, *to keep*), under the process of preservation or defence.

रक्ष, *s.* (from रक्ष, *a sinew*), a sinew.

रक्षित, *a.* (from रक्ष, *a sinew*, and रक्षित, *pulled*), convulsed, distorted.

रक्षित, *v.* *a.* (from रक्ष, *to fall off*), to rub as clothes are rubbed, to rub the body, to rub out corn or seed.

रक्षित, *s.* (from रक्ष, *a kettle drum*), the quick beating of a drum.

रक्षित, *v.* *a.* (from रक्ष, *to rub*), to rub out corn or seed with the hand, to sift an affair, to put off or postpone.

रक्षित, *s.* (from रक्ष, *a sinew*, and रक्षित, *a juncture*), a tendon, a ganglion.

रक्षित, *s.* from रक्ष, *a sinew*, a sinew.

रक्षित, *s.* (from रक्ष, *to shine*), the proper name of a man, the grand-father of Rama.

रक्षित, *s.* (from रक्ष, *Rughoo*, and रक्षित, *a family*), the family or race of Rughoo.

रक्षित, *s.* (from रक्ष, *Rughoo*, and रक्षित, *a son*), one of the names of Rama.

रक्षित, *s.* (from रक्ष, *Rughoo*, and रक्षित, *a lord*), one of the names of Rama considered as the lord of Rughoo's race.

रक्षित, *s.* (from रक्ष, *Rughoo*, and रक्षित, *a family*), the race or family of Rughoo, the name of a renowned poem written by Kalee-dasa which treats of the ancestors of Rama.

रक्षित, *s.* (from रक्ष, *Rughoo*, and रक्षित, *chief*), the chief of the race of Rughoo, one of the names of Rama.

रक्षित, *v.* *a.* (from रक्ष, *to colour*), to colour, to dye, to paint.

रक्षित, *s.* (from रक्ष, *to colour*), paint, a colour, a dye, dancing, acting, singing, sport, merriment, a field of battle, a

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- stage or other place where theatrical scenes are exhibited, tin. This word constructed with दा, *to give*, or द्, *to make*, means to paint, to dye, to colour.
- रङ्गिण, *a.* (from रङ्ग, *colour*, and द्, *to do*), dying; *s.* a dyer.
- रङ्गिण्य, *a.* (from रङ्ग, *colour*, and रङ्ग, *means*), effected by means of colour; *ad.* by means of colour.
- रङ्गिण्य, *s.* (from रङ्ग, *colour*, and द्, *to do*), a painter, a dyer.
- रङ्गिण्य, *a.* (from रङ्ग, *sport*, and रङ्ग, *making*), making sport or merriment, dying with colours; *s.* a person who makes sport, a dyer.
- रङ्गिण्य, *a.* (from रङ्ग, *sport*, and रङ्ग, *making*), making sport or merriment, dying with colours.
- रङ्गिण्य, *s.* (from रङ्ग, *colour*, and रङ्ग, *beauty*), gaudiness, a glaring colour, a fine colour.
- रङ्गिण्य, *s.* (from रङ्गिण्य, *gaudiness*), glaring, fine, gaudy, shewy.
- रङ्गिण्य, *a.* (from रङ्ग, *sport*, and रङ्ग, *producible*), producible by or arising from sport or fun, producible by or arising from a colour.
- रङ्गिण्य, *ad.* (*loc. case of रङ्गिण्य*), for sport or fun, for a colour.
- रङ्गिण्य, *a.* (from रङ्ग, *sport*, and रङ्गिण्य, *a livelihood*), gaining a living by exhibiting shews; *s.* an actor, a dancer, a painter.
- रङ्गिण्य, *r.* (from रङ्ग, *to colour*), a dying or colouring, the name of a beautiful shrub, (*Ixora Bandhuca*.)
- रङ्गिण्य, *ad.* (from रङ्ग, *colour*, and रङ्ग, *a door*), by or through colour.
- रङ्गिण्य, *a.* (from रङ्ग, *colour*, and रङ्गिण्य, *a cause*), caused by or arising from a colour, caused by or arising from games or merriment; *ad.* from or because of a colour, from or because of mirth or sport.
- रङ्गिण्य, *ad.* (from रङ्ग, *colour*, and रङ्गिण्य, *a cause*), for a colour, for mirth or sport.
- रङ्गिण्य, *a.* (from रङ्ग, *colour*, and रङ्गिण्य, *caused by*), caused by or arising from a colour, caused by or arising from sport or mirth; *ad.* from or because of a colour, from or because of sport or mirth.
- रङ्गिण्य, *ad.* (from रङ्ग, *colour*, and रङ्गिण्य, *without*), without or beside colour, without or beside sport or mirth.
- रङ्गिण्य, *a.* (from रङ्ग, *colour*, and रङ्गिण्य, *excepted*), colour excepted, sport or mirth excepted.
- रङ्गिण्य, *a.* (from रङ्ग, *colour*, and रङ्गिण्य, *an exception*), the exception of colour, the exception of sport or mirth.
- रङ्गिण्य, *ad.* (*loc. case of रङ्गिण्य*), with the exception of colour, with the exception of sport or mirth,

without or beside colour, without or beside sport or mirth.

- रङ्गिण्य, *s.* (from रङ्ग, *merriment*, and रङ्गिण्य, *a change of gesture*), lascivious sports or gestures, wantonness, merriment.
- रङ्गिण्य, *a.* (from रङ्ग, *colour*, and रङ्गिण्य, *separate*), separate or distinct from colour; *ad.* beside colour.
- रङ्गिण्य, *s.* (from रङ्ग, *exhibition*, and रङ्गिण्य, *a field*), the field of battle, a stage or theatre where fictitious characters are represented or other things exhibited for the entertainment of the spectators.
- रङ्गिण्य, *s.* (from रङ्ग, *colour*, and रङ्गिण्य, *a mother*), Lac, the Lac-insect.
- रङ्गिण्य, *s.* (from रङ्ग, *merriment*, and रङ्ग, *taste*), merriment, sport.
- रङ्गिण्य, *s.* (from रङ्ग, *colour*, and रङ्गिण्य, *a sprinkling*), a dyer.
- रङ्गिण्य, *s.* (from रङ्ग, *sport*, and रङ्गिण्य, *a house*), a play house, a theatre on which sports or dances are exhibited.
- रङ्गिण्य, *a.* (from रङ्ग, *colour*, and रङ्गिण्य, *a cause*), caused by or arising from colour, caused by or arising from sport or mirth; *ad.* from or because of colour, from or because of sport or merriment.
- रङ्गिण्य, *a.* (from रङ्ग, *to colour*), to colour, to paint, to dye.
- रङ्गिण्य, *a.* (from रङ्ग, *a colour*, and रङ्गिण्य, *living*), living by painting; *s.* a painter, a player, a dancer, an actor.
- रङ्गिण्य, *s.* (from रङ्ग, *to colour*), the communicating of a colour to any thing by painting or dying, the making of a person redden by blushing or anger.
- रङ्गिण्य, *a.* (from रङ्ग, *to colour*), colouring; *s.* a dyer.
- रङ्गिण्य, *s.* (from रङ्ग, *sport*, and रङ्गिण्य, *descending*), an actor, a dancer.
- रङ्गिण्य, *a.* (from रङ्ग, *a colour*), gay, gaudy, shewy, splendid.
- रङ्गिण्य, *a.* (from रङ्ग, *a colour*), gay, gaudy, shewy, splendid.
- रङ्गिण्य, *a.* (from रङ्ग, *to colour*), colouring, dying, painting, exhibiting shews or sports, impassioned, inclined to passion.
- रङ्गिण्य, *a.* (from रङ्ग, *to colour*), coloured, gaudy, impassioned, subject to passion.
- रङ्गिण्य, *a.* (from रङ्ग, *to make*), to compose a literary work, to invent a thing, to string beads fruits or flowers for garlands or necklaces, to make, to fabricate.
- रङ्गिण्य, *a.* (from रङ्ग, *to make*), making, composing, fabricating.
- रङ्गिण्य, *s.* (from रङ्ग, *to make*), a making, a composing, a fabricating.
- रङ्गिण्य, *s.* (from रङ्ग, *to make*), an orderly and becoming arrangement or disposition of parts, the decoration of the hair, the stringing of flowers, the array of troops, fabrication, a making, the composition of literary works, the

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making of a thing, the contriving or inventing of a thing, the making of garlands of flowers, fruits, or the like to adorn houses or temples at a festival.

रचनाविध, *a.* (from रचना, *fabrication*, and विध, *means*), effected by means of fabrication or composition; *ad.* by means of fabrication or composition.

रचनावर्त, *s.* (from रचना, *fabrication*, and वर्त, *a doer*), a person who fabricates things, a person who composes a literary work.

रचनाकार, *a.* (from रचना, *fabrication*, and कार, *doing*), fabricating, making, composing a literary work; *s.* a maker, a fabricator, the composer of a literary work.

रचनाकरी, *a.* (from रचना, *fabrication*, and करि, *doing*), fabricating, making, composing a literary work.

रचनाजन्य, *a.* (from रचना, *fabrication*, and जन, *producing*), producible by or arising from making or fabricating, producible by or arising from composing a literary work.

रचनाजन्य, *ad.* (*loc. case of रचनाजन्य*), for a manufacture or fabrication, for a literary composition.

रचनाजित, *a.* (from रचना, *fabrication*, and जित, *produced*), produced by or arising from fabrication, produced by or arising from a literary composition.

रचनाद्वारा, *ad.* (from रचना, *fabrication*, and द्वारा, *a door*), by or through fabrication or composition.

रचनाविधित, *a.* (from रचना, *fabrication*, and विधित, *a cause*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of a fabrication, caused by or arising from a literary composition.

रचनाविधित, *ad.* (from रचना, *fabrication*, and विधित, *a cause*), for a fabricating, for a literary composition.

रचनावर्त, *a.* (from रचना, *fabrication*, and वर्त, *before*), preceded by or arising from fabrication, preceded by or arising from a literary composition; *ad.* by or through fabrication, by or through a literary composition.

रचनाप्रतिषेध, *a.* (from रचना, *fabrication*, and प्रतिषेध, *opposed to*), obstructing or opposing the fabrication of a thing, opposed to or obstructing a literary composition.

रचनाप्रयुक्त, *a.* (from रचना, *fabrication*, and प्रयुक्त, *caused by*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of fabrication, from or because of a literary composition.

रचनाविना, *a.* (from रचना, *fabrication*, and विना, *without*), without or beside fabrication, without or beside a literary composition.

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रचनाविरहित, *a.* (from रचना, *fabrication*, and विरहित, *excepted*), fabrication excepted, literary composition excepted.

रचनाविरहित, *s.* (from रचना, *fabrication*, and विरहित, *exception*), the exception of fabrication or literary composition.

रचनाविरहित, *ad.* (*loc. case of रचनाविरहित*), with the exception of fabrication or literary composition, without or beside fabrication or literary composition.

रचनाबाध, *s.* (from रचना, *fabrication*, and बाध, *an obstacle*), an obstacle to fabrication or literary composition.

रचनाबाधक, *a.* (from रचना, *fabrication*, and बाधक, *obstructing*), operating as an obstacle to fabrication or literary composition.

रचनाभिन्न, *a.* (from रचना, *fabrication*, and भिन्न, *separate*), separate or distinct from fabrication or composition.

रचनाहेतु, *a.* (from रचना, *fabrication*, and हेतु, *a cause*), caused by or arising from fabrication or literary composition; *ad.* from or because of fabrication or literary composition.

रचनीय, *a.* (from रच, *to make*), formable, capable of being made or composed.

रचनीय, *a.* (from रच, *to fabricate*), fabricable, capable of being made or composed.

रचयिता, *s.* (from रच, *to fabricate*), a person who makes or fabricates, a person who composes literary works.

रचि, *s.* (from रच, *to make*), the make or composition of any thing; *a.* made, fabricated, composed.

रचित, *a.* (from रच, *to make*), made, composed, fabricated.

रचितवाक्य, *s.* (from रचित, *made*, and वाक्य, *a word*), a speech composed for some set purpose.

रज, *s.* (from रज्, *to colour*), dust, powder, the farina of a flower, the menstrual flux, the quality of activity or passion.

रजक, *s.* (from रज्, *to colour*), a washerman.

रजका, *s.* (from रजक, *a washerman*), a washerwoman.

रजक, *s.* (from रज्, *to colour*), a neck-lace, silver, the name of a particular mountain, ivory, an elephant's tusk; & white.

रजनी, *s.* (from रज्, *to colour*), a night, turmeric.

रजनीकर, *s.* (from रजनी, *night*, and कृ, *to make*), the moon.

रजनीगन्ध, *s.* (from रजनी, *night*, and गन्ध, *a scent*), the tuberose, (*Polianthes tuberosa*.)

रजस, *s.* (from रज्, *to colour*), the quality of passion or activity, dust, the pollen of a flower, the menstrual evacuation.

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३५. *वृद्धि*, *a.* (from ३५, *the menstrual evacuation*), *menstruous*.

३५. *वृद्धि*, *s.* (from ३५, *passion*, and ३५, *a quality*), the second quality inherent in matter; as applied to inanimate matter it means the motive or active power, as applied to animated matter it means passion or activity.

३५. *वृद्धि*, *s.* (from ३५, *to create*), a rope, a cord, a line, a string.

३५. *वृद्धि*, *a.* (from ३५, *to colour*), jovial, merry, gladdening, cheering, exciting; *s.* a touch hole, a painter, a stimulant. This word constructed with ३५, *to cause to drink*, means to prime a gun.

३५. *वृद्धि*, *s.* (from ३५, *exciting*, and ३५, *a house*), the touch hole of a gun.

३५. *वृद्धि*, *v. a.* (from ३५, *to speak*), to speak.

३५. *वृद्धि*, *s.* (from ३५, *to speak*), a speaking, a talking.

३५. *वृद्धि*, *s.* (from ३५, *to speak*), talk, a report, a rumor, fame.

३५. *वृद्धि*, *s.* (from ३५, *speaking*, and ३५, *the fourteenth*), the fourteenth day of the decrease of the moon in the month of Magha, observed as a religious day.

३५. *वृद्धि*, *v. a.* (from ३५, *to speak*), to speak, to proclaim, to announce; *s.* a speech, a declaration, a proclamation.

३५. *वृद्धि*, *s.* (from ३५, *to speak*), a speaking, a proclaiming, a declaring.

३५. *वृद्धि*, *a.* (from ३५, *to speak*), speaking, proclaiming, declaring.

३५. *वृद्धि*, *a.* (from ३५, *to speak*), spoken, uttered; *s.* the roaring of flame.

३५. *वृद्धि*, *v. a.* (from ३५, *to move*), to run.

३५. *वृद्धि*, *v. a.* (from ३५, *to run*), to cause to run, to run, to go fast.

३५. *वृद्धि*, *s.* (from ३५, *to sound*), war, a battle, a fight, a conflict, a noise.

३५. *वृद्धि*, *s.* (from ३५, *war*, and ३५, *a deer*), a person who makes war, a warrior.

३५. *वृद्धि*, *a.* (from ३५, *war*, and ३५, *making*), making war; *s.* a warrior.

३५. *वृद्धि*, *a.* (from ३५, *war*, and ३५, *making*), making war.

३५. *वृद्धि*, *a.* (from ३५, *war*, and ३५, *eminent*), eminent in war, skilled in war.

३५. *वृद्धि*, *a.* (from ३५, *war*, and ३५, *versed*), versed in war.

३५. *वृद्धि*, *a.* (from ३५, *war*, and ३५, *producible*), producible by or arising from war.

३५. *वृद्धि*, *ad.* (*loc. case of ३५*), for war or battle.

३५. *वृद्धि*, *s.* (from ३५, *war*, and ३५, *victory*), victory in battle.

३५. *वृद्धि*, *a.* (from ३५, *war*, and ३५, *conquering*), conquering in battle.

३६.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *produced*), produced by or arising from war.

३६. *वृद्धि*, *s.* (from ३६, *war*, and ३६, *a conqueror*), a conqueror in battle.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *to know*), skilled in the science of war.

३६. *वृद्धि*, *s.* (from ३६, *skilled in war*), skilfulness in war.

३६. *वृद्धि*, *s.* (from ३६, *skilled in war*), skilfulness in war.

३६. *वृद्धि*, *s.* (from ३६, *war*, and ३६, *one who knows*), a man acquainted with war.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *making known*), announcing war, proclaiming war.

३६. *वृद्धि*, *s.* (from ३६, *war*, and ३६, *a making known*), the proclaiming or making known of war.

३६. *वृद्धि*, *s.* (from ३६, *war*, and ३६, *one who gives information*), a person who gives information about war.

३६. *वृद्धि*, *s.* (from ३६, *war*, and ३६, *relinquishment*), the relinquishment of a war.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *relinquishing*), relinquishing a war.

३६. *वृद्धि*, *s.* (from ३६, *war*, and ३६, *a giver*), the person who gives battle to another.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *giving*), giving battle; *s.* the person who gives battle.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *giving*), giving battle.

३६. *वृद्धि*, *ad.* (from ३६, *war*, and ३६, *a door*), by or through war.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *eminent*), eminent in war.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *causing to cease*), putting a stop to war.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *preventing*), preventing war.

३६. *वृद्धि*, *s.* (from ३६, *war*, and ३६, *preventing*), the preventing of war.

३६. *वृद्धि*, *s.* (from ३६, *war*, and ३६, *cessation*), the cessation of war.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *a cause*), caused by or arising from war; *ad.* from or because of war.

३६. *वृद्धि*, *ad.* (from ३६, *war*, and ३६, *a cause*), for war or battle.

३६. *वृद्धि*, *a.* (from ३६, *war*, and ३६, *learned*), skilled in war, learned in the art of war.

३६. *वृद्धि*, *s.* (from ३६, *war*, and ३६, *relinquishment*), the relinquishment of a war.

अपहर्तितासौ, *a.* (from *युद्ध*, *war*, and *अपहर्तिता*, *relinquishing*), relinquishing a war.

अपहर्तक, *a.* (from *युद्ध*, *war*, and *अपहर्तक*, *caused by*), caused by or arising from war; *ad.* from or because of war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *beloved*), delighting in war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *a musical instrument*), a military instrument of music.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *without*), without war, beside war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *cessation*), the cessation of war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *cessation*), the cessation of war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *excepted*), war excepted.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *an exception*), the exception of war.

अपहर्तु, *ad.* (*loc. case of अपहर्तु*), with the exception of war, without war, beside war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *an obstacle*), an obstacle to war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *obstructing*), operating as an obstacle to war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *a breaking*), a defeat, the breaking of ranks, a rout.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *breaking*), routing the enemy.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *a breaking*), the routing of an enemy.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *separate*), separate or distinct from war; *ad.* beside war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *land*), a field of battle.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *a root*), grounded upon or originating from war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *teaching*), teaching or learning the art of war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *doctrine*), the doctrine of war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *armor*), the armor or accoutrements of war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *the shout of warriors*), a war conch, a war trumpet.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *indicating*), indicating war, declaring war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *to stand*), situated or being in a war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *a place*), the place or field of battle.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *a place*), the field of battle.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *a place*), the place or field of battle.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *continuing*), continuing in the war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *situated*), situated or being in the war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *a cause*), caused by or arising from war; *ad.* from or because of war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *desire*), a desire for war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *desirous*), desirous of war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *desire*), a desire for war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *desirous*), desirous of war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *study*), the study of war, the exercising of troops.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *studying*), studying war, performing military exercises.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *desirous*), desirous of war.

अपहर्तु, *ad.* (from *युद्ध*, *war*, and *अपहर्तु*, *an object*), for the purpose of war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *desire*), a desire for war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *desirous*), desirous of war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *desirous*), desirous of war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *ready*), prepared or ready for war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *exertion*), zealous exertion to foment or carry on war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *exerting*), using zealous exertion for war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *assistance*), assistance in war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *assisting*), giving assistance in war.

अपहर्तु, *s.* (from *युद्ध*, *war*, and *अपहर्तु*, *a commencement*), the commencement of war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *fit*), fit or proper for war.

अपहर्तु, *a.* (from *युद्ध*, *war*, and *अपहर्तु*, *applying to*), applying suitably to war.

रज्जु.

- रज्जु, *s.* (from रज्जु, *to sport*), a man who dies without having had male issue, a barren tree.
- रज्जु, *s.* (from रज्जु, *to sport*), a widow; *a.* barren, sterile.
- रज्जु, *s.* (from रज्जु, *a widow*), a widow, a woman.
- रज्जुवाज, *s.* (from रज्जु, *a widow*, and ज, *play*), a whoremonger.
- रज्जुवाज, *s.* (from रज्जुवाज, *a whoremonger*), whoredom, adultery.
- रज्जु, *a.* (from रज्जु, *to enjoy*), delighted with, devoted to; *s.* copulation.
- रज्जुवा, *a.* (from रज्जु, *coition*, and रज्जु, *desirous*), libidinous, lustful.
- रज्जु, *s.* (from रज्जु, *to enjoy*), enjoyment, pleasure, coition, a red seed of *abrus precatorius* used as a goldsmith's weight, little, a small quantity, a grain.
- रज्जुवा, *s.* (from रज्जु, *coition*, and रज्जु, *work*), coition.
- रज्जुवा, *s.* (from रज्जु, *coition*, and रज्जु, *a giving*), the act of coition.
- रज्जुवा, *s.* (from रज्जु, *coition*, and रज्जु, *a lord*), the Indian Cupid.
- रज्जुवा, *s.* (from रज्जु, *enjoyment*, and रज्जु, *merriment*), pleasure and enjoyment, sport and pleasure, coition.
- रज्जुवा, *s.* (from रज्जु, *coition*, and रज्जु, *power*), virile power.
- रज्जुवा, *a.* (from रज्जु, *copulation*, and रज्जु, *devoted to*), lascivious, lecherous, fond of pleasure.
- रज्जु, *s.* (from रज्जु, *a seed of abrus precatorius*), a seed of *abrus precatorius* used for a goldsmith's weight, a grain weight, a little, a trifling quantity.
- रज्जु, *s.* (from रज्जु, *a seed of abrus precatorius*), a seed of *abrus precatorius* used as a goldsmith's weight.
- रज्जु, *s.* (from रज्जु, *to sport*), a jewel, any thing valuable.
- रज्जुवा, *s.* (from रज्जु, *a gem*, and रज्जु, *a shoot*), coral.
- रज्जुवा, *a.* (from रज्जु, *a jewel*, and रज्जु, *means*), affected by means of jewels or valuable things; *ad.* by means of jewels or valuable things.
- रज्जुवा, *a.* (from रज्जु, *a gem*, and रज्जु, *set*), set with jewels.
- रज्जुवा, *s.* (from रज्जु, *a gem*, and रज्जु, *a factus*), the earth, a woman whose children are blessings to her.
- रज्जुवा, *a.* (from रज्जु, *jewel*, and रज्जु, *producible*), producible by or arising from jewels, or other valuable things.
- रज्जुवा, *ad.* (*loc. case of रज्जुवा*), for jewels, for valuable articles.
- रज्जुवा, *a.* (from रज्जु, *a gem*, and रज्जु, *living*), living by gems; *s.* a jeweller.
- रज्जुवा, *a.* (from रज्जु, *a gem*, and रज्जु, *living*), living by gems; *s.* a jeweller.

रज्जु

- रज्जुवा, *ad.* (from रज्जु, *a jewel*, and रज्जु, *a door*), by or through jewels or valuable things.
- रज्जुवा, *a.* (from रज्जु, *a jewel*, and रज्जु, *a cause*), caused by or arising from jewels or valuable things; *ad.* from or because of jewels or valuable things.
- रज्जुवा, *ad.* (from रज्जु, *a jewel*, and रज्जु, *a cause*), for jewels, for valuable things.
- रज्जुवा, *s.* (from रज्जु, *a gem*, and रज्जु, *a vessel*), a casket of jewels, a cabinet for jewels.
- रज्जुवा, *a.* (from रज्जु, *a jewel*, and रज्जु, *caused by*), caused by or arising from jewels or valuable things; *ad.* from or because of jewels or valuable things.
- रज्जुवा, *ad.* (from रज्जु, *a jewel*, and रज्जु, *without*), without or beside jewels or valuable things.
- रज्जुवा, *a.* (from रज्जु, *a jewel*, and रज्जु, *excepted*), jewels or valuables excepted.
- रज्जुवा, *s.* (from रज्जु, *a jewel*, and रज्जु, *an exception*), the exception of jewels or valuable things.
- रज्जुवा, *ad.* (*loc. case of रज्जुवा*), with the exception of jewels or valuable things, without or beside jewels or valuable things.
- रज्जुवा, *a.* (from रज्जु, *a jewel*, and रज्जु, *separate*), separate or distinct from jewels or valuable things; *ad.* beside jewels or valuable things.
- रज्जुवा, *a.* (from रज्जु, *a gem*), gemmy, abounding with gems, made of gems.
- रज्जुवा, *s.* (from रज्जुवा, *gemmy*), gemminess, the circumstance of abounding with gems.
- रज्जुवा, *s.* (from रज्जुवा, *gemmy*), gemminess, the circumstance of abounding with gems.
- रज्जुवा, *s.* (from रज्जु, *a jewel*, and रज्जु, *a throne*), a jewelled throne.
- रज्जुवा, *a.* (from रज्जुवा, *a jewelled throne*, and रज्जु, *seated*), seated on a throne ornamented with jewels.
- रज्जुवा, *a.* (from रज्जु, *a jewel*, and रज्जु, *a cause*), caused by or arising from jewels or valuable things; *ad.* from because of jewels or valuable things.
- रज्जुवा, *s.* (from रज्जु, *a gem*, and रज्जु, *a mine*), a mine of gems, the sea. The name of a sage much noted in Hindoo romance.
- रज्जुवा, *s.* (from रज्जु, *a jewel*, and रज्जु, *a row*), a string of jewels, the name of a tune or mode in Hindoo music.
- रज्जु, *s.* (from रज्जु, *to go*), a cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb.

इय.

- इय, *s.* (from इय, *to sport*), a car, a chariot, a war chariot, the car of Jugunnath.
- इयवाह, *s.* (from इय, *a car*, and कृ. *to do*), a wheelwright, a coachmaker.
- इयवाजा, *s.* (from इय, *a car*, and याजा, *a going*), the festival of the procession of Jugunnath's car, which is kept on the second day of the moon's increase in Ashadha.
- इयवाजी, *a.* (from इय, *a car*, and याजिन्, *going*), attending the procession of Jugunnath's car.
- इयव, *a.* (from इय, *a car*, and उ, *to stand*), mounted on a car.
- इयवाही, *a.* (from इय, *a car*, and वाहिन्, *staying*), staying in a carriage.
- इयवित, *a.* (from इय, *a car*, and वित, *situated*), situated on a car.
- इयवि, *s.* (from इय, *a car*, and वि, *a limb*), a wheel, any part of a carriage.
- इयवित, *a.* (from इय, *a car*, and वित, *mounted*), mounted on a car, riding in a carriage.
- इयवाहोह, *a.* (from इय, *a car*, and अहोह, *an alighting*), the alighting from a carriage.
- इयवाहोही, *a.* (from इय, *a car*, and अहोहिन्, *descending*), alighting from a carriage.
- इयवाहोह, *s.* (from इय, *a car*, and आहोह, *a mounting*), the mounting or entering into a carriage.
- इयवाहोही, *a.* (from इय, *a car*, and आहोहिन्, *ascending*), ascending or entering a carriage.
- इयी, *s.* (from इयिन्, *driving a car*), a charioteer.
- इया, *s.* (from इय, *a car*), a public street, a carriage road.
- इद, *s.* (from इदु, *to divide*), a tusk; also, (from इदु, *to subdue*, इ, *rejection*), rejection, resistance, refutation, repulsion, the rescinding of a law, an obstruction, a prevention. Constructed with कृ. *to do*, this word means to prevent, to hinder, to obstruct, to stop work, to rescind, to disprove.
- इदन, *s.* (from इद, *to tear*), a tooth.
- इदी, *a.* (from इद, *a tooth*), toothed, tusked; *s.* an elephant.
- इदजवाब, *s.* (from इ, *a prevention*, and جواب, *a reply*), a rejoinder.
- इद्वदन, *s.* (from इ, *an objection*, and द्वय, *an exchange*), argument, discussion, altercation.
- इक, *v. a.* (from इक, *to cook*), to cook food.
- इकन, *s.* (from इक, *to cook*), the cooking of food.
- इकनकर, *s.* (from इकन, *the cooking of food*, and कर्, *a doer*), a person who dresses food, a cook.
- इकनकर, *a.* (from इकन, *a cooking*, and कर, *doing*), cooking food; *s.* a person who cooks food.
- इकनकारी, *s.* (from इकन, *a cooking*, and कारिन्, *doing*), cooking food.

इक.

- इकनगृह, *s.* (from इकन, *the cooking of food*, and गृह, *a house*), a kitchen, a cook-room.
- इकनघर, *s.* (from इकन, *the cooking of food*, and घर, *a house*), a kitchen, a cook-room.
- इकनजन, *a.* (from इकन, *the cooking of food*, and जन, *producing*), producible by or arising from cooking.
- इकनजन, *ad.* (loc. case of इकनजन), for cooking.
- इकन नैरुद्ध, *a.* (from इकन, *the cooking of food*, and निरुद्ध, *causing to cease*), putting a stop to the cooking of food.
- इकननिराकर, *a.* (from इकन, *the cooking of food*, and निराकर, *preventing*), resisting or preventing the cooking of food.
- इकननिराह, *s.* (from इकन, *the cooking of food*, and निराह, *a preventing*), the resisting or preventing of the cooking of food.
- इकननिरुद्धि, *s.* (from इकन, *the cooking of food*, and निरुद्धि, *cessation*), the cessation of cooking food.
- इकननिरुद्ध, *a.* (from इकन, *the cooking of food*, and निरुद्ध, *a cause*), caused by or arising from the cooking of food; *ad.* from or because of cooking.
- इकननिरुद्ध, *ad.* (from इकन, *the cooking of food*, and निरुद्ध, *a cause*), for the cooking of food.
- इकनपूर्व, *a.* (from इकन, *the cooking of food*, and पूर्व, *before*), preceded by or arising from cooking; *ad.* by or through cooking.
- इकनपुष्ट, *a.* (from इकन, *the cooking of food*, and पुष्ट, *caused by*), caused by or arising from the cooking of food; *ad.* from or because of cooking.
- इकनविना, *ad.* (from इकन, *the cooking of food*, and विना, *without*), without or beside the cooking of food.
- इकनवातिरिक्त, *a.* (from इकन, *the cooking of food*, and वातिरिक्त, *excepted*), the cooking of food excepted.
- इकनवातिरिक्त, *s.* (from इकन, *the cooking of food*, and वातिरिक्त, *an exception*), the exception of dressing food.
- इकनवातिरिक्त, *ad.* (loc. case of इकनवातिरिक्त, with the exception of dressing food, without or beside the dressing of food).
- इकनवाधा, *s.* (from इकन, *the dressing of food*, and वाधा, *an obstacle*), an obstacle to the dressing of food.
- इकनवाधाकर, *a.* (from इकन, *the dressing of food*, and वाधाकर, *obstructing*), operating as an obstacle to the dressing of food.
- इकनविशेष, *a.* (from इकन, *the dressing of food*, and विशेष, *separate*), separate or distinct from the dressing of food.
- इकनयोग्य, *a.* (from इकन, *the cooking of food*, and योग्य, *worthy*), worthy of being cooked, fit to be cooked.
- इकनशाला, *s.* (from इकन, *the cooking of food*, and शाला, *a house*), a kitchen, a cook-room.

इव.

- इवणहउड, *a.* (from इवन, *the cooking of food*, and हउ, *a cause*), caused by or arising from the dressing of food;
ad. from or because of cooking.
- इवणहउड, *s.* (from इवन, *the dressing of food*, and अहउड, *a desire*), a desire to dress food.
- इवणहउड, *a.* (from इवन, *the dressing of food*, and अहउड, *desirous*), desirous of dressing food.
- इवणहउड, *s.* (from इवन, *the cooking of food*, and अहउड, *a house*), a kitchen, a cookroom.
- इवणहउड, *s.* (from इवन, *the dressing of food*, and अहउड, *a desire*), a desire to dress food.
- इवणहउड, *a.* (from इवन, *the dressing of food*, and अहउड, *desirous*), desirous of dressing food.
- इवणहउड, *a.* (from इवन, *the dressing of food*, and अहउड, *desirous*), desirous of dressing food.
- इवणहउड, *ad.* (from इवन, *the dressing of food*, and अहउड, *an object*), for the purpose of dressing food.
- इवणहउड, *a.* (from इवन, *the cooking of food*, and अहउड, *fit*), fit or proper for cooking.
- इवणहउड, *s.* (from इवन, *the dressing of food*, and अहउड, *a desire*), a desire to dress food.
- इवणहउड, *a.* (from इवन, *the dressing of food*, and अहउड, *desirous*), desirous of dressing food.
- इवणहउड, *a.* (from इवन, *the dressing of food*, and अहउड, *desirous*), desirous of dressing food.
- इवणहउड, *a.* (from इवन, *the cooking of food*, and अहउड, *proper*), fit or proper for cooking.
- इवण, *s.* (from इव, *to sport*), a cavity, a hole, the eye of a needle, a vent, a fissure, a chasm, a fault, a defect.
- इवण, *a.* (from इव, *to go*), to toil, to wander about.
- इवण, *s.* (from इव, *to go*), toil, endeavour, labour.
- इवण, *s.* (from इव, *to restore to a former state*), to settle a dispute, the settlement of a dispute.
- इवण, *a.* (from इव, *the settlement of a dispute*), settling disputes.
- इवण, *s.* (from इव, *the settlement of a dispute*, and इव, *holding*), the settler of disputes.
- इवण, *s.* (from इव, *the settlement of a dispute*, and इव, *a writing*), a writing or deed of agreement or settlement of disputes.
- इवण, *s.* (from इव, *to reduce to a former state*), a darning, the mending or darning of clothes.
- इवण, *s.* (from इव, *the darning of cloth*, and इव, *to do*), a tailor, one who darns cloth, particularly such as is damaged in the loom or in bleaching.
- इवण, *s.* (from इव, *to go*), a going.
- इवण, *s.* (from इव, *to go*), a going, the exporting of goods.
- इवण, *s.* (from इव, *to utter sound*), a sound, a voice, a noise.

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- इवण, *s.* (from इव, *a custom*), a custom, a habit.
- इवण, *s.* (from इव, *to go*), a pass for goods.
- इवण, *s.* (from इव, *a kind of violin*), a kind of violin.
- इवण, *a.* (from इव, *a sound*, and इवण, *called*), called by the voice, called, invited.
- इवण, *s.* (from इव, *to sound*), the sun.
- इवण, *s.* (from इव, *the sun*, and इव, *a field*), a crop ripened by the sun without rain, a cold season crop.
- इवण, *s.* (from इव, *the sun*, and इव, *a day*), Sunday.
- इवण, *s.* (from इव, *to sound*), the name of a beautiful tree, (Dillenia speciosa.)
- इवण, *s.* (from इव, *to enjoy*), the enjoyment of pleasure, coition, sport, play, amorous dalliance, a lover, a gallant, the Indian Cupid, a husband, memory.
- इवण, *a.* (from इव, *amorous enjoyment*, and इवण, *doing*), indulging in amorous enjoyments.
- इवण, *a.* (from इव, *amorous enjoyment*, and इवण, *doing*), indulging in amorous enjoyments.
- इवण, *a.* (from इव, *amorous enjoyment*, and इवण, *producing*), producible by or arising from amorous enjoyments.
- इवण, *ad.* (loc. case of इवण), for amorous indulgences.
- इवण, *a.* (from इव, *amorous enjoyment*, and इवण, *a cause*), caused by or arising from amorous indulgences;
ad. from or because of amorous indulgences.
- इवण, *ad.* (from इव, *amorous enjoyment*, and इवण, *a cause*), for amorous enjoyments.
- इवण, *a.* (from इव, *amorous enjoyment*, and इवण, *opposing*), obstructing the enjoyments of love.
- इवण, *a.* (from इव, *amorous enjoyment*, and इवण, *caused by*), caused by or arising from amorous enjoyments;
ad. from or because of amorous enjoyments.
- इवण, *ad.* (from इव, *amorous enjoyments*, and इवण, *beside*), without or beside amorous enjoyments.
- इवण, *a.* (from इव, *amorous enjoyment*, and इवण, *excepted*), the enjoyments of love excepted.
- इवण, *s.* (from इव, *amorous enjoyment*, and इवण, *an exception*), the exception of amorous enjoyments.
- इवण, *ad.* (loc. case of इवण), with the exception of amorous enjoyments, without or beside amorous enjoyments.
- इवण, *s.* (from इव, *amorous enjoyment*, and इवण, *an obstacle*), an obstacle to amorous enjoyments.
- इवण, *a.* (from इव, *amorous enjoyment*, and इवण, *obstructing*), acting as an obstacle to amorous enjoyments.
- इवण, *a.* (from इव, *amorous enjoyment*, and इवण, *separate*), separate or distinct from amorous enjoyments.

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- इयमनूय, *a.* (from इय, *amorous enjoyment*, and नूय, *indicating*), indicating amorous enjoyments.
- इयमहेतु, *a.* (from इय, *amorous enjoyment*, and हेतु, *a cause*), caused by or arising from amorous enjoyments; *ad.* from or because of amorous enjoyments.
- इयनी, *s.* (from इय् *to enjoy*), a woman, an agreeable woman, a wife, a mistress, a park, a pleasure ground.
- इयनीकामि, *s.* (from इय, *amorous enjoyment*, and आकांक्षी, *desire*), a lascivious desire, a lecherous disposition.
- इयनीकामि, *a.* (from इय, *amorous enjoyment*, and आकांक्षिन्, *desirous*), lascivious, lecherous.
- इयनीछिन्नाय, *s.* (from इय, *amorous enjoyment*, and छिन्नाय, *desire*), a lascivious desire, a lecherous disposition.
- इयनीछिन्नाय, *a.* (from इय, *amorous enjoyment*, and छिन्नायिन्, *desirous*), lascivious, lecherous.
- इयनीय, *a.* (from इय, *amorous enjoyment*, and यिन्, *desirous*), lascivious, lecherous.
- इयनीय, *ad.* (from इय, *sexual intercourse*, and अर्थ, *an object*), for the purpose of sensual indulgence.
- इयनी, *s.* (from इय् *to play*), a woman, an agreeable woman, a wife, a mistress.
- इयनीजन, *s.* (from इयनी, *a woman*, and जन, *a genus*), a body of amorous women.
- इयनीमण्डल, *s.* (from इयनी, *a woman*, and मण्डल, *a circle*), a circle of amorous women.
- इयनीय, *a.* (from इय् *to enjoy*), beautiful, pleasing, pleasant, calculated to yield enjoyment.
- इयनेच्छा, *s.* (from इय, *amorous enjoyment*, and ईच्छा, *desire*), a lascivious desire, a lecherous inclination.
- इयनेच्छु, *a.* (from इय, *amorous enjoyment*, and ईच्छु, *desirous*), desirous of sensual pleasure, lascivious, lecherous.
- इयनेच्छु, *a.* (from इय, *amorous enjoyment*, and ईच्छु, *desirous*), desirous of sensual pleasures, lascivious, lecherous.
- इडा, *s.* (from इड् *to begin*), a name of the plantain fruit, (*Musa paradisiaca*); in mythology one of the celestial dancing girls.
- इडाकिमाय, *s.* (from इडा, *a plantain*, and कमाय, *pulse*), a species of Kidney bean.
- इडानी, *s.* (from इड् *to begin*), the name of a combination of sounds in Hindoo music.
- इय, *a.* (from इय् *to enjoy*), pleasant, pleasurable, agreeable.
- इय, *s.* (from इय्, *enjoying*, and य, *to give*), a small branch or twig, a rod or shoot.
- इय, *s.* (from इय्, *enjoying*, and य, *to give*), a blanket, an eye lash.
- इय, *s.* (from इय् *to eat*), garlic, (*Allium sativum*.)

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- इयनी, *s.* (from इय, *garlic*), a species of cive or shalot, (*Allium ascalonicum*.)
- इयनीय, *s.* (from इयनी, *an escallion*, and य, *grass*), a species of cive, (*Allium ascalonicum*.)
- इयनीय, *s.* (from इय, *garlic*), the cat's eye gem.
- इय, *s.* (from अय, *to pervade*), a sun-beam, a ray.
- इय, *s.* (from इय, *a stone*, a touch stone.
- इय, *v. n.* (from इय, *to taste*), to swell, to become edematous, to become heaved or puffy, to fester, to be damp.
- इय, *s.* (from इय, *to taste*), the savor of a thing, flavour, carnal enjoyment, sensuality, the pith or marrow of a discourse, taste or sentiment in a literary sense; of these Hindoo-writers reckon eight, viz. Shringara, the sentiment of love, Hasya, that of mirth, Kuroona, tenderness, Roudra, the wrathful, Veera, the heroic, Bhayanaka, the terrific, Vibhatsa the sentiment of disgust, Udbhoot, that of surprize, and Shanti, that of tranquillity; an affection of the mind, passion, juice, an exudation, a fluid, a liquid, a liquified substance, semen virile, a metal, quicksilver, water, the primary or essential fluid of the body which is by various processes changed into blood, serum and the other fluids; gum, myrrh, a mineral or metallic salt. Constructed with इय् *to draw*. this word means to extract the juices of a thing, to impoverish.
- इय, *a.* (from इय, *juice*), rosacic; *s.* stewed meat.
- इयक, *a.* (from इय, *taste*, and क, *means*), effected by the taste of food, effected by sentiment or feeling; *ad.* by means of the taste of food, by means of taste or sentiment.
- इयक, *s.* (from इय, *taste*, and क, *made*), the name of a sweetmeat-made of curds, sugar, coconut juice, and spices; *a.* made savory, made liquid, made of liquids.
- इयक, *s.* (from इयक, *made liquid*, and य, *a kind of sweetmeat*), a particular sort of sweetmeat in which the liquid of the coconut is an ingredient.
- इयक, *s.* (from इय, *juice*, and य, *camphor*), quicksilver, a white sublimate or muriate of mercury made in close vessels with sulphur, mercury, and common salt; the chrystals formed in the first operation are sublimed a second time.
- इयक, *s.* (from इय, *taste*. The last member of the word is merely a rhyme to the first), sentiment and feeling, pith and sentiment.
- इयक, *s.* (from इयक, *quicksilver*), quicksilver, a white muriate of mercury.
- इयक, *a.* (from इय, *juice*, and य, *making*), liquifying,

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producing sensations or emotions, giving a zest, giving a relish or taste.

इसकारी, *a.* (from इस, *juice*, and कारिन्, *making*), liquifying, producing sensations or emotions, giving a zest, giving a taste or relish.

इसवर्ध, *s.* (from इस, *juice*, and वर्ध, *an embryo*), vermillion, a preparation used as stibium.

इसज, *a.* (from इस, *juice*, and ज, *to be produced*), produced in liquids; *s.* an insect or animalcule produced in liquids. blood.

इसजनक, *a.* (from इस, *taste*, and जनक, *producing*), producing sentiments or feelings, producing taste, producing juice or moisture.

इसजनित, *a.* (from इस, *taste*, and जनित, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

इसजय, *a.* (from इस, *juice*, and जय, *producible*), producible by or arising from sensations or emotions, producible by or arising from juice or liquid, producible by or arising from taste or relish.

इसकाल, *ad.* (loc. case of इसकाल, for sensations or emotions for juice, for liquids, for taste).

इसकृत, *a.* (from इस, *taste*, and कृत, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

इसकृष्ट, *s.* (from इस, *taste*, and कृष्ट, *a fever*), a fever arising from intemperance or indigestion.

इसक, *a.* (from इस, *juice*, and क, *to know*), acquainted with taste or sentiment, acquainted with liquids; *s.* a poet or writer who is acquainted with the various sentiments or feelings to be described, an alchemist, one acquainted with the power of mercury, the tongue.

इसकता, *s.* (from इसक, *acquainted with taste*), a knowledge of taste or sentiment.

इसकृष्ट, *s.* (from इसक, *acquainted with taste*), a knowledge of taste or sentiment.

इसकाल, *s.* (from इस, *taste*, and काल, *one who knows*), a person who knows or distinguishes tastes.

इसकाल, *s.* (from इस, *taste*, and काल, *knowledge*), a knowledge of the various feelings or sentiments which are excited by poetry, a knowledge of the tastes of substances, alchemy, a knowledge of mercurial preparations.

इसकाल, *a.* (from इस, *taste*, and काल, *making known*), declaring or making known tastes or sentiments.

इसकाल, *s.* (from इस, *taste*, and काल, *a making known*), the declaring or making known of tastes or sentiments.

इसक, *s.* (from इस, *to arrive*), a store of grain laid in for an army or for any other purpose.

इसकाल, *ad.* (from इस, *taste*, and काल, *a door*), by or through the taste of food, by or through taste or sentiment.

इसन, *s.* (from इस, *to taste*), the tasting of a thing, taste, sound, noise.

इसनकाल, *s.* (from इसन, *garlic*, and काल, *a sort of aquatic plant*), the name of an aquatic plant, (*Vallisneria spiralis*).

इसनी, *s.* (from इस, *to taste*), the tongue.

इसनिवर्ध, *a.* (from इस, *taste*, and निवर्ध, *causing to cease*), putting a stop to the relish of food, putting an end to taste or sentiment.

इसनिवर्ध, *a.* (from इस, *taste*, and निवर्ध, *preventing*), resisting or preventing the relish of food, resisting or preventing literary taste or sentiment.

इसनिवर्ध, *s.* (from इस, *taste*, and निवर्ध, *a preventing*), the resisting or preventing of the relish of food, the resisting or preventing of literary taste or sentiment.

इसनिवर्ध, *s.* (from इस, *taste*, and निवर्ध, *cessation*), the cessation or prevention of the relish of food, the cessation or prevention of literary taste or sentiment.

इसनिवर्ध, *a.* (from इस, *taste*, and निवर्ध, *a cause*), caused by or arising from the taste of things or from sentiment, caused by or arising from juice or liquids; *ad.* from or because of the taste of things, from or because of sentiment or pithiness, from or because of juice or liquid.

इसनिवर्ध, *ad.* (from इस, *taste*, and निवर्ध, *a cause*), for the taste of things, for sentiment or pithiness, for juice or liquids.

इसनेत्रिका, *s.* (from इस, *mercury*, and नेत्र, *the eye*), red arsenic.

इसनेत्रिका, *s.* (from इसनी, *a tasting*, and नेत्रिका, *an organ of sense*), the organ of tasting the tongue.

इसनेत्रिका, *s.* (from इस, *mercury*, and नेत्रिका, *a flower*), a kind of mixture of mercury formed by once subliming a mixture of sulphur, mercury, and common salt in close vessels.

इसनेत्रिका, *s.* (from इस, *taste*, and नेत्रिका, *display*), a display of wit or sentiment, an appearance of sap or moisture.

इसनेत्रिका, *a.* (from इस, *taste*, and नेत्रिका, *displaying*), displaying wit or sentiment, shewing moisture.

इसनेत्रिका, *a.* (from इस, *taste*, and नेत्रिका, *opposing*), obstructing or hindering the taste of substances, obstructing the sentiment or pith of a discourse, obstructing juice or liquids.

इसनेत्रिका, *a.* (from इस, *taste*, and नेत्रिका, *caused by*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caus-

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ed by or arising from juice or liquid; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

इलवत्, *s.* (from इल, *taste*), juicy, well-flavored, tasteful, touching the feelings.

इलजोतेडो, *s.* (from इलजो, *merry*, and तेडो, *the name of a Raginee*), the name of a mixed mode in Hindoo music.

इलवर्धक, *a.* (from इल, *taste*, and वर्धक, *increasing*), heightening the taste of substances, increasing the sentiment or pith of a discourse, increasing juice or liquid.

इलवर्धन, *s.* (from इल, *taste*, and वर्धन, *an increasing*), the heightening of the taste of substances, the increasing of the pith or sentiment of a discourse, the increasing of juice or liquid.

इलवात, *s.* from इल, *juice*, and वात, *rheumatism*), a rheumatism in the joints attended with swelling.

इलवान्, *a.* (from इल, *taste*), juicy, well-flavoured, tasteful, touching the feelings.

इलविना, *ad.* (from इल, *taste*, and विना, *without*), without taste, without pith or sentiment, without juice or liquid.

इलविनिध, *a.* (from इल, *taste*, and विनिध, *possessed of*), savoury, possessed of pith or sentiment, liquid, juicy, full of sap.

इलविहीन, *a.* (from इल, *taste*, and विहीन, *destitute*), tasteless, insipid, destitute of pith or sentiment, juiceless, sapless.

इलवृद्धि, *s.* (from इल, *taste*, and वृद्धि, *increase*), the increase of the taste of things, the increase of pith or sentiment, the increase of juice or liquid.

इलबोधा, *a.* (from इल, *taste*, and बोधा, *one who knows*), a person who is acquainted with tastes, a person who is acquainted with literary taste or sentiment.

इलबोधि, *s.* (from इल, *taste*, and बोधि, *knowledge*), a knowledge of taste, a knowledge of literary taste or sentiment.

इलबोधि, *a.* (from इल, *taste*, and बोधि, *knowing*), acquainted with tastes, acquainted with literary taste or sentiment.

इलवातिरिक्त, *a.* (from इल, *taste*, and वातिरिक्त, *excepted*), taste excepted, sentiment or feeling excepted, juice or liquid excepted.

इलवातिरिक्त, *s.* (from इल, *taste*, and वातिरिक्त, *an exception*), the exception of taste or sentiment, the exception of juice or liquid.

इलवातिरिक्त, *ad.* (*loc. esse of इलवातिरिक्त*), with the exception of taste or sentiment, with the exception of juice or li-

quid, without or beside taste, without or beside pith or sentiment, without or beside juice or liquid.

इलवाच, *s.* (from इल, *taste*, and वाच, *an obstacle*), an obstacle to the taste of substances, an obstacle to the pith or sentiment of a discourse, an obstacle to juice or liquids.

इलवाचक, *a.* (from इल, *taste*, and वाचक, *obstructing*), operating as an obstacle to the taste of substances, operating as an obstacle to the pith or sentiment of a discourse, operating as an obstacle to juice or liquids.

इलवृद्धि, *s.* (from इल, *taste*, and वृद्धि, *a breaking*), the interruption or breaking up of sport or sentimental pursuits.

इलवृद्धि, *a.* (from इल, *taste*, and वृद्धि, *breaking*), interrupting or breaking up sport or sentimental pursuits.

इलवृद्धि, *s.* (from इल, *taste*, and वृद्धि, *a breaking*), the interrupting or breaking up of sport or sentimental pursuits.

इलविभ, *a.* (from इल, *taste*, and विभ, *separate*), separate or distinct from the relish of food, separate or distinct from literary taste or sentiment; *ad.* beside the taste of food, beside literary taste or sentiment.

इलवत्, *a.* (from इल, *taste*), full of taste or sentiment, sentimental, juicy.

इलवृद्धि, *a.* (from इल, *taste*, and वृद्धि, *a roof*), grounded on or originating from the taste of food, founded upon or originating from literary taste or sentiment.

इलवृद्धि, *a.* (from इल, *savour*, and वृद्धि, *joined to*), rapid, savoury.

इलवृद्धि, *a.* (from इल, *savour*, and वृद्धि, *joined to*), savoury, insipid.

इलवृद्धि, *a.* (from इल, *taste*, and वृद्धि, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इलवृद्धि, *s.* (from इल, *a mineral*, and वृद्धि, *a king*), quicksilver.

इलवृद्धि, *a.* (from इल, *taste*, and वृद्धि, *empty*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इलवृद्धि, *s.* (from इल, *a metal*, and वृद्धि, *a purifying*), borax, especially as used for a flux in melting and purifying metals.

इलवृद्धि, *s.* (from इल, *taste*, and वृद्धि, *accomplished*), an alchemist; *a.* proficient in the use of mercury.

इलवृद्धि, *s.* (from इल, *taste*, and वृद्धि, *completion*), the knowledge of alchemy, an acquaintance with mercury obtained by the performance of chemical operations combined with mystical rites; the securing of happiness, health, and riches to the object by mystic rites; the transmutation of metals, the act of prolonging life.

इलवृद्धि, *s.* (from इल, *mercury*, and वृद्धि, *minimum*), a sort

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of factitious cinnabar made of zinc, mercury, blue vitriol, and nitre fused together.

इलसूचक, *a.* (from इल, *taste*, and सूचक, *indicating*), indicating taste or sentiment, indicating wit or feeling, indicating juice or moisture.

इलवचन, *a.* (from इल, *taste*, and वचन, *identical*), identically the same as taste or sentiment.

इलहीन, *a.* (from इल, *taste*, and हीन, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इलहेतुक, *a.* (from इल, *taste*, and हेतु, *a cause*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caused by or arising from juice or liquids; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

इला, *v. a.* (from इल, *to swell*), to make tumid, to make puffy, to bring to a suppuration, to wet; *s.* the earth; also, (from इल, *a rope*), a rope, a halter, a line; *a.* wet, juicy.

इलाकन, *s.* (from इल, *juice*, and कन, *stibium*), stibium or rather an ore of lead used by the natives of India as a collyrium.

इलाउम, *s.* (from इला, *the earth*, and उम, *a bottom*), the lowest of the seven divisions of the inferior regions. Sometimes the word is used to signify the subterraneous world supposed to be inhabited by Hydras, serpents, and various kinds of monsters and demons.

इलाचक, *a.* (from इल, *taste*, and आचन, *self*), identically the same as taste or sentiment.

इलादान, *s.* (from इल, *juice*, and आदान, *reception*), suction, a drying up, absorption.

इलान, *s.* (from इला, *to make tumid*), the causing of a thing to tumify or swell, the bringing on of a suppuration.

इलानि, *s.* (from इल, *juice*), purulent matter.

इलातान, *s.* (from इल, *sentiment*, and आतान, *a semblance*), a semblance of passion or emotion, a semblance of feeling or sentiment.

इलायन, *s.* (from इल, *juice*, and अयन, *a going*), poison, a medicine supposed to have the power of preventing old age and prolonging life, (Elixir vitae of the Alchemists), alchemy, chemistry.

इलाइलाकर्षणक, *s.* (from इलायन, *chemistry*, and आकर्षणक, *the force of attraction*), elective attraction.

इलाज, *a.* (from इल, *savour*), savoury, juicy, delicious; *s.* a mango.

इलाजला, *s.* (from इलाज, *a kind of sweetmeat*, and ला, *to destroy*), a tubular vessel of the body.

इलाबाद, *s.* (from इल, *taste*, and आबाद, *taste*), the taste of savoury substance.

इलाबादक, *a.* (from इल, *taste*, and आबादक, *tasting*), relishing the taste of a thing, trying the taste of a thing.

इलाबादन, *s.* (from इल, *taste*, and आबादन, *tasting*), the relishing of the taste of a thing, the trying the taste of a thing.

इलाबादी, *a.* (from इल, *taste*, and आबादिन्, *tasting*), relishing the taste of a thing; *s.* a bee.

बलह, *s.* (from इल, *taste*, and आह, *an appellation*), turpentine, resin.

इलिक, *a.* (from इल, *taste*), jocose, droll, merry, witty, humorous.

इलिकहूतारि, *s.* (from इलिक, *witty*, and हूतारि, *a jewel for the crest*), a person who is eminent for wit or sentiment, a chief wit.

इलिकता, *s.* (from इलिक, *witty*), jocular, wittiness, drollery, merriment, humour.

इलिकताजन, *a.* (from इलिकता, *jocular*, and जन, *producible*), producible by or arising from wit or jocularly.

इलिकताजन, *ad.* (loc. case of इलिकताजन), for wit or jocularly.

इलिकताद्वारा, *ad.* (from इलिकता, *wit*, and द्वारा, *a door*), by or through wit or jocularly.

इलिकतानिबिडक, *a.* (from इलिकता, *wit*, and निबिड, *a cause*), caused by or arising from wit or jocularly; *ad.* from or because of wit or jocularly.

इलिकतानिबिड, *ad.* (from इलिकता, *wit*, and निबिड, *a cause*), for wit, for jocularly.

इलिकतानुकाण, *s.* (from इलिकता, *wittiness*, and नुकाण, *display*), a display of wit or sentiment.

इलिकतानुकाणक, *a.* (from इलिकता, *wittiness*, and नुकाणक, *displaying*), displaying smartness of wit or sentiment.

इलिकतानुपुङ्ग, *a.* (from इलिकता, *wit*, and नुपुङ्ग, *caused by*), caused by or arising from wit or jocularly; *ad.* from or because of wit or jocularly.

इलिकताविना, *ad.* (from इलिकता, *wit*, and विना, *without*), without or beside wit or jocularly.

इलिकतावातिरिक्त, *a.* (from इलिकता, *wit*, and वातिरिक्त, *excepted*), wit or jocularly excepted.

इलिकतावातिरिक्त, *s.* (from इलिकता, *wit*, and वातिरिक्त, *an exception*), the exception of wit or jocularly.

इलिकतावातिरिक्ते, *ad.* (loc. case of इलिकतावातिरिक्त), with the exception of wit or jocularly, without or beside wit or jocularly.

इलिकताविद्वि, *a.* (from इलिकता, *wit*, and विद्वि, *separate*), separate or distinct from wit or jocularly; *ad.* from or because of wit or jocularly.

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इतिवताहृत, *a.* (from इतिक, *wit*, and हृत, *a cause*), caused by or arising from wit or jocularity; *ad.* from or because of wit or jocularity.

इतिवत्, *s.* (from इतिक, *witty*), jocularity, wittiness, drolle-ry, merriment.

इतिकराज, *s.* (from इतिक, *witty*, and राज, *a king*); an eminently witty or jocose person, an eminent wit, quicksilver.

इतिकनिरोधि, *s.* (from इतिक, *witty*, and निरोधि, *a jewel for the head*), a person eminent for wit or jocularity, an eminent wit.

इतिहा, *a.* (from इत्, *savour*), jocose, merry, witty; *s.* a coquette.

इतिह, *a.* (from इत्, *to sound*), made to sound or rattle, gilded, plated, washed with a metal; *s.* the rattling of thunder.

इतिप, *s.* (from इत्, *to arrive*), a receipt, an acknowledgment.

इत्ती, *s.* (from इत्, *a rope*), a cord, a line, a halter.

इत्तई, *s.* (from इत्, *to cook*), the cooking of food, cookery.

इत्तल, *s.* (from इत्तल, *garlic*), garlic.

इत्तल, *s.* (from इत्तल, *to mark or write*, इत्तल, *law*), the postage of letter, a fee, a perquisite, toll.

इत्तली, *a.* (from इत्तई, *cookery*), cooking; *s.* a cook.

इत्तलीदेडो, *s.* (from इत्तली, *merry*, and देडो, *the name of a Raginee*), the name of a mixed mode in Hindoo music.

इत्तल्लु, *s.* (from इत्तल्लु, *juice*, and इत्तल्लु, *the sovereign of the gods*), quicksilver, the philosopher's stone the touch of which turns every thing into gold.

इत्तल्लुपति, *s.* (from इत्तल्लु, *taste*, and इत्तल्लुपति, *production*), the production of wit or taste, the production of sentiment or feeling, the production of juice or moisture.

इत्तल्लुपादक, *a.* (from इत्तल्लु, *taste*, and इत्तल्लुपादक, *producing*), producing wit or taste, producing feeling or sentiment, producing juice or moisture.

इत्तल्लुपादक, *s.* from इत्तल्लु, *taste*, and इत्तल्लुपादक, *a producing*, the producing of wit or taste, the producing of sentiment or feeling, the producing of juice or moisture.

इत्तल्लु, *v. n.* (from इत्तल्लु, *to leave*), to stop, to desist, to cease, to continue, to stay, to endure, to subsist.

इत्तल्लु, *s.* (from इत्तल्लु, *to stay*), a staying, the remaining in a place the desisting from any work, a continuing.

इत्तल्लु, *a.* (from इत्तल्लु, *to remain*), residing, continuing; *s.* an inhabitant.

इत्तल्लु, *ad.* (from इत्तल्लु, *to stay*), alone, privately.

इत्तल्लु, *s.* (from इत्तल्लु, *alone*), a common saying, a proverb, a sight, a shew, diversion, a retirement.

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इत्तल्लुपति, *s.* (from इत्तल्लु, *retirement*, and इत्तल्लु, *a place*), a place of retirement, a retreat.

इत्तल्लु, *s.* (from इत्तल्लु, *to remain*), a remaining, a staying, a desisting, a ceasing.

इत्तल्लु, *a.* (from इत्तल्लु, *to desist*), destitute, bereft.

इत्तल्लु, *s.* (from इत्तल्लु, *to sound*), a word, a sound.

इत्तल्लु, *s.* (from इत्तल्लु, *a widow*), a widow, a woman.

इत्तल्लु, *s.* (from इत्तल्लु, *a woman*, and इत्तल्लु, *play*), a whore-monger, a lecher.

इत्तल्लु, *s.* (from इत्तल्लु, *a whore-monger*), whoredom, licentiousness.

इत्तल्लु, *a.* (from इत्तल्लु, *a widow*), sterile, fruitless.

इत्तल्लु, *s.* (from इत्तल्लु, *a widow*, and इत्तल्लु, *a tree*), a fruitless tree.

इत्तल्लु, *a.* (from इत्तल्लु, *a widow*), sterile, fruitless.

इत्तल्लु, *v. a.* (from इत्तल्लु, *to cook*), to cook food.

इत्तल्लु, *s.* (from इत्तल्लु, *to cook*), the cooking of food.

इत्तल्लु, *a.* (from इत्तल्लु, *to cook*), cooking, due for or earned by cooking; *s.* a cook, cookery.

इत्तल्लु, *a.* (from इत्तल्लु, *to cook*), cooking; *s.* a cook.

इत्तल्लु, *a.* (from इत्तल्लु, *to cook*), the Bengal parsley. (*Apium involucrellum*.)

इत्तल्लु, *s.* (from इत्तल्लु, *a tenant*), a tenant.

इत्तल्लु, *s.* (from इत्तल्लु, *a tenant*), tenantry.

इत्तल्लु, *s.* (from इत्तल्लु, *mustard*), a species of mustard, (*Sinapis ramosa*); one of the names of Radha the concubine of Krishna.

इत्तल्लु, *s.* (from इत्तल्लु, *a sort of mustard*, and इत्तल्लु, *mustard*), the name of a species of mustard, (*Sinapis ramosa*.)

इत्तल्लु, *s.* (from इत्तल्लु, *to desist*), a tent.

इत्तल्लु, *s.* (from इत्तल्लु, *Tin*), Tin.

इत्तल्लु, *s.* (from इत्तल्लु, *tin*, and इत्तल्लु, *a coating*), the lining of vessels.

इत्तल्लु, *s.* (from इत्तल्लु, *tin*), leaf-tin, tin foil.

इत्तल्लु, *s.* (from इत्तल्लु, *to give*), the full moon, the day of the full moon.

इत्तल्लु, *v. n.* (from इत्तल्लु, *sound*, and इत्तल्लु, *to take*), to reply to a call.

इत्तल्लु, *s.* (from इत्तल्लु, *a demon*), an imaginary monster the nation of which is much celebrated in the fabulous poems of the Hindoos; a giant, a cannibal, a fiend, a goblin.

इत्तल्लु, *s.* (from इत्तल्लु, *a giant*), a female Rakshasa, a giantess, a female cannibal, a virago.

इत्तल्लु, *s.* (from इत्तल्लु, *a female Rakshasa*, and इत्तल्लु, *time of day*), the close of the day, the evening twilight.

इत्तल्लु, *s.* (from इत्तल्लु, *a Rakshasa*, and इत्तल्लु, *the king of*

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रक्ष्.

the gods), one of the names of Ravana sovereign of Lanka the enemy of Rama.

रक्ष्, *v. a.* (from रक्ष्, *to keep*), to keep, to preserve, to lay down, to place or put, to depend, to protect.

रक्ष्, *s.* (from रक्ष्, *to keep*), the keeping or preserving of a thing, the placing or putting of a thing in some place, the defending or protecting of a person, town, or fort; the keeping of cattle.

रक्ष्, *s.* (from रक्ष्, *to keep*), the hire due for tending cattle or for preserving or guarding things.

रक्ष्, *a.* (from रक्ष्, *to keep*), keeping, preserving, laying in a place, tending cattle; *s.* a person who keeps or preserves things, a person who tends cattle.

रक्ष्, *s.* (from रक्ष्, *a keeper*), guardianship, the office of keepers.

रक्ष्, *s.* (from रक्ष्, *a keeper*), guardianship, the office of a keeper.

रक्ष्, *a.* (from रक्ष्, *to keep*), kept, preserved; *s.* the keeping or preserving of a thing; *v. a.* to cause to keep or preserve, to cause to lay a thing in a particular place, to cause to tend cattle.

रक्ष्, *s.* (from रक्ष्, *to cause to keep*), a causing to preserve or guard, a causing to lay a thing down.

रक्ष्, *a.* (from रक्ष्, *kept*, and रक्ष्, *covered*), laid down.

रक्ष्, *s.* (from रक्ष्, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down; *a.* laid down, guarded, preserved.

रक्ष्, *s.* (from रक्ष्, *to cause to keep*), a causing to guard or preserve, a causing to lay a thing down.

रक्ष्, *a.* (from रक्ष्, *to cause to keep*), causing to guard or preserve, causing to lay down; *s.* one who sets a guard over things.

रक्ष्, *s.* (from रक्ष्, *to keep*), a keeper, a cow-keeper, a shepherd.

रक्ष्, *s.* (from रक्ष्, *a shepherd*, and रक्ष्, *fruit*), the name of a particular species of shrub, (*Ornithophora serata*.)

रक्ष्, *s.* (from रक्ष्, *a keeper*), the pay of a person employed to guard men or goods, the office or employment of a guard.

रक्ष्, *s.* (from रक्ष्, *a placing*, and रक्ष्, *the full moon*), the day of the full moon of Shravana observed as a religious festival.

रक्ष्, *s.* (from रक्ष्, *to keep*), a keeping or preserving, the laying of a thing down.

रक्ष्, *v. n.* (from रक्ष्, *to be coloured*), to redden with anger or passion.

रक्ष्, *s.* (from रक्ष्, *to colour*), passion, love, anger, envy, the passions in general, distress, lust, a tune. Constructed with रक्ष्, *to do*, this word means to be angry or passionate; with रक्ष्, *to tighten*, it signifies to quaver.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *to do*), exasperating, provoking.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *doing*), exasperating, provoking, inflaming the passions.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *producing*), provoking, exasperating, exciting the passions.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *produced*), produced by or arising from anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *producing*), produced by or arising from anger or passion.

रक्ष्, *ad.* (*loc. case of रक्ष्*), for anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *making known*), making known or declaring anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*), angry, passionate, irascible.

रक्ष्, *s.* (from रक्ष्, *passion*, and रक्ष्, *relinquishment*), the relinquishment of anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *relinquishing*), relinquishing anger or passion.

रक्ष्, *s.* (from रक्ष्, *passion*, and रक्ष्, *destruction*), the destruction of passion, the destruction of anger.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *destructive*), destructive to anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *destructive*), destructive to anger or passion.

रक्ष्, *s.* (from रक्ष्, *passion*, and रक्ष्, *destruction*), the destruction of anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *destructive*), destructive to anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *causing to cease*), putting a stop to anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *preventing*), preventing or resisting anger or passion.

रक्ष्, *s.* (from रक्ष्, *passion*, and रक्ष्, *a preventing*), the preventing or resisting of anger or passion.

रक्ष्, *s.* (from रक्ष्, *passion*, and रक्ष्, *cessat(ion)*), the prevention or cessation of anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.

रक्ष्, *ad.* (from रक्ष्, *passion*, and रक्ष्, *a cause*), for anger or passion.

रक्ष्, *a.* (from रक्ष्, *passion*, and रक्ष्, *before*), preceded by or arising from anger or passion; *ad.* by or through anger or passion.

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- क्रोधप्रकाश, *s.* (from क्रोध, *passion*, and प्रकाश, *display*), the manifestation of anger or passion.
- क्रोधप्रकाशक, *a.* (from क्रोध, *passion*, and प्रकाशक, *manifesting*), manifesting anger or passion.
- क्रोधप्रतिरक्षक, *a.* (from क्रोध, *passion*, and प्रतिरक्षक, *opposing*), obstructing or opposing anger or passion.
- क्रोधप्रसूत, *a.* (from क्रोध, *passion*, and प्रसूत, *caused by*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
- क्रोधप्रतिषेध, *a.* (from क्रोध, *passion*, and प्रतिषेध, *hindered*), passion excepted.
- क्रोधवर्धक, *a.* (from क्रोध, *passion*, and वर्धक, *increasing*), making anger or passion to increase.
- क्रोधवर्धन, *s.* (from क्रोध, *passion*, and वर्धन, *an increasing*), the increasing of anger or passion.
- क्रोधविना, *ad.* (from क्रोध, *passion*, and विना, *without*), without or beside anger or passion.
- क्रोधविनाश, *s.* (from क्रोध, *passion*, and विनाश, *destruction*), the destruction or cure of passion.
- क्रोधविनाशक, *a.* (from क्रोध, *passion*, and विनाशक, *destructive*), destructive to passion, curing passion.
- क्रोधविनिर्मुक्त, *a.* (from क्रोध, *passion*, and विनिर्मुक्त, *possessed of*), impassioned, angry, passionate, feeling, irritable.
- क्रोधविहीन, *a.* (from क्रोध, *passion*, and विहीन, *destitute*), destitute of anger or passion.
- क्रोधवृद्धि, *s.* (from क्रोध, *passion*, and वृद्धि, *increase*), the increase of anger or passion.
- क्रोधव्यतिरिक्त, *a.* (from क्रोध, *passion*, and व्यतिरिक्त, *excepted*), anger or passion excepted.
- क्रोधव्यतिरेक, *s.* (from क्रोध, *passion*, and व्यतिरेक, *an exception*), the exception of anger or passion.
- क्रोधव्यतिरेक, *ad.* (*loc. case of* क्रोधव्यतिरेक), with the exception of anger or passion, without or beside anger or passion.
- क्रोधरोधक, *s.* (from क्रोध, *passion*, and रोधक, *an obstacle*), an obstacle to passion.
- क्रोधरोधक, *s.* (from क्रोध, *passion*, and रोधक, *obstructing*), operating as an obstacle to passion.
- क्रोधरहित, *a.* (from क्रोध, *passion*, and रहित, *separate*), separate or distinct from passion; *ad.* beside passion.
- क्रोधरस, *a.* (from क्रोध, *passion*, and रस, *impassioned*), passionate.
- क्रोधमूल, *a.* (from क्रोध, *passion*, and मूल, *a root*), grounded upon or originating in anger or passion.
- क्रोधयुक्त, *a.* (from क्रोध, *passion*, and युक्त, *joined to*), connected with anger or passion, angry, passionate, irritable.
- क्रोधरहित, *a.* (from क्रोध, *passion*, and रहित, *destitute*), free from anger or passion.

क्रोधी.

- क्रोधमुक्त, *a.* (from क्रोध, *passion*, and मुक्त, *empty*), free from anger or passion.
- क्रोधमन्त्र, *s.* (from क्रोध, *passion*, and मन्त्र, *a withdrawing*), the withdrawing or restraining of passion.
- क्रोधमाला, *s.* (from क्रोध, *a tune*, and माला, *with ornaments*), a tune with its grace notes or other accompaniments.
- क्रोधमाला, *a.* (from क्रोध, *passion*, and माला, *indicating*), indicating anger or passion.
- क्रोधमय, *s.* (from क्रोध, *passion*, and मय, *likeness*), identified with anger or passion.
- क्रोधहीन, *a.* (from क्रोध, *passion*, and हीन, *destitute*), free from anger or passion.
- क्रोधहेतु, *a.* (from क्रोध, *passion*, and हेतु, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
- क्रोधी, *a.* (from क्रोध, *passion*, and अन्ध, *blind*), blind with anger or passion.
- क्रोधि, *a.* (from क्रोध, *passion*, and अधि, *possessed of*), passionate, irascible, irritable.
- क्रोधी, *a.* (from क्रोध, *passion*, and अधि, *possessed of*), passionate, irascible, irritable.
- क्रोधी, *s.* (from क्रोध, *a tune*, and अधि, *a speaking*), the trying or humming of a tune before singing.
- क्रोधी, *a.* (from क्रोध, *passion*, and अधि, *attached to*), passionate, irascible.
- क्रोधी, *a.* (from क्रोध, *passion*, and अधि, *producing*), producing or exciting anger or passion.
- क्रोधी, *s.* (from क्रोध, *a tune*), a female personification of tunes in Hindoo music.
- क्रोधी, *a.* (from क्रोधी, *a female personification of tunes*, and अधि, *to know*), acquainted with the female personification of tunes.
- क्रोधी, *s.* (from क्रोधी, *a female personification of tunes*, and अधि, *one who knows*), a person acquainted with the female personification of tunes.
- क्रोधी, *s.* (from क्रोधी, *a female personification of tunes*, and अधि, *knowledge*), a knowledge of the female personification of tunes.
- क्रोधी, *s.* (from क्रोधी, *a female personification of tunes*, and अधि, *one who knows*), a person who knows the female personification of tunes.
- क्रोधी, *s.* (from क्रोधी, *a female personification of tunes*, and अधि, *knowledge*), a knowledge of the female personification of tunes.
- क्रोधी, *a.* (from क्रोधी, *a female personification of tunes*, and अधि, *knowing*), acquainted with the female personification of tunes.
- क्रोधी, *a.* (from क्रोधी, *passionate*), passionate, irascible, irritable.

राशि.

- राशि, *a.* (from राशि, *passionate*, and भव, *become*), become passionate.
- राशिराग, *s.* (from राशि, *passion*, and राग, *a rising*), the rising of anger or passion.
- राशिराज, *s.* (from राश, *the name of an ancient king*), Rama the descendant of Raghu; the name of a species of fish, perhaps *Silurus pelorius*; the name of a set of impostors, who get a living by pretending to a knowledge of the secrets of providence.
- राशिराजराज, *s.* (from राशिराज, *Rama*, and राजराज, *the name of a fish*), the name of a fish, probably a full grown *Silurus pelorius*.
- राशि, *s.* (from राशि, *tin*), tin.
- राशिराज, *s.* (from राशि, *tin*, and राज, *a covering*), a thin coating of tin. Constructed with दा, *to give*, this word means to tin a vessel.
- राशिराजराज, *s.* (from राशिराज, *a thin coating of tin*), a tin man.
- राशिराजराज, *s.* (from राशि, *a colour*), reddish.
- राशि, *a.* (from राशि, *to colour*), red, scarlet, tin; *v. a.* to colour, to dye.
- राशिराजराज, *s.* (from राशि, *red*, and राज, *the seeds of Abrus precatorius*), that variety of *Abrus precatorius* which has red seeds.
- राशिराजराज, *a.* (from राशि, *red*. The last member of this word is only a rhyme to the first), red.
- राशिराज, *s.* (from राशि, *to dye*), the colouring of things, the dyeing of cloth or other substances.
- राशिराजराज, *s.* (from राशि, *to dye*), a dyer.
- राशिराजराज, *s.* (from राशि, *red*, and राजराज, *amaranthus*), the name of a common potherb, (*Amaranthus atropurpureus*).
- राशिराजराजराज, *s.* (from राशि, *red*, and राजराजराज, *a species of kidney bean*), the large cutlass kidney bean with red seeds, (*Dolichos gladiatus*, var. 2.)
- राशिराजराज, *a.* (from राशि, *red*, and राजराज, *the face*), red-faced: this epithet is usually applied to a magistrate, master, or other who has the power of inflicting punishment, under the idea of his being reddened with anger.
- राशिराजराज, *s.* (from राशि, *red*, and राजराज, *a sort of kidney bean*), a small sort of kidney bean much cultivated as an article of food, (*Phaseolus coloratus*).
- राशिराजराज, *a.* (from राशि, *red*, and राजराज, *a root*), handsome, but illiterate; literally, a red radish.
- राशिराजराज, *s.* (from राशि, *red*, and राजराज, *an edible plant*), the name of a species of amaranthus much used as an article of food, (*Amaranthus gangeticus*).
- राशिराजराजराज, *s.* (from राशि, *red*, and राजराजराज, *an ant*), a small ant which stings severely.

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- राशिराजराज, *s.* (from राशि, *red*, and राजराज, *radical*), the name of a particular variety of rice.
- राज, *s.* (from राज, *to appear*), a bricklayer or mason. When in composition this word is the first member of a compound word it means royal, but when the last it means a king.
- राजराजराज, *s.* (from राजराज, *a king*, and राजराज, *a daughter*), a princess.
- राजराजराज, *s.* (from राजराज, *a king*, and राजराज, *tribute*), the tribute payable to a king, the king's taxes.
- राजराजराज, *s.* (from राजराज, *a king*, and राजराज, *work*), a royal duty, a royal work, works done by government.
- राजराजराज, *s.* (from राजराज, *a king*, and राजराज, *a thing to be done*), a royal duty, the duty of a king, a government affair.
- राजराजराजराज, *a.* (from राजराजराज, *a royal duty*, and राजराज, *engaged*), engaged in or ready to perform the duties of a king, engaged in or ready to perform government affairs.
- राजराजराज, *s.* (from राजराज, *a king*), royal, belonging to a king.
- राजराजराजराज, *s.* (from राजराज, *a king*, and राजराज, *a son*), a prince, a king's son.
- राजराजराजराज, *s.* (from राजराज, *a king*, and राजराज, *a daughter*), a princess.
- राजराजराज, *s.* (from राजराज, *a king*, and राजराज, *a family*), a royal family.
- राजराजराज, *s.* (from राजराज, *a king*, and राजराज, *a cheek*), a boil on the belly.
- राजराजराजराज, *a.* (from राजराज, *a king*, and राजराज, *killing*), king-killing, treasonous.
- राजराज, *a.* (from राजराज, *a king*, and राजराज, *to smite*), king-killing, treasonous.
- राजराजराज, *s.* (from राजराज, *a king*, and राजराज, *knowledge*), the science of government.
- राजराजराजराज, *a.* (from राजराज, *a king*, and राजराज, *wise*), acquainted with the science of government.
- राजराजराजराज, *s.* (from राजराज, *a king*, and राजराज, *a spot on the forehead*), the coronation of a king, a mark of colour put on the forehead of a king by other kings his vassals.
- राजराज, *s.* (from राजराज, *a king*, and राजराज, *an end*), the name of a plant indigenous in the North east borders of Bengal, (*Elsholtzia villosa*).
- राजराजराज, *s.* (from राजराज, *a king*), kingship, royalty, government.
- राजराजराजराज, *s.* (from राजराज, *a king*, and राजराज, *a mark made on the forehead of a Hindu*), the coronation of a king.

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- राज्य, *a.* (from राजन्, *a king*), empire, government.
 राज्य, *s.* (from राजन्, *a king*), royalty, government, empire, sway, rule.
 राज्यकारक, *a.* (from राज्य, *royalty*, and कारक, *doing*), exercising royalty or government.
 राज्यकारी, *a.* (from राज्य, *royalty*, and कारिन्, *doing*), exercising royalty or government.
 राज्यजन्य, *a.* (from राज्य, *royalty*, and जन्य, *producible*), producible by or arising from royalty or government.
 राज्यजन्य, *ad.* (*loc. case of राज्यजन्य*), for royalty, for government.
 राज्यनिमित्त, *a.* (from राज्य, *royalty*, and निमित्त, *a cause*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.
 राज्यनिमित्त, *ad.* (from राज्य, *royalty*, and निमित्त, *a cause*), for royalty or government.
 राज्यपुण्य, *a.* (from राज्य, *royalty*, and पुण्य, *caused by*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.
 राज्यविना, *ad.* (from राज्य, *royalty*, and विना, *without*), without or beside royalty or government.
 राज्यवातिरिक्त, *a.* (from राज्य, *royalty*, and वातिरिक्त, *excepted*), royalty or government excepted.
 राज्यवातिरिक्त, *s.* (from राज्य, *royalty*, and वातिरिक्त, *an exception*), the exception of royalty or government.
 राज्यवातिरिक्त, *ad.* (*loc. case of राज्यवातिरिक्त*), with the exception of royalty or government, without or beside royalty or government.
 राज्यविधि, *a.* (from राज्य, *royalty*, and विधि, *separate*), separate or distinct from royalty or government; *ad.* beside royalty or government.
 राज्यवहेतु, *a.* (from राज्य, *royalty*, and वहेतु, *a cause*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.
 राज्यव, *s.* (from राजन्, *a king*, and व, *a staff*), a sceptre, a fine payable to the king.
 राजद्रोह, *s.* (from राजन्, *a king*, and द्रोह, *injury*), treason, the injuring or killing of a king.
 राजद्रोहक, *a.* (from राजन्, *a king*, and द्रोहक, *injuring*), committing treason, injuring or killing a king.
 राजद्रोहकारक, *a.* (from राजद्रोह, *treason*, and कारक, *doing*), committing treason, doing injury to a king.
 राजद्रोहकारी, *a.* (from राजद्रोह, *treason*, and कारिन्, *doing*), committing treason, doing injury to a king.
 राजद्रोहजन्य, *a.* (from राजद्रोह, *treason*, and जन्य, *producible*), producible by or arising from treason.
 राजद्रोहजन्य, *ad.* (*loc. case of राजद्रोहजन्य*), for treason, for injuring or killing a king.

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- राजद्रोहनिमित्त, *a.* (from राजद्रोह, *treason*, and निमित्त, *a cause*), caused by or arising from treason; *ad.* from or because of treason.
 राजद्रोहनिमित्त, *ad.* (from राजद्रोह, *treason*, and निमित्त, *a cause*), for treason, for injuring or killing a king.
 राजद्रोहपूर्वक, *a.* (from राजद्रोह, *treason*, and पूर्व, *before*), preceded by or arising from treason; *ad.* by or through treason.
 राजद्रोहपुण्य, *a.* (from राजद्रोह, *treason*, and पुण्य, *caused by*), caused by or arising from treason; *ad.* from or because of treason.
 राजद्रोहविना, *ad.* (from राजद्रोह, *treason*, and विना, *without*), without or beside treason.
 राजद्रोहवातिरिक्त, *a.* (from राजद्रोह, *treason*, and वातिरिक्त, *excepted*), treason excepted.
 राजद्रोहवातिरिक्त, *s.* (from राजद्रोह, *treason*, and वातिरिक्त, *an exception*), the exception of treason.
 राजद्रोहवातिरिक्त, *ad.* (*loc. case of राजद्रोहवातिरिक्त*), with the exception of treason, without or beside treason.
 राजद्रोहविधि, *a.* (from राजद्रोह, *treason*, and विधि, *separate*), separate or distinct from treason; *ad.* beside treason.
 राजद्रोहवहेतु, *a.* (from राजद्रोह, *treason*, and वहेतु, *a cause*), caused by or arising from treason; *ad.* from or because of treason.
 राजद्रोहव, *s.* (from राजद्रोह, *treason*, and व, *a staff*), a crime or guilt of treason, the crime or guilt of injuring or killing a king.
 राजद्रोहपराधी, *a.* (from राजद्रोह, *treason*, and अपराधी, *criminal*), guilty of treason.
 राजद्रोही, *a.* (from राजन्, *a king*, and द्रोहिन्, *injuring*), treasonous, injuring or killing a king.
 राजद्वार, *s.* (from राजन्, *a king*, and द्वार, *a door*), a king's gate, a levee.
 राजद्वय, *s.* (from राजन्, *a king*, and द्वय, *a duty*), a royal duty.
 राजद्वयप्राप्त, *a.* (from राजद्वय, *the duties of a king*, and प्राप्त, *fallen from*), apostatized or fallen from the performance of kingly duties.
 राजद्वयजन्य, *a.* (from राजद्वय, *the duties of a king*, and जन्य, *producible*), producible by or arising from the duties of a king.
 राजद्वयजन्य, *ad.* (*loc. case of राजद्वयजन्य*), for the duties of a king.
 राजद्वयजि, *a.* (from राजद्वय, *the duties of a king*, and जि, *to know*), acquainted with the duties of a king.
 राजद्वयजाति, *s.* (from राजद्वय, *the duties of a king*, and जाति, *caste*),

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one who knows), a person who knows the duties of a king.

राजद्वयज्ञान, s. (from राजद्वय, the duties of a king, and ज्ञान, knowledge), the knowledge of kingly duties.

राजद्वयज्ञापक, a. (from राजद्वय, the duties of a king, and ज्ञापक, making known), making known or declaring the duties of a king.

राजद्वयज्ञापन, s. (from राजद्वय, the duties of a king, and ज्ञापन, a making known), the declaring or making known of the duties of a king.

राजद्वयहिंस, s. (from राजद्वय, the duties of a king, and हिंस, destruction), the violation of the duties of a king.

राजद्वयहिंसक, a. (from राजद्वय, the duties of a king, and हिंसक, destructive), violating the duties of a king.

राजद्वयहिंसी, a. (from राजद्वय, the duties of a king, and हिंसी, destructive), violating the duties of a king.

राजद्वयनान, s. (from राजद्वय, the duties of a king, and नान, destruction), the violation of kingly duties.

राजद्वयनानक, a. (from राजद्वय, the duties of a king, and नानक, destructive), violating the duties of a king.

राजद्वयनिमित्तक, a. (from राजद्वय, the duties of a king, and निमित्तक, a cause), caused by or arising from the duties of a king; ad. from or because of the duties of a king.

राजद्वयनिमित्त, ad. (from राजद्वय, the duties of a king, and निमित्त, a cause), for the duties of a king.

राजद्वयप्रयुक्त, a. (from राजद्वय, the duties of a king, and प्रयुक्त, caused by), caused by or arising from the duties of a king; from or because of the duties of a king.

राजद्वयविद्, a. (from राजद्वय, the duties of a king, and विद्, to know), acquainted with the duties of a king.

राजद्वयविना, ad. (from राजद्वय, the duties of a king, and विना, without), without or beside the duties of a king.

राजद्वयविरुद्ध, a. (from राजद्वय, the duties of a king, and विरुद्ध, contrary), contrary to the duties of a king.

राजद्वयविरुद्धि, s. (from राजद्वय, the duties of a king, and विरुद्धि, opposition), opposition or contrariety to the duties of a king.

राजद्वयविनिश्च, a. (from राजद्वय, the duties of a king, and विनिश्च, possessed of), possessed of or involving the duties of a king.

राजद्वयविहीन, a. (from राजद्वय, the duties of a king, and विहीन, destitute), destitute of the duties or offices of a king.

राजद्वयवेत्ता, s. (from राजद्वय, the duties of a king, and वेत्ता, one who knows), a person who knows the duties of a king.

राजद्वयव्यतिरिक्त, a. (from राजद्वय, the duties of a king, and व्यतिरिक्त, excepted), the duties of a king excepted.

राजद्वयव्यतिरिक्त, s. (from राजद्वय, the duties of a king, and व्यतिरिक्त, an exception), the exception of kingly duties.

राजद्वयव्यतिरिक्त, ad. (loc. case of राजद्वयव्यतिरिक्त), the exception of royal duties.

राजद्वयविभक्त, a. (from राजद्वय, the duties of a king, and विभक्त, separate), separate or distinct from the duties of a king.

राजद्वयवर्ज, a. (from राजद्वय, the duties of a king, and वर्ज, fallen from), apostatized or fallen from the performance of royal duties.

राजद्वययुक्त, a. (from राजद्वय, the duties of a king, and युक्त, joined), connected with the duties of a king.

राजद्वयहरित, a. (from राजद्वय, the duties of a king, and हरित, destitute), destitute of the duties or virtues of a king.

राजद्वयशून्य, a. (from राजद्वय, the duties of a king, and शून्य, empty), destitute of the duties or virtues of a king.

राजद्वयहीन, a. (from राजद्वय, the duties of a king, and हीन, destitute), destitute of the duties or virtues of a king.

राजद्वयहेतुक, a. (from राजद्वय, the duties of a king, and हेतुक, a cause), caused by or arising from the duties of a king; ad. from or because of the duties of a king.

राजद्वयकाष्ठ, a. (from राजद्वय, the duties of a king, and काष्ठ, drawn), held or bound by the duties of a king.

राजद्वयप्रवृत्ति, s. (from राजद्वय, the duties of a king, and प्रवृत्ति, practice), the practice of the duties of a king.

राजद्वानी, s. (from राजन्, a king, and द्वानी, a palace), the royal residence, a king's palace, the capital city of a kingdom where the court resides.

राजनायकनय, s. (from राजन्, a king, नायक, Narayana, and नय, a singer), the name of one of the mixed modes in Hindoo music.

राजनीति, s. (from राजन्, a king, and नीति, justice), that branch of political science which treats of the duties and actions of kings, the royal duty of distributing justice.

राजनीतिजन्य, a. (from राजनीति, the duties of kings, and जन्य, producible), producible by or arising from the duties of kings.

राजनीतिजन्य, ad. (loc. case of राजनीतिजन्य), for the duties of kings.

राजनीतिज्ञ, a. (from राजनीति, politics, and ज्ञा, to know), acquainted with politics, acquainted with the rules of administering justice.

राजनीतिज्ञता, s. (from राजनीतिज्ञ, acquainted with the duties of kings), an acquaintance with politics, an acquaintance with the duties of kings.

राजनीतिज्ञ, s. (from राजनीतिज्ञ, acquainted with the duties of kings), an acquaintance with the duties of kings.

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- राजनीतिज्ञाता, *s.* (from राजनीति, *duties of kings*, and ज्ञाता, *one who knows*), a person who knows the duties of kings.
- राजनीतिज्ञान, *s.* (from राजनीति, *the duties of kings*, and ज्ञान, *knowledge*), a knowledge of the duties of kings.
- राजनीतिज्ञापक, *a.* (from राजनीति, *the duties of kings*, and ज्ञापक, *making known*), making known or teaching the duties of kings.
- राजनीतिज्ञापन, *s.* (from राजनीति, *the duties of kings*, and ज्ञापन, *a making known*), a making known or teaching the duties of kings.
- राजनीतिदान, *a.* (from राजनीति, *the duties of kings*, and दा, *to give*), conferring the knowledge of the duties of kings.
- राजनीतिदाता, *s.* (from राजनीति, *the duties of kings*, and दातृ, *one who gives*), a person who confers a knowledge of the duties of kings.
- राजनीतिदायक, *a.* (from राजनीति, *the duties of kings*, and दायक, *giving*), conferring a knowledge of the duties of kings.
- राजनीतिदायी, *a.* (from राजनीति, *the duties of kings*, and दायिन्, *giving*), conferring a knowledge of the duties of kings.
- राजनीतिनिवर्तक, *a.* (from राजनीति, *royal duties*, and निवर्तक, *causing to cease*), putting a stop to royal duties.
- राजनीतिनिवारक, *a.* (from राजनीति, *royal duties*, and निवारक, *preventing*), resisting or preventing royal duties.
- राजनीतिनिवारन, *s.* (from राजनीति, *royal duties*, and निवारन, *a preventing*), the resisting or preventing of royal duties.
- राजनीतिनिवृत्ति, *s.* (from राजनीति, *royal duties*, and निवृत्ति, *cessation*), the prevention or cessation of royal duties.
- राजनीतिनिमित्तक, *a.* (from राजनीति, *the duties of kings*, and निमित्त, *a cause*), caused by or arising from the duties of a king; *ad.* from or because of the duties of kings.
- राजनीतिनिमित्त, *ad.* (from राजनीति, *the duties of kings*, and निमित्त, *a cause*), for the duties of kings.
- राजनीतिपुत्रिष्यक, *a.* (from राजनीति, *royal duties*, and पुत्रिष्यक, *obstructing*), operating as an obstacle to the performance of royal duties.
- राजनीतिपुत्र्य, *a.* (from राजनीति, *the duties of kings*, and पुत्र्य, *caused by*), caused by or arising from the duties of kings; *ad.* from or because of the duties of kings.
- राजनीतिवर्धक, *a.* (from राजनीति, *the duties of kings*, and वर्धक, *increasing*), increasing the duties of kings.
- राजनीतिवर्धन, *s.* (from राजनीति, *the duties of kings*, and वर्धन, *an increasing*), the increasing of the duties of kings.
- राजनीतिविद, *a.* (from राजनीति, *royal duties*, and विद, *to know*), acquainted with royal duties.

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- राजनीतिविहीन, *ad.* (from राजनीति, *the duties of kings*, and विहीन, *without*), without or beside the duties of kings.
- राजनीतिविरुद्ध, *a.* (from राजनीति, *the duties of kings*, and विरुद्ध, *contrary*), contrary to the duties of kings.
- राजनीतिविनिर्भूत, *a.* (from राजनीति, *the duties of kings*, and विनिर्भूत, *possessed of*), possessed of or invested with the duties of kings.
- राजनीतिविषयक, *a.* (from राजनीति, *royal duties*, and विषय, *an object*), having royal duties for its object.
- राजनीतिविहीन, *a.* (from राजनीति, *the duties of kings*, and विहीन, *destitute*), destitute of or free from the duties of kings.
- राजनीतिवृद्धि, *s.* (from राजनीति, *the duties of kings*, and वृद्धि, *increase*), the increase of royal duties or virtues.
- राजनीतिविद, *s.* (from राजनीति, *royal duties*, and विद, *one who knows*), a person who is acquainted with royal duties.
- राजनीतिव्यतिरिक्त, *a.* (from राजनीति, *the duties of a king*, and व्यतिरिक्त, *excepted*), the duties of a king excepted.
- राजनीतिव्यतिरेक, *s.* (from राजनीति, *the duties of a king*, and व्यतिरेक, *an exception*), the exception of royal duties or virtues.
- राजनीतिव्यतिरेक, *ad.* (*loc. case of राजनीतिव्यतिरेक*), with the exception of royal duties, without or beside the duties of kings.
- राजनीतिव्याघात, *s.* (from राजनीति, *royal duties*, and व्याघात, *an obstacle*), an obstacle to the performance of royal duties.
- राजनीतिव्याघातन, *a.* (from राजनीति, *royal duties*, and व्याघातक, *obstructing*), operating as an obstacle to royal duties.
- राजनीतिविभिन, *a.* (from राजनीति, *royal duties*, and विभिन, *separate*), separate or distinct from royal duties.
- राजनीतिमूलक, *a.* (from राजनीति, *royal duties*, and मूल, *a root*), grounded on or originating from royal duties.
- राजनीतिमिलित, *a.* (from राजनीति, *the duties of kings*, and मिलित, *joined*), connected with the duties of kings.
- राजनीतिरहित, *a.* (from राजनीति, *the duties of kings*, and रहित, *destitute*), destitute of the duties or virtues of kings.
- राजनीतिप्रतिक, *a.* (from राजनीति, *royal duties*, and प्रतिक, *transgressing*), transgressing royal duties.
- राजनीतिशून्य, *a.* (from राजनीति, *the duties of kings*, and शून्य, *empty*), destitute of the duties or virtues of kings.
- राजनीतिप्रसिद्ध, *a.* (from राजनीति, *royal duties*, and प्रसिद्ध, *accomplished*), effected or accomplished by royal duties.
- राजनीतिहीन, *a.* (from राजनीति, *the duties of kings*, and हीन, *destitute*), destitute of the duties or virtues of kings.

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- राजनीतिरसूत्र, *s.* (from राजनीति, *the duties of kings*, and *सूत्र*, *a cause*), caused by or arising from the duties of kings; *ad.* from or because of the duties of kings.
- राजन्, *s.* (from राजन्, *a king*), a royal descendant, a prince, a person of the military tribe.
- राजपुत्र, *s.* (from राजन्, *a king*), a multitude or body of men of the military tribe.
- राजपुत्री, *s.* (from राजन्, *a king*, and *पुत्री*, *a wife*), a queen.
- राजमार्ग, *s.* (from राजन्, *a king*, and *मार्ग*, *a road*), the king's high way.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *a seat*), a royal throne.
- राजकुल, *s.* (from राजकुल, *a king's son*), a king's son, a class or tribe of persons who claim descent from the ancient Kshattriya or military class.
- राजकुल, *s.* (from राजन्, *a king*, and *कुल*, *a son*), a king's son, a royal descendant, a tribe of Hindoos who profess to be descended from the Kshattriya, or military class.
- राजद्वार, *s.* (from राजन्, *a king*, and *द्वार*, *a habitation*), a royal city, a king's palace.
- राजनिवास, *s.* (from राजन्, *a king*, and *निवास*, *a habitation*), the royal residence, a king's palace.
- राजसिंहासक, *s.* (from राजन्, *a king*, and *सिंहासक*, *maintaining*), maintaining or supporting kings.
- राजवंशीय, *s.* (from राजवंश, *a royal race*), belonging to or connected with a royal family.
- राजवंश, *s.* (from राजवंश, *a royal race*), belonging to or connected with a royal family.
- राजमहल, *s.* (from राजन्, *a king*, and *महल*, *a house*), a king's palace.
- राजवासी, *s.* (from राजन्, *a king*, and *वासी*, *a house*), a king's palace.
- राजवृत्ति, *s.* (from राजन्, *a king*, and *वृत्ति*, *the understanding*), the science of government, politics.
- राजवार्ता, *s.* (from राजन्, *a king*, and *वार्ता*, *an adviser*), a king's adviser.
- राजव्यवस्था, *s.* (from राजन्, *a king*, and *व्यवस्था*, *a custom*), a royal custom, the custom of a king.
- राजव्यवहार, *s.* (from राजन्, *a king*, and *व्यवहार*, *conduct*), royal conduct, the conduct of a king.
- राजवृद्ध, *s.* (from राजन्, *a king*, and *वृद्ध*, *a wrestler*), a wrestler kept for the entertainment of a king.
- राजवधू, *s.* (from राजन्, *a king*, and *वधू*, *a queen*), a queen.
- राजमार्ग, *s.* (from राजन्, *a king*, and *मार्ग*, *a road*), a high road, the king's high road.
- राजव्यय, *s.* (from राजन्, *a king*, and *व्यय*, *a consumption*), a consumption, an atrophy.

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- राजनीति, *s.* (from राजन्, *a king*, and *नीति*, *a queen*), a queen.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *a sage*), a royal sage.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *a sign*), the distinguishing mark of a king, a royal mark.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *the goddess of fortune*), the goddess of the fortune of a king, the fortune of a king.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *correction*), the discipline or government exercised by a king.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *the goddess of fortune*), the goddess which presides over the fortune or prosperity of a king, the fortune of a king.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *a house*), a royal palace.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *an assembly*), a king's court, the privy counsel, an assembly in which the king is present.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *a partizan*), belonging to a king, royal.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *to bring forth young*), a particular sacrifice made by an emperor attended by tributary kings.
- राजसिंहासन, *s.* (from राजन्, *a king*, and *सिंहासन*, *wealth*), revenue, a tribute, the king's tax.
- राजसिंहासन, *s.* (from राजसिंहासन, *revenue*, and *सिंहासन*, *a receiving*), the receiving of taxes or tribute.
- राजसिंहासन, *s.* (from राजसिंहासन, *revenue*, and *सिंहासन*, *receiving*), receiving taxes or tribute; *s.* a collector of the revenue.
- राजसिंहासन, *s.* (from राजसिंहासन, *revenue*, and *सिंहासन*, *receiving*), receiving taxes or revenue.
- राजसिंहासन, *s.* (from राजसिंहासन, *revenue*, and *सिंहासन*, *producible*), producible by or arising from taxes or revenue.
- राजसिंहासन, *ad.* (*loc. case of राजसिंहासन*), for the revenue, for taxes, for tribute.
- राजसिंहासन, *s.* (from राजसिंहासन, *revenue*, and *सिंहासन*, *a giver*), a person who pays taxes or revenue.
- राजसिंहासन, *s.* (from राजसिंहासन, *revenue*, and *सिंहासन*, *giving*), paying taxes or revenues.
- राजसिंहासन, *s.* (from राजसिंहासन, *revenue*, and *सिंहासन*, *giving*), paying taxes or revenue.
- राजसिंहासन, *ad.* (from राजसिंहासन, *revenue*, and *सिंहासन*, *a door*), by or through taxes or revenue.
- राजसिंहासन, *s.* (from राजसिंहासन, *revenue*, and *सिंहासन*, *a cause*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.

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- রাজস্বনিবৃত্তি, *ad.* (from রাজস্ব, *revenue*, and নিবৃত্তি, *a cause*), for taxes, for tribute, for revenue.
- রাজস্বপ্ৰযুক্ত, *a.* (from রাজস্ব, *revenue*, and প্ৰযুক্ত, *caused by*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.
- রাজস্ববিহীন, *ad.* (from রাজস্ব, *revenue*, and বিহীন, *without*), without or beside taxes or revenue.
- রাজস্বব্যতিৰিক্ত, *a.* (from রাজস্ব, *revenue*, and ব্যতিৰিক্ত, *excepted*), taxes or revenue excepted.
- রাজস্বব্যতিৰেক, *s.* (from রাজস্ব, *revenue*, and ব্যতিৰেক, *an exception*), the exception of taxes or revenue.
- রাজস্বব্যতিৰেক, *ad.* (*loc. case of* রাজস্বব্যতিৰেক), with the exception of taxes or revenue, without or beside taxes or revenue.
- রাজস্বভিন্ন, *a.* (from রাজস্ব, *revenue*, and ভিন্ন, *separate*), separate or distinct from taxes or revenue; *ad.* beside taxes or revenue.
- রাজস্বহতু, *a.* (from রাজস্ব, *revenue*, and হতু, *a cause*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.
- রাজহাঁস, *s.* (from রাজ, *a king*, and হাঁস, *a duck*), a goose, or gander.
- রাজহাঁসী, *s.* (from রাজ, *a king*, and হাঁস, *a duck*), a goose.
- রাজহাঁস, *s.* (from রাজ, *a king*, and হাঁস, *a duck*), a gander.
- রাজা, *s.* (from রাজ, *a king*), a king, a king at chess, a sovereign prince.
- রাজাঙ্গী, *s.* (from রাজ, *a king*, and আঙ্গী, *a command*), a royal command, a royal decree.
- রাজাঙ্গীপালক, *a.* (from রাজাঙ্গী, *a royal command*, and পালক, *observing*), keeping the king's commandments.
- রাজাঙ্গীপালন, *s.* (from রাজাঙ্গী, *a royal command*, and পালন, *an observing*), the keeping of a king's commands.
- রাজাঙ্গীপ্ৰতিপালক, *a.* (from রাজাঙ্গী, *a royal command*, and প্ৰতিপালক, *observing*), keeping the king's commandments.
- রাজাঙ্গীপ্ৰতিপালন, *s.* (from রাজাঙ্গী, *a royal command*, and প্ৰতিপালন, *an observing*), the keeping of a king's commands.
- রাজাঙ্গীবর্তী, *a.* (from রাজাঙ্গী, *a royal command*, and বর্তী, *being*), loyal, obedient to the laws.
- রাজাঙ্গীভঙ্গ, *s.* (from রাজাঙ্গী, *a royal commandment*, and ভঙ্গ, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.
- রাজাঙ্গীভঙ্গক, *a.* (from রাজাঙ্গী, *a royal commandment*, and ভঙ্গক, *breaking*), breaking a king's commandments, disobedient to a king's commands.
- রাজাঙ্গীভঙ্গন, *s.* (from রাজাঙ্গী, *a royal commandment*, and

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- ভঙ্গন, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.
- রাজ্যধিরাজ, *s.* (from রাজ, *a king*, and অধিরাজ, *a sovereign*), a sovereign king.
- রাজ্যাবলি, *s.* (from রাজ, *a king*, and অবলি, *a row*), a list of kings, a genealogy of kings.
- রাজিক, *s.* (from রাজি, *a row*), a species of mustard, (*Sinapis ramosa*.)
- রাজী, *s.* (from রাজি, *pleasure*), pleasure, consent, satisfaction; also from রাজ, *to appear*, a rank or row.
- রাজীনামা, *s.* (from রাজি, *pleasure*, and নামা, *a writing*), a writing indicating or declaring satisfaction or pleasure at a circumstance.
- রাজীৱ, *s.* (from রাজি, *a row*), a water-lily. (*Nelumbium speciosum*.)
- রাজীৱলোচন, *a.* (from রাজীৱ, *a water-lily*, and লোচন, *an eye*) lotus-eyed.
- রাজী, *s.* (from রাজ, *a king*), a queen.
- রাজ্য, *s.* (from রাজ, *a king*), a kingdom, an empire, a region, a nation, viz. the country or people which is to be governed by a king, government. Constructed with ক্, *to do*, this word means to reign.
- রাজ্যকারক, *a.* (from রাজ্য, *government*, and কারক, *doing*), performing the office of government, ruling.
- রাজ্যকারী, *a.* (from রাজ্য, *government*, and কারি, *doing*), performing the duties of government, ruling.
- রাজ্যচ্যুত, *a.* (from রাজ্য, *government*, and চ্যুত, *fallen*), deposed from the kingdom.
- রাজ্যত্যাগী, *a.* (from রাজ্য, *a kingdom*, and ত্যাগী, *relinquished*), left the country, outlandish, foreign.
- রাজ্যজন্য, *a.* (from রাজ্য, *government*, and জন্য, *producing*), producible by or arising from a kingdom.
- রাজ্যজন্য, *ad.* (*loc. case of* রাজ্যজন্য), for a kingdom.
- রাজ্যদাতা, *s.* (from রাজ্য, *a kingdom*, and দাতা, *a giver*), a person who bestows a kingdom.
- রাজ্যদায়ক, *a.* (from রাজ্য, *a kingdom*, and দায়ক, *giving*), bestowing a kingdom; *s.* the person who bestows a kingdom.
- রাজ্যদায়ী, *a.* (from রাজ্য, *a kingdom*, and দায়ী, *giving*), bestowing a kingdom.
- রাজ্যহীন, *s.* (from রাজ্য, *a kingdom*, and হীন, *destruction*), the destruction or ruin of a kingdom.
- রাজ্যহীনক, *a.* (from রাজ্য, *kingdom*, and হীনক, *destructive*), destructive or ruinous to a kingdom.
- রাজ্যহীনী, *a.* (from রাজ্য, *a kingdom*, and হীনী, *destructive*), destructive or ruinous to a kingdom.
- রাজ্যনাশ, *s.* (from রাজ্য, *a kingdom*, and নাশ, *destruction*), the destruction or ruin of a kingdom.

রাজ্য.

রাজ্যনাশক, *a.* (from রাজ্য, a kingdom, and নাশক, destructive), destructive or ruinous to a kingdom.

রাজ্যনিবর্তক, *a.* (from রাজ্য, a kingdom, and নিবর্তক, causing to cease), putting a stop to government.

রাজ্যনিবারণ, *a.* (from রাজ্য, a kingdom, and নিবারণ, preventing), preventing the possession or government of a kingdom.

রাজ্যনিবারণ, *s.* (from রাজ্য, a kingdom, and নিবারণ, a preventing), the preventing of the possession or government of a kingdom.

রাজ্যনিবৃত্তি, *s.* (from রাজ্য, a kingdom, and নিবৃত্তি, cessation), the cessation of a kingdom or government.

রাজ্যনিবৃত্তক, *a.* (from রাজ্য, a kingdom, and নিবৃত্তি, a cause), caused by or arising from a kingdom; *ad.* from or because of a kingdom.

রাজ্যনিবৃত্ত, *ad.* (from রাজ্য, a kingdom, and নিবৃত্তি, a cause), for a kingdom or government.

রাজ্যনীতি, *s.* (from রাজ্য, a kingdom, and নীতি, what is right), the constitution of a country, the laws of a kingdom.

রাজ্যপরিভ্রাণ, *s.* (from রাজ্য, a kingdom, and পরিভ্রাণ, a relinquishment), the abdication or relinquishment of a kingdom.

রাজ্যপরিভ্রাণী, *a.* (from রাজ্য, a kingdom, and পরিভ্রাণ, relinquishing), abdicating or relinquishing a kingdom.

রাজ্যপালক, *a.* (from রাজ্য, a kingdom, and পালক, nourishing), protecting or governing a kingdom.

রাজ্যপালন, *s.* (from রাজ্য, a kingdom, and পালন, a maintaining), the nourishing or governing of a country.

রাজ্যপুষ্টিপালক, *a.* (from রাজ্য, a kingdom, and পুষ্টিপালক, nourishing), nourishing or governing a kingdom.

রাজ্যপুষ্টিপালন, *s.* (from রাজ্য, a kingdom, and পুষ্টিপালন, a nourishing), the nourishing or governing of a kingdom.

রাজ্যপুষ্টি, *a.* (from রাজ্য, a kingdom, and পুষ্টি, caused by), caused by or arising from a kingdom; *ad.* from or because of a kingdom.

রাজ্যবর্ধক, *a.* (from রাজ্য, a kingdom, and বর্ধক, increasing), increasing or enlarging a kingdom.

রাজ্যবর্ধন, *s.* (from রাজ্য, a kingdom, and বর্ধন, an increasing), the increasing or enlarging of a kingdom.

রাজ্যবিনা, *a.* (from রাজ্য, a kingdom, and বিনা, without), without or beside a kingdom.

রাজ্যবিনাশ, *s.* (from রাজ্য, a kingdom, and বিনাশ, destruction), the destruction of a kingdom.

রাজ্যবিনাশক, *a.* (from রাজ্য, a kingdom, and বিনাশক, destructive), destructive to a kingdom.

রাজ্যবিশিষ্ট, *a.* (from রাজ্য, a kingdom, and বিশিষ্ট, possessed of), possessed of a kingdom.

রাজ্য.

রাজ্যবিরহ, *a.* (from রাজ্য, a kingdom, and বিরহ, destitute), destitute of a kingdom.

রাজ্যবৃদ্ধি, *s.* (from রাজ্য, a kingdom, and বৃদ্ধি, increase), the increase or enlargement of a kingdom.

রাজ্যব্যতিক্রম, *a.* (from রাজ্য, a kingdom, and ব্যতিক্রম, excepted), a kingdom excepted.

রাজ্যব্যতিক্রম, *s.* (from রাজ্য, a kingdom, and ব্যতিক্রম, an exception), the exception of a kingdom.

রাজ্যব্যতিক্রম, *ad.* (*loc. case of* রাজ্যব্যতিক্রম), with the exception of a kingdom, without or beside a kingdom.

রাজ্যভার, *s.* (from রাজ্য, a kingdom, and ভার, a load), the weight or load of the affairs of a kingdom.

রাজ্যভিন্ন, *a.* (from রাজ্য, a kingdom, and ভিন্ন, separate), separate or distinct from a kingdom; *ad.* beside a kingdom.

রাজ্যভোগী, *s.* (from রাজ্য, a kingdom, and ভোগ, an eater), a person who possesses or enjoys a kingdom.

রাজ্যভোগ, *s.* (from রাজ্য, a kingdom, and ভোগ, enjoyment), the enjoyment of a kingdom.

রাজ্যভোগী, *a.* (from রাজ্য, a kingdom, and ভোগ, enjoying), enjoying a kingdom.

রাজ্যভ্রংশ, *s.* (from রাজ্য, a kingdom, and ভ্রংশ, a fall), the loss of a kingdom, a fall from the government of a kingdom.

রাজ্যভ্রংশ, *a.* (from রাজ্য, a kingdom, and ভ্রংশ, fallen from a height), deposed, fallen from dominion over an empire.

রাজ্যমূলক, *a.* (from রাজ্য, a kingdom, and মূল, a root), grounded on or originating from a kingdom.

রাজ্যযুক্ত, *a.* (from রাজ্য, a kingdom, and যুক্ত, joined), connected with a kingdom, belonging to a kingdom.

রাজ্যরক্ষক, *a.* (from রাজ্য, a kingdom, and রক্ষক, keeping), preserving or guarding a kingdom.

রাজ্যরক্ষা, *s.* (from রাজ্য, a kingdom, and রক্ষা, a keeping), the preserving or guarding of a kingdom.

রাজ্যরক্ষা, *s.* (from রাজ্য, a kingdom, and রক্ষা, preservation), the preservation or safety of a kingdom.

রাজ্যহীন, *a.* (from রাজ্য, a kingdom, and হীন, destitute), destitute of a kingdom.

রাজ্যশূন্য, *a.* (from রাজ্য, a kingdom, and শূন্য, empty), destitute of a kingdom.

রাজ্যস্থ, *a.* (from রাজ্য, a kingdom, and স্থা, to stand), situated or being in a kingdom.

রাজ্যস্থায়ী, *a.* (from রাজ্য, a kingdom, and স্থায়ী, staying), staying in a kingdom.

রাজ্যস্থিত, *a.* (from রাজ্য, a kingdom, and স্থিত, situated), situated in a kingdom.

पृ ३४.

राजाहीन, *n.* (from राजा, *a kingdom*, and हीन, *desitute*), destitute of a kingdom.

कृतक, *a.* (from कृत, *a kingdom*, and कृ, *a cause*),
caused by or arising from a kingdom; *ad.* from or be-
cause of a kingdom.

राजावाञ्छा, *s.* (from राजा, *a kingdom*, and आवाञ्छा, *desire*),
a desire for a kingdom.

রাজ্যাকাঙ্ক্ষী, *a.* (from রাজ্য, *a kingdom*, and আকাঙ্ক্ষি, *desirous*), desirous of a kingdom.

राज्य, *s.* (from राज्य, *a kingdom*, and अङ्ग, *a member*, a constituent part or requisite member of regal administration, of which Hindoo writers reckon nine, viz. the monarch, the prime minister, a friend or ally, wealth, territory, strongholds, an army, subjects or population, and a priest.

রাজ্যধিকার, *s.* (from রাজ্য, *a kingdom*, and অধিকার, *a right*).
a right to a kingdom.

इंडाविवाइ, *a.* (from इंडा, *a kingdom*, and अविवाइ, *having a right*), having a right to a kingdom, possessing a kingdom.

ଜାତ୍ୟାଦିପତି, s. (from **ଜାତ୍ୟ**, *a kingdom*, and **ପତି**, *a lord*),
 the lord or sovereign of a kingdom.

राजाविपुल, *s.* (from राजा, *a kingdom*, and विपुल, *sovereignty*), sovereignty over a country.

রাজ্যানুসন্ধান, *s.* (from রাজ্য, *a kingdom*, and অনুসন্ধান, *search*), search after a kingdom, scrutiny into the right to a kingdom.

इतिहासमन्त्रालये, &c. (from इतिहास, a kingdom, and अनुसन्धानम्, searching), searching after a kingdom, scrutinizing into the right to a kingdom.

राजादिनुचाही, a. (from राजा, a kingdom, and अनुचाहिनु, searching), searching after a kingdom, scrutinizing into the title to a kingdom.

রাজ্যচিহ্ন, *s.* (from রাজ্য, *a kingdom*, and অভিলাষ, *desire*),
 a desire for a kingdom.

রাজ্যচিঞ্চা, *a.* (from রাজ্য, *a kingdom*, and চিঞ্চিৎ, *de-*
sirous), desirous of a kingdom.

राजाभिषिक्त, *a.* (from राजा, *a kingdom*, and अभिषिक्त, *anointed*), anointed or installed into a government.

ਰਾਜਾਭਿਸੇਕ, *s.* (from ਰਾਜ, *a kingdom*, and ਭਿਸੇਕ, *an anointing*), the installation of a king.

इज्यायि, *n.* (from इज्या, *a kingdom*, and अयि, *desire*),
desirous of a kingdom.

राज्यार्थ, *ad.* (from **राजा**, a *kingdom*, and **अर्थ**, an *object*), for a kingdom.

राज्य, s. from राज, *a kingdom*, and यन्त्र, *a place*), the subject or place of government.

३३३.

राज्यं, s. (from राज, a kingdom, and ईक्ष्, desire), a desire for a kingdom.

राज्याह्, a. (from राजा, a kingdom, and ईह्, desirous), desirous of a kingdom.

राजाक्षर, *a.* (from राज, *a kingdom*, and ईक्ष्, *desirous*), desirous of a kingdom.

राजा, s. (from राजा, *a kingdom*, and स्वामी, *a lord*, the lord of a kingdom, a king, a sovereign.

राज्योपयुक्त, *a.* (from राज, *a kingdom*, and युक्त, *fit*), fit or proper for a kingdom.

डाह, a. (from डह, to *relinquish*), **uncivilized**; **s.** the country west of the Hoogly river.

डाँडा, *s.* (from डाँ, *uncivilized*), unmannerliness, clownish-
ness.

उत्ति, s. (from उत्ति, *the northern part of Bengal*), belonging to the northern part of Bengal. The word is now usually applied to one of the four divisions of the brahminical tribe.

বঙ্গোপ, a. (from *বঙ্গ*, the northern part of Bengal), belonging to the northern part of Bengal.

হাঃসজা, s. (from হাঃ, a forest, and সজা, belle mat'), the name of a beautiful species of palm, (*Caryota urens*.)

ᑭᑭᑦ, s. (from ᑭᑦ, to move, a flight of steps at the landing place of a river.

रानी, *s.* (from राजन्, *a king*), a queen.

रातरात्रि, *ad.* (from रात्रि, *the night*), in the night.

रा. ति, १. (from रात्रि, *night*), night.

रात्रिकान्ता, *n.* (from रात्रि, *night*, and कान्ता, *blind*, blind at night.

रात्रि. *s.* (from रा, *to give*), a night, night.

रात्रि रात्रि, s. 'from रात्रि, *night*, and काल, *time*), the night time.

राजिह, a. (from राज, *night*, and ह, *to move*), prowling by night ; s. an imp, a goblin or ghost.

रात्रिक्रांत, s. (from रात्रि, *night*, and (क्रांत, *contact*), night, the setting in of night, a thief, a robber, a watchman, a guard, a night prowler.

रात्रिः रात्र, *s.* (from रात्र, *night*, and रक्षक, *a keeper*), a watch-
man.

दाडो, s. (from दा, to give). night.

रात्राक्ष, *a.* (from रात्रि, *night*, and अक्ष, *blind*), having a defect in the eye so as not to see in the night.

रात्रावका, a. (from रात्रि, *blat* at night), the disease of night blindness.

३११, & (from ३१२, *to accomplish*), the sixteenth mansion in the Hindoo zodiac, one of the milkmaids who was the favourite mistress of Krishna, also the future mother of Karna.

राम.

- रामांत, *s.* (from राम, *completed*, and अंत, *an end*), a logical conclusion demonstrated with a proved or established fact.
- रामाकांत, *s.* (from राम, *Radha*, and कांत, *a husband*), one of the names of Krishna.
- रामादीन, *s.* (from राम, *Radha*, and दीन, *a lord*), one of the names of Krishna.
- रामादीन, *s.* (from राम, *the name of one of Krishna's mistresses*, and दीन, *beloved*), one of the names of Krishna.
- रामादि, *s.* (from राम, *Radha*), the name of Radha the favourite concubine of Krishna.
- रामादि, *s.* (from राम, *a proper name*), one of the names of Kurna son of Soorya by Koontee the wife of Pandoo, but brought up by Radha.
- रामा, *s.* (from राम, *a cooking*), the cooking of food, cookery.
- रामाकर, *s.* (from राम, *the cooking of food*, and घर, *a house*), a kitchen, a cook room.
- राम, *s.* (from र, *to sound*), a sound, a noise, a howling, a yell.
- राम, *s.* (from र, *to sound*), the name of the sovereign of Lanka, the great enemy of Rama, the vociferator.
- रामादि, *s.* (from राम, *Ravana*, and अदि, *an enemy*), the enemy of Ravana, one of the names of Rama.
- रामा, *s.* (from राम, *Ravana*), one of the names of Indra-jit the eldest son of Ravana.
- राम, *s.* (from र, *to enjoy*), in the fabulous history of the Hindoos a king of Udyodhya, son of Dusharutha, and the hero of the Ramayana. He is esteemed an incarnation of Vishnoo; pleasure, enjoyment.
- रामाकली, *s.* (from राम, *Rama*, and कली, *a plantain*), the wild sort of the large plantain, (*Musa paradisiaca*).
- रामाकली, *s.* (from राम, *Rama*, and क, *to do*), the name of one of the female personification of Hindoo music.
- रामाकली, *s.* (from राम, *Rama*, and कली, *a plantain*), the wild variety of the large plantain, (*Musa paradisiaca*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *to sound*), the name of one of the female personifications of Hindoo music.
- रामाकली, *s.* (from राम, *Rama*, and कली, *wood*), the name of a species of oak indigenous in the mountains on the North-East border of Bengal, (*Quercus semiserratus*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *a hut*), a hut, a cabin.
- रामाकली, *s.* (from राम, *Rama*, and कली, *play*), the name of one of the female personification of Hindoo music.
- रामाकली, *s.* (from राम, *Rama*, and कली, *chalk*), chalk of a superior quality.

रामा.

- रामाकली, *s.* (from राम, *Rama*, and कली, *a dove*), the name of a beautiful species of dove, (*Columba indica*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *the moon*), one of the names of Rama.
- रामाकली, *s.* (from राम, *Rama*, and कली, *a reel*), a whirligig.
- रामाकली, *s.* (from राम, *Rama*, and कली, *a goat*), the large beardless goat, (*Capra imberbis*, Buchanan's Mss.)
- रामाकली, *s.* (from राम, *Rama*, and कली, *the name of a Raginee*), the name of a mixed mode in Hindoo music.
- रामाकली, *s.* (from राम, *Rama*, and कली, *a sort of cucumber*), the name of a plant, (*Hibiscus edulis*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *sesamum*), the name of a species of plant cultivated for making oil, (*Verbesinia sativa*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *basil*), a large species of basil, (*Ocimum gratissimum*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *to swing*), the name of a beautiful tree, (*Elaeocarpus aristatus*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *a bow*), the rainbow.
- रामाकली, *s.* (from राम, *Rama*, and कली, *the fruit of the egg plant*), a species of nightshade, (*Solanum hirsutum*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *a species of bird*), the name of a species of bird.
- रामाकली, *s.* (from रामाकली, *a species of nightshade*), a species of prickly nightshade, (*Solanum hirsutum*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *a plantain*), the name of the wild variety of the large plantain, (*Musa paradisiaca*).
- रामाकली, *a.* (from रामाकली, *a plantain tree*, and कली, *the thigh*), having thighs resembling the large plantain tree.
- रामाकली, *s.* (from राम, *Rama*, and कली, *a species of bird*), the name of a species of bird, (*Turdus gingianus*).
- रामाकली, *s.* (from राम, *Rama*, and कली, *a large species of grass*), the name of a large species of aquatic grass, (*Typha angustifolia*).
- रामा, *s.* (from र, *to enjoy*), a woman.
- रामाकली, *s.* (from राम, *Rama*, कली, *clarified butter*, and कली, *a plantain*), a species of the plantain tree, (*Musa ornata*).
- रामा, *a.* (from राम, *Rama*), a follower or disciple of Rama.
- रामाकली, *s.* (from राम, *Rama*, and कली, *a going*), the great epic poem of the Hindoos which treats of the birth and actions of Rama, the name of several poems written in honour of Rama.
- रामाकली, *s.* (from रामाकली, *the Ramayana*, and कली, *a maker*), Valmeeki the writer of the Ramayana.

वि.

वि.

रामायणकारक, *a.* (from **रामायण**, *the Ramayana*, and **कारक**, *making*), composing the *Ramayana*; *s.* Valmeeki the writer of the *Ramayana*.
रामायणकारी, *a.* (from **रामायण**, *the Ramayana*, and **कारि**, *making*), composing the *Ramayana*; *s.* Valmeeki the author of the *Ramayana*.
रामायणजन्य, *a.* (from **रामायण**, *the Ramayana*, and **जन्य**, *producible*), producible by or arising from the *Ramayana*.
रामायणजने, *ad.* (*loc. case of रामायणजन्य*), for the *Ramayana*.
रामायणज, *a.* (from **रामायण**, *the Ramayana*, and **ज**, *to know*), acquainted with or versed in the *Ramayana*.
रामायणज्ज्ञा, *s.* (from **रामायणज**, *acquainted with the Ramayana*), an acquaintance with or proficiency in the *Ramayana*.
रामायणज्ज्ञ, *s.* (from **रामायणज**, *acquainted with the Ramayana*), an acquaintance with or proficiency in the *Ramayana*.
रामायणज्ज्ञाता, *s.* (from **रामायण**, *the Ramayana*, and **ज्ज्ञाता**, *one who knows*), a person who knows or is acquainted with the *Ramayana*.
रामायणज्ज्ञान, *s.* (from **रामायण**, *the Ramayana*, and **ज्ज्ञान**, *knowledge*), a knowledge of the *Ramayana*.
रामायणज्ज्ञापक, *a.* (from **रामायण**, *the Ramayana*, and **ज्ज्ञापक**, *making known*), publishing or making known the *Ramayana*.
रामायणज्ज्ञापन, *s.* (from **रामायण**, *the Ramayana*, and **ज्ज्ञापन**, *a making known*), the publishing or making known of the *Ramayana*.
रामायणनिमित्तक, *a.* (from **रामायण**, *the Ramayana*, and **निमित्त**, *a cause*), caused by or arising from the *Ramayana*; *ad.* from or because of the *Ramayana*.
रामायणनिमित्ते, *ad.* (from **रामायण**, *the Ramayana*, and **निमित्त**, *a cause*), for the *Ramayana*.
रामायणपठ, *s.* (from **रामायण**, *the Ramayana*, and **पठ**, *a reading*), the reading of the *Ramayana*, the text of the *Ramayana*.
रामायणपठक, *a.* (from **रामायण**, *the Ramayana*, and **पठक**, *reading*), reading the *Ramayana*; *s.* a person who reads the *Ramayana*.
रामायणपुद्गल, *a.* (from **रामायण**, *the Ramayana*, and **पुद्गल**, *caused by*), caused by or arising from the *Ramayana*; *ad.* from or because of the *Ramayana*.
रामायणवाक्ता, *s.* (from **रामायण**, *the Ramayana*, and **वाक्ता**, *a speaker*), a person who repeats or utters the words of the *Ramayana*.
रामायणविद्, *a.* (from **रामायण**, *the Ramayana*, and **विद्**, *to know*), acquainted with the *Ramayana*, versed in the *Ramayana*.

रामायणविना, *ad.* (from **रामायण**, *the Ramayana*, and **विना**, *without*), without or beside the *Ramayana*.
रामायणविरुद्ध, *a.* (from **रामायण**, *the Ramayana*, and **विरुद्ध**, *contrary*), contrary to the *Ramayana*.
रामायणवेत्ता, *s.* (from **रामायण**, *the Ramayana*, and **वेत्ता**, *one who knows*), a person who is skilled in the *Ramayana*.
रामायणवेत्ता, *s.* (from **रामायण**, *the Ramayana*, and **वेत्ता**, *one who knows*), a person who is skilled in the *Ramayana*.
रामायणवेदि, *s.* (from **रामायण**, *the Ramayana*, and **वेदि**, *knowledge*), a knowledge of the *Ramayana*.
रामायणवेदिक, *a.* (from **रामायण**, *the Ramayana*, and **वेदिक**, *knowing*), acquainted with the *Ramayana*.
रामायणव्यतिरिक्त, *a.* (from **रामायण**, *the Ramayana*, and **व्यतिरिक्त**, *excepted*), the *Ramayana* excepted.
रामायणव्यतिरेक, *s.* (from **रामायण**, *the Ramayana*, and **व्यतिरेक**, *an exception*), the exception of the *Ramayana*.
रामायणव्यतिरेके, *ad.* (*loc. case of रामायणव्यतिरेक*), with the exception of the *Ramayana*, without or beside the *Ramayana*.
रामायणविच्छिन्न, *a.* (from **रामायण**, *the Ramayana*, and **विच्छिन्न**, *separate*), separate or distinct from the *Ramayana*; *ad.* beside the *Ramayana*.
रामायणमूलक, *a.* (from **रामायण**, *the Ramayana*, and **मूल**, *a root*), founded upon or originating from the *Ramayana*.
रामायणश्रवण, *s.* (from **रामायण**, *the Ramayana*, and **श्रवण**, *hearing*), the hearing of the *Ramayana*.
रामायणश्रोता, *s.* (from **रामायण**, *the Ramayana*, and **श्रोता**, *a hearer*), a person who hears the *Ramayana*.
रामायणसिद्ध, *a.* (from **रामायण**, *the Ramayana*, and **सिद्ध**, *accomplished*), proved or supported by the *Ramayana*.
रामायणसंज्ञक, *a.* (from **रामायण**, *the Ramayana*, and **संज्ञक**, *a cause*), caused by or arising from the *Ramayana*; *ad.* from or because of the *Ramayana*.
रामायणशिक्षण, *s.* (from **रामायण**, *the Ramayana*, and **शिक्षण**, *a reading*), the reading or study of the *Ramayana*.
रामायणशिक्षक, *a.* (from **रामायण**, *the Ramayana*, and **शिक्षक**, *teaching*), giving instruction in the *Ramayana*; *s.* a person who gives lectures or lessons on the *Ramayana*.
रामायणशिक्षण, *s.* (from **रामायण**, *the Ramayana*, and **शिक्षण**, *causing to read*), a giving lessons or lectures on the *Ramayana*.
रामायणशिक्षा, *a.* (from **रामायण**, *the Ramayana*, and **शिक्षा**, *reading*), reading or studying the *Ramayana*.
रामायणशिक्षा, *s.* (from **रामायण**, *the Ramayana*, and **शिक्षा**, *one who reads*), a person who reads or studies the *Ramayana*.

ହାସି.

ହାସି.

- ହାସିହାସିନୀଳୟ, *s.* (from ହାସି, *the Ramayana*, and ଅନୁଶିକ୍ଷା, *study*), the study of the Ramayana.
- ହାସିହାସିନୀଳୟ, *s.* (from ହାସି, *the Ramayana*, and ଅନୁଶିକ୍ଷା, *search*), a search or scrutiny into the Ramayana.
- ହାସିହାସିନୀଳୟ, *a.* (from ହାସି, *the Ramayana*, and ଅନୁଶିକ୍ଷା, *searching*), searching or scrutinizing the Ramayana.
- ହାସିହାସିନୀଳୟ, *a.* (from ହାସି, *the Ramayana*, and ଅନୁଶିକ୍ଷା, *searching*), searching or scrutinizing the Ramayana.
- ହାସି, *s.* (from ହାସି, *wealth*), a prince, a title of honour.
- ହାସିହାସି, *s.* (from ହାସି, *a particular title*, and ହାସି, *a bamboo*), a spear.
- ହାସିହାସି, *s.* (from ହାସି, *a spear*), a spearman.
- ହାସିହାସି, *s.* (from ହାସି, *a title*, and ହାସି, *a female tiger*), a termagant, a virago.
- ହାସିହାସି, *s.* (from ହାସି, *a prince*), prince of princes, a title of honour.
- ହାସି, *s.* (from ହାସି, *to occupy space*), a heap of corn, sand, or any loose article, a congeries, a heap, a sign of the zodiac, a scale of numeration, a term in the rule of proportion, a quantity or number, a number or fraction consisting of a numerator and denominator.
- ହାସିହାସି, *a.* (from ହାସି, *a number*, and ହାସି, *obtained*), proportional, arithmetical, algebraic.
- ହାସିହାସି, *s.* (from ହାସି, *a sign of the zodiac*, and ହାସି, *wheel*), the zodiac.
- ହାସିହାସି, *s.* (from ହାସି, *a sign of the zodiac*, and ହାସି, *a name*), the name by which any person is called beside his family name.
- ହାସିହାସିହାସି, *s.* (from ହାସି, *a heap*, and ହାସି, *conduct*), in arithmetic the method of measuring or ascertaining the quantity contained in a heap.
- ହାସିହାସି, *s.* (from ହାସି, *a number*, and ହାସି, *a part*), a fraction of an unit.
- ହାସିହାସିହାସି, *s.* (from ହାସି, *a fraction*, and ହାସି, *connection*), addition of the fraction of an unit.
- ହାସିହାସିହାସି, *s.* (from ହାସି, *a fraction*, and ହାସି, *a taking away*), subtraction of the fraction of a quantity or unit.
- ହାସିହାସି, *s.* (from ହାସି, *a sign of the zodiac*, and ହାସି, *an eater*), a luminary which is passing through a sign of the zodiac.
- ହାସିହାସି, *s.* (from ହାସି, *a sign of the zodiac*, and ହାସି, *enjoyment*), the passage of the sun, moon, or planets through a sign of the zodiac.
- ହାସିହାସି, *a.* (from ହାସି, *a sign of the zodiac*, and ହାସି, *enjoying*), passing through a sign of the zodiac.

- ହାସିହାସି, *s.* (from ହାସି, *a sign of the zodiac*, and ହାସି, *to stand*), situated in a sign of the zodiac, situated in a heap.
- ହାସିହାସି, *a.* (from ହାସି, *a sign of the zodiac*, and ହାସି, *situating*), situated in a sign of the zodiac, situated in a heap.
- ହାସିହାସି, *a.* (from ହାସି, *a heap*, and ହାସି, *made into*), made into heaps, heaped up, abundant.
- ହାସିହାସି, *a.* (from ହାସି, *a heap*, and ହାସି, *become*), become heaps, heaped, abundant.
- ହାସି, *s.* (from ହାସି, *to shine*), a country, a kingdom, a province, a public plague or destruction, a display.
- ହାସିହାସି, *s.* (from ହାସି, *a country*, and ହାସି, *ruin*), the ruin or desolation of a country by enemies, inundations, or other evils.
- ହାସିହାସି, *a.* (from ହାସି, *a country*, and ହାସି, *contrary*), contrary to the customs of a country, contrary to the interests of a country.
- ହାସିହାସି, *s.* (from ହାସି, *a country*, and ହାସି, *a breaking*), the desolating of a country, the ravaging of a country.
- ହାସିହାସି, *a.* (from ହାସି, *a country*, and ହାସି, *breaking*), desolating or laying waste a country.
- ହାସିହାସି, *s.* (from ହାସି, *a country*, and ହାସି, *a breaking*), the desolating of a country by famine, inundations, or any other cause.
- ହାସି, *s.* (from ହାସି, *to sound*), the dance of Krishna and the milk maids, a circular dance or religious sport observed on the full moon of Kartika in commemoration of Krishna's lascivious gambols with the milk maids.
- ହାସିହାସି, *a.* (from ହାସି, *the sediment of urine*), Rosacic.
- ହାସି, *s.* (from ହାସି, *the tongue*), belonging to the organ of tasting.
- ହାସିହାସିହାସି, *s.* (from ହାସି, *belonging to the organ of tasting*, and ହାସି, *a sensation*), the sensation of taste considered as one of the kinds of evidence by the senses.
- ହାସିହାସି, *s.* (from ହାସି, *the dance of the milk maids*, and ହାସି, *a march*), a festival or procession in honour of the lewd gambols of Krishna and the milk maids observed at the full moon of Kartika.
- ହାସିହାସି, *a.* (from ହାସି, *the dance of the milk maids*, and ହାସି, *going*), going to celebrate the festival kept in remembrance of Krishna's gambols with the milk maids.
- ହାସି, *s.* (from ହାସି, *to go*), a road, a path, a way.
- ହାସି, *s.* (from ହାସି, *to sound*), the name of a plant supposed to be a species of Acacia; also another plant, (*Ophioxylum serpentaria*), a sort of perfume.
- ହାସିହାସିହାସି, *s.* (from ହାସି, *Rasna and other ingredients*, and ହାସି, *oil*), a preparation made of Rasna and other ingredients.

रिद्ध.

- राह, *s.* (from राह, *a road*), a road.
 राहा, *s.* (from राह, *a road*), a road, a path, a way.
 राहागिरि, *a.* (from राह, *a road*, and गिरि, *travelling*), travelling; *s.* a traveller.
 राहागिरि, *s.* (from राहा, *traveller*), a travelling, a being on the road.
 राहागिरी, *a.* (from राह, *a road*, and गिरि, *to kill*), robing or killing on the road.
 राहागिरी, *s.* (from राहा, *a road*, and गिरि, *holding*), a pass for goods.
 राह, *s.* (from राह, *to relinquish*), in astronomy the ascending node or dragon's head. In mythology, the name of an usoor who having drank the nectar obtained by churning the ocean, became immortal, but being cut in two parts by Vishnoo, his head became Rahoo, and his trunk Ketoo; viz. the nodes of the sun's orbit, reckoned two distinct planets by the Hindoos.
 राहग्रह, *a.* (from राह, *Rahoo*, and ग्रह, *seized*), seized by Rahoo, eclipsed. This term is only applied to the sun and moon.
 राहग्रास, *s.* (from राह, *Rahoo*, and ग्रास, *a mouthful*), the immersion of a luminary at an eclipse.
 राहग्रीवा, *s.* (from राह, *Rahoo*, and ग्रीवा, *pain*), an eclipse.
 रिक्त, *a.* (from रिह, *to flow*), empty, destitute, poor, purged by stool; *s.* a wood, a forest, emptiness, vacuity, space.
 रिक्तहाथ, *a.* (from रिक्त, *empty*, and हाथ, *a hand*), empty-handed.
 रिक्ता, *s.* (from रिक्त, *empty*), the fourth, ninth, and fourteenth days of the lunar fortnight.
 रिद्ध, *s.* (from रिह, *to separate*), hereditary substance or wealth.
 रिद्धगुह, *s.* (from रिद्ध, *wealth*, and गुह, *a taking*), the taking or obtaining of hereditary property, the receiving of property.
 रिद्धगुह, *s.* (from रिद्ध, *wealth*, and गुह, *a receiving*), the receiving or obtaining of hereditary property.
 रिद्धगुहक, *a.* (from रिद्ध, *wealth*, and गुहक, *receiving*), receiving or obtaining wealth; *s.* the person who succeeds to another's property.
 रिद्धगुही, *a.* (from रिद्ध, *wealth*, and गुह, *receiving*), receiving or obtaining wealth, succeeding to property.
 रिद्धह, *a.* (from रिद्ध, *wealth*, and ह, *to take*), taking or succeeding to property.
 रिद्धहन, *s.* (from रिद्ध, *wealth*, and हन, *a taking*), the taking or succeeding to property.
 रिद्धहाक, *a.* (from रिद्ध, *wealth*, and हाक, *taking*), taking or succeeding to property.

रिप्प.

- रिद्धागिरी, *a.* (from रिद्ध, *wealth*, and गिरि, *taking*), taking or succeeding to property.
 रिद्धी, *s.* (from रिद्ध, *wealth*), possessing hereditary property; *s.* a heir.
 रिद्धि, *s.* (from रिद्ध, *to more*), a creeping on all fours like a child, a tumbling, a slipping, a sliding, a deviating or sliding from virtue.
 रिद्धि, *v. n.* (from रिद्ध, *to move*), to be glad, to rejoice.
 रिद्धि, *s.* (from रिद्ध, *to speak*), the sound or roaring of flame.
 रिद्धि, *s.* (from रिद्धि, *the name of a tree*), the soap-berry tree, (Sapindus of several species;) the name of a species of fish, (Pimelodus Rita, Hamilton's Fishes.)
 रिद्धिगिरि, *s.* (from रिद्धि, *a species of fish*, and गिरि, *a fish*), the name of a particular species of fish, (Pimelodus Rita, Hamilton's Fishes.)
 रिप्प, *s.* (from रिप्प, *to speak*), an enemy.
 रिप्पक, *s.* (from रिप्प, *an enemy*, and क, *a family*), the family of an enemy.
 रिप्पक, *s.* (from रिप्प, *an enemy*, and क, *decay*), the decay of foes.
 रिप्पक, *s.* (from रिप्प, *an enemy*, and क, *a genus*), a body of enemies, a hostile band.
 रिप्पक, *a.* (from रिप्प, *an enemy*, and क, *killing*), killing or smiting enemies.
 रिप्पक, *a.* (from रिप्प, *an enemy*, and क, *killing*), smiting or killing enemies.
 रिप्पक, *a.* (from रिप्प, *an enemy*, and क, *to kill*), killing or smiting enemies.
 रिप्पक, *a.* (from रिप्प, *an enemy*, and क, *producible*), producible by or arising from an enemy.
 रिप्पक, *ad.* (loc. case of रिप्पक), for an enemy.
 रिप्पक, *s.* (from रिप्प, *an enemy*, and क, *conquest*), conquest over an enemy.
 रिप्पक, *a.* (from रिप्प, *an enemy*, and क, *conquering*), conquering enemies.
 रिप्पक, *s.* (from रिप्प, *an enemy*, and क, *a conqueror*), the conqueror of his enemies.
 रिप्पक, *s.* (from रिप्प, *an enemy*, and क, *a subduing*), the subduing or humbling of an enemy.
 रिप्पक, *s.* (from रिप्प, *a foe*, and क, *destruction*), the destruction of enemy.
 रिप्पक, *a.* (from रिप्प, *an enemy*, and क, *destructive*), destructive to enemies.
 रिप्पक, *a.* (from रिप्प, *an enemy*, and क, *destructive*), destructive to enemies.
 रिप्पक, *s.* (from रिप्प, *an enemy*, and क, *destruction*), the destruction of an enemy.
 रिप्पक, *a.* (from रिप्प, *an enemy*, and क, *destructive*),

त्रिपु.

- destructive to an enemy; *s.* the destroyer of an enemy.
- त्रिपुनिमित्तक, *a.* (from त्रिपु, *an enemy*, and निमित्त, *a cause*), caused by or arising from an enemy; *ad.* from or because of an enemy.
- त्रिपुनिमित्त, *ad.* (from त्रिपु, *an enemy*, and निमित्त, *a cause*), for an enemy.
- त्रिपुप्रयुक्त, *a.* (from त्रिपु, *an enemy*, and प्रयुक्त, *caused by*), caused by or arising from enemies; *ad.* from or because of enemies.
- त्रिपुवर्धक, *a.* (from त्रिपु, *an enemy*, and वर्धक, *increasing*), strengthening or increasing enemies.
- त्रिपुवर्धन, *s.* (from त्रिपु, *an enemy*, and वर्धन, *an increasing*), the strengthening or increasing of enemies.
- त्रिपुविना, *ad.* (from त्रिपु, *an enemy*, and विना, *without*), without or beside enemies.
- त्रिपुविनाश, *s.* (from त्रिपु, *an enemy*, and विनाश, *destruction*), the destruction of enemies.
- त्रिपुविनाशक, *a.* (from त्रिपु, *an enemy*, and विनाशक, *destructive*), destructive to enemies.
- त्रिपुविलिख, *a.* (from त्रिपु, *an enemy*, and विलिख, *possessed of*), possessed of or having enemies.
- त्रिपुविहीन, *a.* (from त्रिपु, *an enemy*, and विहीन, *destitute*), free from enemies.
- त्रिपुवृद्धि, *s.* (from त्रिपु, *an enemy*, and वृद्धि, *increase*), the increase of enemies.
- त्रिपुव्यतिरिक्त, *a.* (from त्रिपु, *an enemy*, and व्यतिरिक्त, *excepted*), enemies excepted.
- त्रिपुव्यतिरिक्त, *s.* (from त्रिपु, *an enemy*, and व्यतिरिक्त, *an exception*), the exception of enemies.
- त्रिपुव्यतिरिक्त, *ad.* (*loc. case of त्रिपुव्यतिरिक्त*), with the exception of enemies.
- त्रिपुविभक्त, *a.* (from त्रिपु, *an enemy*, and विभक्त, *separate*), separate or distinct from enemies; *ad.* without enemies.
- त्रिपुवर्धक, *a.* (from त्रिपु, *an enemy*, and वर्धक, *trampling down*), treading down or subduing enemies.
- त्रिपुवर्धन, *s.* (from त्रिपु, *an enemy*, and वर्धन, *a treading down*), the treading down or subduing of enemies.
- त्रिपुयुक्त, *a.* (from त्रिपु, *an enemy*, and युक्त, *joined*), connected with or having enemies.
- त्रिपुविहित, *a.* (from त्रिपु, *an enemy*, and विहित, *destitute*), free from enemies.
- त्रिपुवून, *a.* (from त्रिपु, *an enemy*, and वून, *empty*), free from enemies.
- त्रिपुनृहारी, *s.* (from त्रिपु, *an enemy*, and नृहारी, *destruction*), the destruction of enemies.
- त्रिपुनृहारीक, *a.* (from त्रिपु, *an enemy*, and नृहारीक, *destructive*), destructive to enemies.

श्रीति.

- त्रिपुनृहारी, *a.* (from त्रिपु, *an enemy*, and नृहारी, *destructive*), destructive to enemies.
- त्रिपुहीन, *a.* (from त्रिपु, *an enemy*, and हीन, *destitute*), free from enemies.
- त्रिपुहेतुक, *a.* (from त्रिपु, *an enemy*, and हेतु, *a cause*), caused by or arising from enemies; *ad.* from or because of enemies.
- त्रिपुहून, *s.* (from त्रिपु, *an enemy*, and हून, *diminution*), the diminution of enemies, the weakening of enemies.
- त्रिपुहूनक, *a.* (from त्रिपु, *an enemy*, and हूनक, *lessening*), weakening or lessening enemies.
- त्रिष्ट, *s.* (from त्रिष्ट, *to injure*), misfortune, loss, privation, destruction, sin, the soap-berry tree, (*Sapindus* of several species)
- त्रिष्टि, *s.* (from त्रिष्ट, *to hurt*), a sword, misfortune, loss, injury.
- त्रिष्ट, *s.* (from त्रिष्ट, *to hurt*), a species of deer.
- श्रीटक, *s.* (from श्री, *to hurt*), the back bone.
- श्रीत, *s.* (from श्रीति, *a custom*), a custom, a method, an usage, a fashion.
- श्रीतविलम्ब, *s.* (from श्रीत, *a custom*, and विलम्ब, *delay*), the name of a mixed mode in Hindoo music.
- श्रीति, *s.* (from श्री, *to go*), a local observance, a custom, a manner, an usage, a habit, a method, a natural property or disposition, motion, a going, brass, white brass or princes metal, the oxyd formed on the outside of any metal by exposure to heat or air.
- श्रीतिकरणक, *a.* (from श्रीति, *a custom*, and करण, *means*), effected by means of custom or usage; *ad.* by means of custom or usage.
- श्रीतिगृह, *s.* (from श्रीति, *an usage*, and गृह, *taking*), the acquiring of a habit or custom, an acquiring the knowledge of an usage or custom.
- श्रीतिगृहण, *s.* (from श्रीति, *a custom*, and गृहण, *the taking of a thing*), the acquiring of a habit or custom.
- श्रीतिगृहक, *a.* (from श्रीति, *an usage*, and गृहक, *receiving*), receiving or observing usages or customs, acquiring a habit or method.
- श्रीतिगृही, *a.* (from श्रीति, *an usage*, and गृही, *receiving*), receiving or observing usages or customs, acquiring a habit or method.
- श्रीतिजन्य, *a.* (from श्रीति, *an usage*, and जन्य, *producible*), producible by or arising from an usage or custom.
- श्रीतिजन्य, *ad.* (*loc. case of श्रीतिजन्य*), for an usage or custom, for a habit or method.
- श्रीतिज्ञ, *a.* (from श्रीति, *an usage*, and ज्ञा, *to know*), acquainted with customs or usages.
- श्रीतिज्ञता, *s.* (from श्रीतिज्ञ, *acquainted with usages*), an acquaintance with customs or usages.

श्रीति.

- श्रीतिज्ञ, *s.* (from श्रीति, *an usage*, and ज्ञातृ, *one who knows*), a person who is acquainted with customs or usages.
- श्रीतिज्ञान, *s.* (from श्रीति, *an usage*, and ज्ञान, *knowledge*), a knowledge of customs or usages.
- श्रीतिज्ञानक, *a.* (from श्रीति, *an usage*, and ज्ञानक, *making known*), publishing or making known customs or usages.
- श्रीतिज्ञानन, *s.* (from श्रीति, *an usage*, and ज्ञानन, *a making known*), the making known of customs or usages.
- श्रीतिद, *a.* (from श्रीति, *an usage*, and दा, *to give*), bringing usages or customs into practice.
- श्रीतिदर्शक, *a.* (from श्रीति, *an usage*, and दर्शक, *shewing*), shewing or pointing out usages or customs, perceiving usages or customs.
- श्रीतिदर्शन, *s.* (from श्रीति, *an usage*, and दर्शन, *a seeing*), the seeing or perceiving of usages or customs.
- श्रीतिदर्शी, *a.* (from श्रीति, *an usage*, and दर्शिन, *seeing*), perceiving or seeing usages or customs.
- श्रीतिदाता, *s.* (from श्रीति, *an usage*, and दातृ, *a giver*), a person who introduces or establishes a habit or usage.
- श्रीतिदायक, *a.* (from श्रीति, *an usage*, and दायक, *giving*), introducing or establishing habits or usages.
- श्रीतिदायी, *a.* (from श्रीति, *an usage*, and दायिन, *giving*), introducing or establishing habits or usages.
- श्रीतिद्वारा, *ad.* (from श्रीति, *a custom*, and द्वार, *a door*), by or through custom or usage.
- श्रीतिनिवर्तक, *a.* (from श्रीति, *an usage*, and निवर्तक, *causing to cease*), putting a stop to usages or customs.
- श्रीतिनिवार्तक, *a.* (from श्रीति, *an usage*, and निवार्तक, *preventing*), preventing or resisting usages or customs.
- श्रीतिनिवार्तन, *s.* (from श्रीति, *an usage*, and निवार्तन, *a preventing*), the preventing or resisting of usages or customs.
- श्रीतिनिवृत्ति, *s.* (from श्रीति, *an usage*, and निवृत्ति, *cessation*), the cessation or prevention of usages or customs.
- श्रीतिनिमित्तक, *a.* (from श्रीति, *an usage*, and निमित्त, *a cause*), caused by or arising from usages or customs; *ad.* from or because of an usage or custom.
- श्रीतिनिमित्त, *ad.* (from श्रीति, *an usage*, and निमित्त, *a cause*), for an usage or custom.
- श्रीतिप्रदर्शक, *a.* (from श्रीति, *an usage*, and प्रदर्शक, *shewing*), shewing or pointing out usages or customs.
- श्रीतिप्रदर्शन, *s.* (from श्रीति, *an usage*, and प्रदर्शन, *shewing*), the shewing or pointing out of usages or customs.
- श्रीतिप्रयुक्त, *a.* (from श्रीति, *a custom*, and प्रयुक्त, *caused by*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage.
- श्रीतिविना, *ad.* (from श्रीति, *a custom*, and विना, *without*), without or beside custom or usage.

- श्रीतिव्यतिरेक, *a.* (from श्रीति, *a custom*, and व्यतिरेक, *excepted*), custom or usage excepted.
- श्रीतिव्यतिरेक, *s.* (from श्रीति, *a custom*, and व्यतिरेक, *an exception*), the exception of custom or usage.
- श्रीतिव्यतिरेक, *ad.* (*loc. case of* श्रीतिव्यतिरेक), with the exception of custom or usage, without or beside custom or usage.
- श्रीतिविश, *a.* (from श्रीति, *a custom*, and विश, *separate*), separate or distinct from custom or usage; *ad.* beside custom or usage.
- श्रीतिहेतुक, *a.* (from श्रीति, *a custom*, and हेतु, *a cause*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage.
- ख, *v. a.* (from ख, *to spring up*), to plant.
- खज, *s.* (from ख, *to grow*), the rafters of a thatched roof, the seeds of a pomegranate and of some other fruits, a kernel.
- खई, *s.* (from खईति, *a species of fish*), the white-ant, (*Termes bellicosus*;) the name of a species of fish, (*Cyprinus Rohita*, Hamilton's fishes.)
- खईयात्र, *s.* (from खई, *a species of fish*, and यात्र, *a fish*), the name of a species of fish, (*Cyprinus Rohita*, Hamilton's fishes.)
- खर, *s.* (from खर, *to shine*), gold, the name of a prince slain by Buluram.
- खस्मिनी, *s.* (from खर, *gold*), Lukshmee the goddess of fortune.
- खस्मिनीकान्त, *s.* (from खस्मिनी, *Lukshmer*, and कान्त, *a husband*), one of the names of Vishnoo, considered as the husband of Lukshmee.
- खरु, *a.* (from खरु, *to be rough*), unfriendly, morose, rough, scabrous.
- खरुता, *s.* (from खरु, *rough*), roughness, scabrosity, unfriendliness, moroseness.
- खरु, *a.* (from खरु, *to be rough*), rough, scabrous, unfriendly, morose.
- खरु, *v. n.* (from खरु, *to be angry*), to be angry.
- खरु, *a.* (from खरु, *rough*), lean, thin, spare, empty.
- खरु, *a.* (from खरु, *to be sick*), sick, diseased.
- खरुता, *s.* (from खरु, *diseased*), a diseased condition, sickness.
- खरुताजन्य, *a.* (from खरुता, *a diseased state*, and जन्य, *produced*), producible by or arising from diseasedness.
- खरुताजन्य, *ad.* (*loc. case of* खरुताजन्य), for a diseased state.
- खरुतानिमित्तक, *a.* (from खरुता, *a diseased state*, and निमित्त, *a cause*), caused by or arising from diseasedness; *ad.* from or because of diseasedness.
- खरुतानिमित्त, *ad.* (from खरुता, *a diseased state*, and निमित्त, *a cause*), for diseasedness.

କଟି.

- କମ୍ପତାମୟ, *a.* (from କମ୍ପତା, *a diseased state*, and ମୟ, *caused by*), caused by or arising from diseasefulness; *ad.* from or because of a diseased state.
- କମ୍ପତାବିନୀ, *ad.* (from କମ୍ପତା, *a diseased state*, and ବିନୀ, *without*), without or beside a diseased state.
- କମ୍ପତାବାହରିକ, *a.* (from କମ୍ପତା, *a diseased state*, and ବାହରିକ, *excepted*), a diseased state excepted.
- କମ୍ପତାବାହରିକ, *s.* (from କମ୍ପତା, *a diseased state*, and ବାହରିକ, *an exception*), the exception of a state of disease.
- କମ୍ପତାବାହରିକ, *ad.* (*loc. case of* କମ୍ପତାବାହରିକ), with the exception of a state of disease, without or beside a diseased state.
- କମ୍ପତାବିଦ୍, *a.* (from କମ୍ପତା, *a diseased state*, and ବିଦ୍, *separate*), separate or distinct from a state of disease; *ad.* beside a state of disease.
- କମ୍ପତାହେତୁ, *a.* (from କମ୍ପତା, *a diseased state*, and ହେତୁ, *a cause*), caused by or arising from a state of disease; *ad.* from or because of a state of disease.
- କମ୍ପତ, *s.* (from କମ୍ପ, *diseased*); a diseased condition, sickness.
- କହ, *v. n.* (from କହ, *to be agreeable*), to be agreeable to the mind or palate, to be approved, to be relished.
- କଟି, *s.* (from କହ, *to be agreeable*), light, lustre, beauty, passion, a wish or desire, appetite, hunger, agreeableness to the senses, the taste of food; taste for any science, a sentiment of pleasure in any thing, approbation, intense application to a thing, a ray of light.
- କଟିକର, *a.* (from କଟି, *appetite*, and କ, *to do*), relishing, approving, desiring.
- କଟିକରକ, *a.* (from କଟି, *relish*, and କରକ, *means*), effected by means of relish or delight; *ad.* by means of relish or delight.
- କଟିକାରକ, *a.* (from କଟି, *appetite*, and କାରକ, *doing*), relishing, approving, desiring.
- କଟିକାରୀ, *a.* (from କଟି, *appetite*, and କାର୍ଯ୍ୟ, *doing*), relishing, approving, desiring.
- କଟିକ, *a.* (from କଟି, *appetite*, and କ, *to do*), relishing, approving, desiring.
- କଟିଜନକ, *a.* (from କଟି, *appetite*, and ଜନକ, *producing*), producing appetite, causing to relish or approve.
- କଟିଜନିତ, *a.* (from କଟି, *appetite*, and ଜନିତ, *produced*), produced by appetite or desire.
- କଟିଜନୀ, *a.* (from କଟି, *appetite*, and ଜନୀ, *producible*), producible by or arising from appetite or desire.
- କଟିଜନୀ, *ad.* (*loc. case of* କଟିଜନୀ), for appetite or desire, for a relish or approbation.
- କଟିଦାୟକ, *a.* (from କଟି, *appetite*, and ଦାୟକ, *giving*), giving desire or appetite, giving pleasure or satisfaction.

କଟି.

- କଟିଦାୟୀ, *a.* (from କଟି, *appetite*, and ଦାୟକ, *giving*), giving desire or appetite, giving pleasure or satisfaction.
- କଟିଦ୍ୱାରା, *ad.* (from କଟି, *relish*, and ଦ୍ୱାରା, *a door*), by or through relish or approbation.
- କଟିନାଶ, *s.* (from କଟି, *appetite*, and ନାଶ, *destruction*), the loss of appetite, the loss of a relish for food.
- କଟିନାଶକ, *a.* (from କଟି, *appetite*, and ନାଶକ, *destructive*), destroying appetite or a relish for food.
- କଟିନିବର୍ତ୍ତକ, *a.* (from କଟି, *appetite*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing the loss of appetite.
- କଟିନିବାରକ, *a.* (from କଟି, *appetite*, and ନିବାରକ, *preventing*), preventing appetite or a relish for food.
- କଟିନିବାରକ, *s.* (from କଟି, *appetite*, and ନିବାରକ, *a preventing*), the preventing of appetite or a relish for food.
- କଟିନିବୃତ୍ତି, *s.* (from କଟି, *appetite*, and ନିବୃତ୍ତି, *cessation*), the loss or cessation of appetite.
- କଟିନିସିଦ୍ଧ, *a.* (from କଟି, *appetite*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from appetite or desire; *ad.* from or because of appetite or desire.
- କଟିନିସିଦ୍ଧ, *ad.* (from କଟି, *appetite*, and ନିସିଦ୍ଧ, *a cause*), for appetite or desire, for a relish, for approbation.
- କଟିପୁରକ, *a.* (from କଟି, *appetite*, and ପୁରକ, *before*), preceded by or arising from desire or appetite; *ad.* by or through desire or appetite.
- କଟିପୁରବଧକ, *a.* (from କଟି, *relish*, and ପୁରବଧକ, *obstructing*), operating as an obstacle to relish or approbation.
- କଟିପୁର, *a.* (from କଟି, *appetite*, and ପୁର, *giving*), giving an appetite, giving a relish.
- କଟିପୁରକ, *a.* (from କଟି, *appetite*, and ପୁରକ, *caused by*), caused by or arising from desire or appetite; *ad.* from or because of desire or appetite.
- କଟିବର୍ଦ୍ଧକ, *a.* (from କଟି, *appetite*, and ବର୍ଦ୍ଧକ, *increasing*), promoting an appetite, increasing the appetite.
- କଟିବର୍ଦ୍ଧକ, *s.* (from କଟି, *appetite*, and ବର୍ଦ୍ଧକ, *an increasing*), the promoting or increasing of appetite.
- କଟିବିନୀ, *ad.* (from କଟି, *appetite*, and ବିନୀ, *without*), without or beside appetite or relish.
- କଟିବୃଦ୍ଧି, *s.* (from କଟି, *appetite*, and ବୃଦ୍ଧି, *increase*), the increase of appetite or desire.
- କଟିବାହରିକ, *a.* (from କଟି, *appetite*, and ବାହରିକ, *excepted*), appetite or relish excepted.
- କଟିବାହରିକ, *s.* (from କଟି, *appetite*, and ବାହରିକ, *an exception*), the exception of appetite or relish.
- କଟିବାହରିକ, *ad.* (*loc. case of* କଟିବାହରିକ), with the exception of appetite or relish, without or beside relish or appetite.
- କଟିବାଧାରକ, *s.* (from କଟି, *relish*, and ବାଧାରକ, *an obstacle*), an obstacle to relish or approbation.

क

- कटिवाचक, *a.* (from कटि, *relish*, and वाचक, *obstructing*), operating as an obstacle to relish or approbation.
- कटिभिन्ना, *a.* (from कटि, *relish*, and भिन्ना, *separate*), separate or distinct from relish or approbation; *ad.* beside relish or approbation.
- कटि, *a.* (from कट्, *to be agreeable*), agreeable, beautiful, charming, pleasant, sweet, stomachic, restorative, cordial.
- कटिहस्त, *a.* (from कटि, *appetite*, and हस्त, *a cause*), caused by or arising from relish or appetite; *ad.* from or because of relish or appetite.
- कटु, *s.* (from कट्, *a return*), a return, a returning towards, an appearing, a reference.
- कटी, *s.* (from कटी, *bread*), bread.
- कटोवाला, *s.* (from कटो, *bread*), a baker.
- कनक, *s.* (from कन्, *to sound*), the sound of a small bell.
- कन्, *a.* (from कन्, *to sound*), sounded; *s.* the cry of birds.
- कन्दित, *a.* (from कन्द, *to weep*), wept, deplored, lamented.
- कन्, *a.* (from कन्, *to obstruct*), shut, closed, blocked up, obstructed.
- कन्द, *s.* (from कन्द, *to weep*), the sun. In Mythology, one of the names of Shiva, a kind of inferior gods produced from the forehead of Bruhma, they are eleven in number, viz *Ujikapada, Ubi, Vradhna, Viroopaksha, Sore-shwara, Juyanta, Buhooropa, Tryumbuka, Upurajita, Savitra*, and *Hura*; *a.* wrathful, furious, vengeful.
- कन्दुई, *s.* (from कन्दु, *Shiva*, and ई, *Jasmine*), the name of a shrub.
- कन्दुका, *s.* (from कन्दु, *Shiva*, and कन्, *an eye*), the name of a tree the fruits of which are used by the Hindoos to make rosaries, (*Elaecarpus ganitrus*).
- कन्दुवी, *s.* (from कन्दु, *Shiva*), one of the names of Doorga the wife of Shiva.
- कन्दुवाता, *s.* (from कन्दु, *Shiva*, and वाता, *an incarnation*), one of the names of Hoonooman.
- कन्दि, *s.* (from कन्, *to obstruct*), blood.
- कन्कार, *s.* (from कन्, *the face*, and कन्, *with an action*), ready for business, ardent on a thing.
- कन्कारो, *a.* (from कन्कार, *ready for business*), a report of proceedings, proceedings.
- कन्क, *ad.* (from कन्, *the face*, and कन्, *with the face*), face to face, in the presence of, before.
- कन्क, *s.* (from कन्, *the milkchief*), a handkerchief.
- कन्क, *s.* (from कन्, *hair*), hair, wool; also. (from कन्, *to grow*), a raft for a thatched roof, the seeds of a pomegranate, and of some other fruits.
- कन्क, *s.* (from कन्, *to sound*), a species of deer, a giant or evil spirit who was killed by Shiva.

क

- कन्क, *n.* (from कन्, *to be angry*), to be angry, to fret.
- कन्क, *a.* (from कन्, *to be angry*), vexed, angry, displeased, enraged, passionate, severe.
- कन्क, *s.* (from कन्, *to be angry*), anger, rage, fury.
- कन्कित, *a.* (from कन्क, *anger*, and कन्, *to do*), provoking to anger, wrathful, raging.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *doing*), provoking to anger, raging.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *doing*), provoking to anger, raging.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *producing*), exciting anger, provoking.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *produced*), produced by or arising from anger.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *producing*), producible by or arising from anger.
- कन्कित, *ad.* (*loc. case of कन्कित*), for anger or wrath.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *causing to cease*), causing anger to cease, appeasing.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *preventing*), preventing or resisting anger.
- कन्कित, *s.* (from कन्क, *anger*, and कन्क, *a preventing*), the preventing or resisting of anger.
- कन्कित, *s.* (from कन्क, *anger*, and कन्क, *cessation*), the cessation or prevention of anger.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *a cause*), caused by or arising from anger; *ad.* from or because of anger.
- कन्कित, *ad.* (from कन्क, *anger*, and कन्क, *a cause*), for anger, for rage.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *caused by*), caused by or arising from anger; *ad.* from or because of anger.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *increasing*), increasing rage, provoking.
- कन्कित, *s.* (from कन्क, *anger*, and कन्क, *an increasing*), the increasing of anger.
- कन्कित, *ad.* (from कन्क, *anger*, and कन्क, *without*), without anger, beside anger.
- कन्कित, *s.* (from कन्क, *anger*, and कन्क, *increase*), the increase of anger.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *excepted*), anger excepted.
- कन्कित, *s.* (from कन्क, *anger*, and कन्क, *an exception*), the exception of anger.
- कन्कित, *ad.* (*loc. case of कन्कित*), with the exception of anger, without or beside anger.
- कन्कित, *a.* (from कन्क, *anger*, and कन्क, *separate*), separate

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or distinct from wrath or anger; *ad.* beside wrath or anger.

रुधिरहृत्, *a.* (from रुधि, *anger*, and हृत्, *a cause*), caused by or arising from anger; *ad.* from or because of anger.

रुह, *a.* (from रुह्, *to spring from seed*), produced, born, sprung from seed, sprouted, budded, blown, famous, notorious, certain, ascertained, current, known by tradition or common use as the meaning of certain words of foreign or uncertain origin or which are used in a certain peculiar sense.

रुह्यरुह, *s.* (from रुह्, *sprung up*, and रुह, *a word*), a word used in a peculiar but well known acceptance, abusive language; harsh or forbidding language.

रुह्यरुह्य, *s.* (from रुह्, *sprung up*, and रुह्य, *a word*), a word used in a peculiar but well known acceptance, abusive language, harsh or forbidding language.

रुहि, *a.* (from रुह्, *to grow*), in grammar, a word used in a peculiar sense or in a sense not indicated by its root.

रुहिन, *s.* (from रुहि, *a peculiar acceptance*, and रुह, *a word*), a word used in a peculiar but well-known sense.

रुप, *v-a.* (from रुह्, *to grow*, to plant.

रूप, *s.* (from रूप, *to have a form*), a form, a shape, a manner, a mode, a species or kind, any thing having bounds, a natural property or disposition, nature, beauty, an appearance, a semblance, an object of vision, the declension of a noun, the conjunction of a verb, the inflection of nouns or verbs, a discrete quality, an unit, an integer, an image, a figure, the reflection or resemblance of an object, a play, a dramatic poem, the learning of a thing by wrote, familiarity with a book or authority arising from frequent perusal. In composition as the last member of a compound it means like, resembling, identically the same.

रूपक, *a.* (from रूप, *a form*); figurative, metaphorical, allegorical.

रूपकवाक्य, *a.* (from रूपक, *figurative*, and वाक्य, *a word*), a figurative or metaphorical expression.

रूपकद्वय, *a.* (from रूप, *a form*, and द्वय, *means*), effected by means of a form or shape; *ad.* by means of a form or shape.

रूपकवाक्य, *s.* (from रूपक, *figurative*, and वाक्य, *a word*), a figurative or metaphorical word or expression.

रूपकविनिर्णय, *a.* (from रूप, *beauty*, रूप, *quality*, and विनिर्णय, *possessed of*), possessed of beauty and good qualities.

रूपकरी, *s.* (from रूप, *a form*, and रूप, *the moon*), a prig, a fop, the name of a bird, (Meleagris Satyra); also the name of a species of fish, (Chætodon Argus, La Cepede.)

रूपजनक, *a.* (from रूप, *a form*, and जनक, *producing*), producing form or beauty.

रूपजन्य, *a.* (from रूप, *a form*, and जन्य, *producible*), producible by or arising from form or beauty.

रूपजन्य, *ad.* (*loc. case of रूपजन्य*), for form or beauty.

रूपद्वारा, *ad.* (from रूप, *a form*, and द्वार, *a door*), by or through a form or shape.

रूपनाश, *s.* (from रूप, *a form*, and नाश, *destruction*), the destruction of form or beauty.

रूपनाशक, *a.* (from रूप, *a form*, and नाशक, *destroying*), destroying form or beauty.

रूपनिमित्तक, *a.* (from रूप, *a form*, and निमित्त, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.

रूपनिमित्त, *ad.* (from रूप, *a form*, and निमित्त, *a cause*), for form or beauty.

रूपपुत्र, *a.* (from रूप, *a form*, and पुत्र, *caused by*), caused by or arising from form or beauty.

रूपरस, *a.* (from रूप, *a form*), beautiful, symmetrical, elegant.

रूपवर्धक, *a.* (from रूप, *a form*, and वर्धक, *increasing*), increasing or improving the form or beauty of a thing.

रूपवर्धन, *s.* (from रूप, *a form*, and वर्धन, *an increasing*), the increasing or improving of the form or beauty of a thing.

रूपवान्, *a.* (from रूप, *a form*), elegant, symmetrical, beautiful.

रूपविना, *ad.* (from रूप, *a form*, and विना, *without*), without or beside form or beauty.

रूपविनाश, *s.* (from रूप, *a form*, and विनाश, *destruction*), the destruction of form or beauty.

रूपविनाशक, *a.* (from रूप, *a form*, and विनाशक, *destructive*), destructive to form or beauty.

रूपविनिर्णय, *a.* (from रूप, *a form*, and विनिर्णय, *possessed*), possessing a form or shape, beautiful, elegant.

रूपविहीन, *a.* (from रूप, *a form*, and विहीन, *destitute*), destitute of form or beauty.

रूपवृद्धि, *s.* (from रूप, *a form*, and वृद्धि, *increase*), the increase or improvement of form or beauty.

रूपव्यतिरिक्त, *a.* (from रूप, *a form*, and व्यतिरिक्त, *excepted*), form or beauty excepted.

रूपव्यतिरेक, *s.* (from रूप, *a form*, and व्यतिरेक, *an exception*), the exception of form or beauty.

रूपव्यतिरेक, *ad.* (*loc. case of रूपव्यतिरेक*), with the exception of form or beauty, without or beside form or beauty.

रूपभाग, *s.* (from रूप, *a form*, and भाग, *a part*), a fraction of an unit.

কক.

- কণতালীপদার্থ, *s.* (from কণতালী, *a fraction*, and অনুবদ্ধ, *addition*), the addition of the fraction of an unit.
- কণতালীপদার্থ, *s.* (from কণতালী, *a fraction*, and অপবাহ, *a taking away*), the subtraction of the fraction of an unit.
- কণভিন্ন, *a.* (from কণ, *a form*, and ভিন্ন, *separate*), separate or distinct from a form or shape; *ad.* beside a form or shape.
- কণজু, *a.* (from কণ, *a form*, and যুক্ত, *joined*), connected with form or beauty, well-shaped, beautiful, elegant.
- কণহীন, *a.* (from কণ, *a form*, and হীন, *destitute*), destitute of form or beauty.
- কণশূন্য, *a.* (from কণ, *a form*, and শূন্য, *empty*), destitute of form or beauty.
- কণমণী, *a.* (from কণ, *a form*), elegant, beautiful, comely.
- কণস্থান, *s.* (from কণ, *an integer*, and স্থান, *a place*), a multiple.
- কণস্থানবিভাগ, *s.* (from কণস্থান, *a multiple*, and বিভাগ, *division*), another or separate multiple.
- কণহানি, *s.* (from কণ, *a form*, and হানি, *loss*), the loss or destruction of form or beauty.
- কণহীন, *a.* (from কণ, *a form*, and হীন, *destitute*), destitute of form or beauty.
- কণহেতু, *a.* (from কণ, *a form*, and হেতু, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.
- কণী, *s.* (from কণ, *a form*), silver.
- কণালী, *s.* (from কণ, *a form*, and আলী, *conversation*), the striking of the key note before singing or playing a tune.
- কণী, *s.* (from কণ, *silver*), a silver coin value about two shillings and six pence sterling, a Rupee.
- কণ্য, *s.* (from কণ, *a form*), silver.
- কণ্যক, *a.* (from কণ, *silver*), silver.
- কণ্যক, *s.* (from কণ, *silver*, and অধ্যক্ষ, *a superintendent*), the master of the mint, the superintendent of the silver.
- ক, a vocative particle employed in addressing a person contemptuously.
- কোষ, *s.* (from كوش, *to feed cattle*, رعايت, *fatour*), favour, abatement.
- কোষী, *s.* (from كوش, *fatour*), a favoured person.
- কেকি, *s.* (from কেকি, *a cake*), a sort of cake or sweetmeat.
- কোঁক, *s.* (from কক, *to enjoy*), a carpenter's plane. Constructed with কক, *to stroke*, দা, *to give*, or কক, *to do*, this word means to plane a board or other piece of wood.
- কক, *s.* (from কক, *to doubt*), a measure of a sera and quarter, a looseness.

কক.

- কক, *s.* (from كك, *a stirrup*), a stirrup, a dish, a platter.
- ককোষ, *s.* (from কক, *a stirrup*, and অস্থি, *a bone*), the name of one of the bones of the ear (Stapes).
- ককোষস্থি, *s.* (from ককোষ, *situated on the stapes*, and অস্থি, *a muscle*), in anatomy the name of one of the muscles, (stapedis musculus.)
- ককোষী, *s.* (from كك, *a dish*), a dish, a saucer.
- ককোষী, *s.* (from ককোষী, *to write*), a streak, a stripe, in anatomy the linea aspera, a cut between two boards in sawyers work.
- ককোষী, *a.* (from ককোষী, *a stripe*, and অস্থি, *a form*), striated, striped.
- ককোষী, *a.* (from ককোষী, *a stripe*, and অস্থি, *a form*), striped, striated.
- ককোষী, *a.* (from ককোষী, *a stripe*, and পড়া, *fallen*), streaked, striped.
- ককোষীস্থি, *s.* (from ককোষীস্থি, *striated*, and অস্থি, *a part*), in anatomy the name of a certain part of the body (Corpus striata).
- ককোষী, *a.* (from كك, *to scatter*), mixed, composed of various ingredients; *s.* mortar.
- কক, *v. n.* (from কক, *to flow*), to breathe, to purge by stool.
- কক, *s.* (from কক, *to flow*), an expiration of the breath, a cathartic, the name of a shrub which produces a nut which is a violent and dangerous cathartic, (Croton Tiglium); a purge; *a.* purgative, aperient.
- কক, *s.* (from কক, *to flow*), a purging by stool, a looseness, respiration.
- কক, *v. a.* (from কক, *to rejoice*), to please, to gratify; *a.* a boy who serves mason, a remnant of cloth.
- ককোষী, *s.* (from ককোষী, *a remnant of cloth*), a bed quilt.
- ককোষী, *s.* (from كك, *to be pleased with*, رضى, *consent*), consent, acquiescence, permission, leave; *a.* acquiescing, consenting.
- ককোষী, *s.* (from ককোষী, *to gratify*), the gratifying or pleasing of a person; *a.* gratified.
- ককোষী, *s.* (from ককোষী, *to gratify*), causing pleasure or gratification.
- কক, *s.* (from কক, *to hurt*), dust, the pollen of a flower, an atom, sand.
- কক, *s.* (from কক, *dust*), dust, sand, an atom, the pollen of a flower.
- কক, *s.* (from কক, *semen*), semen; also, (from ককোষী, *sand*), sand.
- ককোষীককোষী, *s.* (from ককোষীককোষী, *with laving semen*, and নলী, *a tube*), in anatomy the spermatic vein.

ইস.

- ব্রহ্মপতন, *s.* (from ব্রহ্ম, *semen*, and পতন, *a falling*), the discharge of semen.
- ব্রহ্মপাত, *s.* (from ব্রহ্ম, *semen*, and পাত, *a fall*), the discharge of semen.
- ব্রহ্মপুণালী, *s.* (from ব্রহ্ম, *semen*, and পুণালী, *a tube*), in anatomy the seminal tubes. (*tubuli seminifera*.)
- ব্রহ্মপুৰাহনাজী, *s.* (from ব্রহ্মপুৰাহন, *conveying semen forwards*, and নাজী, *a tube*), in anatomy the spermatic arteries.
- ব্রহ্মসেক, *s.* (from ব্রহ্ম, *semen*, and সেক, *a wetting*), the wetting of a thing with the seminal fluid.
- ব্রহ্মমলন, *s.* (from ব্রহ্ম, *semen*, and মলন, *a falling*), the involuntary discharge of semen.
- ব্রহ্ম, *s.* (from ব্রী, *to ooze*), the seminal fluid.
- ব্রহ্মবাহী, *s.* (from ব্রহ্মবাহী, *containing semen*, and নাজী, *a tube*), in anatomy the spermatic vessels.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *to move*), the ward of a lock.
- ব্রহ্ম, *s.* (from ব্র, *the letter ব্র*), the letter ব্র, the substituted mark for ব্র which is placed over the head of another letter, i. e. ব্র.
- ব্রহ্ম, *s.* (from ব্রী, *to move*), in Hindoo fabulous history the name of an ancient king.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *the name of a king*), the wife of Bala-rama, the last mansion of the zodiac.
- ব্রহ্মমন্ডপ, *s.* (from ব্রহ্ম, *the last mansion of the zodiac*, and মন্ডপ, *a stellar mansion*), the last or twenty-seventh mansion of the zodiac.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *to go*), the name of a river more generally called the Narmada.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a custom*), an usage, a custom, a fashion.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a custom*), philosophy.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a sort of impostors*), a kind of impostors who live by pretending to a knowledge of the secrets of providence.
- ব্রহ্ম, a vocative particle only employed in addressing mean persons or inferiors.
- ব্রহ্ম, *s.* (from ব্রী, *to more*), a multitude, a resort.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a multitude*), a resort, a multitude.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a fibre*), the fibrous or stringy matter in mangos or other fruits.
- ব্রহ্ম, *a.* (from ব্রহ্ম, *a fibre*, and ব্রহ্ম, *having*), fibrous, stringy.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a bribe*), a bribe.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a bribe*), a person who takes bribes.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a bribe*, and ব্রহ্ম, *eating*), a person who takes bribes.

ইস.

- ব্রহ্ম, *s.* (from ব্রহ্ম, *a person who takes bribes*), corruption, the taking of bribes.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *silk*), silk.
- ব্রহ্ম, *a.* (from ব্রহ্ম, *silk*), silken.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a mission*), a mission, a troop of horse.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a troop of horse*, and ব্রহ্ম, *holding*), the commander of a troop of horse.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *a commander of horse*), the command of a troop of horse.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *wealth, riches*), a post erected in a pond when it is consecrated.
- ব্রহ্ম, *v. a.* (from ব্রহ্ম, *to grow*), to sow, to plant.
- ব্রহ্ম, *a.* (from ব্রহ্ম, *to grow*), planted. The term is most generally applied to the cold season crop of rice, which is regularly planted, in contradistinction from the Ashoo or rainy season crop which is sown broad cast.
- ব্রহ্ম, *a.* (from ব্রহ্ম, *to plant*), planting; *s.* a person who plants.
- ব্রহ্ম, *a.* (from ব্রহ্ম, *to grow*), planted. This term is generally applied to distinguish the land planted with rice or any other crop from that sown with seed.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *hair*), the hair of the body, the hair of a beast.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *hair*, and ব্রহ্ম, *a boil*), a boil or painful swelling occasioned by the pulling up of a hair by the roots.
- ব্রহ্ম, *v. a.* (from ব্রহ্ম, *to obstruct*), to stop, to hinder, to prevent, to obstruct, to withstand, to ward off, to bore.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *to approve*), ready cash, a purchasing with ready cash, an incision, a blemish.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *ready cash*), a cash book.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *ready cash*), a cash-keeper, a cashier in a bank, a treasurer, a banker.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *to approve*), the painting or varnishing of necklaces or other trinkets.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *to approve*), painting or varnishing necklaces; *s.* a person who paints or varnishes necklaces and other trinkets.
- ব্রহ্ম, *v. a.* (from ব্রহ্ম, *anger*), to provoke to anger, to hinder, to obstruct, to withstand; *s.* prevention, a letter.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *to hinder*), a stopping or hindering, a preventing, an obstructing, a withstanding, a warding off.
- ব্রহ্ম, *s.* (from ব্রহ্ম, *to provoke*), the provoking of a person to anger, the hindering or obstructing of a thing, the withstanding of a person.

রোগ.

- রোকাবিরো, *a.* (from রোকা, *to provoke*), provoking to anger, hindering, obstructing, withstanding; *s.* a person who provokes another, one who hinders or obstructs, a person who withstands another.
- রোকায্যক, *s.* (from রোকা, *ready cash*, and য্যক, *a heap*), ready money.
- রোকায্যকবেচা, *s.* (from রোকায্যক, *ready money*, and বেচা, *a selling*), a sale for ready money.
- রোকাফিকো, *s.* (from রোকা, *ready money*, and ফিকো, *a sale*), a sale for ready money.
- রোমশোদ, *s.* (from رومش, *to wash*, رخصت, *dismissal*), a dismissal.
- রোগ, *s.* (from रुग्, *to be sick*), a disease, a distemper.
- রোগকর, *a.* (from রোগ, *a disease*, and কর, *to do*), causing disease, deleterious, unwholesome.
- রোগকরক, *a.* (from রোগ, *a disease*, and করক, *means*), effected by means of disease; *ad.* by means of disease.
- রোগকারক, *a.* (from রোগ, *disease*, and কারক, *doing*), causing disease, unwholesome, deleterious.
- রোগকারী, *a.* (from রোগ, *disease*, and কারী, *doing*), causing disease, unwholesome, deleterious.
- রোগকর, *a.* (from রোগ, *a disease*, and কর, *to do*), deleterious, making a person ill, causing disease.
- রোগক্লিষ্ট, *a.* (from রোগ, *a disease*, and ক্লিষ্ট, *distressed*), diseased, afflicted with disease.
- রোগগ্ৰস্ত, *a.* (from রোগ, *disease*, and গ্ৰস্ত, *seized*), taken ill, diseased.
- রোগঘাতী, *a.* (from রোগ, *a disease*, and ঘাতী, *destroying*), destroying or curing diseases.
- রোগনাশ, *a.* (from রোগ, *disease*, and নাশ, *to destroy*), efficacious to remove disease.
- রোগজনক, *a.* (from রোগ, *disease*, and জনক, *producing*), producing disease.
- রোগজনিত, *a.* (from রোগ, *disease*, and জনিত, *produced*), produced by or arising from disease.
- রোগজন্য, *a.* (from রোগ, *disease*, and জন্য, *producible*), producible by or arising from disease.
- রোগঅণু, *ad.* (*loc. case of* রোগজন্য), for disease or sickness.
- রোগজাত, *a.* (from রোগ, *a disease*, and জাত, *produced*), produced by or arising from disease.
- রোগদমন, *s.* (from রোগ, *disease*, and দমন, *a subduing*), the subduing or cure of a disease.
- রোগদ্বারা, *ad.* (from রোগ, *a disease*, and দ্বারা, *a door*), by or through disease.
- রোগহীন, *s.* (from রোগ, *disease*, and হীন, *destruction*), the destruction or cure of disease.

রোগ.

- রোগহীনক, *a.* (from রোগ, *disease*, and হীনক, *destructive*), removing or curing diseases; *s.* a physician.
- রোগহীনী, *a.* (from রোগ, *disease*, and হীনী, *destructive*), removing or curing diseases.
- রোগনাশ, *s.* (from রোগ, *disease*, and নাশ, *destruction*), the destruction or cure of disease.
- রোগনাশক, *a.* (from রোগ, *disease*, and নাশক, *destructive*), removing or curing diseases.
- রোগনিবর্তক, *a.* (from রোগ, *disease*, and নিবর্তক, *causing to cease*), putting a stop to disease, curing disease.
- রোগনিবারণক, *a.* (from রোগ, *disease*, and নিবারণক, *preventing*), preventing disease.
- রোগনিবারণ, *s.* (from রোগ, *disease*, and নিবারণ, *a preventing*), the preventing of disease.
- রোগনিবৃত্তি, *s.* (from রোগ, *disease*, and নিবৃত্তি, *cessation*), the cessation or cure of disease.
- রোগনিমিত্তক, *a.* (from রোগ, *disease*, and নিমিত্ত, *a cause*), caused by or arising from disease; *ad.* from or because of disease.
- রোগনিমিত্তে, *ad.* (from রোগ, *disease*, and নিমিত্ত, *a cause*), for disease or sickness.
- রোগপ্ৰতিবন্ধক, *a.* (from রোগ, *disease*, and প্ৰতিবন্ধক, *obstructing*), operating as an obstacle to disease.
- রোগপ্ৰযুক্ত, *a.* (from রোগ, *disease*, and প্ৰযুক্ত, *caused by*), caused by or arising from disease; *ad.* from or because of disease.
- রোগবর্ধক, *a.* (from রোগ, *disease*, and বর্ধক, *increasing*), increasing or aggravating disease.
- রোগবর্ধন, *s.* (from রোগ, *disease*, and বর্ধন, *an increasing*), the increasing or aggravating of disease.
- রোগবিনা, *ad.* (from রোগ, *disease*, and বিনা, *without*), without or beside disease.
- রোগবিনাশ, *s.* (from রোগ, *disease*, and বিনাশ, *destruction*), the destruction or cure of disease.
- রোগবিনাশক, *a.* (from রোগ, *disease*, and বিনাশক, *destructive*), destructive to disease, curing disease.
- রোগবিশিষ্ট, *a.* (from রোগ, *disease*, and বিশিষ্ট, *possessed of*), diseased, sick.
- রোগবিহীন, *a.* (from রোগ, *disease*, and বিহীন, *destitute*), free from disease, healthy.
- রোগবৃদ্ধি, *s.* (from রোগ, *disease*, and বৃদ্ধি, *increase*), the increase of disease.
- রোগব্যতিরিক্ত, *a.* (from রোগ, *disease*, and ব্যতিরিক্ত, *excepted*), disease excepted.
- রোগব্যতিরেক, *s.* (from রোগ, *disease*, and ব্যতিরেক, *an exception*), the exception of disease.
- রোগব্যতিরেকে, *ad.* (*loc. case of* রোগব্যতিরেক), with the exception of disease, without or beside disease.

রোগী.

- রোগভিত্তিক *a.* (from রোগ, *disease*, and ভিত্তিক, *separate*), separate or distinct from disease; *ad.* beside disease.
- রোগমূলক *a.* (from রোগ, *disease*, and মূল, *a root*), originating from disease.
- রোগযুক্ত *a.* (from রোগ, *disease*, and যুক্ত, *joined*), connected with disease, diseased, sick.
- রোগমুক্ত *a.* (from রোগ, *disease*, and মুক্ত, *destitute*), free from disease, healthy.
- রোগলক্ষণ *s.* (from রোগ, *disease*, and লক্ষণ, *a mark*), the indications or symptoms of a disease.
- রোগশান্তি *s.* (from রোগ, *disease*, and শান্তি, *tranquility*), the alleviation of disease.
- রোগশীল *a.* (from রোগ, *disease*), diseased, ailing.
- রোগশূন্য *a.* (from রোগ, *disease*, and শূন্য, *empty*), free from disease, healthy.
- রোগসংবাদ *s.* (from রোগ, *disease*, and সংবাদ, *a leading*), the communication of a disease.
- রোগসংবাদক *a.* (from রোগ, *disease*, and সংবাদক, *communicating*), communicating disease.
- রোগহা *a.* (from রোগ, *a disease*, and হা, *to kill*), removing or curing diseases; *s.* a physician.
- রোগহানি *s.* (from রোগ, *disease*, and হানি, *detriment*), convalescence, the lessening of a disease.
- রোগহারক *a.* (from রোগ, *a disease*, and হারক, *taking away*), taking away or curing disease.
- রোগহারী *a.* (from রোগ, *a disease*, and হারিন, *taking away*), taking away or curing diseases; *s.* a physician.
- রোগহীন *a.* (from রোগ, *disease*, and হীন, *destitute*), free from disease, healthy.
- রোগহেতু *s.* (from রোগ, *disease*, and হেতু, *a cause*), caused by or arising from disease; *ad.* from or because of disease.
- রোগহ্রাস *s.* (from রোগ, *disease*, and হ্রাস, *diminution*), the diminution of disease, convalescence.
- রোগহ্রাসক *a.* (from রোগ, *disease*, and হ্রাসক, *diminishing*), diminishing disease, affording ease.
- রোগী *a.* (from রোগ, *to be sick*), diseased, ill.
- রোগীতীর্ণ *a.* (from রোগ, *disease*), diseased, sick.
- রোগীনুযায়ী *a.* (from রোগ, *disease*, and অনুযায়ী, *corresponding with*), corresponding with or according with a disease.
- রোগীনুসন্ধান *s.* (from রোগ, *disease*, and অনুসন্ধান, *scrutiny*), scrutiny or search into the nature or causes of a disease.
- রোগীনুসন্ধানক *a.* (from রোগ, *disease*, and অনুসন্ধানক, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.

রোগ.

- রোগীনুসন্ধানী *a.* (from রোগ, *disease*, and অনুসন্ধানক, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.
- রোগানুসারে *ad.* (from রোগ, *disease*, and অনুসারে, *a following*), according to the disease.
- রোগান্তক *a.* (from রোগ, *a disease*, and অন্তক, *causing an end*), putting an end to a disease, curing disease.
- রোগান্তদিবস *s.* (from রোগান্ত, *the end of a disease*, and দিবস, *a day*), the days of the crisis of a disease, the critical days of a disease (internuncii dies.)
- রোগাশ্রিত *a.* (from রোগ, *disease*, and অশ্রিত, *connected with*), diseased, ill.
- রোগাশ্রিত *a.* (from রোগ, *a disease*), affected with disease, diseased.
- রোগাভ *a.* (from রোগ, *a disease*, and অভ, *pained*), affected with disease, diseased.
- রোগিতা *s.* (from রোগিত, *diseased*), diseasedness, a state of disease.
- রোগিত *s.* (from রোগিত, *diseased*), diseasedness, a diseased state.
- রোগী *a.* (from রোগ, *to be sick*), ill, diseased, sickly.
- রোগোপযুক্ত *a.* (from রোগ, *disease*, and উপযুক্ত, *proper*), proper for a disease.
- রোগোপশমন *s.* (from রোগ, *disease*, and উপশমন, *alleviation*), the alleviation of pain or disease.
- রোগোপশমনক *a.* (from রোগ, *disease*, and উপশমনক, *alleviating*), alleviating pain or disease.
- রোগেচক *a.* (from রোগ, *to gratify*), gratifying, pleasant, agreeable.
- রোগেনা *s.* (from রোগ, *to approve*), an approval, persuasion, a suiting the taste of others.
- রোগেচ্ছ *a.* (from রোগ, *to please*), elegantly dressed or ornamented, splendid, brilliant.
- রোগেন্দ্র *s.* (from রোগ, *to shine*), light, splendor.
- রোজ *s.* (from روز, *a day*), a day.
- রোজগার *s.* (from روزگار, *daily work*), service, earning.
- রোজগারী *s.* (from روزگار, *service*), a person who earns by daily labour.
- রোজনা *s.* (from روز, *a day*, and نامه, *a writing*), a day book, a journal.
- রোজরোজ *ad.* (from روز, *a day*), daily.
- রোজা *s.* (from روزه, *a fast*), a fast.
- রোজী *s.* (from রোজিকা, *bread*), bread.
- রোদন *s.* (from رود, *to weep*), a weeping, a bewailing, a crying. Constructed with ক, *to do*, this word means to weep.
- রোদনকরক *a.* (from রোদন, *a weeping*, and করক, *means*),

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- effected by means of weeping or crying; *ad.* by means of weeping or crying.
- রোদনকারক, *a.* (from রোদন, *a weeping*, and কারক, *doing*), making a weeping or lamentation, weeping.
- রোদনকারী, *a.* (from রোদন, *a weeping*, and কারি, *doing*), making a weeping or lamentation, weeping.
- রোদনজনক, *a.* (from রোদন, *a weeping*, and জনক, *producing*), causing weeping or crying.
- রোদনজন্য, *a.* (from রোদন, *a weeping*, and জন্য, *producib'e*), producible by or arising from weeping.
- রোদনজন্যে, *ad.* (*loc. case of* রোদনজন্য, for weeping or crying.
- রোদনদ্বারা, *ad.* (from রোদন, *a weeping*, and দ্বারা, *a d-or*), by or through weeping or crying.
- রোদননিবর্তক, *a.* (from রোদন, *a weeping*, and নিবর্তক, *causing to cease*), causing weeping to cease.
- রোদননিবারণ, *a.* (from রোদন, *weeping*, and নিবারণ, *preventing*), preventing weeping.
- রোদননিবারণ, *s.* (from রোদন, *a weeping*, and নিবারণ, *a preventing*), the preventing of weeping.
- রোদননিবৃত্তি, *s.* (from রোদন, *a weeping*, and নিবৃত্তি, *cessation*), the cessation of weeping.
- রোদননিমিত্তক, *a.* (from রোদন, *a weeping*, and নিমিত্ত, *a cause*), caused by or arising from weeping; *ad.* from or because of weeping.
- রোদননিমিত্তে, *ad.* (from রোদন, *a weeping*, and নিমিত্ত, *a cause*), for weeping or crying.
- রোদনপূর্বক, *a.* (from রোদন, *a weeping*, and পূর্ব, *before*), preceded by or arising from weeping; *ad.* by or through weeping.
- রোদনপূর্বক, *a.* (from রোদন, *a weeping*, and পূর্বক, *caused by*), caused by or arising from weeping; *ad.* from or because of weeping.
- রোদনবর্দ্ধক, *a.* (from রোদন, *a weeping*, and বর্দ্ধক, *increasing*), increasing weeping or crying.
- রোদনবর্দ্ধন, *s.* (from রোদন, *weeping*, and বর্দ্ধন, *an increasing*), the increasing of weeping or crying.
- রোদনবিনা, *ad.* (from রোদন, *a weeping*, and বিনা, *without*), without or beside weeping.
- রোদনবৃদ্ধি, *s.* (from রোদন, *a weeping*, and বৃদ্ধি, *increase*), the increase of weeping or crying.
- রোদনব্যতিরিক্ত, *a.* (from রোদন, *a weeping*, and ব্যতিরিক্ত, *excepted*), weeping excepted.
- রোদনব্যতিরিক্ত, *s.* (from রোদন, *a weeping*, and ব্যতিরিক্ত, *an exception*), the exception of weeping.
- রোদনব্যতিরিক্তে, *ad.* (*loc. case of* রোদনব্যতিরিক্ত), with the exception of weeping or lamenting, without or beside weeping or lamenting.

রোদ.

- রোদনভিন্ন, *a.* (from রোদন, *a weeping*, and ভিন্ন, *separate*), separate or distinct from weeping or crying.
- রোদনহেতুক, *a.* (from রোদন, *a weeping*, and হেতু, *a cause*), caused by or arising from weeping; *ad.* from or because of weeping.
- রোদনীয়, *a.* (from রুদ, *to weep*), proper to be wept over or bewailed.
- রোদিত, *a.* (from রুদ, *to weep*), weeping, wept.
- রোদ্ধা, *a.* (from রুদ, *to obstruct*), capable of being blockaded or besieged, capable of being obstructed or hindered.
- রোদ্ধা, *s.* (from রুদ, *to obstruct*), a besieger, one who blockades a place, one who hinders or obstructs.
- রোদ্ধি, *v. a.* (from রুদ, *to obstruct*), to obstruct, to block up, to besiege.
- রোদ্ধি, *s.* (from রুদ, *to obstruct*), a hinderance, an obstacle, the blockade of a port or city, an embargo, a prohibition, a stoppage in the course of trade, the stoppage of a stream.
- রোদ্ধি, *a.* (from রুদ, *to obstruct*), hindering, obstructing, blockading.
- রোদ্ধিকার, *s.* (from রোদ্ধি, *a hinderance*, and কার, *a doing*), the hindering of a work, the opposing of a design, the blockading of a city or port, the laying of an embargo, the stopping the course of trade, the stopping of a stream.
- রোদ্ধিকারী, *s.* (from রোদ্ধি, *a hinderance*, and কারী, *a door*), a person who besieges or blockades a place, a person who obstructs or hinders.
- রোদ্ধিকাতরঙ্গা-সংশলী, *s.* (from রোদ্ধি, *obstructing*, অঙ্গ, *inner*, and শলী, *a muscle*), in anatomy the name of a particular muscle (obturator internus.)
- রোদ্ধিকারক, *a.* (from রোদ্ধি, *an obstruction*, and কারক, *making*), making obstructions or hinderances, besieging or blockading a place, interdicting.
- রোদ্ধিকারী, *a.* (from রোদ্ধি, *an obstruction*, and কারি, *making*), obstructing, hindering, besieging, blockading, interdicting.
- রোদ্ধি, *a.* (from রোদ্ধি, *a blockade*, and ক, *to do*), blockading, stopping up, hindering, laying an embargo or interdict.
- রোদ্ধিজন্য, *a.* (from রোদ্ধি, *an obstruction*, and জন্য, *producib'e*), producible by or arising from a siege or blockade, producible by or arising from an obstacle or obstruction.
- রোদ্ধিজন্যে, *ad.* (*loc. case of* রোদ্ধিজন্য), for a siege or blockade, for a hinderance or interdict.

রোহি.

রোহি, *s.* (from রহি, *to obstruct*), the fencing round a place, the besieging or blockading of a place, an obstructing or hindering.

রোহিনিবর্তক, *a.* (from রোহি, *a blockade*, and নিবর্তক, *causing to cease*), putting a stop to a blockade, raising a siege, taking off an embargo, causing a hinderance or interdict to cease.

রোহিনিবাহক, *a.* (from রোহি, *a blockade*, and নিবাহক, *preventing*), preventing or resisting a siege or blockade, preventing or resisting a hinderance or embargo.

রোহিনিবাহন, *s.* (from রোহি, *a blockade*, and নিবাহন, *a preventing*), the preventing or resisting of a siege or blockade, the preventing or resisting of a hinderance or embargo.

রোহিনিবৃত্তি, *s.* (from রোহি, *a blockade*, and নিবৃত্তি, *cessation*), the cessation or prevention of a siege or blockade, the cessation or prevention of an interdict or embargo.

রোহিনিষিক, *a.* (from রোহি, *an obstruction*, and নিষিক, *a cause*), caused by or arising from a siege or blockade, caused by or arising from obstacles or hinderances; *ad.* from or because of a siege or blockade, from or because of obstacles or hinderances.

রোহিনিষিযে, *ad.* (from রোহি, *an obstruction*, and নিষিযে, *a cause*), for a siege or blockade, for obstacles or hinderances, for an interdict.

রোহিনীয়, *a.* (from রহি, *to obstruct*), capable of being besieged or blockaded, capable of being hindered or obstructed.

রোহিশূক, *a.* (from রোহি, *an obstruction*, and শূক, *before*), preceded by or arising from a siege or blockade, preceded by or arising from obstacles or hinderances; *ad.* by or through a siege or blockade, by or through an obstacle or interdict.

রোহিশূক, *a.* (from রোহি, *an obstruction*, and শূক, *caused by*), caused by or arising from an obstacle or interdict, caused by or arising from a siege or blockade; *ad.* from or because of obstacles or interdicts, from or because of a siege or blockade.

রোহিহীন, *ad.* (from রোহি, *an obstruction*, and হীন, *without*), without or beside obstacles or interdicts, without or beside a siege or blockade.

রোহিহীন, *a.* (from রোহি, *an obstruction*, and হীন, *excepted*), obstacles or interdicts excepted, sieges or blockades excepted.

রোহিহীন, *s.* (from রোহি, *an obstruction*, and হীন, *an exception*), the exception of obstacles or interdicts, the exception of sieges or blockades.

রোহিহীন, *ad.* *loc. case of রোহিহীন*, with the excepti-

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on of obstacles or interdicts, with the exception of sieges or blockades, without or beside obstacles or interdicts, without or beside sieges or blockades.

রোহিভিন্ন, *a.* (from রোহি, *a blockade*, and ভিন্ন, *separate*), separate or distinct from a siege or blockade, separate or distinct from an interdict or embargo; *ad.* beside a siege or blockade, beside an interdict or embargo.

রোহিযোস্ত, *a.* (from রোহি, *a blockade*, and যোস্ত, *worthy*), worthy of being besieged or blockaded, worthy of being interdicted or laid under restraint.

রোহিযেতুক, *a.* (from রোহি, *an obstruction*, and যেতুক, *a cause*), caused by or arising from obstacles or interdicts, caused by or arising from sieges or blockades; *ad.* from or because of obstacles or interdicts, from or because of sieges or blockades.

রোহিযাকাম্, *s.* (from রোহি, *a blockade*, and আকাঙ্ক্ষা, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

রোহিযাকাম্, *a.* (from রোহি, *a blockade*, and আকাঙ্ক্ষা, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

রোহিযান্ন, *a.* (from রোহি, *a blockade*, and অন্ন, *unfit*), unfit to be besieged or blockaded, unfit to be interdicted or laid under restraint.

রোহিযান্ন, *s.* (from রোহি, *a blockade*, and আকাঙ্ক্ষা, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

রোহিযান্ন, *a.* (from রোহি, *a blockade*, and আকাঙ্ক্ষা, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

রোহিযোস্ত, *a.* (from রোহি, *a blockade*, and অযোস্ত, *unworthy*), unworthy of being besieged or blockaded, unworthy of being interdicted or laid under restraint.

রোহিযোস্ত, *a.* (from রোহি, *a blockade*, and অযোস্ত, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

রোহিযোস্ত, *ad.* (from রোহি, *a blockade*, and অর্থ, *an object*), for the sake of a siege or blockade, for the purpose of an interdict or embargo.

রোহিযোস্ত, *a.* (from রোহি, *a blockade*, and অর্থ, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.

রোহিযোস্ত, *a.* (from রহি, *to obstruct*), obstructed, hindered, besieged, blockaded.

রোহিযোস্ত, *s.* (from রোহি, *a blockade*, and ইচ্ছা, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

-রোপ-

রোপ.

- রোপেচ্ছ, *a.* (from *রোপ*, *a blockade*, and *ইচ্ছ*, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.
- রোপেচ্ছক, *a.* (from *রোপ*, *a blockade*, and *ইচ্ছ*, *desirous*); desirous of a siege or blockade, desirous of an interdict or embargo.
- রোপেপযুক্ত, *a.* (from *রোপ*, *a blockade*, and *পযুক্ত*, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.
- রোপক, *a.* (from *রূপ*, *to grow*), planting; *s.* a planter, one who plants trees.
- রোপন, *s.* (from *রূপ*, *to grow*), the planting of trees, the fixing of a stake in the ground, the inserting of a scion or other thing.
- রোপনকারক, *a.* (from *রোপন*, *a planting*, and *কারক*, *doing*), planting, inserting; *s.* a person who plants.
- রোপনকারী, *a.* (from *রোপন*, *a planting*, and *কারি*, *doing*), planting, inserting.
- রোপনজন্য, *a.* (from *রোপন*, *a planting*, and *জন্য*, *producible*), producible by or arising from planting or inserting.
- রোপন জন্যে, *ad.* (*loc. case of রোপনজন্য*), for planting or inserting.
- রোপননিমিত্তক, *a.* (from *রোপন*, *a planting*, and *নিমিত্ত*, *a cause*), caused by or arising from planting; *ad.* from or because of planting.
- রোপননিমিত্তে, *ad.* (from *রোপন*, *a planting*, and *নিমিত্ত*, *a cause*), for planting or inserting.
- রোপনপূর্বে, *a.* (from *রোপন*, *a planting*, and *পূর্বে*, *before*), preceded by or arising from planting or inserting; *ad.* by or through planting or inserting.
- রোপনপুত্তিরোধক, *a.* (from *রোপন*, *a planting*, and *পুত্তিরোধক*, *obstructing*), obstructing or preventing the planting of a tree or shrub.
- রোপনপুত্ত, *a.* (from *রোপন*, *a planting*, and *পুত্ত*, *caused by*), caused by or arising from planting or inserting; *ad.* from or because of planting or inserting.
- রোপনবিনা, *ad.* (from *রোপন*, *a planting*, and *বিনা*, *without*), without or beside planting or inserting.
- রোপনব্যতিরিক্ত, *a.* (from *রোপন*, *a planting*, and *ব্যতিরিক্ত*, *excepted*), planting or inserting excepted.
- রোপনব্যতিরিক্ত, *s.* (from *রোপন*, *a planting*, and *ব্যতিরিক্ত*, *an exception*), the exception of planting or insertion.
- রোপনব্যতিরিক্তে, *ad.* (*loc. case of রোপনব্যতিরিক্ত*), with the exception of planting or inserting, without or beside planting or insertion.
- রোপনব্যতিক্রম, *s.* (from *রোপন*, *a planting*, and *ব্যতিক্রম*, *an ob-*

struction); an obstruction or hinderance to planting or inserting.

রোপনব্যতিক্রমক, *a.* (from *রোপন*, *a planting*, and *ব্যতিক্রমক*, *obstructing*), obstructing or hindering the planting of trees or plants.

রোপনবিহীন, *a.* (from *রোপন*, *a planting*, and *বিহীন*, *separate*), separate or distinct from planting; *ad.* beside planting.

রোপনযোগ্য, *a.* (from *রোপন*, *a planting*, and *যোগ্য*, *worthy*), worthy of being planted.

রোপনহেতুক, *a.* (from *রোপন*, *a planting*, and *হেতুক*, *a cause*), caused by or arising from planting; *ad.* from or because of planting.

রোপনীয়, *a.* (from *রোপন*, *a planting*, and *অর্থ*, *fit*), fit to be planted, worthy of being planted.

রোপনীয়, *a.* (from *রূপ*, *to grow*), fit to be planted.

রোপিত, *a.* (from *রূপ*, *to grow*), planted, inserted.

রোম, *s.* (from *লোম*, *hair*), the hair of a beast, the hair of the human body, the pubescence of a plant, the nap of cloth, wool.

রোমকূপ, *s.* (from *রোম*, *hair*, and *কূপ*, *a well*), a pore of the skin.

রোমচ্ছাযমান, *a.* (from *রোমচ্ছ*, *a chewing the cud*), chewing the cud.

রোমচ্ছাযমানক, *s.* (from *রোমচ্ছাযমান*, *chewing the cud*, and *জন্তু*, *an animal*), a ruminating animal.

রোমহর্ষ, *s.* (from *রোম*, *hair*, and *হর্ষ*, *gladness*), horripilation.

রোমাক্ষ, *s.* (from *রোম*, *hair*, and *অক্ষ*, *to move*), horripilation.

রোমাক্ষিত, *a.* (from *রোমাক্ষ*, *horripilation*), having the hair erect through any sudden emotion.

রোমাবলী, *s.* (from *রোম*, *hair*, and *আবলী*, *a row*), a row of hair growing thicker than it does on the ordinary parts of the body.

রোপালী, *s.* (from *রূপ*, *to grow*), a seed plot.

রোপনরাসী, *s.* (from *روشنی*, *light*, and *گوشی*, *a watch*), a kind of serenade with pipes and small tabors round the apartments of a great man when he retires to rest, the same music on other occasions.

রোশনাই, *s.* (from *روشنی*, *light*), light, splendor.

রোশনী, *s.* (from *روشنی*, *light*), light, splendor.

রোষ, *s.* (from *রূষ*, *to be angry*), anger, passion, wrath.

রোষকর্তা, *s.* (from *রোষ*, *anger*, and *কর্তা*, *a doer*), an angry or passionate man.

রোষকারক, *a.* (from *রোষ*, *anger*, and *কারক*, *doing*), exercising anger, angry, wrathful, passionate.

রোষকারী, *a.* (from *রোষ*, *anger*, and *কারি*, *doing*), exercising anger, angry, wrathful, passionate.

ক্রোধ.

- ক্রোধজনক, *a.* (from ক্রোধ, *anger*, and জনক, *causing*), causing or exciting anger or passion.
- ক্রোধজন্য, *a.* (from ক্রোধ, *anger*, and জন্য, *producibile*), producible by or arising from anger or passion.
- ক্রোধজন্যে, *ad. loc. case of* (ক্রোধজন্য), for anger or passion.
- ক্রোধজ্ঞাপক, *a.* (from ক্রোধ, *anger*, and জ্ঞাপক, *making known*), indicating anger or passion.
- ক্রোধজ্ঞাপন, *s.* (from ক্রোধ, *anger*, and জ্ঞাপন, *a making known*), the indicating or declaring of anger or passion.
- ক্রোধজ্ঞাপয়িতা, *s.* (from ক্রোধ, *anger*, and জ্ঞাপয়িতা, *one who makes known*), a person who declares anger or displeasure.
- ক্রোধনিবর্তক, *a.* (from ক্রোধ, *anger*, and নিবর্তক, *causing to cease*), putting a stop to anger or passion.
- ক্রোধনিবারণক, *a.* (from ক্রোধ, *anger*, and নিবারণ, *preventing*), preventing anger or passion.
- ক্রোধনিবারণ, *s.* (from ক্রোধ, *anger*, and নিবারণ, *preventing*), the preventing of anger or passion.
- ক্রোধনিবৃত্তি, *s.* (from ক্রোধ, *anger*, and নিবৃত্তি, *cessation*), the cessation of anger or passion.
- ক্রোধনিমিত্তক, *a.* (from ক্রোধ, *anger*, and নিমিত্ত, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
- ক্রোধনিমিত্তে, *ad.* (from ক্রোধ, *anger*, and নিমিত্ত, *a cause*), for anger or passion.
- ক্রোধপূর্বক, *a.* (from ক্রোধ, *anger*, and পূর্ব, *before*), preceded by or arising from anger or passion; *ad.* by or through anger or passion.
- ক্রোধপ্ৰযুক্ত, *a.* (from ক্রোধ, *anger*, and প্ৰযুক্ত, *caused by*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
- ক্রোধবর্দ্ধক, *a.* (from ক্রোধ, *anger*, and বর্দ্ধক, *increasing*), increasing or aggravating anger or passion.
- ক্রোধবর্দ্ধন, *s.* (from ক্রোধ, *anger*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of anger or passion.
- ক্রোধবিনা, *ad.* (from ক্রোধ, *anger*, and বিনা, *without*), without or beside anger or passion.
- ক্রোধবিশিষ্ট, *a.* (from ক্রোধ, *anger*, and বিশিষ্ট, *possessed of*), angry, passionate, fretful, wrathful, waspish.
- ক্রোধবিহীন, *a.* (from ক্রোধ, *anger*, and বিহীন, *destitute*), free from anger or passion.
- ক্রোধবৃদ্ধি, *s.* (from ক্রোধ, *anger*, and বৃদ্ধি, *increase*), the increase of anger or wrath.
- ক্রোধব্যতিরিক্ত, *a.* (from ক্রোধ, *anger*, and ব্যতিরিক্ত, *excepted*), anger or passion excepted.
- ক্রোধব্যতিরেক, *s.* (from ক্রোধ, *anger*, and ব্যতিরেক, *an exception*), the exception of anger or passion.
- ক্রোধব্যতিরেকে, *ad. loc. case of* (ক্রোধব্যতিরেক), with the excep-

ক্রোধি.

- tion of anger or passion, without or beside anger or passion.
- ক্রোধভিন্ন, *a.* (from ক্রোধ, *anger*, and ভিন্ন, *separate*), separate or distinct from anger; *ad.* beside anger.
- ক্রোধমূলক, *a.* (from ক্রোধ, *anger*, and মূল, *a root*), originating in anger or passion.
- ক্রোধযুক্ত, *a.* (from ক্রোধ, *anger*, and যুক্ত, *joined*), connected with anger or passion, angry, passionate, wrathful, fretful, peevish, waspish.
- ক্রোধযোগ্য, *a.* (from ক্রোধ, *anger*, and যোগ্য, *worthy*), deserving anger or displeasure.
- ক্রোধরহিত, *a.* (from ক্রোধ, *anger*, and রহিত, *destitute*), free from anger or passion.
- ক্রোধশূন্য, *a.* (from ক্রোধ, *anger*, and শূন্য, *empty*), free from anger or passion.
- ক্রোধসূচক, *a.* (from ক্রোধ, *anger*, and সূচক, *indicating*), indicating anger or passion.
- ক্রোধহীন, *a.* (from ক্রোধ, *anger*, and হীন, *destitute*), free from anger or passion.
- ক্রোধহেতুক, *a.* (from ক্রোধ, *anger*, and হেতু, *a cause*), caused by or arising from anger or wrath; *ad.* from or because of anger or wrath.
- ক্রোধী, *v. a.* (from ক্রোধ, *to be angry*), to exasperate, to provoke.
- ক্রোধাক্রান্ত, *a.* (from ক্রোধ, *anger*, and অক্রান্ত, *connected with*), angry, wrathful, passionate, peevish, fretful, waspish.
- ক্রোধার্হ, *a.* (from ক্রোধ, *anger*, and অর্হ, *fit*), deserving anger or displeasure.
- ক্রোধাল, *a.* (from ক্রোধ, *anger*), angry, peevish, wrathful, waspish.
- ক্রোধী, *a.* (from ক্রোধ, *to be angry*), angry, wrathful, passionate, peevish, fretful, waspish.
- ক্রোধ্য, *s.* (from كَرِهَ, *a fee*), a fee, duties, taxes, the postage of letters.
- ক্রোধ, *s.* (from ক্রোধ, *to grow*), the name of a large forest tree, (*Swietenia febrifuga*.)
- ক্রোধিণী, *s.* (from ক্রোধ, *to grow*), the name of the fourth mansion in the Hindoo zodiac. In mythology this mansion is personified as one of the daughters of Daksha and wife of the moon, the mother of Bularam, a girl of nine years old.
- ক্রোধিণীনক্ষত্র, *s.* (from ক্রোধিণী, *the fourth mansion*, and নক্ষত্র, *an asterism*), the name of the fourth mansion of the Hindoo zodiac.
- ক্রোধিত, *s.* (from ক্রোধ, *to grow*), the name of a fish much used for the table, (*Cyprinus denticulatus*.)
- ক্রোধিতক, *s.* (from ক্রোধ, *to grow*), the name of a large timber tree, (*Andersonia Rohitoka*, Roxb.)

ହୌଷ.

- ହୌଷିକାଂକ, *s.* (from ହୌଷିକ, *a particular fish*, and କାଂକ, *a fish*), the name of a species of fish, (*Cyprius denticulatus*.)
- ହୌଷିକ, *s.* (from ହୌଷ, *a pigment*), the tartar of the teeth; *a.* coloured with Rochuna.
- ହୌଷ, *s.* (from ହୌଷ, *heat*), solar heat, sunshine.
- ହୌଷ, *s.* (from ହୌଷ, *the sun*), solar heat, sunshine, the sentiment of wrath or rage, heat, warmth; *a.* formidable, fearful, terrible, dreadful, sharp, acute, violent, wrathful, irascible.
- ହୌଷଜ୍ୟ, *a.* (from ହୌଷ, *sunshine*, and ଜ୍ୟ, *producible*), producible by or arising from heat or sunshine.
- ହୌଷଜ୍ୟୋ, *ad.* (*loc. case of ହୌଷଜ୍ୟ*), for heat, for sunshine.
- ହୌଷାବିଷ୍ଟ, *a.* (from ହୌଷ, *heat*, and ବିଷ୍ଟ, *a cause*), caused by or arising from sunshine; *ad.* from or because of sunshine.
- ହୌଷାବିଷ୍ଟ, *ad.* (from ହୌଷ, *heat*, and ବିଷ୍ଟ, *a cause*), for heat, for solar heat.
- ହୌଷାୟତ୍ତ, *a.* (from ହୌଷ, *heat*, and ଯତ୍ତ, *caused by*), caused by or arising from solar heat; *ad.* from or because of solar heat.
- ହୌଷାବୃଦ୍ଧ, *a.* (from ହୌଷ, *heat*, and ବୃଦ୍ଧ, *increasing*), increasing heat, increasing solar heat.
- ହୌଷାବୃଦ୍ଧ, *s.* (from ହୌଷ, *heat*, and ବୃଦ୍ଧ, *an increasing*), the increasing of heat the increasing of solar heat.
- ହୌଷାବିନୀ, *ad.* (from ହୌଷ, *heat*, and ବିନୀ, *without*), without or beside heat, without or beside solar heat.
- ହୌଷାବୃଦ୍ଧି, *s.* (from ହୌଷ, *heat*, and ବୃଦ୍ଧି, *increase*), the increase of heat, the increase of solar heat.
- ହୌଷାବିଷ୍ଟ, *a.* (from ହୌଷ, *heat*, and ବିଷ୍ଟ, *excepted*), heat excepted, solar heat excepted.
- ହୌଷାବିଷ୍ଟ, *s.* (from ହୌଷ, *heat*, and ବିଷ୍ଟ, *an exception*), the exception of heat, the exception of solar heat.
- ହୌଷାବିଷ୍ଟ, *ad.* (*loc. case of ହୌଷାବିଷ୍ଟ*), with the exception of heat, with the exception of solar heat, without or beside heat, without or beside solar heat.
- ହୌଷାବିଷ୍ଟ, *a.* (from ହୌଷ, *heat*, and ବିଷ୍ଟ, *separate*), separate or distinct from heat, separate or distinct from solar heat; *ad.* beside heat, beside solar heat.
- ହୌଷାବୃଦ୍ଧ, *a.* (from ହୌଷ, *heat*, and ବୃଦ୍ଧ, *a cause*), caused by or arising from heat, caused by or arising from solar heat; *ad.* from or because of heat, from or because of solar heat.
- ହୌଷ, *a.* (from ହୌଷ, *silver*), silver, made of silver.
- ହୌଷ, *s.* (from ହୌଷ, *a living being*), one of the divisions of the Hindoo hell.
- ହୌଷ, *a.* (from ହୌଷ, *light*), conspicuous, light, manifest.

କଞ୍ଚ.

କଞ୍ଚାମା, *s.* (from କଞ୍ଚାମା, *the mother of Bulurama*), Bulurama, Mercury, an emerald.

କ.

- କ, The twenty-eighth consonant of the Hindoo alphabet, agreeing in sound with the English *k*; *v. a.* (from କି, *to take*), to take, to receive, to obtain. The adverbial participle of this verb when constructed with ଆସିବ, *to come*, means to fetch, to bring; when constructed with ଯା, *to go*, it means to take away.
- କଞ୍ଚନ, *s.* (from କି, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing.
- କଞ୍ଚନା, *s.* (from କି, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing; *v. a.* to persuade, to convince, to prevail by arguments, to bias a person, to draw a person into one's opinions or measures.
- କଞ୍ଚନା, *s.* (from କି, *to take*), necessary things, requisites, furniture, property.
- କଞ୍ଚନା, *s.* (from କି, *to take*), persuasion, any measures taken to attach another to our party or to bring him to our measures or opinions.
- କଞ୍ଚନା, *s.* (from କି, *to take*), the letter *k* or that character which expresses the sound of the English *k*.
- କଞ୍ଚନାଦି, *a.* (from କଞ୍ଚନା, *the letter k*, and ଆଦି, *a beginning*), having an initial *k*, beginning with the letter *k*.
- କଞ୍ଚନାଦି, *a.* (from କଞ୍ଚନା, *the letter k*, and ଅନ୍ତ, *an end*), having a final *k*, ending with the letter *k*.
- କଞ୍ଚନା, *s.* (from କଞ୍ଚନା, *to be in contact*), a sort of fan-tailed pigeon.
- କଞ୍ଚନାପିଞ୍ଜରୀ, *s.* (from କଞ୍ଚନା, *a sort of pigeon*, and ପିଞ୍ଜରୀ, *a pigeon*), a particular sort of fan-tailed pigeon.
- କଞ୍ଚନା, an imitative sound used to express a quick vibratory motion like that of a serpent's tongue.
- କଞ୍ଚନାକା, *a.* (from କଞ୍ଚନା, *vibration*), vibrating like a serpent's tongue, springing.
- କଞ୍ଚନା, *v. a.* (from କଞ୍ଚନା, *to mark*), to perceive, to mark, to discriminate, to see or notice, to observe, to be perceived.
- କଞ୍ଚନା, *s.* (from କଞ୍ଚନା, *to mark*), a mark, a discriminating mark or token, a sign, a butt or mark to shoot at; *a.* an hundred thousand. This word constructed with ଡିଞ୍ଚି, *to jump over*, means to overshoot the mark.
- କଞ୍ଚନା, *s.* (from କଞ୍ଚନା, *to mark*), a discriminating sign or mark, a badge, a token, a mark, an indication, a predicate.

লক্ষ্য

লক্ষ্য

This word constructed with ভাষ্য, *to make known*, or দর্শ, *to show*, means to portend, to indicate.

লক্ষ্যকরক, *a.* (from লক্ষ্য, *a mark*, and করক, *means*), effected by means of a discriminating mark or sign; *ad.* by means of a discriminating mark or sign.

লক্ষ্যজন, *a.* (from লক্ষ্য, *a mark*, and জন, *producible*), caused by or arising from a discriminating mark or sign.

লক্ষ্যভাষ্য, *ad.* (*loc. case of লক্ষ্যজন*), for a discriminating sign or mark.

লক্ষ্যদ্বারা, *ad.* (from লক্ষ্য, *a mark*, and দ্বারা, *a door*), by or through a discriminating sign or mark.

লক্ষ্যনিমিত্ত, *a.* (from লক্ষ্য, *a mark*, and নিমিত্ত, *a cause*), caused by or arising from a discriminating sign or mark; *ad.* from or because of a discriminating mark or sign.

লক্ষ্যনিমিত্ত, *ad.* (from লক্ষ্য, *a mark*, and নিমিত্ত, *a cause*), for a discriminating mark or sign.

লক্ষ্যপূর্বক, *a.* (from লক্ষ্য, *a mark*, and পূর্ব, *before*), preceded by or arising from a discriminating mark or sign; *ad.* by or through a discriminating mark or sign.

লক্ষ্যপুঙ্খ, *a.* (from লক্ষ্য, *a mark*, and পুঙ্খ, *caused by*), caused by or arising from a discriminating mark or sign.

লক্ষ্যবিনা, *ad.* (from লক্ষ্য, *a mark*, and বিনা, *without*), without or beside a discriminating sign or mark.

লক্ষ্যবিশিষ্ট, *a.* (from লক্ষ্য, *a mark*, and বিশিষ্ট, *possessed of*), possessed of or having a discriminating sign or mark.

লক্ষ্যবিরহীন, *a.* (from লক্ষ্য, *a mark*, and বিরহীন, *destitute*), destitute of discriminating signs or marks.

লক্ষ্যব্যতিরিক্ত, *a.* (from লক্ষ্য, *a mark*, and ব্যতিরিক্ত, *excepted*), discriminating signs or marks excepted.

লক্ষ্যব্যতিরিক্ত, *s.* (from লক্ষ্য, *a mark*, and ব্যতিরিক্ত, *an exception*), the exception of a discriminating mark or sign.

লক্ষ্যব্যতিরিক্ত, *ad.* (*loc. case of লক্ষ্যব্যতিরিক্ত*), with the exception of a discriminating sign or mark, without or beside a discriminating sign or mark.

লক্ষ্যভিন্ন, *a.* (from লক্ষ্য, *a mark*, and ভিন্ন, *separate*), separate or distinct from a discriminating sign or mark; *ad.* beside a discriminating sign or mark.

লক্ষ্যযুক্ত, *a.* (from লক্ষ্য, *a mark*, and যুক্ত, *joined*), connected with or having discriminating signs or marks.

লক্ষ্যবরহিত, *a.* (from লক্ষ্য, *a mark*, and বরহিত, *destitute*), destitute of discriminating signs or marks.

লক্ষ্যশূন্য, *a.* (from লক্ষ্য, *a mark*, and শূন্য, *empty*), destitute of discriminating signs or marks.

লক্ষ্যহীন, *a.* (from লক্ষ্য, *a mark*, and হীন, *destitute*), destitute of discriminating signs or marks.

লক্ষ্যহেতু, *a.* (from লক্ষ্য, *a mark*, and হেতু, *a cause*), caused

by or arising from discriminating signs or marks; *ad.* from or because of discriminating signs or marks.

লক্ষ্য, *s.* (from লক্ষ্য, *to mark*), a metaphor, an ellipsis in writing, a word understood though not written.

লক্ষ্যকরক, *a.* (from লক্ষ্য, *an elliptical word*, and করক, *means*), done by means of a metaphor or ellipsis.

লক্ষ্যকরিত, *a.* (from লক্ষ্য, *a discriminating mark*, and অকরিত, *seized*), distinguished by a mark or sign.

লক্ষ্যদ্বারা, *ad.* (from লক্ষ্য, *an elliptical word*, and দ্বারা, *a door*), by or through a metaphor or ellipsis.

লক্ষ্যবশত, *a.* (from লক্ষ্য, *a mark*, and বশত, *possessed of*), possessed of or having discriminating signs or marks.

লক্ষ্য, *s.* (from লক্ষ্য, *to mark*), in Hindoo romance one of the sons of Dushurutha and brother of Rama.

লক্ষ্য, *s.* (from লক্ষ্য, *the brother of Rama*), the name of a small plant, (*Oxalis sensitiva*.)

লক্ষ্মী, *s.* (from লক্ষ্য, *to mark*), the goddess of fortune, fortune, prosperity.

লক্ষ্মীকর্তা, *s.* (from লক্ষ্মী, *the goddess of fortune*, and কর্তা, *a husband*), one of the names of Vishnoo the husband of Lushmee or fortune.

লক্ষ্মীত্যাগ, *a.* (from লক্ষ্মী, *the goddess of fortune*, and ত্যাগ, *abandoned*), abandoned by fortune or prosperity, unfortunate.

লক্ষ্মীজন, *a.* (from লক্ষ্মী, *fortune*, and জন, *producible*), producible by or arising from fortune or prosperity.

লক্ষ্মীভাষ্য, *ad.* (*loc. case of লক্ষ্মীজন*), for fortune or prosperity.

লক্ষ্মীত্যাগ, *s.* (from লক্ষ্মী, *fortune*, and ত্যাগ, *abandonment*), the relinquishment of a person by fortune or prosperity.

লক্ষ্মীনিমিত্ত, *a.* (from লক্ষ্মী, *fortune*, and নিমিত্ত, *a cause*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

লক্ষ্মীনিমিত্ত, *ad.* (from লক্ষ্মী, *fortune*, and নিমিত্ত, *a cause*), for fortune or prosperity.

লক্ষ্মীপুঙ্খ, *a.* (from লক্ষ্মী, *fortune*, and পুঙ্খ, *caused by*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

লক্ষ্মীবত, *a.* (from লক্ষ্মী, *fortune*), fortunate, prosperous.

লক্ষ্মীবর্দ্ধক, *a.* (from লক্ষ্মী, *fortune*, and বর্দ্ধক, *increasing*), increasing fortune or prosperity.

লক্ষ্মীবর্দ্ধন, *s.* (from লক্ষ্মী, *fortune*, and বর্দ্ধন, *an increasing*), the increasing of fortune or prosperity.

লক্ষ্মীবান, *a.* (from লক্ষ্মী, *fortune*), fortunate, prosperous.

লক্ষ্মীবিনা, *ad.* (from লক্ষ্মী, *fortune*, and বিনা, *without*), without or beside fortune or prosperity.

লক্ষ্মীবিশিষ্ট, *a.* (from লক্ষ্মী, *fortune*, and বিশিষ্ট, *possessed of*), fortunate, prosperous.

କର୍ମ.

- କର୍ମବିହୀନ, *a.* (from କର୍ମ, *fortune*, and ବିହୀନ, *destitute*), unfortunate, unprosperous.
- କର୍ମବୃଦ୍ଧି, *s.* (from କର୍ମ, *fortune*, and ବୃଦ୍ଧି, *increase*), the increase of fortune or prosperity.
- କର୍ମବାତିରକ୍ତ, *a.* (from କର୍ମ, *fortune*, and ବାତିରକ୍ତ, *excepted*), fortune or prosperity excepted.
- କର୍ମବାତିରକ୍ତ, *s.* (from କର୍ମ, *fortune*, and ବାତିରକ୍ତ, *an exception*), the exception of fortune or prosperity.
- କର୍ମବାତିରକ୍ତ, *ad.* (*loc. case of କର୍ମବାତିରକ୍ତ*), with the exception of fortune or prosperity, without or beside fortune or prosperity.
- କର୍ମଭିନ୍ନ, *a.* (from କର୍ମ, *fortune*, and ଭିନ୍ନ, *separate*), separate or distinct from fortune or prosperity; *ad.* beside fortune or prosperity.
- କର୍ମଯୁକ୍ତ, *a.* (from କର୍ମ, *fortune*, and ଯୁକ୍ତ, *joined*), connected with fortune or prosperity, prosperous, fortunate.
- କର୍ମହରିତ, *a.* (from କର୍ମ, *fortune*, and ହରିତ, *destitute*), destitute of fortune or prosperity.
- କର୍ମଶୂନ୍ୟ, *a.* (from କର୍ମ, *fortune*, and ଶୂନ୍ୟ, *empty*), destitute of fortune or prosperity.
- କର୍ମଶୂନ୍ୟ, *a.* (from କର୍ମ, *fortune*, and ଶୂନ୍ୟ, *destitute*), destitute of fortune or prosperity.
- କର୍ମହେତୁ, *a.* (from କର୍ମ, *fortune*, and ହେତୁ, *a cause*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.
- କର, *a.* (from କର, *to observe*), observable, perceptible, noticeable; *s.* a mark or butt to shoot at, a sign, fraud, disguise, an hundred thousand.
- କରୀ, *s.* (from କର, *to touch*), a rod or staff to beat down fruits or flowers.
- କରୀ, *s.* (from କର, *to touch*), a bamboo or pole used to shove boats forward or to stop them in the manner of a boat hook.
- କରକ, *s.* (from କର, *to touch*), a staff, a stick.
- କର, *a.* (from କର, *to be in contact*), adhering, touching, brought into contact; *s.* a portion of time including the space which elapses between the first emersion of a sign of the zodiac above the horizon and its being completely above it, adhering at the base. In this last sense the word is used in Botanical language to mean squamous, as the scaly bulbs of lilies.
- କରକ, *s.* (from କର, *brought into contact*), a bondsman, a surety, bail.
- କରକଗ୍ରହଣ, *s.* (from କରକ, *a surety*, and ଗ୍ରହଣ, *a taking*), the admitting of a person for surety.
- କରକତା, *s.* (from କରକ, *a surety*), suretyship, security for another, accountableness.

କର୍ମ.

- କରକତା, *s.* (from କରକ, *a surety*), suretyship, security for another, accountableness.
- କରକତା, *s.* (from କର, *in contact*, and କଥା, *a word*), a speech to the purpose.
- କରକତା, *s.* (from କର, *the rising of a particular sign*, and କଥା, *a writing*), a writing specifying the time of a particular sign of the zodiac ascending above the horizon and indicating a propitious time for an intended marriage or other religious action.
- କରକତା, *a.* (from କର, *the rising of a particular sign*, and ହୁଏ, *fallen*), fallen from or passed over the time of the rising of a particular sign of the zodiac.
- କରକତା, *ad.* (from କର, *the rising of a particular sign*, and ଅନୁକ୍ରମ, *a following*), according to or in consequence of the rising of a particular sign of the zodiac.
- କରକତା, *ad.* (from କର, *in contact*), abreast.
- କରକତା, an imitative sound used to express the motion of a fluid or semifluid substance when violently stirred or agitated, also the sound occasioned thereby.
- କରକତା, *a.* (from କରକତା, *violent motion*), moving with a violent motion like fluids when strongly agitated, sounding like strongly agitated fluids.
- କରକତା, *a.* (from କରକତା, *a vibrating*), vibrating, vibratory.
- କର, *a.* (from କର, *to move*), small, unimportant, light, trifling, trivial. This word constructed with ଜାଣି, *to know*, means to disesteem, to disregard, to think lightly of a person; *s.* in algebra the least root with reference to the additive qualities; a lesser surd, the lesser quantity connected with it.
- କରକତା, *s.* (from କର, *light*, and କଥା, *rhyme*), a cadence.
- କରକତା, *s.* (from କର, *light*, and ଜ୍ଞାନ, *knowledge*), disesteem, a low opinion of a thing.
- କରକତା, *s.* (from କର, *light*, levity, smallness, inconsiderableness.
- କରକତା, *a.* (from କର, *light*, and ଶକ୍ତି, *energy*), having little power, weak.
- କରକତା, *s.* (from କର, *small*), smallness, levity, inconsiderableness.
- କରକତା, *a.* (from କରକତା, *levity*, and ମାପନୀୟ, *measuring*), measuring smallness or levity; *s.* a micrometer.
- କରକତା, *s.* (from କର, *small*, and ଦୋଷ, *a fault*), a small fault, a venial sin.
- କରକତା, *a.* (from କର, *light*, and ଗୋଟି, *concoction*), easy of digestion, lying lightly on the stomach.
- କରକତା, *s.* (from କର, *small*, and ବାଟ, *expenditure*), thriftiness, frugality, economy.
- କରକତା, *a.* (from କର, *light*, and ବାଟ, *expending*), frugal, economical.

ଜଳି.

ଜଳି.

ଜଳିତର, *s.* (from ଜଳ, *light*, and ତାର, *a load*), a light burden;
a. portable, light.

ଜଳିତର, *s.* (from ଜଳ, *small*, and ତାର, *a meal*), a light meal.

ଜଳିତରୀ, *a.* (from ଜଳ, *small*, and ତାର, *feeding*), taking light and sparing meals.

ଜଳିତର, *s.* (from ଜଳ, *small*, and ମୂଳ, *a root*), in algebra, the least root with reference to the additive qualities.

ଜଳିତର, *s.* (from ଜଳ, *light*, and ମୂଲ୍ୟ, *value*), a low price; *a.* low-priced.

ଜଳିତରୀ, *s.* (from ଜଳ, *small*, and ଟୀକା, *a term in proportion*), a set consisting of fewer terms, or that which contains the fewest terms.

ଜଳିତର, *s.* (from ଜଳ, *light*, and ଯୁଦ୍ଧ, *a battle*), a skirmish.

ଜଳିତର, *a.* (from ଜଳ, *light*, and ଆହାର, *food*), light on the stomach; *s.* a slender meal.

ଜଳିତରୀ, *a.* (from ଜଳ, *light*, and ଆହାର, *feeding*), feeding lightly, making slender meals.

ଜଳି, *s.* (from ଜଳ, *small*, a lesser surd, the lesser quantity connected with it, urine. Constructed with କ୍, *to do*, this word means to expel urine.

ଜଳି, *s.* (from ଜଳ, *to obtain*), in the fabulous poems of the *Hindoo*s a famous city the capital of Ravuna king of the *Rakshuses*, supposed to be in Ceylon. In Geography the parts under the equinoxial line.

ଜଳିଦାହ, *s.* (from ଜଳି, *Lunka*, and ଦାହ, *a burning*), the burning of the city of Lunka by Hanooman.

ଜଳିଦାହକ, *a.* (from ଜଳି, *Lunka*, and ଦାହକ, *burning*), burning the city of Lunka; *s.* the monkey Hanooman who burnt the city of Lunka.

ଜଳିଦାହୀ, *a.* (from ଜଳି, *Lunka*, and ଦାହିନ, *burning*), burning the city of Lunka; *s.* the monkey Hanooman who burnt the city of Lunka.

ଜଳିଦାହୀ, *s.* (from ଜଳି, *Lunka*, and ଦାହୀ, *a sovereign*), a title of Ravuna the sovereign of Lunka.

ଜଳିଦାହୀ, *s.* (from ଜଳି, *the name of a city*, and ଯନ୍ତ୍ର, *pepper*), the name of a plant and its fruit, (*Capsicum* of several species.)

ଜଳିଦାହୀ, *s.* (from ଜଳି, *a city in Ceylon*), the name of an edible plant, (*Trigonella corniculata*.)

ଜଳିଦାହୀ, *s.* (from ଜଳି, *the name of a city*, and ଯନ୍ତ୍ର, *Euphorbia*), the name of a shrub, (*Euphorbia terecaulis*)

ଜଳିଦାହୀ, *a.* (from ଜଳି, *Lunka*, and ଯନ୍ତ୍ର, *to stand*), situate or resident in Lunka.

ଜଳିଦାହୀ, *a.* (from ଜଳି, *Lunka*, and ଯନ୍ତ୍ର, *staying*), staying or continuing in Lunka.

ଜଳିଦାହୀ, *a.* (from ଜଳି, *Lunka*, and ଯନ୍ତ୍ର, *situated*), situated in Lunka.

ଜଳି, *s.* (from ଜଳି, *a clove*), a clove, also the tree which produces cloves, (*Eugenia caryophyllata*.)

ଜଳିତର, *s.* (from ଜଳି, *cloves*, and ଫୁଲ, *a flower*), the name of a flowering shrub, (*Lonicera quinquelocularis*.)

ଜଳି, *s.* (from ଜଳି, *to come in contact*), an anchor.

ଜଳି, *v. a.* (from ଜଳି, *to transgress*), to transgress, to go beyond, to step over, to pass the bounds.

ଜଳିତର, *a.* (from ଜଳି, *to transgress*), transgressing, exceeding, passing limits; *s.* a transgressor.

ଜଳିତର, *s.* (from ଜଳି, *to transgress*), the transgressing of a law, the stepping over a thing, the going beyond a place, the passing of appointed bounds.

ଜଳିତରକ, *a.* (from ଜଳିତର, *a transgression*, and କର୍ତ୍ତା, *means*), effected by means of transgression; *ad.* by means of transgression.

ଜଳିତରକ, *s.* (from ଜଳିତର, *a transgressing*, and କର୍ତ୍ତା, *a doer*), a person who transgresses or oversteps appointed bounds.

ଜଳିତରକ, *a.* (from ଜଳିତର, *a transgressing*, and କର୍ତ୍ତା, *doing*), committing transgression, overpassing, going beyond.

ଜଳିତରକ, *a.* (from ଜଳିତର, *transgressing*, and କର୍ତ୍ତା, *doing*), committing transgression, overpassing, going beyond.

ଜଳିତରକ, *a.* (from ଜଳିତର, *a transgressing*, and କର୍ତ୍ତା, *producible*), producible by or arising from transgressing or overpassing.

ଜଳିତରକ, *ad.* (*loc. case of ଜଳିତରକ*), for transgressing, for overpassing.

ଜଳିତରକ, *ad.* (from ଜଳିତର, *a transgression*, and କର୍ତ୍ତା, *a door*), by or through transgression.

ଜଳିତରକ, *a.* (from ଜଳିତର, *a transgressing*, and କର୍ତ୍ତା, *a cause*), caused by or arising from transgressing or overpassing; *ad.* from or because of transgressing or overstepping.

ଜଳିତରକ, *ad.* (from ଜଳିତର, *a transgressing*, and କର୍ତ୍ତା, *a cause*), for transgressing or overstepping.

ଜଳିତରକ, *a.* (from ଜଳିତର, *a transgressing*, and କର୍ତ୍ତା, *before*), preceded by or arising from transgressing or overstepping; *ad.* by or through transgressing or overstepping.

ଜଳିତରକ, *s.* (from ଜଳିତର, *a transgressing*, and କର୍ତ୍ତା, *obstructing*), obstructing or hindering transgression or the overstepping of prescribed boundaries.

ଜଳିତରକ, *a.* (from ଜଳିତର, *a transgressing*, and କର୍ତ୍ତା, *caused by*), caused by or arising from transgressing or overstepping; *ad.* from or because of transgressing or overstepping.

ଜଳିତରକ, *ad.* (from ଜଳିତର, *a transgressing*, and କର୍ତ୍ତା, *with-out*), without or beside transgressing or overstepping.

ଅସ୍ତିତ୍ବ

ଅସ୍ତିତ୍ବ

ଅସ୍ତିତ୍ବାତ୍ତ୍ରିକ, *a.* (from ଅସ୍ତିତ୍ବ, *a transgressing*, and ତ୍ରିକ, *excepted*), the transgressing or overstepping of prescribed bounds excepted.

ଅସ୍ତିତ୍ବାତ୍ତ୍ରିକ, *s.* (from ଅସ୍ତିତ୍ବ, *transgressing*, and ତ୍ରିକ, *an exception*), the exception of transgressing or exceeding prescribed bounds.

ଅସ୍ତିତ୍ବାତ୍ତ୍ରିକ, *ad.* (*loc. case of* ଅସ୍ତିତ୍ବାତ୍ତ୍ରିକ), with the exception of transgressing or exceeding bounds, without or beside transgressing or exceeding prescribed bounds.

ଅସ୍ତିତ୍ବ-ସ୍ଥ, *a.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and ସ୍ଥ, *separate*), separate or distinct from transgressions; *ad.* beside transgressions.

ଅସ୍ତିତ୍ବ-ମୂଳ, *a.* (from ଅସ୍ତିତ୍ବ, *transgressing*, and ମୂଳ, *a root*), originating from transgression or overstepping due bounds.

ଅସ୍ତିତ୍ବ-ଯୋଗୀ, *a.* (from ଅସ୍ତିତ୍ବ, *transgression*, and ଯୋଗୀ, *capable*), capable of being transgressed.

ଅସ୍ତିତ୍ବ-ମିଳି, *a.* (from ଅସ୍ତିତ୍ବ, *transgressing*, and ମିଳି, *a disposition*), inclined to transgress or exceed limits.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *transgressing*, and କାରକ, *a cause*), caused by or arising from transgressing or exceeding limits; *ad.* from or because of transgressing or exceeding prescribed bounds.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *s.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *desire*), a desire of transgression.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *a.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *desirous*), desirous of transgressing.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *s.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *desire*), a desire of transgressing.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *a.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *desirous*), desirous of transgressing.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *a.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *desirous*), desirous of transgressing.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *ad.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *an object*), for the purpose of transgressing.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *a.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *fit*), capable of being transgressed.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *a.* (from ଅସ୍ତିତ୍ବ, *to transgress*), transgressible, fit to be transgressed or exceeded.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *s.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *desire*), a desire of transgressing.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *a.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *desirous*), desirous of transgressing.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *a.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *desirous*), desirous of transgressing.

ଅସ୍ତିତ୍ବ-କାଞ୍ଚି, *a.* (from ଅସ୍ତିତ୍ବ, *a transgression*, and କାଞ୍ଚି, *suit-ed*), fit or suited for transgression.

ଅସ୍ତିତ୍ବ, *a.* (from ଅସ୍ତିତ୍ବ, *to transgress*), transgressed, overstepped, passed beyond.

ଅସ୍ତିତ୍ବ, *a.* (from ଅସ୍ତିତ୍ବ, *to transgress*), transgressible, fit to be transgressed or exceeded.

ଅସ୍ତିତ୍ବ, *s.* (from ଅସ୍ତିତ୍ବ, *to be ashamed*), shame, modesty, bashfulness, shame-facedness, a shameful thing.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *to do*), shameful, ignominious.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *means*), effected by means of shame or modesty; *ad.* by means of shame or modesty.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *doing*), making ashamed, exercising modesty or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *doing*), making ashamed, exercising modesty or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *producing*), causing or producing shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *produced*), caused by or arising from shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *producing*), producible by or arising from shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *ad.* (*loc. case of* ଅସ୍ତିତ୍ବ-କାରକ), for shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *s.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *a relinquishing*), the casting off of shame or modesty.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *relinquishing*), casting off shame or modesty.

ଅସ୍ତିତ୍ବ-କାରକ, *s.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *a giver*), a person who puts another to shame.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *giving*), giving shame, conferring modesty or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *giving*), giving shame, conferring modesty or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *ad.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *a door*), by or through shame or modesty.

ଅସ୍ତିତ୍ବ-କାରକ, *s.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *destruction*), the destruction of shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *destructive*), destructive to shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *destructive*), destructive to shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *s.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *destruction*), the destruction of shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *destructive*), destructive to shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *causing to cease*), putting a stop to shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *a.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *preventing*), preventing shame or bashfulness.

ଅସ୍ତିତ୍ବ-କାରକ, *s.* (from ଅସ୍ତିତ୍ବ, *shame*, and କାରକ, *a preventing*), the preventing of shame or bashfulness.

লজ্জা.

- লজ্জানিবৃত্তি, *s.* (from লজ্জা, *shame*, and নিবৃত্তি, *cessation*), the cessation of shame or bashfulness.
- লজ্জানিবিষয়ক, *a.* (from লজ্জা, *shame*, and নিবিষয়, *a cause*), caused by or arising from shame or bashfulness; *ad.* from or because of shame or bashfulness.
- লজ্জানিবিষয়ে, *ad.* (from লজ্জা, *shame*, and নিবিষয়, *a cause*), for shame or bashfulness, for modesty.
- লজ্জাবিহীন, *a.* (from লজ্জা, *shame*, and বিহীন, *possessed of*), modest, shame-faced, bashful.
- লজ্জাপরিভাষিত, *s.* (from লজ্জা, *shame*, and পরিভাষিত, *relinquishment*), the casting off of shame or modesty.
- লজ্জাপরিভাষিতা, *a.* (from লজ্জা, *shame*, and পরিভাষিতা, *relinquishing*), relinquishing shame or modesty.
- লজ্জাপূর্বক, *a.* (from লজ্জা, *shame*, and পূর্ব, *before*), preceded by or arising from shame or bashfulness; *ad.* by or through shame or bashfulness.
- লজ্জাপ্রতিবন্ধক, *a.* (from লজ্জা, *shame*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering shame or bashfulness.
- লজ্জাপ্রযুক্ত, *a.* (from লজ্জা, *shame*, and প্রযুক্ত, *caused by*), caused by or arising from shame or bashfulness; *ad.* from or because of shame or bashfulness.
- লজ্জাবর্দ্ধক, *a.* (from লজ্জা, *shame*, and বর্দ্ধক, *increasing*), increasing or promoting shame or bashfulness.
- লজ্জাবর্দ্ধন, *s.* (from লজ্জা, *shame*, and বর্দ্ধন, *an increasing*), the increasing of shame or bashfulness.
- লজ্জাবিশিষ্ট, *a.* (from লজ্জা, *shame*), ashamed, modest, bashful, shame-faced.
- লজ্জাবিনা, *ad.* (from লজ্জা, *shame*, and বিনা, *without*), without or beside shame or bashfulness.
- লজ্জাবিশিষ্ট, *a.* (from লজ্জা, *shame*, and বিশিষ্ট, *possessed of*), modest, shame-faced, bashful.
- লজ্জাবিহীন, *a.* (from লজ্জা, *shame*, and বিহীন, *destitute*), destitute of shame or modesty.
- লজ্জাবৃদ্ধি, *s.* (from লজ্জা, *shame*, and বৃদ্ধি, *increase*), the increase of shame or bashfulness.
- লজ্জাব্যতিরিক্ত, *c.* (from লজ্জা, *shame*, and ব্যতিরিক্ত, *excepted*), shame or bashfulness excepted.
- লজ্জাব্যতিরিক্ত, *s.* (from লজ্জা, *shame*, and ব্যতিরিক্ত, *an exception*), the exception of shame or bashfulness.
- লজ্জাব্যতিরিক্ত, *ad.* (*loc. case of* লজ্জাব্যতিরিক্ত), with the exception of shame or bashfulness, without or beside shame or bashfulness.
- লজ্জাভঙ্গ, *s.* (from লজ্জা, *shame*, and ভঙ্গ, *a breaking*), the breaking or overcoming of shame or bashfulness.
- লজ্জাভঙ্গক, *a.* (from লজ্জা, *shame*, and ভঙ্গক, *breaking*), breaking or overcoming shame or bashfulness.
- লজ্জাভঙ্গ, *s.* (from লজ্জা, *shame*, and ভঙ্গ, *a breaking*), the breaking or overcoming of shame or bashfulness.

লজ্জা.

- লজ্জাবিহীন, *a.* (from লজ্জা, *shame*, and বিহীন, *separate*), separate or distinct from shame or modesty; *ad.* beside shame or modesty.
- লজ্জামূলক, *a.* (from লজ্জা, *shame*, and মূল, *a root*), originating in shame or bashfulness.
- লজ্জায়ুক্ত, *a.* (from লজ্জা, *shame*, and যুক্ত, *joined to*), connected with shame or bashfulness, shame-faced, modest, bashful.
- লজ্জাহীন, *a.* (from লজ্জা, *shame*, and হীন, *destitute*), destitute of shame or modesty.
- লজ্জালু, *a.* (from লজ্জা, *shame*), modest, shame-faced, bashful; *s.* the sensitive plant, (*Mimosa pudica*.)
- লজ্জাশীল, *a.* (from লজ্জা, *shame*, and শীল, *an inclination*), modest, bashful.
- লজ্জাশূন্য, *a.* (from লজ্জা, *shame*, and শূন্য, *empty*), destitute of shame, bold, barefaced, impudent, immodest.
- লজ্জাশ্রবণ, *s.* (from লজ্জা, *shame*, and শ্রবণ, *a touch*), the sensitive plant, (*Mimosa pudica*.)
- লজ্জাহীন, *a.* (from লজ্জা, *shame*, and হীন, *destitute*), destitute of shame, immodest, impudent, bold, barefaced.
- লজ্জাহেতুক, *a.* (from লজ্জা, *shame*, and হেতু, *a cause*), caused by or arising from shame or bashfulness; *ad.* from shame or modesty.
- লজ্জিত, *a.* (from লজ্জা, *to be ashamed*), ashamed, abashed, put to the blush, coy.
- লজ্জুক, *a.* (from লজ্জা, *to be ashamed*), bashful, shame-faced, sheepish.
- লজ্জুক, *v. n.* (from লজ্জা, *to roll or toss*), to hang, to swing, to be suspended.
- লজ্জুক, *s.* (from লজ্জা, *to hang*), a hanging; a being suspended, the name of a very small species of parrot, (*Psittacus minor*;) the name of a species of shrub or small tree which produces anotta, (*Bixa orellana*.)
- লজ্জুক, *v. a.* (from লজ্জা, *to hang*), to hang, to suspend a thing.
- লজ্জুক, *s.* (from লজ্জা, *to suspend*), the hanging or suspending of a thing; *a.* hanged, suspended.
- লজ্জুকানিষ্টা, *a.* (from লজ্জা, *to suspend*), hanging or suspending things.
- লজ্জুক, *s.* (from লজ্জা, *bound by climbing plants*), a labyrinth, perplexity, intricacy.
- লজ্জুক, *a.* (from লজ্জা, *intricacy*), troublesome, vexatious, crafty.
- লজ্জুক, *a.* (from লজ্জা, *intricacy*), intricate, perplexing, troublesome, vexatious, litigious.
- লজ্জুক, *s.* (from লজ্জা, *to tumble about*). The last member of

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this word is only a rhyme to the first), a tossing or tumbling about with pain or anguish.

কটকটক, *s.* (from কট, *to tumble about*. *The last member of this word is only a rhyme to the first*), a tossing or tumbling about with pain or anguish.

কটুয়া, *a.* (from কটু, *lecherous*), lewd, lascivious, profligate.

কটু, *a.* (from কটু, *lecherous*), lewd, lascivious, profligate.

কড়, *v. n.* (from কড়, *to shake*), to vibrate, to quiver, to shake, to wag, to fight.

কড়কড়, *a.* (from কড়, *to shake*. *The last member of this word is only a rhyme to the first*), unsteady, movable.

কড়কড়িয়া, *a.* (from কড়কড়, *a moving*), wavering, inconstant, moving.

কড়ন, *s.* (from কড়, *to move*), a shaking, a moving, a vibrating, a wagging.

কড়নকড়ন, *s.* (from কড়, *to move*. *The last member of this word is only a rhyme to the first*), a vibrating, a moving or shaking to and fro.

কড়নকড়নি, *s.* (from কড়নকড়ন, *a shaking about*), vibration, agitation, a shaking, an unsteady motion.

কড়নি, *s.* (from কড়, *to move*), agitation, motion, a shaking.

কড়া, *v. a.* (from কড়া, *to move*), to fight, to shake, to jolt, to agitate, to put in motion; *s.* motion, a shaking or vibrating.

কড়াই, *s.* (from কড়া, *to give pain*), a battle, a fight, war. Constructed with ক, *to do*, this word means to fight.

কড়াইবা, *s.* (from কড়া, *to fight*), a fighting, a warring.

কড়াক, *s.* (from কড়াই, *a battle*), a warrior.

কড়াচড়া, *s.* (from কড়া, *motion*. *The last member of this word is only a rhyme to the first*), a moving to and fro, the shaking or agitating of a thing.

কড়ান, *s.* (from কড়া, *to agitate*), the causing of a thing to move or shake about, a going to war; *a.* shaken, agitated, moved about.

কড়ানকড়ান, *s.* (from কড়ান, *the moving of a thing*. *The last member of this word is only a rhyme to the first*), the agitating of a thing, the moving of a thing in various directions.

কড়াকড়ি, *s.* (from কড়া, *a fighting*), a mutual fighting or scuffling.

কড়িয়া, *s.* (from কড়, *to move*), a moving about, a shaking, a vibrating, a fighting.

কড়ী, *s.* (from কড়, *a staff*), a staff, a wand.

কড়কা, *v. n.* (from কড়, *to give pain*), to bait a hook, to lay a bait.

কড়কা, *s.* (from কড়, *to move about with the tongue*), a kind of sweetmeat.

কড়, *s.* (from কড়, *to toss*), a tossing about, agitation.

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কড়কড়, *s.* (from কড়, *a tossing about*. *The last member of this word is only a rhyme to the first*), a ruinous tossing or throwing things into confusion, ruin, confusion, disorder.

কড়কড়, *s.* (from কড়, *to shake*. *The last member of this word is only a rhyme to the first*), a shaking about, a staggering, an irregular motion.

কড়কড়া, *v. a.* (from কড়কড়, *a shaking about*), to move disorderly, to reel, to stagger.

কড়কড়িয়া, *a.* (from কড়কড়, *a shaking about*), unsteady, wavering, fickle.

কড়কড়িয়া, *s.* (from কড়কড়িয়া, *shaking*), irregular motion, a quivering, a tremulous motion, unsteadiness.

কড়কড়িয়া, *a.* (from কড়, *to move*), fickle, unsteady, staggering.

কড়া, *s.* (from কড়া, *to strike*), a climbing plant, a vine, a creeper. Constructed with কড়, *to hold*, this word means to cling to another; *v. n.* to climb as a vine.

কড়াকড়ি, *s.* (from কড়া, *a climbing plant*, and কড়, *the name of a tree*), the name of a climbing species of nettle, (*Urtica nauciflora*)

কড়াডুগু, *s.* (from কড়া, *a climbing plant*, and ডুগু, *a fig tree*), the name of a scandent species of fig tree, (*Ficus vagnana*.)

কড়াকড়িডুগু, *s.* (from কড়া, *a climbing plant*, and কড়াকড়ি, *a species of fig tree*), the name of a species of scandent fig tree, (*Ficus hederacea*.)

কড়াকড়ি, *s.* (from কড়া, *a climbing plant*, and কড়াকড়ি, *a species of plant*), the name of a plant, (*Achyranthes alternifolia*.)

কড়াকড়ি, *s.* (from কড়া, *a climbing plant*, and কড়াকড়ি, *the name of a climbing shrub indigenous on the North East border of Bengal*, (*Uvaria fornicata*, and *U. bicolor*.)

কড়াকড়ি, *s.* (from কড়া, *a climbing plant*, and কড়াকড়ি, *a mango*), the name of a scandent plant which produces an edible fruit, (*Willughbeia edulis*.)

কড়াকড়ি, *s.* (from কড়া, *a climbing plant*), a vine, a creeper.

কড়াকড়ি, *s.* (from কড়াকড়ি, *butter*), butter.

কড়াকড়ি, *s.* (from কড়াকড়ি, *to speak*), a speaking, the mouth, the first term in progression.

কড়াকড়ি, *s.* (from কড়াকড়ি, *to plaster*), a wrapping round, a wrapping together.

কড়াকড়ি, *s.* (from কড়াকড়ি, *a wrapping round*), a kind of ornamented shoes the toes of which are turned up so as to form a semicircle.

কড়াকড়ি, *v. n.* (from কড়াকড়ি, *to plaster*), to cling, to adhere, to stick to.

কড়াকড়ি, *v. a.* (from কড়াকড়ি, *to adhere*), to twine, to fold together, to cause to adhere or stick, to wrap.

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କଟୁଣୀ, *s.* (from କଟୁଣୀ, *to twine*), the twining of the branches of trees, the wrapping of cloth or other things together.

କଟୁଣୀନିମ୍ନ, *a.* (from କଟୁଣୀ, *to twine*), twining branches or twigs, wrapping or folding cloth or other similar things.

କଟୁଣୀ, an imitative sound used to express the sound made in eating or rather devouring liquid food.

କଟ, *s.* (from କୁ, *to cut*), a cutting, the cutting of corn, the name of a species of quail, (*Perdix chinensis*;) one of the sons of Rama, littleness, minuteness; *a.* small, little, minute.

କଟା, *s.* (from କୁ, *to cut*), cloves, also the clove tree, (*Eugenia caryophyllata*.)

କଟାକଟା, *s.* (from କଟା, *cloves*, and କଟା, *a climbing plant*), the name of a scandent shrub, (*Limonia scandens*.)

କଟକ, *s.* (from କୁ, *to cut*), salt, factitious salt, the salt sea.

କଟକାଳି, *s.* (from କଟକ, *salt*, and କାଳି, *a mine*), a salt mine.

କଟକମରୁ, *s.* (from କଟକ, *salt*, and କରୁ, *the sea*), the salt sea.

କଟକାଳି, *s.* (from କଟକ, *salt*, and କାଳି, *a mine*), a salt mine.

କଟକାଳ, *a.* (from କଟକ, *salt*, and କାଳ, *smeared*), salted, rubbed or smeared with salt.

କଟକାଳୁ, *s.* (from କଟକ, *salt*, and କାଳୁ, *water*), salt water; *a.* abounding with salt water.

କଟକାଳ, *s.* (from କଟକ, *salt*, and କାଳ, *water*), salt water, the salt sea.

କଟାଳୀ, *s.* (from କୁ, *to cut*), the name of a species of custard apple, (*Annona squamosa*.)

କଟାଳୀ, *s.* (from كتان, *linen cloth*, and كتان, *a great coat*), a cloke, a great coat, an outer garment.

କଟାଳ, *s.* (from كتان, *frankincense*, and كتان, *frankincense*). The drug usually sold under this name by the druggists of India is gum benzoin. The tree from which frankincense is produced, (*Boswellia thurifera*.)

କଟାଳ, *s.* (from କୁ, *to cut*), a sickle, a reaping hook.

କଟ, *s.* (from କଟ, *a word*), a word, a saying.

କଟ, *a.* (from କଟ, *to get*), obtained, gained.

କଟକ, *s.* (from କଟ, *obtained*), the name of the star Sirius.

କଟକ, *a.* (from କଟ, *obtained*, and କଟ, *wealth*), having acquired wealth, possessed of acquired wealth.

କଟକ, *a.* (from କଟ, *obtained*, and କଟ, *a son*), having a son.

କଟକ, *a.* (from କଟ, *obtained*, and କଟ, *fame*), possessed of acquired fame, deservedly honoured or renowned.

କଟକ, *a.* (from କଟ, *obtained*, and କଟ, *science*), possessed of acquired science.

କଟକ, *a.* (from କଟ, *obtained*, and କଟ, *happiness*), possessed of acquired happiness.

କଟ, *s.* (from କଟ, *to acquire*, acquisition, an obtaining, the quotient in division, profit, gain.

କଟ, *a.* (from କଟ, *to obtain*), obtainable, proper to be gained; *s.* an object of gain, probable gain, the interest of money or goods, a prospect of gain, a prospect of success in an undertaking.

କଟକାର, *a.* (from କଟ, *obtainable*, and କଟ, *doing*), making probable gain, acquiring, securing things acquirable.

କଟକାରୀ, *a.* (from କଟ, *obtainable*, and କଟ, *doing*), making probable gain, acquiring, securing things which are acquirable.

କଟକାର, *a.* (from କଟ, *obtainable*, and କଟ, *producing*), producing acquirable objects, producing probable gain.

କଟକାର, *ad.* (from କଟ, *obtainable*, and କଟ, *producible*), producible by or arising from acquirable objects, producible by or arising from probable gain.

କଟକାର, *ad.* (*loc. case of କଟକାର*), for acquirable objects, for probable gain.

କଟକାରୀ, *s.* (from କଟ, *obtainable*, and କଟ, *a giver*), one who confers probable gains.

କଟକାର, *a.* (from କଟ, *obtainable*, and କଟ, *giving*), conferring acquirable objects, giving probable gain.

କଟକାରୀ, *a.* (from କଟ, *obtainable*, and କଟ, *giving*), conferring acquirable objects, giving probable gain.

କଟକାର, *s.* (from କଟ, *obtainable*, and କଟ, *destruction*), the loss of probable gains, the loss of a prospect of gain.

କଟକାର, *a.* (from କଟ, *obtainable*, and କଟ, *destructive*), destructive to probable gains, destroying a prospect of gain.

କଟକାର, *a.* (from କଟ, *obtainable*, and କଟ, *a cause*), caused by or arising from a prospect of gain; *ad.* from or because of probable gains.

କଟକାର, *ad.* (from କଟ, *obtainable*, and କଟ, *a cause*), for probable gain, for a prospect of gain.

କଟକାର, *a.* (from କଟ, *obtainable*, and କଟ, *before*), preceded by or arising from a prospect of gain; *ad.* by or through probable gain.

କଟକାର, *a.* (from କଟ, *obtainable*, and କଟ, *opposing*), acting as an obstacle to prospects of gain.

କଟକାର, *a.* (from କଟ, *obtainable*, and କଟ, *caused by*), caused by or arising from a prospect of gain; *ad.* from or because of probable gain.

କଟକାର, *a.* (from କଟ, *obtainable*, and କଟ, *increasing*), increasing a prospect of gain.

লভ্য.

- লভ্যবর্ধন, *s.* (from লভ্য, *obtainable*, and বর্ধন, *an increasing*), the improving of a prospect of gain.
- লভ্যবিনী, *a.* (from লভ্য, *obtainable*, and বিনী, *without*), without or beside prospects of gain.
- লভ্যবৃদ্ধি, *s.* (from লভ্য, *obtainable*, and বৃদ্ধি, *increase*), the increase of a prospect of gain.
- লভ্যব্যতিরিক্ত, *a.* (from লভ্য, *obtainable*, and ব্যতিরিক্ত, *excepted*), probable gain excepted, prospects in life excepted.
- লভ্যব্যতিরিক্ত, *s.* (from লভ্য, *obtainable*, and ব্যতিরিক্ত, *an exception*), probable gain excepted, a prospect of gain excepted, gain excepted.
- লভ্যব্যতিরিক্তে, *ad.* (*loc. case of লভ্যব্যতিরিক্ত*), with the exception of probable gain, without or beside a prospect of gain, without or beside gain.
- লভ্যব্যাঘাত, *s.* (from লভ্য, *obtainable*, and ব্যাঘাত, *an obstacle*), an obstacle to present or probable gain, an obstacle to a person's prospects in life.
- লভ্যব্যাঘাতক, *a.* (from লভ্য, *obtainable*, and ব্যাঘাতক, *obstructing*), obstructing gain, obstructing probable gain, obstructing a person's prospects of gain.
- লভ্যবিভিন্ন, *a.* (from লভ্য, *obtainable*, and ভিন্ন, *separate*), separate or distinct from what is obtainable.
- লভ্যভুক, *a.* (from লভ্য, *obtainable*, and ভুক্ত, *to eat*), devouring what is obtainable; *s.* a rapacious person, an usurer.
- লভ্যভোক্তা, *s.* (from লভ্য, *obtainable*, and ভোক্তা, *an eater*), one who devours what is obtainable, an usurer.
- লভ্যভোজী, *a.* (from লভ্য, *obtainable*, and ভোজ্য, *eat'ing*), devouring what is obtainable; *s.* an usurer.
- লভ্যমূলক, *a.* (from লভ্য, *obtainable*, and মূল, *a root*), founded upon or originating from what is obtainable.
- লভ্যহেতুক, *a.* (from লভ্য, *obtainable*, and হেতু, *a cause*), caused by or arising from probable gain; *ad.* from or because of probable gain.
- লভ্যবাহী, *a.* (from লভ্য, *obtainable*, and বাহী, *desirous*), desirous of gain, desirous of probable gain.
- লভ্যবাস্তু, *ad.* (from লভ্য, *obtainable*, and বস্তু, *an object*), for gain, for probable gain.
- লল্লটে, *a.* from লল্লট, *to enjoy*, lascivious, dissolute, libertine.
- লল্লটেতা, *s.* (from লল্লটে, *lascivious*), lasciviousness, libertinism, whoredom, fornication.
- লল্লট, *s.* (from লল্লট, *to move*), a jump, a leap. This word constructed with দা, *to give*, means to jump, to leap.
- লল্লটবন্ধ, *s.* (from লল্লট, *a jump*, and বন্ধ, *a jump*), a jumping about, a gamboling, a frisking about.
- লল্লটন, *s.* (from লল্লট, *a jump*), the act of jumping or leaping.

লম্ব.

- লম্ব, *a.* (from লম্ব, *to hang*), long, tall, pendulous, extended in length; *s.* a perpendicular.
- লম্বকর্ণ, *s.* (from লম্ব, *long*, and কর্ণ, *an ear*), long-eared.
- লম্বজাঙ্গী, *a.* (from লম্ব, *long*, and জাঙ্গী, *the leg*), long legged, spindle shanked.
- লম্বন, *s.* (from লম্ব, *to hang*), a being long, a hanging, a being suspended, a depending from, a long necklace which hangs down to the navel.
- লম্বমান, *a.* (from লম্ব, *to hang*), hanging, dangling, suspended, growing in length.
- লম্বমানপূর্বে, *a.* (from লম্বমান, *hanging*, and পূর্বে, *before*), preceded by or arising from hanging or dangling; *ad.* from or by hanging or growing in length.
- লম্বা, *s.* (from লম্ব, *long*), a perpendicular.
- লম্বাই, *s.* (from লম্বা, *long*), length, tallness, expensiveness, an expenditure exceeding a person's income.
- লম্বাইভৌড়াই, *s.* (from লম্বাই, *length*, and ভৌড়াই, *wealth*), the length and breadth of a thing, an expenditure exceeding a person's income; *ad.* in its utmost detail, in all its length and breadth.
- লম্বাকৈঠিহরিণীবাটিনী, *s.* (from লম্বাকৈঠি, *long-thorned*, and হরিণীবাটিনী, *a species of oak*), the name of a species of oak indigenous in the forests near Silhet, (*Quercus castanicearpa*.)
- লম্বানভৌজ্য, *s.* (from লম্বা, *long*, and নভৌজ্য, *a species of tree*), the name of a species of fruit tree, (*Eugenia claviflora*.)
- লম্বালম্বি, *s.* (from লম্বা, *long*), the whole extent in length.
- লম্বিকা, *s.* (from লম্বা, *long*), the uvula or soft palate.
- লম্বিত, *a.* (from লম্ব, *to hang*), pendent, hanging down.
- লম্বোদর, *a.* (from লম্ব, *long*, and উদর, *the belly*), lank, long-bellied, an appellation of Gunesha.
- লম্ব, *s.* (from লম্ব, *to dissolve*), equal time in music and dancing, an adhering, a clinging to, an embracing, loss, destruction, dissolution, the dissolving or taking up of any substance in a chymical menstruum as salt or sugar in water, concealment or disappearance, a melted state.
- লম্বকরণক, *a.* (from লম্ব, *absorption*, and করণ, *means*), effected by means of absorption, effected by means of equal time in music; *ad.* by means of absorption, by means of equal time in a musical performance.
- লম্বকাল, *s.* (from লম্ব, *absorption*, and কাল, *time*), the time of absorption or dissolution.
- লম্বকালীন, *a.* (from লম্বকাল, *the time of absorption*), belonging to or connected with the time of absorption or dissolution.
- লম্বগত, *a.* (from লম্ব, *absorption*, and গত, *obtained*), absorpt, dissolved, concealed, lost.

লক্ষ্য.

লক্ষ্যতা, *a.* (from লক্ষ্য, *absorption*, and উৎপাদ্য, *producible*), producible by or arising from absorption, producible by or arising from keeping time in music.

লক্ষ্যতা, *ad.* (*loc. case of লক্ষ্যতা*), for absorption, for equal time in dancing or music.

লক্ষ্যতঃ, *ad.* (from লক্ষ্য, *absorption*, and তঃ, *a door*), by or through absorption, by or through keeping time in a musical performance.

লক্ষ্যনিমিত্তক, *a.* (from লক্ষ্য, *absorption*, and নিমিত্ত, *a cause*), caused by or arising from absorption, caused by or arising from keeping equal time; *ad.* from or because of absorption, for or because of equal time in music.

লক্ষ্যনিমিত্ত, *ad.* (from লক্ষ্য, *absorption*, and নিমিত্ত, *a cause*), for absorption, for equal time in music.

লক্ষ্যপূর্বক, *a.* (from লক্ষ্য, *absorption*, and পূর্ব, *before*), preceded by or arising from absorption, preceded by or arising from equal time in music; *ad.* by or through absorption, by or through equal time in music.

লক্ষ্যপূর্বক, *a.* (from লক্ষ্য, *absorption*, and পূর্বক, *caused by*), caused by or arising from absorption, caused by or arising from equal time in music; *ad.* from or because of absorption, from or because of equal time in music.

লক্ষ্যপূর্ণ, *a.* (from লক্ষ্য, *absorption*, and পূর্ণ, *obtained*), absorbed, dissolved, concealed, lost.

লক্ষ্যপ্ৰাপ্তি, *s.* (from লক্ষ্য, *absorption*, and প্ৰাপ্তি, *acquisition*), the acquisition of a state of absorption or dissolution.

লক্ষ্যবিনা, *ad.* (from লক্ষ্য, *absorption*, and বিনা, *without*), without or beside absorption, without or beside equal time in music.

লক্ষ্যব্যতিৰিক্ত, *a.* (from লক্ষ্য, *absorption*, and ব্যতিৰিক্ত, *excepted*), absorption excepted, equal time in music excepted.

লক্ষ্যব্যতিৰিক্ত, *s.* (from লক্ষ্য, *absorption*, and ব্যতিৰিক্ত, *an exception*), the exception of absorption, the exception of equal time in music.

লক্ষ্যব্যতিৰিক্ত, *ad.* (*loc. case of লক্ষ্যব্যতিৰিক্ত*), with the exception of absorption, with the exception of equal time in music; without or beside absorption, without or beside equal time in music.

লক্ষ্যভেদ, *a.* (from লক্ষ্য, *absorption*, and ভেদ, *separate*), separate or distinct from absorption, separate or distinct from equal time in music; *ad.* beside absorption, beside equal time in music.

লক্ষ্যহেতুক, *a.* (from লক্ষ্য, *absorption*, and হেতুক, *a cause*), caused by or arising from absorption, caused by or arising from equal time in music; *ad.* from or because of absorption, from or because of equal time in music.

ললাটে, *s.* (from লল, *dalliance*, and অটে, *to go*), the forehead,

লাগ.

fate, destiny, supposed by the Hindoos to be written on the forehead.

ললাটপশ্চাৎস্থ লক্ষ্য, *s.* (from ললাটপশ্চাৎস্থ, *the hinder part of the head*, and যুক্ত, *joined to*), the name of one of the muscles of the head (occipito-frontalis.)

ললাটস্থপিট, *s.* (from ললাটস্থ, *situated on the forehead*, and পিট, *a pit*), in anatomy the frontal sinus.

ললাটোষ্টি, *s.* (from ললাট, *the forehead*, and অষ্টি, *a bone*), in anatomy the frontal bone (frontis.)

ললিত, *a.* (from লল, *to wish for*), hanging in collops as an animal's flesh through fatness, desired, coveted, beautiful, lovely, wanton, dallying; *s.* a woman's expression of amorous inclinations by lolling or languishing, languid signs or gestures indicative of passion.

ললিত, *s.* (from লল, *to eat*), garlic, (*Allium sativum*.)

ললিতা, *s.* (from ললিত, *garlic*), the name of a precious stone, the cat's eye.

লক্ষ্য, *s.* (from لشكر, *an army*), an army, a soldier.

লক্ষ্য, *s.* (from لشكر, *a soldier*), the profession or business of a soldier.

লক্ষ্য, *s.* (perhaps from লক্ষ, *to more*), a wave, a surge, a whim.

লা, *s.* (from লাকী, *lac*), lac.

লাগ, *s.* (from লাগু, *a gourd*), a gourd, (*Cucurbita lagenaria*.)

লাক, *a.* (from লক্ষ, *an hundred thousand*), an hundred thousand.

লাকী, *s.* (from লক্ষ, *an hundred thousand*), lac, the lac insect. These insects live together in vast numbers and make themselves cells of a waxen substance called shell lac, the insects themselves like those which produce cochineal make the red dye called lac.

লাকিক, *a.* (from লাকী, *lac*), laccic, impregnated with or belonging to lac, in chemistry the word is confined to the laccic acid.

লাখিয়া, *s.* (from لا, *not*, and رENT, *rent*), land which pays no taxes to government, free land.

লাখিয়া, *a.* (from لا, *and free from tax*), free from taxes.

লাগ, *v. n.* (from লাগ, *to be in contact*), to touch, to come in contact with a thing, to strike, to adhere. In composition with the adverbial participle of other verbs this verb means to begin. The adverbial participle of this verb constructed with থাক, *to remain*, or with রহ, *to stay*, means to stick, to adhere; if constructed with a preceding noun this participle often means for, on account of, for the purpose of.

लक्ष्.

लक्ष्.

- लक्ष्मि, *s.* (from लक्ष्, *to be in contact*), the coming in contact with a thing, the adhering to a thing.
- लक्ष्मि, *v. a.* (from लक्ष्, *to be in contact*), to cause to touch, to bring two or more bodies into contact, to apply, to bring a boat to the shore, to plaster, to apply an unguent to any thing, to attribute, to ascribe, to impute, to spread a table; *s.* the being in contact, the adhering to a thing; *a.* joined, put in contact.
- लक्ष्मि, *prep.* (from لَإِت, *an end*, unto, until.
- लक्ष्मि, *s.* (from लक्ष्, *to touch*), a being or coming in contact.
- लक्ष्मि, *s.* (from लक्ष् *to be in contact*), a vestige, the place of a person or thing which is sought after.
- लक्ष्मि, *s.* (from लक्ष्, *to touch*), the bringing of things into contact, the applying of plaster to a wall, the applying of paint, unguents, and the like to any other thing; the bringing of a boat to shore.
- लक्ष्मि, *s.* (from लक्ष्मि, *the bringing into contact*, and बाटे, *a landing place*), a port, a wharf, a landing place in a river.
- लक्ष्मि, *a.* (from लक्ष् *to come in contact*), applying things to one another; *s.* a plasterer.
- लक्ष्मि, *s.* (from لَكَم, *a bridle*), a bridle, the bit of a bridle. This word constructed with कर्क, *to bite*, means to champ the bit.
- लक्ष्मि, *ad.* (from लक्ष्मि *contact*), in contact, close together, in mutual contact.
- लक्ष्मि, *s.* (from लक्ष्, *to come into contact*), contact, junction.
- लक्ष्मि, *s.* (from लक्ष्, *to be in contact*), a being in contact, a touching.
- लक्ष्मि, *s.* from लक्ष् *light*), lightness, levity, smallness, insignificance, alleviation, minuteness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and कर्क, *doing*), making small or light, alleviating.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and कर्क, *doing*), making small or light, alleviating.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and जन्य, *producible*), producible by or arising from lightness or smallness.
- लक्ष्मि, *ad.* (loc. case of लक्ष्मि), for levity, for lightness, for littleness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and निमित्त, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.
- लक्ष्मि, *ad.* from लक्ष्, *lightness*, and निमित्त, *a cause*), for levity, for lightness, for littleness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and पूर्व, *before*), preceded by or arising from lightness; *ad.* by or through lightness.

- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and प्रतिबन्ध, *obstructing*), operating as an obstacle to lightness or littleness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and पूर्व, *caused by*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.
- लक्ष्मि, *ad.* (from लक्ष्, *lightness*, and बिना, *without*), without or beside lightness or littleness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and कर्क, *excepted*), lightness or littleness excepted.
- लक्ष्मि, *s.* (from लक्ष्, *lightness*, and कर्क, *an exception*), the exception of lightness or littleness.
- लक्ष्मि, *ad.* (loc. case of लक्ष्मि), with the exception of lightness or littleness, without or beside lightness or littleness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and बिना, *separate*), separate or distinct from lightness; *ad.* beside lightness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and मूल, *a root*), founded on or originating from lightness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and कर्क, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.
- लक्ष्मि, *s.* from लक्ष्, *lightness*, and आकाङ्क्ष, *desire*, a desire of lightness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and आकाङ्क्ष, *desirous*), desirous of lightness.
- लक्ष्मि, *s.* (from लक्ष्, *lightness*, and अनुसन्धान, *a scrutiny*), a scrutiny into the lightness or minuteness of things.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and अनुसन्धान, *scrutinizing*), scrutinizing or searching into the levity or minuteness of things.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and अनुसन्धान, *scrutinizing*), scrutinizing or seeking into the levity or minuteness of things.
- लक्ष्मि, *s.* (from लक्ष्, *lightness*, and अभिलाष, *desire*), a desire for lightness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and अभिलाष, *desirous*), desirous of lightness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*, and अभिलाष, *desirous*), desirous of lightness.
- लक्ष्मि, *ad.* (from लक्ष्, *lightness*, and अर्थ, *an object*), for the purpose of lightness.
- लक्ष्मि, *a.* (from लक्ष्, *lightness*), sparing, frugal, faring hard.
- लक्ष्मि, *s.* (from लक्ष्, *lightness*, and ईहा, *desire*), a desire of lightness.

କାଞ୍ଚ, *a.* (from କାଞ୍ଚ, *lightness*, and ଇଚ୍ଛା, *desire*), desirous of lightness.

କାଞ୍ଚାଳୁ, *a.* (from କାଞ୍ଚ, *lightness*, and ଇଚ୍ଛା, *desire*), desirous of lightness.

କାଞ୍ଚିଲ, *s.* (from କାଞ୍ଚି, *to go*), a plough, the name of a beautiful flowering plant, (*Gloriosa superba*); also another plant, (*Commelina salicifolia*.)

କାଞ୍ଚିଲୁହ, *s.* (from କାଞ୍ଚିଲ, *a plough*, and ଘୁହ, *to hold*), a ploughman, a person who holds plough.

କାଞ୍ଚିଲଦଣ୍ଡ, *s.* (from କାଞ୍ଚିଲ, *a plough*, and ଧଣ୍ଡ, *a staff*), the beam or staff of a plough.

କାଞ୍ଚିଲବିହାର, *a.* (from କାଞ୍ଚିଲ, *a plough*, and ବିହାର, *holding*), holding the plough; *s.* a ploughman.

କାଞ୍ଚିଲବିହାରୀ, *a.* (from କାଞ୍ଚିଲ, *a plough*, and ବିହାରୀ, *holding*), holding or guiding the plough; *s.* a ploughman.

କାଞ୍ଚିଲଦଳ, *s.* (from କାଞ୍ଚିଲ, *a plough*, and ଦଳ, *a blade*), a plough share.

କାଞ୍ଚିଲଦଳାକୃତି, *a.* (from କାଞ୍ଚିଲଦଳ, *a plough share*, and ଆକୃତି, *a form*), shaped like a plough share. In anatomy the name of a part of the nose (vomer.)

କାଞ୍ଚିଲୀ, *s.* (from କାଞ୍ଚିଲ, *a plough*), a cultivator, a ploughing.

କାଞ୍ଚିଲୀଋକ, *s.* (from କାଞ୍ଚିଲୀ, *a ploughing*, and ଋକ, *an ox*), an ox used to draw the plough.

କାଞ୍ଚିଲି, *s.* (from କାଞ୍ଚି, *to touch*), the name of various plants, viz. *Gloriosa superba*, *Commelina salicifolia*, *Nama repens*, and *Jussieuia repens*.

କାଞ୍ଚିଲିକ, *s.* (from କାଞ୍ଚିଲି, *the name of several plants*), a kind of poison reckoned one of the thirty-four sorts of vegetable or mineral poisons not improbably the root of *Gloriosa superba*.

କାଞ୍ଚିଲିଆ, *a.* (from କାଞ୍ଚିଲ, *a plough*), plowing; *s.* a ploughman.

କାଞ୍ଚିଲିକତା, *s.* (from କାଞ୍ଚିଲି, *a particular plant*, and କତା, *a climbing plant*), the name of several plants, but considered as a climber it can only be applied to *Gloriosa superba*, and *Commelina salicifolia*.

କାଞ୍ଚିଲ, *s.* (from କାଞ୍ଚି, *to move*), the tail of an animal.

କାଞ୍ଚିର, *a.* (from କାଞ୍ଚିର, *helpless*), helpless, forlorn.

କାଞ୍ଚିରୀ, *s.* (from କାଞ୍ଚିର, *helless*), helplessness, a forlorn state.

କାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *shame*), shame, bashfulness, modesty.

କାଞ୍ଚିଶୃଙ୍ଗୀ, *a.* from କାଞ୍ଚି, *shame*, and ଶୃଙ୍ଗୀ, *eating*), shameless.

କାଞ୍ଚିକ, *a.* (from କାଞ୍ଚି, *shame*), modest, bashful, shame-faced; *s.* the sensitive plant, (*Mimosa pudica*.)

କାଞ୍ଚିଲୁଣୀ, *a.* (from କାଞ୍ଚି, *shame*), modest, bashful, shame-faced.

କାଞ୍ଚୁନ, *s.* (from କାଞ୍ଚୁ, *to mark*) a spot or mark.

କାଞ୍ଚୁନୀ, *s.* (from କାଞ୍ଚୁ, *to mark*), reprehension, reproof, abuse.

କାଞ୍ଚୁନୀକାରକ, *a.* (from କାଞ୍ଚୁନୀ, *reprehension*, and କାରକ, *doing*), dealing out reproof or reprehension.

କାଞ୍ଚୁନୀକାରୀ, *a.* (from କାଞ୍ଚୁନୀ, *reprehension*, and କାରୀ, *doing*), dealing out reproof or reprehension.

କାଞ୍ଚୁନୀକର, *a.* (from କାଞ୍ଚୁନୀ, *reprehension*, and କର, *producing*), producible by or arising from reproof or reprehension.

କାଞ୍ଚୁନୀକର, *ad.* (*loc. case of କାଞ୍ଚୁନୀକର*), for the purpose of reproof or reprehension.

କାଞ୍ଚୁନୀନିମିତ୍ତ, *a.* (from କାଞ୍ଚୁନୀ, *reprehension*, and ନିମିତ୍ତ, *a cause*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.

କାଞ୍ଚୁନୀନିମିତ୍ତ, *ad.* (from କାଞ୍ଚୁନୀ, *reprehension*, and ନିମିତ୍ତ, *a cause*), for the purpose of reproof or reprehension.

କାଞ୍ଚୁନୀମୁହୂର୍ତ୍ତ, *a.* (from କାଞ୍ଚୁନୀ, *reprehension*, and ମୁହୂର୍ତ୍ତ, *before*), preceded by or arising from reproof or reprehension; *ad.* by or through reproof or reprehension.

କାଞ୍ଚୁନୀମୁହୂର୍ତ୍ତ, *a.* (from କାଞ୍ଚୁନୀ, *reprehension*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.

କାଞ୍ଚୁନୀବିନା, *ad.* (from କାଞ୍ଚୁନୀ, *reprehension*, and ବିନା, *without*), without or beside reproof or reprehension.

କାଞ୍ଚୁନୀବାଦିତ୍ତ, *a.* (from କାଞ୍ଚୁନୀ, *reprehension*, and ବାଦିତ୍ତ, *excepted*), reproof or reprehension excepted.

କାଞ୍ଚୁନୀବାଦିତ୍ତ, *s.* (from କାଞ୍ଚୁନୀ, *reprehension*, and ବାଦିତ୍ତ, *an exception*), the exception of reproof or reprehension.

କାଞ୍ଚୁନୀବାଦିତ୍ତ, *ad.* (*loc. case of କାଞ୍ଚୁନୀବାଦିତ୍ତ*), with the exception of reproof or reprehension, without or beside reproof or reprehension.

କାଞ୍ଚୁନୀବିନ୍ଧ, *a.* (from କାଞ୍ଚୁନୀ, *a mark*, and ବିନ୍ଧ, *separate*), separate or distinct from a name or mark; *ad.* beside a name or mark.

କାଞ୍ଚୁନୀହେତୁକ, *a.* (from କାଞ୍ଚୁନୀ, *reprehension*, and ହେତୁ, *a cause*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.

କାଞ୍ଚୁନୀ, *a.* (from କାଞ୍ଚୁ, *to mark*), marked, notorious, reprov- ed, reprehended; *s.* reprehension.

କାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *to pronounce with difficulty*), an entan- glement.

କାଞ୍ଚିକାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *an entanglement*, and କାଞ୍ଚି, *to occur*), confusion, disorder.

କାଞ୍ଚି, *s.* (from କାଞ୍ଚି, *to pronounce like children*), a top for children to play with, a play thing.

କାଞ୍ଚିକାଞ୍ଚି, *a.* (from କାଞ୍ଚି, *a top* and ଆକୃତି, *a form*), top- formed. In anatomy the name of one of the muscles, (pyriformis.)

লীৱ.

- লীৱানিৱাৰণ, *s.* (from লীৱ, *beauty*, and নিৱাৰণ, *a preventing*), the preventing of beauty or elegance.
- লীৱানিৱৰ্ত্তি, *s.* (from লীৱ, *beauty*, and নিৱৰ্ত্তি, *cessation*), the cessation of beauty or elegance.
- লীৱানিৱৃত্ত, *a.* (from লীৱ, *beauty*, and নিৱৃত্ত, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- লীৱানিৱৃত্ত, *ad.* (from লীৱ, *beauty*, and নিৱৃত্ত, *a cause*), for the purpose of beauty or elegance.
- লীৱানুৱৃত্ত, *a.* (from লীৱ, *beauty*, and অনুৱৃত্ত, *caused by*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- লীৱানুৱৰ্দ্ধ, *a.* (from লীৱ, *beauty*, and অনুৱৰ্দ্ধ, *increasing*), increasing or improving beauty or elegance.
- লীৱানুৱৰ্দ্ধ, *s.* (from লীৱ, *beauty*, and অনুৱৰ্দ্ধ, *an increasing*), the increasing or improving of beauty or elegance.
- লীৱানুৱান, *a.* (from লীৱ, *beauty*), beautiful, elegant, handsome, graceful, agreeable.
- লীৱানুৱান, *ad.* (from লীৱ, *beauty*, and নিৱান, *without*), without or beside beauty or elegance.
- লীৱানুৱান, *a.* (from লীৱ, *beauty*, and নিৱান, *possessed of*), handsome, beautiful, elegant, graceful, agreeable.
- লীৱানুৱান, *a.* (from লীৱ, *beauty*, and নিৱান, *destitute*), destitute of beauty or elegance.
- লীৱানুৱান, *s.* (from লীৱ, *beauty*, and অনুৱান, *increase*), the increase or improvement of beauty or elegance.
- লীৱানুৱান, *a.* (from লীৱ, *beauty*, and অনুৱান, *excepted*), beauty or elegance excepted.
- লীৱানুৱান, *s.* (from লীৱ, *beauty*, and অনুৱান, *an exception*), the exception of beauty or elegance.
- লীৱানুৱান, *ad.* (*loc. case of লীৱানুৱান*), with the exception of beauty or elegance, without or beside beauty or elegance.
- লীৱানুৱান, *a.* (from লীৱ, *beauty*, and অনুৱান, *separate*), separate or distinct from sleekness or beauty; *ad.* beside sleekness or beauty.
- লীৱানুৱান, *a.* (from লীৱ, *beauty*, and অনুৱান, *joined*), connected with beauty or elegance, beautiful, elegant, agreeable, graceful, handsome.
- লীৱানুৱান, *a.* (from লীৱ, *beauty*, and অনুৱান, *destitute*), destitute of beauty or elegance.
- লীৱানুৱান, *a.* (from লীৱ, *beauty*, and অনুৱান, *empty*), destitute of beauty or elegance.
- লীৱানুৱান, *s.* (from লীৱ, *beauty*, and অনুৱান, *detriment*), a detriment to beauty or elegance.
- লীৱানুৱান, *a.* (from লীৱ, *beauty*, and অনুৱান, *destitute*), destitute of beauty or elegance.

লীৱ.

- লীৱানুৱান, *a.* (from লীৱ, *beauty*, and অনুৱান, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- লীৱ, *s.* (from লীৱ, *to obtain*), gain, profit, advantage, income, benefit, an acquisition.
- লীৱ, *a.* (from লীৱ, *gain*, and অনুৱ, *to do*), gainful, advantageous, profitable.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *means*), effected by means of gain or profit; *ad.* by means of gain or profit.
- লীৱানুৱান, *s.* (from লীৱ, *gain*, and অনুৱান, *a doer*), a person who makes gain or profit.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *doing*), making gain or profit, gainful, profitable.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *doing*), making gain or profit, gainful, profitable.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *producing*), profitable, advantageous.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *produced*), produced by or arising from gain or profit.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *producibile*), producible by or arising from gain or profit.
- লীৱানুৱান, *ad.* (*loc. case of লীৱানুৱান*), for the purpose of gain or profit.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *produced*), produced by or arising from gain or profit.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *to know*), acquainted with gain or profit.
- লীৱানুৱান, *s.* (from লীৱ, *gain*, and অনুৱান, *knowledge*), the knowledge or idea of gain or profit.
- লীৱানুৱান, *s.* (from লীৱ, *gain*, and অনুৱান, *relinquishment*), the relinquishment of gain or profit.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *relinquishing*), relinquishing gain or profit.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *showing*), shewing or viewing gain or profit.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *viewing*), viewing or looking at gain or profit.
- লীৱানুৱান, *s.* (from লীৱ, *gain*, and অনুৱান, *a giver*), a person who communicates gain or profit.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *giving*), communicating gain or profit.
- লীৱানুৱান, *a.* (from লীৱ, *gain*, and অনুৱান, *giving*), communicating gain or profit.
- লীৱানুৱান, *ad.* (from লীৱ, *gain*, and অনুৱান, *a door*), by or through gain or profit.
- লীৱানুৱান, *s.* (from লীৱ, *gain*, and অনুৱান, *destruction*), the loss or destruction of gain or profit.

ଜାତ.

- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *destructive*), destructive to gain or profit.
- ନାଶକୀ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *destructive*), destructive to gain or profit.
- ନାଶକତ୍ୱ, *s.* (from ଜାତ, *gain*, and ନାଶ, *destruction*), the loss or destruction of gain or profit.
- ନାଶକୀକ, *d.* (from ଜାତ, *gain*, and ନାଶକ, *destructive*), destructive to gain or profit.
- ନାଶକିରତ୍ତ, *a.* (from ଜାତ, *gain*, and ନିରତ୍ତ, *causing to cease*), putting a stop to gain or profit.
- ନାଶକିରକ, *a.* (from ଜାତ, *gain*, and ନିରକ, *preventing*), preventing or resisting gain or profit.
- ନାଶକିରକ, *s.* (from ଜାତ, *gain*, and ନିରକ, *a preventing*), the prohibiting or preventing of gain or profit.
- ନାଶକିରତ୍ତ, *s.* (from ଜାତ, *gain*, and ନିରତ୍ତ, *cessation*), the cessation of gain or profit.
- ନାଶକିରକ, *a.* (from ଜାତ, *gain*, and ନିରକ, *a cause*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.
- ନାଶକିରକ, *ad.* (from ଜାତ, *gain*, and ନିରକ, *a cause*), for the purpose of gain or profit.
- ନାଶକିରକୀ, *s.* (from ଜାତ, *gain*, and ନାଶକୀ, *relinquishment*), the relinquishment of gain or profit.
- ନାଶକିରକୀ, *a.* (from ଜାତ, *gain*, and ନାଶକୀ, *relinquishing*), relinquishing gain or profit.
- ନାଶକିରକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *before*), preceded by or arising from gain or profit; *ad.* by or through gain or profit.
- ନାଶକିରକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *obstructing*), acting as an obstacle to gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶ, *giving*), communicating gain or profit.
- ନାଶକୀ, *s.* (from ଜାତ, *gain*, and ନାଶକ, *a seeing*), the viewing or looking at gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *caused by*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.
- ନାଶକୀ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *acquiring*), acquiring gain; *s.* a person who acquires gain, an usurer.
- ନାଶକୀ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *gaining*), gaining a profit, receiving interest.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *increasing*), increasing gain or profit.
- ନାଶକ, *s.* (from ଜାତ, *gain*, and ନାଶକ, *an increasing*), the increasing of gain or profit.
- ନାଶକ, *ad.* (from ଜାତ, *gain*, and ନାଶ, *without*), without or beside gain or profit.

ଜାତୀ.

- ନାଶକିରକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *possessed of*), gainful, profitable, advantageous.
- ନାଶକିରକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *destitute*), destitute of gain or profit.
- ନାଶକି, *s.* (from ଜାତ, *gain*, and ନାଶକ, *increase*), the increase of gain or profit.
- ନାଶକୀ, *s.* (from ଜାତ, *gain*, and ନାଶକ, *knowledge*), a knowledge of gain or profit.
- ନାଶକୀ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *knowing*), indicating gain or profit, knowing or perceiving gain or profit.
- ନାଶକିରକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *excepted*), gain or profit excepted.
- ନାଶକିରକ, *s.* (from ଜାତ, *gain*, and ନାଶକ, *an exception*), the exception of gain or profit.
- ନାଶକିରକ, *ad.* (loc. case of ନାଶକିରକ), with the exception of gain or profit, without or beside gain or profit.
- ନାଶକୀ, *s.* (from ଜାତ, *gain*, and ନାଶକ, *an obstacle*), an obstacle to gain or profit.
- ନାଶକୀ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *obstructing*), operating as an obstacle to gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *separate*), separate or distinct from gain or profit; *ad.* beside gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *to eat*), living on profit, devouring gain or profit; *s.* an usurer.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *a root*), originating from gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *joined*), connected with gain or profit, gainful, profitable, advantageous.
- ନାଶକୀ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *worthy*), worthy of being made a matter of gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *destitute*), destitute of gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *empty*), destitute of gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *indicating*), indicating gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *destitute*), destitute of gain or profit.
- ନାଶକ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *a cause*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.
- ନାଶକୀ, *s.* (from ଜାତ, *gain*, and ନାଶକ, *desire*), a desire for gain or profit, a mercenary spirit.
- ନାଶକୀ, *a.* (from ଜାତ, *gain*, and ନାଶକ, *desirous*), desirous of gain or profit.

লাভ.

লাল.

লাভদায়ক, *s.* (from লাভ, *gain*, and দায়ক *fale*), a prosperous or gainful destiny.

লাভানর্হ, *a.* (from লাভ, *gain*, and অনর্হ, *unworthy*), not fit or worthy to be made a matter of gain or profit.

লাভানুযায়ী, *a.* (from লাভ, *gain*, and অনুযায়িন্, *following*), according with or following upon gain or profit.

লাভানুসন্ধান, *s.* (from লাভ, *gain*, and অনুসন্ধান, *scrutiny*), a searching after or contriving for gain or profit.

লাভানুসন্ধানী, *a.* (from লাভ, *gain*, and অনুসন্ধানিন্, *scrutinizing*), searching after or contriving methods for gain or profit.

লাভানুসন্ধানী, *a.* (from লাভ, *gain*, and অনুসন্ধানিন্, *scrutinizing*), searching after or contriving methods of gain or profit.

লাভানুসারী, *a.* (from লাভ, *gain*, and অনুসারিন্, *following*), corresponding with or following upon gain or profit.

লাভানুসারে, *ad.* (from লাভ, *gain*, and অনুসার, *a following*), according to or in correspondence with gain or profit.

লাভাভিলাষ, *s.* (from লাভ, *gain*, and অভিলাষ, *desire*), the desire of gain or profit.

লাভাভিলাষী, *a.* (from লাভ, *gain*, and অভিলাষিন্, *desirous*), desirous of gain or profit.

লাভাযোগ্য, *a.* (from লাভ, *gain*, and অযোগ্য, *unworthy*), unfit or unworthy of being made a matter of gain or profit.

লাভাশী, *a.* (from লাভ, *gain*, and অশিন্, *desirous*), desirous of gain or profit.

লাভার্থ, *a.* (from লাভ, *gain*, and অর্থ, *an object*), for the purpose of gain or profit.

লাভার্থ, *a.* (from লাভ, *gain*, and অর্থ, *fit*), fit to be gained or obtained, obtainable.

লাভালাভ, *s.* (from লাভ, *gain*, and অলাভ, *loss*), profit and loss, the state of a person's affairs as it relates to success or loss in trade.

লাভালাভজ্ঞ, *a.* (from লাভালাভ, *gain and loss*, and জ্ঞা, *to know*), acquainted with the gain or loss of a business, knowing the advantages and disadvantages.

লাভালাভজ্ঞান, *s.* (from লাভালাভ, *gain and loss*, and জ্ঞান, *knowledge*), a knowledge of the gain or loss attending an undertaking, a knowledge of advantages and disadvantages.

লাভেচ্ছা, *s.* (from লাভ, *gain*, and ইচ্ছা, *desire*), a desire for gain or profit.

লাভেচ্ছু, *a.* (from লাভ, *gain*, and ইচ্ছু, *desirous*), desirous of gain or profit.

লাভেচ্ছু, *a.* (from লাভ, *gain*, and ইচ্ছু, *desirous*), desirous of gain or profit.

লাভেচ্ছী, *a.* (from লাভ, *gain*, and ইচ্ছু, *desirous*), desirous of gain or profit.

লাভোৎপাদক, *a.* (from লাভ, *gain*, and উৎপাদক, *producing*), producing gain or profit.

লাভোৎপাদ্য, *s.* (from লাভ, *gain*, and উৎপাদ্য, *a beginning*), the commencement of gain or profit.

লাভোপযুক্ত, *a.* (from লাভ, *gain*, and উপযুক্ত, *fit*), fit or proper to be a matter of gain or profit.

লালচেষ্টা, *s.* (from লালচেষ্টা, *lascivious*), lasciviousness, fornication.

লাল, *s.* (from লাল, *slaver*), slaver; also (from লাল, *red*), red; the name of a small song bird, (*Fringilla amandava*.)

লালকলসী, *s.* (from লাল, *red*, and কলসী, *oleander*), the red flowered oleander, (*Nerium odorum*.)

লালকোটোবাটী, *s.* (from লাল, *red*, and কোটোবাটী, *a kind of oak*), the name of a species of oak indigenous on the East border of Bengal, (*Quercus armata*.)

লালকেশকী, *s.* (from লাল, *red*, and কেশকী, *the name of a plant*), the name of a small plant, (*Bergia verticillata*.)

লালগাছাখোঁড়া, *s.* (from লাল, *red*, গাছাখোঁড়া, *a billet of wood*, and আম, *a yam*), the name of a species of yam much used for the table, (*Dioscorea purpurea*.)

লালঘড়ী, *s.* (from লাল, *red*, and ঘড়ী, *a watch or clock*), the name of a small but beautiful flowering plant, (*Epipactis plicata*.)

লালজ, *s.* (from লালজ, *desire*), covetousness, inordinate desire, strong desire.

লালটোরা, *s.* (from লাল, *red*, and টোরা, *a species of fish*), the name of a small species of fish, (*Chanda lala*, Hamilton's fishes of the Ganges.)

লালতিতা, *s.* (from লাল, *red*, and তিতা, *leadwort*), the name of a very beautiful flowering plant, (*Plumbago rosea*.)

লালতিয়া, *a.* (from লালজ, *desire*), desirous, covetous.

লালটীয়া, *a.* (from লালজ, *desire*), covetous, inordinately desirous.

লালচেঙ্গুয়া, *s.* (from লাল, *red*, and চেঙ্গুয়া, *a species of fish*), the name of a species of fish, (*Gobioides ruber*, Hamilton's fishes.)

লালজাতি, *s.* (from লাল, *red*, and জাতি, *the tamarisk tree*), the red flowering species of Indian tamarisk, (*Tamarix dioica*.)

লালফুলজাতি, *s.* (from লাল, *red*, and ফুলজাতি, *a species of flowering plant*), the red variety of *Ipomea Quamoclit*.

লালন, *s.* (from লাল, *to nourish*), the carefully nourishing of a child.

লালনটীয়া, *s.* (from লাল, *red*, and নটীয়া, *edible Amaranthus*), the name of a pot herb much used for the table in Bengal, (*Amaranthus atro-purpureus*.)

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ਲਾਲਿਪੰਡੀ, *s.* (from ਲਾਲ, *red*, and ਲਿਪੰਡੀ, *an ant*), a large red ant which makes a web or nest among the leaves of trees.

ਲਾਲਪੁੰਡੀ, *s.* (from ਲਾਲ, *red*, and ਪੁੰਡੀ, *the name of an edible herb*), the name of a plant much used by the natives of India as an article of food, (*Basella rubra*.)

ਲਾਲਵਿਛੀ, *s.* (from ਲਾਲ, *red*, and ਵਿਛੀ, *the name of a stinging plant*), the name of a species of nettle, (*Urtica interrupta*.)

ਲਾਲਘੁੰਗੀ, *s.* (from ਲਾਲ, *red*, and ਘੁੰਗੀ, *the name of a species of flowering plant*), the name of a species of flowering plant, (*Celosia cristata rubra*.)

ਲਾਲਕਛੀਕਾਇਰਿਛ, *s.* (from ਲਾਲ, *red*, and ਕਛੀਕਾਇਰਿਛ, *red pepper*), the red variety of the common species of Capsicum or red pepper, (*Capsicum frutescens*.)

ਲਾਲਕੁੰਡਾਦਰੁ, *s.* (from ਲਾਲ, *red*, and ਕੁੰਡਾਦਰੁ, *the name of a shrub*), the name of a species of scandent nettle, (*Urtica globulifera*.)

ਲਾਲਕੰਢਰੁਕ, *s.* (from ਲਾਲ, *red*, and ਕੰਢਰੁਕ, *the sweet potato*), the red or most common variety of the sweet potato, (*Convolvulus Battatas*.)

ਲਾਲਮੀਰ, *s.* (from ਲਾਲ, *red*, and ਮੀਰ, *an edible plant*), the name of one of the edible species of Amaranthus, (*Amaranthus gangeticus*.)

ਲਾਲਮੋਲਕਿਛ, *s.* (from ਲਾਲ, *red*, and ਮੋਲਕਿਛ, *an edible plant*), the name of a small plant often used by the natives of India as an article of food, (*Achyranthes ferruginea*.)

ਲਾਲਮੀਰੀ, *s.* (from ਲਾਲ, *red*, and ਮੀਰੀ, *a species of grass*), the name of a species of grass, (*Panicum colonum*, var. *rubra*.)

ਲਾਲਮੁੰਡੀ, *s.* (from ਲਾਲ, *red*, and ਮੁੰਡੀ, *the name of a species of flowering plant*), *Canna indica* var. *rubra*.)

ਲਾਲਸਾ, *s.* (from ਲਾਲ, *to desire*), excessive desire, eagerness for an object.

ਲਾਲਸਾਬਨੀ, *s.* (from ਲਾਲ, *red*, and ਸਾਬਨੀ, *a species of plant*), the name of a species of plant, (*Trianthema obcordata*, var. *rubra*.)

ਲਾਲਸਿਕ, *a.* (from ਲਾਲਸ, *covetousness*), covetous, inordinately desirous.

ਲਾਲੀ, *s.* (from ਲਾਲ, *to wish*), slaver, saliva, a grandee.

ਲਾਲਾਇਕ, *a.* (from ਲਾਲਾਇ, *the forehead*), referring every thing to fate.

ਲਾਲਿਤਾ, *s.* (from ਲਾਲਿਤ, *beautiful*), sweetness, flavour, agreeableness, beauty, loveliness, desirableness, pleasure.

ਲਾਲਿਤਕਰਨਕ, *a.* (from ਲਾਲਿਤ, *agreeableness*, and ਕਰਨ, *means*), effected by means of pleasantness or agreeableness; *ad.* by means of pleasantness or agreeableness.

ਲਾਲਿਤਕਾਰਕ, *a.* (from ਲਾਲਿਤ, *desirableness*, and ਕਾਰਕ, *do-*

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ing), producing desirableness or agreeableness, producing sweetness or pleasantness.

ਲਾਲਿਤਕਾਰੀ, *a.* (from ਲਾਲਿਤ, *desirableness*, and ਕਾਰਿ, *doing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

ਲਾਲਿਤਾਨਕ, *a.* (from ਲਾਲਿਤ, *desirableness*, and ਤਨਕ, *producing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

ਲਾਲਿਤਾਤਨਾ, *a.* (from ਲਾਲਿਤ, *desirableness*, and ਤਨਾ, *producing*), producible by or arising from desirableness or agreeableness, producible by or arising from sweetness or pleasantness.

ਲਾਲਿਤਾਤਨਾ, *ad.* (*loc. case of ਲਾਲਿਤਾਤਨਾ*), for desirableness, for agreeableness, for sweetness, for pleasantness.

ਲਾਲਿਤਾਦੁਆਰੀ, *a.* (from ਲਾਲਿਤ, *agreeableness*, and ਦੁਆਰ, *a door*), by or through pleasantness or agreeableness.

ਲਾਲਿਤਾਨਿਰਤਕ, *a.* (from ਲਾਲਿਤ, *agreeableness*, and ਨਿਰਤਕ, *causing to cease*), preventing or putting a stop to pleasantness or agreeableness.

ਲਾਲਿਤਾਨਿਰਾਤਕ, *a.* (from ਲਾਲਿਤ, *agreeableness*, and ਨਿਰਾਤਕ, *preventing*), resisting or preventing pleasantness or agreeableness.

ਲਾਲਿਤਾਨਿਰਾਤਨ, *s.* (from ਲਾਲਿਤ, *agreeableness*, and ਨਿਰਾਤਨ, *preventing*), the resisting or preventing of pleasantness or agreeableness.

ਲਾਲਿਤਾਨਿਰਤਿ, *s.* (from ਲਾਲਿਤ, *agreeableness*, and ਨਿਰਤਿ, *cessation*), the cessation or prevention of pleasantness or agreeableness.

ਲਾਲਿਤਾਨਿਮਿਤਕ, *a.* (from ਲਾਲਿਤ, *desirableness*, and ਨਿਮਿਤ, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.

ਲਾਲਿਤਾਨਿਮਿਤ, *ad.* (from ਲਾਲਿਤ, *desirableness*, and ਨਿਮਿਤ, *a cause*), for desirableness, for agreeableness, for sweetness, for pleasantness.

ਲਾਲਿਤਾਨੁਪ੍ਰਭ, *a.* (from ਲਾਲਿਤ, *desirableness*, and ਨੁਪ੍ਰਭ, *caused by*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.

ਲਾਲਿਤਾਵਰਧਕ, *a.* (from ਲਾਲਿਤ, *agreeableness*, and ਵਰਧਕ, *increasing*), increasing pleasantness or agreeableness.

ਲਾਲਿਤਾਵਰਧਨ, *s.* (from ਲਾਲਿਤ, *agreeableness*, and ਵਰਧਨ, *an increasing*), the increasing of pleasantness or agreeableness.

ਲਾਲਿਤਾਵਨਾ, *ad.* (from ਲਾਲਿਤ, *desirableness*, and ਵਨਾ, *with-*

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- out), without or beside desirableness or agreeableness, without or beside sweetness or pleasantness.
- कालितावृद्धि, *s.* (from कालिता, *agreeableness*, and वृद्धि, *increase*), the increase of pleasantness or agreeableness.
- कालिताव्यतिरेक, *a.* (from कालिता, *desirableness*, and व्यतिरेक, *excepted*), desirableness excepted, agreeableness excepted, sweetness or pleasantness excepted.
- कालिताव्यतिरेक, *s.* (from कालिता, *desirableness*, and व्यतिरेक, *an exception*), the exception of desirableness or agreeableness, the exception of sweetness or pleasantness.
- कालिताव्यतिरेक, *ad.* (*loc. case of कालिताव्यतिरेक*), with the exception of desirableness or agreeableness, with the exception of sweetness or pleasantness, without or beside desirableness or agreeableness, without or beside sweetness or pleasantness.
- कालिताभिन्न, *a.* (from कालिता, *agreeableness*, and भिन्न, *separate*), separate or distinct from pleasantness or agreeableness; *ad.* beside pleasantness or agreeableness.
- कालिताहेतुक, *a.* (from कालिता, *desirableness*, and हेतु, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.
- लङ्गो, *s.* (from लङ्ग, *red*), redness.
- लालक, *a.* (from लल, *to desire*), thin, worn.
- लालमुखा, *a.* (from लाल, *slaver*), sputtering, slubbering.
- लाल, *s.* (from लाल, *a corpse*), a corpse, a dead body.
- लाल, *s.* (from लल, *to sport*), dancing, female dancing, dalliance, wantonness, an unseemly gesture.
- लालक, *a.* (from लल, *to sport*), dancing, dallying, making use of unseemly gestures.
- लालकटिनी, *s.* (from ललन, *a going*, and कटिनी, *a piercing*), a gimlet or auger.
- लालन, *s.* (from लल, *to sport*), dancing, dalliance, lascivious action.
- लाल, *s.* (from लाल, *lac*), lac.
- लालहोलीसु, *s.* (from लालहोली, *belonging to Lahore*, and सु, *night*), the common wall flower, (*Cheiranthus cheiri*).
- लिङ्गलिक, an imitative sound used to express the desiring of a thing which belongs to another and cannot be lawfully obtained.
- लिख, *v. a.* (from लिख, *to write*), to write, to draw, to paint.
- लिखन, *s.* (from लिख, *to write*), a writing, a letter, a record, a written document.
- लिखनकरक, *a.* (from लिखन, *a writing*, and करक, *means*), effected by means of writing; *ad.* by means of writing.
- लिखनकारक, *a.* (from लिखन, *a writing*, and कारक, *doing*), writing a letter, making a record.

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- लिखनकारी, *a.* (from लिखन, *a writing*, and कारिन्, *doing*), writing a letter, making a record.
- लिखनजन्य, *a.* (from लिखन, *a writing*, and जन्य, *producible*), producible by or arising from a writing or record.
- लिखनजन्य, *ad.* (*loc. case of लिखनजन्य*), for a writing, for a letter, for a record.
- लिखनद्वारा, *ad.* (from लिखन, *a writing*, and द्वारा, *a door*), by or through writing.
- लिखननिमित्तक, *a.* (from लिखन, *a writing*, and निमित्त, *a cause*), caused by or arising from a writing or record; *ad.* from or because of a writing or record.
- लिखननिमित्त, *ad.* (from लिखन, *a writing*, and निमित्त, *a cause*), for a writing, for a letter, for a record.
- लिखनपूर्वक, *a.* (from लिखन, *a writing*, and पूर्व, *before*), preceded by or arising from writing; *ad.* by or through writing.
- लिखनशैली, *s.* (from लिखन, *a writing*, and शैली, *an issue from a pond*), the style of a writing, style.
- लिखनपुटिरोधक, *a.* (from लिखन, *a writing*, and पुटिरोधक, *obstructing*), operating as an obstacle to writing.
- लिखनपुष्टक, *a.* (from लिखन, *a writing*, and पुष्टक, *caused by*), caused by or arising from a writing or record; *ad.* from or because of a writing or record.
- लिखनविना, *ad.* (from लिखन, *a writing*, and विना, *without*), without or beside a writing or record.
- लिखनव्यतिरेक, *a.* (from लिखन, *a writing*, and व्यतिरेक, *excepted*), writings or records excepted.
- लिखनव्यतिरेक, *s.* (from लिखन, *a writing*, and व्यतिरेक, *an exception*), the exception of writings or records.
- लिखनव्यतिरेक, *ad.* (*loc. case of लिखनव्यतिरेक*), with the exception of writings or records, without or beside writings or records.
- लिखनबाधा, *s.* (from लिखन, *a writing* and बाधा, *an obstacle*), an obstacle to a writing or record.
- लिखनबाधा, *a.* (from लिखन, *a writing*, and बाधा, *obstructing*), obstructing or hindering writings or records.
- लिखनभिन्न, *a.* (from लिखन, *a writing*, and भिन्न, *separate*), separate or distinct from writing; *ad.* beside writing.
- लिखनमूलक, *a.* (from लिखन, *a writing*, and मूल, *a root*), grounded upon or originating from writings.
- लिखनयोग्य, *a.* (from लिखन, *a writing*, and योग्य, *worthy*), worthy of being written.
- लिखनहेतुक, *a.* (from लिखन, *a writing*, and हेतु, *a cause*), caused by or arising from writings or records; *ad.* from or because of writings or records.
- लिखनअर्ह, *a.* (from लिखन, *a writing*, and अर्ह, *unfit*), unfit to be written, unworthy of being written.

लिङ्.

- लिङ्गः (लिङ्गः), *a.* (from लिङ्ग, *a writing*, and अनुवृत्ति, *following*), following upon or corresponding with writings.
- लिङ्गानुवृत्तिः, *a.* (from लिङ्ग, *a writing*, and अनुवृत्ति, *following*), following upon or corresponding with writings.
- लिङ्गानुवृत्तिः, *ad.* (from लिङ्ग, *a writing*, and अनुवृत्ति, *following*), according to or in consequence of writings or records.
- लिङ्गानुवृत्तिः, *a.* (from लिङ्ग, *a writing*, and अनुवृत्ति, *unworthy*), unfit or unworthy to be written.
- लिङ्गानुवृत्तिः, *a.* (from लिङ्ग, *a writing*, and अनुवृत्ति, *desirous*), desirous of writings.
- लिङ्गानुवृत्तिः, *ad.* (from लिङ्ग, *a writing*, and अनुवृत्ति, *an object*), for the purpose of writings.
- लिङ्गानुवृत्तिः, *a.* (from लिङ्ग, *a writing*, and अनुवृत्ति, *fit*), fit or worthy to be written.
- लिङ्गानुवृत्तिः, *a.* (from लिङ्ग, *to write*, fit or proper to be written, requiring or deserving to be written.
- लिङ्गानुवृत्तिः, *a.* (from लिङ्ग, *to write*), written ; *s.* a literary composition or work which has been written.
- लिङ्गानुवृत्तिः, *a.* (from लिङ्ग, *to write*), fit or proper to be written, requiring or deserving to be written.
- लिङ्गः, *s.* (from लिङ्ग, *to go*), an axle tree.
- लिङ्गः, *s.* (from लिङ्ग, *to go*, pudendum virile, a mark or sign, a token, in Grammar gender. The Phallus or representation of Shiva, an inference, the premises leading to a conclusion, matter, crude matter, nature, a power to shew an object or to make it clear or manifest.
- लिङ्गः, *s.* (from लिङ्ग, *pudendum*, and लिङ्ग, *to stand*), in anatomy the name of one of the muscles, (pudenda communis)
- लिङ्गानुवृत्तिः, *a.* (from लिङ्ग, *the Phallus*, and लिङ्ग, *worshipping*), idolatrous, worshipping the Phallus.
- लिङ्गः, *s.* (from लिङ्ग, *a token*), the thing indicated by any token or sign.
- लिङ्गः, *s.* (from the Chinese *lee chee*, *the name of a fruit*), the name of a fruit which was introduced from China into Bengal, (Scybalia Litchi.)
- लिङ्गः, *s.* (from लिङ्ग, *to write*), a writing, a record, a letter, a drawing, a written document.
- लिङ्गिकः, *a.* (from लिङ्ग, *a writing*, and लिङ्ग, *to do*), making writings, writing a letter or document.
- लिङ्गिकः, *s.* (from लिङ्ग, *a writing*, and लिङ्ग, *to do*), a writer.
- लिङ्गिकः, *s.* (from लिङ्ग, *a writing*, and लिङ्ग, *accoutrements*), stationary, things necessary for writing.
- लिङ्गः, *a.* (from लिङ्ग, *to smear*), smeared, tainted, infected with.
- लिङ्गः, *a.* (from लिङ्ग, *smeared*, and लिङ्ग, *a foot*), web-footed.
- लिङ्गः, *s.* (from लिङ्ग, *smeared*, and लिङ्ग, *the spring*), the

लिङ्गः.

- name of a particular species of plant, Flemingia na.)
- लिङ्गः, *a.* (from लिङ्ग, *smeared*, and लिङ्ग, *the hand*), having the fingers lying close to each other either naturally or occasioned by spasm.
- लिङ्गः, *s.* (from लिङ्ग, *to gain*), a desire to gain or acquire, covetousness, cupidity, a hope of gain or advantage.
- लिङ्गिकः, *a.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *doing*), entertaining a desire to gain or acquire.
- लिङ्गिकः, *a.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *doing*), entertaining a desire to gain or acquire.
- लिङ्गिकः, *a.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *producing*), producing covetousness or a desire to acquire.
- लिङ्गिकः, *a.* (from लिङ्ग, *a desire to gain* and लिङ्ग, *produced*), produced by or arising from a desire to gain.
- लिङ्गिकः, *a.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *producing*), producible by or arising from a desire to gain.
- लिङ्गिकः, *ad.* (loc. case of लिङ्गिकः), for covetousness for the purpose of a desire to gain.
- लिङ्गिकः, *s.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *excessive*), an excessive desire to gain, covetousness.
- लिङ्गिकः, *s.* (from लिङ्ग, *covetousness*, and लिङ्ग, *relinquishment*), the relinquishment of covetousness.
- लिङ्गिकः, *a.* (from लिङ्ग, *covetousness*, and लिङ्ग, *relinquishing*), relinquishing covetousness.
- लिङ्गिकः, *s.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *a girl*), a person who holds out an object to the cupidity of another.
- लिङ्गिकः, *a.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *giving*), holding out a prospect of gain or advantage, inveigling.
- लिङ्गिकः, *a.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *giving*), holding out a prospect of gain or advantage, inveigling.
- लिङ्गिकः, *a.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *causing to cease*), causing a desire for gain or profit to cease.
- लिङ्गिकः, *a.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *preventing*), preventing or resisting covetousness, preventing or resisting a desire for gain.
- लिङ्गिकः, *s.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *preventing*), the preventing or resisting of covetousness, the preventing or resisting of a desire for gain.
- लिङ्गिकः, *s.* (from लिङ्ग, *a desire to gain*, and लिङ्ग, *cessation*), the cessation or prevention of covetousness, the cessation or prevention of a desire to gain.

लिङ्गा.

- लिङ्गाभिहित, *a.* (from लिङ्गा, *a desire to gain*, and अभिहित, *a cause*), caused by or arising from a desire to obtain; *ad.* from or because of a desire to gain.
- लिङ्गाभिहित, *ad.* (from लिङ्गा, *a desire to gain*, and अभिहित, *a cause*), for covetousness, for a desire to gain.
- लिङ्गासहित, *a.* (from लिङ्गा, *covetousness*, and सहित, *connected with*), connected with or having covetousness.
- लिङ्गापरित्याग, *s.* (from लिङ्गा, *covetousness*, and परित्याग, *relinquishment*), the relinquishment of covetousness.
- लिङ्गापरित्यागी, *a.* (from लिङ्गा, *covetousness*, and परित्याग, *relinquishing*), relinquishing covetousness.
- लिङ्गापूर्व, *a.* (from लिङ्गा, *covetousness*, and पूर्व, *before*), preceded by or arising from covetousness; *ad.* by or through covetousness.
- लिङ्गाप्राप्त, *a.* (from लिङ्गा, *a desire to gain*, and प्राप्त, *caused by*), caused by or arising from a desire to gain; *ad.* from or because of a desire to obtain.
- लिङ्गावर्धक, *a.* (from लिङ्गा, *a desire to gain*, and वर्धक, *increasing*), increasing covetousness or a desire to gain.
- लिङ्गावर्धन, *s.* (from लिङ्गा, *a desire to gain*, and वर्धन, *an increasing*), the increasing of covetousness.
- लिङ्गाविना, *ad.* (from लिङ्गा, *a desire to gain*, and विना, *without*), without or beside covetousness or a desire to obtain.
- लिङ्गापिप्पित, *a.* (from लिङ्गा, *a desire to gain* and पिप्पित, *possessed of*), covetous, desirous of acquiring.
- लिङ्गाविहीन, *a.* (from लिङ्गा, *a desire to gain*, and विहीन, *destitute*), free from covetousness, contented, free from a desire to gain.
- लिङ्गावृद्धि, *s.* (from लिङ्गा, *a desire to gain*, and वृद्धि, *increase*), the increase of covetousness, the increase of a desire to obtain.
- लिङ्गाव्यतिरिक्त, *a.* (from लिङ्गा, *a desire to gain*, and व्यतिरिक्त, *excepted*), covetousness or a desire to gain excepted.
- लिङ्गाव्यतिरिक्त, *s.* (from लिङ्गा, *a desire to gain*, and व्यतिरिक्त, *an exception*), the exception of covetousness or a desire to gain.
- लिङ्गाव्यतिरिक्त, *ad.* (*loc. case of लिङ्गाव्यतिरिक्त*), with the exception of covetousness or a desire to obtain, without or beside covetousness or a desire to obtain.
- लिङ्गाभिन्न, *a.* (from लिङ्गा, *covetousness*, and भिन्न, *separate*), separate or distinct from covetousness; *ad.* beside covetousness.
- लिङ्गाभूत, *a.* (from लिङ्गा, *covetousness*, and भूत, *a root*), grounded on or originating in covetousness.
- लिङ्गायुक्त, *a.* (from लिङ्गा, *a desire to gain*, and युक्त, *joined to*), covetous, desirous of obtaining.
- लिङ्गाहित, *a.* (from लिङ्गा, *a desire to gain*, and हित, *desti-*

लीला.

- tute*), destitute of or free from covetousness or a desire to obtain, contented.
- लिङ्गाशून्य, *a.* (from लिङ्गा, *a desire to gain*, and शून्य, *empty*), free from covetousness, destitute of a desire to obtain, contented.
- लिङ्गाहीन, *a.* (from लिङ्गा, *a desire to gain*, and हीन, *destitute*), free from covetousness, free from a desire to obtain, contented.
- लिङ्गाहेतुक, *a.* (from लिङ्गा, *a desire to gain*, and हेतुक, *a cause*), caused by or arising from a desire to obtain; *ad.* from or because of covetousness or a desire to obtain.
- लिङ्गाक, *a.* (from लब्ध, *to obtain*), coveted, greedily sought after.
- लिङ्गु, *a.* (from लब्ध, *to obtain*), covetous, desirous of obtaining.
- लीन, *a.* (from ली, *to dissolve*), dissolved, intimately mixed with, absorbed.
- लीला, *s.* (from ली, *an embrace*, and ली, *to obtain*), play, sport, a toying, pastime, diversion, lasciviousness, amorous or wanton sport, the imitation of a lover's gait or actions by his mistress for the purpose of passing away the time of his absence.
- लीलाकरणक, *a.* (from लीला, *amusement*, and करण, *means*), accomplished by means of play or amusement; *ad.* by means of play or amusement.
- लीलाकर्ता, *s.* (from लीला, *sport*, and कर्तृ, *a doer*), a person who sports or plays.
- लीलाकाङ्क्ष, *a.* (from लीला, *play*, and काङ्क्ष, *doing*), game-some, playful.
- लीलाकाङ्क्षी, *a.* (from लीला, *sport*, and काङ्क्षिन्, *doing*), sporting, playing.
- लीलाजन्य, *a.* (from लीला, *sport*, and जन्य, *producible*), producible by or arising from sport or play.
- लीलाजन्य, *ad.* (*loc. case of लीलाजन्य*), for the purpose of sport or play.
- लीलावाही, *ad.* (from लीला, *amusement*, and वाही, *a door*), by or through play or amusement.
- लीलानिराक, *a.* (from लीला, *sport*, and निराक, *causing to cease*), putting a stop to sport or diversion.
- लीलानिराक, *a.* (from लीला, *sp r*, and निराक, *preven'ing*), preventing sport or diversion.
- लीलानिराक, *s.* from लीला, *sport*, and निराक, *a preventing*), the preventing of sport or diversion.
- लीलानिर्वृत्ति, *s.* (from लीला, *sport*, and निर्वृत्ति, *cessation*), the cessation of sport or diversion.
- लीलानिहित, *a.* (from लीला, *sport*, and निहित, *a cause*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.

લૂના.

- લોનાનિયત, *ad.* (from લોના, *sport*, and નિયત, *a cause*), for the purpose of sport or diversion.
- લોના પ્રકાશ, *s.* (from લોના, *amusement*, and પ્રકાશ, *a display*), a display of sport or amusement, a spectacle.
- લોનાપ્રકાશક, *a.* (from લોના, *amusement*, and પ્રકાશક, *displaying*), displaying sports or amusements, exhibiting spectacles.
- લોનાપ્રતિષ્ઠક, *a.* (from લોના, *amusement*, and પ્રતિષ્ઠક, *obstructing*), operating as an obstacle to play or amusements.
- લોનાપ્રયુજ, *a.* (from લોના, *sport*, and પ્રયુજ, *caused by*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.
- લોનાવચક, *a.* (from લોના, *sport*, and વચક, *increasing*), increasing sport or diversion.
- લોનાવર્ધન, *s.* (from લોના, *sport*, and વર્ધન, *an increasing*), the increasing of sport or diversion.
- લોનાવિના, *ad.* (from લોના, *sport*, and વિના, *without*), without or beside sport or diversion.
- લોનાવૃદ્ધિ, *s.* (from લોના, *sport*, and વૃદ્ધિ, *increase*), the increase of sport or diversion.
- લોનાચરિત્રિક, *a.* (from લોના, *sport*, and ચરિત્રિક, *excepted*), sport or diversion excepted.
- લોનાચરિત્રિક, *s.* (from લોના, *sport*, and ચરિત્રિક, *an exception*), the exception of sport or diversion.
- લોનાચરિત્રિક, *ad.* (*loc. case of* લોનાચરિત્રિક), with the exception of sport or diversion, without or beside sport or diversion.
- લોનાચાંચાડ, *s.* (from લોના, *sport*, and ચાંચાડ, *an obstacle*), an obstacle to sport or diversion.
- લોનાચાંચાડક, *a.* (from લોના, *sport*, and ચાંચાડક, *obstructing*), operating as an obstacle to sport or diversion.
- લોનાલિપ્ત, *a.* (from લોના, *amusement*, and લિપ્ત, *separate*), separate or distinct from play or amusement; *ad.* beside play or amusement.
- લોનાન્યસ્રવ, *s.* (from લોના, *sport*, and ન્યસ્રવ, *a withdrawing*), a withdrawing or restraining of sport or diversion.
- લોનાનિયત, *a.* (from લોના, *sport*, and નિયત, *a cause*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.
- લૂનાડિ, *s.* (from લૂડ, *to cover*), the name of a tree which produces an eatable fruit, (*Phylanthus longifolius*.)
- લૂડ, *s.* (from લોચન, *wool*), flannel.
- લૂક, *v. n.* (from લૂક, *cutting off*), to be concealed, to be unperceived.
- લૂકા, *v. n.* (from લૂક, *to be concealed*), to hide, to conceal; *s.* a concealing, a being hid.
- લૂકાદેશ, *s.* (from લૂકા, *to conceal*), a concealing.

લૂટે.

- લૂકાદેશ, *s.* (from લૂકા, *concealment*, and દેશ, *robbery*), a juvenile sport much played at by Hindoo children, hide and seek.
- લૂકાન, *s.* (from લૂકા, *to conceal*), a concealing; *a.* concealed.
- લૂકાનિયત, *a.* (from લૂકા, *to conceal*), concealing, hiding.
- લૂકોવિદ્યા, *s.* (from લૂકો, *concealment*, and વિદ્યા, *science*), the science by which a person is able to render himself invisible or so to conceal himself as to elude all search.
- લૂકાદિ, *a.* (from લૂક, *concealment*), concealed, hid.
- લૂપી, *s.* (from લૂપ, *to relinquish*), a petticoat.
- લૂટિ, *s.* (from લૂટ, *a sort of sweetmeat*), the name of a kind of sweetmeat.
- લૂડા, *a.* (from લૂડ, *lewd*), lewd, lascivious.
- લૂડાનના, *s.* (from લૂડ, *lewd*), lewdness, lasciviousness.
- લૂડાચ, *s.* (from લૂડ, *lewd*), lewdness, lasciviousness.
- લૂડાચો, *s.* (from લૂડ, *lewd*), lewdness, lasciviousness.
- લૂટે, *v.* (from લૂટે, *to steal*), to plunder, to rob, to pillage, to ransack, to toss or tumble. The adverbial participle of this verb constructed with જા, *to go*, means to tumble or toss about, with પડ, *to fall*, it means to lie prostrate, and with લ, *to take*, it means to pillage.
- લૂટે, *s.* (from લૂટે, *to steal*), plunder, a booty, a prey.
- લૂટેન, *s.* (from લૂટે, *to rob*), the act of plundering or pillaging.
- લૂટેનિયત, *a.* (from લૂટે, *to rob*), plundering; *s.* a plunderer.
- લૂટે, *s.* (from લૂટે, *to rob*), plunder, a booty, a prey; *v. a.* to plunder, to ransack, to ravage, to cause to rob or plunder.
- લૂટેદેશ, *s.* (from લૂટે, *to rob*), the plundering or ravaging of a place, the causing things to be stolen or plundered.
- લૂટેન, *s.* (from લૂટે, *to rob*), the plundering or ravaging of a place, the causing of things to be stolen or plundered; *a.* plundered, ravaged, ransacked, robbed.
- લૂટેનિયત, *a.* (from લૂટે, *to rob*), plundering, ravaging, wasting, causing to rob or plunder.
- લૂટેદેશ, *s.* (from લૂટે, *to rob*), a robbing, a plundering, a stealing.
- લૂટેદેશ, *s.* (from લૂટે, *to plunder*), a plunderer, a rapacious person.
- લૂટે, *s.* (from લૂટે, *to steal*), a skein of thread, a clew, a wadding, any thing tied or otherwise being in a circular form.
- લૂટેલૂટે, *s.* (from લૂટે, *to tumble about*). The last member of this word is only a rhyme to the first, the tossing or putting of any thing into disorder, disorder, confusion.
- લૂટેદેશ, *s.* (from લૂટે, *to steal*), a plunderer, an open robber.
- લૂટેનિયત, *s.* (from લૂટે, *to rob*). The last member of this word is only a rhyme to the first, a prey, rapine, spoil, a robbing about.

ਲੁਧੀ.

ਲੁਧੇਲੀ, *s.* (from ਲੁਧੇ, *to tumble about*. *The last member of this word is only a rhyme to the first*), a tumbling or rolling about, plunder.

ਲੁਧੇਲੀ, *v. a.* (from ਲੁਧੇਲੀ, *a tumbling about*), to throw into disorder, to drag, to roll or tumble over and over.

ਲੁਧੇ, *v. n.* (from ਲੁਧੇ, *to wallow*), to roll, to wallow, to tumble about, to plunder.

ਲੁਧਨ, *s.* (from ਲੁਧੇ, *to wallow*), a wallowing about, a tumbling or turning about, a plundering.

ਲੁਧਨਿਧੀ, *a.* (from ਲੁਧੇ, *to roll*), rolling, tumbling about, wallowing.

ਲੁਧੀ, *s.* (from ਲੁਧੇ, *to roll*), a rolling or tumbling about, a wallowing.

ਲੁਧਕੁ, *s.* (from ਲੁਧ, *concealment*, and ਭਾਤ, *a bush*), the name of a shrub or small tree, (*Casearia glomerata*.)

ਲੁਧੀ, *s.* (from ਲੁਧ, *to agitate*), a ball, a lottery ticket.

ਲੁਧਿਧੀ, *s.* (from ਲੁਧ, *to cut*), the name of a plant, (*Portulaca oleracea*.) All the different species of purslane are called by the same name with the addition of an adjective to distinguish the species, a merchant or shop-keeper who deals in salt.

ਲੁਧਿਧੀ, *s.* (from ਲੁਧ, *the name of a plant*, and ਭਾਤ, *an edible plant*), purslane of various species, (*Portulaca oleracea* and *meridiana*.)

ਲੁਧੇ, *v. a.* (from ਲੁਧੇ, *to plunder*), to plunder, to ravage, to tumble or toss about, to roll about.

ਲੁਧਨ, *a.* (from ਲੁਧੇ, *to plunder*), plundering, rolling or wallowing; *s.* a plunderer, one who wallows or rolls about. In anatomy the name of one of the muscles (*cremaster*.)

ਲੁਧਨ, *s.* (from ਲੁਧੇ, *to plunder*), a plundering, a tossing about, a wallowing or rolling about, a horses rolling on the ground.

ਲੁਧਕ, *s.* (from ਲੁਧ, *to cut*), the name of a species of fig tree, (*Ficus*, species unknown.)

ਲੁਧਿਧੀ, *s.* (from ਲੁਧਿਧੀ, *purslane*, and ਭਾਤ, *an edible herb*), purslane.

ਲੁਧ, *a.* (from ਲੁਧ, *to disappear*), obsolete, concealed, disused, disappeared.

ਲੁਧ, *v. a.* (from ਲੁਧ, *to jump*), to catch a ball or other thing which is thrown to a person.

ਲੁਧ, *a.* (from ਲੁਧ, *to desire*), coveted, desired.

ਲੁਧਕ, *a.* (from ਲੁਧ, *to desire*), greedy, avaricious; *s.* a hunter or fowler.

ਲੁਧ, *v. n.* (from ਲੁਧ, *to desire*), to be desired, to be coveted.

ਲੁਧੀ, *s.* (from *L ori*, Malay), the name of several species of parrots, included under the general term Loory, (*Psittacus Lory*.)

ਲੇਖ.

ਲੂਨਿਤ, *a.* (from ਲੂਨ, *to agitate*), wrinkled, hanging in collops.

ਲੂਤੀ, *s.* (from ਲੂ, *to cut*), a spider, inflammation occasioned by the liquor ejected by a spider.

ਲੂਤੀਭੀ, *s.* (from ਲੂਤੀ, *a spider*, and ਭੀ, *a net*), a spider's web.

ਲੂਤੀਭੀਭੀ, *s.* (from ਲੂਤੀਭੀਭੀ, *like a spider's web*, and ਭੀ, *skin*), in anatomy one of the tunics of the eye, (*Tunica arachnoides*.)

ਲੂਤੀਭੀਭੀਭੀ, *s.* (from ਲੂਤੀ, *a spider*, ਭੀ, *the warp*, and ਭੀਭੀ, *the woof*), a spider's web.

ਲੇ, a sign of the vocative case used in calling a dog, a word used in calling a dog.

ਲੇਹੀ, *s.* (from ਲੇਹ, *to lick*), paste, starch.

ਲੇਭੀ, *s.* (from ਲੇਭੀ, *puendum*), the male organ of generation.

ਲੇਭੀ, *a.* (from ਲੇਭੀ, *naked*), naked.

ਲੇਭੀ, *s.* (from ਲੇਭੀ, *naked*), a particular species of rat, (*Mus muscular*.)

ਲੇਭੀ, *s.* (from ਲੇਭੀ, *a rag*), a rag.

ਲੇਭੀ, *a.* (from ਲੇਭੀ, *to write*), writing; *s.* a writer, a secretary, a scribe.

ਲੇਭੀ, *s.* (from ਲੇਭੀ, *to write*), the act of writing, the act of limning or drawing.

ਲੇਭੀਭੀਭੀ, *a.* (from ਲੇਭੀ, *a writing*, and ਭੀਭੀ, *doing*), practising the art of writing, engrossing a writing or record, writing; *s.* a secretary.

ਲੇਭੀਭੀਭੀ, *a.* (from ਲੇਭੀ, *a writing*, and ਭੀਭੀ, *doing*), practising the art of writing, engrossing a record or document, writing.

ਲੇਭੀਭੀਭੀ, *a.* (from ਲੇਭੀ, *a writing*, and ਭੀਭੀ, *producing*), producible by or arising from writing or from a letter or other writing.

ਲੇਭੀਭੀਭੀ, *ad.* (*loc. case of ਲੇਭੀਭੀਭੀ*), for writing, for the writing of a record, for a letter.

ਲੇਭੀਭੀਭੀ, *s.* (from ਲੇਭੀ, *a writing*, and ਭੀਭੀ, *a giver*), the giver of a writing or letter.

ਲੇਭੀਭੀਭੀ, *a.* (from ਲੇਭੀ, *a writing*, and ਭੀਭੀ, *giving*), giving a letter or writing.

ਲੇਭੀਭੀਭੀ, *a.* (from ਲੇਭੀ, *a writing*, and ਭੀਭੀ, *giving*), giving a letter or writing.

ਲੇਭੀਭੀਭੀਭੀ, *a.* (from ਲੇਭੀ, *a writing*, and ਭੀਭੀਭੀ, *a cause*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.

ਲੇਭੀਭੀਭੀਭੀ, *ad.* (from ਲੇਭੀ, *a writing*, and ਭੀਭੀਭੀ, *a cause*), for the purpose of a letter or writing, for writing.

ਲੇਭੀਭੀਭੀਭੀ, *s.* (from ਲੇਭੀ, *a writing*, and ਭੀਭੀਭੀ, *a reading*), written documents.

লেখা.

- লেখানুসৃত, *a.* (from লেখন, *a writing*, and পূর্বে, *before*), preceded by or arising from a writing or letter; *ad.* by or through a letter or writing.
- লেখানুসৃত্ত্ব, *a.* (from লেখন, *a writing*, and প্রতিবন্ধক, *obstructing*), obstructing or operating as an obstacle to a letter or writing.
- লেখানুসৃত্ত্ব, *a.* (from লেখন, *a writing*, and পূর্বে, *caused by*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.
- লেখাবিনা, *ad.* (from লেখন, *a writing*, and বিনা, *without*), without or beside a letter or writing.
- লেখব্যতিরিক্ত, *a.* (from লেখন, *a writing*, and ব্যতিরিক্ত, *excepted*), a letter or writing excepted.
- লেখব্যতিরিক্ত, *s.* (from লেখন, *a writing*, and ব্যতিরিক্ত, *an exception*), the exception of a letter or writing.
- লেখব্যতিরিক্ত, *ad.* (*loc. case of লেখব্যতিরিক্ত*), with the exception of a letter or writing, without or beside a letter or writing.
- লেখব্যবধাত, *s.* (from লেখন, *a writing*, and বাধাত, *an obstacle*), an obstacle to a letter or writing.
- লেখব্যবধাতক, *a.* (from লেখন, *a writing*, and বাধাতক, *obstructing*), operating as an obstacle to a letter or writing.
- লেখবিভিন্ন, *a.* (from লেখন, *a writing*, and ভিন্ন, *separate*), separate or distinct from writings; *ad.* beside writings.
- লেখবহুত্ব, *a.* (from লেখন, *a writing*, and হেতু, *a cause*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.
- লেখনানুসৃত্ত্ব, *ad.* (from লেখন, *a writing*, and অনুসৃত্ত্ব, *following*), following upon or corresponding with writings.
- লেখনানুসৃত্ত্ব, *a.* (from লেখন, *a writing*, and অনুসৃত্ত্ব, *following*), following upon or corresponding with writings.
- লেখনানুসৃত্ত্ব, *ad.* (from লেখন, *a writing*, and অনুসৃত্ত্ব, *a following*), according to writings.
- লেখনিক, *s.* (from লেখন, *a writing*), a letter carrier, a postman, a person who signs a writing for another because of his inability to write.
- লেখনী, *s.* (from লিখ, *to write*), a pen, a style for writing, a graver.
- লেখনীয়, *a.* (from লিখ, *to write*), capable of being written, fit to be written.
- লেখা, *s.* (from লিখ, *to write*), a writing, the hand writing of a person, the act of writing; *v. a.* to cause a person to write.
- লেখাইবা, *s.* (from লেখা, *to cause to write*), the causing or ordering of a person to write.
- লেখাকার, *s.* (from লেখা, *a writing*, and কার, *a doer*), a writer, a scribe.

লেখ.

- লেখাকারী, *s.* (from লেখা, *a writing*. *The last member of this word is only a rhyme to the first*), accounts; the writings necessary for any engagement, a set of written documents.
- লেখান, *s.* (from লেখা, *to cause to write*), the causing of a person to write; *a.* written.
- লেখানি, *s.* (from লেখা, *to cause to write*), the causing or commanding of a person to write.
- লেখানিয়া, *a.* (from লেখা, *to cause to write*), causing to write, writing.
- লেখানুসৃত্ত্ব, *s.* (from লেখা, *a writing*, and পড়া, *a reading*), the making of a writings, records or writings.
- লেখানিধি, *s.* (from লিখ, *to write*), a correspondence by writing, a mutual writing.
- লেখিত, *a.* (from লিখ, *to write*), written, engrossed, recorded.
- লেখিতব্য, *s.* (from লিখ, *to write*), fit or proper to be written, requiring to be written.
- লেখ্য, *a.* (from লিখ, *to write*), fit or proper to be written, requiring to be written; *s.* a writing, a written document.
- লেখ্যপত্র, *a.* (from লেখ্য, *to be written*, and পত্র, *a leaf*), a palm leaf used for the purpose of writing.
- লেখ্যতা, *s.* (from লম্ব, *lame*), lame, limping, crippled.
- লেখ্য, *s.* (from লম্ব, *lame*), a left-handed man.
- লেখ্য, *s.* (from লম্ব, *a tail*), the tail of an animal.
- লেখ, *s.* (from লম্ব, *a tail*), the tail of an animal.
- লেখ্য, *s.* (from লম্ব, *to speak with difficulty as a child*), a difficulty, an obstruction, an embarrassment, an obstacle, a left-handed man.
- লেখ্যবিশয়, *s.* (from লেখা, *an embarrassment*, and অবশ্য, *attention*), an impeachment.
- লেখ্য, *s.* (from লম্ব, *a vile man*), a man who shaves off all his hair, a sect of religious mendicants.
- লেখ্য, *v. a.* (from লম্ব, *to smear*), to smear over, to plaster, to anoint.
- লেখ্য, *s.* (from লম্ব, *to smear*), an unguent, a plaster, mortar or lime, a rug.
- লেখ্যক, *a.* (from লম্ব, *to smear*), smearing, plastering; *s.* a plasterer.
- লেখ্য, *s.* (from লম্ব, *to smear*), the plastering of a wall, the smearing or plastering of a thing.
- লেখ্যকারক, *a.* (from লেখ্য, *a smearing*, and কারক, *doing*), smearing, plastering; *s.* a person who smears or anoints, a plasterer.
- লেখ্যকারী, *a.* (from লেখ্য, *a smearing*, and কারি, *doing*), smearing, plastering, anointing.
- লেখ্যজন্য, *a.* (from লেখ্য, *a smearing*, and জন্য, *producible*), producible by or arising from smearing or plastering.

(লপা).

লপনজন্য, *ad.* (*loc. case of লপনজন্য*), for the purpose of smearing or plastering.

লপননিমিত্তক, *a.* (from *লপন, a smearing*, and *নিমিত্ত, a cause*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লপননিমিত্তে, *ad.* (from *লপন, a smearing*, and *নিমিত্ত, a cause*), for the purpose of smearing or plastering.

লপনপূর্ব্বক, *a.* (from *লপন, a smearing*, and *পূর্ব্ব, before*), preceded by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লপনপুত্তিরোধক, *a.* (from *লপন, a smearing*, and *পুত্তিরোধক, obstructing*), obstructing or hindering the smearing or plastering of a thing.

লপনপুত্তুক, *a.* (from *লপন, a smearing*, and *পুত্তুক, caused by*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লপনবিনা, *ad.* (from *লপন, a smearing*, and *বিনা, without*), without or beside smearing or plastering.

লপনব্যতিরিক্ত, *a.* (from *লপন, a smearing*, and *ব্যতিরিক্ত, excepted*), smearing or plastering excepted.

লপনব্যতিরেক, *s.* (from *লপন, a smearing*, and *ব্যতিরেক, an exception*), the exception of smearing or plastering.

লপনব্যতিরেকক, *ad.* (*loc. case of লপনব্যতিরেক*), with the exception of smearing or plastering, without or beside smearing or plastering.

লপনব্যাঘাত, *s.* (from *লপন, a smearing*, and *ব্যাঘাত, an obstacle*), an obstacle to smearing or plastering.

লপনব্যাঘাতক, *a.* (from *লপন, a smearing*, and *ব্যাঘাতক, obstructing*), operating as an obstacle to smearing or plastering.

লপনভিন্ন, *a.* (from *লপন, a plastering*, and *ভিন্ন, separate*), separate or distinct from smearing or plastering; *ad.* beside smearing or plastering.

লপনযোগ্য, *a.* (from *লপন, a smearing*, and *যোগ্য, worthy*), worthy of being smeared or plastered, requiring to be smeared or plastered.

লপনহেতুক, *a.* (from *লপন, a smearing*, and *হেতু, a cause*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লপনাই, *a.* (from *লপন, a smearing*, and *আই, fit*), fit or worthy to be smeared or plastered.

লপনদাতা, *a.* (from *লপন, to plaster*), smearing or plastering; *s.* a person who smears or plasters.

লপনীয়, *a.* (from *লপন, to plaster*), requiring to be smeared or plastered, worthy of being smeared or plastered.

লপন, *s.* (from *লপন, to be smeared*), the plastering or smearing of a thing with mortar or any other composition; *a.*

(মেহ).

smeared, connected by a membrane; *v. a.* to cause to smear or plaster.

লপাইবা, *s.* (from *লপন, to cause to smear*), a causing to smear or plaster.

লপান, *s.* (from *লপন, to cause to smear*), a causing to smear or plaster; *a.* smeared, plastered.

লপানি, *s.* (from *লপন, to cause to smear*), a causing to smear, a smearing, a plastering, the workmanship of plastering.

লপানিগ্না, *a.* (from *লপন, to cause to smear*), causing to smear or plaster.

লপাপা, *a.* (from *লপন, connected*, and *পা, the foot*), web-footed.

লপানোজা, *s.* (from *লপন, a plastering*, and *নোজা, a wiping*), the plastering and whitewashing of a wall.

লপাইতি, *s.* (from *লপন, a smearing*, and *ইতি, the repairing of thatch*), the repairing of thatch so completely that it shall be nearly as good as new.

লপিত, *a.* (from *লপন, to smear*), caused to be smeared or plastered, smeared, plastered.

লপিতা, *s.* (from *লপন, to smear*), a smearing, a plastering, an anointing.

লপোকা, *s.* (from *لپ, a cover*), a cover, an envelope, a wrapper.

লেম, *s.* (from *ليم, a lime*), the lime or orange, (*Citrus acida*.) The word is applied as a generic name to all the species of citrus.

লেম, *s.* (from *لم, to embrace*), agreement, unity, peace.

লেমান, *s.* (from *لما, worthy*), worth, merit, skill, ability, dignity.

লেমানতি, *a.* (from *لما, worthy*), worthy, meritorious, skilful, able.

লেমা, *v. a.* (from *লে, a word used to call a dog*), to call a dog.

লেমান, *s.* (from *লেমা, to call a dog*), the calling of a dog.

লেমানিয়া, *a.* (from *লেমা, to call a dog*), calling a dog; *s.* a person who calls a dog.

লেম, *s.* (from *লেম, to be small*), a tinge, a tincture, a small portion, the smallest quantity of a thing, smallness, minuteness; *a.* small, little.

লেমদৃষ্টি, *s.* (from *লেম, a little*, and *দৃষ্টি, vision*), the seeing of the smallest visible particle; *a.* seeing very small objects.

লেম, *s.* (from *লেম, to lick*), the licking of a thing.

লেমাই, *s.* (from *লেম, to lick*), paste, starch, hasty pudding.

লেম, *a.* (from *লেম, to lick*), proper to be licked, proper to be received into the stomach by licking.

H h h h h h

লোক.

- লো, a vocative particle used in addressing inferior women.
- লোঅসিহা, s. (from لازم, *necessary*), goods, effects.
- লোক, s. (from লোকে, *to look*), a person, a man, folk, the world. In *Hindoo* fable seven worlds are enumerated as the abodes of so many kinds of divine or mortal persons; three worlds, viz heaven, earth, and the infernal regions are most frequently mentioned.
- লোকতঃ, ad. (from লোক, *people*), popularly, according to common usage.
- লোকন, s. (from লোকে, *to look*), a looking, a viewing, a surveying.
- লোকনাথ, s. (from লোক, *the world*, and নথ, *a lord*), Brubma, Shiva.
- লোকনিদা, s. (from লোক, *the world*, and নিদা, *reproach*), the reproach or censure of the world.
- লোকনীড়, a. (from লোকে, *to look*, visible, surveyable.
- লোকমুখী, s. (from মুখ, *a mouthful*, and হা, *holding*), dissolute, lascivious.
- লোকবাদ, s. (from লোক, *the world*, and বাদ, *a word*), a report, a common report, a rumour.
- লোকভয়, s. (from লোক, *people*, and ভয়, *fear*), a fear of public opinion, a fear of the world.
- লোকযাত্রা, s. (from লোক, *the world*, and যাত্রা, *a march*), a procession, the going of a great number of people to any place of public resort.
- লোকশ্রেণী, s. (from লোক, *a person*, and শ্রেণী, *a row*), a row or rank of men, a procession.
- লোকতর, s. (from লোক, *a world*, and তর, *another*), another world.
- লোকতরগত, a. (from লোকতর, *another world*, and গত, *gone*), gone to the other world, found in the other world.
- লোকতরপ্ৰাপ্ত, a. (from লোকতর, *another world*, and প্রাপ্ত, *obtained*), gone to the other world, found in the other world.
- লোকতরপ্ৰাপ্তি, s. (from লোকতর, *another world*, and প্রাপ্তি, *acquisition*), the acquisition of another world.
- লোকোপহাস, s. (from লোক, *a person*, and উপহাস, *an accusation*), the accusations of the world, the opprobrium fixed on a person by public opinion.
- লোকোবহ, s. (from লোক, *a person*, and অবহ, *a forest*), a crowd, a multitude of people, a mob, a large population.
- লোকালয়, s. (from লোক, *a man*, and আলয়, *a house*), a town, a habitation of man.
- লোকালোক, s. (from লোক, *a seeing*, and আলোক, *a not seeing*), a supposed chain of mountains which surrounds the outermost of the seven oceans and forms the boundary of the world.

লো.

- লোবিত, a. (from লোকে, *to see*), seen, perceived, viewed, surveyed.
- লোহর, s. (from لؤلؤ, *an anchor*), an anchor. This word constructed with (থেকে, *to throw*, means to cast anchor.
- লোচন, s. (from লোকে, *to look*), the eye, the act of looking at a thing.
- লোচনবিশিষ্ট, a. (from লোচন, *an eye*, and বিশিষ্ট, *possessed of*), possessed of eyes.
- লোচনবিশীন, a. (from লোচন, *an eye*, and বিশীন, *destitute*), destitute of eyes.
- লোচনযুক্ত, a. (from লোচন, *an eye*, and যুক্ত, *joined*), connected with eyes, possessed of eyes.
- লোচনরহিত, a. (from লোচন, *an eye*, and রহিত, *destitute*), destitute of eyes.
- লোচনশূন্য, a. (from লোচন, *an eye*, and শূন্য, *empty*), destitute of eyes.
- লোচনহীন, a. (from লোচন, *an eye*, and হীন, *destitute*), destitute of eyes.
- লোহা, a. (from লোহক, *mad*), lascivious, wanton, libertine.
- লোহাশয়, s. (from লোহা, *lewd*), lewdness.
- লোহাশয়, s. (from লোহা, *lewd*), lewdness, lasciviousness.
- লোহাশয়ী, a. (from লোহা, *lewd*), lewdness, lasciviousness.
- লোটে, v. n. (from লুটে, *to tumble*), to tumble about, to roll or wallow.
- লোটন, s. (from লুটে, *to tumble about*), a tumbling about, a tumbler pigeon, a braid of hair.
- লোটনপাখরী, s. (from লোটন, *a tumbling about*, and পাখরী, *a pigeon*), a tumbler pigeon.
- লোটনবঁধন, s. (from লোটন, *a lock of hair*, and বঁধন, *a tying*), the curling of hair, the fastening of hair in curls.
- লোটনিকারী, a. (from লুটে, *to tumble about*), tumbling about; a tumbler.
- লোটে, v. a. (from লুটে, *to tumble*), to lie loose on the ground, to hang loosely, to roll or toss about, to toss or throw; s. a brass pitcher or small jug, a tumbling about; a. pendent.
- লোটাকান, a. (from লোট, *loosely pendent*, and কান, *an ear*), flap-eared.
- লোটন, s. (from লোট, *to throw about*), the throwing of a thing about, the putting of a thing into violent agitation, a rolling or tossing; a. rolled, agitated, dangling.
- লোড়, s. (from লুড়ে, *to agitate*), a wooden or stone roller used to grind or pulverize substances.
- লোড়ি, s. (from লু to cut), the name of a tree which produces an edible fruit, (*Phyllanthus longifolius*.)
- লোন, s. (from লবন, *salt*), salt. This word constructed with

କ୍ଷୋଧ.

କ୍ଷା, *to give, to scatter, or to salt, to bring into contact*, means to salt, to powder with salt.

କ୍ଷୋଧୀ, *a.* (from କ୍ଷା, *salt*), salt, brackish; *s.* a species of custard apple, (*Annona squamosa*.)

କ୍ଷୋଧୀଜାତି, *s.* (from କ୍ଷୋଧ, *salt*, and ଜାତି, *the name of a plant*), the name of a species of plant, (*Solanum pubescens*.)

କ୍ଷୋଧିମାଛ, *s.* (from କ୍ଷୋଧ, *salt*, and ମାଛ, *a fish*), a salt-water fish, salted fish.

କ୍ଷୋଧିମାଟି, *s.* (from କ୍ଷୋଧ, *salt*, and ମାଟି, *earth*), salt land, a tomb, a burial place.

କ୍ଷୋଧିମାଟିଘର, *s.* (from କ୍ଷୋଧିମାଟି, *a grave*, and ଘର, *a place*) a burial place.

କ୍ଷୋଧ, *s.* (from କ୍ଷୁ, *to cut*), a booty, a prey, plunder, stolen goods, a tear, a sign or mark.

କ୍ଷୋଧି, *s.* (from କ୍ଷୋଧି, *the name of a tree*), the name of a tree the bark of which is used in dying as a mordant, (*Symplocos racemosa*.)

କ୍ଷୋଧି, *s.* (from କ୍ଷୁ, *to s'ruet*), the name of a tree the bark of which is used as a mordant in dying, (*Symplocos racemosa*.)

କ୍ଷୋଧ, *s.* (from କ୍ଷୁ, *to disappear*), the disappearance of a thing, the discontinuance of a practice, obsolescence, the blotting out or erasing of a writing, the disannulling of a thing, obliteration.

କ୍ଷୋଧକ, *a.* (from କ୍ଷୁ, *to disappear*), causing to disappear, making obsolete, discontinuing, disannulling, erasing.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *doing*), making obsolete, causing to discontinue, erasing, expunging.

କ୍ଷୋଧକରୀ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରୀ, *doing*), making obsolete, causing to discontinue, erasing, expunging.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *producing*), causing discontinuance or obsolescence, causing a thing to be disannulled.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *producible*), producible by or arising from discontinuance or obsolescence.

କ୍ଷୋଧକରକ, *ad.* (*loc. case of କ୍ଷୋଧକରକ*), for discontinuance or obsolescence.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *a cause*), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.

କ୍ଷୋଧକରକ, *ad.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *a cause*), for discontinuance, for erasure, for obsolescence.

କ୍ଷୋଧ.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୁ, *to obliterate*), expungible, capable of becoming obsolete or out of use.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *before*), preceded by or arising from discontinuance or obsolescence; *ad.* by or through discontinuance or obsolescence.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *obstructing*), obstructing or hindering discontinuance or obsolescence.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *caused by*), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.

କ୍ଷୋଧକରକ, *ad.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *without*), without or beside discontinuance or obsolescence.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *possessed of*), discontinued, obsolete, erased, expunged, abrogated, disannulled.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *desist*), free from discontinuance or abrogation, free from erasure.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *excepted*), discontinuance or abrogation excepted.

କ୍ଷୋଧକରକ, *s.* (from କ୍ଷୋଧ, *discontinuance* and କରକ, *an exception*), the exception of discontinuance or abrogation.

କ୍ଷୋଧକରକ, *a.l.* (*loc. case of କ୍ଷୋଧକରକ*), with the exception of discontinuance or abrogation, without or beside discontinuance or abrogation.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *obliteration*, and କରକ, *separate*), separate or distinct from obliteration or abrogation.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *joined*), connected with discontinuance or abrogation, discontinued, obsolete, erased, disannulled, expunged, abrogated.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *obliteration*, and କରକ, *worthy*), worthy of being obliterated or becoming obsolete.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *destitute*), free from discontinuance or erasure.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *empty*), free from discontinuance or erasure.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *destitute*), free from discontinuance or erasure.

କ୍ଷୋଧକରକ, *a.* (from କ୍ଷୋଧ, *discontinuance*, and କରକ, *a cause*), caused by or arising from discontinuance or obliteration; *ad.* from or because of discontinuance or obliteration.

କୌତ.

- କୌତାମୟି, *s.* (from କୌତ, *discontinuance*, and ଉପାସି, *an obtaining*), the becoming obsolete or out of use, the objection that a thing is expunged or obsolete.
- କୌତାହ, *a.* (from କୌତ, *obliteration*, and ହ, *worthy*), worthy of being obliterated or made obsolete.
- କୌତା, *a.* (from କୁତ୍, *to disappear*), causing to disappear, making obsolete, discontinuing, disannulling, erasing.
- କୌତୁ, *s.* (from କୁତ୍, *to disappear*), a stolen article.
- କୌତ୍ୟ, *a.* (from କୁତ୍, *to obliterate*), expungible, capable or worthy of being obliterated or made obsolete.
- କୌତ୍, *v. a.* (from କୁତ୍, *to jump*), to catch and throw up, as a ball.
- କୌତା, *s.* (from କୌତ୍, *to throw and catch*), the throwing and catching of a ball or other thing; *a.* thrown and caught.
- କୌତା, *s.* (from କୌତ, *covetousness*), covetous, avaricious.
- କୌତାସି, *s.* (from କୌତ, *desire*), the name of a species of kidney bean, (*Dolichos sinensis*.)
- କୌତ, *s.* (from କୁତ୍, *to desire*), covetousness, desire, avarice. This word constructed with କ୍, *to do*, means to covet; with ଦେଖି, *to shew*, it means to allure, to persuade, to tempt, to entice.
- କୌତକ, *a.* (from କୌତ, *desire*, and କ୍, *to do*), exercising desire or covetousness, coveting.
- କୌତକରକ, *a.* (from କୌତ, *desire*, and କରକ, *an instrument*), effected by the instrumentality of covetousness or desire; *ad.* by means of covetousness or desire.
- କୌତକାରକ, *a.* (from କୌତ, *desire*, and କାରକ, *doing*), exercising desire or covetousness, coveting.
- କୌତକାସି, *a.* (from କୌତ, *desire*, and କାସି, *doing*), exercising desire or covetousness, coveting.
- କୌତକଜନକ, *a.* (from କୌତ, *desire*, and ଜନକ, *producing*), producing desire or covetousness, exciting cupidity.
- କୌତକଜିତ, *a.* (from କୌତ, *desire*, and ଜିତ, *produced*), produced by or arising from covetousness or strong desire.
- କୌତକଜନ, *a.* (from କୌତ, *desire*, and ଜନ, *producibile*), producible by or arising from covetousness or strong desire.
- କୌତକଜନ, *ad.* (*loc. case of କୌତକଜନ*), for covetousness, for a desire to obtain.
- କୌତକଜାତ, *a.* (from କୌତ, *desire*, and ଜାତ, *produced*), produced by or arising from covetousness or desire.
- କୌତକତ୍ୟାଗ, *s.* (from କୌତ, *desire*, and ତ୍ୟାଗ, *a relinquishing*), the relinquishment of covetousness or inordinate desire.
- କୌତକତ୍ୟାଗୀ, *a.* (from କୌତ, *desire*, and ତ୍ୟାଗିନୀ, *relinquishing*), relinquishing covetousness or inordinate desire.
- କୌତକଦର୍ଶକ, *a.* (from କୌତ, *desire*, and ଦର୍ଶକ, *seeing*), viewing

କୌତ.

- or shewing an object of covetousness or desire, exciting cupidity.
- କୌତକଦର୍ଶୀ, *a.* (from କୌତ, *desire*, and ଦର୍ଶିନୀ, *seeing*), viewing or shewing an object of covetousness or desire, exciting cupidity.
- କୌତକଦାତା, *s.* (from କୌତ, *desire*, and ଦାତା, *a giver*), the giver of a thing coveted or desired, the exciter of cupidity.
- କୌତକଦାୟକ, *a.* (from କୌତ, *desire*, and ଦାୟକ, *giving*), giving things coveted or desired, exciting cupidity.
- କୌତକଦାୟୀ, *a.* (from କୌତ, *desire*, and ଦାୟିନୀ, *giving*), giving things coveted or desired, exciting cupidity.
- କୌତକଦ୍ୱାରା, *ad.* (from କୌତ, *desire*, and ଦ୍ୱାର, *a door*), through covetousness or desire.
- କୌତହୀନ, *s.* (from କୌତ, *desire*, and ହୀନ, *destruction*), the destruction or cure of desire or covetousness.
- କୌତହୀନକ, *a.* (from କୌତ, *desire*, and ହୀନକ, *destructive*), destructive to covetousness or inordinate desire.
- କୌତହୀନୀ, *a.* (from କୌତ, *desire*, and ହୀନିନୀ, *destructive*), destructive to covetousness or inordinate desire.
- କୌତନାଶ, *s.* (from କୌତ, *desire*, and ନାଶ, *destruction*), the destruction of covetousness or inordinate desire.
- କୌତନାଶକ, *a.* (from କୌତ, *desire*, and ନାଶକ, *destructive*), destructive to covetousness or inordinate desire.
- କୌତନିବର୍ତ୍ତକ, *a.* (from କୌତ, *desire*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to covetousness or inordinate desire.
- କୌତନିବାରକ, *a.* (from କୌତ, *desire*, and ନିବାରକ, *preventing*), preventing covetousness or inordinate desire.
- କୌତନିବାରକ, *s.* (from କୌତ, *desire*, and ନିବାରକ, *a preventing*), the preventing of covetousness or inordinate desire.
- କୌତନିବୃତ୍ତି, *s.* (from କୌତ, *desire*, and ନିବୃତ୍ତି, *cessation*), the cessation of covetousness or inordinate desire.
- କୌତନିବୃତ୍ତକ, *a.* (from କୌତ, *desire*, and ନିବୃତ୍ତି, *a cause*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.
- କୌତନିବୃତ୍ତି, *ad.* (from କୌତ, *desire*, and ନିବୃତ୍ତି, *a cause*), for covetousness or inordinate desire.
- କୌତନିବୃତ୍ତାଗ, *s.* (from କୌତ, *desire*, and ନିବୃତ୍ତାଗ, *relinquishment*), the relinquishment of covetousness or inordinate desire.
- କୌତନିବୃତ୍ତାଗୀ, *a.* (from କୌତ, *desire*, and ନିବୃତ୍ତାଗିନୀ, *relinquishing*), relinquishing covetousness or inordinate desire.
- କୌତନୂର୍ବ, *a.* (from କୌତ, *desire*, and ନୂର୍ବ, *before*), preceded by or arising from covetousness or inordinate desire; *ad.* by or through covetousness or inordinate desire.

লোভ.

- লোভপ্ৰতিবন্ধক, *a.* (from লোভ, *desire*, and প্ৰতিবন্ধক, *obstructing*), obstructing or preventing the operation of covetousness or inordinate desire.
- লোভপ্ৰসূত, *a.* (from লোভ, *desire*, and প্ৰসূত, *caused by*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.
- লোভব্যক্তি, *a.* (from লোভ, *desire*, and ব্যক্তি, *excepted*), covetousness or inordinate desire excepted.
- লোভবৰ্দ্ধক, *a.* (from লোভ, *desire*, and বৰ্দ্ধক, *increasing*), increasing covetousness or inordinate desire.
- লোভবৰ্দ্ধন, *s.* (from লোভ, *desire*, and বৰ্দ্ধন, *an increasing*), the increasing of covetousness or inordinate desire.
- লোভবিনা, *ad.* (from লোভ, *desire*, and বিনা, *without*), without or beside covetousness or inordinate desire.
- লোভবিশিষ্ট, *a.* (from লোভ, *desire*, and বিশিষ্ট, *possessed of*), covetous, grasping, eager, desirous.
- লোভবিহীন, *a.* (from লোভ, *desire*, and বিহীন, *destitute*), destitute of or free from covetousness or inordinate desire.
- লোভবৃদ্ধি, *s.* (from লোভ, *desire*, and বৃদ্ধি, *increase*), the increase of covetousness or inordinate desire.
- লোভব্যতিৰিক্ত, *a.* (from লোভ, *desire*, and ব্যতিৰিক্ত, *excepted*), covetousness or inordinate desire excepted.
- লোভব্যতিৰেক, *s.* (from লোভ, *desire*, and ব্যতিৰেক, *an exception*), the exception of covetousness or inordinate desire.
- লোভব্যতিৰেকে, *ad.* (*loc. case of* লোভব্যতিৰেক), with the exception of covetousness or inordinate desire, without or beside covetousness or inordinate desire.
- লোভব্যাঘাত, *s.* (from লোভ, *desire*, and ব্যাঘাত, *an obstacle*), an obstacle to covetousness or inordinate desire.
- লোভব্যাঘাতক, *a.* (from লোভ, *desire*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to covetousness or inordinate desire.
- লোভভিন্ন, *a.* (from লোভ, *covetousness*, and ভিন্ন, *separate*), separate or distinct from desire or covetousness; *ad.* beside desire or covetousness.
- লোভমূলক, *a.* (from লোভ, *desire*, and মূল, *a root*), originating from covetousness or inordinate desire.
- লোভযুক্ত, *a.* (from লোভ, *desire*, and যুক্ত, *joined*), connected with covetousness or inordinate desire, covetous, grasping, eager, desirous.
- লোভযোগ্য, *a.* (from লোভ, *desire*, and যোগ্য, *worthy*), worthy of being coveted or eagerly desired.
- লোভহীন, *a.* (from লোভ, *desire*, and হীন, *destitute*), free from covetousness or inordinate desire.
- লোভশূন্য, *a.* (from লোভ, *desire*, and শূন্য, *empty*), free from covetousness or inordinate desire.

লোভা.

- লোভহীন, *a.* (from লোভ, *desire*, and হীন, *destitute*), free from covetousness or inordinate desire.
- লোভহানি, *s.* (from লোভ, *desire*, and হানি, *diminution*), the lessening or cure of covetousness or inordinate desire.
- লোভহেতু, *a.* (from লোভ, *desire*, and হেতু, *a cause*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.
- লোভা, *a.* (from লুভ, *to desire*), covetous, avaricious, greedy.
- লোভানৰ্হ, *a.* (from লোভ, *desire*, and অৰ্হ, *unfit*), unfit or unworthy to be an object of desire.
- লোভাৰ্হিত, *a.* (from লোভ, *covetousness*, and আৰ্হিত, *connected with*), covetous, desirous.
- লোভাশী, *s.* (from লোভ, *desire*), a grasping, covetousness.
- লোভাযোগ্য, *a.* (from লোভ, *desire*, and যোগ্য, *unworthy*), unworthy of being an object of desire.
- লোভাশী, *a.* (from লোভ, *desire*, and অশী, *desirous*), desirous of or seeking after an object of desire.
- লোভাৰ্হ, *a.* (from লোভ, *desire*, and অৰ্হ, *worthy*), fit to be an object of desire or covetousness, worthy to be coveted or desired.
- লোভিত, *a.* (from লুভ, *to desire*), coveted, desired, grasped at.
- লোভী, *a.* (from লোভিত, *avaricious*), greedy, covetous, eager to obtain a thing, desirous.
- লোভোৎপাদক, *a.* (from লোভ, *desire*, and উৎপাদক, *producing*), producing covetousness or inordinate desire.
- লোভ, *s.* (from লোভন, *hair*), the hair of the body, the hair of beasts.
- লোভকূপ, *s.* (from লোভন, *hair*, and কূপ, *a well*), a pore of the skin.
- লোভকূপক, *a.* (from লোভকূপ, *a pore*), porous, cellular.
- লোভন, *a.* (from লোভন, *a hair*), hairy, shaggy.
- লোভশ্ৰেণী, *s.* (from লোভন, *hair*, and শ্ৰেণী, *a row*), the row of hairs which extends from the breast to the navel.
- লোভহৰ্ষ, *s.* (from লোভন, *hair*, and হৰ্ষ, *a rejoicing*), the hair's standing erect through fear or surprise, horripilation.
- লোভাৰ্হ, *s.* (from লোভন, *hair*, and আৰ্হ, *to move*), the hair's standing erect through fear or any sudden passion, horripilation.
- লোভাৰ্হিত, *a.* (from লোভন, *hair*, and আৰ্হিত, *moved*), having the hair standing erect through fear or any sudden passion.
- লোভাৰ্হিতকৰণক, *a.* (from লোভাৰ্হিত, *having the hair erect*, and কৰণক, *the body*), having the hair erect through fear or surprise.
- লোভাৰ্হিতকৰণ, *a.* (from লোভাৰ্হিত, *having the hair erect*, and কৰণ, *the body*), having the hair erect through fear or surprise.

ডলু, *the body*), having the hair of the body standing erect through surprize or any sudden passion.
 লৌহাশ্রিতশরীর, *a.* (from লৌহাশ্রিত, *having the hair erect*, and শরীর, *the body*), having the hair of the body erect through surprize or any sudden passion.
 লৌহাবলি, *s.* (from লৌহ, *hair*, and অৱলি, *a row*), the row of hair which runs from the breast to the navel.
 লৌল, *a.* (from লুহু, *to agitate*), tremulous, hanging loosely, shaking or being loose like the flesh of a very fat animal, desirous, eager, cupidinous, fickle. Constructed with দা, *to give*, this word means to hang loose.
 লৌলক, *a.* (from লুহু, *to agitate*), pendant, swinging; *s.* a jewel for the nose.
 লৌলী, *s.* (from লুহু, *to agitate*), desire, cupidity, eagerness; an epithet of Lukshmee the goddess of fortune; *a.* fickle.
 লৌলিত, *a.* (from লুহু, *to agitate*), pendant, tremulous, hanging in collops or wrinkles.
 লৌলুপ, *a.* (from লুহু, *to desire*), covetous, greedy, eagerly desirous.
 লৌল্য, *s.* (from লৌল্য, *to collect*), a clod.
 লৌল্য, *s.* (from লৌল্য, *to collect*), a clod.
 লৌহ, *s.* (from লু, *to cut*), iron, a metal in general, blood.
 লৌহকাত, *s.* (from লৌহ, *iron*, and কাত, *a gem*), the load stone.
 লৌহকার, *s.* (from লৌহ, *iron*, and কৰ্ to do), a blacksmith, an iron founder.
 লৌহকর্, *s.* (from লৌহ, *iron*, and কৰ্, *powder*), iron filings.
 লৌহপুতিয়া, *s.* (from লৌহ, *iron*, and পুতিয়া, *an image*), an iron image, a smith's anvil.
 লৌহময়, *a.* (from লৌহ, *iron*), iron, made of iron.
 লৌহল, *a.* (from লৌহ, *iron*, and ল, *to get*), lisping, speaking inarticulately, iron; *s.* the principal ring or link of a chain.
 লৌহী, *s.* (from লৌহ, *iron*), iron.
 লৌহীক, *s.* (from লৌহী, *iron*, and ক, *excrement*), the scoræ of iron, the rust of iron.
 লৌহীকভিত, *a.* (from লৌহী, *iron*, and কভিত, *occurred*), chalybeate.
 লৌহীভিহা, *s.* (from লৌহ, *iron*, and ভিহা, *a taking to*), the lustration of arms.
 লৌহীক, *s.* (from লৌহী, *iron*, and ক, *to make*), a blacksmith.
 লৌহীকালয়, *s.* (from লৌহীক, *a blacksmith*, and আলয়, *a house*), a blacksmith's shop.
 লৌহিত, *a.* (from লুহু, *to grow*), red, sanguine; *s.* blood.
 লৌহিতনয়ন, *a.* (from লৌহিত, *red*, and নয়ন, *an eye*), red-eyed, angry, wrathful, furious, having the eyes red with rage.

লৌহিতনাড়ী, *s.* (from লৌহিত, *blood*, and নাড়ী, *a tubular vessel*), a red vein.
 লৌহিতনেত্র, *a.* (from লৌহিত, *red*, and নেত্র, *an eye*), red-eyed, having the eyes red with rage, wrathful, furious.
 লৌহিতমুখ, *a.* (from লৌহিত, *red*, and মুখ, *the face*), of a blushing countenance, red-faced, angry.
 লৌহিতলোচন, *a.* (from লৌহিত, *red*, and লোচন, *the eye*), red-eyed, angry, wrathful.
 লৌ, *s.* (from লৌহিত, *blood*), blood.
 লৌকিক, *a.* (from লৌক, *folk*), popular, vulgar, commonly received, commonly practiced, worldly, mundane.
 লৌকিকতা, *s.* (from লৌকিক, *popular*), a being commonly received or practiced.
 লৌকিকতাভরণ, *a.* (from লৌকিকতা, *common usage*, and ভরণ, *means*), effected by means of common usage or practice; *ad.* by means of common usage or practice.
 লৌকিকতাজন, *a.* (from লৌকিকতা, *common usage*, and জন, *producible*), producible by or arising from common usage or practice.
 লৌকিকতাজনো, *ad.* (loc. case of লৌকিকতাজন), for common usage or practice.
 লৌকিকতাব্যবহার, *ad.* (from লৌকিকতা, *common usage*, and ব্যবহার, *a deed*), by or through common usage or practice.
 লৌকিকতানিবর্তক, *a.* (from লৌকিকতা, *common usage*, and নিবর্তক, *causing to cease*), putting a stop to common usage or practice.
 লৌকিকতাবিরোধ, *a.* (from লৌকিকতা, *common usage*, and বিরোধ, *preventing*), preventing or resisting common usage or practice.
 লৌকিকতানিবারক, *s.* (from লৌকিকতা, *common usage*, and নিবারক, *preventing*), the preventing or resisting of common usage or practice.
 লৌকিকতানির্ভূত, *s.* (from লৌকিকতা, *common usage*, and নির্ভূত, *cessation*), the prevention or cessation of common usage or practice.
 লৌকিকতানির্ভূতক, *a.* (from লৌকিকতা, *common usage*, and নির্ভূত, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.
 লৌকিকতানির্ভূত, *ad.* (from লৌকিকতা, *common usage*, and নির্ভূত, *a cause*), for common usage or practice.
 লৌকিকতাপূর্বক, *a.* (from লৌকিকতা, *common usage*, and পূর্বক, *before*), preceded by or arising from common usage or practice; *ad.* by or through common usage or practice.
 লৌকিকতাপুত্রিক, *a.* (from লৌকিকতা, *common usage*, and

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- প্রতিবন্ধক, *obstructing*), operating as an obstacle to common usage or practice.
- লৌহিকতাপ্রযুক্ত, *a.* (from লৌহিকতা, *common usage*, and প্রযুক্ত, *caused by*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.
- লৌহিকতাবিহীন, *ad.* (from লৌহিকতা, *common usage*, and বিহীন, *without*), without or beside common usage or practice.
- লৌহিকতাব্যতিরিক্ত, *a.* (from লৌহিকতা, *common usage*, and ব্যতিরিক্ত, *excepted*), common usage or practice excepted.
- লৌহিকতাব্যতিরিক্ত, *a.* (from লৌহিকতা, *common usage*, and ব্যতিরিক্ত, *an exception*), the exception of common usage or practice.
- লৌহিকতাব্যতিরিক্ত, *ad.* (*loc. case of* লৌহিকতাব্যতিরিক্ত), with the exception of common usage or practice, without or beside common usage or practice.
- লৌহিকতাবিভিন্ন, *a.* (from লৌহিকতা, *common usage*, and ভিন্ন, *separate*), separate or distinct from common usage or practice; *ad.* beside common usage or practice.
- লৌহিকতাহেতু, *a.* (from লৌহিকতা, *common usage*, and হেতু, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.
- লৌহিক, *s.* (from লৌহিক, *popular*), a being commonly received or practised.
- লৌহিকভিত্তি, *s.* (from লৌহিক, *popular*, and ভিত্তি, *a scope*), the scope or object of a thing's being popular or commonly believed.
- লৌহারী, *s.* (from লৌহ, *blood*, and جاری, *flowing*), a flux of blood, the menstrual flux, a hæmorrhage.
- লৌহালি, *s.* (from লৌহ, *to agitate*, the name of a beautiful flowering plant indigenous on the mountains North East of Bengal, (*Bletia Tankervillea*)).
- লৌহ, *s.* (from লৌহ, *iron*), iron.
- লৌহকরক, *a.* (from লৌহ, *iron*, and করক, *means*), effected by means of iron; *ad.* by means of iron.
- লৌহজ, *a.* (from লৌহ, *iron*, and জ, *to be produced*), produced from iron.
- লৌহজনক, *a.* (from লৌহ, *iron*, and জনক, *producing*), producing iron.
- লৌহজনিত, *a.* (from লৌহ, *iron*, and জনিত, *produced*), produced by or arising from iron.
- লৌহজন্য, *a.* (from লৌহ, *iron*, and জন্য, *producibile*), producible by or arising from iron.
- লৌহজন্য, *ad.* (*loc. case of* লৌহজন্য), for iron.

- লৌহজাত, *a.* (from লৌহ, *iron*, and জাত, *produced*), produced by or arising from iron.
- লৌহদ্বারা, *ad.* (from লৌহ, *iron*, and দ্বারা, *a door*), by or through iron.
- লৌহনিমিত্তক, *a.* (from লৌহ, *iron*, and নিমিত্ত, *a cause*), caused by or arising from iron; *ad.* from or because of iron.
- লৌহনিমিত্তে, *ad.* (from লৌহ, *iron*, and নিমিত্ত, *a cause*), for iron.
- লৌহনির্মিত, *a.* (from লৌহ, *iron*, and নির্মিত, *made*), made or manufactured of iron.
- লৌহপ্ৰযুক্ত, *a.* (from লৌহ, *iron*, and প্রযুক্ত, *caused by*), caused by or arising from iron; *ad.* from or because of iron.
- লৌহবিহীন, *ad.* (from লৌহ, *iron*, and বিহীন, *without*), without or beside iron.
- লৌহবিশিষ্ট, *a.* (from লৌহ, *iron*, and বিশিষ্ট, *possessed of*), possessed of or made of iron, abounding with iron.
- লৌহবিহীন, *a.* (from লৌহ, *iron*, and বিহীন, *destitute*), destitute of iron.
- লৌহব্যতিরিক্ত, *a.* (from লৌহ, *iron*, and ব্যতিরিক্ত, *excepted*), iron excepted.
- লৌহব্যতিরিক্ত, *s.* (from লৌহ, *iron*, and ব্যতিরিক্ত, *an exception*), the exception of iron.
- লৌহব্যতিরিক্তে, *ad.* (*loc. case of* লৌহব্যতিরিক্ত), with the exception of iron; without or beside iron.
- লৌহভিন্ন, *a.* (from লৌহ, *iron*, and ভিন্ন, *separate*), separate or distinct from iron; *ad.* beside iron.
- লৌহয, *a.* (from লৌহ, *iron*), made of iron, iron.
- লৌহযুক্ত, *a.* (from লৌহ, *iron*, and যুক্ত, *joined*), connected with or having iron.
- লৌহহীন, *a.* (from লৌহ, *iron*, and হীন, *destitute*), destitute of iron.
- লৌহশূন্য, *a.* (from লৌহ, *iron*, and শূন্য, *empty*), destitute of iron.
- লৌহহীন, *a.* (from লৌহ, *iron*, and হীন, *destitute*), destitute of iron.
- লৌহহেতু, *a.* (from লৌহ, *iron*, and হেতু, *a cause*), caused by or arising from iron; *ad.* from or because of iron.

শ.

- শ, is the thirtieth consonant in the Bengal alphabet. It should properly be pronounced as the English sh, being a palatine letter. The natives of Bengal, however, make no distinction in the pronunciation of the three sibilants; *a.* an hundred.
- শকণ, *s.* (from শকণ, *to run impetuously*, شوق, *eager desire*), eager desire, a strong inclination.

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- শ, *ad.* (from শী, *to repose*), happily, fortunately, auspiciously.
- শংখ, *a.* (from শ, *happily*), happy, fortunate, auspicious.
- শক, *s.* (from শক, *to be able*), a king or other eminent person who gives his name to an æra, an æra, a period of time, a wish, a desire.
- শকটে, *s.* (from শক, *to be able*), a cart, a cart load, the constellation Rohinee or the fourth mansion of the Hindoo zodiac.
- শকড়া, *s.* (from শকটে, *a cart*), a cart.
- শকড়াবানী, *s.* (from শকড়া, *a cart*), a carter, a carman.
- শকরকম, *s.* (from শকরকম, *a sweet potatoe*), a sweet potatoe, (*Convolvulus Batatas*.)
- শকল, *s.* (from শক, *to be able*), a part, a share.
- শকাব্দী, *s.* (from শক, *an æra*, and ব্দ, *a year*), an expressed year of any æra, but principally confined to that of Shalivahana.
- শকাং, *s.* (from the letter শ, and ক, *to do*), the letter শ, or that character which expresses the sound of sh.
- শকাংগি, *a.* (from শকাং, the letter শ, and গি, the first), having an initial শ, beginning with the letter শ.
- শকাংগ, *a.* (from শকাং, the letter শ, and গ, *an end*), having a final শ, ending with the letter শ.
- শকুন, *s.* (from শক, *to be able*), a bird, a vulture.
- শকুনি, *s.* (from শকুন, *a vulture*), a vulture, one of the astronomical periods called karunas.
- শক্ত, *a.* (from শক, *to be able*), strong, able, tight, tough, valid, hard, compact, fast, difficult, inflexible.
- শক্ততা, *s.* (from শক্ত, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility.
- শক্ত্ব, *s.* (from শক্ত, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility.
- শক্তদর, *a.* (from শক্ত, *difficult*, and দর, *a price*), dear, high-priced.
- শকাই, *s.* (from শক্ত, *strong*), strength, ability, toughness, hardness.
- শক্তি, *s.* (from শক, *to be able*), power, ability, energy, validity, authority, a spear.
- শক্তিকর, *a.* (from শক্তি, *power*, and ক, *to do*), exercising power or ability, acting with energy.
- শক্তিকরক, *a.* (from শক্তি, *power*, and কর, *means*), effected by means of power; *ad.* by means of power.
- শক্তিকার, *a.* (from শক্তি, *power*, and কার, *doing*), exercising power or ability, acting with energy.
- শক্তিকারী, *a.* (from শক্তি, *power*, and কারি, *doing*), exercising power or ability, acting with energy.

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- শক্তিকর, *a.* (from শক্তি, *force*, and গ্রহ, *to take*), receiving or taking hold of the force of a word or sentence.
- শক্তিকরক, *a.* (from শক্তি, *power*, and গ্রহক, *taking*), laying hold of the force or power of a word or sentence.
- শক্তিকরী, *a.* (from শক্তি, *power*, and গ্রহি, *taking*), laying hold of the force or power of a word or sentence.
- শক্তিকরক, *a.* (from শক্তি, *power*, and করক, *producing*), producing power or ability, producing energy.
- শক্তিকরিত, *a.* (from শক্তি, *power*, and করিত, *produced*), produced by or arising from power or energy.
- শক্তিকর, *a.* (from শক্তি, *power*, and কর, *productible*), producible by or arising from power or energy.
- শক্তিকর, *ad.* (*loc. case.* of শক্তিকর), for the purpose of power or energy.
- শক্তিদাতা, *s.* (from শক্তি, *power*, and দাত, *a giver*), a giver of power or energy, a person who confers ability.
- শক্তিদান, *s.* (from শক্তি, *power*, and দান, *a gift*), the conferring of power or authority.
- শক্তিদায়ক, *a.* (from শক্তি, *power*, and দায়ক, *giving*), giving power or energy, conferring ability.
- শক্তিদায়ী, *a.* (from শক্তি, *power*, and দায়ি, *giving*), giving power or energy, conferring ability.
- শক্তিদ্বারা, *ad.* (from শক্তি, *power*, and দ্বারা, *a door*), by or through power.
- শক্তিহীন, *s.* (from শক্তি, *power*, and হীন, *destruction*), the destruction of power or energy.
- শক্তিহীনক, *a.* (from শক্তি, *power*, and হীনক, *destructive*), destructive to power or energy.
- শক্তিহীনী, *a.* (from শক্তি, *power*, and হীন, *destructive*), destructive to power or energy.
- শক্তিনাশ, *s.* (from শক্তি, *power*, and নাশ, *destruction*), the destruction of power or energy.
- শক্তিনাশক, *a.* (from শক্তি, *power*, and নাশক, *destructive*), destructive to power or energy.
- শক্তিনিবর্তক, *a.* (from শক্তি, *power*, and নিবর্তক, *causing to cease*), putting an end to power or energy.
- শক্তিনিবর্তক, *a.* (from শক্তি, *power*, and নিবর্তক, *preventing*), preventing or hindering power or energy.
- শক্তিনিবৃত্তি, *s.* (from শক্তি, *power*, and নিবৃত্তি, *cessation*), the cessation of power or energy.
- শক্তিনিবারণ, *s.* (from শক্তি, *power*, and নিবারণ, *a preventing*), the preventing of power or energy.
- শক্তিনিবর্তক, *a.* (from শক্তি, *power*, and নিবর্তক, *a cause*), caused by or arising from power or energy; *ad.* from or because of power or energy.
- শক্তিনিবর্তক, *ad.* (from শক্তি, *power*, and নিবর্তক, *a cause*), for power or energy, for ability.

শক্তি.

শক্তিসূত্র, *a.* (from শক্তি, *power*, and সূত্র, *before*), preceded by or arising from power or energy; *ad.* by or through power or energy.

শক্তিস্তিরোধক, *a.* (from শক্তি, *power*, and স্তিরোধক, *obstructing*), operating as an obstacle to power or energy.

শক্তিসমুৎপন্ন, *a.* (from শক্তি, *power*, and সমুৎপন্ন, *caused by*), caused by or arising from power or energy; *ad.* from or because of power or energy.

শক্তিবর্ধক, *a.* (from শক্তি, *power*, and বর্ধক, *increasing*), increasing power or energy.

শক্তিবর্ধন, *s.* (from শক্তি, *power*, and বর্ধন, *an increasing*), the increasing of power or energy.

শক্তিবিনা, *ad.* (from শক্তি, *power*, and বিনা, *without*), without or beside power or energy.

শক্তিবিশিষ্ট, *a.* (from শক্তি, *power*, and বিশিষ্ট, *possessed of*), possessed of power or energy, powerful, able, energetic.

শক্তিবিরহীন, *a.* (from শক্তি, *power*, and বিরহীন, *destitute*), destitute of power or energy.

শক্তিবৃদ্ধি, *s.* (from শক্তি, *power*, and বৃদ্ধি, *increase*), the increase of power or energy.

শক্তিযাত্তিরিক, *a.* (from শক্তি, *power*, and যাত্তিরিক, *excepted*), power or energy excepted.

শক্তিযাত্তিরিক, *s.* (from শক্তি, *power*, and যাত্তিরিক, *an exception*), the exception of power or energy.

শক্তিযাত্তিরিক, *ad.* (*loc. case of* শক্তিযাত্তিরিক), with the exception of power or energy, without or beside power or energy.

শক্তিযাঘাত, *s.* (from শক্তি, *power*, and যাঘাত, *an obstacle*), an obstacle to power or energy.

শক্তিযাঘাতক, *a.* (from শক্তি, *power*, and যাঘাতক, *obstructing*), operating as an obstacle to power or energy.

শক্তিভিন্ন, *a.* (from শক্তি, *power*, and ভিন্ন, *separate*), power or force excepted; *ad.* without or beyond power or energy.

শক্তিমান, *a.* (from শক্তি, *power*), powerful, mighty, energetic.

শক্তিমূলক, *a.* (from শক্তি, *power*, and মূল, *a root*), founded on or originating in power or ability.

শক্তিমুক্ত, *a.* (from শক্তি, *power*, and মুক্ত, *joined*), connected with power or energy, powerful, able, energetic.

শক্তিবিহীন, *a.* (from শক্তি, *power*, and বিহীন, *destitute*), destitute of power or energy.

শক্তিশূন্য, *a.* (from শক্তি, *power*; and শূন্য, *empty*), destitute of power or energy.

শক্তিহানি, *a.* (from শক্তি, *power*, and হানি, *detrimment*), a detrimment to power or energy.

শক্তিহীন, *a.* (from শক্তি, *power*, and হীন, *destitute*), destitute of power or energy.

শক্তিহেতুক, *a.* (from শক্তি, *power*, and হেতু, *a cause*), caused by or arising from power or energy.

শক্তি.

শক্তোত্তর, *s.* (from শক্তি, *strong*, and উত্তর, *a reply*), a sharp reply, a hard reply.

শক্তানুযায়ী, *a.* (from শক্তি, *power*, and অনুযায়ী, *following*), corresponding with or following upon power.

শক্তানুসারী, *a.* (from শক্তি, *power*, and অনুসারী, *following*), corresponding with or following upon power.

শক্তানুসারে, *ad.* (from শক্তি, *power*, and অনুসারে, *a following*), according to or in correspondence with power or energy.

শক্তাপেক্ষা, *s.* (from শক্তি, *power*, and অপেক্ষা, *expectation*), a waiting or looking for power; *ad.* than power.

শক্তি, *a.* (from শক্তি, *to be able*), possible.

শক্ত্যতা, *s.* (from শক্তি, *possible*), possibility.

শক্তি, *s.* (from শক্তি, *to be able*), one of the names of Indra the Indian god of the heavens.

শক্তিবিন্দু, *s.* (from শক্তি, *Indra*, and বিন্দু, *a bow*), a rainbow.

শক্তিমান, *s.* (from শক্তি, *a man*), a man, a person.

শক্তি, *s.* (from শক্তি, *a culture*), a vulture.

শক্তি, *v. n.* (from শক্তি, *to fear*), to be afraid, to be in awe or dread, to suspect.

শক্তিনীয়, *a.* (from শক্তি, *to fear*), deserving to be feared, worthy of fear or suspicion.

শক্তি, *s.* (from শক্তি, *welfare*, and কৃত, *to do*), one of the names of Shiva; *a.* auspicious.

শক্তিরচিল, *s.* (from শক্তি, *auspicious*, and চিল, *a kite*), the Coromandel eagle accounted an auspicious bird by the Hindoos, (*Falco ponticerianus*.)

শক্তিরঙা, *s.* (from শক্তি, *Shiva*, and রঙা, *a wig*), the name of an ornamental plant, (*Hedysarum pictum*.)

শক্তিরতন, *s.* (from শক্তি, *benefiting*, and রতন, *an ornament*), in Hindoo music the name of a tune or mode.

শক্তি, *s.* (from শক্তি, *to fear*), fear, danger, terror, awe, a panic, a suspicion. This word constructed with শক্তি, *to obtain*, means to fear, with দেখা, *to shew*, it means to frighten, to terrify.

শক্তিকর, *a.* (from শক্তি, *fear*, and কৃত, *to do*), fearing, causing fear or awe, suspecting.

শক্তিকরক, *a.* (from শক্তি, *fear*, and করক, *a doing*), effected by means of fear; *ad.* by means of fear or dread.

শক্তিকারক, *a.* (from শক্তি, *fear*, and কারক, *doing*), fearing, causing fear or awe, suspecting.

শক্তিকারী, *a.* (from শক্তি, *fear*, and কারী, *doing*), fearing, causing fear or awe, suspecting.

শক্তিকুল, *a.* (from শক্তি, *fear*, and কুল, *distressed*), distressed with fear or dread, distressed with suspicions.

শক্তিক্রমে, *ad.* (from শক্তি, *fear*, and ক্রম, *a step*), by or through fear.

শক্তিকরক, *a.* (from শক্তি, *fear*, and করক, *producing*), causing fear or awe, terrifying, alarming, causing suspicion.

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শঙ্কাজন্য, *a.* (from শঙ্কা, *fear*, and জন্য, *produced*), produced by or arising from fear or suspicion.

শঙ্কাজন্য, *ad.* (*loc. case of শঙ্কাজন্য*), for fear, for dread, for suspicion.

শঙ্কাজাত, *a.* (from শঙ্কা, *fear*, and জাত, *produced*), produced by or arising from fear or suspicion.

শঙ্কাত্যস্ত, *s.* (from শঙ্কা, *fear*, and ত্যস্ত, *relinquishment*), the relinquishment of fear or suspicion.

শঙ্কাত্যাগী, *a.* (from শঙ্কা, *fear*, and ত্যাগিন্, *relinquishing*), relinquishing fear or suspicion.

শঙ্কাদর্শক, *a.* (from শঙ্কা, *fear*, and দর্শক, *a shewing*), shewing danger, viewing danger, suspicious.

শঙ্কাদর্শন, *s.* (from শঙ্কা, *fear*, and দর্শন, *a shewing*), the shewing or viewing of danger.

শঙ্কাদর্শী, *a.* (from শঙ্কা, *fear*, and দর্শিন্, *seeing*), viewing or shewing danger, suspicious.

শঙ্কাদাতা, *s.* (from শঙ্কা, *fear*, and দাতা, *a giver*), a person who raises fear or suspicion in the mind.

শঙ্কাদায়ক, *a.* (from শঙ্কা, *fear*, and দায়ক, *giving*), giving or raising fears or suspicions in the mind.

শঙ্কাদায়ী, *a.* (from শঙ্কা, *fear*, and দায়িন্, *giving*), giving or raising fears or suspicions in the mind.

শঙ্কাদ্বারা, *ad.* (from শঙ্কা, *fear*, and দ্বারা, *a door*), by or through fear.

শঙ্কাহীন, *s.* (from শঙ্কা, *fear*, and হীন, *destruction*), the dissipating or removing of fear or suspicion.

শঙ্কাহীনক, *a.* (from শঙ্কা, *fear*, and হীনক, *destructive*), dissipating or removing fear or suspicion.

শঙ্কাহীনী, *a.* (from শঙ্কা, *fear*, and হীনী, *destructive*), dissipating or removing fear or suspicion.

শঙ্কানর্হ, *a.* (from শঙ্কা, *fear*, and অনর্হ, *not worthy*), not worthy of fear or suspicion.

শঙ্কানশ, *s.* (from শঙ্কা, *fear*, and নশ, *destruction*), the dissipation or removal of fears or suspicions.

শঙ্কানশক, *a.* (from শঙ্কা, *fear*, and নশক, *destructive*), dissipating or removing fear or suspicion.

শঙ্কানিবর্তক, *a.* (from শঙ্কা, *fear*, and নিবর্তক, *causing to cease*), putting an end to fears or suspicions.

শঙ্কানিবারক, *a.* (from শঙ্কা, *fear*, and নিবারক, *preventing*), preventing or resisting fear or dread, preventing or resisting suspicion.

শঙ্কানিবারন, *s.* (from শঙ্কা, *fear*, and নিবারন, *a preventing*), the preventing or resisting of fear or dread, the preventing or resisting of suspicion.

শঙ্কানির্ভূত, *s.* (from শঙ্কা, *fear*, and নির্ভূত, *cessation*), the prevention or cessation of fear or dread, the prevention or cessation of suspicion.

শঙ্কানির্ভূত, *a.* (from শঙ্কা, *fear*, and নির্ভূত, *a cause*), caused

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by or arising from fear or dread, caused by or arising from suspicion; *ad.* from or because of fear or dread, from or because of suspicion.

শঙ্কানির্ভূত, *ad.* (from শঙ্কা, *fear*, and নির্ভূত, *a cause*), for fear or dread, for suspicion.

শঙ্কাবিত, *a.* (from শঙ্কা, *fear*, and অবিত, *connected with*), fearful, filled with awe or dread, suspicious.

শঙ্কাপ্রিত্যস্ত, *s.* (from শঙ্কা, *fear*, and প্রিত্যস্ত, *relinquishment*), the relinquishment of fear or suspicion.

শঙ্কাপ্রিত্যাগী, *a.* (from শঙ্কা, *fear*, and প্রিত্যাগিন্, *relinquishing*), relinquishing fear or suspicion.

শঙ্কাপূর্বে, *a.* (from শঙ্কা, *fear*, and পূর্বে, *before*), preceded by or arising from fear or dread, preceded by or arising from suspicion; *ad.* by or through fear or dread, by or through suspicion.

শঙ্কাপ্রতিরোধক, *a.* (from শঙ্কা, *fear*, and প্রতিরোধক, *obstructing*), obstructing or preventing fear or dread, obstructing or preventing suspicion.

শঙ্কাদুর্দর্শক, *a.* (from শঙ্কা, *fear*, and দুর্দর্শক, *shewing*), shewing or viewing fear or danger, raising fear, raising suspicion.

শঙ্কাদুর্দর্শন, *s.* (from শঙ্কা, *fear*, and দুর্দর্শন, *a shewing*), the shewing or viewing of fear or danger, the raising of fear or suspicion.

শঙ্কাপ্রযুক্ত, *a.* (from শঙ্কা, *fear*, and প্রযুক্ত, *caused by*), caused by or arising from fear or suspicion; *ad.* from or because of fear or suspicion.

শঙ্কাপ্রাপ্ত, *a.* (from শঙ্কা, *fear*, and প্রাপ্ত, *obtained*), filled with fear or dread, suspicious.

শঙ্কাপ্রাপ্তি, *s.* (from শঙ্কা, *fear*, and প্রাপ্তি, *acquisition*), the being struck with fear or dread, the admission of suspicion.

শঙ্কাবর্ধক, *a.* (from শঙ্কা, *fear*, and বর্ধক, *increasing*) increasing fear or dread, increasing suspicion.

শঙ্কাবর্ধন, *s.* (from শঙ্কা, *fear*, and বর্ধন, *an increasing*), the increasing of fear or dread, the increasing of suspicion.

শঙ্কাবিনা, *ad.* (from শঙ্কা, *fear*, and বিনা, *without*), without or beside fear or dread, without or beside suspicion.

শঙ্কাবিনাশ, *s.* (from শঙ্কা, *fear*, and বিনাশ, *destruction*), the dissipation or removal of fears or suspicions.

শঙ্কাবিনাশক, *a.* (from শঙ্কা, *fear*, and বিনাশক, *destructive*), destructive to or dissipating fears or suspicions.

শঙ্কাবিশিষ্ট, *a.* (from শঙ্কা, *fear*, and বিশিষ্ট, *possessed of*), fearful, timorous, full of dread or awe, suspicious.

শঙ্কাবিহীন, *a.* (from শঙ্কা, *fear*, and বিহীন, *destitute*), free from fear or dread, free from suspicion.

শঙ্কাবৃদ্ধি, *s.* (from শঙ্কা, *fear*, and বৃদ্ধি, *increase*), the increase of fear or suspicion.

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- ଅଞ୍ଜିତ୍ରିପ୍ତ, *a.* (from ଅଞ୍ଜି, *fear*, and ତ୍ରିପ୍ତ, *separate*), fear or suspicion excepted; *ad.* without or beside fear or suspicion.
- ଅଞ୍ଜିତ୍ରିପ୍ତ, *s.* (from ଅଞ୍ଜି, *suspicion*, and ତ୍ରିପ୍ତ, *an accusation*), an accusation or charge on suspicion.
- ଅଞ୍ଜିଭୂମି, *s.* (from ଅଞ୍ଜି, *fear*, and ଭୂମି, *land*), a ground or object of fear.
- ଅଞ୍ଜିସ୍ମୃତ, *a.* (from ଅଞ୍ଜି, *fear*, and ସ୍ମୃତ, *a root*), springing from fear or suspicion.
- ଅଞ୍ଜିସଂଯୁକ୍ତ, *a.* (from ଅଞ୍ଜି, *fear*, and ସଂଯୁକ୍ତ, *joined to*), connected with fear or suspicion, fearful, timorous, full of awe or dread, suspicious.
- ଅଞ୍ଜିସଂସ୍ପର୍ଶ, *a.* (from ଅଞ୍ଜି, *fear*, and ସଂସ୍ପର୍ଶ, *worthy*, or ଅସଂସ୍ପର୍ଶ, *not worthy*), deserving to be feared or suspected, not worthy of being feared or suspected.
- ଅଞ୍ଜିହରିତ, *a.* (from ଅଞ୍ଜି, *fear*, and ହରିତ, *destitute*), free from fear or dread, free from suspicion.
- ଅଞ୍ଜିତ୍, *a.* (from ଅଞ୍ଜି, *fear*, and ତ୍, *worthy*), worthy or deserving of fear or suspicion.
- ଅଞ୍ଜିମୁକ୍ତ, *a.* (from ଅଞ୍ଜି, *fear*, and ମୁକ୍ତ, *emp'y*), free from fear or dread, free from suspicion.
- ଅଞ୍ଜିମୁକ୍ତ, *a.* (from ଅଞ୍ଜି, *fear*, and ମୁକ୍ତ, *indicating*), indicating fear or danger.
- ଅଞ୍ଜିସ୍ଥାନ, *s.* (from ଅଞ୍ଜି, *fear*, and ସ୍ଥାନ, *a place*), a place or ground of fear or suspicion, an object of fear or suspicion.
- ଅଞ୍ଜିସ୍ଥାନ, *s.* (from ଅଞ୍ଜି, *fear*, and ସ୍ଥାନ, *a place*), a place or ground of fear or suspicion, an object of fear or suspicion.
- ଅଞ୍ଜିସ୍ଥାନ, *s.* (from ଅଞ୍ଜି, *fear*, and ଅସ୍ଥାନ, *an object*), an object of fear or dread, an object of suspicion.
- ଅଞ୍ଜିହାନି, *s.* (from ଅଞ୍ଜି, *fear*, and ହାନି, *detrimment*), the lessening or dispelling of fear or suspicion.
- ଅଞ୍ଜିହରିତ, *a.* (from ଅଞ୍ଜି, *fear*, and ହରିତ, *destitute*), free from fear or dread, free from suspicion.
- ଅଞ୍ଜିହତ, *a.* (from ଅଞ୍ଜି, *fear*, and ହତ, *a cause*), caused by or arising from fear or suspicion; *ad.* from or because of fear or suspicion.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜି, *to fear*, afraid, involved in doubt, hesitated, doubted, suspected.
- ଅଞ୍ଜିତ, *a.* (from ଅଞ୍ଜି, *to fear*), deserving to be feared, worthy of fear or suspicion.
- ଅଞ୍ଜି, *s.* (from ଅଞ୍ଜି, *to fear*), a gnomon, a stake or staff used to measure heights by the shadow, the trunk of a lopped tree, a scate or ray-fish, a pin, a stake, a pole, the vein or fibres of a leaf.
- ଅଞ୍ଜି, *s.* (from ଅଞ୍ଜି, *to pierce*), a shell, a conch used by the Hîndoos for making libations or when perforated to

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- blow as a horn, the temporal bone, the frontal bone, a military drum, one of Koovera's treasures, an elephant's cheek, a spiral or shell formed figure, ten hundred thousand millions or a billion.
- ଅଞ୍ଜି, *s.* (from ଅଞ୍ଜି, *a shell*), a bracelet made of shell, a violent pain and sense of fullness in the forehead and temples.
- ଅଞ୍ଜିକାର, *s.* (from ଅଞ୍ଜି, *a shell*, and କାର, *to do*), a shell worker.
- ଅଞ୍ଜିକ, *s.* (from ଅଞ୍ଜି, *a shell*, and କ, *to be produced*), a large pearl shaped like a pigeon's egg.
- ଅଞ୍ଜିକିନି, *s.* (from ଅଞ୍ଜି, *a shell*, and କିନି, *a sound*), the sound of a conch.
- ଅଞ୍ଜିକା, *s.* (from ଅଞ୍ଜି, *a shell*, and କା, *a nail*), the name of a species of bivalve shell.
- ଅଞ୍ଜିକ, *s.* (from ଅଞ୍ଜି, *a shell*, and କ, *to possess*), one of the names of Vishnoo.
- ଅଞ୍ଜିକା, *s.* (from ଅଞ୍ଜି, *the frontal bone*, and କା, *a bone*), the temporal bone, the frontal bone.
- ଅଞ୍ଜିକା, *s.* (from ଅଞ୍ଜି, *the temporal bone*, and କା, *joined*), the name of one of the muscles of the head, (temporalis.)
- ଅଞ୍ଜିକା, *s.* (from ଅଞ୍ଜି, *a shell*), a woman of a particular description, viz. highly irascible, tall, with long hair, and of moderate voice; an apparition, a fairy.
- ଅଞ୍ଜି, *s.* (from ଅଞ୍ଜି, *to articulate*), the name of Indra's wife.
- ଅଞ୍ଜିନି, *s.* (from ଅଞ୍ଜି, *Indra's wife*, and ନି, *a lord*), a name of Indra.
- ଅଞ୍ଜିକ, *s.* (from ଅଞ୍ଜିକା, *a porcupine*), a porcupine.
- ଅଞ୍ଜିନୀ, *s.* (from ଅଞ୍ଜିନୀ, *the name of a tree*), the name of a tree, Hyperanthera Morunga.)
- ଅଞ୍ଜିକା, *s.* (from ଅଞ୍ଜି, *to deceive*), an intrigue, an artifice.
- ଅଞ୍ଜି, *s.* (from ଅଞ୍ଜି, *matted hair*), the matted hair of an ascetic.
- ଅଞ୍ଜି, *a.* (from ଅଞ୍ଜି, *to go*), stale, musty.
- ଅଞ୍ଜି, *s.* (from ଅଞ୍ଜି, *to a wide*), the name of the zerumbet of the shops, (Curcuma Zerumbet.) The name is also applied to the mango-scented ginger or rather turmeric; (Curcuma Aabuldi.)
- ଅଞ୍ଜି, an imitative sound used to express quickness of motion.
- ଅଞ୍ଜି, *a.* (from ଅଞ୍ଜି, *to deceive*), artful, crafty, knavish, overreaching, deceitful, swindling, wicked.
- ଅଞ୍ଜି, *s.* (from ଅଞ୍ଜି, *crafty*), craftiness, artfulness, knavery, deceit.
- ଅଞ୍ଜିକାର, *a.* (from ଅଞ୍ଜି, *deceit*, and କାର, *doing*), practising knavery or deceit.
- ଅଞ୍ଜିକାରୀ, *a.* (from ଅଞ୍ଜି, *deceit*, and କାର, *doing*), practising knavery or deceit.

અર્થ.

- અંતરિક્ષ, *s.* (from અંતર, *deceit*, and અંતરિક્ષ, *conduct*), deceitful or knavish conduct.
- અંતરિક્ષી, *a.* (from અંતર, *deceit*, and અંતરિક્ષ, *acting*), customarily acting a knavish or deceitful part.
- અંતરિક્ષ્ય, *a.* (from અંતર, *deceit*, and અંતર, *producible*), producible by or arising from knavery or deceit.
- અંતરિક્ષ્ય, *ad.* (*loc. case of અંતરિક્ષ્ય*), for knavery or deceit.
- અંતરિક્ષ્ય, *a.* (from અંતર, *deceit*, and નિમિત્ત, *a cause*), caused by or arising from knavery or deceit; *ad.* from or because of knavery or deceit.
- અંતરિક્ષ્ય, *ad.* (from અંતર, *deceit*, and નિમિત્ત, *a cause*), for knavery or deceit.
- અંતરિક્ષ્ય, *a.* (from અંતર, *deceit*, and પૂર્વ, *before*), preceded by or arising from knavery or deceit; *ad.* by or through knavery or deceit.
- અંતરિક્ષ્ય, *s.* (from અંતર, *deceit*, and પ્રકાશ, *display*), a manifestation or display of knavery or deceit.
- અંતરિક્ષ્ય, *a.* (from અંતર, *deceit*, and પ્રકાશ, *manifesting*), manifesting or displaying knavery or deceit.
- અંતરિક્ષ્ય, *a.* (from અંતર, *deceit*, and પ્રકાશ, *caused by*), caused by or arising from knavery or deceit; *ad.* from or because of knavery or deceit.
- અંતરિક્ષ્ય, *ad.* (from અંતર, *deceit*, and વિના, *without*), without or beside knavery or deceit.
- અંતરિક્ષ્ય, *a.* (from અંતર, *deceit*, and અંતરિક્ષ્ય, *excepted*), knavery or deceit excepted.
- અંતરિક્ષ્ય, *s.* (from અંતર, *deceit*, and અંતરિક્ષ્ય, *an exception*), the exception of knavery or deceit.
- અંતરિક્ષ્ય, *ad.* (*loc. case of અંતરિક્ષ્ય*), with the exception of knavery or deceit, without or beside knavery or deceit.
- અંતરિક્ષ્ય, *s.* (from અંતર, *deceit*, and અંતરિક્ષ્ય, *custom*), a knavish or deceitful course of conduct.
- અંતરિક્ષ્ય, *a.* (from અંતર, *deceit*, and અંતરિક્ષ્ય, *acting*), acting the knave, practising knavery or deceit.
- અંતરિક્ષ્ય, *a.* (from અંતર, *knavery*, and અંતર, *separate*), separate or distinct from knavery; *ad.* beside knavery.
- અંતરિક્ષ્ય, *a.* (from અંતર, *deceit*, and અંતર, *a cause*), caused by or arising from knavery or deceit.
- અંતર, *s.* (from અંતર, *crafty*), craftiness, artfulness, knavery, deceit.
- અંતર, *a.* (from અંતર, *to collect*), collected, brought together, small, little, thin, slender.
- અંતર, *s.* (from અંતર, *slender*, and અંતર, *a body*), a canoe.
- અંતર, *a.* from અંતર, *to be diseased*, small, little, minute, insignificant.

અર્થ.

- અંતર, an imitative sound used to express the quick retiring of a beast or serpent into its hole or den.
- અંતર, *a.* (from અંતર, *slender*, and અંતર, *a body*), slender, tall, long.
- અંતર, an imitative sound used to express the irritation occasioned by an insect when got into the ear and causing an itching sensation.
- અંતર, *s.* (from અંતર, *irritation*), a kind of sauce or gravy.
- અંતર, *s.* (from અંતર, *to give*), the name of a plant, (*Crotalaria juncea*;) the flax or fibre of the *Crotalaria juncea*.
- અંતર, *s.* (from અંતર, *the Indian hemp*, and અંતર, *a bunch*), the name of a species of ratan or cane, (*Calamus erectus*.)
- અંતર, an imitative sound used to express the whizzing of an arrow or other missile weapon when thrown.
- અંતર, an imitative sound used to express the whiz of an arrow when discharged with such force as to pass a person instantaneously.
- અંતર, *a.* (from અંતર, *to be diseased*), an eunuch, a bull at liberty, a clown.
- અંતર, *s.* (from અંતર, *an eunuch*), emasculation, the state of a bull set at liberty.
- અંતર, *a.* (from અંતર, *to appease*), a hundred.
- અંતર, *s.* (from અંતર, *a hundred*), a hundred, a collection of a hundred.
- અંતર, *s.* (from અંતર, *a hundred*, and અંતર, *a sacrifice*), one of the names of Indra indicating that he had performed the sacrifice of an untamed horse an hundred times.
- અંતર, *a.* (from અંતર, *a hundred*, and અંતર, *a quality*), an hundred-fold.
- અંતર, *a.* (from અંતર, *a hundred*), the hundredth.
- અંતર, *ad.* (from અંતર, *a hundred*), in a hundred ways, of a hundred kinds.
- અંતર, *a.* (from અંતર, *a hundred*, and અંતર, *a traveller*), embracing or following many ways or doctrines.
- અંતર, *s.* (from અંતર, *an hundred*, and અંતર, *a foot*), a centiped, a julus.
- અંતર, *s.* (from અંતર, *a hundred*, and અંતર, *a flower*), the name of a plant, (*Anethum Sowa*.)
- અંતર, *a.* (from અંતર, *a hundred*, and અંતર, *a sort*), a hundred kinds.
- અંતર, *a.* (from અંતર, *a hundred*, and અંતર, *a time*), a hundred times.
- અંતર, *a.* (from અંતર, *a hundred*, and અંતર, *a sort*), a hundred kinds.
- અંતર, *s.* (from અંતર, *a hundred*, and અંતર, *piercing*), the name of a species of sorrel, (*Rumex vesicarius*.)

শত.

শতভিষা, *s.* (from শত, *a hundred*, and ভিষ, *a physician*), the twenty-fifth mansion of the Hindoo zodiac.

শতভিষানক্ষত্র, *s.* (from শতভিষা, *the name of a mansion of the zodiac*, and নক্ষত্র, *a mansion of the zodiac*), the twenty-fifth mansion of the Hindoo zodiac.

শতমূল, *s.* (from শত, *a hundred*, and মূল, *a root*), the name of a plant, (*Asparagus racemosus*.)

শতমূলী, *s.* (from শত, *a hundred*, and মূল, *a root*), the Indian climbing asparagus, (*Asparagus racemosus*.)

শতপদ, *s.* (from চতুর্দশ, *composed of four bodies or members*), a carpet, a carpet on which games are played.

শতপদবাত, *s.* (from শতপদ, *a carpet*, and বাত, *play*), play at chess.

শতপত্র, *s.* (from শতপদ, *a carpet*), a carpet.

শতশাখ, *a.* (from শত, *a hundred*, and শাখা, *a branch*), branching out into a hundred divisions.

শতানিক, *s.* (from শত, *a hundred*, আ, *prep.* and নী, *to acquire*), an old man, the name of a sovereign, the name of one of the pupils of Vyasa.

শতিক, *a.* (from শত, *a hundred*), indicative of a hundred, effecting a thing with a hundred, bearing tax or interest of per hundred, bought with a hundred, relating to a hundred.

শত্রু *s.* (from শত্ৰু, *to move*), an enemy, a foe, an opponent.

শত্রুক্ষয়, *s.* (from শত্রু, *an enemy*, and ক্ষয়, *decay*), the decay or downfall of an enemy.

শত্রুক্ষয়কারক, *a.* (from শত্রুক্ষয়, *the decay of an enemy*, and কারক, *doing*), effecting the decay or downfall of an enemy.

শত্রুক্ষয়কারী, *a.* (from শত্রুক্ষয়, *the decay of an enemy*, and কারি, *doing*), effecting the decay or downfall of an enemy.

শত্রুগুহ, *a.* (from শত্রু, *an enemy*, and গুহ, *involved*), surrounded by enemies, taken captive.

শত্রুহাতক, *a.* (from শত্রু, *an enemy*, and হাতক, *killing*), smiting or killing the enemy.

শত্রুহাতী, *a.* (from শত্রু, *an enemy*, and হাতিন, *killing*), smiting or killing the enemy.

শত্রুঘ্ন, *a.* (from শত্রু, *an enemy*, and ঘ্ন, *to kill*), smiting or killing the enemy; *s.* the name of one of the brothers of Rama.

শত্রুজন, *a.* (from শত্রু, *an enemy*, and জন, *producible*), producible by or arising from enemies.

শত্রুজনো, *ad.* (*loc. case of শত্রুজন*), for an enemy.

শত্রুতা, *s.* (from শত্রু, *an enemy*), enmity, hostility.

শত্রুতাধিকারক, *a.* (from শত্রুতা, *enmity*, and কারক, *means*), effected by means of enmity or hostility; *ad.* by means of enmity or hostility.

শত্রুতাধিকার, *a.* (from শত্রুতা, *enmity*, and কার, *doing*), exercising enmity or hostility.

শত্রু.

শত্রুতাধিকারী, *a.* (from শত্রুতা, *enmity*, and কারি, *doing*), exercising enmity or hostility.

শত্রুতাচর, *s.* (from শত্রুতা, *enmity*, and আচর, *conduct*), a course of hostility or enmity.

শত্রুতাচারী, *a.* (from শত্রুতা, *enmity*, and আচারি, *acting*), practising a course of hostility or enmity.

শত্রুতাজনক, *a.* (from শত্রুতা, *enmity*, and জনক, *producing*), producing enmity or hostility.

শত্রুতাজন, *a.* (from শত্রুতা, *enmity*, and জন, *producible*), producible by or arising from enmity or hostility.

শত্রুতাজনো, *ad.* (*loc. case of শত্রুতাজন*), for enmity or hostility.

শত্রুতাবাহী, *ad.* (from শত্রুতা, *enmity*, and বাহী, *a door*), by or through enmity or hostility.

শত্রুতানিবিষ্টক, *a.* (from শত্রুতা, *enmity*, and নিবিষ্ট, *a cause*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

শত্রুতানিবিষ্ট, *ad.* (from শত্রুতা, *enmity*, and নিবিষ্ট, *a cause*), for enmity or hostility.

শত্রুতাপূর্বে, *a.* (from শত্রুতা, *enmity*, and পূর্বে, *before*), preceded by or arising from enmity or hostility; *ad.* by or through enmity or hostility.

শত্রুতাপ্রকাশ, *s.* (from শত্রুতা, *enmity*, and প্রকাশ, *manifestation*), the manifestation of hostility.

শত্রুতাপ্রকাশক, *a.* (from শত্রুতা, *enmity*, and প্রকাশক, *displaying*), manifesting hostility.

শত্রুতাপ্রসূত, *a.* (from শত্রুতা, *enmity*, and প্রসূত, *caused by*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

শত্রুতাবর্ধক, *a.* (from শত্রুতা, *enmity*, and বর্ধক, *increasing*), increasing enmity or hostility.

শত্রুতাবর্ধন, *s.* (from শত্রুতা, *enmity*, and বর্ধন, *increasing*), the increasing of enmity or hostility.

শত্রুতাবিনী, *ad.* (from শত্রুতা, *enmity*, and বিনী, *without*), without or beside enmity or hostility.

শত্রুতাবৃদ্ধি, *a.* (from শত্রুতা, *enmity*, and বৃদ্ধি, *increase*), the increase of enmity or hostility.

শত্রুতাব্যতিরিক্ত, *a.* (from শত্রুতা, *enmity*, and ব্যতিরিক্ত, *excepted*), enmity or hostility excepted.

শত্রুতাব্যতিরেক, *s.* (from শত্রুতা, *enmity*, and ব্যতিরেক, *an exception*), the exception of enmity or hostility.

শত্রুতাব্যতিরেক, *ad.* (*loc. case of শত্রুতাব্যতিরেক*), with the exception of enmity or hostility, without or beside enmity or hostility.

শত্রুতাবিহীন, *a.* (from শত্রুতা, *enmity*, and বিহীন, *separate*), separate or distinct from enmity or hostility; *ad.* beside enmity or hostility.

শত্রুতাহেতু, *a.* (from শত্রুতা, *enmity*, and হেতু, *a cause*), caus-

ed by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

अनु, *s.* (from अनु, *an enemy*), enmity, hostility.

अनुमन, *s.* (from अनु, *an enemy*, and मन, *a subduing*), the humbling or subduing of an enemy.

अनुद्वै, *s.* (from अनु, *an enemy*, and द्वै, *injury*), the injury or destruction of an enemy.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *injuring*), injuring or destroying enemies.

अनुद्वैही, *a.* (from अनु, *an enemy*, and द्वैहिन, *injuring*), injuring or destroying enemies.

अनुद्वैज, *s.* (from अनु, *an enemy*, and द्वैज, *destruction*), the destruction of an enemy.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *destroying*), destructive to enemies.

अनुद्वैसी, *a.* (from अनु, *an enemy*, and द्वैसिन, *destructive*), destructive to enemies.

अनुद्वैज, *s.* (from अनु, *an enemy*, and द्वैज, *destruction*), the destruction of an enemy.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *destructive*), destructive to enemies.

अनुद्वैज, *a.* (from अनु, *an enemy*, and द्वैज, *a cause*), caused by or arising from an enemy; *ad.* from or because of an enemy.

अनुद्वैज, *ad.* (from अनु, *an enemy*, and द्वैज, *a cause*), for an enemy.

अनुद्वैज, *a.* (from अनु, *an enemy*, and द्वैज, *caused by*), caused by or arising from an enemy; *ad.* from or because of an enemy.

अनुद्वैज, *a.* (from अनु, *an enemy*, and द्वैज, *requested*), ill-designed.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *deceiving*), deceiving enemies.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *increasing*), increasing the number of enemies.

अनुद्वैक, *s.* (from अनु, *an enemy*, and द्वैक, *an increasing*), the increasing of enemies.

अनुद्वैक, *ad.* (from अनु, *an enemy*, and द्वैक, *without*), without or beside enemies.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *possessed of*), abounding with enemies.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *destitute*), free from enemies.

अनुद्वैक, *s.* (from अनु, *an enemy*, and द्वैक, *increase*), the increase of enemies.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *excepted*), enemies excepted.

अनुद्वैक, *s.* (from अनु, *an enemy*, and द्वैक, *an exception*), the exception of enemies.

अनुद्वैक, *ad.* (loc case of अनुद्वैक, with the exception of enemies without or beside enemies).

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *treading down*), treading down or suppressing enemies.

अनुद्वैक, *s.* (from अनु, *an enemy*, and द्वैक, *a treading down*), the treading down or suppressing of enemies.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *joined*), connected with enemies, beset with enemies.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *destitute*), free from enemies.

अनुद्वैक, *s.* (from अनु, *an enemy*, and द्वैक, *governing*), the subduing or bringing of an enemy under control.

अनुद्वैक, *s.* (from अनु, *an enemy*, and द्वैक, *one who governs*), one who brings enemies under subjection or control.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *empty*), free from enemies.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *injuring*), injuring or destroying enemies.

अनुद्वैक, *s.* (from अनु, *an enemy*, and द्वैक, *injury*), injury to an enemy, the destruction of an enemy.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *destitute*), free from enemies.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *a cause*), caused by or arising from enemies; *ad.* from or because of enemies.

अनुद्वैक, *a.* (from अनु, *an enemy*, and द्वैक, *treading down*), treading down or humbling enemies.

अनुद्वैक, *s.* (from अनु, *an enemy*, and द्वैक, *a treading down*), the treading down or humbling of enemies.

अनुद्वैक, *s.* (from अनु, *to give*), the planet Saturn, young fruits and pulse before the blossom has fallen.

अनुद्वैक, *s.* (from अनु, *saturn*, and द्वैक, *a day*), Saturday.

अनुद्वैक, *s.* (from अनु, *empty*), a cypher, a dot.

अनुद्वैक, *ad.* (from अनुद्वैक, *slowly*), slowly, gently.

अनुद्वैक, *ad.* (from अनुद्वैक, *slowly*), slowly, deliberately.

अनुद्वैक, *s.* (from अनुद्वैक, *slowly*, and द्वैक, *moving*), the planet Saturn.

अनुद्वैक, *s.* an imitative sound used to express that occasioned by beating a person or animal with a rattan or switch.

अनुद्वैक, *s.* (from अनुद्वैक, *to swear*), an oath.

अनुद्वैक, *a.* (from अनुद्वैक, *an oath*, and द्वैक, *means*), affected by means of oaths; *ad.* by means of oaths.

अनुद्वैक, *a.* (from अनुद्वैक, *an oath*, and द्वैक, *doing*), making oath.

अनुद्वैक, *a.* (from अनुद्वैक, *an oath*, and द्वैक, *doing*), making oath.

ଅମ୍ଭ.

- ଅମ୍ଭଜନକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଜନକ, *producing*), causing or producing an oath.
- ଅମ୍ଭଜନ, *a.* (from ଅମ୍ଭ, *an oath*, and ଜନ, *producible*), producible by or arising from an oath.
- ଅମ୍ଭଜନ, *ad.* (*loc. case of ଅମ୍ଭଜନ*), for oaths.
- ଅମ୍ଭଜାତ, *a.* (from ଅମ୍ଭ, *an oath*, and ଜାତ, *produced*), produced by or arising from oaths.
- ଅମ୍ଭହାତୀ, *ad.* (from ଅମ୍ଭ, *an oath*, and ହାତୀ, *a door*); by or through oaths.
- ଅମ୍ଭନିବର୍ତ୍ତକ, *a.* (from ଅମ୍ଭ, *an oath*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to oaths.
- ଅମ୍ଭନିବାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ନିବାରକ, *preventing*), resisting or preventing oaths.
- ଅମ୍ଭନିବାରଣ, *s.* (from ଅମ୍ଭ, *an oath*, and ନିବାରଣ, *a preventing*), the resisting or preventing of oaths.
- ଅମ୍ଭନିବୃତ୍ତି, *s.* (from ଅମ୍ଭ, *an oath*, and ନିବୃତ୍ତି, *cessation*), the prevention or cessation of oaths.
- ଅମ୍ଭନିସ୍ପନ୍ନ, *a.* (from ଅମ୍ଭ, *an oath*, and ନିସ୍ପନ୍ନ, *a cause*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭନିସ୍ପନ୍ନ, *ad.* (from ଅମ୍ଭ, *an oath*, and ନିସ୍ପନ୍ନ, *a cause*), for the purpose of an oath.
- ଅମ୍ଭପତ୍ର, *s.* (from ଅମ୍ଭ, *an oath*, and ପତ୍ର, *a writing*), an affidavit of an oath.
- ଅମ୍ଭପୂର୍ବ, *a.* (from ଅମ୍ଭ, *an oath*, and ପୂର୍ବ, *before*), preceded by or arising from an oath; *ad.* by or through oaths.
- ଅମ୍ଭପ୍ରତିଷ୍ଠା, *a.* (from ଅମ୍ଭ, *an oath*, and ପ୍ରତିଷ୍ଠା, *opposing*), obstructing or operating as an obstacle to oaths.
- ଅମ୍ଭପ୍ରସ୍ତୁତ, *a.* (from ଅମ୍ଭ, *an oath*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭବିନା, *ad.* (from ଅମ୍ଭ, *an oath*, and ବିନା, *without*), without or beside oaths.
- ଅମ୍ଭବାତିରିକ, *a.* (from ଅମ୍ଭ, *an oath*, and ବାତିରିକ, *excepted*), oaths excepted.
- ଅମ୍ଭବାତିରିକ, *s.* (from ଅମ୍ଭ, *an oath*, and ବାତିରିକ, *an exception*), the exception of oaths.
- ଅମ୍ଭବାତିରିକ, *ad.* (*loc. case of ଅମ୍ଭବାତିରିକ*), with the exception of oaths, without or beside oaths.
- ଅମ୍ଭବାଧାତ, *s.* (from ଅମ୍ଭ, *an oath*, and ବାଧାତ, *an obstacle*), an obstacle to oaths.
- ଅମ୍ଭବାଧାତକ, *a.* (from ଅମ୍ଭ, *an oath*, and ବାଧାତକ, *obstructing*), operating as an obstacle to oaths.
- ଅମ୍ଭବିତ୍ତ, *a.* (from ଅମ୍ଭ, *an oath*, and ବିତ୍ତ, *separate*), separate or distinct from an oath; *ad.* beside oaths.
- ଅମ୍ଭସ୍ଥଳ, *a.* (from ଅମ୍ଭ, *an oath*, and ସ୍ଥଳ, *a root*), grounded upon or arising from oaths.

ଅନ୍ଧ.

- ଅମ୍ଭହତକ, *a.* (from ଅମ୍ଭ, *an oath*, and ହତ, *a cause*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭା, an imitative sound used to express that occasioned by striking a single blow with a ratan or switch.
- ଅମ୍ଭାମ୍ଭା an imitative sound used to express that occasioned by the continued and severe beating of an animal with a switch or ratan, and also to express the sound of the mouth or lips of a person who is eating curds or any kind of liquid food in which as the Hindoos have no spoon they employ their hands.
- ଅମ୍ଭ, *a.* (from ଅମ୍ଭ, *to curse*), cursed, execrated.
- ଅମ୍ଭାମ୍ଭା, an imitative sound used to express that arising from the continued beating of an animal with a switch or ratan.
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to be tranquil*), a hoof, the hoof of a horse, the root of a tree.
- ଅମ୍ଭା, *s.* (from ଅମ୍ଭ, *a hoof*, and ଦାନ, *to give*), the name of a small species of carp, (Cyprinus Sophore, Hamilton's fishes).
- ଅମ୍ଭାଜୀ, *s.* (from ଅମ୍ଭା, *the betel nut*, and ଜୀ, *a mango*), the Guava, (Psidium pyriforme and maliforme.)
- ଅମ୍ଭାଜୀ, *s.* (from ଅମ୍ଭା, *betel nut*, and ଜୀ, *a gourd*), the name of a species of gourd, (Cucurbita Melopepo.)
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to go*), a corpse, a dead carcass.
- ଅମ୍ଭା, *s.* (from ଅମ୍ଭ, *a corpse*, and ଦାହ, *a burning*), the burning of a dead body.
- ଅମ୍ଭା, *a.* (from ଅମ୍ଭ, *a corpse*, and ଦାହ, *burning*), burning a dead body; *s.* the person who burns a dead body.
- ଅମ୍ଭା, *a.* (from ଅମ୍ଭ, *a corpse*, and ଦାହ, *burning*), burning a dead body.
- ଅମ୍ଭା, *s.* (from ଅମ୍ଭ, *to curse*), a variegated colour; *a.* variegated, brindled.
- ଅମ୍ଭା, *s.* (from ଅମ୍ଭ, *a corpse*, and ଜୀବନ, *an accomplishing*), a superstitious ceremony performed by means of a dead body to obtain certain advantages.
- ଅମ୍ଭା, *s.* (from ଅମ୍ଭ, *a corpse*, and ଆବୃତ୍ତି, *a covering*), a shroud.
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to sound*, a sound, a voice, a word, noise. In Grammar a noun.
- ଅମ୍ଭ, *a.* (from ଅମ୍ଭ, *sound*, and କର, *to do*), sounding, sonorous, making a sound or noise.
- ଅମ୍ଭ, *a.* (from ଅମ୍ଭ, *a sound*, and କର, *means*), effected by means of sound or words; *ad.* by means of words or sound.
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *a sound*, and କର, *a dyer*), a person who makes a noise, a person who utters a sound.

शब्द.

- शब्दकारक, *n.* (from शब्द, *a sound*, and कारक, *doing*), making a noise, uttering a sound.
- शब्दकारी, *a.* (from शब्द, *a sound*, and कारिन्, *doing*), making a noise, uttering a sound.
- शब्दकोष, *s.* (from शब्द, *a word*, and कोष, *a store-house*), a dictionary.
- शब्दग्रह, *s.* (from शब्द, *sound*, and ग्रह, *to take*, the ear, the reception or comprehending of words or sounds.
- शब्दचोर, *s.* (from शब्द, *a sound*, and चोर, *a thief*), a plagiarist.
- शब्दजन्य, *a.* (from शब्द, *a sound*, and जन्य, *producible*), producible by or arising from a noise or sound.
- शब्दजन्ये, *ad.* (*loc. case of शब्दजन्य*), for the purpose of a noise or sound.
- शब्दद्वारा, *ad.* (from शब्द, *a sound*, and द्वारा, *a door*), by or through sounds or words.
- शब्दनिवर्तक, *a.* (from शब्द, *a sound*, and निवर्तक, *causing to cease*), putting a stop to a noise or sound.
- शब्दनिवारक, *a.* (from शब्द, *a sound*, and निवारक, *preventing*), preventing a noise or sound.
- शब्दनिवारण, *s.* (from शब्द, *a sound*, and निवारण, *a preventing*), the preventing of a noise or sound.
- शब्दनिवृत्ति, *s.* (from शब्द, *a sound*, and निवृत्ति, *cessation*), the cessation of a noise or sound.
- शब्दनिमित्तक, *a.* (from शब्द, *a sound*, and निमित्त, *a cause*), caused by or arising from a noise or sound; *ad.* from or because of a noise or sound.
- शब्दनिमित्ते, *ad.* (from शब्द, *a sound*, and निमित्त, *a cause*), for the purpose of a noise or sound.
- शब्दसूचक, *s.* (from शब्द, *a sound*, and सूचक, *evidence*), evidence arising from sound, oral testimony.
- शब्दप्रयुक्त, *a.* (from शब्द, *a sound*, and प्रयुक्त, *caused by*), caused by or arising from a noise or sound; *ad.* from or because of a noise or sound.
- शब्दवर्धक, *a.* (from शब्द, *a sound*, and वर्धक, *increasing*), increasing noise or sound.
- शब्दवर्धन, *s.* (from शब्द, *a sound*, and वर्धन, *an increasing*), the increasing of noise or sound.
- शब्दविना, *ad.* (from शब्द, *a sound*, and विना, *without*), without or beside noise or sound.
- शब्दवृद्धि, *s.* (from शब्द, *a sound*, and वृद्धि, *increase*), the increase of noise or sound.
- शब्दवाक्ता, *s.* (from शब्द, *a sound*, and वाक्ता, *one who knows*), a person who is acquainted with sounds or words.
- शब्दवाक्ता, *s.* (from शब्द, *a sound*, and वाक्ता, *knowledge*), the knowledge of sounds or words.
- शब्दवाक्तिरिक्त, *a.* (from शब्द, *a sound*, and वाक्तिरिक्त, *excepted*), noise or sound excepted.

शब्द.

- शब्दवाक्तिरिक्त, *s.* (from शब्द, *a sound*, and वाक्तिरिक्त, *an exception*), the exception of noise or sound.
- शब्दवाक्तिरिक्ते, *ad.* (*loc. case of शब्दवाक्तिरिक्त*), with the exception of noise or sound.
- शब्दविभ, *a.* (from शब्द, *a sound*, and विभ, *separate*), separate or distinct from words or sounds; *ad.* beside sounds or words.
- शब्दवेदिवाण, *s.* (from शब्दवेदिन्, *piercing by the sound*, and वेदि, *an arrow*, an arrow which pierces a person by its sound.
- शब्दवेदी, *a.* (from शब्द, *a sound*, and वेदिन्, *penetrating*), the name of a fabled arrow or dart which when discharged goes to its object at the word of command.
- शब्दमूलक, *a.* (from शब्द, *a sound*, and मूल, *a root*), grounded on or originating from sound or words.
- शब्दमोनि, *s.* (from शब्द, *sound*, and मोनि, *culca*), a Dhatoe, the radix of a word.
- शब्दसंग्रह, *s.* (from शब्द, *a sound*, and संग्रह, *a collection*), a collection of words, a vocabulary, a dictionary.
- शब्दहेतुक, *a.* (from शब्द, *a sound*, and हेतु, *a cause*), caused by or arising from noise or sound; *ad.* from or because of noise or sound.
- शब्दकार, *s.* (from शब्द, *sound*, and कारक, *a mine*), a Dhatoe or radix of a word.
- शब्दातीत, *a.* (from शब्द, *sound*, and अतीत, *gone*), God; viz. he who is beyond the reach of sound.
- शब्दानुसन्धान, *s.* (from शब्द, *sound*, and अनुसन्धान, *search*), the searching after a thing by its sound or voice.
- शब्दानुसन्धानी, *a.* (from शब्द, *a sound*, and अनुसन्धानिन्, *searching*), searching after a thing by its sound or voice.
- शब्दानुसन्धानी, *a.* (from शब्द, *a sound*, and अनुसन्धानिन्, *searching*), searching after a thing by its sound or voice.
- शब्दानुसारे, *ad.* (from शब्द, *a sound*, and अनुसार, *following*), in the direction of a sound, according to a sound.
- शब्दार्थ, *s.* (from शब्द, *a sound*, and अर्थ, *an object*), the object or meaning of a sound or word.
- शान्ति, *s.* (from शान्ति, *to be tranquil*), tranquillity, placidity, quiet of the mind, calmness, rest, stoicism, indifference.
- शान्ति, *s.* (from शान्ति, *tranquillity*), a state of tranquillity or quietude.
- शान्त, *s.* (from शान्ति, *to be tranquil*), mental tranquillity or quietness, the immolation of beasts for sacrifice, Yama the governor of Tartarus.
- शमी, *s.* (from शान्ति, *to be tranquil*), the name of a tree, (Acacia Suma;) a pod or legume.
- शमीबीज, *s.* (from शमी, *a legume*, and बीज, *grain*), leguminous grain.
- शमीर, *s.* (from शमी, *the name of a tree*), the name of a tree, (Acacia Suma.)

ਅੰਧ.

- ਅੰਧ, *s.* (from ਅੰਧ, *to go*), the iron head of a pestle, a chain worn round the loins by religious mendicants, the second ploughing of a field.
- ਅੰਧਨ, *s.* (from ਅੰਧ, *to go*), provisions for a journey, a stock for travelling expences.
- ਅੰਧੁਕ, *s.* (from ਅੰਧ, *to be tranquil*), a snail, a bivalve shell.
- ਅੰਧੁਕਾਨ, *s.* (from ਅੰਧ, *hawk*), a hawk.
- ਅੰਧੁਤਾਨ, *s.* (from ਅੰਧੁ, *to accuse*), Satan, the devil.
- ਅੰਧੁਤਾਨਾਮ, *s.* (from ਅੰਧੁਤਾਨ, *Satan*, and ਅੰਧ, *a part*), in anatomy the name of a part of the tubæ Fallopianæ, (*Morus diaboli*.)
- ਅੰਧੁਤਾਨੀ, *a.* (from ਅੰਧੁਤਾਨ, *Satan*), satanic, devilish.
- ਅੰਧੁਨ, *s.* (from ਅੰਧ, *to recline*), a lying down, a reclining, a reposing, repose.
- ਅੰਧੁਨਕਰੀ, *s.* (from ਅੰਧੁਨ, *a reposing*, and ਕਰੀ, *a doer*), a person who reposes or reclines.
- ਅੰਧੁਨਕਰਿਕ, *a.* (from ਅੰਧੁਨ, *a reposing*, and ਕਰਿਕ, *doing*), reposing, reclining.
- ਅੰਧੁਨਕਰੀ, *a.* (from ਅੰਧੁਨ, *a reposing*, and ਕਰਿਕ, *doing*), reposing, reclining.
- ਅੰਧੁਨਕੁਟੀਰ, *s.* (from ਅੰਧੁਨ, *a reposing*, and ਕੁਟੀਰ, *a house*), a bed room.
- ਅੰਧੁਨਕੁਟੀਰੀ, *s.* (from ਅੰਧੁਨ, *repose*, and ਕੁਟੀਰ, *a house*), a bed room.
- ਅੰਧੁਨਕੁਟੀਰ, *s.* (from ਅੰਧੁਨ, *repose*, and ਕੁਟੀਰ, *a house*), a bed room.
- ਅੰਧੁਨਜਨਕ, *a.* (from ਅੰਧੁਨ, *repose*, and ਜਨਕ, *producing*), producing repose, soporific.
- ਅੰਧੁਨਜਨਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਜਨਕ, *producible*), producible by or arising from reclining or reposing.
- ਅੰਧੁਨਤਾਨਾ, *ad.* (*loc. case of ਅੰਧੁਨਤਾਨ*), for the purpose of reclining or reposing.
- ਅੰਧੁਨਤਾਨ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਤਾਨ, *produced*), produced by or arising from reclining or reposing.
- ਅੰਧੁਨਨਿਰਤਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਨਿਰਤਕ, *causing to cease*), putting a stop to reclining or reposing.
- ਅੰਧੁਨਨਿਰਤਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਨਿਰਤਕ, *preventing*), resisting or preventing reclining or reposing.
- ਅੰਧੁਨਨਿਰਤਕ, *s.* (from ਅੰਧੁਨ, *a reclining*, and ਨਿਰਤਕ, *a preventing*), the resisting or preventing of a person's reclining or reposing.
- ਅੰਧੁਨਨਿਰਤਿ, *s.* (from ਅੰਧੁਨ, *a reclining*, and ਨਿਰਤਿ, *cessation*), the prevention or cessation of reclining or reposing.
- ਅੰਧੁਨਨਿਰਤਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਨਿਰਤਕ, *a cause*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.
- ਅੰਧੁਨਨਿਰਤਿ, *ad.* (from ਅੰਧੁਨ, *a reclining*, and ਨਿਰਤਿ, *a cause*), for the purpose of reclining or reposing.

ਅੰਧ.

- ਅੰਧੁਨਪੂਰਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਪੂਰਕ, *before*), preceded by or arising from reclining or reposing; *ad.* by or through reclining or reposing.
- ਅੰਧੁਨਪ੍ਰਤਿਰਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਪ੍ਰਤਿਰਕ, *obstructing*), obstructing a person's reposing or reclining.
- ਅੰਧੁਨਪ੍ਰਯੁਕਤ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਪ੍ਰਯੁਕਤ, *caused by*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.
- ਅੰਧੁਨਵਿਨਾ, *ad.* (from ਅੰਧੁਨ, *a reclining*, and ਵਿਨਾ, *without*), without or beside reclining or reposing.
- ਅੰਧੁਨਵਾਤਿਰਿਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਵਾਤਿਰਿਕ, *excepted*), reclining or reposing excepted,
- ਅੰਧੁਨਵਾਤਿਰਿਕ, *s.* (from ਅੰਧੁਨ, *a reclining*, and ਵਾਤਿਰਿਕ, *an exception*), the exception of reclining or reposing.
- ਅੰਧੁਨਵਾਤਿਰਿਕ, *ad.* (*loc. case of ਅੰਧੁਨਵਾਤਿਰਿਕ*), with the exception of reclining or reposing, without or beside reclining or reposing.
- ਅੰਧੁਨਵਾਚਾਤ, *s.* (from ਅੰਧੁਨ, *a reclining*, and ਵਾਚਾਤ, *an obstacle*), an obstacle to reclining or reposing.
- ਅੰਧੁਨਵਾਚਾਤਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਵਾਚਾਤਕ, *obstructing*), operating as an obstacle to reclining or reposing.
- ਅੰਧੁਨਵਧ, *s.* (from ਅੰਧੁਨ, *a reclining*, and ਵਧ, *a breaking*), the breaking or interrupting of repose.
- ਅੰਧੁਨਵਧਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਵਧਕ, *breaking*), breaking or interrupting repose.
- ਅੰਧੁਨਵਧਕ, *s.* (from ਅੰਧੁਨ, *a reclining*, and ਵਧਕ, *a breaking*), the breaking or interrupting of repose.
- ਅੰਧੁਨਵਿਰ, *a.* (from ਅੰਧੁਨ, *a reposing*, and ਵਿਰ, *separate*), separate or distinct from reposing or lying down; *ad.* beside reposing or lying down.
- ਅੰਧੁਨਵਿਰ, *s.* (from ਅੰਧੁਨ, *repose*, and ਵਿਰ, *a house*), a bed room.
- ਅੰਧੁਨਮੂਲਕ, *a.* (from ਅੰਧੁਨ, *a reposing*, and ਮੂਲ, *a root*), founded upon or originating from reposing or lying down.
- ਅੰਧੁਨਯੋਗ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਯੋਗ, *worthy*), proper for reclining or reposing.
- ਅੰਧੁਨਕਾਰਕ, *a.* (from ਅੰਧੁਨ, *a reclining*, and ਕਾਰਕ, *a cause*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.
- ਅੰਧੁਨਕਾਮੀ, *a.* (from ਅੰਧੁਨ, *a reposing*, and ਕਾਮੀ, *desire*), the desire of reposing or lying down.
- ਅੰਧੁਨਕਾਮੀ, *a.* (from ਅੰਧੁਨ, *a reposing*, and ਕਾਮੀ, *desirous*), desirous of reposing or lying down.
- ਅੰਧੁਨਾਗਾਰ, *s.* (from ਅੰਧੁਨ, *repose*, and ਆਗਾਰ, *a house*), a bed room.

অর্জ.

- অর্জনাশ, *a.* (from অর্জন, *a reposing*, and অশ, *unfit*), unfit for lying down or reposing.
- অর্জনাভিলাষ, *s.* (from অর্জন, *a reposing*, and অভিলাষ, *desire*), the desire of reposing or lying down.
- অর্জনাভিলাষী, *a.* (from অর্জন, *a reposing*, and অভিলাষিন্, *desirous*), desirous of reposing or lying down.
- অর্জনঅযোগ্য, *a.* (from অর্জন, *a reposing*, and অযোগ্য, *unworthy*), unworthy to lie down or repose, unfit to recline or repose upon.
- অর্জনোপ, *a.* (from অর্জন, *a reposing*, and অর্পিন্, *desirous*), desirous of reposing or lying down.
- অর্জনোপ, *ad.* (from অর্জন, *a reposing*, and অর্প, *an object*), for the purpose of reposing or lying down.
- অর্জনার্হ, *a.* (from অর্জন, *a reclining*, and অর্হ, *fit*), fit or proper for repose.
- অর্জনোপ, *a.* (from অর্জ, *to recline*), fit or proper for repose.
- অর্জনেচ্ছা, *s.* (from অর্জন, *a reposing*, and ইচ্ছা, *desire*), the desire of reposing or lying down.
- অর্জনেচ্ছু, *a.* (from অর্জন, *a reposing*, and ইচ্ছু, *desirous*), desirous of reposing or lying down.
- অর্জনেচ্ছুক, *a.* (from অর্জন, *a reposing*, and ইচ্ছু, *desirous*), desirous of reposing or lying down.
- অর্জনেচ্ছাম্বী, *s.* (from অর্জন, *a reposing*, and একাদম্বী, *the eleventh*), a fast held on the eleventh day of the increase of the moon in Asarha in remembrance of Vishnu's sleeping on the serpent.
- অর্জনোপক্ৰম, *s.* (from অর্জন, *a reposing*, and উপক্ৰম, *a beginning*), a commencement of reposing or lying down.
- অর্জনোপকৃত, *a.* (from অর্জন, *a reclining*, and উপকৃত, *proper*), fit or proper for reclining or reposing.
- অর্জান, *a.* (from অর্জ, *to recline*), reclining, taking repose, procumbent. The word is used in botany to express such stalks as lie on the ground (caulis procumbens.)
- অর্জিত, *a.* (from অর্জ, *to recline*), reclined, reposed, asleep.
- অর্জিত্য, *a.* (from অর্জ, *to recline*), fit or proper for reclining or repose.
- অর্জা, *s.* (from অর্জ, *to repose*), a bed.
- অর্জাগত, *a.* (from অর্জা, *a bed*, and গত, *gone*), gone to bed, confined to bed.
- অর্জাঙ্কাদন, *s.* (from অর্জা, *a bed*, and আঙ্কাদন, *a covering*), a sheet, a coverlet or counterpane.
- অর্জানভিত, *a.* (from অর্জা, *a bed*, and ভিত, *fallen*), fallen on the bed, gone to bed, confined to bed.
- অর্জানুপ, *a.* (from অর্জা, *a bed*, and অনুপ, *obtained*), gone to bed, confined to bed.
- অর্জ, *s.* (from অর্জ, *to hurt*), the name of a species of grass. (Saccharum Sara); an arrow, cream, the swell of the tide, the

অর্জ.

- versed sine of an arc. This word constructed with ওঠ, *to take up*, means to skim milk.
- অর্জাশ, *s.* (from অর্জ, *an arrow*, and আশ, *a net*), a net of arrows, or arrows so thickly discharged as to meet each other and form the appearance of a net in the air.
- অর্জট, *s.* (from অর্জ, *to hurt*), a lizard, a camelion.
- অর্জ, *s.* (from অর্জ, *to injure*), a protection, a refuge, a shelter, a protector.
- অর্জাশ্রয়ী, *s.* (from অর্জা, *a shelter*, and শ্রয়ী, *a sort of fish*), the name of a species of fish found in the Ganges, (Cyprinus Sarana, Hamilton's fishes.)
- অর্জাশ্রয়, *a.* (from অর্জা, *a refuge*, and আস্রয়, *come*), refuted, taken refuge; *s.* a refugee.
- অর্জাশ্রয়পালক, *a.* (from অর্জাশ্রয়, *a refugee*, and পালক, *supporting*), supporting or maintaining a refugee.
- অর্জাশ্রয়পালন, *s.* (from অর্জাশ্রয়, *a refugee*, and পালন, *a maintaining*), the supporting or maintaining of a refugee.
- অর্জাশ্রয়পুষ্টিপালক, *a.* (from অর্জাশ্রয়, *a refugee*, and পুষ্টিপালক, *maintaining*), maintaining or supporting a refugee.
- অর্জাশ্রয়পুষ্টিপালন, *s.* (from অর্জাশ্রয়, *a refugee*, and পুষ্টিপালন, *a maintaining*), the maintaining or supporting of a refugee.
- অর্জাশ্রয়, *a.* (from অর্জা, *a refuge*, and আস্রয়, *fallen on*), taken refuge; *s.* a refugee.
- অর্জা, *a.* (from অর্জ, *to hurt*), fit to be taken refuge in, trustworthy; *s.* a protector, a defence, protection.
- অর্জ, *s.* (from অর্জ, *to hurt*), the autumn or the two months immediately succeeding the rainy season, viz. Ashwina and Kartika answering in part with September and October.
- অর্জকাল, *s.* (from অর্জ, *autumn*, and কাল, *time*), the autumn.
- অর্জকালীন, *a.* (from অর্জকাল, *autumn*), autumnal.
- অর্জশূল, *s.* (from অর্জ, *an arrow*, and শূল, *a feather*), the feather of an arrow.
- অর্জশূল, *s.* (from অর্জ, *an arrow*, and শূল, *a blade*), the head of an arrow.
- অর্জশূলাকার, *s.* (from অর্জশূল, *the head of an arrow*, and আকার, *a form*), hastate, sagittate. In Botany the name is applied to a particular form of leaf, (folium sagittatum.)
- অর্জরস, *s.* (from অর্জ, *Sherbet*, Sherbet, a beverage.
- অর্জরস, *s.* (from অর্জ, *an arrow*, and রস, *a raining*), the raining or showering down of arrows.
- অর্জরস, *s.* (from অর্জ, *an arrow*, and রস, *rain*), a shower of arrows.
- অর্জা, *s.* (from অর্জ, *an arrow*), a mark or butt to shoot at.
- অর্জা, *s.* (from অর্জ, *shame*), shame, bashfulness, modesty.
- অর্জা, *s.* (from অর্জ, *the name of a species of grass* and অর্জ, *welfare*), a musical instrument made of Saccharum Sara.

. ਅੰਤਰੀ.

ਅੰਤਰਿਸ਼ੀ, *a.* (from *شرم*, *shame*), ashamed modest, bashful.
 ਅੰਤਰ, *s.* (from *ਅੰ*, *to injure*), straight, honest, frank, upright.
 ਅੰਤਰਤਾ, *s.* (from *ਅੰ*, *straight*), straightness, uprightness, honesty, frankness.
 ਅੰਤਰਤਾ, *s.* (from *ਅੰਤਰ*, *straight*), straightness, uprightness, honesty, frankness.
 ਅੰਤਰ, *a.* (from *ਅਨੁ*, *excellent*, good, excellent, better, best.
 ਅੰਤਰ, *s.* (from *شرع*, *a law*, a law, equity, a road.
 ਅੰਤਰੀ, *s.* (from *ਅੰਤਰ*, *a cover*), a cover for a pot.
 ਅੰਤਰਾਕ, *s.* (from *اگر*, *to twine round*, *شراکت*, a partner, the having a share as a partner.
 ਅੰਤਰਾਕਤੀ, *a.* (from *شراکت*, *the having of a partner's share*), partnership.
 ਅੰਤਰਾਕਤ, *s.* (from *ਅੰਤਰ*, *an arrow*, and *ਅੰਤਰ*, *a blow*), a stroke with an arrow.
 ਅੰਤਰਾਨੁਸ਼ਾਨ, *s.* (from *ਅੰਤਰ*, *an arrow*, and *ਅਨੁਸ਼ਾਨ*, *scrutiny*), a search after arrows.
 ਅੰਤਰਾਨੁਸ਼ਾਨੀ, *a.* (from *ਅੰਤਰ*, *an arrow*, and *ਅਨੁਸ਼ਾਨ*, *scrutiny*), examining arrows, searching after arrows.
 ਅੰਤਰਾਨੁਸ਼ਾਨੀ, *a.* (from *ਅੰਤਰ*, *an arrow*, and *ਅਨੁਸ਼ਾਨ*, *scrutiny*), examining arrows, searching after arrows.
 ਅੰਤਰਾ, *s.* (from *ਅੰਤਰ*, *mischievous*, and *ਅੰਤਰ*, *to preserve*), a cover, a lid, the cover of a pot; also (from *شراب*, *spirituous liquor*), spirituous liquor.
 ਅੰਤਰਾਸ਼ਾ, *a.* (from *شراب*, *spirituous liquor*, and *ਅੰਤਰ*, *drinking*), drinking wine or spirits.
 ਅੰਤਰੀ, *a.* (from *شراب*, *liquor*), drinking spirits.
 ਅੰਤਰਾਜ, *s.* (from *ਅੰਤਰ*, *an arrow*, and *ਅੰਤਰ*, *a seat*), a bow.
 ਅੰਤਰਾਕ, *a.* (from *ਅੰਤਰ*, *an arrow*, and *ਅੰਤਰ*, *smitten*), smitten with an arrow.
 ਅੰਤਰੀ, *s.* (from *اگر*, *to entwine*, *شريك*, a partner), a partner.
 ਅੰਤਰੀ, *s.* (from *ਅੰ*, *to injure*), the body, matter.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *decay*), the wasting or decay of the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *to move*), sliding or moving like a worm or serpent; *s.* a reptile.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *found*), found or situated on the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *to be produced*), produced in the body, born of the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *produced*), produced in or arising from the body.
 ਅੰਤਰੀਕ, *ad.* (*loc case of ਅੰਤਰੀਕ*), for the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *produced*), produced in or arising from the body, born of the body.

ਅੰਤਰੀ.

ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *destruction*), the destruction of the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *destructive*), destructive or injurious to the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *destructive*), destructive or injurious to the body.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *destruction*), the destruction of the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *destructive*), destructive or injurious to the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *a cause*), caused by or arising from the body; *ad.* from or because of the body.
 ਅੰਤਰੀਕ, *ad.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *a cause*), for the body.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *a stake*), a staking the body, maceration of the body.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *a falling*), death, the falling of the body.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *digestion*), a wasting of the body, emaciation.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *a fall*), death, the fall of the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *caused by*), caused by or arising from the body; *ad.* from or because of the body.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *a pledge*), a hostage.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *increasing*), increasing the size of the body.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *an increasing*), the increasing of the size of the body.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *sale*), the selling of one's self, the sale of the body.
 ਅੰਤਰੀਕ, *ad.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *without*), without or beside the body.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *destruction*), the destruction of the body.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *increase*), the increase of the size of the body.
 ਅੰਤਰੀਕ, *a.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *excepted*), the body excepted.
 ਅੰਤਰੀਕ, *s.* (from *ਅੰਤਰ*, *the body*, and *ਅੰਤਰ*, *an exception*), the exception of the body.
 ਅੰਤਰੀਕ, *ad.* (*loc case of ਅੰਤਰੀਕ*), with the exception of the body, without or beside the body.

ਸੰਕ੍ਰ.

- ਸੰਕ੍ਰਿਤਿ, *a.* (from ਸੰਕ੍ਰਿਤ, *the body*, and ਭਿੰਨ, *separate*), separate or distinct from the body; *ad.* beside the body.
- ਸੰਕ੍ਰਿਤਮੂਲਕ, *a.* (from ਸੰਕ੍ਰਿਤ, *the body*, and ਮੂਲ, *a root*), originating in the body.
- ਸੰਕ੍ਰਿਤਹਾਨਿ, *s.* (from ਸੰਕ੍ਰਿਤ, *the body*, and ਹਾਨਿ, *detriment*), a detriment or injury to the body.
- ਸੰਕ੍ਰਿਤਹੇਤੁਕ, *a.* (from ਸੰਕ੍ਰਿਤ, *the body*, and ਹੇਤੁ, *a cause*), caused by or arising from the body; *ad.* from or because of the body.
- ਸੰਕ੍ਰਿਤੀ, *a.* (from ਸੰਕ੍ਰਿਤ, *the body*), bodily, corporeal, material.
- ਸੰਕ੍ਰ, *a.* (from ਸੰ, *to hurt*), thin, slender; *s.* an arrow, a weapon, passion, anger.
- ਸੰਕ੍ਰਾਸ਼ਿ, *a.* (from ਸੰਕ੍ਰ *thin*, and ਸਾਸ਼ਿ, *thick*), uneven, thick in some places and thin in others.
- ਸੰਕ੍ਰਕਣ, *s.* (from ਸੰਕ੍ਰ, *sugar*, and ਕਣ, *a root*), the sweet potatoe, (*Convolvulus Battatas*.)
- ਸੰਕ੍ਰਸ਼ੀ, *s.* (from ਸੰ, *to hurt*), sugar.
- ਸੰਕ੍ਰਸ਼ਲ, *a.* (from ਸੰਕ੍ਰ, *a nodule*), abounding in stony nodules, gravelly.
- ਸੰਕ੍ਰਸ਼ਦ, *s.* (from ਸੰਕ੍ਰ, *sugar*, and ਡਰ, *water*), lemonade.
- ਸੰਕ੍ਰ, *s.* (from ਸੰਕ੍ਰ, *to cut or wound*, ਸੰਕ੍ਰ, *a condition*), a condition, an agreement, a stipulation, a wager, a sign or mark, a signal.
- ਸੰਕ੍ਰੀ, *a.* (from ਸੰਕ੍ਰ, *a wager*), connected with a lottery or chance.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *to injure*), a night, night.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰਕ੍ਰ, *to go*), an iron arrow, an iron bar used to break down buildings.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰਕ੍ਰ, *pleasure*), the name of a species of plant, (*Curcuma zanthorrhiza*.)
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *to injure*), happiness, pleasure, an appellation or title given to brahmins; *a.* happy, prosperous, glad.
- ਸੰਕ੍ਰ, *s.* (from ਸੰ, *to go*), a porcupine's quill.
- ਸੰਕ੍ਰ, *s.* (from ਸੰ, *to more*), a locust, a grasshopper.
- ਸੰਕ੍ਰ, *s.* (from ਸੰਕ੍ਰੀ, *a thin rod*), a skewer, a thin bar or rod of metal or wood, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of bamboo or wood.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *to go*), a thin rod or peg, a skewer, a thin bar or rod of wood or metal, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of wood or bamboo, a tent or probe, a ruler.
- ਸੰਕ੍ਰੀਕਤ, *a.* (from ਸੰਕ੍ਰੀ, *a skewer*, and ਕਤ, *a form*), round like a thin rod or skewer. In botany and other

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- sciences this is used as a technical term, (*teres*, also *styl.* loid.)
- ਸੰਕ੍ਰੀਕਤਮੂਲ, *a.* (from ਸੰਕ੍ਰੀਕਤ, *teres*, and ਮੂਲ, *small*, in anatomy this name is given to one of the muscles *teres minor*.)
- ਸੰਕ੍ਰੀਕਤਮੂਲ, *s.* (from ਸੰਕ੍ਰੀਕਤ, *teres*, and ਮੂਲ, *a process*), in anatomy the name is given to one of the processes of the skull, (*stylo-mastoideus*.)
- ਸੰਕ੍ਰੀਕਤਮੂਲ, *a.* (from ਸੰਕ੍ਰੀਕਤ, *teres*, and ਮੂਲ, *large*), in anatomy this name is given to one of the muscles (*teres major*.)
- ਸੰਕ੍ਰੀਕਤ, *a.* (from ਸੰਕ੍ਰੀ, *a skewer*, and ਕਤ, *a form*), round like a thin rod or skewer. In botany and other sciences this is used as a technical term (*teres*, also *styl.* loid.)
- ਸੰਕ੍ਰੀਕਤਮੂਲ, *a.* (from ਸੰਕ੍ਰੀ, *a skewer*, ਸੰਕ੍ਰੀ, *the pharynx*, and ਮੂਲ, *joined to*), in anatomy this is the name of a particular muscle, (*stylo-pharynx*.)
- ਸੰਕ੍ਰੀਕਤਮੂਲ, *a.* (from ਸੰਕ੍ਰੀ, *a skewer*, ਕਤ, *the tongue*, and ਮੂਲ, *joined*), in anatomy the name of a particular muscle (*stylo-glossus*.)
- ਸੰਕ੍ਰੀਕਤ, *a.* (from ਸੰਕ੍ਰੀ, *a skewer*), resembling a thin rod or skewer, used as a technical term, it is equivalent to *teres* or *styl.* loid.
- ਸੰਕ੍ਰੀਕਤਮੂਲ, *a.* (from ਸੰਕ੍ਰੀ, *a skewer*, ਸੰਕ੍ਰੀ, *the Greek* U, and ਮੂਲ, *joined*), in anatomy the name of a particular muscle, (*stylo-hyoideus*.)
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *to injure*), a cart load considered as two thousand *Pulas*.
- ਸੰਕ੍ਰੀ, *a.* (from ਸੰ, *to go*), unripe, moist.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *to more*), a measure containing twenty *seras* or *pussoorees* of corn or other dry substances.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *to move*), the wick of a lamp or candle.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *a peg or stake*, and ਕਤ, *a rope*, a rope fastened to the yoke of a bullock on each side and passing under the neck or throat like a collar.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *to move*), water.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰਕ੍ਰੀ, *fennel*), the Indian fennel, (*Anethum Sowa*.)
- ਸੰਕ੍ਰੀ, *ad.* (from ਸੰਕ੍ਰੀ, *slowly*), by slow degrees.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *to go*), the scales of a fish, bark, rind.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *a scale*), scaly, flaky.
- ਸੰਕ੍ਰੀਕਤ, *s.* (from ਸੰਕ੍ਰੀ, *flaky*, and ਕਤ, *fish*), in anatomy the squamous suture.
- ਸੰਕ੍ਰੀ, *s.* (from ਸੰ, *to go*), an iron crow or club, a dart, a javelin, an arrow, a peg, a pin, a bamboo rod or stake, difficulty, embarrassment, distress, a porcupine.

જાત્ર.

જાત્રાકાર, *a.* (from જાત્ર, *a dart*, and આકાર, *a form*), cuspidate.
 જાત્રાકૃત, *a.* (from જાત્ર, *a dart*, and આકૃતિ, *a from*), cuspidate.
 જાત્રાતર, *s.* (from જાત્ર, *an embarrassment*, and ઉત્કાર, *extrication*), the ceremony of cleansing a new house from bones or any other substance reckoned unclean, the extracting of a dart or arrow.
 જાત્રી, *s.* (from જાત્ર, *to go*), a porcupine.
 જાત્રી, *s.* (from જાત્ર, *to go by leaps*), a hare, the dark parts of the moon supposed to resemble a hare, a man of a mild and virtuous character but uxorious and led by his wife.
 જાત્રી, *s.* (from જાત્ર, *a hare*), a hare.
 જાત્રી, *s.* (from જાત્ર, *a hare*, and રૂ, *to have*), the moon.
 જાત્રીદાત્ર, *s.* (from જાત્ર, *a hare*, and દાત્ર, *a horn*), hare's horns. The word is used to express ludicrously what has no existence in nature.
 જાત્રી, *s.* (from જાત્ર, *a hare*, and બસ, *the bosom*), the moon. The Hindoos suppose that the moon (which with them is masculine) carries a hare, some say a deer, in his bosom which is the reason of the dark places on his disk.
 જાત્રી, *s.* (from જાત્ર, *a hare*), a hare.
 જાત્રીલેખ, *s.* (from જાત્રી, *the moon*, and લેખ, *a stroke*), a digit of the moon.
 જાત્રીલેખ, *s.* (from જાત્રી, *the moon*, and લેખ, *a crest*), one of the names of Shiva.
 જાત્રી, *s.* (from જાત્ર, *a hare*), the moon.
 જાત્રી, *s.* (from જાત્ર, *a hare*, and ડા, *wool*), the fur of hares or rabbits.
 જાત્રી, *ad.* (from જાત્ર, *to go by leaps*), repeatedly, frequently, perpetually, eternally.
 જાત્રી, *a.* (from જાત્ર, *to go by leaps*), the outer ear or opening of the external auditory passage.
 જાત્ર, *s.* (from જાત્ર, *to bless*), happiness, excellence; *a.* happy, comfortable, right, praised, eulogized, good, best, excellent.
 જાત્ર, *a.* (from જાત્ર, *comfortable*), cheap.
 જાત્ર, *s.* (from જાત્ર, *to hurt*), a weapon, armor, defensive armor, a sword, a scymetar, iron, steel.
 જાત્રકર, *a.* (from જાત્ર, *armor*, and કર, *means*), effected by means of a weapon; *ad.* by means of a weapon.
 જાત્રકર, *a.* (from જાત્ર, *armor*, and કર, *making*), making armor; *s.* a cutler, an armorer.
 જાત્રકારી, *a.* (from જાત્ર, *armor*, and કર, *making*), making armor; *s.* a cutler, an armorer.
 જાત્રકર, *s.* (from જાત્ર, *weapon*, and કર, *a wound*), a wound made by a weapon; *a.* wounded by a weapon.
 જાત્રકર, *s.* (from જાત્ર, *a weapon*, and કર, *a taking*), the taking of arms.

જાત્ર.

જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *taking*), taking arms; *s.* a person who takes arms.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *taking*), taking arms.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *producible*), producible by or arising from weapons.
 જાત્રકર, *ad.* (loc. case of જાત્રકર), for arms or weapons.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *living*), living by arms; *s.* a soldier.
 જાત્રકર, *s.* (from જાત્ર, *a weapon*, and કર, *relinquishment*), the relinquishment of arms.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *relinquishing*), relinquishing the profession of arms, relinquishing weapons.
 જાત્રકર, *ad.* (from જાત્ર, *armor*, and કર, *a door*), by or through armor.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *holding*), bearing arms, taking arms.
 જાત્રકર, *s.* (from જાત્ર, *a weapon*, and કર, *a holding*), the taking or bearing of arms.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *holding*), taking arms, bearing arms.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *causing to cease*), putting a stop to arms.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *preventing*), preventing or hindering the use of arms.
 જાત્રકર, *s.* (from જાત્ર, *a weapon*, and કર, *a preventing*), the preventing or hindering of the use of arms.
 જાત્રકર, *s.* (from જાત્ર, *a weapon*, and કર, *cessation*), the cessation of arms, a suspension of arms.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *a cause*), caused by or arising from arms or weapons; *ad.* from or because of weapons.
 જાત્રકર, *ad.* (from જાત્ર, *a weapon*, and કર, *a cause*), for arms, for weapons.
 જાત્રકર, *s.* (from જાત્ર, *a weapon*, and કર, *a making*), the making of arms or weapons.
 જાત્રકર, *s.* (from જાત્ર, *a weapon*, and કર, *a maker*), a maker of weapons, an armorer, a cutler.
 જાત્રકર, *s.* (from જાત્ર, *a weapon*, and કર, *relinquishment*), the relinquishment of arms.
 જાત્રકર, *a.* (from જાત્ર, *a weapon*, and કર, *relinquishing*), relinquishing the profession of arms, relinquishing weapons.
 જાત્રકર, *a.* (from જાત્ર, *armor*, and કર, *the hand*), wielding weapons, carrying arms.

ਅਸ਼ੀ.

- ਅਸ਼ੀਮੂਲ, *a.* (from ਅਸ਼, *a weapon*, and ਮੂਲ, *caused by*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons.
- ਅਸ਼ੀਕਿਸ਼, *a.* (from ਅਸ਼, *a weapon*, and ਕਿਸ਼, *pierced*), pierced with a weapon.
- ਅਸ਼ੀਵਿਨੀ, *ad.* (from ਅਸ਼, *a weapon*, and ਵਿਨੀ, *without*), without or beside arms or weapons.
- ਅਸ਼ੀਵਿਨ, *s.* (from ਅਸ਼, *a weapon*, and ਵਿਨ, *a dot*), the name of a species of small shrub, (*Amyris punctata*).
- ਅਸ਼ੀਵਿਨਿਸ਼, *a.* (from ਅਸ਼, *a weapon*, and ਨਿਸ਼, *possessed of*), possessed of arms or weapons, furnished with arms, armed.
- ਅਸ਼ੀਵਿਨੀ, *a.* (from ਅਸ਼, *a weapon*, and ਵਿਨੀ, *destitute*), destitute of arms or weapons.
- ਅਸ਼ੀਵਤਿਰਿਕ, *a.* (from ਅਸ਼, *a weapon*, and ਵਤਿਰਿਕ, *excepted*), arms or weapons excepted.
- ਅਸ਼ੀਵਤਿਰਿਕ, *s.* (from ਅਸ਼, *a weapon*, and ਵਤਿਰਿਕ, *an exception*), the exception of arms or weapons.
- ਅਸ਼ੀਵਤਿਰਿਕ, *ad.* (*loc. case of* ਅਸ਼ੀਵਤਿਰਿਕ), with the exception of arms or weapons, without or beside arms or weapons.
- ਅਸ਼ੀਵਿ, *a.* (from ਅਸ਼, *armor*, and ਵਿ, *separate*), separate or distinct from weapons; *ad.* beside weapons.
- ਅਸ਼ੀਵ, *a.* (from ਅਸ਼, *a weapon*, and ਵ, *to nourish*), living by arms, armed.
- ਅਸ਼ੀਵਤਕ, *s.* (from ਅਸ਼, *armor*, and ਵਤਕ, *a cleaner*), a furber, an armorer.
- ਅਸ਼ੀਵਤਨ, *a.* (from ਅਸ਼, *a weapon*, and ਵਤਨ, *a cleaning*), the cleaning of arms, the polishing or furbishing of arms.
- ਅਸ਼ੀਵਤ, *a.* (from ਅਸ਼, *a weapon*, and ਵਤ, *joined*), connected with arms or weapons, furnished with arms or weapons, armed.
- ਅਸ਼ੀਵਤਿ, *a.* (from ਅਸ਼, *a weapon*, and ਵਤਿ, *destitute*), destitute of arms or weapons.
- ਅਸ਼ੀਵਨ, *a.* (from ਅਸ਼, *a weapon*, and ਵਨ, *empty*), destitute of arms or weapons.
- ਅਸ਼ੀਵ, *a.* (from ਅਸ਼, *a weapon*, and ਵ, *the hand*), armed, holding a weapon in the hand.
- ਅਸ਼ੀਵੀ, *a.* (from ਅਸ਼, *a weapon*, and ਵੀ, *destitute*), destitute of arms or weapons.
- ਅਸ਼ੀਵਤ, *a.* (from ਅਸ਼, *a weapon*, and ਵਤ, *a cause*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons.
- ਅਸ਼ੀਵਤ, *s.* (from ਅਸ਼, *a weapon*, and ਵਤ, *a blow*), the stroke of a weapon.
- ਅਸ਼ੀਵੀ, *a.* (from ਅਸ਼, *a weapon*, and ਵੀ, *living by*), living by arms; *s.* a soldier.

ਅਸ਼ੀ,

- ਅਸ਼ੀਮ, *s.* (from ਅਸ਼, *a weapon*, and ਅਸ਼ੀਮ, *study*), the study or practice of arms, military exercise.
- ਅਸ਼ੀਮਾਨ, *a.* (from ਅਸ਼, *a weapon*, and ਅਸ਼ੀਮਾਨ, *studious*), studying arms, practising with arms to acquire proficiency therein.
- ਅਸ਼ੀਵ, *a.* (from ਅਸ਼, *a weapon*, and ਅਸ਼ੀਵ, *smitten*), smitten with a weapon.
- ਅਸ਼ੀ, *a.* (from ਅਸ਼, *a weapon*), armed, accoutred.
- ਅਸ਼ੀਵਾਨ, *s.* (from ਅਸ਼, *a weapon*, and ਅਸ਼ੀਵਾਨ, *a raising up*), the lifting up of a weapon.
- ਅਸ਼ੀਵਾਨ, *s.* (from ਅਸ਼, *a weapon*, and ਅਸ਼ੀਵਾਨ, *elevation*), the lifting up of a weapon.
- ਅਸ਼ੀਵਾਨੀ, *a.* (from ਅਸ਼, *a weapon*, and ਅਸ਼ੀਵਾਨ, *living by*), living by arms; *s.* a soldier.
- ਅਸ਼ੀ, *s.* (from ਅਸ਼, *to hurt*), young grass, the loss of understanding or confidence.
- ਅਸ਼ੀ, *s.* (from ਅਸ਼, *to hurt*), grain, corn, a harvest, the kernel of a nut or drupe.
- ਅਸ਼ੀਵਤਕ, *a.* (from ਅਸ਼ੀ, *corn*, and ਵਤਕ, *means*), effected by means of corn; *ad.* by means of corn.
- ਅਸ਼ੀਵਤ, *s.* (from ਅਸ਼ੀ, *corn*, and ਵਤ, *a field*), a corn field.
- ਅਸ਼ੀਵਾਨ, *a.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਾਨ, *eating*), granivorous.
- ਅਸ਼ੀਵਤ, *a.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਤ, *producing*), producing corn.
- ਅਸ਼ੀਵਤ, *a.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਤ, *producible*), producible by or arising from corn.
- ਅਸ਼ੀਵਤ, *ad.* (*loc. case of* ਅਸ਼ੀਵਤ), for corn, for grain.
- ਅਸ਼ੀਵਤ, *ad.* (from ਅਸ਼ੀ, *corn*, and ਵਤ, *a door*), by or through corn.
- ਅਸ਼ੀਵ, *s.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵ, *destruction*), the destruction of corn.
- ਅਸ਼ੀਵਤ, *a.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਤ, *destructive*), destructive to corn.
- ਅਸ਼ੀਵਤੀ, *a.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਤੀ, *destructive*), destructive to corn.
- ਅਸ਼ੀਵਤ, *s.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਤ, *destruction*), the destruction of corn.
- ਅਸ਼ੀਵਤ, *a.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਤ, *destructive*), destructive to corn.
- ਅਸ਼ੀਵਤ, *a.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਤ, *a cause*), caused by or arising from corn; *ad.* from or because of corn.
- ਅਸ਼ੀਵਤ, *ad.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਤ, *a cause*), for corn or grain.
- ਅਸ਼ੀਵਤ, *a.* (from ਅਸ਼ੀ, *corn*, and ਅਸ਼ੀਵਤ, *obstructing*), operating as an obstacle to corn.

જાન્ય.

- જાન્યપ્રયુક્ત, *a.* (from જાન્ય, *corn*, and પ્રયુક્ત, *caused by*), caused by or arising from corn; *ad.* from or because of corn.
- જાન્યવિના, *ad.* (from જાન્ય, *corn*, and વિના, *without*), without or beside corn.
- જાન્યવર્ધક, *a.* (from જાન્ય, *corn*, and વર્ધક, *increasing*), increasing corn.
- જાન્યવર્ધન, *s.* (from જાન્ય, *corn*, and વર્ધન, *an increasing*), the increasing of corn.
- જાન્યવિશિષ્ટ, *a.* (from જાન્ય, *corn*, and વિશિષ્ટ, *possessed of*), possessed of corn.
- જાન્યવિહીન, *a.* (from જાન્ય, *corn*, and વિહીન, *destitute*), destitute of corn.
- જાન્યવૃદ્ધિ, *s.* (from જાન્ય, *corn*, and વૃદ્ધિ, *increase*), the increase of corn.
- જાન્યઘટિક્ષિત, *a.* (from જાન્ય, *corn*, and ઘટિક્ષિત, *excepted*), corn excepted.
- જાન્યઘટિક્ષેપ, *s.* (from જાન્ય, *corn*, and ઘટિક્ષેપ, *an exception*), the exception of corn.
- જાન્યઘટિક્ષેપક, *ad.* (*loc. case of* જાન્યઘટિક્ષેપ), with the exception of corn, without or beside corn.
- જાન્યઘાતક, *s.* (from જાન્ય, *corn*, and ઘાતક, *an obstacle*), an obstacle or injury to corn.
- જાન્યઘાતક, *a.* (from જાન્ય, *corn*, and ઘાતક, *obstructing*), operating as an obstacle or injury to corn.
- જાન્યઘ્રક્ષક, *a.* (from જાન્ય, *corn*, and ઘ્રક્ષક, *eating*), granivorous.
- જાન્યઘ્રક્ષ, *s.* (from જાન્ય, *corn*, and ઘ્રક્ષ, *an eating*), the eating or feeding upon corn.
- જાન્યઢિલ, *a.* (from જાન્ય, *corn*, and ઢિલ, *separate*), separate or distinct from corn; *ad.* beside corn.
- જાન્યયુક્ત, *a.* (from જાન્ય, *corn*, and યુક્ત, *joined*), connected or furnished with corn.
- જાન્યરક્ષક, *a.* (from જાન્ય, *corn*, and રક્ષક, *keeping*), guarding corn; *s.* a person who guards corn.
- જાન્યરક્ષ, *s.* (from જાન્ય, *corn*, and રક્ષ, *a preserving*), the guarding or preserving of corn.
- જાન્યરક્ષા, *s.* (from જાન્ય, *corn*, and રક્ષા, *preservation*), the preservation of corn.
- જાન્યરહિત, *a.* (from જાન્ય, *corn*, and રહિત, *destitute*), destitute of corn.
- જાન્યસંભી, *a.* (from જાન્ય, *corn*), abounding with or furnished with corn.
- જાન્યસૂન્ય, *a.* (from જાન્ય, *corn*, and સૂન્ય, *empty*), destitute of corn.
- જાન્યસંગ્રહ, *a.* (from જાન્ય, *corn*, and સંગ્રહ, *a collecting*), the collecting of corn.
- જાન્યસંગ્રહક, *a.* (from જાન્ય, *corn*, and સંગ્રહક, *collecting*), collecting corn.

નહ.

- જાન્યસંગ્રહી, *a.* (from જાન્ય, *corn*, and સંગ્રહિત, *collecting*), collecting corn.
- જાન્યસંચય, *s.* (from જાન્ય, *corn*, and સંચય, *a stock*), a stock of corn.
- જાન્યસંચય, *s.* (from જાન્ય, *corn*, and સંચય, *accumulation*), the accumulation or hoarding of corn.
- જાન્યસંચયી, *a.* (from જાન્ય, *corn*, and સંચયિત, *accumulating*), accumulating or hoarding corn.
- જાન્યસ્ત્ર, *s.* (from જાન્ય, *corn*, and સ્ત્ર, *a taking*), the taking or stealing of corn.
- જાન્યસ્ત્રી, *a.* (from જાન્ય, *corn*, and સ્ત્રી, *taking*), taking or stealing corn.
- જાન્યહીન, *a.* (from જાન્ય, *corn*, and હીન, *destitute*), destitute of corn.
- જાન્યપ્રયુક્ત, *a.* (from જાન્ય, *corn*, and પ્રયુક્ત, *a cause*), caused by or arising from corn; *ad.* from or because of corn.
- જાન્યપ્રયુક્ત, *s.* (from જાન્ય, *corn*, and પ્રયુક્ત, *a stealing*), the taking away or stealing of corn.
- જાન્યપ્રયુક્ત, *a.* (from જાન્ય, *corn*, and પ્રયુક્ત, *stealing*), stealing or taking away corn.
- જાન્યપ્રયુક્ત, *a.* (from જાન્ય, *corn*, and પ્રયુક્ત, *stealing*), stealing or taking away corn.
- નહર, *s.* (from نهر, *city*), a city.
- નહરકોટવાલ, *s.* (from شهر, *a city*, and کوتوال, *a police officer*), the chief officer or superintendant of police in a city.
- નહરકોટવાલી, *s.* (from شهر, *a city*, and کوتوال, *a superintendant of police*), the office or duties of superintendant of the police of a city.
- નહરબોલાવ, *s.* (from شهر, *a city*, and بولا, *touching*, and جاي, *a place*), the environs of a city, a suburb.
- નહરબોલ, *s.* (from شهر, *a city*, and بولا, *a drawing*), the environs of a city from which all things are drawn for its supply.
- નહરબોલી, *a.* (from شهر, *a city*, and بولي, *a bottom*), near or bordering on a city.
- નહરબંધ, *s.* (from شهر, *a city*, and بند, *protection*), a wall or ditch round a city.
- નહરબાંધી, *a.* (from شهر, *a city*, and بان, *a side*), bordering on a city.
- નહરબદલ, *s.* (from شهر, *a city*, and بدل, *change*), the expulsion of a person from a city and sending him to another.
- નહરબદલી, *s.* (from شهر, *a city*, and بدل, *the change of a city*), the exiling of a person from one city to another.
- નહરબંધ, *a.* (from شهر, *a city*, and بند, *surrounding*), surrounding a city.

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- श्रीश्रीश्रीश्रीश्री, *a.* (from श्रीश्री, *a city*, and (श्रीश्रीश्रीश्री, *surrounding*), surrounding a city.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *a city*, and श्री, *to stand*), situated in a city.
- श्रीश्रीश्रीश्री, *a.* (from श्रीश्री, *a city*, and श्रीश्री, *staying*), staying or continuing in a city.
- श्रीश्रीश्रीश्री, *a.* (from श्रीश्री, *a city*, and श्रीश्री, *situated*), situated in a city.
- श्रीश्री, *a.* (from श्रीश्री, *a city*), urban, belonging to a city.
- श्रीश्रीश्री, *a.* (from श्रीश्री, *a city*), city, urban.
- श्रीश्री, *s.* (from श्रीश्री, *the name of a species of tree*), the name of a species of tree, (Mimosa Suma.)
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *the name of a tree*, and श्रीश्री, *thorn*), the name of a tree, (Mimosa Suma.)
- श्रीश्रीश्रीश्री, an imitative sound used to express a wheezing noise in the throat.
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *Indra*, and श्रीश्री, *an insect*), the lady bird or Coccinella.
- श्रीश्री, *s.* (from श्रीश्री, *a shell*), a shell.
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a hag*), a hag, a female goblin, an apparition, a slovenly woman.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *a shell*), an ornament made of shell for the wrists of women.
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *a shell*), a shell cutter.
- श्रीश्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्रीश्री, *a shell-cutter*, and श्रीश्रीश्री, *a saw*), a dilemma, a shell cutter's saw.
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्रीश्री, *a goblin*), a goblin or spectre.
- श्रीश्रीश्री, *a.* (from श्रीश्री, *a shell*), testaceous.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *to accumulate*), the lowermost of two bamboo laths which are tied one above and the other beneath the rafters of a thatched roof.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *grain*, fruit, grain, the kernel of fruit, the nutritious part of grain or fruits.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *to be able*), a pot herb, an esculent vegetable. The Teak tree, (Tectona grandis;) one of the fabulous continents in Hindoo Geography; an era dated from the reign of some renowned prince.
- श्रीश्रीश्रीश्री, *a.* (from श्रीश्रीश्री, *a bird*), the occult sciences.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *power*), a worshipper of the idol Kalee.
- श्रीश्रीश्रीश्री, *a.* (from श्रीश्री, *a javelin*), fighting with javelins.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *to pervade*), a branch, a bough, the philosophy of the veda which is taught in any particular school, a treatise on prognostics.
- श्रीश्रीश्रीश्री, *a.* (from श्रीश्रीश्री, *the end of a branch*, and श्रीश्री, *to produce*), produced at the end of a branch, terminal, (terminalis.)
- श्रीश्रीश्रीश्री, *a.* (from श्रीश्रीश्री, *a branch*, and श्रीश्री, *to produce*), grow-

- ing out of a main branch as is the case with certain flowers and leaves, (rameus also gemmiparus.)
- श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a branch*, and श्रीश्रीश्री, *a city*), a suburb.
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a branch*, and श्रीश्रीश्री, *a deer*), a monkey.
- श्रीश्रीश्रीश्रीश्री, *a.* (from श्रीश्रीश्री, *a branch*, and श्रीश्रीश्रीश्री, *embracing*), stem-embracing (amplexicaulis.)
- श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a branch*, and श्रीश्रीश्री, *to surround*), the name of a small tree, (Trophis aspera.)
- श्रीश्रीश्रीश्रीश्रीश्रीश्री, *a.* (from श्रीश्रीश्रीश्रीश्री, *producing branches*, and श्रीश्रीश्री, *a branch*), having proliferous stems.
- श्रीश्रीश्रीश्रीश्री, *s.* from श्रीश्रीश्री, *a particular plant*, and श्रीश्रीश्री, *an edible plant*, the name of an edible plant or potherb, (Achyranthes triandra.)
- श्रीश्रीश्री, *s.* (from श्रीश्री, *to more*), a garment worn by the Hindoo women as a kind of petticoat.
- श्रीश्रीश्री, *s.* (from Sattin), Sattin.
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *deceit*. The last member of this word is only a rhyme to the first), an artifice.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *deceitful*), deceit, a trick, collusion, craftiness.
- श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्री, *display*), a manifestation of deceit.
- श्रीश्रीश्रीश्रीश्री, *a.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्रीश्री, *displaying*), manifesting deceit.
- श्रीश्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्रीश्री, *practice*), the practice of deceit.
- श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्रीश्री, *conduct*), a course of deceit.
- श्रीश्रीश्रीश्रीश्री, *a.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्रीश्री, *practising*), practising deceit.
- श्रीश्रीश्री, *s.* (from श्रीश्रीश्रीश्री, *the name of a particular kind of tree*), the name of a species of tree, (Trophis aspera;) sound, speech.
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a sort of tree*, and श्रीश्रीश्री, *a plant*), the name of a species of tree, (Trophis aspera.)
- श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a woman's garment*), a woman's garment answering the purpose of a petticoat.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *rushy Crotolaria*), the name of a particular description of cloth; *a.* made of the fibres of rushy Crotolaria.
- श्रीश्रीश्रीश्री, *a.* (from श्रीश्रीश्री, *the name of a sage*), descended from or belonging to the sage Shun-ti-la.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *an enemy*), enmity, hatred, strife, opposition.
- श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *white*, and श्रीश्रीश्री, *a particular kind*

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of plant), the name of a very beautiful climbing plant a native of the forests North East of Bengal, (Melodinus monogynus.)

শাদা, *a.* (from শেত, *white*), white.

শাদাভা, *s.* (from শাদা, *white*, and ভা, *the Rose hibiscus*), the single white variety of the Syrian Hibiscus, (Hibiscus syriacus.)

শাদাভাতি, *s.* (from শাদা, *white*, and ভাতি, *the name of a plant*), the name of an ornamental plant, (Barleria dichotoma.)

শাদাভাতিহীন, *s.* (from শাদা, *white*, and ভাতিহীন, *a sort of kidney bean*), a variety of the Bengal kidney bean, (Dolichos lignosus, var. 3.)

শাদাভূতি, *s.* (from শাদা, *white*, and ভূতি, *a sort of bird*), the name of a bird of the grossbeak genus, (Loxia Totta.)

শাদাভূত, *s.* (from শাদা, *white*, and ভূত, *the thorn apple*), the name of a species of the thorn apple, (Datura Stramonium.)

শাদাভূতী, *s.* (from শাদা, *white*, and ভূতী, *Amaranthus*), the name of a species of edible plant, (Amaranthus oleraceus.)

শাদাভূতি, *s.* (from শাদা, *white*, and ভূতি, *a climber*), the name of a climbing plant, (Asclepias pseudasarsa.)

শাদাভূতিশি, *s.* (from শাদা, *white*, and শি, *a species of small plant*), the name of a small plant or weed, (Phyllanthus Niruri.)

শাদা, *s.* (from شادی, *joy*), a marriage.

শাদ, *v. a.* (from শাদ, *to sharpen*), to sharpen an edge tool, to whet, to grind.

শাদ, *s.* (from শাদ, *to whet*), the whetting or grinding of a tool, a paved floor, a flat vessel of coarse earthen ware resembling a plate; *a.* small. Constructed with দা, *to give*, this word means to whet or grind, to sharpen, to polish.

শাদক, *s.* (from শাদ, *a plate*), an earthen dish or plate used by Moosulmans at their meals.

শাদকরূপ, *s.* (from শাদ, *little*, and করূপ, *a species of shrub*), (Carissa diffusa.)

শাদকী, *s.* (from শাদ, *a plate*), an earthen dish or plate used by Moosulmans at their meal.

শাদকীদান, *s.* (from শাদ, *a pavement*, and দান, *a binding*), the paving of a floor, a pavement.

শাদকীদানঘাটে, *s.* (from শাদকীদান, *a pavement*, and ঘাটে, *a wharf*), a paved wharf or landing place on a river or pond.

শাদশিলা, *s.* (from শাদ, *the whetting of tools*, and শিলা, *a stone*), a whetstone.

শাদা, *s.* (from শাদ, *the Indian flax*), a weaver's slay.

শাদিত, *a.* (from শাদ, *to whet*), whetted, ground, sharpened.

শান্ত, *a.* (from শান্ত, *to be tranquil*), tranquil, at rest, peaceable, allayed, appeased, calm, quiet.

শান্তি, *s.* (from শান্ত, *to be tranquil*), tranquillity, calmness, quietness, rest, peace.

শান্তিকর, *a.* (from শান্তি, *tranquillity*, and কর, *to make*), tranquillizing, calming, quieting, appeasing, soothing.

শান্তিকরক, *a.* (from শান্তি, *tranquillity*, and করক, *means*), effected by means of tranquillity; *ad.* by means of tranquillity.

শান্তিকরক, *a.* (from শান্তি, *tranquillity*, and করক, *doing*), tranquillizing, calming, quieting, appeasing, soothing.

শান্তিকরী, *a.* (from শান্তি, *tranquillity*, and করী, *doing*), tranquillizing, calming, quieting, appeasing, soothing.

শান্তিকরক, *a.* (from শান্তি, *tranquillity*, and করক, *producing*), producing peace or tranquillity, causing quietness.

শান্তিকর, *a.* (from শান্তি, *tranquillity*, and কর, *producible*), producible by or arising from peace or tranquillity.

শান্তিকর, *ad.* (loc. case of শান্তিকর), for peace or tranquillity.

শান্তিকর, *s.* (from শান্তি, *tranquillity*, and কর, *water*), water consecrated by religious formulas and employed in purification, holy water.

শান্তিদ, *a.* (from শান্তি, *tranquillity*, and দা, *to give*), giving peace or tranquillity.

শান্তিদাতা, *s.* (from শান্তি, *tranquillity*, and দাতা, *a giver*), a person who gives peace or tranquillity.

শান্তিদায়ক, *a.* (from শান্তি, *tranquillity*, and দায়ক, *giving*), giving peace or tranquillity.

শান্তিদায়ী, *a.* (from শান্তি, *tranquillity*, and দায়ী, *giving*), giving peace or tranquillity.

শান্তিদায়ী, *ad.* (from শান্তি, *tranquillity*, and দায়ী, *a door*), by or through tranquillity or peace.

শান্তিনিবৃত্তক, *a.* (from শান্তি, *tranquillity*, and নিবৃত্তক, *a cause*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.

শান্তিনিবৃত্ত, *ad.* (from শান্তি, *tranquillity*, and নিবৃত্ত, *a cause*), for the purpose of peace or tranquillity.

শান্তিপূর্বক, *a.* (from শান্তি, *tranquillity*, and পূর্ব, *before*), preceded by or arising from peace or tranquillity; *ad.* by or through peace or tranquillity.

শান্তিপূর্বক, *a.* (from শান্তি, *tranquillity*, and পূর্বক, *obstructing*), operating as an obstacle to tranquillity or peace.

শান্তিপূর্বক, *a.* (from শান্তি, *tranquillity*, and পূর্বক, *caused by*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.

শান্তিবিহীন, *ad.* (from শান্তি, *tranquillity*, and বিহীন, *without*), without or beside peace or tranquillity.

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- शान्तिविनिर्मुक्त, *a.* (from शान्ति, *tranquillity*, and विनिर्मुक्त, *possessed of*), possessed of quietness or tranquillity, quiet, tranquil, placid, calm.
- शान्तिविहीन, *a.* (from शान्ति, *tranquillity*, and विहीन, *destitute*), destitute of peace or tranquillity.
- शान्तिव्यतिरिक्त, *a.* (from शान्ति, *tranquillity*, and व्यतिरिक्त, *excepted*), peace or tranquillity excepted.
- शान्तिव्यतिरेक, *s.* (from शान्ति, *tranquillity*, and व्यतिरेक, *an exception*), the exception of peace or tranquillity.
- शान्तिव्यतिरेके, *ad.* (*loc. case of शान्तिव्यतिरेक*), with the exception of peace or tranquillity.
- शान्तिव्याघात, *s.* (from शान्ति, *tranquillity*, and व्याघात, *an obstacle*), an obstacle to peace or tranquillity.
- शान्तिव्याघातक, *a.* (from शान्ति, *tranquillity*, and व्याघातक, *obstructing*), operating as an obstacle to peace or tranquillity.
- शान्तिविविध, *a.* (from शान्ति, *tranquillity*, and विविध, *separate*), separate or distinct from peace or tranquillity; *ad.* beside peace or tranquillity.
- शान्तिगुण, *a.* (from शान्ति, *tranquillity*, and गुण, *joined*), connected with quietness or tranquillity, quiet, tranquil, calm, placid.
- शान्तिरहित, *a.* (from शान्ति, *tranquillity*, and रहित, *destitute*), destitute of quietness or tranquillity.
- शान्तिशून्य, *a.* (from शान्ति, *tranquillity*, and शून्य, *empty*), destitute of quietness or tranquillity.
- शान्तिहीन, *a.* (from शान्ति, *tranquillity*, and हीन, *destitute*), destitute of quietness or tranquillity.
- शान्तिहेतुक, *a.* (from शान्ति, *tranquillity*, and हेतु, *a cause*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.
- शान्ति, *v. a.* (from शान्ति, *to curse*), to curse.
- शान्ति, *s.* (from शान्ति, *to curse*), a curse, an imprecation. This word constructed with दा, *to give*, means to curse.
- शान्तिगुण, *a.* (from शान्ति, *a curse*, and गुण, *swallowed*), involved in or lying under a curse.
- शान्तिगुण, *a.* (from शान्ति, *a curse*, and गुण, *fallen from*), rescued or delivered from a curse.
- शान्तिजनक, *a.* (from शान्ति, *a curse*, and जनक, *producing*), producing a curse or execration.
- शान्तिजन्य, *a.* (from शान्ति, *a curse*, and जन्य, *producible*), producible by or arising from a curse.
- शान्तिजन्य, *ad.* (*loc. case of शान्तिजन्य*), for a curse or execration.
- शान्तिदाता, *s.* (from शान्ति, *a curse*, and दाता, *a giver*), a person who deals out curses.
- शान्तिदातृ, *a.* (from शान्ति, *a curse*, and दातृ, *giving*), dealing out curses.

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- शान्तिदात्री, *a.* (from शान्ति, *a curse*, and दात्री, *giving*), dealing out curses.
- शान्तिनिवर्तक, *a.* (from शान्ति, *a curse*, and निवर्तक, *causing to cease*), putting an end to the effects of a curse.
- शान्तिनिवारक, *a.* (from शान्ति, *a curse*, and निवारक, *preventing*), preventing or resisting the effects of a curse.
- शान्तिनिवारण, *s.* (from शान्ति, *a curse*, and निवारण, *a preventing*), the preventing or resisting of a curse.
- शान्तिनिवृत्ति, *s.* (from शान्ति, *a curse*, and निवृत्ति, *cessation*), the cessation or prevention of a curse.
- शान्तिनिमित्तक, *a.* (from शान्ति, *a curse*, and निमित्तक, *a cause*), caused by or arising from a curse; *ad.* from or because of a curse.
- शान्तिनिमित्त, *ad.* (from शान्ति, *a curse*, and निमित्त, *a cause*), for a curse or malediction.
- शान्तिपूर्वक, *a.* (from शान्ति, *a curse*, and पूर्वक, *before*), preceded by or arising from a curse; *ad.* by or through a curse.
- शान्तिपुत्र, *a.* (from शान्ति, *a curse*, and पुत्र, *caused by*), caused by or arising from a curse; *ad.* from or because of a curse.
- शान्तिपत्र, *s.* (from शान्ति, *a curse*, and पत्र, *a word*), a curse, a maledictory sentence.
- शान्तिपत्र, *s.* (from शान्ति, *a curse*, and पत्र, *a word*), a curse, a maledictory sentence.
- शान्तिपत्री, *s.* (from शान्ति, *a curse*, and पत्री, *a word*), a curse, a maledictory sentence.
- शान्तिविना, *ad.* (from शान्ति, *a curse*, and विना, *without*), without or beside a curse.
- शान्तिविमुक्त, *a.* (from शान्ति, *a curse*, and विमुक्त, *freed*), liberated from a curse.
- शान्तिविमोक्त, *a.* (from शान्ति, *a curse*, and विमोक्त, *liberating*), liberating from a curse; *s.* a person who liberates another from a curse.
- शान्तिविमोक्तन, *s.* (from शान्ति, *a curse*, and विमोक्तन, *a liberating*), the liberating of a person from a curse.
- शान्तिविनिर्मुक्त, *a.* (from शान्ति, *a curse*, and विनिर्मुक्त, *possessed of*), cursed, lying under a curse.
- शान्तिविहीन, *a.* (from शान्ति, *a curse*, and विहीन, *destitute*), free from a curse.
- शान्तिव्यतिरिक्त, *a.* (from शान्ति, *a curse*, and व्यतिरिक्त, *excepted*), a malediction excepted.
- शान्तिव्यतिरेक, *s.* (from शान्ति, *a curse*, and व्यतिरेक, *an exception*), the exception of a curse.
- शान्तिव्यतिरेके, *ad.* (*loc. case of शान्तिव्यतिरेक*), with the exception of a curse, without or beside a curse.
- शान्तिविविध, *a.* (from शान्ति, *a curse*, and विविध, *separate*), separate or distinct from a curse or malediction; *ad.* beside a curse or malediction.

ਜੀਵਾ.

- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *fallen from*), fallen or ruined by a curse.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *liberated*), liberated from a curse.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *liberating*), rescuing or freeing from a curse; *s.* a person who delivers another from a curse.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *a liberating*), the liberating of a person from a curse.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *joined*), connected with a curse, cursed.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *destitute*), free from a curse.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *empty*), free from a curse.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *destitute*), free from a curse.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *a cause*), caused by or arising from a curse; *ad.* from or because of a curse.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *a curse*, and ਭਾਗ, *an end*), the end or termination of a curse.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵਾਭਾਗ, *an iron crow*), an iron bar or crow.
- ਜੀਵਾਭਾਗ, *s.* (from *sabao*, Port. *soap*), soap.
- ਜੀਵਾਭਾਗ, *s.* (from شابات, *testimony*), testimony, a proof or evidence.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a word*), sonorous, sounding, belonging to a noun, nominal; *s.* Suruswatee the goddess of speech or eloquence.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *belonging to a noun*, and ਭਾਗ, *knowledge*), a knowledge of words.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a sound*), connected with or belonging to sounds or words.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *a snail*, the name of a species of heron which feeds on snails, (*Ardea cinerea*))
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *black*, and ਭਾਗ, *a species of bird*), the name of a species of bird, (*Turdus roseus*.)
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *black*), dirty, dingy.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *black*), the name of a species of song bird, (*Turdus macrourus*); mouldiness; also the name of two species of grass, (*Panicum frumentaceum* and *colinum*.)
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *a species of grass*, and ਭਾਗ, *grass*), the name of two species of grass, (*Panicum frumentaceum* and *colinum*.)
- ਜੀਵਾਭਾਗ, *s.* (from جشم, *a candle*, and ايد, *holding*), a candlestick.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *black*, and ਭਾਗ, *a bird*), a species of song bird, (*Turdus macrourus*.)

ਜੀਵਾ.

- ਜੀਵਾਭਾਗ, *s.* (from ايد, *an awning*), an awning, a canopy.
- ਜੀਵਾਭਾਗ, *s.* (from جوش, *joined*), connected with, included in, belonging to, joined with.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *a snail*), a snail, the large Indian snail, (*Helix ampullacea*.)
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *Autumn*), Autumnal. The word is usually employed as the adjective of the worship of the chief goddesses and especially that of Doorga.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *to injure*), the name of a bird, (*Gracula religiosa*;) also the name of another bird, (*Turdus Salika*.)
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *the body*), bodily, corporeal, material.
- ਜੀਵਾਭਾਗ, *a.* (from ਜੀਵ, *a horn*), horn, corneous.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *corneous*, and ਭਾਗ, *skin*), in anatomy the cornea.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *to injure*), a tiger.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *to go*), the name of a very useful timber tree, (*Shorea robusta*), a gallows, an edifice, the name of a particular species of fish (*Ophiocephalus Wrahl*, Hamilton's fishes of the Ganges); a shawl, a kind of woollen cloth, a stake on which criminals are impaled, the remains of the leaves on the Phoenix sylvestris.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *a stake*, and ਭਾਗ, *a thorn*), the remains of the foot stalks of the leaves of Phoenix sylvestris which resemble very strong thorns.
- ਜੀਵਾਭਾਗ, *s.* from ਜੀਵ, *a Shala tree*, and ਭਾਗ, *a leaf*), the name of a plant, (*Hedysarum gangeticum*.)
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵਾਭਾਗ, *gangetic Hedysarum*), the gangetic Hedysarum, (*Hedysarum gangeticum*.)
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *the name of a fish*, and ਭਾਗ, *a fish*), the name of a species of fish common in the Ganges and its branches, (*Ophiocephalus Wrahl*, Hamilton's Gangetic fishes.)
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *the Shala tree*, and ਜੀਵਾਭਾਗ, *a species of shrub*), the name of a species of shrub or small tree, (*Mimosa tomentosa*.)
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *to go*), a house, a hall, a room, the large branch of a tree, a wife's brother.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *the name of a tree*), the name of the tree which produces frankincense, (*Boswellia thurifera*.)
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *a wife's brother*, and ਭਾਗ, *a wife*), a wife's brother's wife.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *a wife's brother*, and ਭਾਗ, *a daughter*), a wife's brother's daughter.
- ਜੀਵਾਭਾਗ, *s.* (from ਜੀਵ, *a wife's brother*, and ਭਾਗ, *a son*), a wife's brother's son.

ਸ਼ੀਸ਼.

ਸ਼ੀਸ਼.

- ਸ਼ੀਲ, *s.* (from ਸ਼ੀਲ, *to move*), a particular variety of rice.
- ਸ਼ੀਲਿਕਾ, *s.* (from سال, *a year*), annual, yearly.
- ਸ਼ੀਲਿਕਾ, *s.* (from ਸ਼ੀਲਿਕਾ, *the name of a bird*), the name of a common bird, (*Turdus Salica*.)
- ਸ਼ੀਲਿਸ, *s.* (from ثلث, *three*, ثالث, *an arbitrator*), a mediator, an arbitrator, a third person, an umpire.
- ਸ਼ੀਲਿਜੀ, *s.* (from ثالث, *an arbitrator*), arbitration.
- ਸ਼ੀਲੀ, *a.* (from ਸ਼ੀਲਿਨ, *inclined to*), inclined to, tending towards, having a bias toward a particular thing; *s.* a wife's sister.
- ਸ਼ੀਲੂਕ, *s.* (from ਸ਼ੀਲ, *to move*), the tuberous root of the lotus or water-lily, (*Nymphaea Lotus*.)
- ਸ਼ੀਲੂਟੀ, *s.* (from ਸ਼ੀਲ, *a Shala tree*), a canoe made from a Shala tree.
- ਸ਼ੀਲੂਲ, *s.* (from ਸ਼ੀਲੂਲਿ, *the silk cotton tree*), the name of one of the fabled continents of the Hindoos placed on the border of the ocean of curds.
- ਸ਼ੀਲੂਲਿ, *s.* (from ਸ਼ੀਲ, *exuding*, and ਯਲ, *filth*), the silk cotton tree, (*Bombax heptaphylla*.)
- ਸ਼ੀਲੂਲਿਦੀਪ, *s.* (from ਸ਼ੀਲੂਲਿ, *the silk cotton tree*, and ਦੀਪ, *a continent*), the name of one of the fabled continents of the Hindoos.
- ਸ਼ੀਲੂਡੀ, *s.* (from ਸ਼ੀਲੂ, *a wife's mother*), a wife's mother.
- ਸ਼ੀਲੂਡੀ, *a.* (from ਸ਼ੀਲੂਡੀ, *a wife's mother*), criminally intimate with a wife's mother. The word is generally used as a vulgar term of reproach.
- ਸ਼ੀਲ੍ਹ, *v. a.* (from ਸ਼ੀਲ, *to discipline*), to discipline, to reprove, to correct, to punish.
- ਸ਼ੀਲਨ, *s.* (from ਸ਼ੀਲ, *to discipline*), the exercising of discipline, the governing of a country or family, the police of a city or country, the administration of correction, the issuing of a command. Constructed with ਕ੍ਹ. *to do*, this word means to discipline, to correct, to command.
- ਸ਼ੀਲਨਕਰਮਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਕਰਮ, *means*), effected by means of discipline or correction; *ad.* by means of discipline or correction.
- ਸ਼ੀਲਨਕਰਤਾ, *s.* (from ਸ਼ੀਲਨ, *discipline*, and ਕਰਤਾ, *a doer*), a person who maintains discipline, a corrector.
- ਸ਼ੀਲਨਕਰਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਕਰਕ, *doing*), exercising discipline or correction.
- ਸ਼ੀਲਨਕਰੀ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਕਰੀ, *doing*), exercising discipline or correction.
- ਸ਼ੀਲਨਕਰਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਕਰਕ, *producing*), producing or causing discipline or correction.
- ਸ਼ੀਲਨਕਰਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਕਰਕ, *producible*), producible by or arising from discipline or correction.
- ਸ਼ੀਲਨਕਰਕ, *ad.* (*loc. case of ਸ਼ੀਲਨਕਰਕ*), for the purpose of discipline or correction.

- ਸ਼ੀਲਨਕਰੀ, *ad.* (from ਸ਼ੀਲਨ, *discipline*, and ਕਰੀ, *a door*), by or through discipline or correction.
- ਸ਼ੀਲਨਨਿਰਤਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਨਿਰਤਕ, *causing to cease*), putting a stop to discipline or correction.
- ਸ਼ੀਲਨਨਿਵਾਰਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਨਿਵਾਰਕ, *preventing*), preventing discipline or correction.
- ਸ਼ੀਲਨਨਿਵਾਰਕ, *s.* (from ਸ਼ੀਲਨ, *discipline*, and ਨਿਵਾਰਕ, *a preventing*), the preventing of discipline or correction.
- ਸ਼ੀਲਨਨਿਵ੍ਰਤਿ, *s.* (from ਸ਼ੀਲਨ, *discipline*, and ਨਿਵ੍ਰਤਿ, *cessation*), the cessation or prevention of discipline or correction.
- ਸ਼ੀਲਨਨਿਵ੍ਰਤਿ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਨਿਵ੍ਰਤਿ, *a cause*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.
- ਸ਼ੀਲਨਨਿਵ੍ਰਤਿ, *ad.* (from ਸ਼ੀਲਨ, *discipline*, and ਨਿਵ੍ਰਤਿ, *a cause*), for the purpose of discipline or correction.
- ਸ਼ੀਲਨਪੂਰਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਪੂਰਕ, *before*), preceded by or arising from discipline or correction; *ad.* by or through discipline or correction.
- ਸ਼ੀਲਨਪ੍ਰਤਿਬੰਧਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਪ੍ਰਤਿਬੰਧਕ, *opposing*), obstructing discipline or correction.
- ਸ਼ੀਲਨਪ੍ਰਭੂ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਪ੍ਰਭੂ, *caused by*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.
- ਸ਼ੀਲਨਵਰਤਿ, *a.* (from ਸ਼ੀਲਨ, *correction*, and ਵਰਤਿ, *avoided*), not corrected, undisciplined, destitute of discipline or correction, discipline or correction excepted.
- ਸ਼ੀਲਨਵਰਧਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਵਰਧਕ, *increasing*), increasing discipline or correction.
- ਸ਼ੀਲਨਵਰਧਨ, *s.* (from ਸ਼ੀਲਨ, *discipline*, and ਵਰਧਨ, *an increasing*), the increasing of discipline or correction.
- ਸ਼ੀਲਨਵਿਨਾ, *ad.* (from ਸ਼ੀਲਨ, *discipline*, and ਵਿਨਾ, *without*), without or beside discipline or correction.
- ਸ਼ੀਲਨਵਿਨਿਸ਼ਚਿਤ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਵਿਨਿਸ਼ਚਿਤ, *possessed of*), policed, disciplined, governed, corrected.
- ਸ਼ੀਲਨਵਿਹੀਨ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਵਿਹੀਨ, *destitute*), destitute of discipline or correction.
- ਸ਼ੀਲਨਵ੍ਰਦਿ, *s.* (from ਸ਼ੀਲਨ, *discipline*, and ਵ੍ਰਦਿ, *increase*), the increase of discipline or correction.
- ਸ਼ੀਲਨਵਾਤਿਰਿਕ, *a.* (from ਸ਼ੀਲਨ, *discipline*, and ਵਾਤਿਰਿਕ, *excepted*), discipline or correction excepted.
- ਸ਼ੀਲਨਵਾਤਿਰਿਕ, *s.* (from ਸ਼ੀਲਨ, *discipline*, and ਵਾਤਿਰਿਕ, *an exception*), the exception of discipline or correction.
- ਸ਼ੀਲਨਵਾਤਿਰਿਕ, *ad.* (*loc. case of ਸ਼ੀਲਨਵਾਤਿਰਿਕ*), with the exception of discipline or correction, without or beside discipline or correction.
- ਸ਼ੀਲਨਵਾਧਾਤ, *s.* (from ਸ਼ੀਲਨ, *discipline*, and ਵਾਧਾਤ, *an obstacle*), an obstacle to discipline or correction.

শাসন.

- শাসনবাহ্যাত্ত, *a.* (from শাসন, *discipline*, and বাহ্যাত্ত, *obstructing*), operating as an obstacle to discipline or correction.
- শাসনভঙ্গ, *s.* (from শাসন, *discipline*, and ভঙ্গ, *a breaking*), an interruption to discipline or correction, the rendering of discipline or correction void or useless.
- শাসনভঙ্গক, *a.* (from শাসন, *discipline*, and ভঙ্গক, *breaking*), interrupting discipline or correction, making discipline or correction useless.
- শাসনভিন্ন, *a.* (from শাসন, *discipline*, and ভিন্ন, *separate*), separate or distinct from discipline or correction; *ad.* beside discipline or correction.
- শাসনমূলক, *a.* (from শাসন, *discipline*, and মূল, *a root*), grounded on or arising from discipline or correction.
- শাসনযুক্ত, *a.* (from শাসন, *discipline*, and যুক্ত, *joined*), connected with discipline or correction.
- শাসনযোগ্য, *a.* (from শাসন, *discipline*, and যোগ্য, *worthy*), worthy or capable of discipline or correction, disciplinable, corrigible.
- শাসনহরিৎ, *a.* (from শাসন, *correction*, and হরিৎ, *destitute*), destitute of discipline or police.
- শাসনশূন্য, *a.* (from শাসন, *discipline*, and শূন্য, *empty*), destitute of discipline or correction.
- শাসনহীন, *a.* (from শাসন, *discipline*, and হীন, *destitute*), destitute of discipline or correction.
- শাসনহেতুক, *a.* (from শাসন, *discipline*, and হেতু, *a cause*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.
- শাসনাকাঙ্ক্ষা, *s.* (from শাসন, *discipline*, and আকাঙ্ক্ষা, *desire*), a desire for discipline or correction.
- শাসনাকাঙ্ক্ষী, *a.* (from শাসন, *discipline*, and আকাঙ্ক্ষী, *desirous*), desirous of discipline or correction.
- শাসনানর্হ, *a.* (from শাসন, *discipline*, and অনর্হ, *unfit*), unfit for or undeserving of discipline or correction.
- শাসনানিলাষ, *s.* (from শাসন, *discipline*, and অনিলাষ, *desire*), a desire for discipline or correction.
- শাসনানিলাষী, *a.* (from শাসন, *discipline*, and অনিলাষী, *desirous*), desirous of discipline or correction.
- শাসনায়োগ্য, *a.* (from শাসন, *discipline*, and অযোগ্য, *unworthy*), unfit for or unworthy of discipline or correction.
- শাসনার্থী, *a.* (from শাসন, *discipline*, and অর্থী, *desirous*), desirous of discipline or correction.
- শাসনার্থ, *ad.* (from শাসন, *discipline*, and অর্থ, *an object*), for the purpose of discipline or correction.
- শাসনার্হ, *a.* (from শাসন, *discipline*, and অর্হ, *fit*), fit for or deserving of discipline or correction.
- শাসনীয়, *a.* (from শাসন, *to discipline*), capable of being disciplined, corrigible, punishable.

শাস্তি.

- শাস্তিনেত্রী, *s.* (from শাসন, *discipline*, and নেত্রী, *desire*), a desire for discipline or correction.
- শাস্তিনেত্র, *a.* (from শাসন, *discipline*, and নেত্র, *desirous*), desirous of discipline or correction.
- শাস্তিনেত্রক, *a.* (from শাসন, *discipline*, and নেত্র, *desirous*), desirous of discipline or correction.
- শাস্তি, *v. a.* (from শাস্ত, *to discipline*), to discipline, to improve, to correct, to punish.
- শাস্তিন, *s.* (from শাস্ত, *to correct*), a disciplining, a reproof, ing or correcting, the punishing of a person.
- শাস্তিনি, *s.* (from শাস্ত, *to discipline*), correction, discipline.
- শাস্তিত, *a.* (from শাস্ত, *to discipline*), disciplined, controuled, corrected, punished.
- শাস্তি, *s.* (from শাস্ত, *to discipline*), a person who exercises discipline or controul, a person who corrects or punishes.
- শাস্তি, *s.* (from শাস্ত, *to discipline*), discipline, correction, chastisement, punishment.
- শাস্তিকর্তা, *s.* (from শাস্তি, *correction*, and কর্তা, *a doer*), a person who exercises discipline, a person who corrects or punishes.
- শাস্তিকারক, *a.* (from শাস্তি, *correction*, and কারক, *doing*), exercising discipline, inflicting correction or punishment.
- শাস্তিকারী, *a.* (from শাস্তি, *correction*, and কারী, *doing*), exercising discipline, inflicting correction or punishment.
- শাস্তিজন্য, *a.* (from শাস্তি, *correction*, and জন্য, *producible*), producible by or arising from correction or punishment.
- শাস্তিজন্য, *ad.* (*loc. case of শাস্তিজন্য*), for correction or punishment.
- শাস্তিদাতা, *s.* (from শাস্তি, *correction*, and দাতা, *a giver*), the giver of correction or punishment.
- শাস্তিদায়ক, *a.* (from শাস্তি, *correction*, and দায়ক, *giving*), giving correction or punishment.
- শাস্তিদায়ী, *a.* (from শাস্তি, *correction*, and দায়ী, *giving*), giving correction or punishment.
- শাস্তিনিমিত্তক, *a.* (from শাস্তি, *correction*, and নিমিত্ত, *a cause*), caused by or arising from correction or punishment; *ad.* from or because of correction or punishment.
- শাস্তিনিমিত্তে, *ad.* (from শাস্তি, *correction*, and নিমিত্ত, *a cause*), for correction or punishment.
- শাস্তিপূর্বক, *a.* (from শাস্তি, *correction*, and পূর্ব, *before*), preceded by or arising from correction or punishment; *ad.* by or through correction or punishment.
- শাস্তিপূর্বক, *a.* (from শাস্তি, *correction*, and পূর্বক, *obstructing*), obstructing or hindering correction or punishment.
- শাস্তিপূর্বক, *a.* (from শাস্তি, *correction*, and পূর্বক, *caused by*),

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- caused by or arising from correction or punishment;
ad. from or because of correction or punishment.
- শাস্তিবিহীন, *ad.* (from শাস্তি, *correction*, and বিনা, *without*), without or beside correction or punishment.
- শাস্তিবিশিষ্ট, *a.* (from শাস্তি, *discipline*, and বিশিষ্ট, *possessed of*), disciplinary, corrective, punitive.
- শাস্তিবিহীন, *a.* (from শাস্তি *discipline*, and বিহীন, *destitute*), destitute of correction, free from punishment.
- শাস্তিযাতিত, *a.* (from শাস্তি, *correction*, and যাতিত, *excepted*), correction or punishment excepted.
- শাস্তিযাতিতক, *s.* (from শাস্তি, *correction*, and যাতিতক, *an exception*), the exception of correction or punishment.
- শাস্তিযাতিতক, *ad.* (*loc. case of* শাস্তিযাতিতক), with the exception of correction or punishment, without or beside correction or punishment.
- শাস্তিযাতিত, *a.* (from শাস্তি, *correction*, and যাতিত, *an obstacle*), an obstacle to correction or punishment.
- শাস্তিযাতিতক, *a.* (from শাস্তি, *correction*, and যাতিতক, *obstructing*), operating as an obstacle to correction or punishment.
- শাস্তিভিন্ন, *a.* (from শাস্তি, *correction*, and ভিন্ন, *separate*), separate or distinct from correction or discipline.
- শাস্তিযুক্ত, *a.* (from শাস্তি, *correction*, and যুক্ত, *joined*), connected with correction or punishment, disciplinary, corrective, castigatory, punitive.
- শাস্তিযোগ্য, *a.* (from শাস্তি, *correction*, and যোগ্য, *worthy*), worthy of or deserving correction or punishment.
- শাস্তিবিহীন, *a.* (from শাস্তি, *correction*, and বিহীন, *destitute*), destitute of correction, free from punishment.
- শাস্তিহীন, *a.* (from শাস্তি, *correction*, and হীন, *destitute*), destitute of correction, free from punishment.
- শাস্তিহেতুক, *a.* (from শাস্তি, *correction*, and হেতু, *a cause*), caused by or arising from correction or punishment;
ad. from or because of correction or punishment.
- শাস্তিহ, *a.* (from শাস্তি, *correction*, and হ, *worthy*), deserving of correction, worthy of punishment.
- শাস্তি, *s.* (from শাস্তি, *to govern*), a law, a rule for acquiring any science, a book of laws or maxims, a treatise upon any particular topic, a book of real or supposed divine authority, a science.
- শাস্তি, *a.* (from শাস্তি, *a law*, and ক, *to do*), writing or composing a book of reputed divine authority.
- শাস্তিযন্ত্র, *a.* (from শাস্তি *a law*, and যন্ত্র, *an instrument*), effected by means of a law or book esteemed sacred; *ad.* by means of a law or book esteemed sacred.
- শাস্তিযন্ত্র, *s.* (from শাস্তি, *a law*, and যন্ত্র, *a doer*), a person who

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- writes or composes books on scientific subjects, the author of the sacred books of the Hindoos.
- শাস্তিযন্ত্র, *a.* (from শাস্তি, *a law*, and যন্ত্র, *doing*), writing or composing the books reputed sacred; *s.* the author of a book esteemed of divine authority.
- শাস্তিযন্ত্র, *a.* (from শাস্তি, *a law*, and যন্ত্র, *doing*), writing or composing the books which are esteemed sacred.
- শাস্তিযন্ত্র, *a.* (from শাস্তি *a law*, and যন্ত্র, *eminent*), eminent in the knowledge of the authorized rules of science or the books esteemed divine.
- শাস্তিযন্ত্র, *a.* (from শাস্তি, *a law*, and ক, *to do*), writing or composing a book of reputed divine authority.
- শাস্তিযন্ত্র, *a.* (from শাস্তি, *a law*, and চিন্তা, *thinking*), thinking upon the authorized rules of science, thinking upon the books esteemed divine.
- শাস্তিযন্ত্র, *s.* (from শাস্তি, *a law*, and চিন্তা, *a thinking*), a thinking or reflecting upon the books esteemed divine.
- শাস্তিযন্ত্র, *s.* from শাস্তি, *a law*, and চিন্তা, *thought*), thought or meditation upon authorized rules of science or books esteemed divine.
- শাস্তিযন্ত্র, *a.* (from শাস্তি, *a law*, and উৎপাদ্য, *producible*), producible by or arising from authorized rules of science or from books esteemed divine.
- শাস্তিযন্ত্র, *ad.* (*loc. case of* শাস্তিযন্ত্র), for authorized rules of science, for books esteemed divine.
- শাস্তিযন্ত্র, *a.* (from শাস্তি, *a law*, and জ্ঞা, *to know*), acquainted with the rules of a science, acquainted with books of divine authority.
- শাস্তিযন্ত্র, *s.* (from শাস্তিযন্ত্র, *acquainted with science*), an acquaintance with science or the books reputed divine.
- শাস্তিযন্ত্র, *s.* (from শাস্তিযন্ত্র, *acquainted with science*), an acquaintance with science or books reputed divine.
- শাস্তিযন্ত্র, *s.* (from শাস্তি, *a law*, and জ্ঞাত, *one who knows*), a person who knows the authorized rules of science or the books esteemed divine.
- শাস্তিযন্ত্র, *s.* (from শাস্তি, *a law*, and জ্ঞান, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine.
- শাস্তিযন্ত্র, *a.* (from শাস্তি *a law*, and জ্ঞাপক, *making known*), making known the authorized rules of science or the books esteemed divine.
- শাস্তিযন্ত্র, *s.* from শাস্তি, *a law*, and জ্ঞাপন, *a making known*), the making known of the authorized rules of science or of the books esteemed divine.
- শাস্তিযন্ত্র, *s.* (from শাস্তি, *a law*, and জ্ঞাপিত, *one who makes known*), a person who makes known the authorized rules of science or the books esteemed divine.
- শাস্তিযন্ত্র, *s.* (from শাস্তি, *a law*, and তথ্য, *reality*), the truths or

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realities taught in the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্বজ্ঞ, *a.* (from শাস্ত্রতত্ত্ব, *the truths of the shastras*, and জ্ঞ, *to know*), acquainted with the truths contained in the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্বজ্ঞ, *s.* (from শাস্ত্রতত্ত্ব, *the truth of the shastras*, and জ্ঞে, *one who knows*), a person who knows the truth or reality of the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্বাৰ্থ, *a.* (from শাস্ত্রতত্ত্ব, *the truths of the shastras*, and অর্থ, *an object*), the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

শাস্ত্রতত্ত্বাৰ্থজ্ঞ, *s.* (from শাস্ত্রতত্ত্বাৰ্থ, *the object of the truths of the shastras*, and জ্ঞে, *one who knows*), a person who knows the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

শাস্ত্রতীৰ্ণার্থ, *s.* (from শাস্ত্র, *a law*, and তীৰ্ণার্থ, *a scope*), the scope or meaning of the books reputed sacred or of authorized rules of science.

শাস্ত্রদর্শক, *a.* (from শাস্ত্র, *a law*, and দর্শক, *seeing*), seeing or shewing the authorized rules of science or the books esteemed divine.

শাস্ত্রদর্শন, *s.* (from শাস্ত্র, *a law*, and দর্শন, *a seeing*), the seeing or shewing of the authorized rules of science or the books esteemed divine.

শাস্ত্রদর্শী, *a.* (from শাস্ত্র, *a law*, and দর্শী, *seeing*), seeing the authorized rules of science or the books esteemed divine.

শাস্ত্রদ্বারা, *ad.* (from শাস্ত্র, *a law*, and দ্বারা, *a door*), by or through the approved rules of science or the books esteemed divine.

শাস্ত্রনিষেক, *a.* (from শাস্ত্র, *a law*, and নিষেক, *reproaching*), reviling or blaspheming the books reputed sacred or the authorized rules of science.

শাস্ত্রনিষেধ, *s.* (from শাস্ত্র, *a law*, and নিষেধ, *a reproach*), a reviling or blaspheming of the books esteemed sacred or the authorized rules of science.

শাস্ত্রনিষ্ঠ, *a.* (from শাস্ত্র, *a law*, and নিষ্ঠ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রনিবৃত্তক, *a.* (from শাস্ত্র, *a law*, and নিবৃত্তক, *causing to cease*), obstructing the authority or rescinding the books esteemed divine, rescinding the authorized rules of science.

শাস্ত্রনিবারণক, *a.* (from শাস্ত্র, *a law*, and নিবারণ, *preventing*),

preventing or resisting the use of the books esteemed divine, resisting the authorized rules of science.

শাস্ত্রনিবারণ, *s.* (from শাস্ত্র, *a law*, and নিবারণ, *a preventing*), the preventing or resisting of the use of the books esteemed divine, a resisting of the authorized rules of science.

শাস্ত্রনিবৃত্তি, *s.* (from শাস্ত্র, *a law*, and নিবৃত্তি, *cessation*), the cessation of the books esteemed divine, the cessation of the authorized rules of science.

শাস্ত্রনিমিত্তক, *a.* (from শাস্ত্র, *a law*, and নিমিত্তক, *a cause*), caused by or arising from the books esteemed divine or the authorized rules of science; *ad.* from or because of the books esteemed divine or the authorized rules of science.

শাস্ত্রনিমিত্তে, *ad.* (from শাস্ত্র, *a law*, and নিমিত্ত, *a cause*), for the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রপটু, *a.* (from শাস্ত্র, *a law*, and পটু, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

শাস্ত্রপরাভিমুখ, *a.* (from শাস্ত্র, *a law*, and পরাভিমুখ, *averse*), averse to the authorized rules of science or the books reputed divine.

শাস্ত্রপালক, *a.* (from শাস্ত্র, *a law*, and পালক, *keeping*), keeping or regarding the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রপাল্য, *s.* (from শাস্ত্র, *a law*, and পাল্য, *a keeping*), the keeping or regarding of the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রপূর্বক, *a.* (from শাস্ত্র, *a law*, and পূর্ব, *before*), preceded by or arising from the books esteemed divine or the authorized rules of science; *ad.* by or through the books esteemed divine or the authorized rules of science.

শাস্ত্রপুঙ্খ, *a.* (from শাস্ত্র, *a law*, and পুঙ্খ, *caused by*), caused by or arising from the books esteemed divine or the authorized rules of science; *ad.* from or because of the books esteemed divine or the authorized rules of science.

শাস্ত্রপ্ৰসঙ্গ, *s.* (from শাস্ত্র, *a law*, and প্রসঙ্গ, *a topic*), the topics or things treated of in the books of science or of reputed divine authority, the books of reputed divine authority or the rules of science considered as a topic of conversation.

শাস্ত্রবক্তা, *s.* (from শাস্ত্র, *a law*, and বক্তা, *a speaker*), a person who speaks of or explains the books esteemed of divine authority or the authorized rules of science.

শাস্ত্রবর্জিত, *a.* (from শাস্ত্র, *a law*, and বর্জিত, *excluded*), not included in or supported by the authorized rules of science or the books esteemed divine.

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- শাস্ত্রবিহীন, *a.* (from শাস্ত্র *a divine law*, and বিহীন, *averse*), lawless, licentious.
- শাস্ত্রবাক্য, *a.* (from শাস্ত্র, *a law*, and বাক্য, *speaking*), expressing the rules or sentiments contained in the books esteemed divine or the authorized rules of science.
- শাস্ত্রবিদ, *a.* (from শাস্ত্র, *a law*, and বিদ, *to know*), acquainted with the books esteemed divine or the authorized rules of science.
- শাস্ত্রবিহীন, *ad.* (from শাস্ত্র, *a law*, and বিহীন, *without*), without or beside the books esteemed of divine authority or the authorized rules of science.
- শাস্ত্রবিরুদ্ধ, *a.* (from শাস্ত্র, *a law*, and বিরুদ্ধ, *opposed to*), contrary to the books accounted divine or the authorized rules of science.
- শাস্ত্রবিরোধ, *s.* (from শাস্ত্র, *a law*, and বিরোধ, *opposition*), opposition or contrariety to the books esteemed divine or the authorized rules of science.
- শাস্ত্রবিদগত, *a.* (from শাস্ত্র, *a law*, and বিদগত, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.
- শাস্ত্রবেত্তা, *s.* (from শাস্ত্র, *a law*, and বেত্তা, *one who knows*), one acquainted with books of real or pretended divine authority, one who knows the authorized rules of science, a philosopher.
- শাস্ত্রবেত্তা, *s.* (from শাস্ত্র, *a law*, and বেত্তা, *one who knows*), one who knows the authorized rules of science or the books esteemed divine.
- শাস্ত্রবেত্তা, *s.* (from শাস্ত্র, *a law*, and বেত্তা, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine.
- শাস্ত্রবোধক, *a.* (from শাস্ত্র, *a law*, and বোধক, *knowing*), knowing the authorized rules of science or the books esteemed divine.
- শাস্ত্রব্যতিক্রম, *s.* (from শাস্ত্র, *a law*, and ব্যতিক্রম, *a violation*), a violation of the authorized rules of science or the books esteemed divine.
- শাস্ত্রব্যতিক্রম, *a.* (from শাস্ত্র, *a law*, and ব্যতিক্রম, *excepted*), the authorized rules of science or books esteemed divine excepted.
- শাস্ত্রব্যতিক্রম, *s.* (from শাস্ত্র, *a law*, and ব্যতিক্রম, *an exception*), the exception of the authorized rules of science or the books esteemed divine.
- শাস্ত্রব্যতিক্রম, *ad.* (*loc. case of শাস্ত্রব্যতিক্রম*), with the exception of the authorized rules of science or the books esteemed divine, without or beside the authorized rules of science or the books esteemed divine.
- শাস্ত্রবাহিত, *s.* (from শাস্ত্র, *a law*, and বাহিত, *an obstacle*),

- an obstacle to the authorized rules of science or the books esteemed divine.
- শাস্ত্রবাহিতক, *a.* (from শাস্ত্র, *a law*, and বাহিতক, *obstructing*), operating as an obstacle to the authorized rules of science or the books esteemed divine.
- শাস্ত্রভিন্ন, *a.* (from শাস্ত্র, *a law*, and ভিন্ন, *separate*), separate or distinct from the approved rules of science or the books esteemed divine; *ad.* beside the approved rules of science or the books esteemed divine.
- শাস্ত্রমত, *a.* (from শাস্ত্র, *a law*, and মত, *approved*), approved by the authorized rules of science or the books esteemed divine.
- শাস্ত্রমূলক, *a.* (from শাস্ত্র, *a law*, and মূল, *a root*), grounded upon or originating from the authorized rules of science or the books esteemed divine.
- শাস্ত্রমমত, *a.* (from শাস্ত্র, *a law*, and মমত, *approved*), approved by the authorized rules of science or the books esteemed divine.
- শাস্ত্রনিষ, *a.* (from শাস্ত্র, *a law*, and নিষ, *accomplished*), proved or established by the authorized rules of science or the books esteemed divine.
- শাস্ত্রসেবক, *a.* (from শাস্ত্র, *a law*, and সেবক, *a cause*), caused by or arising from the authorized rules of science or the books accounted divine; *ad.* from or because of the authorized rules of science or the books accounted divine.
- শাস্ত্রাঙ্কন, *s.* (from শাস্ত্র, *a law*, and অঙ্কন, *a transgression*), a transgressing of the authorized rules of science or the books esteemed divine.
- শাস্ত্রাধ্যয়ন, *s.* (from শাস্ত্র, *a law*, and অধ্যয়ন, *a reading*), the reading or studying of the authorized rules of science or the books esteemed divine.
- শাস্ত্রাধ্যাপক, *a.* (from শাস্ত্র, *a law*, and অধ্যাপক, *causing to read*), causing to read or study the authorized rules of science or the books esteemed divine; *s.* a person who gives lectures on or teaches the authorized rules of science or the books esteemed divine.
- শাস্ত্রাধ্যাপনা, *s.* (from শাস্ত্র, *a law*, and অধ্যাপনা, *a causing to read*), a lecturing on or causing others to read or study the authorized rules of science or the books esteemed divine.
- শাস্ত্রাধ্যায়ী, *s.* (from শাস্ত্র, *a law*, and অধ্যায়ী, *a student*), a person who reads or studies the authorized books of science or the books esteemed divine.
- শাস্ত্রানুসরণী, *a.* (from শাস্ত্র, *a law*, and অনুসরণী, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.
- শাস্ত্রানুসন্ধান, *s.* (from শাস্ত্র, *a law*, and অনুসন্ধান, *scrutiny*), a

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search after or scrutiny into the authorized rules of science or the books esteemed divine.

শীলোমুখ্যো, *a.* (from শীল, *a law*, and অনুমুখ্য, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

শীলোমুখ্যো, *a.* (from শীল, *a law*, and অনুমুখ্য, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

শীলোমুখ্যো, *a.* (from শীল, *a law*, and অনুমুখ্য, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *ad.* (from শীল, *a law*, and অনুমুখ্য, *a following*), according to or in consequence of the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *a.* (from শীল, *a law*, and অনুমুখ্য, *seeking*), seeking the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *s.* (from শীল, *a law*, and অনুমুখ্য, *a seeking*), a seeking the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *a.* (from শীল, *a law*, and অনুমুখ্য, *seeking*), seeking the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *s.* (from শীল, *a law*, and অনুমুখ্য, *a denial*), a denial of the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *s.* (from শীল, *a law*, and অনুমুখ্য, *an object*), the object or true intent of the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *ad.* (from শীলোমুখ্য, *the object of the shastras*, and অনুমুখ্য, *a following*), according to or in consequence of the object or true intent of the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *a.* (from শীল, *a law*), belonging to a book of real or pretended divine authority, belonging to the authorized rules of science.

শীলোমুখ্যে, *a.* (from শীল, *a divine law*, and মুখ্য, *spoken*), declared in the books esteemed of divine authority, commanded or mentioned in the shastras, mentioned in the authorized rules of science.

শীলোমুখ্যে, *s.* (from শীল, *a law*, and উপদেশ, *instruction*), instruction in the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *a.* (from শীল, *a law*, and উপদেশ, *giving instruction*), giving instruction in the authorized rules of science or the books esteemed divine.

শীলোমুখ্যে, *s.* (from শীল, *a law*, and উপদেশ, *an instructor*).

a person who gives instruction in the authorized rules of science or the books esteemed divine.

শীল, *a.* (from শীল, *to discipline*), disciplinable, corrigible punishable.

শীল, *s.* (from শীল, *a king*), a king.

শীলজাদা, *s.* (from শীল, *a king*, and জাদা, *a son*), a prince, a king's son.

শীলজাদা, *s.* (from শীল, *a king*, and জাদা, *a daughter*), a princess.

শীলি, *s.* (from শীল, *a witness*), a witness.

শীলি, *s.* (from শীল, *a witness*), testimony.

শীলি, *s.* (from শীলি, *the name of a tree*), the name of a small ornamental tree, (*Nyctanthes arbor tristia*.)

শীলি, *s.* (from শীল, *the head*, and শীল, *to full*), the name of a timber tree, (*Dalbergia Sissoo*.)

শীলি, *s.* (from শীলি, *a golden ornament for the forehead*, and মুকুট, *a crown*), a wreath, a mitre.

শীলি, *s.* (from শীলি, *a fibrous root*), a fibrous root, the origin of a family, the gums.

শীলি, *s.* (from শীলি, *a particular officer*), an officer appointed to collect the revenue from a certain division of land.

শীলি, *s.* (from শীলি, *a particular officer*), the office or duties of a Shikdar.

শীলি, *s.* (from শীলি, *a hawk*), a hawk.

শীলি, *s.* (from শীলি, *a chain*), a chain.

শীলি, *s.* (from শীলি, *a furbisher*), a furbisher, a polisher.

শীলি, *a.* (from শীলি, *a chain*, and কাটা, *cutting*), cutting or breaking it's chain. The word is chiefly applied to parrots which break or open the links of their chain.

শীলি, *s.* (from শীলি, *broken*), broken, disjointed.

শীলি, *s.* (from শীলি, *a noosed rope*), the ropes of a yoke made to carry a water pot as on a shelf, a small hanging shelf suspended by a string.

শীলি, *s.* (from শীলি, *a hunting*), a hunting, game.

শীলি, *s.* (from শীলি, *game*), a hunter; *a.* relating to hunting.

শীলি, *s.* (from শীলি, *the head*, and শীলি, *the foot*), a horse's rearing up. Constructed with শীলি, *to do*, this word means to rear up.

শীলি, *s.* (from শীলি, *to fall*), the string or rope fastened at each end of a yoke or staff to carry burdens, a string with a noose or other contrivance suspended in any place on which articles are kept in safety.

শীলি, *a.* (from শীলি, *a noosed string*, and শীলি, *to stand*), suspended in a sling, situated on a sling or hanging shelf.

শিক্ষা.

- শিক্ষাদায়ী, *a.* (from শিক্ষা, *a noosed string*, and ঝাড়ি, *staying*), continuing on a swing or hanging shelf.
- শিক্ষাধিত, *a.* (from শিক্ষা, *a noosed string*, and ঝিড, *situated*), suspended in a sling, situated on a sling or hanging shelf.
- শিক্ষা, *v. n.* (from শিক্ষা, *to learn*), to learn, to acquire knowledge.
- শিক্ষক, *s.* (from শিক্ষা, *to learn*), a learner, a teacher.
- শিক্ষা, *s.* (from শিক্ষা, *to learn*), doctrine, instruction, teaching. This word constructed with কর্ণ, *to do*, means to learn; with কর্ণ, *to cause to do*, it means to teach, to instruct.
- শিক্ষাকরনক, *a.* (from শিক্ষা, *doctrine*, and কর্ণ, *means*), effected by teaching or doctrine; *ad.* by means of doctrine or teaching.
- শিক্ষার্থী, *s.* (from শিক্ষা, *instruction*, and কর্ণ, *a doer*), a learner, a student.
- শিক্ষাকাঙ্ক্ষা, *s.* (from শিক্ষা, *doctrine*, and আকাঙ্ক্ষা, *desire*), a desire for doctrine or instruction.
- শিক্ষাকাঙ্ক্ষী, *a.* (from শিক্ষা, *doctrine*, and আকাঙ্ক্ষি, *desirous*), desirous of doctrine or instruction.
- শিক্ষাকারক, *s.* (from শিক্ষা, *instruction*, and কারক, *a doer*), a teacher or instructor, a learner, a student.
- শিক্ষাকারী, *a.* (from শিক্ষা, *instruction*, and কারি, *making*), learning, receiving instruction, instructive, communicating instruction.
- শিক্ষাশ্রক, *s.* (from শিক্ষা, *instruction*, and শ্রক, *superior*), a tutor or instructor, a preceptor.
- শিক্ষাগ্রহণ, *s.* (from শিক্ষা, *instruction*, and গ্রহণ, *a receiving*), the receiving of doctrine or instruction.
- শিক্ষাগ্রাহক, *a.* (from শিক্ষা, *instruction*, and গ্রাহক, *receiving*), receiving doctrine or instruction; *s.* a person who receives doctrine or instruction.
- শিক্ষাগ্রাহী, *a.* (from শিক্ষা, *instruction*, and গ্রাহি, *receiving*), receiving doctrine or instruction.
- শিক্ষাজনক, *a.* (from শিক্ষা, *instruction*, and জনক, *producing*), producing instruction or doctrine.
- শিক্ষাজনিত, *a.* (from শিক্ষা, *instruction*, and জনিত, *produced*), produced by or arising from instruction or doctrine.
- শিক্ষাজন্য, *a.* (from শিক্ষা, *instruction*, and জন্য, *producibile*), producible by or arising from instruction or doctrine.
- শিক্ষাজন্য, *ad.* (*loc. case of শিক্ষাজন্য*), for instruction or doctrine.
- শিক্ষাজাত, *a.* (from শিক্ষা, *instruction*, and জাত, *produced*), produced by or arising from instruction or doctrine.
- শিক্ষাদাতা, *s.* (from শিক্ষা, *instruction*, and দাতা, *a giver*), a person who gives instruction, a person who publishes doctrine.

শিক্ষা.

- শিক্ষাদায়ক, *a.* (from শিক্ষা, *instruction*, and দায়ক, *giving*), giving instruction, delivering doctrines.
- শিক্ষাদায়ী, *a.* (from শিক্ষা, *instruction*, and দায়ি, *giving*), giving instruction, delivering doctrines.
- শিক্ষাদ্বারা, *ad.* (from শিক্ষা, *doctrine*, and দ্বারা, *a door*), by or through teaching or doctrine.
- শিক্ষানিবর্তক, *a.* (from শিক্ষা, *instruction*, and নিবর্তক, *causing to cease*), putting a stop to doctrine or instruction.
- শিক্ষানিবারক, *a.* (from শিক্ষা, *instruction*, and নিবারক, *preventing*), resisting or preventing instruction or doctrine.
- শিক্ষানিবারন, *s.* (from শিক্ষা, *instruction*, and নিবার, *a preventing*), the resisting or preventing of instruction or doctrine.
- শিক্ষানির্ভূতি, *s.* (from শিক্ষা, *instruction*, and নির্ভূতি, *cessation*), the cessation or prevention of doctrine or instruction.
- শিক্ষানিষিদ্ধক, *a.* (from শিক্ষা, *instruction*, and নিষিদ্ধ, *a cause*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.
- শিক্ষানিষিদ্ধ, *ad.* (from শিক্ষা, *instruction*, and নিষিদ্ধ, *a cause*), for instruction, for doctrine.
- শিক্ষানুরোধী, *a.* (from শিক্ষা, *instruction*, and অনুরোধি, *favourable to*), favourable or partial to doctrine or instruction.
- শিক্ষানুরোধী, *ad.* (from শিক্ষা, *instruction*, and অনুরোধী, *partiality for*), through partiality to or fondness of instruction or doctrine.
- শিক্ষানুসারী, *a.* (from শিক্ষা, *instruction*, and অনুসারি, *following*), corresponding with or following upon doctrine or instruction.
- শিক্ষানুসারে, *ad.* (from শিক্ষা, *instruction*, and অনুসার, *a following*), according to or in correspondence with doctrine or instruction.
- শিক্ষাপূর্বক, *a.* (from শিক্ষা, *instruction*, and পূর্ব, *before*), preceded by or arising from doctrine or instruction; *ad.* by or through doctrine or instruction.
- শিক্ষাপ্রতিরোধক, *a.* (from শিক্ষা, *instruction*, and প্রতিরোধক, *obstructing*), obstructing or hindering doctrine or instruction.
- শিক্ষাপ্রযুক্ত, *a.* (from শিক্ষা, *instruction*, and প্রযুক্ত, *caused by*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.
- শিক্ষাবিনা, *ad.* (from শিক্ষা, *instruction*, and বিনা, *without*), without or beside doctrine or instruction.
- শিক্ষাব্যতিরিক্ত, *a.* (from শিক্ষা, *instruction*, and ব্যতিরিক্ত, *excepted*), doctrine or instruction excepted.
- শিক্ষাব্যতিরিক্ত, *s.* (from শিক্ষা, *instruction*, and ব্যতিরিক্ত, *an exception*), the exception of doctrine or instruction.

শিক্ষা.

- শিক্ষাব্যতিরেক, *ad.* (*loc. case of শিক্ষাব্যতিরেক*), with the exception of doctrine or instruction, without or beside doctrine or instruction.
- শিক্ষাব্যঘাত, *s.* (from শিক্ষা, *instruction*, and ব্যঘাত, *an obstacle*), an obstacle to doctrine or instruction.
- শিক্ষাব্যঘাতক, *a.* (from শিক্ষা, *instruction*, and ব্যঘাতক, *obstructing*), acting as an obstacle to doctrine or instruction.
- শিক্ষাভিন্ন, *a.* (from শিক্ষা, *doctrine*, and ভিন্ন, *separate*), separate or distinct from teaching or doctrine; *ad.* beside teaching or doctrine.
- শিক্ষাভিলাষ, *s.* (from শিক্ষা, *instruction*, and অভিলাষ, *desire*), a desire for instruction or doctrine.
- শিক্ষাভিলাষী, *a.* (from শিক্ষা, *instruction*, and অভিলাষিন্, *desirous*), desirous of doctrine or instruction.
- শিক্ষাযোগ্য, *a.* (from শিক্ষা, *instruction*, and যোগ্য, *worthy*), worthy of being learned, worthy of doctrine or instruction.
- শিক্ষার্থী, *a.* (from শিক্ষা, *instruction*, and অর্থিন্, *desirous*), desirous of doctrine or instruction.
- শিক্ষার্থ, *ad.* (from শিক্ষা, *instruction*, and অর্থ, *an object*), for doctrine or instruction.
- শিক্ষার্থ, *a.* (from শিক্ষা, *instruction*, and অর্থ, *fit*), worthy of being learned, fit to be matter of doctrine or instruction.
- শিক্ষাহরক, *a.* (from শিক্ষা, *instruction*, and হরক, *a cause*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.
- শিক্ষিত, *a.* (from শিক্ষ, *to teach*), taught, instructed, learned.
- শিক্ষিতব্য, *a.* (from শিক্ষ, *to teach*), fit to be taught or learned, teachable.
- শিক্ষেকা, *s.* (from শিক্ষা, *instruction*, and ইচ্ছা, *desire*), a desire for doctrine or instruction.
- শিক্ষেকাম, *a.* (from শিক্ষা, *instruction*, and ইচ্ছা, *desirous*), desirous of doctrine or instruction.
- শিক্ষেকামক, *a.* (from শিক্ষা, *instruction*, and ইচ্ছা, *desirous*), desirous of doctrine or instruction.
- শিক্ষোপক্রম, *s.* (from শিক্ষা, *instruction*, and উপক্রম, *a commencement*), an effort to receive doctrine or instruction, the commencement of doctrine or instruction.
- শিক্ষোপযুক্ত, *a.* (from শিক্ষা, *instruction*, and উপযুক্ত, *proper*), proper to be the subject of doctrine or instruction.
- শিক্ষ্য, *a.* (from শিক্ষ, *to teach*), fit to be taught or learned, capable of being taught, teachable.
- শিক্ষ্য, *v. n.* (from শিক্ষ, *to teach*), to learn, to acquire knowledge.

শিখা.

- শিখা, *s.* (from শিখিন্, *a peacock*), a peacock, locks left so as to cover the sides of the head in the tonsure of children.
- শিখা, *s.* (from শিখা, *a peacock*), a peacock, a peacock's tail, a cock, the daughter of Drupada, who was afterwards metamorphosed into a male.
- শিখ্য, *s.* (from শিখ, *to learn*), a learning, a receiving instruction.
- শিখ্যনী, *s.* (from শিখ্যন, *the mucus of the nose*), the mucus of the nose, snot.
- শিখর, *s.* (from শিখা, *a tuft of hair*), a summit, a mountain peak, the top of a tree, a point or forepart, the point of a sword, a particular kind of gem (probably that kind of small garnet which is called a hyacinth).
- শিখরিণী, *s.* (from শিখর, *a peak*), a kind of acid liquor, vinegar.
- শিখরী, *s.* (from শিখর, *a peak*), a craggy mountain, a plant or vegetable.
- শিখ্য, *v. a.* (from শিখ, *to teach*), to teach, to instruct, to train in, to break in an animal to any work, to punish or be revenged so as to make the person feel; also, *s.* (from শী, *to repose*), flame, a crest, a tuft of hair on the crown, a tuft of feathers, a mountain peak, a pinnacle, a pyramid.
- শিখাইবা, *s.* (from শিখা, *to teach*), a teaching, a giving instruction.
- শিখাকার, *a.* (from শিখা, *flame*, and আকার, *a form*), pyramidal, in anatomy the musculi pyramidales.
- শিখাকৃতি, *a.* (from শিখা, *flame* and আকৃতি, *a form*), pyramidal, in anatomy the musculi pyramidales.
- শিখ্যন, *s.* (from শিখা, *to teach*), a teaching, the punishing of a person so as to make him sensibly feel it, the breaking in of an animal; *a.* taught, broken in.
- শিখ্যনি, *s.* (from শিখা, *to punish*), punishment, vengeance, a teaching.
- শিখ্যনিয়া, *a.* (from শিখ, *to teach*), teaching, breaking in animals; *s.* a teacher, a person who breaks in animals.
- শিখারল, *a.* (from শিখা, *a crest*), a peacock, the name of a plant, (*Celosia cristata*.)
- শিখ্যবান, *a.* (from শিখা, *flame*), flaming, producing flame; *s.* Ugni or fire, the personified descending node.
- শিখ্যবিশিষ্ট, *a.* (from শিখা, *a crest*, and বিশিষ্ট, *possessed*), crested, having a tuft of hair on the crown, flaming.
- শিখ্যবিশীন, *a.* (from শিখা, *a crest*, and বিশীন, *destitute*), destitute of a crest, destitute of the coronal tuft of hair, destitute of flame.
- শিখ্যদ্বক, *s.* (from শিখা, *flame*, and দ্বক, *a tree*), a lamp stand,

শিখ.

- শিখাশুকি, *s.* (from শিখা, *a crest of hair*, and শুকি, *interest*), exorbitant interest requiring to be paid every day.
- শিখামূল, *s.* (from শিখা, *flame*, and মূল, *a root*), a carrot, a top root, a fusiform root.
- শিখায়ুক্ত, *a.* (from শিখা, *a crest*, and যুক্ত, *joined with*), connected with or having a crest or tuft, crested, flaming.
- শিখাহরিৎ, *a.* (from শিখা, *a crest*, and হরিৎ, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.
- শিখাশূন্য, *a.* (from শিখা, *a crest*, and শূন্য, *empty*), destitute of a crest, destitute of the coronal tuft, destitute of flame.
- শিখাহীন, *a.* (from শিখা, *a crest*, and হীন, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.
- শিখিনী, *s.* (from শিখা, *a crest*), a pea-hen.
- শিখিমূক, *s.* (from শিখিনী, *a peacock*, and মূক, *a tail*), a peacock's tail.
- শিখিণী, *s.* (from শিখ, *to learn*), a learning, the acquiring of knowledge.
- শিখী, *s.* (from শিখা, *a crest*), a peacock; *a.* crested, wearing a tuft of hair on the crown.
- শিখ, *s.* (from শক্, *to be able*), the name of a tree, (*Hyperanthera morunga*.)
- শিখী, *s.* (from শখী, *a horn*), a horn.
- শিখড়া, *s.* (from শিখ, *a horn*), an oak tree. The name appears to be used on the east border of Bengal as a generic term for the oak, but is especially applied to *Quercus lanceifolia*. Roxb.
- শিখদ্বার, *s.* (from শিখ, *a horn*, and দ্বা, *to take*), the name of a species of oak indigenous in the forests of the east frontier of Bengal, (*Quercus armata*.)
- শিখী, *s.* (from শখী, *a horn*), a horn used to perform the operation of cupping, a cupping glass, a horn used for blowing, Buluram's horn. Constructed with বস, *to place*, this word means to cup.
- শিখিড়া, *s.* (from শখিড়ক, *the name of a plant*), the name of an aquatic plant which produces an eatable fruit, (*Trapa bispinosa*.)
- শিখী, *s.* (from শখী, *the name of a fish*), the name of a species of fish, *Silurus Singio*, Hamilton's Gangetic fishes.)
- শিখীযাক, *s.* (from শিখী, *a species of fish*, and যাক, *a fish*), the name of a species of fish, (*Silurus Singio*, Hamilton's Gangetic fishes.)
- শিখেল, *a.* (from শিখী, *a horn*), horned.
- শিখকা, *s.* (from শখকা, *a rod*), a rod or wire to clean the tube of a hooka.

শিব.

- শিখ, *v. n.* (from শিখ, *to utter inarticulate sound*), to jingle.
- শিখিত, *s.* (from শিখ, *to utter inarticulate sound*), the jingle or sound of ornaments.
- শিখা, *s.* (from শিখ, *to reject*), dregs or refuse.
- শিখিখি, an imitative sound used to express the sensation of cold on the surface of the skin, the sensation of tingling.
- শিখিখি, *v. n.* (from শিখিখি, *a tingling*), to tingle, to feel cold as on the access of a fever.
- শিখিখিখি, *s.* (from শিখিখি, *to tingle*), a tingling, trepidation, the sensation felt when horripilation is produced from any cause whatever.
- শিখি শিখি, an imitative sound used to express the sensation of tingling or of horripilation from whatever cause it arises.
- শিখী, *s.* (from শিখী, *a ladder*), a ladder, a flight of steps.
- শিখ, *a.* (from শিখ, *to whet*), whetted, reduced, made thin.
- শিখা, *s.* (from শিখা, *a guard for the head*), a cushion, a pillow.
- শিখি, *a.* (from শিখ, *to be slack*), slack, dilatory, inattentive, inactive, relaxed.
- শিখিলতা, *s.* (from শিখি, *slack*), slackness, dilatoriness.
- শিখিলতা, *s.* (from শিখি, *slack*), slackness, dilatoriness.
- শিখা, *s.* (from শিখ, *to repose*), a fibrous root.
- শিখ, *s.* (from শিখ, *to repose*), the name of one of the gods in the Indian triad, who is the destroyer of the creation; one of the astronomical yogas, an apple, welfare, prosperity.
- শিখচতুর্দশী, *s.* (from শিখ, *Shiva*, and চতুর্দশী, *the fourteenth lunar day*), a religious fast and day of worship observed on the fourteenth lunar day of the moon's wane in Magha, in honour of the God Shiva.
- শিখকুম, *s.* (from শিখ, *Shiva*, and কুম, *a wing*), the name of a plant, the name of a climbing plant, (*Cardiospermum Halicacabum*.)
- শিখদূত, *s.* (from শিখ, *Shiva*, and দূত, *a female messenger*), Doorga.
- শিখবীজ, *s.* (from শিখ, *good*, and বীজ, *an ore*), the milk white opal.
- শিখবী, *s.* (from শিখ, *Shiva*, and বী, *a city*), the city of Benares.
- শিখরাত্রি, *s.* (from শিখ, *Shiva*, and রাত্রি, *night*), the night of the fourteenth lunar day of the moon's wane in Magha which is considered sacred to Shiva.
- শিখরাত্রি, *s.* (from শিখরাত্রি, *the fourteenth day of the moon's wane in Magha*, and রাত্রি, *a religious observance*),

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a religious ordinance propounded for observation on the night of the fourteenth day of the moon's wane in the month of Magha.

शिरः, *s.* (from शिव, *Shiva*, and व, *wealth*), the wealth or possessions of Shiva.

शिरा, *s.* (from शिव, *a shakal*), a shakal, Doorga.

शिरानो, *s.* (from शिव, *Shiva*), Doorga the consort of Shiva.

शिरान्न, *s.* (from शिव, *Shiva*, and आलय, *a residence*), a temple dedicated to Shiva, a cemetery, the iron coloured kind of Basil, (*Ocymum sanctum*.)

शिरिका, *s.* (from शिव, *pleasure*), a palkee or litter.

शिरि, *s.* (from शी, *to repose*), a camp.

शिराउर, *s.* (from शिव, *Shiva*, and उर, *after*), an estate devoted to Shiva.

शिर, *s.* (from शिरा, *a legume*), a kidney bean. This is a general name including several species of Phaseolus, Dolichos, and Carpopogon.

शिरा, *s.* (from शिरा, *a species of aquatic plant*), a species of aquatic plant, (*Valisneria octandra*.)

शिराउर, *s.* (from शिरा, *a kidney bean*, and उर, *appearing or flowing in the wind*), the name of a climbing plant, (*Dolichos glutinosus*, Roxb. *Glycine* ?)

शिर, *s.* (from शिरा, *a species of tree*), the silk cotton tree, (*Bombax heptaphylla*.)

शिरा, *s.* (from शिरा, *to uhet*), a kidney bean, a legume.

शिरा, *s.* (from शिरा, *to uhet*), a legume, a pod, a kidney bean. This is the general term for almost all the species of Phaseolus, Dolichos, and Carpopogon brought to our tables in India.

शिर, *s.* (from शिर, *the head*), the place where a person's head lies when he sleeps.

शिरा, *s.* (from शिरा, *a shakal*), a shakal, a dog.

शिराकौडी, *s.* (from शिरा, *a shakal*, and कौडी, *a thorn*), the name of a plant, (*Argemone mexicana*.)

शिर, *s.* (from शिर, *the head*), the head, the top of any thing; also (from शिरा, *a vein or artery*), a nerve, a sinew, a furrow, a vein or artery, any tubular vessel of the body. This word constructed with घुड़, *to turn round*, means to be giddy.

शिरःक, *s.* (from शिर, *the head*, and क, *a quaking*), the vertigo.

शिरःक, *s.* (from शिर, *the head*, and क, *a quaking*), an agitation or turning of the head, giddiness.

शिरःपीडा, *s.* (from शिर, *the head*, and पीडा, *pain*), the head ache.

शिरःपूल, *s.* (from शिर, *the head*, and पूल, *a spear*), the head ache.

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शिरका, *s.* (from शिरा, *sowings*), vinegar.

शिराकृति, *s.* (from शिर, *the head*, and कृति, *a bush*), the name of a tree, (*Rottlera peltata*.)

शिरनाम, *s.* (from शिर, *the head*, and नाम, *a name*), the superscription of a letter, the address of a letter, a title of a book.

शिरना, *s.* (from शिर, *the head*, and ना, *the foot*), restiveness in a horse. This word constructed with क, *to do*, signifies to be restive, to rear up.

शिरनुकम्प, *s.* (from शिर, *the head*, and नुकम्प, *agitation*), a violent nodding or agitation of the head.

शिर, *s.* (from शिर, *the head*, and र, *to get over*), a helmet, a hat.

शिर, *a.* (from शिर, *the head*, and र, *to stand*), situated on the head, situated on the top.

शिराकृति, *a.* (from शिर, *the head*, and कृति, *staying*), staying on the head or top.

शिराकृति, *a.* (from शिर, *the head*, and कृति, *situated*), situated on the head or top.

शिराहारी, *a.* (from शिर, *the head*, and हारी, *taking away*), taking away the head; *s.* an executioner who decapitates, a decapitator.

शिरा, *s.* (from शिर, *to injure*), a nerve, a tendon, a blood vessel or any other tubular vessel of the body.

शिराहारी, *s.* (from शिर, *the head*, and हारी, *a covering*), a covering for the head.

शिराहारी, *s.* (from शिरा, *a nerve*, and हारी, *science*), that branch of anatomy which treats of the nerves, (*Neurology*.)

शिराहारी, *a.* (from शिरा, *a nerve*), abounding with nerves.

शिराहारी, *s.* (from शिराहारी, *abounding with nerves*, and त्व, *skin*), in anatomy the nervous tunic.

शिराहारी, *s.* (from शिरा, *a nerve*, and शक्ति, *power*), in anatomy the vis nervosa.

शिरा, *s.* (from शिर, *to injure*), the name of a timber tree, (*Acacia Sirisa*.)

शिरा, *s.* (from शिर, *glue*), glue.

शिरा, *s.* (from शिर, *the head*, and र, *to hold*), the neck.

शिराहारी, *s.* (from शिर, *the head*, and हारी, *a descending*), a bowing or nodding of the head.

शिराहारी, *s.* (from शिर, *the head*, and हारी, *pain*), the head ache.

शिराहारी, *s.* (from शिर, *the head*, and हारी, *a disease*), a disease of the head, the head ache.

शिराहारी, *s.* (from शिर, *the head*, and हारी, *a hanging*), the hanging of the head without power to support it as in a dying or dead person.

শিল্প.

- শিল, *s.* (from শিল, *to glean*), a mountain, a stone, a flat stone on which condiments are ground with a muller, a hail stone, arsenic.
- শিলকোশল, *s.* (from শিল, *a rock*, and কোকিল, *a cuckoo*), the name of a tree, (*Celastrus robustus*).
- শিলমোড়া, *s.* (from শিল, *a stone*, and মোড়া, *a muller*), the muller of a grinding stone.
- শিলী, *s.* (from শিল, *a rock*), a rock, a stone, a hail stone, a muller, the lower transverse part of a door frame, a threshold, a transverse beam.
- শিলাজ, *s.* (from শিলী, *a rock*, and জন, *to be born*), Benzoin.
- শিলাজতু, *s.* (from শিলী, *a rock*, and তু, *lac*), bitumen.
- শিলাবীতু, *s.* (from শিলী, *a rock*, and বীতু, *an ore*), chalk, red chalk.
- শিলাপুত্র, *s.* (from শিলী, *a stone*, and পুত্র, *a son*), a rolling stone, a muller.
- শিলাপত্র, *s.* (from শিলী, *a rock*, and পত্র, *a comparison*), the name of an aquatic plant, (*Sagittaria obtusifolia*).
- শিলারক্ষা, *s.* (from শিলী, *a rock*, and রক্ষা, *bark*), a species of moss or lichen used in medicine, moss.
- শিলারতক, *s.* (from শিলারতল, *moss*, moss, lichen.
- শিলারত্মি, *s.* (from শিলী, *a hail stone*, and ত্মি, *rain*), hail, a hail stone.
- শিলারোদ, *s.* (from শিলী, *a rock*, and রোদ, *a piercing*), the name of an aromatic plant, (*Plectranthus scutellaroides*).
- শিলোজ, *s.* (from শিলি, *a threshold*, and জ, *to have*), a fungus particularly those which spring from cow dung.
- শিলোপদ, *s.* (from শিলী, *increase*, and পদ, *the foot*), the elephantiasis.
- শিলোঙ্ক, *s.* (from শিলী, *a rock*, and ঙ্ক, *to glean*), a person who follows more than one employment.
- শিলোদ্ভব, *s.* (from শিলী, *a rock*, and উদ্ভব, *production*), a superior kind of sandal wood of either a white or brass colour.
- শিল্প, *s.* (from শীল, *to study*), the mechanical arts, a handicraft business.
- শিল্পকর, *s.* (from শিল্প, *the mechanical arts*, and কর, *to do*), a mechanic, a tradesman, a workman at a handicraft trade.
- শিল্পকরক, *a.* (from শিল্প, *the mechanical arts*, and করক, *means*), effected by means of mechanical labour; *ad.* by means of mechanical labour.
- শিল্পকর্ম, *s.* (from শিল্প, *the mechanical arts*, and কর্ম, *a work*), manual labour, handicraft work.
- শিল্পকর্মকরক, *a.* (from শিল্পকর্ম, *mechanical work*, and করক, *means*), effected by means of mechanical or handicraft labour; *ad.* by means of mechanical or handicraft work.

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- শিল্পকর্মকরক, *a.* (from শিল্পকর্ম, *manual labour*, and করক, *doing*), working at handicraft work; *s.* a mechanic, a person who performs manual labour.
- শিল্পকর্মকারী, *a.* (from শিল্পকর্ম, *manual labour*, and কারী, *doing*), performing manual labour, working at handicraft work.
- শিল্পকর্মকাল, *a.* (from শিল্পকর্ম, *manual labour*, and কাল, *eminent*), eminent in manual labour or handicraft work.
- শিল্পকর্মকেষক, *a.* (from শিল্পকর্ম, *manual labour*, and কেষক, *using exertion*), seeking manual labour.
- শিল্পকর্মকেষী, *s.* (from শিল্পকর্ম, *manual labour*, and কেষী, *exertion*), a seeking after or exertion for manual labour.
- শিল্পকর্মজন্য, *a.* (from শিল্পকর্ম, *manual labour*, and জন্য, *produced*), producible by or arising from manual labour or handicraft work.
- শিল্পকর্মজনো, *ad.* (*loc. case of শিল্পকর্মজন্য*), for manual labour, for handicraft work.
- শিল্পকর্মদ্বারা, *ad.* (from শিল্পকর্ম, *mechanical work*, and দ্বারা, *a door*), by or through mechanical or handicraft work.
- শিল্পকর্মনিপুণ, *a.* (from শিল্পকর্ম, *manual labour*, and নিপুণ, *eminent*), eminent in manual labour or handicraft work.
- শিল্পকর্মনিমিত্তক, *a.* (from শিল্পকর্ম, *manual labour*, and নিমিত্তক, *a cause*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.
- শিল্পকর্মনিমিত্তে, *ad.* (from শিল্পকর্ম, *manual labour*, and নিমিত্তে, *a cause*), for manual labour, for handicraft work.
- শিল্পকর্মপট, *a.* (from শিল্পকর্ম, *manual labour*, and পট, *eminent*), eminent in manual labour or handicraft work.
- শিল্পকর্মপূর্বক, *a.* (from শিল্পকর্ম, *manual labour*, and পূর্বক, *before*), preceded by or arising from manual labour or handicraft work; *ad.* by or through manual labour or handicraft work.
- শিল্পকর্মপূর্ভিক, *a.* (from শিল্পকর্ম, *manual labour*, and পূর্ভিক, *obstructing*), obstructing manual labour or handicraft work.
- শিল্পকর্মসমুৎক, *a.* (from শিল্পকর্ম, *manual labour*, and সমুৎক, *caused by*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.
- শিল্পকর্মবিনা, *ad.* (from শিল্পকর্ম, *manual labour*, and বিনা, *without*), without or beside manual labour or handicraft work.
- শিল্পকর্মবিশিষ্ট, *a.* (from শিল্পকর্ম, *manual labour*, and বিশিষ্ট, *eminent*), eminent in manual labour or handicraft work.

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- শিল্পকর্মব্যতিরিক্ত, *a.* (from শিল্পকর্ম, *manual labour*, and ব্যতিরিক্ত, *excepted*), manual labour or handicraft work excepted.
- শিল্পকর্মব্যতিরিক্ত, *s.* (from শিল্পকর্ম, *manual labour*, and ব্যতিরিক্ত, *an exception*), the exception of manual labour or handicraft work.
- শিল্পকর্মব্যতিরিক্ত, *ad.* (*loc. case of শিল্পকর্মব্যতিরিক্ত*), with the exception of manual labour or handicraft work, without or beside manual labour or handicraft work.
- শিল্পকর্মব্যাঘাত, *s.* (from শিল্পকর্ম, *manual labour*, and ব্যঘাত, *an obstacle*), an obstacle to manual labour or handicraft work.
- শিল্পকর্মব্যাঘাতক, *a.* (from শিল্পকর্ম, *manual labour*, and ব্যঘাতক, *obstructing*), operating as an obstacle to manual labour or handicraft work.
- শিল্পকর্মভিন্ন, *a.* (from শিল্পকর্ম, *mechanical work*, and ভিন্ন, *separate*), separate or distinct from mechanical labour or handicraft work; *ad.* beside mechanical labour or handicraft work.
- শিল্পকর্মহেতুক, *a.* (from শিল্পকর্ম, *manual labour*, and হেতু, *a cause*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.
- শিল্পকার, *s.* (from শিল্প, *the mechanical arts*, and কর, *to do*), a mechanic, a workman at any art or trade.
- শিল্পকারক, *a.* (from শিল্প, *the mechanical arts*, and কারক, *doing*), practising the mechanical arts; *s.* a person who performs mechanical labour.
- শিল্পকারী, *a.* (from শিল্প, *a mechanical art*, and কারি, *doing*), working at manual labour; *s.* a workman at any trade or manual employment.
- শিল্পজনক, *a.* (from শিল্প, *a mechanical art*, and জনক, *producing*), inventing a mechanical art; *s.* the inventor of a mechanical art or trade.
- শিল্পজন্য, *a.* (from শিল্প, *a mechanical art*, and জন্য, *producible*), producible by or arising from a mechanical art or trade.
- শিল্পজন্য, *ad.* (*loc. case of শিল্পজন্য*), for a mechanical art or trade.
- শিল্পবাহী, *ad.* (from শিল্প, *a mechanical art*, and বাহী, *a door*), through or by a mechanical art or trade.
- শিল্পনিমিত্ত, *a.* (from শিল্প, *a mechanical art*, and নিমিত্ত, *a cause*), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.
- শিল্পনিমিত্তে, *ad.* (from শিল্প, *a mechanical art*, and নিমিত্ত, *a cause*), for a mechanical art or trade.
- শিল্পসম্বন্ধ, *a.* (from শিল্প, *a mechanical art*, and সম্বন্ধ, *caused*

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- by*), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.
- শিল্পবর্ধক, *a.* (from শিল্প, *a mechanical art*, and বর্ধক, *increasing*), increasing or improving mechanical arts or trades.
- শিল্পবর্ধন, *s.* (from শিল্প, *a mechanical art*, and বর্ধন, *an increase*), the increasing or improving of mechanical arts or trades.
- শিল্পবিদ্যা, *s.* (from শিল্প, *mechanic*, and বিদ্যা, *science*), the science of mechanics.
- শিল্পবিনা, *ad.* (from শিল্প, *a mechanical art*, and বিনা, *without*), without or beside a mechanical art or trade.
- শিল্পবিশিষ্ট, *a.* (from শিল্প, *a mechanical art*, and বিশিষ্ট, *possessed of*), mechanical, manual, wrought by art.
- শিল্পবিনোদ, *a.* (from শিল্প, *a mechanical art*, and বিনোদ, *destitute*), destitute of mechanical trades or arts.
- শিল্পবৃদ্ধি, *s.* (from শিল্প, *a mechanical art*, and বৃদ্ধি, *increase*), the increase or improvement of mechanical arts or trades.
- শিল্পব্যতিরিক্ত, *a.* (from শিল্প, *a mechanical art*, and ব্যতিরিক্ত, *excepted*), mechanical arts or trades excepted.
- শিল্পব্যতিরিক্ত, *s.* (from শিল্প, *a mechanical art*, and ব্যতিরিক্ত, *an exception*), the exception of mechanical arts or trades.
- শিল্পব্যতিরিক্ত, *ad.* (*loc. case of শিল্পব্যতিরিক্ত*), with the exception of mechanical arts or trades, without or beside mechanical arts or trades.
- শিল্পব্যাঘাত, *s.* (from শিল্প, *a mechanical art*, and ব্যঘাত, *an obstacle*), an obstacle to mechanical arts or trades.
- শিল্পব্যাঘাতক, *a.* (from শিল্প, *a mechanical art*, and ব্যঘাতক, *obstructing*), operating as an obstacle to mechanical arts or trades.
- শিল্পভিন্ন, *a.* (from শিল্প, *mechanical work*, and ভিন্ন, *separate*), separate or distinct from handicraft labour; *ad.* beside handicraft labour.
- শিল্পসম্বন্ধ, *a.* (from শিল্প, *a mechanical art*, and সম্বন্ধ, *joined to*), connected with mechanical arts or trades, mechanical, manual.
- শিল্পবিনোদ, *a.* (from শিল্প, *a mechanical art*, and বিনোদ, *destitute*), destitute of mechanical trades or arts.
- শিল্পবিনোদ, *a.* (from শিল্প, *a mechanical art*, and বিনোদ, *empty*), destitute of mechanical arts or trades.
- শিল্পবিনোদ, *a.* (from শিল্প, *a mechanical art*, and বিনোদ, *destitute*), destitute of mechanical arts or trades.
- শিল্পহেতুক, *a.* (from শিল্প, *a mechanical art*, and হেতু, *a cause*), caused by or arising from mechanical trades or arts; *ad.* from or because of mechanical arts or trades.
- শিল্পী, *a.* (from শিল্প, *working at a trade*), working at a trade or manual art; *s.* a workman at any manual art.

निष्.

निष्, an imitative sound used to express a hiss or whistle.
Constructed with दा, to give, this word means to hiss, to whistle.

निषि, *s.* (from निषि, a phial), a glass, a phial.

निषि, *s.* (from निष्, to go), dew, frost, the dewy season included in the months Magha and Phalgun, or from the middle of January to the middle of March.

निषिदकाल, *s.* (from निषि, dew, and काल, time), the dewy season, which comprizes the months of Magha and Phalgun.

निष्ठ, *s.* (from निष्, to go by leaps), a child, an infant, a boy under eight years of age, the young of an animal.

निष्ठक, *s.* (from निष्ठ, a young animal), the gangetic porpoise or dolphin, (Delphinus gangeticus.)

निष्ठकाल, *s.* (from निष्ठ, an infant, and काल, time), infancy, childhood.

निष्ठगण, *s.* (from निष्ठ, an infant, and गण, a genus), a number or class of children or young animals.

निष्ठव, *s.* (from निष्ठ, an infant), infancy, childhood.

निष्ठपाल, *s.* (from निष्ठ, a child, and पाल, one who maintains), the name of a king in the central part of India who was slain by Krishna.

निष्ठमार, *s.* (from निष्ठ, an infant, and मार, that which kills), the gangetic porpoise or dolphin, (Delphinus gangeticus.)

निष्ठा, *s.* (from निष्, to move), the penis.

निष्ठाभरणीय, *s.* (from निष्ठा, the penis, उदर, the belly, and शरीर, eminent), devoted to sensuality, sensual.

निष्, *s.* (from निष्, to remain as a residue), an ear of corn, a flower spike, flame.

निष्ठ, *a.* (from निष्, to discipline), disciplined, polished, polite, gentle, tractable, docile, trained, ordered, commanded.

निष्ठता, *s.* (from निष्ठ, polite), politeness, polished manners, gentleness, tractableness, urbanity, docility.

निष्ठताकरक, *a.* (from निष्ठता, politeness, and करक, means), effected by means of politeness or a disciplined state ; *ad.* by means of politeness or a disciplined condition.

निष्ठताकारक, *a.* (from निष्ठता, politeness, and कारक, making), exercising politeness or docility, acting with gentleness or urbanity.

निष्ठताकारी, *a.* (from निष्ठता, politeness, and करि, doing), exercising politeness or docility, acting with gentleness or urbanity.

निष्ठताजनक, *a.* (from निष्ठता, politeness, and जनक, producing), producing politeness or docility, producing gentleness or urbanity.

निष्ठ.

निष्ठताजनक, *a.* (from निष्ठता, politeness, and जनक, producible), producible by or arising from politeness or docility, producible by or arising from gentleness or urbanity.

निष्ठताजनक, *ad.* (loc. case of निष्ठताजनक), for politeness, for docility, for gentleness, for urbanity.

निष्ठताद्वारा, *ad.* (from निष्ठता, politeness, and द्वार, a door), by or through politeness or docility, by or through gentleness or urbanity.

निष्ठतानिहित, *a.* (from निष्ठता, politeness, and निहित, a cause), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity ; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

निष्ठतानिहित, *ad.* (from निष्ठता, politeness, and निहित, a cause), for politeness or docility, for gentleness or urbanity.

निष्ठतापूर्व, *a.* (from निष्ठता, politeness, and पूर्व, before), preceded by or arising from politeness or docility, preceded by or arising from gentleness or urbanity ; *ad.* by or through politeness or docility, by or through gentleness or urbanity.

निष्ठताप्रकाश, *s.* (from निष्ठता, politeness, and प्रकाश, display), a display of politeness or docility, a display of gentleness or urbanity.

निष्ठताप्रकाशक, *a.* (from निष्ठता, politeness, and प्रकाशक, displaying), displaying politeness or docility, displaying gentleness or urbanity.

निष्ठतापुद्गल, *a.* (from निष्ठता, politeness, and पुद्गल, caused by), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity ; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

निष्ठताविना, *ad.* (from निष्ठता, politeness, and विना, without), without or beside politeness or docility, without or beside gentleness or urbanity.

निष्ठतावतिरिक्त, *a.* (from निष्ठता, politeness, and वतिरिक्त, excepted), politeness or docility excepted, gentleness or urbanity excepted.

निष्ठतावतिरेक, *s.* (from निष्ठता, politeness, and वतिरेक, an exception), the exception of politeness or docility, the exception of gentleness or urbanity.

निष्ठतावतिरेक, *ad.* (loc. case of निष्ठतावतिरेक), with the exception of politeness or docility, with the exception of gentleness or urbanity, without or beside politeness or docility, without or beside gentleness or urbanity.

निष्ठताविश, *a.* (from निष्ठता, politeness, and विश, separate), separate or distinct from politeness or a disciplined condition.

નિઃ.

બીડ.

નિઃકારકરૂપ, *a.* (from નિઃકાર, *politeness*, and કાર, *a cause*, caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

નિઃકર, *s.* (from નિઃક, *polite*), politeness, polished manners, gentleness, tractableness, urbanity, docility.

નિઃકારક, *s.* (from નિઃક, *disciplin-d*, and આકાર, *customary action*), polite conduct or behaviour, docile conduct, gentle conduct.

નિઃકારક, *s.* (from નિઃક, *polite*, and આકાર, *conduct*), polite or docile conduct or behaviour, gentle or urbane conduct, the manners of a gentleman.

નિઃકારકવિનિષ્ઠ, *a.* (from નિઃકારક, *polite conduct*, and વિનિષ્ઠ, *possessed of*), polite, gentle, possessing the manners of a gentleman, urbane, docile.

નિઃકારકવિહીન, *a.* (from નિઃકારક, *polite conduct*, and વિહીન, *destitute*), destitute of polite or docile behaviour, destitute of the manners of a gentleman.

નિઃકારકયુક્ત, *a.* (from નિઃકારક, *polite conduct*, and યુક્ત, *joined*), connected with polite or docile behaviour, connected with the manners of a gentleman, genteel, polite, urbane, docile.

નિઃકારકરહિત, *a.* (from નિઃકારક, *polite conduct*, and રહિત, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

નિઃકારકમૂલ, *a.* (from નિઃકારક, *polite conduct*, and મૂલ, *empty*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

નિઃકારકહીન, *a.* (from નિઃકારક, *polite conduct*, and હીન, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

નિઃકારકી, *a.* (from નિઃક, *disciplined*, and આકારક, *acting customarily*), behaving in a polite or urbane manner, acting like a gentleman.

નિઃક, *s.* (from નિઃક, *to teach*), a disciple, a pupil.

નિઃક, *s.* (from નિઃક, *a crest*), flame, an ear of corn, a whistle, a hiss.

નિઃકર, *v. n.* (from નિઃકર, *an agreeable sensation*, to feel, to feel an agreeable sensation, to feel the sensation of cold, to feel a disagreeable sensation. The adverbial particle of this verb is often compounded with ઠઠ, to rise, the meaning is the same as that of the simple verb.

નિઃકર, *v. n.* (from નિઃકર, *to feel*), to feel, to feel a gratifying sensation, to feel a disagreeable sensation.

નિઃકર, *s.* (from નિઃકર, *to feel*), the feeling of a gratifying sensation, the feeling of a disagreeable sensation.

નિઃકરનિઃક, *a.* (from નિઃકર, *to feel*), causing a gratifying sensation, causing a disagreeable sensation.

નિઃકર, *a.* (from નિઃક, *to sprinkle*), thin rain, rain driven by the wind, rain.

નિઃકર, *ad.* (from નિઃક, *to smell*), quickly, speedily, immediately, rapidly, hastily; *a.* speedy, quick, rapid.

નિઃકર, *a.* (from નિઃક, *swiftly*, and ગર, *to go*), swift, fleet, passing.

નિઃકર, *s.* (from નિઃક, *quick*, and ગર, *a going*), a quick pace; *a.* swift, rapid, fleet.

નિઃકર, *a.* (from નિઃક, *quickly*, and ગર, *moving*), swift, fleet.

બીડ, *s.* (from બીડ, *to go*), cold, cold weather, the cold season, coldness, the moon; *a.* cold, chilly, frigid, idle, dull, apathetic, stupid.

બીડકાલ, *s.* (from બીડ, *cold*, and કાલ, *time*), the cold season, winter.

બીડકાલીન, *a.* (from બીડકાલ, *the cold season*), belonging to the cold season, wintery.

બીડકી, *s.* (from બીડ, *cold*), a garment for the cold season.

બીડનખી, *s.* (from બીડ, *cold*, and નખ, *a leaf*), the name of a particular plant, (*Cleome pentaphylla*).

બીડકી, *a.* (from બીડ, *cold*, and કી, *afraid*), afraid of the cold.

બીડ, *a.* (from બીડ, *cold*), cool, cold, refreshing; *s.* green vitriol or sulphate of iron, the moon, coldness, frigidity, chilliness, turpentine.

બીડકી, *s.* (from બીડ, *cool*), coolness, coldness.

બીડકી, *s.* (from બીડ, *cool*), coolness, coldness.

બીડકી, *s.* (from બીડ, *cool*, and નખ, *a leaf*), the name of a plant which is used to make a fine sort of mat, (*Phrynium dichotomum*).

બીડકી, *s.* (from બીડકી, *a particular plant*), the name of a particular kind of aquatic plant, (*Phrynium dichotomum*).

બીડકી, *s.* (from બીડ, *cold*, and ચઢી, *the sixth day of the moon*), a religious observance kept on the sixth lunar day of the increase of the moon in Magha, on which day only cold food is eaten. The name of an ornamental plant, (*Pancratium verecundum*).

બીડકી, *s.* (from બીડ, *cold*, and ની, *to get*), the small pox, the goddess who presides over the small pox.

બીડકી, *s.* (from બીડકી, *the goddess of the small pox*, and પૂજા, *worship*), the worship of the goddess who presides over the small pox.

બીડકી, *s.* (from બીડકી, *the goddess of the small pox*), a swelling in the axils or on the arm after inoculation for the small pox.

ଶିଳ.

ଓଡ଼ି.

ଶିଳିତ, *s.* (from ଶିତ, *cool*, and ଶିବ, *ausicious*), rock salt.
 ଶିତାଞ୍ଜ, *a.* (from ଶିତ, *cold*, and ଞ୍ଜ, *affected by*), cold, affected by the cold.
 ଶିତାମ୍ବ, *s.* (from ଶିତ, *the moon*, and ଅମ୍ବ, *a stone*), the moon stone.
 ଶିଳିତା, *s.* (from ଶିତ, *an imitative sound indicating feeling*, and ଶିଳି, *to make*), a sound expressive of a gratifying sensation.
 ଶିଳି, *s.* (from ଶିଳି, *to repose*), rum distilled from molasses.
 ଶିଳି, *a.* (from ଶିଳି, *to injure*, fallen off, as leaves from a tree, withered, slender.
 ଶିଳିତା, *s.* (from ଶିଳି, *fallen*), a withered state, an emaciated condition.
 ଶିଳିତ, *s.* (from ଶିଳି, *fallen*), a withered state, an emaciated condition.
 ଶିଳି, *s.* (from شير, *sweetmeats*), an offering of sweetmeats, an offering.
 ଶିର, *s.* (from ଶିର, *the head*), the head.
 ଶିର, *s.* (from ଶିର, *the head*), a helmet, a skull, judgment, the award or sentence of a judge, the fruit or result of judicial investigation.
 ଶିରାତ, *a.* (from ଶିର, *the head*, and ଶାତ, *smiting*), cutting off the head, decapitating, injuring the head.
 ଶିରାତ, *a.* (from ଶିର, *the head*, and ଶାତ, *smiting*), cutting off the head, decapitating, injuring the head.
 ଶିରାତ, *a.* (from ଶିର, *the head*, and ଶାତ, *requiring to be cut*), meriting decapitation, sentenced to decapitation.
 ଶିରା, *s.* (from ଶିର, *the head*), a helmet.
 ଶିଳ, *s.* (from ଶିଳ, *to study*), the bias or inclination of the mind, a tendency, an inclination, a bias, the observance of law or morals; *a.* endowed with, possessed of, tending to.
 ଶିଳି, *a.* (from ଶିଳ, *a tendency*), tending towards an object, inclined.
 ଶିଳିତା, *s.* (from ଶିଳ, *a bias*), a tendency or bias of the mind, a good tendency or inclination.
 ଶିଳିତାଦ୍ୱାରା, *ad.* (from ଶିଳିତା, *a good tendency*, and ଦ୍ୱାରା, *a door*), by or through a good or virtuous disposition.
 ଶିଳିତାପ୍ରକାଶ, *s.* (from ଶିଳିତା, *a good tendency*, and ପ୍ରକାଶ, *display*), the manifestation or display of a good or virtuous disposition.
 ଶିଳିତାପ୍ରକାଶକ, *a.* (from ଶିଳିତା, *a good tendency*, and ପ୍ରକାଶକ, *displaying*), displaying or manifesting a good or virtuous disposition.
 ଶିଳିତ, *s.* (from ଶିଳ, *a bias*), a tendency or bias of the mind, a good tendency or inclination.
 ଶିଳିତା, *a.* (from ଶିଳ, *a tendency*), well inclined, virtuously disposed.

ଶିଳିତ, *a.* (from ଶିଳ, *to study*), learned, acquired by study.
 ଶିଳି, an imitative sound used to express a hissing sound, a hiss.
 ଶିଳି, *s.* (from ଶିଳି, *a legume*), a legume.
 ଶିଳି, *s.* (from ଶିଳି, *dry ginger*), dry ginger.
 ଶିଳି, *s.* (from ଶିଳି, *an elephant's trunk*), an elephant's trunk.
 ଶିଳି, *s.* (from ଶିଳି, *a vintner*), a vintner, a distiller.
 ଶିଳି, *v. n.* (from ଶିଳି, *to dry*), to become dry, to be exciccated, to wither, to fade, to heal, to shrivel, to waste away, to dwindle.
 ଶିଳି, *s.* (from ଶିଳି, *to shine*), a parrot, the son of Vyasa and author or narrator of the Bhaguvut, one of the ministers of Ravuna the sovereign of Lanka.
 ଶିଳି, *s.* (from ଶିଳି, *a parrot*, and ଶିଳି, *China*), China root, (Smilax China)
 ଶିଳି, *s.* (from ଶିଳି, *a proper name*, and ଶିଳି, *a god*), the name of the son of Vyasa who was the author or narrator of the Bhaguvut.
 ଶିଳି, *s.* (from ଶିଳି, *to become dry*), a becoming dry, a withering, a fading, the drying up or healing of a wound or ulcer, a shrivelling up, a wasting away.
 ଶିଳି, *a.* (from ଶିଳି, *to dry*), dry, sapless, withered.
 ଶିଳି, *s.* (from شكر, *thanks*), thanks.
 ଶିଳି, *s.* (from شكر, *thanks*, and ଶିଳି, *a doing*), thanks-giving.
 ଶିଳି, *v. u.* (from ଶିଳି, *to dry*), to dry, to dry up, to cause to shrivel or waste; *a.* dry, dried, emaciated; *s.* drought, dryness.
 ଶିଳି, *s.* (from ଶିଳି, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
 ଶିଳି, *s.* (from ଶିଳି, *to dry*), dryness.
 ଶିଳି, *s.* (from ଶିଳି, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
 ଶିଳି, *s.* (from ଶିଳି, *to dry*), dryness, a becoming dry.
 ଶିଳି, *a.* (from ଶିଳି, *to dry*), drying; *s.* one who dries.
 ଶିଳି, *a.* (from ଶିଳି, *to dry*), dry, lean, emaciated.
 ଶିଳି, *s.* (from ଶିଳି, *dry*, and ଶିଳି, *a fish*), dried fish.
 ଶିଳି, *a.* (from ଶିଳି, *to dry*), withering.
 ଶିଳି, *s.* (from ଶିଳି, *to be pure*), sour gruel, vinegar or an acid preparation made of fruits or roots by steeping them in oil and salt drying and then leaving them in water till they undergo the acetous fermentation; bitter condiment or sauce.
 ଶିଳି, *s.* (from ଶିଳି, *to dry*), dryness a shrivelling up, a consumption, a pearl oyster, Ostrea Ehippium; a small shell, a cockle, a disease of the eye consisting of the formation of dark fleshy spots on the cornea.

ପି.

ଓଷ୍ଟିଆ, *s.* (from ଓଷ୍ଟି, *a pearl oyster*), a pearl oyster, (*Ostrea Ehippium*;) a species of sorrel, (*Rumex vesicarius*.)

ଓଷ୍ଟିଆ, *a.* (from ଓଷ୍ଟି, *a pearl oyster*, and ଓଷ୍ଟି, *to be produced*), a pearl.

ଓଷ୍ଟି, *s.* (from ଓଷ୍ଟି, *to grieve*), semen. In astronomy the planet Venus or its regent who in the mythology of the Hindoos is the tutor of the *Usooras* and *Dityas*; *a.* white.

ଓଷ୍ଟିକା, *s.* (from ଓଷ୍ଟି, *sperm*, and ଓଷ୍ଟି, *a receptacle*), in anatomy the vesiculæ seminales.

ଓଷ୍ଟିମୁକ୍ତକ, *a.* (from ଓଷ୍ଟି, *sperm*, and ମୁକ୍ତକ, *throwing out*), in anatomy the ejaculatores seminis.

ଓଷ୍ଟିକା, *s.* (from ଓଷ୍ଟି, *the planet Venus*, and ଓଷ୍ଟି, *a day of the week*), Friday.

ଓଷ୍ଟିନିଧୀ, *s.* from ଓଷ୍ଟି, *the tutor of the Dityas*, and ନିଧୀ, *a disciple*, an *Usoora* or *Ditya*, a disciple of Shookra.

ଓଷ୍ଟିକା, *s.* (from ଓଷ୍ଟି, *the plant Venus*, and ଓଷ୍ଟି, *a teacher*), the regent of the planet Venus who is in Hindoo fable represented as the tutor of the *Usooras* and *Dityas*.

ଓଷ୍ଟି, *a.* (from ଓଷ୍ଟି, *to be pure*), bright, white, pure; *s.* whiteness.

ଓଷ୍ଟିତା, *s.* (from ଓଷ୍ଟି, *white*), whiteness, brightness, purity.

ଓଷ୍ଟିତ୍ୱ, *s.* (from ଓଷ୍ଟି, *white*), whiteness, brightness, purity.

ଓଷ୍ଟିମୁଖ, *s.* (from ଓଷ୍ଟି, *white*, and ମୁଖ, *a side*), the light fortnight or the fortnight of the moon's increase.

ଓଷ୍ଟିମୁଖୀ, *a.* (from ଓଷ୍ଟିମୁଖ, *the moon's increase*), pertaining to the fortnight of the moon's increase.

ଓଷ୍ଟିମୁଖୀରାଶି, *s.* (from ଓଷ୍ଟିମୁଖୀ, *resembling a white line*, and ରାଶି, *a ligament*), in anatomy the name of a ligament (*linea alba*.)

ଓଷ୍ଟିଆ, *s.* (from ଓଷ୍ଟି, *white*), whiteness, brightness, purity.

ଓଷ୍ଟି, *a.* (from ଓଷ୍ଟି, *to smell*), to smell.

ଓଷ୍ଟି, *s.* (from ଓଷ୍ଟି, *to smell*), a smelling.

ଓଷ୍ଟି, *s.* (from ଓଷ୍ଟି, *to be pure*), a table of errata, the correction of a writing.

ଓଷ୍ଟି, *s.* (from ଓଷ୍ଟି, *to purify*), one of the names of *Ugni* or fire, a tried friend, purification by ablution, moral purity, holiness, virtue, goodness, accuracy, correctness; *a.* pure, clean, cleaned, purified, correct.

ଓଷ୍ଟିକ, *a.* (from ଓଷ୍ଟି, *purify*, and କ୍ରି, *to do*), sanctifying, purifying, cleansing.

ଓଷ୍ଟିକର, *a.* (from ଓଷ୍ଟି, *purity*, and କର, *an instrument*), effected by means of purity or holiness; *ad.* by means of purity or holiness.

ଓଷ୍ଟିକରକ, *a.* (from ଓଷ୍ଟି, *purity*, and କରକ, *making*), sanctifying, purifying, cleansing; *s.* a sanctifier, a purifier.

ଓଷ୍ଟିକରୀ, *a.* (from ଓଷ୍ଟି, *purity*, and କରୀ, *making*), sanctifying, purifying, cleansing.

ପି.

ଓଷ୍ଟିକରକ, *a.* (from ଓଷ୍ଟି, *purity*, and କରକ, *producing*), producing purity or holiness.

ଓଷ୍ଟିକରୀ, *a.* (from ଓଷ୍ଟି, *purity*, and କରୀ, *producible*), producible by or arising from purity or holiness.

ଓଷ୍ଟିକରୀ, *ad.* (*loc. case of ଓଷ୍ଟିକରୀ*), for purity or holiness, for purification.

ଓଷ୍ଟିତା, *s.* (from ଓଷ୍ଟି, *pure*), purity, holiness, a purified condition.

ଓଷ୍ଟିତ୍ୱ, *s.* (from ଓଷ୍ଟି, *pure*), purity, holiness, a purified condition.

ଓଷ୍ଟିକା, *ad.* (from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାର, *a door*), by or through purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *a.* (from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାରା, *a cause*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *ad.* (from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାରା, *a cause*), for the purpose of purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *a.* (from ଓଷ୍ଟି, *purity*, and ଓଷ୍ଟିକାଦ୍ୱାରା, *obstructing*), operating as an obstacle to purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *a.* (from ଓଷ୍ଟି, *purity*, and ଓଷ୍ଟିକାଦ୍ୱାରା, *caused by*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *ad.* (from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାରା, *without*), without or beside purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *a.* (from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାରା, *excepted*), purity or holiness excepted.

ଓଷ୍ଟିକାଦ୍ୱାରା, *s.* (from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାରା, *an exception*), the exception of purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *ad.* (*loc. case of ଓଷ୍ଟିକାଦ୍ୱାରା*, with the exception of purity or holiness, without or beside purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *s.* from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାରା, *an obstacle*, an obstacle to purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *a.* (from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାରା, *obstructing*), operating as an obstacle to purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *a.* (from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାରା, *separate*), separate or distinct from purity or holiness; *ad.* beside purity or holiness.

ଓଷ୍ଟିକାଦ୍ୱାରା, *a.* (from ଓଷ୍ଟି, *purity*, and ଦ୍ୱାରା, *a cause*, caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ଓଷ୍ଟି, *s.* (from ଓଷ୍ଟି, *the kernel of grain*, flour.

ଓଷ୍ଟି, *a.* from ଓଷ୍ଟି, *to be thin*, straight and narrow, long and narrow, narrow.

ଓଷ୍ଟି, an imitative sound used to express the motion of a ship or boat when launched from the stocks.

ଓଷ୍ଟି, an imitative sound used to express the sensation of tingling.

ପବି.

ତୃପ୍ତହୀନ, *s.* (from ତୃପ୍ତହ, *the sensation of tingling*), a tingling.

ଝଟି, *s.* (from ଝଟ, *to dry*), dried ginger.

ଝଟ, *s.* (from ଝଟ, *to go*), an elephant's trunk.

ଝଟ, *a.* (from ଝଟ, *to purify*), pure, clean, unmixed, unadulterated, right, corrected, purged from faults or impurities.

ଝଟକାନ୍ତ, *s.* (from ଝଟ, *pure*, and କାନ୍ତ, *welfare*), the name of one of the mixed modes in Hindoo music.

ଝଟତା, *s.* (from ଝଟ, *right*), correctness, righteousness, uprightness, purity, rectitude.

ଝଟତା, *s.* (from ଝଟ, *right*), correctness, righteousness, uprightness, purity, rectitude.

ଝଟସୁ, *a.* (from ଝଟ, *pure*, and ସୁ, *goodness*), perfect, right, righteous, pure.

ଝଟସୁତା, *s.* (from ଝଟସୁ, *perfect*), perfection, righteousness, purity, rectitude.

ଝଟି, *s.* (from ଝଟ, *to be pure*), purity, simplicity, unadulteratedness, rectitude, sanctity, correction or purification from faults or errors.

ଝଟିକ, *a.* (from ଝଟି, *purity*, and କ, *to do*), purifying, sanctifying, cleansing, purging from errors or impurities.

ଝଟିକାଦି, *a.* (from ଝଟି, *purity*, and କାଦି, *means*), effected by means of purity or holiness; *ad.* by means of purity or holiness.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *producing*), producing purity or sanctity.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *producing*), producible by or arising from purity or sanctity.

ଝଟିକାଦିକ, *ad.* (*loc. case of ଝଟିକାଦିକ*), for the purpose of purity or sanctity.

ଝଟିକାଦିକ, *ad.* (from ଝଟି, *purity*, and କାଦିକ, *a door*), by or through purity or sanctity.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *causing to cease*), causing purity or sanctity to cease.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *preventing*), preventing or resisting purity or sanctity.

ଝଟିକାଦିକ, *s.* (from ଝଟି, *purity*, and କାଦିକ, *a preventing*), the preventing or resisting of purity or sanctity.

ଝଟିକାଦିକ, *s.* (from ଝଟି, *purity*, and କାଦିକ, *cessation*), the cessation or prevention of purity or sanctity.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *a cause*), caus-

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ed by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.

ଝଟିକାଦିକ, *ad.* (from ଝଟି, *purity*, and କାଦିକ, *a cause*), for the purpose of purity or sanctity.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *before*), preceded by or arising from purity or sanctity; *ad.* by or through purity or sanctity.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *obstructing*), obstructing or hindering purity or sanctity.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *caused by*), caused by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.

ଝଟିକାଦିକ, *ad.* (from ଝଟି, *purity*, and କାଦିକ, *without*), without or beside purity or sanctity.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *possessed of*), possessed of purity or sanctity, pure, holy, clean.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *destitute*), destitute of purity or holiness.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *excepted*), purity or sanctity excepted.

ଝଟିକାଦିକ, *s.* (from ଝଟି, *purity*, and କାଦିକ, *an exception*), the exception of purity or holiness.

ଝଟିକାଦିକ, *ad.* (*loc. case of ଝଟିକାଦିକ*), with the exception of purity or holiness, without or beside purity or holiness.

ଝଟିକାଦିକ, *s.* (from ଝଟି, *purity*, and କାଦିକ, *an obstacle*), an obstacle to purity or holiness.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *obstructing*), operating as an obstacle to purity or holiness.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *separate*), separate or distinct from purity or holiness; *ad.* beside purity or holiness.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *joined to*), connected with purity or holiness, pure, holy, clean.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *destitute*), destitute of purity or holiness.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *empty*), destitute of purity or holiness.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *destitute*), destitute of purity or holiness.

ଝଟିକାଦିକ, *a.* (from ଝଟି, *purity*, and କାଦିକ, *a cause*), caused by or arising from purity or holiness.

ଝଟି, *v.* *a.* (from ଝଟି, *to be pure*), to cleanse, to purify, to correct a writing, to purge from faults or errors; *v.* *to be cleansed, to be purified.*

ଝଟି, *v.* *a.* (from ଝଟି, *to be pure*), to cleanse, to purify, to correct the errors of a writing, to purge from impurity or fault, to expiate, to forgive, to amend, to modify.

উত্ত.

উদ্বীক, *s.* (from উদ্বী, *to cleanse*), a cleansing, a purifying, the correcting of a writing, the purging away of errors or impurities, the amending or modifying of a law.

উদ্বীকণ, *a.* (from উদ্বী, *to cleanse*), cleansing, purifying, purging from errors; *s.* a purifier, a corrector of mistakes or errors.

উদ্বী *ad.* (from উদ্বী, *to purify*), only, merely.

উন, *v.* (from উ, *to hear*), to hear, to regard, to attend to.

উনন, *s.* (from উন, *to hear*), the hearing of a thing.

উননি, *s.* (from উন, *to hear*), the hearing of a thing.

উননিয়া, *a.* (from উন, *to hear*), hearing; *s.* a hearer.

উনা, *s.* (from উন, *to hear*), a hearing, attention to any thing said; *v. a.* to cause to hear, to repeat or mention in a person's hearing.

উনায়া, *s.* (from উনা, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in another's hearing.

উনান, *s.* (from উনা, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing; *a.* sounded out.

উনানি, *s.* (from উনা, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing.

উনানিয়া, *a.* (from উনা, *to cause to hear*), causing to hear a thing, rehearsing a thing in a person's hearing; *s.* a person who rehearses or causes to hear a thing.

উনিয়া, *s.* (from উন, *to hear*), the hearing of a thing.

উনী, *s.* (from উন, *a dog*), a bitch.

উত্ত, *a.* (from উত্ত, *to appear pleasant*), good, right, pleasant, agreeable, propitious, favourable, auspicious, handsome, beautiful, splendid, shining, illustrious, eminent, distinguished, learned; *s.* good, good fortune, happiness, auspiciousness, goodness, welfare.

উত্তম, *a.* (from উত্ত, *welfare*), happy, prosperous, fortunate.

উত্তম, *a.* (from উত্ত, *welfare*, and তু, *to do*), auspicious, doing good.

উত্তমক, *a.* (from উত্ত, *welfare*, and ক, *means*), effected by means of welfare or happiness; *ad.* by means of welfare or happiness.

উত্তমক, *s.* (from উত্ত, *welfare*, and ক, *an action*), a good or auspicious action.

উত্তমক, *a.* (from উত্ত, *welfare*, and ক, *doing*), doing auspicious actions, doing right.

উত্তমকী, *a.* (from উত্ত, *welfare*, and কী, *doing*), doing auspicious actions, doing right.

উত্তমকী, *s.* (from উত্ত, *welfare*, and কী, *works*), a good or auspicious action, a religious action.

উত্তমক, *s.* (from উত্ত, *auspicious*, and ক, *a moment*), a propitious moment, an auspicious moment.

উত্ত.

উত্তম, *s.* (from উত্ত, *welfare*, and গু, *a planet*), an auspicious planet.

উত্তম, *a.* (from উত্ত, *welfare*, and তু, *to do*), auspicious, propitious, conferring welfare or good luck; *s.* an arithmetician, an accountant, a person who sustains the office of keeping the accounts of a district.

উত্তমক, *a.* (from উত্ত, *welfare*, and ক, *thinking*), thinking or contriving welfare or good.

উত্তমকী, *s.* (from উত্ত, *welfare*, and কী, *thought*), thought or anxiety for welfare or good fortune.

উত্তমক, *a.* (from উত্ত, *welfare*, and ক, *endeavouring*), seeking or endeavouring for welfare or happiness.

উত্তমকী, *s.* (from উত্ত, *welfare*, and কী, *endeavour*), a seeking or endeavour for welfare or happiness.

উত্তমক, *a.* (from উত্ত, *welfare*, and ক, *producing*), producing welfare or auspicious circumstances.

উত্তমক, *a.* (from উত্ত, *welfare*, and ক, *produced*), produced by or arising from welfare or auspicious circumstances.

উত্তমক, *a.* (from উত্ত, *welfare*, and ক, *producing*), producible by or arising from welfare or auspicious circumstances.

উত্তমক, *ad.* (*loc. case of উত্তমক*), for welfare or auspicious circumstances.

উত্তমক, *a.* (from উত্ত, *welfare*, and ক, *produced*), produced by or arising from welfare or auspicious circumstances.

উত্তম, *a.* (from উত্ত, *welfare*, and ত, *to give*), giving welfare, producing or yielding auspicious results.

উত্তমক, *s.* (from উত্ত, *welfare*, and ত, *a giver*), a person who bestows good fortune or auspicious circumstances.

উত্তমক, *a.* (from উত্ত, *welfare*, and ত, *giving*), bestowing good fortune, giving auspicious results.

উত্তমকী, *a.* (from উত্ত, *welfare*, and ত, *giving*), bestowing good fortune, giving auspicious results.

উত্তমক, *s.* (from উত্ত, *auspicious*, and ত, *a look*), an auspicious look, a benevolent look, the mutual interview which takes place between the bride and bridegroom on the day of marriage.

উত্তমকী, *ad.* (from উত্ত, *welfare*, and ত, *a door*), by or through welfare or happiness.

উত্তমক, *s.* (from উত্ত, *welfare*, and ত, *malice*), envy, hostility to another's welfare.

উত্তমক, *a.* (from উত্ত, *welfare*, and ত, *malicious*), envious, acting with hostility towards another's welfare.

উত্তমকী, *a.* (from উত্ত, *welfare*, and ত, *malicious*), envious, acting hostilely towards another's welfare.

উত্তমকী, *s.* (from উত্ত, *welfare*, and ত, *a malicious person*), an envious person.

સુત.

સુત.

સુતશીતી, *a.* (from સુત, *welfare*, and શીતિ, *thinking*), benevolent.

સુતશ્ન, *s.* (from સુત, *welfare*, and શ્ન, *destruction*), the destruction of welfare or good fortune.

સુતશ્નક, *a.* (from સુત, *welfare*, and શ્નક, *destructive*), destructive to welfare or good fortune.

સુતશ્નની, *a.* (from સુત, *welfare*, and શ્નનિ, *destroying*), destructive to welfare or good fortune.

સુતનાશ, *s.* (from સુત, *welfare*, and નાશ, *destruction*), the destruction of welfare or good fortune.

સુતનાશક, *a.* (from સુત, *welfare*, and નાશક, *destructive*), destructive to welfare or good fortune.

સુતનિરર્થક, *a.* (from સુત, *welfare*, and નિરર્થક, *causing to cease*), putting an end to welfare or auspicious circumstances.

સુતનિવારક, *a.* (from સુત, *welfare*, and નિવારક, *preventing*), preventing or resisting welfare or auspicious circumstances.

સુતનિવારન, *s.* (from સુત, *welfare*, and નિવારન, *a preventing*), the preventing or resisting of welfare or auspicious circumstances.

સુતનિરૂપિ, *s.* (from સુત, *welfare*, and નિરૂપિ, *cessation*), the cessation or prevention of welfare or auspicious circumstances.

સુતનિમિત્ત, *a.* (from સુત, *welfare*, and નિમિત્ત, *a cause*), caused by or arising from welfare or auspicious circumstances; *ad.* from or because of welfare or auspicious circumstances.

સુતનિમિત્તે, *ad.* (from સુત, *welfare*, and નિમિત્ત, *a cause*), for the purpose of welfare or auspicious circumstances.

સુતપૂર્વ, *a.* (from સુત, *welfare*, and પૂર્વ, *before*), preceded by or arising from welfare or auspicious circumstances; *ad.* by or through welfare or auspicious circumstances.

સુતપ્રતિબંધક, *a.* (from સુત, *welfare*, and પ્રતિબંધક, *obstructing*), obstructing welfare or good fortune.

સુતપ્રયુક્ત, *a.* (from સુત, *welfare*, and પ્રયુક્ત, *caused by*), caused by or arising from welfare or good fortune; *ad.* from or because of welfare or good fortune.

સુતવર્ધક, *a.* (from સુત, *welfare*, and વર્ધક, *increasing*), increasing welfare or good fortune.

સુતવર્ધન, *s.* (from સુત, *welfare*, and વર્ધન, *an increasing*), the increasing of welfare or good fortune.

સુતવિના, *ad.* (from સુત, *welfare*, and વિના, *without*), without or beside welfare or good fortune.

સુતવિશિષ્ટ, *a.* (from સુત, *welfare*, and વિશિષ્ટ, *possessed of*), possessed of welfare or good fortune, lucky, auspicious, favourable, right, good.

સુતવિહીન, *a.* (from સુત, *welfare*, and વિહીન, *destitute*), destitute of welfare or good fortune.

સુતવૃદ્ધિ, *s.* (from સુત, *welfare*, and વૃદ્ધિ, *increase*), the increase of welfare or good fortune.

સુતવાતરિક, *a.* (from સુત, *welfare*, and વાતરિક, *excepted*), welfare or auspicious circumstances excepted.

સુતવાતરિક, *s.* (from સુત, *welfare*, and વાતરિક, *an exception*), the exception of welfare or auspicious circumstances.

સુતવાતરિક, *ad.* (*loc. case of સુતવાતરિક*, with the exception of welfare or auspicious circumstances, without or beside welfare or auspicious circumstances.

સુતવાચાંક, *s.* (from સુત, *welfare*, and વાચાંક, *an obstacle*), an obstacle to welfare or auspicious circumstances.

સુતવાચાંક, *a.* (from સુત, *welfare*, and વાચાંક, *obstructing*), operating as an obstacle to welfare or auspicious circumstances.

સુતયુક્ત, *a.* (from સુત, *welfare*, and યુક્ત, *joined*), connected with welfare or auspicious circumstances, auspicious, good, lucky.

સુતરહિત, *a.* (from સુત, *welfare*, and રહિત, *destitute*), destitute of welfare or auspicious circumstances.

સુતભાગ, *s.* (from સુત, *auspicious*, and ભાગ, *the time which elapses between the first rising of a sign above the horizon and its being entirely above it*), an auspicious hour or portion of time.

સુતશૂન્ય, *a.* (from સુત, *welfare*, and શૂન્ય, *empty*), destitute of welfare or auspicious circumstances.

સુતસંવાદ, *s.* (from સુત, *auspicious*, and સંવાદ, *news*), an auspicious report, good news, the gospel.

સુતસંવાદી, *s.* (from સુત, *auspicious*, and સંવાદી, *a report*), an auspicious report, good news, the gospel.

સુતહીન, *a.* (from સુત, *welfare*, and હીન, *destitute*), destitute of welfare or auspicious circumstances.

સુતકેટક, *a.* (from સુત, *welfare*, and કેટક, *a cause*), caused by or arising from welfare or auspicious circumstances.

સુતકાંક્ષી, *s.* (from સુત, *welfare*, and આકાંક્ષી, *desire*), a good or auspicious desire, a desire for good or welfare, a desire for auspicious circumstances.

સુતકાંક્ષી, *a.* (from સુત, *welfare*, and આકાંક્ષી, *desirous*), desirous of good or welfare, desirous of auspicious circumstances.

સુતદૃષ્ટ, *s.* (from સુત, *welfare*, and અદૃષ્ટ, *fortune*), good fortune, good luck.

સુતનૃસિદ્ધી, *a.* (from સુત, *good*, and અનૃસિદ્ધિ, *thinking*), benevolent, seeking the good of others.

સુતસંયુક્ત, *a.* (from સુત, *welfare*, and અસંયુક્ત, *connected with*), auspicious, prosperous, lucky, fortunate.

સુતકાંક્ષ, *s.* (from સુત, *welfare*, and આકાંક્ષ, *desire*), a good

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or auspicious desire, a desire for welfare, a desire for auspicious circumstances.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବ, *welfare*, and ଅବିଷ୍ଟାସିନ୍, *desirous*), desirous of welfare or auspicious circumstances.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବ, *welfare*, and ଅବିଷ୍ଟାସିନ୍, *desirous*), desirous of welfare, desirous of auspicious circumstances.

ଅବିଷ୍ଟାସୀ, *ad.* (from ଅବ, *welfare*, and ଅବିଷ୍ଟାସିନ୍, *an object*), for the purpose of welfare, for auspicious circumstances.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବ, *welfare*, and ଅବିଷ୍ଟାସିନ୍, *a benediction*), a benediction.

ଅବିଷ୍ଟାସୀକାଂକ୍ଷୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *a benediction*, and ଅବିଷ୍ଟାସୀ, *desire*), the desire of a benediction.

ଅବିଷ୍ଟାସୀକାଂକ୍ଷୀ, *a.* (from ଅବିଷ୍ଟାସୀ, *a benediction*, and ଅବିଷ୍ଟାସୀ, *desirous*), desirous of benedictions.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବ, *to appear agreeable*), ease, favourableness of circumstances, seasonableness.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବ, *welfare*, and ଅବିଷ୍ଟାସୀ, *desire*), a good or auspicious desire, a desire for welfare or auspicious circumstances.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବ, *welfare*, and ଅବିଷ୍ଟାସୀ, *desirous*), desirous of welfare or auspicious circumstances.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବ, *welfare*, and ଅବିଷ୍ଟାସୀ, *desirous*), desirous of welfare or auspicious circumstances.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବ, *a welfare*, and ଅବିଷ୍ଟାସୀ, *a rising into view*), the rise of a person's good fortune.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବ, *to appear pleasant*), white.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *white*), whiteness.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *white*, and ଅବିଷ୍ଟାସୀ, *a tooth*), in Hindoo mythology the name of the elephant which guards the North West quarter of the universe, a woman with fine teeth.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *white*, and ଅବିଷ୍ଟାସୀ, *a ray*), the moon.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *a calculation*), a calculation.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *to hurt*), the name of an *Usoora* or infernal being who was slain by Doorga.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *the name of an u oora*, and ଅବିଷ୍ଟାସୀ, *smiting*), Doorga or the slayer of Shaumbha.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *to relinquish*), a toll collected on goods, duties on imports and exports, port duties, a present made to the bride by the bridegroom at the time of bringing her home to his family, money given to the parents of the bride, money given at the purchase of articles to notify the contract of marriage, the profits of household labour, the employment of domestic utensils, the preservation of ornaments, the superintendence of servants and other things of the like nature when considered as the property of the wife or her own property.

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ଅବିଷ୍ଟାସୀ, *s.* (from ଅବ, *toll*, and ଅବିଷ୍ଟାସୀ, *a taking*), the taking of toll, the receiving of duties on exports and imports.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବ, *toll*, and ଅବିଷ୍ଟାସୀ, *taking*), taking toll, receiving duties on exports and imports; *s.* a toll gatherer, a collector of port duties.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବ, *toll*, and ଅବିଷ୍ଟାସୀ, *taking*), taking toll, receiving duties on exports and imports.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *a porpoise*), a porpoise.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବ, *to hear*), serving obsequiously, paying close attention; *s.* a servant, of these Hindoo writers enumerate five kinds; viz a disciple, an apprentice to a trade or calling, a person who works for hire or is paid the price of his labour, a superintendent of workmen, and a slave.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବ, *to hear*), service, attention, obsequiousness, obedience, a desire to hear and obey.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *means*), effected by means of service or obsequious attention; *ad.* by means of service or assiduous attention.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *doing*), performing service, serving obsequiously, attentive.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *doing*), performing service, serving obsequiously, paying attention.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *producing*), producible by or arising from obsequious service or close attention.

ଅବିଷ୍ଟାସୀ, *ad.* (loc. case of ଅବିଷ୍ଟାସୀ), for the purpose of obsequious service or close attention.

ଅବିଷ୍ଟାସୀ, *ad.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *a door*), by or through obsequious service or close attention.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *causing to cease*), putting a stop to obsequious service or close attention.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *preventing*), preventing or resisting obsequious service or close attention.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *a preventing*), the preventing or resisting of obsequious service or close attention.

ଅବିଷ୍ଟାସୀ, *s.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *cessation*), the cessation or resistance of obsequious service or close attention.

ଅବିଷ୍ଟାସୀ, *a.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *a cause*), by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

ଅବିଷ୍ଟାସୀ, *ad.* (from ଅବିଷ୍ଟାସୀ, *service*, and ଅବିଷ୍ଟାସୀ, *a cause*),

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for the purpose of obsequious service or close attention.

ଅଗ୍ରୀମୁଖ, *a.* (from ଅଗ୍ରୀ, *service*, and ମୁଖ, *before*), preceded by or arising from obsequious service or close attention; *ad.* by or through obsequious service or close attention.

ଅଗ୍ରୀମୁଖିକ, *a.* (from ଅଗ୍ରୀ, *service*, and ମୁଖିକ, *obstructing*), obstructing or hindering obsequious service or close attention.

ଅଗ୍ରୀମୁଖ, *a.* (from ଅଗ୍ରୀ, *service*, and ମୁଖ, *caused by*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

ଅଗ୍ରୀବିନୀ, *ad.* (from ଅଗ୍ରୀ, *service*, and ବିନୀ, *without*), without or beside obsequious service or close attention.

ଅଗ୍ରୀବାତିରିକ୍ତ, *a.* (from ଅଗ୍ରୀ, *service* and ବାତିରିକ୍ତ, *excepted*), obsequious service or close attention excepted.

ଅଗ୍ରୀବାତିରିକ୍ତ, *s.* (from ଅଗ୍ରୀ, *service*, and ବାତିରିକ୍ତ, *an exception*), the exception of obsequious service or close attention.

ଅଗ୍ରୀବାତିରିକ୍ତ, *ad.* (*loc. case of ଅଗ୍ରୀବାତିରିକ୍ତ*), with the exception of obsequious service or close attention, without or beside obsequious service or close attention.

ଅଗ୍ରୀବାଧୀ, *s.* (from ଅଗ୍ରୀ, *service*, and ଆଧୀ, *an obstacle*), an obstacle to obsequious service or close attention.

ଅଗ୍ରୀବାଧୀକ, *a.* (from ଅଗ୍ରୀ, *service*, and ଆଧୀକ, *obstructing*), operating as an obstacle to obsequious service or close attention.

ଅଗ୍ରୀବିତ୍ତ, *a.* (from ଅଗ୍ରୀ, *service*, and ବିତ୍ତ, *separate*), separate or distinct from obsequious service or close attention.

ଅଗ୍ରୀବହତ୍ତ, *a.* (from ଅଗ୍ରୀ, *service*, and ବହତ୍ତ, *a cause*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *to dry*), the drying of things.

ଅଗ୍ର, *s.* (from ଅଗ୍ର, *to dry*), a hole, a vacancy, a chasm, a wind instrument, a tube or rather the vacuity within a tube; *a.* perforated, pierced, full of holes.

ଅଗ୍ରମୁଖ, *a.* (from ଅଗ୍ର, *a hole*, and ମୁଖ, *joined*), connected with holes or cavities, perforated, full of holes, spongy.

ଅଗ୍ର, *a.* (from ଅଗ୍ର, *to dry*), dry, withered, sapless, shrivelled up.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *dry*), dryness.

ଅଗ୍ର, *s.* (from ଅଗ୍ର, *dry*), dryness.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *an awn*), an awn, a spicule, the hairs on a caterpillar, a bristle.

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ଅଗ୍ରୀମାଳୀ, *s.* (from ଅଗ୍ରୀ, *a bristle*, and ମାଳୀ, *an insect*), a hairy caterpillar.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *a hog*), a hog.

ଅଗ୍ରୀମାଳୀ, *a.* (from ଅଗ୍ରୀ, *a hog*, and ମାଳୀ, *to know*), obstinate, headstrong.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *an awn*), an awn, a bristle.

ଅଗ୍ର, *s.* (from ଅଗ୍ର, *to where*), an awn of wheat or barley, a bristle, the spiculae of Cowhage or other plants.

ଅଗ୍ରୀକୀ, *s.* (from ଅଗ୍ର, *a bristle*, and କୀ, *an insect*), a hairy caterpillar.

ଅଗ୍ରୀମାଳୀ, *s.* (from ଅଗ୍ର, *an awn*, and ମାଳୀ, *rice*), bearded rice, bearded corn.

ଅଗ୍ରୀ, *a.* (from ଅଗ୍ର, *an awn*), awned, bristly, setaceous.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *a bristle*), a hog, a boar.

ଅଗ୍ରୀମାଳୀ, *s.* (from ଅଗ୍ର, *a hog*, and ମାଳୀ, *a snout*), the name of a shrub, (*Cnestis monadelphica*).

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *a hog*), a sow.

ଅଗ୍ରୀ, *a.* (from ଅଗ୍ର, *an awn*), awned, set with bristles, setaceous.

ଅଗ୍ରୀ, *a.* (from ଅଗ୍ର, *minute*), small, fine, minute, attenuated.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *an awn*), the awns on an ear of corn, a bristle.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *to purify*), a shoodra or man of the fourth or servile class.

ଅଗ୍ରୀବିତ୍ତ, *s.* (from ଅଗ୍ର, *a shoodra*, and ବିତ୍ତ, *religion*), the duties of the shoodra tribe, viz. the serving of the higher classes.

ଅଗ୍ରୀବିତ୍ତ, *a.* (from ଅଗ୍ର, *a shoodra*, and ବିତ୍ତ, *religion*), observing or bound by the duties of a shoodra.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *a shoodra*), a person of the shoodra class.

ଅଗ୍ରୀବିତ୍ତ, *s.* (from ଅଗ୍ର, *a shoodra*), a woman of the servile or shoodra class. This word is improper but is frequently used.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *a shoodra*), a woman of the fourth or servile class.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *to increase*), a shambles, a slaughter house.

ଅଗ୍ରୀ, *a.* (from ଅଗ୍ର, *a dog*), lonely, desert, empty, void, blank, unoccupied, vacant, hollow; *s.* the atmosphere, a vacuum, a dot, a cypher, a hollow reed.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *empty*), emptiness, a vacancy.

ଅଗ୍ରୀ, *s.* (from ଅଗ୍ର, *empty*), emptiness, a vacancy.

ଅଗ୍ରୀବାଦୀ, *a.* (from ଅଗ୍ର, *empty*, and ବାଦୀ, *speaking*), an atheist, one who denies the reality of matter.

ଅଗ୍ରୀବାଦୀ, *s.* (from ଅଗ୍ର, *empty*, and ବାଦୀ, *a place*), an empty place; *a.* uninhabited, unoccupied.

ଅଗ୍ରୀହତ, *a.* (from ଅଗ୍ର, *empty*, and ହତ, *a hand*), empty-handed.

ଅଗ୍ରୀ, *a.* (from ଅଗ୍ର, *empty*, and ଅଗ୍ର, *the box*), having

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the bowels empty; *s.* in anatomy the name of one of the intestines, (Jejunum.)

ਜਲ੍ਹ, *s.* (from *جولش*, a niggard), a niggard, a miser.

ਜਲ੍ਹ, *s.* (from *जल*, a bristle, an awn, a bristle, a hairy caterpillar.

ਜਲ੍ਹ, *a.* (from *जल*, to be courageous), bold, brave, heroic, courageous, intrepid; *s.* a hero, a champion.

ਜਲ੍ਹਤਾ, *s.* (from *जल*, heroic), heroism, courage, bravery, intrepidity.

ਜਲ੍ਹਤਾ, *s.* (from *जल*, heroic), heroism, courage, bravery, intrepidity.

ਜਲ੍ਹਤਾ, *a.* (from *जल*, bravery, and *ਦਿਖਾਣਾ*, a display), a display of courage or bravery.

ਜਲ੍ਹਤਾ, *a.* (from *जल*, bravery, and *ਦਿਖਾਣਾ*, displaying), displaying courage or bravery.

ਜਲ੍ਹ, *s.* (from *जल*, to disease), a stake on which criminals are impaled, a spear, a dart, a pike, a spit, sharp pain, the cholic, rheumatic pains, death.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, a javelin, and *ਕਰਨ*, means), effected by means of a javelin; *ad.* by means of a javelin, by means of the cholic.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, acute pain, and *ਕਰਨ*, to kill), removing the pain of cholic or rheumatism, anodyne.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, acute pain, and *ਕਰਨ*, producing), causing acute pain such as the cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, acute pain, and *ਕਰਨ*, producible), producible by or arising from acute pains.

ਜਲ੍ਹਕਰਨ, *ad.* (loc. case of *ਜਲ੍ਹਕਰਨ*), for a spear or pike, for the cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, a javelin, and *ਕਰਨ*, a door), by or through a javelin, by or through the cholic.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, a spear, and *ਕਰਨ*, having), armed with a spear or pike; *s.* a spearman.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, a spear, and *ਕਰਨ*, a having), the holding or being armed with a spear or pike.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, a spear, and *ਕਰਨ*, holding), carrying or holding a spear; *s.* a spearman.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, acute pain, and *ਕਰਨ*, destruction), the cure of the cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, acute pain, and *ਕਰਨ*, destructive), curing the cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, acute pain, and *ਕਰਨ*, causing to cease), easing or curing the cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, acute pain, and *ਕਰਨ*, preventing), preventing the pains of cholic or rheumatism; resisting or hindering the effect of a spear or pike.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, acute pain, and *ਕਰਨ*, a prevent-

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ing), the preventing of cholic or rheumatism, the resisting or preventing of the effects of a spear or pike.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, acute pain, and *ਕਰਨ*, cessation), the cessation of acute pain such as the cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, a spear, and *ਕਰਨ*, a cause, caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism; *ad.* from or because of a spear or pike, from or because of cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *ad.* (from *जल*, a spear, and *ਕਰਨ*, a cause), for a spear or pike, for the cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, a spear, and *ਕਰਨ*, caused by), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism; *ad.* from or because of a spear or pike, from or because of the cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, a spear, a javelin, a dart, a pike, a spear.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, acute pain, and *ਕਰਨ*, increasing), increasing acute pain, aggravating the cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, acute pain, and *ਕਰਨ*, an increasing), the increasing of acute pain, the increasing of cholic or rheumatism.

ਜਲ੍ਹਕਰਨ, *ad.* (from *जल*, acute pain, and *ਕਰਨ*, without), without or beside acute pain, without or beside a spear or pike.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, acute pain, and *ਕਰਨ*, possessed of), suffering the acute pains of cholic or rheumatism, possessed of or having a spear or pike.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, a spear, and *ਕਰਨ*, destitute), destitute of a spear or pike, free from acute pain.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, acute pain, and *ਕਰਨ*, increase), the increase of acute pain.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, a spear, and *ਕਰਨ*, pain), cholic pains, the cholic, an acute disease.

ਜਲ੍ਹਕਰਨ, *a.* (from *जल*, a spear, and *ਕਰਨ*, excepted), spears or pikes excepted, cholic or other acute pains excepted.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, a spear, and *ਕਰਨ*, an exception), the exception of spears or pikes, the exception of cholic or other acute diseases.

ਜਲ੍ਹਕਰਨ, *ad.* (loc. case of *ਜਲ੍ਹਕਰਨ*), with the exception of spears or pikes, with the exception of cholic or other acute pains, without or beside spears or pikes, without or beside cholic or other acute pains.

ਜਲ੍ਹਕਰਨ, *s.* (from *जल*, a spear, and *ਕਰਨ*, pain), cholic pains, the cholic, an acute disease.

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শূলবাণি, *s.* (from শূল, *a spear*, and বাণি, *a disease*), the cholic, an acute disease.

শূলবাণিকর, *a.* (from শূলবাণি, *the cholic*, and কর, *to do*), causing the cholic.

শূলবাণিকরক, *a.* (from শূলবাণি, *the cholic*, and করক, *means*), effected by means of the cholic; *ad.* by means of the cholic.

শূলবাণিজন্মক, *a.* (from শূলবাণি, *the cholic*, and জন্মক, *producing*), producing the cholic or other acute pains.

শূলবাণিজন্য, *a.* (from শূলবাণি, *the cholic*, and জন্য, *producible*), producible by or arising from the cholic or other acute disease.

শূলবাণিজন্য, *ad.* (*loc. case of শূলবাণিজন্য*), for the cholic or other acute disease.

শূলবাণিদ্বারা, *ad.* (from শূলবাণি, *the cholic*, and দ্বারা, *a door*), by or through the cholic or other acute disease.

শূলবাণিনিবর্তক, *a.* (from শূলবাণি, *the cholic*, and নিবর্তক, *causing to cease*), putting a stop to the cholic or other acute disease.

শূলবাণিনিবারণক, *a.* (from শূলবাণি, *the cholic*, and নিবারণক, *preventing*), preventing or resisting the cholic or other acute disease.

শূলবাণিনিবারণ, *s.* (from শূলবাণি, *the cholic*, and নিবারণ, *a preventing*), the preventing or resisting of the cholic or other acute disease.

শূলবাণিনিবৃত্তি, *s.* (from শূলবাণি, *the cholic*, and নিবৃত্তি, *cessation*), the prevention or cessation of the cholic or other acute disease.

শূলবাণিনিমিত্তক, *a.* (from শূলবাণি, *the cholic*, and নিমিত্ত, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

শূলবাণিনিমিত্তে, *ad.* (from শূলবাণি, *the cholic*, and নিমিত্ত, *a cause*), for the cholic or other acute disease.

শূলবাণিসমুৎপন্ন, *a.* (from শূলবাণি, *the cholic*, and সমুৎপন্ন, *caused by*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

শূলবাণিবর্ধক, *a.* (from শূলবাণি, *the cholic*, and বর্ধক, *increasing*), increasing or aggravating the pains of the cholic or other acute disease.

শূলবাণিবর্ধন, *s.* (from শূলবাণি, *the cholic*, and বর্ধন, *an increasing*), the increasing or aggravating of cholic or other acute pains.

শূলবাণিবৃদ্ধি, *s.* (from শূলবাণি, *the cholic*, and বৃদ্ধি, *increase*), the increase of cholic or other acute pains.

শূলবাণিভিন্ন, *a.* (from শূলবাণি, *the cholic*, and ভিন্ন, *separ-*

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ate), separate or distinct from the cholic or other acute disease; *ad.* beside the cholic or other acute disease.

শূলবাণিহেতুক, *a.* (from শূলবাণি, *the cholic*, and হেতু, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

শূলভিন্ন, *a.* (from শূল, *a javalin*, and ভিন্ন, *separate*), separate or distinct from a javelin or from the cholic; *ad.* beside cholic pains, beside a javelin.

শূলযুক্ত, *a.* (from শূল, *a spear*, and যুক্ত, *joined*), connected with spears or pikes, connected with the cholic or rheumatism, afflicted with cholic or rheumatism.

শূলহরিহ, *a.* (from শূল, *a spear*, and হরিহ, *destitute*), destitute of a spear or pike, free from cholic or rheumatism.

শূলরোগ, *s.* (from শূল, *a spear*, and রোগ, *a disease*), the cholic, an acute disease.

শূলরোগজনক, *a.* (from শূলরোগ, *the cholic*, and জনক, *producing*), producing the cholic or other acute disease.

শূলরোগজন্য, *a.* (from শূলরোগ, *the cholic*, and জন্য, *producible*), producible by or arising from the cholic or other acute disease.

শূলরোগজন্য, *ad.* (*loc. case of শূলরোগজন্য*), for the cholic or other acute disease.

শূলরোগনাশক, *s.* (from শূলরোগ, *the cholic*, and নাশক, *destructive*), the cure of the cholic or other acute disease.

শূলরোগনাশক, *a.* (from শূলরোগ, *the cholic*, and নাশক, *destructive*), destructive to or curing the cholic or other acute disease.

শূলরোগনিবর্তক, *a.* (from শূলরোগ, *the cholic*, and নিবর্তক, *causing to cease*), curing or easing the cholic or other acute disease.

শূলরোগনিবারণক, *a.* (from শূলরোগ, *the cholic*, and নিবারণক, *preventing*), preventing the cholic or other acute disease.

শূলরোগনিবারণ, *s.* (from শূলরোগ, *the cholic*, and নিবারণ, *a preventing*), the preventing of the cholic or other acute disease.

শূলরোগনিবৃত্তি, *s.* (from শূলরোগ, *the cholic*, and নিবৃত্তি, *cessation*), the cessation or prevention of the cholic or other acute disease.

শূলরোগনিমিত্তক, *a.* (from শূলরোগ, *the cholic*, and নিমিত্ত, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

শূলরোগনিমিত্তে, *ad.* (from শূলরোগ, *the cholic*, and নিমিত্ত, *a cause*), for the cholic or other acute disease.

শূলরোগসমুৎপন্ন, *a.* (from শূলরোগ, *the cholic*, and সমুৎপন্ন, *caused by*), caused by or arising from the cholic or other acute

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disease; *ad.* from or because of the cholic or other acute disease.

শূলরোগবর্ধক, *a.* (from শূলরোগ, *the cholic*, and বর্ধক, *increasing*), increasing the cholic or other acute disease.

শূলরোগবর্ধন, *s.* (from শূলরোগ, *the cholic*, and বর্ধন, *an increasing*), the increasing of the cholic or other acute disease.

শূলরোগবিনা, *ad.* (from শূলরোগ, *the cholic*, and বিনা, *without*), without or beside the cholic or other acute disease.

শূলরোগবিশিষ্ট, *a.* (from শূলরোগ, *the cholic*, and বিশিষ্ট, *possessed of*), suffering from or afflicted with the cholic or other acute disease.

শূলরোগবিহীন, *a.* (from শূলরোগ, *the cholic*, and বিহীন, *destitute*), free from the cholic or other acute disease.

শূলরোগবৃদ্ধি, *s.* (from শূলরোগ, *the cholic*, and বৃদ্ধি, *increase*), the increase of the cholic or other acute disease.

শূলরোগব্যতিরিক্ত, *a.* (from শূলরোগ, *the cholic*, and ব্যতিরিক্ত, *excepted*), the cholic or other acute disease excepted.

শূলরোগব্যতিরেক, *s.* (from শূলরোগ, *the cholic*, and ব্যতিরেক, *an exception*), the exception of the cholic or other acute disease.

শূলরোগব্যতিরেক, *ad.* (*loc. case of* শূলরোগব্যতিরেক), with the exception of the cholic or other acute disease, without or beside the cholic or other acute disease.

শূলরোগভিন্ন, *a.* (from শূলরোগ, *the cholic*, and ভিন্ন, *separate*), separate or distinct from the cholic or other acute disease; *ad.* beside the cholic or other acute disease.

শূলরোগযুক্ত, *a.* (from শূলরোগ, *the cholic*, and যুক্ত, *joined*), connected with the cholic or other acute disease, afflicted with the cholic or other acute disease.

শূলরোগরহিত, *a.* (from শূলরোগ, *the cholic*, and রহিত, *destitute of*), free from the cholic or other acute disease.

শূলরোগশূন্য, *a.* (from শূলরোগ, *the cholic*, and শূন্য, *empty*), free from the cholic or other acute disease.

শূলরোগহীন, *a.* (from শূলরোগ, *the cholic*, and হীন, *destitute*), free from the cholic or other acute disease.

শূলরোগহেতু, *a.* (from শূলরোগ, *the cholic*, and হেতু, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

শূলরোগী, *a.* (from শূল, *the cholic*, and রোগী, *diseased*), diseased or suffering from the cholic or other acute disease.

শূলশূন্য, *a.* (from শূল, *a spear*, and শূন্য, *empty*), destitute of a spear or pike, free from cholic or other acute pains.

শূলহীন, *a.* (from শূল, *a spear*, and হীন, *destitute*), destitute of a spear or pike, free from cholic or other acute pains.

শূলহেতু, *a.* (from শূল, *a spear*, and হেতু, *a cause*), caused

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by or arising from a spear or pike, caused by or arising from acute pain; *ad.* from or because of a spear or pike, from or because of acute pain.

শূলঘাত, *s.* (from শূল, *a spear*, and আঘাত, *a blow*), a stroke or thrust with a spear.

শূলী, *a.* (from শূল, *a spear*), armed with a spear.

শূলাল, *s.* (from শূ, *a horn*, অ, *priv.* and ল, *to have*, গুলি, *a shakal*), a shakal.

শূলালকটক, *s.* (from শূলাল, *a shakal*, and কটক, *a thorn*), the name of a thorny bush, (*Zizyphus scandens*.)

শূলালতা, *s.* (from শূলাল, *a chain*), the connection of one thing with another, concatenation, order.

শূলাল্য, *s.* (from শূলাল, *a chain*), the connection of one thing with another, concatenation, order.

শূলালী, *s.* (from শূ, *a horn*, and ল, *to collect*), a chain, the connection of one thing with another, concatenation, order.

শূলালীকর্তা, *a.* (from শূলালী, *a chain*, and কর্তা, *making*), making chains, connecting things together in order.

শূলালীকর্তা, *a.* (from শূলালী, *a chain*, and কর্তা, *doing*), making chains, connecting things together in an orderly manner.

শূলালীকৃত, *a.* (from শূলালী, *a chain*, and কৃত, *produced*), producible by or arising from a chain, producible by or arising from connecting things together in an orderly manner.

শূলালীকৃত, *ad.* (*loc. case of* শূলালীকৃত), for a chain, for the orderly connecting of things.

শূলালীনিমিত্ত, *a.* (from শূলালী, *a chain*, and নিমিত্ত, *a cause*), caused by or arising from the connecting of things together; *ad.* for or because of a chain, from or because of the orderly connecting of things.

শূলালীনিমিত্ত, *ad.* (from শূলালী, *a chain*, and নিমিত্ত, *a cause*), for a chain, for the orderly connecting of things.

শূলালীপূর্ব, *a.* (from শূলালী, *a chain*, and পূর্ব, *before*), preceded by or arising from a chain or the orderly connection of things; *ad.* by or through a chain or the orderly connection of things.

শূলালীপূর্ব, *a.* (from শূলালী, *a chain*, and পূর্ব, *caused by*), caused by or arising from a chain or the orderly connection of things; *ad.* from or because of a chain or the orderly connection of things.

শূলালীবিহীন, *ad.* (from শূলালী, *a chain*, and বিনা, *without*), without or beside a chain.

শূলালীব্যতিরিক্ত, *a.* (from শূলালী, *a chain*, and ব্যতিরিক্ত, *excepted*), a chain excepted.

শূলালীব্যতিরেক, *s.* (from শূলালী, *a chain*, and ব্যতিরেক, *etc p-tion*), the exception of a chain.

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শৃঙ্খলাবাহিরে, *ad.* (*loc. case of শৃঙ্খলাবাহিরে*), with the exception of a chain, without or beside a chain.

শৃঙ্খলাবিহীন, *a.* (from শৃঙ্খলা, *a chain*, and বিহীন, *separate*), separate or distinct from a chain; *ad.* without a chain.

শৃঙ্খলাহেতুক, *a.* (from শৃঙ্খলা, *a chain*, and হেতু, *a cause*), caused by or arising from a chain or the orderly connection of things; *ad.* from or because of a chain or the orderly connection of things.

শৃঙ্খলী, *s.* (from শৃঙ্খলা, *a chain*), a chain for the feet of an elephant.

শৃঙ্গ, *s.* (from শৃ, *to injure*), a sign, a horn, a mountain peak, a mark, sovereignty, mastership, dignity, elevation, an artificial fountain or jet d'eau. This word constructed with ঝা, *to strike*, means to gore, to toss with the horn.

শৃঙ্গীকৃত, *s.* (from শৃঙ্গীকৃত, *corneous*, and ত্বক, *a skin*), a part of the eye (cornea).

শৃঙ্গীক, *s.* (from শৃঙ্গী, *a horn*, and ক, *to go*), the name of an aquatic plant which produces an eatable nut, (*Trapa bispinosa*.)

শৃঙ্গী, *s.* (from শৃঙ্গী, *dignity*, and ক, *to go*), copulation, the sentiment of love as expressed in poetry, marks made with red lead on the head of an elephant.

শৃঙ্গীরস, *s.* (from শৃঙ্গী, *copulation*, and রস, *a sentiment*), the sentiment of love, the amatory sentiment in poetry.

শৃঙ্গী, *a.* (from শৃঙ্গী, *copulation*), impassioned, lascivious, dressing in gay clothing.

শৃঙ্গী, *a.* (from শৃঙ্গী, *a horn*), horned, armed with horns.

শৃঙ্গ, *a.* (from শৃঙ্গী, *to boil*), boiled.

শেতু, *s.* (from শেতু, *the name of a tree*), the name of a small tree common in Bengal, (*Trophis aspera*.)

শেতু, *s.* (from শেতু, *puendum*, *puendum muliebri*).

শেতু, *s.* (from শেতু, *to go*), a crest, a garland of flowers worn on the crown.

শেট, *s.* (from শেট, *to dishonour*), a sera, a common weight throughout India. It varies much but may be reckoned at about a pound and half avoirdupoise, it is the fortieth part of a Muna.

শেতালিকা, *s.* (from শেতাল, *sleep*, formed from শী, *to repose*, and অলি, *a bee*), the name of a flowering shrub or small tree, *Nyctanthus arbor tristis*.)

শেতাল, *s.* (from শেতাল, *a shakal*), a shakal.

শেতালকাঠী, *s.* (from শেতালকাঠ, *the name of a shrub*), the name of a thorny shrub, (*Zizyphus scandens*.)

শেতালী, *s.* (from শেতাল, *conferva*), conferva, moss, a water plant, *Vallisneria* of several species.)

শেট, *s.* (from শেট, *a sera*), a sera or weight which varies from the weight of sixty to ninety-six rupees. It is the fortieth part of a Muna.

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শেখ, *s.* (from শেখ, *a spear*), a dart, a spear, a pike, a spit.

শেখলী, *s.* (from শেখলী, *the name of a small herb*), the name of a small plant occasionally used by the natives of India as a pot herb, (*Achyrauthes triandra*.)

শেখ, *s.* (from শেখ, *to end*), an end, the perfection of a thing, the termination of a thing, an ultimatum, the result of any undertaking, a remainder, the name of a serpent fabled in Hindoo writings, he is accounted the king of serpents, is said to have a thousand heads and to be both the couch and canopy of Vishnoo.

শেখকারক, *a.* (from শেখ, *an end*, and কারক, *making*), bringing things to an end, finishing.

শেখকারী, *a.* (from শেখ, *an end*, and কারক, *making*), bringing things to an end, finishing.

শেখকাল, *s.* (from শেখ, *an end*, and কাল, *time*), the last time, the latest time, the time of death.

শেখক, *s.* (from শেখ, *an end*, and ক, *a piece*), a supplement, the last part or chapter of a book.

শেখক, *s.* (from শেখ, *an end*, and ক, *a writing*), a supplement.

শেখক, *a.* (from শেখ, *a remnant*, and ক, *caused by*), caused by or arising from a remnant or from the end of a work.

শেখক, *ad.* (*loc. case of শেখক*), for an end, for a remnant.

শেখক, *s.* (from শেখ, *an end*, and ক, *a state*), the last state or condition, a final state, old age.

শেখনিমিত্ত, *a.* (from শেখ, *a remnant*, and নিমিত্ত, *a cause*), caused by or arising from a remnant or from an end; *ad.* from or because of a remnant or an end.

শেখনিমিত্ত, *ad.* (from শেখ, *a remnant*, and নিমিত্ত, *a cause*), for a remnant, for an end or termination.

শেখপুতিষক, *a.* (from শেখ, *an end*, and পুতিষক, *opposing*), opposing or operating as an obstacle to the end or conclusion of a business.

শেখপুতিষক, *a.* (from শেখ, *an end*, and পুতিষক, *caused by*), caused by or arising from an end or remainder; *ad.* from or because of an end or remainder.

শেখবিনা, *ad.* (from শেখ, *an end*, and বিনা, *without*), without or beside an end or remainder.

শেখবেলা, *s.* (from শেখ, *an end*, and বেলা, *the time of day*), the afternoon.

শেখব্যতিরিক্ত, *a.* (from শেখ, *an end*, and ব্যতিরিক্ত, *excepted*), an end or remainder excepted.

শেখব্যতিরিক্ত, *s.* (from শেখ, *an end*, and ব্যতিরিক্ত, *an exception*), the exception of an end or remainder.

শেখব্যতিরিক্ত, *ad.* (*loc. case of শেখব্যতিরিক্ত*), with the exception of an end or remainder, without or beside an end or remainder.

শেষ.

শৌক.

শেষভাগ, *a.* (from শেষ, *an end*, and ভাগ, *a part*), the last or remaining part.

শেষভিন্ন, *a.* (from শেষ, *an end*, and ভিন্ন, *separate*), separate or distinct from the end; *ad.* beside an end.

শেষভুক্ত, *a.* (from শেষ, *a remnant*, and ভুক্ত, *to eat*), eating leavings or remnants, eating after others have finished their meal.

শেষভোজী, *s.* (from শেষ, *a remnant*, and ভোজ, *an eater*), one who eats the leavings or remnants of food left by others, a person who eats after others have finished their meal.

শেষভোজন, *s.* (from শেষ, *a remnant*, and ভোজন, *an eating*), the eating of remnants, the eating after others have finished their meal.

শেষভোজী, *a.* (from শেষ, *a remnant*, and ভোজি, *eating*), eating remnants, eating after others have finished their meal.

শেষভোজ্য, *s.* (from শেষ, *an end*, and ভোজ্য, *eatable*), a desert, what is to be eaten at the end of a meal.

শেষরক্ষক, *a.* (from শেষ, *an end*, and রক্ষক, *guarding*), guarding the end, viz. taking care that a work shall be brought to a conclusion.

শেষরক্ষক, *s.* (from শেষ, *an end*, and রক্ষক, *a guarding*), a guarding the end or taking care that an undertaking be brought to a conclusion.

শেষরক্ষা, *s.* (from শেষ, *an end*, and রক্ষা, *preservation*), the securing of the end or taking care that an undertaking be brought to a conclusion.

শেষরাত্রি, *s.* (from শেষ, *an end*, and রাত্রি, *night*), the last watch or close of the night.

শেষহেতু, *a.* (from শেষ, *an end*, and হেতু, *a cause*), caused by or arising from an end or remainder; *ad.* from or because of an end or remainder.

শেষাকাঙ্ক্ষা, *s.* (from শেষ, *an end*, and আকাঙ্ক্ষা, *desire*), a desire for an end or consummation.

শেষাকাঙ্ক্ষী, *a.* (from শেষ, *an end*, and আকাঙ্ক্ষি, *desirous*), desirous of an end or consummation.

শেষাবস্থা, *s.* (from শেষ, *an end*, and অবস্থা, *a state*), the last condition, the final state of a person, old age.

শেষাভিলাষ, *s.* (from শেষ, *an end*, and অভিলাষ, *desire*), a desire for an end or consummation.

শেষাভিলাষী, *a.* (from শেষ, *an end*, and অভিলাষি, *desirous*), desirous of an end or consummation.

শেষ, *ad.* (*h.c.* case of শেষ), finally, lastly, in fine.

শেষহু, *s.* (from শেষ, *an end*, and হু, *desire*), a desire for an end or consummation.

শেষহু, *a.* (from শেষ, *an end*, and হু, *desirous*), desirous of an end or consummation.

শেষহু, *a.* (from শেষ, *an end*, and হু, *desirous*), desirous of an end or consummation.

ল্যাক্টিক, *s.* (from ল্যাক্টিক, *lactic acid*), a lactate.

ল্যাক্টিক, *a.* (from ল্যাক্টিক, *lactic acid*), lactic.

শীত, *s.* (from শীত, *cold*), coldness, rigor, chilliness, frigidity.

শীথিল, *s.* (from শীথিল, *slack*), slackness, dilatoriness, delay.

শিব, *a.* (from শিব, *the god Shiva*, *an apple*), believing or trusting in Shiva, professing to be a worshipper of Shiva; *s.* a malate.

শিবাল, *s.* (from শী, *to recline*), the name of an aquatic plant, (Valisneria of different species.)

শিবিক, *a.* (from শিব, *an apple*), malic.

শিল, *s.* (from শিল, *a stone*), a rock, a mountain.

শিল্প, *a.* (from শিল্প, *a rock*, and উৎপাদিত, *to be produced*), produced on a rock; *s.* bitumen, storax or benzoin.

শিল্পিত, *s.* (from শিল্প, *a rock*, and ত্রি, *a piercing*), a stone-cutter's chisel.

শিল্পি, *s.* (from শিল্প, *mechanics*), a contrivance, an easy method of doing things.

শিল্পিত, *s.* (from শিল্প, *a stone*, and উৎপাদিত, *a being*), petrification, a becoming stone.

শিল্পিত, *a.* (from শিল্প, *a stone*, and উৎপাদিত, *become*), petrified.

শিল্পী, *s.* (from শিল্প, *an ancient dancing master*), a person who beats time in a concert.

শিল্প, *s.* (from শিল্প, *benzoin*), benzoin or storax; *a.* benzozate.

শিল্পিক, *a.* (from শিল্প, *benzoin*), benzoic.

শিল্প, *s.* (from শিল্প, *a stone*), a stony substance, a being stony or hard.

শিল্পী, *s.* (from শিল্প, *a child*), childhood, infancy, a person's minority.

শোয়া, *a.* (from শোয়া, *to recline*), to lay a person down to sleep; *s.* the name of a common aromatic plant, (Aethum Sowa.)

শোয়া, *s.* (from শোয়া, *to lay down*), the causing of a person to repose himself, the laying of a child down to sleep; *a.* laid down to sleep.

শোয়া, *a.* (from শোয়া, *to lay down*), causing to take repose, laying a child to sleep.

শৌক, *a.* (from শৌক, *to smell*, to smell; *s.* a scent.

শৌক, *s.* (from শৌক, *to jump*), a bludgeon or truncheon overlaid with silver.

শোক, *s.* (from শোক, *to grieve*), grief, mourning, sorrow, woe.

শোককরক, *a.* (from শোক, *grief*, and করক, *means*), effected by means of grief; *ad.* by means of grief.

শোক.

- শোকবর্তী, *s.* (from শোক, *grief*, and বর্তী, *a deer*), a person who mourns or grieves.
- শোককারক, *a.* (from শোক, *grief*, and কারক, *doing*), mourning, grieving, sorrowing; *s.* a person who grieves or mourns.
- শোককারী, *a.* (from শোক, *grief*, and কারি, *doing*), mourning, grieving, sorrowing.
- শোকজনক, *a.* (from শোক, *grief*, and জনক, *producing*), occasioning grief, distressing, woeful, mournful.
- শোকজন্য, *a.* (from শোক, *grief*, and জন্য, *producible*), producible by or arising from grief or sorrow.
- শোকজন্যে, *ad.* (*loc. case of শোকজন্য*), for grief or mourning, for sorrow.
- শোকদাতা, *s.* (from শোক, *grief*, and দাতা, *a giver*), a person who gives grief or sorrow.
- শোকদায়ক, *a.* (from শোক, *grief*, and দায়ক, *giving*), giving grief or sorrow.
- শোকদায়ী, *a.* (from শোক, *grief*, and দায়ি, *giving*), giving grief or sorrow.
- শোকদ্বারা, *ad.* (from শোক, *grief*, and দ্বারা, *a door*), by or through grief or sorrow.
- শোকনাশ, *s.* (from শোক, *grief*, and নাশ, *destruction*), the removal or dispelling of grief or sorrow.
- শোকনাশক, *a.* (from শোক, *grief*, and নাশক, *destroying*), dispelling grief or sorrow.
- শোকবিরতক, *a.* (from শোক, *grief*, and বিরতক, *causing to cease*), putting a stop to grief or sorrow.
- শোকনিবারক, *a.* (from শোক, *grief*, and নিবারক, *preventing*), resisting or preventing grief or sorrow.
- শোকনিবারন, *s.* (from শোক, *grief*, and নিবারন, *a preventing*), the resisting or preventing of grief or sorrow.
- শোকনিবৃত্তি, *s.* (from শোক, *grief*, and নিবৃত্তি, *cessation*), the cessation or resistance of grief or sorrow.
- শোকনিমিত্তক, *a.* (from শোক, *grief*, and নিমিত্ত, *a cause*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- শোকনিমিত্তে, *ad.* (from শোক, *grief*, and নিমিত্ত, *a cause*), for grief or sorrow.
- শোকপ্ৰতিবন্ধক, *a.* (from শোক, *grief*, and প্রতিবন্ধক, *opposing*), obstructing or hindering grief or sorrow.
- শোকপ্ৰযুক্ত, *a.* (from শোক, *grief*, and প্রযুক্ত, *caused by*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- শোকবর্ধক, *a.* (from শোক, *grief*, and বর্ধক, *increasing*), aggravating or increasing grief or sorrow.
- শোকবর্ধন, *s.* (from শোক, *grief*, and বর্ধন, *an increasing*), the aggravating or increasing of grief or sorrow.

শোকা.

- শোকবিনা, *ad.* (from শোক, *grief*, and বিনা, *without*), without or beside grief or sorrow.
- শোকবিশিষ্ট, *a.* (from শোক, *grief*, and বিশিষ্ট, *possessed of*), filled with grief or sorrow, sorrowful or grieving.
- শোকবিরহীন, *a.* (from শোক, *grief*, and বিরহীন, *destitute*), free from grief or sorrow.
- শোকবৃদ্ধি, *s.* (from শোক, *grief*, and বৃদ্ধি, *increase*), the aggravation or increase of grief or sorrow.
- শোকব্যতিরিক্ত, *a.* (from শোক, *grief*, and ব্যতিরিক্ত, *excepted*), grief or sorrow excepted.
- শোকব্যতিরেক, *s.* (from শোক, *grief*, and ব্যতিরেক, *an exception*), the exception of grief or sorrow.
- শোকব্যতিরেকে, *ad.* (*loc. case of শোকব্যতিরেক*), with the exception of grief or sorrow, without or beside grief or sorrow.
- শোকভাগী, *a.* (from শোক, *grief*, and ভাগি, *partaking*), sharing in grief or sorrow.
- শোকভিন্ন, *a.* (from শোক, *grief*, and ভিন্ন, *separate*), separate or distinct from grief; *ad.* beside grief.
- শোকমূলক, *a.* (from শোক, *grief*, and মূল, *a root*), springing from grief or sorrow.
- শোকযুক্ত, *a.* (from শোক, *grief*, and যুক্ত, *joined to*), connected with grief or sorrow, sorrowful, grieving.
- শোকহীন, *a.* (from শোক, *grief*, and হীন, *destitute*), free from grief or sorrow.
- শোকশূন্য, *a.* (from শোক, *grief*, and শূন্য, *empty*), free from grief or sorrow.
- শোকসাগর, *s.* (from শোক, *grief*, and সাগর, *an ocean*), an ocean of grief or sorrow.
- শোকহীন, *a.* (from শোক, *grief*, and হীন, *destitute*), free from grief or sorrow.
- শোকহেতুক, *a.* (from শোক, *grief*, and হেতু, *a cause*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- শোকাকুল, *a.* (from শোক, *grief*, and আকুল, *distressed*), grieved, overwhelmed with sorrow or distress.
- শোকাগ্নি, *s.* (from শোক, *grief*, and অগ্নি, *fire*), the fire or torment of grief or sorrow.
- শোকানল, *s.* (from শোক, *grief*, and অশল, *fire*), the fire or torment of grief or sorrow.
- শোকাহিত, *a.* (from শোক, *grief*, and আহিত, *connected with*), sorrowful, grieving.
- শোকোপশমন, *s.* (from শোক, *grief*, and অপশমন, *a taking away*), the removal of distress or grief.
- শোকোপশমন, *s.* (from শোক, *grief*, and অপশমন, *a repelling*), the repelling or removing of grief.
- শোকোপশমনকারী, *ad.* (from শোকোপশমন, *the repelling of*

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grief, and দার, *door*), by or through the repelling of grief.

শোকাবিস্ত, *a.* (from শোক, *grief*, and অবিস্ত, *entered*), distressed, grieved, sorrowful.

শোকাবিস্তিত, *a.* (from শোকাবিস্ত, *grieved*, and তিত, *the heart*), having a grieved or sorrowful heart.

শোকাবিস্তিতকর, *a.* (from শোকাবিস্ত, *grieved*, and উতকর, *the heart*), grieved or sorrowful in heart.

শোকাবিস্ত, *s.* (from শোক, *grief*, and অবিস্ত, *an ocean*), an ocean of grief or sorrow.

শোকাক্ত, *a.* (from শোক, *grief*, and ক্ত, *affected by*), grieved, distressed, sorrowful.

শোকো, *a.* (from শোভিন, *grieving*), grieving, lamenting, mourning.

শোকাৎপাদক, *a.* (from শোক, *grief*, and উৎপাদক, *producing*), producing grief or sorrow.

শোচ, *s.* (from শুচ, *to grieve*), grief, sorrow, sadness, distress.

শোচক, *a.* (from শুচ, *to grieve*), occasioning grief, distressing.

শোচনা, *s.* (from শুচ, *to grieve*), grief, mourning, anxiety, regret, sorrow.

শোচী, *a.* (from শোভিন, *grieving*), grieving, mourning, regretting.

শোচি, *s.* (from শোচি, *to be proud*), thin.

শোচিষ্ক, *s.* (from শোচি, *thin*, and শুক, *molasses*), a particular sort of molasses.

শোণ, *s.* (from শোণ, *to be red*), the name of a small tree (*Bignonia indica*); the name of a river which falls into the Ganges near Patna.

শোণা, *s.* (from শোণ, *to be red*), senna, (*Cassia senna*).

শোণাশাট, *s.* (from শোণা, *senna*, and শাট, *a leaf*), senna.

শোণামুখী, *s.* (from শোণা, *senna*, and মুখ, *the face*), senna.

শোণিত, *s.* (from শোণ, *to be red*), blood.

শোণিতপ, *a.* (from শোণিত, *blood*, and প, *to drink*), drinking blood, sanguinary.

শোণিতপাতা, *s.* (from শোণিত *blood*, and পাতা, *a drinker*), a person who drinks blood.

শোণিতপান, *s.* (from শোণিত, *blood*, and পান, *a drinking*), the drinking of blood.

শোণিতপাণী, *a.* (from শোণিত, *blood*, and পান, *drinking*), drinking blood.

শোণিতস্রাব, *s.* (from শোণিত, *blood*, and স্রাব, *a flowing*), an hemorrhage.

শোথ, *s.* (from শু, *to go*), a swelling or intumescence.

শোথদ্রী, *s.* (from শোথ, *a swelling*, and হন, *to kill*), the name of a trailing plant, (*Boerhaavia diffusa*).

শোধ, *s.* (from শুধ, *to purify*), the clearing off of a debt, payment, retaliation. This word constructed with ক্,

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to do, means to pay, to liquidate a debt, to retaliate; with চাহ, *to desire*, it means to call in a debt, to require payment.

শোধক, *a.* (from শুধ, *to purify*), cleansing, purifying, correcting, paying off a debt, retaliating; *s.* a person who corrects writings, the quantity to be subtracted from the square of the least root multiplied by the multiplier to render it capable of yielding an exact square root.

শোধিন, *s.* (from শুধ, *to purify*), the liquidating of a debt, the clearing off a score, the retaliating of an injury, the correcting of a writing, the correcting of the effect of a medicine supposed to be made of poisonous ingredients, subtraction.

শোধিনকর, *a.* (from শোধিন, *a purifying*, and কর, *means*), effected by means of purifying; *ad.* by means of purifying.

শোধিনকর্তা, *s.* (from শোধিন, *a cleansing*, and কর্তা, *a doer*), a person who corrects a writing, a person who clears off a debt.

শোধিনকর্তৃক, *a.* (from শোধিন, *a cleansing*, and কর্তৃক, *doing*), correcting a writing, cleansing, clearing off a debt.

শোধিনকর্ত্রী, *a.* (from শোধিন, *a cleansing*, and কর্ত্রী, *doing*), correcting a writing, cleansing, clearing off a debt.

শোধিনজন্য, *a.* (from শোধিন, *a cleansing*, and জন্য, *producing*), producible by or arising from cleansing or correcting.

শোধিনজন্যে, *ad.* (*loc. case of শোধিনজন্য*), for cleansing or correcting.

শোধিনদ্বারা, *ad.* (from শোধিন, *a purifying*, and দ্বারা, *a door*), by or through purifying.

শোধিননিমিত্ত, *a.* (from শোধিন, *a cleansing*, and নিমিত্ত, *a cause*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.

শোধিননিমিত্তে, *ad.* (from শোধিন, *a cleansing*, and নিমিত্ত, *a cause*), for cleansing or correcting.

শোধিনপূর্বক, *a.* (from শোধিন, *a cleansing*, and পূর্ব, *before*), preceded by or arising from cleansing or correcting; *ad.* by or through cleansing or correcting.

শোধিনপূর্ভবক, *a.* (from শোধিন, *a cleansing*, and পূর্ভবক, *obstructing*), operating as an obstacle to cleansing or correcting.

শোধিনপুঙ্খ, *a.* (from শোধিন, *a cleansing*, and পুঙ্খ, *caused by*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.

শোধিনবিনা, *ad.* (from শোধিন, *a cleansing*, and বিনা, *without*), without or beside cleansing or correcting.

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- শোইনব্যতিক্রম, *a.* (from শোইন, *a cleansing*, and ব্যতিক্রম, *excepted*), cleansing or correcting excepted.
- শোইনব্যতিক্রম, *s.* (from শোইন, *a cleansing*, and ব্যতিক্রম, *an exception*), the exception of cleansing or correcting.
- শোইনব্যতিক্রম, *ad.* (*loc. case of* শোইনব্যতিক্রম), with the exception of cleansing or correcting, without or beside cleansing or correcting.
- শোইনব্যঘাত, *s.* (from শোইন, *a cleansing*, and ব্যঘাত, *an obstacle*), an obstacle to cleansing or correcting.
- শোইনব্যঘাতক, *a.* (from শোইন, *a cleansing*, and ব্যঘাতক, *obstructing*), operating as an obstacle to cleansing or correcting.
- শোইনভিন্ন, *a.* (from শোইন, *a purifying*, and ভিন্ন, *separate*), separate or distinct from purifying; *ad.* beside purifying.
- শোইনযোগ্য, *a.* (from শোইন, *a cleansing*, and যোগ্য, *worthy*), worthy of or requiring to be cleansed or corrected.
- শোইনহেতুক, *a.* (from শোইন, *a cleansing*, and হেতু, *a cause*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.
- শোইনাকাঙ্ক্ষা, *s.* (from শোইন, *a cleansing*, and আকাঙ্ক্ষা, *desire*), a desire of cleansing or correcting.
- শোইনাকাঙ্ক্ষী, *a.* (from শোইন, *a cleansing*, and আকাঙ্ক্ষী, *desirous*), desirous of cleansing or correcting.
- শোইনাকাম্য, *s.* (from শোইন, *a cleansing*, and অকাম্য, *desire*), a desire of cleansing or correcting.
- শোইনাকাম্য, *a.* (from শোইন, *a cleansing*, and অকাম্য, *desirous*), desirous of cleansing or correcting.
- শোইনযোগ্য, *a.* (from শোইন, *a cleansing*, and অযোগ্য, *unworthy*), unworthy of or unfit for being cleansed or corrected.
- শোইন্যো, *a.* (from শোইন, *a cleansing*, and অ্যো, *desirous*), desirous of cleansing or correcting.
- শোইন্যো, *ad.* (from শোইন, *a cleansing*, and অ্যো, *an object*), for the purpose of cleansing or correcting.
- শোইন্যো, *a.* (from শোইন, *a cleansing*, and অ্যো, *fit*), fit or worthy to be cleansed or purified.
- শোইন্যো, *a.* (from শোইন, *a cleansing*, and অ্যো, *payable*), payable, due, requiring to be paid.
- শোইন্যো, *s.* (from শোইন, *a cleansing*, and ইচ্ছা, *desire*), a desire for cleansing or correcting, a desire for purity.
- শোইন্যো, *a.* (from শোইন, *a cleansing*, and ইচ্ছা, *desirous*), desirous of cleansing or correcting, desirous of purity.
- শোইন্যো, *a.* (from শোইন, *a cleansing*, and ইচ্ছা, *desirous*), desirous of cleansing or correcting, desirous of purity.
- শোইন্যো, *s.* (from শোইন, *a cleansing*, and ইচ্ছা, *beginning*), the beginning to cleanse or correct, the beginning to purify or clear off.

- শোইন্যো, *a.* (from শোইন, *a cleansing*, and ইচ্ছা, *proper*), proper to be cleansed or corrected, requiring to be purified.
- শোইন্যো, *s.* (from শোইন, *payment*, and ইচ্ছা, *an idea*), an intention to pay, a design to retaliate.
- শোইন্যো, *v. a.* (from শোইন, *to purify*), to cause a person to purify or correct, to cause to cleanse; *s.* a cleansing, the correction of a writing, purification, the paying off of a debt.
- শোইন্যো, *a.* (from শোইন, *to purify*), payable, requiring to be paid, due, requiring to be corrected, requiring to be cleansed or purified.
- শোইন্যো, *s.* (from শোইন, *a doubt*), a doubt, suspicion.
- শোইন্যো, *s.* (from শোইন, *to appear pleasant*), a being comely or pleasing to the sight; *a.* shining, splendid, beautiful, handsome, comely, propitious, auspicious.
- শোইন্যো, *a.* (from শোইন, *to appear agreeable*), requiring to be adorned or beautified, worthy of being made illustrious.
- শোইন্যো, *s.* (from শোইন, *to appear pleasant*), light, lustre, radiance, splendor, beauty, glory, agreeableness to the eye, comeliness.
- শোইন্যো, *a.* (from শোইন, *lustre*, and ক, *to do*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.
- শোইন্যো, *a.* (from শোইন, *beauty*, and ক, *means*), effected by means of beauty or elegant arrangement; *ad.* by means of beauty or elegant arrangement.
- শোইন্যো, *s.* (from শোইন, *lustre*, and ক, *a dore*), a person or thing which shines or appears beautiful.
- শোইন্যো, *s.* (from শোইন, *beauty*, and আকাঙ্ক্ষা, *desire*), a desire for beauty or splendor.
- শোইন্যো, *a.* (from শোইন, *beauty*, and আকাঙ্ক্ষা, *desirous*), desirous of beauty or splendor.
- শোইন্যো, *a.* (from শোইন, *lustre*, and ক, *doing*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.
- শোইন্যো, *a.* (from শোইন, *lustre*, and ক, *doing*), shining, resplendent, comely, looking agreeably, beautiful, ornamental.
- শোইন্যো, *a.* (from শোইন, *beauty*, and আচরিত, *acted*), handsomely or civilly done.
- শোইন্যো, *a.* (from শোইন, *lustre*, and ক, *producing*), producing lustre or splendor, causing beauty, causing an agreeable appearance.
- শোইন্যো, *a.* (from শোইন, *lustre*, and ক, *produced*), produced by or arising from splendor or beauty.

শোভা.

- শোভাজন্ম, *a.* (from শোভা, *lustre*, and জন্ম, *producible*), producible by or arising from splendor or beauty.
- শোভাজনো, *ad.* (*loc. case of* শোভাজন্ম), for beauty or splendor, for an agreeable appearance.
- শোভাজাত, *a.* (from শোভা, *beauty*, and জাত, *produced*), produced by or arising from splendor or beauty.
- শোভাঙ্গ, *s.* (from শোভা, *beauty*, and অঙ্গ, *to move*), the name of a tree, (*Hyperanthera Morunga*.)
- শোভাচার্য, *ad.* (from শোভা, *beauty*, and চার্য, *a door*), by or through beauty or elegant arrangement.
- শোভাহীন, *s.* (from শোভা, *beauty*, and হীন, *destruction*), the destruction or loss of beauty or splendor.
- শোভাহীনক, *a.* (from শোভা, *beauty*, and হীনক, *destructive*), destructive to beauty or splendor.
- শোভাহীনী, *a.* (from শোভা, *beauty*, and হীনি, *destructive*), destructive to beauty or splendor.
- শোভানশ, *s.* (from শোভা, *beauty*, and নশ, *destruction*), the destruction or loss of beauty or splendor.
- শোভানশক, *a.* (from শোভা, *beauty*, and নশক, *destructive*), destructive to beauty or splendor.
- শোভানিবর্তক, *a.* (from শোভা, *beauty*, and নিবর্তক, *causing to cease*), putting an end to beauty or splendor.
- শোভানিবারক, *a.* (from শোভা, *beauty*, and নিবারক, *preventing*), preventing or resisting beauty or splendor.
- শোভানিবারণ, *s.* (from শোভা, *beauty*, and নিবারণ, *a preventing*), the preventing or resisting of beauty or splendor.
- শোভানিবৃত্তি, *s.* (from শোভা, *beauty*, and নিবৃত্তি, *ce'sation*), the prevention or cessation of beauty or splendor.
- শোভানিমিত্তক, *a.* (from শোভা, *beauty*, and নিমিত্ত, *a cause*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.
- শোভানিমিত্তে, *ad.* (from শোভা, *beauty*, and নিমিত্ত, *a cause*), for the purpose of beauty or splendor.
- শোভানুসারে, *ad.* (from শোভা, *beauty*, and অনুসারে, *a following*), according to or in correspondence with beauty or splendor.
- শোভাযুক্ত, *a.* (from শোভা, *beauty*, and যুক্ত, *connected with*), beautiful, comely, agreeable to the sight, splendid, illustrious.
- শোভাপূর্বক, *a.* (from শোভা, *beauty*, and পূর্ব, *before*), preceded by or arising from beauty or splendor.
- শোভাপ্রতিবন্ধক, *a.* (from শোভা, *beauty*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering beauty or splendor.
- শোভাপ্রযুক্ত, *a.* (from শোভা, *beauty*, and প্রযুক্ত, *caused by*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.
- শোভাবর্ধক, *a.* (from শোভা, *beauty*, and বর্ধক, *increasing*), increasing beauty or splendor.

শোভা.

- শোভাবর্ধন, *s.* (from শোভা, *beauty*, and বর্ধন, *an increasing*), the increasing of beauty or splendor.
- শোভাবিনা, *ad.* (from শোভা, *beauty*, and বিনা, *without*), without or beside beauty or splendor.
- শোভাবিশিষ্ট, *a.* (from শোভা, *beauty*, and বিশিষ্ট, *possessed of*), beautiful, comely, agreeable to the sight, splendid, illustrious.
- শোভাবিহীন, *a.* (from শোভা, *beauty*, and বিহীন, *destitute*), destitute of beauty or splendor.
- শোভাবৃদ্ধি, *s.* (from শোভা, *beauty*, and বৃদ্ধি, *increase*), the increase of beauty or splendor.
- শোভাব্যতিরিক্ত, *a.* (from শোভা, *beauty*, and ব্যতিরিক্ত, *excepted*), beauty or splendor excepted.
- শোভাব্যতিরেক, *s.* (from শোভা, *beauty*, and ব্যতিরেক, *an exception*), the exception of beauty or splendor.
- শোভাব্যতিরেকে, *ad.* (*loc. case of* শোভাব্যতিরেক), with the exception of beauty or splendor, without or beside beauty or splendor.
- শোভাযাঘাত, *s.* (from শোভা, *splendor*, and যাঘাত, *an obstacle*), an obstacle to beauty or splendor.
- শোভাযাঘাতক, *a.* (from শোভা, *splendor*, and যাঘাতক, *obstructing*), operating as an obstacle to beauty or splendor.
- শোভাভিন্ন, *a.* (from শোভা, *beauty*, and ভিন্ন, *separate*), separate or distinct from beauty or comeliness; *ad.* beside beauty or comeliness.
- শোভাভিলাষ, *a.* (from শোভা, *beauty*, and অভিলাষ, *desire*), a desire for beauty or splendor.
- শোভাভিলাষী, *a.* (from শোভা, *beauty*, and অভিলাষী, *desirous*), desirous of beauty or splendor.
- শোভামূলক, *a.* (from শোভা, *beauty*, and মূল, *a root*), springing or originating from beauty or splendor.
- শোভায়ুক্ত, *a.* (from শোভা, *beauty*, and যুক্ত, *joined*), connected with beauty or splendor, beautiful, comely, agreeable to the sight, splendid, illustrious.
- শোভাযোগ্য, *a.* (from শোভা, *beauty*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), worthy or unworthy of being adorned or beautified.
- শোভারহিত, *a.* (from শোভা, *beauty*, and রহিত, *destitute*), destitute of beauty or splendor.
- শোভাৰ্হী, *a.* (from শোভা, *beauty*, and র্হী, *desirous*), desirous of beauty or splendor.
- শোভার্থে, *ad.* (from শোভা, *beauty*, and তর্হ, *an object*), for the purpose of beauty or splendor.
- শোভামুখ, *a.* (from শোভা, *beauty*, and মুখ, *empty*), destitute of beauty or splendor.
- শোভাহানি, *s.* (from শোভা, *beauty*, and হানি, *detrimnt*), a detrimnt to or loss of beauty or splendor.

শৌচ.

- শৌভাহীন, *a.* (from শৌভা, *beauty*, and হীন, *des'itute*), destitute of beauty or splendor.
- শৌভাহেতুক, *a.* (from শৌভা, *beauty*, and হেতু, *a cause*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.
- শৌভিত, *a.* (from হেতু, *to appear agreeably*), adorned, beautified.
- শৌভা, *s.* (from শি to recline), a reclining, a reposing, repose; *r. a.* to cause to lie down or repose, to lay a child to sleep.
- শৌভ, *s.* (from شور, *a noise*, and শব্দ, *a sound*), a noise, a clamour, a sound, a voice, a cell or fistula in an ulcer.
- শৌভসহস্র, *a.* (from شورশব্দ, *clamorous*), noisy.
- শৌভসার, *s.* (from شور, *a noise*, and সার, *the essence of a thing*), a clamour, a noise.
- শৌভা, *s.* (from شور, *nitre*), nitre, salt petre.
- শৌভা, *s.* (from শুল, *to be diseased*), the name of a plant, the stalks of which being exceedingly light and spongy are used as floats for fishermen's nets, *Æschynomene paludosa*.)
- শৌভাব, *a.* (from শৌভা, *a spongy plant*), suberous.
- শৌখ, *s.* (from শুষ্ক, *to dry*), pulmonary consumption, dryness, a wasting or drying up.
- শৌখক, *a.* (from শুষ্ক, *to dry*), drying, absorbent.
- শৌখকনালী, *s.* (from শৌখক, *absorbing*, and নালী, *a tube*), in anatomy an absorbent vessel.
- শৌখটান, *s.* (from শৌখ, *dryness*, and টান, *a drawing*), a drawing off till dry, a drinking till the bottle is dry, a long drawing or pull at the hooka or Indian tobacco pipe.
- শৌখ, *s.* (from শুষ্ক, *to dry*), a drying, a becoming dry, an absorbent vessel, the drying up of a person's income.
- শৌখদায়ক, *a.* (from শুষ্ক, *to dry*), capable of being dried or wasted.
- শৌখা, *s.* (from শুষ্ক, *to dry*), dryness, a drying up.
- শৌখ, *s.* (from পিপী, *to desire earnestly*, to run tazzards, شوق, *desire*), desire, inclination, love, curiosity, gaiety, cheerfulness.
- শৌখিন, *a.* (from شوق, *desire*), loving, desirous, intent upon.
- শৌখ, *a.* (from উক, *vinegar*), acetous.
- শৌখিক, *a.* (from উক, *vinegar*), acetic.
- শৌখিক, *s.* (from উল্লিখ, *a particular country*), poison, the name of a serpent.
- শৌখ, *s.* (from শুষ্ক, *to cleanse*), stool, the evacuation of the excrements, purification by ablution or other ceremonies.
- শৌখপুত্র, *s.* (from শৌখ, *stool*, and পুত্র, *urine*), stool and urine.

শৌখ.

- শৌখিক, *s.* (from শুষ্ক, *spirits*), a vintner, a distiller.
- শৌখিকানায়, *s.* (from শৌখিক, *a vintner*, and আশ্রয়, *a house*), a tavern, a distillery.
- শৌখ, *s.* (from শব্দ, *a dog*), the name of a celebrated sage.
- শৌখ, *s.* (from শূন্য, *a slaughter house*), a butcher, a person who sells the flesh of birds or beasts.
- শৌখ, *s.* (from শূন্য, *a hero*), heroism, bravery, courage, valour.
- শৌখকরক, *a.* (from শৌখ, *bravery*, and করক, *means*), effected by means of bravery or courage; *ad.* by means of bravery or courage.
- শৌখকরক, *a.* (from শৌখ, *bravery*, and করক, *doing*), performing feats of courage or valour.
- শৌখকরী, *a.* (from শৌখ, *bravery*, and করক, *doing*), performing feats of courage or valour.
- শৌখজনক, *a.* (from শৌখ, *bravery*, and জনক, *producing*), producing courage or bravery.
- শৌখজন্য, *a.* (from শৌখ, *bravery*, and জন্য, *producibile*), producible by or arising from courage or bravery.
- শৌখজন্য, *ad.* (*loc. case of শৌখজন্য*), for courage or valour.
- শৌখদ্বার, *ad.* (from শৌখ, *bravery*, and দ্বার, *a door*), by or through courage or bravery.
- শৌখদৈন, *s.* (from শৌখ, *bravery*, and দৈন, *wealth*), wealth acquired by courage or bravery.
- শৌখনিবর্তক, *a.* (from শৌখ, *bravery*, and নিবর্তক, *causing to cease*), putting a stop to courage or bravery.
- শৌখনিবর্তক, *a.* (from শৌখ, *bravery*, and নিবর্তক, *preventing*), resisting or preventing courage or bravery.
- শৌখনিবর্তক, *s.* (from শৌখ, *bravery*, and নিবর্তক, *a preventing*), the resisting or preventing of courage or bravery.
- শৌখনিবর্তি, *s.* (from শৌখ, *bravery*, and নিবর্তি, *cessation*), the prevention or cessation of courage or bravery.
- শৌখনিবর্তক, *a.* (from শৌখ, *bravery*, and নিবর্তি, *a cause*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- শৌখনিবর্ত, *ad.* (from শৌখ, *bravery*, and নিবর্ত, *a cause*), for the purpose of courage or bravery.
- শৌখপুত্র, *s.* (from শৌখ, *bravery*, and পুত্র, *a display*), a display of courage or bravery.
- শৌখপুত্রক, *a.* (from শৌখ, *bravery*, and পুত্রক, *displaying*), displaying courage or bravery.
- শৌখপুত্রক, *a.* (from শৌখ, *bravery*, and পুত্রক, *obstructing*), operating as an obstacle to courage or bravery.
- শৌখপুত্রক, *a.* (from শৌখ, *bravery*, and পুত্রক, *caused by*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- শৌখপুত্র, *a.* (from শৌখ, *bravery*, and পুত্র, *obtained*), obtained by courage or bravery.

शुभा.

शरीरा.

- शौर्यवर्धक, *a.* (from शौर्य, *bravery*, and वर्धक, *increasing*), increasing courage or bravery.
- शौर्यवर्धन, *s.* (from शौर्य, *bravery*, and वर्धन, *an increasing*), the increasing of courage or bravery.
- शौर्यविना, *ad.* (from शौर्य, *bravery*, and विना, *without*), without or beside courage or bravery.
- शौर्यविशिष्ट, *a.* (from शौर्य, *bravery*, and विशिष्ट, *possessed of*), possessed of courage or bravery, courageous, brave.
- शौर्यविहीन, *a.* (from शौर्य, *bravery*, and विहीन, *destitute*), destitute of courage or bravery.
- शौर्यवृद्धि, *s.* (from शौर्य, *bravery*, and वृद्धि, *increase*), the increase of courage or bravery.
- शौर्यवातिरिक्त, *a.* (from शौर्य, *bravery*, and वातिरिक्त, *excepted*), courage or bravery excepted.
- शौर्यवातिरेक, *s.* (from शौर्य, *bravery*, and वातिरेक, *an exception*), the exception of courage or bravery.
- शौर्यवातिरेक, *ad.* (*loc. case of* शौर्यवातिरेक), with the exception of bravery or courage, without or beside courage or bravery.
- शौर्यवाधा, *s.* (from शौर्य, *bravery*, and वाधा, *an obstacle*), an obstacle to courage or bravery.
- शौर्यवाधावक, *a.* (from शौर्य, *bravery*, and वाधावक, *obstructing*), operating as an obstruction to courage or bravery.
- शौर्यविभ, *a.* (from शौर्य, *bravery*, and विभ, *separate*), separate or distinct from courage or bravery.
- शौर्यमूलक, *a.* (from शौर्य, *bravery*, and मूल, *a root*), originating or springing from courage or bravery.
- शौर्ययुक्त, *a.* (from शौर्य, *bravery*, and युक्त, *joined*), connected with courage or bravery, courageous, brave.
- शौर्यरहित, *a.* (from शौर्य, *bravery*, and रहित, *destitute*), destitute of bravery or courage.
- शौर्यलब्ध, *a.* (from शौर्य, *bravery*, and लब्ध, *obtained*), obtained by courage or bravery.
- शौर्यशून्य, *a.* (from शौर्य, *bravery*, and शून्य, *empty*), destitute of courage or bravery.
- शौर्यहीन, *a.* (from शौर्य, *bravery*, and हीन, *destitute*), destitute of courage or bravery.
- शौर्यहेतुक, *a.* (from शौर्य, *bravery*, and हेतु, *a cause*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- शौर्यश्रित, *a.* (from शौर्य, *bravery*, and श्रित, *possessed of*), brave, courageous, heroic.
- शौर्यप्राप्त, *a.* (from शौर्य, *bravery*, and प्राप्त, *acquired*), acquired by bravery or courage.
- शौर्यप्राप्त, *a.* (from शौर्य, *bravery*, and प्राप्त, *acquired*), acquired by bravery or courage.
- शरीर, *s.* (from शरी, substituted for शरी, *a corpse*, and शरी, *a*

- for शरीर, *a reposing*), a cemetery, a burying ground, a place where the Hindoos burn the dead, a sepulchre.
- शरीरनिवास, *s.* (from शरीर, *a cemetery*, and निवास, *a residence*), a residence in a cemetery.
- शरीरनिवासी, *a.* (from शरीर, *a cemetery*, and निवासी, *residing*), residing in a cemetery.
- शरीरवर्ती, *a.* (from शरीर, *a cemetery*, and वर्ती, *being*), living or being in a cemetery.
- शरीरवास, *s.* (from शरीर, *a cemetery*, and वास, *a residence*), a residence in a cemetery.
- शरीरवासी, *a.* (from शरीर, *a cemetery*, and वासी, *residing*), residing in a cemetery.
- शरीरस्थ, *a.* (from शरीर, *a cemetery*, and स्थ, *to stand*), situated in a cemetery.
- शरीरस्थायी, *a.* (from शरीर, *a cemetery*, and स्थायी, *staying*), continuing in a cemetery.
- शरीरस्थित, *a.* (from शरीर, *a cemetery*, and स्थित, *situated*), situated in a cemetery.
- शरीर, *s.* (from शरी, substituted for शरी, *the face*, and शरी, *to serve*), the beard.
- शरीरशरी, *a.* (from शरी, *the beard*, and शरी, *the face*), a woman with a beard.
- शरीरक, *s.* (from शरीरकालि, *the name of a thorny bush*), the name of a thorny species of shrub, (*Zizyphus scandens*.)
- शरीर, *a.* (from शरी, *to more*), brown.
- शरीरदन्त, *a.* (from शरीर, *brown*, and दन्त, *a tooth*), brown or black-toothed; *s.* a tooth produced between the two front teeth of the upper jaw.
- शरीर, *a.* (from शरी, *to move*), black, the variable colour of a peacock's neck, blue.
- शरीर, *s.* (from शरीर, *black*), the name of two species of grass one of which is cultivated for its seeds, (*Panicum frumentaceum* and *Colinum*.)
- शरीरकलाप, *s.* (from शरीर, *black*, and कलाप, *welfare*), the name of one of the mixed modes in Hindoo music.
- शरीरशरी, *s.* (from शरीर, *black*), blackness.
- शरीरशरी, *s.* (from शरीर, *black*), blackness.
- शरीरशरी, *s.* (from शरीर, *black*, and शरी, *a musical note*), the name of a musical tone.
- शरीरशरी, *s.* (from शरीर, *black*, and शरी, *a musical note*), the name of a musical tone.
- शरीरशरी, *s.* (from शरीर, *black*), black, dark blue.
- शरीरशरी, *s.* (from शरीर, *black*, and शरी, *a climbing plant*), the name of a species of climbing plant, (*Ichnocarpus frutescens*.)
- शरीर, *s.* (from शरीर, *black*), one of the names of Doorga the black goddess, the name of a fine song bird, (*Tur-*

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dus macrourus); also the name of two or more species of grass, (*Panicum frumentaceum* and *Colonum*.)

श्यामीबाज, *s.* (from श्यामी, *black* and बाज, *grass*), the name of two or more species of grass, (*Panicum frumentaceum* and *Colonom.*)

श्रीगङ्गा, s. (from गङ्गा, *Doorga*, and पूजा, *worship*), the worship of the black goddess at the new moon of the month Kartika.

भाति, s. (from भाग, *to go*), a wife's brother. This word or rather its corruption भाति, is very frequently used as a term of vulgar abuse.

भाबह, *s.* (from भाग, *a wife's brother*), a wife's brother.

आजकी, s. (from आजक, a wife's brother), a wife's sister.

जुनी, *s.* (from जेनी, *a water plant*), the name of a water plant, (*Vallisneria* of several species;) moss.

ਘੁੱਲੀਘੜੀ, a. (from ਘੁੱਲੀ, *vallisneria*, and ਘੜੀ, *fallen*), over-
run with moss, mossy.

मोम, *m.* (from *मो*, *to more*), a hawk or falcon.

झुषा, *s.* (from झु, *faith*, and षा, *to have*), faith, credence, respect, reverence, a desire, purity.

श्रुवाकृ, *a.* (from श्रुवा, *faith*, and कृ, *to do*), exercising faith or veneration.

श्रुतार्थक, a. (from **श्रुति, faith**, and **अर्थ, means**), effected by means of faith or reverence; **ad.** by means of faith or reverence.

श्रुवाकाङ्क्ष, *a.* (from श्रुवा, *faith*, and काङ्क्ष, *ding*), exercising faith or reverence.

श्रुवाकरो, *a.* (from श्रुवा, *faith*, and करोति, *doing*), exercising faith or reverence.

श्रुवाजनक, *a.* (from श्रुवा, *faith*, and जनक, *producing*), producing faith or reverence.

श्रुवाजन, a. (from श्रुवा, *faith*, and जन, *producible*), producible by or arising from faith or reverence.

শ্রদ্ধাজনো, *ad. (loc. case of শ্রদ্ধাজন্য)*, for faith or respect.

शुद्धाद्वय, *ad.* (from शुद्ध, *faith*, and द्वय, *a door*), by or through faith or reverence.

ਜ਼ੁਬਾਨਿਰਤ, a. (from ਜ਼ੁਬਾ, *faith*, and ਨਿਰਤ, *causing to cease*),
causing faith or reverence to cease.

अज्ञानविरोध, *a.* (from अज्ञा, *faith*, and विरोध, *preventing*), preventing or resisting faith or reverence.

अज्ञानिवादन, s. (from अज्ञा, *faith*, and निवादन, *a preventing*), the preventing or resisting of faith or reverence.

শ্রুতানির্ভূতি, *s.* (from শ্রুতি, *faith*, and নির্ভূতি, *cessation*), the prevention or cessation of faith or reverence.

श्रुतिनिमित्तक, *a.* (from श्रुति, *faith*, and निमित्त, *a cause*). caused by or arising from faith or reverence; *ad.* from or because of faith or reverence.

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श्रुतिविधि, *ad.* (from श्रुति, *faith*, and विधि, *a cause*), for faith or reverence.

श्रुवाविड, *a.* (from श्रुवा, *faith*, and अविड, *connected with*), be-
lieving, shewing veneration.

श्रुवापूर्वक, *a.* (from श्रुवा, *faith*, and पूर्व, *before*), preceded by or arising from faith or veneration ; *ad.* by or through faith or veneration.

श्रुवाश्रयक, *a.* (from श्रुवा, *faith*, and श्रयक, *caused by*), caused by or arising from faith or veneration; *ad.* from or because of faith or veneration.

श्रुद्धावर्धक, *a.* (from श्रुद्धि, *faith*, and वर्धक, *increasing*), increasing faith or veneration.

श्रुतवर्धन, s. (from श्रुति, *faith*, and वर्धन, *an increasing*), the increasing or strengthening of faith or veneration.

श्रुतविना, *ad.* (from श्रुति, *faith*, and विना, *without*), without or beside faith or veneration.

शुद्धविनिश्च, a. (from शुद्ध, *faith*, and विनिश्च. *possessed of*), pos-
sessed of faith, believing, reverencing.

श्रुत्वाविहीन, *a.* (from श्रुत्वा, *faith*, and विहीन, *destitute*), destitute of faith or reverence.

श्रुतावृद्धि, *s.* (from श्रुता, *faith*, and वृद्धि, *increase*), the increase of faith or reverence.

श्रुतावतिरिक्त, *a.* (from श्रुता, *faith*, and वतिरिक्त, *excepted*),
faith or reverence excepted.

শ্রুত্যাভিরুদ্ধ, *s.* (from শ্রুতি, *faith*, and ভিরুদ্ধ, *an exception*),
the exception of faith or reverence.

শ্রুত্যাভিরূপে, *ad. (loc. case of শ্রুত্যাভিরূপে)*, with the exception of faith or veneration, without or beside faith or veneration.

বিশ্বাসি, *a.* (from বিশ্ব, *faith*, and ভিন্ন, *separate*), separate or distinct from faith or veneration; *ad.* beside faith or veneration.

श्रुत्यायुक्त, a. (from श्रुति, *faith*, and युक्त, *a root*), originating from or grounded on faith or reverence.

सुभायुक्त, *a.* (from सुभा, *faith*, and युक्त, *joined*), connected with faith or veneration, possessing faith or veneration.

शुभाग्रहिङ्, *a.* (from शुभा, *faith*, and ग्रहिङ्, *destitute*), destitute of faith or veneration.

श्रद्धालु, a. (from श्रद्धा, *faith*), believing, trusting, venerating.

अविष्मन्, *a.* (from अविष्, *faith*, and अन्, *empty*), destitute of faith or veneration.

शुद्धाहीन, *a.* (from शुद्धा, *faith*, and हीन, *destitute*), destitute of faith or veneration.

शुभाहेतुः, *a.* (from शुभा, *faith*, and हेतुः, *a cause*), caused by or arising from faith or reverence.

श्रवण, s. (from श्र, to hear), the hearing of a sound, the ear,

শ্রু.

• a giving attention, the hypothenuse of a triangle, a diagonal.

শ্রুতকরক, *a.* (from শ্রুত, *a hearing*, and করক, *means*), effected by means of hearing; *ad.* by means of hearing.

শ্রুতকর্তা, *s.* (from শ্রুত, *a hearing*, and কর্তা, *a doer*), a hearer, an auditor.

শ্রুতকারক, *a.* (from শ্রুত, *a hearing*, and কারক, *doing*), hearing, hearkening, paying attention.

শ্রুতকারী, *a.* (from শ্রুত, *a hearing*, and কারী, *doing*), hearing, hearkening, paying attention.

শ্রুতজন্য, *a.* (from শ্রুত, *a hearing*, and জন্য, *producible*), producible by or arising from hearing.

শ্রুতজন্যে, *ad.* (*loc. case of শ্রুতজন্য*), for the purpose of hearing or listening.

শ্রুতদ্বারা, *ad.* (from শ্রুত, *hearing*, and দ্বারা, *a door*), by or through hearing.

শ্রুতনিমিত্ত, *a.* (from শ্রুত, *a hearing*, and নিমিত্ত, *a cause*), caused by or arising from hearing or paying attention; *ad.* from or because of hearing or paying attention.

শ্রুতনিমিত্তে, *ad.* (from শ্রুত, *a hearing*, and নিমিত্ত, *a cause*), for the purpose of hearing or paying attention.

শ্রুতপূর্বক, *a.* (from শ্রুত, *a hearing*, and পূর্ব, *before*), preceded by or arising from hearing; *ad.* by or through hearing or attending to.

শ্রুতপ্তিবাধক, *a.* (from শ্রুত, *a hearing*, and প্তিবাধক, *obstructing*), operating as an obstacle or hinderance to hearing.

শ্রুতপ্তক, *a.* (from শ্রুত, *a hearing*, and প্তক, *caused by*), caused by or arising from hearing or attending to; *ad.* from or because of hearing or attending to.

শ্রুতবিনা, *ad.* (from শ্রুত, *a hearing*, and বিনা, *without*), without or beside hearing or attending to.

শ্রুতব্যতিরিক্ত, *a.* (from শ্রুত, *a hearing*, and ব্যতিরিক্ত, *excepted*), hearing or giving attention excepted.

শ্রুতব্যতিরিক্ত, *s.* (from শ্রুত, *a hearing*, and ব্যতিরিক্ত, *an exception*), the exception of hearing or giving attention.

শ্রুতব্যতিরিক্তে, *ad.* (*loc. case of শ্রুতব্যতিরিক্ত*), with the exception of hearing or giving attention, without or beside hearing or giving attention.

শ্রুতব্যাঘাত, *s.* (from শ্রুত, *a hearing*, and ব্যাঘাত, *an obstacle*), an obstacle to hearing or paying attention.

শ্রুতব্যাঘাতক, *a.* (from শ্রুত, *a hearing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to hearing or giving attention.

শ্রুতবিধ, *a.* (from শ্রুত, *a hearing*, and বিধ, *separate*), separate or distinct from hearing; *ad.* beside hearing.

শ্রুতযোগ্য, *a.* (from শ্রুত, *a hearing*, and যোগ্য, *worthy*), worthy of being heard, deserving of attention.

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শ্রুতজন্য, *a.* (from শ্রুত, *a hearing*, and জন্য, *tolerable*), bearable to the ear, tolerable to the hearing.

শ্রুতহেতুক, *a.* (from শ্রুত, *a hearing*, and হেতুক, *a cause*), caused by or arising from hearing or giving attention; *ad.* from or because of hearing or giving attention.

শ্রুতী, *s.* (from শ্রু, *to hear*), the twenty-third mansion of the Hindoo Zodiac.

শ্রুতাকাঙ্ক্ষী, *s.* (from শ্রুত, *a hearing*, and আকাঙ্ক্ষী, *desire*), a desire for hearing or giving attention.

শ্রুতাকাঙ্ক্ষী, *a.* (from শ্রুত, *a hearing*, and আকাঙ্ক্ষী, *desirous*), desirous of hearing or giving attention.

শ্রুতানুষ্ঠান, *s.* (from শ্রুত, *one of the mansion of the zodiac*, and অনুষ্ঠান, *a mansion of the zodiac*), the twenty-third mansion of the Hindoo Zodiac.

শ্রুতানর্থ, *a.* (from শ্রুত, *a hearing*, and অনর্থ, *unfit*), unfit to be heard.

শ্রুতাকাঙ্ক্ষা, *s.* (from শ্রুত, *a hearing*, and আকাঙ্ক্ষা, *desire*), a desire for hearing or giving attention.

শ্রুতাকাঙ্ক্ষী, *a.* (from শ্রুত, *a hearing*, and আকাঙ্ক্ষী, *desirous*), desirous of hearing or giving attention.

শ্রুতান্যায়, *a.* (from শ্রুত, *a hearing*, and অন্যায়, *unfit*), unworthy of being heard, improper to be heard.

শ্রুতান্য, *a.* (from শ্রুত, *a hearing*, and অন্য, *fit*), fit to be heard, worthy of being heard.

শ্রুতানন্য, *a.* (from শ্রুত, *a hearing*, and অনন্য, *intolerable*), stunning, intolerable to the ear.

শ্রুতীয়, *a.* (from শ্রু, *to hear*), audible, fit or proper to be heard.

শ্রুতেন্দ্রী, *s.* (from শ্রুত, *a hearing*, and ইন্দ্রী, *desire*), a desire to hear or give attention.

শ্রুতেন্দ্র, *a.* (from শ্রুত, *a hearing*, and ইন্দ্র, *desirous*), desirous of hearing or giving attention.

শ্রুতেন্দ্রক, *a.* (from শ্রুত, *a hearing*, and ইন্দ্র, *desirous*), desirous of hearing or giving attention.

শ্রুতেন্দ্রি, *s.* (from শ্রুত, *a hearing*, and ইন্দ্রি, *an organ*), the organ of hearing, the ear.

শ্রুতেন্দ্রক, *a.* (from শ্রুত, *a hearing*, and ইন্দ্রক, *proper*), proper or fit to be heard.

শ্রু, *s.* (from শ্রু, *to fatigue*), fatigue, weariness, labour, toil, exertion, military exercise.

শ্রুতকরক, *a.* (from শ্রু, *toil*, and করক, *an instrument*), effected by means of toil or labour, effected by means of weariness or fatigue; *ad.* by means of labour or fatigue.

শ্রুতকর্তা, *s.* (from শ্রু, *labour*, and কর্তা, *a doer*), a person who labours or toils, a person who wearies himself.

শ্রুতকর, *a.* (from শ্রু, *toil*, and কর, *distressed*), distressed with toil or fatigue.

শ্রম.

- শ্রমোৎসর্গ, *a.* (from শ্রম, labour, and উৎসর্গ, doing), labouring, toiling, fatiguing himself.
- শ্রমোৎসর্গী, *a.* (from শ্রম, toil, and উৎসর্গ, doing), labouring, toiling, fatiguing himself.
- শ্রমোৎসর্গক, *a.* (from শ্রম, toil, and উৎসর্গ, producing), producing weariness or fatigue.
- শ্রমোৎসর্গ্য, *a.* (from শ্রম, toil, and উৎসর্গ, producible), producible by or arising from toil or labour, producible by or arising from weariness or fatigue.
- শ্রমোৎসর্গ্য, *ad.* (*loc. case of শ্রমোৎসর্গ্য*), for toil or labour, for weariness or fatigue.
- শ্রমোৎসর্গ্য, *ad.* (from শ্রম, toil, and উৎসর্গ, a door), by or through toil or labour, by or through weariness or fatigue.
- শ্রমনিবর্তক, *a.* (from শ্রম, toil, and নিবর্তক, causing to cease), putting a stop to toil or labour, causing weariness or fatigue to cease.
- শ্রমনিবর্তক, *a.* (from শ্রম, toil, and নিবর্তক, preventing), resisting or preventing weariness or fatigue.
- শ্রমনিবর্তন, *s.* (from শ্রম, toil, and নিবর্তন, a preventing), the preventing or resisting of labour or fatigue.
- শ্রমনিবর্ত্তি, *s.* (from শ্রম, toil, and নিবর্ত্তি, cessation), the cessation or prevention of labour or fatigue.
- শ্রমনিমিত্তক, *a.* (from শ্রম, toil, and নিমিত্ত, a cause), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.
- শ্রমনিমিত্তে, *ad.* (from শ্রম, toil, and নিমিত্ত, a cause), for the purpose of toil or fatigue.
- শ্রমপূর্বক, *a.* (from শ্রম, toil, and পূর্ব, before), preceded by or arising from toil or fatigue; *ad.* by or through toil or fatigue.
- শ্রমপ্ৰতিষেধক, *a.* (from শ্রম, toil, and প্রতিষেধক, obstructing), obstructing or hindering toil or fatigue.
- শ্রমপ্ৰযুক্ত, *a.* (from শ্রম, toil, and প্রযুক্ত, caused by), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.
- শ্রমবর্ধক, *a.* (from শ্রম, toil, and বর্ধক, increasing), increasing toil or fatigue.
- শ্রমবর্ধন, *s.* (from শ্রম, toil, and বর্ধন, an increasing), the increasing of toil or fatigue.
- শ্রমবিনা, *ad.* (from শ্রম, toil, and বিনা, without), without or beside toil or fatigue.
- শ্রমবিশিষ্ট, *a.* (from শ্রম, toil, and বিশিষ্ট, possessed of), laborious, toilsome, weary, fatigued.
- শ্রমবিহীন, *a.* (from শ্রম, toil, and বিহীন, destitute), free from toil or fatigue.
- শ্রমবৃদ্ধি, *s.* (from শ্রম, toil, and বৃদ্ধি, increase), the increase of toil or fatigue.

শ্রম.

- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and উৎসর্গ, excepted), toil or fatigue excepted.
- শ্রমোৎসর্গক, *s.* (from শ্রম, toil, and উৎসর্গ, an exception), the exception of toil or fatigue.
- শ্রমোৎসর্গকে, *ad.* (*loc. case of শ্রমোৎসর্গক*), with the exception of toil or fatigue, without or beside toil or fatigue.
- শ্রমোৎসর্গ, *s.* (from শ্রম, fatigue, and বাধা, an obstacle), an obstacle to toil or fatigue.
- শ্রমোৎসর্গক, *a.* (from শ্রম, fatigue, and বাধা, obstructing), operating as an obstacle to toil or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, fatigue, and উৎসর্গ, separate), separate or distinct from toil or fatigue; *ad.* beside toil or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, fatigue, and মূল, a root), originating or springing from toil or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, fatigue, and যুক্ত, joined), connected with toil or fatigue, toilsome, fatiguing, laborious, wearisome.
- শ্রমোৎসর্গ, *a.* (from শ্রম, fatigue, and হীন, destitute), free from toil or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and শূন্য, empty), free from toil or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and বহন, to bear), supporting fatigue, unwearied.
- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and সমাধি, accomplishable), accomplishable by toil or labour, accomplishable by weariness or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and সমাধি, accomplished), accomplished by toil or labour, accomplished by weariness or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and হীন, destitute), free from toil or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and হেতু, a cause), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and অক্লান্ত, not distressed), unwearied.
- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and সংযুক্ত, connected with), connected with toil or fatigue.
- শ্রমোৎসর্গ, *a.* (from শ্রম, toil, and আনত, attached to), sedulous, laborious.
- শ্রমোৎসর্গ, *a.* (from শ্রম, laborious), laborious, sedulous, assiduous, diligent.
- শ্রমোৎসর্গ, *s.* (from শ্রম, faith), an offering made to deceased ancestors at appointed times.
- শ্রমোৎসর্গ, *a.* (from শ্রম, an offering), belonging to the offerings made to departed ancestors.
- শ্রমোৎসর্গ, *a.* (from শ্রম, to toil), fatigued, wearied, tired.

শ্রুতি.

- শ্রুতি, *s.* (from শ্রু, *to toil*), fatigue, weariness, lassitude.
 শ্রুতিকর, *a.* (from শ্রুতি, *fatigue*, and ক, *to do*), fatiguing, wearisome.
 শ্রুতিকরক, *a.* (from শ্রুতি, *fatigue*, and কর, *means*), effected by means of fatigue: *ad.* by means of fatigue.
 শ্রুতিকরক, *a.* (from শ্রুতি, *fatigue*, and কর, *doing*), fatiguing, causing fatigue.
 শ্রুতিকরী, *a.* (from শ্রুতি, *fatigue*, and কর, *doing*), fatiguing, causing fatigue.
 শ্রুতিজনক, *a.* (from শ্রুতি, *fatigue*, and জন, *producing*), fatiguing, wearisome, tedious.
 শ্রুতিজন্য, *a.* (from শ্রুতি, *fatigue*, and জন্য, *producible*), producible by or arising from fatigue or weariness.
 শ্রুতিজন্য, *ad.* (*loc. case of শ্রুতিজন্য*), for weariness or fatigue.
 শ্রুতিদ্বারা, *a.* (from শ্রুতি, *fatigue*, and দ্বারা, *a door*), by or through fatigue or weariness.
 শ্রুতিনিবর্তক, *a.* (from শ্রুতি, *fatigue*, and নিবর্তক, *causing to cease*), causing fatigue or weariness to cease, refreshing, restorative.
 শ্রুতিনিবারণ, *a.* (from শ্রুতি, *fatigue*, and নিবারণ, *preventing*), preventing or resisting weariness or fatigue.
 শ্রুতিনিবারণ, *s.* (from শ্রুতি, *fatigue*, and নিবারণ, *a preventing*), the preventing or resisting of weariness or fatigue.
 শ্রুতিনিমিত্ত, *a.* (from শ্রুতি, *fatigue*, and নিমিত্ত, *a cause*), caused by or arising from weariness or fatigue.
 শ্রুতিনিমিত্তে, *ad.* (from শ্রুতি, *fatigue*, and নিমিত্ত, *a cause*), for the purpose of weariness or fatigue.
 শ্রুতিপূর্বক, *a.* (from শ্রুতি, *fatigue*, and পূর্ব, *before*), preceded by or arising from weariness or fatigue; *ad.* by or through weariness or fatigue.
 শ্রুতিপুঙ্খ, *a.* (from শ্রুতি, *fatigue*, and পুঙ্খ, *caused by*), caused by or arising from weariness or fatigue.
 শ্রুতিরিনা, *a.* (from শ্রুতি, *fatigue*, and বিনা, *without*), without or beside weariness or fatigue.
 শ্রুতিবিশিষ্ট, *a.* (from শ্রুতি, *fatigue*, and বিশিষ্ট, *possessed of*), weary, fatigued.
 শ্রুতিবিশীন, *a.* (from শ্রুতি, *fatigue*, and বিশীন, *destitute*), free from weariness or fatigue.
 শ্রুতিব্যতিরিক্ত, *a.* (from শ্রুতি, *fatigue*, and ব্যতিরিক্ত, *excepted*), weariness or fatigue excepted.
 শ্রুতিব্যতিরিক্ত, *s.* (from শ্রুতি, *fatigue*, and ব্যতিরিক্ত, *an exception*), the exception of weariness or fatigue.
 শ্রুতিব্যতিরিক্তে, *ad.* (*loc. case of শ্রুতিব্যতিরিক্ত*), with the exception of weariness or fatigue, without or beside weariness or fatigue.
 শ্রুতিযুক্ত, *a.* (from শ্রুতি, *fatigue*, and যুক্ত, *connected with*), wearied, fatigued, tired.

শ্রু.

- শ্রুতিরহিত, *a.* (from শ্রুতি, *fatigue*, and রহিত, *destitute*), free from weariness or fatigue.
 শ্রুতিশূন্য, *a.* (from শ্রুতি, *fatigue*, and শূন্য, *empty*), free from weariness or fatigue.
 শ্রুতিহীন, *a.* (from শ্রুতি, *fatigue*, and হীন, *destitute*), free from weariness or fatigue.
 শ্রুতিহেতুক, *a.* (from শ্রুতি, *fatigue*, and হেতু, *a cause*), caused by or arising from weariness or fatigue; *ad.* from or because of weariness or fatigue.
 শ্রাব, *s.* (from শ্রাব, *the name of an asterism*), the name of one of the Indian months, containing part of July and part of August, it begins when the sun enters Cancer; the sense of hearing; *ad.* connected with hearing.
 শ্রাবদ্রুত, *s.* (from শ্রাব, *the sense of hearing*, and দ্রুত, *evident*), sensible to or known by the hearing.
 শ্রাবধান, *s.* (from শ্রাব, *the name of a month*, and ধান, *a month*), the name of one of the Hindoo months answering to the latter part of July and the beginning of August.
 শ্রবণ, *a.* (from শ্র, *to hear*), proper to be caused to be heard, proper to be spoken or announced in the hearing of another.
 শ্রবণীয়, *a.* (from শ্র, *to hear*), proper to be caused to be heard, proper to be spoken or announced in the hearing of another.
 শ্রুতি, *a.* (from শ্র, *to hear*), caused to be heard, spoken in another's hearing.
 শ্রুত, *a.* (from শ্র, *to hear*), audible, proper to be made audible.
 শ্রী, *s.* (from শ্রী, *to serve*), fortune, prosperity, success, one of the names of Lakshmee the goddess of prosperity, glory, beauty, the three objects of life collectively, viz. love, riches, and religion; elevation, consequence, splendor. The word prefixed to the names of gods or men means glorious, illustrious.
 শ্রীক, *s.* (from শ্রী, *splendor*, and ক, *the throat*), one of the names of Shiva.
 শ্রীকৃত, *a.* (from শ্রী, *glory*, and কৃত, *distressed*), envious, distressed at another's prosperity.
 শ্রীজনক, *a.* (from শ্রী, *splendor*, and জন, *producing*), producing beauty or splendor, producing prosperity, making illustrious or glorious.
 শ্রীজন্য, *a.* (from শ্রী, *splendor*, and জন্য, *producible*), producible by or arising from beauty or splendor, producible by or arising from prosperity or glory.
 শ্রীজন্য, *ad.* (*loc. case of শ্রীজন্য*), for beauty or splendor, for glory or prosperity.
 শ্রী, *a.* (from শ্রী, *fortune*, and দা, *to give*), Koovera the god.

ଅବ.

of riches; *a.* giving beauty or splendor, conferring glory or prosperity.

ଅନାଶ, *s.* (from ଅ, *splendor*, and ନାଶ, *destruction*), the destruction of splendor or beauty, the destruction of glory or prosperity.

ଅନାଶକ, *a.* (from ଅ, *splendor*, and ନାଶକ, *destructive*), destructive to splendor or beauty, destructive to glory or prosperity.

ଅନିବିଷୟ, *a.* (from ଅ, *splendor*, and ନିବିଷ, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of splendor or beauty, from or because of glory or prosperity.

ଅନିବିଷୟ, *ad.* (from ଅ, *splendor*, and ନିବିଷ, *a cause*), for splendor or beauty, for glory or prosperity.

ଅମୃତ, *s.* (from ଅ, *Lukshmee*, and ମୃତ, *a lord*), one of the names of Vishnoo the husband of Lukshmee or fortune.

ଅସ୍ତରୋଧକ, *a.* (from ଅ, *splendor*, and ଅସ୍ତରୋଧକ, *obstructing*), obstructing or hindering splendor or beauty, obstructing or hindering glory or prosperity.

ଅମୁଖ, *s.* (from ଅ, *splendor*, and ମୁଖ, *giving*), giving beauty or splendor, conferring glory or prosperity.

ଅମୁଖକ, *a.* (from ଅ, *splendor*, and ଅମୁଖକ, *caused by*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of splendor or beauty, from or because of glory or prosperity.

ଅମ୍ବୁ, *s.* (from ଅ, *beauty*, and ଫଳ, *a fruit*), the name of a fruit and also of the tree which produces it, (*Ægle marmelos*.)

ଅବର୍ଦ୍ଧକ, *a.* (from ଅ, *splendor*, and ବର୍ଦ୍ଧକ, *increasing*), increasing splendor or beauty, increasing glory or prosperity.

ଅବର୍ଦ୍ଧନ, *s.* (from ଅ, *splendor*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of glory or prosperity, the increasing of splendor or beauty.

ଅବିନା, *ad.* (from ଅ, *splendor*, and ବିନା, *without*), without or beside splendor or beauty, without or beside glory or prosperity.

ଅବିନିଷ୍ଟ, *a.* (from ଅ, *splendor*, and ବିନିଷ୍ଟ, *possessed of*), splendid, beautiful, illustrious, glorious, prosperous, fortunate.

ଅବିହୀନ, *a.* (from ଅ, *splendor*, and ବିହୀନ, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

ଅବୃଦ୍ଧି, *s.* (from ଅ, *splendor*, and ବୃଦ୍ଧି, *increase*), the increase of splendor or beauty, the increase of glory or prosperity.

ଅବେ.

ଅବ୍ୟତିରିକ୍ତ, *a.* (from ଅ, *splendor*, and ଯତିରିକ୍ତ, *excepted*), splendor or beauty excepted, glory or prosperity excepted.

ଅବ୍ୟତିରିକ୍ତ, *s.* (from ଅ, *splendor*, and ଯତିରିକ୍ତ, *an exception*), the exception of splendor or beauty, the exception of glory or prosperity.

ଅବ୍ୟତିରିକ୍ତ, *ad.* (*loc. case of ଅବ୍ୟତିରିକ୍ତ*), the exception of splendor or beauty, the exception of glory or prosperity.

ଅବିଷ୍ଟ, *a.* (from ଅ, *lusture*, and ବିଷ୍ଟ, *separate*), separate or distinct from lustre or fortune; *ad.* beside lustre or good fortune.

ଅବୁଦ୍ଧ, *a.* (from ଅ, *splendor*, and ବୁଦ୍ଧ, *fallen from*), fallen from glory or splendor.

ଅଗାମ୍, *a.* (from ଅ, *glory*), glorious, prosperous, beautiful, illustrious, fortunate.

ଅଗୁଣ, *s.* (from ଅ, *fortune*, and ଗୁଣ, *a face*), the word ଶ written on the envelope of a letter. It is usually written so carelessly as to be little more than two or three dashes of the pen.

ଅଗୁଣ, *a.* (from ଅ, *glory*, and ଗୁଣ, *connected with*), glorious, prosperous, illustrious, splendid, fortunate.

ଅଗୁଣ, *a.* (from ଅ, *glory*, and ଗୁଣ, *connected with*), glorious, prosperous, illustrious, splendid, beautiful, fortunate.

ଅଗୁଣ, *a.* (from ଅ, *glory*, and ଗୁଣ, *mixed with*), glorious, prosperous, illustrious, splendid, fortunate.

ଅଗ୍ରସ, *s.* (from ଅ, *lustre*, and ଗ୍ରସ, *enjoyment*), the name of one of the mixed modes in Hindoo music.

ଅଗ୍ରସି, *a.* (from ଅ, *splendor*, and ଗ୍ରସି, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

ଅଗ୍ରାମ, *s.* (from ଅ, *lustre*, and ଗ୍ରାମ, *a tune*), the name of a musical intonation.

ଅଗା, *a.* (from ଅ, *glory*), glorious, illustrious, splendid, beautiful, fortunate.

ଅଗା, *a.* (from ଅ, *splendor*, and ଶ୍ୟା, *empty*), destitute of splendor or beauty, destitute of glory or prosperity.

ଅଗ୍ରସେ, *s.* (from ଅ, *lustre*, and ଗ୍ରସେ, *with pleasure*), the name of a musical tone.

ଅଗ୍ରସିନୀ, *s.* (from ଅ, *glory*, and ଗ୍ରସିନୀ, *a female elephant*), the name of a species of plant. (*Heliotropium indicum*.)

ଅହାଂ, *s.* (from ଅ, *fortune*, and ହାଂ, *detriment*), the loss or detriment of beauty or glory, the loss or detriment of fortune.

ଅହୀନ, *a.* (from ଅ, *splendor*, and ହୀନ, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

ଅହେତୁକ, *a.* (from ଅ, *splendor*, and ହେତୁ, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; *ad.* from or because of

अति.

अति.

splendor or beauty, from or because of glory or prosperity.

अति, *a.* (from अ, *to hear*), heard, reported; *s.* a hearing.

अतिश्रुतसम्पन्न, *a.* (from अति, *a hearing*, श्रुत, *a committing to memory*, and सम्पन्न, *possessed*), possessed of a knowledge of the *veda* and shastras, learned.

अति, *s.* (from अ, *to hear*), the *veda*, audience, the ear. In mathematics the hypotenuse of a triangle, a diagonal.

अतिकृष्ट, *a.* (from अति, *the ear*, and कृष्ट, *harsh*), a cacophony.

अतिरूपज्ञ, *a.* (from अति, *the veda*, and रूपज्ञ, *eminent*), eminent in the knowledge of the *veda*.

अतिउत्पन्न, *a.* (from अति, *the veda*, and उत्पन्न, *producible*), producible by or arising from the *veda*.

अतिउत्पन्न, *ad.* (*loc. case of अतिउत्पन्न*), for the *veda*, for the ear.

अतिज, *a.* (from अति, *the veda*, and ज, *to know*), acquainted with the *veda*.

अतिज्ञाता, *s.* (from अति, *the veda*, and ज्ञाता, *one who knows*), a person acquainted with the *veda*.

अतिज्ञान, *s.* (from अति, *the veda*, and ज्ञान, *knowledge*), a knowledge of the *veda*.

अतिज्ञानक, *a.* (from अति, *the veda*, and ज्ञानक, *making known*), making known or publishing the *veda*; *s.* a person who publishes the *veda*.

अतिज्ञानन, *s.* (from अति, *the veda*, and ज्ञानन, *a making known*), the publishing or making known of the *veda*.

अतिनिपुण, *a.* (from अति, *the veda*, and निपुण, *eminent*), eminent in the knowledge of the *veda*.

अतिनिमित्तक, *a.* (from अति, *the veda*, and निमित्त, *a cause*), caused by or arising from the *veda*; *ad.* from or because of the *veda*.

अतिनिमित्तक, *ad.* (from अति, *the veda*, and निमित्त, *a cause*), for the *veda*, for the ear.

अतिपाठ, *s.* (from अति, *the veda*, and पाठ, *a reading*), the reading or text of the *veda*.

अतिपाठक, *a.* (from अति, *the veda*, and पाठक, *reading*), reading or repeating the *veda*; *a.* a person who reads or repeats the *veda*.

अतिप्रतिपन्न, *a.* (from अति, *the veda*, and प्रतिपन्न, *established*), established or proved by the *veda*.

अतिप्रतिपादित, *a.* (from अति, *the veda*, and प्रतिपादित, *established*), established or authorized by the *veda*.

अतिप्रवृत्त, *a.* (from अति, *the veda*, and प्रवृत्त, *caused by*), caused by or arising from the *veda*; *ad.* from or because of the *veda*.

अतिप्राप्त, *a.* (from अति, *the veda*, and प्राप्त, *obtained*), found in the *veda*, possessed of the *veda*.

अतिवि, *a.* (from अति, *the veda*, and वि, *to know*), acquainted with the *veda*.

अतिविना, *a.* (from अति, *the veda*, and विना, *without*), without or beside the *veda*.

अतिविरुद्ध, *a.* (from अति, *the veda*, and विरुद्ध, *contrary*), contrary to the *veda*.

अतिविरुद्धि, *s.* (from अति, *the veda*, and विरुद्धि, *opposition*), opposition to the *veda*.

अतिविहित, *a.* (from अति, *the veda*, and विहित, *fit*), suited to the *veda*.

अतिवेत्ता, *s.* (from अति, *the veda*, and वेत्ता, *one who knows*), a person acquainted with the *veda*.

अतिव्यतिरिक्त, *a.* (from अति, *the veda*, and व्यतिरिक्त, *excepted*), the *veda* excepted, the ear excepted.

अतिव्यतिरिक्त, *s.* (from अति, *the veda*, and व्यतिरिक्त, *an exception*), the exception of the *veda*.

अतिव्यतिरिक्त, *ad.* (*loc. case of अतिव्यतिरिक्त*), with the exception of the *veda*, without or beside the *veda*.

अतिव्याघात, *s.* (from अति, *the veda*, and व्याघात, *an obstacle*), an obstacle to the *veda*.

अतिव्याघातक, *a.* (from अति, *the veda*, and व्याघातक, *obstru-ting*), operating as an obstacle to the *veda*.

अतिविभ, *a.* (from अति, *the veda*, and विभ, *separate*), separate or distinct from the *veda*; *ad.* beside the *veda*.

अतिमूलक, *a.* (from अति, *the veda*, and मूल, *a root*), originating or springing from the *veda*.

अतिमूलक, *a.* (from अति, *the veda*, and मूल, *obtained*), found in the *veda*, possessed of the *veda*.

अतिनिष्ठ, *a.* (from अति, *the veda*, and निष्ठ, *accomplished*), proved or established by the *veda*.

अतिहेतुक, *a.* (from अति, *the veda*, and हेतु, *a cause*), caused by or arising from the *veda*; *ad.* from or because of the *veda*.

अतिशील, *a.* (from अति, *the veda*, and शील, *subject*), subject to the *veda*.

अतिनुसारि, *a.* (from अति, *the veda*, and अनुसारि, *following*), according with or following upon the *veda*.

अतिनुसारि, *ad.* (from अति, *the veda*, and अनुसारि, *a following*), according to the *veda*, in consequence of the *veda*.

श्रेणी, *s.* (from श्रु, *to serve*), a row, a range, a rank, a tier, a row of trees, an avenue.

श्रेणीपूर्वक, *ad.* (from श्रेणी, *a range*, and पूर्व, *before*), orderly, in a range or row.

श्रेणीद्वय, *a.* (from श्रेणी, *a range*, and द्वय, *become*), disposed in ranks or rows.

श्रेणी, *s.* (from श्रु, *to serve*), a set of distinct substances plac-

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শ্লেষ.

- ed in order, consequence, progression, Arithmetical or Geometrical progression.
- শ্রেণিগণিত, *s.* (from শ্রেণি, *progression*, and গণিত, *arithmetic*), the sum of all the terms in progression.
- শ্রেণিফল, *s.* (from শ্রেণি, *progression*, and ফল, *result*), the sum of all the terms in progression.
- শ্রেণিযাত্রার, *s.* (from শ্রেণি, *progression*, and যাত্রার, *conduct*), the working of a sum in progression.
- শ্রেষ্ঠ, *a.* (from শ্রেষ্ঠ, *excellent*), best, chief, prime, superior.
- শ্রেষ্ঠতা, *s.* (from শ্রেষ্ঠ, *best*), superiority, excellence.
- শ্রেষ্ঠত্ব, *s.* (from শ্রেষ্ঠ, *best*), superiority, excellence.
- শ্রেষ্ঠাসন, *s.* (from শ্রেষ্ঠ, *best*, and আসন, *a seat*), a principal seat.
- শ্রোণি, *s.* (from শ্রোণি, *to accumulate*), the hip, the loins.
- শ্রোণিফলক, *s.* (from শ্রোণি, *the loins*, and ফলক, *a blade*), the hip and loins, the hip bone.
- শ্রোণিফলকাঙ্কি, *s.* (from শ্রোণিফলক, *the hip*, and অঙ্কি, *a bone*), the hip bone (os innominatum).
- শ্রোতব্য, *a.* (from শ্র, *to hear*), audible, proper to be heard or attended to.
- শ্রোতা, *s.* (from শ্র, *to hear*), a hearer.
- শ্রোত্র, *s.* (from শ্র, *to hear*), the ear.
- শ্রোত্রী, *s.* (from শ্রোত্র, *the ear*), a brahmun versed in the study of the veda, a brahmun who follows a particular branch or school of the veda; *a.* modest, docile, well-behaved.
- শ্রোত, *s.* (from শ্রোত, *the veda*), an observance commanded in the veda.
- শ্রোতব্যাক্রিয়াপত্র, *a.* (from শ্রোতব্যাক্রিয়া, *observances required by the veda and smriti*, and পত্র, *eminent*), eminent in or devoted to the works required by the veda and smriti.
- শ্লথ, *s.* (from শ্লথ, *to be slack*), slackness, indifference, carelessness.
- শ্লথনীয়, *a.* (from শ্লথ, *to praise*), praise-worthy, laudable, deserving of applause.
- শ্লোকা, *s.* (from শ্লোকা, *to praise*), praise, applause, an eulogy.
- শ্লোকা, *a.* (from শ্লোকা, *to praise*), praising, applauding, puffing.
- শ্লোকা, *a.* (from শ্লোকা, *to praise*), praise-worthy, laudable, deserving of applause.
- শ্লিষ্ট, *a.* (from শ্লিষ্ট, *to embrace*), embraced, connected, joined.
- শ্লিষ্ট, *s.* (from শ্লিষ্ট, *to embrace*), an irony, a double entendre, a jest, a form of speech which admits of a two-fold interpretation, a pun, union, junction, contact, association, presence.

শ্লেষ.

- শ্লিষ্টকথা, *s.* (from শ্লিষ্ট, *a double entendre*, and কথা, *a word*), a word or sentence intended to convey a double meaning.
- শ্লিষ্টকব্য, *s.* (from শ্লিষ্ট, *a double entendre*, and কব্য, *a poem*), a poem intended to convey a double meaning.
- শ্লিষ্টপুস্তক, *s.* (from শ্লিষ্ট, *a double entendre*, and পুস্তক, *a composition*), a composition or set speech intended to convey a double meaning.
- শ্লিষ্টবচন, *s.* (from শ্লিষ্ট, *a double entendre*, and বচন, *a word*), a word or sentence intended to convey a double meaning.
- শ্লিষ্টবাক্য, *s.* (from শ্লিষ্ট, *a double entendre*, and বাক্য, *a word*), an irony, a double entendre, a jest, a word or sentence intended to convey a double meaning.
- শ্লিষ্টকরক, *a.* (from শ্লিষ্টকর, *phlegm*, and করক, *means*), effected by means of rheum or phlegm; *ad.* by means of rheum or phlegm.
- শ্লিষ্টকর, *a.* (from শ্লিষ্টকর, *phlegm*, and কর, *to smite*), destroying phlegm.
- শ্লিষ্টকর, *a.* (from শ্লিষ্টকর, *phlegm*, and কর, *to produce*), produced by or springing from phlegm.
- শ্লিষ্টকরক, *a.* (from শ্লিষ্টকর, *phlegm*, and করক, *producing*), producing phlegm.
- শ্লিষ্টকরকগুহা, *s.* (from শ্লিষ্টকরক, *producing phlegm* and গুহা, *a gland*), in anatomy the name of certain glands (glandulae pituitaria).
- শ্লিষ্টকরক, *a.* (from শ্লিষ্টকর, *phlegm*, and করক, *producible*), producible by or arising from phlegm.
- শ্লিষ্টকরক, *ad.* (loc. case of শ্লিষ্টকরক), for phlegm.
- শ্লিষ্টকরক, *ad.* (from শ্লিষ্টকর, *phlegm*, and করক, *a door*), by or through phlegm or rheum.
- শ্লিষ্টকর, *s.* (from শ্লিষ্টকর, *to embrace*), phlegm, the phlegmatic humor accounted by the Hindoo physicians one of the constituent parts of the body, serum.
- শ্লিষ্টকরক, *s.* (from শ্লিষ্টকর, *phlegm*, and করক, *destructive*), the destruction or removal of phlegm.
- শ্লিষ্টকরক, *a.* (from শ্লিষ্টকর, *phlegm*, and করক, *destructive*), removing or destroying phlegm.
- শ্লিষ্টকরক, *a.* (from শ্লিষ্টকর, *phlegm*, and করক, *causing to cease*), causing a redundancy of phlegm to cease.
- শ্লিষ্টকরক, *a.* (from শ্লিষ্টকর, *phlegm*, and করক, *preventing*), resisting or preventing phlegm.
- শ্লিষ্টকরক, *s.* (from শ্লিষ্টকর, *phlegm*, and করক, *preventing*), the resisting or preventing of phlegm.
- শ্লিষ্টকরক, *s.* (from শ্লিষ্টকর, *phlegm*, and করক, *cessation*), the cessation or prevention of phlegm.
- শ্লিষ্টকরক, *a.* (from শ্লিষ্টকর, *phlegm*, and করক, *a cause*),

caused by or arising from phlegm; *ad.* from or because of phlegm.

শ্লেথনিষিড, *ad.* (from শ্লেথন, *phlegm*, and নিষিড, *a cause*), for phlegm.

শ্লেথপুত, *a.* (from শ্লেথন, *phlegm*, and পুত, *caused by*), caused by or arising from phlegm; *ad.* from or because of phlegm.

শ্লেথবৰ্দ্ধক, *a.* (from শ্লেথন, *phlegm*, and বৰ্দ্ধক, *increasing*), increasing phlegm.

শ্লেথবৰ্দ্ধন, *s.* (from শ্লেথন, *phlegm*, and বৰ্দ্ধন, *an increasing*), the increasing of phlegm.

শ্লেথবিনা, *ad.* (from শ্লেথন, *phlegm*, and বিনা, *without*), without or beside phlegm.

শ্লেথবৃদ্ধি, *s.* (from শ্লেথন, *phlegm*, and বৃদ্ধি, *increase*), the increase of phlegm.

শ্লেথব্যতিরিক্ত, *a.* (from শ্লেথন, *phlegm* and ব্যতিরিক্ত, *excepted*), phlegm excepted.

শ্লেথব্যতিরেক, *s.* (from শ্লেথন, *phlegm*, and ব্যতিরেক, *an exception*), the exception of phlegm.

শ্লেথব্যতিরেক, *ad.* (*loc. case of* শ্লেথব্যতিরেক, with the exception of phlegm, without or beside phlegm).

শ্লেথভিন্ন, *a.* (from শ্লেথন, *phlegm*, and ভিন্ন, *separate*), separate or distinct from rheum or phlegm.

শ্লেথল, *a.* (from শ্লেথন, *phlegm*), phlegmatic, abounding or affected with phlegm.

শ্লেথহত, *a.* (from শ্লেথন, *phlegm*, and হত, *a cause*), caused by or arising from phlegm; *ad.* from or because of phlegm.

শ্লেথ', *s.* (from শ্লেথন, *phlegm*), phlegm, the phlegmatic humour, serum, rheum.

শ্লেথাতক, *s.* (from শ্লেথন, *phlegm*, and আ, *to go*), the name of a species of tree, (*Cordia latifolia*).

শ্লেথোৎপাদক, *a.* (from শ্লেথন, *phlegm*, and উৎপাদক, *producing*), producing phlegm.

শ্লেথোৎপাদকগুহি, *a.* (from শ্লেথোৎপাদক, *producing phlegm*, and গুহি, *a gland*), the name of certain glands of the body (*glandulae pituitariae*).

শ্লোক, *s.* (from শ্লোক, *sorrow*), a stanza, a verse of poetry.

শ্লোককাটাকাটি, *s.* (from শ্লোক, *a verse*, and কাটাকাটি, *a mutual cutting*), a mutual spouting of verses.

শ্লোকচোর, *s.* (from শ্লোক, *a verse*, and চোর, *a thief*), a plagiarist.

শ্লোকরচক, *s.* (from শ্লোক, *a verse*, and রচক, *maker*), a versifier, a poet.

শ্লোকরচনা, *s.* (from শ্লোক, *a verse*, and রচনা, *a composing*), a composing of verses.

শ্লোকবিন্যাস, *s.* (from শ্লোক, *a stanza* and বিন্যাস, *pronunciation*), the proper pronunciation or scanning of poetry.

শ্ব, *ad.* (from শ্বাস, *to breathe*), to-morrow.

শ্বদন্ত, *s.* (from শ্বন, *a dog*, and দন্ত, *a tooth*), the canine teeth (*dentes canini*).

শ্বদ্বি, *s.* (from শ্বন, *a dog*, and দ্বি, *a livelihood*), service, slavery.

শ্বশন, *s.* (from শ্বাস, *to breathe*), a breathing, wind.

শ্বভ্র, *s.* (from ভ্র, *a particle indicating respect*, and আশ্র, *to pervade*), a wife's father, a husband's father.

শ্বশ্র, *s.* (from শ্বভ্র, *a father-in-law*), a mother-in-law, viz. a husband's or wife's mother.

শ্বা, *s.* (from শ্বন, *a dog*), a dog.

শ্বাপদ, *a.* (from শ্বন, *a dog*, and পদ, *a foot*), having digitated feet, rapacious.

শ্বাস, *s.* (from শ্বাস, *to breathe*), breath, respiration, a wheezing in the throat, a sigh.

শ্বাসকর, *a.* (from শ্বাস, *breath*, and কর, *to do*), breathing, respiring, wheezing.

শ্বাসকাস, *s.* (from শ্বাস, *a wheezing*, and কাস, *a cough*), an asthma, a cough attended with wheezing.

শ্বাসকর, *a.* (from শ্বাস, *breath*, and কর, *to do*), breathing, respiring, wheezing.

শ্বাসজনক, *a.* (from শ্বাস, *breath*, and জনক, *producing*), causing breath or respiration, causing a wheezing.

শ্বাসজনিত, *a.* (from শ্বাস, *breath*, and জনিত, *produced*), produced by or arising from breath or respiration.

শ্বাসজন্য, *a.* (from শ্বাস, *breath*, and জন্য, *producible*), producible by or arising from breath or respiration.

শ্বাসজন্যে, *ad.* (*loc. case of* শ্বাসজন্য), for breath or respiration, for wheezing.

শ্বাসনিবর্তক, *a.* (from শ্বাস, *breath*, and নিবর্তক, *causing to cease*), causing breath or respiration to cease.

শ্বাসনিবাহক, *a.* (from শ্বাস, *breath*, and নিবাহক, *preventing*), preventing or hindering respiration.

শ্বাসনিবারণ, *s.* (from শ্বাস, *breath*, and নিবারণ, *a preventing*), the preventing or hindering of respiration.

শ্বাসনিবৃত্তি, *s.* (from শ্বাস, *breath*, and নিবৃত্তি, *cessation*), the cessation or prevention of respiration.

শ্বাসনিষিডক, *a.* (from শ্বাস, *breath*, and নিষিড, *a cause*), caused by or arising from breath or respiration; *ad.* from or because of breath or respiration.

শ্বাসনিষিডে, *ad.* (from শ্বাস, *breath*, and নিষিড, *a cause*), for breath or respiration, for wheezing.

শ্বাসপূর্বক, *a.* (from শ্বাস, *breath*, and পূর্ব, *before*), preceded by or arising from breath or respiration; *ad.* by or through breath or respiration.

শ্বেত.

- শ্বাসপ্রসূত, *a.* (from শ্বাস, *breath*, and প্রসূত, *caused by*), caused by or arising from breath or respiration; *ad.* from or because of breath or respiration.
- শ্বাসবর্দ্ধক, *a.* (from শ্বাস, *breath*, and বর্দ্ধক, *increasing*), increasing respiration, increasing a wheezing.
- শ্বাসবর্দ্ধন, *s.* (from শ্বাস, *breath*, and বর্দ্ধন, *an increasing*), the increasing of respiration, the increasing of wheezing.
- শ্বাসবিনা, *ad.* from শ্বাস, *breath*, and বিনা, *without*), without or beside respiration or wheezing.
- শ্বাসবৃদ্ধি, *s.* (from শ্বাস, *breath*, and বৃদ্ধি, *increase*), the increase of respiration, the increase of wheezing.
- শ্বাসব্যতিরিক্ত, *a.* (from শ্বাস, *breath*, and ব্যতিরিক্ত, *excepted*), respiration or wheezing excepted.
- শ্বাসব্যতিরিক্ত, *s.* (from শ্বাস, *breath*, and ব্যতিরিক্ত, *an exception*), the exception of wheezing or respiration.
- শ্বাসব্যতিরিক্ত, *al.* (*loc. case of শ্বাসব্যতিরিক্ত*), with the exception of breath or respiration, with the exception of wheezing, without or beside wheezing or respiration.
- শ্বাসভিন্ন, *a.* (from শ্বাস, *breath*, and ভিন্ন, *distinct*), separate or distinct from wheezing or respiration; *ad.* beside wheezing or respiration.
- শ্বাসরোগ, *s.* (from শ্বাস, *a wheezing*, and রোগ, *a disease*), an asthma, a wheezing.
- শ্বাসরোগী, *a.* (from শ্বাস, *a wheezing*, and রোগী, *diseased*), asthmatic.
- শ্বাসরোধ, *s.* (from শ্বাস, *breath*, and রোধ, *a stopping*), an obstruction of the breath, a stopping of the breath.
- শ্বাসহেতু, *a.* (from শ্বাস, *a wheezing* and হেতু, *a cause*), caused by or arising from breath or respiration, caused by or arising from wheezing; *ad.* from or because of wheezing or respiration.
- শ্বেত, *s.* (from শ্বেত, *to be white*), the leprosy, that kind of leprosy which occasions large white blotches on the body.
- শ্বেত, *s.* (from শ্বেত, *the leprosy*), a leper; *a.* leprosy.
- শ্বেত, *a.* (from শ্বেত, *to be white*), fair, white; *s.* whiteness, in Hindoo geography a chain of mountains separating Himamaya and Rumanuka varshas from each other. The white Island identified by Willford with Britain.
- শ্বেতজাতক, *s.* (from শ্বেত, *white*, and জাতক, *the name of a plant*), the white variety of Calotropis gigantea.
- শ্বেতকদম্ব, *s.* (from শ্বেত, *white*, and কদম্ব, *a species of tree*), the name of a species of tree, Nauclea tetrandra.)
- শ্বেতকরবী, *s.* (from শ্বেত, *white*, and করবী, *oleander*), the white flowered variety of oleander, Nerium odorum.)
- শ্বেতকুম্ভ, *s.* (from শ্বেত, *white*, and কুম্ভ, *the seeds of abrus precatorius*), that variety of abrus precatorius which produces white seeds.

শ্বেত.

- শ্বেতকুঙ্করী, *s.* (from শ্বেত, *white*, and কুঙ্করী, *a small species of shrub*), the name of small plant, (Euphorbia thymifolia.)
- শ্বেতগর্জন, *s.* (from শ্বেত, *white*, and গর্জন, *the name of a tree*), the name of a large tree which yields oil by incision, (Dipterocarpus turbinatus.)
- শ্বেতগোমূত্রী, *s.* (from শ্বেত, *white*, and গোমূত্রী, *a kind of grass*), the name of a species of grass (Kyllingia monocephala.)
- শ্বেতচাম্পী, *s.* (from শ্বেত, *white*, and চাম্পী, *a species of plant*), the name of a species of hedge hyssop, (Gratiola Mouneria.)
- শ্বেতফলগতা, *s.* (from শ্বেত, *white*, and ফলগতা, *a species of climbing plant*), the white flowered variety of Ipomoea Quamoclit.
- শ্বেতপদ্ম, *s.* (from শ্বেত, *white*, and পদ্ম, *the water-lily*), the white water-lily, (Nelumbium speciosum.)
- শ্বেতপাই, *s.* (from শ্বেত, *white*, and পাই, *to drink*), the name of a large tree, (Eucarpus lanceafolius.)
- শ্বেতপানীযরিত, *s.* (from শ্বেত, *white*, and পানীযরিত, *the name of a plant*), the name of a plant, (Polygonum lanatum.)
- শ্বেতপার্শ্ব, *s.* (from শ্বেত, *white*, and পার্শ্ব, *a side*), the white of the eye.
- শ্বেতপূর্ণকা, *s.* (from শ্বেত, *white*, and পূর্ণকা, *hogweed*), the white flowered variety of hogweed, (Boerhaavia diffusa.)
- শ্বেতবট, *s.* (from শ্বেত, *white*, and বট, *Acorus calamus*), the name of a plant used in medicine, (Acorus Calamus.)
- শ্বেতবর্ণ, *a.* (from শ্বেত, *white*, and বর্ণ, *a colour*), white coloured; *s.* a white colour.
- শ্বেতবসন্ত, *s.* (from শ্বেত, *white*, and বসন্ত, *the small pox*), the name of a small plant, (Phlomis biflora.)
- শ্বেতবীড়াগা, *s.* (from শ্বেত, *white*, and বীড়াগা, *the name of a plant*), the name of a common wild plant, (Sida rhomboides.)
- শ্বেতমুগ, *s.* (from শ্বেত, *white*, and মুগ, *a species of pulse*), the name of a species of pulse, (Phaseolus torosus.)
- শ্বেতমুগী, *s.* (from শ্বেত, *white*, and মুগী, *the cock's comb flower*), the white cock's comb flower, (Celosia cristata.)
- শ্বেতরাই, *s.* (from শ্বেত, *white*, and রাই, *mustard*), the name of a species of mustard, (Sinapis glauca.)
- শ্বেতশর্করক, *s.* (from শ্বেত, *white*, and শর্করক, *a sweet potatoe*), the white rooted sweet potatoe, (Convolvulus Batatas.)
- শ্বেতশাল, *s.* (from শ্বেত, *white*, and শাল, *the name of a tree*), the name of a very useful timber tree, (Dabeigia latifolia.)

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শ্বেতশিল্প, *s.* (from শ্বেত, *white*, and শিল্প, *the silk cotton tree*), the name of a species of the silk cotton tree, (*Bombax pentandrum*.)

শ্বেতমুখী, *s.* (from শ্বেত, *white*, and মুখী, *a mustard*), the name of a species of plant resembling mustard, (*Brassica caeruloides*.)

শ্বেতসাবনী, *s.* (from শ্বেত, *white*, and সাবনী, *the name of a plant*), the name of a plant, (*Trianthema obcordata*.)

শ্বেতসূর্য্যমণি, *s.* (from শ্বেত, *white*, and সূর্য্যমণি, *a species of flower*), the white flowering variety of *Hibiscus Phoeniceus*.

শ্বেতহলী, *s.* (from শ্বেত, *white*, and হলী, *the name of a plant*), the name of an Orchideous plant, (*Pterygodium sulcatum*.)

শ্বেতাপরাভিতা, *s.* (from শ্বেত, *white*, and অপরাভিতা, *clitorea*), the white flowered variety of *clitorea ternata*.

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ষট্, *a.* (from ষট্, *six*), six.

ষট্‌কর্ম্ম, *a.* (from ষট্, *six*, and কর্ম্ম, *a work*), the six prescribed duties, viz. adoration, sacred study, alms giving, sacrifice, giving instruction, receiving lawful gifts, the six things which are effected by the recital of magical texts, viz. killing, infatuating, enthralling, expelling, exciting animosity, and privation of faculties.

ষট্‌কর্ম্মশালী, *a.* (from ষট্‌কর্ম্ম, *six works*), performing the six prescribed duties as enumerated in the above article.

ষট্‌কর্ম্মী, *s.* (from ষট্, *six*, and কর্ম্ম, *a work*), a brahman who performs the six duties enumerated in the last article but one, a person who accomplishes the evils enumerated in the same article by the power of magical texts.

ষট্‌কোণ, *a.* (from ষট্, *six*, and কোণ, *a corner*), hexangular.

ষট্‌কন, *s.* (from ষট্, *six*, and কন, *a moment*), an hour.

ষট্‌চত্বাংশ, *a.* (from ষট্, *six*, and চত্বাংশ, *forty*), forty-six.

ষট্‌চত্বাংশতম, *a.* (from ষট্‌চত্বাংশ, *forty-six*), the forty-sixth.

ষট্‌ত্রিংশ, *a.* (from ষট্, *six*, and ত্রিংশ, *thirty*), thirty-six.

ষট্‌ত্রিংশতম, *a.* (from ষট্‌ত্রিংশ, *thirty-six*), the thirty-sixth.

ষট্‌পঞ্চাংশ, *a.* (from ষট্, *six*, and পঞ্চাংশ, *fifty*), fifty-six.

ষট্‌পঞ্চাংশতম, *a.* (from ষট্‌পঞ্চাংশ, *fifty-six*), the fifty-sixth.

ষট্‌পুত্ৰ, *a.* (from ষট্, *six*, and পুত্ৰ, *a mole*), hexandrous.

ষট্‌পুকার, *a.* (from ষট্, *six*, and পুকার, *a sort*), six sorts or kinds.

ষট্‌ষষ্টি, *a.* (from ষট্, *six*, and ষষ্টি, *sixty*), sixty-six.

ষট্‌ষষ্টিতম, *a.* (from ষট্‌ষষ্টি, *sixty-six*), the sixty-sixth.

ষট্‌সত্ততি, *a.* (from ষট্, *six*, and সত্ততি, *seventy*), seventy-six.

ষট্‌সত্ততিতম, *a.* (from ষট্‌সত্ততি, *seventy-six*), the seventy-sixth.

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ষট্‌ত্রী, *a.* (from ষট্, *six*, and ত্রী, *a female*), hexagynous.

ষট্‌পদ, *s.* (from ষট্, *six*, and পদ, *a part*), six parts of the body collectively, viz. the two hands, the two feet, the head, and the loins; the six sciences appendant to the veda, viz. grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the religious ritual.

ষট্‌পদীতি, *a.* (from ষট্, *six*, and পদীতি, *eighty*), eighty-six; *s.* the passage of the sun from Aquaries to Pisces, from Taurus to Gemini, from Leo to Virgo, and from Cancer to Sagittarius.

ষট্‌পদীতিতম, *a.* (from ষট্‌পদীতি, *eighty-six*), the eighty-sixth.

ষট্‌পদন, *a.* (from ষট্, *six*, and পদন, *the face*), six-faced; *s.* one of the names of Kartika.

ষট্‌বিংশ, *a.* (from ষট্‌বিংশতি, *twenty-six*), the twenty-sixth.

ষট্‌বিংশতি, *a.* (from ষট্, *six*, and বিংশতি, *twenty*), twenty-six.

ষট্‌বিংশতিতম, *a.* (from ষট্‌বিংশতি, *twenty-six*), the twenty-sixth.

ষট্‌বিধ, *a.* (from ষট্, *six*, and বিধ, *a sort*), six sorts or kinds.

ষট্‌ভুজ, *a.* (from ষট্, *six*, and ভুজ, *an arm*), six-armed, hexagonal; *s.* a hexagon, a quadrilateral and two triangles.

ষট্‌, *s.* (from ষট্, *to give*), an eunuch, a bull at liberty.

ষট্‌শত, *a.* (from ষট্, *six*, and শত, *nineety*), ninety-six.

ষষ্টি, *a.* (from ষট্, *six*), sixty.

ষষ্টিত, *a.* (from ষষ্টি, *sixty*), belonging to or connected with sixty, ripening in sixty days.

ষষ্টিতম, *a.* (from ষষ্টি, *sixty*), the sixtieth.

ষট্‌, *a.* (from ষট্, *six*), the sixth.

ষট্‌, *a.* (from ষট্, *six*), the sixth (lunar day); *s.* Durga.

ষট্‌ট্‌ট্‌, *a.* (from ষষ্টি, *sixty*), sixty.

ষট্‌, *s.* (from ষট্, *a bull*), a bull.

ষট্‌লোকবিক, *a.* (from ষট্‌লোক, *six generations*), belonging to or connected with six generations.

ষট্‌লোকবিকশ্রুতি, *s.* (from ষট্‌লোকবিক, *belonging to six generations*, and শ্রুতি, *funeral obsequies*), the funeral obsequies which are intended for six preceding generations.

ষট্‌, *s.* (from ষট্, *to despise*), a whoremonger, a catamite.

ষট্‌, *a.* (from ষট্, *six*, and দশ, *ten*), sixteen.

ষট্‌পুকার, *a.* (from ষট্‌, *sixteen*, and পুকার, *a sort*), sixteen sorts.

ষট্‌পুকার, *a.* (from ষট্‌, *sixteen*, and পুকার, *a sort*), sixteen sorts.

ষট্‌পুকার, *a.* (from ষট্‌, *sixteen*, and পুকার, *a sort*), composed of sixteen parts or ingredients.

ষট্‌পুকারিণ, *s.* (from ষট্‌পুকার, *composed of sixteen ingredients*, and ষট্‌, *incense*), incense composed of sixteen ingredients.

ষট্‌পুকারিণ, *a.* (from ষট্‌, *sixteen*, and পুকার, *an offer*),

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ing), sixteen offerings presented to a god at a season of worship.

षोल, *a.* (from षोडश, *sixteen*), sixteen.

षोलषव, *a.* (from षोल, *sixteen*, and षव, *a quality*), sixteen-fold.

षोलपुकार, *a.* (from षोल, *sixteen*, and पुकार, *a sort*), sixteen sorts.

षोलवार, *a.* (from षोल, *sixteen*, and वार, *a time*), sixteen times.

षोडशे, *a.* (from षोल, *sixteen*), the sixteenth.

ज.

ज, is the thirty-second consonant in the Indian alphabet.

Its proper sound is that of the English *s*; *r. a.* from ज् to bear, to endure, to suffer, to support, to bear patiently.

जहेन, *s.* (from जह, *a horse*, سائیس, *a groom*), a groom.

जहे, *s.* (from जह, *a friend*), a female companion or friend, usually restricted to one of the same age; also (from जह, *a signature*), a signature.

जहाज, *a.* (from जहा, *a rider*, riding, whether on horse-back or in any vehicle, going in a boat.

जहाजी, *s.* (from जहा, *a vehicle*), a vehicle.

जहाज, *s.* (from जहा, *to ask*, سوال, *a question*, an interrogation, a question.

जहाज, *s.* from जहा, *trade*, سود, *trade*, traffic, merchandize.

जहाज, *s.* (from जहा, *a merchant*, سودागर, *a merchant*), a merchant.

जहाज, *s.* (from जहा, *a merchant*, سودागर, *a merchant*), the profession of a merchant, trade.

जहाज, *s.* (from जहा, *merchandize*, and जहा, *a writing*), a contract.

ज, an inseparable preposition nearly agreeing in its power with the Greek *συν* or the Latin *con*. When prefixed to verbs it usually conveys the idea of the action being done compactly, well, in the society of some one, or in connection with some thing.

जान, *s.* (from ज, *prep.* and जान, *to know*), a name, or appellation, a term, a denomination, a class, thought, mind, intellect, the Gayutree or sacred verse of the yeda, one of the wives of the sun.

जानसूत, *s.* (from जान, *one of the wives of the sun*, and सूत, *a son*, saturn.

जय, *s.* (from ज, *prep.* and य, *to restrain*), a skeleton.

जय, *a.* (from ज, *prep.* and य, *to restrain*), restrained, bound, confined, imprisoned, fettered, concrete, frozen.

जय, *s.* (from ज, *prep.* and य, *to restrain*), a person who restrains or coerces.

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जय, *s.* (from ज, *prep.* and य, *to restrain*), restraint, confinement, imprisonment, forbearance, a restraining from food, concretion.

जय, *a.* (from ज, *prep.* and य, *to restrain*), coagulable, capable of running together into a mass.

जयवद, *s.* (from जय, *coagulable*, and वद, *lymph*), coagulable lymph.

जय, *a.* (from ज, *prep.* and य, *to join*), conjoined, united to, joined with, connected with, attached to, mixed with, endued with.

जय, *s.* (from ज, *prep.* and य, *to join*), the meeting of armies in battle, war, battle.

जय, *s.* (from ज, *prep.* and य, *to join*), close contact, intimate union, adhesion, cohesion, union with.

जयवद, *a.* (from जय, *union*, and वद, *an instrument*), effected by means of intimate union or close contact, effected by means of adhesion or cohesion; *ad* by means of intimate union or close contact, by means of adhesion or cohesion.

जयवद, *a.* (from जय, *union*, and वद, *doing*), causing intimate union or close contact, causing to adhere or cohere.

जयवद, *a.* (from जय, *union*, and वद, *doing*), causing intimate union or close contact, causing to adhere or cohere.

जयवद, *s.* (from जयवद, *connecting*, and वद, *a part*, the name of a part of the brain (commissura anterior, et superior cerebri).

जयवद, *a.* (from जय, *union*, and वद, *producing*), producible by or arising from close contact or intimate union, producible by or arising from adhesion or cohesion.

जयवद, *ad.* (loc. case of जयवद), for intimate union or close contact, for adhesion or cohesion.

जयवद, *ad.* (from जय, *union*, and वद, *a door*), by or through intimate union or close contact, by or through adhesion or cohesion.

जयवद, *s.* (from जय, *union*, and वद, *destruction*), the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

जयवद, *a.* (from जय, *union*, and वद, *destruction*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

जयवद, *a.* (from जय, *union*, and वद, *destruction*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

जयवद, *s.* (from जय, *union*, and वद, *destruction*),

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সংযোগ.

the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

সংযোগনাশক, *a.* (from সংযোগ, *union*, and নাশক, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

সংযোগনিমিত্তক, *a.* (from সংযোগ, *union*, and নিমিত্ত, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion.

সংযোগনিমিত্ত, *ad.* (from সংযোগ, *union*, and নিমিত্ত, *a cause*), for union, for close connection, for close contact, for association, for cohesion, for adhesion.

সংযোগপ্রতিবন্ধক, *a.* (from সংযোগ, *union*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to close contact or intimate union.

সংযোগপ্রযুক্ত, *a.* (from সংযোগ, *union*, and প্রযুক্ত, *caused by*), caused by or arising from close contact or intimate union, caused by or arising from adhesion or cohesion; *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

সংযোগপূর্বক, *a.* (from সংযোগ, *union*, and পূর্ব, *before*), preceded by or arising from close contact or intimate union, preceded by or arising from adhesion or cohesion; *ad.* by or through close contact or intimate union, by or through adhesion or cohesion.

সংযোগবিনা, *ad.* (from সংযোগ, *union*, and বিনা, *without*), without or beside close contact or intimate union, without or beside adhesion or cohesion.

সংযোগবিনাশ, *s.* (from সংযোগ, *union*, and বিনাশ, *destruction*), the destruction or dissolution of close contact or intimate union, the destruction of adhesion or cohesion.

সংযোগবিনাশক, *a.* (from সংযোগ, *union*, and বিনাশক, *destructive*), destructive to close contact or intimate union, destructive to cohesion or adhesion.

সংযোগবিশিষ্ট, *a.* (from সংযোগ, *union*, and বিশিষ্ট, *possessed of*), intimately united, adhering, cohering.

সংযোগবিহীন, *a.* (from সংযোগ, *union*, and বিহীন, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

সংযোগব্যতিরিক্ত, *a.* (from সংযোগ, *union*, and ব্যতিরিক্ত, *excepted*), close contact or intimate union excepted, cohesion excepted, adhesion excepted.

সংযোগব্যতিরিক্ত, *s.* (from সংযোগ, *union*, and ব্যতিরিক্ত, *an exception*), the exception of close contact or intimate union, the exception of adhesion or cohesion.

সংযোগব্যতিরিক্ত, *ad.* (*loc. case of* সংযোগব্যতিরিক্ত), with the exception of close contact or intimate union, with the exception of adhesion or cohesion, without or beside

close contact or intimate union, without or beside adhesion or cohesion.

সংযোগব্যাঘাত, *s.* (from সংযোগ, *union*, and ব্যাঘাত, *an obstacle*), an obstacle to close contact or intimate union, an obstacle to adhesion or cohesion.

সংযোগব্যাঘাতক, *a.* (from সংযোগ, *union*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to close contact or intimate union, operating as an obstacle to adhesion or cohesion.

সংযোগভিন্ন, *a.* (from সংযোগ, *union*, and ভিন্ন, *separate*), separate or distinct from adhesion or cohesion, distinct or separate from close contact or intimate union; *ad.* beside close contact or intimate union, beside adhesion or cohesion.

সংযোগযুক্ত, *a.* (from সংযোগ, *union*, and যুক্ত, *joined*), connected with intimate union or close connection, adhesive, cohesive.

সংযোগহীন, *a.* (from সংযোগ, *union*, and হীন, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

সংযোগশূন্য, *a.* (from সংযোগ, *union*, and শূন্য, *empty*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

সংযোগসন্ধি, *s.* (from সংযোগ, *contact*, and সন্ধি, *junction*), in anatomy one of the kinds of junction of the bones, (Symphysis.)

সংযোগহীন, *a.* (from সংযোগ, *union*, and হীন, *destitute*), destitute of intimate union or close contact, destitute of adhesion or cohesion.

সংযোগহেতুক, *a.* (from সংযোগ, *union*, and হেতু, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion; *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

সংযোগী, *a.* (from সংযোগ, *prep.* and যুক্ত, *to join*), joining, connecting, uniting, adhering, cohering.

সংযোগিত, *a.* (from সংযোগ, *prep.* and যুক্ত, *to join*), joined, connected.

সংরক্ষক, *a.* (from সংযোগ, *prep.* and রক্ষা, *to preserve*), preserving, keeping, guarding; *s.* a person who guards or preserves, a keeper, a preserver.

সংরক্ষণ, *s.* (from সংযোগ, *prep.* and রক্ষা, *to preserve*), a preserving, a keeping, a guarding.

সংরক্ষণীয়, *a.* (from সংযোগ, *prep.* and রক্ষা, *to preserve*), proper to be preserved or kept, requiring to be kept or preserved.

সংরক্ষিত, *a.* (from সংযোগ, *prep.* and রক্ষা, *to keep*), kept, preserved, guarded.

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જા.રક્ષા, *a.* (from જા. *prep.* and રક્ષ, *to preserve*), proper to be kept or preserved, requiring to be kept or preserved.

જા.રુદ્ધ. *a.* (from જા. *prep.* and રુદ્ધ, *to be sick*), compressed, pressed together.

જા.રુદ્ધ. *a.* (from જા. *prep.* and રુદ્ધ, *to confine*), confined, shut up, hindered, obstructed, prevented.

જા.રુદ્ધા, *s.* (from જા. *prep.* and રુદ્ધ, *to confine*), a person who shuts up or confines, a person who hinders or obstructs.

જા.રુદ્ધા, *s.* (from જા. *prep.* and રુદ્ધ, *to confine*), confinement, a shutting up, a hindering, an obstruction, prevention.

જા.રુદ્ધા, *a.* (from જા. *prep.* and રુદ્ધ, *to confine*), confining, shutting up, hindering, obstructing, preventing.

જા.રુદ્ધા, *a.* (from જા. *prep.* and રુદ્ધ, *to confine*), confineable, requiring to be shut up or confined, requiring to be hindered or obstructed.

જા.સંપર્ક, *a.* (from જા. *prep.* and સંપર્ક, *to be in contact*), brought into contact, adhered, aggregated.

જા.સંપર્ક, *s.* (from જા.સંપર્ક *brought into contact*, and ઝાંઘ, *a bone*), in anatomy a small bone united to a longer by means of an intervening cartilage (Epiphysis.)

જા.સંપર્ક, *s.* (from જા. *prep.* and સંપર્ક, *to be in contact*), aggregation. In chemistry the attraction of aggregation, adhesion.

જા.સંવત્સર, *s.* (from જા. *prep.* and સંવત્સર, *a year*), a year, a full year.

જા.સંવાદ, *s.* (from જા. *prep.* and સંવાદ, *to speak*), a report, news, intelligence, information.

જા.સંવાદકર, *a.* (from જા.સંવાદ, *a report*, and કર, *means*), effected by means of a report; *ad.* by means of a report.

જા.સંવાદજન્ય, *a.* (from જા.સંવાદ, *a report*, and જન્ય, *producible*), producible by or arising from information or news.

જા.સંવાદજન્ય, *ad.* (*loc. case of* જા.સંવાદજન્ય, for a report, for news, for intelligence or information.

જા.સંવાદદાતા, *s.* (from જા.સંવાદ, *a report*, and દાતા, *a giver*), a person who communicates a report or gives intelligence.

જા.સંવાદદાયક, *a.* (from જા.સંવાદ, *a report*, and દાયક, *giving*), communicating news, making a report, giving intelligence or information; *s.* a person who makes a report or gives information.

જા.સંવાદદાયકો, *a.* (from જા.સંવાદ, *a report*, and દાયક, *giving*), communicating news, making a report, giving intelligence or information.

જા.સંવાદદ્વારા, *ad.* (from જા.સંવાદ, *a report*, and દ્વારા, *a door*), by or through a report.

જા.સંવાદનિર્મિત, *a.* (from જા.સંવાદ, *a report*, and નિર્મિત, *a cause*), caused by or arising from news or information, caused by or arising from a report or intelligence; *ad.* from or because of news or information.

જા.સંવાદનિર્મિત, *ad.* (from જા.સંવાદ, *a report*, and નિર્મિત, *a cause*), for news or intelligence, for a report, for information.

જા.સંવાદપ્રતિરુદ્ધ, *a.* (from જા.સંવાદ, *a report*, and પ્રતિરુદ્ધ, *obstructing*), obstructing news or intelligence, obstructing a report or information.

જા.સંવાદપ્રતિરુદ્ધ, *a.* (from જા.સંવાદ, *a report*, and પ્રતિરુદ્ધ, *caused by*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad.* from or because of news or intelligence, from or because of a report or information.

જા.સંવાદવિના, *ad.* (from જા.સંવાદ, *a report*, and વિના, *without*), without or beside news or intelligence, without or beside a report or information.

જા.સંવાદવાંચિત, *a.* (from જા.સંવાદ, *a report*, and વાંચિત, *excepted*), news or intelligence excepted, a report or information excepted.

જા.સંવાદવાંચિત, *s.* (from જા.સંવાદ, *a report*, and વાંચિત, *an exception*), the exception of news or intelligence, the exception of a report or information.

જા.સંવાદવાંચિત, *ad.* (*loc. case of* જા.સંવાદવાંચિત, with the exception of news or intelligence, with the exception of a report or information, without or beside news or intelligence, without or beside a report or information.

જા.સંવાદવાંચીત, *s.* (from જા.સંવાદ, *a report*, and વાંચીત, *an obstacle*), an obstacle to news or intelligence, an obstacle to a report or information.

જા.સંવાદવાંચીત, *a.* (from જા.સંવાદ, *a report*, and વાંચીત, *obstructing*), operating as an obstacle to news or intelligence, operating as an obstacle to a report or information.

જા.સંવાદવિષ્ણ, *a.* (from જા.સંવાદ, *a report*, and વિષ્ણ, *separate*), separate or distinct from a report; *ad.* beside a report.

જા.સંવાદશ્રવણ, *s.* (from જા.સંવાદ, *a report*, and શ્રવણ, *a hearing*), the hearing of intelligence or news, the hearing of a report.

જા.સંવાદશ્રવણ, *s.* (from જા.સંવાદ, *a report*, and શ્રવણ, *a hearer*), a person who hears news or intelligence, a person who hears a report.

જા.સંવાદસ્રુત, *a.* (from જા.સંવાદ, *a report*, and સ્રુત, *a cause*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad.* from or because of news or intelligence, from or because of a report or information.

ଜ. ନି.

ज.व.दि.क्र.ज्ञि, s. (from ज.व.दि. a report, and ज्ञि, desire),
a desire for news or intelligence, a desire for a report
or information.

जन्नादाकाङ्क्षी, *a.* (from जन्नादा, *a report*, and आकाङ्क्षिन्, *desirous*), desirous of news or intelligence, desirous of a report or information.

ਸਾਂਵਾਦਾਤਿਲਾਸ, s. (from ਸਾਂਵਾਦ, *a report*, and ਤਿਲਾਸ, *desire*, a desire for news or intelligence, a desire for a report or information.

संवादार्थिः, *a.* (from संवाद, *a report*, and उत्सिद्ध्यन्, *desirous*), desirous of news or intelligence, desirous of a report or information.

संवादच्छ, *s.* (from संवाद, *a report*, and इच्छा, *desire*), a desire for news or intelligence, a desire of a report or information.

संवादक. *a.* (from संवाद, *a report*, and ईच्छ, *desirous*), desirous of news or intelligence, desirous of a report or information.

संवादप्रसूक, *a.* (from संवाद, *a report*, and ईच्छ, *desirous*). desirous of news or intelligence, desirous of a report or information.

ज्ञा-वि, s. (from ज्ञा, *prep.* and वि, *to know*), intellect, understanding, knowledge, a contract, an engagement, assent, a promise, a sign, a signal, a watch word, a name, an appellation, an institute, a preserved ceremony or custom.

न-विदाडिज्य, s. (from न-विद्, a *promise*, and दाडिज्य, a *violation*), the violation of a promise or engagement.

ज-सठक, *s.* (from ज-, *prep.* and सठ, *sworn*), a picked or chosen soldier, a soldier who is sworn never to turn his back on the enemy, a brother in arms, a military comrade, a sworn soldier stationed to prevent the flight or desertion of others.

कञ्ज, s. (from कञ्, *prep.* and ञ्, *to repose*), a doubt, hesitation, suspicion. •

संशङ्कित, *a.* (from संशङ्क, *a doubt*, and कृत, *means*), effected by means of doubt or suspicions; *ad.* by means of doubt or suspicions.

संशयकारक, a. (from संशय, *doubt*, and कारक, *making*), exercising doubt or suspicion.

अशङ्कशी, *a.* (from अशङ्क, *doubt*, and शङ्कि, *doing*), exercising doubts or suspicions.

संशयः, s. (from संशय, *doubt*, and छेद, *a cutting*), the dissolving of a doubt, the clearing up of an uncertainty, the removing of a suspicion.

अशङ्कित, a. (from अशङ्क, 'doubt', and कृत् cutting). dissolving doubt, clearing up uncertainties, removing suspicious.

८. ५.

संशयजनक, *a.* (from संशय, *doubt*, and जनक, *producing*) producing doubt or uncertainty, producing suspicions.

संशङ्कजित, *a.* (from संशङ्क, *doubt*, and जित, *produced*), produced by or arising from doubt or uncertainty, produced by or arising from suspicion.

संशयजन्य, *a.* (from संशय, *doubt*, and जन्य, *produced*), produced by or arising from doubt or uncertainty, produced by or arising from suspicion.

সংশয়নো, *ad.* (loc. case of সংশয়ন), for doubt or uncertainty, for suspicion.

সংশয়জ্ঞান, s. (from সংশয়, *doubt*, and জ্ঞান, *knowledge*), an idea of doubt, doubt, uncertainty, a suspicion.

ॐ.शङ्कता, *s.* (from ॐ.शङ्क, *doubt*, and ॐ.शङ्क, *relinquishment*),
 the relinquishment of doubt or uncertainty, the relin-
 quishment of suspicions.

সংশয়ত্যাগী, *a.* (from *সংশয়*, *doubt*, and *ত্যাগি*, *relinquish-*
ing), relinquishing doubts or uncertainty, relinquishing
suspicions.

संशयहर्त्र, *s.* (from संशय, *doubt*, and हर्त्र, *a removing*),
the removing or dispelling of doubts or uncertainty,
the removing of suspicions.

संशयद्वारा, *ad.* (from संशय, *a doubt*, and द्वार, *a door*), *by*
or through doubts or suspicious.

ਸਮਾਪ੍ਰਸਿਤਕ, *a.* (from ਸਮਾਪ੍ਰ, *doubt*, and ਸਿਤਕ, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to suspicions.

संशयनिवारक, *a.* (from संशय, *doubt*, and निवारक, *prevent-*
ing), preventing or resisting doubt or uncertainty, pre-
venting or resisting suspicions.

अशङ्कनिवारण, *s.* (from अशङ्क, *doubt*, and निवारण, *a preventing*), the preventing or resisting of doubts or uncertainty, the preventing or resisting of suspicions.

संशयनिवृत्ति, s. (from संशय, *doubt*, and निवृत्ति, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of suspicion.

संशयनिमित्तक, *a.* (from संशय, *doubt*, and निमित्तक, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

সংশয়নিবৃত্তি, *ad.* (from *সংশয়*, *doubt*, and *নিবৃত্তি*, *a cause*), for doubt or uncertainty, for suspicious.

সংশয়প্রিত্যাগ, s. (from সংশয়, doubt, and প্রিত্যাগ, a *relinquishing*), the relinquishment of doubts or uncertainty, the relinquishment of suspicions.

मन्त्रप्रतिज्ञा. *n.* (from मन्त्र, *doubt*, and प्रतिज्ञा, *relin-*
quishing), relinquishing doubt or uncertainty, reli-
quishing suspicions.

संज्ञ.

संज्ञ.

संज्ञ, *s.* (from सं, *prep.* and ज्ञ, *to create*), proximity, contact, union, junction, acquaintance, intimacy, intercourse, society, the junction of the sexes.

संज्ञाद्वारा, *a.* (from संज्ञ, *society*, and द्वारा, *means*), effected by means of society or familiar intercourse; *ad.* by means of society or familiar intercourse.

संज्ञाकर, *a.* (from संज्ञ, *intercourse*, and कर, *doing*), acting with intimacy, acting socially, maintaining intercourse.

संज्ञाकारी, *a.* (from संज्ञ, *intercourse*, and करि, *doing*), acting with intimacy, acting socially, maintaining intercourse.

संज्ञात्, *a.* (from संज्ञ, *intercourse*, and उत्, *to be produced*), produced by or arising from society or familiar intercourse.

संज्ञात्मा, *a.* (from संज्ञ, *intercourse*, and त्मा, *productible*), producible by or arising from society or familiar intercourse.

संज्ञात्म, *ad.* (*loc. case of संज्ञात्मा*), for society, for familiar intercourse.

संज्ञादोष, *s.* (from संज्ञ, *intercourse*, and दोष, *a fault*), the fault or evil of society or intercourse.

संज्ञाद्वारा, *ad.* (from संज्ञ, *society*, and द्वारा, *a door*), by or through society or familiar intercourse.

संज्ञानिरुद्ध, *a.* (from संज्ञ, *intercourse*, and निरुद्ध, *causing to cease*), putting a stop to society or familiar intercourse.

संज्ञानिरुद्ध, *a.* (from संज्ञ, *intercourse*, and निरुद्ध, *preventing*), preventing or resisting society or familiar intercourse.

संज्ञानिरुद्ध, *s.* (from संज्ञ, *intercourse*, and निरुद्ध, *a preventing*), the preventing or resisting of society or familiar intercourse.

संज्ञानिरुद्ध, *s.* (from संज्ञ, *intercourse*, and निरुद्ध, *cessation*), the cessation or prevention of society or familiar intercourse.

संज्ञानिरुद्ध, *a.* (from संज्ञ, *intercourse*, and निरुद्ध, *a cause*), caused by or arising from society or familiar intercourse; *ad.* from or because of society or familiar intercourse.

संज्ञानिरुद्ध, *ad.* (from संज्ञ, *intercourse*, and निरुद्ध, *a cause*), for society, for familiar intercourse.

संज्ञानिरुद्ध, *a.* (from संज्ञ, *intercourse*, and निरुद्ध, *before*), preceded by or arising from society or familiar intercourse; *ad.* by or through society or familiar intercourse.

संज्ञानिरुद्ध, *a.* (from संज्ञ, *intercourse*, and निरुद्ध, *caused by*), caused by or arising from society or familiar inter-

course; *ad.* from or because of society or familiar intercourse.

संज्ञाविरुद्ध, *s.* (from संज्ञ, *society*, and विरुद्ध, *a clown*), a stupid or foolish man owing to the society in which he is educated.

संज्ञाविना, *ad.* (from संज्ञ, *intercourse*, and विना, *without*), without or beside society or familiar intercourse.

संज्ञाविरुद्ध, *a.* (from संज्ञ, *intercourse*, and विरुद्ध, *possessed of*), possessed of society, social.

संज्ञाविहीन, *a.* (from संज्ञ, *intercourse*, and विहीन, *destitute*), destitute of society or familiar intercourse.

संज्ञाविरुद्ध, *a.* (from संज्ञ, *intercourse*, and विरुद्ध, *excepted*), society or familiar intercourse excepted.

संज्ञाविरुद्ध, *s.* (from संज्ञ, *intercourse*, and विरुद्ध, *an exception*), the exception of society or familiar intercourse.

संज्ञाविरुद्ध, *ad.* (*loc. case of संज्ञाविरुद्ध*), with the exception of society or familiar intercourse, without or beside society or familiar intercourse.

संज्ञाविच्छिन्न, *a.* (from संज्ञ, *society*, and विच्छिन्न, *separate*), separate or distinct from society or familiar intercourse; *ad.* beside society or familiar intercourse.

संज्ञाविरुद्ध, *a.* (from संज्ञ, *intercourse*, and विरुद्ध, *a cause*), caused by or arising from society or familiarity; *ad.* from or because of society or familiar intercourse.

संज्ञाविरुद्ध, *a.* (from संज्ञ, *an intercourse*, and विरुद्ध, *subject*), subject to society or familiar intercourse.

संज्ञाविरुद्ध, *s.* (from संज्ञ, *society*, and विरुद्ध, *non-existence*), the want of union or society, the want of acquaintance or familiarity, logical non-existence, annihilation, which Hindoo metaphysicians reckon to be of three kinds, prior, incidental, or final, viz. non-production, destruction of present being and the necessary end or cessation of existence.

संज्ञाविरुद्ध, *a.* (from संज्ञ, *prep.* and ज्ञ, *to create*), social, maintaining intercourse.

संज्ञाविरुद्ध, *s.* (from संज्ञ, *prep.* and ज्ञ, *to go*), the world, the mundane state or condition, the state of man in society, any particular person's family and worldly concerns.

संज्ञाविरुद्ध, *s.* (from संज्ञाविरुद्ध, *the world*, and विरुद्ध, *a condition of life*), a secular condition.

संज्ञाविरुद्ध, *a.* (from संज्ञाविरुद्ध, *the world*, and विरुद्ध, *continuing in a state*), secular.

संज्ञाविरुद्ध, *a.* (from संज्ञ, *prep.* and ज्ञ, *to go*), going on as mundane affairs do, worldly.

संज्ञाविरुद्ध, *a.* (from संज्ञ, *prep.* and ज्ञ, *to accomplish*), accomplished, perfected.

संज्ञाविरुद्ध, *s.* (from संज्ञ, *prep.* and ज्ञ, *to accomplish*), the ac-

संज्ञा.

complishment of a work, perfection, completion, nature, the natural state or quality, the natural disposition.

संज्ञ, *a.* (from सं, *prep.* and ज्ञ, *to create*), connected, united, reunited, connected as partners in trade, conate, congregated, combined, coadunited.

संज्ञता, *s.* (from संज्ञ, *united*), union, association, fellowship, reunion, the voluntary co-residence of relations.

संज्ञव, *s.* (from संज्ञ, *united*), union, association, fellowship, reunion, the voluntary co-residence of relations.

संज्ञि, *s.* (from सं, *prep.* and ज्ञ, *to create*), a connection, an union, a reunion, a connection as partners in trade, coparcenership, copartnership, the reunion of the members of a family after the property has been divided.

संज्ञी, *s.* (from संज्ञ, *reunited*), a coparcener, a relation reunited with his relations after a separation of property has taken place.

संज्ञ, *s.* (from सं, *prep.* and क, *to do*), a completing, an accomplishing, a finishing, perfection, purity, apprehension, conception, recollection, memory, a habit, instinct, a faculty, embellishment, decoration, elegance, consecration, purification, the preparation of an article of food or medicine, a chemical process, a purificatory rite ten of which are required in the period of human life from conception in the womb till death.

संज्ञक, *a.* (from सं, *prep.* and क, *to do*), completing, accomplishing, perfecting, purifying, consecrating, embellishing, decorating.

संज्ञकरव, *a.* (from संज्ञ, *habit*, and कव, *means*), effected by means of habit or recollection, effected by means of prescribed religious observances; *ad.* by means of habit or recollection, by means of prescribed religious observances.

संज्ञकरक, *a.* (from संज्ञ, *perfection*, and करक, *doing*), completing, accomplishing, perfecting, purifying, consecrating, decorating, performing a sacred rite.

संज्ञकरी, *a.* (from संज्ञ, *perfection*, and करि, *doing*), completing, accomplishing, perfecting, purifying, consecrating, decorating, performing a sacred rite.

संज्ञर, *a.* (from संज्ञ, *habit*, and र, *to be produced*), produced from habit or recollection, produced from prescribed religious observances.

संज्ञजनक, *a.* (from संज्ञ, *perfection*, and जनक, *producing*), producing perfection or completeness, producing consecration or purity, causing the recollection of past things.

संज्ञजनित, *a.* (from संज्ञ, *perfection*, and जनित, *produced*), produced by or arising from completeness or per-

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fection, produced by or arising from purity or consecration, produced by or arising from habit or recollection, produced by or arising from instinct.

संज्ञजन, *a.* (from संज्ञ, *perfection*, and जन, *producing*), producible by or arising from completeness or perfection, producible by or arising from purity or consecration, producible by or arising from habit or recollection, producible by or arising from instinct.

संज्ञजनो, *ad.* (*loc. case of संज्ञजन*), for completeness, for perfection, for purity, for consecration, for habit, for recollection, for instinct.

संज्ञरार, *ad.* (from संज्ञ, *habit*, and रार, *a door*), by or through habit or recollection, by or through prescribed religious observances.

संज्ञनिवर्क, *a.* (from संज्ञ, *perfection*, and निवर्क, *causing to cease*), putting a stop to completeness or perfection, putting a stop to purification or consecration, putting a stop to habit or recollection, putting a stop to instinct.

संज्ञनिवारक, *a.* (from संज्ञ, *perfection*, and निवारक, *preventing*), preventing completeness or perfection, preventing or resisting purification or consecration, preventing or resisting habit or recollection, preventing or resisting instinct.

संज्ञनिवारन, *s.* (from संज्ञ, *perfection*, and निवार, *a preventing*), the preventing of completeness or perfection, the preventing or resisting of purification or consecration, the preventing or resisting of habit or recollection, the preventing or resisting of instinct.

संज्ञनिवृत्ति, *s.* (from संज्ञ, *perfection*, and निवृत्ति, *cessation*), the cessation or prevention of completeness or perfection, the cessation or prevention of purification or consecration, the cessation or prevention of habit or recollection, the cessation of instinct.

संज्ञनिमित्तक, *a.* (from संज्ञ, *perfection*, and निमित्त, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or arising from instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

संज्ञनिमित्त, *ad.* (from संज्ञ, *perfection*, and निमित्त, *a cause*), for completeness or perfection, for purification or consecration, for habit or recollection, for instinct.

संज्ञपूर्वक, *a.* (from संज्ञ, *perfection*, and पूर्व, *before*), preceded by or arising from completeness or perfection, preceded by or arising from purification or con-

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eration, preceded by or arising from habit or recollection, preceded by or arising from instinct; *ad.* by or through completeness or perfection, by or through purification or consecration, by or through habit or recollection, by or through instinct.

ਜਾ.ਕੀ.ਪ੍ਰਤਿਬੰਧਕ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਪ੍ਰਤਿਬੰਧਕ, *obstructing*), obstructing or hindering completeness or perfection, opposing or hindering purification or consecration, opposing or hindering habit or recollection, opposing or hindering instinct.

ਜਾ.ਕੀ.ਪ੍ਰਸੂਤ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਪ੍ਰਸੂਤ, *caused by*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or produced by instinct; *ad.* from or because of completion or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

ਜਾ.ਕੀ.ਵਰਧਕ, *a.* (from ਜਾ.ਕੀ. *perfection* and ਵਰਧਕ, *increasing*), increasing completeness or perfection, increasing purification or consecration, increasing habit or recollection, increasing instinct.

ਜਾ.ਕੀ.ਵਰਧਨ, *s.* (from ਜਾ.ਕੀ. *perfection*, and ਵਰਧਨ, *increasing*), the increasing of completeness or perfection, the increasing of purification or consecration, the increasing of habit or recollection, the increasing of instinct.

ਜਾ.ਕੀ.ਵਿਨਾ, *ad.* (from ਜਾ.ਕੀ. *perfection*, and ਵਿਨਾ, *without*), without or beside completeness or perfection, without or beside purification or consecration, without or beside habit or recollection, without or beside instinct.

ਜਾ.ਕੀ.ਵਿਸਿਖੰਭ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਵਿਸਿਖੰਭ, *possessed of*), complete, full, perfect, pure, consecrated, sanctified, recollected as a habit, cooked, concocted.

ਜਾ.ਕੀ.ਵਿਹੀਨ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਵਿਹੀਨ, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

ਜਾ.ਕੀ.ਵਰ੍ਧਿ, *s.* (from ਜਾ.ਕੀ. *perfection*, and ਵਰ੍ਧਿ, *increase*), the increase of completion or perfection, the increase of purification or consecration, the increase of habit or recollection, the increase of instinct.

ਜਾ.ਕੀ.ਵਾਤਿਰਿਕ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਵਾਤਿਰਿਕ, *excepted*), completeness or perfection excepted, purification or consecration excepted, habit or recollection excepted, instinct excepted.

ਜਾ.ਕੀ.ਵਾਤਿਰਿਕ, *s.* (from ਜਾ.ਕੀ. *perfection*, and ਵਾਤਿਰਿਕ, *an exception*), the exception of completeness or perfection,

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the exception of purification or consecration, the exception of habit or recollection, the exception of instinct.

ਜਾ.ਕੀ.ਵਾਤਿਰਿਕ, *ad.* (*loc. case of ਜਾ.ਕੀ.ਵਾਤਿਰਿਕ*), with the exception of completeness or perfection, with the exception of purification or consecration, with the exception of habit or recollection, with the exception of instinct, without or beside completeness or perfection, without or beside perfection or consecration, without or beside habit or recollection, without or beside instinct.

ਜਾ.ਕੀ.ਵਿਭਿੰਨ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਵਿਭਿੰਨ, *separate*), separate or distinct from completeness or perfection, separate or distinct from purification or consecration, separate or distinct from habit or recollection, separate or distinct from instinct; *ad.* beside completeness or perfection, beside purification or consecration, beside habit or recollection, beside instinct.

ਜਾ.ਕੀ.ਮੂਲਕ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਮੂਲ, *a root*), originating from or grounded upon completeness or perfection, originating from or grounded upon purification or consecration, originating from habit or recollection, originating from instinct.

ਜਾ.ਕੀ.ਸੰਯੁਕਤ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਸੰਯੁਕਤ, *joined*), connected with completeness or perfection, connected with purification or consecration, connected with habit or recollection, connected with instinct, pure, complete, perfect, consecrated, holy, sanctified, recollected as a habit, instinctive.

ਜਾ.ਕੀ.ਵਾਤਿਰਿਕ, *a.* (from ਜਾ.ਕੀ. *consecration*, and ਵਾਤਿਰਿਕ, *worthy*), worthy of sanctification or consecration, worthy of recollection.

ਜਾ.ਕੀ.ਵਿਹੀਨ, *a.* (from ਜਾ.ਕੀ. *perfection* and ਵਿਹੀਨ, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

ਜਾ.ਕੀ.ਸੰਯੁਕਤ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਸੰਯੁਕਤ, *empty*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

ਜਾ.ਕੀ.ਵਿਹੀਨ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਵਿਹੀਨ, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

ਜਾ.ਕੀ.ਵਾਤਿਰਿਕ, *a.* (from ਜਾ.ਕੀ. *perfection*, and ਵਾਤਿਰਿਕ, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused

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by or arising from instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

ज.स.अनर्ह, *a.* (from ज.स.अ, consecration, and अनर्ह, unfit), unfit or unworthy of sanctification or consecration, unfit to be recollected.

ज.स.अर्ह, *a.* (from ज.स.अ, habit, and अर्ह, affected by), connected with habit or recollection, connected with prescribed religious observance.

ज.स.अर्ह, *a.* (from ज.स.अ, perfection, and अर्ह, unworthy), unworthy of sanctification or consecration, unworthy of recollection.

ज.स.अर्ह, *a.* (from ज.स.अ, consecration, and अर्ह, fit), fit or worthy of sanctification or consecration, fit to be recollected.

ज.स.अ, *a.* (from ज.स.अ, *prep.* and कृ, to do), completing, effecting, accomplishing, conceiving, consecrating, sanctifying, recollecting.

ज.स.अ, *a.* (from ज.स.अ, *prep.* and कृ, to do), perfectible, accomplishable, conceivable, requiring to be consecrated, requiring to be recollected.

ज.स.अ, *a.* (from ज.स.अ, *prep.* and कृ, to do), wrought, exquisitely formed, compact, artificially produced, excellent, highly decorated, embellished, cleansed, purified, consecrated, completed, finished, perfected, formed by exact grammatical rules; *s.* the classical and sacred language of the Hindoos.

ज.स.अ, *s.* (from ज.स.अ, *prep.* and कृ, to spread out), a bed or couch, a bed of leaves.

ज.स.अ, *s.* (from ज.स.अ, *prep.* and कृ, to stand), a spy, an emissary, a fellow countryman, a neighbour, an inhabitant, correct conduct, continuance in a right way, a state, a condition of being, the period of life, a stop or stay, a likeness, a resemblance, an assembly, a staying, a being stationary, a staying with, an association.

ज.स.अ, *s.* (from ज.स.अ, *prep.* and कृ, to stand), a form, a figure, a shape, fabrication, construction, a heap, a quantity, a stock, wealth, primary formation, the aggregation of the primitive particles of matter.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, means), effected by means of a stock of goods or money; *ad.* by means of a stock of goods or money.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, doing), laying in a stock, gaining wealth.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, making), laying in a stock, gaining wealth.

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ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, producible), producible by or arising from a stock of goods or money.

ज.स.अकर्म, *ad.* (*loc. case of* ज.स.अकर्म), for a stock, for wealth.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

ज.स.अकर्म, *ad.* (from ज.स.अ, a stock, and कर्म, a cause), for a stock of goods or money.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, before), preceded by or arising from a stock of goods or money; *ad.* by or through a stock of goods or money.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, obstructing), operating as an obstacle to a stock of goods or money.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, caused by), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

ज.स.अकर्म, *ad.* (from ज.स.अ, a stock, and कर्म, without), without or beside a stock of goods or money.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, excepted), a stock of goods or money excepted.

ज.स.अकर्म, *s.* (from ज.स.अ, a stock, and कर्म, an exception), the exception of a stock of goods or money.

ज.स.अकर्म, *ad.* (*loc. case of* ज.स.अकर्म), with the exception of a stock of goods or money, without or beside a stock of goods or money.

ज.स.अकर्म, *s.* (from ज.स.अ, a stock, and कर्म, an obstacle), an obstacle to a stock of goods or money.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, obstructing), operating as an obstacle to a stock of goods or money.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, separate), separate or distinct from wealth or a stock in trade; *ad.* beside property or a stock in trade.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, a root), originating from or founded upon a stock of goods or money.

ज.स.अकर्म, *a.* (from ज.स.अ, a stock, and कर्म, a cause), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

ज.स.अकर्म, *a.* (from ज.स.अ, *prep.* and कृ, to stand), establishing, causing to stand, settling, fixing.

ज.स.अकर्म, *a.* (from ज.स.अ, *prep.* and कृ, to stand), the fixing of establishing of a thing, the settling of a thing.

ज.स.अकर्म, *a.* (from ज.स.अकर्म, an establishing, and कर्म, an instrument), effected by means of fixing or establishing; *ad.* by means of fixing or establishing.

সংস্থ.

সংস্থাপনকর্তা, *s.* (from সংস্থাপন, *an establishing*, and কর্তা, *a doer*), a person who fixes or establishes things.

সংস্থাপনকারক, *a.* (from সংস্থাপন, *an establishing*, and কারক, *doing*), effecting the establishment or settling of things; *s.* a person who establishes things.

সংস্থাপনকারী, *a.* (from সংস্থাপন, *an establishing*, and কারি, *doing*), settling or establishing things.

সংস্থাপনজন্য, *a.* (from সংস্থাপন, *an establishing*, and জন্য, *producible*), producible by or arising from the fixing or establishing of things.

সংস্থাপনজন্যে, *ad.* (*loc. case of* সংস্থাপনজন্য), for the fixing or establishing of things.

সংস্থাপনদ্বারা, *ad.* (from সংস্থাপন, *an establishing*, and দ্বারা, *a door*), by or through fixing or establishing.

সংস্থাপননিমিত্ত, *a.* (from সংস্থাপন, *an establishing*, and নিমিত্ত, *a cause*) caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

সংস্থাপননিমিত্তে, *ad.* (from সংস্থাপন, *an establishing*, and নিমিত্ত, *a cause*), for the fixing or establishing of a thing.

সংস্থাপনপূর্বে, *a.* (from সংস্থাপন, *an establishing*, and পূর্বে, *before*), preceded by or arising from a fixing or establishing; *ad.* by or through a fixing or establishing.

সংস্থাপনপ্ৰতিবন্ধক, *a.* (from সংস্থাপন, *an establishing*, and প্ৰতিবন্ধক, *obstructing*), obstructing the fixing or establishing of things.

সংস্থাপনপ্ৰযুক্ত, *a.* (from সংস্থাপন, *an establishing*, and প্ৰযুক্ত, *caused by*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

সংস্থাপনবিনা, *ad.* (from সংস্থাপন, *an establishing*, and বিনা, *without*), without or beside fixing or establishing.

সংস্থাপনব্যতিরিক্ত, *a.* (from সংস্থাপন, *an establishing*, and ব্যতিরিক্ত, *excepted*), an establishing or fixing excepted.

সংস্থাপনব্যতিরিক্তে, *s.* (from সংস্থাপন, *an establishing*, and ব্যতিরিক্ত, *an exception*), the exception of fixing or establishing.

সংস্থাপনব্যতিরিক্তে, *ad.* (*loc. case of* সংস্থাপনব্যতিরিক্ত), with the exception of fixing or establishing, without or beside fixing or establishing.

সংস্থাপনব্যাঘাত, *s.* (from সংস্থাপন, *an establishing*, and ব্যাঘাত, *an obstacle*), an obstacle to fixing or establishing.

সংস্থাপনব্যাঘাতক, *a.* (from সংস্থাপন, *an establishing*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to fixing or establishing.

সংস্থাপনভিন্ন, *a.* (from সংস্থাপন, *an establishing*, and ভিন্ন, *separate*), separate or distinct from fixing or establishing; *ad.* beside fixing or establishing.

সংস্থাপনমূলক, *a.* (from সংস্থাপন, *establishing*, and মূল, *a root*), originating from a fixing or establishing.

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সংস্থাপনযোগ্য, *a.* (from সংস্থাপন, *an establishing*, and যোগ্য, *worthy*), worthy of being fixed or established.

সংস্থাপনহেতু, *a.* (from সংস্থাপন, *an establishing*, and হেতু, *a cause*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

সংস্থাপনাকাঙ্ক্ষা, *s.* (from সংস্থাপন, *an establishing*, and আকাঙ্ক্ষা, *a desire*), a desire of fixing or establishing.

সংস্থাপনাকাঙ্ক্ষী, *a.* (from সংস্থাপন, *an establishing*, and আকাঙ্ক্ষী, *desirous*), desirous of fixing or establishing.

সংস্থাপনানর্হ, *a.* (from সংস্থাপন, *an establishing*, and অনর্হ, *unfit*), unfit to be fixed or established.

সংস্থাপন অভিলাষ, *s.* (from সংস্থাপন, *an establishing*, and অভিলাষ, *desire*), a desire of fixing or establishing.

সংস্থাপন অভিলাষী, *a.* (from সংস্থাপন, *an establishing*, and অভিলাষী, *desirous*), desirous of fixing or establishing.

সংস্থাপনায়োগ্য, *a.* (from সংস্থাপন, *an establishing*, and অযোগ্য, *unworthy*), unworthy of being fixed or established.

সংস্থাপনীয়, *a.* (from সংস্থাপন, *an establishing*, and অর্থাৎ, *desirous*), desirous of fixing or establishing.

সংস্থাপন্যে, *ad.* (from সংস্থাপন, *an establishing*, and অর্থাৎ, *an object*), for the purpose of fixing or establishing.

সংস্থাপনর্হ, *a.* (from সংস্থাপন, *an establishment*, and অর্হ, *fit*), fit or worthy to be established.

সংস্থাপনীয়, *a.* (from সং, *prep.* and স্থা, *to stand*), fixable, capable of being settled or established.

সংস্থাপনেন্দ্র, *s.* from সংস্থাপন, *an establishing*, and ইন্দ্র, *desire*), a desire of fixing or establishing.

সংস্থাপনেন্দ্র, *a.* (from সংস্থাপন, *an establishing*, and ইন্দ্র, *desirous*), desirous of fixing or establishing.

সংস্থাপনেন্দ্রক, *a.* (from সংস্থাপন, *an establishing*, and ইন্দ্রক, *desirous*), desirous of fixing or establishing.

সংস্থাপিত, *a.* (from সং, *prep.* and স্থা, *to stand*), established, fixed, settled.

সংস্থাপ্য, *a.* (from সং, *prep.* and স্থা, *to stand*), fixable, capable of being settled or established.

সংস্থিতি, *s.* (from সং, *prep.* and স্থা, *to stand*), a stock of goods or money, an abode, a residence, a station.

সংস্পর্ক, *s.* (from সং, *prep.* and স্পর্শ, *to touch*), close contact, a touch, a grasp.

সংস্পৃহ, *a.* (from সং, *prep.* and স্পৃহ, *to touch*), brought in contact, joined, grasped.

সংসূত্র, *s.* (from সং, *prep.* and সূত্র, *to more*), connected, united.

সংহত, *a.* (from সং, *prep.* and হত, *to smite*), strongly knit, well compacted, close, welded, joined, approximated to, closed, shut, struck, wounded, killed.

সংহতজানু, *a.* (from সংহত, *approximated*, and জানু, *the knee*), knock-kneed.

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- ज.ह.डि, *s.* (from ज.ह., *prep.* and ड. to smite), an assemblage, a collection, a heap, a multitude.
- ज.ह.ड, *s.* (from ज.ह., *prep.* and ड, to take), a destroying, ruin.
- ज.ह.ड, *s.* (from ज.ह., *prep.* and ड to take), a destroyer.
- ज.ह.ड, *s.* (from ज.ह., *prep.* and ड, to take), destruction, ruin.
- ज.ह.ड, *a.* (from ज.ह., *prep.* and ड, to take), destructive, ruinous; *s.* a destroyer.
- ज.ह.ड.क, *a.* (from ज.ह.ड, *destruction*, and क, *means*), effected by means of destruction; *ad.* by means of destruction.
- ज.ह.ड.कर, *a.* (from ज.ह.ड, *destruction*, and कर, *doing*), performing the work of destruction; *s.* a destroyer.
- ज.ह.ड.कर, *a.* (from ज.ह.ड, *destruction*, and कर, *doing*), performing the work of destruction, destructive.
- ज.ह.ड.कर, *a.* (from ज.ह.ड, *destruction*, and कर, *producible*), producible by or arising from destruction.
- ज.ह.ड.कर, *ad.* (*loc. case of ज.ह.ड.कर*), for destruction, for ruin.
- ज.ह.ड.निमित्त, *a.* (from ज.ह.ड, *destruction*, and निमित्त, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.
- ज.ह.ड.निमित्त, *ad.* (from ज.ह.ड, *destruction*, and निमित्त, *a cause*), for ruin, for destruction.
- ज.ह.ड.द्वारा, *a.* (from ज.ह.ड, *destruction*, and द्वारा, *caused by*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.
- ज.ह.ड.विना, *ad.* (from ज.ह.ड, *destruction*, and विना, *without*), without or beside ruin or destruction.
- ज.ह.ड.वातिरिक्त, *a.* (from ज.ह.ड, *destruction*, and वातिरिक्त, *excepted*), ruin or destruction excepted.
- ज.ह.ड.वातिरिक्त, *s.* (from ज.ह.ड, *destruction*, and वातिरिक्त, *an exception*), the exception of ruin or destruction.
- ज.ह.ड.वातिरिक्त, *ad.* (*loc. case of ज.ह.ड.वातिरिक्त*), with the exception of ruin or destruction, without or beside ruin or destruction.
- ज.ह.ड.विना, *a.* (from ज.ह.ड, *destruction*, and विना, *separate*), separate or distinct from ruin or destruction; *ad.* beside ruin or destruction.
- ज.ह.ड.द्वारा, *s.* (from ज.ह.ड, *destruction*, and द्वारा, *a seal*), a particular ceremony of Hindoo worship consisting of locking the fingers of each hand together back to back, and then turning them round.
- ज.ह.ड.द्वारा, *a.* (from ज.ह.ड, *destruction*, and द्वारा, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.
- ज.ह.ड.द्वारा, *a.* (from ज.ह., *prep.* and ड, to take), destructive, ruinous.

- ज.ह.ड.द्वारा, *a.* (from ज.ह., *prep.* and ड, to take), destructible, requiring to be or worthy of being killed or destroyed.
- ज.ह.ड, *a.* (from ज.ह., *prep.* and ड, to hold), attached, joined, collected, assembled, compound. In botany the term is applied to a compound leaf (folium compositum.)
- ज.ह.ड, *s.* (from ज.ह.ड, *connected*), an arrangement of the text of the *veda* into short sentences, a compilation.
- ज.ह.ड, *a.* (from ज.ह., *prep.* and ड, to take), killed, destroyed, seized, scattered.
- ज.ह.ड, *a.* (from ज.ह., *with*, and ड, *a thorn*), thorny, spiny, prickly, attended with trouble and difficulty.
- ज.ह.ड, *s.* (from ज.ह., *with*, and ड, *revenue*), attended with rent or revenue, paying or chargeable with revenue or taxes.
- ज.ह.ड, *a.* (from ज.ह., *with*, and ड, *pity*), compassionate, pitiful.
- ज.ह.ड, *a.* (from ज.ह., *with*, and ड, *an action*), in grammar, active, transitive, applied to verbs.
- ज.ह.ड, *a.* (from ज.ह., *with*, and ड, *a part*), all, whole.
- ज.ह.ड, *a.* (from ज.ह., *with*, and ड, *a stain*), contaminated, defiled, full of stains.
- ज.ह.ड, *a.* (from ज.ह., *with*, and ड, *welfare*), happy, prosperous.
- ज.ह.ड, *a.* (from ज.ह., *with*, and ड, *desire*), lascivious, sensual, possessed of the object of desire.
- ज.ह.ड, *a.* (from the letter ज, and ड, to do), expressing the sound of ज; *s.* the letter ज.
- ज.ह.ड.क, *s.* (from ज.ह.ड, the letter ज, and ड, the letter क), nonsense, obscene talk.
- ज.ह.ड.दि, *a.* (from ज.ह.ड, the letter ज, and दि, *a beginning*), beginning with the letter ज, having an initial ज.
- ज.ह.ड.क, *a.* (from ज.ह.ड, the letter ज, and ड, *an end*), ending with the letter ज, having a final ज.
- ज.ह.ड, *ad.* (from ज.ह., *with*, and ड, *time*), in the morning, betimes.
- ज.ह.ड, *ad.* (*loc. case of ज.ह.ड*), early in the morning, to-morrow morning.
- ज.ह.ड, *a.* (from ज, substituted for ज.ह.ड, *equal*, and ड, *a race*), belonging to the race or family.
- ज.ह.ड, *a.* (from ज.ह.ड, *belonging to the same family*), belonging to the same family and entitled to drink the same water.
- ज.ह.ड, *s.* (from ड, *one*), faeces, ordure; *ad.* at once, with, together with, always; *a.* once.
- ज.ह.ड, *a.* (from ज.ह., *with*, and ड, *anger*), angry, wrathful, connected with anger.
- ज.ह.ड, *a.* (from ज.ह., *with*, and ड, *anger*), connected with anger, angry, wrathful.

ਸਥਿ.

ਸਥਿ.

- ਸਥਿ, *s.* (from ਸਥਿ, *a friend*), a companion, a friend.
- ਸਥਿ, *s.* (from ਸ, substituted for ਸਥਿ, *equal*, and ਸਥਿ, *to celebrate*), a companion, a friend.
- ਸਥਿ, *s.* (from ਸਥਿ, *a friend*), friendship, intimacy.
- ਸਥਿ, *s.* (from ਸਥਿ, *a friend*), a female companion, a female friend.
- ਸਥਿਤਾ, *s.* (from ਸਥਿ, *a friend*, and ਸਥਿ, *a stite*), the circumstances or state of friendship, friendship, companionship.
- ਸਥਿ, *s.* (from ਸਥਿ, *a friend*), friendship, intimacy.
- ਸਥਿ, *s.* (from ਸਥਿ, *a cart*), a cart.
- ਸਥਿ, *a.* (from ਸਥਿ, *with*, and ਸਥਿ, *a scent*), scented, perfumed.
- ਸਥਿ, *s.* (from ਸਥਿ, *with*, and ਸਥਿ, *poison*), the name of a fabled king of Udyodhya who had sixty thousand sons, who having been reduced to ashes by the sage Kupa, he was desired to perform their funeral ceremonies with the water of Gunga, which was to be brought from heaven for that purpose; these waters are fabled to have been afterwards conducted from heaven to the sea by Bhugirutha the great great grandson of Sugata.
- ਸਥਿ, *a.* (from ਸਥਿ, *with*, and ਸਥਿ, *pride*), proud, haughty, arrogant.
- ਸਥਿ, *a.* (from ਸਥਿ, *with*, and ਸਥਿ, *a fetus*), pregnant.
- ਸਥਿ, *a.* (from ਸਥਿ, *with*, and ਸਥਿ, *a quality*), possessed of good qualities.
- ਸਥਿ, *a.* (from ਸਥਿ, *with*, and ਸਥਿ, *a race*), together with the race or family, a kinsman of the same family name.
- ਸਥਿ, *a.* (from ਸਥਿ, *with*, and ਸਥਿ, *impervious*), thick, impervious, frequent.
- ਸਥਿ, *a.* (from ਸਥਿ, *prep.* and the affix ਸਥਿ), narrow, contracted, crowded, impervious, difficult; *s.* a strait or difficulty.
- ਸਥਿ, *a.* (from ਸਥਿ, *a difficulty*, and ਸਥਿ, *obtained*), involved in straits and difficulties.
- ਸਥਿ, *a.* (from ਸਥਿ, *a strait*, and ਸਥਿ, *affected by*), afflicted with straits and difficulties.
- ਸਥਿ, *a.* (from ਸਥਿ, *prep.* and ਸਥਿ, *to throw*), mixed, compound. In Botany a compound flower is called by this name. This is also the name of a species of fish, (Raia Sancur, Hamilton's fishes of the Ganges.)
- ਸਥਿ, *s.* (from ਸਥਿ, *the name of a particular fish*, and ਸਥਿ, *a fish*), the name of a particular species of fish, (Raia Sancur, Hamilton's fishes of the Ganges.)
- ਸਥਿ, *a.* (from ਸਥਿ, *compound*, and ਸਥਿ, *related to*), in chemistry compound affinity.
- ਸਥਿ, *s.* (from ਸਥਿ, *prep.* and ਸਥਿ, *to number*), addition, con-

- tact junction, a blending, a twining, an intermixing, a heaping.
- ਸਥਿ, *a.* (from ਸਥਿ, *prep.* and ਸਥਿ, *to number*), added, joined, blended, twined, intermixed, folded; *s.* in arithmetic addition, the first addition of arithmetical quantity. In Botany the term is applied to a leaf which has the margins folded or brought together in a parallel direction, (folium conduplicatum.)
- ਸਥਿ, *s.* (from ਸਥਿ, *folded*, and ਸਥਿ, *an edge*), in Botany the term is applied to a plaited leaf, (folium plicatum.)
- ਸਥਿ, *a.* (from ਸਥਿ, *added*, and ਸਥਿ, *a product*), in arithmetic the sum of all the terms.
- ਸਥਿ, *s.* (from ਸਥਿ, *prep.* and ਸਥਿ, *to contrive*), a religious ceremony of consecration, a thought, a contrivance, the accounting of a thing to be real or assuming it as real when it is doubtful.
- ਸਥਿ, *a.* (from ਸਥਿ, *thought*, and ਸਥਿ, *means*), effected by means of thought or volition; *ad.* by means of thought or volition.
- ਸਥਿ, *a.* (from ਸਥਿ, *a thought*, and ਸਥਿ, *doing*), performing the religious ceremony of consecration, exercising thought, contriving.
- ਸਥਿ, *a.* (from ਸਥਿ, *thought*, and ਸਥਿ, *doing*), exercising thought or volition.
- ਸਥਿ, *a.* (from ਸਥਿ, *thought*, and ਸਥਿ, *to be produced*), produced from thought or consecrating ceremonies.
- ਸਥਿ, *a.* (from ਸਥਿ, *thought*, and ਸਥਿ, *producible*), producible by or arising from thought or volition.
- ਸਥਿ, *ad.* (loc. case of ਸਥਿ, *for thought*, for volition).
- ਸਥਿ, *ad.* (from ਸਥਿ, *thought*, and ਸਥਿ, *a door*), by or through thought or volition.
- ਸਥਿ, *a.* (from ਸਥਿ, *thought*, and ਸਥਿ, *a cause*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.
- ਸਥਿ, *ad.* (from ਸਥਿ, *thought*, and ਸਥਿ, *a cause*), for thought or volition.
- ਸਥਿ, *a.* (from ਸਥਿ, *thought*, and ਸਥਿ, *before*), preceded by or arising from thought or volition; *ad.* by or through thought or volition.
- ਸਥਿ, *a.* (from ਸਥਿ, *thought*, and ਸਥਿ, *obstructing*), obstructing or hindering thought or volition.
- ਸਥਿ, *a.* (from ਸਥਿ, *thought*, and ਸਥਿ, *caused by*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.

मङ्ग.

- मङ्गलविन', *ad.* (from मङ्गल, *thought*, and विन, *without*), without or beside thought or volition.
- मङ्गलव्यतिरेक, *a.* (from मङ्गल, *thought*, and व्यतिरेक, *excepted*), thought or volition excepted.
- मङ्गलव्यतिरेक, *s.* (from मङ्गल, *thought*, and व्यतिरेक), *an exception*, the exception of thought or volition.
- मङ्गलव्यतिरेक, *ad.* (*loc. case of मङ्गलव्यतिरेक*), with the exception of thought or volition, without or beside thought or volition.
- मङ्गलप्राचोद, *s.* (from मङ्गल, *thought*, and प्राचोद, *an obstacle*), an obstacle to thought or volition.
- मङ्गलप्राचोदक, *a.* (from मङ्गल, *thought*, and प्राचोदक, *obstructing*), operating as an obstacle to thought or volition.
- मङ्गलविभ, *a.* (from मङ्गल, *thought*, and विभ, *separate*), separate or distinct from thought or consecrating ceremonies; *ad.* beside thought or consecrating ceremonies.
- मङ्गलहेतु, *a.* (from मङ्गल, *thought*, and हेतु, *a cause*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.
- मङ्गलित, *a.* (from मङ्ग, *prep.* and कृत, *to contrive*), thought, contrived, willed, intended.
- मङ्गलककर्षण, *a.* (from मङ्गलक, *compounding*, and आकर्षण, *attraction*), in chemistry the attraction of composition.
- मङ्गलित, *a.* (from मङ्ग, *prep.* and कृत, *to praise*), celebrating, praising, extolling, magnifying.
- मङ्गलित, *s.* (from मङ्ग, *prep.* and कृत, *to praise*), the uttering of praises aloud, the celebration of a person's praises or good qualities.
- मङ्गीर्ण, *a.* (from मङ्ग, *prep.* and कृत, *to throw*), clustered, close, aggregated, thickly strewed. In Botany this term is given to clustered flower stalks aggregated pedunculi, and also to leaves which are clustered or crowded together (*conferta*), an aggregate flower is also expressed by this word.
- मङ्गीर्णपुष्प, *a.* (from मङ्गीर्ण, *crowded*, and पुष्प, *a flower*), in Botany this term is applied to such plants as produce compound flowers; it is however restricted to *Syngenesia Polygamia aequalis*.
- मङ्गीकृत, *a.* (from मङ्ग, *prep.* and कृत, *to shrivel*), contracted, shrivelled.
- मङ्गीकृत, *s.* (from मङ्ग, *prep.* and कृत, *to dwell*), a sign, an allusion, an innuendo, a hint.
- मङ्गीकृतक, *a.* (from मङ्गीकृत, *a sign*, and कृत, *means*), effected by means of a sign or token; *ad.* by means of a sign or token.

मङ्ग.

- मङ्गीकृतक, *a.* (from मङ्गीकृत, *a hint*, and कृत, *doing*), making hints or signs.
- मङ्गीकृतकरी, *a.* (from मङ्गीकृत, *a hint*, and करी, *doing*), making hints or signs.
- मङ्गीकृतक, *a.* (from मङ्गीकृत, *a hint*, and कृत, *producible*), producible by or arising from hints or signs.
- मङ्गीकृतक, *ad.* (*loc. case of मङ्गीकृतक*), for hints or signs.
- मङ्गीकृत, *a.* (from मङ्गीकृत, *a hint*, and कृत, *to know*), acquainted with hints or signs.
- मङ्गीकृतक, *s.* (from मङ्गीकृत, *a hint*, and कृत, *one who knows*), a person who knows hints or signs.
- मङ्गीकृतकरी, *a.* (from मङ्गीकृत, *a sign*, and कृत, *a door*), by or through a sign or token.
- मङ्गीकृतक, *a.* (from मङ्गीकृत, *a hint*, and कृत, *a cause*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.
- मङ्गीकृतक, *ad.* (from मङ्गीकृत, *a hint*, and कृत, *a cause*), for hints, for signs.
- मङ्गीकृतक, *a.* (from मङ्गीकृत, *a hint* and कृत, *caused by*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.
- मङ्गीकृतक, *s.* (from मङ्गीकृत, *a sign*, and कृत, *a word*), a hint, a suggestion.
- मङ्गीकृतक, *s.* (from मङ्गीकृत, *a hint*, and कृत, *a place*), a place appointed by a hint or sign, the place of an assignment.
- मङ्गीकृतक, *s.* (from मङ्गीकृत, *a hint*, and कृत, *a place*), a place appointed by a hint or sign, the place of an assignment.
- मङ्गीकृतक, *a.* (from मङ्गीकृत, *a hint*, and कृत, *a cause*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.
- मङ्गीकृत, *ad.* (*loc. case of मङ्गीकृत*), indirectly, by signs.
- मङ्गीकृत, *s.* (from मङ्ग, *prep.* and कृत, *to shrivel*), a contracting or shrivelling up, a withdrawing, a shrinking from.
- मङ्गीकृतक, *a.* (from मङ्ग, *prep.* and कृत, *to shrivel*), causing to shrivel or contract, shrivelling, contracting; *s.* in anatomy a sphincter.
- मङ्गीकृतक, *s.* (from मङ्गीकृत, *contracting*, and कृत, *skin*), in anatomy the *panculus carnosus*.
- मङ्गीकृतक, *s.* (from मङ्गीकृत, *contraction*, and कृत, *a state*), a state of contraction, in anatomy the *systole* of the heart.
- मङ्गीकृतक, *s.* (from मङ्गीकृत, *a contracting*, and कृत, *a fish*), the name of a species of fish, (*Raja Saneura*, Hamilton's fishes of the Ganges.)
- मङ्गीकृत, *a.* (from मङ्ग, *prep.* and कृत, *to shrivel*), contracting, shrivelling up, withdrawing.
- मङ्गीकृत, *s.* (from मङ्ग, *prep.* and कृत, *to step*), a bridge, the removing from one station to another.

ਜਲ੍ਹ.

ਜਲ੍ਹਿਯ, *s.* (from ਜਲ੍ਹ, *prep.* and ਯਾਧ, *to step*), the removing from one station to another, principally restricted to the passing of the sun from one sign to the next; in Algebra concurrence or mutual penetration in the form of sum and difference, the investigation of two quantities concurrent or grown together in the form of sum and difference, a calculation of qualities latent within the exhibited one, transition, transposition, a concurrence.

ਜਲ੍ਹਿਯ, *a.* (from ਜਲ੍ਹ, *prep.* and ਯਾਧ, *to step*), passed from one station to another.

ਜਲ੍ਹਿਯਿਤ, *s.* (from ਜਲ੍ਹ, *prep.* and ਯਾਧ, *to step*), a passing from one station to another. In astronomy, the sun's entering on a new sign, at which time the Hindoo months begin.

ਜਲ੍ਹਿਤ, *a.* (from ਜਲ੍ਹ, *prep.* and ਫਿਰ੍ਹ, *to throw*), abridged, condensed into a small compass, compressed.

ਜਲ੍ਹਿਤ, *s.* (from ਜਲ੍ਹ, *prep.* and ਫਿਰ੍ਹ, *to throw*), an abridgement, a compendium, the condensing of a work so that much may be expressed within a small compass.

ਜਲ੍ਹਿਤਕ, *a.* (from ਜਲ੍ਹ, *prep.* and ਫਿਰ੍ਹ, *to throw*), abridging, comprizing in a small compass; *s.* a person who abridges or writes a compendium.

ਜਲ੍ਹਿਤਕਰਨਕ, *a.* (from ਜਲ੍ਹਿਤ, *an abridgement*, and ਕਰਨ, *means*), effected by means of a compendium or abridgement; *ad.* by means of a compendium or abridgement.

ਜਲ੍ਹਿਤਕਰੀ, *s.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *a deer*), a person who abridges a work, a person who compresses the contents of a work into a small compass.

ਜਲ੍ਹਿਤਕਰਨ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰਨ, *doing*), making an abridgement, compressing the substance of a work within narrow limits.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *doing*), making an abridgement, compressing the substance of a work within narrow limits.

ਜਲ੍ਹਿਤਕਰਨ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰਨ, *producing*), producible by or arising from an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰਨ, *ad.* (*loc. case of ਜਲ੍ਹਿਤਕਰਨ*), for an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹ, *prep.* and ਫਿਰ੍ਹ, *to throw*), comprizable in an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *ad.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *a door*), by or through an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *a cause*), caused by or arising from an abridgement or compendium; *ad.* from or because of an abridgement or compendium.

ਜਲ੍ਹ.

ਜਲ੍ਹਿਤਕਰੀ, *ad.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *a cause*), for an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *before*), preceded by or arising from an abridgement or compendium; *ad.* by or through an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *caused by*), caused by or arising from an abridgement or compendium; *ad.* from or because of an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *s.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *a speaker*), a person who expresses much in a few words.

ਜਲ੍ਹਿਤਕਰੀ, *ad.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *without*), without or beside an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *excepted*), an abridgement or compendium excepted.

ਜਲ੍ਹਿਤਕਰੀ, *s.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *an exception*), the exception of an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *ad.* (*loc. case of ਜਲ੍ਹਿਤਕਰੀ*), with the exception of an abridgement or compendium, without or beside an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *s.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *an obstacle*), an obstacle to an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *obstructing*), operating as an obstacle to an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *an abridgement*, and ਕਰੀ, *separate*), separate or distinct from a compendium or abridgement; *ad.* beside a compendium or abridgement.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *worthy*), worthy or capable of being abridged or condensed.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *a cause*), caused by or arising from an abridgement or compendium; *ad.* from or because of an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *s.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *a desire*), a desire for an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *desirous*), desirous of an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *s.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *a desire*), a desire for an abridgement or compendium.

ਜਲ੍ਹਿਤਕਰੀ, *a.* (from ਜਲ੍ਹਿਤ, *a compendium*, and ਕਰੀ, *desirous*), desirous of an abridgement or compendium.

સમી.

- સાંક્ષેપીય, *a.* (from સાંક્ષેપ, *a compendium*, and ઉચ્ચિ, *desirous*), desirous of an abridgement or compendium.
- સાંક્ષેપીય, *ad.* (from સાંક્ષેપ, *a compendium*, and અર્થ, *an object*), for the purpose of an abridgement or compendium.
- સાંક્ષેપીય, *a.* (from સાંક્ષેપ, *a compendium*, and અર્થ, *fit*), fit or worthy to be abridged.
- સાંક્ષેપીય, *s.* (from સાંક્ષેપ, *a compendium*, and હૃદય, *desire*), a desire for an abridgement or compendium.
- સાંક્ષેપીય, *a.* (from સાંક્ષેપ, *a compendium*, and હૃદય, *desirous*), desirous of an abridgement or compendium.
- સાંક્ષેપીય, *a.* (from સાંક્ષેપ, *a compendium*, and હૃદય, *desirous*), desirous of an abridgement or compendium.
- સાંક્ષેપીય, *a.* (from સાંક્ષેપ, *a compendium*, and અર્થ, *fit*), fit or proper to be abridged.
- સંખ્યા, *s.* (from સં, *prep.* and યાત્રા, *to declare*), a number, a calculation, a reckoning, an account, a muster, a sum.
- સંખ્યા, *a.* (from સં, *prep.* and યાત્રા, *to speak*), numbered, enumerated, calculated.
- સંખ્યા, *a.* (from સં, *prep.* and યાત્રા, *to speak*), calculable, numerable.
- સંખ્યા, *s.* (from સં, *prep.* and યાત્રા, *to speak*), an enumerating, a calculating.
- સંખ્યાવિદ્યા, *s.* (from સંખ્યા, *a number*, and વિદ્યા, *science*), arithmetic.
- સંખ્યાવેદ, *s.* (from સંખ્યા, *a number*, and વેદ, *one who knows*), an arithmetician.
- સંખ્યા, *a.* (from સં, *prep.* and યાત્રા, *to speak*), calculable, numerable.
- સમી, *s.* (from સમી, *to be in society*), society, an association, a meeting, a joining, the junction of rivers. This word constructed with છાડી, *to leave*, means to quit any society, to secede from a party.
- સમીકરણ, *a.* (from સમી, *society*, and કરણ, *means*), effected by means of society or fellowship; *ad.* by means of society or fellowship.
- સમીકરણ, *a.* (from સમી, *society*, and કરી, *doing*), associating with, acting in concert with.
- સમીકરણ, *a.* (from સમી, *society*, and કરી, *doing*), associating with, acting in concert with.
- સમીકરણ, *a.* (from સમી, *society*, and છાડી, *a quitting*), lonely, quit of society.
- સમીકરણ, *a.* (from સમી, *society*, and યાત્રા, *producible*), producible by or arising from society.
- સમીકરણ, *ad.* (*loc. case of સમીકરણ*), for society, for company.
- સમીકરણ, *s.* (from સં, *prep.* and યાત્રા, *to go*), collected, united, adequate, proper, appropriate, applicable, apposite,

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- સમીકરણ *s.* (from સમીકરણ, *opposite*, and કરણ, *an action*), an appropriate or apposite action.
- સમીકરણ, *s.* (from સમીકરણ, *opposite*, and કરી, *an action*), an appropriate action, apposite conduct.
- સમીકરણ, *s.* (from સમીકરણ, *proper*, and યાત્રા, *expenditure*), economy or expenditure consistent with income.
- સમીકરણ, *a.* (from સમીકરણ, *proper*, and યાત્રા, *expending*), economical, frugal.
- સમીકરણ, *s.* (from સં, *prep.* and યાત્રા, *to go*), society, a coming together, an association, a meeting, an agreement with, an accession to a party, a person's income or means.
- સમીકરણ, *a.* (from સમીકરણ, *a meeting*, and કરી, *doing*), bringing or coming together, associating, collecting, supplying.
- સમીકરણ, *a.* (from સમીકરણ, *a meeting*, and કરી, *doing*), bringing or coming together, associating, collecting, supplying.
- સમીકરણ, *a.* (from સમીકરણ, *a meeting*, and યાત્રા, *producible*), producible by or arising from collecting or bringing together.
- સમીકરણ, *ad.* (*loc. case of સમીકરણ*), for collecting, for bringing together, for a provision of wealth.
- સમીકરણ, *a.* (from સમીકરણ, *a meeting*, and નિમિત્ત, *a cause*), caused by or arising from collections or associations; *ad.* from or because of a collection or association.
- સમીકરણ, *ad.* (from સમીકરણ, *a meeting*, and નિમિત્ત, *a cause*), for a meeting or association, for a collection, for supplies of wealth.
- સમીકરણ, *a.* (from સમીકરણ, *a meeting*, and યાત્રા, *caused by*), caused by or arising from a meeting or association; *ad.* from or because of a meeting or association.
- સમીકરણ, *ad.* (from સમીકરણ, *a meeting*, and વિના, *without*), without or beside a meeting or association, without or beside a collection or supply.
- સમીકરણ, *a.* (from સમીકરણ, *a meeting*, and યાત્રા, *excepted*), a meeting or association excepted, a collection or supply excepted.
- સમીકરણ, *s.* (from સમીકરણ, *a meeting*, and યાત્રા, *an exception*), the exception of a meeting or association, the exception of a collection or supply.
- સમીકરણ, *ad.* (*loc. case of સમીકરણ*), with the exception of a meeting or association, with the exception of a collection or supply, without or beside a meeting or association, without or beside a collection or supply.
- સમીકરણ, *a.* (from સમીકરણ, *meeting*, and વિના, *separate*), separate or distinct from a meeting or association, separate or

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distinct from a collection or supply ; *ad.* beside a meeting or association, beside a collection or supply.

जसोउहेतुक, *a.* (from जसो, *a meeting*, and हेतु, *a cause*), caused by or arising from a meeting or association, caused by or arising from a collection or supply ; *ad.* from or because of a meeting or association, from or because of a collection or supply.

जसोदोष, *s.* (from जसो, *society*, and दोष, *a fault*), a fault in society, an evil of society.

जसोद्वारा, *ad.* (from जसो, *society*, and द्वार, *a door*), by or through society or fellowship.

जसोनिमित्त, *a.* (from जसो, *society*, and निमित्त, *a cause*), caused by or arising from society ; *ad.* from or because of society.

जसोनिमित्त, *ad.* (from जसो, *society*, and निमित्त, *a cause*), for society, for concert in action.

जसोपुष्प, *a.* (from जसो, *society*, and पुष्प, *caused by*), caused by or arising from society or concert ; *ad.* from or because of society or mutual concert.

जसोवञ्छित, *a.* (from जसो, *society*, and वञ्छित, *excepted*), society or mutual concert excepted.

जसोविना, *ad.* (from जसो, *society*, and विना, *without*), without or beside society or concert.

जसोवसिष्ठ, *a.* (from जसो, *society*, and वसिष्ठ, *possessed of*), social, connected with society, possessed of society.

जसोविहीन, *a.* (from जसो, *society*, and विहीन, *destitute*), destitute of society.

जसोवञ्छित, *a.* (from जसो, *society*, and वञ्छित, *excepted*), society or mutual concert excepted.

जसोवञ्छित, *s.* (from जसो, *society*, and वञ्छित, *an exception*), the exception of society or mutual concert.

जसोवञ्छित, *ad.* (*loc. case of जसोवञ्छित*), with the exception of society or mutual concert, without or beside society or mutual concert.

जसोविध, *a.* (from जसो, *society*, and विध, *separate*), separate or distinct from society or fellowship ; *ad.* beside society or fellowship.

जसो, *s.* (from ज, *prep.* and सो, *to go*), a meeting or association, a concourse, a coming together, a junction, the meeting of friends or lovers, the connection of the sexes.

जसोयत्न, *a.* (from जसो, *a meeting*, and यत्न, *means*), effected by means of meeting or coming together ; *ad.* by means of meeting or coming together.

जसोयत्न, *a.* (from जसो, *a meeting*, and यत्न, *doing*), effecting a meeting or association, coming together.

जसोयत्न, *a.* (from जसो, *a meeting*, and यत्न, *doing*), effecting a meeting or association, coming together.

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जसोयत्न, *a.* (from जसो, *a meeting*, and यत्न, *producible*), producible by or arising from a meeting or association.

जसोयत्न, *ad.* (*loc. case of जसोयत्न*), for a meeting or association, for a coming together.

जसोद्वारा, *ad.* (from जसो, *a meeting*, and द्वार, *a door*), by or through meeting or coming together.

जसोनिमित्त, *a.* (from जसो, *a meeting*, and निमित्त, *a cause*), caused by or arising from an association or coming together ; *ad.* from or because of an association or coming together.

जसोनिमित्त, *ad.* (from जसो, *a meeting*, and निमित्त, *a cause*), for an association, for a meeting, for a coming together.

जसोपुष्प, *a.* (from जसो, *a meeting*, and पुष्प, *caused by*), caused by or arising from an association or coming together ; *ad.* from or because of a meeting or coming together.

जसोविना, *ad.* (from जसो, *a meeting*, and विना, *without*), without or beside an association or coming together.

जसोवञ्छित, *a.* (from जसो, *a meeting*, and वञ्छित, *excepted*), an association or coming together excepted.

जसोवञ्छित, *s.* (from जसो, *a meeting*, and वञ्छित, *an exception*), the exception of an association or coming together.

जसोवञ्छित, *ad.* (*loc. case of जसोवञ्छित*), with the exception of an association or coming together, without or beside an association or coming together.

जसोविध, *a.* (from जसो, *a meeting*, and विध, *separate*), separate or distinct from an association or coming together ; *ad.* beside an association or coming together.

जसोयत्न, *a.* (from जसो, *a meeting*, and यत्न, *a cause*), caused by or arising from an association or meeting together ; *ad.* from or because of an association or coming together.

जसोयत्न, *a.* (from जसो, *society*, and यत्न, *joined to*), connected with society, social.

जसोविहीन, *a.* (from जसो, *society*, and विहीन, *destitute*), destitute of society or concert.

जसोयत्न, *a.* (from जसो, *society*, and यत्न, *empty*), destitute of society or concert.

जसोविहीन, *a.* (from जसो, *society*, and विहीन, *destitute*), destitute of society or concert.

जसोयत्न, *a.* (from जसो, *society*, and यत्न, *a cause*), caused by or arising from society or concert ; *ad.* from or because of society or concert.

जसो, *a.* (from जसो, *to be in society*), accompanying, attending, going with, uniting with, attached to.

जसो, *s.* (from ज, *prep.* and सो, *to sing*), a public entertain-

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- ment consisting of song, dancing, and music ; a concert, a sung in a choir, choral song.
- ଜମ୍ବୁଦିବିଦ୍ୟା, *s.* (from ଜମ୍ବୁଦ, *choral song*, and ବିଦ୍ୟା, *science*), the science of singing in a choir.
- ଜମ୍ବୁଦି, *s.* (from ଜମ୍ବୁଦ, *a bayonet*), a bayonet.
- ଜମ୍ବୁଦ, *a.* (from ଜମ୍, *prep.* and ଉପ୍, *to hide*), concealed, hidden, closely concealed, well protected or guarded.
- ଜମ୍ବୁଦି, *s.* (from ଜମ୍, *prep.* and ଉପ୍, *to hide*), concealment.
- ଜମ୍ବୁଦିତ, *a.* (from ଜମ୍, *prep.* and ଉପ୍, *to take*), collected, brought together, gathered.
- ଜମ୍ବୁଦି, *ad.* (*loc. case of ଜମ୍ବୁ*), with, in company with, in society with.
- ଜମ୍ବୁଦିନ, *a.* (from ଜମ୍, *prep.* and ଉପ୍, *to conceal*), concealing, hiding, guarding, defending.
- ଜମ୍ବୁଦିନ, *s.* (from ଜମ୍, *prep.* and ଉପ୍, *to hide*), concealment, the hiding of a thing, the concealing of a thing, the hiding or concealing of a thing entirely.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍, *prep.* and ଉପ୍, *to conceal*), concealable, requiring to be concealed.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍, *prep.* and ଉପ୍, *to conceal*), concealable, requiring to be concealed.
- ଜମ୍ବୁଦିନୀ, *s.* (from ଜମ୍ବୁଦିନୀ, *to be in society*), a companion, an associate.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍, *prep.* and ଉପ୍, *to arrange orderly*), intersecting each other like the meshes of a net, platted together, knit.
- ଜମ୍ବୁଦିନୀ, *s.* (from ଜମ୍, *prep.* and ଉପ୍, *to take*), a collection, a compilation, a selection, a taking, a seizing, assent, a promise, the clenching of the fist.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and କର, *means*), effected by means of a collection or compilation; *ad.* by means of a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and କର, *doing*), making a collection or compilation; *s.* a person who collects or brings things together.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and କର, *doing*), making a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *s.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ଉପ୍, *producible*), producible by or arising from a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *ad.* (*loc. case of ଜମ୍ବୁଦିନୀ*), for a collection, for a compilation.
- ଜମ୍ବୁଦିନୀ, *s.* (from ଜମ୍, *prep.* and ଉପ୍, *to take*), the collecting of things together, the compiling of a book, a catalogue.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍, *prep.* and ଉପ୍, *to take*), colligible, capable of being gathered or brought together.

- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *a cause*), caused by or arising from a collection or compilation; *ad.* from or because of a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *ad.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *a cause*), for a collection, for a compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ଉପ୍, *before*), preceded by or arising from a collection or compilation; *ad.* by or through a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ଉପ୍, *obstructing*), obstructing or hindering a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ଉପ୍, *caused by*), caused by or arising from a collection or compilation; *ad.* from or because of a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *ad.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *without*), without or beside a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *except*), a collection or compilation excepted.
- ଜମ୍ବୁଦିନୀ, *s.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *exception*), the exception of a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *ad.* (*loc. case of ଜମ୍ବୁଦିନୀ*), with the exception of a collection or compilation, without or beside a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *s.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *an obstacle*), an obstacle to a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *obstructing*), operating as an obstruction to a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *separate*), separate or distinct from a collection or compilation; *ad.* beside a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *a cause*), caused by or arising from a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *s.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *a desire*), a desire for a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *desirous*), desirous of a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *ad.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *following*), according to or in consequence of a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *s.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *a desire*), a desire for a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *desirous*), desirous of a collection or compilation.
- ଜମ୍ବୁଦିନୀ, *a.* (from ଜମ୍ବୁଦିନୀ, *a collection*, and ବିଦ୍ୟା, *desirous*), desirous of a collection or compilation.

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- सङ्गृह्य, *ad.* (from सङ्ग्रह, *a collection*, and अर्थ, *an object*), for the purpose of a collection or compilation.
- सङ्ग्रह्य, *a.* (from सङ्, *prep.* and ग्रह्, *to take*), colligible, capable of being collected or gathered.
- सङ्ग्रह्य, *s.* (from सङ्ग्रह, *a collection*, and इच्छा, *desire*), a desire for a collection or compilation.
- सङ्ग्रह्य, *a.* (from सङ्ग्रह, *a collection*, and इच्छु, *desirous*), desirous of a collection or compilation.
- सङ्ग्रह्य, *a.* (from सङ्ग्रह, *a collection*, and इच्छु, *desirous*), desirous of a collection or compilation.
- सङ्ग्रहोपक्रम, *s.* (from सङ्ग्रह, *a collection*, and उपक्रम, *a beginning*), the commencement of a collection or compilation.
- सङ्ग्रहोपयुक्त, *a.* (from सङ्ग्रह, *a collection*, and उपयुक्त, *proper*), proper or fit for a collection or compilation.
- सङ्ग्राम, *s.* (from सङ्ग्रह, *to fight*), a battle, war, an attack.
- सङ्ग्रामकुशल, *a.* (from सङ्ग्राम, *war*, and कुशल, *eminent*), skilled or eminent in war.
- सङ्ग्रामनिपुण, *a.* (from सङ्ग्राम, *war*, and निपुण, *eminent*), skilled or eminent in war.
- सङ्ग्रामप्रिय, *a.* (from सङ्ग्राम, *war*, and प्रिय, *beloved*), fond of war.
- सङ्ग्रहक, *s.* (from सङ्, *prep.* and ग्रह्, *to take*), a collector, a compiler.
- सङ्ग्रह्य, *a.* (from सङ्, *prep.* and ग्रह्, *to take*), colligible, capable of being gathered or brought together.
- सङ्ग, *s.* (from सङ्, *prep.* and इन्, *to smite*), a flock, a multitude, a collection of living beings of the same or different species, a collection, a heap, a quantity.
- सङ्गते, *s.* (from सङ्, *prep.* and गते, *to move*), a crowd, a conflux of people, close contact, adhesion, a pimp.
- सङ्गते, *s.* (from सङ्, *prep.* and गते, *to act or move*), the going over to a party, the adoption of particular measures, an accession to a party, a meeting, an occurring, the acceding to a proposal, an adhering, a cohering.
- सङ्गते, *s.* (from सङ्, *prep.* and गते, *to occur*), a meeting, a junction, an union with a new party, a concurrence in sentiment, an occurrence, the encountering of a difficulty, an accession, a concurrence of circumstances, close contact, adhesion, cohesion.
- सङ्गटिका, *s.* (from सङ्, *prep.* and गते, *to move*), a hawd, a procuress.
- सङ्गटित, *a.* (from सङ्, *prep.* and गते, *to act or move*), concurred with, occurred, fallen in with, acceded to, met, joined, fallen out together or in connection.
- सङ्ग, *s.* (from सङ्, *prep.* and गते, *to move*), a concourse, a crowd, a conflix, a pimp.

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- सङ्गृह्य, *s.* (from सङ्, *prep.* and गते, *to move*), a procuress.
- सङ्ग, *a.* (from सङ्, *prep.* and घन, *thick*), solid, impervious, condensed.
- सङ्गृह्य, *s.* (from सङ्, *prep.* and इन्, *to smite*), an assemblage, a multitude, a heap, a collection, the composition of words, the formation of compound terms.
- सङ्गृह्य, *a.* (from सङ्, *with*, and ठडित, *startled*), startled, vigilant. This word constructed with कृ, *to do*, means to spring game, to stir up a person, to awaken, to stimulate.
- सङ्ग, *a.* (from सङ्, *with*, and ठड, *a moving thing*), connected or united with moving creatures.
- सङ्गृह्य, *a.* (from सङ्, *with motion*, and अठड, *motionless*), universal, including or connected with moveable and immoveable things.
- सङ्ग, *a.* (from सङ्, *with*, and ठड, *to move*), connected with moving things, moving.
- सङ्ग, *a.* (from सङ्, *true*), true, right.
- सङ्ग, *s.* (from सङ्, *true*), truth.
- सङ्ग, *a.* (from सङ्, *with*, and ठड, *thought*), thoughtful, anxious, careful.
- सङ्ग, *s.* (from सङ्, *to be connected with*), a counsellor, a friend, a companion, an associate.
- सङ्ग, *s.* (from सङ्, *to be connected with*), the wife of Indra sovereign of the gods.
- सङ्ग, *a.* (from सङ्, *with*, and ठड, *sensation*), sensible, feeling, vigilant.
- सङ्ग, *a.* (from सङ्, *with*, and ठड, *sensation*), sensible, excited, aroused.
- सङ्ग, *a.* (from सङ्, *with*, and ठड, *endeavour*), zealous, strenuous, active.
- सङ्ग, *a.* (from सङ्, *good*, and ठड, *disposition*), well-disposed, acting in a virtuous manner.
- सङ्ग, *a.* (from सङ्, *existent*, ठड, *wise*, and आनन्द, *joy*), the existent, wise, and happy, an appellation of God.
- सङ्ग, *a.* (from सङ्, *with*, and ठड, *clearness*), clear, pellucid, transparent.
- सङ्ग, *a.* (from सङ्ग, *good-dispositioned*), benevolent, generous, liberal, kind.
- सङ्ग, *s.* (from सङ्ग, *benevolent*), benevolence, generosity, liberality, kindness.
- सङ्ग, *s.* (from सङ्, *with*, and ठड, *a hole*), faulty, blame-worthy, guilty, chargeable with crimes.
- सङ्ग, *s.* (from सङ्, *good*, and ठड, *a shoodra*), a shoodra who has passed through the same ceremonies as are enjoined on the other classes of Hindoos, which though contrary to law is customary in some places.

जडा.

द.क.

जडन, *a.* (from जड, *with*, and जल, *water*), abounding with water, wet.

जडा, *s.* (from जड, *punishment*), correction, punishment.

जडांत, *a.* (from जड, *with*, and जाति, *wakefulness*), wakeful, awake, vigilant.

जडाति, *s.* (from जडात, *like*, and जाति, *a kind*), a similar kind or genus.

जडातीय, *a.* (from जडाति, *the same kind*), belonging to the same genus or species, belonging to the same kind, similar.

जडातीयक, *s.* (from जडातीय, *similar*, and क, *a particle*), similar particles of matter.

जडाक, *s.* (from जडा, *a porcupine*), a porcupine.

जडो, *a.* (from जड, *with*, and जी, *life*), alive, living. This word constructed with क, *to do*, means to revive, to revivify.

जडाज, *a.* (from जड, *with*, and ज, *strength*), strong, able.

जडा, *a.* (from जड, *good*, and जन, *to be produced*), springing from or produced by virtue or truth.

जडा, *s.* (from जड, *good*, and जा, *a man*), a good or virtuous man.

जडा, *s.* (from जड, *to more*), harness, furniture, equipage, an apparatus, armour, dress, ornaments, accoutrements.

जडाकरक, *a.* (from जडा, *armour*, and करक, *means*), effected by means of harness or armour; *ad.* by means of harness or armour.

जडाकरक, *a.* (from जडा, *armour*, and करक, *doing*), putting on dress or armour, harnessing.

जडाकरी, *a.* (from जडा, *armour*, and करि, *doing*), putting on dress or armour, harnessing.

जडाजन, *a.* (from जडा, *armour*, and जन, *producible*), producible by dress or armour.

जडाजन, *ad.* (*loc. case of जडाजन*), for dress or armour, for harness.

जडाद्वारा, *ad.* (from जडा, *armour*, and द्वार, *a door*), by or through harness or accoutrements.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *a cause*), caused by or arising from dress or armour; *ad.* from or because of dress or harness.

जडाद्वारा, *ad.* (from जडा, *armour*, and द्वार, *a cause*), for dress, for armour, for harness.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *obstructing*), operating as an obstruction to harness or accoutrements.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *caused by*), caused by or arising from armour or dress; *ad.* from or because of armour or dress.

जडाद्वारा, *ad.* (from जडा, *armour*, and द्वार, *without*), without or beside armour or dress.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *possessed of*), armed, accoutred, harnessed, dressed.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *destitute*), destitute of armour or dress.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *excepted*), dress or armour excepted, harness excepted.

जडाद्वारा, *s.* (from जडा, *armour*, and द्वार, *an exception*), the exception of dress or armour, the exception of harness or accoutrements.

जडाद्वारा, *ad.* (*loc. case of जडाद्वारा*), with the exception of dress or armour, with the exception of harness or accoutrements, without or beside dress or armour, without or beside harness or accoutrements.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *separate*), separate or distinct from harness or accoutrements; *ad.* beside harness or accoutrements.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *joined*), armed, accoutred, harnessed, dressed.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *destitute*) destitute of armour or accoutrements, destitute of harness or dress.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *empty*), destitute of armour or accoutrements, destitute of harness or dress.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

जडाद्वारा, *a.* (from जडा, *armour*, and द्वार, *a cause*), caused by or arising from armour or accoutrements, caused by or arising from dress or harness; *ad.* from or because of armour or accoutrements, from or because of dress or harness.

जडाद्वारा, *a.* (from जड, *with*, and द्वार, *a fever*), sick of a fever, feverish.

जडा, *s.* (from जड, *a joining*), a joint.

जडा, *s.* (from जड, *prep.* and द्वार, *to collect*), a collection, a hoard, a heap, accumulation.

जडाद्वारा, *a.* (from जडा, *accumulation*, and द्वार, *means*), effected by means of accumulation; *ad.* by means of accumulation.

जडाद्वारा, *a.* (from जडा, *accumulation*, and द्वार, *doing*), accumulating, hoarding; *s.* a person who hoards or accumulates.

जडाद्वारा, *a.* (from जडा, *accumulation*, and द्वार, *doing*), accumulating, hoarding.

ਜਥਾ.

- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਤਮਾ, *producible*), producible by or arising from accumulation or hoarding.
- ਜਥਾਤਮਾ, *ad.* (*loc. case of ਜਥਾਤਮਾ*), for accumulation, for a hoard, for a collection or heap.
- ਜਥਾਤਮਾ, *ad.* (from ਜਥਾ, *accumulation*, and ਦਾ, *a door*), by or through accumulation.
- ਜਥਾਤਮਾ, *s.* (from ਜਾ, *prep* and ਠਿ, *to collect*), the collecting or hoarding of things.
- ਜਥਾਤਮਿਤ, *a.* (from ਜਥਾ, *accumulation*, and ਮਿਤ, *a cause*), caused by or arising from hoarding or accumulation; *ad.* from or because of hoarding or accumulation.
- ਜਥਾਤਮਿਤ, *ad.* (from ਜਥਾ, *accumulation*, and ਮਿਤ, *a cause*), for a hoard, for accumulation, for a heap or collection.
- ਜਥਾਤਮਾ, *a.* (from ਜਾ, *prep.* and ਠਿ, *to collect*), accumulative, colligible.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from accumulation or hoarding; *ad.* by or through hoarding or accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਪ੍ਰਤਿਬੰਧ, *obstructing*), obstructing or hindering accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਪ੍ਰਯੁਕਤ, *caused by*), caused by or arising from a hoard or accumulation; *ad.* from or because of a hoard or accumulation.
- ਜਥਾਤਮਾ, *ad.* (from ਜਥਾ, *accumulation*, and ਬਿਨਾ, *without*), without or beside hoarding or accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਵਿਸਿੱਧ, *possessed of*), possessed of a hoard, accumulating.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਵਿਹੀਨ, *destitute*), destitute of a hoard or accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਵਾਤਿਰਿਕ, *excepted*), a hoard or accumulation excepted.
- ਜਥਾਤਮਾ, *s.* (from ਜਥਾ, *accumulation*, and ਵਾਤਿਰਿਕ, *an exception*), the exception of hoards or accumulations.
- ਜਥਾਤਮਾ, *ad.* (*loc. case of ਜਥਾਤਮਾ*), with the exception of hoards or accumulations, without or beside hoards or accumulations.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਰਾਹੀਤ, *an obstacle*), an obstacle to hoarding or accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਰਾਹੀਤ, *obstructing*), operating as an obstacle to hoarding or accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਭਿੰਨ, *separate*), separate or distinct from hoarding or accumulation; *ad.* beside hoarding or accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਜੁੜ, *joined*), con-

ਜਥਾ.

- nected with hoarding or accumulation, hoarding, accumulating.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਯੋਗ, *worthy*), worthy of being hoarded or accumulated.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਹਿਤ, *destitute*), destitute of hoards or accumulations.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਖਾਲੀ, *empty*), destitute of hoards or accumulations.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਹੀਨ, *destitute*), destitute of hoards or accumulations.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਹੇਤੁ, *a cause*), caused by or arising from a hoard or accumulation; *ad.* from or because of hoard or accumulation.
- ਜਥਾਤਮਾ, *s.* (from ਜਥਾ, *accumulation*, and ਆਕਾਸ਼, *desire*), a desire to hoard or accumulate.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਆਕਾਸ਼ੀ, *desirous*), desirous of hoarding or accumulating.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਅਨੁਸਾਰ, *unfit*), unfit for hoarding or accumulation.
- ਜਥਾਤਮਾ, *ad.* (from ਜਥਾ, *accumulation*, and ਅਨੁਸਾਰ, *a following*), according to or in correspondence with hoarding or accumulation.
- ਜਥਾਤਮਾ, *s.* (from ਜਥਾ, *accumulation*, and ਅਤਿਸ਼ਯ, *desire*), a desire to hoard or accumulate.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਅਤਿਸ਼ਯੀ, *desirous*), desirous of hoarding or accumulating.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਅਤਿਸ਼ਯੀ, *desirous*), desirous of hoarding or accumulating.
- ਜਥਾਤਮਾ, *ad.* (from ਜਥਾ, *accumulation*, and ਅਰਥ, *an object*), for the purpose of hoarding or accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਫਿਟ, *fit*), fit or proper for hoarding or accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਾ, *prep.* and ਠਿ, *to collect*), collecting, hoarding, laying up.
- ਜਥਾਤਮਾ, *s.* (from ਜਥਾ, *accumulation*, and ਇਸ਼ਾ, *desire*), a desire to hoard or accumulate.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਇਸ਼ਾ, *desirous*), desirous of hoarding or accumulating.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਇਸ਼ਾ, *desirous*), desirous of hoarding or accumulating.
- ਜਥਾਤਮਾ, *a.* (from ਜਥਾ, *accumulation*, and ਉਪਯੁਕਤ, *proper*), fit or proper for hoarding or accumulation.
- ਜਥਾਤਮਾ, *a.* (from ਜਾ, *prep.* and ਠਿ, *to more*), moving by a communicated power, communicated, begun.
- ਜਥਾਤਮਾ, *s.* (from ਜਾ, *prep.* and ਠਿ, *to more*), a communication, a communication by contagion, a commencement, the access of a disease, the communication of motion or power.

जम्हा.

जम्हाइक, *a.* (from जम्, *prep.* and हर, *to move*), commencing, spreading by communication or contagion, communicating motion.

जम्हाइजनक, *a.* (from जम्हाइ, *a communication*, and जनक, *producing*), producing a communication of disease or advantage, producing a beginning of motion.

जम्हाइजन्य, *a.* (from जम्हाइ, *communication*, and जन्य, *producing*), producible by or arising from a communication of disease or motion, producible by or arising from a commencement of motion.

जम्हाइजन्य, *ad.* (*loc. case of जम्हाइजन्य*), for the communication of motion or disease, for the communication of influence, for the beginning of motion.

जम्हाइक, *s.* (from जम्, *prep.* and हर, *to move*), the communicating of motion or disease, the communicating of influence.

जम्हाइनिमित्तक, *a.* (from जम्हाइ, *communication*, and निमित्त, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from a beginning of action; *ad.* from or because of a communication of motion or influence, from or because of a beginning of action.

जम्हाइनिमित्त, *ad.* (from जम्हाइ, *a communication*, and निमित्त, *a cause*), for the communication of motion or influence, for the communication of disease, for the beginning of action.

जम्हाइपुण्य, *a.* (from जम्हाइ, *communication*, and पुण्य, *caused by*), caused by or arising from the communication of motion or influence; *ad.* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of the commencement of action.

जम्हाइविना, *ad.* (from जम्हाइ, *communication*, and विना, *without*), without or beside the communication of motion or influence, without or beside the commencement of action.

जम्हाइविरहित, *a.* (from जम्हाइ, *communication*, and विरहित, *excepted*), the communication of motion or influence excepted, the communication of disease excepted, a beginning or access excepted.

जम्हाइविरहित, *s.* (from जम्हाइ, *communication*, and विरहित, *an exception*), the exception of the communication of motion or influence, the exception of the communication of disease, the exception of a commencement of action.

जम्हाइविरहित, *ad.* (*loc. case of जम्हाइविरहित*), with the exception of the communication of motion or influence, with the exception of the communication of disease, with

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the exception of an access or commencement, without or beside the communication of motion or influence, without or beside the communication of disease, without or beside an access or commencement.

जम्हाइविभक्त, *a.* (from जम्हाइ, *communication*, and विभक्त, *separate*), separate or distinct from the communication of motion or influence, separate or distinct from the communication of disease or contagion; *ad.* beside the communication of motion or influence, beside the communication of disease or contagion.

जम्हाइविरहित, *a.* (from जम्हाइ, *communication*, and विरहित, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from the communication of disease, caused by or arising from an access or commencement; *ad.* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of an access or commencement.

जम्हाइक, *a.* (from जम्, *prep.* and हर, *to move*), moved by a communicated power, communicated, begun, communicated by contagion or contact, brought near or into contact.

जम्हाइक, *a.* (from जम्, *prep.* and हर, *to move*), acting upon, influencing, communicating motion or influence.

जम्हाइक, *a.* (from जम्, *prep.* and हर, *to move*), communicable by contact or contagion, capable of being brought near or into contact.

जम्हाइक, *a.* (from जम्, *prep.* and हि, *to collect*), collected, hoarded, accumulated.

जम्हाइक, *a.* (from जम्, *prep.* and हि, *to collect*), accumulative, colligible, requiring to be hoarded or collected.

जम्हाइक, *a.* (from जम्, *prep.* and हि, *to collect*), accumulative, colligible.

जम्हाइ, *s.* (from जम्हाइ, *armour*), armour.

जम्हाइ, *a.* (from जम्, *prep.* and जन, *to be produced*), produced together. In Botany (Syngenesia)

जम्हाइ, *s.* (from جَمْعِيَّة, *the border of a garment*), a border round a garment.

जम्हाइ, *a.* (from सह, *with*; and टीका, *a commentary*), furnished with a commentary.

जम्हाइ, *v. a.* (from धृ, *to be strong*), to run away.

जम्हाइ, *v. a.* (from गच्छ, *to go*), to putrefy, to rot, to become tainted.

जम्हाइ, *s.* (from जम्हाइ, *a narrow road*), a way, a road, a narrow way.

जम्हाइ, *a.* (from जम्हाइ, *a continuous line*), long and narrow, oblong, perpendicular.

-जडी.

-जडी.

जङ्गलीपथ, *s.* (from जङ्गली, *a road*, and पथ, *a road*), an alley, a lane.

जङ्गल, *s.* (from जह, *with*, and र्ज, *to make*), practice, the committing of a theme to memory, a being able to read or recognize a thing when it is seen.

जङ्गली, *s.* (from जङ्ग, *slender*, and डी, *a body*), a canoe.

जङ्ग, *a.* (from जङ्ग, *to rot*), rotten, putrid, musty, tainted; *v. a.* to cause to rot or putrify, to macerate.

जङ्गली, *s.* (from जङ्गली, *a canoe*), a canoe.

जङ्गल, an imitative sound used to express a tingling or itching sensation.

जङ्गली, *v. n.* (from जङ्गल, *a tingling*), to tingle, to itch.

जङ्ग, *a.* (from जङ्ग, *to be*), existent, being, good, true, virtuous, excellent, best, venerable, respectable, wise, learned, fit, proper, firm, steady; *s.* the omnipresent and all-wise God.

जङ्ग, *ad.* (from जङ्ग, *prep.* and जङ्ग, *to stretch*), continually, always, even, perpetually; *a.* eternal, continual, perpetual.

जङ्गल, *s.* (from जङ्ग, *perpetual*, and जङ्ग, *fever*), a perpetual fever.

जङ्ग, *a.* (from जङ्गल, *seventeen*), seventeen.

जङ्गल, *a.* (from जङ्ग, *seventeen*, and ल, *a quality*), seventeen-fold.

जङ्गली, *s.* (from जङ्गली, *four bodies of men or troops*), a carpet for playing at chess, a carpet.

जङ्गली, *s.* (from जङ्गली, *an army composed of four bodies*), a carpet for playing at chess or other games.

जङ्गली, *s.* (from जङ्ग, *seventeen*, and ल, *a sort*), seventeen kinds; *a.* consisting of seventeen sorts.

जङ्गली, *a.* (from जङ्ग, *seventeen*, and ल, *a time*), seventeen times repeated.

जङ्गली, *a.* (from जङ्ग, *seventeen*), the seventeenth.

जङ्ग, *a.* (from जङ्ग, *with*, and जङ्ग, *investigation*), investigating, acute, reasoning.

जङ्गली, *s.* (from जङ्ग, *investigating*), acuteness, sagacity.

जङ्गली, *s.* (from जङ्ग, *investigating*), acuteness, sagacity.

जङ्ग, *a.* (from जङ्ग, *with*, and जङ्ग, *a bottom*), having a bottom.

जङ्ग, *s.* (from जङ्ग, *a co-wife*), a co-wife.

जङ्ग, *s.* (from जङ्ग, *a co-wife*), a co-wife, the relationship which subsists between the wives of a man who has several, *i. e.* those wives are जङ्ग to each other.

जङ्ग, *a.* (from जङ्ग, *good*), chaste, pure, a woman who burns herself on her husband's funeral pile, that being thought an irrefragable proof of her chastity; one of the names of Ooma.

जङ्गली, *s.* (from जङ्ग, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a departed husband.

जङ्गली, *s.* (from जङ्गली, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a deceased husband.

जङ्गली, *s.* (from जङ्गली, *chastity*, and जङ्गली, *an obstacle*), an obstacle to chastity or female purity, an obstacle to a woman's devoting herself on her husband's funeral pile.

जङ्गली, *a.* (from जङ्गली, *chastity*, and जङ्गली, *obstructing*), operating as an obstacle to chastity or female purity, operating as an obstacle to a woman's devoting herself on the funeral pile of her deceased husband.

जङ्गली, *a.* (from जङ्ग, *with*, and जङ्ग, *a sacred place*, connected with a sacred place; *s.* a fellow student, a pupil of the same spiritual preceptor.

जङ्गली, *a.* (from जङ्ग, *with*, and जङ्ग, *thirsty*), thirsty, greedy, covetous, rapacious, avaricious.

जङ्गली, *a.* (from जङ्ग, *with*, and जङ्ग, *thirsty*), thirsty, greedy, covetous, rapacious, avaricious.

जङ्गली, *a.* (from जङ्ग, *with*, and जङ्ग, *energy*), vigorous, fertile, splendid, luxuriant.

जङ्गली, *a.* (from जङ्ग, *with*, and जङ्ग, *oil*), oily, unctuous, greasy.

जङ्गली, *a.* (from जङ्ग, *good*, and जङ्ग, *speaking*), eloquent.

जङ्गली, *s.* (from जङ्ग, *good*, and जङ्ग, *Nauclea*), the name of a species of tree, (*Nauclea cordifolia*).

जङ्गली, *s.* (from जङ्ग, *good*, and जङ्ग, *an act*), a good act, piety, charity, virtue, worship, homage, a respectful salutation, a welcome to a guest, courtesy, funeral obsequies, any purificatory ceremony.

जङ्गली, *a.* (from जङ्गली, *a good work*, and जङ्ग, *means*), effected by means of good works or funeral ceremonies; *ad.* by means of good works or funeral ceremonies.

जङ्गली, *a.* (from जङ्गली, *a good action*, and जङ्ग, *doing*), performing pious or virtuous actions.

जङ्गली, *a.* (from जङ्गली, *a good action*, and जङ्ग, *doing*), performing pious or virtuous actions.

जङ्गली, *a.* (from जङ्गली, *a good action*, and जङ्ग, *endeavouring*), endeavouring to do pious or virtuous actions.

जङ्गली, *s.* (from जङ्गली, *a good action*, and जङ्ग, *exertion*), an exertion or endeavour to do pious or virtuous actions.

जङ्गली, *a.* (from जङ्गली, *a good action*, and जङ्ग, *producible*), producible by or arising from pious or virtuous actions.

जङ्गली, *ad.* (*loc. case of जङ्गली*), for pious or virtuous actions, for funeral obsequies.

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- ज२कर्मद्वारा, *ad.* (from ज२कर्मन्, *a good work*, and द्वार, *a door*), by or through good works or funeral ceremonies.
- ज२कर्मनिवर्तक, *a.* (from ज२कर्मन्, *a good action*, and निवर्तक, *causing to cease*), putting a stop to good or pious actions.
- ज२कर्मनिवारक, *a.* (from ज२कर्मन्, *a good action*, and निवारक, *preventing*), preventing or resisting good or pious actions.
- ज२कर्मनिवारण, *s.* (from ज२कर्मन्, *a good action*, and निवारण, *a preventing*), the preventing or resisting of good or pious actions.
- ज२कर्मनिवृत्ति, *s.* (from ज२कर्मन्, *a good action*, and निवृत्ति, *cessation*), the cessation or prevention of good or pious actions.
- ज२कर्मनिमित्तक, *a.* (from ज२कर्मन्, *a good action*, and निमित्त, *a cause*), caused by or arising from good or virtuous actions; *ad.* from or because of pious or virtuous actions.
- ज२कर्मनिमित्त, *ad.* (from ज२कर्मन्, *a good action*, and निमित्त, *a cause*), for pious or virtuous actions, for funeral obsequies.
- ज२कर्मपुत्रवधक, *a.* (from ज२कर्मन्, *a good action*, and पुत्रवधक, *obstructing*), obstructing or hindering virtuous actions or funeral ceremonies.
- ज२कर्मपुत्रक, *a.* (from ज२कर्मन्, *a good action*, and पुत्रक, *caused by*), caused by or arising from virtuous actions or funeral ceremonies; *ad.* from or because of virtuous actions or funeral ceremonies.
- ज२कर्मविना, *ad.* (from ज२कर्मन्, *a good action*, and विना, *without*), without or beside virtuous actions or funeral ceremonies.
- ज२कर्मविशिष्ट, *a.* (from ज२कर्मन्, *a good action*, and विशिष्ट, *possessed of*), practised in performing funeral ceremonies or virtuous actions, good, pious, virtuous.
- ज२कर्मविहीन, *a.* (from ज२कर्मन्, *a good action*, and विहीन, *destitute*), destitute of pious or good actions.
- ज२कर्मव्यतिरिक्त, *a.* (from ज२कर्मन्, *a good action*, and व्यतिरिक्त, *excepted*), virtuous actions or funeral ceremonies excepted.
- ज२कर्मव्यतिरेक, *s.* (from ज२कर्मन्, *a good action*, and व्यतिरेक, *an exception*), the exception of virtuous actions or funeral ceremonies.
- ज२कर्मव्याघात, *s.* (from ज२कर्मन्, *a good action*, and व्याघात, *an obstacle*), an obstacle to virtuous actions or funeral ceremonies.
- ज२कर्मव्याघातक, *a.* (from ज२कर्मन्, *a good action*, and व्याघातक, *obstructing*), obstructing or hindering virtuous actions or funeral ceremonies.

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- ज२कर्मविभ, *a.* (from ज२कर्मन्, *a good work*, and विभ, *separate*), separate or distinct from good works or funeral ceremonies; *ad.* beside good works or funeral ceremonies.
- ज२कर्मयुक्त, *a.* (from ज२कर्मन्, *a good action*, and युक्त, *joined*), connected with good actions or funeral ceremonies.
- ज२कर्मरहित, *a.* (from ज२कर्मन्, *a good action*, and रहित, *destitute*), destitute of good or pious actions.
- ज२कर्मशील, *a.* (from ज२कर्मन्, *a good action*), abounding in or practising good or virtuous actions.
- ज२कर्मशील, *a.* (from ज२कर्मन्, *a good action*, and शील, *disposition*), disposed to pious or virtuous actions.
- ज२कर्मशून्य, *a.* (from ज२कर्मन्, *a good action*, and शून्य, *empty*), destitute of good or pious actions.
- ज२कर्महीन, *a.* (from ज२कर्मन्, *a good action*, and हीन, *destitute*), destitute of good or pious actions.
- ज२कर्महेतुक, *a.* (from ज२कर्मन्, *a good action*, and हेतु, *a cause*), caused by or arising from virtuous actions or funeral ceremonies; *ad.* from or because of virtuous actions or funeral ceremonies.
- ज२कर्मसमाधान, *s.* (from ज२कर्मन्, *a good action*, and समाधान, *a seeking to perform*), a seeking to perform good or pious actions.
- ज२कार, *a.* (from ज२, *good*, and कृ, *to do*), good, producing good, performing good; *s.* funeral obsequies, a pious action, respect, a welcome, a reward.
- ज२कारकारक, *a.* (from ज२कार, *a good action*, and कारक, *doing*), performing good actions, performing funeral rites.
- ज२कारकारी, *a.* (from ज२कार, *a good action*, and कारिन्, *doing*), performing good actions, performing funeral rites.
- ज२कारजनक, *a.* (from ज२कार, *a good action*, and जनक, *producing*), producing good or pious actions, producing funeral obsequies.
- ज२कारजन्य, *a.* (from ज२कार, *a good action*, and जन्य, *producible*), producible by or arising from good or pious actions, producible by or arising from funeral obsequies.
- ज२कारजन्य, *ad.* (*loc. case of* ज२कारजन्य), for good or pious actions, for funeral obsequies.
- ज२कारनिवर्तक, *a.* (from ज२कार, *a good action*, and निवर्तक, *causing to cease*), putting a stop to good or pious actions, putting a stop to funeral obsequies.
- ज२कारनिवारक, *a.* (from ज२कार, *a good action*, and निवारक, *preventing*), preventing or resisting good or pious actions, preventing or resisting funeral obsequies.
- ज२कारनिवारण, *s.* (from ज२कार, *a good action*, and निवारण, *a preventing*), the preventing or resisting of good or pious actions, the preventing or resisting of funeral ceremonies.
- ज२कारनिवृत्ति, *s.* (from ज२कार, *a good action*, and निवृत्ति, *ces-*

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- sation*), the prevention or cessation of good actions or funeral obsequies.
- જન્કારનિવિરુદ્ધ, *a.* (from જન્કાર, *a good action*, and નિવિરુદ્ધ, *a cause*, caused by or arising from good actions or funeral ceremonies; *ad.* from or because of good actions or funeral ceremonies.
- જન્કારનિવિરુદ્ધ, *ad.* (from જન્કાર, *a good action*, and નિવિરુદ્ધ, *a cause*), for good or pious actions, for funeral ceremonies.
- જન્કારપૂર્વાગમ, *a.* (from જન્કાર, *a good action*, and પૂર્વાગમ, *advancing*), advancing good actions, putting good actions or funeral ceremonies in the front.
- જન્કારપૂર્વક, *a.* (from જન્કાર, *a good action*, and પૂર્વ, *before*), preceded by or arising from good actions or respectful treatment; *ad.* by or through good actions or respectful treatment.
- જન્કારપ્રયુક્ત, *a.* (from જન્કાર, *a good action*, and પ્રયુક્ત, *caused by*), caused by or arising from good actions or respectful treatment; *ad.* from or because of good actions or respectful treatment.
- જન્કારવિના, *ad.* (from જન્કાર, *a good action*, and વિના, *without*), without or beside good actions or respectful treatment.
- જન્કારવાતિરિક્ત, *a.* (from જન્કાર, *a good action*, and વાતિરિક્ત, *excepted*), good actions or respectful treatment excepted, funeral ceremonies excepted.
- જન્કારવાતિરિક્ત, *s.* (from જન્કાર, *a good action*, and વાતિરિક્ત, *an exception*), the exception of good actions or respectful treatment.
- જન્કારવાતિરિક્ત, *ad.* (*loc. ease of જન્કારવાતિરિક્ત*), with the exception of good actions or respectful treatment, without or beside good actions or respectful treatment.
- જન્કારલિપ્ત, *a.* (from જન્કાર, *a good action*, and લિપ્ત, *separate*), separate or distinct from good works or courtesy; *ad.* beside good actions or courtesy.
- જન્કારહત્ત, *a.* (from જન્કાર, *a good action*, and હત્ત, *a cause*), caused by or arising from good actions or respectful treatment; *ad.* from or because of good actions or respectful treatment.
- જન્કાર્ય, *s.* (from જન્, *good*, and કાર્ય, *a duty*), religious duties, good works.
- જન્કૃત, *a.* (from જન્, *good*, and કૃત, *done*), worshipped, adored, treated with respect, honoured, respected, revered, welcomed, saluted.
- જન્ક્રિયા, *s.* (from જન્, *good*, and ક્રિયા, *an action*), a good action, respectful treatment, a kind welcome, funeral rites.
- જડા, *s.* (from જન્, *existent*), existence, being, goodness, excellence.

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- જડા, *s.* (from જડ, *liberal*), a liberal or munificent household, an ambassador, an agent residing in a foreign country.
- જડ, *s.* (from જન્, *good*), goodness, holiness, entity.
- જડુષ્ણ, *s.* (from જડ, *goodness*, and ષ્ણ, *a quality*), moral goodness, entity, one of the three qualities attributed by the Hindoos to matter, i. e. existence when applied to matter, and moral rectitude when applied to rational creatures.
- જડમુખ, *s.* (from જન્, *good*, and મુખ, *a path*), a good way, a good course of conduct.
- જડમુખજડા, *s.* (from જડમુખ, *a good way*, and જડ, *one who goes*), a person who goes in a good way or lives in the practice of virtue.
- જડમુખગમન, *s.* (from જડમુખ, *a good way*, and ગમન, *a going*), the going in a good way, the living or making progress in a course of good actions.
- જડમુખગામી, *a.* (from જડમુખ, *a good way*, and ગામી, *going*), going in a good or right way, living in a course of virtue, going on in a course of good actions.
- જડમુખાશ્રયન, *s.* (from જડમુખ, *a good way*, and અશ્રયન, *depending*), the embracing of a virtuous course of conduct.
- જડમુખાશ્રયી, *a.* (from જડમુખ, *a good road*, and અશ્રયન, *depending*), embracing a virtuous line of conduct.
- જડપુત્ર, *s.* (from જન્, *good*, and પુત્ર, *a son*), a virtuous son.
- જડપુત્ર, *s.* (from જન્, *good*, and પુત્ર, *a man*), a good man.
- જડપ્રતિક, *a.* (from જન્, *existing*, and પ્રતિક, *an opposite theme*), the opposite or contrary reasons by which two propositions one declaring the existence and the other the non-existence of a thing are defended.
- જડપ્રતિક, *s.* (from જન્, *good*, and પ્રતિક, *a topic*), a good topic.
- જડમૃત, *s.* (from જન્, *true*, and મૃત, *a mother*), a stepmother.
- જડા, *a.* (from જડ, *to be*), true, real; *s.* truth, an oath, a demonstrated conclusion; *ad.* yes, verily, indeed. This word when constructed with કર, *to do*, means to aver, to promise, to swear, to pass one's word upon any thing; with જાન, *to know*, it means to admit a thing as true, to believe.
- જડાકાર, *s.* (from જડા, *truth*, and કર, *to make*), the ratification of a bargain, an earnest given to bind a bargain.
- જડાકારકર, *a.* (from જડાકાર, *an earnest*, and કર, *done*), given or done to ratify a bargain.
- જડાકાશ, *s.* (from જડા, *true*, and કાશ, *a receptacle*), in anatomy the chlorion.
- જડાકાશચરુ, *s.* (from જડાકાશ, *situated on the chlorion*, and ચરુ, *skin*), the true chlorion.

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- ਜਭਾਤਾ, *s.* (from ਜਤਾ, *true*), truth, the truth of any proposition or assertion.
- ਜਭਾਬ, *s.* (from ਜਤਾ, *true*), truth, the truth of any proposition or assertion.
- ਜਭਾਬਕ, *s.* (from ਜਤਾ, *true*, and ਬਕ, *skin*), in anatomy the true chloion.
- ਜਭਾਪੰਤ, *s.* (from ਜਤਾ, *true*, and ਪੰਤ, *a mountain*), in anatomy the name of the *Veru montanum*.
- ਜਭਾਪੁਤਿਤ, *s.* (from ਜਤਾ, *true*, and ਪੁਤਿਤਾ, *a promise*), an affirmation.
- ਜਭਾਰਫਾ, *s.* (from ਜਤਾ, *truth*, and ਰਫਾ, *a speaker*), a speaker of truth.
- ਜਭਾਬੀ, *s.* (from ਜਤਾ, *true*), in Hindoo fable the mother of the celebrated Vyasa.
- ਜਭਾਬੀਮੁਤ, *s.* (from ਜਭਾਬੀ, *the name of a celebrated female*, and ਮੁਤ, *a son*), one of the names of Vyasa.
- ਜਭਾਬਾਦੀ, *a.* (from ਜਤਾ, *truth*, and ਬਾਦਿਨ, *speaking*), faithful to what is spoken, speaking the truth.
- ਜਭਾਬਾਦਿ, *s.* (from ਜਤਾ, *truth*, and ਬਾਦਿ, *a conception of the mind*), a conviction of the truth of a proposition or assertion.
- ਜਭਾਮੁਤ, *a.* (from ਜਤਾ, *truth*, and ਮੁਤ, *a religious observance*), true, veracious, practising or adhering to the truth, honest, sincere; *s.* the name of a king of the solar dynasty.
- ਜਭਾਤਾਈ, *s.* (from ਜਤਾ, *true*, and ਤਾਈ, *wrath*), the name of one of Krishna's wives.
- ਜਭਾਤਾਥੀ, *a.* (from ਜਤਾ, *truth*, and ਤਾਥਿਨ, *speaking*), speaking the truth.
- ਜਭਾਮੁਤ, *s.* (from ਜਤਾ, *truth*, and ਮੁਤ, *a dispensation*), the first of the Hindoo ages or dispensations of time comprising one million seven hundred and twenty-eight thousand years.
- ਜਭਾਮਥ, *a.* (from ਜਤਾ, *truth*, and ਮਥਾ, *an aim*), aiming at truth; *s.* one of the names of Bhuruta the brother of Rama.
- ਜਭਾਮੁਤ, *s.* (from ਜਤਾ, *truth*, and ਅਮੁਤ, *falsehood*), trade, commerce, a mixed system of truth and falsehood.
- ਜਤ, *s.* (from ਜਾ, *to go*), sacrifice, oblation, liberality, munificence, fraud, cheating, a house.
- ਜਤਰ, *a.* (from ਜਾ, *with*, and ਜਾ, *haste*), speedy, hasty, swift, active.
- ਜਤਰਤਾ, *s.* (from ਜਤਰ, *speedy*), celerity, activity, swiftness, quickness.
- ਜਤਰਬ, *s.* (from ਜਤਰ, *speedy*), celerity, activity, swiftness, quickness.
- ਜਤਰਮੁਤ, *a.* (from ਜਤਰ, *hasty*, and ਮੁਤ, *eating*), devouring with haste, rapacious, ravenous, gormandizing, gluttonous.

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- ਜਤਪੰਛੀ, *a.* (from ਜਾ, *being*, and ਪੰਛੀ, *fear*), pregnancy.
- ਜਤਮਾਜਰੀ, *s.* (from ਜਾ, *good*, and ਮਾਜਰੀ, *society*), good company, the society of good persons.
- ਜਤਮਜੀ, *s.* (from ਜਾ, *good*, and ਮਜੀ, *society*), good company, the society of good persons.
- ਜਪੁਕਾਰ, *a.* (from ਜਾ, *with*, and ਪੁਕਾਰ, *spittle*), sputtering in speech.
- ਜਪੁ, *s.* (from ਜਾ, *to go*), an assembly, a meeting.
- ਜਦ, *ad.* from ਜਤਤ, *always*, always.
- ਜਦਨ, *s.* (from ਜਾ, *to go*), a house, a residence.
- ਜਦਧ, *a.* (from ਜਾ, *with*, and ਦਧ, *compassion*), compassionate, merciful.
- ਜਦਤਾ, *s.* (from ਜਦਧ, *compassionate*), compassion, mercifulness.
- ਜਦਧਤ, *s.* (from ਜਦਧ, *compassionate*), compassion, mercifulness.
- ਜਦਰ, *s.* (from جدر, *to arrange*, جدر, *pre-eminence*), government, the place where government is administered, that side of cloth which is to be worn outwards, the right side in opposition to the wrong, the breast, pre-eminence, exaltation; *a.* chief, supreme.
- ਜਦਰਦੀਲ, *s.* (from جدر, *chief*, and عدالت, *a court of justice*), a chief court of justice, the chief court of a district or country.
- ਜਦਰਦੀਲ, *s.* (from جدر, *chief*, and عدالت, *a commissioner*), a commissioner or chief officer at a chief station.
- ਜਦਰਦੀਲੀ, *s.* (from جدر, *chief*, and عدالت, *civil*), the chief civil court.
- ਜਦਰਦੀਲਦਾਰ, *s.* (from جدر, *chief*, and دادر, *one who pays taxes*), a person who is accountable to government for the revenue payable on an estate or district.
- ਜਦਰ, *a.* (from ਜਾ, *being*, and ਦਰ, *an object*), the substance of an argument, an object of endeavour.
- ਜਦਰ, *a.* (from ਜਾ, *with*, and ਦਰ, *pride*), haughty, boastful, arrogant.
- ਜਦਮ, *s.* (from ਜਾ, *good*, and ਅਮ, *bad*), good and evil.
- ਜਦਮਦਿਸ਼ਟਕ, *a.* (from ਜਦਮ, *good and evil*, and ਦਿਸ਼ਟਕ, *not discriminating*), not discriminating between good and evil.
- ਜਦਮਦਿਸ਼ਟਕ, *a.* (from ਜਾ, *good*, ਅਮ, *bad*, and ਦਿਸ਼ਟਕ, *discriminating*), discriminating between right and wrong, investigating; *s.* one who discriminates between right and wrong.
- ਜਦਮਦਿਸ਼ਟਕੀ, *s.* (from ਜਦਮ, *good and evil*, and ਦਿਸ਼ਟਕ, *investigation*), a judging or discriminating between right and wrong.
- ਜਦਮਦੁਰ, *s.* (from ਜਾ, *good*, ਅਮ, *bad*, and ਦਰ, *a difference*), the distinction between good and evil.

જાદો.

- જાદના, *s.* (from જાદનું, *an assembly*), a spectator, a by-stander, a person present at an assembly, an assistant or by-stander at a sacrifice.
- જાદો, *ad.* (from જા, substituted for જાઈ, *all*), always, continually, perpetually.
- જાદોતી, *ad.* (from જાદો, *always*, and તી, *time*), continually, always.
- જાદોતિ, *s.* (from જાદો, *always*, and તિ, *motion*), the air, wind.
- જાદોતર, *s.* (from જાદ, *good*, and ઓતર, *conduct*), good conduct, a virtuous course of actions.
- જાદોતરજના, *a.* (from જાદોતર, *good conduct*, and જના, *producible*), producible by or arising from good conduct.
- જાદોતરજના, *ad.* (*loc. case of જાદોતરજના*), for good conduct.
- જાદોતરનિયિત, *a.* (from જાદોતર, *good conduct*, and નિયિત, *a cause*), caused by or arising from good conduct; *ad.* from or because of good conduct.
- જાદોતરનિયિત, *ad.* (from જાદોતર, *good conduct*, and નિયિત, *a cause*), for good conduct.
- જાદોતરપૂર્વ, *a.* (from જાદોતર, *good conduct*, and પૂર્વ, *before*), preceded by or arising from good conduct; *ad.* by or through good conduct.
- જાદોતરપૂર્વ, *a.* (from જાદોતર, *good conduct*, and પૂર્વ, *caused by*), caused by or arising from good conduct; *ad.* from or because of good conduct.
- જાદોતરવિના, *ad.* (from જાદોતર, *good conduct*, and વિના, *without*), without or beside good conduct.
- જાદોતરવિરુદ્ધ, *a.* (from જાદોતર, *good conduct*, and વિરુદ્ધ, *opposed*), opposed to good conduct.
- જાદોતરવાતિરેક, *a.* (from જાદોતર, *good conduct*, and વાતિરેક, *excepted*), good conduct excepted.
- જાદોતરવાતિરેક, *s.* (from જાદોતર, *good conduct*, and વાતિરેક, *an exception*), the exception of good conduct.
- જાદોતરવાતિરેક, *ad.* (*loc. case of જાદોતરવાતિરેક*), with the exception of good conduct, without or beside good conduct.
- જાદોતરવિદ્ધ, *a.* (from જાદોતર, *good conduct*, and વિદ્ધ, *separate*), separate or distinct from good conduct; *ad.* beside good conduct.
- જાદોતરવેતુ, *a.* (from જાદોતર, *good conduct*, and વેતુ, *a cause*), caused by or arising from good conduct; *ad.* from or because of good conduct.
- જાદોતર, *a.* (from જાદો, *always*), constant, eternal, incessant, continual.
- જાદોતર, *a.* (from જાદો, *always*, and જાદોતર, *joy*), always joyful, happy.
- જાદોતરજ, *a.* (from જાદો, *always*, and જાદોતર, *following*), constantly attached to a person; *s.* a tame animal.

જાદો.

- જાદોતરિ, *a.* (from જાદો, *always*, and ઓતર, *sick*), valetudinary, always ill.
- જાદો, *a.* (from જાદ, *with*, and દાર, *a wife*), accompanied by or having a wife.
- જાદોતર, *s.* (from જાદ, *good*, and ઓતર, *conversation*), good conversation.
- જાદોતર, *a.* (from જાદો, *always*, and તિ, *welfare*), always prosperous; *s.* Shiva.
- જાદોતર, *a.* (from જાદ, *with*, and દાર, *a servant*), accompanied with or having a servant.
- જાદોતરવિદ્ધ, *a.* (from જાદો, *always*, and વિદ્ધ, *doubtful*), always doubtful, always suspicious.
- જાદોતર, *s.* (from જાદ, *good*, and ઓતર, *a reply*), a good or proper reply.
- જાદો, *a.* (from જાદ, *like*, and દર્શ, *to see*), similar, alike.
- જાદો, *a.* (from જાદ, *equal*, and દર્શ, *to see*), like, resembling.
- જાદો, *a.* (from જાદ, *like*, and દર્શ, *to see*), like, resembling, analogous.
- જાદોતર, *s.* (from જાદો, *like*), similarity, likeness.
- જાદોતર, *s.* (from જાદો, *like*), similarity, likeness.
- જાદોતર, *a.* (from જાદ, *with*, and દર્શ, *a simile*), attended by or having a simile.
- જાદોતરોતર, *a.* (from જાદોતર, *with similes*, and ઓતર, *speaking*), using similes in speech; *s.* one who uses similes in a set speech or in common conversation.
- જાદોતર, *a.* (from જાદ, *the same*, and દર્શ, *a country*), belonging to the same country, near, proximate; *s.* the same country.
- જાદોતર, *a.* (from જાદોતર, *the same country*, and જાદ, *to be produced*), born or produced in the same country or place.
- જાદોતરજાત, *a.* (from જાદોતર, *the same country*, and જાત, *produced*), born or produced in the same country or place.
- જાદોતર, *a.* (from જાદોતર, *the same country*, and જાત, *to stand*), situated or being in the same country or place.
- જાદોતરજાતો, *a.* (from જાદોતર, *the same country*, and જાત, *staying*), continuing in the same country or place.
- જાદોતરજાત, *a.* (from જાદોતર, *the same country*, and જાત, *situated*), situated in the same country or place.
- જાદોતર, *a.* (from જાદોતર, *the same country*), belonging to the same country or place.
- જાદોતર, *a.* (from જાદોતર, *the same country*), belonging to the same country or place.
- જાદોતર, *a.* (from જાદ, *with*, and દર્શ, *a fault*), faulty, guilty, criminal.
- જાદોતર, *s.* (from જાદોતર, *guilty*), an accuser, one who proves a person to be guilty.

ਜਭਾ।

ਜਭੀ.

ਜਧੀ, *a.* (from ਜਹ, *with*, and ਧੀ, *faulty*), guilty, faulty, connected with faulty or guilty persons.

ਜਧਾ, *s.* (from ਜਹ, *good*, and ਧਾ, *a scent*), an agreeable scent, a sweet odor.

ਜਧੀਤ, *a.* (from ਜਹ, *good*, and ਧੀਤ, *song*), well sung, sung in concord; *s.* concord in singing.

ਜਧੀ, *s.* (from ਜਹ, *good*, and ਧੀ, *a quality*), a good quality.

ਜਧਤ, *s.* from ਜਹ, *existence*, and ਧਤ, *a cause*), a logical term used to express a proposition to be proved in which the attribute is inherent, as "there is fire in a mountain because of the smoke," in which smoke is the inseparable attendant of volcanic fire.

ਜਧਾ, *s.* (from ਜਹ, *good*, and ਧਾ, *existence*), entity, goodness of disposition, kindness, goodness, courtesy.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *politeness*, and ਕਰਕ, *means*), effected by means of politeness or civility; *ad.* by means of politeness or civility.

ਜਧਾਕਾਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਾਰਕ, *doing*), exercising goodness or kindness, practising goodness, courteous.

ਜਧਾਕਾਰੀ, *a.* (from ਜਧਾ, *kindness*, and ਕਾਰਿ, *doing*), practising goodness, exercising kindness or goodness of disposition, courteous.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *politeness*, and ਕਰਕ, *producing*), producing politeness or civility.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *producible*), producible by or arising from kindness or goodness.

ਜਧਾਕਰਕ, *ad.* (*loc. case of ਜਧਾਕਰਕ*), for goodness, for kindness, for courtesy.

ਜਧਾਕਰਕ, *ad.* (from ਜਧਾ, *politeness*, and ਕਰਕ, *a door*), by or through politeness or civility.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *causing to cease*), putting a stop to goodness or kindness.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *preventing*), preventing or resisting goodness or kindness.

ਜਧਾਕਰਕ, *s.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *a preventing*), the preventing or resisting of goodness or kindness.

ਜਧਾਕਰਕ, *s.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *cessation*), the cessation or prevention of goodness or kindness.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *a cause*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.

ਜਧਾਕਰਕ, *ad.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *a cause*), for goodness, for kindness.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *accomplished*), accomplished by goodness or kindness, obtained by goodness or kindness, possessed of goodness or kindness.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *caused by*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *obtained*), obtained by goodness or kindness, possessed of goodness or kindness.

ਜਧਾਕਰਕ, *ad.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *without*), without or beside goodness or kindness.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *excepted*), goodness or kindness excepted.

ਜਧਾਕਰਕ, *s.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *an exception*), the exception of goodness or kindness.

ਜਧਾਕਰਕ, *ad.* (*loc. case of ਜਧਾਕਰਕ*), with the exception of goodness or kindness, without or beside goodness or kindness.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *politeness*, and ਕਰਕ, *separate*), separate or distinct from politeness or civility; *ad.* beside politeness or civility.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *kindness*, and ਕਰਕ, *a cause*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.

ਜਧਾਕਰਕ, *a.* (from ਜਹ, *good*, and ਕਰਕ, *being*), well-conditioned, good-natured.

ਜਧਾ, *s.* (from ਜਹ, *to more*), a house, a residence.

ਜਧਾ, *ad.* (from ਜਹ, *same*, and ਕਰਕ, *substituted for ਭਰ*, *dry*), for the present, immediately, at the moment, instantly, in an instant.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *now*, and ਕਰਕ, *produced*), new, recent, fresh; *s.* a calf.

ਜਧਾਕਰਕ, *s.* (from ਜਹ, *good*, and ਕਰਕ, *a speaker*), an eloquent person.

ਜਧਾਕਰਕ, *a.* (from ਜਹ, *good*, and ਕਰਕ, *discriminating*), discriminating properly, judging rightly.

ਜਧਾਕਰਕ, *s.* (from ਜਹ, *good*, and ਕਰਕ, *discrimination*), good judgment, proper discrimination.

ਜਧਾਕਰਕ, *a.* (from ਜਹ, *good*, and ਕਰਕ, *rounded*), well rounded, practising good things, acting virtuously.

ਜਧਾਕਰਕ, *a.* (from ਜਹ, *with*, and ਕਰਕ, *wealth*), wealthy, having wealth.

ਜਧਾਕਰਕ, *s.* (from ਜਹ, *with*, and ਕਰਕ, *a husband*), a married woman, a woman whose husband is living.

ਜਧਾਕਰਕ, *a.* (from ਜਹ, *the same*, and ਕਰਕ, *a duty*), like, equal, having the same nature, having the same properties, performing the same duties, observing the same customs or laws; *s.* the same uses or duties.

ਜਧਾਕਰਕ, *a.* (from ਜਧਾ, *the same duties*, and ਕਰਕ, *seized by*), subject to the same rules or duties, possessed of the same properties or nature.

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- जडविही, *s.* (from जड, *the same*, and देखिन्, *observing duties*), a wife married according to the law of the *veda*.
- जडयो, *a.* (from जड, *the same*, and देखिन्, *practising virtues*), having the same or similar natures or properties, performing the same or similar duties or customs.
- जड, *a.* (from जड, *a year*, and जड, *a year*), a year.
- जनकृया, *s.* (from जनक, *Brahma*, and कृया, *a son*), in Hindu mythology one of the four sons of *Brahma*.
- जनद, *s.* (from जन, *a writing*), a grant, an order, a signature, the seal of a magistrate, a prop or support, relation connection.
- जनन, *s.* (from जन, *a writing*), a grant, a written order, a signature, the seal of a magistrate, a prop or support, relation, connection.
- जननान, *ad.* (from जन, *a year*), yearly, year by year.
- जनादन, *a.* (from जन, *always*), eternal, perpetual, incessant, constant.
- जनाय, *a.* (from जह, *with*, and नाय, *a protector*), possessed of or having a protector or lord.
- जडत, *a.* (from जह, *prep.* and तन्, *to extend*), extended, spread, eternal, perpetual, continual.
- जडतवर, *a.* (from जडत, *continual*, and वर, *a fever*), a continual fever.
- जडति, *s.* (from जह, *prep.* and तन्, *to extend*), posterity, descendants, a progeny.
- जडत, *a.* (from जह, *prep.* and तन्, *to be hot*), heated, distressed, grieved.
- जडतन, *s.* (from जह, *prep.* and तन्, *darkness*), great or blinding darkness.
- जडात, *s.* (from जह, *prep.* and तन्, *to spread*), lineage, a race, a descendant, offspring, progeny, spreading, expansion, extension.
- जडातजनक, *a.* (from जडात, *posterity*, and जनक, *producing*), producing posterity.
- जडातजन्य, *a.* (from जडात, *progeny*, and जन्य, *producible*), producible by or arising from descendants or posterity.
- जडातजना, *ad.* (*loc. case of जडातजन*), for progeny, for descendants, for posterity.
- जडातनिमित्तक, *a.* (from जडात, *progeny*, and निमित्त, *a cause*), caused by or arising from posterity or descendants; *ad.* from or because of descendants or posterity.
- जडातनिमित्त, *ad.* (from जडात, *progeny*, and निमित्त, *a cause*), for posterity, for descendants, for progeny.
- जडातप्रतिवधक, *a.* (from जडात, *posterity*, and प्रतिवधक, *obstructing*), operating as an obstacle to the production of posterity.
- जडातप्रयुक्त, *a.* (from जडात, *progeny*, and प्रयुक्त, *caused by*),

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- caused by or arising from posterity or descendants; *ad.* from or because of posterity or descendants.
- जडातविना, *ad.* (from जडात, *progeny*, and विना, *without*), without or beside posterity or descendants.
- जडातविनिध, *a.* (from जडात, *progeny*, and विनिध, *possessed of*), possessed of or having posterity or descendants.
- जडातविहीन, *a.* (from जडात, *progeny*, and विहीन, *destitute*), destitute of posterity or descendants.
- जडातवातिरिक्त, *a.* (from जडात, *progeny*, and वातिरिक्त, *excepted*), posterity or descendants excepted.
- जडातवातिरेक, *s.* (from जडात, *progeny*, and वातिरेक, *an exception*), the exception of posterity or descendants.
- जडातवातिरेक, *ad.* (*loc. case of जडातवातिरेक*), with the exception of posterity or descendants, without or beside posterity or descendants.
- जडातवाचक, *s.* (from जडात, *posterity*, and वाचक, *an obstacle*), an obstacle to posterity.
- जडातवाचक, *a.* (from जडात, *posterity*, and वाचक, *obstructing*), operating as an obstacle to the production of posterity.
- जडातविद, *ad.* (from जडात, *posterity*, and विद, *separate*), separate or distinct from posterity; *ad.* beside posterity.
- जडातयुक्त, *a.* (from जडात, *progeny*, and युक्त, *joined*), connected with or having posterity or descendants.
- जडातग्रहित, *a.* (from जडात, *progeny*, and ग्रहित, *destitute*), destitute of posterity or descendants.
- जडातशून्य, *a.* (from जडात, *progeny*, and शून्य, *empty*), destitute of posterity or descendants.
- जडातहीन, *a.* (from जडात, *progeny*, and हीन, *destitute*), destitute of posterity or descendants.
- जडातहेतुक, *a.* (from जडात, *progeny*, and हेतु, *a cause*), caused by or arising from posterity or descendants; *ad.* from or because of posterity or descendants.
- जडातकाङ्क्षी, *s.* (from जडात, *progeny*, and काङ्क्षी, *desire*), a desire for posterity or descendants.
- जडातकाङ्क्षी, *a.* (from जडात, *progeny*, and काङ्क्षी, *desirous*), desirous of posterity or descendants.
- जडातकिञ्चा, *s.* (from जडात, *progeny*, and किञ्चा, *desire*), the desire of posterity or descendants.
- जडातकिञ्चा, *a.* (from जडात, *progeny*, and किञ्चा, *desirous*), desirous of posterity or descendants.
- जडातार्थी, *a.* (from जडात, *progeny*, and अर्थी, *desirous*), desirous of posterity or descendants.
- जडातार्थ, *ad.* (from जडात, *progeny*, and अर्थ, *an object*), for the purpose of posterity or descendants.
- जडातिका, *s.* (from जह, *prep.* and तन्, *to extend*), cream, the coagulum of milk, a cobweb, the blade of a knife or sword, foam, froth.

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- जडाभेद, *s.* (from जडाभ, *progeny*, and हेद्, *desire*), the desire of posterity or descendants.
- जडाभेद्, *a.* (from जडाभ, *progeny*, and हेद्, *desirous*), desirous of posterity or descendants.
- जडाभेदक, *a.* (from जडाभ, *progeny*, and हेद्, *desirous*), desirous of posterity or descendants.
- जडाभेदप्रदा, *a.* (from जडाभ, *posterity*, and डप्रदा, *producing*), producing posterity.
- जडाभ, *s.* (from ज, *prep.* and ड, *to be hot*), heat, burning-heat, pain, distress, woe, anguish, passion.
- जडाभक, *a.* (from जडाभ, *distress*, and क, *to do*), giving pain or distress.
- जडाभकरक, *a.* (from जडाभ, *misery*, and कर, *means*), effected by means of woe or misery; *ad.* by means of woe or misery.
- जडाभकरक, *a.* (from जडाभ, *distress*, and कर, *doing*), giving pain or distress.
- जडाभकारी, *a.* (from जडाभ, *distress*, and करिन्, *doing*), giving pain or distress.
- जडाभजनक, *a.* (from जडाभ, *distress*, and जनक, *producing*), producing acute pain or distress.
- जडाभजन, *a.* (from जडाभ, *distress*, and जन, *producible*), producible by or arising from pain or distress.
- जडाभजन, *ad.* (*loc. case of जडाभजन*), for heat, for pain, for distress.
- जडाभदाता, *s.* (from जडाभ, *distress*, and दा, *a giver*), a person who gives pain or distress.
- जडाभदायक, *a.* (from जडाभ, *distress*, and दायक, *giving*), giving pain or distress.
- जडाभदायी, *a.* (from जडाभ, *distress*, and दायिन्, *giving*), giving pain or distress.
- जडाभद्वारा, *ad.* (from जडाभ, *misery*, and द्वार, *a door*), by or through distress or misery.
- जडाभन, *s.* (from ज, *prep.* and ड, *to be hot*), one of the arrows of Kama-deva or the Indian Cupid, a scorching or burning, affliction, pain, acute distress, the exciting of passion.
- जडाभनान, *s.* (from जडाभ, *distress*, and नान, *destruction*), the removal of pain or distress.
- जडाभनानक, *a.* (from जडाभ, *distress*, and नानक, *destructive*), destructive of pain or distress.
- जडाभनिवर्तक, *a.* (from जडाभ, *distress*, and निवर्तक, *causing to cease*), putting a stop to pain or distress.
- जडाभनिवारक, *a.* (from जडाभ, *distress*, and निवारक, *preventing*), preventing or resisting pain or distress.
- जडाभनिवारण, *s.* (from जडाभ, *distress*, and निवारण, *a preventing*), the preventing or resisting of pain or distress.

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- जडाभनिवृत्ति, *s.* (from जडाभ, *distress*, and निवृत्ति, *cessation*), the cessation or prevention of pain or distress.
- जडाभनिवृत्तक, *a.* (from जडाभ, *distress*, and निवृत्ति, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- जडाभनिवृत्ति, *ad.* (from जडाभ, *distress*, and निवृत्ति, *a cause*), for pain or distress, for anguish or woe.
- जडाभनी, *a.* (from ज, *prep.* and ड, *to be heated*), capable of being distressed, liable to distress or woe.
- जडाभपूर्व, *a.* (from जडाभ, *distress*, and पूर्व, *before*), preceded by or arising from pain or distress; *ad.* by or through pain or distress.
- जडाभप्राप्तक, *a.* (from जडाभ, *distress*, and प्राप्तक, *caused by*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- जडाभवर्धक, *a.* (from जडाभ, *distress*, and वर्धक, *increasing*), increasing pain or affliction.
- जडाभविना, *ad.* (from जडाभ, *distress*, and विना, *without*), without or beside pain or distress.
- जडाभविनिश्च, *a.* (from जडाभ, *distress*, and विनिश्च, *possessed of*), distressed, pained, afflicted.
- जडाभविहीन, *a.* (from जडाभ, *distress*, and विहीन, *destitute*), free from distress or affliction.
- जडाभवृद्धि, *s.* (from जडाभ, *distress*, and वृद्धि, *increase*), the increase of pain or distress.
- जडाभवृद्धिक, *a.* (from जडाभ, *distress*, and वृद्धिक, *excepted*), pain or distress excepted.
- जडाभवृद्धिक, *s.* (from जडाभ, *distress*, and वृद्धिक, *an exception*), the exception of distress or pain.
- जडाभवृद्धिक, *ad.* (*loc. case of जडाभवृद्धिक*), with the exception of pain or distress, without or beside pain or distress.
- जडाभविह, *a.* (from जडाभ, *distress*, and विह, *separate*), separate or distinct from distress or anguish; *ad.* beside distress or anguish.
- जडाभयुक्त, *a.* (from जडाभ, *distress*, and युक्त, *joined*), connected with or having pain or distress, pained, distressed, afflicted.
- जडाभरहित, *a.* (from जडाभ, *distress*, and रहित, *destitute*), free from pain or distress.
- जडाभशून्य, *a.* (from जडाभ, *distress*, and शून्य, *empty*), free from pain or distress.
- जडाभहीन, *a.* (from जडाभ, *distress*, and हीन, *destitute*), free from pain or distress.
- जडाभहेतुक, *a.* (from जडाभ, *distress*, and हेतु, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

ਜਫ਼ੀ.

ਜਫ਼ੀਪਾਵਿਤ, *a.* (from ਜਫ਼ੀ, *distress*, and ਪਾਵਿਤ, *connected with*), connected with or having distress or anguish.

ਜਫ਼ੀਨਿਤ, *a.* (from ਜਾ, *prep.* and ਤਪ, *to be hot*), heated, distressed, pained, hurt in mind.

ਜਫ਼ੀਤ, *a.* (from ਜਾ, *prep.* and ਤੁਹ, *to be pleased*), pleased, gratified, satisfied.

ਜਫ਼ੀਤਿਤ, *a.* (from ਜਫ਼ੀਤ, *pleased*, and ਤਿਤ, *the heart*), pleased at heart, gratified at heart, satisfied at heart.

ਜਫ਼ੀਤਮਾਨ, *a.* (from ਜਫ਼ੀਤ, *pleased*, and ਮਾਨ, *the mind*), pleased at heart, gratified at heart, satisfied at heart.

ਜਫ਼ੀਤਮਾਨਤ, *a.* (from ਜਫ਼ੀਤ, *pleased*, and ਮਾਨਤ, *the heart*), pleased at heart, gratified at heart, satisfied at heart.

ਜਫ਼ੀਤ, *s.* (from ਜਾ, *prep.* and ਤੁਹ, *to be pleased*), pleasure, satisfaction, gratification.

ਜਫ਼ੀਤ, *s.* (from ਜਾ, *prep.* and ਤੁਹ, *to be pleased*), pleasure, gratification, satisfaction.

ਜਫ਼ੀਤਕ, *a.* (from ਜਾ, *prep.* and ਤੁਹ, *to be pleased*), giving pleasure, pleasing, gratifying.

ਜਫ਼ੀਤਕਰਕ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਕ, *means*), effected by means of pleasure or gratification; *ad.* by means of pleasure or gratification.

ਜਫ਼ੀਤਕਾਰਕ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਾਰਕ, *doing*), pleasing, gratifying, satisfying.

ਜਫ਼ੀਤਕਾਰੀ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਾਰਿ, *doing*), giving pleasure or satisfaction, gratifying.

ਜਫ਼ੀਤਕਰਤ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਤ, *producing*), producing pleasure or satisfaction, gratifying.

ਜਫ਼ੀਤਕਰਤਾ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਤਾ, *producible*), producible by or arising from pleasure or satisfaction.

ਜਫ਼ੀਤਕਰਤਾ, *ad.* (*loc. case of ਜਫ਼ੀਤਕਰਤਾ*), for pleasure, for satisfaction, for gratification.

ਜਫ਼ੀਤਕਰੀ, *a.* (from ਜਾ, *prep.* and ਤੁਹ, *to be pleased*), pleasurable, capable of being pleased or gratified.

ਜਫ਼ੀਤਕਰੀ, *ad.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰੀ, *a door*), by or through pleasure or satisfaction.

ਜਫ਼ੀਤਕਰੀਤ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰੀਤ, *a cause*), caused by or arising from pleasure or satisfaction; *ad.* from or because of pleasure or satisfaction.

ਜਫ਼ੀਤਕਰੀਤ, *ad.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰੀਤ, *a cause*), for pleasure, for satisfaction, for gratification.

ਜਫ਼ੀਤਕਰੀਤ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰੀਤ, *before*), preceded by or arising from pleasure or satisfaction; *ad.* by or through pleasure or satisfaction.

ਜਫ਼ੀਤਕਰੀਤ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰੀਤ, *caused by*), caused by or arising from pleasure or satisfaction; *ad.* from or because of pleasure or satisfaction.

ਜਫ਼ੀ.

ਜਫ਼ੀਤਕਰਕ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਕ, *increasing*), increasing or promoting pleasure or satisfaction.

ਜਫ਼ੀਤਕਰਨ, *s.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਨ, *an increasing*), the increasing or promoting of pleasure or satisfaction.

ਜਫ਼ੀਤਕਰਨਾ, *ad.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਨਾ, *without*), without or beside pleasure or satisfaction.

ਜਫ਼ੀਤਕਰਨ, *s.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਨ, *increase*), the increase of pleasure or satisfaction.

ਜਫ਼ੀਤਕਰਨਿਤ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਨਿਤ, *excepted*), pleasure or satisfaction excepted, gratification excepted.

ਜਫ਼ੀਤਕਰਨਿਤ, *s.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਨਿਤ, *an exception*), the exception of pleasure or satisfaction.

ਜਫ਼ੀਤਕਰਨਿਤ, *ad.* (*loc. case of ਜਫ਼ੀਤਕਰਨਿਤ*), with the exception of pleasure or satisfaction, without or beside pleasure or satisfaction.

ਜਫ਼ੀਤਕਰਨਿਤ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਨਿਤ, *separate*), separate or distinct from pleasure or satisfaction; *ad.* beside pleasure or satisfaction.

ਜਫ਼ੀਤਕਰਨਿਤ, *a.* (from ਜਫ਼ੀਤ, *pleasure*, and ਕਰਨਿਤ, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or because of pleasure or gratification.

ਜਫ਼ੀਤਕਰੀ, *a.* (from ਜਾ, *prep.* and ਤੁਹ, *to be pleased*), pleasing, satisfying, gratifying.

ਜਫ਼ੀਤ, *s.* (from ਜਾ, *prep.* and ਤੁਹ, *to assemble*), the wearing of garlands, the stringing of flowers or beads, a collecting, the arrangement of things.

ਜਫ਼ੀਤ, *a.* (from ਜਾ, *prep.* and ਤੁਹ, *to augment*), doubted, questioned, suspected, doubtful, questionable.

ਜਫ਼ੀਤਿਤ, *a.* (from ਜਫ਼ੀਤ, *doubted*, and ਤਿਤ, *the heart*), possessing a doubtful mind, suspicious, sceptical.

ਜਫ਼ੀਤਿਤਮਾਨ, *a.* (from ਜਫ਼ੀਤ, *doubted*, and ਮਾਨ, *the mind*), doubtful-minded, sceptical, suspicious.

ਜਫ਼ੀਤਿਤਮਾਨ, *a.* (from ਜਫ਼ੀਤ, *doubted*, and ਮਾਨ, *the mind*), doubtful-minded, sceptical, suspicious.

ਜਫ਼ੀਤਿਤਮਾਨਤ, *a.* (from ਜਫ਼ੀਤ, *doubted*, and ਮਾਨਤ, *the heart*), doubtful-minded, sceptical, suspicious.

ਜਫ਼ੀਤਿਤਮਾਨਤ, *s.* (from ਜਫ਼ੀਤ, *doubted*, and ਮਾਨਤ, *an object*), a disputed debt, a doubtful meaning.

ਜਫ਼ੀਤ, *s.* (from ਜਾ, *prep.* and ਤੁਹ, *to shew*), news, a design, information, a report.

ਜਫ਼ੀਤ, *s.* (from ਜਾ, *prep.* and ਤੁਹ, *to augment*), a doubt, uncertainty, scepticism, suspicion.

ਜਫ਼ੀਤਕਰ, *a.* (from ਜਫ਼ੀਤ, *a doubt*, and ਕਰ, *to do*), exercising doubts or suspicions.

ਜਫ਼ੀਤਕਰਕ, *a.* (from ਜਫ਼ੀਤ, *a doubt*, and ਕਰਕ, *means*), effected

সন্দেহ.

সন্দেহ.

by means of doubts or suspicions; *ad.* by means of doubts or suspicions.

সন্দেহকারক, *a.* (from সন্দেহ, *a doubt*, and কারক, *doing*), exercising doubts or suspicions.

সন্দেহকারী, *a.* (from সন্দেহ, *a doubt*, and কারি, *doing*), exercising doubts or suspicions.

সন্দেহজনক, *a.* (from সন্দেহ, *a doubt*, and জনক, *producing*), producing doubts or suspicions, producing uncertainty or scepticism.

সন্দেহজনিত, *a.* (from সন্দেহ, *a doubt*, and জনিত, *produced*), produced by or arising from doubt or suspicion, produced by or arising from uncertainty or scepticism.

সন্দেহজন্য, *a.* (from সন্দেহ, *a doubt*, and জন্য, *producible*), producible by or arising from doubt or suspicion, producible by or arising from uncertainty or scepticism.

সন্দেহজ্ঞে, *ad.* (*loc. case of সন্দেহজন্য*), for doubt, for uncertainty, for scepticism, for suspicion.

সন্দেহজাত, *a.* (from সন্দেহ, *a doubt*, and জাত, *produced*), produced from doubt or uncertainty, produced by or arising from scepticism or suspicion.

সন্দেহদ্বারা, *ad.* (from সন্দেহ, *a doubt*, and দ্বারা, *a door*), by or through doubts or uncertainty, by or through scepticism or suspicion.

সন্দেহনিবর্তক, *a.* (from সন্দেহ, *a doubt*, and নিবর্তক, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to scepticism or suspicion.

সন্দেহনিবারক, *a.* (from সন্দেহ, *a doubt*, and নিবারক, *preventing*), preventing or resisting doubt or uncertainty, preventing or resisting scepticism or suspicion.

সন্দেহনিবারণ, *s.* (from সন্দেহ, *a doubt*, and নিবারণ, *a preventing*), the preventing or resisting of doubt or uncertainty, the preventing or resisting of scepticism or suspicion.

সন্দেহনিবৃত্তি, *s.* (from সন্দেহ, *a doubt*, and নিবৃত্তি, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of scepticism or suspicion.

সন্দেহনিমিত্ত, *a.* (from সন্দেহ, *a doubt*, and নিমিত্ত, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

সন্দেহনিমিত্তে, *ad.* (from সন্দেহ, *a doubt*, and নিমিত্ত, *a cause*), for doubt or uncertainty, for scepticism, for suspicion.

সন্দেহপূর্বক, *a.* (from সন্দেহ, *a doubt*, and পূর্ব, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from scepticism or suspicion; *ad.* by or through doubt or uncertainty, by or through scepticism or suspicion.

সন্দেহপূর্বিবর্তক, *a.* (from সন্দেহ, *a doubt*, and পূর্বিবর্তক, *obstructing*), obstructing or preventing doubt or uncertainty, obstructing or preventing scepticism or suspicion.

সন্দেহপুঙ্খ, *a.* (from সন্দেহ, *a doubt*, and পুঙ্খ, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

সন্দেহবর্ধক, *a.* (from সন্দেহ, *a doubt*, and বর্ধক, *increasing*), increasing doubts or uncertainty, increasing scepticism, increasing suspicion.

সন্দেহবর্ধন, *a.* (from সন্দেহ, *a doubt*, and বর্ধন, *an increasing*), the increasing of doubt or uncertainty, the increasing of scepticism or suspicion.

সন্দেহবিনা, *ad.* (from সন্দেহ, *a doubt*, and বিনা, *without*), without or beside doubt or uncertainty, without or beside scepticism or suspicion.

সন্দেহবিশিষ্ট, *a.* (from সন্দেহ, *a doubt*, and বিশিষ্ট, *possessed of*), doubting, uncertain, sceptical, suspicious.

সন্দেহবিহীন, *a.* (from সন্দেহ, *a doubt*, and বিহীন, *desitute*), free from doubt or uncertainty, free from scepticism or suspicion.

সন্দেহবৃদ্ধি, *s.* (from সন্দেহ, *a doubt*, and বৃদ্ধি, *increase*), the increase of doubt or suspicion, the increase of scepticism or suspicion.

সন্দেহব্যতিরিক্ত, *a.* (from সন্দেহ, *a doubt*, and ব্যতিরিক্ত, *excepted*), doubt or uncertainty excepted, scepticism or suspicion excepted.

সন্দেহব্যতিরেক, *s.* (from সন্দেহ, *a doubt*, and ব্যতিরেক, *an exception*), the exception of doubt or uncertainty, the exception of scepticism or suspicion.

সন্দেহব্যতিরেকে, *ad.* (*loc. case of সন্দেহব্যতিরেক*), with the exception of doubt or uncertainty, with the exception of scepticism or suspicion, without or beside doubt or uncertainty, without or beside scepticism or suspicion.

সন্দেহভঙ্গ, *s.* (from সন্দেহ, *a doubt*, and ভঙ্গ, *a breaking*), the dissolving of doubts or uncertainty, the removal of scepticism, the clearing up of suspicions.

সন্দেহভঙ্ক, *a.* (from সন্দেহ, *a doubt*, and ভঙ্ক, *breaking*), dissolving doubts, removing uncertainty or scepticism, clearing up suspicions.

সন্দেহভঙ্গন, *s.* (from সন্দেহ, *a doubt*, and ভঙ্গন, *a breaking*), the dissolving of doubts, the removal of uncertainty or scepticism, the clearing up of suspicion.

সন্দেহভিন্ন, *a.* (from সন্দেহ, *a doubt*, and ভিন্ন, *separate*), separate or distinct from doubt or suspicion; *ad.* beside doubt or suspicion.

जन्म.

- जन्मद्वय, *a.* (from जन्म, *a doubt*, and द्वय, *a root*), originating from doubt or uncertainty, originating from scepticism or suspicion.
- जन्मद्वय, *a.* (from जन्म, *a doubt*, and द्वय, *joined*), connected with doubt or uncertainty, connected with scepticism or suspicion, doubting, uncertain, sceptical, suspicious.
- जन्मद्वय, *a.* (from जन्म, *a doubt*, and द्वय, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.
- जन्मद्वय, *a.* (from जन्म, *a doubt*, and द्वय, *empty*), free from doubt or uncertainty, free from scepticism or suspicion.
- जन्मद्वय, *a.* (from जन्म, *doubt*, and द्वय, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.
- जन्मद्वय, *a.* (from जन्म, *a doubt*, and द्वय, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.
- जन्मद्वय, *a.* (from जन्म, *prep.* and द्वय, *to augment*), doubting, uncertain, sceptical, suspicious.
- जन्म, *s.* (from जन्म, *prep.* and द्वय, *to hold*), distillation, the manufacture of spirituous liquors, a mixing, a joining, combination, intimate union, a supporting, a sustaining, a recovering, an aim, a guess, a boundary.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *means*), effected by means of an aim; *ad.* by means of an aim.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *doing*), taking aim, guessing, collecting, joining.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *doing*), making a guess, taking aim.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *producing*), producible by or arising from an aim or guess.
- जन्मद्वय, *ad.* (*loc. case of जन्मद्वय*), for an aim, for a guess.
- जन्मद्वय, *ad.* (from जन्म, *an aim*, and द्वय, *a door*), by or through an aim.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *a cause*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *a cause*), for an aim, for a guess.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *before*), preceded by or arising from an aim or guess; *ad.* by or through an aim or guess.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *obstructing*), obstructing or hindering an aim.

जन्म.

- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *caused by*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.
- जन्मद्वय, *ad.* (from जन्म, *an aim*, and द्वय, *without*), without or beside an aim or guess.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *excepted*), an aim or guess excepted.
- जन्मद्वय, *s.* (from जन्म, *an aim*, and द्वय, *an exception*), the exception of an aim or guess.
- जन्मद्वय, *ad.* (*loc. case of जन्मद्वय*), with the exception of an aim or guess, without or beside an aim or guess.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *an obstacle*), an obstacle to an aim.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *obstructing*), obstructing or hindering an aim.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *separate*), separate or distinct from an aim; *ad.* beside an aim.
- जन्मद्वय, *a.* (from जन्म, *an aim*, and द्वय, *a cause*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.
- जन्मद्वय, *a.* (from जन्म, *prep.* and द्वय, *to hold*), aiming, guessing.
- जन्मद्वय, *a.* (from जन्म, *aim*, and द्वय, *done*), made an aim or scope.
- जन्मद्वय, *a.* (from जन्म, *prep.* and द्वय, *to hold*), aiming, uniting, combining, searching, investigating.
- जन्म, *s.* (from जन्म, *prep.* and द्वय, *to hold*), a junction, a joining, a joint, the place of juncture or union, peace after war, an alliance, the junction of letters or syllables by a change in the final of the preceding syllable or the initial of the following or of both, a hole, a hole made under or through a wall to enter a house for felonious purposes, a connecting limb, intervention, a stop or pause, articulation.
- जन्मद्वय, *a.* (from जन्म, *a junction*, and द्वय, *an instrument*), effected by means of a union or junction, effected by means of peace or alliance; *ad.* by means of union or junction, by means of peace or alliance.
- जन्मद्वय, *a.* (from जन्म, *a junction*, and द्वय, *doing*), making a union or junction, making peace, making an alliance.
- जन्मद्वय, *a.* (from जन्म, *a junction*, and द्वय, *doing*), making a union or junction, making peace, making an alliance.
- जन्मद्वय, *s.* (from जन्म, *junction*, and द्वय, *a flower*), the name of a small tree common on the North-west border of Bengal, (*Laurus lanceolaria*.)

जवि.

जविग्रुहि, *s.* (from जवि, *a joining*, and ग्रुहि, *a knot*), a synovial gland.

जविहृत, *a.* (from जवि, *a joint*, and हृत, *fallen from*), dislocated; *s.* a dislocation.

जविजन्म, *a.* (from जवि, *a junction*, and जन्म, *producible*), producible by or arising from union or junction, producible by or arising from peace or alliance.

जविजन, *ad.* (*loc. case of जविजन्म*), for union or junction, for a joint, for peace or alliance.

जविजानक, *a.* (from जवि, *peace*, and जानक, *making known*), making known a junction or alliance, publishing peace.

जविद्वारा, *ad.* (from जवि, *peace*, and द्वार, *a door*), by or through peace or an alliance, by or through a junction.

जविनिमित्त, *a.* (from जवि, *junction*, and निमित्त, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

जविनिमित्त, *ad.* (from जवि, *junction*, and निमित्त, *a cause*), for union or junction, for a joint, for peace, for an alliance.

जविपूर्व, *a.* (from जवि, *peace*, and पूर्व, *before*), preceded by or arising from peace or alliance; *ad.* by or through peace or alliance, by or through a junction.

जविप्रतिबन्ध, *a.* (from जवि, *peace*, and प्रतिबन्ध, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.

जविप्रसूत, *a.* (from जवि, *junction*, and प्रसूत, *caused by*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

जविदन्त, *s.* (from जवि, *a junction*, and दन्त, *a ligament*), in surgery the name of a disease of the joints, (Anchylolysis.)

जविबिना, *ad.* (from जवि, *junction*, and बिना, *without*), without or beside union or junction, without or beside peace or alliance.

जविअतिरिक्त, *a.* (from जवि, *junction*, and अतिरिक्त, *excepted*), union or junction excepted, peace or alliance excepted.

जविअतिरिक्त, *s.* (from जवि, *junction*, and अतिरिक्त, *an exception*), the exception of union or junction, the exception of peace or alliance.

जविअतिरिक्त, *ad.* (*loc. case of जविअतिरिक्त*), with the exception of union or junction, with the exception of peace or alliance, without or beside union or junction, without or beside peace or alliance.

जवि.

जविरोध, *s.* (from जवि, *peace*, and रोध, *an obstacle*), an obstacle to peace or alliance, an obstacle to a junction.

जविरोधक, *a.* (from जवि, *peace*, and रोधक, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.

जविविद, *a.* (from जवि, *peace*, and विद, *separate*), separate or distinct from peace or alliance, separate or distinct from a junction; *ad.* beside peace or alliance, beside a junction.

जविमूल, *a.* (from जवि, *peace*, and मूल, *a root*), originating in peace, grounded on or originating from a junction or alliance.

जविमूक, *a.* (from जवि, *peace*, and मूक, *indicating*), indicating peace, indicating a junction or alliance.

जविहेतु, *a.* (from जवि, *junction*, and हेतु, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

जविध, *a.* (from ज, *prep.* and धि, *to hold*), proper to be aimed at or made a scope.

जवन्त, *s.* (from जवि, *a junction*), the twilight, both of the morning and evening, the close of a yoga and the commencement of the next, a period of time, viz. the morning, mid-day, or afternoon, religious ceremonies to be performed in the forenoon, the afternoon, or at mid-day, mediation.

जवन्तक, *s.* (from जवन्त, *evening*, and काल, *time*), the evening, the twilight.

जवन्तकाल, *a.* (from जवन्तकाल, *the evening*), belonging to or connected with the evening or twilight.

जवन्त, *a.* (from ज, *prep.* and वन्त, *to bind*), girt with armour, armed, accoutred, provided with weapons for the destruction of others, wearing amulets.

जवन्त, *s.* (from ज, *prep.* and वन्त, *to descend*), a compressing, a pressing downward.

जवन्तक, *a.* (from ज, *prep.* and वन्त, *to descend*), pressing downwards.

जवन्त, *s.* (from ज, *prep.* and वन्त, *to bind*), the binding on of armor, the taking of armor.

जवन्त, *s.* (from ज, *prep.* नि, *prep.* and वन्त, *to draw*), attraction, a drawing near, a drawing together, the attraction of cohesion.

जवन्त, *a.* (from ज, *prep.* नि, *prep.* and वन्त, *to draw*), attracted, drawn near, drawn together.

जवन्त, *s.* (from ज, *prep.* नि, *prep.* and धि, *to hold*), vicinity, nearness, proximity.

સહિવિ, *s.* (from સહ, *prep.* નિ, *prep.* and રી, *to hold*), vicinity, nearness, proximity.

સહિવિરતી, *a.* (from સહિવિ, *vicinity*, and રતિન્, *being*), near, proximate.

સહિવિસ્થ, *a.* (from સહિવિ, *vicinity*, and યત્, *to stand*), situated or being in the vicinity, near, neighbouring.

સહિવિસ્થાપી, *a.* (from સહિવિ, *vicinity*, and યાપિન્, *staying*), staying or continuing in the neighbourhood, staying near.

સહિવિસ્થિત, *a.* (from સહિવિ, *vicinity*, and સ્થિત, *situated*), situated or being in the neighbourhood, situated or being near, near.

સહિપાત, *s.* (from સહ, *prep.* નિ, *prep.* and પા, *to move*), a morbid state of the humours, an inflammatory affection of the face or other parts occasioned by bathing in recently fallen rain water.

સહિપાતજનક, *a.* (from સહિપાત, *a morbid state*, and જનક, *producing*), producing a morbid state of the body.

સહિપાતકરણ, *a.* (from સહિપાત, *a morbid state*, and કરણ, *means*), effected by means of a morbid state of the humors; *ad.* by means of a morbid state of the humors.

સહિપાતકર, *a.* (from સહિપાત, *a morbid state*, and કર, *to kill*), correcting or curing a morbid state of the humors.

સહિપાતકર્ય, *a.* (from સહિપાત, *a morbid state*, and કર્ય, *producing*), producible by or arising from a morbid state of the humors.

સહિપાતકરણ, *ad.* (*loc. case of સહિપાતકરણ*), for a morbid state of the humors.

સહિપાતકરણ, *ad.* (from સહિપાત, *a morbid state*, and કરણ, *a door*), by or through a morbid state of the humors.

સહિપાતકરણ, *s.* (from સહિપાત, *a morbid state*, and કરણ, *destruction*), the correction or cure of a morbid state of the humors.

સહિપાતકરણ, *a.* (from સહિપાત, *a morbid state*, and કરણ, *destroying*), correcting or curing a morbid state of the humors.

સહિપાતનિરૂક, *a.* (from સહિપાત, *a morbid state*, and નિરૂક, *causing to cease*), curing a morbid state of the humors.

સહિપાતનિરૂક, *a.* (from સહિપાત, *a morbid state*, and નિરૂક, *preventing*), preventing or resisting a morbid state of the humors.

સહિપાતનિરૂક, *s.* (from સહિપાત, *a morbid state*, and નિરૂક, *a preventing*), the preventing or resisting of a morbid state of the humors.

સહિપાતનિરૂક, *s.* (from સહિપાત, *a morbid state*, and નિરૂક, *cessation*), the cessation or prevention of a morbid state of the humors.

સહિપાતનિરૂક, *a.* (from સહિપાત, *a morbid state*, and નિરૂક, *a cause*), caused by or arising from a morbid state of the humors; *ad.* from or because of a morbid state of the humors.

સહિપાતનિરૂક, *ad.* (from સહિપાત, *a morbid state*, and નિરૂક, *a cause*), for a morbid state of the humors.

સહિપાતનિરૂક, *a.* (from સહિપાત, *a morbid state*, and નિરૂક, *caused by*), caused by or arising from a morbid state of the humors; *ad.* from or because of a morbid state of the humors.

સહિપાતનિરૂક, *s.* (from સહિપાત, *a morbid state*, and નિરૂક, *a change*), a change to a morbid state of the humors.

સહિપાતનિરૂક, *ad.* (from સહિપાત, *a morbid state*, and નિરૂક, *without*), without or beside a morbid state of the humors.

સહિપાતનિરૂક, *a.* (from સહિપાત, *a morbid state*, and નિરૂક, *excepted*), a morbid state of the humors excepted.

સહિપાતનિરૂક, *s.* (from સહિપાત, *a morbid state*, and નિરૂક, *an exception*), the exception of a morbid state of the humors.

સહિપાતનિરૂક, *ad.* (*loc. case of સહિપાતનિરૂક*), with the exception of a morbid state of the humors, without or beside a morbid state of the humors.

સહિપાતનિરૂક, *a.* (from સહિપાત, *a morbid state*, and નિરૂક, *separate*), separate or distinct from a morbid state of the humors; *ad.* beside a morbid state of the humors.

સહિપાતનિરૂક, *a.* (from સહિપાત, *a morbid state*, and નિરૂક, *a root*), originating from a morbid state of the humors.

સહિપાતનિરૂક, *a.* (from સહિપાત, *a morbid state*, and નિરૂક, *a cause*), caused by or arising from a morbid state of the humors; *ad.* from or because of a morbid state of the humors.

સહિપાતનિરૂક, *s.* (from સહ, *prep.* નિ, *prep.* and નિરૂક, *to enter*), a plain or open space within or near a city where people go for the purpose of exercise or diversion, a vicinity, a neighbourhood.

સહિપાતનિરૂક, *a.* (from સહ, *prep.* and નિરૂક, *to join*), appointed to a work or office.

સહિપાતનિરૂક, *s.* (from સહ, *prep.* નિ, *prep.* and નિરૂક, *to obstruct*), a binding, a confining.

સહિપાતનિરૂક, *a.* (from સહ, *prep.* નિ, *prep.* and રી, *to hold*), near, proximate.

સહિપાતનિરૂક, *s.* (from સહ, *prep.* and નિરૂક, *to approach*), a conniving, a converging.

સહિપાતનિરૂક, *s.* (from સહિપાત, *connivent*, and ઝીડ, *a fold*), in anatomy the name of certain loose circular folds in the small intestines, (valvulae conniventes.)

ज०.

जगाम, *s.* (from ज, *prep.* नि, *prep.* and अन्, *to be*), religious mendicant; *a.* renouncing the world.

जगामनेत्य, *s.* (from जगाम, *a religious mendicant*, and दैत्य, *du-ty*), the duties of a religious mendicant, the renunciation of the world, monkery.

जगाम्नी, *s.* (from जगाम, *religious mendicity*), a religious mendicant, a person who has renounced the world.

जग, *s.* (from جف, *a mat*), a floor mat, a mat used to sit or lie on.

जग, *a.* (from जग, *like*, and पक्ष, *a side*), belonging to the same side or party; also (from जग, *with*, and पक्ष, *a wing*), winged.

जगज्ज, *a.* (from जग, *with*, and जगज्ज, *the eye lashes*), fringed or bordered with soft parallel hairs, ciliated.

जगपत्नी, *s.* (from जग, *like*, and पति, *a husband*), a co-wife or one married to the same husband with another wife, viz. the different wives of the same man are the जगपत्नी of each other.

जगपत्नीपुत्र, *s.* (from जगपत्नी, *a co-wife*, and पुत्र, *a son*), the son of a co-wife.

जगपति, *a.* (from जग, *with*, and पति, *attendants*), connected with or attended by a family or attendants.

जगपति, *s.* (from the nominal root जग, *worship*), worship, reverence.

जगई, *a.* (from जग, *with*, and ई, *a joint*), jointed. In botany the name is applied to a jointed stalk, (culmus articulatus.)

जगिष्ठ, *s.* (from जग, *equal*, and गिष्ठ, *the funeral cake*), a kinsman connected by a right to offer the funeral cake to either or all the manes of father, grandfather and great grandfather with their wives respectively.

जगिष्ठक, *s.* (from जगिष्ठ, *a relation*, and क, *a making*), the investing of a person with the rights of relationship as connected with offering the funeral cake.

जगुज्ज, *a.* (from जग, *with*, and पुत्र, *a son*), connected with or attended by a son, having a son.

जठ, *a.* (from जठ, *to assemble*), seven.

जठ, *s.* (from जठन्, *seven*), a series or total of seven, a woman's girdle; *a.* the seventh.

जठसप्त, *a.* (from जठन्, *seven*, and सप्त, *a quality*), seven-fold.

जठचत्वारिंश, *a.* (from जठचत्वारिंश, *forty-seven*), the forty-seventh.

जठचत्वारिंश, *a.* (from जठन्, *seven*, and चत्वारिंश, *forty*), forty-seven.

जठचत्वारिंश, *a.* (from जठचत्वारिंश, *forty-seven*), the forty-seventh.

जठति, *s.* (from जठन्, *seven*), seventy.

ज०.

जठत्रिंश, *a.* (from जठत्रिंश, *thirty-seven*), the thirty-seventh.

जठत्रिंश, *a.* (from जठन्, *seven*, and त्रिंश, *thirty*), thirty-seven.

जठत्रिंश, *a.* (from जठत्रिंश, *thirty-seven*), the thirty-seventh.

जठदश, *a.* (from जठन्, *seven*, and दश, *ten*), seventeen, the seventeenth.

जठदश, *ad.* (from जठन्, *seven*), of seven sorts or kinds.

जठदश, *s.* (from जठन्, *seven*, and दश, *an element*), the seven constituent parts of the body, viz. chyle, blood, flesh, fat, marrow, bone, and semen.

जठपञ्चाश, *a.* (from जठपञ्चाश, *fifty-seven*), the fifty-seventh.

जठपञ्चाश, *a.* (from जठन्, *seven*, and पञ्चाश, *fifty*), fifty-seven.

जठपञ्चाश, *a.* (from जठपञ्चाश, *fifty-seven*), the fifty-seventh.

जठपदोत्सव, *s.* (from जठपदो, *seven steps*, and उत्सव, *a going*), a ceremony observed after marriage, when the bride is taken to her husband's house; it consists in the bride walking seven steps which are previously marked with white chalk or paint on the floor, in which act the bridegroom follows her.

जठपत्र, *s.* (from जठन्, *seven*, and पत्र, *a leaf*), the name of a species of tree, (Alstonia scholaris.)

जठपुत्र, *s.* (from जठन्, *seven*, and पुत्र, *a kind*), seven kinds or sorts; *a.* consisting of seven sorts.

जठवार, *s.* (from जठन्, *seven*, and वार, *a time*), seven times repeated; *s.* seven days, a week.

जठविंश, *a.* (from जठविंश, *twenty-seven*), the twenty-seventh.

जठविंश, *a.* (from जठन्, *seven*, and विंश, *twenty*), twenty-seven.

जठविंश, *a.* (from जठविंश, *twenty-seven*), the twenty-seventh.

जठविंश, *s.* (from जठन्, *seven*, and विंश, *a sort*), seven sorts or kinds; *s.* consisting of seven sorts or kinds.

जठरु, *s.* (from जठन्, *seven*, and रु, *red*), the seven external red parts of the body, viz. the palms of the hands, the soles of the foot, the corners of the eyes, and the lips.

जठसप्त, *s.* (from जठन्, *seven*, and सप्त, *a term in proportion*), the rule of proportion with seven terms.

जठसप्त, *s.* (from जठन्, *seven*, and सप्त, *a sage*), the constellation ura major, the seven stars of which are supposed to be the seven divine sages in a deified state, viz. Maricchi, Utri, Ungiras, Poolustya, Pooluha, Kratos, and Vushisutha.

जह.

जडा.

जडली, *s.* (from जडन्, *seven*), the name of the large double Indian Jasmine, (*Jasminum Zambac.*)

जडन्, *s.* (from जडन्, *seven*, and अस्, *a side*), a heptagon.

जडार, *s.* (from जडन्, *seven*, and अहन्, *a day*), seven days, a week.

जडुडिच, *a.* (from जह, *with*, and डुडिच, *an obstacle*), attended with an intervening obstacle.

जडुडिच, *a.* (from जह, *with*, and डुडिच, *a new idea*), possessing ready wit or understanding, ready, shrewd.

जडुडुका, *a.* (from जह, *with*, and डुडु, *a master*), having a husband or lord.

जडुया, *a.* (from जह, *with*, and डुया, *evidence*), attended or accompanied with proof or evidence.

जडुडिच, *a.* (from जह, *with*, and डुडिच, *a judge*), attended by or connected with a judge.

जडुजड, an imitative sound used to express that of repeated strokes with a whip or cane, also the sound which some persons make in eating.

जडु, *s.* (from डु, *a journey*), a journey, a voyage.

जडुडिच, *s.* (from डुडु, *travelling provision*, and अंग, *a mango*), a guava, *Psidium pyrifera*.)

जडुडिच, *s.* (from डुडु, *travelling provision*, and कुरङ्गा, *a gourd*), the name of a species of gourd, (*Cucurbita Melopepo*)

जडु, *a.* (from जह *with*, and डु, *fruit*), efficacious, effectual, attended with fruits or consequences, advantageous.

जडु, *s.* (from जड, *a hoof*), the name of a species of tree indigenous in the north east border of Bengal (*Myrica integrifolia*)

जडु, *a.* (from जह, *with*, and डु, *foam*), attended with foam or froth, foaming.

जडु, *s.* (from डु, *white*), white.

जडुडुडुडुडु, *s.* (from डु, *white*, and डुडुडुडु, *globe* *amaranth*), the white variety of globe amaranthus, (*Gomphrena globosa*, var. *alba*.)

जडुडुडुडु, *s.* (from डु, *white*, and डुडुडु, *a kind of pot herb*), the name of a species of climbing plant used by the natives of India as a pot herb, (*Basella alba*.)

जडुडु, *s.* (from डु, *white*), white paint, white lead.

जडुडु, *s.* (from डु, *a peach*), a peach.

जह, *a.* (from जह, *all*), all.

जह, *a.* (from जह, *with*, and डु, *a family*), attended by or connected with a race or family.

जह, *s.* (from डुडु to turn, डु, *a cause*), a turn in affairs, a cause, a reason.

जह, *s.* (from डु, *patience*), patience.

जह, *a.* (from जह, *equal*, and डु, *a class*), belonging to the

same class in society, homogeneous, having the same colour, coloured. In botany a coloured leaf, (*folium coloratum*.)

जह, *a.* (from जह, *with*, and डु, *strength*), strong, powerful, energetic.

जहलोटे, *a.* (from जह, *all*, and लोटे, *lascivious*), lustful, lascivious, devoted to lewdness.

जह, *a.* (from जह, *with*, and डु, *cloth*), clothed, connected with cloth or clothing.

जह, *a.* (from जह, *with*, and डु, *cloth*), clothed, connected with cloth or clothing.

जह, *a.* (from जह, *with*, and डु, *science*), scientific, learned.

जह, *a.* (from जह, *with*, and डु, *humility*), humble, attended with humility.

जह, *s.* (from जह, *with*, and डु, *a dot*), marked with spots or small glands. In Botany this word is applied to a glandulous leaf, (*folium glandulosum*.)

जह, *s.* (from डु, *patience*), patience.

जह, *s.* (from डु, *patience*), patience.

जह, *a.* (from डु, *green*), green, fresh.

जह, *a.* (from डु, *green*, and डु, *red*), the name of a beautiful small bird of the finch kind, (*Fringilla Amanulava*, β *Bengalus fuscus*, *Brisson*.)

जह, *a.* (from जह, *with*, and डु, *interest*), reckoned with interest.

जह, *a.* (from जह, *with*, and डु, *the amount of principal and interest*, डु, *a removing*, and डु, *an object*), having for its object the discharge or paying off of principal and interest.

जह, *a.* (from जह, *with*, and डु, *the foot stalk of a leaf*), petiolated.

जह, *a.* (from डु, *green*), green; *s.* a green colour.

जह, *s.* (from डु, *green*), an edible plant, a pot herb.

जह, *a.* (from डु to throe), left, in opposition to right; *s.* the left hand.

जह, *a.* (from जह, *the left hand*, and डु, *to be joined*), using the left hand equally well with the right; *s.* one of the names of *Ujjon* who could discharge his bow as well with the left hand as the right.

जह, *a.* (from जह, *with*, and डु, *a brahman*), attended or accompanied by a brahman.

जह, *a.* (from जह, *with*, and डु, *fear*), fearful, timid.

जह, *a.* (from जह, *with*, and डु, *a husband*), having a husband.

जह, *s.* (from जह, *with*, and डु, *to shine*), a company, an assembly, a session, a meeting, a royal court, the sitting of the king in council.

જન.

- જનસભા, *a.* (from જન, *an assembly*, and જાત, *come*, or જઈ, *gone*), come to an assembly, gone to an assembly.
- જનપતિ, *s.* (from જન, *an assembly*, and પતિ, *a lord*), the president or chairman of an assembly, a moderator.
- જનના, *a.* (from જન, *an assembly*, and જવું, *to go*), having a right to a place in an assembly, belonging to an assembly.
- જનમ્, *a.* (from જન, *an assembly*, and મ્, *to more*), having a right to a place in an assembly, belonging to an assembly.
- જનજ, *a.* (from જન, *an assembly*, and જી, *to stand*), having a place in an assembly or meeting.
- જનજીવી, *a.* (from જન, *an assembly*, and જીવિ, *staying*), continuing in an assembly.
- જનજિત, *a.* (from જન, *an assembly*, and જિત, *situated*), situated in an assembly.
- જન, *a.* (from જન, *an assembly*), social, polite, fit for an assembly.
- જનક્રમ, *a.* (from જન, *with*, and ક્રમ, *a frown*), frowning, connected with contortions of the brows, unnaturally bending the brows.
- જન, *a.* (from જન, *to be mixed*), like, similar, same, equal, even. In botany the term is applied to leaves which grow opposite to each other, (folia opposita); all, whole, entire, full, complete, good, virtuous, proportional; *s.* a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.
- જનક, *s.* (from જન, *equal*, and ક, *a diagonal*), an equidiagonal tetragon.
- જનકોક્ષિતિ, *s.* (from જન, *whole*, કોક્ષિ, *a receptacle*, and િતિ, *a measure*), in mathematics the superficial content.
- જનજ, *ad.* (from જન, *prep.* and જન, *the eye*), before, in presence of, in sight; *a.* near, evident, visible.
- જનજનન, *s.* (from જનજ, *evident*, and જનન, *a seeing*), the seeing of a thing with a person's own eyes.
- જનજાત, *a.* (from જન, *equal*, and જાત, *an excavation*), an excavation which will contain a solid with regular sides.
- જનજાત, *a.* (from જન, *same*, and જાત, *a scent*), a compounded perfume.
- જનજ, *a.* (from જન, *whole*, and જન, *to take*), all, entire, whole, complete, full.
- જનજનજ, *a.* (from જન, *equal*, and જનજન, *four corners*), an equilateral quadrangle, a square.
- જનજનજ, *s.* (from જન, *equal*, and જનજન, *four sides*), a square.
- જનજનજ, *a.* (from જન, *equal*, and જનજન, *a denominator*), having like denominators.

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- જનજ, *s.* (from જન, *equal*, and જન, *to be produced*), an assembly or multitude of fools or blockheads, a multitude of beasts.
- જનજા, *s.* (from જન, *whole*, and જા, *to know*), fame, reputation.
- જનજા, *s.* (from જન, *prep.* and જન, *to go*), a society, an assembly, a meeting, an association, fame, celebrity.
- જનજ, *s.* (from જન, *prep.* and જા, *to know*), knowledge, comprehension.
- જનજન, *s.* (from જન, *prep.* and જનજન, *true*), propriety, fitness, accuracy, truth; *a.* proper, right, earnest, accurate, virtuous, good, experienced, exercised.
- જનજી, *s.* (from જન, *equal*), equality, similarity, sameness, completeness, goodness, equilibrium.
- જનજિત, *a.* (from જન, *equal*, and જિત, *three sides*), a tetragon with three equal sides, an equilateral triangle.
- જનજ, *s.* (from જન, *equal*, equality, similarity, sameness, completeness, goodness, an equilibrium.
- જનજનજા, *s.* (from જન, *equal*, and જા, *twelve angles*), a dodecahedron.
- જનજિત, *a.* (from જન, *equal*, and જિત, *equal pairs of sides*), a rhomboid having equal pairs of sides. In anatomy the name of a bone (trapezoides.)
- જનજિત, *a.* (from જન, *equal*, and જિત, *equal sides*), equilateral; *s.* a rhomboid having two equal sides. In anatomy the name of a bone (trapezium.)
- જનજી, *s.* (from જન, *equal*, and જી, *an element*), health, an equilibrium of the elementary parts of the body.
- જનજિ, *a.* (from જન, *prep.* and જિ, *more*), excessive, exceeding.
- જનજ, *s.* (from જન, *prep.* and જન, *an end*), a limit, a boundary.
- જનજ, *ad.* (from જનજ, *a limit*), all around, all about, on every side, wholly, altogether.
- જનજા, *ad.* (from જનજ, *a limit*), all around, on every side.
- જનજ, *s.* (from જન, *prep.* and જન, *prep.* and જી, *to go*), a connection with or following as a consequence, the receiving of a person into his former rank of society after he has made atonement for his fault.
- જનજિ, *a.* (from જન, *prep.* and જન, *prep.* and જી, *to go*), possessed of, endowed with, effected by.
- જનજનજ, *a.* (from જન, *equal*, and જનજન, *a sort*), homogeneous.
- જનજનજ, *s.* (from જન, *prep.* and જન, *prep.* and જી, *to go*), a multitude, an assemblage, a collection or aggregate, the junction of two parts of a vessel or other thing, the union or connection of qualities or attributes in a subject.

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the connection or comprehension of species in a genus, the material of which a thing is made.

જનસંગ્રહ, *s.* (from જનસંગ્રહ, a collection, and જનસંગ્રહ, connection), the connection or relation of qualities with the subject, or of the species with the genus.

જનસાધક, *s.* (from જનસાધક, comprizing, and કારણ, a cause), the material cause or material of which a thing is made.

જનસાધ, *a.* (from જન, prep. અવ, prep. and હે, to go), mixing, assembling, collecting under one head, comprizing.

જનસેત, *a.* (from જન, prep. અવ, prep. and હે, to go), mixed, assembled, collected under one head, comprized in one genus, blended.

જનસેત્ર, *s.* (from જન, means, and સેત્ર, depth), an equal or mean depth.

જનસાધન, *a.* (from જન, equal, and સંજ્ઞા, sensible), sympathetic, equally sensible. In anatomy the fourth pair of nerves (patheticus.)

જનસાધનશીલ, *a.* (from જનસાધન, pathetic, and અંતઃ, inward), in anatomy the internal or great sympathetic nerve.

જનસાધ, *s.* (from જન, equal, and સ્થિતિ, a state), equality, similarity, sameness, equilibrium, completeness, goodness.

જનસાધકસંગ, *s.* (from જન, prep. અવ, prep. સિ, prep. અ, prep. and લે, to take), a society, the company of a person, association, a being with.

જનસાધકસંગ, *a.* (from જન, prep. અવ, prep. સિ, prep. અ, prep. and લે, to take), attended by, accompanied by.

જનસૂચિ, *s.* (from જન, equal, and સૂચિ, land, level ground, a plain.

જનસાધક, *a.* (from જન, equal, and સંજ્ઞા, honour), possessing or claiming equal honours, near, proximate, bounded, limited.

જનસાધ, *a.* (from જન, equal, and માપ, a measure), having the same dimension or measure.

જનસાધ, *s.* (from જન, equal, and માપ, a measure), a mean measure, an equal measure.

જનસ, *s.* (from જન, prep. and હે, to go), time, a season or fit time, leisure, an opportunity, an oath, an affirmation on oath, an established religious custom, a demonstrated conclusion, an engagement or appointment, a sign, a hint, an indication.

જનસાધક, *a.* (from જનસ, time, and સહિત, proper), proper for the time or season.

જનસ, *s.* (from જન, prep. and લે, to go), war, battle, a conflict.

જનસંગ્રહ, *s.* (from જનસંગ્રહ, war, and સંગ્રહ, a udre), a sharp conflict, a mixing in fight-like waves following each other.

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જનસંગ્રહ, *a.* (from જનસંગ્રહ, war, and સંગ્રહ, beloved), fond of war, warlike.

જનસંગ્રહ, *s.* (from જન, equal, and સંગ્રહ, a rope), an equal or mean string or measuring rope, an equal or mean measure or depth.

જનસંગ્રહ, *a.* (from જન, equal, and સંગ્રહ, straight), parallel.

જનસંગ્રહ, *a.* (from જન, prep. and અર્થ, to desire), able, strong, powerful, capable, adequate to, fit, proper, connected in sense or object.

જનસંગ્રહ, *a.* (from જન, prep. and લે, to move), delivering over to another, committing to another.

જનસંગ્રહ, *s.* (from જન, prep. and લે, to move), the delivering over of a thing to another, the committing of a thing to the care of another.

જનસંગ્રહક, *a.* (from જનસંગ્રહ, a delivering over, and કરક, doing), delivering over or committing to another; *s.* a person who delivers over or commits to another.

જનસંગ્રહક, *a.* (from જનસંગ્રહ, a delivering over, and કરક, doing), delivering over or committing to another.

જનસંગ્રહક, *a.* (from જનસંગ્રહ, a delivering over, and કરક, producing), producible by or arising from delivering over or committing to another.

જનસંગ્રહક, *ad.* (loc. case of જનસંગ્રહક), for the delivering over or committing to another.

જનસંગ્રહક, *a.* (from જનસંગ્રહ, a delivering over, and નિમિત્ત, a cause), caused by or arising from delivering over or committing to another; *ad.* from or because of delivering over or committing to another.

જનસંગ્રહક, *ad.* (from જનસંગ્રહ, a delivering over, and નિમિત્ત, a cause), for delivering over or committing to another.

જનસંગ્રહક, *a.* (from જનસંગ્રહ, a delivering over, and પૂર્વ, before), preceded by or arising from delivering over or committing to another; *ad.* by or through the delivering over or committing to another.

જનસંગ્રહક, *a.* (from જનસંગ્રહ, a delivering over, and પૂર્વ, caused by), caused by or arising from delivering over or committing to another; *ad.* from or because of delivering over or committing to another.

જનસંગ્રહક, *ad.* (from જનસંગ્રહ, a delivering over, and વિના, without), without or beside delivering over or committing to another.

જનસંગ્રહક, *a.* (from જનસંગ્રહ, a delivering over, and સિદ્ધિ, excepted), the delivering over or committing of a thing to another excepted.

જનસંગ્રહક, *s.* (from જનસંગ્રહ, a delivering over, and સિદ્ધિ, an exception), the exception of the delivering over or committing of a thing to another.

જનસંગ્રહક, *ad.* (loc. case of જનસંગ્રહક), with the ex-

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ception of delivering over or committing to a person, without or beside delivering over or committing to a person.

સર્વવિદિ, *a.* (from સર્વ, *a delivering to*, and વિદિ, *separate*), separate or distinct from delivering over to a person; *ad.* beside delivering over in charge.

સર્વવિદ્ય, *a.* (from સર્વ, *a delivering over*, and વિદ્ય, *a cause*), caused by or arising from delivering over or committing to another person; *ad.* from or because of delivering over or committing to another person.

સર્વવિદ્ય, *a.* (from સર્વ, *prep.* and વિદ્ય, *to move*), requiring to be delivered over or committed to another.

સર્વવિદ્ય, *a.* (from સર્વ, *prep.* and વિદ્ય, *to go*), deliverable to the custody or care of another.

સર્વવિદ્ય, *a.* (from સર્વ, *prep.* and વિદ્ય, *to go*), delivered over, committed to.

સર્વ, *a.* (from સર્વ, *with*, and સર્વ, *filth*), filthy, sordid, squalid, dirty.

સર્વ, *a.* (from સર્વ, *equal*, and સર્વ, *a perpendicular*), having equal perpendiculars.

સર્વ, *a.* (from સર્વ, *equal*, and સર્વ, *the head*), equal in height; *s.* a corymb or flower spike the partial flower stalks of which are gradually longer as they stand lower on the common stalk, so that all the flowers are nearly on a level.

સર્વ, *s.* (from સર્વ, *equal*, and સર્વ, *subtraction*), equal subtraction. In algebra, transposition with a preparation of the equation.

સર્વ, *a.* (from સર્વ, *equal*, and સર્વ, *straight*), parallel.

સર્વ, *s.* (from સર્વ, *prep.* and સર્વ, *to throw*), a part of a stanza given to be filled up as a trial of skill.

સર્વ, *a.* (from સર્વ, *prep.* and સર્વ, *to throw*), compounded, thrown together, all, whole, entire, complete, abridged; *s.* a whole, an aggregate.

સર્વ, *s.* (from સર્વ, *equal*), a year.

સર્વ, *s.* (from સર્વ, *a year repeated*), a cow which produces a calf every year.

સર્વ, *a.* (from સર્વ, *prep.* and સર્વ, *distressed*), distressed, agitated in mind, mouldering or falling into ruin.

સર્વ, *a.* (from સર્વ, *prep.* and સર્વ, *to go*), come together, assembled.

સર્વ, *s.* (from સર્વ, *prep.* and સર્વ, *to move*), a coming together, a meeting, the assembling of persons, a concourse.

સર્વ, *s.* (from સર્વ, *prep.* and સર્વ, *to move*), a report, news, intelligence, information.

સર્વ, *s.* (from સર્વ, *alike*, and સર્વ, *to go*), an assembly, a meeting, a congregation, a public society, an associati-

on, a multitude, a society formed for literary or benevolent purposes.

સર્વ, *a.* (from સર્વ, *a society*, and સર્વ, *to stand*), belonging to or included as the member of a society.

સર્વ, *a.* (from સર્વ, *a society*, and સર્વ, *staying*), continuing to be a member of a society.

સર્વ, *a.* (from સર્વ, *a society*, and સર્વ, *situated*), connected or standing in relation-ship with a society.

સર્વ, *s.* (from સર્વ, *prep.* and સર્વ, *respect*), respect, veneration, esteem.

સર્વ, *a.* (from સર્વ, *respect*, and સર્વ, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

સર્વ, *a.* (from સર્વ, *respect*, and સર્વ, *doing*), honouring, shewing respect, venerating.

સર્વ, *a.* (from સર્વ, *respect*, and સર્વ, *doing*), shewing honour or respect, venerating.

સર્વ, *a.* (from સર્વ, *respect*, and સર્વ, *producing*), producing honour or respect.

સર્વ, *a.* (from સર્વ, *respect*, and સર્વ, *producing*), producible by or arising from honour or respect.

સર્વ, *ad.* (loc. case of સર્વ, *for honour*, for respect, for veneration.

સર્વ, *a.* (from સર્વ, *prep.* and સર્વ, *to honour*), honourable, respectable, venerable.

સર્વ, *ad.* (from સર્વ, *honour*, and સર્વ, *a door*), by or through honour or respect.

સર્વ, *a.* (from સર્વ, *honour*, and સર્વ, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

સર્વ, *ad.* (from સર્વ, *honour*, and સર્વ, *a cause*), for honour, for respect, for veneration.

સર્વ, *a.* (from સર્વ, *honour*, and સર્વ, *preceding*), preceded by or accompanied with honour or respect.

સર્વ, *a.* (from સર્વ, *honour*, and સર્વ, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

સર્વ, *a.* (from સર્વ, *honour*, and સર્વ, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

સર્વ, *ad.* (from સર્વ, *honour*, and સર્વ, *without*), without or beside honour or respect.

સર્વ, *a.* (from સર્વ, *honour*, and સર્વ, *excepted*), honour or respect excepted.

સર્વ, *s.* (from સર્વ, *honour*, and સર્વ, *an exception*), the exception of honour or respect.

સર્વ, *ad.* (loc. case of સર્વ, *with the ex-*

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ception of honour or respect, without or beside honour or respect.

ଜଣାବିହାର, *a.* (from ଜଣାବିହାର, *respect*, and ବିହାର, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *respect*, and କରୁ, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

ଜଣାବିହାର, *a.* (from ଜଣା, *prep.* and ବିହାର, *prep.* and ବିହାର, *to honour*), honoured, respected, venerated.

ଜଣାବିହାର, *s.* (from ଜଣା, *prep.* and ବିହାର, *prep.* and ବିହାର, *to hold*), the reconciling or settling of differences, the settling of an affair.

ଜଣାବିହାର, *s.* (from ଜଣା, *prep.* and ବିହାର, *prep.* and ବିହାର, *to hold*), the abstraction of the mind from external objects and fixing it on God alone, the reconciling or settling of a difference, the settling of an affair.

ଜଣାବିହାର, *s.* (from ଜଣା, *prep.* and ବିହାର, *prep.* and ବିହାର, *to have*), deep meditation, the withdrawing of the mind from external objects and fixing it entirely on God, silence, the settling of an affair, the reconciling of differences, exertion and perseverance in extreme difficulties, a promise, an engagement, a burial, a grave.

ଜଣାବିହାରକ, *s.* (from ଜଣାବିହାର, *the bringing an affair to a conclusion*, and କରୁ, *a doer*), a person who settles affairs or reconciles differences, a person engaged in profound meditation.

ଜଣାବିହାର, *a.* (from ଜଣା, *like*, and ଜଣା, *to live*), equal, alike, similar, same, uniform, level. *s.* one of the vital airs said by Hindoo physicians to occupy the region of the navel and assist digestion.

ଜଣାବିହାର, *s.* (from ଜଣା, *like*), equality, similarity, uniformity, levelness.

ଜଣାବିହାର, *s.* (from ଜଣା, *like*), equality, similarity, uniformity, levelness.

ଜଣାବିହାରକ, *s.* (from ଜଣାବିହାର, *general relation*), the general relation of things to one another.

ଜଣାବିହାରକ, *s.* (from ଜଣା, *equal*, and ବିହାରକ, *a receptacle*), a place or circumstance which equally includes different things, a predicament or condition in which several persons or things are equally included.

ଜଣାବିହାରକ, *s.* (from ଜଣା, *equal*, and ଜଣା, *water*), a relation connected by right to make offerings of water to the manes and ranking next to the supindrs.

ଜଣାବିହାର, *a.* (from ଜଣା, *prep.* and ବିହାର, *to obtain*), finishing, concluding.

ଜଣାବିହାର, *s.* (from ଜଣାବିହାର, *finishing*, and ବିହାର, *work*), the finishing stroke or act of any work.

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ଜଣାବିହାର, *s.* (from ଜଣା, *prep.* and ବିହାର, *to obtain*), the finishing or concluding of a work.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *worthy*), worthy of being finished or completed.

ଜଣାବିହାର, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *fit*), fit to be finished, worthy of being completed.

ଜଣାବିହାର, *a.* (from ଜଣା, *prep.* and ବିହାର, *to obtain*), requiring to be finished or concluded.

ଜଣାବିହାର, *a.* (from ଜଣା, *prep.* and ବିହାର, *to obtain*), capable of or requiring to be finished or completed.

ଜଣାବିହାର, *a.* (from ଜଣା, *prep.* and ବିହାର, *to obtain*), finished, ended.

ଜଣାବିହାର, *a.* (from ଜଣା, *prep.* and ବିହାର, *to obtain*), finished, completed, concluded.

ଜଣାବିହାର, *s.* (from ଜଣା, *prep.* and ବିହାର, *to obtain*), a finishing, a conclusion, completion.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *doing*), finishing, bringing to a conclusion; *s.* a finisher.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *doing*), finishing, bringing to a close.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *producing*), producible by or arising from finishing or bringing to a conclusion.

ଜଣାବିହାରକ, *ad.* (loc. case of ଜଣାବିହାରକ, for finishing, for bringing to a close.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *causing to cease*), putting a stop to finishing, preventing the finishing of a work.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *preventing*), preventing or resisting the finishing of a thing.

ଜଣାବିହାରକ, *s.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *a preventing*), the preventing or resisting of the finishing of a thing.

ଜଣାବିହାରକ, *s.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *cessation*), the cessation or prevention of the finishing of a thing.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *a cause*), caused by or arising from finishing; *ad.* from or because of finishing.

ଜଣାବିହାରକ, *ad.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *a cause*), for the finishing of a thing, for bringing to a close.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *before*), preceded by or arising from finishing or bringing to a close; *ad.* by or through finishing or bringing to a close.

ଜଣାବିହାରକ, *a.* (from ଜଣାବିହାର, *a finishing*, and ବିହାର, *opposing*), opposing or obstructing the finishing of a thing.

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সম্যাক্ৰিয়ক, *a.* (from সম্যাক্, *a finish*, and ক্রিয়ক, *caused by*), caused by or arising from finishing or bringing to a close; *ad.* from or because of finishing or bringing to a close.

সম্যাক্ৰিবিদ্য, *ad.* (from সম্যাক্, *a finish*, and বিদ্য, *without*), without or beside a finish.

সম্যাক্ৰিবাতিরিক্ত, *a.* (from সম্যাক্, *a finish*, and বাতিরিক্ত, *excepted*), a finish or conclusion excepted.

সম্যাক্ৰিবাতিরিক্ত, *s.* (from সম্যাক্, *a finish*, and বাতিরিক্ত, *an exception*), the exception of a finish or conclusion.

সম্যাক্ৰিবাতিরিক্ত, *ad.* *loc. case of সম্যাক্ৰিবাতিরিক্ত*, with the exception of a finish or conclusion, without or beside a finish or conclusion.

সম্যাক্ৰিবাচাঙ্ক, *s.* (from সম্যাক্, *a finish*, and বাচাঙ্ক, *an obstacle*), an obstacle to the finishing of a work.

সম্যাক্ৰিবাচাঙ্ক, *a.* (from সম্যাক্, *a finish*, and বাচাঙ্ক, *obstructing*), operating as an obstacle to the finishing of a work.

সম্যাক্ৰিভিন্ন, *a.* (from সম্যাক্, *a finishing*, and ভিন্ন, *separate*), separate or distinct from a finishing or completion.

সম্যাক্ৰিয়লক, *a.* (from সম্যাক্, *a finish*, and লক, *a root*), originating in the finishing or closing of an affair.

সম্যাক্ৰিহেতুক, *a.* (from সম্যাক্, *a finish*, and হেতু, *a cause*), caused by or arising from finishing or bringing to a close; *ad.* from or because of a finishing or bringing to a close.

সম্যাপ্য, *a.* (from সম্যাক্, *prep.* and অ্য, *to obtain*), requiring to be finished or concluded.

সম্যারতন, *s.* (from সম্যাক্, *prep.* অ্য, *prep.* and তন, *to be*), a pupil's leaving his teacher's house and returning home after his studies are completed.

সম্যারিত, *a.* (from সম্যাক্, *prep.* অ্য, *prep.* and রিত, *to enter*), entered, engrossed by, engaged by.

সম্যারবন, *s.* (from সম্যাক্, *prep.* অ্য, *prep.* and রবন, *to enter*), entrance, penetration, a being absorbed in contemplation or in any engagement.

সম্যাস, *s.* (from সম্যাক্, *prep.* and অস, *to throw*), a compound term or word, the composition of words, the formation of compound terms, aggregation, a compound state, composition.

সম্যাসভাষ্য, *s.* (from সম্যাস, *composition*, and ভাষ্য, *a contriving*), composition by the sum of the products.

সম্যাসবিহায়া, *s.* (from সম্যাস, *a compound*, and বিহায়া, *the supplying of an omitted word*), the supplying one of the terms of a compound word, the supplying of an ellipsis.

সম্যাহার, *s.* (from সম্যাক্, *prep.* অ্য, *prep.* and হার, *to take*), aggregation, a collection, an assemblage, the collection of a

string of words which form a compound by leaving out the conjunctive particle, an artificial arrangement of the letters of the alphabet so that any two being expressed the intermediate ones are included.

সম্যাহিত, *a.* (from সম্যাক্, *prep.* অ্য, *prep.* and হিত, *to here*), have the senses brought under restraint, engaged in meditation, reconciled or settled.

সম্যাহ্ব, *s.* (from সম্যাক্, *prep.* অ্য, *prep.* and হ্ব, *to utter sound*), a match, the fighting of animals, as cocks, &c. for sport, a calling, a challenging or calling out, a battle, a conflict.

সম্যিতি, *s.* (from সম্যাক্, *prep.* and ইতি, *to go*), wheaten flour.

সম্যিহ, *s.* (from সম্যাক্, *prep.* and ইহ, *to burn*), fuel, wood or any other substance used as fuel, sacrificial fuel.

সম্যিক্তন, *s.* (from সম্যাক্, *equal*, and ক্তন, *a doing*), an equalizing, a levelling, a making even, the reducing of things to the same term or denomination, the reducing of fractions to a common denominator.

সম্যিক্ত, *s.* (from সম্যাক্, *equal*, and ক্ত, *to do*), an equalizing, a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

সম্যিক্ত, *a.* (from সম্যাক্, *equal*, and ক্ত, *made*), equalized, made level or even.

সম্যিক্তি, *s.* (from সম্যাক্, *equal*, and ক্তি, *an action*), an equalizing, a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

সম্যিক্ত, *s.* (from সম্যাক্, *prep.* and ক্ত, *to see*), the Sankhya system of philosophy, nature, crude matter, understanding, intellect, sight, a survey, inspection, supervision, superintendence, investigation.

সম্যিক্ত, *s.* (from সম্যাক্, *true*), truth, verity, reality; a true, genuine, real, right, correct, accurate, proper.

সম্যিক্ত, *s.* (from সম্যাক্, *prep.* and অ্য, *water*), vicinity, neighbourhood; a near, contiguous, proximate.

সম্যিক্তবর্তী, *a.* (from সম্যিক্ত, *vicinity*, and বর্তী, *being*), near, neighbouring, contiguous, proximate.

সম্যিক্ত, *a.* (from সম্যিক্ত, *vicinity*, and ক্ত, *to stand*), near, neighbouring, contiguous, proximate.

সম্যিক্তবর্তী, *a.* (from সম্যিক্ত, *vicinity*, and বর্তী, *staying*), continuing in the vicinity, neighbouring.

সম্যিক্তবর্তী, *a.* (from সম্যিক্ত, *vicinity*, and বর্তী, *situated*), situated in the vicinity, neighbouring.

সম্যিক্তবর্তী, *a.* (from সম্যিক্ত, *vicinity*, and বর্তী, *come*), approached, come near.

সম্যিক্ত, *s.* (from সম্যাক্, *prep.* and ইহ, *to go*), wind, air.

সম্যিক্ত, *s.* (from সম্যাক্, *prep.* and ইহ, *to go*), wind, air.

সম্যিক্ত, *a.* (from সম্যাক্, *with*, and মুখ, *the mouth*), eloquent.

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- समृद्धिवाञ्छित, *a.* (from समृद्धि, *prosperity*, and वाञ्छित, *excepted*), wealth or prosperity excepted.
- समृद्धिवाञ्छित, *s.* (from समृद्धि, *prosperity*, and वाञ्छित, *an exception*), the exception of wealth or prosperity.
- समृद्धिवाञ्छित, *ad.* (*loc. case of* समृद्धिवाञ्छित), with the exception of wealth or prosperity, without or beside wealth or prosperity.
- समृद्धिवाञ्छित, *s.* (from समृद्धि, *prosperity*, and वाञ्छित, *an obstacle*), an obstacle to wealth or prosperity.
- समृद्धिवाञ्छित, *a.* (from समृद्धि, *prosperity*, and वाञ्छित, *obstructing*), operating as an obstacle to wealth or prosperity.
- समृद्धिभिन्न, *a.* (from समृद्धि, *prosperity*, and भिन्न *separate*), separate or distinct from riches or prosperity; *ad.* beside wealth or prosperity.
- समृद्धिमुल, *a.* (from समृद्धि, *prosperity*, and मूल, *a root*), originating in wealth or prosperity.
- समृद्धियुक्त, *a.* (from समृद्धि, *prosperity*, and युक्त, *joined*), connected with wealth or prosperity, wealthy, prosperous.
- समृद्धिहीन, *a.* (from समृद्धि, *prosperity*, and हीन, *destitute*), destitute of wealth or prosperity.
- समृद्धिशून्य, *a.* (from समृद्धि, *prosperity*, and शून्य, *empty*), destitute of wealth or prosperity.
- समृद्धिहीन, *a.* from समृद्धि, *prosperity*, and हीन, *destitute*), destitute of wealth or prosperity.
- समृद्धिहेतु, *a.* (from समृद्धि, *prosperity*, and हेतु, *a cause*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.
- समृद्ध्युक्त, *a.* (from समृद्धि, *prosperity*, and युक्त, *caused by*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.
- समृद्ध, *s.* (from सम्, *prep.* and मृद्, *to move*), wealth, prosperity.
- समृद्धात्, *s.* (from समृद्धि, *prosperity*, and दात्, *a giver*), a person who gives wealth or prosperity.
- समृद्धयुक्त, *a.* (from समृद्धि, *prosperity*, and युक्त, *giving*), giving wealth or prosperity.
- समृद्धिहीन, *a.* (from समृद्धि, *prosperity*, and हीन, *giving*), giving wealth or prosperity.
- समृद्धीन, *a.* (from समृद्धि, *prosperity*, and हीन, *destitute*), destitute of wealth or prosperity, poor, not prosperous.
- समृद्ध्युक्त, *a.* (from समृद्धि, *prosperity*, and हेतु, *a cause*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.
- समृद्धयुक्त, *a.* (from समृद्धि, *prosperity*, and युक्त, *joined to*), connected with wealth or prosperity, wealthy, prosperous, successful.

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- समृद्धिहीन, *a.* (from समृद्धि, *prosperity*, and हीन, *destitute*), destitute of wealth or prosperity, poor, not prosperous.
- समृद्धयुक्त, *a.* (from समृद्धि, *prosperity*, and युक्त, *increasing*), increasing wealth or prosperity.
- समृद्धयुक्त, *s.* (from समृद्धि, *prosperity*, and युक्त, *an increasing*), the increasing of wealth or prosperity.
- समृद्धीन, *a.* (from समृद्धि, *prosperity*, and हीन, *without*), without or beside wealth or prosperity.
- समृद्धिहीन, *a.* (from समृद्धि, *prosperity*, and हीन, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous, successful.
- समृद्धिहीन, *a.* (from समृद्धि, *prosperity*, and हीन, *destitute*), destitute of wealth or prosperity, poor, not prosperous.
- समृद्धयुक्त, *s.* (from समृद्धि, *prosperity*, and युक्त, *in reverse*), the increase of wealth or prosperity.
- समृद्धिवाञ्छित, *a.* (from समृद्धि, *prosperity*, and वाञ्छित, *excepted*), wealth or prosperity excepted.
- समृद्धिवाञ्छित, *s.* (from समृद्धि, *prosperity*, and वाञ्छित, *an exception*), the exception of wealth or prosperity.
- समृद्धिवाञ्छित, *ad.* (*loc. case of* समृद्धिवाञ्छित), with the exception of wealth or prosperity, without or beside wealth or prosperity.
- समृद्ध, *a.* (from सम्, *prep.* and मृद्, *to move*), accomplished, effected, completed, obtained, enriched, prospered.
- समृद्धात्, *s.* (from समृद्धि, *prosperity*, and दात्, *destruction*), the destruction or loss of prosperity or wealth.
- समृद्धयुक्त, *a.* (from समृद्धि, *prosperity*, and युक्त, *destructive*), destructive to wealth or prosperity, destructive to prosperity.
- समृद्धयुक्त, *a.* (from समृद्धि, *prosperity*, and युक्त, *a root*), originating in wealth or prosperity.
- समृद्ध, *s.* (from सम्, *prep.* and मृद्, *to be in contact*), relationship, connection, a mixture, contact, union, affinity, chemical affinity.
- समृद्धयुक्त, *a.* (from समृद्धि, *relation*, and युक्त, *means*), effected by means of a relation to or connection with; *ad.* by means of a relation to or connection with.
- समृद्धयुक्त, *a.* (from समृद्धि, *affinity*, and युक्त, *produced*), produced by or arising from affinity or relationship produced by or arising from contact or admixture.
- समृद्धयुक्त, *ad.* (*loc. case of* समृद्धयुक्त, for affinity or relationship, for contact or admixture.
- समृद्धयुक्त, *ad.* (from समृद्धि, *affinity*, and युक्त, *a door*) by or through affinity or relationship, by or through contact or admixture.
- समृद्धयुक्त, *a.* (from समृद्धि, *affinity*, and युक्त, *a cause*), produced by or arising from affinity or relationship produced by or arising from contact or admixture; *ad.*

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from or because of affinity or relationship, from or because of contact or admixture.

जम्बन्धि, *ad.* (from जम्बन्ध, *affinity*, and बन्धि, *a cause*), for affinity or relationship, for contact or admixture.

जम्बन्धु, *a.* (from जम्बन्ध, *affinity*, and भु, *caused by*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture; *ad.* from or because of affinity or relationship, from or because of contact or admixture.

जम्बन्धिविना, *ad.* (from जम्बन्ध, *affinity*, and विना, *without*), without or beside affinity or relationship, without or beside contact or admixture.

जम्बन्धव्यतिरिक्त, *a.* (from जम्बन्ध, *affinity*, and व्यतिरिक्त, *excepted*), affinity or relationship excepted, contact or admixture excepted.

जम्बन्धव्यतिरेक, *s.* (from जम्बन्ध, *affinity*, and व्यतिरेक, *an exception*), the exception of affinity or relationship, the exception of contact or admixture.

जम्बन्धव्यतिरेक, *ad.* (*loc. case of जम्बन्धव्यतिरेक*), with the exception of affinity or relationship, with the exception of contact or admixture, without or beside affinity or relationship without or beside contact or admixture.

जम्बन्धविना, *a.* (from जम्बन्ध, *relation*, and विना, *separate*), separate or distinct from relation to or connection with; *ad.* beside relation to or connection with.

जम्बन्धवत्, *a.* (from जम्बन्ध, *affinity*, and वत्, *a cause*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture; *ad.* from or because of affinity or relationship, from or because of contact or admixture.

जम्बन्धो, *a.* (from जम्, *prep.* and भू, *to come in contact*), relating to, connecting, coming in contact with, mixing with.

जम्बन्धो, *a.* (from जम्, *prep.* and भू, *to be in contact*), liable to come in relation or connection, connected with, mixed with, blended with.

जम्बन्धो, *s.* (from जम्, *prep.* and भू, *to go*), a spindle, the intersection of the prolonged side of a triangle by the perpendicular.

जम्बन्धु, *a.* (from जम्, *prep.* and भू, *to go*), effecting, completing, accomplishing, prospering.

जम्बन्धु, *s.* (from जम्, *prep.* and भू, *to go*), the effecting or completing of a thing, the accomplishing of a work, the giving success or prosperity to an undertaking.

जम्बन्धु, *a.* (from जम्, *prep.* and भू, *to go*), procurable, accomplishable.

जम्बन्धु, *a.* (from जम्, *prep.* and भू, *to move*), procurable, accomplishable.

जम्बन्धु, *a.* (from जम्, *prep.* and भू, *to go*), effected, completed, accomplished, made to succeed, prospered.

जम्बन्धु, *a.* (from जम्, *prep.* and भू, *to go*), accomplishable.

जम्बन्धु, *a.* (from जम्, *prep.* and भू, *to be full*), full, complete, perfect, whole, entire, finished; *s.* a tune or strain in which all the notes of the gamut are employed.

जम्बन्धु, *s.* (from जम्बन्ध, *full*), fullness, completeness, perfection.

जम्बन्धु, *s.* (from जम्बन्ध, *full*), fullness, completeness, perfection.

जम्बन्धु, *a.* (from जम्, *prep.* and भू, *to be in contact*), related, connected, mixed, joined, united, blended, inlaid, interspersed.

जम्बन्धु, *a.* (from जम्, *prep.* and भू, *to nourish*), requiring to be nourished or educated.

जम्बन्धि, *ad.* (from जम्, *prep.* and भू, *prep.*), now, at present.

जम्बन्धि, *s.* (from जम्, *prep.* भू, *prep.* and भू, *to go*), consent, agreement to what is said, assent, a confession.

जम्बन्धु, *a.* (from जम्, *prep.* भू, *prep.* and भू, *to give*), given, bestowed, conferred, communicated, delivered by way of tradition.

जम्बन्धु, *s.* (from जम्, *prep.* and भू, *to give*), a person who gives or bestows, a person who communicates traditions or records to others.

जम्बन्धु, *s.* (from जम्, *prep.* भू, *prep.* and भू, *to give*), a giving or bestowing, a conferring, a communicating, the dative case in grammar.

जम्बन्धु, *a.* (from जम्, *prep.* भू, *prep.* and भू, *to give*), communicable, bestowable, fit to be handed down as tradition.

जम्बन्धु, *s.* (from जम्, *prep.* भू, *prep.* and भू, *to give*), traditional doctrine or that which has been handed down from one teacher to another and is established as of received authority.

जम्बन्धु, *a.* (from जम्बन्धु, *tradition*, and जम्बन्धु, *proved*), proved or established by traditional doctrine or evidence.

जम्बन्धु, *a.* (from जम्, *prep.* भू, *prep.* and भू, *to be*), engaged in, commenced.

जम्बन्धु, *s.* (from जम्, *prep.* and भू, *to bind*), connection, relation, the natural or essential connection of a property or quality with a substance, the connection of an attribute with its subject, the connection of the subject matter with a work, the connection of the meaning with a word, fitness, propriety; *a.* fit, proper, right, connected, adjunct, annexed, inherent.

जम्बन्धु, *a.* (from जम्बन्ध, *connection*, and जम्बन्ध, *means*), of-

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- feeted by means of connection or relation; *ad.* by means of connection or relation.
- সম্বন্ধজন্য, *a.* (from সম্বন্ধ, *connection* and জন্য, *producible*), producible by or arising from connection or relation.
- সম্বন্ধজনে, *ad.* (*loc. case of সম্বন্ধজন্য*), for connection or relation.
- সম্বন্ধনিমিত্ত, *a.* (from সম্বন্ধ, *connection*, and নিমিত্ত, *a cause*), caused by or arising from connection or relation; *ad.* from or because of connection or relation.
- সম্বন্ধনিমিত্তে, *ad.* (from সম্বন্ধ, *connection*, and নিমিত্ত, *a cause*), for connection or relation.
- সম্বন্ধপ্ৰযুক্ত, *a.* (from সম্বন্ধ, *connection*, and প্ৰযুক্ত, *caused by*), caused by or arising from connection or relation; *ad.* from or because of connection or relation.
- সম্বন্ধবিনা, *ad.* (from সম্বন্ধ, *connection*, and বিনা, *without*), without or beside connection or relation.
- সম্বন্ধবিশিষ্ট, *a.* (from সম্বন্ধ, *connection*, and বিশিষ্ট, *possessed of*), possessed of or having connection or relation, connected with, related to.
- সম্বন্ধবিহীন, *a.* (from সম্বন্ধ, *connection*, and বিহীন, *destitute*), destitute of connection or relation.
- সম্বন্ধব্যতিৰিক্ত, *a.* (from সম্বন্ধ, *connection*, and ব্যতিৰিক্ত, *excepted*), connection or relation excepted.
- সম্বন্ধব্যতিৰিক্তে, *s.* (from সম্বন্ধ, *connection*, and ব্যতিৰিক্ত, *an exception*), the exception of connection or relation.
- সম্বন্ধব্যতিৰিক্তে, *ad.* (*loc. case of সম্বন্ধব্যতিৰিক্ত*), with the exception of connection or relation, without or beside connection or relation.
- সম্বন্ধভিন্ন, *a.* (from সম্বন্ধ, *connection*, and ভিন্ন, *separate*), separate or distinct from connection or relation; *ad.* beside connection or relation.
- সম্বন্ধযুক্ত, *a.* (from সম্বন্ধ, *connection*, and যুক্ত, *joined*), connected with connection or relation, connected, related.
- সম্বন্ধহীন, *a.* (from সম্বন্ধ, *connection*, and হীন, *destitute*), destitute of connection or relation.
- সম্বন্ধশূন্য, *a.* (from সম্বন্ধ, *connection*, and শূন্য, *empty*), destitute of connection or relation.
- সম্বন্ধহীন, *a.* (from সম্বন্ধ, *connection*, and হীন, *destitute*), destitute of connection or relation.
- সম্বন্ধহেতু, *a.* (from সম্বন্ধ, *connection*, and হেতু, *a cause*), caused by or arising from connection or relation; *ad.* from or because of connection or relation.
- সম্বন্ধী, *a.* (from সম্বন্ধ, *connection*, and বন্ধ, *to bind*), connected with, related to; *s.* a wife's brother.
- সম্বন্ধীয়, *a.* (from সম্বন্ধ, *connection*), connected with, possessed by, related to.

- সম্বন্ধ, *v. a.* (from সম্বন্ধ, *prep.* and বন্ধ, *to skreen*), to conceal, to withdraw.
- সম্বন্ধন, *s.* (from সম্বন্ধ, *prep.* and বন্ধ, *to skreen*), a withdrawing, a concealing.
- সম্বল, *s.* (from সম্ব, *to go*), provender, provision for a journey, travelling expences, water, spikenard.
- সম্বলকায়, *s.* (from বনঃশিল্পী, *red arsenic*, and কায়, *polash*), the white oxyd of arsenic, arsenic.
- সম্বাদি, *a.* (from সম্ব, *prep.* and বাদি, *to impede*), narrow, contracted, impossible, crowded; *s.* muscles which concur in the same action, (congeneres.)
- সম্বল, *s.* (from সম্ব, *spikenard*), spikenard, (Valeriana J. tamansa.)
- সম্বোধন, *s.* (from সম্ব, *prep.* and বোধ, *to know*), a call, in grammar the vocative case.
- সম্বদ, *s.* (from সম্ব, *prep.* and বদ, *to be*), production, probability.
- সম্বাদন, *s.* (from সম্ব, *prep.* and বদ, *to be*), fitness, suitability, adequacy, probability, possibility, worship, honour, potentiality, the sense of the potential mode of a verb: In rhetoric the use of a verb in the imperative or potential mode.
- সম্বাদনজন্য, *a.* (from সম্বাদন, *possibility*, and জন্য, *producible*), producible by or arising from fitness or adequacy, producible by or arising from possibility.
- সম্বাদনজনে, *ad.* (*loc. case of সম্বাদনজন্য*), for fitness or adequacy, for possibility.
- সম্বাদননিমিত্ত, *a.* (from সম্বাদন, *possibility*, and নিমিত্ত, *a cause*), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitability or adequacy, from or because of fitness or possibility.
- সম্বাদননিমিত্তে, *ad.* (from সম্বাদন, *possibility*, and নিমিত্ত, *a cause*), for suitability, for fitness or adequacy, for possibility.
- সম্বাদনপ্ৰযুক্ত, *a.* (from সম্বাদন, *possibility*, and প্ৰযুক্ত, *caused by*), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitability or adequacy, from or because of fitness or possibility.
- সম্বাদনবিনা, *ad.* (from সম্বাদন, *possibility*, and বিনা, *without*), without or beside suitability or adequacy, without or beside fitness or possibility.
- সম্বাদনব্যতিৰিক্ত, *a.* (from সম্বাদন, *possibility*, and ব্যতিৰিক্ত, *excepted*), suitability or adequacy excepted, fitness or possibility excepted.
- সম্বাদনব্যতিৰিক্তে, *s.* (from সম্বাদন, *possibility*, and ব্যতিৰিক্ত, *an*

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exception), the exception of suitableness or adequacy, the exception of fitness or possibility.

सहायनायतिरिक्त, *ad.* (*loc. case of* सहायनायतिरिक्त), with the exception of suitableness or adequacy, with the exception of fitness or possibility, without or beside suitableness or adequacy, without or beside fitness or possibility.

सहायनाभिन्न, *a.* (from सहायना, *possibility*, and भिन्न, *separate*), separate or distinct from suitableness or adequacy, separate or distinct from fitness or possibility, beside suitableness or adequacy, beside fitness or possibility.

सहायनाहेतु, *a.* (from सहायना, *possibility*, and हेतु, *a cause*), caused by or arising from suitableness or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitableness or adequacy, from or because of fitness or possibility.

सहायनीय, *a.* (from सहा, *prep.* and यु, *to be*), suitable, adequate, fit, possible, adaptable.

सहाय्यित, *a.* (from सहा, *prep.* and यु, *to be*), producible, capable of being brought into existence.

सहाय्यित, *a.* (from सहा, *prep.* and यु, *to be*), suited to, adequate, made fit, made possible, adapted to.

सहाय्य, *a.* (from सहा, *prep.* and यु, *to be*), suitable, adequate, fit, adaptable, possible.

सह्युक्त, *a.* (from सहा, *prep.* and युक्त, *to eat*), enjoyed, partaken of.

सह्युत्, *a.* (from सहा, *prep.* and यु, *to be*), born, produced, sprung from.

सह्युत्सह्युत्, *s.* (from सह्युत्, *collected*, and सह्युत्, *a rising at once*), fellowship in trade or commerce, the carrying on of business with a common stock.

सह्युत्सह्युत्, *a.* (from सह्युत्सह्युत्, *fellowship in trade*, and सह्युत्, *doing*), exercising or carrying on business in fellowship or with a common stock.

सह्युत्सह्युत्कारी, *a.* (from सह्युत्सह्युत्, *fellowship in trade*, and सह्युत्, *doing*), carrying on business in fellowship or with a joint stock.

सह्युत्, *s.* (from सहा, *prep.* and यु, *to eat*), enjoyment, possession, copulation, a particular branch of the sentiment of love.

सह्युत्, *a.* (from सहा, *prep.* and यु, *to eat*), enjoying, sensual, cohabiting.

सह्युत्, *s.* (from सहा, *prep.* and यु, *to wander*), honour, respect, reverence, haste, hurry, flurry, confusion, haste or hurry arising from fear or joy, a whirling or turning round, error, ignorance.

सह्युत्, *a.* (from सह्युत्, *honour*, and सह्युत्, *means*), effected

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by means of honour or respect; *ad.* by means of honour or respect.

सह्युत्कारी, *a.* (from सह्युत्, *honour*, and सह्युत्, *doing*), shewing respect or reverence, paying honours.

सह्युत्कारी, *a.* (from सह्युत्, *honour*, and सह्युत्, *doing*), paying honour, shewing respect or reverence.

सह्युत्जनक, *a.* (from सह्युत्, *honour*, and जनक, *producing*), producing honour or respect.

सह्युत्जनित, *a.* (from सह्युत्, *honour*, and जनित, *produced*), produced by or arising from honour or respect.

सह्युत्जन्य, *a.* (from सह्युत्, *honour*, and जन्य, *producible*), producible by or arising from honour or respect.

सह्युत्जन्य, *ad.* (*loc. case of* सह्युत्जन्य), for honour, for respect, for reverence.

सह्युत्कारी, *ad.* (from सह्युत्, *honour*, and सह्युत्, *a door*), by or through honour or respect.

सह्युत्कारी, *s.* (from सह्युत्, *honour*, and सह्युत्, *destruction*), the loss of honour or respect.

सह्युत्कारी, *a.* (from सह्युत्, *honour*, and सह्युत्, *destructive*), destructive to honour or respect.

सह्युत्कारि, *a.* (from सह्युत्, *honour*, and सह्युत्, *causing to cease*), putting a stop to honour or respect.

सह्युत्कारि, *a.* (from सह्युत्, *honour*, and सह्युत्, *preventing*), preventing or resisting honour or respect.

सह्युत्कारि, *s.* (from सह्युत्, *honour*, and सह्युत्, *a preventing*), the preventing or resisting of honour or respect.

सह्युत्कारि, *s.* (from सह्युत्, *honour*, and सह्युत्, *cessation*), the prevention or cessation of honour or respect.

सह्युत्कारि, *a.* (from सह्युत्, *honour*, and सह्युत्, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

सह्युत्कारि, *ad.* (from सह्युत्, *honour*, and सह्युत्, *a cause*), for honour or respect.

सह्युत्कारि, *a.* (from सह्युत्, *honour*, and सह्युत्, *obstructing*), operating as an obstacle to honour or respect.

सह्युत्कारि, *a.* (from सह्युत्, *honour*, and सह्युत्, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

सह्युत्कारि, *a.* (from सह्युत्, *honour*, and सह्युत्, *increasing*), increasing honour or respect.

सह्युत्कारि, *s.* (from सह्युत्, *honour*, and सह्युत्, *an increasing*), the increasing of honour or respect.

सह्युत्कारि, *a.* (from सह्युत्, *honour*, and सह्युत्, *possessed of*), honourable, reverend, respectable.

सह्युत्कारि, *a.* (from सह्युत्, *honour*, and सह्युत्, *destitute*), destitute of honour or respect.

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- ଜସ୍ବସ୍ବତ୍ବି, *s.* (from ଜସ୍ବ, *honour*, and ବ୍ବି, *increase*), the increase of honour or respect.
- ଜସ୍ବସ୍ବାତିରିକ୍ତ, *a.* (from ଜସ୍ବ, *honour*, and ଟାତିରିକ୍ତ, *excepted*), honour or respect excepted.
- ଜସ୍ବସ୍ବାତିରିକ୍ତ, *s.* (from ଜସ୍ବ, *honour*, and ଟାତିରିକ୍ତ, *an exception*), the exception of honour or respect.
- ଜସ୍ବସ୍ବାତିରିକ୍ତେ, *ad.* (*loc. case of* ଜସ୍ବସ୍ବାତିରିକ୍ତ), with the exception of honour or respect, without or beside honour or respect.
- ଜସ୍ବସ୍ବଭିନ୍ନ, *a.* (from ଜସ୍ବ, *honour*, and ଭିନ୍ନ, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.
- ଜସ୍ବସ୍ବଯୁକ୍ତ, *a.* (from ଜସ୍ବ, *honour*, and ଯୁକ୍ତ, *joined*), connected with honour or respect, honourable, respectable.
- ଜସ୍ବସ୍ବଯୋଗ୍ୟ, *a.* (from ଜସ୍ବ, *honour*, and ଯୋଗ୍ୟ, *worthy*), worthy of honour or respect.
- ଜସ୍ବସ୍ବହୀନ, *a.* (from ଜସ୍ବ, *honour*, and ହୀନ, *destitute*), destitute of honour or respect.
- ଜସ୍ବଃଶୂନ୍ୟ, *a.* (from ଜସ୍ବ, *honour*, and ଶୂନ୍ୟ, *empty*), destitute of honour or respect.
- ଜସ୍ବହୀନ, *a.* (from ଜସ୍ବ, *honour*, and ହୀନ, *destitute*), destitute of honour or respect.
- ଜସ୍ବସ୍ବହେତୁ, *a.* (from ଜସ୍ବ, *honour*, and ହେତୁ, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- ଜସ୍ବସ୍ବାକାଞ୍ଛା, *s.* (from ଜସ୍ବ, *honour*, and ଆକାଞ୍ଛା, *desire*), a desire for honour or respect.
- ଜସ୍ବସ୍ବାକାଞ୍ଛୀ, *a.* (from ଜସ୍ବ, *honour*, and ଆକାଞ୍ଛୀ, *desirous*), desirous of honour or respect.
- ଜସ୍ବସ୍ବାନର୍ହ, *a.* (from ଜସ୍ବ, *honour*, and ଅନର୍ହ, *unfit*), unworthy of honour or respect.
- ଜସ୍ବସ୍ବାନୁମୋଦିତ, *a.* (from ଜସ୍ବ, *honour*, and ଅନୁମୋଦିତ, *following*), corresponding with or following upon honour or respect.
- ଜସ୍ବସ୍ବାନୁମୋଦିତେ, *ad.* (from ଜସ୍ବ, *honour*, and ଅନୁମୋଦିତ, *a following*), according to or in consequence of honour or respect.
- ଜସ୍ବସ୍ବାଭିଳାଷ, *s.* (from ଜସ୍ବ, *honour*, and ଅଭିଳାଷ, *desire*), a desire of honour or respect.
- ଜସ୍ବସ୍ବାଭିଳାଷୀ, *a.* from ଜସ୍ବ, *honour*, and ଅଭିଳାଷୀ, *desirous*), desirous of honour or respect.
- ଜସ୍ବସ୍ବାପ୍ୟୋଗ୍ୟ, *a.* (from ଜସ୍ବ, *honour*, and ଅପ୍ୟୋଗ୍ୟ, *unworthy*), unworthy of honour or respect.
- ଜସ୍ବସ୍ବାପ୍ୟୋ, *a.* (from ଜସ୍ବ, *honour*, and ଅପ୍ୟୋ, *desirous*), desirous of honour or respect.
- ଜସ୍ବସ୍ବାର୍ଥ, *ad.* (from ଜସ୍ବ, *honour*, and ଅର୍ଥ, *an object*), for the purpose of honour or respect.

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- ଜସ୍ବସ୍ବାର୍ହ, *a.* (from ଜସ୍ବ, *honour*, and ଅର୍ହ, *fit*), worthy of honour or respect.
- ଜସ୍ବସ୍ବେଷା, *s.* (from ଜସ୍ବ, *honour*, and ଇଷା, *desire*), a desire of honour or respect.
- ଜସ୍ବସ୍ବେଷୁ, *a.* (from ଜସ୍ବ, *honour*, and ଇଷୁ, *desirous*), desirous of honour or respect.
- ଜସ୍ବସ୍ବେଷୁକ୍ତ, *a.* (from ଜସ୍ବ, *honour*, and ଇଷୁ, *desirous*), desirous of honour or respect.
- ଜସ୍ବସ୍ବୋପାଦକ, *a.* (from ଜସ୍ବ, *honour*, and ଉପାଦକ, *producing*), producing honour or respect.
- ଜସ୍ବସ୍ବୋପଯୁକ୍ତ, *a.* (from ଜସ୍ବ, *honour*, and ଉପଯୁକ୍ତ, *suited*), worthy of honour or respect.
- ଜସ୍ବୀର୍ତ୍ତ, *a.* (from ଜସ୍ବ, *prep.* and ଭ୍ରମ୍, *to wander*), honoured, revered, hurried, flurried.
- ଜସ୍ବୀର୍ତ୍ତ, *a.* (from ଜସ୍ବ, *prep.* and ଭ୍ରମ୍, *to mind*), approved, chosen.
- ଜସ୍ବୀର୍ତ୍ତ, *s.* (from ଜସ୍ବ, *prep.* and ଭ୍ରମ୍, *to mind*), approbation, consent, acquiescence, a similarity of opinion or purpose, an order, permission, a wish, regard, affection, respect, homage, true knowledge.
- ଜସ୍ବୀର୍ତ୍ତକରକ, *a.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and କରକ, *means*), effected by means of consent or approbation; *ad.* by means of consent or approbation.
- ଜସ୍ବୀର୍ତ୍ତକାରକ, *a.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and କାରକ, *doing*), approving, consenting, exercising consent or approbation.
- ଜସ୍ବୀର୍ତ୍ତକାରୀ, *a.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and କାରୀ, *doing*), approving, consenting, exercising consent or approbation.
- ଜସ୍ବୀର୍ତ୍ତଜନକ, *a.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and ଜନକ, *producing*), producing consent or approbation.
- ଜସ୍ବୀର୍ତ୍ତଜାତୀ, *a.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and ଜାତୀ, *productive*), producible by or arising from consent or approbation.
- ଜସ୍ବୀର୍ତ୍ତଜନେ, *ad.* (*loc. case of* ଜସ୍ବୀର୍ତ୍ତଜନକ), for consent, for approbation.
- ଜସ୍ବୀର୍ତ୍ତଦ୍ବାରା, *ad.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and ଦ୍ବାରା, *a door*), by or through consent or approbation.
- ଜସ୍ବୀର୍ତ୍ତନିସିଦ୍ଧ, *a.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.
- ଜସ୍ବୀର୍ତ୍ତନିସିଦ୍ଧେ, *ad.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and ନିସିଦ୍ଧ, *a cause*), for consent, for approbation.
- ଜସ୍ବୀର୍ତ୍ତପୂର୍ବ, *a.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and ପୂର୍ବ, *before*), preceded by or arising from consent or approbation; *ad.* by or through consent or approbation.
- ଜସ୍ବୀର୍ତ୍ତପ୍ରଯୁକ୍ତ, *a.* (from ଜସ୍ବୀର୍ତ୍ତ, *approbation*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

जम्मान.

जम्मान.

जम्मानिनि, *ad.* (from जम्मान, *approbation*, and नि, *without*), without or beside consent or approbation.

जम्मानिवातिरिक्त, *a.* (from जम्मान, *approbation*, and वातिरिक्त, *excepted*), consent or approbation excepted.

जम्मानिवातिरिक्त, *s.* (from जम्मान, *approbation*, and वातिरिक्त, *an exception*), the exception of consent or approbation.

जम्मानिवातिरिक्त, *ad.* (*loc. case of जम्मानिवातिरिक्त*), with the exception of consent or approbation; without or beside consent or approbation.

जम्मानिवातिरिक्त, *a.* (from जम्मान, *approbation*, and वि, *separate*), separate or distinct from consent or approbation; *ad.* beside consent or approbation.

जम्मानिहेतु, *a.* (from जम्मान, *approbation*, and हेतु, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

जम्मानद्व, *a.* (from जम्मान, *prep.* and द्, *to press*), compressing, squeezing together.

जम्मानद्व, *s.* (from जम्मान, *prep.* and द्व, *a rubbing*), compression, the compressing of a substance.

जम्मान, *s.* (from जम्मान, *prep.* and मन, *to mind*), honour, respect, reverence, veneration.

जम्मानकर, *a.* (from जम्मान, *honour*, and क, *to do*), shewing honour or respect.

जम्मानकर, *a.* (from जम्मान, *honour*, and कर, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

जम्मानकर, *a.* (from जम्मान, *honour*, and कर, *doing*), shewing honour or respect.

जम्मानकर, *a.* (from जम्मान, *honour*, and कर, *doing*), shewing honour or respect.

जम्मानजन, *a.* (from जम्मान, *honour*, and जन, *producing*), producing honour or respect.

जम्मानजन, *a.* (from जम्मान, *honour*, and जन, *produced*), produced by or arising from honour or respect.

जम्मानजन, *a.* (from जम्मान, *honour*, and जन, *producing*), producible by or arising from honour or respect.

जम्मानजन, *ad.* (*loc. case of जम्मानजन*), for honour, for respect, for reverence.

जम्मानजन, *a.* (from जम्मान, *honour*, and जन, *produced*), produced by or arising from honour or respect.

जम्मानदा, *s.* (from जम्मान, *honour*, and दा, *a giver*), a person who pays honour or respect.

जम्मानदा, *a.* (from जम्मान, *honour*, and दा, *giving*), giving honour or respect.

जम्मानदा, *a.* (from जम्मान, *honour*, and दा, *giving*), giving honour or respect.

जम्मानदा, *ad.* (from जम्मान, *honour*, and दा, *a door*), by or through honour or respect.

जम्माननिवर्तक, *a.* (from जम्मान, *honour*, and निवर्तक, *causing to cease*), putting a stop to honour or respect.

जम्माननिवर्तक, *s.* (from जम्मान, *honour*, and निवर्तक, *a preventing*), the preventing or resisting of honour or respect.

जम्माननिवर्तक, *s.* (from जम्मान, *honour*, and निवर्तक, *cessation*), the cessation or prevention of honour or respect.

जम्माननिमित्तक, *a.* (from जम्मान, *honour*, and निमित्तक, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

जम्माननिमित्तक, *ad.* (from जम्मान, *honour*, and निमित्तक, *a cause*), for honour, for respect, for reverence.

जम्माननीय, *a.* (from जम्मान, *prep.* and नीय, *to honour*), honourable, venerable, respectable.

जम्मानपुर्वज, *a.* (from जम्मान, *honour*, and पुर्वज, *going before*), preceded by or attended by honour or respect.

जम्मानपुर्वज, *a.* (from जम्मान, *honour*, and पुर्वज, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

जम्मानपुर्वज, *a.* (from जम्मान, *honour*, and पुर्वज, *obstructing*), operating as an obstacle to honour or respect.

जम्मानपुर्वज, *a.* (from जम्मान, *honour*, and पुर्वज, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

जम्मानवर्धक, *a.* (from जम्मान, *honour*, and वर्धक, *increasing*), increasing honour or respect.

जम्मानवर्धक, *s.* (from जम्मान, *honour*, and वर्धक, *as increasing*), the increasing of honour or respect.

जम्मानविना, *ad.* (from जम्मान, *honour*, and विना, *without*), without or beside honour or respect.

जम्मानविनिर्दिष्ट, *a.* (from जम्मान, *honour*, and विनिर्दिष्ट, *possessed of*), possessed of honour or respect, honourable, respectable, venerable, reverend.

जम्मानविहीन, *a.* (from जम्मान, *honour*, and विहीन, *destitute*), destitute of honour or respect.

जम्मानवृद्धि, *s.* (from जम्मान, *honour*, and वृद्धि, *increase*), the increase of honour or respect.

जम्मानवातिरिक्त, *a.* (from जम्मान, *honour*, and वातिरिक्त, *excepted*), honour or respect excepted.

जम्मानवातिरिक्त, *s.* (from जम्मान, *honour*, and वातिरिक्त, *an exception*), the exception of honour or respect.

जम्मानवाच्य, *s.* (from जम्मान, *honour*, and वाच्य, *an obstacle*), an obstacle to honour or respect.

जम्मानवाच्य, *a.* (from जम्मान, *honour*, and वाच्य, *obstructing*), operating as an obstacle to honour or respect.

जम्मानविभक्त, *a.* (from जम्मान, *honour*, and विभक्त, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

જન્મો

- જન્મોનયુજ, *a.* (from જન્મો, *honour*, and યુજ, *joined*), connected with honour or respect, honourable, respectable, venerable, reverend.
- જન્મોનયોગ, *a.* (from જન્મો, *honour*, and યોગ, *worthy*), worthy of honour or respect.
- જન્મોનરહિત, *a.* (from જન્મો, *honour*, and રહિત, *destitute*), destitute of honour or respect.
- જન્મોનશૂન્ય, *a.* (from જન્મો, *honour*, and શૂન્ય, *empty*), destitute of honour or respect.
- જન્મોનહાનિ, *s.* (from જન્મો, *honour*, and હાનિ, *detriment*), a detriment to honour or respect.
- જન્મોનહીન, *a.* (from જન્મો, *honour*, and હીન, *destitute*), destitute of honour or respect.
- જન્મોનહેતુક, *a.* (from જન્મો, *honour*, and હેતુ, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- જન્મોનાકાંક્ષી, *s.* (from જન્મો, *honour*, and આકાંક્ષી, *desire*), a desire for honour or respect.
- જન્મોનાકાંક્ષી, *a.* (from જન્મો, *honour*, and આકાંક્ષી, *desirous*), desirous of honour or respect.
- જન્મોનાંતિકાંચ, *s.* (from જન્મો, *honour*, and અંતિકાંચ, *desire*), a desire for honour or respect.
- જન્મોનાંતિકાંચી, *a.* (from જન્મો, *honour*, and અંતિકાંચી, *desirous*), desirous of honour or respect.
- જન્મોનાયોગ, *a.* (from જન્મો, *honour*, and યોગ, *unworthy*), unworthy of honour or respect.
- જન્મોર્થ, *a.* (from જન્મો, *honour*, and ઓર્થ, *fit*), worthy of honour or respect.
- જન્મોનિત, *a.* (from જન્મો, *prep.* and નિત, *to mind*), honoured, respected, venerated.
- જન્મોનોપ, *a.* (from જન્મો, *honour*), honourable, venerable, respectable.
- જન્મોનેહા, *s.* (from જન્મો, *honour*, and હેહા, *desire*), a desire for honour or respect.
- જન્મોનેહુ, *a.* (from જન્મો, *honour*, and હેહુ, *desirous*), desirous of honour or respect.
- જન્મોનેહુક, *a.* (from જન્મો, *honour*, and હેહુ, *desirous*), desirous of honour or respect.
- જન્મોનેપયુજ, *a.* (from જન્મો, *honour*, and યુજ, *proper*), worthy of respect or honour, fit to receive honour or respect.
- જન્મોનં, *a.* (from જન્મો, *prep.* and નં, *to mind*), honourable, respectable, venerable.
- જન્મોઝની, *a.* (from જન્મો, *prep.* and ઝ, *to clean*), a brush or broom.
- જન્મોલક, *a.* (from જન્મો, *prep.* and લ, *to wish*), shutting or closing the eyes.

જન્મો

- જન્મો, *s.* (from જન્મો, *prep.* and મુખ, *the face*), the front of any thing, the ground or situation in front of a place.
- જન્મોદ, *a.* (from જન્મો, *prep.* and મુદ, *to be infatuated*), infatuated, astounded, bereft of sense or reflection, stupefied.
- જન્મોદ, *a.* (from જન્મો, *prep.* and મુદ, *to be infatuated*), infatuated, astounded, stupefied, bereft of sense or reflection.
- જન્મોદ, *s.* (from જન્મો, *prep.* and મુદ, *to be infatuated*), infatuation, the being overcome by any sudden passion or occurrence, stupefaction.
- જન્મોદજનક, *a.* (from જન્મોદ, *infatuation*, and જનક, *causing*), causing infatuation or a suspension of the faculties.
- જન્મોદજનક, *a.* (from જન્મોદ, *infatuation*, and જનક, *producing*), producible by or arising from infatuation or a suspension of the faculties.
- જન્મોદજનક, *ad.* (*loc. case of જન્મોદજનક*), for infatuation, for stupefaction, for a suspension of the faculties.
- જન્મોદનિમિત્તક, *a.* (from જન્મોદ, *infatuation*, and નિમિત્ત, *a cause*), caused by or arising from infatuation or a suspension of the faculties; *ad.* from or because of infatuation or a suspension of the faculties.
- જન્મોદનિમિત્ત, *ad.* (from જન્મોદ, *infatuation*, and નિમિત્ત, *a cause*), for infatuation, for stupefaction, for a suspension of the faculties.
- જન્મોદનુયુજ, *a.* (from જન્મોદ, *infatuation*, and નુયુજ, *caused by*), caused by or arising from infatuation or a suspension of the faculties; *ad.* from or because of infatuation or a suspension of the faculties.
- જન્મોદવિના, *ad.* (from જન્મોદ, *infatuation*, and વિના, *without*), without or beside infatuation or a suspension of the faculties.
- જન્મોદયતિરિક્ત, *a.* (from જન્મોદ, *infatuation*, and યતિરિક્ત, *excepted*), infatuation or a suspension of the faculties excepted.
- જન્મોદયતિરિક્ત, *s.* (from જન્મોદ, *infatuation*, and યતિરિક્ત, *an exception*), the exception of infatuation or a suspension of the faculties.
- જન્મોદવિત્ત, *a.* (from જન્મોદ, *infatuation*, and વિત્ત, *separate*), separate or distinct from infatuation or a suspension of the faculties; *ad.* beside infatuation or a suspension of the faculties.
- જન્મોદરહેતુક, *a.* (from જન્મોદ, *infatuation*, and રહેતુ, *a cause*), caused by or arising from infatuation or a suspension of the faculties; *ad.* from or because of infatuation or a suspension of the faculties.
- જન્મોદરોપક, *a.* (from જન્મોદ, *infatuation*, and રોપક, *producing*), producing infatuation or a suspension of the faculties.

जड़.

जगत्, *a.* (from ज, *prep.* and जन्, *to honour*), all, whole, entire; *ad.* wholly, entirely, properly, fitly, in a right or proper manner.

जगद्दे, *s.* (from जन्, *prep.* and जन्, *to shine*), a paramount sovereign, an emperor, a king who rules over subordinate princes.

जगत्, *a.* (from जह, *with*, and जू, *connected*), submissive, humble.

जगन्नि, *s.* (from जह, *with*, and जनि, *puddendum muliebre*), Indra, proximity to a wife, a pair of nippers used to cut beetle nut.

जह, *v. n.* (from ज्, *to move*), to move, to go, to remove from a place.

जह, *s.* (from ज्, *to go*), cream, the thick part or coagulum of milk or curds, motion, a lake, a pool, a cascade, a waterfall, a going. The word is frequently used in the latter sense as the last member of a compound word when it forms an adjective meaning going or moving in the place or circumstances expressed by the first member.

जहक, *a.* (from ज्, *to move*), going, moving, preceding; *s.* a road or continuous way, spirituous liquor, especially rum, the drinking of spirits, a drinking vessel, the distribution of spirits.

जहकन्, *a.* (from जह, *the head*, and जक, *a puller*, or rather from जह, *the head*, and जह, *to pull*), obstinate, disobedient, proud, rebellious.

जहकार, *s.* (from जह, *the head*, and जह, *to do*), a king's court, government, an estate, property, a district comprehending several smaller divisions, a superintendent, a title similar to Sir or a Gentleman.

जहकाशी, *s.* (from जह, *a king's court*), superintendence; *a.* belonging to the state or to the government.

जहक, *s.* (from जह, *an agreement*), an agreement, a bill of sale, a writing of agreement.

जहक, *a.* (from जह, *the head*, and जह, *hot*), hot, zealous.

जहक, *s.* (from जह, *cream*, and जह, *to be produced*), butter, fresh butter.

जहक, *s.* (from जह, *the top*, and जह, *land*), land, the earth, limits, confines; *a.* situated in the land; *ad.* on the land, on the spot.

जहक, *a.* (from जह, *with*, and जह, *blood*), menstruous.

जहक, *s.* (from जह, *the head*, and जह, *an end*), articles, things, furniture, apparatus, materials, ingredients.

जहक, *s.* (from जह, *articles*), things, articles, necessities.

जहक, *s.* (from जह, *to go*), a camelion, a lizard.

जड़.

जहक, *a.* (from जह, *with*, and जह, *a gem*), connected with or having gems.

जहक, *s.* (from जह, *to go*), a short cubit.

जहक, *a.* (from जह, *with*, and जह, *a too'h*), toothed, having teeth.

जहक, *s.* (from जह, *a chieftain*, originally from जह, *the head*, and जह, *to hold*), a chieftain, a captain, a headman.

जहक, *s.* (from जह, *a chief*), sovereignty, supremacy.

जहक, *s.* (from जह, *cold*), cold, wetness.

जहक, *s.* (from जह, *the head*, and जह, *a cover*), a cover.

जहक, *a.* (from जह, *the head*, and जह, *height*), exalted, dignified, distinguished.

जहक, *s.* (from जह, *exalted*), exaltation, distinction.

जहक, *s.* (from जह, *the head*, and जह, *on the road*), a supply, travelling expences.

जहक, *s.* (from जह, *a supply*, and जह, *work*), one who supplies necessities for a work.

जहक, *a.* (from जह, *one who supplies necessities*), providing supplies for a work.

जहक, *s.* (from जह, *a supply*, and जह, *holding*), one who provides supplies.

जहक, *s.* (from जह, *cream*, and जह, *frying*), cream boiled or otherwise cooked so as to make it nearly solid, custard.

जहक, *s.* (from जह, *with*, and जह, *pleasure*), the wife of Vibheeshana the brother of Ravuna, a bitch.

जहक, *s.* (from जह, *to go*), air, wind, the name of a river in the North-west part of India.

जहक, *s.* (from जह, *to go*), the name of a species of pine indigenous on the Himalaya mountains. *Pinus longifolia*; the name of a beautiful species of bird. *Pavo bicalcarata*. In anatomy the name of a particular muscle (rectus); *a.* straight, rectilinear, upright, honest, sincere.

जहक, *s.* (from जह, *a pine tree*, and जह, *liquid*), turpentine, tar.

जहक, *s.* (from जह, *straight*, and जह, *an intestine*), the name of one of the intestines. (rectum.)

जहक, *a.* (from जह, *to go*), a pond, a lake, a large sheet of water.

जहक, *a.* (from जह, *with*, and जह, *taste*), having flavour, having taste or sentiment, juicy, sappy, excellent, good, the Cypress tree, (*Cupressus sempervirens*.)

जहक, *a.* (from जह, *easy*), easy, facile.

जहक, *s.* (from जह, *in a pond*, and जह, *to be produced*), a lotus, a Nymphaea or Nelumbium of any species.

जहक, *s.* (from जह, *a pond*), a pond or lake, a sheet of water.

जड़.

- मङ्गोकर, *s.* (from मङ्गो, *a pond*, and कर, *to grow*), a lotus or any other species of Nymphaea or Nelumbium.
- मङ्गवती, *s.* (from मङ्ग, *a lake*), the goddess of speech and eloquence, affirmed to be the inventress of the devanagari letters and the Sanskrit language, and the patroness of music and the arts; speech, the faculty of speech, eloquence, the name of a river in the North of Hindoostan.
- मङ्गवतीपूजा, *s.* (from मङ्गवती, *the goddess of literature*, and पूजा, *worship*), the worship of the goddess of speech and literature.
- मङ्गवात, *s.* (from मङ्ग, *a lake*), the ocean, a male river.
- मङ्गह, *s.* (from मङ्ग, *the head*, and ह, *a limit*), a boundary, a limit, a border.
- मङ्गल, *v. a.* (from म्, *to move*), to cause to move, to remove, to use, to bring into use; *s.* a moving or removing; a moved, removed, used.
- मङ्गलै, *s.* (from मङ्गल, *a house*), an inn.
- मङ्गलैवा, *s.* (from मङ्गल, *to cause to move*), a causing to move from a place.
- मङ्गल, *a.* (from मङ्ग, *with*, and ल, *passion*), passionate, impassioned.
- मङ्गल, *a.* (from मङ्ग, *with*, and ल, *a kingdom*), connected with or having a kingdom.
- मङ्गल, *s.* (from मङ्गल, *to cause to move*), a causing to move from a place.
- मङ्गलनिद्रा, *a.* (from मङ्गल, *to cause to move*), causing to move from a place; *s.* a person who causes another to move from a place.
- मङ्गल, *s.* (from مِسْر, *wine*), spirituous liquor.
- मङ्गलम, *a.* (from مِسْر, *all*), all, the whole; *ad.* entirely.
- मङ्गलम, *a.* (from مِسْر, *all*), summary.
- मङ्गल, *s.* (from म्, *to move*), a water-fall, a cascade.
- मङ्गल, *s.* (from मङ्गल, *a partaker*), a partaker, a sharer.
- मङ्गल, *s.* (from म्, *to go*), a river, thread, a clue.
- मङ्गलपति, *s.* (from मङ्गल, *a river*, and पति, *a lord*), the ocean.
- मङ्गलपति, *s.* (from मङ्गल, *a river*, and पति, *excellent*), the river Ganges.
- मङ्गल, *s.* (from म्, *to move*), a moving, a removing.
- मङ्गल, *s.* (from मङ्गल, *mustard*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)
- मङ्गल, *s.* (from म्, *to move*), a snake.
- मङ्ग, *a.* (from म्, *to go*), thin, slender, small, minute.
- मङ्ग, *a.* (from मङ्ग, *with*, or मङ्ग, *equal*, and मङ्ग, *a form*), having a form or shape, having a similar form or shape, formed, shaped.
- मङ्ग, *s.* (from مَسْر, *a road*), a road, a precept, a command.

जड़.

- मङ्गल, *a.* (from मङ्ग, *with*, and ल, *a disease*), diseased, afflicted with a disease.
- मङ्गल, *s.* (from मङ्ग, *a pond*, and ल, *excellent*), a large pond, a sheet of water, a lake.
- मङ्गल, *a.* (from मङ्ग, *with*, and ल, *anger*), angry, wrathful.
- मङ्ग, *s.* (from म्, *to create*), creation, a created thing, nature, the disposition or inclination of an animal, the tendency or nature of a thing, effort, perseverance, a chapter or section, abandonment, relinquishment.
- मङ्गल, *s.* (from मङ्ग, *a chapter*, and ल, *a binding*), a poem or work consisting of several chapters or sections.
- मङ्ग, *s.* (from म्, *to relinquish*), the Shala tree, (*Shorea robusta*;) the resin of the Shala tree.
- मङ्गल, *s.* (from म्, *to create*), the Shala tree, (*Shorea robusta*;) the creator, natron, alkali; a creating.
- मङ्गल, *s.* (from म्, *to create*), a forming or creating, a relinquishing, the rear of an army.
- मङ्गल, *s.* (from मङ्ग, *the Shala tree*, and ल, *juice*), the resin which exudes from the Shala tree, resin.
- मङ्गल, *s.* (from मङ्ग, *natron*), the impure carbonate of Soda used in India instead of soap.
- मङ्ग, *s.* (from म्, *to move*), a serpent, twining or serpentine motion, a gliding along.
- मङ्गल, *a.* (from म्, *to move*), moving or gliding along, moving in a serpentine manner. In Botany, creeping (repens).
- मङ्गल, *s.* (from मङ्ग, *a serpent*, and ल, *the loins*), the name of a particular plant.
- मङ्गल, *s.* (from मङ्गल, *the motion of a serpent*, and ल, *a form*), a sinuosity, a sinus, tortuosity; a sinuous, tortuous.
- मङ्गल, *s.* (from मङ्गल, *the motion of a serpent*, and ल, *a form*), a sinuosity, a sinus, tortuosity; a sinuous, tortuous.
- मङ्गल, *s.* (from मङ्ग, *a snake*, and ल, *a mistake*), the mistaking of an object as a rope or the like for a snake.
- मङ्गल, *s.* (from मङ्ग, *a snake*, and ल, *a gem*), a gem said to be produced in the head of the Cobra capello and noted for its alexipharmic virtues, a carbuncle?
- मङ्गल, *s.* (from मङ्ग, *a snake*, and ल, *a king*), Vasooki the sovereign of serpents and hydras who keeps his court in Patala.
- मङ्गल, *s.* (from म्, *to move*), a female snake. This name is in Botany applied to a creeping root, (*radix serpens*.)
- मङ्गल, *s.* (from म्, *to move*), clarified butter or ghee.
- मङ्ग, *a.* (from मङ्ग, *to move*), all, whole, entire.

সই.

সইকাল, *a.* (from সই, *all*, and কাল, *time*), all times, all seasons.

সইকালীন, *a.* (from সইকাল, *all times*), belonging to all times or seasons.

সইগ, *a.* (from সই, *all*, and গ, *to go*), going every where; *s.* the soul or spirit, water, Bruhma, Shiva.

সইগন্ধা, *s.* (from সই, *all*, and গন্ধ, *a scent*), a class of four aromatic substances, viz. Kukkola, cloves, agallochum, and gum benjamin.

সইজনীন, *a.* (from সইজন, *all men*), applying to or affecting all men, universal as it respects men, human.

সইজয়ী, *s.* (from সই, *all*, and জয়, *victory*), the name of a plant common in Bengal, (*Canna indica*.)

সইজয়, *a.* (from সই, *all*, and জ, *to conquer*), all-conquering, all-subduing.

সইজ্ঞ, *a.* (from সই, *all*, and জ্ঞ, *to know*), all-wise, possessing universal knowledge.

সইজ্ঞতা, *s.* (from সইজ্ঞ, *all-wise*), omniscience, universal knowledge.

সইজ্ঞতা, *s.* (from সইজ্ঞ, *all-wise*), omniscience, universal knowledge.

সইজ্ঞাতা, *s.* (from সই, *all*, and জ্ঞাতা, *one who knows*), a person who knows all things.

সইউ, *ad.* (from সই, *all*), universally, in every respect, wholly, entirely, on all sides.

সইতন্ত্র, *s.* (from সই, *all*, and তন্ত্র, *a particular class of writings*), a person who has studied the whole body of writings called tantras.

সইউত্তলিত, *s.* (from সইউত্ত, *all the tantras*, and সিদ্ধান্ত, *a conclusion*), a conclusion or proof from the body of the tantras.

সইউত্তর, *a.* (from সইউত্ত, *on all sides*, and উত্তর, *good*), good on all sides; *s.* a temple or palace of a square form with its entrance opposed to each point of the compass, a sort of military array, a square mystical diagram painted on the cloth which on particular occasions covers an altar erected to Vishnoo, a kind of charade in which the same word answers to several questions, a sort of verse so contrived as to express the same meanings whether the line be read backwards or forwards or in any other direction.

সইউত্তরবৃত্ত, *s.* (from সইউত্তর, *good on all sides*, and বৃত্ত, *a circle*), a square palace with an entrance on all four sides, a sort of military array, a mystical diagram painted on the cloth which on certain occasions is put on the altar of Vishnoo.

সই.

সইউত্তর, *a.* (from সইউত্ত, *on all sides*, and উত্তর, *a condition*), in every respect, wholly, entirely, completely.

সইউত্তর, *s.* (from সইউত্ত, *on all sides*, and উত্তর, *the face*), water, the sky or atmosphere, spirit, the soul, Bruhma, Shiva.

সইউত্তর, *s.* (from সই, *all*, and উত্তর, *relinquishment*), the relinquishment of all things.

সইউত্তর, *a.* (from সই, *all*, and উত্তর, *abandoning*), relinquishing all things.

সইউ, *ad.* (from সই, *all*), every where.

সইউত্তর, *a.* (from সইউত্ত, *every where*, and গ, *to go*), going every where, all-pervading, omnipresent.

সইউত্তর, *a.* (from সইউত্ত, *every where*, and গ, *going*), going every where, all-pervading omnipresent.

সইউ, *ad.* (from সই, *all*), in every respect, wholly, entirely, completely.

সইউত্তর, *a.* (from সই, *all*, and উত্তর, *seeing*), omniscient, all-seeing.

সইউ, *ad.* (from সই, *all*), always, continually.

সইউত্তর, *s.* (from সই, *all*, and উত্তর, *a country*), all countries, the whole of a country.

সইউত্তর, *a.* (from সইউত্তর, *all countries*), belonging to all countries, universal, general.

সইউত্তর, *a.* (from সইউত্তর, *all countries*), belonging to all countries, universal, general.

সইউত্তর, *s.* (from সই, *all*, and উত্তর, *wealth*), the whole of a person's wealth, all riches, the amount of the whole, the sum of all the terms.

সইউত্তর, *a.* (from সই, *all*, and উত্তর, *a burden*), an ox trained both to draught and carriage.

সইউত্তর, *s.* (from সই, *all*, and উত্তর, *destruction*), complete ruin or destruction.

সইউত্তর, *a.* (from সইউত্তর, *complete destruction*, and উত্তর, *doing*), effecting complete ruin or destruction.

সইউত্তর, *a.* (from সইউত্তর, *complete destruction*, and উত্তর, *doing*), effecting complete ruin or destruction.

সইউত্তর, *a.* (from সইউত্তর, *complete destruction*, and উত্তর, *producing*), producing complete ruin or destruction.

সইউত্তর, *a.* (from সইউত্তর, *complete destruction*, and উত্তর, *producible*), producible by or arising from complete ruin or destruction.

সইউত্তর, *ad.* (loc. case of সইউত্তর), for complete ruin or destruction.

সইউত্তর, *a.* (from সইউত্তর, *complete destruction*, and উত্তর, *a cause*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

जई.

जईनामनिग्रह, *ad.* (from जईनाम, *complete destruction*, and निग्रह, *a cause*), for complete ruin or destruction.

जईनामपूर्व, *a.* (from जईनाम, *complete destruction*, and पूर्व, *before*), preceded by or arising from complete ruin or destruction; *ad.* by or through complete ruin or destruction.

जईनामपुत्र, *a.* (from जईनाम, *complete destruction*, and पुत्र, *caused by*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

जईनामविना, *ad.* (from जईनाम, *complete destruction*, and विना, *without*), without or beside complete ruin or destruction.

जईनामवातिरिक्त, *a.* (from जईनाम, *complete destruction*, and वातिरिक्त, *excepted*), complete ruin or destruction excepted.

जईनामवातिरिक्त, *s.* (from जईनाम, *complete destruction*, and वातिरिक्त, *an exception*), the exception of complete ruin or destruction.

जईनामवातिरिक्त, *ad.* (*loc. case of जईनामवातिरिक्त*), with the exception of complete ruin or destruction, without or beside complete ruin or destruction.

जईनामविश्र, *a.* (from जईनाम, *complete destruction*, and विश्र, *separate*), separate or distinct from complete ruin or destruction; *ad.* beside complete ruin or destruction.

जईनामहेतु, *a.* (from जईनाम, *complete destruction*, and हेतु, *a cause*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

जईनामी, *a.* (from जई, *all*, and नाशिन, *destructive*), all-destructive, universally destructive.

जईनुका, *s.* (from जई, *all*, and नुका, *a kind*), all kinds, all sorts; *a.* composed of or including all sorts.

जईप्रिय, *a.* (from जई, *all*, and प्रिय, *amiable*), beloved by all, dear to all.

जईरत्न, *s.* (from जई, *all*, and रत्न, *an object of love*), a common woman.

जईवाजिम्ह, *a.* (from जईवाजिन्, *speaking the whole*, and म्ह, *approved*), approved by all, consented to universally.

जईविधि, *a.* (from जई, *all*, and विधि, *a kind*), every way, every sort, every kind.

जईवेद, *s.* (from जई, *all*, and वेद, *the veda*), a person who has studied the four vedas.

जईवस्त्र, *a.* (from जईवस्त्र, *all dresses*), a dancer or player who mimicks all characters.

जईवापक, *a.* (from जई, *all*, and वापक, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case.

जई.

जईवापी, *a.* (from जई, *all*, and वापिन्, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case.

जईवर्ण, *s.* (from जई, *all*, and वर्ण, *welfare*), one of the names of Dvarga.

जईवर्ण, *a.* (from जई, *all*), universal, abounding in every thing, general.

जईरज, *s.* (from जई, *all*, and रज, *juice*), resin, the resin of the Shala tree

जईरी, *s.* (from जईरी, *night*), night.

जईरीक, *s.* (from जईरी, *night*, and क, *to make*), the moon.

जईनीय, *s.* (from जई, *all*, and नीय, *a rule*), all scientific rules, all books of acknowledged authority, all sciences.

जईनीयकृष्ण, *a.* (from जईनीय, *all books of science*, and कृष्ण, *eminent*), eminent in all books of science or of acknowledged authority, eminent in all sciences.

जईनीयज्ञ, *a.* (from जईनीय, *all books of science*, and ज्ञ, *to know*), acquainted with all books of science or of acknowledged authority, acquainted with every science.

जईनीयज्ञा, *s.* (from जईनीयज्ञ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or of acknowledged authority.

जईनीयज्ञव, *s.* (from जईनीयज्ञ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or those of acknowledged authority.

जईनीयज्ञाता, *s.* (from जईनीय, *all books of science*, and ज्ञाता, *one who knows*), a person who knows all sciences or all writings of acknowledged authority.

जईनीयज्ञान, *s.* (from जईनीय, *all books of science*, and ज्ञान, *knowledge*), the knowledge of all sciences or of all books of acknowledged authority.

जईनीयज्ञानक, *a.* (from जईनीय, *all books of science*, and ज्ञानक, *making known*), giving information upon all sciences, publishing or making known all books of acknowledged authority.

जईनीयज्ञानन, *a.* (from जईनीय, *all books of science*, and ज्ञानन, *a making known*), the publishing or making known of all sciences or of all books of acknowledged authority.

जईनीयनिष्ठा, *a.* (from जईनीय, *all books of science*, and निष्ठा, *eminent*), eminent in all sciences, eminent in the knowledge of all books of acknowledged authority.

जईनीयविद, *a.* (from जईनीय, *all books of science*, and विद, *to know*), knowing all sciences, acquainted with all writings of acknowledged authority.

जईनीयविरुद्ध, *a.* (from जईनीय, *all books of science*, and विरुद्ध, *opposed*), contrary or opposed to all the books of ac-

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knowledge authority, contrary to all the principles of science.

जईनीखविरोधि, *s.* (from जईनीख, *all books of science*, and विरोधि, *opposition*), opposition or contrariety to all the principles of science or to all books of acknowledged authority.

जईनीखविनीरु, *a.* (from जईनीख, *all books of science*, and विनीरु, *eminent*), eminent in all the sciences, eminently versed in all writings of acknowledged authority.

जईनीखवेडा, *s.* (from जईनीख, *all books of science*, and वेड, *one who knows*), a person who knows all the sciences, a person who is versed in all books of acknowledged authority.

जईनीखरोष, *s.* (from जईनीख, *all books of science*, and रोष, *one who knows*), a person who is versed in all the sciences, a person who is acquainted with all books of acknowledged authority.

जईनीखरवि, *s.* (from जईनीख, *all books of science*, and रवि, *knowledge*), a knowledge of all science, an acquaintance with all books of acknowledged authority.

जईनीखसख, *a.* (from जईनीख, *all books of science*, and सख, *approved*), approved by all the writings of acknowledged authority.

जईनीखसिख, *a.* (from जईनीख, *all books of science*, and सिख, *proved*), proved or confirmed by all writings of acknowledged authority.

जईनर, *a.* (from जई, *all*, and नर, *to bear*), bearing or enduring all.

जईनर, *s.* (from जई, *all*, and नर, *to bear*), the earth.

जईनाखी, *s.* (from जई, *all*, and नाखी, *bearing witness*), the universal witness, God.

जईब, *s.* (from जई, *all*, and ब, *wealth*), the whole of a person's wealth or property.

जईबजन, *a.* (from जईब, *all a person's wealth*, and जन, *producible*), producible by or arising from the whole of a person's property.

जईबजन, *ad.* (*loc. case of जईबजन*), for the whole property.

जईबजान, *s.* (from जईब, *the whole of a person's wealth*, and जान, *a relinquishing*), the relinquishing of the whole of a person's property.

जईबजानी, *a.* (from जईब, *the whole of a person's wealth*, and जानि, *relinquishing*), relinquishing the whole of his wealth.

जईबदत्त, *s.* (from जईब, *the whole of a person's property*, and दत्त, *a sacrificial fee*), the whole of a person's property given as a fee to a sacrificing brahman.

जईबदत्त, *s.* (from जईब, *the whole of a person's wealth*, and दत्त, *a fine*), the confiscation of a person's whole property.

जईबनिमित्त, *a.* (from जईब, *the whole of a person's wealth*, and निमित्त, *a cause*), caused by or arising from the whole of a person's property; *ad.* from or because of the whole of a person's property.

जईबनिमित्त, *ad.* (from जईब, *the whole of a person's property*, and निमित्त, *a cause*), for the whole property.

जईबन, *s.* (from जईब, *all a person's property*, and न, *a stake*), the staking of a person's whole property.

जईबनुदत्त, *a.* (from जईब, *the whole of a person's property*, and नुदत्त, *caused by*), caused by or arising from a person's whole property; *ad.* from or because of a person's whole property.

जईबछिद, *a.* (from जईब, *all a person's property*, and छिद, *separate*), separate or distinct from the whole of a person's property; *ad.* beside the whole of a person's property.

जईबहेतु, *a.* (from जईब, *the whole of a person's property*, and हेतु, *a cause*), caused by or arising from a person's whole property; *ad.* from or because of a person's whole property.

जईबान्त, *s.* (from जईब, *the whole of a person's property*, and अन्त, *an end*), an end of a person's whole property.

जईबानहारी, *a.* (from जईब, *the whole of a person's property*, and अहारी, *stealing*), plundering or taking away the whole property.

जईबानहारी, *a.* (from जईब, *the whole of a person's property*, and अहारी, *stealing*), plundering or taking away the whole property.

जईबि, *s.* (from जई, *all*, and बि, *a limb*), the whole body, all the members of the body collectively, all the appendent sciences of the veda collectively.

जईबिभूष, *a.* (from जईबि, *every limb*, and भूष, *beautiful*), beautiful in every part, completely beautiful; *s.* a perfect beauty.

जईबि, *a.* (from जईबि, *the whole body*), diffused through or affecting all parts of the body, relating to all the appendent sciences of the vedas.

जईबी, *s.* (from जई, *Shiva*), one of the names of Doorga.

जईबीबी, *a.* (from जई, *all*, and बीबी, *pervading the inward parts*), pervading the inward parts of all, pervading all hearts.

जईब, *s.* (from जई, *all*, and ब, *food*), all sorts of food.

जईबडाजी, *a.* (from जईब, *all food*, and डाजी, *eating*), eating all sorts of food.

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મહાશીન, *a.* (from મહાશી, *the food of all*), eating the food of all sorts of persons.

મહાશી, *ad.* (from મહા, *all*, and અપેક્ષા, *expectation*), than all, beyond all.

મહાશી, *s.* (from મહા, *all*, and અવસ્થા, *a state*), all states or conditions.

મહાશી, *a.* (from મહા, *all*, and અર્થ, *an object*), general, universal.

મહાશીનિષ્ઠ, *s.* (from મહાશી, *every object*, and નિષ્ઠ, *completion*), the proof or completion of all the objects or meanings.

મહાશી, *a.* (from મહા, *all*), universal, general, belonging to all.

મહાશીનુષ, *s.* (from મહા, *all*, and હેતુ, *an organ*), all the organs of perception and action.

મહાશીયદિ, *s.* (from મહા, *all*, and ડ્રગ, *a drug*), a class of medicinal drugs consisting of Moors, Valeriana Jatamansa, Calamus aromaticus, koorha, a kind of moss called shileya, turmeric, red sanders, dried ginger, Michelia Champaca and Cyperus rotundus.

મહાશીયવિગ્ન, *s.* (from મહા, *all*, and અવિગ્ન, *a class of medicines*), all sorts of medicines.

મહાશી, *s.* (from મહા, *to more*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)

મહાશી, *s.* (from મહા, *mustard*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)

મહાશી, *a.* (from મહા, *with*, and શર, *shame*), modest, abashed, ashamed.

મહાશી, *s.* (from મહાશી, *to prosper*, *concord*), peace, concord, advice, counsel, rectitude, integrity, correction; *ad.* advisable.

મહાશી, *a.* (from મહા, *with*, and મહાશી, *gain*), connected with gain, gainful.

મહાશી, *s.* (from મહાશી, *to more*), water.

મહાશીઅન, *a.* (from મહાશી, *water*, and અન, *producible*), producible by or arising from water.

મહાશીઅન, *ad.* (*loc. case of* મહાશીઅન), for water.

મહાશીન, *a.* (from મહાશી, *water*, and ની, *to give*), giving water; *s.* a cloud.

મહાશીનદાતા, *s.* (from મહાશી, *water*, and દાતા, *a giver*), a person who bestows water.

મહાશીનદાન, *s.* (from મહાશી, *water*, and દાન, *a giving*), the giving of water.

મહાશીનદાયક, *a.* (from મહાશી, *water*, and દાયક, *giving*), giving water.

મહાશીનદાયી, *a.* (from મહાશી, *water*, and દાયી, *giving*), giving water.

મહાશીનિષ્ઠ, *a.* (from મહાશી, *water*, and નિષ્ઠ, *a cause*), caused by or arising from water; *ad.* from or because of water.

મહાશીનિષ્ઠ, *ad.* (from મહાશી, *water*, and નિષ્ઠ, *a cause*), for water.

મહાશીનુષ, *a.* (from મહાશી, *water*, and નુષ, *caused by*), caused by or arising from water; *ad.* from or because of water.

મહાશીનિ, *ad.* (from મહાશી, *water*, and નિ, *without*), without or beside water.

મહાશીનિષ્ઠ, *a.* (from મહાશી, *water*, and નિષ્ઠ, *possessed of*), possessed of water, well watered.

મહાશીનિ, *a.* (from મહાશી, *water*, and નિ, *destitute*), destitute of water.

મહાશીનિષ્ઠ, *a.* (from મહાશી, *water*, and નિષ્ઠ, *excepted*), water excepted.

મહાશીનિષ્ઠ, *s.* (from મહાશી, *water*, and નિષ્ઠ, *an exception*), the exception of water.

મહાશીનિષ્ઠ, *ad.* (*loc. case of* મહાશીનિષ્ઠ), with the exception of water, without or beside water.

મહાશીનિષ્ઠ, *a.* (from મહાશી, *water*, and નિષ્ઠ, *separate*), separate or distinct from water; *ad.* beside water.

મહાશીનુષ, *a.* (from મહાશી, *water*, and નુષ, *joined*), connected with or having water, furnished with water.

મહાશીનિ, *a.* (from મહાશી, *water*, and નિ, *destitute*), destitute of water.

મહાશીનિ, *a.* (from મહાશી, *water*, and નિ, *empty*), destitute of water.

મહાશીનિ, *a.* (from મહાશી, *water*, and નિ, *destitute*), destitute of water.

મહાશીનિ, *a.* (from મહાશી, *water*, and નિ, *a cause*), caused by or arising from water; *ad.* from or because of water.

મહાશીનિ, *s.* (from મહાશી, *water*, and નિ, *desire*), a desire for water, thirst.

મહાશીનિ, *a.* (from મહાશી, *water*, and નિ, *desirous*), desirous of water, thirsty.

મહાશીનિ, *s.* (from મહાશી, *water*, and નિ, *search*), a seeking for water.

મહાશીનિ, *a.* (from મહાશી, *water*, and નિ, *seeking*), seeking water.

મહાશીનિ, *s.* (from મહાશી, *water*, and નિ, *desire*), a wish or desire for water, thirst.

મહાશીનિ, *a.* (from મહાશી, *water*, and નિ, *desirous*), desirous of water, thirsty.

મહાશીનિ, *a.* (from મહાશી, *water*, and નિ, *desirous*), desirous of water, thirsty.

મહાશીનિ, *ad.* (from મહાશી, *water*, and નિ, *an object*), for the purpose of water.

મહાશી, *a.* (from મહાશી, *easy*), easy, plain, not abstruse.

મહાશી, *a.* (from મહાશી, *with*, and નિ, *desire*), desirous, covetous, avaricious.

जन.

जनक, *s.* (from जन, furnished with a shell, and मत्स्य, a fish), a shell fish.

जनक, *a.* (from जन, with, and भय, fear), attended with fear or suspicion.

जनक, *a.* (from जन, with, and भय, afraid), fearful, timid, suspicious.

जनक, *a.* (from जन, with, and मय, a body), connected with a body, embodied.

जनक, *a.* (from जन, with, and मय, a weapon), attended by weapons, armed.

जनी, *s.* (from जनी, a cucumber), a cucumber.

जन्तु, *a.* (from जन, with, and मय, accoutrements), attended by weapons or accoutrements, armed, accoutred, harnessed.

जन्तु, *a.* (from जन, with, and मय, life), pregnant, quick.

जनाधिक, *a.* (from जन, with, and जाति, a witness), accompanied with witnesses.

जनीत, *a.* (from जन, with, and जोत, a furrow), furrowed, canaliculated. In botany the term is used to designate a furrowed leaf, (folium canaliculatum.)

जनेन, *a.* (from जन, with, and सेना, an army), attended by an army.

जनीक, *a.* (from जन, with, and स्त्री, a woman), attended by a wife or woman.

जन्म, *s.* (from जन्, to sleep), corn, grain.

जन्मक, *a.* (from जन्म, corn, and क, making), fertilizing, producing corn.

जन्मक, *a.* (from जन्म, corn, and खाद, eating), feeding on corn.

जन्मक, *a.* (from जन्म, corn, and श्रम, using exertions), seeking corn, using exertions for corn.

जन्मक, *s.* (from जन्म, corn, and श्रम, endeavour), a seeking for corn, an using endeavours to procure corn.

जन्मक, *a.* (from जन्म, corn, and जनक, producing), producing corn, fertile in corn.

जन्मक, *a.* (from जन्म, corn, and जनक, producible), producible by or arising from corn.

जन्मक, *ad.* (loc. case of जन्मक), for corn.

जन्मक, *a.* (from जन्म, corn, and निमित्त, a cause), caused by or arising from corn; *ad.* from or because of corn.

जन्मक, *ad.* (from जन्म, corn, and निमित्त, a cause), for corn.

जन्मक, *a.* (from जन्म, corn, and मुक्ति, opposing), operating as an obstacle to the production of corn.

जन्मक, *a.* (from जन्म, corn, and मय, caused by), caused by or arising from corn; *ad.* from or because of corn.

जर.

जन्मक, *a.* (from जन्म, corn, and वर्ध, increasing), increasing corn.

जन्मक, *s.* (from जन्म, corn, and वर्ध, an increasing), the increasing of corn.

जन्मक, *ad.* (from जन्म, corn, and बिना, without), without or beside corn.

जन्मक, *a.* (from जन्म, corn, and विनि, possessed of), possessed of or having corn, furnished with corn.

जन्मक, *a.* (from जन्म, corn, and विहीन, destitute), destitute of corn.

जन्मक, *s.* (from जन्म, corn, and वर्ध, increase), the increase of corn.

जन्मक, *a.* (from जन्म, corn, and वाञ्छित, excepted), corn excepted.

जन्मक, *s.* (from जन्म, corn, and वाञ्छित, an exception), the exception of corn.

जन्मक, *ad.* (loc. case of जन्मक), with the exception of corn, without or beside corn.

जन्मक, *s.* (from जन्म, corn, and बाधा, an obstacle), an obstacle to corn.

जन्मक, *a.* (from जन्म, corn, and बाधा, obstructing), operating as an obstacle to corn.

जन्मक, *a.* (from जन्म, corn, and खाद, eating), eating corn, feeding on corn.

जन्मक, *a.* (from जन्म, corn, and वि, separate), separate or distinct from corn; *ad.* beside corn.

जन्मक, *s.* (from जन्म, corn, and खाद, an eater), an eater of corn.

जन्मक, *a.* (from जन्म, corn, and युक्त, joined), connected with or having corn.

जन्मक, *a.* (from जन्म, corn, and विहीन, destitute), destitute of corn.

जन्मक, *a.* (from जन्म, corn, and मय, empty), destitute of corn.

जन्मक, *s.* (from जन्म, corn, and हानि, detriment), a detriment or injury to corn.

जन्मक, *a.* (from जन्म, corn, and विहीन, destitute), destitute of corn.

जन्मक, *a.* (from जन्म, corn, and कारण, a cause), caused by or arising from corn; *ad.* from or because of corn.

जन्मक, *s.* (from जन्म, corn, and जाति, a cultivating), the cultivation of corn.

जन्मक, *a.* (from जर, to bear), to bear, to suffer, to sustain.

जन्मक, *s.* (from सहकारि, assisting), an acting in concert with, assistance, co-operation.

जन्मक, *a.* (from सहकारि, co-operation, and जनक, producible), producible by or arising from co-operation or assistance.

.सह.

- सहकारिताजन, *ad.* (*loc. case of सहकारिताजन*), for co-operation or assistance.
- सहकारितानिमित्त, *a.* (from सहकारिता, *co-operation*, and निमित्त, *a cause*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.
- सहकारितानिमित्त, *ad.* (from सहकारिता, *co-operation*, and निमित्त, *a cause*), for co-operation or assistance.
- सहकारितापूर्व, *a.* (from सहकारिता, *co-operation*, and पूर्व, *before*), preceded by or arising from co-operation or assistance; *ad.* by or through co-operation or assistance.
- सहकारिताद्वारा, *ad.* (from सहकारिता, *co-operation*, and द्वारा, *a door*), by or through co-operation or assistance.
- सहकारितापुण्य, *a.* (from सहकारिता, *co-operation*, and पुण्य, *caused by*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.
- सहकारिताविना, *ad.* (from सहकारिता, *co-operation*, and विना, *without*), without or beside co-operation or assistance.
- सहकारितावातिरिक्त, *a.* (from सहकारिता, *co-operation*, and वातिरिक्त, *excepted*), co-operation or assistance excepted.
- सहकारितावातिरिक्त, *s.* (from सहकारिता, *co-operation*, and वातिरिक्त, *an exception*), the exception of co-operation or assistance.
- सहकारितावातिरिक्त, *ad.* (*loc. case of सहकारितावातिरिक्त*), with the exception of co-operation or assistance, without or beside co-operation or assistance.
- सहकारिताव्यतिरिक्त, *a.* (from सहकारिता, *co-operation*, and व्यतिरिक्त, *separate*), separate or distinct from co-operation or assistance; *ad.* beside co-operation or assistance.
- सहकारिताहेतु, *a.* (from सहकारिता, *co-operation*, and हेतु, *a cause*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.
- सहकारित्व, *s.* (from सहकारित्, *assisting*), acting in concert with, assistance, co-operation.
- सहकारी, *a.* (from सह, *with*, and कारित्, *doing*), co-operating, acting in concert, assisting.
- सहकृत, *a.* (from सह, *with*, and कृत, *done*), done in concert with, co-operated.
- सहगती, *s.* (from सह, *with*, and गति, *one who goes*), a woman who burns herself on the funeral pile of her deceased husband.
- सहगमन, *s.* (from सह, *with*, and गमन, *a going*), death with a deceased husband, a woman's burning herself with the dead body of her husband, a going with.
- सहगमनकारक, *a.* (from सहगमन, *a going with*, and कारक, *doing*), going with, accompanying.

.सह.

- सहगमनकारिणी, *a.* (from सहगमन, *a going with*, and कारित्, *doing*), going with; *s.* a woman who burns herself on her deceased husband's funeral pile.
- सहगमनजन, *a.* (from सहगमन, *a going with*, and जन, *producible*), producible by or arising from going with another, producible by or arising from a woman's burning with her husband on his funeral pile.
- सहगमनजन, *ad.* (*loc. case of सहगमनजन*), for going with, for a woman's burning herself on the funeral pile of her husband.
- सहगमननिमित्त, *a.* (from सहगमन, *a going with*, and निमित्त, *a cause*), caused by or arising from going with another, caused by or arising from a woman's burning herself on her husband's funeral pile; *ad.* from or because of going with another, from or because of a woman's burning herself on the funeral pile of her husband.
- सहगमननिमित्त, *ad.* (from सहगमन, *a going with*, and निमित्त, *a cause*), for going with a person, for a woman's burning herself with her husband on the funeral pile.
- सहगमनपुण्य, *a.* (from सहगमन, *a going with*, and पुण्य, *caused by*), caused by or arising from going with another, caused by or arising from a woman's burning on the funeral pile of her husband; *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile.
- सहगमनविना, *ad.* (from सहगमन, *a going with*, and विना, *without*), without or beside going with a person, without or beside a woman's burning on her husband's funeral pile.
- सहगमनवातिरिक्त, *a.* (from सहगमन, *a going with*, and वातिरिक्त, *excepted*), the going with a person excepted, a woman's burning herself on her husband's funeral pile excepted.
- सहगमनवातिरिक्त, *s.* (from सहगमन, *a going with*, and वातिरिक्त, *an exception*), the exception of going with a person, the exception of a woman's burning herself with her husband.
- सहगमनवातिरिक्त, *ad.* (*loc. case of सहगमनवातिरिक्त*), with the exception of going with a person, with the exception of a woman's burning on her husband's funeral pile, without or beside going with another, without or beside a woman's burning herself on her husband's funeral pile.
- सहगमनव्यतिरिक्त, *a.* (from सहगमन, *a going with*, and व्यतिरिक्त, *separate*), separate or distinct from a woman's burning herself on the funeral pile of her husband; *ad.* beside a woman's burning herself on the funeral pile of her husband.
- सहगमनहेतु, *a.* (from सहगमन, *a going with*, and हेतु, *a cause*), caused by or arising from going with a person,

ਜਹ.

caused by or arising from a woman's burning herself with her husband; *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile.

ਜਹਗੀਰੀ, *a.* (from ਜਹ, *with*, and ਜਾਇਨ, *going*), going with; *s.* a widow who burns herself with the corps of her deceased husband.

ਜਹਗਰ, *s.* (from ਜਹ, *with*, and ਗਰ, *to move*), moving with, attending; *s.* an attendant.

ਜਹਗਰਿਤ, *a.* (from ਜਹ, *with*, and ਗਰ, *to move*), moved with, attending.

ਜਹਗਰਿਤਕਰ, *a.* (from ਜਹਗਰਿਤ, *moved with*, and ਕਰ, *a form*), moved simultaneously.

ਜਹਗਰਿਤਕਰਣ, *s.* (from ਜਹਗਰਿਤਕਰ, *moved simultaneously*), simultaneous motion.

ਜਹਗਰੀ, *a.* (from ਜਹਗਰ, *an attendant*), a female follower or attendant.

ਜਹਗਰੀ, *a.* (from ਜਹ, *with*, and ਗਰਿਨ, *moving*), moving with, attending.

ਜਹਜ, *a.* (from ਜਹ, *with*, and ਜਨ, *to produce*), easy, without difficulty.

ਜਹਵਿਸ਼ੀ, *s.* (from ਜਹ, *with*, and ਵਿਸ਼ੀ, *religious*), a wife considered as having an interest in her husband's religious duties.

ਜਹਨ, *s.* (from ਜਹ, *to bear*), a bearing or enduring, a suffering.

ਜਹਨਜੀਲ, *a.* (from ਜਹਨ, *a bearing*, and ਜੀਲ, *a disposition*), patient, disposed to bear sufferings.

ਜਹਜੀਧ, *a.* (from ਜਹ, *to bear*), bearable, tolerable.

ਜਹਜਹ, *s.* (from اجتماع, *society*), society, an assembly, a fair, coition, carnal concupiscence.

ਜਹਜਹੀ, *s.* (from اجتماع, *society*), social.

ਜਹਜਹਿਤੀ, *s.* (from ਜਹਜਹਿਤ, *being with*), a being with, attendance, society.

ਜਹਜਹਿਤ, *s.* (from ਜਹਜਹਿਤ, *being with*), a being with, attendance, society.

ਜਹਜਹੀ, *a.* (from ਜਹ, *with*, and ਜਹਿਤ, *being*), with, being with, attending, associating with.

ਜਹਜਹੀ, *s.* (from ਜਹ, *with*, and ਰਾਜ, *a residence*), a residence with, society.

ਜਹਜਹੀ, *a.* (from ਜਹ, *with*, and ਰਾਜਿਨ, *residing*), residing with, living in society.

ਜਹਜਹਨ, *s.* (from ਜਹ, *with*, and ਜਹਨ, *a dying*), the dying with another, a woman's sacrificing herself on the funeral pile of her dead husband.

ਜਹਜਹਤ, *a.* (from ਜਹਜਹ, *dead with*), dead with her husband; *s.* a woman who has devoted herself on the funeral pile of her husband,

ਜਹੀ.

ਜਹਜ, *a.* (from जह, *easy*), easy, not difficult, simple, facile, soft. This word when constructed with ਕਹਿਤਾ ਜਾਨ, *to esteem*, means the treating of a person as if he were below notice, a treating with lightness.

ਜਹਜ, *ad.* (from ਜਹ, *to bear*), suddenly, hastily, without reflection.

ਜਹਜ, *a.* (from ਜਹ, *to bear*), a thousand.

ਜਹਜਾਕ, *s.* (from ਜਹਜ, *a thousand*, and ਅਕਿ, *an eye*), the thousand-eyed, one of the names of Indra.

ਜਹਜਹ, *s.* (from ਜਹ, *with*, and ਜਹ, *to go*), an ally, a person who co-operates, a helper.

ਜਹਜਹੀ, *s.* (from ਜਹਜਹ, *an ally*), an alliance, co-operation, assistance.

ਜਹਜਹੀਯਤਾ, *a.* (from ਜਹਜਹੀ, *alliance*, and ਯਤਾ, *producing*), producible by or arising from alliance or assistance.

ਜਹਜਹੀਯਤਾ, *ad.* (*loc. case of ਜਹਜਹੀਯਤਾ*), for an alliance, for co-operation, for assistance.

ਜਹਜਹੀਯਤਾ, *ad.* (from ਜਹਜਹੀ, *alliance*, and ਯਤਾ, *a door*), by or through alliance or co-operation.

ਜਹਜਹੀਯਤਾ, *a.* (from ਜਹਜਹੀ, *alliance*, and ਨਿਵਿਤ, *a cause*), caused by or arising from alliance or co-operation; *ad.* from or because of alliance or co-operation.

ਜਹਜਹੀਯਤਾ, *ad.* (from ਜਹਜਹੀ, *alliance*, and ਨਿਵਿਤ, *a cause*), for an alliance or co-operation.

ਜਹਜਹੀਯਤਾ, *a.* (from ਜਹਜਹੀ, *alliance*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from alliance or co-operation; *ad.* by or through alliance or co-operation.

ਜਹਜਹੀਯਤਾ, *a.* (from ਜਹਜਹੀ, *alliance*, and ਪ੍ਰਯੁਕਤ, *caused by*), caused by or arising from alliance or co-operation; *ad.* from or because of alliance or co-operation.

ਜਹਜਹੀਯਤਾ, *ad.* (from ਜਹਜਹੀ, *alliance*, and ਵਿਨਾ, *without*), without or beside alliance or co-operation.

ਜਹਜਹੀਯਤਾ, *a.* (from ਜਹਜਹੀ, *alliance*, and ਯਤਿਕ, *excepted*), alliance or co-operation excepted.

ਜਹਜਹੀਯਤਿਕ, *s.* (from ਜਹਜਹੀ, *alliance*, and ਯਤਿਕ, *an exception*), the exception of alliance or co-operation.

ਜਹਜਹੀਯਤਿਕ, *ad.* (*loc. case of ਜਹਜਹੀਯਤਿਕ*), with the exception of alliance or co-operation, without or beside alliance or co-operation.

ਜਹਜਹੀਯਤਿਕ, *a.* (from ਜਹਜਹੀ, *alliance*, and ਭਿੰਨ, *separate*), separate or distinct from alliance or co-operation; *ad.* beside alliance or co-operation.

ਜਹਜਹੀਯਤਿਕ, *a.* (from ਜਹਜਹੀ, *alliance*, and ਕਾਰਣ, *a cause*), arising from or produced by alliance or co-operation; *ad.* from or because of alliance or co-operation.

ਜਹਜਹੀ, *a.* (from ਜਹ, *with*, and ਹਾਸ, *laughter*), smiling, laughing, attended with a laugh or smile.

जीका.

- नहान, *a.* (from नह, *with*, and हान, *laughter*), smiling, laughing, attended with laughter.
- नहिक, *a.* (from नह, *to bear*), enduring, patient, bearing affliction.
- नहिकुडा, *s.* (from नहिक, *patient*), patience, the bearing of affliction.
- नहा, *a.* (from नह, *to bear*), tolerable, bearable.
- साह्य, *s.* (from साह्य, *testimony*), testimony.
- साइन, *s.* (from साइन, *a sign*), a sign, a token.
- साइर, *s.* (from साइर, *the whole*), the whole, a remainder, a market, a tax, duties levied on property; *a.* going, walking, wandering.
- सायुगीन, *a.* (from सायुगी, *close contact*), coming in close engagement with an enemy.
- सायुगमिक, *a.* (from सायुगम, *a year*), annual, yearly.
- सायुगमिक, *a.* (from सह, *with*, and आयुगम, *another part*), having an extraneous or distinct part attached. In botany the term is applied to such leaves as have distinct organs attached to them, (folia appendiculata.)
- सायुगमिक, *a.* (from सायुगम, *the world*), worldly, belonging to the world, pertaining to nature or to any of the kingdoms of nature.
- सायुगमिक, *a.* (from सायुगम, *thirty-seven*), thirty-seven.
- सायुगम, *s.* (from सायुगम, *a bridge*), a bridge.
- सायुगम, *a.* (from सायुगम, *prep.* and सायुगम, *to honour*), new, recent.
- सायुगम, *s.* (from सायुगम, *new*, and सायुगम, *the piper beetle*), young or recently gathered beetle leaf.
- सायुगम, *s.* (from सायुगम, *new*, and सायुगम, *a ratan*), the common ratan, (Calamus Rotang.)
- सायुगम, *s.* (from सायुगम, *new*, and सायुगम, *mustard*), the name of a plant resembling mustard, and sometimes cultivated, (Brassica erucoides.)
- सायुगम, *a.* (from सायुगम, *recently produced*), recently produced or made, new.
- सायुगम, *a.* (from सायुगम, *accoutrements*), harnessed, armed, accoutred.
- सायुगम, *s.* (from सायुगम, *recently done*, and सायुगम, *cloth*), cloth washed and returned the day it is delivered to the washerman.
- सायुगम, *s.* (from सायुगम, *recently made*, and सायुगम, *curds*), curds made from the same day's milk.
- सायुगम, *s.* (from सायुगम, *evening*), evening.
- सायुगम, *s.* (from सह, *with*, and सायुगम, *the edge of a rice's bank*), the split bamboos of a roof which run from end to end and are placed under those which serve as rafters.
- सायुगम, *s.* (from सायुगम, *a pair of tongs*), a smith's tongs with which he lifts the iron from the forge, a pair of pincers.

जाकि.

- जाकि, *v. a.* (from जा, *prep.* and जा, *to cross a river*), to swim.
- जाकि, *v. a.* (from जा, *prep.* and जा, *to cross a river*), to swim, to cause to swim.
- जाकि, *s.* (from जाकि, *to swim*), a swimming from place to place.
- जाकि, *s.* (from जाकि, *to swim*), a swimming from place to place; *a.* crossed by swimming.
- जाकि, *a.* (from जाकि, *to swim*), swimming; *s.* a swimmer.
- जाकि, *v. a.* (from जा, *prep.* and जा, *to finish*), to put the spices and other additions to a condiment.
- जाकि, *s.* (from जाकि, *to season gravy*), the seasoning of gravy or any condiment by adding oil and spices.
- जाकि, *s.* (from जाकि, *to season gravy*), the seasoning of gravy or any other condiment; *a.* seasoned.
- जाकि, *a.* (from जाकि, *to season gravy*), adding spices and other ingredients to a condiment; *s.* a person who seasons condiments.
- जाकि, *v. a.* (from जा, *prep.* and जा, *to hold*), to enter, to go in.
- जाकि, *s.* (from जाकि, *to enter*), an entering.
- जाकि, *s.* (from जाकि, *grain*), the kernel of a fruit, the substance of corn or seeds.
- जाकि, *a.* (from सह, *with*, and जाकि, *a tendril*), furnished with cirrhi or tendrils.
- जाकि, *s.* (from जाकि, *all*), wholeness, entireness, integrity.
- जाकि, *a.* (from सह, *with*, and जाकि, *desire*), desirous, willing.
- जाकि, *a.* (from सह, *with*, and जाकि, *desired*), possessing or having the thing desired, desirous.
- जाकि, *a.* (from सह, *with*, and जाकि, *a form*), possessed of a form or shape.
- जाकि, *ad.* (from सह, *with*, and जाकि, *an eye*), in the presence; *a.* immediate. N. B. This being an indeclinable word ought not, as it frequently is, to be written in the seventh case.
- जाकि, *s.* (from जाकि, *in the presence*, and जा, *to make*), presence, a person's presence.
- जाकि, *a.* (from जाकि, *in the presence*, and जाकि, *making*), bringing into the presence.
- जाकि, *a.* (from जाकि, *in the presence*, and जाकि, *doing*), bringing or causing to appear in the presence.
- जाकि, *s.* (from जाकि, *in the presence*, and जाकि, *a sight*), an immediate sight or view, a front view.
- जाकि, *s.* (from जाकि, *a witness*), the office of a witness.
- जाकि, *s.* (from जाकि, *a witness*), the office of a witness.
- जाकि, *s.* (from जाकि, *a witness*, and जाकि, *a product*),

সাঁহু.

সাঁহু.

on), the existence of witness, the possibility of witness-
es.

সাক্ষিবল্লভ, *a.* (from সাক্ষি, *a witness*, and বল্লভ, *a resemblance*), identified with a witness.

সাক্ষী, *a.* (from সহ, *with*, and অক্ষি, *an eye*), bearing testimony; *s.* *a witness*, an ocular witness.

সাক্ষ্য, *s.* (from সাক্ষি, *a witness*), testimony, evidences.

সাক্ষ্য, *a.* (from সহ, *with*, and আক্ষ্য, *written or other credentials*), attended with valid credentials.

সাগর, *s.* (from সগর, *the name of a fabled king*), the ocean fabled by the Hindoos to have been dug by the sixty thousand sons of Sugura at their father's command.

সাগ্রামণী, *s.* (from সম্ভব, *possessed of good qualities*), the name of a wild climbing plant, (*Asclepias echinata*.)

সাঁহু, *s.* (from সঙ্ঘ, *calculation*), one of the Darshanas or views of the veda, the author of which was the sage Kupila. It is atheistical, proceeding upon the supposition of their being no God.

সাঁহুজন্য, *a.* (from সাঁহু, *the Sankhya philosophy*, and জন্য, *producible*), producible by or arising from the Sankhya philosophy.

সাঁহুজনে, *ad.* (*loc. case of সাঁহুজন্য*, for the Sankhya philosophy).

সাঁহুজ্ঞ, *a.* (from সাঁহু, *the Sankhya philosophy*, and জ্ঞ, *to know*), acquainted with the Sankhya philosophy.

সাঁহুজ্ঞতা, *s.* (from সাঁহুজ্ঞ, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhya philosophy.

সাঁহুজ্ঞত্ব, *s.* (from সাঁহুজ্ঞ, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhya philosophy.

সাঁহুজ্ঞাতা, *s.* (from সাঁহু, *the Sankhya philosophy*, and জ্ঞাতা, *a person who knows*), a person acquainted with the Sankhya philosophy.

সাঁহুজ্ঞান, *s.* (from সাঁহু, *the Sankhya philosophy*, and জ্ঞান, *knowledge*), a knowledge of the Sankhya philosophy.

সাঁহুজ্ঞাপক, *a.* (from সাঁহু, *the Sankhya philosophy*, and জ্ঞাপক, *making known*), making known or publishing the Sankhya philosophy.

সাঁহুজ্ঞাপন, *s.* (from সাঁহু, *the Sankhya philosophy*, and জ্ঞাপন, *making known*), the publishing or making known of the Sankhya philosophy.

সাঁহুজ্ঞাপয়িতা, *s.* (from সাঁহু, *the Sankhya philosophy*, and জ্ঞাপয়িতা, *one who makes known*), a person who publishes or makes known the Sankhya philosophy.

সাঁহুতত্ত্ব, *s.* (from সাঁহু, *the Sankhya philosophy*, and তত্ত্ব, *reality*), the true doctrine of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞ, *a.* (from সাঁহুতত্ত্ব, *the true doctrine of the Sankhya*

and জ্ঞ, *to know*), acquainted with the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞতা, *s.* (from সাঁহুতত্ত্বজ্ঞ, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞত্ব, *s.* (from সাঁহুতত্ত্বজ্ঞ, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞাতা, *s.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞাতা, *one who knows*), a person who knows the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞান, *s.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞান, *knowledge*), a knowledge of the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞাপক, *a.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞাপক, *making known*), making known the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞাপন, *s.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞাপন, *a making known*), the making known of the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞাপয়িতা, *s.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞাপয়িতা, *a person who makes known*), a person who publishes or makes known the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞি, *a.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞি, *to know*), acquainted with the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞেতা, *s.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞেতা, *one who knows*), a person who knows the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞেতা, *s.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞেতা, *a person who knows*), a person who knows the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞেদে, *s.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞেদে, *knowledge*), a knowledge of the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞেদিক, *a.* (from সাঁহুতত্ত্ব, *the verities of the Sankhya philosophy*, and জ্ঞেদিক, *knowing*), knowing or making known the verities of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞেদন, *s.* (from সাঁহুতত্ত্ব, *the Sankhya philosophy*, and জ্ঞেদন, *a view*), that view of the veda or system of doctrine founded thereon of which Kupila was the author.

সাঁহুতত্ত্বজ্ঞেদক, *a.* (from সাঁহুতত্ত্ব, *the Sankhya philosophy*, and জ্ঞেদক, *a cause*), caused by or arising from the Sankhya philosophy; *ad.* from or because of the Sankhya philosophy.

সাঁহুতত্ত্বজ্ঞেদক, *ad.* (from সাঁহুতত্ত্ব, *the Sankhya philosophy*, and জ্ঞেদক, *a cause*), for the Sankhya philosophy.

XXXXXX

संख्य.

संख.

संख्यारि, *a.* (from संख्य, *the Sankhya philosophy*, and विद्, *to know*), acquainted with the Sankhya philosophy.

संख्याभिना, *ad.* (from संख्य, *the Sankhya philosophy*, and बिना, *without*), without or beside the Sankhya philosophy.

संख्यारिध, *a.* (from संख्य, *the Sankhya philosophy*, and विरुध, *opposed to*), opposed or contrary to the Sankhya philosophy.

संख्यारिधौ, *s.* (from संख्य, *the Sankhya philosophy*, and विरुधौ, *opposition*), opposition or contrariety to the Sankhya philosophy.

संख्यारिधौ, *s.* (from संख्य, *the Sankhya philosophy*, and वेत्, *one who knows*), a person who knows the Sankhya philosophy.

संख्यारिधौ, *s.* (from संख्य, *the Sankhya philosophy*, and वेत्, *one who knows*), a person who is acquainted with the Sankhya philosophy.

संख्यारिधौ, *s.* (from संख्य, *the Sankhya philosophy*, and वेत्, *knowledge*), a knowledge of the Sankhya philosophy.

संख्यारिधौ, *a.* (from संख्य, *the Sankhya philosophy*, and वेत्, *knowing*), knowing or making known the Sankhya philosophy.

संख्यारिधौ, *a.* (from संख्य, *the Sankhya philosophy*, and वेत्, *excepted*), the Sankhya philosophy excepted.

संख्यारिधौ, *s.* (from संख्य, *the Sankhya philosophy*, and वेत्, *an exception*), the exception of the Sankhya philosophy.

संख्यारिधौ, *ad.* (loc. case of संख्यारिधौ), with the exception of the Sankhya philosophy, without or beside the Sankhya philosophy.

संख्यारिधौ, *a.* (from संख्य, *the Sankhya philosophy*, and विद्, *separate*), separate or distinct from the Sankhya philosophy ; *ad.* beside the Sankhya philosophy.

संख्यारिधौ, *a.* (from संख्य, *the Sankhya philosophy*, and मत्, *approved*), approved by the writings on the Sankhya philosophy ; *s.* the profession or sect of the Sankhya philosophy.

संख्यारिधौ, *s.* (from संख्यारिधौ, *the Sankhya sect*, and अद्, *a depending on*), the joining with or making profession of the doctrines of the Sankhya sect.

संख्यारिधौ, *a.* (from संख्यारिधौ, *the Sankhya sect*, and अद्, *depending on*), joining with or making profession of the doctrines of the Sankhya sect.

संख्यारिधौ, *s.* (from संख्य, *the Sankhya philosophy*, and जी, *science*), the Sankhya philosophy, the books which treat of the Sankhya philosophy.

संख्यारिधौ, *a.* (from संख्य, *the Sankhya philosophy*, and मत्, *approved*), approved by the books on the Sankhya philosophy.

संख्यारिधौ, *a.* (from संख्य, *the Sankhya philosophy*, and मत्, *proved*), proved or established by the Sankhya philosophy.

संख्यारिधौ, *a.* (from संख्य, *the Sankhya philosophy*, and मत्, *proved*), proved or established by the Sankhya philosophy.

संख्यारिधौ, *a.* (from संख्य, *the Sankhya philosophy*, and अनुसरि, *following*), following upon or in accordance with the Sankhya philosophy.

संख्यारिधौ, *ad.* (from संख्य, *the Sankhya philosophy*, and अनुसरि, *a following*), corresponding with or according to the Sankhya philosophy.

संख्यारिधौ, *a.* (from संख्य, *with*, and अद्, *a part*), complete, having all its parts or members.

संख्यारिधौ, *a.* (from संख्य, *with*, अद्, *a limb*, and उपरि, *an inferior part*), complete, entire.

संख्यारिधौ, *v. a.* (from संख्य, *accoutrements*), to accoutre, to put on dress or ornaments.

संख्यारिधौ, *s.* (from संख्य, *accoutrements*), accoutrements, harness, articles of dress or use.

संख्यारिधौ, *v. a.* (from संख्य, *accoutrements*), to accoutre, to harness a horse or other animal, to set furniture in order in a house, to set out a table for a meal, to dress ; *s.* punishment, rennet or any other substance put into milk to curdle it.

संख्यारिधौ, *s.* (from संख्य, *to accoutre*), the accoutering of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the causing a person to put on dress or ornaments.

संख्यारिधौ, *s.* (from संख्य, *to accoutre*), the accoutering of a soldier or other person, the harnessing of a horse or other animal, the setting out of a table for a meal, the setting of things in order.

संख्यारिधौ, *s.* (from संख्य, *to accoutre*), the accoutering of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the putting on of dress or ornaments.

संख्यारिधौ, *a.* (from संख्य, *to accoutre*), accoutering, harnessing, setting in order, putting on articles of dress or ornament.

संख्यारिधौ, *s.* (from संख्य, *to bear*), feeling, a sense of feeling.

संख्यारिधौ, *a.* (from संख्य, *connected with half*), connected with half. This word is prefixed to all numerals to signify half an unit more than is expressed by the number ; e. g. संख्यारिधौ, *three and a half*, संख्यारिधौ, *four and a half*.

संख्यारिधौ, *a.* (from संख्य, *seven*), seven.

संख्यारिधौ, *a.* (from संख्य, *seven*, and अद्, *a quality*), seven-fold.

संख्यारिधौ, *a.* (from संख्य, *seven*), the seventh.

ਜਾਇ.

ਜਾਇ.

ਜਾਤਸ਼ਿਵੀ, *a.* (from ਜਤਸ਼ਿਵੀ, *forty-seven*), forty-seven.
 ਜਾਤਸੁਕਾਰ, *s.* (from ਜਾਤ, *seven*, and ਸੁਕਾਰ, *a kind*), seven
 sorts; *ad.* of seven kinds.

ਜਾਤਸਾਰ, *a.* (from ਜਾਤ, *seven*, and ਸਾਰ, *a time*), seven times
 repeated.

ਜਾਤਸਰੀ, *s.* (from ਜਾਤ, *the name of a tree*), the name of a
 tree, (*Adenanthera pavonina*.)

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *sixty-seven*), sixty-seven.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *twenty-seven*), twenty-seven.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *twenty-seven*), the twenty-seventh.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *seventy-seven*), seventy-seven.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *ninety-seven*), ninety-seven.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *ninety-seven*), ninety-seven.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *fifty-seven*), fifty-seven.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *eighty-seven*), eighty-seven.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *truth*), true, virtuous; excellent.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *with*), attended by, with.

ਜਾਤਸਰੀ, *s.* (from ਜਾਤਸਰੀ, *with*), a companion, an attendant, an
 associate.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *with*, and ਜਾਤਸਰੀ, *respect*), respectful, ho-
 nourable, accompanied with respect.

ਜਾਤਸਰੀ, *s.* (from ਜਾਤਸਰੀ, *like*), similitude, likeness, a resem-
 blance.

ਜਾਤਸਰੀ, *v. a.* (from ਜਾਤਸਰੀ, *to effect*), to effect an object, to ac-
 complish a desired thing, to obtain one's wishes, to pre-
 vail upon a person, to bring a person over to one's own
 designs.

ਜਾਤਸਰੀ, *s.* (from ਜਾਤਸਰੀ, *to effect*, desire, solicitation, prayer,
 labour to accomplish an object.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *to effect*), effecting, accomplishing; *s.*
 a person who effects a purpose or accomplishes an un-
 dertaking.

ਜਾਤਸਰੀ, *s.* (from ਜਾਤਸਰੀ, *to effect*), the accomplishing of a thing,
 the effecting of a purpose, an expedient, means, the
 means or instrument by which a work is accomplished
 or a purpose effected, the means of establishing or
 proving a thing in a court of law; matter, materials,
 the material or that of which a thing is composed or
 in which it consists, substance, the judicial enforce-
 ment of a thing, the infliction of punishment, the levy-
 ing of a fine, authority, the premises leading to a logi-
 cal conclusion, an instrumental cause, the killing or oxy-
 dizing of mercury or other metals for medicinal pur-
 poses, a proof, the substantiating of an affirmation or
 report.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *means*), effect-
 ed by means; *ad.* by means of.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *an accomplishing*, and ਜਾਤਸਰੀ, *able*),
 able to effect a purpose or accomplish an object.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *a means*, and ਜਾਤਸਰੀ, *producing*),
 producing the means of accomplishing a thing, produc-
 ing the accomplishment of a thing.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *a means*, and ਜਾਤਸਰੀ, *producible*), pro-
 ducible by or arising from the means of effecting a pur-
 pose or accomplishing a thing, producible by or arising
 from the accomplishing of a thing.

ਜਾਤਸਰੀ, *ad.* (*loc case of ਜਾਤਸਰੀ*), for the means of effect-
 ing or accomplishing a thing, for the accomplishing of
 a thing.

ਜਾਤਸਰੀ, *s.* (from ਜਾਤਸਰੀ, *means*), the property or character
 of legitimate means.

ਜਾਤਸਰੀ, *s.* (from ਜਾਤਸਰੀ, *means*), the property or character of
 legitimate means.

ਜਾਤਸਰੀ, *s.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *a giver*), a per-
 son who furnishes the means of effecting or accom-
 plishing a thing, a person who gives effect to a thing.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *giving*), furnish-
 ing the means of effecting a purpose or accomplishing
 a thing, giving effect.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *giving*), furnish-
 ing the means of effecting a purpose or accomplishing
 a thing, giving effect.

ਜਾਤਸਰੀ, *ad.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *a door*), by or
 through means.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *a cause*),
 caused by or arising from the means of effecting a
 purpose or accomplishing a thing, caused by or arising
 from the accomplishment of a thing; *ad.* from or be-
 cause of the means of effecting a purpose or accom-
 plishing a thing, from or because of the accomplishing of
 a thing.

ਜਾਤਸਰੀ, *ad.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *a cause*), for
 the means of effecting a purpose or accomplishing a
 thing, for effecting a purpose or accomplishing a thing.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *not requir-*
ing), not requiring the production of witnesses or other
 means of substantiating a claim.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *before*), preceded
 by or arising from the means of effecting a purpose or
 accomplishing a thing, preceded by or arising from the
 effecting of a purpose, or the accomplishing of a thing;
ad. by or through the effecting of a purpose or accom-
 plishing of a thing.

ਜਾਤਸਰੀ, *a.* (from ਜਾਤਸਰੀ, *means*, and ਜਾਤਸਰੀ, *obstruct-*

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ing), operating as an obstacle to the effecting of a purpose or accomplishing of a thing.

સાધનપ્રયુક્ત, *a.* (from સાધન, *means*, and પ્રયુક્ત, *caused by*), caused by or arising from the means of effecting a purpose or of accomplishing a thing, caused by or arising from the effecting of a purpose or accomplishing of a thing; *ad.* from or because of the means of effecting a purpose or accomplishing a thing, from or because of the effecting of a purpose or the accomplishing of a thing.

સાધનવિના, *ad.* (from સાધન, *means*, and વિના, *without*), without or beside the means of effecting a purpose or accomplishing a thing, without or beside the effecting of a purpose or the accomplishing of a thing.

સાધનચત્તિરેષુ, *a.* (from સાધન, *means*, and ચત્તિરેષુ, *excepted*), the means of effecting a purpose or of accomplishing an undertaking excepted, the effecting of a purpose or accomplishing of a thing excepted.

સાધનચત્તિરેષુ, *s.* (from સાધન, *means*, and ચત્તિરેષુ, *an exception*), the exception of the means of effecting a purpose or of accomplishing an undertaking, the exception of the effecting of a purpose or accomplishing a thing.

સાધનચત્તિરેષુ, *ad.* (*loc. case of સાધનચત્તિરેષુ*), with the exception of effecting a purpose or accomplishing an undertaking, without or beside the effecting of a purpose or the accomplishing of an undertaking.

સાધનત્રિ, *a.* (from સાધન, *means*, and ત્રિ, *separate*), separate or distinct from the means of effecting a purpose or of accomplishing an undertaking, separate or distinct from the effecting of a purpose or the accomplishing of an undertaking; *ad.* beside the effecting a purpose or of the accomplishing an undertaking.

સાધનયોગ્ય, *a.* (from સાધન, *means*, and યોગ્ય, *worthy*), worthy of means, worthy of being accomplished, fit or deserving of means.

સાધનસાપેક્ષ, *a.* (from સાધન, *means*, and સાપેક્ષ, *requiring*), requiring the production of witnesses or other means of proving a fact.

સાધનકારણ, *a.* (from સાધન, *means*, and કારણ, *a cause*), caused by or arising from the means of effecting a purpose or of accomplishing an undertaking, caused by or arising from the effecting of a purpose or the accomplishing of an undertaking; *ad.* from or because of the means of effecting a purpose or of accomplishing an undertaking, from or because of the effecting of a purpose or the accomplishing of an undertaking.

સાધનાર્થકામ, *s.* (from સાધન, *means*, and આર્થકામ, *desire*), a desire of the means of effecting a purpose or of accom-

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plishing an undertaking, the desire of effecting a purpose or accomplishing an undertaking.

સાધનાર્થકામી, *a.* (from સાધન, *means*, and આર્થકામી, *desiring*), desiring the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

સાધનાર્થક, *a.* (from સાધન, *means*, and અર્થક, *unworthy*), unworthy of means, not fit to be accomplished.

સાધનાનુચી, *a.* (from સાધન, *means*, and અનુચી, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking.

સાધનાનુચી, *a.* (from સાધન, *means*, and અનુચી, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking.

સાધનાનુચી, *ad.* (from સાધન, *means*, and અનુચી, *a following*), according to or in correspondence with the means of effecting a purpose or of accomplishing an undertaking, according to or in correspondence with the effecting of a purpose or the accomplishing of an undertaking.

સાધનાર્થકામ, *s.* (from સાધન, *means*, and આર્થકામ, *desire*), a desire of the means of effecting a purpose or of accomplishing an object, a desire to effect a purpose or to accomplish an undertaking.

સાધનાર્થકામી, *a.* (from સાધન, *means*, and આર્થકામી, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

સાધનાર્થક, *a.* (from સાધન, *means*, and આર્થક, *subject to*), subject to or depending on the means of effecting a purpose or of accomplishing an undertaking, subject to or depending upon the effecting of a purpose or the accomplishing of an undertaking.

સાધનાર્થક, *a.* (from સાધન, *means*, and અર્થક, *unworthy*), not worthy of means, not deserving the use of means, not worthy of being accomplished.

સાધનાર્થક, *a.* (from સાધન, *means*, and આર્થક, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

સાધનાર્થક, *ad.* (from સાધન, *means*, and આર્થક, *an object*), for the purpose of means to effect an object or to accom-

जति

जति.

plish an undertaking, for the effecting of a purpose or the accomplishing an undertaking.

जतिनीह, *a.* (from जतिन, *means*, and उई, *fit*), worthy of means, worthy of being accomplished.

जतिनीय, *a.* (from जति, *to effect*), possible, accomplishable.

जतिनह, *s.* (from जतिन, *means*, and इह, *desire*), a desire for the means of effecting a purpose or accomplishing an undertaking, a desire to effect a purpose or to accomplish an undertaking.

जतिनह, *a.* (from जतिन, *means*, and इह, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking.

जतिनह, *a.* (from जतिन, *means*, and इह, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking.

जतिनीययुक्त, *a.* (from जतिन, *means*, and युक्त, *suited to*), suited to or fit for the use of means, suited to the effecting of a purpose or the accomplishment of an undertaking.

जतिनीय, *s.* (from जतिनीय, *professing the same religion*), a professing or being of the same religion, a being subject to the same duties, an answering the same purpose.

जतिनीय, *a.* (from जति, *with*, and जतिनीय, *a holding*), common, general.

जतिनीयव्यवस्थित, *a.* (from जतिनीय, *general*, and व्यवस्थित, *permutation*), a general rule of permutation in arithmetic.

जतिनीय, *a.* (from जतिनीय, *common*), a common right or interest, communion, community.

जतिन, *a.* (from जति, *to effect*), effected, accomplished, prevailed on, persuaded.

जतिन, *a.* (from जति, *to effect*), accomplishable, possible, persuadable.

जतिन, *a.* (from जति, *the irregular substitute of बट, hard*), very or exceedingly hard or heavy.

जतिनीय, *a.* (from जति, *substituted for बट, hard*), very or exceedingly hard or heavy.

जति, *a.* (from जति, *to effect*), righteous, good, pious, holy, pure, elegant, pleasing, beautiful, well-born, right, fit, proper, classical, legitimate. In the last two senses this word is applied to language in opposition to vulgar or uncultivated ; *s.* an usurer, a money lender.

जतिनीय, *s.* (from जति, *righteous*), righteousness, goodness, holiness, piety.

जतिनीय, *s.* (from जति, *righteous*), righteousness, goodness, holiness, piety.

जतिनीय, *a.* (from जति, *good*, and बट, *carrying*), carrying a load well, the term is usually applied to a well broken horse.

जति, *a.* (from जति, *to effect*), possible, able, accomplishable, requiring to be proved or established by argument ; *s.* an object to be accomplished, the object to be acquired by a law suit, power, ability, a kind of demi god, a god.

जतिनीय, *ad.* (from जति, *the object to be accomplished*, and जति, *a step*), by or according to the object intended to be accomplished, by or according to ability.

जतिनीय, *s.* (from जति, *possible*), possibility.

जतिनीयव्यवस्थित, *a.* (from जतिनीय, *possibility*, and व्यवस्थित, *limiting*), limiting the possibility of a thing.

जतिनीय, *s.* (from जति, *possible*), possibility.

जतिनीय, *ad.* (from जति, *the object to be acquired by a law suit*, and जति, *a complaint*), the plaintiff in a law suit.

जतिनीय, *s.* (from जति, *an object to be accomplished*), in law the plaintiff or he who proposes an object to be accomplished.

जतिनीय, *a.* (from जति, *an object to be accomplished*, and जतिनीय, *possessed of*), having a cause pending in a court of law ; *s.* a plaintiff.

जतिनीय, *a.* (from जति, *an object to be accomplished*, and जतिनीय, *destitute*), destitute of a suit to be carried in a court of law.

जतिनीय, *a.* (from जति, *ability*, and जति, *approved*), corresponding with power ; *ad.* to the utmost of one's ability.

जतिनीय, *a.* (from जति, *an object to be accomplished*, and जति, *joined*), connected with or having a suit to gain in a court of law, a plaintiff.

जतिनीय, *a.* (from जति, *an object to be accomplished*, and जतिनीय, *destitute*), destitute of an object to be accomplished or a cause to be gained in a court of law.

जतिनीय, *a.* (from जति, *an object to be accomplished*, and जतिनीय, *empty*), destitute of an object to be accomplished or a suit to be gained in a court of law.

जतिनीय, *s.* (from जति, *the object to be accomplished*, and जतिनीय, *accomplishment*), success, the accomplishment of a desirable object, the obtaining of a favourable decision of a law suit.

जतिनीय, *s.* (from जतिनीय, *the accomplishment of the thing to be accomplished*, and जतिनीय, *a stage of a law suit*), the last stage of a law suit or the decision in favour of the plaintiff.

जतिनीय, *a.* (from जति, *an object to be accomplished*, and जतिनीय, *destitute*), destitute of an object to be accomplished or a suit to be gained in a court of law.

साङ्ग

साङ्गि

- साङ्गिभूत, *a.* (from साङ्गि, *an object to be accomplished*, and अनुभूत, *corresponding with*), corresponding with an object to be accomplished, corresponding with power or ability.
- साङ्गिभूत, *ad.* (from साङ्गि, *an object to be accomplished*, and अनुभूत, *a following*), according to or in correspondence with an object to be obtained, according to power or ability.
- साङ्गिनिधि, *s.* (from साङ्गि, *an object to be accomplished*, and अनिधि, *non-accomplishment*), want of success, failure in accomplishing a proposed object, the loss of a law suit.
- साङ्गि, *s.* (from साङ्गि, *good*, and अङ्ग, *to throw*), fear, terror, alarm.
- साङ्गी, *a. fem.* (from साङ्गि, *righteous*), righteous, holy, just, good, pious.
- साङ्ग, *s.* (from सह, *to bear*), feeling, sensation.
- साङ्ग, *a.* (from सह, *with*, and आनन्द, *joy*), joyful, happy, pleasant, delightful, festive.
- साङ्ग, *s.* (from साङ्ग, *a weaver's sley*), a weaver's sley.
- साङ्गि, *s.* (from साङ्गि, *a flute*), a flute, a pipe, a fife.
- साङ्ग, *s.* (from साङ्ग, *to give*), table land on a mountain.
- साङ्ग, *a.* (from सह, *with*, and अनुकूल, *favourable*), attended by favourable circumstances.
- साङ्ग, *a.* (from साङ्ग, *to console*), consolatory, soothing, agreeable, sweet.
- साङ्ग, *s.* (from साङ्ग, *to console*), the comforting or consoling a person.
- साङ्ग, *s.* (from साङ्ग, *to console*), comfort, consolation, condolence.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and करि, *doing*), comforting, condoling with; *s.* a comforter, one who condoles with another.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and करि, *doing*), comforting, consoling, condoling with.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and जन, *producing*), producing comfort or consolation.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and जन, *producing*), producible by or arising from comfort or consolation.
- साङ्गि, *ad.* (*loc. case of साङ्गि*), for comfort, for consolation.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and निमित्त, *a cause*), caused by or arising from comfort or consolation; *ad.* from or because of comfort or consolation.
- साङ्गि, *ad.* (from साङ्ग, *comfort*, and निमित्त, *a cause*), for comfort, for consolation.
- साङ्गि, *ad.* (from साङ्ग, *comfort*, and पूर्व, *before*), preceded by or arising from comfort or condolence; *ad.* by or through comfort or condolence.

- साङ्गि, *a.* (from साङ्ग, *comfort*, and अनुभूत, *caused by*), caused by or arising from comfort or condolence; *ad.* from or because of comfort or condolence.
- साङ्गि, *ad.* (from साङ्ग, *comfort*, and बिना, *without*), without or beside comfort or condolence.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and अति, *excepted*), comfort or condolence excepted.
- साङ्गि, *s.* (from साङ्ग, *comfort*, and अति, *exception*), the exception of comfort or condolence.
- साङ्गि, *ad.* (*loc. case of साङ्गि*), with the exception of comfort or condolence, without or beside comfort or condolence.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and वि, *separate*), separate or distinct from comfort or condolence; *ad.* beside comfort or condolence.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and योग्य, *worthy*, or अयोग्य, *unworthy*), worthy of comfort or condolence, unworthy of comfort or condolence.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and अर्थ, *worthy*), worthy of comfort or condolence.
- साङ्गि, *a.* (from साङ्ग, *comfort*, and कारण, *a cause*), caused by or arising from comfort or condolence; *ad.* from or because of comfort or condolence.
- साङ्गि, *s.* (from साङ्ग, *sight*), the immediate consequence of an action or circumstance.
- साङ्ग, *a.* (from सह, *with*, and अङ्ग, *to bind*), thick, gross, coarse, unctuous, oily, impervious, growing close together, clustered.
- साङ्ग, *a.* (from साङ्ग, *thick*, and अङ्ग, *unctuous*), thick or coarse and unctuous.
- साङ्गि, *s.* (from साङ्गि, *near*), nearness, vicinity.
- साङ्ग, *s.* (from साङ्ग, *a serpent*), a serpent.
- साङ्ग, *a.* (from सह, *with*, and अङ्ग, *a drawing from*), bad, evil.
- साङ्ग, *s.* (from साङ्ग, *a co-wife*), the condition or state of the several wives of the same man.
- साङ्ग, *a.* (from सह, *with*, and अङ्ग, *a child*), together with children.
- साङ्ग, *s.* (from साङ्ग, *a king*, and अङ्ग, *choice*), the name of a beautiful flower much cultivated in India, (Centauria moschata.)
- साङ्ग, *a.* (from सह, *with*, and अङ्ग, *expectation*), attended with expectation, dependent.
- साङ्ग, *a.* (from साङ्ग, *to be clean*, *to be overspread*, *साङ्ग*, *clean*), clean, pure, pellucid, transparent.
- साङ्ग, *s.* (from साङ्ग, *effectual*), effectualness.
- साङ्ग, *s.* (from साङ्ग, *cleanness*, and अङ्ग, *a writing*),

ਜੀਵ.

- writing declaring a dispute between two parties to be settled by arbitration.
- ਜਾਣੀਨ, *a.* (from ਜਾਣ, *with*, and ਆਖੀਨ, *attention*), attentive, cautious, careful, prudent.
- ਜਾਣੀਨਤਾ, *s.* (from ਜਾਣੀਨ, *attentive*), caution, care, attention, prudence.
- ਜਾਣੀਨਤਾ, *s.* (from ਜਾਣੀਨ, *attentive*), attention, caution, care, prudence.
- ਜਾਣੀਨਪੂਰ੍ਵ, *a.* (from ਜਾਣੀਨ, *attention*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from attention or prudence; *ad.* prudently, attentively, carefully.
- ਜਾਨ, *s.* (from ਜਾਣ, *to bear*), a month of thirty days, a day reckoned from day break till sunset.
- ਜਾਨਦਿਨ, *s.* (from ਜਾਨ, *a day*, and ਦਿਨ, *a day*), a day reckoned from day break till sunset.
- ਜਾਵਰ, *a.* (from ਜਾਣ, *with*, and ਆਵਰ, *a constituent part*), attended by its constituent parts or members.
- ਜਾਵਰੀਕਤ, *a.* (from ਜਾਵਰ, *attended by its constituent parts*, and ਕਤ, *made*), completely made or fabricated.
- ਜਾਵਰੀਕਤ, *a.* (from ਜਾਵਰ, *attended by its constituent parts*, and ਹੋਣ, *become*), complete, having all its parts or members.
- ਜਾਵਰਤ, *a.* (from ਜਾਣ, *with*, and ਆਵਰਤ, *turning*), vertebral as applied to animals.
- ਜਾਵਾਨ, *interj.* (from جاد, *delighted*, and باش, *be*), well done ! bravo !
- ਜਾਵਾਨੀ, *s.* (from جادباش, *well done*), an encouragement.
- ਜਾਵਿਤੀ, *s.* (from ਜਾਵਿਤ, *the sun*), the Gayutree or hymn to the sun accounted sacred by all the brahmuns.
- ਜਾਵਿਤ, *s.* (from جات, *to rest or remain fixed*, and ثابت, *confirmed*), witness, testimony, a confirmation.
- ਜਾਵਿਤ, *a.* (from ਜਾਵਿਤ, *qualified to have a place in court*, and ਠੀ, *to stand*), confirmed, established, settled.
- ਜਾਵਿਤ, *a.* (from ਜਾਵਿਤ, *qualified to have a place in court*, and ਠੀ, *to stand*), confirmed, established, settled.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *to conciliate*), the Sama veda or that part which is to be chanted, conciliation.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *to pare or whet*), a whet-stone, a grinding stone.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama veda*, and ਗਾਣ, *to sing*), a brahman who chants the Sama veda.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *to hurt*), the Sama veda.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *an end*), bordering, neighbouring, limitative; *s.* the chief of a district, a military officer.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama*, and ਵੇਦ, *the veda*), the Sama veda.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *the Sama veda*, and ਭਾਗ, *pro-*

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- ducible), producible by or arising from the Sama veda.
- ਜਾਵਿ, *ad.* (loc. case of ਜਾਵਿ, *for the Sama veda*).
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *to know*), acquainted with the Sama veda.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *one who knows*), a person who is acquainted with the Sama veda.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *knowledge*), a knowledge of the Sama veda.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *making known*), making known or publishing the Sama veda; *s.* a person who makes known or publishes the Sama veda.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *a making known*), a making known or publishing of the Sama veda.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *a person who makes known*), a person who makes known or publishes the Sama veda.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *a cause*), caused by or arising from the Sama veda; from or because of the Sama veda.
- ਜਾਵਿ, *ad.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *a cause*), for the Sama veda.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *caused by*), caused by or arising from the Sama veda; *ad.* from or because of the Sama veda.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *to know*), acquainted with the Sama veda.
- ਜਾਵਿ, *ad.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *without*), without or beside the Sama veda.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *opposed to*), contrary or opposed to the Sama veda.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *opposition*), opposition or contrariety to the Sama veda.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *one who knows*), a person who is acquainted with the Sama veda.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *one who knows*), a person acquainted with the Sama veda.
- ਜਾਵਿ, *s.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *knowledge*), a knowledge of the Sama veda.
- ਜਾਵਿ, *a.* (from ਜਾਵਿ, *the Sama veda*, and ਜਾਣ, *approved*), approved by the Sama veda; *s.* the sect which professes adherence to the Sama veda.

સામ.

- સામવેદમૂળક, *a.* (from સામવેદ, *the Sama veda*, and મૂળ, *a root*), originating from the Sama veda.
- સામવેદમંજૂર, *a.* (from સામવેદ, *the Sama veda*, and મંજૂર, *approved*), approved by the Sama veda.
- સામવેદસિદ્ધ, *a.* (from સામવેદ, *the Sama veda*, and સિદ્ધ, *proved*), proved or established by the Sama veda.
- સામવેદકારણ, *a.* (from સામવેદ, *the Sama veda*, and કારણ, *a cause*), caused by or arising from the Sama veda; *ad.* from or because of the Sama veda.
- સામવેદાનુચારી, *a.* (from સામવેદ, *the Sama veda*, and અનુચારિ, *following*), following upon or in accordance with the Sama veda.
- સામવેદાનુસંધાન, *s.* (from સામવેદ, *the Sama veda*, and અનુસંધાન, *search*), a search after or scrutiny into the Sama veda.
- સામવેદાનુસંધાનો, *a.* (from સામવેદ, *the Sama veda*, and અનુસંધાન, *searching*), searching after or scrutinizing into the Sama veda.
- સામવેદાનુસંધારી, *a.* (from સામવેદ, *the Sama veda*, and અનુસંધારી, *searching*), searching after or scrutinizing into the Sama veda.
- સામવેદાનુસારી, *a.* (from સામવેદ, *the Sama veda*, and અનુસારિ, *following*), following upon or corresponding with the Sama veda.
- સામવેદાનુસાર, *ad.* (from સામવેદ, *the Sama veda*, and અનુસાર, *a following*), according to or in correspondence with the Sama veda.
- સામયિક, *a.* (from સમય, *time*), temporary, adopted to particular times or seasons.
- સામર્થ, *s.* (from સમર્થ, *ability*), ability, power, strength.
- સામર્થ્યકર, *a.* (from સામર્થ, *power*, and કર, *to do*), exercising strength or power.
- સામર્થ્યકરક, *a.* (from સામર્થ, *power*, and કરક, *means*), effected by means of power or strength; *ad.* by means of power or strength.
- સામર્થ્યકારક, *a.* (from સામર્થ, *power*, and કારક, *doing*), exercising strength or power.
- સામર્થ્યકારી, *a.* (from સામર્થ, *power*, and કારિ, *doing*), exercising strength or power.
- સામર્થ્યજનક, *a.* (from સામર્થ, *power*, and જનક, *producing*), producing power or ability.
- સામર્થ્યજનિત, *a.* (from સામર્થ, *power*, and જનિત, *produced*), produced by or arising from power or ability.
- સામર્થ્યજન્ય, *a.* (from સામર્થ, *power*, and જન્ય, *producible*), producible by or arising from power or ability.
- સામર્થ્યજન્ય, *ad.* (*loc. case of સામર્થ્યજન્ય*), for power, for ability, for strength.

સામ.

- સામર્થ્યજાત, *a.* (from સામર્થ, *power*, and જાત, *produced*), produced by or arising from power or ability.
- સામર્થ્યદ્વારા, *ad.* (from સામર્થ, *power*, and દ્વારા, *a door*), by or through power or ability.
- સામર્થ્યહિન, *s.* (from સામર્થ, *power*, and હિન, *destruction*), the destruction of power or ability.
- સામર્થ્યહિનક, *a.* (from સામર્થ, *power*, and હિનક, *destructive*), destructive to power or ability.
- સામર્થ્યહિની, *a.* (from સામર્થ, *power*, and હિની, *destructive*), destructive to power or ability.
- સામર્થ્યનાશ, *s.* (from સામર્થ, *power*, and નાશ, *destruction*), the destruction of power or ability.
- સામર્થ્યનાશક, *a.* (from સામર્થ, *power*, and નાશક, *destructive*), destructive to power or ability.
- સામર્થ્યનિમિત્તક, *a.* (from સામર્થ, *power*, and નિમિત્ત, *a cause*), caused by or arising from power or ability; *ad.* from or because of power or ability.
- સામર્થ્યનિમિત્ત, *ad.* (from સામર્થ, *power*, and નિમિત્ત, *a cause*), for strength, for power, for ability.
- સામર્થ્યપ્રતિબંધક, *a.* (from સામર્થ, *power*, and પ્રતિબંધક, *obstructing*), operating as an obstacle to power or ability.
- સામર્થ્યપ્રયુક્ત, *a.* (from સામર્થ, *power*, and પ્રયુક્ત, *caused by*), caused by or arising from power or ability; *ad.* from or because of power or ability.
- સામર્થ્યવર્ધક, *a.* (from સામર્થ, *power*, and વર્ધક, *increasing*), increasing power or ability.
- સામર્થ્યવર્ધન, *s.* (from સામર્થ, *power*, and વર્ધન, *an increasing*), the increasing of power or ability.
- સામર્થ્યવિના, *ad.* (from સામર્થ, *power*, and વિના, *without*), without or beside power or ability.
- સામર્થ્યવિનિષ્ઠ, *a.* (from સામર્થ, *power*, and વિનિષ્ઠ, *possessed of*), possessed of power or ability, able, strong, powerful, mighty.
- સામર્થ્યવિહીન, *a.* (from સામર્થ, *power*, and વિહીન, *destitute*), destitute of power or ability.
- સામર્થ્યવૃદ્ધિ, *s.* (from સામર્થ, *power*, and વૃદ્ધિ, *increase*), the increase of power or ability.
- સામર્થ્યવાતિરેક, *a.* (from સામર્થ, *power*, and વાતિરેક, *excepted*), power or ability excepted.
- સામર્થ્યવાતિરેક, *s.* (from સામર્થ, *power*, and વાતિરેક, *an exception*), the exception of power or ability.
- સામર્થ્યવાતિરેક, *ad.* (*loc. case of સામર્થ્યવાતિરેક*), with the exception of power or ability, without or beside power or ability.
- સામર્થ્યવાચક, *s.* (from સામર્થ, *power*, and વાચક, *an obstacle*), an obstacle to power or ability.

ਜਾਂਥਿ.

ਜਾਂਥੁ.

- ਜਾਂਥਿਯਾਵਾਂਥਕ, *a.* (from ਜਾਂਥਿ, *power*, and ਵਾਂਥਕ, *obstructing*), operating as an obstacle to power or ability.
- ਜਾਂਥਿਯੋਭਿ, *a.* (from ਜਾਂਥਿ, *power*, and ਭਿ, *separate*), separate or distinct from power or ability; *ad.* beside power or ability.
- ਜਾਂਥਿਯੂਲਕ, *a.* (from ਜਾਂਥਿ, *power*, and ਯੂਲ, *a root*), originating in power or ability.
- ਜਾਂਥਿਯੂਜ, *a.* (from ਜਾਂਥਿ, *power*, and ਯੂਜ, *joined*), connected with or having power or ability, able, powerful, strong, mighty.
- ਜਾਂਥਿਯੁਹਿਤ, *a.* (from ਜਾਂਥਿ, *power*, and ਹਿਤ, *destitute*), destitute of power or ability.
- ਜਾਂਥਿਯੁਨਾ, *a.* (from ਜਾਂਥਿ, *power*, and ਯੁਨਾ, *empty*), destitute of power or ability.
- ਜਾਂਥਿਯੁਨਿ, *s.* (from ਜਾਂਥਿ, *power*, and ਨਿ, *detriment*), the detriment or loss of power or ability.
- ਜਾਂਥਿਯੁਨਿ, *a.* (from ਜਾਂਥਿ, *power*, and ਨਿ, *destitute*), destitute of power or ability.
- ਜਾਂਥਿਯੁਕ, *a.* (from ਜਾਂਥਿ, *power*, and ਕ, *a cause*), caused by or arising from power or ability.
- ਜਾਂਥਿਯੁਨ੍ਯਾਧੀ, *a.* (from ਜਾਂਥਿ, *power*, and ਯੁਨ੍ਯਾਧਿ, *following*), following upon or corresponding with power or ability.
- ਜਾਂਥਿਯੁਨ੍ਯਾਧੀ, *a.* (from ਜਾਂਥਿ, *power*, and ਯੁਨ੍ਯਾਧਿ, *following*), following upon or corresponding with power or ability.
- ਜਾਂਥਿਯੁਨ੍ਯਾਧੀ, *ad.* (from ਜਾਂਥਿ, *power*, and ਯੁਨ੍ਯਾਧੀ, *a following*), according to or in correspondence with power or ability.
- ਜਾਂਥਿਯੁਕ, *a.* (from ਜਾਂਥਿ, *an assembly of equals*), belonging to a society of equals.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕ, *belonging to a society*), the belonging to a society of equals.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕ, *belonging to a society*), the belonging to a society of equals.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *the having of the same receptacle*), a being in the same predicament, a being in the same situation or circumstances.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *common*), the being common or general; *a.* common, general.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *common*, and ਯੁਕਤਾ, *a wife*), a common prostitute.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *common*, and ਯੁਕਤਾ, *a fluid*), a general fluid of the body.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *to appease*), to attend, to be careful.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *care*), care, caution.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *an awning*), an awning.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *connected*), a connection, a whole.

- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *near*), nearness, vicinity.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *the sea*), a muriate, muriatic salt, cuttle fish bone, a mark or stain on the body; *a.* marine, sea, sea-born.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *a mark on the body*), a fortune teller who interprets marks on the body.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *a muriate*), muriatic; *s.* an interpreter of marks on the body, a fortune teller.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *muriatic*, and ਯੁਕਤਾ, *acid*), muriatic acid.
- ਜਾਂਥਿਯੁਕਤਾ, *ad.* (from ਜਾਂਥਿਯੁਕਤਾ, *now*), now, at present.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *with*, and ਯੁਕਤਾ, *clothing*), clothed.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *clothed*), a female juggler.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *the white oxyd of arsenic*), arsenious.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *arsenic*), arsenic.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *equal*), an equilibrium, an equality.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *a government*), a kingdom, a government, the powers or duties of government. Constructed with ਕ੍, *to do*, this word means to govern, to exercise kingly functions.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *government*, and ਕ੍, *means*), effected by means of government, by means of government.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *government*, and ਕ੍, *doing*), exercising the powers or offices of government, governing.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *government*, and ਕ੍, *doing*), exercising the powers or offices of government.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *government*, and ਕ੍, *producing*), producible by or arising from the powers or offices of government.
- ਜਾਂਥਿਯੁਕਤਾ, *ad.* (from ਜਾਂਥਿਯੁਕਤਾ, *government*, and ਕ੍, *a door*), by or through the powers or offices of government.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *government*, and ਕ੍, *causing to cease*), putting a stop to the powers or functions of government.
- ਜਾਂਥਿਯੁਕਤਾ, *a.* (from ਜਾਂਥਿਯੁਕਤਾ, *government*, and ਕ੍, *preventing*), resisting or preventing the powers or functions of government.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *government*, and ਕ੍, *a preventing*), a resisting or preventing the powers or functions of government.
- ਜਾਂਥਿਯੁਕਤਾ, *s.* (from ਜਾਂਥਿਯੁਕਤਾ, *government*, and ਕ੍, *cessation*), the cessation or prevention of the powers or functions of government.

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સાંઘ.

સાંઘાકારિણ, *a.* (from સાંઘા, *government*, and નિશિ, *a cause*), caused by or arising from the powers or functions of government; *ad.* from or because of the powers or functions of government.

સાંઘાકારિણિય, *ad.* (from સાંઘા, *government*, and નિશિ, *a cause*), for the powers or functions of government, for government.

સાંઘાકારિણી, *a.* (from સાંઘા, *government*, and પૂર્વ, *before*), preceded by or arising from the powers or functions of government; *ad.* by or through the powers or offices of government.

સાંઘાકારણ, *a.* (from સાંઘા, *government*, and કારણ, *caused by*), caused by or arising from rule or government; *ad.* from or because of rule or government.

સાંઘાકારણ, *a.* (from સાંઘા, *government*, and વર્ધક, *increasing*), increasing the power or offices of government.

સાંઘાકારણ, *s.* (from સાંઘા, *government*, and વર્ધન, *an increasing*), the increasing of the powers or offices of government.

સાંઘાકારિણ, *ad.* (from સાંઘા, *government*, and રિણ, *without*), without or beside the powers or duties of government.

સાંઘાકારણ, *s.* (from સાંઘા, *government*, and વર્ધ, *increase*), the increase of the powers or offices of government.

સાંઘાકારણિક, *a.* (from સાંઘા, *government*, and રણિક, *excepted*), the power or offices of government excepted.

સાંઘાકારણિક, *s.* (from સાંઘા, *government*, and રણિક, *an exception*), the exception of the powers or offices of government.

સાંઘાકારણિક, *ad.* (*loc. case of સાંઘાકારણિક*), with the exception of the powers or duties of government, without or beside the powers or duties of government.

સાંઘાકારણ, *a.* (from સાંઘા, *government*, and રણ, *separate*), separate or distinct from the powers or offices of government; *ad.* beside the powers or offices of government.

સાંઘાકારણ, *a.* (from સાંઘા, *a kingdom*, and કારણ, *a cause*), caused by or arising from government; *ad.* from or because of government.

સાંઘાકારણ, *s.* (from સહ, *with*, ઓક્સિજન, *oxygen*, and સલ્ફર, *sulphur*), sulphur combined with oxygen.

સાંઘ, *s.* (from સહ, *with*, and અગ, *to go*), assent, acquiescence.

સાંઘ, *ad.* (from સં, *to destroy*), evening.

સાંઘ, *s.* (from સં, *to kill*), an arrow, a dart,

સાંઘ.

સાંઘા, *s.* (from સાંઘ, *evening*, and સં, *time*), the evening.

સાંઘાની, *a.* (from સાંઘા, *evening*, and સં, *time*), evening, belonging to the evening.

સાંઘ, *a.* (from સાંઘ, *evening*, and અગ, *a day*), the evening.

સાંઘ, *s.* (from સાંઘ, *connected with*), intimate connection with the divine nature, accounted one mode of beatitude by Hindoo writers.

સાંઘ, *s.* (from સાંઘ, *a going*), a going, a walking, a wandering, the whole, a remainder.

સાંઘ, *v. n.* (from સાંઘ, *to more*), to amend, to be reproved, to get well of a disease; *v. a.* to repair, to finish, to accomplish, to overthrow, to bring down a person's pride, to humble.

સાંઘ, *s.* (from સાંઘ, *to more*), the quintessence of a thing, essence, alcohol, the heart of a tree, the cream of milk, the coagulum of curds, the best or most substantial part of a thing, the vital part of an animal, strength, vigor, firmness, hardness, prowess, heroism, steel, a disease, a dysentery, wealth, propriety, fitness, dung, nature.

સાંઘ, *a.* (from સાંઘ, *to more*), cathartic.

સાંઘ, *s.* (from સાંઘ, *essence*, and રણ, *a plant*), the name of a particular plant, (*Arum nymphaeae-folium*.)

સાંઘ, *s.* (from સાંઘ, *quintessence*, and રણ, *a taking*), a receiving or taking the quintessence of a thing.

સાંઘ, *a.* (from સાંઘ, *quintessence*, and રણ, *taking*), receiving or taking the quintessence of a thing.

સાંઘ, *a.* (from સાંઘ, *quintessence*, and રણ, *taking*), receiving or taking the quintessence of a thing.

સાંઘ, *s.* (from સાંઘ, *essence*, and ગમ, *to go*), a strong man, the melancholy cuckoo, (*Cuculus melancholicus*); a large species of Crane, (*Ardea Sarunga*, Carey; one of the names of Shiva, a bow, a sort of fiddle, hair colour, a kind of note or tune.

સાંઘ, *a.* (from સાંઘ, *quintessence*, and રણ, *producing*), producing substance or quintessence.

સાંઘ, *a.* (from સાંઘ, *quintessence*, and રણ, *producing*), producible by or arising from substance or quintessence.

સાંઘ, *ad.* (*loc. case of સાંઘ*), for the quintessence or most substantial part of a thing.

સાંઘ, *s.* (from સાંઘ, *to move*), a charioteer, usually the hero who fought in a chariot and guided it himself.

સાંઘ, *s.* (from સાંઘ, *a charioteer*), the office or work of a charioteer.

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- সাঁইখারক, *s.* (from সাঁইখা, *the office of a charioteer*, and কার্খ, *work*), the work or duty of a charioteer.
- সাঁইনিষিদ্ধ, *a.* (from সাঁই, *quintessence*, and নিষিদ্ধ, *a cause*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.
- সাঁইনিষিদ্ধ, *ad.* (from সাঁই, *quintessence*, and নিষিদ্ধ, *a cause*), for the quintessence or most substantial part of a thing.
- সাঁইস্বত্ব, *a.* (from সাঁই, *quintessence*, and স্বত্ব, *caused by*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.
- সাঁইবিনা, *ad.* (from সাঁই, *quintessence*, and বিনা, *without*), without or beside the quintessence or most substantial part of a thing.
- সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *possessed of*), substantial, essential, important, valuable.
- সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *destitute*), destitute of worth or solidity, worthless, useless, superficial.
- সাঁইব্যতিরিক্ত, *a.* (from সাঁই, *quintessence*, and ব্যতিরিক্ত, *excepted*), the quintessence or most substantial part of a thing excepted.
- সাঁইব্যতিরিক্ত, *s.* (from সাঁই, *quintessence*, and ব্যতিরিক্ত, *an exception*), the exception of the quintessence or most substantial part of a thing.
- সাঁইব্যতিরিক্ত, *ad.* *loc. case of সাঁইব্যতিরিক্ত*, with the exception of the quintessence or most substantial part of a thing, without or beside the quintessence or most substantial part of a thing.
- সাঁইভাগ, *s.* (from সাঁই, *quintessence*, and ভাগ, *a part*), quintessence, cream, the most substantial part of a thing.
- সাঁইভিন্ন, *a.* (from সাঁই, *quintessence*, and ভিন্ন, *separate*), separate or distinct from the quintessence or most substantial part of a thing; *ad.* beside the quintessence or most substantial part of a thing.
- সাঁইযুক্ত, *a.* (from সাঁই, *quintessence*, and যুক্ত, *joined*), connected with or having substance, substantial, important, valuable, essential.
- সাঁইহীন, *a.* (from সাঁই, *quintessence*, and হীন, *destitute*), destitute of substance or solidity, worthless, useless, superficial.
- সাঁইস্বা, *s.* (from সাঁই, *straight*), straightness, honesty, sincerity, integrity.
- সাঁইশূন্য, *a.* (from সাঁই, *quintessence*, and শূন্য, *empty*), destitute of substance or solidity, worthless, useless, superficial.

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- সাঁইন, *s.* (from সাঁই, *a lake*), the name of a beautiful species of Indian crane, (*Ardea sibirica*).
- সাঁইমৌ, *s.* (from সাঁইন, *a siberian crane*), the female siberian crane, (*Ardea sibirica*).
- সাঁইহীন, *a.* (from সাঁই, *quintessence*, and হীন, *destitute*), destitute of substance or solidity, worthless, useless, superficial.
- সাঁইহুত্ব, *a.* (from সাঁই, *quintessence*, and হুত্ব, *a cause*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.
- সাঁই, *v. a.* (from সাঁই, *to amend*, to repair, to mend; *a.* repaired, restored to health or strength, finished, ended, all, whole, entire.
- সাঁইহারা, *s.* (from সাঁই, *to repair*), the repairing of things.
- সাঁইন, *s.* (from সাঁই, *to repair*), the repairing of things.
- সাঁইনি, *s.* (from সাঁই, *to repair*), the repairing of things.
- সাঁইনিভাট, *s.* (from সাঁইনি, *a repairing*, and ভাট, *the ebb tide*), the end or cessation of the ebb tide, slack water at ebb tide.
- সাঁইনিয়া, *a.* (from সাঁই, *to repair*), repairing; *s.* a person who repairs things.
- সাঁইরা, *s.* (from সাঁই, *to go*), the name of a bird very common in Bengal, (*Turdus Salica*, Buchanan's Mss.)
- সাঁইরা, *s.* (from সাঁই, *to repair*), the restoration of health, amendment.
- সাঁইরা, *a.* (from সাঁই, *to go*), the name of a bird, (*Turdus Salica*). The natives of Bengal, however, apply the name to the female parrot.
- সাঁইরা, *s.* (from সাঁই, *identified with*), identity, a perfect resemblance.
- সাঁইক, *a.* (from সাঁই, *with*, and ক, *an object*), answering the purpose for which it was intended.
- সাঁইকতা, *s.* (from সাঁইক, *answering its purpose*), the circumstance of a thing's answering the end for which it was intended, effectualness.
- সাঁই, *a.* (from সাঁই, *with*, and সাঁই, *moisture*), moist, wet.
- সাঁই, *a.* (from সাঁই, *with*, and সাঁই, *half*), connected with half; *e. g.* সাঁইত্ৰয়, *three and a half*.
- সাঁই, *ad.* (from সাঁই, *with*, and সাঁই, *to increase*), with, together with.
- সাঁইকালিক, *a.* (from সাঁইকাল, *all times*), suited to or belonging to all seasons or times.
- সাঁইকি, *a.* (from সাঁইকি, *everywhere*), suited to or belonging to every place.
- সাঁইকিনিক, *a.* (from সাঁইকিন, *all classes of men*), suited or pertaining to all classes of men.

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ਜਾਇਕੀਰ, *s.* (from ਜਾਇਕੀਰ, *the whole earth*), a king, a sovereign, an universal sovereign.

ਜਾਨ, *s.* (from ਜਾਨ, *to go*), the name of a large timber tree, (*Shorea robusta*.) The name of a species of fish, (*Ophioccephalus Wrahl*, Hamilton's fishes;) a shawl. Also (from سال, *a year*), a year.

ਜਾਨਗੁਰੀ, *s.* (from ਜਾਨ, *with*, and ਅਨੁਗੁਰੀ, *a multitude of circles*), the name of a stone principally found about the river Guudhukee, and worshipped by the Hindoos as an emblem of Vishnoo. It is the cast of a shell of the Argonautic genus.

ਜਾਨਕੀ, *s.* (from ਜਾਨਕੀ, *a climbing plant*), a climbing plant used in medicine, (*Ichnocarpus frutescens*.)

ਜਾਨਕੀਆ, *s.* (from سال, *a year*), belonging to a year.

ਜਾਨਕੀ, *s.* (from ਜਾਨਕੀ, *a particular bird*), the name of a very common species of bird, (*Turdus Salica*, Buchanan's Mss.)

ਜਾਨਕੀਪਾਤਿ, *s.* (from ਜਾਨਕੀ, *a particular kind of bird*, and ਪਾਤਿ, *a bird*), the name of a species of bird, (*Turdus Salica*, Buchanan's Mss.)

ਜਾਨਕੀ, *s.* (from ਜਾਨਕੀ, *with a world*), the state of felicity or beatitude with the gods and sages.

ਜਾਨੁ, *a.* (from ਜਾਨ, *with*, and ਅਨੁ, *a corner*), angular, polygonous.

ਜਾਨੁਬੁ, *s.* (from ਜਾਨੁ, *having flat sides*, and ਬੁ, *a pillar*), a cylinder or pillar with several angles.

ਜਾਇਰਥ, *a.* (from ਜਾਇਰਥ, *an attendant*), attendance, companionship, co-operation.

ਜਾਇਰਥਾਤਾ, *s.* (from ਜਾਇਰਥ, *attendance*, and ਅਤਾ, *producing*), producible by or arising from attendance or co-operation.

ਜਾਇਰਥਾਤਾ, *ad.* (*loc. case of ਜਾਇਰਥਾਤਾ*), for attendance or co-operation.

ਜਾਇਰਥਾਨਿਰਿਤ, *a.* (from ਜਾਇਰਥ, *attendance*, and ਨਿਰਿਤ, *a cause*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

ਜਾਇਰਥਾਨਿਰਿਤ, *ad.* (from ਜਾਇਰਥ, *attendance*, and ਨਿਰਿਤ, *a cause*), for attendance, for co-operation.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *attendance*, and ਨੁਰੁ, *caused by*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

ਜਾਇਰਥਾਨੁਰੁ, *ad.* (from ਜਾਇਰਥ, *attendance*, and ਨਿਰੁ, *without*), without or beside attendance or co-operation.

ਜਾਇਰਥਾਨੁਰਿਤ, *a.* (from ਜਾਇਰਥ, *attendance*, and ਨੁਰਿਤ, *excepted*), attendance or co-operation excepted.

ਜਾਇਰਥਾਨੁਰਿਤ, *s.* (from ਜਾਇਰਥ, *attendance*, and ਨੁਰਿਤ, *excepted*),

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an exception), the exception of attendance or co-operation.

ਜਾਇਰਥਾਨੁਰਿਤ, *ad.* (*loc. case of ਜਾਇਰਥਾਨੁਰਿਤ*), with the exception of attendance or co-operation, without or beside attendance or co-operation.

ਜਾਇਰਥਾਨੁਰਿਤ, *a.* (from ਜਾਇਰਥ, *attendance*, and ਨਿਰੁ, *separate*), separate or distinct from attendance or co-operation; *ad.* beside attendance or co-operation.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *attendance*, and ਨੁਰੁ, *a cause*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

ਜਾਇਰਥ, *s.* (from ਜਾਇਰਥ, *strength*), violence, rapine, aggression, oppression, boldness, courage, cruelty, rape, ravishment, hatred, a daring, rashness, temerity, impudence, boasting.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *courage*, and ਨੁਰੁ, *means*), effected by means of courage or boldness; *ad.* by means of courage or boldness.

ਜਾਇਰਥਾਨੁਰੁ, *s.* (from ਜਾਇਰਥ, *boldness*, and ਨੁਰੁ, *a door*), a person who exercises courage or boldness, a daring person.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *boldness*, and ਨੁਰੁ, *doing*), exercising boldness, employing courage, daring, rash.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *boldness*, and ਨੁਰੁ, *doing*), exercising boldness or courage, daring, rash.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *boldness*, and ਨੁਰੁ, *to do*), exercising courage or boldness.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *boldness*, and ਨੁਰੁ, *producing*), producing boldness or courage, causing rashness.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *boldness*, and ਨੁਰੁ, *produced*), produced by or arising from boldness or courage.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *boldness*, and ਨੁਰੁ, *producible*), producible by or arising from boldness or courage.

ਜਾਇਰਥਾਨੁਰੁ, *ad.* (*loc. case of ਜਾਇਰਥਾਨੁਰੁ*), for boldness or courage, for rashness or temerity.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *boldness*, and ਨੁਰੁ, *produced*), produced by or arising from boldness or courage.

ਜਾਇਰਥਾਨੁਰੁ, *ad.* (from ਜਾਇਰਥ, *courage*, and ਨੁਰੁ, *a door*), by or through courage or boldness.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *boldness*, and ਨਿਰੁ, *causing to cease*), putting an end to courage or boldness.

ਜਾਇਰਥਾਨੁਰੁ, *a.* (from ਜਾਇਰਥ, *boldness*, and ਨਿਰੁ, *preventing*), preventing or resisting courage or boldness.

ਜਾਇਰਥਾਨੁਰੁ, *s.* (from ਜਾਇਰਥ, *boldness*, and ਨਿਰੁ, *a preventing*), the preventing or resisting of courage or boldness.

ਜਾਇਰਥਾਨੁਰੁ, *s.* (from ਜਾਇਰਥ, *boldness*, and ਨਿਰੁ, *cessation*), the cessation or prevention of courage or boldness.

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- ਜਾਹਨਿਰਿਤਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਨਿਰਿਤ, *a cause*), caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.
- ਜਾਹਨਿਰਿਤਕ, *ad.* (from ਜਾਹਨ, *boldness*, and ਨਿਰਿਤ, *a cause*), for courage or boldness, for rashness or temerity.
- ਜਾਹਨਪੂਰ੍ਵਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from courage or boldness; *ad.* by or through courage or boldness.
- ਜਾਹਨਪ੍ਰਯੁਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਪ੍ਰਯੁਕ, *caused by*), caused by or arising from rashness or temerity; *ad.* from or because of rashness or temerity.
- ਜਾਹਨਵਰ੍ਧਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਵਰ੍ਧਕ, *increasing*), increasing courage or boldness, increasing rashness or temerity.
- ਜਾਹਨਵਰ੍ਧਨ, *s.* (from ਜਾਹਨ, *boldness*, and ਵਰ੍ਧਨ, *an increasing*), the increasing of courage or boldness.
- ਜਾਹਨਵਿਨਾ, *ad.* (from ਜਾਹਨ, *boldness*, and ਵਿਨਾ, *without*), without or beside courage or boldness.
- ਜਾਹਨਵਿਨਿਸ਼ਠ, *a.* (from ਜਾਹਨ, *boldness*, and ਵਿਨਿਸ਼ਠ, *possessed of*), courageous, bold, daring, rash, insolent, audacious.
- ਜਾਹਨਵਿਹੀਨ, *a.* (from ਜਾਹਨ, *boldness*, and ਵਿਹੀਨ, *destitute*), destitute of courage or boldness, cowardly.
- ਜਾਹਨਵ੍ਰਦ੍ਧਿ, *s.* (from ਜਾਹਨ, *boldness*, and ਵ੍ਰਦ੍ਧਿ, *increase*), the increase of courage or boldness.
- ਜਾਹਨਵਾਤਿਰਿਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਵਾਤਿਰਿਕ, *excepted*), courage or boldness excepted.
- ਜਾਹਨਵਾਤਿਰਿਕ, *s.* (from ਜਾਹਨ, *boldness*, and ਵਾਤਿਰਿਕ, *an exception*), the exception of courage or boldness.
- ਜਾਹਨਵਾਤਿਰਿਕ, *ad.* (*loc. case of ਜਾਹਨਵਾਤਿਰਿਕ*), with the exception of courage or boldness, without or beside courage or boldness.
- ਜਾਹਨਭਿੰਨ, *a.* (from ਜਾਹਨ, *boldness*, and ਭਿੰਨ, *separate*), separate or distinct from courage or boldness; *ad.* beside courage or boldness.
- ਜਾਹਨਮੂਲਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਮੂਲ, *a root*), originating in courage or boldness.
- ਜਾਹਨਯੁਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਯੁਕ, *joined to*), connected with or having courage or boldness, bold, courageous, audacious, insolent, rash, boasting, daring.
- ਜਾਹਨਹਰਿਕ, *a.* (from ਜਾਹਨ, *boldness* and ਹਰਿਕ, *destitute*), destitute of courage or boldness, cowardly.
- ਜਾਹਨਜ਼ਾਹੀ, *a.* (from ਜਾਹਨ, *boldness*), bold, courageous, daring, rash.
- ਜਾਹਨਸ਼ੂਨਾ, *a.* (from ਜਾਹਨ, *boldness*, and ਸ਼ੂਨਾ, *empty*), destitute of courage or boldness, cowardly.
- ਜਾਹਨਹੀਨ, *a.* (from ਜਾਹਨ, *boldness*, and ਹੀਨ, *destitute*), destitute of courage or boldness, cowardly.
- ਜਾਹਨਹੇਤੁਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਹੇਤੁ, *a cause*),

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- caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.
- ਜਾਹਨਿਕ, *a.* (from ਜਾਹਨ, *boldness*), bold, courageous, audacious, insolent, rash, boasting, daring.
- ਜਾਹਨੀ, *a.* (from ਜਾਹਨ, *boldness*), bold, courageous, daring, rash, boasting.
- ਜਾਹਨੁ, *s.* (from ਜਾਹਨੁ, *a thousand*), a captain or chief of a thousand men, an army of a thousand men; *a.* relating to a thousand.
- ਜਾਹੀਯ, *s.* (from ਜਾਹੀਯ, *an ally*), co-operation, mutual help, assistance, a confederacy, an alliance.
- ਜਾਹੀਯਾਕਰ੍ਵਕ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਕਰ੍ਵ, *an instrument*), effected by means of assistance or co-operation; *ad.* by means of assistance or co-operation.
- ਜਾਹੀਯਾਕਰ੍ਵ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਕਰ੍ਵਕ, *doing*), giving assistance, co-operating.
- ਜਾਹੀਯਾਕਾਰੀ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਕਰ੍ਵਿਨੁ, *doing*), giving assistance, co-operating.
- ਜਾਹੀਯਾਜਨਕ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਜਨਕ, *producing*), producing assistance or co-operation.
- ਜਾਹੀਯਾਜਨਾ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਜਨਾ, *producible*), producible by or arising from assistance or co-operation.
- ਜਾਹੀਯਾਜਨੇ, *ad.* (*loc. case of ਜਾਹੀਯਾਜਨਾ*), for assistance, for co-operation.
- ਜਾਹੀਯਾਦਾਰੀ, *ad.* (from ਜਾਹੀਯ, *assistance*, and ਦਾਰ, *a door*), by or through assistance or co-operation.
- ਜਾਹੀਯਾਨਿਰਿਤਕ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਨਿਰਿਤ, *a cause*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.
- ਜਾਹੀਯਾਨਿਰਿਤ, *ad.* (from ਜਾਹੀਯ, *assistance*, and ਨਿਰਿਤ, *a cause*), for assistance, for co-operation.
- ਜਾਹੀਯਾਪੂਰ੍ਵਕ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from assistance or co-operation; *ad.* by or through assistance or co-operation.
- ਜਾਹੀਯਾਪ੍ਰਤਿਬੰਧਕ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਪ੍ਰਤਿਬੰਧਕ, *obstructing*), operating as an obstacle to assistance or co-operation.
- ਜਾਹੀਯਾਪ੍ਰਯੁਕ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਪ੍ਰਯੁਕ, *caused by*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.
- ਜਾਹੀਯਾਵਿਨਾ, *ad.* (from ਜਾਹੀਯ, *assistance*, and ਵਿਨਾ, *without*), without or beside assistance or co-operation.
- ਜਾਹੀਯਾਵਾਤਿਰਿਕ, *a.* (from ਜਾਹੀਯ, *assistance*, and ਵਾਤਿਰਿਕ, *excepted*), assistance or co-operation excepted.
- ਜਾਹੀਯਾਵਾਤਿਰਿਕ, *s.* (from ਜਾਹੀਯ, *assistance*, and ਵਾਤਿਰਿਕ, *an exception*), the exception of assistance or co-operation.

निर्दिष्ट.

निधि

जहायवाडिङ्क, *ad.* (loc. case of जहायवाडिङ्क), with the exception of assistance or co-operation, without or beside assistance or co-operation.

जहायवाडिङ्क, *s.* (from जहाय, assistance, and वाडिङ्क, an obstacle), an obstacle to assistance or co-operation.

जहायवाडिङ्क, *a.* (from जहाय, assistance, and वाडिङ्क, obstructing), operating as an obstacle to assistance or co-operation.

जहायडिङ्क, *a.* (from जहाय, assistance, and डिङ्क, separate), separate or distinct from assistance or co-operation; *ad.* beside assistance or co-operation.

जहायहङ्क, *a.* (from जहाय, assistance, and हङ्क, a cause), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.

जहिङ्क, *s.* (from जहिङ्क, with, society, a being in company with another, association, a particular class of poetical writings among the Hindoos.

महङ्क, *s.* (from मह, a merchant, and क, to do), a rich man, a great man.

महङ्करी, *s.* (from महङ्क, a rich man), the condition or duties of a wealthy person.

जहिर, *s.* from صاحب, a lord, a lord, a master.

निडा, *v. a.* (from निड, to sew), to sew.

निडाही, *s.* (from نیلہ, black, ink.

निडनी, *s.* (from निडनी, an instrument to throw water), an instrument to throw water from a pond or river. That in general use is a kind of basket.

निडनी, *s.* (from निडनी, a portal), a portal, a palace gate, a gateway with pillars leading to a house.

निह, *s.* (from निह, to injure), a lion, a king. This word is frequently added to words signifying man to express eminence or courage.

निहङ्क, *s.* (from निह, a chief, and ङ्क, a door), a portal, a palace gate, a gateway with pillars leading to a house.

निहनाद, *s.* (from निह, a lion, and नाद, a noise), the shout of warriors.

निहङ्क, *s.* (from निहङ्क, Nyctanthes), the name of a small ornamental tree, (Nyctanthes arbor tristis.)

निहानन, *s.* (from निह, a king, and आसन, a seat), a throne.

निहाननहङ्क, *a.* (from निहानन, a throne, and हङ्क, fallen), fallen from royal dignity, deposed.

निहाननहुङ्क, *a.* (from निहानन, a throne, and हुङ्क, fallen), fallen from royal dignity, deposed.

निहाननहङ्क, *a.* (from निहानन, a throne, and हङ्क, to stand), occupying a throne, placed on a throne.

निहाननहङ्करी, *a.* (from निहानन, a throne, and हङ्करी, slaying), continuing on a throne, occupying a throne.

निहाननहङ्क, *a.* (from निहानन, a throne, and हङ्क, situated), situated on a throne, occupying a throne.

निहाननहङ्करी, *a.* (from निहानन, a throne, and हङ्करी, seated), seated on a throne.

निडा, *v. a.* (from निड, to sew), to sew.

निडान, *s.* (from निडा, to sew), the sewing of cloth.

निडानि, *s.* (from निडा, to sew), the sewing of cloth, the workmanship of sewing.

निडानिङ्क, *a.* (from निडा, to sew), sewing; *s.* a person who sews.

निडनी, *s.* (from निडनी, a white rose), the white rose, (Rosa glandulifera.)

निडे, *s.* (from निडे, a joint), a hole made through or under a wall by house-breakers.

निडेङ्करी, *s.* (from निडे, a hole through a wall, and ङ्करी, to cut), an instrument used by house-breakers to cut or dig through a wall.

निडेङ्क, *s.* (from निडे, thief's hole), a thief, a house-breaker, a person who cuts a way through the wall of a house.

निङ्क, *s.* (from निङ्क, to sprinkle), sand, sandy soil, the gravel (disease).

निङ्करी, *a.* (from निङ्क, sand), sandy.

निङ्करी, *s.* (from निङ्करी, the mucus of the nose), the mucus of the nose.

निङ्करी, *s.* (from निङ्करी, to overspread, निङ्करी, a coin), a die for coining, an impression on money, stamped coin, a rupee; *a.* sterling, current.

निङ्करीङ्करी, *a.* (from the Greek letter σ, and निङ्करी, form), sigmoid.

निङ्करी, *s.* (from निङ्करी, Trapa bicornis), the name of an aquatic plant the fruit of which is eatable, (Trapa bicornis.)

निङ्करी, *v. n.* (from निङ्करी, to boil), to boil, to cook by boiling.

निङ्करी, *s.* (from निङ्करी, to boil), the cooking of food by boiling.

निङ्करी, *v. a.* (from निङ्करी, to boil), to cause to cook food by boiling, to boil clothes, to boil water.

निङ्करी, *s.* (from निङ्करी, to cause to boil), the ordering or causing of a person to boil food; *a.* boiled, sodden.

निङ्करीङ्करी, *a.* (from निङ्करी, to cause to boil), boiling, causing to boil; *s.* a person who boils food or other things.

निङ्करी, *s.* (from निङ्करी, a register, a register, the written decree of a judge, an attestation before a notary; *a.* orderly, well arranged, right, good.

निङ्करी, an imitative sound used to express the sensation of tingling; *s.* a tingling.

निङ्करी, *a.* (from निङ्करी, to kill), white, light, bright.

निङ्करी, *a.* (from निङ्करी, to be slack), slack.

निङ्करी, *s.* (from निङ्करी, slack), slackness.

निर्वा.

- निर्लिप्त, *s.* (from निर्लिप्त, *slack*), slackness.
- निर्वा, *a.* (from निर्वा, *to effect*), effected, accomplished, concluded, boiled, cooked, prepared, made ready; *s.* a sort of demi-gods who are supposed to inhabit the middle region of the atmosphere.
- निर्वात, *s.* (from निर्वा, *boiled*, and तान, *rice*), rice which has been cleansed from the husk by previous boiling.
- निर्वाक, *s.* (from निर्वा, *perfect*, and पुरुष, *a man*), a man arrived at such a state of mental abstraction as to be able to do every thing he wishes.
- निर्वालाक, *s.* (from निर्वा, *perfect*, and लोका, *a person*), a man who has arrived at such a state of mental abstraction as to do whatever he wishes.
- निर्वासा, *a.* (from निर्वा, *accomplished*, and सा, *a thing to be accomplished*), having accomplished the object intended, successful.
- निर्वात, *s.* (from निर्वा, *effected*, and अन्त, *an end*), an end accomplished, a decision, a logical conclusion, the astronomical system of the Hindoos.
- निर्वातकर, *a.* (from निर्वात, *decision*, and कर, *an instrument*), effected by means of a decision or logical conclusion; *ad.* by means of a decision or logical conclusion.
- निर्वातकर्ता, *s.* (from निर्वात, *a decision*, and कर्ता, *a doer*), a person who makes a decision or logical conclusion.
- निर्वातकर, *a.* (from निर्वात, *a decision*, and कर, *doing*), coming to a decision, drawing a logical conclusion.
- निर्वातकरा, *a.* (from निर्वात, *a decision*, and करि, *doing*), coming to a decision, drawing a logical conclusion.
- निर्वातकथि, *s.* (from निर्वात, *a decision*, and कथि, *a theme*), a logical conclusion.
- निर्वातजन, *a.* (from निर्वात, *a decision*, and जन, *producible*), producible by or arising from a decision or logical conclusion.
- निर्वातजन, *ad.* (loc. case of निर्वातजन), for a decision, for a logical conclusion.
- निर्वातद्वारा, *ad.* (from निर्वात, *a decision*, and द्वार, *a door*), by or through a decision or logical conclusion.
- निर्वातनिमित्त, *a.* (from निर्वात, *a decision*, and निमित्त, *a cause*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.
- निर्वातनिमित्त, *ad.* (from निर्वात, *a decision*, and निमित्त, *a cause*), for a decision, for a logical conclusion.
- निर्वातन, *s.* from निर्वात, *a decision*, and न, *a theme*), a logical conclusion.
- निर्वातपूर्व, *a.* (from निर्वात, *a decision*, and पूर्व, *before*), preceded by or arising from a decision or logical conclusion;

निर्वा.

- tion; *ad.* by or through a decision or logical conclusion.
- निर्वातपुत्र, *a.* (from निर्वात, *a decision*, and पुत्र, *caused by*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.
- निर्वातविना, *ad.* (from निर्वात, *a decision*, and विना, *without*), without or beside a decision or logical conclusion.
- निर्वातवाति, *s.* (from निर्वात, *a decision*, and वाति, *an exception*), the exception of a decision or logical conclusion.
- निर्वातवाति, *ad.* (loc. case of निर्वातवाति), with the exception of a decision or logical conclusion, without or beside a decision or logical conclusion.
- निर्वातवाध, *s.* (from निर्वात, *a decision*, and वाध, *an obstacle*), an obstacle to decision or logical conclusion.
- निर्वातवाधक, *a.* (from निर्वात, *a decision*, and वाधक, *obstructing*), operating as an obstacle to a decision or logical conclusion.
- निर्वातविष, *a.* (from निर्वात, *a decision*, and विष, *separate*), separate or distinct from a decision or logical conclusion; *ad.* beside a decision or logical conclusion.
- निर्वातहेतु, *a.* from निर्वात, *a decision*, and हेतु, *a cause*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.
- निर्वाती, *a.* (from निर्वात, *a decision*), belonging to a decision, pertaining to a logical conclusion.
- निर्वात, *s.* (from निर्वा, *prepared*, and अन्न, *food*), prepared food, boiled rice.
- निर्वात, *a.* (from निर्वा, *accomplished*, and अर्थ, *an object*), having an object effected, successful.
- निर्वा, *s.* (from निर्वा, *to effect*), the effecting of a work or purpose, the accomplishment of an object, the decision of cause in a court of law, the sentence of a court, success.
- निर्वाक, *a.* (from निर्वा, *the accomplishment of an object*, and क, *to do*), effecting the accomplishment of an object.
- निर्वाकर, *a.* (from निर्वा, *accomplishment*, and कर, *means*), effected by means of the accomplishment of a thing; *ad.* by means of the accomplishment of a thing.
- निर्वाकर, *a.* (from निर्वा, *the accomplishment of an object*, and कर, *doing*), effecting the accomplishment of an object.
- निर्वाकरी, *a.* (from निर्वा, *the accomplishment of an object*, and करि, *doing*), effecting the accomplishment of an object.
- निर्वाजन, *a.* (from निर्वा, *the accomplishment of an object*, and जन, *producing*), producing the accomplishment of an object.

नि.वि.

निपा.

निविजया, *a.* (from निवि, *the accomplishment of an object*, and जया, *producible*), producible by or arising from the accomplishment of an object.

निविजया, *ad.* (*loc. case of निविजया*), for the accomplishment of an object.

निविद, *a.* (from निवि, *the accomplishment of an object*, and द, *to give*), giving effect to an undertaking, giving success.

निविदाता, *s.* (from निवि, *the accomplishment of an object*, and दातृ, *a giver*), a person who gives effect to an undertaking, a person who gives success.

निविदायक, *a.* (from निवि, *the accomplishment of an object*, and दायक, *giving*), giving effect to an undertaking, giving success.

निविदायी, *a.* (from निवि, *the accomplishment of an object*, and दायिन्, *giving*), giving effect to an undertaking, giving success.

निविदाया, *ad.* (from निवि, *accomplishment*, and दाया, *a door*), by or through the accomplishment of a thing.

निविनिवर्तक, *a.* (from निवि, *the accomplishment of an object*, and निवर्तक, *causing to cease*), putting an end to success.

निविनिवारक, *a.* (from निवि, *the accomplishment of an object*, and निवारक, *preventing*), resisting or preventing the accomplishment of an object.

निविनिमित्तक, *a.* (from निवि, *the accomplishment of an object*, and निमित्त, *a cause*), caused by or arising from the accomplishment of an object; from or because of the accomplishment of an object.

निविनिमित्त, *ad.* (from निवि, *the accomplishment of an object*, and निमित्त, *a cause*), for the accomplishment of a purpose, for success.

निविपूर्वक, *a.* (from निवि, *the accomplishment of an object*, and पूर्व, *before*), preceded by or arising from the effecting of a purpose; *ad.* by or through the accomplishment of an object.

निविपुडितक, *a.* (from निवि, *the accomplishment of an object*, and पुडितक, *obstructing*), obstructing the accomplishment of an object, operating as an obstacle to success.

निविपुद्ग, *a.* (from निवि, *the accomplishment of an object*, and पुद्ग, *caused by*), caused by or arising from the accomplishment of a purpose; *ad.* from or because of the accomplishment of a purpose.

निविविना, *ad.* (from निवि, *the accomplishment of an object*, and विना, *without*), without or beside the accomplishment of a purpose, without or beside success.

निविवातिरिक्त, *a.* (from निवि, *the accomplishment of an ob-*

ject, and वातिरिक्त, *excepted*), the accomplishment of an object excepted, success excepted.

निविवातिरिक्त, *s.* (from निवि, *the accomplishment of an object*, and वातिरिक्त, *an exception*), the exception of success or the accomplishment of an object.

निविवातिरिक्त, *ad.* (*loc. case of निविवातिरिक्त*), with the exception of success or the accomplishment of an object, without or beside success or the accomplishment of an object.

निविवाधात, *s.* (from निवि, *the accomplishment of an object*, and वाधात, *an obstacle*), an obstacle to success or the accomplishment of an object.

निविवाधातक, *a.* (from निवि, *the accomplishment of an object*, and वाधातक, *obstructing*), operating as an obstacle to success or the accomplishment of an object.

निविद्वि, *a.* (from निवि, *the accomplishment of an object*, and द्वि, *separate*), separate or distinct from success or the accomplishment of an object; *ad.* beside success or the accomplishment of an object.

निविमूलक, *a.* (from निवि, *the accomplishment of an object*, and मूल, *a root*), originating in success or the accomplishment of an object.

निविहेतुक, *a.* (from निवि, *the accomplishment of an object*, and हेतु, *a cause*), caused by or arising from success or the accomplishment of an object; *ad.* from or because of success or the accomplishment of an object.

निवार्य, *ad.* (from निवि, *the accomplishment of an object*, and वार्य, *an object*), for success, for the accomplishment of an object.

निषी, *a.* (from निष, *strait*), strait, honest, upright, sincere.

निषिवाज, *s.* (from निष, *a mouthful*, and वाज, *a hawk*), the name of a small species of grossbeak, (*Loxia punctularia*.)

निषीवाजी, *s.* (from निषी, *a digit of the moon*, and वाजी, *to contain*), the day preceding the new moon when the moon rises scarcely visible.

निषू, *s.* (from निषू, *a chest*), a chest, a box.

निषू, *s.* (from निषू, *to flow*), vermilion, red lead.

निषूचिह्नक, *s.* (from निषू, *vermilion*, and चिह्नक, *a mark*), a mark or spot on the forehead made with vermilion or red lead.

निषू, *s.* (from निषू, *to flow*), the ocean, the river Indus, the country bordering the east side of Indus.

निषू, *s.* (from निषू, *the sea*), the name of a small tree, (*Vitex Negunda*).

निषारी, *s.* (from निष, *a soldier*), a soldier.

निषारीगिरी, *s.* (from निष, *a soldier*, and गिरी, *work*), the profession or work of a soldier.

ਜੀਬਾ.

ਜਿਹੜਾ, *s.* (from ਜਿਹੜੀ, *an acid dish*), vinegar.
 ਜਿਹੜਾ, *s.* (from ਜਿਹੜਾ, *the head*, and ਜਿਹੜਾ, *a thread*), an office, an employment.
 ਜਿਹੜਾਵਾ, *a.* (from ਜਿਹੜਾ, *an office*, and ਜਿਹੜਾ, *holding*), holding an office; *s.* an officer, a person who holds an office or employment.
 ਜਿਹੜਾਵਾ, *s.* (from ਜਿਹੜਾ, *an officer*), the employment or duty of a person who holds an office or employment.
 ਜਿਹੜਾ, *s.* (from ਜਿਹੜਾ, *a missile weapon*, ਜਿਹੜਾ, *armour*), a weapon, armour.
 ਜਿਹੜਾਵਾ, *s.* (from ਜਿਹੜਾ, *a weapon*, and ਜਿਹੜਾ, *a house*), an armory.
 ਜਿਹੜਾਵਾ, *s.* (from ਜਿਹੜਾ, *to effect*), a desire or wish to accomplish an object.
 ਜਿਹੜਾਵਾ, *a.* (from ਜਿਹੜਾ, *to effect*), desirous of accomplishing an object.
 ਜਿਹੜਾ, *s.* (from ਜਿਹੜਾ, *to create*), a desire to create.
 ਜਿਹੜਾ, *a.* (from ਜਿਹੜਾ, *to create*), desirous of creating.
 ਜਿਹੜਾ, *s.* (from ਜਿਹੜਾ, *to scatter*), thin drizzling rain.
 ਜਿਹੜਾ, *s.* (from ਜਿਹੜਾ, *to bind*), a furrow, Seeta the consort of Rama.
 ਜਿਹੜਾਵਾ, *s.* (from ਜਿਹੜਾ, *Seeta*, and ਜਿਹੜਾ, *a lord*), one of the names of Rama the husband of Seeta.
 ਜਿਹੜਾਵਾ, *a.* (from ਜਿਹੜਾ, *a furrow*), furrowed, sulcate.
 ਜਿਹੜਾਵਾ, *s.* (from ਜਿਹੜਾ, *a furrow*, and ਜਿਹੜਾ, *to take away*), the name of a beautiful cryptogamous parasitical plant, (*Lycopodium phlegmaria*;) the name of a particular musical instrument.
 ਜਿਹੜਾ, *s.* (from ਜਿਹੜਾ, *a border*, and ਜਿਹੜਾ, *an end*), a bringing the hair over the temples so as to part it on the top of the head.
 ਜਿਹੜਾਵਾ, *a.* (from ਜਿਹੜਾ, *an arranging of the hair*), a woman.
 ਜਿਹੜਾਵਾਵਾ, *s.* (from ਜਿਹੜਾ, *a parting the hair*, and ਜਿਹੜਾ, *elevation*), a ceremony observed by women in the fourth, sixth, and eighth month of pregnancy.
 ਜਿਹੜਾ, *s.* (from ਜਿਹੜਾ, *to bind*), a border, a margin, a boundary.
 ਜਿਹੜਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *means*), effected by means of a limit or boundary; *ad.* by means of a limit or boundary.
 ਜਿਹੜਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *producible*), producible by or arising from a limit or boundary.
 ਜਿਹੜਾਵਾ, *ad.* (*loc. case of ਜਿਹੜਾਵਾ*), for a limit or boundary.
 ਜਿਹੜਾਵਾ, *s.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *a stepping over*), the transgressing or breaking through a boundary.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *overstepping*), transgressing or breaking through a boundary.

ਜੀਬਾ.

ਜਿਹੜਾਵਾ, *ad.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *a door*), by or through a limit or boundary.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *a cause*), caused by or arising from a boundary or limit; *ad.* from or because of a limit or boundary.
 ਜਿਹੜਾਵਾਵਾ, *ad.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *a cause*), for a limit, for a boundary.
 ਜਿਹੜਾਵਾ, *s.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *another*), another border.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *stealing*), invading or seizing upon another's boundaries.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *stealing*), invading or seizing on another's boundaries.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *before*), preceded by or arising from a limit or boundary; *ad.* by or through a limit or boundary.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *caused by*), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.
 ਜਿਹੜਾਵਾਵਾ, *ad.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *without*), without or beside a limit or boundary.
 ਜਿਹੜਾਵਾਵਾ, *s.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *a dispute*), a dispute or law suit about boundaries.
 ਜਿਹੜਾਵਾਵਾਵਾ, *s.* (from ਜਿਹੜਾਵਾਵਾ, *a dispute about boundaries*, and ਜਿਹੜਾ, *law*), the law or point of equity in disputes about boundaries.
 ਜਿਹੜਾਵਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *excepted*), a limit or boundary excepted.
 ਜਿਹੜਾਵਾਵਾਵਾ, *s.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *an exception*), the exception of a limit or boundary.
 ਜਿਹੜਾਵਾਵਾਵਾ, *ad.* (*loc. case of ਜਿਹੜਾਵਾਵਾਵਾ*), with the exception of a limit or boundary, without or beside a limit or boundary.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *separate*), separate or distinct from a limit or boundary; *ad.* beside a limit or boundary.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *a root*), originating from or grounded upon a limit or boundary.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *transgressing*), transgressing or violating boundaries; *s.* a person who transgresses or violates boundaries.
 ਜਿਹੜਾਵਾਵਾ, *s.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *a transgressing*), the transgressing or violating of boundaries.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *indicating*), indicating a limit or boundary.
 ਜਿਹੜਾਵਾਵਾ, *a.* (from ਜਿਹੜਾ, *a boundary*, and ਜਿਹੜਾ, *taking*), taking or seizing on a limit or boundary.

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सीमाहारी, *a.* (from सीमा, *a boundary*, and हरिन्, *taking*), taking or seizing on a limit or boundary.

सीमाहृत, *c.* (from सीमा, *a boundary*, and हृत्, *a cause*), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.

सीमाहृन्, *a.* (from सीमा, *a boundary*, and हृन्, *transgressing*), transgressing or violating boundaries; *s.* a person who transgresses or violates boundaries.

सीमाहृत्, *s.* (from सीमा, *a boundary*, and हृत्, *a transgressing*), the transgressing or violating of boundaries.

सीम, *s.* (from सि, *to bind*), a plough.

सीमक, *s.* (from सीम, *lead*), lead.

सीमा, *s.* (from सीमक, *lead*), lead.

सीरु, *s.* (from सि, *for लिख, complete*, and रु, *a heap*), a species of plant or small tree, (*Euphorbia antiquorum*.)

सू, an inseparable preposition which gives the idea of excellence when prefixed to a noun, and frequently that of ease or facility when prefixed to verbs or verbals.

सूति, *s.* (from सुतिम्, *a stream*), the space between a shoal and the shore of a river in which the water has but a slow stream.

सूदर, *s.* (from सुदर, *beautiful*), beautiful, good.

सूदरी, *s.* (from सुदर, *beautiful*), the name of a tree which abounds in the forests bordering the sea on the south of Bengal, (*Herritiera minor*.)

सूदरीक, *s.* (from सूदरी, *a particular kind of tree*, and क, *wood*), the wood of *Herritiera minor* used as timber or fire-wood.

सूदि, *s.* (from (सोदिख, *the white water-lily*), the name of two species of water-lily, (*Nymphaea cyanea* and *N. esculenta*.)

सूद, *a.* (from सू, *prep.* and द, *the throat*), having a sweet voice.

सूद, *a.* (from सू, *prep.* and द, *to do*), easily done, easily performed, easy.

सूद, *s.* (from सू, *prep.* and द, *a work*), one of the names of the architect of the gods; *a.* virtuous, good, benevolent, active, diligent.

सूद, *a.* (from सू, *prep.* and द, *to call*), liberal, benevolent.

सूद, *s.* (from सू, *prep.* and द, *a son*), a fine son or child, a young child, a docile child.

सूद, *a.* (from सू, *prep.* and द, *noble*), noble, most noble.

सूद, *a.* (from सू, *prep.* and द, *done*), well done, easily done; *s.* a good or rightly performed action, a good deed.

सूद, *a.* (from सूद, *a good action*, and द, *means*),

effected by means of good actions; *ad.* by means of good actions.

सूद, *a.* (from सूद, *a good action*, and द, *producing*), producing good actions.

सूद, *a.* (from सूद, *a good action*, and द, *producing*), producible by or arising from good actions.

सूद, *ad.* (*loc. case of सूद*), for good actions.

सूद, *a.* (from सूद, *a good action*, and द, *to give*), conferring good actions or kind offices.

सूद, *s.* (from सूद, *a good action*, and द, *a giver*), a person who confers good actions or kind offices.

सूद, *s.* (from सूद, *a good action*, and द, *a gift*), the gift of good actions or kind offices.

सूद, *a.* (from सूद, *a good action*, and द, *giving*), bestowing good actions or kind offices.

सूद, *a.* (from सूद, *a good action*, and द, *giving*), bestowing good actions or kind offices.

सूद, *ad.* (from सूद, *a good action*, and द, *a door*), by or through good actions.

सूद, *s.* (from सूद, *a good action*, and द, *destruction*), the destruction or defeating of the purpose of good actions.

सूद, *a.* (from सूद, *a good action*, and द, *destructive*), destructive to good actions, defeating the purpose of good actions.

सूद, *a.* (from सूद, *a good action*, and द, *destructive*), destructive to good actions, defeating the purpose of good actions.

सूद, *s.* (from सूद, *a good action*, and द, *destruction*), the destruction or defeating of the purpose of good actions.

सूद, *a.* (from सूद, *a good action*, and द, *destructive*), destructive to good actions, defeating the purpose of good actions.

सूद, *a.* (from सूद, *a good action*, and द, *causing to cease*), putting a stop to good actions.

सूद, *a.* (from सूद, *a good action*, and द, *preventing*), resisting or preventing good actions.

सूद, *s.* (from सूद, *a good action*, and द, *preventing*), the resisting or preventing of good actions.

सूद, *s.* (from सूद, *a good action*, and द, *cessation*), the prevention or cessation of good actions.

सूद, *a.* (from सूद, *a good action*, and द, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.

सूद, *ad.* (from सूद, *a good action*, and द, *a cause*), for good actions.

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सङ्कटप्रतिबन्धक, अ. (from सङ्कट, a good action; and प्रतिबन्धक, op-
posing), operating as an obstacle to good actions.

अकृतकृत्य, *a.* (from अकृत, *a good action*, and कृत, *caused by*),
caused by or arising from good actions; *ad.* from or
because of good actions.

जुहःपुत्र, a. (from जुह, a good action, and पुत्र, increas-
ing), promoting good actions.

अकृतवर्धन, s. (from अकृत, *a good action*, and वर्धन, *an increasing*), the promoting of good actions.

भूकृद्दिन), *ad.* (from भूकृद्, *a good action*, and दिन, *without*),
without or beside good actions.

सूक्तविनिष्ठः, *a.* (from सूक्त, *a* good action, and विनिष्ठः, *possessed of*), possessed of or having the reputation or merits of good actions, good, pious, benevolent.

जुहविशेष, *a.* (from जुह, *a good action*, and विशे, *destitute*), destitute of good actions.

सूक्तवृद्धि, *s.* (from सूक्त, *a good action*, and वृद्धि, *increase*),
the increase of good actions.

সুকৃত্যতিরিক্ত, a. (from সুকৃত, a good action, and তিরিক্ত, *excepted*, good actions *excepted*).

नृक्षवाहित्वक, s. (from नृक्ष, a good action, and वाहित्वक, an exception). the exception of good actions.

জুহুত্যাতিহার, *ad* (loc. case of জুহুত্যাতিহার), with the exception of good actions, without or beside good actions.

सूक्ष्मविभ, *a.* (from सूक्ष्म, *a good action*, and विभ, *separate*),
separate or distinct from good actions; *ad.* beside good
actions.

मूकशुक्ल, *a.* (from मूक *a good action*, and शुक्ल, *joined*), connected with or having good actions, good, pious.

मङ्गलवर्हि, a. (from मङ्गल, *a good action*, and वर्हि, *destitute*),
destitute of good actions.

अकृतशुचि, *a.* (from अकृत, *a good action*, and शुचि, *empty*), destitute of good actions.

सुखदण्ड, s. (from सुख, *a good action*, and दण्ड, *an accumulation*), the accumulation of good actions.

সুকৃতহানি, *a.* (from সুকৃত, *a good action*, and হানি, *detriment*),
the loss or detriment of good actions.

कृतकृती. *a.* (from कृत, *a good action*, and कृति, *des'itute*),
desitute of good actions.

मूकुरद्भुक्त, *a.* (from मूकुर, *a good action*, and (द्भुक्त, *a cause*),
caused by or arising from good actions; *ad.* from or
because of good actions.

गुह्यं, *s.* (from गु, *prep.* and ह्य, *an action*), a good action, a virtuous work.

सूक्तविनाया, *s.* (from सूक्ति, *a good action*, and लेख, *a writing*), a written affirmation in which a brahman pledges his good actions for the truth of what he declares.

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सूक्तिपत्र, &c. (from सूक्ति, *a good action*, and पत्र, *a writing*), a writing by which a brahmun pledges his good deeds for the truth of his testimony.

सूक्ष्मो, *s.* (from सूक्ष्म, *a good work*), virtuous, happy, good.

जूह, s. (from जू, *prop.* and ह, *hair*), fine hair; *ad.* having fine hair.

सुविधा, s. (from सु, *prep.* and विधा, *a work*), a good action, a good work.

शुद्धिप्रकारक, *a.* (from शुद्धि, *a good action*, and कारक, *doing*), performing good actions, doing good works.

सुविधाकारी, *n.* (from सुविधा, *a good action*, and कारिन्, *doing*), performing good actions, doing good works.

सूक्तिप्रोत्पन्न, a. (from सूक्ति, a good action, and उत्पन्न, producing), producing good actions.

नृजिज्ञातना, *a.* (from नृजिज्ञा, *a good action*, and जना, *pre-lu-*
cible), producible by or arising from good works.

सुविप्रजना, *ad. (loc. case of सुविप्रजना)*, for good works, for good actions.

सूक्ष्मानिबिडक, a (from सूक्ष्मा, a good action, and निबिड, a cause), caused by or arising from good actions; ad. from or because of good actions.

जुक्तिप्रतिष्ठित, *ad.* (from *जुक्ति* a good action, and *प्रतिष्ठित*, a cause), for good actions, for good works.

सुकृत्प्रभृत्य, *a.* (from सुकृत्, *a good action*, and प्रभृत्य, *caused by*), caused by or arising from good actions; *ad.* from or because of good actions.

जुक्तिपादिना, *ad.* (from मुक्तिपा, a good action, and दिना, without), without or beside good actions.

मूकित्वादिनिष्ठ, *a.* (from मूकित्वा, *a good action*, and दिनिष्ठ, *possessed of*), *possessed of a stock of good actions, good.*

मूकप्रविशिन, *a.* (from मूकप्र, *a good action*, and विशिन, *des- titute*). destitute of good actions.

সুজ্জিহাতিভিঃ, a. (from সুজ্জিহা, a good action, and ভিঃ, excepted), good actions excepted.

সুক্ষিপ্পাতিরেক, s. (from সুক্ষিপ্পা, a good action, and যতিরেক, an exception), the exception of good actions.

सुखिप्रयतिरुक्ते, *ad. (loc. case of सुखिप्रयतिरुक्ते)*, with the exception of good actions, without or beside good actions.

सूक्ष्मविधि, *a.* (from सूक्ष्म, *a good action*, and विधि, *separate*), separate or distinct from good actions; *ad.* beside good actions.

मूकियायूज, a. (from मूकिया, a good action, and यूज, joined),
connected with good actions, good, living a good life.

सूक्ष्मज्ञातृविह, a. (from सूक्ष्म, a good action, and विह, destitute), destitute of good actions.

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सुक्रियाशील, *a.* (from सुक्रिया, *a good action*, and शील, *an inclination*), having a tendency or bias to good actions.
 सुक्रियाशून्य, *a.* (from सुक्रिया, *a good action*, and शून्य, *empty*), destitute of good actions.
 सुक्रियाहीन, *a.* (from सुक्रिया, *a good action*, and हीन, *destitute*), destitute of good actions.
 सुक्रियारहसक, *a.* (from सुक्रिया, *a good action*, and सक, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.
 सुख, *s.* (from सु, *prep.* and खन्, *to dig*), pleasure, happiness, ease, enjoyment.
 सुखकर, *a.* (from सुख, *pleasure*, and क, *to do*), giving pleasure or happiness.
 सुखकरक, *a.* (from सुख, *pleasure*, and करक, *means*), effected by means of pleasure or happiness; *ad.* by means of pleasure or happiness.
 सुखकारक, *a.* (from सुख, *pleasure*, and कारक, *doing*), causing pleasure or happiness.
 सुखकारी, *a.* (from सुख, *pleasure*, and कारिन्, *doing*), causing pleasure or happiness.
 सुखजनक, *a.* (from सुख, *pleasure*, and जनक, *producing*), producing pleasure or happiness.
 सुखजनित, *a.* (from सुख, *pleasure*, and जनित, *produced*), produced by or arising from pleasure or happiness.
 सुखजन्य, *a.* (from सुख, *pleasure*, and जन्य, *producible*), producible by or arising from pleasure or happiness.
 सुखजन्य, *ad.* (*loc. case of सुखजन्य*), for pleasure or happiness, for ease or enjoyment.
 सुखजत, *a.* (from सुख, *pleasure*, and जत, *produced*), produced by or arising from pleasure or happiness.
 सुखज्ञ, *a.* from सुख, *pleasure*, and ज्ञ, *to know*, acquainted with pleasure or happiness.
 सुखज्ञाता, *s.* (from सुख, *pleasure*, and ज्ञाता, *a person who knows*), a person who knows or feels pleasure or happiness.
 सुखज्ञान, *s.* (from सुख, *pleasure*, and ज्ञान, *knowledge*), the knowledge or feeling of pleasure or happiness, the idea of pleasure or happiness.
 सुखी, *s.* (from सुख, *pleasure*), happy, easy, pleasant.
 सुखतीर्त, *s.* (from सुख, *pleasure*, and तीर्त, *relinquishment*), the relinquishment of pleasure or happiness.
 सुखतीर्तशी, *a.* (from सुख, *pleasure*, and तीर्तशी, *relinquishing*), relinquishing pleasure or happiness.
 सुखदा, *a.* (from सुख, *pleasure*, and दा, *to give*), giving pleasure or happiness.
 सुखदर्शन, *a.* (from सुख, *pleasure*, and दर्शन, *a seeing*), pleasant

to the sight; *s.* the name of a beautiful flower. (Crinum defixum.)
 सुखदाता, *s.* (from सुख, *pleasure*, and दाता, *a giver*), a person who gives pleasure or happiness.
 सुखदायक, *a.* (from सुख, *pleasure*, and दायक, *giving*), giving pleasure or happiness.
 सुखदायी, *a.* (from सुख, *pleasure*, and दायिन्, *giving*), giving pleasure or happiness.
 सुखःखिःखक, *a.* (from सुख, *pleasure*, दुःख, *misery*, and खन्, *spirit*), identified with or consisting of pleasure and pain.
 सुखदाही, *a.* (from सुख, *pleasure*, and दाही, *capable of being milked*), easily milked.
 सुखद्वारा, *ad.* (from सुख, *pleasure*, and द्वार, *a door*), by or through pleasure or happiness, happily, easily, pleasantly, conveniently.
 सुखहिन, *s.* (from सुख, *pleasure*, and हिन, *destruction*), the destruction of pleasure or happiness.
 सुखहिनक, *a.* (from सुख, *pleasure* and हिनक, *destructive*), destructive to pleasure or happiness, appalling.
 सुखहिनो, *a.* (from सुख, *pleasure*, and हिनो, *destructive*), destructive to pleasure or happiness, appalling.
 सुखनाश, *s.* (from सुख, *pleasure*, and नाश, *destruction*), the destruction of pleasure or happiness.
 सुखनाशक, *a.* (from सुख, *pleasure*, and नाशक, *destructive*), destructive to pleasure or happiness, appalling.
 सुखनिवर्तक, *a.* (from सुख, *pleasure*, and निवर्तक, *causing to cease*), putting a stop to pleasure or happiness.
 सुखनिवारक, *a.* (from सुख, *pleasure*, and निवारक, *preventing*), resisting or preventing pleasure or happiness.
 सुखनिवारण, *s.* (from सुख, *pleasure*, and निवारण, *a preventing*), a resisting or preventing of pleasure or happiness.
 सुखनिवृत्ति, *s.* (from सुख, *pleasure*, and निवृत्ति, *cessation*), the prevention or cessation of pleasure or happiness.
 सुखनिमित्तक, *a.* (from सुख, *pleasure*, and निमित्तक, *a cause*) caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.
 सुखनिमित्त, *ad.* (from सुख, *pleasure*, and निमित्त, *a cause*), for pleasure or happiness, for ease or enjoyment.
 सुखपरित्याग, *s.* (from सुख, *pleasure*, and परित्याग, *relinquishment*), the relinquishment of pleasure or happiness.
 सुखपरित्यागी, *a.* (from सुख, *pleasure*, and परित्यागिन्, *relinquishing*), relinquishing pleasure or happiness.
 सुखप्रतिवधक, *a.* (from सुख, *pleasure*, and प्रतिवधक, *obstructing*), operating as an obstacle to pleasure or happiness.
 सुखप्रद, *a.* (from सुख, *pleasure*, and प्रद, *giving*), giving pleasure or happiness.

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सुखसूचक, *a.* (from सुख, *pleasure*, and सूचक, *caused by*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

ਸੁਖਵର୍ਧਕ, *a.* (from *ਸੁਖ*, *pleasure*, and *ਵਰਧਕ*, *increasing*), increasing pleasure or happiness.

मूषरक्षन्, s. (from मूष, *pleasure*, and रक्षन्, *an increasing*),
the increasing of pleasure or happiness.

नृश्रवित्, *ad.* (from नृश्र, *pleasure*, and वित्, *without*), without
or beside pleasure or happiness.

सूक्ष्मविनाश, s. (from सूक्ष्म, *pleasure*, and विनाश, *destruction*), the destruction of pleasure or happiness.

सूक्ष्मविनाशक, *n.* (from सूक्ष्म, *pleasure*, and विनाशक, *destructive*),
destructive to pleasure or happiness.

सुखदिनिष्ठ, a. (from सुख, *pleasure*, and दिनिष्ठ, *possessed of*),
happy, pleasant, possessed of ease or happiness.

मृक्षविशेन, a. (from मृक्ष, *pleasure*, and विशेन, *destitute*), destitute of pleasure or happiness, unhappy.

अनुवृत्ति, *s.* (from अनु, *pleasure*, and वृत्ति, *increase*), the increase of pleasure or happiness.

ज्ञानादि, *n.* (from ज्ञ, *pleasure*, and (दि, *knowledge*), a knowledge or idea of pleasure or happiness, the sensation of pleasure or happiness.

सुखव्यतिरिक्त, *a.* (from सुख, *pleasure*, and व्यतिरिक्त, *excepted*),
pleasure or happiness excepted.

मूयवतिद्विह, s. from मूय, *pleasure*, and वतिद्विह, *an exception*),
the exception of pleasure or happiness.

मूल्यादिराक, *ad. (loc. case of मूल्यादिराक)*, with the exception of pleasure or happiness, without or beside pleasure or happiness.

मूख्याबाध, *s.* (from मूख्य, *pleasure*, and बाध, *an obstacle*),
an obstacle to pleasure or happiness.

सुखबाधाउत्तर, *a.* (from सुख, *pleasure*, and बाधाउत्तर, *obstructing*), operating as an obstacle to pleasure or happiness.

सुखच्छेदः, *s.* (from सुख, *p'leasure*, and छेदः, *a breach*), a breach or interruption of pleasure or happiness.

मृगच्छिन्न, *a.* (from मृग, *pleasure*, and छिन्न, *breaking*), interrupting pleasure or happiness.

नृशच्छन, *s.* (from नृश, *pleasure*, and च्छन, *a breaking*), the interrupting of pleasure or happiness.

सुखभाह, *a.* (from सुख, *pleasure*, and बाह, *to share*), partaking of pleasure or happiness, partaking of ease or enjoyment.

ਸੁਖਤਾਨੀ, *a* (from ਸੁਖ, *pleasure*, and ਭਾਗਿਨ, *partaking*), partaking of pleasure or happiness.

सुखविभ. a. (from सुख, *pleasure*, and विभ, *separate*), separate or distinct from pleasure or happiness ; *ad.* beside pleasure or happiness.

ज.श्री.

सुखरुपा, *a* (from *सुख*, *pleasure*, and *रुप*, *separable*), easily separable, easily divided or penetrated, easily distinguishable.

मृशजोका, s. (from मृश, *pleasure*, and जोका, *one who enjoys*),
a person who enjoys pleasure or happiness, a luxurious
person.

मृगलोभः, *s.* (from मृग, *pleasure*, and लोभ, *enjoyment*), the enjoyment of pleasure or happiness, luxury.

नृधेउसी, *a.* (from नृधे, *pleasure*, and उसीन, *enjoying*), enjoying pleasure or happiness, luxurious.

मूषः, *a.* (from मूष *pleasure*), happy, full of happiness or pleasure.

मूषमूक. *a.* (from मूष, *pleasure*, and मूक, *a root*), originating from or grounded upon pleasure or happiness, originating from ease or enjoyment.

मूक्षयुक्त, *a.* (from मूक्ष, *pleasure*, and युक्त, *joined*), connected with or having pleasure or happiness, happy.

सुखरहित, *a.* (from सुख, *pleasure*, and रहित, *destitute*), destitute of pleasure or happiness, unhappy.

जुलब्ध, *a.* (from जू, *pleasure*, and लब्ध, *obtained*), easily obtained, easily procured, easily acquired.

सुखलब्ध, *a.* (from सुख, *pleasure*, and लब्ध, *obtainable*), easily obtainable, easily procurable, easily acquirable.

সুখলেশ, s. (from সুখ, *pleasure*, and লেশ, *a tinge*), a small degree of pleasure or happiness.

सुखशील, *a.* (from सुख, *pleasure*), happy, pleasant, agreeable.

अनन्तर, a. (from अनु, *pleasure*, and अन्तर, *empty*), destitute of pleasure or happiness, unhappy.

सुखसंवाद. *s.* (from सुख, *pleasure*, and संवाद, *a report*), a pleasant or agreeable report, good or pleasing news.

सुखसमाचार, *s.* (from सुख, *pleasure*, and समाचार, *a report*), a pleasant or happy report, good or pleasing news.

सुखसमुद्र. *s.* (from सुख, *pleasure*, and समुद्र, *a sea*), an ocean of pleasure or happiness.

मृत्त्युमन्नादिक, a. (from मृत्त्यु, *pleasure*, and मन्नादिक, *producing*),
producing or effecting pleasure or happiness, produc-
ing ease or enjoyment.

सुखसद्भादन, s. (from सुख, *pleasure*, and सद्भादन, *a producing*),
the producing of pleasure or happiness, the producing
of ease or enjoyment.

जुषमन्नादा, *a.* (from जुष, *pleasure*, and मन्नादा, *producible*), easily producible, easily accomplishable.

मूखमागद, s. (from मूख. *pleasure*, and मागद, *a sea*), an ocean of pleasure or hap, iness.

मूषमगदय, *a.* (from मूषमगद, *an ocean of pleasure*, and अगद, *immersed*, immersed in an ocean of pleasure or happiness.

सुग.

- सुगन्धि, *s.* (from सु. *prep.* and गन्धि, *a state*), a good state, a happy state, ease, having a good gait.
- सुगन्ध, *s.* (from सु. *prep.* and गन्ध, *a scent*), fragrance, odour, a trader.
- सुगन्धि, *a.* (from सु. *prep.* and गन्ध, *a scent*), sweet-scented, aromatic, spicy.
- सुगन्धिता, *a.* (from सुगन्धि, *fragrant*), fragrance, a pleasing scent.
- सुगम, *a.* (from सु. *prep.* and गम, *to go*), easy, accessible, easily done, easily understood.
- सुगमकरक, *a.* (from सुगम, *easy*, and करक, *means*), effected by means of easy things; *ad.* by means of easy things.
- सुगमकारक, *a.* (from सुगम, *easy*, and कारक, *making*), making easy, facilitating
- सुगमकारी, *a.* (from सुगम, *easy*, and कारिन्, *making*), making easy, facilitating.
- सुगमजन, *a.* (from सुगम, *easy*, and जन, *producible*), producible by or arising from a work's being easy.
- सुगमजना, *ad.* (*loc. case of सुगमजन*), for being easy to be done or understood.
- सुगमद्वारा, *ad.* (from सुगम, *easy*, and द्वार, *a door*), through or by a thing's being easy to be done or understood.
- सुगमनिमित्त, *a.* (from सुगम, *easy*, and निमित्त, *a cause*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.
- सुगमनिमित्त, *ad.* (from सुगम, *easy*, and निमित्त, *a cause*), for being easy to be done or understood.
- सुगमपूर्व, *a.* (from सुगम, *easy*, and पूर्व, *before*), preceded by or arising from ease or facility; *ad.* by or through ease or facility.
- सुगमपुत्र, *a.* (from सुगम, *easy*, and पुत्र, *caused by*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.
- सुगमविना, *ad.* (from सुगम, *easy*, and विना, *without*), without or beside ease or facility.
- सुगमवातिरिक्त, *a.* (from सुगम, *easy*, and वातिरिक्त, *excepted*), ease or facility excepted.
- सुगमवातिरेक, *s.* (from सुगम, *easy*, and वातिरेक, *an exception*), the exception of ease or facility.
- सुगमवातिरेक, *ad.* (*loc. case of सुगमवातिरेक*), with the exception of ease or facility, without or beside ease or facility.
- सुगमतिर, *a.* (from सुगम, *easy*, and तिर, *separate*), separate or distinct from ease or facility; *ad.* beside ease or facility.
- सुगमहेतु, *a.* (from सुगम, *easy*, and हेतु, *a cause*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.

सुव.

- सुगम, *a.* (from सु. *prep.* and गम, *to go*), easily practicable.
- सुगम, *a.* (from सु. *prep.* and गम, *thick*), impervious, thick, close.
- सुगम, *s.* (from सु. *prep.* and गम, *a house*), the taylor bird which makes a nest by sewing the leaves of trees together, (*Sylvia sutoria*.)
- सुगम, *a.* (from सु. *prep.* and गम, *to take*), firmly held, fast seized, auspiciously received.
- सुगम, *s.* (from सु. *prep.* and गम, *a sheaf*), a fuis, the accomplishment of a work.
- सुगम, *a.* (from सु. *prep.* and गम, *an object*), evident, clear, obvious, well known.
- सुगम, *a.* (from सु. *prep.* and गम, *to take*), easily grasped, easy to be acquired or received.
- सुगम, *s.* (from सु. *prep.* and गम, *the nape of the neck*), having a fine neck; *s.* the name of one of the monkey chiefs who assisted Rama in his war with Ravuna.
- सुगम, *a.* (from सु. *prep.* and गम, *clever*), very clever, very active.
- सुगम, *a.* (from सु. *prep.* and गम, *done*), well done, easily done, easily effected, easily practised.
- सुगम, *s.* (from सु. *prep.* and गम, *a history*), a clear history or narration.
- सुगम, *s.* (from सु. *prep.* and गम, *the heart*), a good heart, a good mind.
- सुगम, *a.* (from सु. *prep.* and गम, *proper to be thought of*), easy to be thought of, easy to be cared for.
- सुगम, *s.* (from सु. *prep.* and गम, *care*), proper care or anxiety.
- सुगम, *a.* (from सु. *prep.* and गम, *cared for*), well cared for, well thought on, carefully pondered.
- सुगम, *a.* (from सु. *prep.* and गम, *long*), very long, very late.
- सुगम, *s.* (from सु. *prep.* and गम, *sensation*), a good perception, a good mind.
- सुगम, *a.* (from सु. *prep.* and गम, *endeavouring*), striving or seeking heartily, striving diligently.
- सुगम, *a.* (from सु. *prep.* and गम, *endeavoured*), heartily or diligently sought or endeavoured.
- सुगम, *a.* (from सु. *prep.* and गम, *to cut*), easy to be cut, easily divisible.
- सुगम, *a.* (from सु. *prep.* and गम, *a man*), good, good-natured, civil, kind, benevolent.
- सुगम, *s.* (from सुगम, *good*), goodness, kindness, civility, benevolence, politeness, urbanity.
- सुगम, *a.* (from सुगम, *goodness*, and गम, *means*), effected by means of honesty or goodness; *ad.* by means of honesty or goodness.

କୃତ.

- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞତା, *kindness*, and ଜ୍ଞା, *producible*), producible by or arising from kindness or civility.
- କୃତଜ୍ଞତା, *a l.* (*loc. case of* କୃତଜ୍ଞତା), for kindness or civility, for goodness, for benevolence.
- କୃତଜ୍ଞତାଦ୍ୱାରା, *ad.* (from କୃତଜ୍ଞତା, *goodness*, and ଦ୍ୱାରା, *a door*), by or through honesty or goodness.
- କୃତଜ୍ଞତାନିମିତ୍ତ, *a.* (from କୃତଜ୍ଞତା, *kindness*, and ନିମିତ୍ତ, *cause*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.
- କୃତଜ୍ଞତାନିମିତ୍ତେ, *ad.* (from କୃତଜ୍ଞତା, *kindness*, and ନିମିତ୍ତ, *a cause*), for kindness, for civility, for goodness, for benevolence.
- କୃତଜ୍ଞତାପୂର୍ବ, *a.* (from କୃତଜ୍ଞତା, *kindness*, and ପୂର୍ବ, *before*), preceded by or arising from kindness or civility; *ad.* by or through kindness or civility.
- କୃତଜ୍ଞତାପ୍ରକାଶ, *s.* (from କୃତଜ୍ଞତା, *kindness*, and ପ୍ରକାଶ, *a display*), a display or manifesting of kindness or civility.
- କୃତଜ୍ଞତାପ୍ରକାଶକ, *a.* (from କୃତଜ୍ଞତା, *kindness*, and ପ୍ରକାଶକ, *displaying*), displaying or manifesting kindness or civility.
- କୃତଜ୍ଞତାପ୍ରକୃତ, *a.* (from କୃତଜ୍ଞତା, *kindness*, and ପ୍ରକୃତ, *caused by*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.
- କୃତଜ୍ଞତାବିନା, *ad.* (from କୃତଜ୍ଞତା, *kindness*, and ବିନା, *without*), without or beside kindness or civility.
- କୃତଜ୍ଞତାବାତ୍ସଲ୍ୟ, *a.* (from କୃତଜ୍ଞତା, *kindness*, and ବାତ୍ସଲ୍ୟ, *excepted*), kindness or civility excepted, goodness or benevolence excepted.
- କୃତଜ୍ଞତାବାତ୍ସଲ୍ୟ, *s.* (from କୃତଜ୍ଞତା, *kindness*, and ବାତ୍ସଲ୍ୟ, *an exception*), the exception of kindness or civility.
- କୃତଜ୍ଞତାବାତ୍ସଲ୍ୟେ, *ad.* (*loc. case of* କୃତଜ୍ଞତାବାତ୍ସଲ୍ୟ), with the exception of kindness or civility, without or beside kindness or civility.
- କୃତଜ୍ଞତାବିଚ୍ଛିନ୍ନ, *a.* (from କୃତଜ୍ଞତା, *kindness*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from kindness or civility; *ad.* beside kindness or civility.
- କୃତଜ୍ଞତାହେତୁ, *a.* (from କୃତଜ୍ଞତା, *kindness*, and ହେତୁ, *a cause*), caused by or arising from kindness or civility; *ad.* from or because of kindness or civility.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *kind*) kindness, civility, benevolence, goodness, politeness, urbanity, honesty.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *prep.* and ଜନ୍ମ, *birth*), lawfully begotten, born from a lawful father.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *prep.* and ଜାତି, *a nation*), a good or respectable nation, a good or respectable class of men.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞତା, *a good class of men*), belonging to a good nation or class of men, respectable.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *a kernel*), flour or rather the entire inside

କୃତ.

- of corn after the external part or bran has been rubbed off by the action of the mill stones.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *prep.* and ଜୀର୍ଣ୍ଣ, *worn out*), entirely worn out, entirely thread bare, well digested.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *prep.* and ଜାଣି, *known*), easily known, well known.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *prep.* and ଜ୍ଞାନ, *knowledge*), accurate knowledge, a right idea.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *prep.* and ଜ୍ଞାନୀ, *wise*), well informed, having accurate ideas.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *prep.* and ଜାଣି, *to know*), easily informed, well informed.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *prep.* and ଜାଣି, *to know*), easy to be informed.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *prep.* and ଜାଣି, *to know*), easily knowable.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *suit*), a suit of clothes.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *a hole*), a hole in the earth, an excavation, a hole made by house-breakers to get into a house.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *to be small*), a narrow path; *a.* shallow, narrow, little.
- କୃତଜ୍ଞତା, an imitative sound used to express a sudden itching or tingling.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *prep.* and ଚୈତ୍ୟ, *a form*), well-shaped, elegant, handsome, beautiful.
- କୃତଜ୍ଞତା, an imitative sound used to express the sensation of itching or tingling. This word constructed with କୃ, *to do*, means to itch, to tingle.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞତା, *an itching*), an itching or tingling.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞତା, *an itching*), the sensation of itching or tingling.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *prep.* and ଚୈତ୍ୟ, *a form*), well-shaped, elegant, handsome, beautiful.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *to bring forth*), a son.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *a son*, and କର୍ତ୍ତା, *means*), effected by means of a son; *ad.* by means of a son.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *a son*, and ଜ୍ଞା, *producible*), producible by or arising from a son.
- କୃତଜ୍ଞତା, *ad.* (*loc. case of* କୃତଜ୍ଞତା), for a son.
- କୃତଜ୍ଞତା, *a l.* (from କୃତଜ୍ଞ, *a son*, and ଦ୍ୱାରା, *a door*), by or through a son.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *a son*, and ନାଶ, *destruction*), the destruction or death of a son.
- କୃତଜ୍ଞତା, *s.* (from କୃତଜ୍ଞ, *a son*, and ନାଶକ, *destructive*), destructive or fatal to a son.
- କୃତଜ୍ଞତା, *a.* (from କୃତଜ୍ଞ, *a son*, and ନିମିତ୍ତ, *a cause*), caused by or arising from a son; *ad.* from or because of a son.

જૂડાં.

- જૂડાં, *a.* (from જૂ *prep.* and ડા, *the body*), beautiful, slender; *ad.* very slender.
- જૂડાંત, *s.* (from જૂ *prep.* and ડા, *religious austerities*), a devotee, a person who performs rigid austerities.
- જૂડાંપદ, *a.* (from જૂડ, *a son*, and પદ, *giving*), bestowing a son.
- જૂડાંપુત્ર, *a.* (from જૂડ, *a son*, and પુત્ર, *caused by*), caused by or arising from a son; *ad.* from or because of a son.
- જૂડાંવિના, *ad.* (from જૂડ, *a son*, and વિના, *without*), without or beside a son.
- જૂડાંવિશિષ્ટ, *a.* (from જૂડ, *a son*, and વિશિષ્ટ, *possessed of*), possessed of or having a son.
- જૂડાંવિહીન, *a.* (from જૂડ, *a son*, and વિહીન, *destitute*), destitute of sons or children.
- જૂડાંવિરિક્ષ, *a.* from જૂડ, *a son*, and વિરિક્ષ, *excepted*), a son excepted.
- જૂડાંવિરિક્ષ, *s.* (from જૂડ, *a son*, and વિરિક્ષ, *an exception*), the exception of a son.
- જૂડાંવિરિક્ષ, *ad.* (*loc. case of જૂડાંવિરિક્ષ*), with the exception of a son, without or beside a son.
- જૂડાંવિદ્વિ, *a.* (from જૂડ, *a son*, and વિદ્વિ, *separate*), separate or distinct from a son; *ad.* beside a son.
- જૂડાંયુક્ત, *a.* (from જૂડ, *a son*, and યુક્ત, *joined*), connected with or having a son.
- જૂડાંવિહિ, *a.* (from જૂડ, *a son*, and વિહિ, *destitute*), destitute of a son.
- જૂડાં, *a.* (from જૂ *prep.* and જુ, *a kind*), fine, good.
- જૂડાં, *ad.* (from જૂ *prep.*, certainly, consequently.
- જૂડાં, *s.* (from જૂ *prep.* and ડા, *a bottom*), the foundation or basement of a building, one of the Hindoo divisions of the infernal regions the sixth in descent.
- જૂડાંવિહી, *a.* (from જૂડ, *a son*, and વિહી, *empty*), destitute of a son.
- જૂડાંવિહી, *a.* (from જૂડ, *a son*, and વિહી, *destitute*), destitute of a son.
- જૂડાંવિહી, *a.* (from જૂડ, *a son*, and વિહી, *a cause*), caused by or arising from a son; *ad.* from or because of a son.
- જૂડાં, *s.* (from જૂડ, *a son*), a daughter.
- જૂડાંકાંક્ષી, *s.* (from જૂડ, *a son*, and કાંક્ષી, *desire*), a desire or wish for a son or daughter, a desire for children.
- જૂડાંકાંક્ષી, *a.* (from જૂડ, *a son*, and કાંક્ષી, *desirous*), desirous of a son or daughter, desirous of children.
- જૂડાંકાંક્ષી, *s.* (from જૂડ, *a son*, and કાંક્ષી, *desire*), a wish or desire for a son or daughter, a desire for children.
- જૂડાંકાંક્ષી, *a.* (from જૂડ, *a son*, and કાંક્ષી, *desirous*), desirous of a son or daughter, desirous of children.
- જૂડાંકાંક્ષી, *a.* (from જૂડ, *a son*, and કાંક્ષી, *desirous*), desirous of a son or daughter, desirous of children.

જૂડાં.

- જૂડાંવિ, *ad.* (from જૂડ, *a son*, and વિ, *an object*), for a son or daughter, for children.
- જૂડાંવિ, *a.* (from જૂડ, *prep.* and વી, *sharp*), very keen or sharp, very pungent, acutely painful.
- જૂડાંવિ, *a.* (from જૂડ, *prep.* and વી, *to be pleased*), well pleased, highly gratified.
- જૂડાંવિ, *s.* (from જૂડ, *prep.* and વી, *to be pleased*), high pleasure or gratification.
- જૂડાંવિ, *s.* (from જૂડ, *a son*, and વી, *desire*), a desire or wish for a son or daughter, a desire or wish for children.
- જૂડાંવિ, *a.* (from જૂડ, *a son*, and વી, *desirous*), desirous of a son or daughter, desirous of children.
- જૂડાંવિ, *a.* (from જૂડ, *a son*, and વી, *desirous*), desirous of a son or daughter, desirous of children.
- જૂડાંવિ, *s.* (from જૂડ, *prep.* and વી, *splendor*), great splendor, great energy; *a.* splendid, energetic.
- જૂડાંવિ, *a.* (from જૂડ, *prep.* and વી, *to be pleased*), easy to be pleased or gratified.
- જૂડાં, *s.* (from જૂડ, *interest*), interest.
- જૂડાંવિ, *s.* (from જૂડ, *interest*, and વી, *eating*), an usurer.
- જૂડાંવિ, *s.* (from જૂડ, *an usurer*), the profession of an usurer, usury.
- જૂડાંવિ, *a.* (from જૂડ, *prep.* and વી, *a tooth*), having fine teeth.
- જૂડાંવિ, *a.* (from જૂડ, *prep.* and વી, *poor*), very poor, needy.
- જૂડાંવિ, *s.* (from જૂડ, *prep.* and વી, *a seeing*), clear sight, a fine view, the name of a flowering plant, (*Crinum deflexum*); the discus of Vishnoo; *a.* beautiful or pleasing to the sight.
- જૂડાંવિ, *s.* (from જૂડ, *Vishnoo's discus*, and વી, *a wheel*), the discus or weapon of Vishnoo.
- જૂડાંવિ, *s.* (from જૂડ, *prep.* and વી, *a custom*), a good custom, a good rule.
- જૂડાંવિ, *s.* (from જૂડ, *prep.* and વી, *a day*), a fine day, an auspicious day.
- જૂડાંવિ, *a.* (from જૂડ, *prep.* and વી, *long*), very long.
- જૂડાંવિ, *a.* from જૂડ, *prep.* and વી, *afflicted*), heavily afflicted.
- જૂડાંવિ, *a.* from જૂડ, *prep.* and વી, *scarce*), very scarce, very difficult to be obtained.
- જૂડાંવિ, *a.* from જૂડ, *prep.* and વી, *difficult to pass*), exceedingly difficult to pass over.
- જૂડાંવિ, *a.* (from જૂડ, *prep.* and વી, *distant*), very distant.
- જૂડાંવિ, *a.* (from જૂડ, *prep.* and વી, *firm*), very firm, very hard.
- જૂડાંવિ, *a.* (from જૂડ, *prep.* and વી, *to see*), easily perceptible, clearly visible.
- જૂડાંવિ, *s.* (from જૂડ, *easy perceptible*), the circumstance of being easily perceptible or clearly visible.

जु.

जुलज, *s.* (from जूल, *easily perceptible*), the circumstance of being easily perceptible or clearly visible.

जु. *ad.* (from ज, *with*), with, only, merely.

जुदेकी, *s.* (from जु. *prep.* and देक, *duty*), a council or assembly of the gods, a man attentive to domestic duties.

जुही, *s.* (from जु. *prep.* and ही, *to hold*), nectar, ambrosia, the liquor of immortality.

जुहीच, *s.* (from जुही, *nectar*, and च, *a ray*), the moon.

जुहीकर, *s.* (from जुही, *nectar*, and क, *to do*), the moon

जुहीपान, *s.* (from जुही, *nectar*, and पान, *drinking*), the drinking of nectar.

जुहीपानो, *a.* (from जुही, *nectar*, and पानि, *drinking*), drinking nectar.

जुहीवर्ष, *s.* (from जुही, *nectar*, and वर्ष, *a raining*), the raining of nectar.

जुहीवर्षि, *s.* (from जुही, *nectar*, and वर्षि, *rain*), a shower of nectar.

जुहीवर्ष, *a.* (from जुही, *nectar*), nectarious, ambrosial.

जुही, *a.* (from जु. *prep.* and ही, *wise*), highly learned.

जुही, *a.* (from जु. *prep.* and हो, *wise*), highly learned.

जुही, *ad.* (from जु. *prep.* and ही, *only*), only, merely.

जुही, *s.* (from जु. *prep.* and नय, *an eye*), a fine eye, a good eye; *a.* having fine eyes.

जुही, *s.* (from जु. *prep.* and न, *the atmosphere*), a particular configuration of the planets.

जुही, *a.* (from जु. *prep.* and न, *a nose*), having a fine nose.

जुही, *s.* (from जु. *prep.* and नि, *sleep*), a sound sleep.

जुही, *a.* (from जु. *prep.* and नि, *asleep*), soundly asleep.

जुही, *s.* (from जु. *prep.* and नि, *certainly*), great certainty; *a.* well ascertained.

जुही, *a.* (from जु. *prep.* and नि, *ascertained*), well ascertained.

जुही, *a.* (from जु. *prep.* नि, *prep.* and हि, *to collect*), easy to be ascertained.

जुही, *a.* (from जु. *prep.* नि, *prep.* and हि, *to more*), the name of a plant, (*Marsilia quadrifolia*.)

जुही, *s.* (from जु. *prep.* and नीति, *morality*), good morality, sound ethics.

जुही, *a.* (from जु. *prep.* and हि, *to respect*), beautiful, handsome, excellent.

जुही, *a.* *fem.* (from जुही, *beautiful*), beautiful, handsome; *s.* a beautiful or handsome woman.

जुही, *s.* (from जोग, *a species of lotus*), a species of the lotus or water-lily, (*Nymphaea cyanea*.)

जुही, *a.* (from जु. *prep.* and हि, *ripe*), well ripened.

जु.

जुही, *a.* (from जु. *prep.* and नि, *learned*), well learned; *s.* a highly learned man, a good philosopher.

जुही, *s.* (from जु. *prep.* and नि, *a road*), a good road, a virtuous line of action.

जुही, *a.* (from जु. *prep.* and नि, *diet*), good or wholesome diet.

जुही, *s.* (from जु. *prep.* and नि, *an eater*), a person who feeds on wholesome diet.

जुही, *a.* (from जु. *prep.* and नि, *feeding*), feeding on wholesome diet.

जुही, *s.* (from जु. *prep.* and नि, *a leaf*), one of the names of Guroora the regent of birds.

जुही, *a.* (from जु. *prep.* and नि, *to read*), reading or repeating well; *s.* a good reader.

जुही, *a.* (from जु. *prep.* and नि, *to read*), easy to be read or repeated.

जुही, *a.* (from जु. *prep.* and नि, *a vessel*), a good man, a man well fitted for a work or office.

जुही, *s.* (from जु. *prep.* and नि, *the belle nut*, (*Areca catechu*.)

जुही, *s.* (from जु. *prep.* and नि, *a recommendation*), a recommendation.

जुही, *a.* (from जु. *prep.* and नि, *a recommendation*), recommendable.

जुही, *s.* (from जु. *prep.* and नि, *a son*), a fine son, a good son.

जुही, *s.* (from जु. *prep.* and नि, *a man*), a good or beautiful man.

जुही, *s.* (from जु. *prep.* and नि, *trust*), a delivering over in charge.

जुही, *a.* (from जु. *prep.* and नि, *to sleep*), asleep.

जुही, *a.* (from जु. *prep.* and नि, *asleep*, and नि, *killing*), killing a sleeping person; *s.* one who murders a person while he is asleep.

जुही, *a.* (from जु. *prep.* and नि, *asleep*, and नि, *killing*), killing a sleeping person; *s.* one who murders a person while he is asleep.

जुही, *s.* (from जु. *prep.* and नि, *to sleep*), sleep.

जुही, *a.* (from जु. *prep.* and नि, *proper*), exceedingly right or proper

जुही, *a.* (from जु. *prep.* and नि, *learned*), well learned.

जुही, *s.* (from जु. *prep.* and नि, *display*), spirituous liquor.

जुही, *s.* (from जु. *prep.* and नि, *renown*), a sort of metre consisting of four lines of five syllables each, great renown, a good character.

जुही, *a.* (from जु. *prep.* नि, *prep.* and हि, *to more*), the elephant who is placed at the north east quarter of the earth.

सुव.

- सुप्रभ, *a.* (from सु. *prep.* and प्रभ, *light*), splendid, brilliant, glorious.
- सुप्रभात, *a.* (from सु. *prep.* and प्रभात, *the morning*), a good or fine morning.
- सुप्रयत्न, *s.* (from सु. *prep.* and प्रयत्न, *an order*), dexterity, expertness, contact, approximation.
- सुप्रसंग, *s.* (from सु. *prep.* and प्रसंग, *conversation*), good or free conversation.
- सुप्रसन्न, *a.* (from सु. *prep.* and प्रसन्न, *propitiated*), very gracious, highly favourable.
- सुप्रसाद, *s.* (from सु. *prep.* and प्रसाद, *favour*), great grace or favour.
- सुप्रसादा, *a.* (from सु. *prep.* and प्रसादा, *obtainable*), easily obtainable, easily procurable.
- सुफल, *s.* (from सु. *prep.* and फल, *fruit*), a good or fine fruit, a good consequence. In botany that kind of seed vessel called a pomeum.
- सुफण, *s.* (from सु. *prep.* and फण, *foam*), yeast, harm.
- सुवन, *s.* (from सु. *prep.* and वन, *a word*), good or elegant language.
- सुवर्णा, *s.* (from सु. *prep.* and वन, *a word*), a goddess worshipped by women in company with Mosoolman women.
- सुवदन, *s.* (from सु. *prep.* and वदन, *the face*), a handsome face; *a.* having a beautiful face.
- सुवद, *s.* (from सु. *prep.* and वद, *a boon*), a good boon or gift.
- सुवर्ण, *s.* (from सु. *prep.* and वर्ण, *a colour*), gold, a fine colour, a good rank or class in society, a gold mohur, a gold coin or piece of gold weighing sixteen Masas.
- सुवर्णक, *a.* (from सुवर्ण, *gold*), golden, the name of an ornamental tree, (*Cassia fistula*).
- सुवर्णकली, *s.* (from सुवर्ण, *gold*, and कली, *a plantain*), a variety of the plantain which is of a fine yellow colour.
- सुवर्णगणित, *a.* (from सुवर्ण, *gold*, and गणित, *calculated*), alligation medial, the calculation of gold as it respects its weight and fineness.
- सुवर्णवर्णित, *a.* (from सुवर्ण, *gold*, and वर्णित, *occured*), mixed with or made of gold.
- सुवर्णजन्य, *a.* (from सुवर्ण, *gold*, and जन्य, *producible*), producible by or arising from gold.
- सुवर्णजन्य, *ad.* (*loc. case of सुवर्णजन्य*), for gold.
- सुवर्णनिमित्तक, *a.* (from सुवर्ण, *gold*, and निमित्तक, *a cause*), caused by or arising from gold; *ad.* from or because of gold.
- सुवर्णनिमित्त, *ad.* (from सुवर्ण, *gold*, and निमित्त, *a cause*), for gold.
- सुवर्णप्रसूत, *a.* (from सुवर्ण, *gold*, and प्रसूत, *caused by*), caused by or arising from gold; *ad.* from or because of gold.

सुव.

- सुवर्णविक्रय, *s.* (from सुवर्ण, *gold*, and विक्रय, *sale*), the sale of gold.
- सुवर्णविक्रेता, *s.* (from सुवर्ण, *gold*, and विक्रेता, *seller*), a person who sells gold.
- सुवर्णविना, *ad.* (from सुवर्ण, *gold*, and विना, *without*), without or beside gold.
- सुवर्णविनिष्क, *a.* (from सुवर्ण, *gold*, and विनिष्क, *possessed of*), possessed of gold, golden, gilt.
- सुवर्णविहीन, *a.* (from सुवर्ण, *gold*, and विहीन, *destitute*), destitute of gold.
- सुवर्णव्यतिरिक्त, *a.* (from सुवर्ण, *gold*, and व्यतिरिक्त, *excepted*), gold excepted.
- सुवर्णव्यतिरेक, *s.* (from सुवर्ण, *gold*, and व्यतिरेक, *an exception*), the exception of gold.
- सुवर्णव्यतिरेक, *ad.* (*loc. case of सुवर्णव्यतिरेक*), with the exception of gold, without or beside gold.
- सुवर्णविच्छिन्न, *a.* (from सुवर्ण, *gold*, and विच्छिन्न, *separate*), separate or distinct from gold; *ad.* beside gold.
- सुवर्णयुक्त, *a.* (from सुवर्ण, *gold*), golden.
- सुवर्णयुक्त, *a.* (from सुवर्ण, *gold*, and युक्त, *joined*), connected with or having gold.
- सुवर्णयूधि, *s.* (from सुवर्ण, *gold*, and यूधि, *jasmine*), yellow jasmine.
- सुवर्णह्रित, *a.* (from सुवर्ण, *gold*, and ह्रित, *destitute*), destitute of gold.
- सुवर्णखला, *a.* (from सुवर्ण, *gold*, and खला, *empty*), destitute of gold.
- सुवर्णच्युत, *s.* (from सुवर्ण, *gold*, and च्युत, *theft*), the stealing of gold.
- सुवर्णचोरक, *a.* (from सुवर्ण, *gold*, and चोरक, *taking*), taking or stealing gold.
- सुवर्णचोरी, *s.* (from सुवर्ण, *gold*, and चोरी, *taking*), taking or stealing gold.
- सुवर्णहीन, *a.* (from सुवर्ण, *gold*, and हीन, *destitute*), destitute of gold.
- सुवर्णकारण, *a.* (from सुवर्ण, *gold*, and कारण, *a cause*), caused by or arising from gold; *ad.* from or because of gold.
- सुवर्णसक, *a.* (from सुवर्ण, *gold*, and सक, *spirit*), identified with gold.
- सुवर्णपहरेत, *s.* (from सुवर्ण, *gold*, and अपहरेत, *a taking away*), the stealing or taking away of gold.
- सुवर्णपहारेत, *a.* (from सुवर्ण, *gold*, and अपहारेत, *taking away*), taking away or stealing gold.
- सुवर्णपहारी, *a.* (from सुवर्ण, *gold*, and अपहारी, *taking away*), taking away or stealing gold.
- सुवर्ण, *a.* (from सु. *prep.* and रज, *spring*), a festival kept in honour of Kama-deva on the full moon in Chitra.

सूत्र.

सूत्र, *a.* (from सू. *prep.* and वृ, *to carry*), carrying well or safely.

सूत्र, *s.* (from सूत्र, *a province*), a province.

सूत्राधीश, *s.* (from सूत्र, *a province*, and आ, *holding*), a governor of a province.

सूत्राधीश, *s.* (from सूत्र, *a province*, and आ, *holding*), the government of a province, a province.

सूत्रास, *s.* (from सू. *prep.* and वस, *a dwelling*), a good residence, a good scent.

सूत्रासिनी, *a.* (from सू. *prep.* and वसिन्, *residing*), a woman who resides at her father's house.

सूत्रि, *s.* (from सू. *prep.* and विद्, *to know*), an attendant on the inner apartments which are allotted to the females of a family.

सूत्रि, *a.* (from सू. *prep.* and विद्या, *science*), well learned, scientific, philosophic.

सूत्रि, *a.* (from सू. *prep.* and विद्, *a sort*), easy, good.

सूत्रिनोड, *a.* (from सू. *prep.* and विनोड, *humbled*), well humbled, very humble.

सूत्रित, *a.* (from सू. *prep.* and विनत, *capable of being wrought upon by submission*), easily wrought upon by submission.

सूत्रिय, *s.* (from सू. *prep.* and वीर्य, *courage*), excellent courage; *a.* very courageous.

सूत्रि, *s.* (from सू. *prep.* and वृत्ति, *understanding*), good understanding, a good idea; *a.* intelligent, well informed, possessing an accurate judgment.

सूत्र, *s.* (from सू. *prep.* and वृक्ष, *a tree*), a good tree.

सूत्र, *s.* (from सू. *prep.* and वस्त्र, *clothing*), good clothing.

सूत्रक, *a.* (from सूत्र, *elegant dress*, and कर, *doing*), dressing well or elegantly; *s.* a person who dresses well or elegantly.

सूत्रक, *a.* (from सूत्र, *elegant dress*, and करिन्, *doing*), dressing well or elegantly.

सूत्रजन, *a.* (from सूत्र, *elegant dress*, and जन, *producible*), producible by or arising from good or elegant dress.

सूत्रजन, *ad.* (*loc. case of सूत्रजन*), for good or elegant dress.

सूत्रनिमित्त, *a.* (from सूत्र, *elegant dress*, and निमित्त, *a cause*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.

सूत्रनिमित्त, *ad.* (from सूत्र, *elegant dress*, and निमित्त, *a cause*), for good or elegant dress.

सूत्रपूर्व, *a.* (from सूत्र, *elegant dress*, and पूर्व, *before*), preceded by or arising from good or elegant dress; *ad.* by or through good or elegant dress.

सूत्र.

सूत्र, *a.* (from सूत्र, *elegant dress*, and वृत्ति, *caused by*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.

सूत्रविना, *ad.* (from सूत्र, *elegant dress*, and विना, *without*), without or beside good or elegant dress.

सूत्रव्यतिरिक्त, *a.* (from सूत्र, *elegant dress*, and व्यतिरिक्त, *excepted*), good or elegant dress excepted.

सूत्रव्यतिरिक्त, *s.* (from सूत्र, *elegant dress*, and व्यतिरिक्त, *an exception*), the exception of good or elegant dress.

सूत्रव्यतिरिक्त, *ad.* (*loc. case of सूत्रव्यतिरिक्त*), with the exception of good or elegant dress, without or beside good or elegant dress.

सूत्रव्यतिरिक्त, *a.* (from सूत्र, *elegant dress*, and व्यतिरिक्त, *separate*), separate or distinct from good or elegant dress; *ad.* beside good or elegant dress.

सूत्रवृत्ति, *a.* (from सूत्र, *elegant dress*, and वृत्ति, *a cause*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.

सूत्रवि, *a.* (from सू. *prep.* and वि, *knowledge*), wise, well informed, docile, good-natured; *s.* a correct idea or judgment, accurate knowledge.

सूत्रवि, *a.* (from सू. *prep.* and वि, *comprehensible*), easy to be understood or comprehended.

सूत्रवि, *a.* (from सूत्रवि, *accurate knowledge*, and जन, *producible*), producible by or arising from accurate knowledge or a good judgment, producible by or arising from docility or good-naturedness.

सूत्रवि, *ad.* (*loc. case of सूत्रवि*), for accurate knowledge, for a sound judgment, for docility, for good-naturedness.

सूत्रविनिमित्त, *a.* (from सूत्रवि, *accurate knowledge*, and निमित्त, *a cause*), caused by or arising from accurate knowledge or a good judgment, caused by or arising from docility or good-naturedness; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or good-naturedness.

सूत्रविनिमित्त, *ad.* (from सूत्रवि, *accurate knowledge*, and निमित्त, *a cause*), for accurate knowledge, for a sound judgment, for docility, for mildness of temper.

सूत्रविपूर्व, *a.* (from सूत्रवि, *accurate knowledge*, and पूर्व, *before*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

सूत्रविविना, *ad.* (from सूत्रवि, *accurate knowledge*, and विना, *without*), without or beside accurate knowledge or a

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sound judgment, without or beside docility or goodness of temper.

सूक्ष्मविदित्वा, *a.* (from सूक्ष्म, *accurate knowledge*, and विदित्वा, *excepted*), accurate knowledge or a sound judgment excepted, docility or goodness of temper excepted.

सूक्ष्मविदित्वा, *s.* (from सूक्ष्म, *accurate knowledge*, and विदित्वा, *an exception*), the exception of accurate knowledge or a sound judgment, the exception of docility or goodness of temper.

सूक्ष्म विदित्वा, *ad.* (*loc. case of सूक्ष्मविदित्वा*), with the exception of accurate knowledge or a sound judgment, with the exception of docility or goodness of temper, without or beside accurate knowledge or a sound judgment, without or beside docility or goodness of temper.

सूक्ष्मविदित्वा, *a.* (from सूक्ष्म, *accurate knowledge*, and विदित्वा, *separate*), separate or distinct from accurate knowledge or a sound judgment, separate or distinct from docility or goodness of temper; *ad.* beside accurate knowledge or a sound judgment, beside docility or goodness of temper.

सूक्ष्मविदित्वा, *a.* (from सूक्ष्म, *accurate knowledge*), possessed of accurate knowledge or a sound judgment, docile, good-natured.

सूक्ष्मविदित्वा, *a.* (from सूक्ष्म, *accurate knowledge*, and हेतु, *a cause*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

सूक्ष्म, *a.* (from सू, *prep.* and सू, *to know*), easily comprehensible, easy to be known.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *evident*), very clear or evident, very distinct.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *an individual*), a good man.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *a religious observance*), strict in attending on voluntary religious observances; *s.* an excellent religious observance.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *a brahmun*), a good or respectable brahmun.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *pudendum muliebre*), beloved.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *pudendum muliebre*), beloved. This word is only applied to a wife; *s.* a beloved or favorite wife.

सूक्ष्मसूत्र, *s.* (from सूक्ष्म, *a beloved wife*, and सूत्र, *a son*), the son of a beloved wife.

सूक्ष्म, *a. fem.* (from सू, *prep.* and सूक्ष्म, *good*), very good; *s.* a sister of Jagunnaatha.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *polite*), very polite, genteel, well behaved.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *alms*), good alms, good or successful begging.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *an eater*), a dainty eater.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *enjoyment*), good enjoyment.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *eatable*), good or wholesome to be eaten.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *the eye brow*), having fine eyes.

सूक्ष्म, *s.* (from सूक्ष्म, *a hoof*), a horse's hoof.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *welfare*), good fortune, welfare.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *approved*), well approved; *s.* a good sect.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *the mind*), a kind or good mind; *a.* well disposed.

सूक्ष्म, *a.* (from सूक्ष्म, *a good mind*, and सूक्ष्म, *to give*), giving a good disposition, giving a good opinion.

सूक्ष्म, *s.* (from सूक्ष्म, *a good mind*, and सूक्ष्म, *a gift*), the giver of a good disposition or opinion.

सूक्ष्म, *s.* (from सूक्ष्म, *a good mind*, and सूक्ष्म, *a gift*), the gift of a good mind or disposition.

सूक्ष्म, *a.* (from सूक्ष्म, *a good mind*, and सूक्ष्म, *giving*), giving a good mind, giving a good opinion.

सूक्ष्म, *a.* (from सूक्ष्म, *a good mind*, and सूक्ष्म, *giving*), giving a good mind, giving a good opinion.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *a fish*), a fine fish.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *sweet*), very sweet or aliduous, very agreeable to the ear.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *the mind*), a kind or good mind, well-intentioned.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *a man*), a good or respectable man, a gentleman.

सूक्ष्म, *a.* (from सू, *prep.* and सूक्ष्म, *respect*), highly respectful or venerable.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *a man*), a good or respectable man, a gentleman.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *a friend*), the name of one of the wives of king Dasharutha, and mother of Rama.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *the face*), a fine face; *a.* having a beautiful face.

सूक्ष्म, *s.* (from सू, *prep.* and सूक्ष्म, *a capacity to learn*),

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a good capacity to learn, good parts; *a.* possessing good parts, or a ready capacity to acquire knowledge.

मू०यक, *s.* (from मू० *prep.* and यक, *the name of a fabled mountain*), the name of a fabulous mountain celebrated in Hindoo romance the north pole.

मू०र, *s.* (from मू०, *to be radiant*), a god.

मू०रु, *a.* (from मू० *prep.* and रु, *red*), very red, crimson.

मू०रुच, *a.* (from मू० *prep.* and रुच, *red*), very red, glowing, crimson.

मू०रुध, *s.* (from मू०, *a god*, and रुध, *a preceptor*), Vrihusputi the preceptor of the gods.

मू०रुध, *s.* (from मू० *prep.* and रुध, *a colour*), an excavation, a hole made by housebreakers to get into a house.

मू०रुधनी, *s.* (from मू० *prep.* and रुधनी, *night*), a fine night, an auspicious night.

मू०रुध, *s.* (from मू०, *to bind*, *موروث*, *a form*), a form, a fashion, a countenance, a portrait, an appearance, a manner, a condition, a state.

मू०रुध, *a.* (from मू० *prep.* and रुध, *to enjoy*), greatly enjoyed.

मू०रुध, *s.* (from मू० *prep.* and रुध, *to enjoy*), great enjoyment.

मू०रुध, *s.* (from मू०, *a god*, and रुध, *a malicious person*), a person possessed of rooted malice against the gods.

मू०रुध, *s.* (from मू०, *a god*, and रुध, *a lord*), Indra the sovereign of the gods.

मू०रुध, *s.* (from मू०, *a god*, and रुध, *a palace*), the palace or heaven of the gods.

मू०रुध, *s.* (from मू० *prep.* and रुध, *to begin*), a perfume, a sweet smelling substance, a fabulous cow which granted every wish.

मू०रुध, *a.* (from मू० *prep.* and रुध, *to enjoy*), easily enjoyable.

मू०रुध, *a.* (from मू० *prep.* and रुध, *to enjoy*), easily enjoyable, very pleasant.

मू०रुध, *s.* (from मू०, *a god*, and रुध, *a sage*), a divine sage.

मू०रुध, *s.* (from मू०, *a god*, and रुध, *a world*), the heaven or world of the gods.

मू०रुध, *a.* (from मू० *prep.* and रुध, *to taste*), sweet, well tasted.

मू०रुध, *s.* (from मू०, *to be radiant*), spiritous liquors.

मू०रुध, *a.* (from मू०, *spiritous liquor*, and रुध, *to do*), making spiritous liquor.

मू०रुध, *s.* (from मू०, *spiritous liquors*, and रुध, *a teacher*), Vrihusputi the preceptor of the gods.

मू०रुध, *a.* (from मू० *prep.* and रुध, *a king*), well governed.

मू०रुध, *a.* (from मू०, *spiritous liquor* and रुध, *producible*), producible by or arising from spiritous liquor.

मू०रुध, *ad.* (loc. case of मू०रुध), for spiritous liquors.

मू०रुध, *s.* (from मू० *prep.* and रुध, *a king*), a good king.

मू०रुध, *a.* (from मू०, *spiritous liquor*, and रुध, *equal*), equal to spiritous liquors.

मू०रुध, *s.* (from मू० *prep.* and रुध, *a night*), a fine or pleasant night, an auspicious night.

मू०रुध, *s.* (from मू०, *a god*, and रुध, *an enemy*), a titan or enemy of the gods.

मू०रुध, *s.* (from मू०, *a god*, and रुध, *the sovereign of the gods*), the sovereign of the gods.

मू०रुध, *a.* (from मू०, *spiritous liquors*, and रुध, *a cause*), caused by or arising from spiritous liquors; *ad.* from or because of spiritous liquors.

मू०रुध, *a.* (from मू०, *spiritous liquors*, and रुध, *a cause*), for spiritous liquors.

मू०रुध, *a.* (from मू०, *spiritous liquors*, and रुध, *to drink*), drinking spirits; *s.* a tipler, a sot.

मू०रुध, *s.* (from मू०, *spiritous liquors*, and रुध, *a drinker*), a drinker of spirits, a dram drinker, a tipler, a sot.

मू०रुध, *s.* (from मू०, *spiritous liquors*, and रुध, *a drinking*), the drinking of spiritous liquors.

मू०रुध, *a.* (from मू०, *spiritous liquors*, and रुध, *drinking*), drinking spirits; *s.* a dram drinker, a tipler.

मू०रुध, *a.* (from मू०, *spiritous liquors*, and रुध, *drinking*), drinking spirits or other intoxicating liquors.

मू०रुध, *a.* (from मू०, *spiritous liquors*, and रुध, *caused by*), caused by or arising from spiritous liquors; *ad.* from or because of spiritous liquors.

मू०रुध, *ad.* (from मू०, *spiritous liquors*, and रुध, *without*), without or beside spiritous liquors.

मू०रुध, *a.* (from मू०, *spiritous liquors*, and रुध, *excepted*), spiritous liquors excepted.

मू०रुध, *s.* (from मू०, *spiritous liquors*, and रुध, *an exception*), the exception of spiritous liquors.

मू०रुध, *ad.* (loc. case of मू०रुध), with the exception of spiritous liquors, without or beside spiritous liquors.

मू०रुध, *s.* (from मू०, *spiritous liquors*, and रुध, *a part*), yeast, barm.

मू०रुध, *a.* (from मू०, *spiritous liquors*, and रुध, *separate*), separate or distinct from spiritous liquors; *ad.* beside spiritous liquors.

मू०रुध, *s.* (from मू०, *spiritous liquors*, and रुध, *foam*), yeast, barm.

मू०रुध, *s.* (from मू०, *a god* and रुध, *a residence*), the heaven or residence of the gods.

मू०रुध, *a.* (from मू०, *spiritous liquors*, and रुध, *like*), like spiritous liquors.

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सुहास, *a.* (from सुहा, *spirituous liquors*, and स, *equal*), like spirituous liquors.
 सुहास, *s.* (from सु. *prep.* and हा, *a road*), a good road.
 सुहासक, *a.* (from सुहा, *spirituous liquors*, and क, *a cause*), caused by or arising from spirituous liquors.
 सुहास, *a.* (from सु. *prep.* and हा, *a form*), handsome, well shaped.
 सुहास, *s.* (from सुहा, *a god*, and सुहा, *God*), Indra the sovereign of the gods.
 सुहा, *s.* (from सुहा, *collyrium*), collyrium, antimony. The substance usually sold in the Bazars under that name is an ore of lead (Galena).
 सुहा, *s.* (from सु. *prep.* and हा, *a distinguishing mark*), a good distinguishing mark or character; *a.* clearly or strongly distinguished by its characters.
 सुहा, *a.* (from सु. *prep.* and हा, *to obtain*), easily obtainable or procurable, easily acquirable or attainable.
 सुहा, *a.* (from सु. *prep.* and हा, *to obtain*), easily obtainable or procurable, easily acquirable or attainable.
 सुहा, *a.* (from सु. *prep.* and हा, *hanging in collops*), good, well tasted, fat, hanging in large collops like the flesh of a well fattened animal.
 सुहा, *s.* (from सु. *prep.* and हा, *a gain*), good gain, a good acquisition, a good attainment.
 सुहा, *a.* (from सुहा, *a road*), a road, a way, a manner, a mode, intercourse, usage, treatment.
 सुहा, *s.* (from *sloop*), a sloop.
 सुहास, *a.* (from सु. *prep.* and हास, *writing*), writing a fine hand; *s.* a good writer.
 सुहास, *s.* (from सु. *prep.* and हास, *a person*), a good person, a good world.
 सुहास, *a.* (from सु. *prep.* and हास, *an eye*), having fine eyes.
 सुहास, *s.* (from सुहास, *a king*), the office of a king or governor, government.
 सुहास, *s.* (from सुहास, *to be powerful*, सुहास, *a king*), a king, a Sultan.
 सुहास, *s.* (from सुहास, *a Sultan*), the office or dignity of a Sultan.
 सुहास, *a.* (from सु. *prep.* and हास, *governed*) well governed, well disciplined.
 सुहास, *a.* (from सु. *prep.* and हास, *disciplinable*), easily disciplinable, easily governable.
 सुहास, *a.* (from सु. *prep.* and हास, *cool*), very cool, well cooled.
 सुहास, *s.* (from सु. *prep.* and हास, *a disposition*), a good or kind disposition, good nature; *a.* good-natured.

सुहास, *s.* (from सुहास, *good-natured*), goodness of nature or disposition.
 सुहासक, *a.* (from सुहास, *good nature*, and क, *means*), effected by means of goodness of nature or disposition; *ad.* by means of goodness of nature or disposition.
 सुहासक, *a.* (from सुहास, *good nature*, and क, *producible*), producible by or arising from goodness of nature or disposition.
 सुहासक, *ad.* (loc. case of सुहासक), for goodness of nature or disposition.
 सुहासक, *ad.* (from सुहास, *good nature*, and क, *a door*), by or through goodness of nature or disposition.
 सुहासक, *a.* (from सुहास, *good nature*, and क, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.
 सुहासक, *ad.* (from सुहास, *good nature*, and क, *a cause*), for goodness of nature or disposition.
 सुहासक, *a.* (from सुहास, *good nature*, and क, *before*), preceded by or arising from goodness of nature or disposition; *ad.* by or through goodness of nature or disposition.
 सुहासक, *s.* (from सुहास, *good nature*, and क, *a display*), a display of goodness of nature or disposition.
 सुहासक, *a.* (from सुहास, *good nature*, and क, *displaying*), displaying goodness of nature or disposition.
 सुहासक, *a.* (from सुहास, *good nature*, and क, *caused by*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.
 सुहासक, *a.* (from सुहास, *good nature*, and क, *increasing*), increasing goodness of nature or disposition.
 सुहासक, *s.* (from सुहास, *good nature*, and क, *increasing*), the increasing of goodness of nature or disposition.
 सुहासक, *ad.* (from सुहास, *good nature*, and क, *without*), without or beside goodness of nature or disposition.
 सुहासक, *a.* (from सुहास, *good nature*, and क, *excepted*), goodness of nature or disposition excepted.
 सुहासक, *s.* (from सुहास, *good nature*, and क, *an exception*), the exception of goodness of nature or disposition.
 सुहासक, *ad.* (loc. case of सुहासक), without or beside goodness of nature or disposition.
 सुहासक, *s.* (from सुहास, *good nature*, and क, *a disposition*),

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an *obstacle*), an obstacle to goodness of nature or disposition.

सुशीलताबाधक, *a.* (from सुशीलता, *good nature*, and बाधक, *obstructing*), operating as an obstacle to goodness of nature or disposition.

सुशीलताभिन्न, *a.* (from सुशीलता, *good nature*, and भिन्न, *separate*), separate or distinct from goodness of nature or disposition; *ad.* beside goodness of nature or disposition.

सुशीलताहेतु, *a.* (from सुशीलता, *good nature*, and हेतु, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.

सुशीलव, *s.* (from सुशील, *good-natured*), goodness of nature or disposition.

सुशील, *s.* (from सु, *prep.* and लोचन, *a looking well*), a looking comely or well; *a.* comely, beautiful.

सुश्रुत, *a.* (from सु, *prep.* and श्रु, *to hear*, easy to be heard, very audible, agreeable to the hearing.

सुश्रुतता, *s.* (from सुश्रुत, *audible*), audibleness, the circumstance of being agreeable to the hearing.

सुश्रुतिका, *s.* (from सुश्रुत, *a sort of pot herb*, and नीक, *a pot herb*), the name of a small plant often used as a pot herb, (*Marsilia quadrifolia*.)

सुवि, *s.* (from सुवि, *a pipe*), a tube or pipe, a hole or cavity, an excavation a wind instrument.

सुवि, *a.* (from सु, *prep.* and वि, *to effect*), well effected or accomplished, well or completely proved, or established.

सुवि, *s.* (from सुवि, *a tube*), a tube, a hole, a cavity, a wind instrument.

सुषुप्त, *a.* (from सु, *prep.* and सुप्त, *to sleep*), fast asleep.

सुषुप्त, *s.* (from सु, *prep.* and सुप्त, *to sleep*), sound sleep, a dead sleep.

सुषुप्तिक, *a.* (from सुषुप्त, *sound sleep*, and क, *to do*), sleeping soundly.

सुषुप्तिकर, *a.* (from सुषुप्त, *sound sleep*, and कर, *means*), accomplished by means of profound sleep; *ad.* by means of a deep sleep.

सुषुप्तजनक, *a.* (from सुषुप्त, *sound sleep*, and जनक, *producing*), somniferous, sopiferous, producing sound sleep.

सुषुप्तजन्य, *a.* (from सुषुप्त, *sound sleep*, and जन्य, *producible*), producible by or arising from profound sleep.

सुषुप्तजन्य, *ad.* (*loc. case of सुषुप्तजन्य*), for deep or profound sleep.

सुषुप्तवशी, *s.* (from सुषुप्त, *sound sleep*, and वशी, *a state*), a state of profound sleep.

सुषुप्तद्वारा, *ad.* (from सुषुप्त, *sound sleep*, and द्वार, *a door*), by or through profound sleep.

सुषुप्तिनिमित्त, *a.* (from सुषुप्ति, *sound sleep*, and निमित्त, *a cause*), caused by or arising from profound sleep; *ad.* from or because of deep sleep.

सुषुप्तिनिमित्ते, *ad.* (from सुषुप्ति, *sound sleep*, and निमित्त, *a cause*), for deep sleep.

सुषुप्तिपूर्व, *a.* (from सुषुप्ति, *sound sleep*, and पूर्व, *before*), preceded by or arising from sound sleep; *ad.* by or through sound sleep.

सुषुप्तिपूरक, *a.* (from सुषुप्ति, *sound sleep*, and पूरक, *caused by*), caused by or arising from deep sleep; *ad.* from or because of sound sleep.

सुषुप्तिविना, *ad.* (from सुषुप्ति, *sound sleep*, and विना, *without*), without or beside sound sleep.

सुषुप्तिव्यतिरिक्त, *a.* (from सुषुप्ति, *sound sleep*, and व्यतिरिक्त, *excepted*), sound or deep sleep excepted.

सुषुप्तिव्यतिरेक, *s.* (from सुषुप्ति, *sound sleep*, and व्यतिरेक, *an exception*), the exception of deep or profound sleep.

सुषुप्तिव्यतिरेके, *ad.* (*loc. case of सुषुप्तिव्यतिरेक*), with the exception of deep or profound sleep, without or beside deep or profound sleep.

सुषुप्तिबाधक, *a.* (from सुषुप्ति, *profound sleep*, and बाधक, *an obstacle*), an obstacle to deep or sound sleep.

सुषुप्तिबाधक, *a.* (from सुषुप्ति, *sound sleep*, and बाधक, *obstructing*), operating as an obstacle to deep or profound sleep.

सुषुप्तिभिन्न, *a.* (from सुषुप्ति, *sound sleep*, and भिन्न, *separate*), separate or distinct from sound sleep; *ad.* beside sound sleep.

सुषुप्तिहेतु, *a.* (from सुषुप्ति, *sound sleep*, and हेतु, *a cause*), caused by or arising from sound sleep; *ad.* from or because of sound sleep.

सुषुप्तिवशी, *s.* (from सुषुप्ति, *sound sleep*, and अवशी, *a state*), a state of profound sleep.

सुक्ष्म, *ad.* (from सु, *prep.* and क्ष्म, *to stand*), well, excellent, plentifully, abundantly.

सुसज्ज, *a.* (from सु, *prep.* and सज्ज, *compactly done*), well seasoned, well wrought or done.

सुसज्ज, *a.* (from सु, *prep.* and सज्ज, *armour*), well armed or harnessed.

सुसन्तान, *s.* (from सु, *prep.* and सन्तान, *a descendant*), a good or respectable son or descendant.

सुसमय, *s.* (from सु, *prep.* and समय, *time*), an auspicious time.

सुसम, *s.* (from सु, *prep.* and सम, *wealth*), great wealth, great prosperity; *a.* very wealthy or prosperous.

सुसम्पन्न, *a.* (from सु, *prep.* and सम्पन्न, *completed*), well completed, well accomplished.

सुनय, *a.* (from सु, *prep.* and नय, *to bear*), easy to be borne, tolerable.

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- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *a. accomplishable*), easily accomplishable.
- सूक्ष्म, *s.* (from सू, *prep.* and क्षम, *quintessence*), property sufficient to do a work or pay a debt, ability to pay a debt or accomplish an undertaking.
- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *served*), well served.
- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *requiring to be served*), easy to be served.
- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *indolent*), indolent, relaxed, lazy, slow, dilatory, negligent.
- सूक्ष्म, *s.* (from सू, *prep.* and क्षम, *indolent*), indolence, negligence, laziness.
- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *to stand*), well situated, placed in comfortable circumstances, healthy, easy.
- सूक्ष्मकार, *a.* (from सूक्ष्म, *well situated*, and कार, *doing*), giving health or easy circumstances.
- सूक्ष्मगरी, *a.* (from सूक्ष्म, *well situated*, and गरी, *doing*), giving health or easy circumstances.
- सूक्ष्म, *s.* (from सूक्ष्म, *healthy*), health, ease of circumstances or situation, comfort.
- सूक्ष्मजनक, *a.* (from सूक्ष्म, *health*, and जनक, *producing*), producing health or ease of situation, producing comfortable circumstances.
- सूक्ष्मजन्य, *a.* (from सूक्ष्म, *health*, and जन्य, *producible*), producible by or arising from health or easy circumstances.
- सूक्ष्मजन्य, *ad.* (*loc. case of सूक्ष्मजन्य*), for health, for easy or comfortable circumstances.
- सूक्ष्मनिमित्तक, *a.* (from सूक्ष्म, *health*, and निमित्तक, *a cause*), caused by or arising from health or easy circumstances; *ad.* from or because of health or easy circumstances.
- सूक्ष्मनिमित्त, *ad.* (from सूक्ष्म, *health*, and निमित्त, *a cause*), for health, for easy or comfortable circumstances.
- सूक्ष्मपूर्व, *a.* (from सूक्ष्म, *health*, and पूर्व, *before*), preceded by or arising from health or comfortable circumstances; *ad.* by or through health or easy circumstances.
- सूक्ष्मप्रतिबन्धक, *a.* (from सूक्ष्म, *health*, and प्रतिबन्धक, *obstructing*), operating as an obstacle to health or easy circumstances.
- सूक्ष्मप्रसूत, *a.* (from सूक्ष्म, *health*, and प्रसूत, *caused by*), caused by or arising from health or easy circumstances; *ad.* from or because of health or comfortable circumstances.
- सूक्ष्मविना, *ad.* (from सूक्ष्म, *health*, and विना, *without*), without or beside health or easy circumstances.
- सूक्ष्मवातिरिक्त, *a.* (from सूक्ष्म, *health*, and वातिरिक्त, *excepted*), health or easy circumstances excepted.

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- सूक्ष्मवातिरिक्त, *s.* (from सूक्ष्म, *health*, and वातिरिक्त, *an exception*), the exception of health or easy circumstances.
- सूक्ष्मवातिरिक्त, *ad.* (*loc. case of सूक्ष्मवातिरिक्त*), with the exception of health or easy circumstances, without or beside health or easy circumstances.
- सूक्ष्मवातिरिक्त, *s.* (from सूक्ष्म, *health*, and वातिरिक्त, *an obstacle*), an obstacle to health or easy circumstances.
- सूक्ष्मवातिरिक्त, *a.* (from सूक्ष्म, *health*, and वातिरिक्त, *obstructing*), operating as an obstacle to health or easy circumstances.
- सूक्ष्मविभक्त, *a.* (from सूक्ष्म, *health*, and विभक्त, *separate*), separate or distinct from health or easy circumstances; *ad.* beside health or easy circumstances.
- सूक्ष्मवात्तक, *a.* (from सूक्ष्म, *health*, and वात्तक, *a cause*), caused by or arising from health or easy circumstances; *ad.* from or because of health or easy circumstances.
- सूक्ष्म, *s.* (from सूक्ष्म, *healthy*), health, ease of circumstances, comfort.
- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *firm*), very firm or stable.
- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *distinct*), clear, distinct, very plain, intelligible, articulate.
- सूक्ष्मवत्, *ad.* (from सूक्ष्म, *clear*, and वत्, *a form*), clearly, distinctly, plainly, intelligibly, articulately.
- सूक्ष्म, *s.* (from सू, *prep.* and क्षम, *a dream*), a good or auspicious dream.
- सूक्ष्म, *s.* (from सू, *prep.* and क्षम, *a sound*), an agreeable sound; *a.* fine-toned, sounding agreeably.
- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *taste*), well-tasted; *a.* a good taste or relish.
- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *to hold*), fast held, satiated, satisfied, fit, right, kind, friendly.
- सूक्ष्म, *s.* (from सू, *prep.* and क्षम, *the heart*), a friend, an associate.
- सूक्ष्म, *a.* (from सू, *prep.* and क्षम, *the heart*), good-hearted, friendly, kind.
- सूक्ष्म, *s.* (from सूक्ष्म, *a friend*, and क्षम, *separation*), the separation of friends, the sowing of dissension among friends.
- सूक्ष्मकार, *a.* (from सूक्ष्म, *the separation of friends*, and कार, *doing*), effecting the separation of friends, sowing dissension among friends.
- सूक्ष्मकारि, *a.* (from सूक्ष्म, *the separation of friends*, and कारि, *doing*), effecting the separation of friends, sowing dissension among friends.
- सूक्ष्मजन्य, *a.* (from सूक्ष्म, *the separation of friends*, and जन्य, *producible*), producible by or arising from the separation of friends, producible by or arising from sowing dissension among friends.

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सूक्ष्म.

सूक्ष्मप्रत्यय, *ad.* (*loc. case of सूक्ष्मप्रत्यय*), for the separation of friends, for sowing dissension among friends.

सूक्ष्मप्रतिनिमित्त, *a.* (from सूक्ष्म, *the separation of friends*, and निमित्त, *a cause*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends; *ad.* from or because of the separation of friends, from or because of sowing dissension among friends.

सूक्ष्मप्रतिनिमित्त, *ad.* (from सूक्ष्म, *the separation of friends*, and निमित्त, *a cause*), for the separation of friends, for sowing dissension among friends.

सूक्ष्मप्रत्यय, *a.* (from सूक्ष्म, *the separation of friends*, and प्रत्यय, *caused by*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends; *ad.* from or because of the separation of friends, from or because of sowing dissension among friends.

सूक्ष्मप्रतिनिमित्त, *ad.* (from सूक्ष्म, *the separation of friends*, and निमित्त, *without*), without or beside the separation of friends, without or beside the sowing of dissension among friends.

सूक्ष्मप्रतिनिमित्त, *a.* (from सूक्ष्म, *the separation of friends*, and प्रतिनिमित्त, *excepted*), the separation of friends excepted, the sowing of dissension between friends excepted.

सूक्ष्मप्रतिनिमित्त, *s.* (from सूक्ष्म, *the separation of friends*, and प्रतिनिमित्त, *an exception*), the exception of the separation of friends, the exception of sowing dissension among friends.

सूक्ष्मप्रतिनिमित्त, *ad.* (*loc. case of सूक्ष्मप्रतिनिमित्त*), with the exception of the separation of friends, with the exception of sowing dissension among friends, without or beside the sowing of discord among friends, without or beside the sowing of dissension among friends.

सूक्ष्मप्रतिनिमित्त, *a.* (from सूक्ष्म, *the separation of friends*, and निमित्त, *separate*), separate or distinct from the separation of friends, separate or distinct from sowing dissension among friends; *ad.* beside the separation of friends, beside the sowing of dissension among friends.

सूक्ष्मप्रतिनिमित्त, *a.* (from सूक्ष्म, *the separation of friends*, and प्रत्यय, *a cause*), caused by or arising from the separation of friends, caused by or arising from the sowing of dissension among friends; *ad.* from or because of the separation of friends, from or because of the sowing of dissension among friends.

सूक्ष्म, *s.* (from सूक्ष्म, *a needle*), a needle.

सूक्ष्म, *a.* (from सूक्ष्म, *to inform*), minute, attenuated, fine, thin, subtle, atomic, delicate, precise, exact, neat, accurate,

correct, ingenious; *s.* in rhetoric a delicate mode of expression.

सूक्ष्मकरण, *s.* (from सूक्ष्म, *fine*, and करण, *a making*), the making of a thing fine or attenuated, rarefaction.

सूक्ष्मकर, *s.* (from सूक्ष्म, *fine*, and कर, *a saw*), serrulated. The term is used in botany to express such leaves as are finely notched at the edge like the teeth of a small saw, (*folium serrulatum*.)

सूक्ष्मता, *s.* (from सूक्ष्म, *fine*), fineness, minuteness, an attenuated state, thinness, delicateness, ingenuity.

सूक्ष्मताकरण, *a.* (from सूक्ष्मता, *fineness*, and करण, *means*), effected by means of fineness or minuteness; *ad.* by means of fineness or minuteness.

सूक्ष्मताजनक, *a.* (from सूक्ष्मता, *fineness*, and जनक, *producing*), producing or causing fineness or minuteness.

सूक्ष्मताजन्य, *a.* (from सूक्ष्मता, *fineness*, and जन्य, *producible*), producible by or arising from fineness or minuteness.

सूक्ष्मताजन्य, *ad.* (*loc. case of सूक्ष्मताजन्य*), for fineness or minuteness, for a state of attenuation.

सूक्ष्मताद्वारा, *ad.* (from सूक्ष्मता, *fineness*, and द्वारा, *a door*), by or through fineness or minuteness.

सूक्ष्मतानिमित्त, *a.* (from सूक्ष्मता, *fineness*, and निमित्त, *a cause*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

सूक्ष्मतानिमित्त, *ad.* (from सूक्ष्मता, *fineness*, and निमित्त, *a cause*), for fineness or minuteness, for an attenuated state.

सूक्ष्मताप्रत्यय, *a.* (from सूक्ष्मता, *fineness*, and प्रत्यय, *caused by*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

सूक्ष्मताविना, *ad.* (from सूक्ष्मता, *fineness*, and विना, *without*), without fineness or minuteness.

सूक्ष्मतावतिरिक्त, *a.* (from सूक्ष्मता, *fineness*, and वतिरिक्त, *excepted*), fineness or minuteness excepted.

सूक्ष्मतावतिरिक्त, *s.* (from सूक्ष्मता, *fineness*, and वतिरिक्त, *an exception*), the exception of fineness or minuteness.

सूक्ष्मतावतिरिक्त, *ad.* (*loc. case of सूक्ष्मतावतिरिक्त*), with the exception of fineness or minuteness, without or beside fineness or minuteness.

सूक्ष्मताविना, *a.* (from सूक्ष्मता, *fineness*, and विना, *separate*), separate or distinct from fineness or minuteness; *ad.* beside fineness or minuteness.

सूक्ष्मताप्रत्यय, *a.* (from सूक्ष्मता, *fineness*, and प्रत्यय, *a cause*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

सूक्ष्म, *s.* (from सूक्ष्म, *fine*), fineness, minuteness, thinness, delicateness, ingenuity.

सूक्ष्मरीस, *s.* (from सूक्ष्म, *fine*, and रीस, *rice*), fine rice, or rice

ਜੁਹ.

with a small grain, small seeds such as those of mustard.

ਜੁਸ਼ਥੀ, *s.* (from ਜੁਸ਼, *fine*, and ਥੀ, *intellect*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, sharp, witty, shrewd.

ਜੁਸ਼ਥੂਥਿ, *s.* (from ਜੁਸ਼, *fine*, and ਥੂਥਿ, *understanding*), a sharp understanding, penetration; *a.* ingenious, witty, having a penetrating intellect, keen, sharp, shrewd.

ਜੁਸ਼ਥੀਥਿ, *s.* (from ਜੁਸ਼, *fine*, and ਥੀਥਿ, *knowledge*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, witty, sharp, shrewd.

ਜੁਸ਼ਥਿਥਿ, *s.* (from ਜੁਸ਼, *fine*, and ਥਿਥਿ, *the mind*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, sharp, witty, shrewd.

ਜੁਸ਼ਥੀਥੀ, *s.* (from ਜੁਸ਼, *fine*, and ਥੀਥੀ, *the body*), in Hindoo philosophy a fine or subtle body which is the archetype of the visible or gross body.

ਜੁਸ਼ਥੀਥੁਤ, *a.* (from ਜੁਸ਼, *fine*, and ਥੁਤ, *become*), become fine or minute, become delicate or ingenious, attenuated.

ਜੁਸ਼ਥੀਥੁਤਥੀ, *s.* (from ਜੁਸ਼ਥੀਥੁਤ, *become fine*, and ਥੀ, *a being*), a being become fine or subtle, rarefaction, a being attenuated.

ਜੁਥ, *a.* (from ਜੁਥ, *to inform*), informing, indicating, making known; *s.* an informer.

ਜੁਥਨੀ, *s.* (from ਜੁਥ, *to inform*), information, an indication.

ਜੁਥਨੀਕਰ, *a.* (from ਜੁਥਨੀ, *i* formation, and ਕਰ, *to do*), making known, giving information, indicating.

ਜੁਥਨੀਕਰਕ, *a.* (from ਜੁਥਨੀ, *information*, and ਕਰਕ, *means*) effected by means of information; *ad.* by means of information.

ਜੁਥਨੀਕਰੀ, *s.* (from ਜੁਥਨੀ, *information*, and ਕਰੀ, *a doer*), a person who makes known, an informer.

ਜੁਥਨੀਕਰਕ, *a.* (from ਜੁਥਨੀ, *information*, and ਕਰਕ, *doing*), making, known, indicating, giving information; *s.* an informer.

ਜੁਥਨੀਕਰੀ, *a.* (from ਜੁਥਨੀ, *information*, and ਕਰੀ, *doing*), making known, indicating, giving information.

ਜੁਥਨੀਜਨਕ, *a.* (from ਜੁਥਨੀ, *information*, and ਜਨਕ, *producing*), producing information.

ਜੁਥਨੀਜਨਿਤ, *a.* (from ਜੁਥਨੀ, *information*, and ਜਨਿਤ, *produced*), produced by or arising from information or indication.

ਜੁਥਨੀਜਨੀ, *a.* (from ਜੁਥਨੀ, *information*, and ਜਨੀ, *producible*), producible by or arising from information or indication.

ਜੁਥਨੀਜਨੀ, *ad.* (*loc. case of ਜੁਥਨੀਜਨੀ*), for information, for an indication.

ਜੁਥਨੀਜਤ, *a.* (from ਜੁਥਨੀ, *information*, and ਜਤ, *produced*), produced by or arising from information or indication.

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ਜੁਥਨੀਬੀਥੀ, *ad.* (from ਜੁਥਨੀ, *information*, and ਬੀਥੀ, *a door*), by or through information or indication.

ਜੁਥਨੀਬਥ, *a.* (from ਜੁਥਨੀ, *information*, and ਬਥ, *unfit*), unfit or unworthy to receive information.

ਜੁਥਨੀਨਿਥਿਤ, *a.* (from ਜੁਥਨੀ, *information*, and ਨਿਥਿਤ, *a cause*), caused by or arising from information or indication; *ad.* from or because of information or indication.

ਜੁਥਨੀਨਿਥਿਤ, *ad.* (from ਜੁਥਨੀ, *information*, and ਨਿਥਿਤ, *a cause*), for information, for indication.

ਜੁਥਨੀਪੂਰਕ, *a.* (from ਜੁਥਨੀ, *information*, and ਪੂਰਕ, *before*), preceded by or arising from information or indication; *ad.* by or through information or indication.

ਜੁਥਨੀਪ੍ਰਤਿਬੰਧਕ, *a.* (from ਜੁਥਨੀ, *information*, and ਪ੍ਰਤਿਬੰਧਕ, *obstructing*), operating as an obstacle to information or indication.

ਜੁਥਨੀਪ੍ਰਯੁਕਤ, *a.* (from ਜੁਥਨੀ, *information*, and ਪ੍ਰਯੁਕਤ, *caused by*), caused by or arising from information or indication; *ad.* from or because of information or indication.

ਜੁਥਨੀਬਿਨੀ, *ad.* (from ਜੁਥਨੀ, *information*, and ਬਿਨੀ, *without*), without or beside information or indication.

ਜੁਥਨੀਬਾਤਿਰਿਕਤ, *a.* (from ਜੁਥਨੀ, *information*, and ਬਾਤਿਰਿਕਤ, *excepted*), information excepted, indication excepted.

ਜੁਥਨੀਬਾਤਿਰਿਕ, *s.* (from ਜੁਥਨੀ, *information*, and ਬਾਤਿਰਿਕ, *an exception*), the exception of information or indication.

ਜੁਥਨੀਬਾਤਿਰਿਕ, *ad.* (*loc. case of ਜੁਥਨੀਬਾਤਿਰਿਕ*), with the exception of information or indication, without or beside information or indication.

ਜੁਥਨੀਬਾਥਾਤ, *s.* (from ਜੁਥਨੀ, *information*, and ਬਾਥਾਤ, *an obstacle*), an obstacle to information or indication.

ਜੁਥਨੀਬਾਥਾਤਕ, *a.* (from ਜੁਥਨੀ, *information*, and ਬਾਥਾਤਕ, *obstructing*), operating as an obstacle to information or indication.

ਜੁਥਨੀਥਿਥ, *a.* (from ਜੁਥਨੀ, *information*, and ਥਿਥ, *separate*), separate or distinct from information or indication; *ad.* beside information or indication.

ਜੁਥਨੀਥੀਥੀ, *a.* (from ਜੁਥਨੀ, *information*, and ਥੀਥੀ, *capable*, or ਥੀਥੀ, *incapable*), capable or worthy of receiving information, incapable of or unworthy to receive information.

ਜੁਥਨੀਥੀ, *a.* (from ਜੁਥਨੀ, *information*, and ਥੀ, *worthy*), fit or worthy to receive information.

ਜੁਥਨੀਥੀਕ, *a.* (from ਜੁਥਨੀ, *information*, and ਥੀਕ, *a cause*), caused by or arising from information or indication; *ad.* from or because of information or indication.

ਜੁਥਨੀਥੀ, *a.* (from ਜੁਥ, *to inform*), informable, indicable.

ਜੁਥਿ, *s.* (from ਜੁਥ, *to inform*), a needle, a triangle produced by the flanks of a trapezium drawn out till they meet, a pyramid, a cone.

जु.

जुष्टिशी, *s.* (from जुष्टि, *a needle*, and शी, *a hole*), an excavation of a pyramidal or conical form.

जुष्टि, *a.* (from जु, *to inform*), informed, indicated.

जुष्टिमुख, *a.* (from जुष्टि, *a needle*, and मुख, *the face*), a particular kind of arrow.

जुष्टिमुखी, *a.* (from जुष्टि, *a needle*, and मुख, *the face*), the name of a plant which produces a handsome flower, (*Sansiviera zeylanica*.)

जुष्ट, *a.* (from जु, *to inform*), informable, indicable.

जुष्टः, *s.* (from जुष्टि, *a needle*, and अङ्ग, *a point*), the point of a needle; *a.* acuminate. In botany those leaves which are pointed with a thorn or which end in a very sharp point are thus called, (*folia acuminata*.)

जुष्टाङ्गिका, *a.* (from जुष्टः, *the point of a needle*, and आङ्ग, *a form*), conical, ending in a point, mucicated.

जुष्टाङ्गिकाप्रवर्धन, *s.* (from जुष्टाङ्गिका, *conical*, and प्रवर्धन, *a process*), in anatomy the name of the coronoid process.

जुष्टाङ्गिक, *a.* (from जुष्टः, *the point of a needle*, and आङ्ग, *a form*), conical, ending in a point, mucicated.

जुष्टान, *a.* (from जु, *to inform*), receiving information.

जुष्टाकार, *a.* (from जुष्टि, *a needle*, and आकार, *a form*), acicular, acerose.

जुष्टाकृति, *a.* (from जुष्टि, *a needle*, and आकृति, *a form*), acicular, acerose.

जुष्टि, *s.* (from जुष्टि, *a making known*), the index or table of contents to a book.

जुष्टिपत्र, *s.* (from जुष्टि, *a table of contents*, and पत्र, *a leaf of a book*), the index or table of contents to a book.

जु, *s.* (from जु, *to bring forth*), a charioteer; also (from जु, *thread*), thread. This word when connected with काट, *to cut*, means to spin thread.

जु, *a.* (from जु, *to bring forth*), birth.

जुकाटी, *s.* (from जु, *thread*, and काटी, *a cutting*), the spinning of thread.

जुकाशी, *a.* (from जु, *birth*, and अशु, *impurity*), the impurity which attends the birth of a child.

जुडिका, *a. fem.* (from जु, *to bring forth*), delivered; *s.* a lying in woman.

जुडिकागृह, *s.* (from जुडिका, *a lying in woman*, and गृह, *a house*), the room in which a lying in woman stays.

जु, *s.* (from जु, *to compose*), thread, a clue, an axiom.

जुकरथक, *a.* (from जु, *thread*, and करथ, *means*), effected by means of a thread or an axiom; *ad.* by means of a thread or an axiom.

जुकरथी, *s.* (from जु, *an axiom*, and करथ, *a doer*), the author of axioms or fundamental rules.

जुकरथक, *a.* (from जु, *an axiom*, and करथ, *doing*), making

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axioms or fundamental rules; *s.* the author of axioms or fundamental rules.

जुकरथी, *a.* (from जु, *an axiom*, and करथ, *doing*), making axioms or fundamental rules.

जुकरथक, *a.* (from जु, *thread*, and करथ, *producing*), producing thread.

जुकरथ, *a.* (from जु, *thread*, and करथ, *producible*), producible by or arising from thread or from an axiom.

जुकरथ, *ad.* (*loc. case of जुकरथ*), for thread, for an axiom.

जुकरथ, *a.* (from जु, *thread*, and करथ, *produced*), produced by or arising from thread or from an axiom.

जुकरथी, *ad.* (from जु, *thread*, and करथ, *a door*), by or through thread, by or through an axiom.

जुकरथ, *s.* (from जु, *a thread*, and करथ, *to hold*), a carpenter.

जुकरथिक, *a.* (from जु, *thread*, and करथ, *a cause*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

जुकरथिक, *ad.* (from जु, *thread*, and करथ, *a cause*), for thread, for an axiom.

जुकरथिक, *a.* (from जु, *an axiom*, and करथ, *opposing*), operating as an obstacle to an axiom or fundamental rule.

जुकरथिक, *a.* (from जु, *thread*, and करथ, *caused by*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

जुकरथी, *ad.* (from जु, *thread*, and करथ, *without*), without or beside thread or an axiom.

जुकरथी, *s.* (from जु, *thread*, and करथ, *a surrounding*), the surrounding of a thing with a thread or line.

जुकरथिक, *a.* (from जु, *thread*, and करथ, *excepted*), thread excepted, an axiom excepted.

जुकरथिक, *s.* (from जु, *thread*, and करथ, *an exception*), the exception of thread or of an axiom.

जुकरथिक, *ad.* (*loc. case of जुकरथिक*), with the exception of thread or of an axiom, without or beside thread or an axiom.

जुकरथी, *s.* (from जु, *an axiom*, and करथ, *amplification*), the amplification of an axiom.

जुकरथी, *s.* (from जु, *an axiom*, and करथ, *one who amplifies*), a person who amplifies axioms or fundamental rules.

जुकरथी, *s.* (from जु, *an axiom*, and करथ, *an obstruction*), an obstruction to an axiom, reason why a sentence cannot be an axiom.

जुकरथी, *a.* (from जु, *an axiom*, and करथ, *obstructing*), operating as a reason why a particular sentence cannot be an axiom.

जुकरथी, *a.* (from जु, *thread*, and करथ, *separate*), separate or

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distinct from thread or an axiom; *ad.* beside thread, beside an axiom.

सूत्रहेतुः, *a.* (from सूत्र, *thread*, and हेतु, *a cause*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

सूत्रित, *a.* (from सूत्र, *to compose*), composed or delivered in axioms.

सूत्रोत्पादक, *a.* (from सूत्र, *thread*, and उत्पादक, *producing*), producing thread.

सूनु, *s.* (from सू, *to bring forth*), a son.

सूप, *s.* (from सू, *to bear*), soup, broth, pease soup.

सूपकार, *s.* (from सूप, *soup*, and कृ, *to make*), a cook.

सूपकारक, *a.* (from सूप, *soup*, and कारक, *making*), cooking; *s.* a cook.

सूप, *s.* (from सू, *to measure*), a wicker fan for cleansing corn.

सूपनख, *s.* (from सूप, *a fan*, and नख, *a nail*), having nails resembling wickerfans. The name of a celebrated giantess.

सूर्य, *s.* (from सू, *to move*), the sun.

सूर्यकांत, *a.* (from सूर्य, *the sun*, and कांत, *splendor*), having the splendor of the sun; *s.* a particular gem, probably a variety of quartz or chrystal.

सूर्यकांतयवि, *s.* (from सूर्यकांत, *having the splendor of the sun*, and यवि, *a gem*), a gem said to have the splendor of the sun, probably a variety of quartz or chrystal.

सूर्योदया, *s.* (from सूर्य, *the sun*, and उदया, *a daughter*), the river Yumoon which descends from the Himalaya mountains and joins the Ganges at Prayaga or Allahabad.

सूर्ययवि, *s.* (from सूर्य, *the sun*, and यवि, *a gem*), the name of a beautiful flowering plant, (Hibiscus phoeniceus.)

सूर्यमण्डल, *s.* (from सूर्य, *the sun*, and मण्डल, *an orb*), the orb of the sun.

सूर्यमुखी, *s.* (from सूर्य, *the sun*, and मुख, *a face*), the common annual sun flower, (Helianthus annuus.)

सूर्यमूनमेल, *s.* (from सूर्य, *the sun*, ईश्वर, *the moon*, and मेल, *a coming together*), the approach of the sun and moon to each other at the new moon.

सूड, *s.* (from सू, *to relinquish*), the corners of the mouth.

सूडनी, *s.* (from सूड, *the corners of the mouth*), the corners of the mouth.

सूडवादनयक, *a.* (from सूडनी, *the corners of the mouth*, and वदनयक, *depressing*), in anatomy the name of a muscle which depresses the corners of the mouth (depressor anguli oris.)

सूडवादनयक, *a.* from सूड, *the corners of the mouth*, and वदनयक, *elevating*, the name of a muscle which elevates the corners of the mouth (levator anguli oris.)

सृष्टि.

सूडवादनयक, *a.* (from सूड, *the corners of the mouth* and वदनयक, *elevating*), in anatomy the name of a muscle which elevates the corners of the mouth (levator anguli oris.)

सृष्ट, *v.* *a.* (from सृ, *to create*), to create, to form, to make.

सृजन, *s.* (from सृ, *to create*), a creating, a forming or making.

सृति, *s.* (from सृ, *to move*), the hook or goad used to quicken the pace of an elephant.

सृति, *s.* (from सृ, *to move*), slaver, spittle.

सृष्ट, *a.* (from सृ, *to create*), created, formed, made.

सृष्टि, *s.* (from सृ, *to create*), creation, formation, fabrication.

सृष्टिकर्तृ, *a.* (from सृष्टि, *creation*, and कृ, *to do*), creating, forming; *s.* a creator, a former.

सृष्टिकर्तृवत्, *a.* (from सृष्टि, *creation*, and कर्तृ, *means*), effected by means of creation or formation; *ad.* by means of creation or formation.

सृष्टिकर्ता, *s.* (from सृष्टि, *creation*, and कर्तृ, *a doer*), the creator, one who forms or fabricates, a maker.

सृष्टिकर्तृत्व, *s.* (from सृष्टिकर्तृ, *the creator*), creatorship, maker-ship.

सृष्टिकारक, *a.* (from सृष्टि, *creation*, and कारक, *doing*), effecting the creation, making, fabricating; *s.* the creator, a maker, a fabricator.

सृष्टिकारी, *a.* (from सृष्टि, *creation*, and कारिन्, *doing*), effecting the creation, making, fabricating.

सृष्टिजन, *a.* (from सृष्टि, *creation*, and जन, *producing*), producing the creation.

सृष्टिजनित, *a.* (from सृष्टि, *creation*, and जनित, *produced*), produced by or arising from creation or fabrication.

सृष्टिजन्य, *a.* (from सृष्टि, *creation*, and जन्य, *producible*), producible by or arising from creation or fabrication.

सृष्टिजनो, *ad.* (*loc. case of* सृष्टिजन), for creation, for a making or fabrication.

सृष्टिजात, *a.* (from सृष्टि, *creation*, and जात, *produced*), produced by or arising from creation or fabrication.

सृष्टिवादा, *ad.* (from सृष्टि, *creation*, and वादा, *a d or*), by or through creation or fabrication.

सृष्टिधर, *a.* (from सृष्टि, *the creation*, and धृ, *to hold*), sustaining the creation.

सृष्टिधारक, *a.* (from सृष्टि, *the creation*, and धारक, *holding*), sustaining the creation.

सृष्टिधी, *a.* (from सृष्टि, *the creation*, and धी, *holding*), sustaining the creation.

सृष्टिहिन, *s.* (from सृष्टि, *creation*, and हिन, *destruction*), the destruction of the creation, the destruction of a work or fabric.

सृष्टिहिनक, *a.* (from सृष्टि, *creation*, and हिनक, *destroying*), destroying the creation, destroying a work or fabric.

সেচ.

- mouth or face distorted through disgust or contempt, a turning up the nose.
- সেচনাবিহীন, *a.* (from সেচনা, *to be distorted*), distorting the face or turning up the nose in token of disgust or contempt.
- সেচ, *v. a.* (from সিচ, *to sprinkle*), to foment, to apply heat for the purpose of removing pain.
- সেচ, *s.* (from সিচ, *to sprinkle*), the fomenting or otherwise applying of heat to remove pain. This word constructed with দা, *to give*, means to foment.
- সেচন্দরী, *a.* (from Alexander), pertaining to or arising from Alexander the Great.
- সেচপাত্র, *s.* (from সেচ, *a throwing of water*, and পাত্র, *a vessel*), a vessel used to bale water from a boat.
- সেচরী, *s.* (from স্বর্কার, *a goldsmith*), a goldsmith.
- সেচী, *s.* (from সিচ, *to water*), one who foment, a person who waters a garden or street, or who throws the water from a boat.
- সেচীন, *ad.* (from সে, *that*, and ঐন, *a place*), there, in that place.
- সেচন, *s.* (from সঞ্চ, *possessing qualities*), the name of a fine species of timber usually called Teak, (*Tectona grandis*)
- সেচক, *a.* (from সিচ, *to water*), watering, throwing water, baling out water.
- সেচন, *s.* (from সিচ, *to water*), a watering, a throwing of water, the baling of water from a boat.
- সেচনকরণক, *a.* (from সেচন, *a watering*, and করণ, *means*), effected by means of watering or baling; *ad.* by means of water.
- সেচনকারক, *a.* (from সেচন, *a watering*, and কারক, *doing*), performing a watering or baling; *s.* a person who waters or bales out water.
- সেচনকারী, *a.* (from সেচন, *a watering*, and কারি, *doing*), performing a watering or baling.
- সেচনজন্য, *a.* (from সেচন, *a watering*, and জন্য, *producible*), producible by or arising from watering or baling out water.
- সেচনজন্যে, *ad.* (*loc. case of* সেচনজন্য), for watering a street or garden, for throwing water, for baling out water.
- সেচনদ্বারা, *ad.* (from সেচন, *a watering*, and দ্বারা, *a door*, by or through watering, by or through baling out water.
- সেচননিমিত্তক, *a.* (from সেচন, *a watering*, and নিমিত্ত, *a cause*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.
- সেচননিমিত্তে, *ad.* (from সেচন, *a watering*, and নিমিত্ত, *a cause*), for watering a street or garden, for throwing water, for baling out water

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- সেচনপূর্বক, *a.* (from সেচন, *a watering*, and পূর্ব, *before*), preceded by or arising from watering or baling out water; *ad.* by or through watering or baling out water.
- সেচনপুতিবন্ধক, *a.* (from সেচন, *a watering*, and পুতিবন্ধক, *obstructing*), operating as an obstacle to watering or baling out water.
- সেচনপুত্ৰ, *a.* (from সেচন, *a watering*, and পুত্ৰ, *caused by*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.
- সেচনবিনা, *ad.* (from সেচন, *a watering*, and বিনা, *without*), without or beside watering or baling out water.
- সেচনব্যতিরিক্ত, *a.* (from সেচন, *a watering*, and ব্যতিরিক্ত, *excepted*), watering or baling out water excepted.
- সেচনব্যতিরেক, *s.* (from সেচন, *a watering*, and ব্যতিরেক, *an exception*), the exception of watering or baling out water.
- সেচনব্যতিরেকে, *ad.* (*loc. case of* সেচনব্যতিরেক), with the exception of watering or baling out water, without or beside watering or baling out water.
- সেচনভিন্ন, *a.* (from সেচন, *a watering*, and ভিন্ন, *separate*), separate or distinct from watering or baling out water; *ad.* beside watering or baling out water.
- সেচনযোগ্য, *a.* (from সেচন, *a watering*, and যোগ্য, *worthy*), fit or worthy of being watered, worthy of being cleared by baling out the water.
- সেচনহেতুক, *a.* (from সেচন, *a watering*, and হেতু, *a cause*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.
- সেচনযোগ্য, *a.* (from সেচন, *a watering*, and যোগ্য, *unworthy*), not worth watering, unworthy of being watered or baled out.
- সেচনীয়, *a.* (from সেচন, *a watering*, and অর্হ, *fit*), fit or worthy of being watered or baled out.
- সেচনী, *s.* (from সিচ, *to throw water*), a vessel to bale water from a boat.
- সেচ, *s.* (from shade), a glass skreen for a candle or lamp.
- সেচনাগ, *s.* (from সেচ, *health*, and আগ, *a house*), necessary or privy.
- সেচরী, *s.* (from সে, *three*, and চরী, *a chord*), a musical instrument with three strings.
- সেচ, *s.* (from সি, *to bind*), a mole or dam.
- সেচুবন্ধ, *s.* (from সেচ, *mole*, and বন্ধ, *a binding*), the making of a mole or dam. This word is usually applied to that which is fabuled to have been made by the monkeys for the army of Rama to march over from the continent to Ceylon.

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- সেনাকর্তৃক, *a.* (from সেনা, *a mole*, and বন্ধক, *binding*), making a mole or dam ; *s.* the maker of a mole or dam.
- সেনা, *s.* (from সেনা, *that*, and থা, *to stand*), there.
- সেনা, *s.* (from সেনা, *to bind*), an army, a soldier.
- সেনাকর্তৃক, *a.* (from সেনা, *an army*, and কর্তৃক, *means*), effected by means of an army ; *ad.* by means of an army.
- সেনাকাঙ্ক্ষা, *s.* (from সেনা, *an army*, and আকাঙ্ক্ষা, *desire*), a wish or desire for an army.
- সেনাকাঙ্ক্ষী, *a.* (from সেনা, *an army*, and আকাঙ্ক্ষী, *desirous*), desirous of an army.
- সেনাকর্তৃক, *a.* (from সেনা, *an army*, and কর্তৃক, *making*), making or forming an army.
- সেনাকারী, *a.* (from সেনা, *an army*, and কর্তৃক, *making*), making or forming an army.
- সেনাগণ, *s.* (from সেনা, *an army*, and গণ, *a genus*), a body of troops.
- সেনাঘাত, *s.* (from সেনা, *an army*, and ঘাত, or আঘাত, *a blow*), a stroke or destructive blow to an army.
- সেনাঘাতক, *a.* (from সেনা, *an army*, and ঘাতক, or আঘাতক, *smiting*), smiting or destroying an army.
- সেনাঘাতী, *a.* (from সেনা, *an army*, and ঘাতক, or আঘাতক, *smiting*), smiting or destroying an army.
- সেনাঘ, *a.* (from সেনা, *an army*, and হন, *to smite*), smiting or destroying an army.
- সেনাগণ, *s.* (from সেনা, *an army*, and গণ, *a limb*), a constituent part or thing necessary to an army.
- সেনাজন্য, *a.* (from সেনা, *an army*, and জন্য, *producible*), producible by or arising from an army.
- সেনাজন্যে, *ad.* (*loc. case of* সেনাজন্য), for an army.
- সেনাঘাট, *ad.* (from সেনা, *an army*, and ঘাট, *a door*), by or through an army.
- সেনাধিকারী, *a.* (from সেনা, *an army*, and অধিকারি, *possessing*), possessing an army.
- সেনাবিশিষ্ট, *s.* (from সেনা, *an army*, and বিশিষ্ট, *a lord*), the general or owner of an army.
- সেনাহিংস, *s.* (from সেনা, *an army*, and হিংস, *destruction*), the destruction of an army.
- সেনাহিংসক, *a.* (from সেনা, *an army*, and হিংসক, *destructive*), destructive to an army.
- সেনাহিংসী, *a.* (from সেনা, *an army*, and হিংসী, *destructive*), destructive to an army.
- সেনানিশ, *s.* (from সেনা, *an army*, and নিশ, *destruction*), the destruction of an army.
- সেনানিশক, *a.* (from সেনা, *an army*, and নিশক, *destructive*), destructive to an army.
- সেনানিশী, *a.* (from সেনা, *an army*, and নিশী, *destructive*), destructive to an army.
- সেনানিশ, *s.* (from সেনা, *an army*, and নিশ, *mal-treatment*), harassing or destroying of troops.

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- সেনানিশী, *s.* (from সেনা, *an army*, and নিশ, *mal-treatment*), harassing or destroying troops.
- সেনানিহত, *a.* (from সেনা, *an army*, and নিহত, *causing to cease*), causing an army to cease.
- সেনানিবারক, *a.* (from সেনা, *an army*, and নিবারক, *preventing*), preventing the operations of an army, resisting an army.
- সেনানিবার, *s.* (from সেনা, *an army*, and নিবার, *a preventing*), the preventing of the operations of an army, the resisting of an army.
- সেনানিহতি, *s.* (from সেনা, *an army*, and নিহতি, *cessation*), the cessation of an army, the preventing of the operations of an army.
- সেনানিহিত, *a.* (from সেনা, *an army*, and নিহিত, *a cause*), caused by or arising from an army ; from or because of an army.
- সেনানিহিতে, *ad.* (from সেনা, *an army*, and নিহিত, *a cause*), for an army.
- সেনানী, *s.* (from সেনা, *an army*, and নী, *to take*), the leader or general of an army, one of the names of Kartika.
- সেনানুগ, *a.* (from সেনা, *an army*, and অনুগ, *following*), following or devoted to an army.
- সেনানুগী, *a.* (from সেনা, *an army*, and অনুগী, *following*), following or attached to an army.
- সেনানুগী, *a.* (from সেনা, *an army*, and অনুগী, *following*), following or corresponding with an army.
- সেনানুসন্ধান, *s.* (from সেনা, *an army*, and অনুসন্ধান, *search*), a search or enquiry for or about an army, an enquiry into the state of an army.
- সেনানুসন্ধানী, *a.* (from সেনা, *an army*, and অনুসন্ধানী, *searching*), searching for or making enquiry about an army, examining the state of an army.
- সেনানুসন্ধানী, *a.* (from সেনা, *an army*, and অনুসন্ধানী, *searching*), searching for or making enquiry about an army, enquiry into the state of an army.
- সেনানুসারী, *a.* (from সেনা, *an army*, and অনুসারী, *following*), following or corresponding with an army.
- সেনানুসারে, *ad.* (from সেনা, *an army*, and অনুসারে, *a following*), according to or in correspondence with an army.
- সেনাপতি, *s.* (from সেনা, *an army*, and পতি, *a lord*), a general or commander of an army.
- সেনাপূর্বে, *a.* (from সেনা, *an army*, and পূর্বে, *before*), preceded by or arising from an army ; *ad.* by or through an army.
- সেনাপ্রতিবন্ধক, *a.* (from সেনা, *an army*, and প্রতিবন্ধক, *opposing*), operating as an obstacle to an army.
- সেনাপ্রযুক্ত, *a.* (from সেনা, *an army*, and প্রযুক্ত, *caused by*),

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caused by or arising from an army; *ad.* from or because of an army.

সেনাবর্গ, *s.* (from সেনা, *an army*, and বর্গ, *a class*), troops, the military class of society.

সেনাবর্ধক, *a.* (from সেনা, *an army*, and বর্ধক, *increasing*), increasing an army.

সেনাবর্ধন, *s.* (from সেনা, *an army*, and বর্ধন, *an increasing*), the increasing of an army.

সেনাবিনা, *ad.* (from সেনা, *an army*, and বিনা, *without*), without or beside an army.

সেনাবিনাশ, *s.* (from সেনা, *an army*, and বিনাশ, *destruction*), the destruction of an army.

সেনাবিনাশক, *a.* (from সেনা, *an army*, and বিনাশক, *destructive*), destructive to an army.

সেনাবিনাশকারক, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কারক, *doing*), effecting the destruction of an army.

সেনাবিনাশকারী, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কারী, *doing*), effecting the destruction of an army.

সেনাবিনাশী, *a.* (from সেনা, *an army*, and বিনাশী, *destructive*), destructive to an army.

সেনাবিশিষ্ট, *a.* (from সেনা, *an army*, and বিশিষ্ট, *possessed of*), furnished with or having an army.

সেনাবিহীন, *a.* (from সেনা, *an army*, and বিহীন, *destitute*), destitute of an army.

সেনাবৃদ্ধি, *s.* (from সেনা, *an army*, and বৃদ্ধি, *increase*), the increase of an army.

সেনাব্যতিরিক্ত, *a.* (from সেনা, *an army*, and ব্যতিরিক্ত, *excepted*), an army excepted.

সেনাব্যতিরেক, *s.* (from সেনা, *an army*, and ব্যতিরেক, *an exception*), the exception of an army.

সেনাব্যতিরেকে, *ad.* (*loc. case of* সেনাব্যতিরেক), with the exception of an army, without or beside an army.

সেনাবাধাত, *s.* (from সেনা, *an army*, and বাধাত, *an obstacle*), an obstacle to an army.

সেনাবাধাতক, *a.* (from সেনা, *an army*, and বাধাতক, *obstructing*), operating as an obstacle to an army.

সেনাভগ্ন, *s.* (from সেনা, *an army*, and ভগ্ন, *a breaking*), the flight of troops in disorder.

সেনাভঙ্ক, *a.* (from সেনা, *an army*, and ভঙ্ক, *breaking*), causing troops to fly in disorder.

সেনাভঙ্গ, *s.* (from সেনা, *an army*, and ভঙ্গ, *a breaking*), the flight of troops in disorder.

সেনাভিন্ন, *a.* (from সেনা, *an army*, and ভিন্ন, *separate*), separate or distinct from an army; *ad.* beside an army.

সেনাভিলাষ, *s.* (from সেনা, *an army*, and ভিলাষ, *desire*), a desire or wish for an army.

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সেনাভিলাষী, *a.* (from সেনা, *an army*, and ভিলাষী, *desirous*), desirous of an army.

সেনাযুগ, *s.* (from সেনা, *an army*, and যুগ, *the face*), a division of an army or battalion, a company of troops consisting of three elephants, three chariots, nine horse, and fifteen foot; a mount or covered way in front of a city gate.

সেনাযুগ, *a.* (from সেনা, *an army*, and যুগ, *a root*), originating from an army.

সেনাযুক্ত, *a.* (from সেনা, *army*, and যুক্ত, *joined*), connected with or having an army.

সেনাযোগ্য, *a.* (from সেনা, *an army*, and যোগ্য, *worthy*, or অযোগ্য, *not worthy*), worthy or not worthy of an army.

সেনারহিত, *a.* (from সেনা, *an army*, and রহিত, *destitute*), destitute of troops.

সেনার্হ, *a.* (from সেনা, *an army*, and র্হ, *fit*), fit or becoming an army.

সেনাশূন্য, *a.* (from সেনা, *an army*, and শূন্য, *empty*), destitute of troops.

সেনাসংহার, *s.* (from সেনা, *an army*, and সংহার, *destruction*), the destruction of an army.

সেনাসংহারক, *a.* (from সেনা, *an army*, and সংহারক, *destructive*), destructive to troops.

সেনাসংহারী, *a.* (from সেনা, *an army*, and সংহারী, *destructive*), destructive to troops.

সেনাসংগ্রহ, *s.* (from সেনা, *an army*, and সংগ্রহ, *a collecting*), the collecting of troops.

সেনাসংগ্রহক, *a.* (from সেনা, *an army*, and সংগ্রহক, *collecting*), collecting troops.

সেনাসংগ্রহী, *a.* (from সেনা, *an army*, and সংগ্রহী, *collecting*), collecting troops.

সেনাসঞ্চয়, *s.* (from সেনা, *an army*, and সঞ্চয়, *accumulation*), the accumulation of troops.

সেনাসঞ্চয়ী, *a.* (from সেনা, *an army*, and সঞ্চয়ী, *accumulating*), accumulating troops.

সেনাসমূহ, *s.* (from সেনা, *an army*, and সমূহ, *a multitude*), a collection or body of troops.

সেনাহানি, *s.* (from সেনা, *an army*, and হানি, *detriment*), a detriment or loss to an army.

সেনাহীন, *a.* (from সেনা, *an army*, and হীন, *destitute*), destitute of an army.

সেনাহেতুক, *a.* (from সেনা, *an army*, and হেতু, *a cause*), caused by or arising from an army; *ad.* from or because of an army.

সেনাং, *s.* (from *সেনা*, *three*, and *পাঁচ*, *five*), fifteen. This expression is only used at Chess or other games.

সেনাযত, *ad.* (from সেনা, *that*, and যত, *a border*), till then, to that place.

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- সেপ্‌কর, *a.* (from সে, *that*, and প্‌কর, *a sort*), of that kind.
 সেপ্‌কৃত, *a.* (from সে, *that*, and প্‌কৃত, *caused by*), caused by or arising from that; *ad.* from or because of that.
 সেব, *v. a.* (from সিব্, *to serve*), to serve, to attend upon, to take medicine.
 সেবক, *s.* (from সিব্, *to serve*), serving, attending on; *s.* a servant, an attendant.
 সেবতী, *s.* (from সিব্, *to serve*), a white rose.
 সেবতী কৃতি, *a.* (from সেবতী, *a white rose*, and আকৃতি, *a form*), rosaceous, rose-formed.
 সেবন, *s.* (from সিব্, *to serve*), a serving or attending on.
 সেবনাত্মক, *a.* (from সিব্, *to serve*), requiring service or attendance.
 সেবা, *s.* (from সিব্, *to serve*), service, attendance.
 সেবাকরক, *a.* (from সেবা, *service*, and করক, *means*), effected by means of service or attendance; *ad.* by means of service or attendance.
 সেবাকর্তা, *s.* (from সেবা, *service*, and কর্তা, *a doer*), a person who serves or attends on a work.
 সেবাকাম্ভী, *s.* (from সেবা, *service*, and আকাম্ভী, *desire*), the desire of giving or receiving service.
 সেবাকাম্ভী, *a.* (from সেবা, *service*, and আকাম্ভী, *desirous*), desirous of serving, desirous of service.
 সেবাকারক, *a.* (from সেবা, *service*, and কারক, *doing*), performing service, attending on a work; *s.* one who serves or attends on a work.
 সেবাকারী, *a.* (from সেবা, *service*, and কারী, *doing*), performing service, attending on a work.
 সেবাত্মক, *a.* (from সেবা, *service*, and ত্মক, *producing*), producing or causing service or attendance on a work.
 সেবাত্মিত, *a.* (from সেবা, *service*, and ত্মিত, *produced*), produced by or arising from service or attendance.
 সেবাত্ম্য, *a.* (from সেবা, *service*, and ত্ম্য, *produced*), producible by or arising from service or attendance.
 সেবাত্ম্য, *ad.* (*loc. case of সেবাত্ম্য*), for service or attendance.
 সেবাত্ম্য, *a.* (from সেবা, *service*, and ত্ম্য, *produced*), produced by or arising from service or attendance.
 সেবাত্মী, *s.* (from সেবা, *service*), a person who performs the service of a temple for hire.
 সেবাত্যাগ, *s.* (from সেবা, *service*, and ত্যাগ, *relinquishment*), the relinquishment of service or attendance.
 সেবাত্যাগী, *a.* (from সেবা, *service*, and ত্যাগী, *relinquishing*), relinquishing service or attendance.
 সেবাবিধ, *s.* (from সেবা, *service*, and বিধ, *religion*), the duty or religion which consists in serving or attendance.
 সেবানী, *a.* (from সেবা, *service*, and অনী, *unfit*), unworthy of service or attendance.

সেবা.

- সেবানিবর্তক, *a.* (from সেবা, *service*, and নিবর্তক, *causing to cease*), causing service or attendance to cease.
 সেবানিবারক, *a.* (from সেবা, *service*, and নিবারক, *preventing*), preventing or resisting service or attendance.
 সেবানিবারক, *s.* (from সেবা, *service*, and নিবারক, *a preventing*), the preventing or resisting of service or attendance.
 সেবানিবিড়, *s.* (from সেবা, *service*, and নিবিড়, *cessation*), the prevention or cessation of service or attendance.
 সেবানিবিড়ক, *a.* (from সেবা, *service*, and নিবিড়, *a cause*), caused by or arising from service or attendance; *ad.* from or because of service or attendance.
 সেবানিবিড়ে, *ad.* (from সেবা, *service*, and নিবিড়, *a cause*), for service or attendance.
 সেবানুযায়ী, *a.* (from সেবা, *service*, and অনুযায়ী, *following*), following upon or corresponding with service or attendance.
 সেবানুযায়ী, *a.* (from সেবা, *service*, and অনুযায়ী, *following*), following upon or corresponding with service or attendance.
 সেবানুযায়ী, *ad.* (from সেবা, *service*, and অনুযায়ী, *a following*), according to or in correspondence with service or attendance.
 সেবাপরিত্যাগ, *s.* (from সেবা, *service*, and পরিত্যাগ, *relinquishment*), the relinquishment of service or attendance.
 সেবাপরিত্যাগী, *a.* (from সেবা, *service*, and পরিত্যাগী, *relinquishing*), relinquishing service or attendance.
 সেবাপূর্বক, *a.* (from সেবা, *service*, and পূর্ব, *before*), preceded by or arising from service or attendance.
 সেবাপ্রতিবন্ধক, *a.* (from সেবা, *service*, and প্রতিবন্ধক, *obstructing*), operating as an obstruction to service or attendance.
 সেবাপ্রকৃত, *a.* (from সেবা, *service*, and প্রকৃত, *caused by*), caused by or arising from service or attendance; *ad.* from or because of service or attendance.
 সেবাবর্ধক, *a.* (from সেবা, *service*, and বর্ধক, *increasing*), increasing service or attendance.
 সেবাবর্ধন, *s.* (from সেবা, *service*, and বর্ধন, *an increasing*), the increasing of service or attendance.
 সেবাবিনা, *ad.* (from সেবা, *service*, and বিনা, *without*), without or beside service or attendance.
 সেবাবিশিষ্ট, *a.* (from সেবা, *service*, and বিশিষ্ট, *possessed of*), served, attended on.
 সেবাবিহীন, *a.* (from সেবা, *service*, and বিহীন, *destitute*), destitute of service or attendance.
 সেবাব্যতিক্রম, *s.* (from সেবা, *service*, and ব্যতিক্রম, *a transgression*), a violation of service or attendance.
 সেবাব্যতিক্রম, *a.* (from সেবা, *service*, and ব্যতিক্রম, *excepted*), service or attendance excepted.

সেবা.

- সেবাব্যতিক্রম, *s.* (from সেবা, *service*, and ব্যতিক্রম, *an exception*), the exception of service or attendance.
- সেবাব্যতিক্রমে, *ad.* (*loc. case of* সেবাব্যতিক্রম), with the exception of service or attendance, without or beside service or attendance.
- সেবাব্যাঘাত, *s.* (from সেবা, *service*, and ব্যাঘাত, *an obstacle*), an obstacle to service or attendance.
- সেবাব্যাঘাতক, *a.* (from সেবা, *service*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to service or attendance.
- সেবাভিন্ন, *a.* (from সেবা, *service*, and ভিন্ন, *separate*), separate or distinct from service or attendance.
- সেবাভিলাষ, *s.* (from সেবা, *service*, and অভিলাষ, *desire*), a desire to serve or attend on a work, a desire for service or attendance.
- সেবাভিলাষী, *a.* (from সেবা, *service*, and অভিলাষিন, *desirous*), desirous of serving or attending on a work, desirous of service or attendance.
- সেবামূলক, *a.* (from সেবা, *service*, and মূল, *a root*), originating from service or attendance.
- সেবায়ুক্ত, *a.* (from সেবা, *service*, and যুক্ত, *joined*), connected with or having service or attendance.
- সেবায়োগ্য, *a.* (from সেবা, *service*, and যোগ্য, *worthy*, or অযোগ্য, *unworthy*), worthy of service or attendance, not worthy of service or attendance.
- সেবাহীন, *a.* (from সেবা, *service*, and হীন, *destitute*), destitute of service or attendance.
- সেবায়ী, *a.* (from সেবা, *service*, and অর্থাৎ, *desirous*), desirous of rendering or receiving service or attendance.
- সেবার্থ, *ad.* (from সেবা, *service*, and অর্থ, *an object*), for the purpose of service or attendance.
- সেবার্হ, *a.* (from সেবা, *service*, and অর্হ, *fit*), worthy of service or attendance.
- সেবামূন্য, *a.* (from সেবা, *service*, and শূন্য, *empty*), destitute of service or attendance.
- সেবাহীন, *a.* (from সেবা, *service*, and হীন, *destitute*), destitute of service or attendance.
- সেবাহেতুক, *a.* (from সেবা, *service*, and হেতু, *a cause*), caused by or arising from service or attendance; *ad.* from or because of service or attendance.
- সেবিত, *a.* (from সেবা, *to serve*), served, attended upon.
- সেবিতব্য, *a.* (from সেবা, *to serve*), requiring to be served or attended on.
- সেব্য, *a.* (from সেবা, *to serve*), requiring to be served or attended on.
- সেব্যমান, *a.* (from সেবা, *to serve*), receiving service or attendance.
- সেবত, *a.* (from সে, *that*, and ত, *a sort*), that sort, that kind.

সৈন্য.

- সৈন্যকোষ, *s.* (from সূত্রাকোষিকা, *a small kind of fruit*) the name of a small fruit and also of the bush on which it grows, (*Zizyphus scandens*.)
- সৈর, *s.* (from সৈ, *a particular weight*), a particular weight about a pound and half avoirdupoise.
- সৈরগ, *s.* (from সৈর, *a sera*, and গ, *a mart*), the name of a species of bird, (*Corvus venatorius*, Buchanan's *Ms.* perhaps *Gracula cristatella*, Linn.)
- সৈরা, *s.* (from سرائ, *a house*), a serai, a caravan house.
- সৈর, *a.* (from সে, *that*, and র, *a form*), of that form or kind.
- সৈর, *ad.* (*loc. case of* সৈর), in that form or manner.
- সৈহ, *s.* (from سياه, *black*), ink.
- সৈহেতুক, *a.* (from সে, *that*, and হেতু, *a cause*), caused by or arising from that; *ad.* from or because of that.
- সৈহত, *s.* (from সৈহত, *sand*), a sandy place.
- সৈহক, *s.* (from سايه, *a polishing*) a polishing, a cleaning.
- সৈহকগ, *s.* (from سايه, *a polishing*, and গ, *doing*), a polisher, a furbisher.
- সৈনিক, *s.* (from সৈন্য, *an army*), a centinel, a guard, a piquet, a body of forces in array; *a.* relating or belonging to an army, drawn up as an army.
- সৈন্য, *s.* (from সিন্ধু, *the Indus*), rock salt.
- সৈন্য, *s.* (from সৈন্য, *an army*), an army.
- সৈন্যকর্ম, *a.* (from সৈন্য, *an army*, and কর্ম, *means*), effected by means of an army; *ad.* by means of an army.
- সৈন্যকারক, *a.* (from সৈন্য, *an army*, and কারক, *doing*), making or forming an army.
- সৈন্যকারী, *a.* (from সৈন্য, *an army*, and কার, *doing*), making or forming an army.
- সৈন্যগণ, *s.* (from সৈন্য, *an army*, and গণ, *a genus*), a body of troops, an army.
- সৈন্য, *a.* (from সৈন্য, *an army*, and হন, *to kill*), destructive to an army.
- সৈন্যজনক, *a.* (from সৈন্য, *an army*, and জনক, *producing*), producing an army.
- সৈন্যজন্য, *a.* (from সৈন্য, *an army*, and জন্য, *producibile*), producible by or arising from an army.
- সৈন্যজন্য, *ad.* (*loc. case of* সৈন্যজন্য), for an army.
- সৈন্যদ্বারা, *ad.* (from সৈন্য, *an army*, and দ্বারা, *door*), by or through an army.
- সৈন্যহীন, *s.* (from সৈন্য, *an army*, and হীন, *destruction*), the destruction of an army.
- সৈন্যহীনক, *a.* (from সৈন্য, *an army*, and হীনক, *destructive*), destructive to an army.
- সৈন্যহীনী, *a.* (from সৈন্য, *an army*, and হীনসি, *destructive*), destructive to an army.

સેના.

- સેનાનાશ, *s.* (from સેના, *an army*, and નાશ, *destruction*), the destruction of an army.
- સેનાનાશક, *a.* (from સેના, *an army*, and નાશક, *destructive*), destructive to an army.
- સેનાનિગ્રહ, *s.* (from સેના, *an army*, and નિગ્રહ, *a mal-treating*), the harassing or mal-treating of an army.
- સેનાનિગ્રહક, *a.* (from સેના, *an army*, and નિગ્રહક, *mal-treating*), harassing or mal-treating an army; *s.* a person who harasses an army.
- સેનાનિવર્તક, *a.* (from સેના, *an army*, and નિવર્તક, *causing to cease*), putting a stop to the march or other operation of an army.
- સેનાનિવારક, *a.* (from સેના, *an army*, and નિવારક, *preventing*), preventing the progress of an army, resisting an army.
- સેનાનિવારન, *s.* (from સેના, *an army*, and નિવારન, *a preventing*), the preventing of the progress of an army, the resisting of an army.
- સેનાનિવૃત્તિ, *s.* (from સેના, *an army*, and નિવૃત્તિ, *cessation*), the cessation of the operation of an army, the prevention of the operation of an army.
- સેનાનિવિત્ક, *a.* (from સેના, *an army*, and નિવિત્ક, *a cause*), caused by or arising from an army; *ad.* from or because of an army.
- સેનાનિવિત્તે, *ad.* (from સેના, *an army*, and નિવિત્તે, *a cause*), for an army.
- સેનાપતિ, *s.* (from સેના, *an army*, and પતિ, *a lord*), a general or commander of an army.
- સેનાપીડક, *a.* (from સેના, *an army*, and પીડક, *giving pain*), harassing or distressing an army.
- સેનાપૂર્વક, *a.* (from સેના, *an army*, and પૂર્વ, *before*), preceded by or arising from an army; *ad.* by or through an army.
- સેનાપ્રતિબંધક, *a.* (from સેના, *an army*, and પ્રતિબંધક, *obstructing*), operating as an obstacle to the operations of an army.
- સેનાપ્રયુક્ત, *a.* (from સેના, *an army*, and પ્રયુક્ત, *caused by*), caused by or arising from an army; *ad.* from or because of an army.
- સેનાવર્ગ, *s.* (from સેના, *an army*, and વર્ગ, *a class*), troops, military men.
- સેનાવર્ધક, *a.* (from સેના, *an army*, and વર્ધક, *increasing*), increasing an army.
- સેનાવર્ધન, *s.* (from સેના, *an army*, and વર્ધન, *an increasing*), the increasing of an army.
- સેનાવિના, *ad.* (from સેના, *an army*, and વિના, *without*), without or beside an army.

સેના.

- સેનાવિનાશ, *s.* (from સેના, *an army*, and વિનાશ, *destruction*), the destruction of an army.
- સેનાવિનાશક, *a.* (from સેના, *an army*, and વિનાશક, *destructive*), destructive to an army.
- સેનાવિનાશી, *a.* (from સેના, *an army*, and વિનાશિ, *destructive*), destructive to an army.
- સેનાવિનિષ્ઠ, *a.* (from સેના, *an army*, and વિનિષ્ઠ, *possessed of*), furnished with or having an army.
- સેનાવિહીન, *a.* (from સેના, *an army*, and વિહીન, *destitute*), destitute of an army.
- સેનાવૃદ્ધિ, *s.* (from સેના, *an army*, and વૃદ્ધિ, *increase*), the increase of an army.
- સેનાચકિત્તિ, *a.* (from સેના, *an army*, and ચકિત્તિ, *excepted*), an army excepted.
- સેનાચકિત્તે, *s.* (from સેના, *an army*, and ચકિત્તે, *an exception*), the exception of an army.
- સેનાચકિત્તે, *ad.* (*loc. case of સેનાચકિત્તે*), with the exception of an army, without or beside an army.
- સેનાચાંચાડ, *s.* (from સેના, *an army*, and ચાંચાડ, *an obstacle*), an obstacle to the operation of an army.
- સેનાચાંચાડક, *a.* (from સેના, *an army*, and ચાંચાડક, *obstructing*), operating as an obstacle to the operation of an army.
- સેનાચ્છેદ, *s.* (from સેના, *an army*, and છેદ, *breaking*), an army's breaking its ranks and fleeing in disorder.
- સેનાચ્છેદક, *a.* (from સેના, *an army*, and છેદક, *breaking*), breaking the ranks of an army, putting an army to flight.
- સેનાચ્છેદન, *s.* (from સેના, *an army*, and છેદન, *a breaking*), the breaking of the ranks of an army, the routing of an army.
- સેનાચિન્ન, *a.* (from સેના, *an army*, and ચિન્ન, *separate*), separate or distinct from an army, beside an army.
- સેનામૂલક, *a.* (from સેના, *an army*, and મૂલ, *a root*), originating from an army.
- સેનામયુક્ત, *a.* (from સેના, *an army*, and મયુક્ત, *joined*), connected with or having an army.
- સેનાયોગ્ય, *a.* (from સેના, *an army*, and યોગ્ય, *worthy*), worthy of an army.
- સેનારહિત, *a.* (from સેના, *an army*, and રહિત, *destitute*), destitute of an army.
- સેનાશૂન્ય, *a.* (from સેના, *an army*, and શૂન્ય, *empty*), destitute of an army.
- સેનાજ્ઞાતિ, *s.* (from સેના, *an army*, and જ્ઞાતિ, *destruction*), the destruction of an army.
- સેનાજ્ઞાતિક, *a.* (from સેના, *an army*, and જ્ઞાતિક, *destructive*), destructive to an army; *s.* the destroyer of an army.

সৈন্য.

- সৈন্যসংহারী, *a.* (from সৈন্য, *an army*, and সংহারি, *destructive*, destructive to an army.
- সৈন্যসংখ্যা, *s.* (from সৈন্য, *an army*, and সংখ্যা, *enumeration*), the enumeration of an army, the number of troops.
- সৈন্যসমূহ, *s.* (from সৈন্য, *an army*, and সমূহ, *a collection*, the collection of troops.
- সৈন্যসংগ্রাহক, *a.* (from সৈন্য, *an army*, and সংগ্রাহক, *collecting*), collecting troops; *s.* a person who collects troops.
- সৈন্যসংগ্রাহী, *a.* (from সৈন্য, *an army*, and সংগ্রাহি, *collecting*), collecting troops.
- সৈন্যসমূহ, *s.* (from সৈন্য, *an army*, and সমূহ, *a collection*), a body of troops, an army.
- সৈন্যসাগর, *s.* (from সৈন্য, *an army*, and সাগর, *an ocean*), an ocean of troops or a large army.
- সৈন্যসাগরমগ্ন, *a.* (from সৈন্যসাগর, *an ocean of troops*, and মগ্ন, *immersed*), immersed in an ocean of troops, lost among a vast body of troops.
- সৈন্যহা, *s.* (from সৈন্য, *an army*, and হা, *to kill*), army-deströying.
- সৈন্যহানি, *s.* (from সৈন্য, *an army*, and হানি, *detriment*), the detriment or injury of an army.
- সৈন্যহীন, *a.* (from সৈন্য, *an army*, and হীন, *destitute*), destitute of an army.
- সৈন্যহেতু, *a.* (from সৈন্য, *an army*, and হেতু, *a cause*), caused by or arising from an army; *ad.* from or because of an army.
- সৈন্যাকাঙ্ক্ষী, *s.* (from সৈন্য, *an army*, and আকাঙ্ক্ষা, *desire*), a desire or wish for an army.
- সৈন্যাকাঙ্ক্ষী, *a.* (from সৈন্য, *an army*, and আকাঙ্ক্ষি, *desirous*), desirous of an army.
- সৈন্যঘাত, *s.* (from সৈন্য, *an army*, and ঘাত, *a blow*), a destructive blow to an army.
- সৈন্যঘাতক, *a.* (from সৈন্য, *an army*, and ঘাতক, *smiting*), smiting or destroying an army.
- সৈন্যঘাতী, *a.* (from সৈন্য, *an army*, and ঘাতি, *smiting*), smiting or destroying an army.
- সৈন্যধিকারী, *a.* (from সৈন্য, *an army*, and অধিকারি, *having a right*), possessing or commanding an army; *s.* the possessor of an army.
- সৈন্যধিপতি, *s.* (from সৈন্য, *an army*, and অধিপতি, *a chief*), a general or commander of an army.
- সৈন্যধিক, *s.* (from সৈন্য, *an army*, and অধিক, *an overruler*), a general or commander of an army.
- সৈন্যসংলগ্ন, *a.* (from সৈন্য, *an army*, and সংলগ্ন, *attached to*), attached to or following an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, *an army*, and অনুগামি, *following*), following or attending an army.

সৈন্য.

- সৈন্যসংলগ্নী, *a.* (from সৈন্য, *an army*, and অনুগামি, *following*), following upon or corresponding with an army.
- সৈন্যসন্ধান, *s.* (from সৈন্য, *an army*, and অনুসন্ধান, *search*), search for or enquiring about an army, an investigation of the state of an army.
- সৈন্যসন্ধানী, *a.* (from সৈন্য, *an army*, and অনুসন্ধানি, *searching for*), searching for or enquiring after an army, investigating the state of an army.
- সৈন্যসন্ধানী, *a.* (from সৈন্য, *an army*, and অনুসন্ধানি, *searching for*), searching for or enquiring after an army, investigating the state of an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, *an army*, and অনুগামি, *following*), following upon or corresponding with an army.
- সৈন্যসংলগ্ন, *ad.* (from সৈন্য, *an army*, and অনুগামি, *a following*), according to or in correspondence with an army.
- সৈন্যচিহ্ন, *s.* (from সৈন্য, *an army*, and চিহ্ন, *desire*), a desire for an army.
- সৈন্যচিহ্নী, *a.* (from সৈন্য, *an army*, and চিহ্নি, *desirous*), desirous of an army.
- সৈন্যচিহ্নী, *a.* (from সৈন্য, *an army*, and চিহ্নি, *desirous*), desirous of an army.
- সৈন্যার্থ, *ad.* (from সৈন্য, *an army*, and অর্থ, *an object*), for an army.
- সৈন্যস্বী, *s.* (from স্বী, *independent*, and স্বী, *to hold*), an independent female artizan working in another person's house, a female attendant on the women's apartments, Droupudee the wife of the Pandoo princes who upon the temporary servitude of her husbands became a workwoman in the house of the king of Virata.
- সৈন্য, *s.* (from سماء, *abounding with water*), an inundation.
- সৈন্য, *a.* (from سماء, *an inundation*), belonging to an inundation.
- সোঅগ্নী, *s.* (from সোঅগ্নী, *borax*), borax.
- সোঅর, *a.* (from سوار, *mounted*), riding.
- সোঅরী, *s.* (from ক্ষুদ্র, *small*), dried dates.
- সোঅরী, *s.* (from سوار, *mounted*), an equipage, a suit, the name of a tree indigenous in the North west border of Bengal, (*Tetranthera quadriflora*;) *a.* mounted, riding.
- সোত, *s.* (from স্রোত, *a stream*), a stream.
- সোতালি, *s.* (from সূত্র, *Cassia fistula*), the name of a beautiful tree the seed vessels of which are used in medicine, (*Cassia fistula*).
- সোতাল, *a.* (from সহ, *to bear*), tolerable, bearable.
- সোতা, *s.* (from সহ, *to bear*), a person who bears or endures.
- সোনা, *s.* (from সূত্র, *gold*), gold.

সৌদ.

সৌদাশুভ্রী, *s.* (from সৌদা, *gold*, and শুভ্র, *grass*), the gold or silver fish, (*Cyprinus auratus*.)

সৌদাপাত, *s.* (from *Senna*, and পাত, *a leaf*), *Senna*, (*Cassia Senna*.)

সৌদামুখী, *s.* (from *Senna*, and মুখ, *a face*), *Senna*, (*Cassia Senna*.)

সৌদামুগ, *s.* (from সৌদা, *gold*, and মুগ, *a kind of pulse*), a species of pulse much used for the table, (*Phaseolus aureus*.)

সৌদালী, *s.* (from সৌদা, *gold*), gilding, an overlaying with gold.

সৌদালী, *s.* (from সৌদা, *gold*), the name of a beautiful flowering tree, (*Cassia fistula*;) gilding or the overlaying of things with gold.

সৌদাহরিমান, *s.* (from সৌদা, *gold*, and হরিমান, *the green dove*), the name of a species of green dove, (*Columba virescens*, *Carey*.)

সৌদা, *s.* (from সৌদা, *gold*), the name of a small pair of pliers used to take hold of gold leaf.

সৌদয়, *a.* (from সহ, *with*, and উদয়, *a rising into view*), connected with the rise of the heavenly bodies, connected with gain.

সৌদয়, *a.* (from স, *equal*, and উদয়, *the belly*), connected with the belly; *s.* a brother of the whole blood, or born of the same mother.

সৌদয়জন্য, *a.* (from সৌদয়, *a full brother*, and জন্য, *producible*), producible by or arising from a full brother.

সৌদয়জন্যে, *ad.* (*loc. case of সৌদয়জন্য*), for a brother of the whole blood.

সৌদয়নিমিত্ত, *a.* (from সৌদয়, *a full brother*, and নিমিত্ত, *a cause*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সৌদয়নিমিত্তে, *ad.* (from সৌদয়, *a full brother*, and নিমিত্ত, *a cause*), for a brother of the whole blood.

সৌদয়পুত্র, *a.* (from সৌদয়, *a full brother*, and পুত্র, *caused by*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সৌদয়বিনা, *ad.* (from সৌদয়, *a full brother*, and বিনা, *without*), without or beside a full brother.

সৌদয়বিশিষ্ট, *a.* (from সৌদয়, *a full brother*, and বিশিষ্ট, *possessed of*), having a brother of the whole blood.

সৌদয়বিনা, *a.* (from সৌদয়, *a full brother*, and বিনা, *destitute*), destitute of a brother of the whole blood.

সৌদয়ব্যতিরিক্ত, *a.* (from সৌদয়, *a full brother*, and ব্যতিরিক্ত, *excepted*), a brother of the whole blood excepted,

সৌদ.

সৌদয়ব্যতিরিক্ত, *s.* (from সৌদয়, *a full brother*, and ব্যতিরিক্ত, *an exception*), the exception of a brother of the whole blood.

সৌদয়ব্যতিরিক্তে, *ad.* (*loc. case of সৌদয়ব্যতিরিক্ত*), with the exception of a full brother, without or beside a full brother.

সৌদয়ভিন্ন, *a.* (from সৌদয়, *a full brother*, and ভিন্ন, *separate*), separate or distinct from a brother of the whole blood; *ad.* beside a brother of the whole blood.

সৌদয়যুক্ত, *a.* (from সৌদয়, *a full brother*, and যুক্ত, *joined*), connected with or having a brother of the whole blood.

সৌদয়রহিত, *a.* (from সৌদয়, *a full brother*, and রহিত, *destitute*), destitute of a brother of the whole blood.

সৌদয়শূন্য, *a.* (from সৌদয়, *a full brother*, and শূন্য, *empty*), destitute of a brother of the whole blood.

সৌদয়হীন, *a.* (from সৌদয়, *a full brother*, and হীন, *destitute*), destitute of a brother of the whole blood.

সৌদয়হেতু, *a.* (from সৌদয়, *a full brother*, and হেতু, *a cause*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সৌদয়ভাব, *s.* (from সৌদয়, *a full brother*, and ভাব, *non-existence*), the non-existence of a brother of the whole blood.

সৌদর্শ, *s.* (from স, *equal*, and উদর, *the belly*), a full brother or one born of the same father and mother.

সৌদর্শ, *a.* (from সহ, *with*, and উপকার, *assistance*), connected with assistance or help.

সৌদর্শ, *a.* (from সহ, *with*, and উপকৃতি, *help*), connected with help or assistance.

সৌদর্শ, *a.* (from সহ, *with*, and উপস্থাপ, *a portent*), the sun or moon when eclipsed.

সৌদর্শ, *a.* (from সহ, *with*, and উপাধি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title.

সৌদর্শ, *a.* (from সহ, *with*, and উপাধি, *a quality*), connected with qualities or attributes, connected with a discriminative name or title.

সৌদর্শ, *s.* (from সহ, *with*, and উপাধি, *an ascent*), a stair-case, stairs, steps, a way or road.

সৌদ, *s.* (from সু, *to bring forth*), the moon, the name of an acid plant the juice of which is prescribed to be drunk at a sacrifice, (*Sarcostema viminalis*;) nectar.

সৌদ, *a.* (from সৌদ, *Sarcostema*, and পি, *to drink*), drinking the juice of the acid *Sarcostema*.

সৌদপাত, *s.* (from সৌদ, *Sarcostema*, and পাত, *one who drinks*), a person who drinks the juice of the *Sarcostema* at a sacrifice.

সৌত্র.

- সৌত্রপান, *s.* (from সৌত্র, *Sarcostema*, and পান, *a drinking*), the drinking of the juice of acid *Sarcostema*.
- সৌত্রপায়ক, *a.* (from সৌত্র, *Sarcostema*, and পায়ক, *drinking*), drinking the juice of acid *Sarcostema* at a sacrifice.
- সৌত্রপায়ী, *a.* (from সৌত্র, *Sarcostema*, and পায়, *drinking*), drinking the juice of acid *Sarcostema*.
- সৌত্রবার, *s.* (from সৌত্র, *the moon*, and বার, *a day of the week*), Monday.
- সৌত্ররস, *s.* (from সৌত্র, *Sarcostema*, and রস, *juice*), the juice of the *Sarcostema viminalis* which is drunk at some sacrificial ceremonies.
- সৌত্ররাজী, *s.* (from সৌত্র, *the moon*, and রাজি, *appearing*), the name of a common plant, (*Serratula anthelmintica*.)
- সৌত্রলতা, *s.* (from সৌত্র, *Sarcostema*, and লতা, *a climbing plant*), the name of a climbing plant the juice of which is drunk on sacrificial occasions, (*Sarcostema viminalis*.)
- সৌত্রজি, *s.* (from সূচি, *a needle*), a bamboo needle used to sew or tie mats in making a house.
- সৌত্রী, *s.* (from ستر, *nitre*), nitre.
- সৌত্রজালু, *s.* (from সৌত্র, *nitre*, and জালু, *a potatoe*), the name of a species of yam, (*Dioscorea nummularia*.)
- সৌত্রাগ, *s.* (from সৌত্রাগ, *a good fortune*), affection, love, tenderness.
- সৌত্রাগী, *s.* (from সৌত্রাগ, *borax*), borax.
- সৌত্রাগিনী, *s.* (from সৌত্রাগ, *affection*), a beloved wife, a beloved woman.
- সৌত্রাজিক, *a.* (from সুগন্ধি, *sweet-scented*), perfumed, sweet-scented.
- সৌত্রাজ্য, *s.* (from সুগন্ধি, *a perfume*), a perfume, a sweet scent.
- সৌত্রাগ, *s.* (from سوغات, *a present*), a present, a rarity, a curiosity.
- সৌত্রাগী, *a.* (from سوغات, *a present*), proper for or given as a present or memorial, rare.
- সৌত্রন্য, *s.* (from সুভদ্র, *good-natured*), kindness, good-naturedness, benevolence, civility, goodness.
- সৌত্রন্যকরক, *a.* (from সৌত্রন্য, *kindness*, and করক, *means*), effected by means of kindness or benevolence; *ad.* by means of kindness or benevolence, by means of goodness or civility.
- সৌত্রন্যকরক, *a.* (from সৌত্রন্য, *kindness*, and করক, *doing*), practising kindness or benevolence, practising goodness or civility.
- সৌত্রন্যকরী, *a.* (from সৌত্রন্য, *kindness*, and করি, *doing*), practising kindness or benevolence, practising goodness or civility.
- সৌত্রন্যজন্য, *a.* (from সৌত্রন্য, *kindness*, and জন্য, *producible*),

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- producible by or arising from kindness or benevolence, producible by or arising from goodness or civility.
- সৌত্রন্যজন্য, *ad.* (*loc. case of সৌত্রন্যজন্য*), for kindness, for benevolence, for civility, for goodness.
- সৌত্রন্যদ্বারা, *ad.* (from সৌত্রন্য, *kindness*, and দ্বারা, *a door*), by or through kindness or benevolence, by or through goodness or civility.
- সৌত্রন্যনিমিত্তক, *a.* (from সৌত্রন্য, *kindness*, and নিমিত্ত, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- সৌত্রন্যনিমিত্তে, *ad.* (from সৌত্রন্য, *kindness*, and নিমিত্ত, *a cause*), for kindness or benevolence, for goodness or civility.
- সৌত্রন্যপূর্বে, *a.* (from সৌত্রন্য, *kindness*, and পূর্বে, *before*), preceded by or arising from kindness or benevolence preceded by or arising from goodness or civility; *ad.* by or through kindness or benevolence, by or through goodness or civility.
- সৌত্রন্যপ্রকাশ, *a.* (from সৌত্রন্য, *kindness*, and প্রকাশ, *manifestation*), the manifestation or display of kindness or benevolence, the manifestation or display of goodness or civility.
- সৌত্রন্যপ্রকাশক, *a.* (from সৌত্রন্য, *kindness*, and প্রকাশক, *manifesting*), manifesting or displaying kindness or benevolence, manifesting or displaying goodness or civility.
- সৌত্রন্যপুঙ্ক, *a.* (from সৌত্রন্য, *kindness*, and পুঙ্ক, *cause d by*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- সৌত্রন্যবর্ধক, *a.* (from সৌত্রন্য, *kindness*, and বর্ধক, *increasing*), increasing kindness or benevolence, increasing goodness or civility.
- সৌত্রন্যবর্ধন, *s.* (from সৌত্রন্য, *kindness*, and বর্ধন, *an increasing*), the increasing of kindness or benevolence, the increasing of goodness or civility.
- সৌত্রন্যবিনা, *ad.* (from সৌত্রন্য, *kindness*, and বিনা, *without*), without or beside kindness or benevolence, without or beside goodness or civility.
- সৌত্রন্যব্যতিরিক্ত, *a.* (from সৌত্রন্য, *kindness*, and ব্যতিরিক্ত, *excepted*), kindness or benevolence excepted, goodness or civility excepted.
- সৌত্রন্যব্যতিরিক্ত, *s.* (from সৌত্রন্য, *kindness*, and ব্যতিরিক্ত, *an exception*), the exception of kindness or benevolence, the exception of goodness or civility.
- সৌত্রন্যব্যতিরিক্তে, *ad.* (*loc. case of সৌত্রন্যব্যতিরিক্ত*), with the

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- exception of kindness or benevolence, with the exception of goodness or civility, without or beside kindness or benevolence, without or beside goodness or civility.
- লৌক্যভিন্ন, *a.* (from লৌক্য, *kindness*, and ভিন্ন, *separate*) separate or distinct from kindness or benevolence, separate or distinct from goodness or civility; *ad.* beside kindness or benevolence, beside goodness or civility.
- লৌক্যহেতু, *a.* (from লৌক্য, *kindness*, and হেতু, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- লৌক্য, *s.* (from لَوْح, *trade*), trade, commerce.
- লৌক্যসত্ত্ব, *s.* (from لَوْح, *trade*, and সত্ত্ব, *doing*), a merchant.
- লৌক্যসত্ত্ব, *s.* (from لَوْح, *a merchant*), trade, traffic, commerce.
- লৌক্যপত্র, *s.* (from لَوْح, *trade*, and পত্র, *a writing*), a written agreement to deliver goods to a purchaser.
- লৌক্যহীন, *s.* (from লৌক্য, *a cloud*), a particular kind of lightning, one of the courtizans of the Hindoo heaven.
- লৌক্য, *s.* (from লৌক্য, *plaster*), a place, a mansion, opal.
- লৌক্য, *s.* (from লৌক্য, *beautiful*), beauty, elegance.
- লৌক্যকরক, *a.* (from লৌক্য, *beauty*, and করক, *means*), effected by means of beauty or elegance; *ad.* by means of beauty or elegance.
- লৌক্যকারক, *a.* (from লৌক্য, *beauty*, and কারক, *making*), beautifying, making beautiful or elegant.
- লৌক্যকারী, *a.* (from লৌক্য, *beauty*, and কারী, *doing*), beautifying, making beautiful or elegant.
- লৌক্যজনক, *a.* (from লৌক্য, *beauty*, and জনক, *producing*), producing beauty or elegance.
- লৌক্যজনিত, *a.* (from লৌক্য, *beauty*, and জনিত, *produced*), produced by or arising from beauty or elegance.
- লৌক্যজন্ম, *a.* (from লৌক্য, *beauty*, and জন্ম, *producible*), producible by or arising from beauty or elegance.
- লৌক্যজন্ম, *ad.* (*loc. case of* লৌক্যজন্ম), for beauty or elegance.
- লৌক্যদ্বারা, *ad.* (from লৌক্য, *beauty*, and দ্বারা, *a door*), by or through beauty or elegance.
- লৌক্যনিবর্তক, *a.* (from লৌক্য, *beauty*, and নিবর্তক, *causing to cease*), causing beauty or elegance to cease.
- লৌক্যনিবারণ, *a.* (from লৌক্য, *beauty*, and নিবারণ, *preventing*), preventing or resisting beauty or elegance.
- লৌক্যনিবারণ, *s.* (from লৌক্য, *beauty*, and নিবারণ, *a preventing*), the preventing or resisting of beauty or elegance.
- লৌক্যনিবৃত্তি, *s.* (from লৌক্য, *beauty*, and নিবৃত্তি, *cessation*), the cessation or prevention of beauty or elegance.

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- লৌক্যনিমিত্তক, *a.* (from লৌক্য, *beauty*, and নিমিত্তক, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- লৌক্যনিমিত্ত, *ad.* (from লৌক্য, *beauty*, and নিমিত্ত, *a cause*), for beauty or elegance.
- লৌক্যপূর্বক, *a.* (from লৌক্য, *beauty*, and পূর্ব, *before*), preceded by or arising from beauty or elegance; *ad.* by or through beauty or elegance.
- লৌক্যপুত্তিরোধক, *a.* (from লৌক্য, *beauty*, and পুত্তিরোধক, *obstructing*), operating as an obstacle to beauty or elegance.
- লৌক্যপুত্ত, *a.* (from লৌক্য, *beauty*, and পুত্ত, *caused by*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- লৌক্যবিনা, *ad.* (from লৌক্য, *beauty*, and বিনা, *without*), without or beside beauty or elegance.
- লৌক্যবিশিষ্ট, *a.* (from লৌক্য, *beauty*, and বিশিষ্ট, *possessed of*), beautiful, elegant.
- লৌক্যবিশীন, *a.* (from লৌক্য, *beauty*, and বিশীন, *destitute*), destitute of beauty or elegance.
- লৌক্যব্যতিরিক্ত, *a.* (from লৌক্য, *beauty*, and ব্যতিরিক্ত, *excepted*), beauty or elegance excepted.
- লৌক্যব্যতিরেক, *s.* (from লৌক্য, *beauty*, and ব্যতিরেক, *an exception*), the exception of beauty or elegance.
- লৌক্যব্যতিরেক, *ad.* (*loc. case of* লৌক্যব্যতিরেক), with the exception of beauty or elegance, without or beside beauty or elegance.
- লৌক্যব্যঘাত, *s.* (from লৌক্য, *beauty*, and ব্যঘাত, *an obstacle*), an obstacle to beauty or elegance.
- লৌক্যব্যঘাতক, *a.* (from লৌক্য, *beauty*, and ব্যঘাতক, *obstructing*), operating as an obstacle to beauty or elegance.
- লৌক্যভিন্ন, *a.* (from লৌক্য, *beauty*, and ভিন্ন, *separate*), separate or distinct from beauty or elegance.
- লৌক্যযুক্ত, *a.* (from লৌক্য, *beauty*, and যুক্ত, *joined*), connected with or having beauty or elegance, beautiful, elegant.
- লৌক্যরহিত, *a.* (from লৌক্য, *beauty*, and রহিত, *destitute*), destitute of beauty or elegance.
- লৌক্যশূন্য, *a.* (from লৌক্য, *beauty*, and শূন্য, *empty*), destitute of beauty or elegance.
- লৌক্যহীন, *a.* (from লৌক্য, *beauty*, and হীন, *destitute*), destitute of beauty or elegance.
- লৌক্যহেতু, *a.* (from লৌক্য, *beauty*, and হেতু, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- লৌক্য, *a.* (from Suber, *cork*), suberous.
- লৌক্যিক, *a.* (from Suber, *cork*), suberic.

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সৌবর্ণ, *a.* (from সুবর্ণ, *gold*), golden.সৌভাগিন্যেয়, *s.* (from সূভাগী, *a beloved wife*), the son of a beloved wife.সৌভাগ্য, *s.* (from সূভাগ্য, *good fortune*), good fortune.সৌভাগ্যচিহ্নাধি, *s.* (from সৌভাগ্য, *good fortune*, and চিহ্নাধি, *a jewel which produces whatever its possessor thinks of*), the name of a particular medicine.সৌভাগ্যজনক, *a.* (from সৌভাগ্য, *good fortune*, and জনক, *producing*), producing good fortune.সৌভাগ্যজন্য, *a.* (from সৌভাগ্য, *good fortune*, and জন্য, *producing*), producible by or arising from good fortune.সৌভাগ্যজন্যে, *ad.* (*loc. case of* সৌভাগ্যজন্য), for good fortune.সৌভাগ্যনিমিত্তক, *a.* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), caused by or arising from good fortune ; *ad.* from or because of good fortune.সৌভাগ্যনিমিত্তে, *ad.* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), for good fortune.সৌভাগ্যপ্ৰযুক্ত, *a.* (from সৌভাগ্য, *good fortune*, and প্ৰযুক্ত, *caused by*), caused by or arising from good fortune ; *ad.* from or because of good fortune.সৌভাগ্যবিনা, *ad.* (from সৌভাগ্য, *good fortune*, and বিনা, *without*), without or beside good fortune.সৌভাগ্যব্যতিরিক্ত, *a.* (from সৌভাগ্য, *good fortune*, and ব্যতিরিক্ত, *excepted*), good fortune excepted.সৌভাগ্যব্যতিরেক, *s.* (from সৌভাগ্য, *good fortune*, and ব্যতিরেক, *an exception*), the exception of good fortune.সৌভাগ্যব্যতিরেকে, *ad.* (*loc. case of* সৌভাগ্যব্যতিরেক), with the exception of good fortune, without or beside good fortune.সৌভাগ্যভিন্ন, *a.* (from সৌভাগ্য, *good fortune*, and ভিন্ন, *separate*), separate or distinct from good fortune ; *ad.* beside good fortune.সৌভাগ্যহেতুক, *a.* (from সৌভাগ্য, *good fortune*, and হেতু, *a cause*), caused by or arising from good fortune ; *ad.* from or because of good fortune.সৌম্য, *a.* (from সৌম্য, *the moon*), handsome, pleasing, mild, gentle, placid, sacred to the moon, lunar ; *s.* Bhoodha the regent of Mercury and son of the Moon.সৌর, *a.* (from সূর্য, *the sun*), solar.সৌরভ, *s.* (from সুব্ধ, *fragrant*), fragrance, odor, beauty, pleasingness, agreeableness, reputation, fame, character.সৌরমাস, *s.* (from সৌর, *solar*, and মাস, *a month*), a solar month.সৌর্য, *a.* (from সূর্য, *the sun*), Saturn, fabled to be the son of Soorya or the Sun.সৌখ্য, *s.* (from সুখ, *well*), excess, excellence, lightness, fleetness.

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সৌখ্যবিস্তৃত, *a.* (from সৌখ্য, *excess*, and বিস্তৃত, *connected with*), excessive, abundant, excellent.সৌহার্দ, *s.* (from সুহৃৎ, *a friend*), friendship.সৌহৃদ্য, *s.* (from সুহৃৎ, *a friend*), friendship, intimacy.সৌহৃদ্যকরক, *a.* (from সৌহৃদ্য, *friendship*, and করক, *means*), effected by means of friendship ; *ad.* by means of friendship.সৌহৃদ্যকারক, *a.* (from সৌহৃদ্য, *friendship*, and কারক, *doing*), exercising friendship, effecting friendship.সৌহৃদ্যকারী, *a.* (from সৌহৃদ্য, *friendship*, and কারী, *doing*), exercising friendship, effecting friendship.সৌহৃদ্যজনক, *a.* (from সৌহৃদ্য, *friendship*, and জনক, *producing*), producing friendship or attachment.সৌহৃদ্যজন্য, *a.* (from সৌহৃদ্য, *friendship*, and জন্য, *producing*), producible by or arising from friendship.সৌহৃদ্যজন্যে, *ad.* (*loc. case of* সৌহৃদ্যজন্য), for friendship, for intimacy.সৌহৃদ্যদ্বারা, *ad.* (from সৌহৃদ্য, *friendship*, and দ্বারা, *a deer*), by or through friendship.সৌহৃদ্যনিবর্তক, *a.* (from সৌহৃদ্য, *friendship*, and নিবর্তক, *causing to cease*), putting a stop to friendship.সৌহৃদ্যনিবারণক, *a.* (from সৌহৃদ্য, *friendship*, and নিবারণক, *preventing*), preventing or resisting friendship.সৌহৃদ্যনিবৃত্তি, *s.* (from সৌহৃদ্য, *friendship*, and নিবৃত্তি, *cessation*), the cessation or prevention of friendship.সৌহৃদ্যনিমিত্তক, *a.* (from সৌহৃদ্য, *friendship*, and নিমিত্ত, *a cause*), caused by or arising from friendship ; *ad.* from or because of friendship.সৌহৃদ্যনিমিত্তে, *ad.* (from সৌহৃদ্য, *friendship*, and নিমিত্ত, *a cause*), for friendship or attachment.সৌহৃদ্যপূৰ্ব্বক, *a.* (from সৌহৃদ্য, *friendship*, and পূৰ্ব্ব, *before*), preceded by or arising from friendship ; *ad.* by or through friendship.সৌহৃদ্যপ্ৰতিবন্ধক, *a.* (from সৌহৃদ্য, *friendship*, and প্রতিবন্ধক, *obstructing*), operating as an obstruction to friendship.সৌহৃদ্যপ্ৰযুক্ত, *a.* (from সৌহৃদ্য, *friendship*, and প্ৰযুক্ত, *caused by*), caused by or arising from friendship ; *ad.* from or because of friendship.সৌহৃদ্যবৰ্দ্ধক, *a.* (from সৌহৃদ্য, *friendship*, and বৰ্দ্ধক, *increasing*), increasing friendship or intimacy.সৌহৃদ্যবৰ্দ্ধন, *s.* (from সৌহৃদ্য, *friendship*, and বৰ্দ্ধন, *an increasing*), the increasing of friendship or intimacy.সৌহৃদ্যবিনা, *ad.* (from সৌহৃদ্য, *friendship*, and বিনা, *without*), without or beside friendship.সৌহৃদ্যবৃদ্ধি, *s.* (from সৌহৃদ্য, *friendship*, and বৃদ্ধি, *increase*), the increase of friendship or attachment.সৌহৃদ্যব্যতিরিক্ত, *a.* (from সৌহৃদ্য, *friendship*, and ব্যতিরিক্ত, *excepted*), friendship excepted.

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- সৌহৃদ্যব্যতিরেক, *s.* (from সৌহৃদ্য, *friendship*, and ব্যতিরেক, *an exception*), the exception of friendship.
- সৌহৃদ্যব্যতিরেকে, *ad.* (*loc. case of* সৌহৃদ্যব্যতিরেক), with the exception of friendship, without or beside friendship.
- সৌহৃদ্যব্যাঘাত, *s.* (from সৌহৃদ্য, *friendship*, and ব্যাঘাত, *an obstacle*), an obstacle to friendship.
- সৌহৃদ্যব্যাঘাতক, *a.* (from সৌহৃদ্য, *friendship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to friendship.
- সৌহৃদ্যভঙ্গ, *s.* (from সৌহৃদ্য, *friendship*, and ভঙ্গ, *a breach*), a breach of friendship.
- সৌহৃদ্যভঙ্গক, *a.* (from সৌহৃদ্য, *friendship*, and ভঙ্গক, *breaking*), interrupting or breaking off friendship.
- সৌহৃদ্যভঙ্গন, *s.* (from সৌহৃদ্য, *friendship*, and ভঙ্গন, *a breaking*), the interrupting or breaking off of friendship.
- সৌহৃদ্যহেতু, *a.* (from সৌহৃদ্য, *friendship*, and হেতু, *a cause*), caused by or arising from friendship; *ad.* from or because of friendship.
- কন, *s.* (from কন্, *to go*), Kartika the son of Shiva and general of the gods.
- কন্, *s.* (from ক, *the head*, and ধ, *to hold*), the shoulder, the head of the humerus, the body, the trunk of a tree, a large branch, a section, a chapter.
- কন্ধাঙ্গ, *s.* (from কন্ধ, *the shoulder*, and অঙ্গ, *the forepart*), the extremity of the spina scapulæ called acromion.
- কন্ধাঙ্ক, *s.* (from কন্ধ, *the shoulder*, and অঙ্ক, *a bone*), the shoulder bone, (Scapula.)
- হুলঙ্ঘ্য, *s.* (from হুলন, *slipping*, and বাণ্য, *a word*), a mistake in speaking, a lapsus linguae.
- হুলন, *a.* (from হুল, *to slip*), slipping, tripping.
- হুলন, *s.* (from হুল, *to slip*), a slipping, a falling, a mistaking, a skipping of words in reading or of letters in pronunciation, a moral slip or fall.
- হুলনকারক, *a.* (from হুলন, *a slipping*, and কারক, *doing*), slipping, falling, making mistakes.
- হুলনকারী, *a.* (from হুলন, *a slipping*, and কারি, *doing*), slipping, falling, making mistakes.
- হুলনজন্য, *a.* (from হুলন, *a slipping*, and জন্য, *producible*), producible by or arising from slipping or mistaking.
- হুলনজনে, *ad.* (*loc. case of* হুলনজন্য), for a slip or mistake.
- হুলননিমিত্তক, *a.* (from হুলন, *a slipping*, and নিমিত্ত, *a cause*), caused by or arising from a slipping or mistaking; *ad.* from or because of slipping or mistaking.
- হুলননিমিত্তে, *ad.* (from হুলন, *a slipping*, and নিমিত্ত, *a cause*), for slipping, for a slip or mistake.
- হুলনপূর্বক, *a.* (from হুলন, *a slipping*, and পূর্ব, *before*), preceded by or arising from slipping or mistaking; *ad.* by or through slipping or mistaking.
- হুলনপুঙ্খ, *a.* (from হুলন, *a slipping*, and পুঙ্খ, *caused by*),

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- caused by or arising from slipping or mistaking; *ad.* from or because of slipping or mistaking.
- হুলনবিনা, *ad.* (from হুলন, *a slipping*, and বিনা, *without*), without or beside slipping or mistaking.
- হুলনব্যতিরিক্ত, *a.* (from হুলন, *a slipping*, and ব্যতিরিক্ত, *excepted*), slips or mistakes excepted.
- হুলনব্যতিরেকে, *s.* (from হুলন, *a slipping*, and ব্যতিরেক, *an exception*), the exception of slips or mistakes.
- হুলনব্যতিরেকে, *ad.* (*loc. case of* হুলনব্যতিরেক), with the exception of slips or mistakes, without or beside slips or mistakes.
- হুলনভিন্ন, *a.* (from হুলন, *a slipping*, and ভিন্ন, *separate*), separate or distinct from slips or mistakes; *ad.* beside slips or mistakes.
- হুলনযোগ্য, *a.* (from হুলন, *a slipping*, and যোগ্য, *worthy*), worthy of being or suited to be the occasion of slips or mistakes.
- হুলনহেতু, *a.* (from হুলন, *a slipping*, and হেতু, *a cause*), caused by or arising from slips or mistakes; *ad.* from or because of slips or mistakes.
- হুলনানর্হ, *a.* (from হুলন, *a slipping*, and অনর্হ, *unfit*), unfit to be the occasion of a slip or mistake.
- হুলনায়োগ্য, *a.* (from হুলন, *a slipping*, and অযোগ্য, *unworthy*), not worthy or suited to be the occasion of slips or mistakes.
- হুলনার্হ, *a.* (from হুলন, *a slipping*, and অর্হ, *fit*), fit or suited to be an occasion of slips or mistakes.
- হুলনীয়, *a.* (from হুল, *to slip*), liable to slip or mistake.
- হুলিত, *a.* (from হুল, *to slip*), slipped, mistaken, fallen.
- তন, *s.* (from তন্, *to scound*), a woman's breast, the dugs or udder of an animal.
- তনদ্বয়, *s.* (from তন, *a dug*, and দ্বি, *two*), the two breasts.
- তনপায়ী, *a.* (from তন, *an udder*, and পায়, *drinking*), sucking the breast or udder.
- তনবহিঃস্থরক্তপুংবাহকনাড়ী, *s.* (from তনবহিঃস্থ, *without the breast*, and রক্তপুংবাহকনাড়ী, *an artery*), the external mammary artery.
- তনবহিঃস্থরক্তবাহকনাড়ী, *s.* (from তনবহিঃস্থ, *without the breast*, and রক্তবাহকনাড়ী, *a vein*), the external mammary vein.
- তনবৃ, *s.* (from তন, *the breast*, and বৃ, *a stalk*), a nipple.
- তনভর, *s.* (from তন, *a woman's breast*, and ভ, *to nourish*), a man who has large breasts resembling those of a woman.
- তনমর্দন, *s.* (from তন, *woman's breast*, and মর্দন, *a squeezing*), the pressing of a woman's breasts.
- তনস্থরক্তপুংবাহকনাড়ী, *s.* (from তনস্থ, *situate on the breast*, and রক্তপুংবাহকনাড়ী, *an artery*), the mammary artery.

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ভবমুখ্যবাহকনাড়ী, *s.* (from ভবমুখ, *situated on the breast*, and ব্রুখবাহকনাড়ী, *a vein*), the mammary vein.

ভবন, *s.* (from ভব, *the breast*, and ভগ্ন, *the forepart*), a nipple.

ভবনঃস্বরুপবাহকনাড়ী, *s.* (from ভবনঃ, *within the breast*, and ব্রুপবাহকনাড়ী, *an artery*), the internal mammary artery.

ভবনঃস্বরুপবাহকনাড়ী, *s.* (from ভবনঃ, *within the breast*, and ব্রুপবাহকনাড়ী, *a vein*), the internal mammary vein.

ভবিত, *s.* (from ভব, *to sound*), the rattle of thunder, the sound of clapping the hands.

ভব, *s.* (from ভব, *an udder*), milk.

ভবপান, *s.* (from ভব, *milk*, and পান, *a drinking*), the sucking of the breast or udder.

ভবপানী, *a.* (from ভব, *milk*, and পান, *drinking*), sucking the breast or udder.

ভবভুক্ত, *a.* (from ভব, *milk*, and ভুক্ত, *to eat*), feeding at the breast or udder.

ভব, *s.* (from ভব, *to praise*), praise, an eulogium, a panegyric, applause, flattery.

ভবক, *s.* (from ভব, *to praise*), a cluster of blossoms, a bunch, a thyrsus, a nosegay, a multitude.

ভবকরক, *a.* (from ভব, *praise*, and করক, *doing*), praising, eulogizing, panegyricizing, flattering; *s.* an eulogist, a panegyrist, one who praises, a flatterer.

ভবকারী, *a.* (from ভব, *praise*, and কারী, *doing*), praising, eulogizing, panegyricizing, flattering.

ভবজন, *a.* (from ভব, *praise*, and জন, *producible*), producible by or arising from praise or eulogy.

ভবজনে, *ad.* (*loc. case of ভবজন*), for praise, for eulogy, for applause, for panegyric, for flattering.

ভবনিষিদ্ধ, *a.* (from ভব, *praise*, and নিষিদ্ধ, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ভবনিষিদ্ধে, *ad.* (from ভব, *praise*, and নিষিদ্ধ, *a cause*), for praise, for eulogy, for applause, for panegyric, for flattery.

ভবপঠ, *s.* (from ভব, *praise*, and পঠ, *a reading*), the repeating of a person's praises.

ভবপঠক, *a.* (from ভব, *praise*, and পঠক, *reading*), repeating praises or flatteries.

ভবপ্ৰযুক্ত, *a.* (from ভব, *praise*, and প্রযুক্ত, *caused by*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ভববিনা, *ad.* (from ভব, *praise*, and বিনা, *without*), without or beside praise or eulogy.

ভবব্যতিরিক্ত, *a.* (from ভব, *praise*, and ব্যতিরিক্ত, *excepted*), praise or eulogy excepted.

ভবব্যতিরিক্ত, *s.* (from ভব, *praise*, and ব্যতিরিক্ত, *an exception*), the exception of praise or eulogy.

ভবব্যতিরিক্ত, *ad.* (*loc. case of ভবব্যতিরিক্ত*), with the exception of praise or eulogy, without or beside praise or eulogy.

ভবভিন্ন, *a.* (from ভব, *praise*, and ভিন্ন, *separate*), separate or distinct from praise or eulogy; *ad.* beside praise or eulogy.

ভবযোজ্য, *a.* (from ভব, *praise*, and যোজ্য, *worthy*), worthy of praise or eulogy.

ভবহেতু, *a.* (from ভব, *praise*, and হেতু, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ভবাকাঙ্ক্ষা, *s.* (from ভব, *praise*, and আকাঙ্ক্ষা, *desire*), a desire for praise or eulogy.

ভবাকাঙ্ক্ষী, *a.* (from ভব, *praise*, and আকাঙ্ক্ষী, *desirous*), desirous of praise or eulogy.

ভবভিক্ষা, *s.* (from ভব, *praise*, and ভিক্ষা, *desire*), a desire for praise or eulogy.

ভবভিক্ষা, *a.* (from ভব, *praise*, and ভিক্ষা, *desirous*), desirous of praise or eulogy.

ভবানী, *a.* (from ভব, *praise*, and ভানী, *desirous*), desirous of praise or eulogy.

ভবার্থ, *ad.* (from ভব, *praise*, and ভার্থ, *an object*), for praise, for eulogy, for applause, for panegyric, for flattery.

ভবার্থ, *a.* (from ভব, *praise*, and ভার্থ, *fit*), fit for or worthy of praise or eulogy.

ভবাকাঙ্ক্ষা, *s.* (from ভব, *praise*, and ইচ্ছা, *desire*), a desire for praise or eulogy.

ভবহেতু, *a.* (from ভব, *praise*, and ইচ্ছা, *desirous*), desirous of praise or eulogy.

ভবহেতু, *a.* (from ভব, *praise*, and ইচ্ছা, *desirous*), desirous of praise or eulogy.

ভবোপযুক্ত, *a.* (from ভব, *praise*, and উপযুক্ত, *suited to*), suited to praise or eulogy.

ভব, *a.* (from ভব, *to be rigid*), hardened, become rigid, stupid.

ভব, *s.* (from ভব, *to be rigid*), rigidity, hardness, stupidity, the absence of feeling or excitability, the suppression of the faculties by magical means.

ভব, *s.* (from ভব, *to stand*), a shrub, a plant without a stem, a clump of grass, a sheaf of corn, the post to which an elephant is tied, the central column of a seed vessel to which the seeds are attached, a mountain, a post or pillar, stupidity, insensibility.

ভব, *s.* (from ভব, *to be rigid*), a post, a pillar, stupidity, insensibility, rigidity, the absence of feeling or excitability, the suppression of a faculty by magic.

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- অষ্টক, *a.* (from অষ্ট, *a pillar*, and অষ্টক, *a form*), cylindrical.
- অষ্টক, *a.* (from অষ্ট, *a pillar*, and অষ্টক, *a form*), cylindrical.
- অষ্টকীয়, *s.* (from অষ্টক, *cylindrical*, and মাংস, *flesh*), the fleshy substances which grow within the ventricle of the heart, (Colummæ.)
- অস্থি, *a.* (from অস্থি *to be rigid*), benumbed, made rigid or insensible, fixed.
- অস্ত, *s.* (from অস্ত *to spread out*), a layer of any substance in a heap or rick, a stratum.
- অস্ত, *a.* (from অস্ত *to praise*), praising, eulogizing; *s.* one who praises, an eulogist, a panegyrist, a flatterer.
- অস্ত, *s.* (from অস্ত, *praising*), praise, an eulogium, flattery.
- অস্ত, *s.* (from অস্ত, *praising*), praise, an eulogium, flattery.
- অস্ত, *a.* (from অস্ত, *a cluster*), in botany this name is given to closely clustered flower stalks when several grow together, aggregati pedunculi.)
- অস্ত, *a.* (from অস্ত *to praise*), praised, eulogized, applauded, celebrated, flattered.
- অস্ত, *s.* (from অস্ত *to praise*), praise, eulogy, panegyric, flattery.
- অস্তিকরক, *a.* (from অস্ত, *praise*, and করক, *means*), effected by means of praise or eulogy; *ad.* by means of praise or eulogy.
- অস্তিকর, *s.* (from অস্ত, *praise*, and কর, *a doer*), a person who praises, an eulogist, a flatterer.
- অস্তিকর, *a.* (from অস্ত, *praise*, and করক, *doing*), uttering praises, eulogizing, flattering; *s.* a person who praises, an eulogist, a flatterer.
- অস্তিকর, *a.* (from অস্ত, *praise*, and করক, *doing*), uttering praises, eulogizing, flattering.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্ত, *producible*), producible by or arising from praise or eulogy.
- অস্তিকর, *ad.* (*loc. case of অস্তিকর*), for praise, for eulogy, for flattery.
- অস্তিকর, *ad.* (from অস্ত, *praise*, and অস্ত, *a door*), by or through praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *causing to cease*), putting a stop to praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *preventing*), preventing or resisting praise or eulogy.
- অস্তিকর, *s.* (from অস্ত, *praise*, and অস্তিকর, *a preventing*), the preventing or resisting of praise or eulogy.
- অস্তিকর, *s.* (from অস্ত, *praise*, and অস্তিকর, *cessation*), the cessation or prevention of praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *a cause*), caus-

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- ed by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.
- অস্তিকর, *ad.* (from অস্ত, *praise*, and অস্তিকর, *a cause*), for praise, for eulogy, for applause, for panegyric, for flattery.
- অস্তিকর, *s.* (from অস্ত, *praise*, and অস্তিকর, *a reading*), the repeating of praise, the recounting of a person's good actions or qualities.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *reading*), repeating praises, recounting good actions or qualities.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *before*), preceded by or arising from praise or eulogy; *ad.* by or through praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *obstructing*), operating as an obstacle to praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *caused by*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.
- অস্তিকর, *s.* (from অস্ত, *praise*, and অস্তিকর, *a speaker*), a person who praises, an eulogist, a panegyrist, a flatterer.
- অস্তিকর, *s.* (from অস্ত, *praise*, and অস্তিকর, *a word*), an expression or theme of praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *speaking*), uttering praises or eulogiums.
- অস্তিকর, *ad.* (from অস্ত, *praise*, and অস্তিকর, *without*), without or beside praise or eulogium.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *excepted*), praise or eulogy excepted.
- অস্তিকর, *s.* (from অস্ত, *praise*, and অস্তিকর, *an exception*), the exception of praise or eulogy.
- অস্তিকর, *ad.* (*loc. case of অস্তিকর*), with the exception of praise or eulogy, without or beside praise or eulogy.
- অস্তিকর, *s.* (from অস্ত, *praise*, and অস্তিকর, *an obstacle*), an obstacle to praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *obstructing*), operating as an obstruction to praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *separate*), separate or distinct from praise or eulogy; *ad.* beside praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *worthy*), worthy of praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.
- অস্তিকর, *a.* (from অস্ত, *praise*, and অস্তিকর, *an object*), having praise or eulogy for its object; *s.* the object or subject of praise or eulogy.

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ବତାର୍ଥ, *s.* (from ବତାର୍ଥ, *having praise for its object*), the circumstance of being the subject of praise or of having praise for its object.

ବତାର୍ଥ, *s.* (from ବତାର୍ଥ, *the subject of praise*), the circumstance of being the subject of praise or of having praise for its object.

ବତାର୍ଥ, *ad.* (from ବତି, *praise*, and ଅର୍ଥ, *an object*), for praise, for applause, for eulogy, for panegyric, for flattery.

ବତାର୍ଥ, *a* (from ବତି, *praise*, and ଅର୍ଥ, *fit*), worthy of praise or eulogy.

ଭୂମ, *s.* (from ଭୁମ୍, *to accumulate*), a heap, a mound of earth.

ଭୂମୀକାର, *a.* (from ଭୂମ, *a heap*, and ଆକାର, *a form*), formed like a heap or rick of corn, much, large, abundant, various.

ଭୂମୀକୃତି, *a.* (from ଭୂମ, *a heap*, and ଆକୃତି, *a form*), formed like a heap or rick of corn, much, large, abundant, various.

ଭଗ, *s.* (from ଭଗ, *to steal*), theft, the act of stealing.

ଭଗବାନ, *a.* (from ଭଗ, *perpetual*), continuing, perpetual.

ଭଗ, *a.* (from ଭଗ, *to steal*), liable to be stolen; *s.* the thing stolen or intended to be stolen.

ଭାବ, *a.* (from ଭୁ, *to be clear*), little, small; *s.* a drop of water.

ଭାବନା, *a.* (from ଭୁ, *to praise*), laudable, worthy of praise or eulogy.

ଭାବନା, *s.* (from ଭୁ, *to praise*), a person who praises, an eulogist, a panegyrist, a flatterer.

ଭାବନା, *s.* (from ଭୁ, *to praise*), praise, eulogy, panegyric, flattery.

ସ୍ତ୍ରୀ, *s.* (from *Strontium*), Strontium.

ସ୍ତ୍ରୀ, *s.* (from Port. *estria*, *a plait, the fluting of a column*), the ironing and plaiting of linen.

ସ୍ତ୍ରୀ, *s.* (from ଶ୍ରୀ, *to sound*), a woman, a female, a female animal.

ସ୍ତ୍ରୀକାର, *s.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *conduct*), a ludicrous ceremony which takes place when a man goes to the house of his intended bride's parents for the purpose of marriage, on which occasion, before the marriage ceremony, the mother of the damsel and other women takes him into another apartment and tying his hands with a weaver's shuttle between them hoodwink him with the leathern hoodwinks used for vicious oxen or cows.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *means*), effected by means of women; *ad.* by means of women.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *taking*), marrying, taking a woman.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *taking*), marrying, taking a woman.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *killing*), killing a woman; *s.* a person who kills a woman.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *killing*), woman-killing; *s.* the murderer of a woman.

ସ୍ତ୍ରୀ, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *to kill*), woman-killing.

ସ୍ତ୍ରୀ, *s.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *a mark*), the female organ of generation.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *producible*), producible by or born of a woman.

ସ୍ତ୍ରୀକାର, *ad.* (loc. case of ସ୍ତ୍ରୀକାର), for a woman, for females.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *conquered*), a husband over whom his wife domineers.

ସ୍ତ୍ରୀ, *s.* (from ସ୍ତ୍ରୀ, *a woman*), womanhood, the circumstance of being feminine.

ସ୍ତ୍ରୀକାର, *s.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *relinquishment*), the relinquishment of a woman.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *relinquishing*), relinquishing a woman.

ସ୍ତ୍ରୀ, *s.* (from ସ୍ତ୍ରୀ, *a woman*), womanhood, the circumstance of being feminine.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *injuring*), killing or injuring a woman.

ସ୍ତ୍ରୀକାର, *ad.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *a door*), by or through women.

ସ୍ତ୍ରୀକାର, *s.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *wealth*), the trinkets or other property presented to a woman on her marriage or afterwards acquired by her own labour.

ସ୍ତ୍ରୀକାର, *s.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *religion*), the duty or religion of a woman, menstruation.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *religious*), a woman who observes the duties or religious actions incumbent on her, a menstruous woman.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *a cause*), caused by or arising from women; *ad.* from or because of women.

ସ୍ତ୍ରୀକାର, *ad.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *a cause*), for a woman.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *devoted to*), devoted to women, uxorious; *s.* a libertine.

ସ୍ତ୍ରୀକାର, *s.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *a receiving*), the receiving or marrying of a woman.

ସ୍ତ୍ରୀକାର, *s.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *relinquishment*), the relinquishment of a woman.

ସ୍ତ୍ରୀକାର, *a.* (from ସ୍ତ୍ରୀ, *a woman*, and କାର, *relinquishing*), relinquishing a woman.

ਭੀਨ.

ਭਲ.

ਭੀਨ-ਵਿਧ, *s.* (from ਭੀ, *a woman*, ਧ੍ਰਮ, *a man*, and ਵਿਧ, *duty*), the duties of husbands and wives, the duties of the sexes towards each other.

ਭੀਮੁਤਿਰਕ, *a.* (from ਭੀ, *a woman*, and ਮੁਤਿਰਕ, *obstructing*), operating as an obstacle to women.

ਭੀਮੁਤ, *a.* (from ਭੀ, *a woman*, and ਮੁਤ, *caused by*), caused by or arising from women; *ad.* from or because of women.

ਭੀਨੀ, *ad.* (from ਭੀ, *a woman*, and ਨੀ, *without*), without or beside women.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨਿਨੀ, *destruction*), the destruction or ruin of a woman, the murder of a woman.

ਭੀਨਿਨਕ, *a.* (from ਭੀ, *a woman*, and ਨਿਨਕ, *destructive*), destructive or ruinous to women.

ਭੀਨਿਨੀ, *a.* (from ਭੀ, *a woman*, and ਨਿਨਿਨ, *destructive*), destructive or ruinous to women.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨਿਨਿਨ, *separation*), separation from a woman, the death of a woman.

ਭੀਨਿਨਿ, *a.* (from ਭੀ, *a woman*, and ਨਿਨਿ, *possessed of*), married, possessed of a woman.

ਭੀਨਿਨੀ, *a.* (from ਭੀ, *a woman*, and ਨਿਨਿ, *destitute*), destitute of a wife, destitute of a woman.

ਭੀਨਿਨਿ, *a.* (from ਭੀ, *a woman*, and ਨਿਨਿ, *excepted*), women excepted.

ਭੀਨਿਨਿ, *s.* (from ਭੀ, *a woman*, and ਨਿਨਿ, *an exception*), the exception of women.

ਭੀਨਿਨਿ, *ad.* (*loc. case of ਭੀਨਿਨਿ*), with the exception of women, without or beside women.

ਭੀਨਿ, *a.* (from ਭੀ, *a woman*, and ਨਿ, *separate*), separate or distinct from women; *ad.* beside women.

ਭੀਮੁਤ, *a.* (from ਭੀ, *a woman*, and ਮੁਤ, *joined*), connected with a woman, married.

ਭੀਨਿਨਿ, *a.* (from ਭੀ, *a woman*, and ਨਿਨਿ, *destitute*), destitute of women, destitute of a wife.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *a person*), a woman.

ਭੀਨਿਨੀ, *a.* (from ਭੀ, *a woman*, and ਨੀ, *empty*), destitute of woman, destitute of a wife.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *society*), the society of women, sexual intercourse.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *society*), the society of women, sexual intercourse.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *a taking*), seduction, the seduction of a married woman.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *an assembly*), an assembly of women.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *one who en-*

joys), a person who has carnal commerce with a woman.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *enjoyment*), carnal commerce with a woman.

ਭੀਨਿਨੀ, *a.* (from ਭੀ, *a woman*, and ਨੀ, *enjoying*), enjoying carnal commerce with a woman.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *nature*), feminine nature or disposition, an attendant on the woman's apartments, an eunuch.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *murder*), the murder of a woman.

ਭੀਨਿਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *a taking away*), the carrying away of a woman by fraud or force, a rape.

ਭੀਨਿਨੀ, *a.* (from ਭੀ, *a woman*, and ਨੀ, *taking away*), carrying off a woman.

ਭੀਨਿਨੀ, *a.* (from ਭੀ, *a woman*, and ਨੀ, *taking away*), carrying off a woman.

ਭੀਨਿਨੀ, *a.* (from ਭੀ, *a woman*, and ਨੀ, *destitute*), destitute of women, destitute of a wife.

ਭੀਨਿਨੀ, *a.* (from ਭੀ, *a woman*, and ਨੀ, *a cause*), caused by or arising from women; *ad.* from or because of women.

ਭੀਨੀ, *a.* (from ਭੀ, *a woman*), female, feminine, effeminate; *s.* a man who is under the dominion of his wife.

ਭੀਨੀ, *s.* (from ਭੀ, *a woman*, and ਨੀ, *a share*), the female parts of generation, the anther of a flower.

ਭੀ, *a.* (from ਭੀ, *to stand*), standing, situated, remaining. This word is generally used as the last member of compounds, and conveys the idea of situated or being in the place or state expressed by the first member.

ਭੀ, *a.* (from ਭੀ, *covered*), stopped, ceased.

ਭੀ, *a.* (from ਭੀ, *to cover*), concealed, deceitful, swindling.

ਭੀ, *a.* (from ਭੀ, *to cover*), covered, stopped, ceased.

ਭੀ, *s.* (from ਭੀ, *to be situated*), a level square piece of ground prepared for a sacrifice, a boundary, a boundary mark.

ਭੀ, *a.* (from ਭੀ, *a sacrificial plot*, and ਭੀ, *lying*), a devotee who for the purpose of mortification sleeps on the place prepared for sacrifice.

ਭੀ, *s.* (from ਭੀ, *staying*, and ਭੀ, *a master*), a master mason or carpenter, a stone-cutter, a mason, a carpenter.

ਭੀ, *a.* (from ਭੀ, *to stand*), old, aged, steady, fixed, firm; *s.* an old man.

ਭੀ, *a.* (from ਭੀ, *thick*), very thick or corpulent.

ਭੀ, *s.* (from ਭੀ, *to abide*), a place, a situation, dry land, a place or text in a book.

ਭੀ, *s.* (from ਭੀ, *dry land*, and ਭੀ, *a water-lily*), the

স্থান.

- name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)
- স্থলচর, *a.* (from স্থল, *dry land*, and চর, *to move*), moving or living on dry land.
- স্থলচ্যুত, *a.* (from স্থল, *a place*, and চ্যুত, *fallen from*), fallen from a place or situation.
- স্থলপদ্ম, *s.* (from স্থল, *dry land*, and পদ্ম, *a water-lily*), the name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)
- স্থলভ্রুৎ, *a.* (from স্থল, *a place*, and ভ্রুৎ, *fallen*), fallen or deposed from a situation.
- স্থলস্থ, *a.* (from স্থল, *a place*, and স্থ, *to stand*), situated in a place, situated on land.
- স্থলস্থায়ী, *a.* (from স্থল, *a place*, and স্থায়ী, *standing*), continuing in a place, continuing on land.
- স্থলস্থিত, *a.* (from স্থল, *a place*, and স্থিত, *situated*), situated in a place, situated on land.
- স্থলাভিষিক্ত, *a.* (from স্থল, *a place*, and অভিষিক্ত, *anointed*), placed or appointed in the stead of.
- স্থলী, *s.* (from স্থল, *a place*), a place, land.
- স্থলীয়, *a.* (from স্থল, *a place*), belonging to a place, belonging to the land, terrestrial.
- স্থান, *s.* (from স্থ, *to stand*), a lopped or pollard tree, *Shiva*, a stake or pin, a nest of termites or white ants.
- স্থিতব্য, *a.* (from স্থ, *to stand*), proper to be placed or fixed.
- স্থাতা, *s.* (from স্থ, *to stand*), a person who stands or remains in a place.
- স্থান, *s.* (from স্থ, *to stand*), a place, a scite, a situation, room, space, a stay, a continuance, a state in which there is neither increase or diminution, a square in a city, leisure, opportunity, a home or house, a chapter or section of a book, one of the three objects of government consisting in continuing in the same place or state.
- স্থানকরক, *a.* (from স্থান, *a place*, and করক, *means*), effected by means of a place or situation; *ad.* by means of a place or situation.
- স্থানচ্যুত, *a.* (from স্থান, *a place*, and চ্যুত, *fallen*), fallen from a place or situation.
- স্থানজন্য, *a.* (from স্থান, *a place*, and জন্য, *producible*), producible by or arising from a place or situation.
- স্থানজন্ম, *ad.* (*loc. case of স্থানজন্য*), for a place, for a situation.
- স্থানত্যাগ, *s.* (from স্থান, *a place*, and ত্যাগ, *relinquishment*), the relinquishment of a place or situation.
- স্থানত্যাগী, *a.* (from স্থান, *a place*, and ত্যাগী, *relinquishing*), relinquishing a place or situation.
- স্থানদাতা, *s.* (from স্থান, *a place*, and দাতা, *a giver*), a person who gives a place or situation.

স্থান.

- স্থানদান, *s.* (from স্থান, *a place*, and দান, *a giving*), the giving of a place or situation.
- স্থানদায়ক, *a.* (from স্থান, *a place*, and দায়ক, *giving*), giving a place or situation.
- স্থানদায়ী, *a.* (from স্থান, *a place*, and দায়ী, *giving*), giving a place or situation.
- স্থানদ্বারা, *ad.* (from স্থান, *a place*, and দ্বারা, *a door*), by or through a place or situation.
- স্থাননিষিদ্ধ, *a.* (from স্থান, *a place*, and নিষিদ্ধ, *a cause*), caused by or arising from a place or situation; *ad.* from or because of a place or situation.
- স্থাননিষিদ্ধ, *ad.* (from স্থান, *a place*, and নিষিদ্ধ, *a cause*), for a place or situation.
- স্থানপরিত্যাগ, *s.* (from স্থান, *a place*, and পরিত্যাগ, *relinquishment*), the relinquishment of a place or situation.
- স্থানপরিত্যাগী, *a.* (from স্থান, *a place*, and পরিত্যাগী, *relinquishing*), relinquishing a place or situation.
- স্থানপ্ৰতিবন্ধক, *a.* (from স্থান, *a place*, and প্ৰতিবন্ধক, *obstructing*), operating as an obstacle to a place or situation.
- স্থানপ্ৰসূত, *a.* (from স্থান, *a place*, and প্ৰসূত, *caused by*), caused by or arising from a place or situation; *ad.* from or because of a place or situation.
- স্থানবিনা, *ad.* (from স্থান, *a place*, and বিনা, *without*), without or beside a place or situation.
- স্থানবিভাগ, *s.* (from স্থান, *a place*, and বিভাগ, *division*), the sharing out or dividing of a place or situation, the separation of digits.
- স্থানবিশিষ্ট, *a.* (from স্থান, *a place*, and বিশিষ্ট, *possessed of*), possessed of place or room, roomy, spacious.
- স্থানবিহীন, *a.* (from স্থান, *a place*, and বিহীন, *destitute*), destitute of room or place.
- স্থানব্যতিরিক্ত, *a.* (from স্থান, *a place*, and ব্যতিরিক্ত, *excepted*), place or situation excepted, room or space excepted.
- স্থানব্যতিরিক্ত, *s.* (from স্থান, *a place*, and ব্যতিরিক্ত, *an exception*), the exception of place or situation, the exception of room or space.
- স্থানব্যতিরিক্তে, *ad.* (*loc. case of স্থানব্যতিরিক্ত*), with the exception of place or situation, with the exception of room or space, without or beside a place or situation, without or beside room or space.
- স্থানভিন্ন, *a.* (from স্থান, *a place*, and ভিন্ন, *separate*), separate or distinct from a place or situation, separate or distinct from room or space; *ad.* beside a place or situation, beside room or space.
- স্থানভ্রুৎ, *s.* (from স্থান, *a place*, and ভ্রুৎ, *a falling*), the falling from a place or situation.
- স্থানভ্রুৎ, *a.* (from স্থান, *a place*, and ভ্রুৎ, *fallen*), fallen from a place or situation.

যানযুক্ত, *a.* (from যান, *a place*, and যুক্ত, *joined*), connected with a place or situation.
 যানহিত, *a.* (from যান, *a place*, and হিত, *destitute*), destitute of a place or situation, destitute of room or space.
 যানশূন্য, *a.* (from যান, *a place*, and শূন্য, *empty*), destitute of a place or situation, destitute of room or space.
 যানসন্ধি, *s.* (from যান, *a place*, and সন্ধি, *a junction*), in anatomy that kind of synarthrosis which resembles a nail driven into a piece of wood, or the teeth in their sockets (Gomphosis).
 যানস্থ, *a.* (from যান, *a place*, and স্থা, *to stand*), situated in a place or site.
 যানস্থায়ী, *a.* (from যান, *a place*, and স্থায়ী, *staying*), staying or continuing in a place or situation.
 যানস্থিত, *a.* (from যান, *a place*, and স্থিত, *situated*), situated in a place or site.
 যানহীন, *a.* (from যান, *a place*, and হীন, *destitute*), destitute of a place or situation, destitute of room or space.
 যানহেতু, *a.* (from যান, *a place*, and হেতু, *a cause*), caused by or arising from a place or situation; *ad.* because of a place or situation.
 যানাকাঙ্ক্ষী, *s.* (from যান, *a place*, and আকাঙ্ক্ষী, *desire*), a desire for a place or situation, a desire for room or space.
 যানাকাঙ্ক্ষী, *a.* (from যান, *a place*, and আকাঙ্ক্ষী, *desirous*), desirous of a place or situation, desirous of room or space.
 যানাত্তর, *s.* (from যান, *a place*, and ত্তর, *another*), another place.
 যানাত্তরকরণ, *s.* (from যানাত্তর, *another place*, and করণ, *a doing*), a removing.
 যানাত্তরগত, *a.* (from যানাত্তর, *another place*, and গত, *gone*), gone elsewhere, obtained elsewhere, situated elsewhere.
 যানাত্তরস্থ, *a.* (from যানাত্তর, *another place*, and স্থা, *to stand*), situated in another place, situated elsewhere.
 যানাত্তরস্থায়ী, *a.* (from যানাত্তর, *another place*, and স্থায়ী, *staying*), continuing in another place, continuing elsewhere.
 যানাত্তরস্থিত, *a.* (from যানাত্তর, *another place*, and স্থিত, *situated*), situated elsewhere, situated in another place.
 যানাত্তরস্থিতরস, *s.* (from যানাত্তরস্থিত, *situated in another place*, and রস, *a fluid*), in anatomy local or secreted fluid.
 যানাত্তর, *s.* (from যান, *a place*, and ত্তর, *non-existence*), the non-existence or want of place or room.
 যানাত্তরকরক, *a.* (from যানাত্তর, *the want of room*, and করক, *means*), effected by means of the want of room; *ad.* by means of the want of room.

যানাত্তরজন্য, *a.* (from যানাত্তর, *the want of room*, and জন্য, *producible*), producible by or arising from want of room.
 যানাত্তরজন্যে, *ad.* (*loc. case of যানাত্তরজন্য*), for want of room.
 যানাত্তরদ্বারা, *ad.* (from যানাত্তর, *the want of room*, and দ্বারা, *a door*), by or through the want of room.
 যানাত্তরনিমিত্তক, *a.* (from যানাত্তর, *the want of room*, and নিমিত্তক, *a cause*), caused by or arising from the want of room; *ad.* from or because of the want of room.
 যানাত্তরনিমিত্তে, *ad.* (from যানাত্তর, *the want of room*, and নিমিত্ত, *a cause*), for the want of room.
 যানাত্তরপূর্বক, *a.* (from যানাত্তর, *the want of room*, and পূর্বক, *before*), preceded by or arising from the want of room; *ad.* by or through the want of room.
 যানাত্তরপ্ৰযুক্ত, *a.* (from যানাত্তর, *the want of room*, and প্ৰযুক্ত, *caused by*), caused by or arising from the want of room; *ad.* from or because of the want of room.
 যানাত্তরহেতুক, *a.* (from যানাত্তর, *the want of room*, and হেতুক, *a cause*), caused by or arising from the want of room; *ad.* from or because of the want of room.
 যানাত্তিলাষ, *s.* (from যান, *a place*, and ত্তিলাষ, *desire*), the desire of a place or situation, a desire of room or place.
 যানাত্তিলাষী, *a.* (from যান, *a place*, and ত্তিলাষী, *desirous*), desirous of a place or situation, desirous of room or space.
 যানাত্তী, *ad.* (from যান, *a place*, and ত্তী, *desirous*), desirous of a place or situation, desirous of room or space.
 যানার্থ, *ad.* (from যান, *a place*, and অর্থ, *an object*), for a place or situation, for room or space.
 যানীয়, *a.* (from স্থা, *to stand*), proper to be placed or fixed.
 যানৈচ্ছা, *s.* (from যান, *a place*, and ইচ্ছা, *desire*), the desire of a place or situation, the desire of room or space.
 যানৈচ্ছু, *a.* (from যান, *a place*, and ইচ্ছু, *desirous*), desirous of a place or situation, desirous of room or space.
 যানৈচ্ছুক, *a.* (from যান, *a place*, and ইচ্ছুক, *desirous*), desirous of a place or situation, desirous of room or space.
 যানোপযুক্ত, *a.* (from যান, *a place*, and উপযুক্ত, *suited to*), suited to a place or situation.
 স্থাপক, *a.* (from স্থা, *to stand*), placing, fixing.
 স্থাপন, *s.* (from স্থা, *to stand*), a placing, a fixing.
 স্থাপনকরক, *a.* (from স্থাপন, *a placing*, and করক, *means*), effected by means of placing or fixing; *ad.* by means of placing or fixing.
 স্থাপনকর্তা, *s.* (from স্থাপন, *a placing*, and কর্তা, *a doer*), a person who places or fixes.

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स्थापनकारक, *a.* (from स्थापन, *a placing*, and कारक, *doing*),
placing or fixing; *s.* a person who places or fixes.

आपनकाड़ी, *a.* (from आपन, *a* placing, and काड़िन्, *doing*), fixing or placing.

স্থাপনজন্য, *a.* (from স্থাপন, *a placing*, and জন্য, *producible*),
producible by or arising from placing or fixing.

স্থাপনক্রম, *ad.* (*loc. case of* স্থাপনক্রম), for placing or fixing.

द्विजद्विज, *ad.* (from द्विज, *a placing*, and द्विज, *a door*), by
or through placing or fixing.

স্থাপনবিষয়ক, *a.* (from স্থাপন, *a* placing, and বিষয়ক, *a* cause),
caused by or arising from placing or fixing; *ad.* from
or because of placing or fixing.

স্থাপননিমিত্তে, *ad.* (from স্থাপন, *a placing*, and নিমিত্ত, *a cause*),
for placing or fixing.

स्थापनपूर्वक, *a.* (from स्थापन, *a placing*, and पूर्व, *before*), preceded by or arising from placing or fixing; *ad.* by or through placing or fixing.

স্থাপনপ্রতিরোধক, *a.* (from স্থাপন, *a placing*, and প্রতিরোধক, *obstructing*), operating as an obstacle to placing or fixing.

ॐ, *a.* (from ॐ, *a placing*, and ॐ, *caused by*),
 caused by or arising from placing or fixing ; *ad.* from
 or because of placing or fixing.

स्थापनविना, *ad.* (from स्थापन, *a placing*, and विना, *without*),
without or beside placing or fixing.

স্থাপনঃ [ভিত্তিক, a. (from স্থাপন, a placing, and ব্যতিত, ex-
cepted), placing or fixing excepted.

স্থাপত্যভিত্তিক, *s.* (from স্থাপন, *a placing*, and ব্যতিক্রম, *an exception*), the exception of placing or fixing.

স্থাপনকৃতিক্বে, *ad. (loc. case of স্থাপনকৃতিক্বে)*, with the exception of placing or fixing, without or beside placing or fixing.

স্থাপনবাধা, *s.* (from স্থাপন, *a placing*, and বাধা, *an obstacle*), an obstacle to placing or fixing.

જાનવાજાતક, *a.* (from જાન, *a* placing, and વાજાતક, *ob-*
structing), operating as an obstacle to placing or fix-
 ing.

স্থাপনভিন্ন, *a* (from স্থাপন, *a placing*, and ভিন্ন, *separate*), separate or distinct from placing or fixing; *ad*, beside placing or fixing.

স্থাপনযোগ্য, *a.* (from স্থাপন, *a placing*, and যোগ্য, *worthy*),
capable or worthy of being placed or fixed.

স্থাপন(হত্ব), *a.* (from স্থাপন, *a placing*, and হত্ব, *a cause*),
caused by or arising from placing or fixing; *ad.* from
or because of placing or fixing.

স্থাপনাকাঙ্ক্ষা, s. (from স্থাপন, *a placing*, and আকাঙ্ক্ষা, *desire*), a desire to place or fix things.

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स्थापनावांछी, *a.* (from स्थापन, *a placing*, and आवांछित्, *desirous*), desirous of placing or fixing.

স্থাপনাভিলাষ, *s.* (from স্থাপন, *a placing*, and অভিলাষ, *desire*),
a desire to place or fix things.

স্থাপনাকামি, *a.* (from স্থাপন, *a placing*, and অভিযান, *de-*
sirous), desirous of placing or fixing.

अनिर्णयशील, *a.* (from अनिर्णय, *a placing*, and शील, *maker*), unworthy of being placed or fixed.

স্থাপনাত্মক, a. (from স্থাপন, *a placing*, and অর্থন, *desirous*),
desirous of placing or fixing.

स्थापनाय, ad. (from स्थापन, *a placing*, and अय, *an object*), for the purpose of placing or fixing.

बानाई, *a.* (from बानन, *a placing*, and आई, *fit*), fit for placing or fixing.

स्थानीय, *a.* (from *stā*, to stand), capable of being placed or fixed.

বাণেনেছা, *s.* (from বাণ, *a placing*, and ইচ্ছা, *desire*), *a desire to place or fix.*

আপনেন্দ্র, *a.* (from আপন, *a placing*, and ইচ্ছু, *desirous*), desirous of placing or fixing.

স্থাপনেন্দ্ৰ, *n.* (from স্থাপন, *a placing*, and ইন্দ্ৰ, *desirous*), desirous of placing or fixing.

ਭਾਸ਼ਿਤ, *a.* (from *ਭਿ*, to stand), requiring to be placed or fixed, fixable, establishable.

ਭਾਸ਼ਿਤਾ, *s.* (from *ਭਾ*, *to stand*), a person who places or fixes.

स्थापित, *a.* (from $\sqrt{\text{stā}}$, *to stand*), placed, fixed, established.

स्थाप, a (from **स्था**, to stand), requiring to be placed or fixed, fixable, establishable; **s.** property deposited with another.

व्यापारहिन, s. (from व्याप, *deposited property*, and अहिन *a* taking away), the embezzling of property which is confided to a person's care.

झणानहारक, a. (from झण, *deposited property*, and कनहारक, *taking away*), embezzling property confided to a person's care.

स्वामिन्हासो, *u.* (from स्वामिन्, *deposited property*, and अस्वामिन्, *taking away*), embezzling property confided to a person's care.

स्थिर, s. (from *sthi*, *to stand*), fixed property, landed property, that which is immovable, a mountain, family jewels or other unalienable property; *a.* fixed, stationary, immovable.

ਫਾਇਜ਼ਾ, s. (from ਫਾਇਜ਼, *fixed property*, and ਖਰੀਦ, *purchase*),
the purchase of fixed or immoveable property.

दायक, *s.* (from दाय, *fixed property*, and अर्क, *a purchaser*), a purchaser of fixed or immoveable property.

अविद्विषय, *s.* (from अविद्व, *fixed property*, and विषय, *sue*),
the sale of fixed or immoveable property.

স্থিতি.

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- স্থিতিবিক্রয়ী, *a.* (from স্থিতি, *fixed property*, and বিক্রয়, *selling*), selling fixed or immoveable property.
- স্থিতিবিক্রেতা, *s.* (from স্থিতি, *fixed property*, and বিক্রেতা, *a seller*), the seller of fixed or immoveable property.
- স্থিতিস্বত্ব, *s.* (from স্থিতি, *fixed property*, and স্বত্ব, *moveable property*), fixed and moveable property.
- স্থিতি, *s.* (from স্থিতি, *old*), old age, steadiness, slowness.
- স্থিতিতা, *s.* (from স্থিতি, *staying*), steadiness, fixedness, permanency.
- স্থিতিত্ব, *s.* (from স্থিতি, *staying*), steadiness, fixedness, permanency.
- স্থিতিত্বক, *s.* (from স্থিতি, *continuing*, and ত্বক, *skin*), in anatomy the membrane which lines the skull, (*Dura mater* or *meninges*.)
- স্থিতিত্ব, *s.* (from স্থিতি, *staying*, and ত্ব, *a state*), steadiness, fixedness, permanency.
- স্থায়ী, *a.* (from স্থা, *to stand*), standing, continuing, enduring, staying.
- স্থাল, *s.* (from স্থা, *to stand*), a metallic dish used in eating.
- স্থালী, *s.* (from স্থা, *to stand*), an earthen pot for cooking, a socket of the gums or jaw bone in which the teeth are fixed.
- স্থাল্যবাহ্যিকশিরদন্ত, *s.* (from স্থাল্যবাহ্যিক, *the upper jaw bone*, and শিরদন্ত, *a process*), in anatomy the alveolar process.
- স্থায়ী, *a.* (from স্থা, *to stand*), firm, immoveable, durable, eternal.
- স্থিতি, *a.* (from স্থা, *to stand*), situated, being.
- স্থিতি, *s.* (from স্থা, *to stand*), a situation, a state, a condition, continuance, permanency, a staying, durability, correctness of conduct, continuance, a stop, a pause.
- স্থিতিকর, *a.* (from স্থিতি, *a continuance*, and কর, *to do*), giving continuance or permanency.
- স্থিতিকারক, *a.* (from স্থিতি, *continuance*, and কারক, *doing*), giving continuance, making permanent.
- স্থিতিকারী, *a.* (from স্থিতি, *continuance*, and কারি, *doing*), giving continuance, making permanent.
- স্থিতিজন্য, *a.* (from স্থিতি, *continuance*, and জন্য, *producible*), producible by or arising from continuance or permanency.
- স্থিতিজন্য, *ad.* (*loc. case of স্থিতিজন্য*) for continuance or permanency.
- স্থিতিনিবর্তক, *a.* (from স্থিতি, *continuance*, and নিবর্তক, *causing to cease*), putting a stop to continuance or permanency.
- স্থিতিনিবারণক, *a.* (from স্থিতি, *continuance*, and নিবারণক, *preventing*), preventing or resisting permanency or continuance.
- স্থিতিনিবারণ, *s.* (from স্থিতি, *continuance*, and নিবারণ, *a pre-*

- vention*), the preventing or resisting of continuance or permanency.
- স্থিতিনিবৃত্তি, *s.* (from স্থিতি, *continuance*, and নিবৃত্তি, *cessation*), the cessation or prevention of continuance or permanency.
- স্থিতিনিবৃত্তক, *a.* (from স্থিতি, *continuance*, and নিবৃত্ত, *a cause*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency.
- স্থিতিনিবৃত্তি, *ad.* (from স্থিতি, *continuance*, and নিবৃত্ত, *a cause*), for continuance, for permanency, for a state or condition.
- স্থিতিপূর্বক, *a.* (from স্থিতি, *continuance*, and পূর্ব, *before*), preceded by or arising from continuance or permanency; *ad.* by or through continuance or permanency.
- স্থিতিপূর্বক, *a.* (from স্থিতি, *continuance*, and পূর্বক, *obstructing*), operating as an obstacle to continuance or permanency.
- স্থিতিপুঙ্খ, *a.* (from স্থিতি, *continuance*, and পুঙ্খ, *caused by*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency.
- স্থিতিবিনা, *ad.* (from স্থিতি, *a continuance*, and বিনা, *without*), without or beside continuance or permanency.
- স্থিতিব্যতিরিক্ত, *a.* (from স্থিতি, *a continuance*, and ব্যতিরিক্ত, *excepted*), continuance or permanency excepted, a state or condition excepted.
- স্থিতিব্যতিরিক্ত, *s.* (from স্থিতি, *a continuance*, and ব্যতিরিক্ত, *an exception*), the exception of continuance or permanency.
- স্থিতিব্যতিরিক্ত, *ad.* (*loc. case of স্থিতিব্যতিরিক্ত*), with the exception of continuance or permanency; without or beside continuance or permanency.
- স্থিতিবাহ্যক, *s.* (from স্থিতি, *continuance*, and বাহ্যক, *an obstacle*), an obstacle to continuance or permanency.
- স্থিতিবাহ্যক, *a.* (from স্থিতি, *continuance*, and বাহ্যক, *obstructing*), operating as an obstacle to continuance or permanency.
- স্থিতিভিন্ন, *a.* (from স্থিতি, *continuance*, and ভিন্ন, *separate*), separate or distinct from continuance or permanency; *ad.* beside continuance or permanency.
- স্থিতিশীল, *a.* (from স্থিতি, *continuance*, and শীল, *an inclination*), inclined to continuance or permanency.
- স্থিতিস্থাপক, *a.* (from স্থিতি, *a state*, and স্থাপক, *placing*), elastic.
- স্থিতিস্থাপকতা, *s.* (from স্থিতিস্থাপক, *elastic*), elasticity.
- স্থিতিস্থাপক, *s.* (from স্থিতিস্থাপক, *elastic*), elasticity.

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- স্থিতিস্থাপন, *s.* (from স্থিতি, *a state*, and স্থাপন, *a placing*), elasticity, a being elastic.
- স্থিতিহেতু, *a.* (from স্থিতি, *continuance*, and হেতু, *a cause*), caused by or arising from continuance or permanence; *ad.* from or because of continuance or permanence.
- স্থির, *a.* (from স্থা, *to stand*), steady, firm, steadfast, stable, settled, permanent.
- স্থিরকষক, *a.* (from স্থির, *steady*, and কষক, *a pulverizer*), a steady pulverizer. In algebra this name is given to a general divisor.
- স্থিরচিত্ত, *a.* (from স্থির, *steady*, and চিত্ত, *the heart*), steady-hearted, firm of purpose, determined.
- স্থিরচেতন, *a.* (from স্থির, *steady*, and চেতন, *the mind*), steady-hearted, firm of purpose, determined.
- স্থিরতর, *a.* (*compar. degree of স্থির, steady*), very steady, very firm, very steadfast.
- স্থিরতা, *s.* (from স্থির, *steady*), steadiness, firmness, steadfastness.
- স্থিরত্ব, *s.* (from স্থির, *steady*), steadiness, firmness, steadfastness.
- স্থিরবী, *a.* (from স্থির, *steady*, and বী, *knowledge*), steady-minded, firmly purposed, determined, convinced.
- স্থিরবুদ্ধি, *a.* (from স্থির, *steady*, and বুদ্ধি, *knowledge*), steady-minded, firmly purposed, determined, convinced.
- স্থিরযৌবন, *a.* (from স্থির, *steady*, and যৌবন, *youth*), possessing unfading youth.
- স্থম্ভ, *s.* (from স্থা, *to stand*), an iron image, the post or pillar of a house or building, a disease.
- স্থূল, *a.* (from স্থূল, *to be bulky*), thick, corpulent, bulky, gross, stupid, inactive, large, great, coarse.
- স্থূলকায়, *a.* (from স্থূল, *thick*, and কায়, *the body*), bulky, corpulent, unwieldy.
- স্থূলতা, *s.* (from স্থূল, *thick*), thickness, stupidity, bulkiness.
- স্থূলতাজন, *a.* (from স্থূলতা, *bulkiness*, and জন, *producible*), producible by or arising from bulkiness or corpulence.
- স্থূলতাজন, *ad.* (*loc. case of স্থূলতাজন*), for bulkiness, for corpulence.
- স্থূলতানিমিত্তক, *a.* (from স্থূলতা, *bulkiness*, and নিমিত্ত, *a cause*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.
- স্থূলতানিমিত্তে, *ad.* (from স্থূলতা, *bulkiness*, and নিমিত্ত, *a cause*), for bulkiness, for corpulence.
- স্থূলতাপূর্বে, *a.* (from স্থূলতা, *bulkiness*, and পূর্বে, *before*), preceded by or arising from bulkiness or corpulence; *ad.* by or through bulkiness or corpulence.
- স্থূলতাপ্তিরক্ষক, *a.* (from স্থূলতা, *bulkiness*, and প্তিরক্ষক, *ob-*

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- structing*), operating as an obstacle to bulkiness or corpulence.
- স্থূলতাপ্রযুক্ত, *a.* (from স্থূলতা, *bulkiness*, and প্রযুক্ত, *caused by*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.
- স্থূলতাবিনা, *ad.* (from স্থূলতা, *bulkiness*, and বিনা, *without*), without or beside bulkiness or corpulence.
- স্থূলতাব্যতিক্রম, *a.* (from স্থূলতা, *bulkiness*, and ব্যতিক্রম, *excepted*), bulkiness or corpulence excepted.
- স্থূলতাব্যতিক্রম, *s.* (from স্থূলতা, *bulkiness*, and ব্যতিক্রম, *an exception*), the exception of bulkiness or corpulence.
- স্থূলতাব্যতিক্রমে, *ad.* (*loc. case of স্থূলতাব্যতিক্রম*), with the exception of bulkiness or corpulence, without or beside bulkiness or corpulence.
- স্থূলতাবাঘাত, *s.* (from স্থূলতা, *thickness*, and বাঘাত, *an obstacle*), an obstacle to bulkiness or corpulence.
- স্থূলতাবাঘাতক, *a.* (from স্থূলতা, *thickness*, and বাঘাতক, *obstructing*), operating as an obstacle to bulkiness or corpulence.
- স্থূলতাভিন্ন, *a.* (from স্থূলতা, *thickness*, and ভিন্ন, *separate*), separate or distinct from bulkiness or corpulence; *ad.* beside bulkiness or corpulence.
- স্থূলতাহেতু, *a.* (from স্থূলতা, *thickness*, and হেতু, *a cause*), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.
- স্থূলত্ব, *s.* (from স্থূল, *thick*), thickness, bulkiness, stupidity.
- স্থূলবীজ, *s.* (from স্থূল, *bulky*, and বীজ, *grain*), coarse grain, such as vetches, peas and the like.
- স্থূলবী, *a.* (from স্থূল, *gross*, and বী, *knowledge*), dull, stupid, incapable.
- স্থূলফল, *s.* (from স্থূল, *bulky*, and ফল, *fruit*), the gross measure of a thing, the gross result of a calculation.
- স্থূলবুদ্ধি, *a.* (from স্থূল, *gross*, and বুদ্ধি, *knowledge*), dull, stupid, incapable.
- স্থূলবীজকোষ, *s.* (from স্থূলবীজ, *thickest in the middle*, and কোষ, *glass*), a lens.
- স্থূললক্ষ্য, *a.* (from স্থূল, *bulky*, and লক্ষ্য, *the thing aimed at*), very liberal, munificent.
- স্থূললব্ধ, *s.* (from স্থূল, *gross*, and লব্ধ, *the body*), the gross or material body.
- স্থূললিঙ্গ, *a.* (from স্থূল, *bulky*, and লিঙ্গ, *the head*), large-headed, thick-headed, block-headed.
- স্থূললীম্বক, *s.* (from স্থূল, *bulky*, and লীম্ব, *the head*), a large black ant with a large head.
- স্থূলান্ত, *s.* (from স্থূল, *thick*, and অন্ত, *an intestine*), the large intestines.

ज्ञात.

- ज्जीव, *a.* (from ज्ज, *thick*, and ऊत, *become*), become thick or bulky, enlarged, thickened.
- स्थ, *a.* (from स्त, *to stand*), fixable, requiring to be placed or fixed.
- स्थ, *s.* (from स्थ, *steady*), steadiness, settledness, firmness, steadfastness, calmness.
- स्थकरक, *a.* (from स्थ, *steadiness*, and कर, *means*), effected by means of steadiness or firmness; *ad.* by means of steadiness or firmness.
- स्थकर, *a.* (from स्थ, *steadiness*, and कर, *doing*), exercising steadiness or firmness.
- स्थकरी, *a.* (from स्थ, *steadiness*, and करिन्, *doing*), exercising steadiness or firmness.
- स्थजन, *a.* (from स्थ, *steadiness*, and जन, *producible*), producible by or arising from steadiness or firmness.
- स्थजन, *ad.* (*loc. case of स्थजन*), for steadiness, for firmness, for settledness, for steadfastness, for coolness or calmness.
- स्थद्वार, *ad.* (from स्थ, *steadiness*, and द्वार, *a door*), by or through steadiness or firmness.
- स्थनिमित्त, *a.* (from स्थ, *steadiness*, and निमित्त, *a cause*), caused by or arising from steadiness or firmness; *ad.* from or because of steadiness or firmness.
- स्थनिमित्त, *ad.* (from स्थ, *steadiness*, and निमित्त, *a cause*), for steadiness, for firmness, for settledness, for steadfastness, for coolness, for calmness.
- स्थपुत्र, *a.* (from स्थ, *steadiness*, and पुत्र, *caused by*), caused by or arising from steadiness or firmness; *ad.* from or because of firmness or steadiness.
- स्थवना, *ad.* (from स्थ, *steadiness*, and वना, *without*), without or beside firmness or steadiness.
- स्थवातिरिक्त, *a.* (from स्थ, *steadiness*, and वातिरिक्त, *excepted*), firmness or steadiness excepted.
- स्थवातिरेक, *s.* (from स्थ, *steadiness*, and वातिरेक, *an exception*), the exception of firmness or steadiness.
- स्थवातिरेक, *ad.* (*loc. case of स्थवातिरेक*), with the exception of firmness or steadiness, without or beside firmness or steadiness.
- स्थवि, *a.* (from स्थ, *steadiness*, and वि, *separate*), separate or distinct from firmness or steadiness; *ad.* beside firmness or steadiness.
- स्थहेतु, *a.* (from स्थ, *steadiness*, and हेतु, *a cause*), caused by or arising from firmness or steadiness; *ad.* from or because of firmness or steadiness.
- ज्ञात, *s.* (from ज्ञा, *to bathe*), an initiated householder or one who having passed through the time allowed for his studies becomes a householder; there are three distinctions of ज्ञात, viz. ब्रह्मज्ञात, विद्वान्ज्ञात, and अद्विज्ञात,

ज्ञान.

- the first is a person who at the period of study has not acquired a knowledge of the veda, the second one who acquires that knowledge sometime before the period expires, and the third one whose acquisition of that knowledge is complete at the expiration of the time of study.
- ज्ञात, *a.* (from ज्ञा, *to bathe*), requiring to be bathed, proper for bathing.
- ज्ञात, *s.* (from ज्ञा, *to bathe*), a person who practises ablutions, a person who bathes.
- ज्ञान, *s.* (from ज्ञा, *to bathe*), a bathing ablution, a washing.
- ज्ञानकरक, *a.* (from ज्ञान, *a bathing*, and कर, *means*), effected by means of bathing or ablution; *ad.* by means of bathing or ablution.
- ज्ञानकर, *a.* (from ज्ञान, *a bathing*, and कर, *doing*), practising ablution, bathing.
- ज्ञानकरी, *a.* (from ज्ञान, *a bathing*, and करिन्, *doing*), practising ablution, bathing.
- ज्ञानजन, *a.* (from ज्ञान, *a bathing*, and जन, *producible*), producible by or arising from ablution or bathing.
- ज्ञानजन, *ad.* (*loc. case of ज्ञानजन*), for bathing, for ablution.
- ज्ञानजात, *a.* (from ज्ञान, *a bathing*, and जात, *produced*), produced by bathing or ablution.
- ज्ञानद्वार, *ad.* (from ज्ञान, *a bathing*, and द्वार, *a door*), by or through bathing or ablution.
- ज्ञाननिरुक्त, *a.* (from ज्ञान, *a bathing*, and निरुक्त, *causing to cease*), putting a stop to bathing or ablution.
- ज्ञाननिवारक, *a.* (from ज्ञान, *a bathing*, and निवारक, *preventing*), preventing or resisting bathing or ablution.
- ज्ञाननिवारण, *s.* (from ज्ञान, *a bathing*, and निवारण, *a preventing*), the preventing or resisting of bathing or oblution.
- ज्ञाननिवृत्ति, *s.* (from ज्ञान, *a bathing*, and निवृत्ति, *cessation*), the cessation or prevention of bathing or ablution.
- ज्ञाननिमित्त, *a.* (from ज्ञान, *a bathing*, and निमित्त, *a cause*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.
- ज्ञाननिमित्त, *ad.* (from ज्ञान, *a bathing*, and निमित्त, *a cause*), for bathing, for ablution.
- ज्ञानपूर्व, *a.* (from ज्ञान, *a bathing*, and पूर्व, *before*), preceded by or arising from bathing or ablution; *ad.* by or through bathing or ablution.
- ज्ञानपुत्रिण, *a.* (from ज्ञान, *a bathing*, and पुत्रिण, *obstructing*), operating as an obstacle to bathing or ablution.
- ज्ञानपुत्र, *a.* (from ज्ञान, *a bathing*, and पुत्र, *caused by*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.

स्निग्ध.

- स्नानव्यवहारक, *a.* (from स्नान, *a bathing*, and व्यवहारक, *preventing*), preventing bathing or ablution.
- स्नानव्यवहार, *s.* (from स्नान, *a bathing*, and व्यवहार, *a preventing*), the preventing of bathing or ablution.
- स्नानविना, *ad.* (from स्नान, *a bathing*, and विना, *without*), without or beside bathing or ablution.
- स्नानव्यतिरिक्त, *a.* (from स्नान, *a bathing*, and व्यतिरिक्त, *excepted*), bathing or ablution excepted.
- स्नानव्यतिरेक, *s.* (from स्नान, *a bathing*, and व्यतिरेक, *an exception*), the exception of bathing or ablution.
- स्नानव्यतिरेके, *ad.* (*loc. case of स्नानव्यतिरेक*), with the exception of bathing or ablution, without or beside bathing or ablution.
- स्नानव्याघात, *s.* (from स्नान, *a bathing*, and व्याघात, *an obstacle*), an obstacle to bathing or ablution.
- स्नानव्याघातक, *a.* (from स्नान, *a bathing*, and व्याघातक, *obstructing*), operating as an obstacle to bathing or ablution.
- स्नानविध, *a.* (from स्नान, *a bathing*, and विध, *separate*), separate or distinct from bathing or ablution.
- स्नानयात्रा, *s.* (from स्नान, *a bathing*, and यात्रा, *a procession*), the procession made at the bathing of the idol Jugunnath at the full moon in the month of Jistha.
- स्नानयात्रिक, *a.* (from स्नानयात्रा, *the procession at the bathing of Jugunnath*), going to see the bathing of the idol Jugunnath.
- स्नानयात्री, *a.* (from स्नानयात्रा, *the procession at the bathing of Jugunnath*), going to see the bathing of Jugunnath.
- स्नानहेतुक, *a.* (from स्नान, *a bathing*, and हेतु, *a cause*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.
- स्नानार्थ, *a.* (from स्नान, *a bathing*, and अर्थ, *desirous*), desirous of bathing or ablution.
- स्नानार्थ, *ad.* (from स्नान, *a bathing*, and अर्थ, *an object*), for the purpose of bathing or ablution.
- स्नानीय, *a.* (from स्नान, *to bathe*), proper for bathing, suitable for ablution.
- स्नानीय, *a.* (from स्नान, *to bathe*), requiring to be bathed.
- स्नानित, *a.* (from स्नान, *to bathe*), made to bathe, immersed.
- स्नानी, *a.* (from स्नान, *to bathe*), bathing, practising ablution.
- स्नायु, *s.* (from स्नान, *to bathe*), a tendon, the tail of a muscle.
- स्नायुनिर्मित, *a.* (from स्नायु, *tendon*, and निर्मित, *made*), made of tendons.
- स्नायुप्रायुनायक, *a.* (from स्नायुप्राय, *like tendon*, and नाम, *a name*), semi-tendinous.
- स्नायुवृत्ति, *a.* (from स्नायु, *tendon*, and वृत्ति, *made*), made of tendons.
- स्निग्ध, *a.* (from स्निग्ध, *to be unctuous*), smooth, oily, unctuous,

स्नेह.

- lubricated, agreeable, cool, amiable, beloved, coarse, thick; *s.* a friend, marrow.
- स्निग्धक, *a.* (from स्निग्ध, *unctuous*, and कृ, *to do*), lubricating.
- स्निग्धता, *s.* (from स्निग्ध, *unctuous*), smoothness, unctuously, agreeableness, coolness, lubricity.
- स्निग्धताजन्य, *a.* (from स्निग्धता, *unctuousity*, and जन्य, *producible*), producible by or arising from unctuousity or agreeableness.
- स्निग्धताजने, *ad.* (*loc. case of स्निग्धताजन्य*), for smoothness, for unctuousity, for agreeableness.
- स्निग्धतानिमित्तक, *a.* (from स्निग्धता, *unctuousity*, and निमित्त, *a cause*), caused by or arising from unctuousity or agreeableness; *ad.* from or because of unctuousity or agreeableness.
- स्निग्धतानिमित्ते, *ad.* (from स्निग्धता, *unctuousity*, and निमित्त, *a cause*), for smoothness, for unctuousity, for agreeableness.
- स्निग्धताप्रतिव्यवहारक, *a.* (from स्निग्धता, *unctuousity*, and प्रतिव्यवहारक, *obstructing*), operating as an obstacle to unctuousity or agreeableness.
- स्निग्धताप्रयुक्त, *a.* (from स्निग्धता, *unctuousity*, and प्रयुक्त, *caused by*), caused by or arising from unctuousity or agreeableness; *ad.* from or because of unctuousity or agreeableness.
- स्निग्धताविना, *ad.* (from स्निग्धता, *unctuousity*, and विना, *without*), without or beside unctuousity or agreeableness.
- स्निग्धताव्यतिरिक्त, *a.* (from स्निग्धता, *unctuousity*, and व्यतिरिक्त, *excepted*), unctuousity or agreeableness excepted.
- स्निग्धताव्यतिरेक, *s.* (from स्निग्धता, *unctuousity*, and व्यतिरेक, *an exception*), the exception of unctuousity or agreeableness.
- स्निग्धताव्यतिरेके, *ad.* (*loc. case of स्निग्धताव्यतिरेक*), with the exception of unctuousity or agreeableness, without or beside unctuousity or agreeableness.
- स्निग्धताविध, *a.* (from स्निग्धता, *unctuousity*, and विध, *separate*), separate or distinct from unctuousity or agreeableness; *ad.* beside unctuousity or agreeableness.
- स्निग्धताहेतुक, *a.* (from स्निग्धता, *unctuousity*, and हेतु, *a cause*), caused by or arising from unctuousity or agreeableness; *ad.* from or because of unctuousity or agreeableness.
- स्निग्ध, *s.* (from स्निग्ध, *unctuous*), unctuousity, oiliness, smoothness, agreeableness, coolness.
- स्नेहा, *s.* (from स्नेह, *to distil*), a daughter-in-law.
- स्नेह, *s.* (from स्नेह, *to be unctuous*), smoothness, unctuousity, agreeableness, love, tenderness, affection.
- स्नेहक, *a.* (from स्नेह, *affection*, and कृ, *to do*), exercising affection or tenderness.
- स्नेहकजन्य, *a.* (from स्नेह, *affection*, and जन्य, *affected*),

স্নেহ.

by means of affection or tenderness ; *ad.* by means of affection or tenderness.

স্নেহকারক, *a.* (from স্নেহ, *affection*, and কারক, *doing*), exercising affection or tenderness.

স্নেহকারী, *a.* (from স্নেহ, *affection*, and কারি, *doing*), exercising affection or tenderness.

স্নেহজনক, *a.* (from স্নেহ, *affection*, and জনক, *producing*), producing affection or tenderness.

স্নেহজনিত, *a.* (from স্নেহ, *affection*, and জনিত, *produced*), produced by or arising from affection or tenderness.

স্নেহজন্য, *a.* (from স্নেহ, *affection*, and জন্য, *producible*), producible by or arising from affection or tenderness.

স্নেহজন্যে, *ad.* (*loc. case of স্নেহজন্য*), for love, for affection, for tenderness, for agreeableness.

স্নেহজাত, *a.* (from স্নেহ, *affection*, and জাত, *produced*), produced by or arising from affection or tenderness.

স্নেহদ্বারা, *ad.* (from স্নেহ, *affection*, and দ্বারা, *a door*), by or through affection or tenderness.

স্নেহনিবর্তক, *a.* (from স্নেহ, *affection*, and নিবর্তক, *causing to cease*), putting a stop to affection or tenderness.

স্নেহনিবারক, *a.* (from স্নেহ, *affection*, and নিবারক, *preventing*), preventing or resisting affection or tenderness.

স্নেহনিবারণ, *s.* (from স্নেহ, *affection*, and নিবারণ, *preventing*), the preventing or resisting of affection or tenderness.

স্নেহনিবৃত্তি, *s.* (from স্নেহ, *affection*, and নিবৃত্তি, *cessation*), the cessation of affection or tenderness.

স্নেহনিমিত্তক, *a.* (from স্নেহ, *tenderness*, and নিমিত্ত, *a cause*), caused by or arising from affection or tenderness ; *ad.* from or because of affection or tenderness.

স্নেহনিমিত্তে, *ad.* (from স্নেহ, *affection*, and নিমিত্ত, *a cause*), for love, for affection, for tenderness, for agreeableness.

স্নেহপাত্র, *s.* (from স্নেহ, *affection*, and পাত্র, *a vessel*), the object of affection or tenderness.

স্নেহপূর্বক, *a.* (from স্নেহ, *affection*, and পূর্ব, *before*), preceded by or arising from affection or tenderness ; *ad.* by or through affection or tenderness.

স্নেহপুত্ত্বিষক, *a.* (from স্নেহ, *affection*, and পুত্ত্বিষক, *obstructing*), operating as an obstacle to affection or tenderness.

স্নেহপুযুক্ত, *a.* (from স্নেহ, *affection*, and পুযুক্ত, *caused by*), caused by or arising from affection or tenderness ; *ad.* from or because of affection or tenderness.

স্নেহবর্ধক, *a.* (from স্নেহ, *affection*, and বর্ধক, *increasing*), increasing affection or tenderness.

স্নেহবর্ধন, *s.* (from স্নেহ, *affection*, and বর্ধন, *an increasing*), the increasing of tenderness or affection.

স্নেহা.

স্নেহবিনা, *ad.* (from স্নেহ, *affection*, and বিনা, *without*), without or beside affection or tenderness.

স্নেহবিশিষ্ট, *a.* (from স্নেহ, *affection*, and বিশিষ্ট, *possessed of*), affectionate, tender-hearted, agreeable.

স্নেহবিহীন, *a.* (from স্নেহ, *affection*, and বিহীন, *destitute*), destitute of affection or tenderness.

স্নেহবৃদ্ধি, *s.* (from স্নেহ, *affection*, and বৃদ্ধি, *increase*), the increase of affection or tenderness.

স্নেহব্যতিরিক্ত, *a.* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *excepted*), affection or tenderness excepted.

স্নেহব্যতিরিক্ত, *s.* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *an exception*), the exception of tenderness or affection.

স্নেহব্যতিরিক্তে, *ad.* (*loc. case of স্নেহব্যতিরিক্ত*), with the exception of tenderness or affection, without or beside affection or tenderness.

স্নেহব্যাঘাত, *s.* (from স্নেহ, *affection*, and ব্যাঘাত, *an obstacle*), an obstacle to tenderness or affection.

স্নেহব্যাঘাতক, *a.* (from স্নেহ, *affection*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to affection or tenderness.

স্নেহভঙ্গ, *s.* (from স্নেহ, *affection*, and ভঙ্গ, *a breaking*), the breaking off or interruption of affection or tenderness.

স্নেহভঙ্ক, *a.* (from স্নেহ, *affection*, and ভঙ্ক, *breaking*), breaking off or interrupting affection or tenderness.

স্নেহভঙ্গন, *s.* (from স্নেহ, *affection*, and ভঙ্গন, *a breaking*), the breaking off or interrupting of affection or tenderness.

স্নেহভিন্ন, *a.* (from স্নেহ, *affection*, and ভিন্ন, *separate*), separate or distinct from affection or tenderness ; *ad.* beside affection or tenderness.

স্নেহযুক্ত, *a.* (from স্নেহ, *affection*, and যুক্ত, *joined*), connected with or possessing affection or tenderness, affectionate, tender-hearted.

স্নেহযোগ্য, *a.* (from স্নেহ, *affection*, and যোগ্য, *worthy*), worthy of affection or tenderness.

স্নেহরহিত, *a.* (from স্নেহ, *affection*, and রহিত, *destitute*), destitute of affection or tenderness.

স্নেহশূন্য, *a.* (from স্নেহ, *affection*, and শূন্য, *empty*), destitute of affection or tenderness.

স্নেহহানি, *s.* (from স্নেহ, *affection*, and হানি, *detrimnt*), the decay or loss of affection or tenderness.

স্নেহহীন, *a.* (from স্নেহ, *affection*, and হীন, *destitute*), destitute of affection or tenderness.

স্নেহহেতু, *a.* (from স্নেহ, *affection*, and হেতু, *a cause*), caused by or arising from affection or tenderness ; *ad.* from or because of affection or tenderness.

স্নেহানুসারী, *a.* (from স্নেহ, *affection*, and অনুসারি, *following*), following upon or according with affection or tenderness.

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স্নেহানুসারে, *ad.* (from স্নেহ, *affection*, and অনুসারে, *a following*), in consequence of or according to affection or tenderness.

স্নেহাশী, *a.* (from স্নেহ, *affection*, and অশী, *desirous*), desirous of affection or tenderness.

স্নেহার্থ, *ad.* (from স্নেহ, *affection*, and অর্থ, *an object*), for the purpose of affection or tenderness.

স্নেহার্থ, *a.* (from স্নেহ, *affection*, and অর্থ, *fit*), suited to or worthy of affection or tenderness.

স্নেহী, *a.* (from স্নেহ, *to be unctuous*), unctuous, agreeable, affectionate, tender-hearted.

স্নেহ, *s.* (from স্নেহ, *to shake*), a shaking or trembling like a leaf agitated by the wind, a vibration, a fluttering.

স্নেহকর, *a.* (from স্নেহ, *a shaking*, and কর, *to do*), shaking, trembling, agitating.

স্নেহকরক, *a.* (from স্নেহ, *a shaking*, and করক, *means*), effected by means of shaking or trembling; *ad.* by means of shaking or trembling.

স্নেহজনক, *a.* (from স্নেহ, *a shaking*, and জনক, *producing*), causing a shaking or trembling, agitating.

স্নেহজন্য, *a.* (from স্নেহ, *a shaking*, and জন্য, *producible*), producible by or arising from shaking or trembling.

স্নেহজনে, *ad.* (*loc. case of স্নেহজন্য*), for shaking, for trembling, for agitation, for fluttering, for vibration.

স্নেহদ্বারা, *ad.* (from স্নেহ, *a shaking*, and দ্বারা, *a door*), by or through shaking or trembling.

স্নেহন, *s.* (from স্নেহ, *to shake*), a trembling, a quaking, a fluttering, agitation, vibration.

স্নেহনযোজ্য, *a.* (from স্নেহন, *a shaking*, and যোজ্য, *worthy*), worthy of being made to shake or quiver.

স্নেহন হ, *a.* (from স্নেহন, *a shaking*, and হ, *fit*), fit or worthy of shaking or trembling.

স্নেহনিবর্তক, *a.* (from স্নেহ, *a shaking*, and নিবর্তক, *causing to cease*), putting a stop to shaking or trembling.

স্নেহনিবারণ, *a.* (from স্নেহ, *a shaking*, and নিবারণ, *preventing*), preventing or resisting shaking or trembling.

স্নেহনিবারণ, *s.* (from স্নেহ, *a shaking*, and নিবারণ, *a preventing*), the preventing or resisting of shaking or trembling.

স্নেহনিবৃত্তি, *s.* (from স্নেহ, *a shaking*, and নিবৃত্তি, *cessation*), the cessation or prevention of shaking or trembling.

স্নেহনিবৃত্তিক, *a.* (from স্নেহ, *a shaking*, and নিবৃত্তি, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

স্নেহনিবৃত্তি, *ad.* (from স্নেহ, *a shaking*, and নিবৃত্তি, *a cause*), for shaking, for trembling, for agitation, for fluttering, for vibration.

স্নেহনীয়, *a.* (from স্নেহ, *to shake*), agitable.

স্নেহপূর্বক, *a.* (from স্নেহ, *a shaking*, and পূর্ব, *before*), preceded by or arising from shaking or trembling; *ad.* by or through shaking or trembling.

স্নেহপূর্বক, *a.* (from স্নেহ, *a shaking*, and পূর্বক, *caused by*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

স্নেহবিনা, *ad.* (from স্নেহ, *a shaking*, and বিনা, *without*), without or beside shaking or trembling.

স্নেহবিশিষ্ট, *a.* (from স্নেহ, *a shaking*, and বিশিষ্ট, *possessed of*), shaking, trembling, fluttering, vibrating.

স্নেহবিশীন, *a.* (from স্নেহ *a shaking*, and বিশীন, *destitute*), destitute of or free from shaking or trembling.

স্নেহব্যতিরিক্ত, *a.* (from স্নেহ *a shaking*, and ব্যতিরিক্ত, *excepted*), shaking or trembling excepted.

স্নেহব্যতিরিক্ত, *s.* (from স্নেহ *a shaking*, and ব্যতিরিক্ত, *an exception*), the exception of shaking or trembling.

স্নেহব্যতিরিক্ত, *ad.* (*loc. case of স্নেহব্যতিরিক্ত*), with the exception of shaking or trembling, without or beside shaking or trembling.

স্নেহবিভিন্ন, *a.* (from স্নেহ, *a shaking*, and বিভিন্ন, *separate*), separate or distinct from shaking or trembling; *ad.* beside shaking or trembling.

স্নেহযুক্ত, *a.* (from স্নেহ, *a shaking*, and যুক্ত, *joined*), connected with or possessing the property of shaking or trembling.

স্নেহমুক্ত, *a.* (from স্নেহ, *a shaking*, and মুক্ত, *destitute*), free from shaking or trembling.

স্নেহশূন্য, *a.* (from স্নেহ, *a shaking*, and শূন্য, *empty*), free from shaking or trembling.

স্নেহহীন, *a.* (from স্নেহ, *a shaking*, and হীন, *destitute*), free from shaking or trembling.

স্নেহহেতুক, *a.* (from স্নেহ, *a shaking*, and হেতু, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

স্নেহিত, *a.* (from স্নেহ, *to shake*), shaken, agitated.

স্বর্ভা, *s.* (from স্বর্ভা, *to envy*), defiance, a daring or provoking.

স্বর্ভাকর্তা, *s.* (from স্বর্ভা, *defiance*, and কর্তা, *a doer*), a person who treats another in a provoking manner, a person who defies or dares another.

স্বর্ভাকারক, *a.* (from স্বর্ভা, *defiance*, and কারক, *doing*), treating with defiance, provoking, daring.

স্বর্ভাকারী, *a.* (from স্বর্ভা, *defiance*, and কারী, *doing*), treating with defiance, provoking, daring.

স্বর্ভাজনক, *a.* (from স্বর্ভা, *defiance*, and জনক, *producing*), producing defiance, causing to dare or provoke.

স্বর্ভাজন্য, *a.* (from স্বর্ভা, *defiance*, and জন্য, *producible*), producible by or arising from defiance or daring.

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ସଂବୀଜନା, *ad.* (*loc. case of ସଂବୀଜନା*), for defiance, for daring or provoking.
 ସଂବୀନିସିଦ୍ଧ, *a.* (from ସଂବୀ, *defiance*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from daring or defiance; *ad.* from or because of daring or defiance.
 ସଂବୀନିସିଦ୍ଧେ, *ad.* (from ସଂବୀ, *defiance*, and ନିସିଦ୍ଧ, *a cause*), for defiance, for daring or provocation.
 ସଂବୀପୂର୍ବ, *a.* (from ସଂବୀ, *defiance*, and ପୂର୍ବ, *before*), preceded by or arising from defiance or provocation; *ad.* by or through defiance or provocation.
 ସଂବୀପ୍ରଯୁକ୍ତ, *a.* (from ସଂବୀ, *defiance*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from defiance or provocation; *ad.* from or because of defiance or provocation.
 ସଂବୀବିନୀ, *ad.* (from ସଂବୀ, *defiance*, and ବିନୀ, *without*), without or beside defiance or provocation.
 ସଂବୀବାଦ୍ଭିକ୍ଷିତ, *a.* (from ସଂବୀ, *defiance*, and ବାଦ୍ଭିକ୍ଷିତ, *excepted*), defiance or provocation excepted.
 ସଂବୀବାଦ୍ଭିକ୍ଷେ, *s.* (from ସଂବୀ, *defiance*, and ବାଦ୍ଭିକ୍ଷେ, *an exception*), the exception of defiance or provocation.
 ସଂବୀବାଦ୍ଭିକ୍ଷେ, *ad.* (*loc. case of ସଂବୀବାଦ୍ଭିକ୍ଷେ*), with the exception of defiance or provocation, without or beside defiance or provocation.
 ସଂବୀବିଭିନ୍ନ, *a.* (from ସଂବୀ, *defiance*, and ବିଭିନ୍ନ, *separate*), separate or distinct from defiance or daring; *ad.* beside daring or defiance.
 ସଂବୀଯୋଗ୍ୟ, *a.* (from ସଂବୀ, *defiance*, and ଯୋଗ୍ୟ, *worthy*), worthy of or deserving defiance.
 ସଂବୀହେତୁକ, *a.* (from ସଂବୀ, *defiance*, and ହେତୁ, *a cause*), caused by or arising from defiance or daring.
 ସଂବିଦ୍ଧ, *a.* (from ସଂବ, *to defy*), defied, dared.
 ସଂସ, *s.* (from ସଂସ୍, *to touch*), touch, contact.
 ସଂସକ, *a.* (from ସଂସ୍, *to touch*), touching, coming in contact.
 ସଂସକରକ, *a.* (from ସଂସ୍, *to touch*, and କରକ, *doing*), touching, bringing in contact.
 ସଂସକାରୀ, *a.* (from ସଂସ, *touch*, and କାର୍ଯ୍ୟ, *doing*), touching, bringing into contact.
 ସଂସଜନା, *a.* (from ସଂସ, *touch*, and ଜନା, *producible*), producible by or arising from a touch or contact.
 ସଂସଜନା, *ad.* (*loc. case of ସଂସଜନା*), for a touch, for contact.
 ସଂସନ, *s.* (from ସଂସ୍, *to touch*), a touching.
 ସଂସନପୂର୍ବକ, *a.* (from ସଂସନ, *a touching*, and ପୂର୍ବ, *before*), preceded by or arising from touching or being in contact; *ad.* by or through touching or being in contact.
 ସଂସନପ୍ରଯୁକ୍ତ, *a.* (from ସଂସନ, *a touching*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from touching or being in contact; *ad.* from or because of touching or being in contact.
 ସଂସନବିନୀ, *ad.* (from ସଂସନ, *a touching*, and ବିନୀ, *without*), without or beside touching or being in contact.

ସଂସନବାଦ୍ଭିକ୍ଷିତ, *a.* (from ସଂସନ, *a touching*, and ବାଦ୍ଭିକ୍ଷିତ, *excepted*), touching or being in contact excepted.
 ସଂସନବାଦ୍ଭିକ୍ଷେ, *s.* (from ସଂସନ, *a touching*, and ବାଦ୍ଭିକ୍ଷେ, *an exception*), the exception of touching or being in contact.
 ସଂସନବାଦ୍ଭିକ୍ଷେ, *ad.* (*loc. case of ସଂସନବାଦ୍ଭିକ୍ଷେ*), with the exception of touching or being in contact, without or beside touching or being in contact.
 ସଂସନବିଭିନ୍ନ, *a.* (from ସଂସନ, *a touching*, and ବିଭିନ୍ନ, *separate*), separate or distinct from touching or being in contact; *ad.* beside touching or being in contact.
 ସଂସନଯୋଗ୍ୟ, *a.* (from ସଂସନ, *a touching*, and ଯୋଗ୍ୟ, *worthy*), worthy of being touched.
 ସଂସନହେତୁକ, *a.* (from ସଂସନ, *a touching*, and ହେତୁ, *a cause*), caused by or arising from touching or being in contact; *ad.* from or because of touching or being in contact.
 ସଂସନାକାଞ୍ଛା, *s.* (from ସଂସନ, *a touching*, and ଆକାଞ୍ଛା, *desire*), the desire of touching or being in contact.
 ସଂସନାକାଞ୍ଛୀ, *a.* (from ସଂସନ, *a touching*, and ଆକାଞ୍ଛୀ, *desirous*), desirous of touching or being in contact.
 ସଂସନାନର୍ହ, *a.* (from ସଂସନ, *a touching*, and ଅନର୍ହ, *unfit*), unfit to be touched.
 ସଂସନାଭିଳାଷ, *s.* (from ସଂସନ, *a touching*, and ଅଭିଳାଷ, *desire*), the desire of touching or being in contact.
 ସଂସନାଭିଳାଷୀ, *a.* (from ସଂସନ, *a touching*, and ଅଭିଳାଷୀ, *desirous*), desirous of touching or being in contact.
 ସଂସନାଯୋଗ୍ୟ, *a.* (from ସଂସନ, *a touching*, and ଅଯୋଗ୍ୟ, *unworthy*), unfit or unworthy to be touched.
 ସଂସନାର୍ଥୀ, *a.* (from ସଂସନ, *a touching*, and ଅର୍ଥୀ, *desirous*), desirous of touching or being in contact.
 ସଂସନାର୍ଥ, *ad.* (from ସଂସନ, *a touching*, and ଉର୍ଥ, *an object*), for the purpose of touching or being in contact.
 ସଂସନାର୍ହ, *a.* (from ସଂସନ, *a touching*, and ଅର୍ହ, *fit*), fit to be touched.
 ସଂସନିସିଦ୍ଧ, *a.* (from ସଂସ, *touch*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from a touch or contact; *ad.* from or because of a touch or contact.
 ସଂସନିସିଦ୍ଧେ, *ad.* (from ସଂସ, *touch*, and ନିସିଦ୍ଧ, *a cause*), for a touch, for contact.
 ସଂସନୀୟ, *a.* (from ସଂସ୍, *to touch*), capable of being touched, tangible.
 ସଂସନେକା, *s.* (from ସଂସନ, *a touching*, and ଇକା, *desire*), the desire of touching or being in contact.
 ସଂସନେକ୍ଷୁ, *a.* (from ସଂସନ, *a touching*, and ଇକ୍ଷୁ, *desirous*), desirous of touching or being in contact.
 ସଂସନେକ୍ଷୁକ, *a.* (from ସଂସନ, *a touching*, and ଇକ୍ଷୁ, *desirous*), desirous of touching or being in contact.
 ସଂସନପ୍ରଯୁକ୍ତ, *a.* (from ସଂସ, *touch*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused

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- by or arising from a touch or contact; *ad.* from or because of a touch or contact.
- স্পৃহাভিত, *a.* (from স্পৃহা, *touch*, and ভিত, *gone*), past feeling.
- স্পৃহা, *a.* (from স্পৃহা, *to touch*), clear, evident, plain.
- স্পৃহাবাক্য, *s.* (from স্পৃহা, *clear*, and বাক্য, *a speaker*), a clear speaker.
- স্পৃহাবাদী, *a.* (from স্পৃহা, *clear*, and বাদিন্, *speaking*), speaking clearly or plainly.
- স্পৃহাবোধ, *s.* (from স্পৃহা, *clear*, and বোধ, *knowledge*), clear knowledge, a clear idea.
- স্পৃহাভাবী, *a.* (from স্পৃহা, *clear*, and ভাবিন্, *speaking*), speaking clearly or plainly.
- স্পৃহাকণ, *ad.* (from স্পৃহা, *clear*, and কণ, *a form*), clearly, plainly, evidently.
- স্পৃহার্থ, *a.* (from স্পৃহা, *clear*, and অর্থ, *an object*), having clearness or plainness for an object; *s.* a clear object.
- স্পৃহার্থতা, *s.* (from স্পৃহার্থ, *clear*), clearness, plainness of purpose.
- স্পৃহাধ্ব, *s.* (from স্পৃহার্থ, *clear*), clearness, plainness of purpose.
- স্পৃহাধ্ব, *ad.* (from স্পৃহা, *clear*, and অর্থ, *an object*), for clearness, for plainness.
- স্পৃহীকরণ, *s.* (from স্পৃহা, *clear*, and করণ, *a doing*), the making of a thing clear or plain.
- স্পৃহীকৃত, *a.* (from স্পৃহা, *clear*, and কৃত, *done*), made clear or plain.
- স্পৃহীভূত, *a.* (from স্পৃহা, *clear*, and ভূত, *become*), become clear or plain.
- স্পৃহাল, *s.* (from سبغ, *a plant*), the name of a plant, (Plantago Isphagool.)
- স্পৃশা, *a.* (from স্পৃশ, *to touch*), tangible.
- স্পৃশ্যতা, *s.* (from স্পৃশা, *tangible*), tangibility.
- স্পৃশ্য, *s.* (from স্পৃশা, *tangible*), tangibility.
- স্পৃশ, *a.* (from স্পৃশ, *to touch*), touched, brought into contact.
- স্পৃহা, *s.* (from স্পৃহ, *to desire*), a wish, a desire.
- স্পৃহাকরণ, *a.* (from স্পৃহা, *desire*, and করণ, *means*), effected by means of a wish or desire; *ad.* by means of a wish or desire.
- স্পৃহাকারক, *a.* (from স্পৃহা, *desire*, and কারক, *doing*), exercising a wish or desire, wishing, desiring.
- স্পৃহাকারী, *a.* (from স্পৃহা, *desire*, and কারিন্, *doing*), exercising a wish or desire, wishing, desiring.
- স্পৃহাজনক, *a.* (from স্পৃহা, *desire*, and জনক, *producing*), producing wishes or desires.
- স্পৃহাজনিত, *a.* (from স্পৃহা, *desire*, and জনিত, *produced*), produced by or arising from a wish or desire.
- স্পৃহাজন্য, *a.* (from স্পৃহা, *desire*, and জন্য, *producible*), producible by or arising from a wish or desire.

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- স্পৃহাজন্য, *ad.* (*loc. case of স্পৃহাজন্য*), for a wish, for a desire.
- স্পৃহাজাত, *a.* (from স্পৃহা, *desire*, and জাত, *produced*), produced by or arising from a wish or desire.
- স্পৃহাযাত্রা, *ad.* (from স্পৃহা, *desire*, and যাত্রা, *a door*), by or through a wish or desire.
- স্পৃহানিবর্তক, *a.* (from স্পৃহা, *desire*, and নিবর্তক, *causing to cease*), putting a stop to wishes or desires.
- স্পৃহানিবারক, *a.* (from স্পৃহা, *desire*, and নিবারক, *preventing*), preventing or resisting wishes or desires.
- স্পৃহানিবারক, *s.* (from স্পৃহা, *desire*, and নিবারক, *a preventing*), the preventing or resisting of wishes or desires.
- স্পৃহানির্ভূত, *s.* (from স্পৃহা, *desire*, and নির্ভূত, *cessation*), the prevention or cessation of wishes or desires.
- স্পৃহানিমিত্তক, *a.* (from স্পৃহা, *desire*, and নিমিত্ত, *a cause*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.
- স্পৃহানিমিত্তে, *ad.* (from স্পৃহা, *desire*, and নিমিত্ত, *a cause*), for wishes, for desires.
- স্পৃহাপূর্বক, *a.* (from স্পৃহা, *desire*, and পূর্ব, *before*), preceded by or arising from wishes or desires; *ad.* by or through wishes or desires.
- স্পৃহাপ্রযুক্ত, *a.* (from স্পৃহা, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.
- স্পৃহাবর্ধক, *a.* (from স্পৃহা, *desire*, and বর্ধক, *increasing*), increasing wishes or desires.
- স্পৃহাবর্ধন, *s.* (from স্পৃহা, *desire*, and বর্ধন, *an increasing*), the increasing of wishes or desires.
- স্পৃহাবিনা, *a.* (from স্পৃহা, *desire*, and বিনা, *without*), without or beside wishes or desires.
- স্পৃহাবিশিষ্ট, *a.* (from স্পৃহা, *desire*, and বিশিষ্ট, *possessed of*), desirous, eager.
- স্পৃহাবিহীন, *a.* (from স্পৃহা, *desire*, and বিহীন, *destitute*), destitute of wishes or desires.
- স্পৃহাবৃদ্ধি, *s.* (from স্পৃহা, *desire*, and বৃদ্ধি, *increase*), the increase of wishes or desires.
- স্পৃহাযত্নিত, *a.* (from স্পৃহা, *desire*, and যত্নিত, *excepted*), wishes or desires excepted.
- স্পৃহাযত্নিতক, *s.* (from স্পৃহা, *desire*, and যত্নিতক, *an exception*), the exception of wishes or desires.
- স্পৃহাযত্নিতক, *ad.* (*loc. case of স্পৃহাযত্নিতক*), with the exception of wishes or desires, without or beside wishes or desires.
- স্পৃহাযাবাত, *s.* (from স্পৃহা, *desire*, and যাবাত, *an obstacle*), an obstacle to wishes or desires.
- স্পৃহাযাবাতক, *a.* (from স্পৃহা, *desire*, and যাবাতক, *obstructing*), operating as an obstacle to wishes or desires.
- স্পৃহাভিন্ন, *a.* (from স্পৃহা, *desire*, and ভিন্ন, *separate*), separate

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- or distinct from wishes or desires; *ad.* beside wishes or desires.
- ਸ਼੍ਰੀਮੁਖ, *a.* (from ਸ਼੍ਰੀ, *desire*, and ਮੁਖ, *a root*), originating from a wish or desire.
- ਸ਼੍ਰੀਮੁਖ, *a.* (from ਸ਼੍ਰੀ, *desire*, and ਮੁਖ, *joined*), connected with or having wishes or desires.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀ, *desire*, and ਮੁਖਿਤ, *destitute*), destitute of wishes or desires.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀ, *desire*, and ਮੁਖਿਤ, *empty*), destitute of wishes or desires.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀ, *desire*, and ਮੁਖਿਤ, *destitute*), destitute of wishes or desires.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀ, *desire*, and ਮੁਖਿਤ, *a cause*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀ, *to burst*), the expanded head of a serpent, allum.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀ, *to burst*), chrystal, quartz.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *chrystal*), chrystal, made of chrystal or quartz, quartzose.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *chrystal*, and ਤਲ, *a pillar*), a chrystal pillar.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *to swell*), swollen, extended, enlarged, risen in wealth or importance.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *to swell*), a swelling, enlargement, prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਕਰ, *to do*), causing a swelling or enlargement, causing prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਕਰ, *doing*), causing enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਕਰ, *doing*), causing enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਕਰ, *producing*), producing enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਕਰ, *producible*), producible by or arising from enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *ad.* (*loc. case of ਸ਼੍ਰੀਮੁਖਿਤ*), for swelling, for enlargement, for prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਨਿਰਤ, *causing to cease*), putting a stop to enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਨਿਰਤ, *preventing*), preventing or resisting enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਨਿਰਤ, *a preventing*), the preventing or resisting of enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਨਿਰਤ, *cessation*),

the cessation or prevention of enlargement or prosperity.

- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਨਿਰਤ, *a cause*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *ad.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਨਿਰਤ, *a cause*), for swelling, for enlargement, for prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *obstructing*), operating as an obstacle to enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *caused by*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *increasing*), increasing enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *an increasing*), the increasing of enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *ad.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *without*), without or beside enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *increase*), the increase of enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *excepted*), enlargement or prosperity excepted.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *an exception*), the exception of enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *ad.* (*loc. case of ਸ਼੍ਰੀਮੁਖਿਤ*), with the exception of enlargement or prosperity, without or beside enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *separate*), separate or distinct from enlargement or prosperity; *ad.* beside enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *a.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *enlargement*, and ਮੁਖਿਤ, *a cause*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *to swell*), the buttocks.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *to burst*), a bursting, a cracking, a breaking.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *to burst*), a bursting, a breaking, a cracking.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *to burst*, and ਮੁਖਿਤ, *fruit*), the precise area or superficial content.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *to burst*), a kibe or tumor, a swelling of the feet, the name of a wild fruit of the cucurbitaceous order, (Cucumis Momordica.)
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *an imitative sound*, and ਮੁਖਿਤ, *a mark or sign*), a spark of fire.
- ਸ਼੍ਰੀਮੁਖਿਤ, *s.* (from ਸ਼੍ਰੀਮੁਖਿਤ, *to sound*), thunder, a clap of thunder.

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- শূৰ্ভ, *s.* (from শূৰ্ভ, *to shake*), a tremulous motion or palpitation occasioned by surprize or joy, excitation, stimulation.
- শূৰ্ভকর, *a.* (from শূৰ্ভ, *excitation*, and কর, *to do*), exciting, palpitating, causing a tremulous motion, stimulating.
- শূৰ্ভকরক, *a.* (from শূৰ্ভ, *excitation*, and করক, *means*), effected by means of palpitation or excitation; *ad.* by means of palpitation or excitation.
- শূৰ্ভজনক, *a.* (from শূৰ্ভ, *excitation*, and জনক, *producing*), producing palpitation or tremulous motion, exciting, stimulating.
- শূৰ্ভজন্য, *a.* (from শূৰ্ভ, *excitation*, and জন্য, *producibile*), producible by or arising from a palpitation or tremulous motion.
- শূৰ্ভজনা, *ad.* (*loc. case of শূৰ্ভজন্য*), for palpitation, for excitation, for stimulation.
- শূৰ্ভদ্বারা, *ad.* (from শূৰ্ভ, *excitation*, and দ্বারা, *a door*), by or through palpitation or excitation.
- শূৰ্ভনিবর্তক, *a.* (from শূৰ্ভ, *excitation*, and নিবর্তক, *causing to cease*), causing palpitation or excitation to cease.
- শূৰ্ভনিবারণক, *a.* (from শূৰ্ভ, *excitation*, and নিবারণক, *preventing*), preventing or resisting palpitation or excitation.
- শূৰ্ভনিবারণ, *s.* (from শূৰ্ভ, *excitation*, and নিবারণ, *a preventing*), the preventing or resisting of palpitation or excitation.
- শূৰ্ভনিবৃত্তি, *s.* (from শূৰ্ভ, *excitation*, and নিবৃত্তি, *cessation*), the cessation or prevention of palpitation or excitation.
- শূৰ্ভনিমিত্তক, *a.* (from শূৰ্ভ, *excitation*, and নিমিত্তক, *a cause*), caused by or arising from palpitation or excitation; *ad.* from or because of palpitation or excitation.
- শূৰ্ভনিমিত্তে, *ad.* (from শূৰ্ভ, *excitation*, and নিমিত্ত, *a cause*), for palpitation, for excitation, for stimulation.
- শূৰ্ভপূৰ্বক, *a.* (from শূৰ্ভ, *excitation*, and পূৰ্ব, *before*), preceded by or arising from palpitation or stimulation; *ad.* by or through palpitation or excitation.
- শূৰ্ভপ্রতিষেধক, *a.* (from শূৰ্ভ, *excitation*, and প্রতিষেধক, *obstructing*), operating as an obstacle to palpitation or excitation.
- শূৰ্ভপ্ৰযুক্ত, *a.* (from শূৰ্ভ, *excitation*, and প্রযুক্ত, *caused by*), caused by or arising from palpitation or excitation; *ad.* from or because of palpitation or excitation.
- শূৰ্ভবিনা, *ad.* (from শূৰ্ভ, *excitation*, and বিনা, *without*), without or beside palpitation or excitation.
- শূৰ্ভবিশিষ্ট, *a.* (from শূৰ্ভ, *excitation*, and বিশিষ্ট, *possessed of*), palpitating, excited, stimulated.
- শূৰ্ভবিহীন, *a.* (from শূৰ্ভ, *excitation*, and বিহীন, *destitute*), destitute of excitation or palpitation.

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- শূৰ্ভাতিরিক্ত, *a.* (from শূৰ্ভ, *excitation*, and অতিরিক্ত, *excepted*), excitation or palpitation excepted.
- শূৰ্ভাতিরিক্তক, *s.* (from শূৰ্ভ, *excitation*, and অতিরিক্তক, *an exception*), the exception of excitation or palpitation.
- শূৰ্ভাতিরিক্তে, *ad.* (*loc. case of শূৰ্ভাতিরিক্তক*), with the exception of excitation or palpitation, without or beside excitation or palpitation.
- শূৰ্ভবাহিত, *s.* (from শূৰ্ভ, *excitation*, and বাহিত, *an obstacle*), an obstacle to excitation or palpitation.
- শূৰ্ভবাহিতক, *a.* (from শূৰ্ভ, *excitation*, and বাহিতক, *obstructing*), operating as an obstacle to palpitation or excitation.
- শূৰ্ভবিভ, *a.* (from শূৰ্ভ, *excitation*, and বিভ, *separate*), separate or distinct from excitation or palpitation; *ad.* beside excitation or palpitation.
- শূৰ্ভবান, *a.* (from শূৰ্ভ, *excitation*), excited, palpitating.
- শূৰ্ভযুক্ত, *a.* (from শূৰ্ভ, *excitation*, and যুক্ত, *joined*), connected with or possessing excitation or palpitation.
- শূৰ্ভহীন, *a.* (from শূৰ্ভ, *excitation*, and হীন, *destitute*), destitute of excitation or palpitation.
- শূৰ্ভজন্য, *a.* (from শূৰ্ভ, *excitation*, and জন্য, *empty*), destitute of excitation or palpitation.
- শূৰ্ভহীন, *a.* (from শূৰ্ভ, *excitation*, and হীন, *destitute*), destitute of excitation or palpitation.
- শূৰ্ভহেতুক, *a.* (from শূৰ্ভ, *excitation*, and হেতু, *a cause*), caused by or arising from excitation or palpitation, *ad.* from or because of excitation or palpitation.
- স্ফোটন, *s.* (from স্ফোট, *to burst*), a rupture, a hernia, a bursting, a rending, a gimblet, an auger.
- স্মর, *v. a.* (from স্ম, *to recollect*), to recollect, to remember.
- স্মর, *a.* (from স্ম, *to remember*), recollecting, remembering; *s.* Cupid.
- স্মরণ, *s.* (from স্ম, *to remember*), a recollection, a remembering.
- স্মরণকারী, *s.* (from স্মরণ, *a recollecting*, and কর্তা, *a doer*), a person who recollects or remembers.
- স্মরণকারক, *a.* (from স্মরণ, *a recollecting*, and কারক, *doing*), recollecting, remembering.
- স্মরণকারী, *a.* (from স্মরণ, *a recollecting*, and কারি, *doing*), recollecting, remembering.
- স্মরণজন্য, *a.* (from স্মরণ, *a recollecting*, and জন্য, *producibile*), producible by or arising from recollecting or remembering.
- স্মরণজনা, *ad.* (*loc. case of স্মরণজন্য*), for recollecting or remembering.
- স্মরণদ্বারা, *ad.* (from স্মরণ, *a recollecting*, and দ্বারা, *a door*), by or through recollecting or remembering.
- স্মরণনিবর্তক, *a.* (from স্মরণ, *a recollecting*, and নিবর্তক, *causing*

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ing to cease), putting a stop to recollecting or remembering.

ਅਰਨਿਵਾਰਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਨਿਵਾਰਕ, *preventing*), preventing or resisting recollection or remembering.

ਅਰਨਿਵਾਰ, *s.* (from ਅਰਨ, *a recollecting*, and ਨਿਵਾਰ, *a preventing*), the preventing or resisting of recollection or remembering.

ਅਰਨਿਵ੍ਰਤਿ, *s.* (from ਅਰਨ, *a recollecting*, and ਨਿਵ੍ਰਤਿ, *cessation*), the prevention or cessation of recollection or remembering.

ਅਰਨਿਵ੍ਰਤਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਨਿਵ੍ਰਤ, *a cause*), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

ਅਰਨਿਵ੍ਰਤ, *ad.* (from ਅਰਨ, *a recollecting*, and ਨਿਵ੍ਰਤ, *a cause*), for recollecting, for remembering.

ਅਰਨਪੂਰ੍ਵਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਪੂਰ੍ਵ, *before*), preceded by or arising from recollecting or remembering; *ad.* by or through recollecting or remembering.

ਅਰਨਪ੍ਰਤਿਬੰਧਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਪ੍ਰਤਿਬੰਧਕ, *obstructing*), operating as an obstacle to recollecting or remembering.

ਅਰਨਪ੍ਰਯੁਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਪ੍ਰਯੁਕ, *caused by*), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

ਅਰਨਵਿਨਾ, *ad.* (from ਅਰਨ, *a recollecting*, and ਵਿਨਾ, *without*), without or beside recollecting or remembering.

ਅਰਨਵਿਸ਼ੇਸ਼, *a.* (from ਅਰਨ, *a recollecting*, and ਵਿਸ਼ੇਸ਼, *possessed*), possessed of recollection or memory.

ਅਰਨਵਿਹੀਨ, *a.* (from ਅਰਨ, *a recollecting*, and ਵਿਹੀਨ, *destitute*), destitute of recollection or memory.

ਅਰਨਵਾਤਿਰਿਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਵਾਤਿਰਿਕ, *excepted*), recollection or remembering excepted.

ਅਰਨਵਾਤਿਰੇਕ, *s.* (from ਅਰਨ, *a recollecting*, and ਵਾਤਿਰੇਕ, *an exception*), the exception of recollecting or remembering.

ਅਰਨਵਾਤਿਰੇਕ, *ad.* (*loc. case of ਅਰਨਵਾਤਿਰੇਕ*), with the exception of recollecting or remembering, without or beside recollecting or remembering.

ਅਰਨਵਾਧਾਤਕ, *s.* (from ਅਰਨ, *a recollecting*, and ਵਾਧਾਤਕ, *an obstacle*), an obstacle to recollecting or remembering.

ਅਰਨਵਾਧਾਤਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਵਾਧਾਤਕ, *obstructing*), operating as an obstacle to recollecting or remembering.

ਅਰਨਵਿਭਿਨ, *a.* (from ਅਰਨ, *a recollecting*, and ਵਿਭਿਨ, *separate*), separate or distinct from recollecting or remembering; *ad.* beside recollecting or remembering.

ਅਰਨਮੂਲਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਮੂਲ, *a root*), originating from recollecting or remembering.

ਅਰਨਮੁਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਮੁਕ, *joined*), connected with recollecting or remembering.

ਅਰਨਯੋਗ, *a.* (from ਅਰਨ, *a recollecting*, and ਯੋਗ, *worthy*), worthy of being recollected or remembered.

ਅਰਨਹਿਤ, *a.* (from ਅਰਨ, *a recollecting*, and ਹਿਤ, *destitute*), destitute of recollection or memory.

ਅਰਨਸੂਨ, *a.* (from ਅਰਨ, *a recollecting*, and ਸੂਨ, *empty*), destitute of recollection or memory.

ਅਰਨਹੀਨ, *a.* (from ਅਰਨ, *a recollecting*, and ਹੀਨ, *destitute*), destitute of recollection or memory.

ਅਰਨਹੇਤੁਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਹੇਤੁ, *a cause*), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

ਅਰਨਾਕਾਂਸ਼ੀ, *s.* (from ਅਰਨ, *a recollecting*, and ਅਕਾਂਸ਼ੀ, *desire*), the desire of recollecting or remembering.

ਅਰਨਾਕਾਂਸ਼ੀ, *a.* (from ਅਰਨ, *a recollecting*, and ਅਕਾਂਸ਼ੀ, *desirous*), desirous of recollecting or remembering.

ਅਰਨਾਨਿਯ, *a.* (from ਅਰਨ, *a recollecting*, and ਅਨਿਯ, *unfit*), unworthy of being recollected or remembered.

ਅਰਨਾਤਿਲਾਸ਼, *s.* (from ਅਰਨ, *a recollecting*, and ਅਤਿਲਾਸ਼, *desire*), the desire of recollecting or remembering.

ਅਰਨਾਤਿਲਾਸ਼ੀ, *a.* (from ਅਰਨ, *a recollecting*, and ਅਤਿਲਾਸ਼ੀ, *desirous*), desirous of recollecting or remembering.

ਅਰਨਾਯੋਗ, *a.* (from ਅਰਨ, *a recollecting*, and ਯੋਗ, *unworthy*), unworthy of being recollected or remembered.

ਅਰਨਾਯੀ, *a.* (from ਅਰਨ, *a recollecting*, and ਯੀ, *desirous*), desirous of recollecting or remembering.

ਅਰਨਾਯ, *ad.* (from ਅਰਨ, *a recollecting*, and ਯ, *an object*), for recollecting, for the purpose of remembering.

ਅਰਨਾਯ, *a.* (from ਅਰਨ, *a recollecting*, and ਯ, *fit*), worthy of being recollected or remembered.

ਅਰਨੀਯ, *a.* (from ਅ, *to remember*), recognizable, fit to be recollected or remembered.

ਅਰਨੇਸ਼ੀ, *s.* (from ਅਰਨ, *a recollecting*, and ਈਸ਼ੀ, *desire*), the desire of recollecting or remembering.

ਅਰਨੇਸ਼ੁ, *a.* (from ਅਰਨ, *a recollecting*, and ਈਸ਼, *desirous*), desirous of recollecting or remembering.

ਅਰਨੇਸ਼ੁਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਈਸ਼, *desirous*), desirous of recollecting or remembering.

ਅਰਨੇਯਯੁਕ, *a.* (from ਅਰਨ, *a recollecting*, and ਯਯੁਕ, *suited to*), fit to be recollected or remembered.

ਅਰਨਿਪ੍ਰ, *s.* (from ਅਰਨ, *Cupid*, and ਨਿਪ੍ਰ, *an enemy*), Shiva.

ਅਰਨਿਰਿ, *s.* (from ਅਰਨ, *Cupid*, and ਨਿਰਿ, *an enemy*), Shiva.

ਅਰਨਿਯ, *a.* (from ਅ, *to recollect*), recognizable, worthy of being recollected or remembered.

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- अ०, *a.* (from अ०, *to recollect*), bringing to the memory or recollection; *s.* a remembrancer, a recorder.
- अ०, *a.* (from अ०, *recollected*), embraced by the memory or recollection, recollected.
- अ०काल, *s.* (from अ०, *recollected*, and काल, *time*), the time which a person can recollect. Hindoo lawyers state this to be an hundred years.
- अ०, *a.* (from अ०, *to recollect*), recognizable, worthy of being recollected or remembered.
- अ०, *a.* (from अ०, *to smile*), smiled, smiling.
- अ०, *a.* (from अ०, *to recollect*), recollected, remembered.
- अ०, *s.* (from अ०, *to recollect*), recollection, memory, remembrance, the body of Hindoo laws, jurisprudence.
- अ०करन, *a.* (from अ०, *jurisprudence*, and करन, *means*), effected by means of the writings on Hindoo law, effected by recollection or memory; *ad.* by means of the writings on Hindoo law, by means of recollection or memory.
- अ०कार, *s.* (from अ०, *jurisprudence*, and कार, *doing*), the author of a work upon jurisprudence; *a.* recollecting, remembering.
- अ०कार, *a.* (from अ०, *jurisprudence*, and कार, *doing*), writing works on jurisprudence, recollecting, remembering.
- अ०कन, *a.* (from अ०, *jurisprudence*, and कन, *eminent*), eminent in the knowledge of Hindoo law.
- अ०जन, *a.* (from अ०, *jurisprudence*, and जन, *producible*), producible by or arising from writings on Hindoo law, producible by or arising from recollection or memory.
- अ०जन, *ad.* (*loc. case of अ०जन*), for writings on Hindoo law, for recollection, for memory.
- अ०ज, *a.* (from अ०, *jurisprudence*, and ज, *to know*), acquainted with the writings upon Hindoo law.
- अ०ज, *s.* (from अ०ज, *acquainted with Hindoo law*), an acquaintance with Hindoo law.
- अ०ज, *s.* (from अ०ज, *acquainted with Hindoo law*), an acquaintance with Hindoo law.
- अ०ज, *s.* (from अ०, *jurisprudence*, and ज, *one who knows*), a person versed in Hindoo law.
- अ०ज, *s.* (from अ०, *jurisprudence*, and ज, *knowledge*), a knowledge of Hindoo law.
- अ०ज, *a.* (from अ०, *jurisprudence*, and ज, *making known*), making known the system of Hindoo law.
- अ०ज, *s.* (from अ०, *jurisprudence*, and ज, *a making known*), the making known of Hindoo law.
- अ०ज, *s.* (from अ०, *jurisprudence*, and ज, *one who makes known*), a person who makes known or publishes the jurisprudence of the Hindoos.

- अ०कार, *ad.* (from अ०, *jurisprudence*, and कार, *a door*), by or through Hindoo jurisprudence, by or through recollection or memory.
- अ०निपुण, *a.* (from अ०, *jurisprudence*, and निपुण, *eminent*), eminent in the science of Hindoo jurisprudence.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *causing to cease*), putting a stop to the system of Hindoo law, putting a stop to recollection or memory.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *presenting*), resisting or preventing the writings on Hindoo jurisprudence.
- अ०निवर्त, *s.* (from अ०, *jurisprudence*, and निवर्त, *a preventing*), the resisting or preventing of Hindoo jurisprudence.
- अ०निवर्त, *s.* (from अ०, *jurisprudence*, and निवर्त, *cessation*), the prevention or cessation of Hindoo jurisprudence.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *a cause*), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.
- अ०निवर्त, *ad.* (from अ०, *jurisprudence*, and निवर्त, *a cause*), for recollection or memory, for Hindoo law.
- अ०निवर्त, *s.* (from अ०, *jurisprudence*, and निवर्त, *a reading*), the reading of the books on Hindoo jurisprudence, the text of the books on Hindoo jurisprudence.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *reading*), reading or repeating the writings on Hindoo jurisprudence.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *reading*), reading or repeating the writings on Hindoo jurisprudence.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *able*), able or eminent in the science of jurisprudence.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *gone to the further side*), completely acquainted with Hindoo jurisprudence.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *caused by*), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.
- अ०निवर्त, *s.* (from अ०, *jurisprudence*, and निवर्त, *a speaker*), a person who declares or speaks of Hindoo jurisprudence.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *speaking*), speaking of Hindoo jurisprudence.
- अ०निवर्त, *a.* (from अ०, *jurisprudence*, and निवर्त, *knowing*), acquainted with Hindoo jurisprudence.
- अ०निवर्त, *ad.* (from अ०, *jurisprudence*, and निवर्त, *without*),

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- without or beside memory or recollection, without or beside Hindoo law.
- স্মৃতিবিরুদ্ধ, *a.* (from স্মৃতি, *jurisprudence*, and বিরুদ্ধ, *opposed to*), contrary to the books of Hindoo jurisprudence.
- স্মৃতিবিরোধী, *s.* (from স্মৃতি, *jurisprudence*, and বিরোধী, *opposition*), opposition or contrariety to the books of Hindoo jurisprudence.
- স্মৃতিবিশিষ্ট, *a.* (from স্মৃতি, *jurisprudence*, and বিশিষ্ট, *possessed of*), possessed of memory or recollection, possessed of a system of jurisprudence.
- স্মৃতিবিশীন, *a.* (from স্মৃতি, *jurisprudence*, and বিশীন, *destitute*), destitute of memory or recollection, destitute of a system of jurisprudence.
- স্মৃতিবোধী, *s.* (from স্মৃতি, *jurisprudence*, and বোধ, *one who knows*), a person acquainted with Hindoo jurisprudence.
- স্মৃতিবোধী, *s.* (from স্মৃতি, *jurisprudence*, and বোধ, *one who knows*), a person acquainted with Hindoo jurisprudence.
- স্মৃতিবোধী, *s.* (from স্মৃতি, *jurisprudence*, and বোধ, *knowledge*), the knowledge of Hindoo jurisprudence.
- স্মৃতিবোধী, *a.* (from স্মৃতি, *jurisprudence*, and বোধ, *knowing*), acquainted with or making known the science of Hindoo jurisprudence.
- স্মৃতিব্যতিরিক্ত, *a.* (from স্মৃতি, *jurisprudence*, and ব্যতিরিক্ত, *excepted*), memory or recollection excepted, jurisprudence excepted.
- স্মৃতিব্যতিরিক্ত, *s.* (from স্মৃতি, *jurisprudence*, and ব্যতিরিক্ত, *an exception*), the exception of memory or recollection, the exception of jurisprudence.
- স্মৃতিব্যতিরিক্ত, *ad.* (*loc. case of স্মৃতিব্যতিরিক্ত*), with the exception of jurisprudence, with the exception of memory or recollection, without or beside jurisprudence, without or beside memory or recollection.
- স্মৃতিব্যপেক্ষ, *a.* (from স্মৃতি, *jurisprudence*, and ব্যপেক্ষ, *opposed*), opposed or contrary to the system of jurisprudence.
- স্মৃতিব্যবসায়, *s.* (from স্মৃতি, *jurisprudence*, and ব্যবসায়, *a profession*), the profession of jurisprudence.
- স্মৃতিব্যবসায়ী, *a.* (from স্মৃতি, *jurisprudence*, and ব্যবসায়ী, *professing*), professing the science of jurisprudence.
- স্মৃতিব্যবস্থা, *s.* (from স্মৃতি, *jurisprudence*, and ব্যবস্থা, *a law*), a command or ordinance of law.
- স্মৃতিভিন্ন, *a.* (from স্মৃতি, *jurisprudence*, and ভিন্ন, *separate*), separate or distinct from jurisprudence; *ad.* without jurisprudence.
- স্মৃতিমত, *a.* (from স্মৃতি, *jurisprudence*, and মত, *approved*), approved by or corresponding with the writings on Hindoo jurisprudence; *s.* the doctrine of Hindoo law.

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- স্মৃতিমতচলন, *s.* (from স্মৃতিমত, *the doctrine of Hindoo law*, and চলন, *a going*), the walking or acting according to the doctrine of Hindoo law.
- স্মৃতিমতাবলম্বন, *s.* (from স্মৃতিমত, *the doctrine of Hindoo law*, and অবলম্বন, *a depending on*), a profession of or adherence to the doctrines of Hindoo law.
- স্মৃতিমতাবলম্বী, *a.* (from স্মৃতিমত, *the doctrine of Hindoo law*, and অবলম্বন, *depending on*), professing or adhering to the doctrines of Hindoo law.
- স্মৃতিমূলক, *a.* (from স্মৃতি, *jurisprudence*, and মূল, *a root*), founded on Hindoo jurisprudence.
- স্মৃতিযুক্ত, *a.* (from স্মৃতি, *jurisprudence*, and যুক্ত, *joined*), connected with Hindoo jurisprudence, connected with or having memory or recollection.
- স্মৃতিযোগ্য, *a.* (from স্মৃতি, *jurisprudence*, and যোগ্য, *worthy*), worthy of the science of Hindoo jurisprudence, worthy of a place in the memory or recollection.
- স্মৃতিহীন, *a.* (from স্মৃতি, *jurisprudence*, and হীন, *destitute*), destitute of jurisprudence, destitute of memory or recollection.
- স্মৃতিজ্ঞান, *s.* (from স্মৃতি, *jurisprudence*, and জ্ঞান, *science*), the science of Hindoo law, the books on Hindoo jurisprudence.
- স্মৃতিজ্ঞানকরক, *a.* (from স্মৃতিজ্ঞান, *the science of Hindoo law*, and করক, *means*), effected by means of the science of Hindoo jurisprudence; *ad.* by means of the science of Hindoo jurisprudence.
- স্মৃতিজ্ঞানকরণ, *a.* (from স্মৃতিজ্ঞান, *the science of Hindoo law*, and করণ, *eminent*), eminent in the science of Hindoo jurisprudence.
- স্মৃতিজ্ঞানচলন, *s.* (from স্মৃতিজ্ঞান, *the science of Hindoo law*, and চলন, *a walking*), the walking or acting according to the writings upon Hindoo jurisprudence.
- স্মৃতিজ্ঞানজন্য, *a.* (from স্মৃতিজ্ঞান, *the science of Hindoo law*, and জন্য, *producible*), producible by or arising from the science of or writings on Hindoo law.
- স্মৃতিজ্ঞানজন্য, *ad.* (*loc. case of স্মৃতিজ্ঞানজন্য*), for the science of or writings on Hindoo law.
- স্মৃতিজ্ঞানজ্ঞ, *a.* (from স্মৃতিজ্ঞান, *the science of Hindoo law*, and জ্ঞা, *to know*), acquainted with the science of Hindoo jurisprudence.
- স্মৃতিজ্ঞানজ্ঞতা, *s.* (from স্মৃতিজ্ঞানজ্ঞ, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo jurisprudence.
- স্মৃতিজ্ঞানজ্ঞতা, *s.* (from স্মৃতিজ্ঞানজ্ঞ, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo law.
- স্মৃতিজ্ঞানজ্ঞতা, *s.* (from স্মৃতিজ্ঞান, *the science of Hindoo law*),

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and জ্ঞান, *one who knows*), a person who is acquainted with the science of Hindoo law.

অতিশাস্ত্রজ্ঞান, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞান, *knowledge*), a knowledge of the science of Hindoo law.

অতিশাস্ত্রজ্ঞাপক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞাপক, *making known*), giving information upon the science of Hindoo jurisprudence.

অতিশাস্ত্রজ্ঞাপন, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞাপন, *a making known*), the giving information upon the science of Hindoo jurisprudence.

অতিশাস্ত্রজ্ঞাপয়িতা, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞাপয়িতা, *one who makes known*), a person who gives information upon the science of Hindoo jurisprudence.

অতিশাস্ত্রদ্বারা, *ad.* (from অতিশাস্ত্র, *the science of Hindoo law*, and দ্বারা, *a door*), by or through the science of Hindoo jurisprudence.

অতিশাস্ত্রনিপুণ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিপুণ, *eminent*), eminent in the science of Hindoo jurisprudence.

অতিশাস্ত্রনিবর্তক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবর্তক, *causing to cease*), putting an end to the science or books of Hindoo jurisprudence.

অতিশাস্ত্রনিবারণ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবারণ, *preventing*), preventing or resisting the writings on Hindoo jurisprudence.

অতিশাস্ত্রনিবারণ, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবারণ, *a preventing*), the preventing or resisting of the writings on Hindoo jurisprudence.

অতিশাস্ত্রনিবৃত্তি, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবৃত্তি, *cessation*), the cessation or prevention of the writings on Hindoo jurisprudence.

অতিশাস্ত্রনিবৃত্তক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবৃত্তক, *a cause*), caused by or arising from the science of Hindoo law; *ad.* from or because of the science of Hindoo law.

অতিশাস্ত্রনিবৃত্ত, *ad.* (from অতিশাস্ত্র, *the science of Hindoo law*, and নিবৃত্ত, *a cause*), for the science of or writings upon Hindoo jurisprudence.

অতিশাস্ত্রপঠ, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and পঠ, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

অতিশাস্ত্রপঠক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and পঠক, *reading*), reading or studying the writings upon Hindoo jurisprudence.

অতিশাস্ত্রপঠ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*,

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and পঠিন, *reading*), reading or studying the writings upon Hindoo jurisprudence.

অতিশাস্ত্রপ্রসূত, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and প্রসূত, *caused by*), caused by or arising from the science of Hindoo law; *ad.* from or because of the science of Hindoo law.

অতিশাস্ত্রবিদ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিদ, *to know*), acquainted with the science of or writings upon Hindoo jurisprudence.

অতিশাস্ত্রবিনা, *ad.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিনা, *without*), without or beside the science of or writings upon Hindoo jurisprudence.

অতিশাস্ত্রবিরুদ্ধ, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিরুদ্ধ, *opposed to*), contrary to the writings upon Hindoo jurisprudence.

অতিশাস্ত্রবিরোধি, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিরোধি, *opposition*), contrariety or opposition to the science of Hindoo law.

অতিশাস্ত্রবিশিষ্ট, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and বিশিষ্ট, *eminent*), eminently skilled in the science of Hindoo jurisprudence.

অতিশাস্ত্রজ্ঞেয়, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞেয়, *one who knows*), a person who is acquainted with the science of Hindoo law.

অতিশাস্ত্রজ্ঞেয়, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞেয়, *one who knows*), a person who is acquainted with the science of Hindoo law.

অতিশাস্ত্রজ্ঞেয়, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞেয়, *knowledge*), a knowledge of the science of Hindoo jurisprudence.

অতিশাস্ত্রজ্ঞেয়ক, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and জ্ঞেয়ক, *knowing*), knowing or making known the science of Hindoo jurisprudence.

অতিশাস্ত্রব্যতিক্রম, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and ব্যতিক্রম, *excepted*), the science of Hindoo jurisprudence excepted.

অতিশাস্ত্রব্যতিক্রম, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and ব্যতিক্রম, *an exception*), the exception of the science of Hindoo jurisprudence.

অতিশাস্ত্রব্যতিক্রমে, *ad.* (*loc. case of* অতিশাস্ত্রব্যতিক্রম), with the exception of the science of Hindoo jurisprudence, without or beside the science of Hindoo jurisprudence.

অতিশাস্ত্রব্যবসায়, *s.* (from অতিশাস্ত্র, *the science of Hindoo law*, and ব্যবসায়, *a profession*), the profession of the science of Hindoo jurisprudence.

অতিশাস্ত্রব্যবসায়ী, *a.* (from অতিশাস্ত্র, *the science of Hindoo law*, and ব্যবসায়ী, *professing*), professing the science of Hindoo jurisprudence.

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অতিশীলিত্ব, *a.* (from অতিশীল, *the science of Hindoo law*, and তি, *separate*), separate or distinct from the science of Hindoo jurisprudence; *ad.* beside the science of Hindoo jurisprudence.

অতিশীলিত্ব, *a.* (from অতিশীল, *the science of Hindoo law*, and যত, *approved*), approved by the writings on Hindoo jurisprudence; *s.* the way or doctrine approved by the writings upon Hindoo jurisprudence.

অতিশীলিত্বভাবন, *a.* (from অতিশীলিত্ব, *the doctrine of Hindoo jurisprudence*, and অবলম্বন, *to depend on*), a depending upon or making profession of the doctrines taught in the writings upon Hindoo jurisprudence.

অতিশীলিত্বভাবন, *a.* (from অতিশীলিত্ব, *the doctrine of Hindoo jurisprudence*, and অবলম্বন, *depending on*), depending on or making profession of the doctrines taught in books of Hindoo jurisprudence.

অতিশীলিত্বমূলক, *a.* (from অতিশীল, *the science of Hindoo law*, and মূল, *a root*), founded on the doctrines of or writings upon Hindoo jurisprudence.

অতিশীলিত্বমত, *a.* (from অতিশীল, *the science of Hindoo law*, and মত, *approved*), approved by the writings upon Hindoo jurisprudence.

অতিশীলিত্বনিব, *a.* (from অতিশীল, *the science of Hindoo law*, and নিব, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

অতিশীলিত্বহেতু, *a.* (from অতিশীল, *the science of Hindoo law*, and হেতু, *a cause*), caused by or arising from the science of Hindoo jurisprudence; *ad.* from or because of the science of Hindoo jurisprudence.

অতিশীলিত্ববিষয়, *s.* (from অতিশীল, *the science of Hindoo law*, and বিষয়, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

অতিশীলিত্বপ্রাপক, *a.* (from অতিশীল, *the science of Hindoo law*, and প্রাপক, *causing to read*), causing to read or study the science of Hindoo jurisprudence; *s.* a person who directs the studies of others in Hindoo jurisprudence.

অতিশীলিত্বপ্রাপনা, *s.* (from অতিশীল, *the science of Hindoo law*, and প্রাপনা, *a causing to read*), the causing of a person to read or study the writings upon Hindoo law.

অতিশীলিত্বপ্রাপক, *s.* (from অতিশীল, *the science of Hindoo law*, and প্রাপক, *a reader*), a person who reads or studies the writings upon Hindoo jurisprudence.

অতিশীলিত্বানুসারী, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসারি, *following*), following upon or corresponding with the writings upon Hindoo jurisprudence.

অতিশীলিত্বানুসার, *s.* (from অতিশীল, *the science of Hindoo law*,

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and অনুসারি, *search*), a search into or investigation of the science of Hindoo jurisprudence.

অতিশীলিত্বানুসারী, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসারি, *searching*), searching into or investigating the science of Hindoo jurisprudence.

অতিশীলিত্বানুসারী, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসারি, *searching*), searching into or investigating the science of Hindoo law.

অতিশীলিত্বানুসারী, *a.* (from অতিশীল, *the science of Hindoo law*, and অনুসারি, *following*), following upon or according with the writings upon Hindoo jurisprudence.

অতিশীলিত্বানুসারে, *ad.* (from অতিশীল, *the science of Hindoo law*, and অনুসারি, *a following*), according to the writings upon Hindoo jurisprudence.

অতিশীলিত্ববিরুদ্ধ, *a.* (from অতিশীল, *the science of Hindoo law*, and বিরুদ্ধ, *not opposed*), not opposed or contrary to the writings upon Hindoo jurisprudence.

অতিশীলিত্ববিরোধ, *s.* (from অতিশীল, *the science of Hindoo law*, and বিরোধ, *non-opposition*), the absence of opposition or contrariety to the writings upon Hindoo jurisprudence.

অতিশীলিত্বমূলক, *a.* (from অতিশীল, *the science of Hindoo law*, and মূলক, *not founded on*), not founded upon the writings upon Hindoo jurisprudence.

অতিশীলিত্বমত, *a.* (from অতিশীল, *the science of Hindoo law*, and মত, *not approved*), not approved by the writings upon Hindoo jurisprudence.

অতিশীলিত্বনিব, *a.* (from অতিশীল, *the science of Hindoo law*, and নিব, *not accomplished*), not proved or established by the writings upon Hindoo law.

অতিশীলিত্ব, *a.* (from অতি, *jurisprudence*, and শীল, *empty*), destitute of a system of jurisprudence.

অতিশীলিত্বপ্রাপক, *a.* (from অতি, *jurisprudence*, and প্রাপক, *establishing*), establishing the system of Hindoo jurisprudence.

অতিশীলিত্বপ্রাপন, *s.* (from অতি, *jurisprudence*, and প্রাপন, *an establishing*), the establishing of the system of Hindoo jurisprudence.

অতিশীলিত্বমত, *a.* (from অতি, *jurisprudence*, and মত, *approved*), approved by the writings upon jurisprudence.

অতিশীলিত্ব, *a.* (from অতি, *jurisprudence*, and শীল, *accomplishable*), accomplishable or capable of being established by the writings upon jurisprudence.

অতিশীলিত্ব, *a.* (from অতি, *jurisprudence*, and নিব, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

অতিশীলিত্বহেতু, *a.* (from অতি, *jurisprudence*, and হেতু, *a cause*),

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caused by or arising from the system of Hindoo jurisprudence; *ad.* from or because of the system of Hindoo jurisprudence.

ਅਧਿਐਸ਼ਨ, *s.* (from ਅਧਿ, *jurisprudence*, and ਅਧਿਐਸ਼, *a reading*), the reading or study of the writings on Hindoo jurisprudence.

ਅਧਿਐਸ਼ਕ, *a.* (from ਅਧਿ, *jurisprudence*, and ਅਧਿਐਸ਼ਕ, *causing to read*), causing to read or study the writings on Hindoo jurisprudence; *s.* a person who superintends the studies of others in Hindoo jurisprudence.

ਅਧਿਐਸ਼ਕੀ, *s.* (from ਅਧਿ, *jurisprudence*, and ਅਧਿਐਸ਼ਕੀ, *a causing to read*), the causing of a person to read or study the writings upon Hindoo jurisprudence.

ਅਧਿਐਸ਼ਕਿਤ, *s.* (from ਅਧਿ, *jurisprudence*, and ਅਧਿਐਸ਼ਕਿਤ, *one who causes to read*), a person who causes others to read or study the writings upon Hindoo jurisprudence.

ਅਧਿਐਸ਼ਤਾ, *s.* (from ਅਧਿ, *jurisprudence*, and ਅਧਿਐਸ਼ਤਾ, *one who reads*), a person who reads or studies the writings upon Hindoo jurisprudence.

ਅਧਿਨੁਸਾਰੀ, *a.* (from ਅਧਿ, *jurisprudence*, and ਅਨੁਸਾਰਿ, *following*), following upon or corresponding with Hindoo jurisprudence.

ਅਧਿਨੁਸਾਰਨ, *s.* (from ਅਧਿ, *jurisprudence*, and ਅਨੁਸਾਰਨ, *search*), a search into or investigation of Hindoo jurisprudence.

ਅਧਿਨੁਸਾਰਨੀ, *s.* (from ਅਧਿ, *jurisprudence*, and ਅਨੁਸਾਰਨੀ, *searching*), searching into or investigating Hindoo jurisprudence.

ਅਧਿਨੁਸਾਰੀ, *a.* (from ਅਧਿ, *jurisprudence*, and ਅਨੁਸਾਰਿ, *following*), following upon or corresponding with Hindoo jurisprudence.

ਅਧਿਨੁਸਾਰੇ, *ad.* (from ਅਧਿ, *jurisprudence*, and ਅਨੁਸਾਰ, *a following*), according to Hindoo jurisprudence.

ਅਧਿਐਸ਼, *s.* (from ਅਧਿ, *jurisprudence*, and ਅਧਿਐਸ਼, *another*), another treatise on Hindoo jurisprudence.

ਅਧਿਐਸ਼ਕ, *a.* (from ਅਧਿ, *jurisprudence*, and ਅਧਿਐਸ਼ਕ, *not contrary*), not opposed or contrary to the writings upon Hindoo jurisprudence.

ਅਧਿਐਸ਼ਕੀ, *s.* (from ਅਧਿ, *jurisprudence*, and ਅਧਿਐਸ਼ਕੀ, *non-opposition*), non-opposition to the writings on Hindoo jurisprudence.

ਸਾਧਨ, *s.* (from ਸਾਧ, *to ooze*), an oozing or trickling, a flowing, air, wind, water, a going swiftly, a car.

ਸਾਧਨਾਧੀ, *s.* (from ਸਾਧਨ, *a car*, and ਆਧੀ, *a mounting on*), a warrior who fights in a car.

ਸਾਧਨਾਧੀਨ, *s.* (from ਸਾਧਨ, *a car*, and ਆਧੀਨ, *a mounting on*), the mounting on a car.

ਸਾਧਿਨੀ, *a.* (from ਸਾਧ, *to ooze*), oozing, trickling, running as liquids do; *s.* saliva.

ਸਾਧੀ, *a.* (from ਸਾਧੀ, *wise*), wise, clever, ingenious.

ਸਾਧ, *s.* (from ਸਾਧ, *to reason*), a wife's brother.

ਸਾਧ, *a.* (from ਸਾਧ, *to sew*), sewed, stitched; *s.* a sack.

ਸਾਧਿ, *s.* (from ਸਾਧ, *to sew*), a sewing or stitching, offspring, lineage.

ਸੁਧ, *s.* (from ਸੁਧ, *to relinquish*), a garland or wreath of flowers, a necklace.

ਸੁਧੀ, *a.* (from ਸੁਧ, *a garland*), wearing a garland or necklace.

ਸੁਧ, *v. n.* (from ਸੁਧ, *to ooze*), to ooze or drop, to flow as a liquid.

ਸੁਧ, *s.* (from ਸੁਧ, *to ooze*), an oozing or dropping, a trickling or flowing as liquids.

ਸੁਧ, *s.* (from ਸੁਧ, *to ooze*), an oozing, a flowing, a trickling, perspiration, urine.

ਸੁਧੀ, *s.* (from ਸੁਧ, *a creator*), a creator, a maker.

ਸੁਧ, *s.* (from ਸੁਧ, *to create*), a creator, a maker.

ਸੁਧੀ, *s.* (from ਸੁਧ, *a creator*), creatorship.

ਸੁਧ, *s.* (from ਸੁਧ, *a creator*), creatorship.

ਛਕ, *s.* (from ਛਕ, *to drop*), a sacrificial ladle or long spoon usually made of wood.

ਛਕ, *a.* (from ਛਕ, *to drop*), dropped, flowed, dropping, flowing.

ਛਕ, *s.* (from ਛਕ, *to drop*), a ladle with two excavations.

ਸ੍ਰੋਤ, *s.* (from ਸ੍ਰੋਤ, *to flow*), a current or stream, the flow or course of water, an organ of sense.

ਸ੍ਰੋਤਸ੍ਰੋਤ, *a.* (from ਸ੍ਰੋਤਸ੍ਰ, *a stream*, and ਸ੍ਰੋਤਸ੍ਰ, *caused by*), caused by or arising from a current or stream; *ad.* from or because of a current or stream.

ਸ੍ਰੋਤਸ੍ਰੋਤ, *a.* (from ਸ੍ਰੋਤਸ੍ਰ, *a current*, and ਸ੍ਰੋਤਸ੍ਰ, *empty*), destitute of a stream or current.

ਸ੍ਰੋਤਸ੍ਰੋਤੀ, *s.* (from ਸ੍ਰੋਤਸ੍ਰ, *a current*), a river; *a.* having a stream or current.

ਸ੍ਰੋਤਸ੍ਰੋਤ, *s.* (from ਸ੍ਰੋਤਸ੍ਰ, *a stream*, and ਅਧਿ, *antimony*), antimony.

ਸ੍ਰੋਤਸ੍ਰੋਤਕ, *s.* (from ਸ੍ਰੋਤਸ੍ਰੋਤ, *antimony*, and ਚਕ, *ashes*), the calx of antimony.

ਸ੍ਰੋਤਸ੍ਰੋਤਿਕ, *a.* (from ਸ੍ਰੋਤਸ੍ਰ, *a current*, and ਵਿਸਿਧ, *possessed of*), having a stream or current.

ਸ੍ਰੋਤਸ੍ਰੋਤੀਨ, *a.* (from ਸ੍ਰੋਤਸ੍ਰ, *a current*, and ਵਿਸਿਧ, *destitute*), destitute of a stream or current.

ਸ੍ਰੋਤਸ੍ਰੋਤ, *a.* (from ਸ੍ਰੋਤਸ੍ਰ, *a current*, and ਜੁੜ, *joined*), connected with or having a stream or current.

ਸ੍ਰੋਤਸ੍ਰੋਤਿਤ, *a.* (from ਸ੍ਰੋਤਸ੍ਰ, *a current*, and ਵਿਸਿਧ, *destitute*), destitute of a stream or current.

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- স্রোতাহীন, *a.* (from স্রোতস্, *a current*, and হীন, *destitute*), destitute of a stream or current.
- স্রোতাহেতু, *a.* (from স্রোতস্, *a current*, and হেতু, *a cause*), caused by or arising from a stream or current; *ad.* from or because of a stream or current.
- স্ব, *s.* (from স্ব, *to sound*), self, identity, individuality, wealth, property, the soul. In algebra a positive or affirmative quantity; *a.* own.
- স্বক, *a.* (from স্ব, *own*), own, peculiar, proper.
- স্বকর্ম, *a.* (from স্ব, *own*, and কর্ম, *work*), a person's own work or duty.
- স্বকর্মক, *a.* (from স্বকর্ম, *own work*, and ক, *to do*), working for one's self, doing his own work; *s.* a person who does work on his own account.
- স্বকর্ম্য, *a.* (from স্ব, *own*, and কর্ম্য, *work*), the duties peculiar to a person, a person's own work.
- স্বকীয়, *a.* (from স্ব, *own*), own, peculiar, proper.
- স্বগত, *a.* (from স্ব, *self*, and গত, *gone*), kept to one's self, apart, aside.
- স্বপ, *a.* (from সু, *prep.* and অঙ্গ, *a limb*), handsome, well-shaped.
- স্বচ্ছ, *a.* (from সু, *prep.* and অচ্ছ, *clear*), pure, free from soil or stain, transparent, pellucid, white, sound, healthy, convalescent.
- স্বচ্ছতা, *s.* (from স্বচ্ছ, *pure*), purity, transparency, pellucidity, soundness.
- স্বচ্ছত্ব, *s.* (from স্বচ্ছ, *pure*), purity, transparency, pellucidity, soundness.
- স্বচ্ছত্বা, *s.* (from স্বচ্ছ, *transparent*, and দ্রব্য, *a thing*), the chrysaline humour.
- স্বচ্ছন্দ, *a.* (from স্ব, *own*, and চ্ছন্দ, *well*), spontaneous, unrestrained, voluntary, uncontrouled, self-willed; *s.* a person's own will.
- স্বচ্ছন্দপূর্ব্বক, *a.* (from স্বচ্ছন্দ, *a person's own will*, and পূর্ব্ব, *before*), preceded by or arising from a person's own will, spontaneous, voluntary, unrestrained; *ad.* spontaneously, freely, voluntarily.
- স্বচ্ছন্দ্র, *s.* (from স্বচ্ছ, *clear*, and পত্র, *a leaf*), talc mineral.
- স্বচ্ছন্দ্রবীজক, *s.* (from স্বচ্ছ, *transparent*, and বীজক, *a separating membrane*), in anatomy the septum lucidum.
- স্বজ, *a.* (from স্ব, *self*, and জ, *to be produced*), born or produced from a person; *s.* a son, perspiration.
- স্বজন, *s.* (from স্ব, *own*, and জন, *a person*), a distant relation, a person belonging to one's family.
- স্বজনত্যাগ, *s.* (from স্বজন, *a person belonging to one's own family*, and ত্যাগ, *relinquishment*), the relinquishment of a person's own relations or dependents.

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- স্বজনত্যাগী, *a.* (from স্বজন, *a person belonging to one's own family*, and ত্যাগ, *relinquishing*), relinquishing his own family or relations.
- স্বজনপরিভাগ, *s.* (from স্বজন, *a person belonging to one's own family*, and পরিভাগ, *relinquishment*), the relinquishment of one's own family or relations.
- স্বজনপরিভাগী, *a.* (from স্বজন, *a person belonging to one's own family*, and পরিভাগ, *relinquishing*), relinquishing his own family or relations.
- স্বজাতি, *s.* (from স্ব, *own*, and জাতি, *a class*), a person's own class or nation, a person of the same class or nation with ourselves.
- স্বজাতিগ, *a.* (from স্বজাতি, *a person's own class*), belonging to one's own class or nation.
- স্বজ্ঞান, *s.* (from স্ব, *own*, and জ্ঞান, *knowledge*), a person's own knowledge, self-knowledge.
- স্বজ্ঞানবাক্য, *s.* (from স্বজ্ঞান, *a person's own knowledge*, and বাক্য, *a speaking*), the proclaiming of one's own wisdom.
- স্বত, *ad.* (from স্ব, *self*), of itself, from itself.
- স্বত্ব, *a.* (from স্ব, *own*, and ত্ব, *inclination*), independent, unrestrained, uncontrouled, separate, not subject to the authority of parents, master of one's own actions.
- স্বত্বতা, *s.* (from স্বত্ব, *independence*), independence, unrestrainedness.
- স্বত্বত্বজন্য, *a.* (from স্বত্বতা, *independence*, and জন্য, *producible*), producible by or arising from independence or unrestrainedness.
- স্বত্বত্বজন্য, *ad.* (*loc. case of স্বত্বত্বজন্য*), for independence, for unrestrainedness.
- স্বত্বত্বনিমিত্ত, *a.* (from স্বত্বতা, *independence*, and নিমিত্ত, *a cause*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.
- স্বত্বত্বনিমিত্ত, *ad.* (from স্বত্বতা, *independence*, and নিমিত্ত, *a cause*), for independence, for unrestrainedness.
- স্বত্বত্বপূর্ব্বক, *a.* (from স্বত্বতা, *independence*, and পূর্ব্ব, *before*), preceded by or arising from independence or unrestrainedness; *ad.* by or through independence or unrestrainedness.
- স্বত্বত্বপূর্ব্বক, *a.* (from স্বত্বতা, *independence*, and পূর্ব্বক, *caused by*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.
- স্বত্বত্ববিহীন, *ad.* (from স্বত্বতা, *independence*, and বিহীন, *without*), without or beside independence or unrestrainedness.

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- অবহতাযুক্তি, *a.* (from অবহতা, *independence*, and যুক্তি, *excepted*), independence or unrestrainedness excepted.
- অবহতাযুক্তি, *s.* (from অবহতা, *independence*, and যুক্তি, *an exception*), the exception of independence or unrestrainedness.
- অবহতাযুক্তি, *ad.* (*loc. case of অবহতাযুক্তি*), with the exception of independence or unrestrainedness, without or beside independence or unrestrainedness.
- অবহত, *a.* (from অবহতা, *independence*, and ত্ব, *separate*), separate or distinct from independence or unrestrainedness; *ad.* beside independence or unrestrainedness.
- অবহত, *a.* (from অবহতা, *independence*, and হেতু, *a cause*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.
- অবহত, *s.* (from অবহত, *independent*), independence, unrestrainedness.
- অব, *s.* (from অব, *own*), a right of property, proprietorship, ownership, personal identity, self-existence.
- অবহত, *a.* (from অব, *proprietorship*, and ক, *to do*), exercising a proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and মধ্য, *means*), effected by means of a proprietary right; *ad.* by means of a proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and জনক, *producing*), producing ownership, creating a right of property.
- অবহত, *a.* (from অব, *proprietorship*, and জনিত, *produced*), produced by or arising from ownership or proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and জন্য, *producibile*), producible by or arising from ownership or proprietary right.
- অবহত, *ad.* (*loc. case of অবহত*), for a right of property, for a proprietary right, for ownership, for proprietorship.
- অবহত, *a.* (from অব, *proprietorship*, and জ্ঞাত, *making known*), making known a right of property.
- অবহত, *s.* (from অব, *proprietorship*, and জ্ঞাত, *a making known*), the making known a right of property.
- অবহত, *s.* (from অব, *proprietorship*, and ত্যাগ, *relinquishment*), the relinquishment of ownership or proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and ত্যাগ, *relinquishing*), relinquishing ownership or proprietary right.
- অবহত, *ad.* (from অব, *proprietorship*, and দ্বার, *a door*), by or through ownership or proprietary right.

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- অবহত, *s.* (from অব, *proprietorship*, and হীন, *destruction*), the loss or extinction of proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and হীন, *destruction*), destroying or extinguishing proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and হীন, *destruction*), destroying or extinguishing proprietary right.
- অবহত, *s.* (from অব, *proprietorship*, and নশ, *destruction*), the destruction or extinction of proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and নশ, *destruction*), destroying or extinguishing proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and নিবর্ত, *causing to cease*), causing proprietary right or ownership to cease.
- অবহত, *a.* (from অব, *proprietorship*, and নিবর্ত, *preventing*), resisting or preventing proprietary right.
- অবহত, *s.* (from অব, *proprietorship*, and নিবর্ত, *a preventing*), the resisting or preventing of proprietary right.
- অবহত, *s.* (from অব, *proprietorship*, and নিবর্ত, *cessation*), the prevention or cessation of proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and নিবর্ত, *a cause*), caused by or arising from a right of property; *ad.* from or because of proprietary right.
- অবহত, *ad.* (from অব, *proprietorship*, and নিবর্ত, *a cause*), for a right of property, for ownership, for proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and গুরুত্ব, *obstructing*), operating as an obstacle to proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and গুরুত্ব, *caused by*), caused by or arising from proprietary right; *ad.* from or because of proprietary right.
- অবহত, *a.* (from অব, *wealth*), wealthy, possessed of property, having a right of property.
- অবহত, *ad.* (from অব, *proprietorship*, and বিনা, *without*), without or beside ownership or proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and বিনা, *destroying*), destroying or extinguishing proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and বিনা, *possessed of*), possessed of or having a proprietary right.
- অবহত, *a.* (from অব, *proprietorship*, and বিনা, *destitute*), destitute of ownership or a right of property.
- অবহত, *a.* (from অব, *proprietorship*, and যুক্তি, *excepted*), ownership or proprietary right excepted.
- অবহত, *s.* (from অব, *proprietorship*, and যুক্তি, *an exception*), the exception of proprietary right.
- অবহত, *ad.* (*loc. case of অবহত*), with the excep-

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tion of proprietary right, without or beside proprietary right.

ব্যবসায়িক, *s.* (from *ব্যব proprietorship*, and *ব্যবসায়িক, an obstacle*), an obstacle to proprietary right.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *ব্যবসায়িক, obstructing*), operating as an obstacle to ownership or proprietary right.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *বিভিন্ন, separate*), separate or distinct from ownership or proprietary right; *ad.* beside ownership or proprietary right.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *মূল, a root*), founded upon ownership or proprietary right.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *যুক্ত, joined*), connected with or having a proprietary right.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *হীন, destitute*), destitute of ownership or proprietary right.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *শূন্য, empty*), destitute of ownership or proprietary right.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *সূচক, indicating*), indicating a right of property.

ব্যবসায়িক, *s.* (from *ব্যব proprietorship*, and *হানি, detriment*), a detriment to proprietary right, a defect in the right or title to property.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, a defect of right*, and *ক, to do*), causing a defect in the right to property.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *হীন, destitute*), destitute of ownership or proprietary right.

ব্যবসায়িক, *s.* (from *ব্যব proprietorship*, and *কারণ, a cause*), the cause or reason of ownership or proprietary right.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *কারণ, a cause*), caused by or arising from ownership or proprietary right; *ad.* from or because of ownership or proprietary right.

ব্যবসায়িক, *s.* (from *ব্যব proprietorship*, and *অস্তিত্ব, non-existence*), the want or non-existence of proprietary right.

ব্যবসায়িক, *s.* (from *ব্যব proprietorship*, and *বস্তু, an object*), the subject or thing in which a person has a proprietary right.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, the subject of proprietary right*, and *হওয়া, become*), become the subject or thing in which a person has a proprietary right.

ব্যবসায়িক, *s.* (from *ব্যব proprietorship*, and *উৎপাদন, production*), the production of ownership or proprietary right.

ব্যবসায়িক, *a.* (from *ব্যব proprietorship*, and *উৎপাদক, producing*), producing ownership or proprietary right.

ব্যবসায়িক, *s.* (from *ব্যব, own*, and *ধর্ম, religion*), the duties in-

cumbent on a person from his class or station in society or from his profession, a person's peculiar duties.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *কারণ, means*), effected by means of the duties peculiar to a particular person or condition; *ad.* by means of the duties peculiar to a particular person or condition.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *চ্যুত, fallen*), fallen or apostatized from the duties peculiar to a person or condition.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *জনক, producing*), producing peculiar duties.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *জনক, producible*), producible by or arising from the duties peculiar to a person or condition.

ব্যবসায়িক, *ad.* (*loc. case of ব্যবসায়িক*), for the duties peculiar to a person or situation.

ব্যবসায়িক, *s.* (from *ব্যবসায়িক, peculiar duties*, and *ত্যাগ, relinquishment*), the relinquishment of the duties peculiar to a person or condition.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *ত্যাগ, relinquishing*), relinquishing the duties peculiar to a person or condition.

ব্যবসায়িক, *ad.* (from *ব্যবসায়িক, peculiar duties*, and *দ্বার, a door*), by or through the duties peculiar to a person or condition.

ব্যবসায়িক, *s.* (from *ব্যবসায়িক, peculiar duties*, and *হীন, destruction*), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *হীন, destructive*), destructive to or rendering useless the duties peculiar to a person or condition.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *হীন, destructive*), destructive to or rendering useless the duties peculiar to a person or condition.

ব্যবসায়িক, *s.* (from *ব্যবসায়িক, peculiar duties*, and *নাশ, destruction*), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *নাশক, destructive*), destructive to or rendering useless the duties peculiar to a person or condition.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *নিবর্তক, causing to cease*), putting a stop to the duties peculiar to a person or condition.

ব্যবসায়িক, *a.* (from *ব্যবসায়িক, peculiar duties*, and *নিবর্তক,*

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preventing), preventing or resisting the duties peculiar to a person or condition.

अदेकनिवारण, *s.* (from अदेक, *peculiar duties*, and निवारण, *a preventing*), the preventing or resisting of the duties peculiar to a person or condition.

अदेकनिवृत्ति, *s.* (from अदेक, *peculiar duties*, and निवृत्ति, *cessation*), the prevention or cessation of the duties peculiar to a person or condition.

अदेकनिमित्तक, *a.* (from अदेक, *peculiar duties*, and निमित्तक, *a cause*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

अदेकनिमित्त, *ad.* (from अदेक, *peculiar duties*, and निमित्त, *a cause*), for the duties peculiar to a person or condition.

अदेकपरित्याग, *s.* (from अदेक, *peculiar duties*, and परित्याग, *relinquishment*), the relinquishment of the duties peculiar to a person or condition.

अदेकपरित्यागि, *a.* (from अदेक, *peculiar duties*, and परित्यागिन्, *relinquishing*), relinquishing the duties peculiar to a person or condition.

अदेकप्रसूत, *a.* (from अदेक, *peculiar duties*, and प्रसूत, *caused by*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

अदेकविना, *ad.* (from अदेक, *peculiar duties*, and विना, *without*), without or beside the duties peculiar to a particular person or condition.

अदेकविनाश, *s.* (from अदेक, *peculiar duties*, and विनाश, *destruction*), the destruction or rendering useless of the duties peculiar to a particular person or condition.

अदेकविनाशक, *a.* (from अदेक, *peculiar duties*, and विनाशक, *destructive*), destructive to or rendering useless the duties peculiar to a particular person or condition.

अदेकविशिष्ट, *a.* (from अदेक, *peculiar duties*, and विशिष्ट, *possessed of*), possessed of or having the merit of the duties peculiar to a particular person or condition.

अदेकविहीन, *a.* (from अदेक, *peculiar duties*, and विहीन, *destitute*), destitute of the duties peculiar to a particular person or condition.

अदेकव्यतिरिक्त, *a.* (from अदेक, *peculiar duties*, and व्यतिरिक्त, *excepted*), the duties peculiar to a particular person or condition excepted.

अदेकव्यतिरेक, *s.* (from अदेक, *peculiar duties*, and व्यतिरेक, *an exception*), the exception of the duties peculiar to a particular person or condition.

अदेकव्यतिरेके, *ad.* (*loc. case of* अदेकव्यतिरेक), with the ex-

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ception of the duties peculiar to a particular person or condition, without or beside the duties peculiar to a particular person or condition.

अदेकव्यतिरेक, *s.* (from अदेक, *peculiar duties*, and व्यतिरेक, *an obstacle*), an obstacle to the duties peculiar to a particular person or condition.

अदेकव्यतिरेकक, *a.* (from अदेक, *peculiar duties*, and व्यतिरेक, *obstructing*), operating as an obstacle to the duties peculiar to a particular person or condition.

अदेकव्यतिरेक, *a.* (from अदेक, *peculiar duties*, and वि. *separate*), separate or distinct from the duties peculiar to a particular person or condition; *ad.* beside the duties peculiar to a particular person or condition.

अदेकमूलक, *a.* (from अदेक, *peculiar duties*, and मूल, *a root*), founded upon or originating from the duties peculiar to a particular person or condition.

अदेकयुक्त, *a.* (from अदेक, *peculiar duties*, and युक्त, *joined*), connected with or having duties peculiar to a particular person or condition.

अदेकव्यतिरेक, *a.* (from अदेक, *peculiar duties*, and व्यतिरेक, *destitute*), destitute of the duties peculiar to a particular person or condition.

अदेकव्यतिरेक, *a.* (from अदेक, *peculiar duties*, and व्यतिरेक, *empty*), destitute of the duties peculiar to a particular person or condition.

अदेकहानि, *s.* (from अदेक, *peculiar duties*, and हानि, *detriment*), a detriment to the duties peculiar to a particular person or condition.

अदेकहीन, *a.* (from अदेक, *peculiar duties*, and हीन, *destitute*), destitute of the duties peculiar to a particular person or condition.

अदेकहेतुक, *a.* (from अदेक, *peculiar duties*, and हेतु, *a cause*), caused by or arising from the duties peculiar to a particular person or condition; *ad.* from or because of the duties peculiar to a particular person or condition.

अदे, *s.* (from अ, *self*, and दे, *to hold*), a word uttered on making an oblation to departed ancestors.

अन, *s.* (from अन, *to sound*), sound.

अनित, *a.* (from अन, *to sound*), sounded.

अनय, *s.* (from अ, *own*, and नयिन्, *a road*), a person's own way or course of conduct.

अनयजन, *a.* (from अनय, *a person's own way*, and जन, *producible*), producible by or arising from a person's own way or course of conduct.

अनयजन, *ad.* (*loc. case of* अनयजन), for a person's own way or course of conduct.

अनयनिमित्तक, *a.* (from अनय, *a person's own way*, and निमित्तक, *a cause*), caused by or arising from a person's own way or course of conduct.

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a cause), caused by or arising from a person's own way or course of conduct; *ad.* by or through a person's own way or course of conduct.

অস্বপ্ননিমিত্তে, *ad.* (from অস্বপ্ন, a person's own way, and নিমিত্ত, a cause), for a person's own way or course of conduct.

অস্বপ্নপ্ৰযুক্ত, *a.* (from অস্বপ্ন, a person's own way, and প্ৰযুক্ত, caused by), caused by or arising from a person's own way or course of conduct.

অস্বপ্নবিনা, *ad.* (from অস্বপ্ন, a person's own way, and বিনা, without), without or beside a person's own way or course of conduct.

অস্বপ্নব্যতিৰিক্ত, *a.* (from অস্বপ্ন, a person's own way, and ব্যতিৰিক্ত, excepted), a person's own way or course of conduct excepted.

অস্বপ্নব্যতিৰেক্ষ, *s.* (from অস্বপ্ন, a person's own way, and ব্যতিৰেক্ষ, an exception), the exception of a person's own way or course of conduct.

অস্বপ্নব্যতিৰেক্ষে, *at. (loc. case of অস্বপ্নব্যতিৰেক্ষ)*, with the exception of a person's own way or course of conduct, without or beside a person's own way or course of conduct.

অস্বপ্নভিন্ন, *a.* (from অস্বপ্ন, a person's own way, and ভিন্ন, separate), separate or distinct from a person's own way or course of conduct; *ad.* beside a person's own way or course of conduct.

অস্বপ্নহেতু, *a.* (from অস্বপ্ন, a person's own way, and হেতু, a cause), caused by or arising from a person's own way or course of conduct.

অপ্ন, *s.* (from স্বপ্ন, to sleep), a dream, a sleep.

অপ্নকৰণক, *a.* (from অপ্ন, a dream, and কৰণ, means), effected by means of dreams; *ad.* by means of dreams.

অপ্নজনক, *a.* (from অপ্ন, a dream, and জনক, producing), producing dreams.

অপ্নজন্য, *a.* (from অপ্ন, a dream, and জন্য, producible), producible by or arising from a dream.

অপ্নজন্ম, *ad. (loc. case of অপ্নজন্ম)*, for dreams.

অপ্নদোষ, *s.* (from অপ্ন, a dream, and দোষ, a fault), nocturnal impurity.

অপ্নদ্বাৰা, *ad.* (from অপ্ন, a dream, and দ্বাৰা, a door), by or through a dream.

অপ্ননিবৰ্ত্তক, *a.* (from অপ্ন, a dream, and নিবৰ্ত্তক, causing to cease), putting a stop to dreams.

অপ্ননিবারণক, *a.* (from অপ্ন, a dream, and নিবারণক, preventing), preventing or resisting dreams.

অপ্ননিবারণ, *s.* (from অপ্ন, a dream, and নিবারণ, a preventing), the preventing or resisting of dreams.

অপ্ননিবৃত্তি, *s.* (from অপ্ন, a dream, and নিবৃত্তি, cessation), the prevention or cessation of dreams.

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অপ্ননিমিত্তক, *a.* (from অপ্ন, a dream, and নিমিত্ত, a cause), caused by or arising from dreams; *ad.* from or because of dreams.

অপ্ননিমিত্তে, *ad.* (from অপ্ন, a dream, and নিমিত্ত, a cause), for dreams.

অপ্নপ্ৰযুক্ত, *a.* (from অপ্ন, a dream, and প্ৰযুক্ত, caused by), caused by or arising from dreams; *ad.* from or because of dreams.

অপ্নবৰ্দ্ধক, *a.* (from অপ্ন, a dream, and বৰ্দ্ধক, increasing), increasing dreams.

অপ্নবৰ্দ্ধন, *s.* (from অপ্ন, a dream, and বৰ্দ্ধন, an increasing), the increasing of dreams.

অপ্নবিশ্লেষ, *a.* (from অপ্ন, a dream, and বিশ্লেষ, examining), interpreting dreams; *s.* an interpreter of dreams.

অপ্নবিনা, *ad.* (from অপ্ন, a dream, and বিনা, without), without or beside dreams.

অপ্নবৃদ্ধি, *s.* (from অপ্ন, a dream, and বৃদ্ধি, increase), the increase of dreams.

অপ্নব্যতিৰিক্ত, *a.* (from অপ্ন, a dream, and ব্যতিৰিক্ত, excepted), dreams excepted.

অপ্নব্যতিৰেক্ষ, *s.* (from অপ্ন, a dream, and ব্যতিৰেক্ষ, an exception), the exception of dreams.

অপ্নব্যতিৰেক্ষে, *ad. (loc. case of অপ্নব্যতিৰেক্ষ)*, with the exception of dreams, without or beside dreams.

অপ্নভঙ্গ, *s.* (from অপ্ন, a dream, and ভঙ্গ, a breaking), the interrupting of a dream.

অপ্নভঙক, *a.* (from অপ্ন, a dream, and ভঙক, breaking), interrupting dreams.

অপ্নভঙন, *s.* (from অপ্ন, a dream, and ভঙন, a breaking), the interrupting of a dream.

অপ্নভিন্ন, *a.* (from অপ্ন, a dream, and ভিন্ন, separate), separate or distinct from dreams; *ad.* beside dreams.

অপ্নমূলক, *a.* (from অপ্ন, a dream, and মূল, a root), originating in or founded upon a dream.

অপ্নহেতু, *a.* (from অপ্ন, a dream, and হেতু, a cause), caused by or arising from dreams; *ad.* from or because of dreams.

অপ্নানুভূত, *a.* (from অপ্ন, a dream, and অনুভূত, experienced), felt or experienced in a dream.

অপ্নাবস্থা, *s.* (from অপ্ন, a dream, and অবস্থা, a state), the state or condition of sleep or dreaming.

অপ্নকোণ, *s.* (from অ, own, and প্ৰকাশ, display), a display of one's self.

অপ্নকোণক, *a.* (from অ, own, and প্ৰকাশক, displaying), displaying one's self.

অপ্ন, *a.* (from অ, own, and বশ, controul), subject to one's own controul.

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অবশীভূত, *a.* (from অবশ, *controllable by one's self*, and ভূত, *become*), become subject to one's own controul.

অভাজন, *s.* (from অ, *self*, and ভজ, *to know*), civility, courtesy, a person who gives a polite welcome or dismissal to a guest.

অভাব, *s.* (from অ, *own*, and ভাব, *existence*), nature, disposition, natural temper or inclination, a natural tendency.

অভাবকরক, *a.* (from অভাব, *nature*, and করক, *means*), effected by means of nature or disposition; *ad.* by means of nature or disposition.

অভাবজনিত, *a.* (from অভাব, *nature*, and জনিত, *produced*), produced by or arising from nature or disposition.

অভাবজ, *a.* (from অভাব, *nature*, and জ, *producing*), producible by or arising from nature or disposition.

অভাবজ্ঞ, *ad.* (*loc. case of অভাবজ*), for nature, for disposition.

অভাবজাত, *a.* (from অভাব, *nature*, and জাত, *produced*), produced by or arising from nature or disposition.

অভাবতঃ, *ad.* (from অভাব, *nature*), naturally, by nature.

অভাবত্যাগ, *s.* (from অভাব, *nature*, and ত্যাগ, *relinquishment*), the relinquishment of natural habits or dispositions.

অভাবত্যাগী, *a.* (from অভাব, *nature*, and ত্যাগী, *relinquishing*), relinquishing natural habits or dispositions.

অভাবদ্বারা, *ad.* (from অভাব, *nature*, and দ্বারা, *a door*), naturally, by or through nature.

অভাবনিমিত্ত, *a.* (from অভাব, *nature*, and নিমিত্ত, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition.

অভাবনিমিত্তে, *ad.* (from অভাব, *nature*, and নিমিত্ত, *a cause*), for nature, for natural habits or dispositions.

অভাবপরিত্যাগ, *s.* (from অভাব, *nature*, and পরিত্যাগ, *relinquishment*), the relinquishment of natural habits or dispositions.

অভাবপরিত্যাগী, *a.* (from অভাব, *nature*, and পরিত্যাগী, *relinquishing*), relinquishing natural habits or dispositions.

অভাবপ্রযুক্ত, *a.* (from অভাব, *nature*, and প্রযুক্ত, *caused by*), caused by or arising from natural habits or dispositions; *ad.* from or because of natural habits or dispositions.

অভাববিনা, *ad.* (from অভাব, *nature*, and বিনা, *without*), without or beside nature or disposition.

অভাববিরুদ্ধ, *a.* (from অভাব, *nature*, and বিরুদ্ধ, *opposed to*), contrary to nature.

অভাববিশিষ্ট, *a.* (from অভাব, *nature*, and বিশিষ্ট, *possessed of*), possessed of or having natural habits or dispositions.

অভাববিহীন, *a.* (from অভাব, *nature*, and বিহীন, *destitute*), destitute of natural habits or dispositions.

অভাবব্যতিরিক্ত, *a.* (from অভাব, *nature*, and ব্যতিরিক্ত, *excepted*), nature excepted, natural habits or dispositions excepted.

অভাবব্যতিরিক্তে, *s.* (from অভাব, *nature*, and ব্যতিরিক্ত, *an exception*), the exception of natural habits or tendencies.

অভাবব্যতিরিক্তে, *ad.* (*loc. case of অভাবব্যতিরিক্ত*), with the exception of natural habits or tendencies, without or beside natural habits or dispositions.

অভাবভিন্ন, *a.* (from অভাব, *nature*, and ভিন্ন, *separate*) separate or distinct from nature or disposition; *ad.* beside nature or disposition.

অভাবমূলক, *a.* (from অভাব, *nature*, and মূল, *a root*), grounded on or originating from nature or disposition.

অভাবযুক্ত, *a.* (from অভাব, *nature*, and যুক্ত, *joined*), connected with or having natural habits or tendencies.

অভাবহীন, *a.* (from অভাব, *nature*, and হীন, *destitute*), destitute of natural habits or tendencies.

অভাবশূন্য, *a.* (from অভাব, *nature*, and শূন্য, *empty*), destitute of natural habits or tendencies.

অভাবসিদ্ধ, *a.* (from অভাব, *nature*, and সিদ্ধ, *accomplished*), effected or accomplished by nature, natural.

অভাবহীন, *a.* (from অভাব, *nature*, and হীন, *destitute*), destitute of natural habits or tendencies.

অভাবহেতুক, *a.* (from অভাব, *nature*, and হেতু, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition.

অভাবানুসারে, *a.* (from অভাব, *nature*, and অনুসারে, *following*), following upon or according with nature or disposition.

অভাবানুসারে, *ad.* (from অভাব, *nature*, and অনুসারে, *a following*), in consequence of or according to nature or disposition.

অভাবোক্ত, *a.* (from অভাব, *nature*, and ওক্ত, *spoken*), spoken of a person's own accord, without fear or hope from another quarter.

অতঃ, *s.* (from অ, *self*, and তঃ, *to exist*), the self-existent, Vishnoo, Bruhman.

অতঃ, *pron.* (from অ, *own*), self.

অতঃকৃত, *a.* (from অতঃ, *self*, and কৃত, *done*), self-done, done by a person's self.

অতঃদত্ত, *a.* (from অতঃ, *self*, and দত্ত, *given*), self-given; *s.* a child who has given himself to adoptive parents.

অতঃস্বীয়, *a.* (from অতঃ, *self*, and স্বীয়, *come near*), come of himself; *s.* a child who comes and offers himself to an adoptive parent.

অতঃস্বয়ং, *s.* (from অতঃ, *self*, and স্বয়ং, *a bridegroom*), the ceremony of a woman choosing her own husband.

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বরষহী, *a.* (from স্ব, *self*, and বহ, *a bridegroom*), a bride chosen by her husband.

বস্তু, *s.* (from স্ব, *self*, and তু, *to exist*), the self-existent, God.

বস্তুতি, *s.* (from বস্তু, *own*, and তি, *addition*), the complement of a bisected cone.

বহু, *s.* (from ব, *to sound*), heaven, paradise, the sky, ether, splendor, beauty; one of the divisions of the universe, being the space between the sun, the polar star, and the region of the planets and constellations; one of the three mystical words to be repeated daily with the Gayutree at the morning ceremonies.

বহু, *s.* (from ব, *to sound*), a sound, a noise, the voice, a musical note or tone.

বহুহ, *a.* (from বহু, *a sound*, and হ, *to kill*), destroying or deadening sound.

বহুজনক, *a.* (from বহু, *a sound*, and জনক, *producing*), producing sounds.

বহুজন্য, *a.* (from বহু, *a sound*, and জন্য, *producible*), producible by or arising from sound.

বহুজন্য, *ad.* (*loc. case of বহুজন্য*), for sound, for noise.

বহুনশী, *s.* (from বহু, *a sound*, and নশী, *destruction*), the destruction or deadening of sound.

বহুনশীক, *a.* (from বহু, *sound*, and নশীক, *destructive*), destructive to or deadening sound.

বহুনিবর্তক, *a.* (from বহু, *sound*, and নিবর্তক, *causing to cease*), causing sounds to cease, obstructing sounds.

বহুনিবর্তক, *a.* (from বহু, *sound*, and নিবর্তক, *preventing*), preventing or obstructing sounds.

বহুনিবর্তক, *s.* (from বহু, *sound*, and নিবর্তক, *a preventing*), the preventing or obstructing of sounds.

বহুনিবৃত্তি, *s.* (from বহু, *sound*, and নিবৃত্তি, *cessation*), the cessation or prevention of sounds.

বহুনিমিত্তক, *a.* (from বহু, *sound*, and নিমিত্ত, *a cause*), caused by or arising from sound; *ad.* from or because of sounds.

বহুনিমিত্তে, *ad.* (from বহু, *sound*, and নিমিত্ত, *a cause*), for sound, for noise.

বহুপ্ৰসূত, *a.* (from বহু, *sound*, and প্রসূত, *caused by*), caused by or arising from sound; *ad.* from or because of sound.

বহুবাহু, *s.* (from বহু, *vocal*), vocality, noisiness.

বহুবাহু, *s.* (from বহু, *vocal*), vocality, noisiness.

বহুবর্দ্ধক, *a.* (from বহু, *sound*, and বর্দ্ধক, *increasing*), increasing sound or noise.

বহুবর্দ্ধন, *s.* (from বহু, *sound*, and বর্দ্ধন, *an increasing*), the increasing of sound or noise.

বহুবাহু, *a.* (from বহু, *sound*), vocal, sounding, noisy.

বহুবাহু, *ad.* (from বহু, *sound*, and বহু, *without*), without or beside sound or noise.

বহুবাহু, *s.* (from বহু, *sound*, and বহু, *destruction*), the destruction or deadening of sound.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *destructive*), destructive to or deadening sound.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *possessed of*), possessed of sound, sounding, vocal, noisy.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *destitute*), destitute of sound, mute.

বহুবাহু, *s.* (from বহু, *sound*, and বহু, *increase*), the increase of sound or noise.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *excepted*), sound or noise excepted.

বহুবাহু, *s.* (from বহু, *sound*, and বহু, *an exception*), the exception of sound or noise.

বহুবাহু, *ad.* (*loc. case of বহুবাহু*), with the exception of sound or noise, without or beside sound or noise.

বহুবাহু, *s.* (from বহু, *sound*, and বহু, *an obstacle*), an obstacle to sound or noise.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *obstructing*), operating as an obstacle to sound.

বহুবাহু, *s.* (from বহু, *sound*, and বহু, *a breaking*), the fluttering of the voice as indicative of agitation or feeling.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *breaking*), making the voice flutter through agitation or feeling.

বহুবাহু, *s.* (from বহু, *sound*, and বহু, *a breaking*), the fluttering of the voice through agitation or feeling.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *separate*), separate or distinct from sound or voice; *ad.* beside sound or voice.

বহুবাহু, *s.* (from বহু, *sound*, and বহু, *difference*), a difference or distinction of sounds.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *a root*), originating from sound or noise.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *joined*), connected with sound, vocal, sounding, noisy.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *destitute*), destitute of sound, mute, silent.

বহুবাহু, *a.* (from বহু, *sound*, and বহু, *empty*), destitute of sound, mute, silent.

বহুবাহু, *s.* (from বহু, *sound*, and বহু, *detrimen*), a detriment to sound or to a tune.

বহুবাহু, *a.* (from বহু, *a sound*, and বহু, *destitute*), destitute of voice or sound, mute, silent.

বহুবাহু, *a.* (from বহু, *a sound*, and বহু, *a cause*), caused by or arising from voice or sound; *ad.* from or because of voice or sound.

বহুবাহু, *s.* (from বহু, *a tone*, and বহু, *a part*), a half or quarter tone in music.

বহুবাহু, *s.* (from বহু, *a measure of verse*), a measure of

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verse used in the veda, a verse of three lines, viz two of eight and one of ten syllables.

अङ्गि, *s.* (from अङ्ग, *to sound*), the circumflex accent; *a.* accented, articulated, sounded or pitched as a note.

अङ्गि, *a.* (from अ, *self*, and अङ्गि, *pleasure*), self-willed, wilful, uncontrouled.

अङ्ग, *a.* (from अ, *self*, and अङ्ग, *a form*), identified with, like; *s.* a definition.

अङ्गत्वं, *ad.* (from अङ्ग, *like*), identically, like.

अङ्गत्वं, *s.* (from अङ्ग, *like*), likeness, identity.

अङ्गत्वं, *s.* (from अङ्ग, *like*), likeness, identity.

अर्ग, *a.* (from अ, *prep.* and अर्ग, *to go*), heaven, Indra's paradise.

अर्गत्वं, *a.* (from अर्ग, *heaven*, and अर्ग, *gone*), gone to heaven, found or situated in heaven.

अर्गत्वं, *s.* (from अर्ग, *heaven*, and अर्ग, *a going*), the going to heaven.

अर्गत्वं, *a.* (from अर्ग, *heaven*; and अर्गत्वं, *going*), going to heaven.

अर्गत्वं, *s.* (from अर्ग, *heaven*, and अर्गत्वं, *the Ganges*), the heavenly Ganges which is probably the milky way.

अर्गत्वं, *a.* (from अर्ग, *heaven*, and अर्ग, *to conquer*), conquering heaven by religious merits.

अर्गत्वं, *s.* (from अर्ग, *heaven*, and अर्गत्वं, *a lord*), Indra the sovereign of heaven.

अर्गत्वं, *s.* (from अर्ग, *heaven*, and अर्गत्वं, *a residence*), heaven, the paradise of Indra, the residence of the gods and deified men.

अर्गत्वं, *s.* (from अर्ग, *heaven*, and अर्गत्वं, *a kind of demi-goddess*), a kind of demi-goddesses.

अर्गत्वं, *s.* (from अर्ग, *heaven*, and अर्गत्वं, *a world*), heaven, the paradise of Indra, the residence of gods and deified men.

अर्गत्वं, *a.* (from अर्ग, *heaven*, and अर्गत्वं, *to stand*), situated in heaven, situated in the residence of gods and deified mortals.

अर्गत्वं, *a.* (from अर्ग, *heaven*, and अर्गत्वं, *staying*), continuing in heaven.

अर्गत्वं, *a.* (from अर्ग, *heaven*, and अर्गत्वं, *situated*), situated in heaven.

अर्गत्वं, *a.* (from अर्ग, *heaven*, and अर्गत्वं, *come*), come to or arrived at heaven.

अर्गत्वं, *s.* (from अर्ग, *heaven*, and अर्गत्वं, *going from*), the Ganges.

अर्गत्वं, *s.* (from अर्ग, *heaven*, and अर्गत्वं, *a mounting on*), the ascending to heaven.

अर्गत्वं, *a.* (from अर्ग, *heaven*, and अर्गत्वं, *mounting*), ascending to heaven.

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अर्गत्वं, *a.* (from अर्ग, *heaven*), celestial, heavenly.

अर्गत्वं, *a.* (from अर्ग, *heaven*), heavenly, belonging to heaven.

अर्गत्वं, *a.* (from अर्ग, *heaven*), heavenly, celestial.

अर्गत्वं, *s.* (from अर्ग, *prep.* and अर्ग, *to go*), gold.

अर्गत्वं, *s.* (from अर्ग, *gold*, and अर्ग, *to do*), a goldsmith.

अर्गत्वं, *s.* (from अर्ग, *gold*, and अर्ग, *to make*), a goldsmith.

अर्गत्वं, *s.* (from अर्ग, *gold*, and अर्गत्वं, *milky*), a kind of plant with a yellow milky juice.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *to be born*), tin.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *producing*), producing gold, auriferous.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *producible*), producible by or arising from gold.

अर्गत्वं, *ad.* (loc. case of अर्गत्वं), for gold.

अर्गत्वं, *ad.* (from अर्ग, *gold*, and अर्ग, *a door*), by or through gold.

अर्गत्वं, *a.* (from अर्ग, *gold* and अर्ग, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

अर्गत्वं, *ad.* (from अर्ग, *gold*, and अर्ग, *a cause*), for gold.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *caused by*), caused by or arising from gold; *ad.* from or because of gold.

अर्गत्वं, *s.* (from अर्ग, *gold*, and अर्ग, *a merchant*), a money changer, a money scrivener.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *a colour*), gold-coloured.

अर्गत्वं, *ad.* (from अर्ग, *gold*, and अर्ग, *without*), without or beside gold.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *possessed of*), possessed of or having gold.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *destitute*), destitute of gold.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *excepted*), gold excepted.

अर्गत्वं, *s.* (from अर्ग, *gold*, and अर्ग, *an exception*), the exception of gold.

अर्गत्वं, *ad.* (loc. case of अर्गत्वं), with the exception of gold, without or beside gold.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *separate*), separate or distinct from gold; *ad.* beside gold.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *golden*), golden.

अर्गत्वं, *s.* (from अर्ग, *gold*, and अर्ग, *a bee*), iron or copper pyrites, cubical pyrites.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *a root*), founded on or originating from gold.

अर्गत्वं, *a.* (from अर्ग, *gold*, and अर्ग, *joined*), connected with or having gold.

अर्गत्वं, *s.* (from अर्ग, *gold*, and अर्ग, *jasmine*), yellow jasmine, (*Jasminum chrysanthemum*).

ସଂସ୍କୃତ.

- ସର୍ବହରିତ, *a.* (from ସର୍ବ, *gold*, and ହରିତ, *destitute*), destitute of gold.
- ସର୍ବଶୂନ୍ୟ, *a.* (from ସର୍ବ, *gold*, and ଶୂନ୍ୟ, *empty*), destitute or empty of gold.
- ସର୍ବହୀନ, *a.* (from ସର୍ବ, *gold*, and ହୀନ, *destitute*), destitute of gold.
- ସର୍ବହେତୁକ, *a.* (from ସର୍ବ, *gold*, and ହେତୁ, *a cause*), caused by or arising from gold; *ad.* from or because of gold.
- ସର୍ବାକାଞ୍ଛା, *s.* (from ସର୍ବ, *gold*, and ଆକାଞ୍ଛା, *desire*), a desire for gold.
- ସର୍ବାକାଞ୍ଛୀ, *a.* (from ସର୍ବ, *gold*, and ଆକାଞ୍ଛିନୀ, *desirous*), desirous of gold.
- ସର୍ବାମ୍ବୁଜୀୟକ, *a.* (from ସର୍ବ, *gold*, and ଅମ୍ବୁଜୀୟକ, *a ring*), a gold ring.
- ସର୍ବାଭିଳାଷ, *s.* (from ସର୍ବ, *gold*, and ଅଭିଳାଷ, *desire*), a desire for gold.
- ସର୍ବାଭିଳାଷୀ, *a.* (from ସର୍ବ, *gold*, and ଅଭିଳାଷିନୀ, *desirous*), desirous of gold.
- ସର୍ବାଧୀନୀ, *a.* (from ସର୍ବ, *gold*, and ଅଧୀନ, *desirous*), desirous of gold.
- ସର୍ବାର୍ଥ, *ad.* (from ସର୍ବ, *gold*, and ଅର୍ଥ, *an object*), for the sake of gold.
- ସର୍ବାହ୍ନୀ, *s.* (from ସର୍ବ, *gold*, and ହ୍ନୀ, *desire*), a desire for gold.
- ସର୍ବାହ୍ନୁ, *a.* (from ସର୍ବ, *gold*, and ହ୍ନୁ, *desirous*), desirous of gold.
- ସର୍ବାହ୍ନୁକ, *a.* (from ସର୍ବ, *gold*, and ହ୍ନୁ, *desirous*), desirous of gold.
- ସର୍ବାହ୍ନୁଜନକ, *a.* (from ସର୍ବ, *gold*, and ହ୍ନୁଜନକ, *producing*), producing gold, auiferous.
- ସର୍ବନଦୀ, *s.* (from ସର୍ବ, *heaven*, and ନଦୀ, *a river*), the river of heaven, the celestial Ganges, probably the milky way.
- ସର୍ବେଶ୍ଵରୀ, *s.* (from ସର୍ବ, *heaven*, and ଶ୍ଵରୀ, *a strumpet*), a heavenly courtesan.
- ସର୍ବେଶ୍ଵରୀ, *s.* (from ସର୍ବ, *heaven*, and ଶ୍ଵରୀ, *a physician*), the physician of the gods, Dhunwunturi the Hindoo Esculapius.
- ସର୍ବୋତ୍ତମ, *s.* (from ସର୍ବ, *heaven*, and ଉତ୍ତମ, *the sun*), Rahoo, the ascending node.
- ସର୍ବୋକ, *s.* (from ସର୍ବ, *heaven*, and ଲୋକ, *a world*), heaven, the paradise of Indra.
- ସଂଖ୍ୟା, *a.* (from ସଂ, *prep.* and ଖ୍ୟା, *a few*), a very few, very small.
- ସଂଜ୍ଞା, *s.* (from ସଂ, *a sister*), a sister.
- ସଂଜ୍ଞା, *s.* (from ସଂ, *prep.* and ଖ୍ୟା, *to be*), a sister.
- ସଂଜ୍ଞାମଣି, *s.* (from ସଂ, *a sister*, and ମଣି, *a lord*), a sister's husband.
- ସଂସ୍କୃତ, *interj.* (from ସଂ, *prep.* and ଖ୍ୟା, *to be*), excellent, well done! good attend you! so be it, amen.

ସଂସ୍କୃତ.

- ସଂସ୍କୃତ, *s.* (from ସଂ, *excellent*), a temple or palace of a particular form with a portico in front, a lucky or auspicious object, the meeting of four roads.
- ସଂସ୍କୃତାମୋକ୍ଷକାରୀ, *s.* (from ସଂସ୍କୃତାମୋକ୍ଷକାରୀ, *a saddle*, and ଓମ୍ବକାରୀ, *assisting*), in anatomy the Sartorius muscle.
- ସଂସ୍କୃତାମୋକ୍ଷକାରୀ, *s.* (from ସଂସ୍କୃତ, *good*, and ଓମ୍ବକାରୀ, *a word*), a blessing, a religious rite in which the brahmins strew rice on the ground and invoke the blessing of the gods on a work about to be commenced.
- ସଂସ୍କୃତ, *a.* (from ସଂ, *self*, and ଓମ୍ବକାରୀ, *to stand*), confident, resolute, firm, relying on one's self.
- ସଂସ୍କୃତ, *s.* (from ସଂ, *a sister*), a sister's son.
- ସଂସ୍କୃତ, *c. a.* (from ସଂସ୍କୃତ, *the signing of a name*), to accept a bill of exchange or other bond or engagement, to sign or subscribe a person's name.
- ସଂସ୍କୃତ, *s.* (from ସଂ, *prep.* or ସଂ, *own*, and ଓମ୍ବକାରୀ, *a form*), a fine form, a person's own form; *a.* beautifully formed.
- ସଂସ୍କୃତ, *s.* (from ସଂ, *prep.* or ସଂ, *own*, and ଓମ୍ବକାରୀ, *a form*), a fine form, a person's own form; *ad.* beautifully formed.
- ସଂସ୍କୃତ, *a.* (from ସଂ, *prep.* and ଓମ୍ବକାରୀ, *come*), welcome; a word used as a welcome or salutation.
- ସଂସ୍କୃତ, *s.* (from ସଂସ୍କୃତ, *independence*), independence, accountability to one's self.
- ସଂସ୍କୃତ, *a.* (from ସଂସ୍କୃତ, *independence*, and ଓମ୍ବକାରୀ, *means*), effected by means of independence; *ad.* by means of independence.
- ସଂସ୍କୃତଜନକ, *a.* (from ସଂସ୍କୃତ, *independence*, and ଜନକ, *producing*), producing independence.
- ସଂସ୍କୃତଜନକ, *a.* (from ସଂସ୍କୃତ, *independence*, and ଜନକ, *producing*), producible by or arising from independence.
- ସଂସ୍କୃତଜନକ, *ad.* (*loc. cas.* of ସଂସ୍କୃତଜନକ), for independence.
- ସଂସ୍କୃତଦ୍ଵାରା, *ad.* (from ସଂସ୍କୃତ, *independence*, and ଦ୍ଵାରା, *a door*), by or through independence.
- ସଂସ୍କୃତନିବାରକ, *a.* (from ସଂସ୍କୃତ, *independence*, and ନିବାରକ, *causing to cease*), putting a stop to independence.
- ସଂସ୍କୃତନିବାରକ, *a.* (from ସଂସ୍କୃତ, *independence*, and ନିବାରକ, *preventing*), preventing or resisting independence.
- ସଂସ୍କୃତନିବାରକ, *s.* (from ସଂସ୍କୃତ, *independence*, and ନିବାରକ, *preventing*), the preventing or resisting of independence.
- ସଂସ୍କୃତନିବାରକ, *s.* (from ସଂସ୍କୃତ, *independence*, and ନିବାରକ, *cessation*), the cessation or prevention of independence.
- ସଂସ୍କୃତନିବାରକ, *a.* (from ସଂସ୍କୃତ, *independence*, and ନିବାରକ, *a cause*), caused by or arising from independence; *ad.* from or because of independence.
- ସଂସ୍କୃତନିବାରକ, *ad.* (from ସଂସ୍କୃତ, *independence*, and ନିବାରକ, *a cause*), for the purpose of independence.
- ସଂସ୍କୃତମୁକ୍ତ, *a.* (from ସଂସ୍କୃତ, *independence*, and ମୁକ୍ତ, *before*),

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preceded by or arising from independence; *ad.* by or through independence.

অ'ত্‌প্রতিবন্ধক, *a.* (from অ'ত্‌ত্ব, *independence*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to independence.

অ'ত্‌প্রযুক্ত, *a.* (from অ'ত্‌ত্ব, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.

অ'ত্‌ত্ববিনা, *ad.* (from অ'ত্‌ত্ব, *independence*, and বিনা, *without*), without or beside independence.

অ'ত্‌ত্বব্যতিরিক্ত, *a.* (from অ'ত্‌ত্ব, *independence*, and ব্যতিরিক্ত, *excepted*), independence excepted.

অ'ত্‌ত্বব্যতিরিক্তে, *s.* from অ'ত্‌ত্ব, *independence*, and ব্যতিরিক্ত, *an exception*, the exception of independence.

অ'ত্‌ত্বব্যতিরিক্তে, *ad.* (*loc. case of* অ'ত্‌ত্বব্যতিরিক্ত, with the exception of independence, without or beside independence.

অ'ত্‌ত্বব্যাঘাত, *s.* (from অ'ত্‌ত্ব, *independence*, and ব্যাঘাত, *an obstacle*), an obstacle to independence.

অ'ত্‌ত্বপ্রতিবন্ধক, *a.* (from অ'ত্‌ত্ব, *independence*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to independence.

অ'ত্‌ত্বত্ৰি, *a.* (from অ'ত্‌ত্ব, *independence*, and ত্ৰি, *separate*), separate or distinct from independence; *ad.* beside independence.

অ'ত্‌ত্বমূলক, *a.* (from অ'ত্‌ত্ব, *independence*, and মূল, *a root*), founded upon or originating from independence.

অ'ত্‌ত্বযোগ্য, *a.* (from অ'ত্‌ত্ব, *independence*, and যোগ্য, *worthy*), worthy of independence.

অ'ত্‌ত্বহেতুক, *a.* (from অ'ত্‌ত্ব, *independence*, and হেতু, *a cause*), caused by or arising from independence; *ad.* from or because of independence.

অ'ত্‌ত্বার্হ, *a.* (from অ'ত্‌ত্ব, *independence*, and অ'র্হ, *fit*), fit for or worthy of independence.

অ'ত্‌ত্বী, *s.* (from অ'ত্‌ত্ব, *prep.* and অ'ত্‌, *to go*), one of the wives of the sun, the star Arcturus, the fifteenth lunar asterism.

অ'ত্‌ত্বীমন্ডল, *s.* (from অ'ত্‌ত্বী, *Arcturus*, and মন্ডল, *a mansion of the zodiac*), the fifteenth mansion of the Hindoo zodiac.

অ'ত্‌, *s.* (from অ'ত্‌, *to taste*), a flavour or taste, the tasting of food or drink.

অ'ত্‌ন, *s.* (from অ'ত্‌, *to taste*), the tasting of food or drink.

অ'ত্‌নিত, *a.* (from অ'ত্‌, *to taste*), tasted, touched with the lips.

অ'ত্‌ন, *s.* (from অ'ত্‌, *to taste*), the taste or relish of a thing.

অ'ত্‌নক, *a.* (from অ'ত্‌ন, *relish*, and জনক, *producing*), producing taste or relish.

অ'ত্‌নজন্য, *a.* (from অ'ত্‌ন, *relish*, and জন্য, *producible*), producible by or arising from taste or relish.

অ'ত্‌নজন্য, *ad.* (*loc. case of* অ'ত্‌নজন্য), for taste or relish.

অ'ত্‌ননিমিত্ত, *a.* (from অ'ত্‌ন, *relish*, and নিমিত্ত, *a cause*), caus-

ed by or arising from taste or relish; *ad.* from or because of taste or relish.

অ'ত্‌ননিমিত্ত, *ad.* (from অ'ত্‌ন, *relish*, and নিমিত্ত, *a cause*, for taste or relish.

অ'ত্‌নপ্রতিবন্ধক, *a.* (from অ'ত্‌ন, *relish*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to taste or relish.

অ'ত্‌নপ্রযুক্ত, *a.* (from অ'ত্‌ন, *relish*, and প্রযুক্ত, *caused by*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.

অ'ত্‌নবিনা, *ad.* (from অ'ত্‌ন, *relish*, and বিনা, *without*), without or beside taste or relish.

অ'ত্‌নব্যতিরিক্ত, *a.* (from অ'ত্‌ন, *relish*, and ব্যতিরিক্ত, *excepted*), taste or relish excepted.

অ'ত্‌নব্যতিরিক্তে, *s.* (from অ'ত্‌ন, *relish*, and ব্যতিরিক্ত, *an exception*), the exception of taste or relish.

অ'ত্‌নব্যতিরিক্তে, *ad.* (*loc. case of* অ'ত্‌নব্যতিরিক্ত, with the exception of taste or relish, without or beside taste or relish.

অ'ত্‌নত্ৰি, *a.* (from অ'ত্‌ন, *relish*, and ত্ৰি, *separate*), separate or distinct from taste or relish; *ad.* beside taste or relish.

অ'ত্‌নযোগ্য, *a.* (from অ'ত্‌ন, *relish*, and যোগ্য, *capable*), capable of taste or relish.

অ'ত্‌ন, *a.* (from অ'ত্‌ন, *relish*), well-tasted, relishing.

অ'ত্‌নহেতুক, *a.* (from অ'ত্‌ন, *relish*, and হেতু, *a cause*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.

অ'ত্‌নি, *s.* (from অ', *own*, and অ'ত্‌নি, *irreligion*), a person's own irreligion.

অ'ত্‌নি, *s.* (from অ', *own*, and অ'ত্‌নি, *a right*), a person's own right or title to a thing.

অ'ত্‌নিক, *a.* (from অ', *own*, and অ'ত্‌নিক, *possessed as a right*), possessed as a person's own right.

অ'ত্‌নিক, *a.* (from অ', *self*, and অ'ত্‌নিক, *subject to*), independent subject to one's self.

অ'ত্‌নিকতা, *s.* (from অ'ত্‌নিক, *independent*), independence.

অ'ত্‌নিক, *s.* (from অ'ত্‌নিক, *independent*), independence.

অ'ত্‌নিকনিত্য, *a.* (from অ'ত্‌নিক, *independent*, and নিত্য, *eternal*), a woman not under her husband's controul.

অ'ত্‌নিককর্তৃক, *s.* (from অ'ত্‌নিক, *independent*, and কর্তৃক, *a husband*), a woman who is independent of her husband or not under his controul.

অ'ত্‌নি, *s.* (from অ', *self*, and অ'ত্‌নি, *a reading*), an inaudible reading of the veda, a reading to one's self.

অ'ত্‌নি, *a.* (from অ'ত্‌নি, *reading to himself*), reading the veda, reading to himself.

অ'ত্‌নি, *s.* (from অ'ত্‌নি, *reading to himself*), a person who reads the veda, a tradesman, a citizen and dealer; *a.* reading to himself.

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ব'ন.ত. (from বন, to sound), sound, noise.

যাতি, *a.* (from যন, to sound), the mind, the faculty of thought and feeling, a cave.

যান, *s.* (from যন, to sleep), sleep.

অপরাধ, *s.* (from অ, own, and অপরাধ, guilt), a person's own crime or guilt.

স্বাভাৱিক, *a.* (from স্বাভাৱ, natural), natural.

স্বাভিমান, *s.* (from স্ব, own, and অভিমান, an object or scope), a person's own scope or object.

স্বাভিমান্য, *a.* (from স্বাভিমান, own scope, and জ্ঞান, making known), making known or publishing a person's object or scope.

স্বাভিমান্যতা, *a.* (from স্বাভিমান, own scope, and বোধ, knowing), knowing or making known one's own object or aim.

স্বাভিমান্যমূলক, *a.* (from স্বাভিমান, own scope, and মূল, a root), founded on or originating from one's own aim or scope.

স্বাভিমান্যচক্ৰ, *a.* (from স্বাভিমান, own scope, and সূচক, indicating), indicating one's own aim or object.

স্বাভিমান্য, *a.* (from স্ব, own, and উচিত, chosen), chosen or approved by a person himself.

স্বাভিমান্যতা, *a.* (from স্ব, own, and উচিত, chosen), chosen or approved by a person himself.

স্বাভিমান্য, *s.* (from স্ব, own, and অভিমান, desire), a person's one wish or desire.

স্বাভিমান্য, *s.* (from স্বাভিমান, a master), ownership, lordship, sovereignty.

স্বাভিমান্য, *s.* (from স্বাভিমান, a master), ownership, lordship, sovereignty.

স্বাভিমান্যকৰণ, *a.* (from স্বাভিমান, ownership, and কৰণ, means), effected by means of ownership or sovereignty; *ad.* by means of ownership or sovereignty.

স্বাভিমান্যজনক, *a.* (from স্বাভিমান, ownership, and জনক, producing), producing ownership or sovereignty.

স্বাভিমান্যজনিত, *a.* (from স্বাভিমান, ownership, and জনিত, produced), produced by or arising from ownership or sovereignty.

স্বাভিমান্যজন্য, *a.* (from স্বাভিমান, ownership, and জন্য, producible), producible by or arising from ownership or sovereignty.

স্বাভিমান্যজন্যে, *ad.* (*loc. case of স্বাভিমান্য*), for ownership, for sovereignty.

স্বাভিমান্যজ্ঞান, *a.* (from স্বাভিমান, ownership, and জ্ঞান, making known), making known ownership or sovereignty.

স্বাভিমান্যজ্ঞান, *s.* (from স্বাভিমান, ownership, and জ্ঞান, a making known), the making known of ownership or sovereignty.

স্বাভিমান্যদ্বাৰা, *ad.* (from স্বাভিমান, ownership, and দ্বাৰা, a door), by or through ownership or sovereignty.

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স্বাভিমান্যনিবৰ্ত্তন, *a.* (from স্বাভিমান, ownership, and নিবৰ্ত্তন, causing to cease), putting a stop to ownership or sovereignty.

স্বাভিমান্যনিবৰ্ত্তক, *a.* (from স্বাভিমান, ownership, and নিবৰ্ত্তক, preventing), preventing or resisting ownership or sovereignty.

স্বাভিমান্যনিবৰ্ত্তন, *s.* (from স্বাভিমান, ownership, and নিবৰ্ত্তন, a preventing), the preventing or resisting of ownership or sovereignty.

স্বাভিমান্যনিবৰ্ত্তি, *s.* (from স্বাভিমান, ownership, and নিবৰ্ত্তি, cessation), the cessation or prevention of ownership or sovereignty.

স্বাভিমান্যনিমিত্তক, *a.* (from স্বাভিমান, ownership, and নিমিত্ত, a cause), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.

স্বাভিমান্যনিমিত্তে, *ad.* (from স্বাভিমান, ownership, and নিমিত্ত, a cause), for the purpose of ownership or sovereignty.

স্বাভিমান্যপূৰ্ব্বক, *a.* (from স্বাভিমান, ownership, and পূৰ্ব্ব, before), preceded by or arising from ownership or sovereignty; *ad.* by or through ownership or sovereignty.

স্বাভিমান্যপূৰ্ব্বকৰণ, *a.* (from স্বাভিমান, ownership, and পূৰ্ব্বকৰণ, obstructing), operating as an obstacle to ownership or sovereignty.

স্বাভিমান্যপূৰ্ব্বক, *a.* (from স্বাভিমান, ownership, and পূৰ্ব্বক, caused by), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.

স্বাভিমান্যবিহীন, *ad.* (from স্বাভিমান, ownership, and বিহীন, without), without or beside ownership or sovereignty.

স্বাভিমান্যব্যতিৰিক্ত, *a.* (from স্বাভিমান, ownership, and ব্যতিৰিক্ত, excepted), ownership or sovereignty excepted.

স্বাভিমান্যব্যতিৰিক্ত, *s.* (from স্বাভিমান, ownership, and ব্যতিৰিক্ত, an exception), the exception of ownership or sovereignty.

স্বাভিমান্যব্যতিৰিক্তে, *ad.* (*loc. case of স্বাভিমান্যব্যতিৰিক্ত*), with the exception of ownership or sovereignty, without or beside ownership or sovereignty.

স্বাভিমান্যবাহ্যক, *s.* (from স্বাভিমান, ownership, and বাহ্যক, an obstacle), an obstacle to ownership or sovereignty.

স্বাভিমান্যবাহ্যক, *a.* (from স্বাভিমান, ownership, and বাহ্যক, obstructing), operating as an obstacle to ownership or sovereignty.

স্বাভিমান্যভিন্ন, *a.* (from স্বাভিমান, ownership, and ভিন্ন, separate), separate or distinct from ownership or sovereignty; *ad.* beside ownership or sovereignty.

স্বাভিমান্যমূলক, *a.* (from স্বাভিমান, ownership, and মূল, a root), founded upon or originating in ownership or sovereignty.

স্বাভিমান্যসূচক, *a.* (from স্বাভিমান, ownership, and সূচক, indicating), indicating ownership or sovereignty.

श्री १.

- श्रीः, *a.* (from श्री, *ownership*, and रू, *a cause*), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.
- श्रीमन्निर्वाह, *s.* (from श्रीम्, *a master*, गान्, *a keeper of cattle*, and विवाद, *a dispute*), a dispute between a master and the servant who tends his cattle.
- श्री, *s.* (from श्री, *s. l.*), an owner, a lord, a sovereign, a husband, a spiritual guide, a god.
- श्री, *s.* (from श्री, *own*, and अर्जन, *acquisition*), a person's own acquisitions.
- श्री, *a.* (from श्री, *self*, and अर्जित, *acquired*), acquired by one's own labour, self-acquired.
- श्री, *a.* (from श्री, *self*, and अर्थ, *an object*), making self the chief object, living for one's self, self-interested.
- श्री, *a.* (from श्री, *living for self*, and गान्, *eminent*), eminent in pursuing one's own interests, self-interested.
- श्री, *s.* (from श्री, *self-interested*), self-interestedness, a living for one's self.
- श्री, *ad.* (from श्री, *self*, and अर्थ, *an object*), for the sake of self.
- श्री, *ad.* (from श्री, *prep.* and ई, *to move*), hey, what! is it true!
- श्री, *s.* (from श्री, *self*, and कृ, *to do*), an acknowledging, a consenting, an agreeing to, a confessing.
- श्री, *a.* (from श्री, *own*, and कृ, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.
- श्री, *s.* (from श्री, *self*, and कृ, *to do*), a person who acknowledges, a person who consents or agrees to a thing, one who confesses.
- श्री, *a.* (from श्री, *self*, and कृ, *to do*), an acknowledgment, consent, agreement, confession, acquiescence.
- श्री, *a.* (from श्री, *self*, and कृ, *to do*), acknowledging, consenting, agreeing to, confessing.
- श्री, *a.* (from श्री, *acknowledgement*, and कृ, *means*), effected by a confession or acknowledgement, effected by means of consent; *ad.* by means of confession or acknowledgement, by means of consent.
- श्री, *s.* (from श्री, *acknowledgement*, and कृ, *a does*), a person who makes confession or acknowledgement, a person who consents or agrees to a proposal.
- श्री, *a.* (from श्री, *an acknowledgement*, and कृ, *doing*), making confession or acknowledgement, giving consent.
- श्री, *a.* (from श्री, *an acknowledgement* and कृ, *doing*), making confession or acknowledgement, giving consent.
- श्री, *a.* (from श्री, *an acknowledgement*, and कृ, *doing*), making confession or acknowledgement, giving consent.

श्री २.

- producing), producing a confession or acknowledgement, producing consent or agreement.
- श्री, *a.* (from श्री, *an acknowledgement*, and कृ, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from consent or agreement.
- श्री, *a.* (from श्री, *an acknowledgement*, and कृ, *producible*), producible by or arising from confession or acknowledgement, producible by or arising from consent or agreement.
- श्री, *ad.* (*loc. case of श्री*), for an acknowledgement, for consent, for an agreement to a proposal, for confession.
- श्री, *a.* (from श्री, *an acknowledgement*, and कृ, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from confession.
- श्री, *ad.* (from श्री, *an acknowledgement*, and कृ, *a door*), by or through confession or acknowledgement, by or through consent or acquiescence.
- श्री, *a.* (from श्री, *an acknowledgement*, and कृ, *causing to cease*), putting a stop to confession or acknowledgement, putting a stop to consent or acquiescence.
- श्री, *a.* (from श्री, *an acknowledgement*, and कृ, *preventing*), preventing or resisting confession or acknowledgement, preventing or resisting acquiescence or consent.
- श्री, *s.* (from श्री, *an acknowledgement*, and कृ, *a preventing*), the preventing or resisting of confession or acknowledgement, the preventing or resisting of acquiescence or consent.
- श्री, *s.* (from श्री, *an acknowledgement*, and कृ, *cessation*), the cessation or prevention of confession or acknowledgement, the cessation or prevention of acquiescence or consent.
- श्री, *a.* (from श्री, *an acknowledgement*, and कृ, *a cause*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.
- श्री, *ad.* (from श्री, *acknowledgement*, and कृ, *a cause*), for confession or acknowledgement, for acquiescence or consent.
- श्री, *a.* (from श्री, *an acknowledgement*, and कृ, *before*), preceded by or arising from confession or acknowledgement, preceded by or arising from acquiescence or consent.

ବିକା.

cence or consent; *ad.* by or through confession or acknowledgement, by or through acquiescence or consent.

ବିକାରମୁକ୍ତବକ, *a.* (from ବିକାର, *an acknowledgement*, and ମୁକ୍ତି ବକ୍ତ, *obstructing*), operating as an obstacle to confession or acknowledgement, operating as an obstacle to acquiescence or consent.

ବିକାରମୁକ୍ତ, *a.* (from ବିକାର, *an acknowledgement*, and ମୁକ୍ତ, *caused by*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

ବିକାରବିନା, *ad.* (from ବିକାର, *an acknowledgement*, and ବିନା, *without*), without or beside confession or acknowledgement, without or beside acquiescence or consent.

ବିକାରବାଦ୍ଭିତ୍ତି, *a.* (from ବିକାର, *an acknowledgement*, and ବାଦ୍ଭିତ୍ତି, *excepted*), confession or acknowledgement excepted, acquiescence or consent excepted.

ବିକାରବାଦ୍ଭିତ୍ତିକ, *s.* (from ବିକାର, *an acknowledgement*, and ବାଦ୍ଭିତ୍ତିକ, *an exception*), the exception of confession or acknowledgement, the exception of acquiescence or consent.

ବିକାରବାଦ୍ଭିତ୍ତିକ, *ad.* (*loc. case of ବିକାରବାଦ୍ଭିତ୍ତିକ*), with the exception of confession or acknowledgement, with the exception of acquiescence or consent, without or beside confession or acknowledgement, without or beside acquiescence or consent.

ବିକାରଭଙ୍ଗ, *s.* (from ବିକାର, *an acknowledgement*, and ଭଙ୍ଗ, *a breaking*), the breaking of an acknowledgement or promise.

ବିକାରଭଙ୍ଗ, *a.* (from ବିକାର, *an acknowledgement*, and ଭଙ୍ଗ, *breaking*), breaking a promise or acknowledgement.

ବିକାରଭଙ୍ଗ, *s.* (from ବିକାର, *an acknowledgement*, and ଭଙ୍ଗ, *a breaking*), the breaking of a promise or acknowledgement.

ବିକାରଭିନ୍ନ, *a.* (from ବିକାର, *an acknowledgement*, and ଭିନ୍ନ, *separate*), separate or distinct from confession or acknowledgement, separate or distinct from acquiescence or consent; *ad.* beside confession or acknowledgement, beside acquiescence or consent.

ବିକାରମୂଳକ, *a.* (from ବିକାର, *an acknowledgement*, and ମୂଳ, *a root*), grounded on or originating from confession or acknowledgement, grounded on or arising from acquiescence or consent.

ବିକାରଯୋଗ୍ୟ, *a.* (from ବିକାର, *an acknowledgement*, and ଯୋଗ୍ୟ, *worthy*), worthy of confession or acknowledgement, worthy of acquiescence or consent.

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ବିକାରହେତୁକ, *a.* (from ବିକାର, *an acknowledgement*, and ହେତୁ, *a cause*), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

ବିକାରାକାଞ୍ଚୀ, *s.* (from ବିକାର, *an acknowledgement*, and ଆକାଞ୍ଚୀ, *desire*), a desire for confession or acknowledgement, a desire for acquiescence or consent.

ବିକାରାକାଞ୍ଚୀ, *a.* (from ବିକାର, *an acknowledgement*, and ଆକାଞ୍ଚିତ୍ୱ, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

ବିକାରାକାଞ୍ଚୀ, *a.* (from ବିକାର, *an acknowledgement*, and ଅନୁ, *unfit*), unfit for or unworthy of confession or acknowledgement, unfit for or unworthy of acquiescence or consent.

ବିକାରାନୁମତୀ, *a.* (from ବିକାର, *an acknowledgement*, and ଅନୁମତୀ, *following upon*), following upon or corresponding with a confession or acknowledgement, following upon or corresponding with acquiescence or consent.

ବିକାରାନୁମତୀ, *ad.* (from ବିକାର, *an acknowledgement*, and ଅନୁମତୀ, *a following*), in consequence of or according to a confession or acknowledgement, in consequence of or according to acquiescence or consent.

ବିକାରାଭିଳାଷ, *s.* (from ବିକାର, *an acknowledgement*, and ଭିଳାଷ, *desire*), the desire of confession or acknowledgement, a desire for acquiescence or consent.

ବିକାରାଭିଳାଷୀ, *a.* (from ବିକାର, *an acknowledgement*, and ଭିଳାଷିତ୍ୱ, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

ବିକାରାଯୋଗ୍ୟ, *a.* (from ବିକାର, *an acknowledgement*, and ଯୋଗ୍ୟ, *unworthy*), unworthy of a confession or acknowledgement; unworthy of acquiescence or consent.

ବିକାରାପି, *a.* (from ବିକାର, *an acknowledgement*, and ଅପି, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.

ବିକାରାର୍ଥ, *ad.* (from ବିକାର, *an acknowledgement*, and ଅର୍ଥ, *an object*), for the purpose of confession or acknowledgement, for the purpose of acquiescence or consent.

ବିକାରୀ, *a.* (from ବିକାର, *an acknowledgement*, and ଯୋଗ୍ୟ, *fit*), fit for or worthy of a confession or acknowledgement, fit for or worthy of acquiescence or consent.

ବିକାରୀ, *a.* (from ବି, *own*, and କର, *to make*), confessing, acknowledging, consenting, acquiescing.

ବିକାରହୀନ, *s.* (from ବିକାର, *an acknowledgement*, and ହୀନ, *desire*), a desire for confession or acknowledgement, a desire for acquiescence or consent.

ବିକାରହୀନ, *a.* (from ବିକାର, *an acknowledgement*, and ହୀନ, *de-*

(অহা).

- sirous), desirous of confession or acknowledgement, desirous of acquiescence or consent.
- স্বীকারোচ্ছ, *a.* (from স্বীকার, *an acknowledgement*, and ইচ্ছ, *desirous*), desirous of confession or acknowledgement, desirous of acquiescence or consent.
- স্বীকারোপযুক্ত, *a.* (from স্বীকার, *an acknowledgement*, and উপযুক্ত, *suited to*), fit or proper for confession or acknowledgement, fit or proper for acquiescence or consent.
- স্বীকার্য, *a.* (from স্ব, *own*, and ক, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.
- স্বীকৃত, *a.* (from স্ব, *own*, and ক, *to make*), confessed, acknowledged, acquiesced in, consented to, promised, engaged.
- স্বীকৃত, *a.* (from স্ব, *self*), own.
- স্বীকৃত, *a.* (from স্ব, *self*), own; *s.* a virtuous woman or one entirely devoted to her husband.
- স্বীকার্য, *s.* (from স্বীক, *own*, and অপরাধ, *guilt*), a person's own guilt or crime.
- স্বীকৃত, *s.* (from স্ব, *own*, and ইচ্ছ, *desire*), a person's own will, voluntariness.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *means*), effected by means of a person's own will; *ad.* by means of a person's own will.
- স্বীকৃতক, *ad.* (from স্বীকৃত, *a person's own will*, and ক, *a step*), voluntarily, by a person's own will.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *to move*), acting according to a person's own will, unrestrained, uncontrolled.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *acting*), acting according to a person's own will, unrestrained; *s.* a person who follows his own inclinations.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *produced*), producible by or arising from a person's own will.
- স্বীকৃতক, *ad.* (*loc. case of স্বীকৃতক*), for a person's own will or inclinations.
- স্বীকৃতক, *ad.* (from স্বীকৃত, *a person's own will*, and ক, *a door*), by or through a person's own will or inclination.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.
- স্বীকৃতক, *ad.* (from স্বীকৃত, *a person's own will*, and ক, *a cause*), for a person's own will or inclination.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *before*), preceded by or arising from a person's own will or inclination; *ad.* voluntarily.

(অহা).

- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *caused by*), caused by or arising from a person's own will; *ad.* from or because of a person's own inclination.
- স্বীকৃতক, *ad.* (from স্বীকৃত, *a person's own will*, and ক, *without*), without or beside a person's own will or inclination.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *excepted*), a person's own will excepted.
- স্বীকৃতক, *s.* (from স্বীকৃত, *a person's own will*, and ক, *an exception*), the exception of a person's own will or inclination.
- স্বীকৃতক, *ad.* (*loc. case of স্বীকৃতক*), with the exception of a person's own will or inclination, without or beside a person's own will or inclination.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *separate*), separate or distinct from a person's own will or inclination; *ad.* beside a person's own will or inclination.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *approved*), approved by or corresponding with a person's own will or inclination.
- স্বীকৃতক, *ad.* (*loc. case of স্বীকৃতক*), according to a person's own will or inclination.
- স্বীকৃতক, *a.* (from স্বীকৃত, *a person's own will*, and ক, *a cause*), caused by or arising from a person's own will or inclination; *ad.* from or because of a person's own will or inclination.
- স্বীকৃতক, *s.* (from স্বীকৃত, *to perspire*), perspiration, warm vapour, steam, warmth.
- স্বীকৃতক, *a.* (from স্বীকৃত, *perspiration*, and ক, *to be produced*), engendered by heat and moisture. The term is applied to insects and worms which are supposed to be produced by equivocal generation.
- স্বীকৃতক, *a.* (from স্বীকৃত, *perspiration*, and ক, *produced*), engendered by heat and moisture.
- স্বীকৃতক, *s.* (from স্বীকৃত, *to perspire*), a perspiring.
- স্বীকৃতক, *s.* (from স্বীকৃত, *to perspire*), an iron plate or pan used as a cooking utensil, a frying pan.
- স্বীকৃতক, *s.* (from স্বীকৃত, *sweat*, স্বীকৃত, *an oozing*, and ক, *a pore*), the pores at which sweat exudes.
- স্বীকৃতক, *a.* (from স্বীকৃত, *self*, and ক, *to go*), following one's own inclinations, unrestrained, self-willed, lazy.
- স্বীকৃতক, *s.* (from স্বীকৃত, *self-willed*), obstinacy, self-will, the following of a person's own inclination.
- স্বীকৃতক, *s.* (from স্বীকৃত, *self*, and ক, *to go*), a woman who follows her own inclinations, an unchaste woman.
- স্বীকৃতক, *a.* (from স্বীকৃত, *self*, and ক, *acquired*), self-acquired.

৳৳৳, *s.* (from ৳, *own*, and ৳৳৳, *the breast*), the sediment of oil; *ad.* ground with a stone and muller.

ই.

ই, the thirty-third and last consonant in the Bengalee alphabet. It has the sound of the English *h*; *v. n.* (from ৳, *to be*), to be, to become, to exist.

ই৳, *s.* (from ৳, *to be*), a being or existing, a becoming.

ই৳৳, *s.* (from ৳, *to be*), a being or existing, a becoming.

ই৳৳৳, *s.* (from ৳, *to make a hole or opening*, ৳৳৳, *custody*), charge, custody, care.

ই৳৳৳৳, *s.* (from ৳৳৳, *custody*, and ৳৳, *holding*), a military officer of inferior rank.

ই৳৳৳৳৳, *s.* (from ৳৳৳, *a military officer*), the duties or condition of a havildar or inferior military officer.

ই৳৳৳৳, *s.* (from ৳, *to make a hole*, ৳৳৳, *a thing given in charge*), a thing given in charge, money advanced on trust or credit.

ই৳৳৳৳, *a.* (from ৳৳৳, *things given in trust*), the circumstance of being given or advanced on trust or credit.

ই৳৳, *s.* (from ৳৳, *to injure*), a drake, a gander, a duck or goose when used to indicate the species not the sex.

ই৳৳৳, *s.* (from ৳৳৳, *a duck*), an ornament for the feet made to resemble a duck's foot.

ই৳৳৳৳, *s.* (from ৳৳৳, *a duck*, and ৳৳, *a mountain crest*), the hump on the shoulder of an Indian ox.

ই৳৳৳৳৳, *a.* (from ৳৳৳, *a duck*, and ৳৳৳, *going*), graceful. The term is applied to a woman who has a waddling gait resembling that of a duck.

ই৳৳৳৳৳, *s.* (from ৳৳৳, *a duck*, and ৳৳, *sound*), the cackling of geese, the quacking of ducks.

ই৳৳৳৳৳৳, *a.* (from ৳৳৳, *a goose*, and ৳৳৳, *making a sound*), elegant, graceful. The word is applied to a woman who has a slender waist, large posteriors, the gait of an elephant, and the voice of a goose.

ই৳৳৳৳, *s.* (from ৳৳৳, *a duck*, and ৳৳, *a foot*), a caret or mark used in writing to indicate the leaving out of a word.

ই৳৳৳৳৳, *s.* (from ৳৳৳, *a duck*, and ৳৳৳, *a circle*), a flock of geese.

ই৳৳৳৳৳, *s.* (from ৳৳৳, *a duck*, and ৳৳৳, *a necklace*), a flock of wild geese flying in a train or line.

ই৳৳, *s.* (from ৳৳৳, *a duck*), a duck, a goose.

ই৳, *a.* (from ৳, *to describe or mark out*, ৳, *just*), just, true, right; *s.* justice, truth, rectitude.

ই৳৳, *s.* (from *the letter ই*, and ৳, *to do*), the letter ই, or

that character which expresses the sound of the English *h* in hope.

ই৳৳৳৳, *a.* (from ই৳৳, *the letter ই*, and ৳৳৳, *a beginning*), beginning with the letter ই, having an initial ই.

ই৳৳৳৳, *a.* (from ই৳৳, *the letter ই*, and ৳৳, *an end*), ending with the letter ই, having a final ই.

ই৳৳৳, *s.* (from ৳, *to describe*, ৳, *a narration*), a narration, an account, a relation, an explanation, truth, sincerity.

ই৳৳৳, *s.* (from ৳, *right*, and ৳৳, *holding*), a proprietor, a person who has a right to a thing.

ই৳৳৳, *s.* (from ৳৳৳, *a proprietor*), proprietorship, right.

ই৳৳৳৳, *ad.* (from ৳, *right*, and ৳৳৳, *wrong*), right or wrong.

ই৳৳৳, *s.* (from ৳৳৳, *a crowd*), a crowd, a tumult, an uproar, a riot, an assault.

ই৳৳৳, *a.* (from ৳৳৳, *a crowd*), tumultuous, noisy, riotous.

ই৳৳, *s.* (from ৳৳৳, *digestion*), digestion. This word constructed with ৳, *to do*, means to digest, to embeszzle.

ই৳৳, *a.* (from ৳৳৳, *digestion*), promoting digestion.

ই৳৳, *s.* (from ৳৳৳, *a barber*), a barber, a scarifier, one who cups or lets blood.

ই৳৳৳, *s.* (from ৳৳৳, *a barber*), the act of cupping or scarifying, the shaving of a person.

ই৳৳৳, *s.* (from ৳৳৳, *flight*), flight, defeat, the rout of an army.

ই৳, *s.* (from ই৳, *to shine*), a market, a fair.

ই৳৳৳৳, *s.* (from ই৳, *a market*, and ৳৳, *a thief*), a person who thieves in markets and fairs.

ই৳৳৳৳৳, *a.* (from ই৳, *a market*, and ৳৳৳, *taking pleasure*), a whore.

ই৳, *v. a.* (from ই৳, *to jump*), to move backwards.

ই৳, *s.* (from ই৳, *to treat with violence*), violence, rapine.

ই৳, *v. a.* (from ই৳, *to move backwards*), to make a person or thing move backwards.

ই৳, *ad.* (from ই৳, *violence*), on a sudden, suddenly, unexpectedly.

ই৳, *v. n.* (from ই৳, *to be immersed*), to be affected with difficulties.

ই৳৳৳৳৳, *a.* (from ই৳৳৳, *to stumble*), rough, uneven, up and down.

ই৳৳৳৳, *a.* (from ই৳৳৳, *inarticulate speech*), speaking in a hurried and inarticulate manner.

ই৳৳৳, an imitative sound used to express the rustling or snapping sound arising from handling over-starched cloth or dry leaves. This word when constructed with

हत्त.

the adverbial participle of *हृ, to do*, acquires the power of an adverb.

हृत्तुङ्गल्लङ्गा, *s.* (from हृत्तुङ्ग, *brittle*, and लङ्गा, *a ratan*), the name of a particular species of ratan, (*Calamus quin- quenervius*.)

हृत्तुङ्गिणी, *a.* (from हृत्तुङ्ग, *a rustling*), rustling, breaking short, brittle.

हृत्तुङ्गङ्ग, an imitative sound used to express a hurried and inarticulate pronunciation.

हृत्तु, *s.* (from हृत्, *to collect*), a heap of pease or other straw with its grain intended to be parched by burning the heap.

हृत्तुङ्गा, *s.* (from हृत्, *to be done with difficulty*), difficulty, the difficulty of effecting a thing.

हृत्तुङ्ग, an imitative sound used to express the suddenness of an action or the sudden noise occasioned thereby.

हृत्तुङ्गा, *s.* (from हृत्तु, *a heap of straw*, and लङ्गा, *a burn- ing*), parched peas or pulse.

हृत्ति, *s.* (from हृत्, *to be done with difficulty*), a pair of stocks, a wooden fetter.

हृत्तुङ्गा, *v. n.* (from हृत्, *rough*, and लङ्गा, *to slip or roll*), to slip or roll on uneven ground.

हृत्तु, *s.* (from हृत्, *a bone*), a sweeper.

हृत्तुङ्ग, an imitative sound used to express a sudden slipping or falling. This word constructed with the adverbial participle of *हृ, to do*, acquires the force of an adverb, slippingly, suddenly.

हृत्, *a.* (from हृत्, *to kill*), killed, smitten.

हृत्ति, *a.* (from हृत्, *killed*, and ति, *the heart*), bereft of spirit, dispirited, bereft of sense.

हृत्तुङ्गा, *a.* (from हृत्, *killed*, and ज्ञान, *knowledge*), bereft of sense or knowledge.

हृत्तुङ्गा, *a.* (from हृत्, *killed*, and वि, *knowledge*), bereft of sense or knowledge.

हृत्तुङ्गा, *a.* (from हृत्, *killed*, and भव, *a future state*), ruined as it respects a future state, reprobate, profligate.

हृत्तुङ्गा, *a.* (from हृत्, *killed*, and प्रविष्टा, *manifestation*), be- reft of display or manifestation.

हृत्तुङ्गा, *a.* (from हृत्, *killed*, and भूय, *almost*), almost kill- ed.

हृत्तुङ्गा, *a.* (from हृत्, *killed*, and बुद्धि, *understanding*), be- reft of sense or understanding.

हृत्तुङ्गा, *a.* (from हृत्, *killed*, and सारथि, *a charioteer*), hav- ing the charioteer smitten.

हृत्तुङ्गा, *a.* (from हृत्, *killed*, and आशा, *hope*), cut off from hope, bereft of hope.

हृत्तुङ्गा, *a.* (from हृत्, *killed*, and अश्व, *a horse*), having his horse killed.

हत्ता.

हृत्तुङ्गा, *s.* (from हृत्, *the hand*), a weapon, a tool; *puden- dum masculinum*.

हृत्तुङ्गा, *s.* (from हृत्तुङ्गा, *a tool*, and बद्ध, *bound*), armed.

हृत्ता, *s.* (from हृत्, *to kill*), murder, slaughter.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *means*), effect- ed by means of slaughter or murder; *ad.* by means of slaughter or murder.

हृत्ताकरी, *s.* (from हृत्ता, *slaughter*, and करी, *a doer*), a mur- derer, a person who kills animals.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *doing*), com- mitting murder, killing; *s.* a person who kills or mur- ders.

हृत्ताकरी, *a.* (from हृत्ता, *slaughter*, and करी, *doing*), com- mitting murder, killing.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *producing*), producing murder, causing slaughter.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *producing*), pro- ducible by or arising from murder or slaughter.

हृत्ताकरक, *ad.* (*loc. case of हृत्ताकरक*), for murder, for slaugh- ter.

हृत्ताकरक, *ad.* (from हृत्ता, *slaughter*, and करक, *a door*), by or through slaughter or murder.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *ceasing to cease*), putting a stop to slaughter or murder.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *prevent- ing*), preventing or resisting slaughter or murder.

हृत्ताकरक, *s.* (from हृत्ता, *slaughter*, and करक, *a prevent- ing*), the preventing or resisting of slaughter or mur- der.

हृत्ताकरक, *s.* (from हृत्ता, *slaughter*, and करक, *cessation*), the cessation or prevention of slaughter or murder.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *a cause*, caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

हृत्ताकरक, *ad.* (from हृत्ता, *slaughter*, and करक, *a cause*), for slaughter or murder.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *before*), preceded by or arising from slaughter or murder; *ad.* by or through slaughter or murder.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *ob- structing*), operating as an obstacle to slaughter or murder.

हृत्ताकरक, *a.* (from हृत्ता, *slaughter*, and करक, *caused by*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

हृत्ताकरक, *ad.* (from हृत्ता, *slaughter*, and करक, *without*), with- out or beside slaughter or murder.

হল.

- হত্যাব্যতিরিক্ত, *a.* (from হত্যা, *slaughter*, and ব্যতিরিক্ত, *excepted*), slaughter or murder excepted.
- হত্যাব্যতিরিক্তে, *s.* (from হত্যা, *slaughter*, and ব্যতিরিক্ত, *an exception*), the exception of slaughter or murder.
- হত্যাব্যতিরিক্তে, *ad.* (*loc. case of হত্যাব্যতিরিক্ত*), with the exception of slaughter or murder, without or beside slaughter or murder.
- হত্যাব্যঘাত, *s.* (from হত্যা, *slaughter*, and ব্যঘাত, *an obstacle*), an obstacle to slaughter or murder.
- হত্যাব্যঘাতক, *a.* (from হত্যা, *slaughter*, and ব্যঘাতক, *obstructing*), operating as an obstacle to murder or slaughter.
- হত্যাবিহীন, *a.* (from হত্যা, *slaughter*, and বিহীন, *separate*), separate or distinct from murder or slaughter; *ad.* beside slaughter or murder.
- হত্যামূলক, *a.* (from হত্যা, *slaughter*, and মূল, *a root*), grounded on or originating from murder or slaughter.
- হত্যাযোগ্য, *a.* (from হত্যা, *slaughter*, and যোগ্য, *worthy*), worthy or deserving of slaughter or murder, fit for slaughter.
- হত্যাৰ্হ, *a.* (from হত্যা, *slaughter*, and অৰ্হ, *fit*), worthy or deserving of slaughter or murder, fit for slaughter.
- হত্যাশীল, *a.* (from হত্যা, *slaughter*, and শীল, *a disposition*), bloody-minded, murderous.
- হত্যাহেতুক, *a.* (from হত্যা, *slaughter*, and হেতু, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.
- হদ, *s.* (from হ, *a boundary*), a boundary.
- হদ, *s.* (from হ, *a boundary*), a boundary.
- হদযতন, *ad.* (from হ, *a boundary*, and যতন, *power*), to the extent of power.
- হনন, *s.* (from হন, *to smite*), a smiting, a killing; in arithmetic, multiplication.
- হননকারক, *a.* (from হনন, *a smiting*, and কারক, *doing*), smiting or killing; *s.* a person who smites or kills.
- হননকারী, *a.* (from হনন, *a smiting*, and কারী, *doing*), smiting or killing.
- হননজন্য, *a.* (from হনন, *a smiting*, and জন্য, *producible*), producible by or arising from smiting or killing.
- হননজন্যে, *ad.* (*loc. case of হননজন্য*), for killing, for smiting.
- হনননিমিত্তক, *a.* (from হনন, *a smiting*, and নিমিত্তক, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- হনননিমিত্তে, *ad.* (from হনন, *a smiting*, and নিমিত্ত, *a cause*), for smiting, for killing.
- হননপূর্বক, *a.* (from হনন, *a smiting*, and পূর্ব, *before*), preceded by or arising from smiting or killing; *ad.* by or through smiting or killing.

হল.

- হননপুঙ্খ, *a.* (from হনন, *a smiting*, and পুঙ্খ, *caused by*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- হননবিনা, *ad.* (from হনন, *a smiting*, and বিনা, *without*), without or beside smiting or killing.
- হননব্যতিরিক্ত, *a.* (from হনন, *a smiting*, and ব্যতিরিক্ত, *excepted*), smiting or killing excepted.
- হননব্যতিরিক্তে, *s.* (from হনন, *a smiting*, and ব্যতিরিক্ত, *an exception*), the exception of smiting or killing.
- হননব্যতিরিক্তে, *ad.* (*loc. case of হননব্যতিরিক্ত*), with the exception of smiting or killing, without or beside smiting or killing.
- হননবিহীন, *a.* (from হনন, *a smiting*, and বিহীন, *separate*), separate or distinct from smiting or killing; *ad.* beside smiting or killing.
- হননব্যঘাত, *s.* (from হনন, *a smiting*, and ব্যঘাত, *an obstacle*), an obstacle to killing or smiting.
- হননব্যঘাতক, *a.* (from হনন, *a smiting*, and ব্যঘাতক, *obstructing*), operating as an obstacle to smiting or killing.
- হননমূলক, *a.* (from হনন, *a smiting*, and মূল, *a root*), founded upon or originating from smiting or killing.
- হননযোগ্য, *a.* (from হনন, *a smiting*, and যোগ্য, *worthy*), worthy or deserving of being smitten or killed.
- হননশীল, *a.* (from হনন, *a smiting*, and শীল, *a disposition*), bloody-minded, revengeful, cruel.
- হননহেতুক, *a.* (from হনন, *a smiting*, and হেতু, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- হননাকাঙ্ক্ষী, *s.* (from হনন, *a smiting*, and আকাঙ্ক্ষা, *desire*), a desire to smite or kill.
- হননাকাঙ্ক্ষী, *a.* (from হনন, *a smiting*, and আকাঙ্ক্ষী, *desirous*), desirous of killing or smiting, murderous, bloody-minded.
- হননান্ধিতা, *s.* (from হনন, *a smiting*, and অন্ধিতা, *desire*), a desire to smite or kill.
- হননান্ধিতা, *a.* (from হনন, *a smiting*, and অন্ধিতা, *desirous*), desirous of smiting or killing, murderous, bloody-minded.
- হননযোগ্য, *a.* (from হনন, *a smiting*, and যোগ্য, *unworthy*), undeserving of beating or death.
- হননার্থী, *a.* (from হনন, *a smiting*, and অর্থী, *desirous*), desirous of smiting or killing.
- হননার্থে, *ad.* (from হনন, *a smiting*, and অর্থ, *an object*), for the purpose of smiting or killing.
- হননার্হ, *a.* (from হনন, *a smiting*, and অর্থ, *fit*), fit for slaughter, worthy of being smitten or killed.
- হননীয়, *a.* (from হন, *to smite*), worthy of being smitten or killed, intended for slaughter.

हर.

- हरणविरिक्त, *a.* (from हरण, *a taking away*, and विरिक्त, *excepted*), the taking by force or fraud excepted.
- हरणव्यतिरेक, *s.* (from हरण, *a taking away*, and व्यतिरेक, *an exception*), the exception of taking by force or fraud.
- हरणव्यतिरेके, *ad.* (*loc. case of हरणव्यतिरेक*), with the exception of taking by force or fraud, without or beside taking by force or fraud.
- हरणगोचर, *s.* (from हरण, *a taking away*, and गोचर, *an obstacle*), an obstacle to taking by force or fraud.
- हरणगोचरक, *a.* (from हरण, *a taking away*, and गोचरक, *obstructing*), operating as an obstacle to taking by force or fraud.
- हरणविध, *a.* (from हरण, *a taking away*, and विध, *separate*), separate or distinct from taking by force or fraud; *ad.* beside taking by force or fraud.
- हरणमूलक, *a.* (from हरण, *a taking away*, and मूल, *a root*), founded upon or originating from taking by force or fraud.
- हरणयोग्य, *a.* (from हरण, *a taking away*, and योग्य, *worthy*), worthy of being taken by force or fraud.
- हरणशील, *a.* (from हरण, *a taking away*, and शील, *a disposition*), disposed to take by force or fraud.
- हरणहेतुक, *a.* (from हरण, *a taking away*, and हेतु, *a cause*), caused by or arising from taking by force or fraud; *ad.* from or because of taking by force or fraud.
- हरणकाङ्क्षी, *s.* (from हरण, *a taking away*, and काङ्क्षी, *desire*), a desire to take by force or fraud.
- हरणकाङ्क्षी, *a.* (from हरण, *a taking away*, and काङ्क्षी, *desirous*), desirous of taking by force or fraud.
- हरणोत्थि, *s.* (from हरण, *a taking away*, and उत्थि, *desire*), a desire to take by force or fraud.
- हरणोत्थि, *a.* (from हरण, *a taking away*, and उत्थि, *desirous*), desirous of taking by force or fraud.
- हरणयोग्य, *a.* (from हरण, *a taking away*, and योग्य, *worthy*), unfit to be taken by force or fraud.
- हरणयोग्य, *a.* (from हरण, *a taking away*, and योग्य, *desirous*), desirous of taking by force or fraud.
- हरणार्थ, *ad.* (from हरण, *a taking away*, and अर्थ, *an object*), for the purpose of taking by force or fraud.
- हरणार्ह, *a.* (from हरण, *a taking away*, and अर्ह, *fit*), fit to be taken by force or fraud.
- हरणीय, *a.* (from हर, *to take*), proper to be taken by force or fraud.
- हरणैक, *s.* (from हरण, *a taking away*, and ऐक, *desire*), a desire to take by force or fraud.
- हरणैक, *a.* (from हरण, *a taking away*, and ऐक, *desirous*), desirous of taking by force or fraud.

हरि.

- हरणैक, *a.* (from हरण, *a taking away*, and ऐक, *desirous*), desirous of taking by force or fraud.
- हरणैक, *a.* (from हरण, *a taking away*, and ऐक, *ready*), ready or prepared to take by force or fraud.
- हरणैक, *a.* (from हरण, *a taking away*, and ऐक, *proper*), fit or proper to be taken by force or fraud.
- हरण, *s.* (from हरण, *to divide*, and हरण, *a letter*), a letter of the alphabet.
- हरण, *ad.* (from हरण, *every*, and हरण, *time*), always, at all times.
- हरणैक, *a.* (from हरण, *every*, and हरण, *a speaking*), garrulous, talkative, talking upon all subjects, speaking all languages, imitating the voices of all animals.
- हरणैक, *ad.* (from हरण, *every*, and हरण, *a day*), every day.
- हरणैक, *s.* (from हरण, *to separate*, and हरण, *sacred*), a seraglio; *a.* unlawful, forbidden, sacred.
- हरणैक, *s.* (from हरण, *a seraglio*, and हरण, *a son*), a bastard, a base born person, a rogue.
- हरि, *s.* (from हर, *to take*), one of the names of Vishnoo, a horse, a monkey, a lion, one of the nine divisions or varshas of the earth; *a.* green, yellow, tawney.
- हरिकोको, *s.* (from हरि, *Vishnoo*, and कोको, *a gourd*), the name of a beautiful flowering tree, (*Erythrina ovalifolia*).
- हरिकोको, *s.* (from हरि, *yellow*, and कोको, *sandal wood*), a yellow and fragrant kind of sandal wood, saffron, the farina of the lotus.
- हरि, *s.* (from हर, *to take*), a deer, a buck; *a.* yellowish or brownish white.
- हरि, *a.* (from हरि, *a deer*, and हरि, *an eye*), deer-eyed, fawn-eyed.
- हरि, *a.* (from हरि, *a deer*, and हरि, *an eye*), deer-eyed, fawn-eyed.
- हरि, *s.* (from हरि, *green*), the name of a species of climbing plant, (*Smilax glabra*).
- हरि, *a.* (from हरि, *a deer*, and हरि, *an eye*), deer-eyed, fawn-eyed.
- हरि, *s.* (from हरि, *deer-coloured*, and हरि, *an oak*), a particular species of oak, (*Quercus serox*).
- हरि, *a.* (from हर, *to take*), green.
- हरि, *s.* (from हरि, *green*), yellow orpiment, the sulphate of arsenic.
- हरि, *s.* (from हरि, *sulphate of arsenic*, and हरि, *ashes*), the calx of the sulphate of arsenic.
- हरि, *s.* (from हरि, *sulphate of arsenic*), the fourth lunar day of the month of Bhadra.
- हरि, *s.* (from हरि, *green*, and हरि, *a field*), a field or bed of greens for food.

हर्ष.

- हर्षिमु, *s.* (from हर्षि, *yellow*, and ऊ, *to flow*), turmeric, (*Curcuma longa*.)
- हर्षिमुक्त, *a.* (from हर्षिमु, *turmeric*, and क्त, *smear*ed), smear-
ed with turmeric.
- हर्षिद्वार, *s.* (from हर्षि, *Vishnoo*, and द्वार, *a door*) the town
of Haridwara where the Ganges descends into the plain
of Hindoosthan.
- हर्षिन्द, *s.* (from हर्षि, *green*), the name of a tree indigenous
on the east border of Bengal, (*Nectandra decandra*.)
- हर्षिनि, *s.* (from हर्षि, *green*, and नि, *a gem*), an emerald.
- हर्षिप्रिया, *s.* (from हर्षि, *Vishnoo*, and प्रिया, *beloved*), one of
the names of Lukshmee.
- हर्षि, *s.* (from حارب, *clever*), clever, cunning, facetious,
pleasant; *s.* a rival or enemy, an associate, a partner, a
friend.
- हर्षफल, *s.* (from हर्षि, *Vishnoo*, and फल, *a fruit*), the name
of a fruit and also of the tree which produces it, (*Phyl-
lanthus longifolius*.)
- हर्षि, *a.* (from حريف, *clever*), cleverness, cunning, faceti-
ousness, rivalry, enmity, friendship.
- हर्षि, *s.* (from हर्षि, *green*), a beautiful species of singing
bird, (*Merops Hariba*, Buchanan's Mss.)
- हर्षिचन्द्र, *s.* (from हर्षि, *Vishnoo*, and चन्द्र, *the moon*), the name
of a king the twenty-eighth of the solar dynasty be-
longing to the second age, noted for his liberality.
- हर्षिचरित, *a.* (from हर्षिचर, *the noted union of Vishnoo and
Shiva recorded in the Mubharata*, and चरित, *self*),
identified with Vishnoo and Shiva in their united state.
- हर्षीको, *a.* (from हर्षि, *green*, and ईको, *gone*), the name of a
kind of Myrabolan and also of the tree which produces
it, (*Terminalia chebula*.)
- हर्ष, *a.* (from हर, *every*, and एक, *one*), every one.
- हर्ष, *s.* (from हर्ष, *a person who takes*), a person who takes
unlawfully.
- हर्ष, *s.* (from ह, *to take*), a person who takes by force or
fraud.
- हर्ष, *a.* (from ह, *to take*), gaping, yawning.
- हर्ष, *s.* (from ह, *to take*), a palace, a brick or stone house.
- हर्ष, *s.* (from हर्ष, *to be glad*), joy, pleasure, merriment, de-
light, happiness, gladness.
- हर्ष, *a.* (from हर्ष, *to be glad*), delighting, giving pleasure,
delightful.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *to do*), giving or exercis-
ing joy or pleasure, making merry.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *means*), effected by
means of joy or pleasure; *ad.* by means of joy or plea-
sure.

हर्ष.

- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *doing*), giving or ex-
ercising joy or pleasure, making merry.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *doing*), giving or ex-
ercising joy or pleasure, making merry.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *producing*), producing
joy or pleasure.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *producible*), producible
by or arising from joy or pleasure.
- हर्षवत्, *ad.* (loc. case of हर्षवत्), for the purpose of joy or
pleasure, for merriment.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *produced*), produced by
or arising from joy or pleasure.
- हर्ष, *s.* (from हर्ष, *to be pleased*), a cause of joy or plea-
sure, a thing which gives pleasure, the fourteenth of the
astronomical Yogas, a rejoicing, a being happy, the
causing of pleasure or delight.
- हर्षवत्, *ad.* (from हर्ष, *joy*, and वत्, *a door*), by or through
joy or pleasure.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *causing to cease*),
putting a stop to joy or pleasure.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *preventing*), pre-
venting or resisting joy or pleasure.
- हर्षवत्, *s.* (from हर्ष, *joy*, and वत्, *a preventing*), the
preventing or resisting of joy or pleasure.
- हर्षवत्, *s.* (from हर्ष, *joy*, and वत्, *cessation*), the preven-
tion or cessation of joy or pleasure.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *a cause*), caused by
or arising from joy or pleasure; *ad.* from or because of
joy or pleasure.
- हर्षवत्, *ad.* (from हर्ष, *joy*, and वत्, *a cause*), for joy
or pleasure, for merriment.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *before*), preceded by or
arising from joy or pleasure; *ad.* by or through joy or
happiness.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *obstructing*),
operating as an obstacle to joy or happiness.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *caused by*), caused by
or arising from joy or pleasure; *ad.* from or because of
joy or happiness.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *increasing*), increasing
or promoting joy or pleasure.
- हर्षवत्, *s.* (from हर्ष, *joy*, and वत्, *an increasing*), the in-
creasing or promoting of joy or pleasure.
- हर्षवत्, *ad.* (from हर्ष, *joy*, and वत्, *without*), without or
beside joy or pleasure.
- हर्षवत्, *a.* (from हर्ष, *joy*, and वत्, *possessed of*), joy-
ous, happy, merry, glad.

हल.

- हर्षविहीन, *s.* (from हर्ष, *joy*, and विहीन, *dejection*), joy and dejection.
- हर्षविहीन, *a.* (from हर्ष, *joy*, and विहीन, *destitute*), destitute of joy or pleasure, cheerless.
- हर्षवृद्धि, *s.* (from हर्ष, *joy*, and वृद्धि, *an increase*), the increase of joy or pleasure.
- हर्षव्यतिरिक्त, *a.* (from हर्ष, *joy*, and व्यतिरिक्त, *excepted*), joy or pleasure excepted.
- हर्षव्यतिरेक, *s.* (from हर्ष, *joy*, and व्यतिरेक, *an exception*), the exception of joy or pleasure.
- हर्षव्यतिरेक, *ad.* (*loc. case of हर्षव्यतिरेक*), with the exception of joy or pleasure, without or beside joy or pleasure.
- हर्षविवर्ध, *a.* (from हर्ष, *joy*, and विवर्ध, *separate*), separate or distinct from joy or pleasure; *ad.* beside joy or pleasure.
- हर्षयन, *s.* (from हर्ष, *joy*, the name of a small plant, (*Prasium melissifolium*))
- हर्षयान, *a.* (from हर्ष, *joy*), joyful, cheerful, glad, happy.
- हर्षयूलक, *a.* (from हर्ष, *joy*, and यूल, *a root*), founded on joy or pleasure, originating in joy or pleasure.
- हर्षयुक्त, *a.* (from हर्ष, *joy*, and युक्त, *joined*), connected with or having joy or pleasure, joyous, glad; happy, merry.
- हर्षरहित, *a.* (from हर्ष, *joy*, and रहित, *destitute*), destitute of joy or pleasure.
- हर्षशून्य, *a.* (from हर्ष, *joy*, and शून्य, *empty*), destitute of joy or pleasure.
- हर्षहीन, *a.* (from हर्ष, *joy*, and हीन, *destitute*), destitute of joy or pleasure.
- हर्षहृत्, *a.* (from हर्ष, *joy*, and हृत्, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.
- हर्षविवर्ध, *a.* (from हर्ष, *joy*, and विवर्ध, *connected with*), connected with or possessing joy or pleasure, joyous, happy, glad, merry.
- हर्षित, *a.* (from हर्ष, *to rejoice*), made to rejoice, glad, gladdened, made happy.
- हर्षितयनः, *a.* (from हर्षित, *gladdened*, and यनः, *the mind*), glad-hearted, joyful-minded, merry-hearted.
- हर्षितयानस, *a.* (from हर्षित, *gladdened*, and यानस, *the mind*), glad-hearted, joyful-minded, merry-hearted.
- हर्षितहृत्कथन, *a.* (from हर्षित, *gladdened*, and हृत्कथन, *the heart*) glad-hearted, joyful-minded, merry-hearted.
- हल, *s.* (from हल, *to plough*), a plough.
- हलकथी, *s.* (from हल, *a plough*, and कथी, *a pulling*), the name of a common plant, (*Phlomis zeylanica*.)
- हलकथीपुष्पवर्णालङ्कारि, *s.* (from हलकथीपुष्प, *resembling the*

हल.

- flowers of *Phlomis zeylanica*, and कथी, *a gland*), the name of certain glands in the body, (*Thymus*.)
- हलक, *a.* (from हल, *to dally*), light in weight, light in character, mean, silly, debased, soft, cheap.
- हलदी, *s.* (from हलदी, *turmeric*), turmeric, (*Curcuma longa*); *a.* yellow.
- हलदीजालजाली, *s.* (from हलदी, *yellow*, and जालजाली, *dodder*), a species of dodder, (*Cuscuta reflexa*.)
- हलदीवृक्ष, *s.* (from हलदी, *yellow*, and वृक्ष, *a kind of plant*), the name of a small plant which grows on walls, (*Stemodia ruderalis*.)
- हलदीवृक्षी, *s.* (from हलदी, *yellow*, and वृक्षी, *the cock's comb flower*), the yellow variety of the cock's comb flower, (*Celosia cristata*.)
- हलदीवृक्षीवृक्ष, *s.* (from हलदी, *yellow*, and वृक्षी, *capsicum*), the name of a species of capsicum, (*Capsicum frutescens*, the yellow variety.)
- हलदी, *s.* (from हल, *a plough*, and दी, *to hold*, wielding a plough as his weapon, holding plough, having ploughs, one of the names of Balarau.)
- हलनी, *s.* (from हल, *a plough*), the name of a small tree indigenous in the forests at the mouth of the Ganges, (*Egiceras majus*.)
- हलक, *s.* (from הלכה, *distressed*, and אלה, *perdition*), perdition, ruin, slaughter, death; *a.* lost, fatigued.
- हलदी, *s.* (from हल, *a plough*, and दी, *a weapon*), wielding a plough, one of the names of Balarau.)
- हलक, *s.* (from הלל, *to profane*, and חל, *legal*), legal, right, lawful, legitimate.
- हलकाली, *s.* (from חל, *legal*, and כור, *eating*), a person who eats all sorts of food, a sweeper or person of the lowest cast, one to whom all kinds of food are lawful.
- हलकालीनी, *s.* (from चोर, *a person of low cast*), the condition of a sweeper or person of a low rank in society, a female sweeper.
- हलहल, *s.* (from हल, *to plough*, and हल, *prep.* and हल, *a plough*), a sort of poison or venom.
- हलदी, *s.* (from हलदी, *turmeric*), turmeric, the name of a beautiful bird, (*Oriolus melanocephalus*, Linn. *Turdus melanocephalus*, Carey.)
- हली, *a.* (from हल, *to plough*), holding plough, ploughing; *s.* a ploughman.
- हली, *a.* (from हल, *to plough*), plowed, tilled, proper or designed for tillage; *s.* a multitude of ploughs.
- हल्लक, *s.* (from हल्ल, *to rejoice*), the red lotus, (*Nymphaea rubra*.)
- हल्लन, *s.* (from हल्ल, *to laugh*), a laughing.

हसित, *a.* (from हस, *to laugh*, laughed at, smiling, laughing, blown as a flower.
हस्त, *s.* (from हस, *to laugh*), the hand, an elephant's trunk, a cubit measured from the elbow to the end of the middle finger.
हस्तगत, *a.* (from हस्त, *a hand*, and गत, *found*), found in or delivered into the hand.
हस्तधार, *s.* (from हस्त, *the hand*, and धार, *a holding*), a holding the hand, the warding off of a blow, a resisting.
हस्तवार, *s.* (from हस्त, *the hand*, and वार, *a preventing*), the resisting or warding off of a blow.
हस्तस्थ, *a.* (from हस्त, *a hand*, and स्थ, *to stand*), held or situated in the hand.
हस्तवर्ध, *a.* (from हस्त, *a hand*, and वर्ध, *staying*), staying or continuing in the hand.
हस्तस्थित, *a.* (from हस्त, *a hand*, and स्थित, *situated*), situated in the hand.
हस्ताक्षर, *s.* (from हस्त, *a hand*, and अक्षर, *another*), another hand, another person's hand.
हस्तांतरण, *s.* (from हस्ताक्षर, *another hand*, and अंतर, *a doing*), the transfer of property, the delivering of a thing into another person's hand.
हस्तांतरणपत्र, *s.* (from हस्तांतरण, *a transfer*, and पत्र, *a writing*), a deed of transfer.
हस्तांतरित, *a.* (from हस्ताक्षर, *another hand*, and कृत, *done*), transferred, delivered into another person's hand.
हस्तांतरण, *a.* (from हस्ताक्षर, *another hand*, and गत, *gone*), transferred, delivered into another person's hand.
हस्तिपद, *s.* (from हस्ति, *an elephant*, and पद, *a tooth*), ivory, a peg driven into a wall to hang things on.
हस्तिनपुर, *s.* (from हस्ति, *an elephant*, and नगर, *a city*), the name of the ancient capital of Hindoosthan situated about fifty-seven miles N. E. from Dillee.
हस्तिनी, *a.* (from हस्ति, *an elephant*), a female elephant.
हस्तिपक, *s.* (from हस्ति, *an elephant driver*), an elephant driver.
हस्तिशाला, *s.* (from हस्ति, *an elephant*, and शाला, *a house*), a stable for elephants.
हस्तिशिर, *s.* (from हस्ति, *an elephant*, and शिर, *a proboscis*), the proboscis of an elephant, the name of a common plant, (*Heliotropium indicum*)
हस्ती, *s.* (from हस्त, *a proboscis*), an elephant, a male elephant.
हस्तकर, *s.* (from हस्त, *in the hand*, and कर, *a doing*), marriage.
हस्तारोह, *s.* (from हस्ति, *an elephant*, and आरोह, *a mounting on*), the mounting or riding on an elephant.
हो, *interj.* (from हो, *oh*) oh! alas! well! excellent.

हो, *interj.* (from हो, *oh*), oh! alas!
हो, *ad.* (from हो, *yes*), yes; *interj.* make haste! take care! let it not be! God forbid!
हो, *s.* (from हो, *to abandon*), breath, breath emitted.
हो, *v. a.* (from हो, *to call*), to drive, to call.
हो, *s.* (from हो, *to drive*), the driving of an animal, a calling.
हो, *s.* (from हो, *to drive*), the driving of an animal, a calling.
हो, *a.* (from हो, *to drive*), driving, calling; *s.* a person who drives, a person who calls.
हो, *v. a.* (from हो, *to drive*), to cause to drive; *s.* a driving, a calling; *a.* driven, called.
हो, *s.* (from हो, *to cause to drive*), a causing to drive.
हो, *s.* (from हो, *to cause to drive*), a causing to drive.
हो, *a.* (from हो, *to cause to drive*), causing to drive, driving; *s.* a person who orders another to drive.
हो, *v. a.* (from हो, *a shout*), to do a thing with spirit or energy, to exert one's strength upon a work.
हो, *s.* (from हो, *a driving*), a mutual or reciprocal driving, a reciprocal calling.
हो, *s.* (from हो, *to drive*), the driving of loose cattle, a calling.
हो, *v. n.* (from हो, *to sneeze*), to sneeze.
हो, *v. a.* (from हो, *to sneeze*), to provoke sneezing, to cause a person to sneeze, sneezing.
हो, *s.* (from हो, *a sneezing*), a sneezing.
हो, *s.* (from हो, *to sneeze*), the name of a small species of plant, (*Artimisia sternutatoria*.)
हो, *phrase.* (from हो, *take care*, and हो, *Sir*), take care Sir! take care Sir!
हो, *s.* (from हो, *a pot*), a hole or cavity at the bottom of water to which the fish resort.
हो, *s.* (from हो, *a pot*), a large pot.
हो, *s.* (from हो, *a pot*), a pot for boiling food.
हो, *s.* (from हो, *a pot*). The last member of this word is only a rhyme to the first, pots and other cooking utensils.
हो, *s.* (from हो, *a pot*, and हो, *a scraping*), the name of a bird usually called the Indian magpie, (*Coccyus mendicantium*.)
हो, *v. n.* (from हो, *to abandon*), to pant.
हो, *v. a.* (from हो, *to pant*), to pant, to cause to pant, to weese.
हो, *s.* (from हो, *to cause to pant*), the causing a per-

हाडि.

- son or animal to pant by overdriving or the like, a weezing.
- होनानि, *s.* (from होना, to cause to pant), a panting, the causing of a person or animal to pant by overdriving or the like, a weezing.
- होनानिकाय, *s.* (from होनानि, a weezing, and काय, a cough), a weezing cough.
- होनाहोनि, *s.* (from होना, a weezing), a closely repeated weezing, a violent panting.
- होस, *v. a.* (from हस, to laugh), to laugh.
- होस, *a.* (from हस, a duck), a duck, a goose.
- होसा, *v. a.* (from होस, to laugh), to cause laughter; *s.* laughter, white.
- होसाबास, *a.* (from होस, a duck, and बास, rice), the name of a variety of rice.
- होसि, *s.* (from होस, to laugh), laughter.
- होसुह, *s.* (from हो, alas, and सु, to sound), the name of a species of tree, (*Croton polyandrum*.)
- होसिय, *s.* (from हुस, to decree, حكم, an order), a governor.
- होसियो, *s.* (from हुस, a governor), sovereignty, government.
- होसु, *s.* (from हो, alas, and सु, to contract), the name of a plant which grows on the sides of water courses in the southern part of Bengal, (*Acanthus ilicifolius*.)
- होसुकोटी, *s.* (from होसु, holly-leaved *Acanthus*, and कोटी, a thorn), the holly-leaved *Acanthus*, (*Acanthus ilicifolius*.)
- होसुबीज, *s.* (from होसु, holly-leaved *Acanthus*, and बीज, seed), the seed of the holly-leaved *Acanthus*.
- होसुर, *s.* (from हो, reproach, and सु, to swallow), a shark.
- होसु, *s.* (from हुस, to justen or set, حاجت, necessity), necessity, need, a wish.
- होसा, *s.* (from हो, to abandon), the destruction of the crops by rain or floods.
- होसास, *a.* (from होसा, a thousand), a thousand.
- होसासमि, *s.* (from होसा, a thousand, and मी, a gem), the name of a small annual plant, (*Phyllanthus urinaria*.)
- होसासो, *a.* (from होसा, a thousand), belonging to or connected with a thousand.
- होसि, *a.* (from حضور, presence), present, ready, willing, content.
- होसिजामिन, *s.* (from حاضر, present, and ضمان, a security), a security or surety for another's appearance when called for.
- होसिजामिनी, *s.* (from حاضر, a surety for another's appearance), the being surety for another's appearance.
- होसिरो, *s.* (from حاضر, present), a breakfast, a levee, presence, an audience.
- होसिरीनबोस, *s.* (from حاضر, present, and نویس, a writer),

हाड.

- a person who takes account of the persons present or engaged in any work.
- हाडिरोसि, *s.* (from حاضر, presence, and रोसि, a book), a list of persons in attendance or engaged in any work.
- हाडे, *s.* (from हा, a market), a market held on stated days of the week.
- हाडेरोसि, *s.* (from हाडे, a market, and रोसि, a thief), a thief who steals from markets.
- हाड, *s.* (from हड, a bone), a bone.
- हाडगिनी, *s.* (from हाड, a bone, and गिनी, to swallow), the gigantic crane of India, (*Ardea Argala*.)
- हाडगिनी, *s.* (from हाड, a bone, and गिनी, a moving), the name of a climbing plant, (*Cissus quadrangularis*.)
- हाडगिनी, *s.* (from हाड, a bone, and गिनी, mud), the name of a species of plant, (*Aram gracile*.)
- हाडगिनी, *s.* (from हाड, a bone, and गिनी, to be great), the name of a tree indigenous on the North East border of Bengal, (*Harpullia cupanioides*.)
- हाडगिनी, *s.* (from हाड, a bone, and गिनी, a breaking), the breaking of a bone, the name of a plant, (*Cissus quadrangularis*.)
- हाडगिनी, *s.* (from हाड, a bone, and गिनी, a joining), the name of a climbing plant which is supposed by the Hindoos to have the property of promoting the speedy joining of broken bones, (*Cissus quadrangularis*.)
- हाडि, *s.* (from हडि, a sweeper), a sweeper, a person of the lowest class.
- हाडिकोट, *s.* (from हाडि, stocks, and कोट, wood), a kind of wooden stocks or fetters, a stump or small post with a place made in the top of it in which the neck of a sacrificial animal is forced and kept down by a peg while the blow is struck which cuts off its head.
- हाड, *s.* (from हड, the hand), the hand, a cubit measured from the elbow to the end of the middle finger.
- हाडकट, *s.* (from हाड, the hand, and कट, a saw), a hand saw.
- हाडगिनी, *s.* (from हाड, the hand, and गिनी, a causing to move), the moving of a person's hand by the force of incantations.
- हाडगिनी, *s.* (from हाड, a hand, and गिनी, wicked), a man who has property but will not pay his debts.
- हाडगिनी, *v. a.* (from हाड, the hand), to feel the way by applying the hand to a wall or the like as a blind person does.
- हाडगिनी, *s.* (from हाडगिनी, to feel the way), a feeling the way with the hand as a blind person does.
- हाडगिनी, *s.* (from हाडगिनी, to feel the way), the feeling for the way with the hand as a blind person does.

হানি.

- হাতিফানি, *a.* (from হাতি, *to feel the way*), feeling the way ;
s. a person who feels his way by applying his hand to
 a wall or the like.
- হাতি, *s.* (from হাতি, *the hand*), a hammer.
- হাতিয়া, *a.* (from হাতি, *to relinquish*), relinquishable.
- হাতযোঁড়া, *s.* (from হাতি, *the hand*, and যোঁড়া, *a joining*), a
 joining of the hands, the joining of the two palms as a
 token of supplication or humility.
- হাতি, *s.* (from হাতি, *the hand*), a fire shovel, an ash rake, a
 slice, a tiger's paw.
- হাতিহাতি, *s.* (from হাতি, *a hand*), fisty cuffs, a struggling
 hand to hand, from hand to hand.
- হাতিহাস্ত, *s.* (from হাতি, *an elephant*, and হস্ত, *an ear*), the
 name of a species of plant, (*Siphonanthus hastata*.)
- হাতিশিঙা, *s.* (from হাতি, *an elephant*, and শিঙা, *a proboscis*),
 the proboscis of an elephant, the name of a genus of
 plants (*Heliotropium*), the word is generally applied to
 one species of turnsole, (*Heliotropium indicum*.)
- হাতি, *s.* (from হাতি, *an elephant*), an elephant.
- হাতিফী, *s.* (from হাতি, *the hand*), a mere feeler of the
 pulse, an ignorant quack doctor.
- হাতিয়া, *s.* (from হাতি, *the hand*), a cow which is milked by
 the hand without bringing the calf near.
- হাতিহাতি, *a.* (from হাতি, *the hand*), immediate, instant.
- হান, *v. a.* (from হান, *to smite*), to smite, to injure.
- হান, *s.* (from হান, *to relinquish*), a relinquishing, an abandon-
 ing.
- হান, *v. a.* (from হান, *to smite*), to cause to injure ; *s.* a
 flood, an inundation, a killing, an injuring, a giving
 pain, an iron lamp stand of a particular make.
- হানি, *s.* (from হান, *to smite*), detriment, an injury, a blow,
 murder, slaughter.
- হানিকর, *a.* (from হানি, *detriment*, and কর, *to do*), doing inju-
 ry, doing that which is a detriment to others, bringing
 down or humbling.
- হানিকরক, *a.* (from হানি, *detriment*, and করক, *means*), effect-
 ed by means of injury or detriment ; *ad.* by means of
 injury or detriment.
- হানিকর্তা, *s.* (from হানি, *detriment*, and কর্তা, *a doer*), a per-
 son who does injury, a person who does what is detri-
 mental.
- হানিকারক, *a.* (from হানি, *detriment*, and কারক, *doing*), do-
 ing injury, doing that which is detrimental.
- হানিকারী, *a.* (from হানি, *detriment*, and কারি, *doing*), do-
 ing injury, doing that which is detrimental.
- হানিজনক, *a.* (from হানি, *detriment*, and জনক, *producing*),
 causing or producing injury or detriment.

হানি.

- হানিজনা, *a.* (from হানি, *detriment*, and জন, *producible*),
 producible by or arising from injury or detriment.
- হানিজনা, *ad.* (*loc. case of হানিজনা*), for injury, for detri-
 ment.
- হানিহারা, *ad.* (from হানি, *detriment*, and হারা, *a door*), by
 or through injury or detriment.
- হানিনিবর্তক, *a.* (from হানি, *detriment*, and নিবর্তক, *causing to*
cease), putting a stop to injury or detriment.
- হানিনিবারণক, *a.* (from হানি, *detriment*, and নিবারণ, *prevent-*
ing), preventing or resisting injury or detriment.
- হানিনিবারণ, *s.* (from হানি, *detriment*, and নিবারণ, *a prevent-*
ing), the preventing or resisting of injury or detriment.
- হানিনিবৃত্তি, *s.* (from হানি, *detriment*, and নিবৃত্তি, *cessation*), the
 prevention or cessation of injury or detriment.
- হানিনিমিত্তক, *a.* (from হানি, *detriment*, and নিমিত্ত, *a cause*),
 caused by or arising from injury or detriment ; *ad.* from
 or because of injury or detriment.
- হানিনিমিত্তে, *ad.* (from হানি, *detriment*, and নিমিত্ত, *a cause*),
 for the purpose of injury or detriment.
- হানিপূর্বক, *a.* (from হানি, *detriment*, and পূর্ব, *before*), preced-
 ed by or arising from injury or detriment ; *ad.* by or
 through injury or detriment.
- হানিপূর্বিক, *a.* (from হানি, *detriment*, and পূর্বিক, *ob-*
structing), operating as an obstacle to injury or detri-
 ment.
- হানিপুঙ্খক, *a.* (from হানি, *detriment*, and পুঙ্খ, *caused by*),
 caused by or arising from injury or detriment ; *ad.* from
 or because of injury or detriment.
- হানিবর্ধক, *a.* (from হানি, *detriment*, and বর্ধক, *increasing*), in-
 creasing injury or detriment.
- হানিবর্ধন, *s.* (from হানি, *detriment*, and বর্ধন, *an increasing*),
 the increasing of injury or detriment.
- হানিবিহীন, *ad.* (from হানি, *detriment*, and বিহীন, *without*),
 without or beside injury or detriment.
- হানিবৃদ্ধি, *s.* (from হানি, *detriment*, and বৃদ্ধি, *increase*), the in-
 crease of injury or detriment.
- হানিবাতিরিক্ত, *a.* (from হানি, *detriment*, and বাতিরিক্ত, *except-*
ed), injury or detriment excepted.
- হানিবাতিরেক, *s.* (from হানি, *detriment*, and বাতিরেক, *an ex-*
ception), the exception of injury or detriment.
- হানিবাতিরেকে, *ad.* (*loc. case of হানিবাতিরেক*), with the excep-
 tion of injury or detriment, without or beside injury or
 detriment.
- হানিভিন্ন, *a.* (from হানি, *detriment*, and ভিন্ন, *separate*), se-
 parate or distinct from injury or detriment ; *ad.* beside
 injury or detriment.
- হানিমূলক, *a.* (from হানি, *detriment*, and মূল, *a root*), grow-
 ed upon or originating from injury or detriment.

हानि.

- हानिघोष, *a.* (from हानि, *detriment*, and घोष, *worthy*), worthy of or deserving injury or detriment.
- हानिचूक, *a.* (from हानि, *detriment*, and चूक, *indicating*), indicating injury or detriment.
- हानिहेतुक, *a.* (from हानि, *detriment*, and हेतु, *a cause*), caused by or arising from injury or detriment; *ad.* from or because of injury or detriment.
- हानिर, *s.* (from हानि, *to relinquish*), a crucible.
- हानिरबाली, *s.* (from हानिर, *a crucible*, and बाली, *a garland*), the name of an ornamental climbing shrub, (*Echites dichotoma*.)
- हानित, *a.* (from हानि, *to abandon*), caused to be abandoned or surrendered.
- हानुरहानुर, an imitative sound employed to express a slurping sound made by some persons when eating spoon-meat or liquids.
- हानुलहानुल, an imitative sound used to express the sound made by some persons when eating spoon-meat or liquids.
- हाव, *s.* (from हा, *to call*), female dalliance.
- हावडा, *s.* (from हाव, *dalliance*, and डा, *to be produced*), things eaten indiscriminately by low people, trash.
- हावडागोत्रडा, *s.* (from हावडा, *trash*, *The last member of this word is only a rhyme to the first*), trash.
- हावडाव, *s.* (from हाव, *dalliance*, and डाव, *wantonness*), wanton dalliance.
- हावा, *a.* (from हाव, *female dalliance*), stupid, foolish, talking incoherently; *s.* (from हाव, *wind*), air, wind.
- हावाक, *s.* (from हा, *alas!* and वाक, *boiled rice*), the regret felt by a person in reduced circumstances when he recollects his former state of ease.
- हावाडोया, *a.* (from हावाक, *regret*), regretting the loss of former enjoyments.
- हावी, *s.* (from हाव, *dalliance*), a stupid woman, a woman whose talk is incoherent.
- हावुगेली, *s.* (from हावा, *stupid*, and गेली, *swallowed*), overcome by fear or shame, foolish, idiot, stupid.
- हाय, *s.* (from हान, *to hurt*), the measles.
- हायकाटोखुलि, *s.* (from हायकाटी, *curing the measles*, and खुलि, *a swing*), the name of a species of shrub, (*Phyllanthus vitis Idæa*.)
- हाया, *s.* (from हाय, *to go*), a creeping on all fours as children do before they can walk erect. This word constructed with हा, *to give*, means to creep.
- हायान, *s.* (from हाय, *a mortar*), a mortar.
- हायानदिता, *s.* (from हायान, *a mortar*, and दिता, *a pestle*), a mortar and pestle.
- हायाम, *s.* (from हायाम, *to be warm*, हाय, *a bath*), a bath, cloth of at least three cubits wide for the cold season.

हारि.

- हायामघर, *s.* (from हायाम, *a bath*, and घर, *a house*), a bath.
- हायान, *a.* (from हाय, *to feel affection*; a burden), a foetus, pregnancy.
- हायानशून, *s.* (from हाय, *a burden*, and शून, *blood*), the procuring of abortion, the destroying of a foetus.
- हायानशुनी, *s.* (from हाय, *the destroying of a foetus*), a person who procures abortion.
- हायि, *s.* (from हायि, *to protect*, हायि, *a protector*), a protector, a defender.
- हायेल, *s.* (from हायेल, *pregnant*), a pregnant woman.
- हाय, *interj.* (from हा, *alas!*), ah!
- हायुग, *s.* (from हायुग, *a year*, and ग, *to go*), the name of a species of tree, (*Vitex Hayuga*.)
- हायुग, *s.* (from हा, *to relinquish*), the year.
- हायुहाय, *interj.* (from हाय, *alas!*), alas! alas!
- हाया, *s.* (from हाय, *to live*, हाया, *shame*), modesty, shame.
- हार, *v. a.* (from हार, *to take*), to lose, to be wasted, to be overcome, to lose or be cast in a law suit.
- हार, *s.* (from हार, *to take*), a necklace, a vessel to measure oil, a rate, a common rate.
- हारक, *a.* (from हार, *to take*), taking by force or fraud, taking unlawfully; *s.* a person who takes unlawfully.
- हारकी, *a.* (from हार, *to take*), the name of a species of climbing shrub, (*Echites macrophylla*.)
- हारि, *v. a.* (from हार, *to take*), to cause to lose; *a.* lost.
- हारिहार, *s.* (from हारि, *to cause to lose*), a losing, a causing to lose.
- हारिह, *s.* (from हारि, *to cause to lose*), the losing of a thing; *a.* lost.
- हारिनि, *s.* (from हारि, *to cause to lose*), the losing of a thing.
- हारिनिहार, *a.* (from हारि, *to cause to lose*), causing to lose, losing; *s.* a person who loses or causes to lose.
- हारिहाम, *a.* (from हारिह, *unlawful, sacred*, हारिहाम, *unlawful*), unlawful, sacred; *s.* a concubine, the female apartments.
- हारिहामा, *a.* (from हारिहाम, *a seraglio*, and हारिहाम, *a son*), unlawfully begotten; *s.* a base born person, a bastard, a rascal.
- हारिहामादी, *s.* (from हारिहामा, *a bastard*), a female bastard, a vile woman.
- हारि, *s.* (from हार, *to take*), the losing of a game, defeat, discomfiture; *a.* handsome, captivating.
- हारिह, *a.* (from हार, *to take*), lost; *s.* the green dove, (*Columba Hurlia*, Buchanan's Mss.)
- हारिह, *a.* (from हारिह, *turmeric*), stained with turmeric, died yellow.
- हारिहाम, *s.* (from हारिह, *yellow*, and हारिहाम, *a discharge by the urethra*), a gleet, a yellow discharge from the urethra.

हानि.

- हानियुग, *s.* (from हानि, *green*, and युग, *a sort of kidney bean*), the name of a species of kidney bean, (*Phaseolus Mungo*.)
- हानि, *s.* (from हानि, *the piles*), the blood discharged by the piles.
- हानि, *s.* (from हानि, *to take*), taking by force or fraud, taking unlawfully.
- हानि, *s.* (from हानि, *the heart*), affection, kindness.
- हानि, *a.* (from हानि, *to take*), liable or requiring to be taken by force or fraud.
- हानि, *s.* (from हानि, *to plow*), a plough, the rudder of a boat, any thing which guides or directs the course of a vehicle; also (from हानि, *to make a hole*, हानि, *a state*), a state or condition; *a.* present.
- हानि, *s.* (from हानि, *a condition*), a state, a condition.
- हानि, *a.* (from हानि, *to act lightly*), light, vain, empty.
- हानि, *s.* (from हानि, *a kid*, a kid.
- हानि, *s.* (from हानि, *holy*, हानि, *legal*), legal, legitimate, right, a killing according to the Mussulman form.
- हानि, *s.* (from हानि, *lawful*, and हानि, *eating*), a person of the lowest cast or one to whom every thing is lawful, a sweeper.
- हानि, *s.* (from हानि, *a person of the lowest class*), the condition of a person of the lowest class.
- हानि, *s.* (from हानि, *poison*), poison, venom, virus.
- हानि, *a.* (from हानि, *present*), present.
- हानि, *a.* (from हानि, *a plough*), connected with or belonging to a plough; *s.* a poughman.
- हानि, *s.* (from हानि, *to be broken*, and हानि, *garden cresses*), garden cresses, (*Lepidium sativum*.)
- हानि, *s.* (from हानि, *green*, and हानि, *a kind of kidney bean*), the name of a species of kidney bean, (*Phaseolus Mungo*.)
- हानि, *s.* (from हानि, *pertaining to a plough*, and हानि, *a cow*), a bullock for the plough.
- हानि, *s.* (from हानि, *a sort of snake*, and हानि, *a snake*), the name of a species of small and harmless snake.
- हानि, *s.* (from हानि, *a sweetmeat*), a kind of sweetmeat.
- हानि, *a.* (from हानि, *a sweetmeat*), a confectioner.
- हानि, *a.* (from हानि, *a sweetmeat*, and हानि, *to do*), a confectioner.
- हानि, *s.* (from हानि, *a confectioner*), the business of a confectioner.
- हानि, *v. n.* (from हानि, *to laugh*), to laugh, to smile.
- हानि, *s.* (from हानि, *to laugh*), laughter.
- हानि, *a.* (from हानि, *laughter*, and हानि, *idle*), perpetually laughing.
- हानि, *v. a.* (from हानि, *to laugh*), to cause to laugh.

हानि.

- हानि, *s.* (from हानि, *to laugh*), laughter.
- हानि, *s.* (from हानि, *a hem*, a hem or border on a shawl or handkerchief.
- हानि, *s.* (from हानि, *produce*), custom on goods, port duties.
- हानि, *a.* (from हानि, *custom*), paying or subject to custom or duties.
- हानि, *s.* (from हानि, *to laugh*), laughter.
- हानि, *a.* (from हानि, *laughter*, and हानि, *producing*), producing laughter or merriment.
- हानि, *a.* (from हानि, *laughter*, and हानि, *producing*), producible by or arising from laughter.
- हानि, *ad.* (loc. case of हानि), for laughter, for merriment.
- हानि, *a.* (from हानि, *laughter*, and हानि, *a cause*), caused by or arising from laughter; *ad.* from or because of laughter.
- हानि, *ad.* (from हानि, *laughter*, and हानि, *a cause*), for laughter, for merriment.
- हानि, *a.* (from हानि, *laughter*, and हानि, *caused by*), caused by or arising from laughter; *ad.* from or because of laughter.
- हानि, *a.* (from हानि, *laughter*, and हानि, *the face*), smiling-faced, having a smiling countenance.
- हानि, *a.* (from हानि, *laughter*, and हानि, *without*), without or beside laughter or merriment.
- हानि, *a.* (from हानि, *laughter*, and हानि, *possessed of*), smiling, laughing.
- हानि, *a.* (from हानि, *laughter*, and हानि, *destitute of*), destitute of laughter or smiling.
- हानि, *a.* (from हानि, *laughter*, and हानि, *excepted*), laughter or jocularly excepted.
- हानि, *s.* (from हानि, *laughter*, and हानि, *exception*), the exception of laughter or jocularly.
- हानि, *ad.* (loc. case of हानि), with the exception of laughter, without or beside laughter.
- हानि, *a.* (from हानि, *laughter*, and हानि, *separate*), separate or distinct from laughter; *ad.* beside laughter.
- हानि, *a.* (from हानि, *laughter*, and हानि, *the face*), smiling-faced, having a smiling countenance.
- हानि, *a.* (from हानि, *laughter*, and हानि, *joined*), connected with laughter, laughing, smiling.
- हानि, *a.* (from हानि, *laughable*, and हानि, *sentiment*), the sentiment of jocularly.
- हानि, *a.* (from हानि, *laughter*, and हानि, *destitute of*), destitute of laughter or smiling.
- हानि, *a.* (from हानि, *laughter*, and हानि, *empty*), destitute of laughter or smiling.

हिंसा.

- हंसाहोन, *a.* (from हंसा, *laughter*, and होन, *destitute*), destitute of laughter or smiling.
- हंसाहउत्, *a.* (from हंसा, *laughter*, and हउ, *a cause*), caused by or arising from laughter; *ad.* from or because of laughter.
- हंसाहव, *s.* (from हंसा, *laughter*, and अव, *a sea*), a flood or sea of laughter.
- हाहउत्ति, *interj* (from हा, *alas!* हउ, *killed*, and अस्मि, *I am*), ah! it is all over with me.
- ह'हा, *interj.* (from हा, *alas!*) alas! alas!
- हाहोकार, *s.* (from हाहा, *alas! alas!* and कृ, *to do*), lamentation, wailing.
- हाहोकारइनि, *s.* (from हाहोकार, *lamentation*, and इनि, *a noise*), a noise of wailing or lamentation.
- हि, an indeclinable word indicating emphasis, indeed, truly.
- हिं, *s.* (from हिंसु, *assafœtida*), assafœtida.
- हिंठा, *s.* (from हिंसाठिका, *the name of a plant*), the name of an aquatic plant, (*Hingsta repens*.)
- हिंसु, *v. a.* (from हिंसु, *to injure*), to injure, to hurt, to do mischief.
- हिंसक, *a.* (from हिंसु, *to injure*), injurious, hurtful, mischievous.
- हिंसन, *s.* (from हिंसु, *to injure*), the injuring or hurting of a person, a doing mischief.
- हिंसा, *s.* (from हिंसु, *to injure*) injury, hurt, mischief.
- हिंसाकर, *a.* (from हिंसा, *injury*, and कृ, *to do*), injuring, hurting, making mischief.
- हिंसाकरक, *a.* (from हिंसा, *injuring*, and कर, *means*, effected by means of hurt or injury; *ad.* by means of hurt or injury.
- हिंसाकरडी, *s.* (from हिंसा, *injury*, and करू, *a door*), a person who hurts or injures.
- हिंसाकरमा, *s.* (from हिंसा, *injury*, and करमा, *an action*), an incantation for the purpose of injuring or destroying others, a malevolent action.
- हिंसाकाङ्क्षी, *s.* (from हिंसा, *injury*, and आकाङ्क्षी, *desire*), a desire to hurt or injure, malevolence, malice.
- हिंसाकाङ्क्षी, *a.* (from हिंसा, *injury*, and आकाङ्क्षिन्, *desirous*), desirous of hurting or injuring, malevolent, mischievous.
- हिंसाकारक, *a.* (from हिंसा, *injury*, and कारक, *doing*), doing hurt or injury.
- हिंसाकारि, *a.* (from हिंसा, *injury*, and करिन्, *doing*), doing hurt or injury.
- हिंसाउत्पन्न, *a.* (from हिंसा, *injury*, and उत्पन्न, *producing*), producing hurt or injury.
- हिंसाउत्पन्न, *a.* (from हिंसा, *injury*, and उत्पन्न, *produced*), produced by or arising from hurt or injury.

हिंसा.

- हिंसाजनक, *a.* (from हिंसा, *injury*, and जन्य, *producible*), producible by or arising from hurt or injury.
- हिंसाजनक, *ad.* (loc. case of हिंसाजनक), for hurt, for injury, for mischief.
- हिंसाजित, *a.* (from हिंसा, *injury*, and जित, *produced*), produced by or arising from hurt or injury.
- हिंसाजित, *s.* (from हिंसा, *injury*, and जित, *relinquishment*), the relinquishment of hurt or injury.
- हिंसाजित्री, *a.* (from हिंसा, *injury*, and जित्री, *relinquishing*), relinquishing hurt or injury.
- हिंसाजित्री, *ad.* (from हिंसा, *injury*, and जित्री, *a door*), by or through hurt or injury.
- हिंसानर्क, *a.* (from हिंसा, *injury*, and अनर्क, *unfit*), undeserving of hurt or injury.
- हिंसानिबद्ध, *a.* (from हिंसा, *injury*, and निबद्ध, *causing to cease*), putting a stop to hurt or injury.
- हिंसानिबद्ध, *a.* (from हिंसा, *injury*, and निबद्ध, *preventing*), preventing or resisting hurt or injury.
- हिंसानिबद्ध, *s.* (from हिंसा, *injury*, and निबद्ध, *a preventing*), the preventing or resisting of hurt or injury.
- हिंसानिबद्ध, *s.* (from हिंसा, *injury*, and निबद्ध, *ce sation*), the cessation or prevention of hurt or injury.
- हिंसानिबद्ध, *a.* (from हिंसा, *injury*, and निबद्ध, *a cause*), caused by or arising from hurt or injury; *ad.* from or because of hurt or injury.
- हिंसानिबद्ध, *ad.* (from हिंसा, *injury*, and निबद्ध, *a cause*), for hurt, for injury, for mischief.
- हिंसानपूर्व, *a.* (from हिंसा, *injury*, and पूर्व, *before*), preceded by or arising from hurt or injury; *ad.* by or through hurt or injury.
- हिंसानुपुडित, *a.* (from हिंसा, *injury*, and पुडित, *obstructing*), operating as an obstacle to hurt or injury.
- हिंसानुपुडित, *a.* (from हिंसा, *injury*, and पुडित, *caused by*), caused by or arising from hurt or injury; *ad.* from or because of hurt or injury.
- हिंसारवक, *a.* (from हिंसा, *injury*, and रवक, *increasing*), increasing hurt or injury.
- हिंसारवक, *s.* (from हिंसा, *injury*, and रवक, *an increasing*), the increasing of hurt or injury.
- हिंसाविना, *ad.* (from हिंसा, *injury*, and विना, *without*), without or beside hurt or injury.
- हिंसाविनिष्ठ, *a.* (from हिंसा, *injury*, and विनिष्ठ, *possessed of*), hurtful, noxious, injurious, mischievous.
- हिंसाविहीन, *a.* (from हिंसा, *injury*, and विहीन, *destitute*), free from hurt or injury, harmless, innoxious.
- हिंसावृद्धि, *s.* (from हिंसा, *injury*, and वृद्धि, *increase*), the increase of hurt or injury.

हिं.स.

हिं.सोवातिरिक्त, *a.* (from हिं.सो, *injury*, and वातिरिक्त, *excepted*), hurt or injury excepted.

हिं.सोवातिरिक्त, *s.* (from हिं.सो, *injury*, and वातिरिक्त, *an exception*), the exception of hurt or injury.

हिं.सोवातिरिक्त, *ad.* (*loc. case of हिं.सोवातिरिक्त*), with the exception of hurt or injury, without or beside hurt or injury.

हिं.सोवाचाट, *s.* (from हिं.सो, *injury*, and वाचाट, *an obstacle*), an obstacle to hurt or injury.

हिं.सोवाचाट, *a.* (from हिं.सो, *injury*, and वाचाट, *obstructing*), operating as an obstacle to hurt or injury.

हिं.सोवाचि, *a.* (from हिं.सो, *injury*, and चि, *separate*), separate or distinct from hurt or injury; *ad.* beside hurt or injury.

हिं.सोवाचि, *s.* (from हिं.सो, *injury*, and चि, *desire*), a desire to hurt or injure, malevolence.

हिं.सोवाचि, *a.* (from हिं.सो, *injury*, and चि, *desirous*), desirous of doing hurt or injury, malevolent.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *a root*), grounded upon or originating in hurt or injury.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *joined*), connected with hurt or injury, hurtful, noxious, injurious, mischievous.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *worthy*), worthy of or deserving hurt or injury.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *fit*), fit or deserving to be hurt or injured.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *empty*), free from hurt or injury, harmless, innoxious, uninjurious.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *an inclination*), inclined to do hurt or injury, malevolent.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *indicating*), indicating hurt or injury.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *a cause*), caused by or arising from hurt or injury; *ad.* from or because of hurt or injury.

हिं.सोवाच, *a.* (from हिं.सो, *to injure*), hurt, injured.

हिं.सोवाच, *s.* (from हिं.सो, *injury*, and वाच, *desire*), a desire to hurt or injure, malevolence.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *desirous*), desirous of doing hurt or injury, malevolent, mischievous.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *desirous*), desirous of doing hurt or injury, malevolent, mischievous.

हिं.सो.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *prepared*), prepared or ready to hurt or injure.

हिं.सोवाच, *a.* (from हिं.सो, *injury*, and वाच, *suited to*), proper to be hurt or injured.

हिं.सो, *a.* (from हिं.सो, *to injure*), liable or deserving to be hurt or injured.

हिं.सो, *a.* (from हिं.सो, *to injure*), injurious, hurtful, noxious, ravenous.

हिं.सो, *a.* (from हिं.सो, *injurious*), injurious, hurtful, noxious, ravenous.

हिं.सो, *s.* (from हिं.सो, *a hiccup*), a hiccup.

हिं.सो, *s.* (from हिं.सो, *a hiccup*, and वाच, *arising*), the beginning of a fit of hiccup.

हिं.सो, *s.* (from हिं.सो, *a hiccup*, and वाच, *beating*), a beating of hiccup.

हिं.सो, *s.* (from हिं.सो, *a Hindoo*), a Hindoo.

हिं.सो, *s.* (from हिं.सो, *a Hindoo*), the nature or character of a Hindoo.

हिं.सो, *s.* (from हिं.सो, *a small species of palm*), the name of a small palm which grows in the forests about the estuary of the Ganges, (*Phoenix paludosa*.)

हिं.सो, *s.* (from हिं.सो, *to hiccup*), a hiccup.

हिं.सो, *s.* (from हिं.सो, *to go*), the name of a species of tree, (*Ximenia aegyptiaca*.)

हिं.सो, *s.* (from हिं.सो, *to go*), *assaetida*.

हिं.सो, *s.* (from हिं.सो, *assaetida*, and वाच, *an exaltation*), *assaetida*.

हिं.सो, *s.* (from हिं.सो, *assaetida*, and वाच, *a leaf*), a kind of drug, perhaps the leaf of the *assaetida* plant.

हिं.सो, *s.* (from हिं.सो, *assaetida*, and वाच, *to take*), *vermillion*.

हिं.सो, *s.* (from हिं.सो, *assaetida*, and वाच, *to take*), the name of a fruit much used in stews, and also of the plant which produces it, (*Solanum Melongena*.)

हिं.सो, *s.* (from हिं.सो, *to hiccup*), a hiccupping.

हिं.सो, *s.* (from हिं.सो, *truly*, and वाच, *idiot*), a hermaphrodite.

हिं.सो, *s.* (from हिं.सो, *to separate*), the era of the Muhammadans.

हिं.सो, *s.* (from हिं.सो, *the name of a tree*), the name of a tree which produces beautiful racemes of flowers and grows in swamps, (*Barringtonia acutangula*.)

हिं.सो, *s.* (from हिं.सो, *the name of a village*, and वाच, *an almond*), the Cashew nut, also the name of the tree which produces it, (*Anacardium occidentale*.)

हिं.सो, *s.* (from हिं.सो, *the name of a village*, and वाच, *the name of a shrub*), the name of a shrub generally called the broad leaved myrtle, (*Eugenia bracteata*.)

हिं.सो, *s.* (from हिं.सो, *the name of a plant*), the name of an aquatic plant, (*Hingia repens*.)

हि३.

हि३ीर, *a.* (from हि३, *to go*), cuttle fish bone.

हि३, *s.* (from हि३, *to hold*), benefit, advantage, welfare; *a.* held.

हि३करी, *s.* (from हि३, *benefit*, and करी, *a doer*), a person who promotes or occasions benefit or welfare, a beneficent person.

हि३कर, *a.* (from हि३, *benefit*, and कर, *doing*), conferring benefit, doing good, beneficent.

हि३कारी, *a.* (from हि३, *benefit*, and करी, *doing*), conferring benefits, doing good, beneficent.

हि३जनक, *a.* (from हि३, *benefit*, and जनक, *producing*), producing benefit or advantage.

हि३जन्य, *a.* (from हि३, *benefit*, and जन्य, *produced*), producible by or arising from benefit or advantage.

हि३जन्य, *ad.* (loc. case of हि३जन्य, for good, for benefit, for advantage, for welfare.

हि३निवर्तक, *a.* (from हि३, *benefit*, and निवर्तक, *causing to cease*), putting a stop to benefit or advantage.

हि३निवारक, *a.* (from हि३, *benefit*, and निवारक, *preventing*), preventing or resisting benefit or advantage.

हि३निवारण, *s.* (from हि३, *benefit*, and निवारण, *a preventing*), the preventing or resisting of benefit or advantage.

हि३निवृत्ति, *s.* (from हि३, *benefit*, and निवृत्ति, *cessation*), the cessation or prevention of benefit or advantage.

हि३निमित्तक, *a.* (from हि३, *benefit*, and निमित्तक, *a cause*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

हि३निमित्त, *ad.* (from हि३, *benefit*, and निमित्त, *a cause*), for good, for benefit, for advantage, for welfare.

हि३पुत्रक, *a.* (from हि३, *benefit*, and पुत्रक, *caused by*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

हि३वक्ता, *s.* (from हि३, *benefit*, and वक्ता, *a speaker*), a person who speaks beneficially, a moral instructor, one who gives good advice.

हि३वाक्य, *s.* (from हि३, *benefit*, and वाक्य, *a word*), advantageous conversation or words, good advice.

हि३वाञ्छुक, *a.* (from हि३, *benefit*, and वाञ्छुक, *desirous*), desirous of benefit or advantage, benevolent.

हि३वाञ्छा, *s.* (from हि३, *benefit*, and वाञ्छा, *desire*), the desire of benefit or advantage, benevolence.

हि३वाचो, *a.* (from हि३, *benefit*, and वाचो, *speaking*), speaking instructive or advantageous things, giving good advice.

हि३विना, *ad.* (from हि३, *benefit*, and विना, *without*), without or beside benefit or advantage.

हि३व्यतिरिक्त, *a.* (from हि३, *benefit*, and व्यतिरिक्त, *excepted*), benefit or advantage excepted.

हि३व्यतिरिक्त, *s.* (from हि३, *benefit*, and व्यतिरिक्त, *an exception*), the exception of benefit or advantage.

हि३१.

हि३व्यतिरिक्त, *ad.* (loc. case of हि३व्यतिरिक्त), with the exception of benefit or advantage, without or beside benefit or advantage.

हि३वाच्य, *s.* (from हि३, *benefit*, and वाच्य, *an obstacle*), an obstacle to benefit or advantage.

हि३वाच्यक, *a.* (from हि३, *benefit*, and वाच्यक, *obstructing*), operating as an obstacle to benefit or advantage.

हि३वाचो, *a.* (from हि३, *benefit*, and वाचो, *speaking*), speaking instructive or advantageous things, giving good advice.

हि३विन्न, *a.* (from हि३, *benefit*, and विन्न, *separate*), separate or distinct from benefit or advantage; *ad.* beside benefit or advantage.

हि३योग्य, *a.* (from हि३, *benefit*, and योग्य, *worthy*), worthy of benefit or advantage.

हि३हेतुक, *a.* (from हि३, *benefit*, and हेतुक, *a cause*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

हि३वाञ्छा, *s.* (from हि३, *benefit*, and वाञ्छा, *desire*), the desire of benefit or advantage, benevolence.

हि३वाञ्छी, *a.* (from हि३, *benefit*, and वाञ्छी, *desirous*), desirous of benefit or advantage, benevolent.

हि३वाञ्छा, *s.* (from हि३, *benefit*, and वाञ्छा, *desire*), the desire of benefit or advantage, benevolence.

हि३वाञ्छी, *a.* (from हि३, *benefit*, and वाञ्छी, *desirous*), desirous of benefit or advantage, benevolent.

हि३वाञ्छी, *a.* (from हि३, *benefit*, and वाञ्छी, *desirous*), desirous of benefit or advantage, benevolent.

हि३वाञ्छी, *ad.* (from हि३, *benefit*, and वाञ्छी, *an object*), for the purpose of benefit or advantage, for good, for welfare.

हि३वाञ्छी, *a.* (from हि३, *benefit*, and वाञ्छी, *desire*), the desire of benefit or advantage, benevolence.

हि३वाञ्छी, *a.* (from हि३, *benefit*, and वाञ्छी, *desirous*), desirous of benefit or advantage, benevolent.

हि३वाञ्छी, *a.* (from हि३, *benefit*, and वाञ्छी, *desirous*), desirous of benefit or advantage, benevolent.

हि३वाञ्छी, *s.* (from हि३, *benefit*, and वाञ्छी, *a desiring*), the desiring of benefit or advantage.

हि३वाञ्छी, *a.* (from हि३, *benefit*, and वाञ्छी, *desirous*), desirous of benefit or advantage, benevolent.

हि३वाञ्छी, *s.* (from हि३, *benefit*, and वाञ्छी, *a speech*), advantageous language or conversation.

हि३वाञ्छी, *s.* (from हि३, *benefit*, and वाञ्छी, *instruction*), salutary instruction, beneficial doctrine.

हि३वाञ्छी, *a.* (from हि३, *benefit*, and वाञ्छी, *giving instruction*), giving salutary instruction.

हि३वाञ्छी, *s.* (from हि३, *benefit*, and वाञ्छी, *an instructor*),

हिम.

- a person who gives salutary instructions, a moral instructor.
- हिडाल, *s.* (from हीन, *defective*, and डाल, *the fan-palm*), the name of a small palm, (*Phoenix paludosa*.)
- हिन्दू, *s.* (from هندی, *a Hindoo*), a Hindoo.
- हिन्दुस्थान, *s.* (from هندی, *a Hindoo*, and स्थान, *a place*), the country of the Hindoos, Hindoosthan.
- हिन्दुस्थानी, *a.* (from हिन्दुस्थान, *Hindoosthan*), belonging to Hindoosthan.
- हिवा, *s.* (from हिवा, *a gift*, and हिवा, *a gift*), a gift, a grant.
- हिवागामी, *s.* (from हिवा, *a gift*, and गामी, *a writing*), a deed of gift.
- हिय, *s.* (from हन, *to hurt*), cold, frost; *a.* cold, frigid.
- हियकण, *s.* (from हिय, *cold*, and कण, *a particle*), a particle of hoar frost or snow, a frigorific particle.
- हियकर, *a.* (from हिय, *cold*, and कर, *to do*), cooling, refreshing; *s.* the moon, camphor.
- हियकरक, *a.* (from हिय, *cold*, and कर, *means*), effected by means of cold; *ad.* by means of cold.
- हियकूट, *s.* (from हिय, *cold*, and कूट, *a quantity*), winter.
- हियजनक, *a.* (from हिय, *cold*, and जनक, *producing*), producing cold, frigorific.
- हियजन्य, *a.* (from हिय, *cold*, and जन्य, *producible*), producible by or arising from cold or frost.
- हियउत्तर, *ad.* (*loc. case of हियजन्य*), for cold, for frost.
- हियन्, *a.* (from हियन्, *the cold season*), belonging to the cold season.
- हियन्तान, *s.* (from हियन्, *cold season*, and तान, *rice*), cold season rice or that which ripens in November and December.
- हियद्वारा, *ad.* (from हिय, *cold*, and द्वार, *a door*), by or through cold or frost.
- हियनिवर्तक, *a.* (from हिय, *cold*, and निवर्तक, *causing to cease*), causing cold to cease.
- हियनिवारक, *a.* (from हिय, *cold*, and निवारक, *preventing*), preventing or resisting cold.
- हियनिवारन, *s.* (from हिय, *cold*, and निवारन, *a preventing*), the preventing or resisting of cold.
- हियनिवृत्ति, *s.* (from हिय, *cold*, and निवृत्ति, *cessation*), the cessation or prevention of cold.
- हियनिमित्तक, *a.* (from हिय, *cold*, and निमित्त, *a cause*), caused by or arising from cold; *ad.* from or because of cold.
- हियनिमित्ते, *ad.* (from हिय, *cold*, and निमित्त, *a cause*), for cold, for frost.
- हियपुत्र, *a.* (from हिय, *cold*, and पुत्र, *caused by*), caused by or arising from cold; *ad.* from or because of cold.
- हियवान, *a.* (from हिय, *cold*), cold, frigid.

हिम.

- हियविना, *ad.* (from हिय, *cold*, and विना, *without*), without or beside cold or frost.
- हियविनिध, *a.* (from हिय, *cold*, and विनिध, *possessed of*), cold, frigid, frozen.
- हियविहीन, *a.* (from हिय, *cold*, and विहीन, *destitute*), free from cold or frost.
- हियव्यतिरिक्त, *a.* (from हिय, *cold*, and व्यतिरिक्त, *excepted*), cold or frost excepted.
- हियव्यतिरेक, *s.* (from हिय, *cold*, and व्यतिरेक, *an exception*), the exception of frost or cold.
- हियव्यतिरेके, *ad.* (*loc. case of हियव्यतिरेक*), with the exception of cold or frost, without or beside cold or frost.
- हियविध, *a.* (from हिय, *cold*, and विध, *separate*), separate or distinct from cold or frost; *ad.* beside cold or frost.
- हिययुक्त, *a.* (from हिय, *cold*, and युक्त, *joined*), connected with cold or frost, cold, frigid, frozen.
- हियरहित, *a.* (from हिय, *cold*, and रहित, *destitute*), free from cold or frost.
- हियशून्य, *a.* (from हिय, *cold*, and शून्य, *empty*), free from cold or frost.
- हियसागर, *s.* (from हिय, *cold*, and सागर, *an ocean*), the name of a succulent plant, (*Cotyledon laciniata*.)
- हियसागरदेन, *s.* (from हियसागर, *nard wort*, and देन, *oil*), a kind of medical preparation of which the *Cotyledon laciniata* is the chief ingredient.
- हियहीन, *a.* (from हिय, *cold*, and हीन, *destitute*), free from cold or frost.
- हियहेतुक, *a.* (from हिय, *cold*, and हेतु, *a cause*), caused by or arising from cold or frost; *ad.* from or because of cold or frost.
- हियार, *s.* (from हिय, *cold*, and आर, *a ray*), the moon.
- हियारग, *s.* (from हिय, *cold*, and आरग, *a common*), winter.
- हियारि, *s.* (from हिय, *cold*, and आरि, *a limb*), coldness, a shivering with disease, a shivering or cold fit, a coldness through disease.
- हियारि, *s.* (from हिय, *cold*, and आरि, *a mountain*), the Himalaya ridge of mountains.
- हियानी, *s.* (from हिय, *cold*), snow.
- हियारण, *s.* (from हियारण, *protection*), protection, defence, guardianship, patronage.
- हियारण, *a.* (from हियारण, *protection*), protecting, having a guardian or protector.
- हियारण, *s.* (from हिय, *cold*, and आरण, *a residence*), the name of the range of snowy mountains which separates India from Chinese Tartary.
- हियिका, *s.* (from हिय, *cold*), hoar frost.
- हियू, *s.* (from हिय, *cold*), the name of a species of mulberry tree, (*Morus serratus*.)

हीन.

- हिम्न, *s.* (from हिम्न, *to move with spirit*, हिम्न, *boldness*), spirit, boldness, resolution, daringness, hardihood.
- हिम्नो, *a.* (from हिम्न, *boldness*), bold, undaunted, resolute, daring, hardy.
- हृत्, *s.* (from हृत्, *the heart*), the heart.
- हृत्पत्र, *s.* (from हृत्, *the heart*, and पत्र, *the breast*), the name of a species of plant, (*Adela nereitolia*.)
- हृत्पत्र, *s.* (from हृत्, *to take*), gold, any of the precious metals, crude bullion, unwrought gold or silver.
- हृत्पत्र, *s.* (from हृत्पत्र, *gold*, and गर्भ, *the womb*), prolific nature, the mundane egg.
- हृत्पत्र, *s.* (from हृत्पत्र, *gold*, and गर्भ, *sperm*), fire, the sun.
- हृत्पत्र, *a.* (from हृत्, *to take*), golden; *s.* one of the geographical Varshas or divisions of the earth, Bruhma.
- हृत्पत्र, *s.* (from هَرَشَف, *an artichoke*), an artichoke.
- हृत्पत्र, *s.* (from हृत्पत्रिका, *the name of a plant*), the name of an aquatic plant, (*Hingcha repens*.)
- हृत्पत्रिका, *s.* (from हृत्, *sporting*, and मुक्त, *to liberate*), the name of an aquatic plant, (*Hingcha repens*.)
- हृत्पत्र, *s.* (from हृत्, *to dandle*), a refuge, a maintenance.
- हृत्पत्र, *a.* (from हृत्, *to dally*), the common garden asparagus, (*Asparagus officinalis*.)
- हृत्पत्र, *s.* (from हृत्, *to divide*, حصه, *a share*), a share or part.
- हृत्पत्र, *s.* (from حساب, *a calculation*), a reckoning, an account, a calculation.
- हृत्पत्र, *a.* (from حساب, *an account*), belonging to an account or reckoning.
- हृत्पत्र, *s.* (from हृत्, *to divide*, حصه, *a part*), a share.
- हृत्पत्र, *s.* (from حصه, *a share*, and डार, *holding*), a sharer, a partner, a partaker.
- हृत्पत्र, *s.* (from डार, *a sharer*), partnership, the circumstance of being a sharer or partaker.
- हृत्पत्र, an interjection indicating surprise or merriment.
- हृत्पत्र, *interj.* an exclamation of surprise, sorrow, or despondence.
- हीन, *a.* (from हीन, *to relinquish*), relinquished, destitute, bereft, defective, deficient, bad, low, vile, base, wasted, worn out, decayed.
- हीनजाति, *s.* (from हीन, *destitute*, and जाति, *a class*), an outcast; *s.* degraded, outcast, base.
- हीनपक्ष, *a.* (from हीन, *bereft*, and पक्ष, *a side*), destitute of relations, forlorn.
- हीनपक्ष, *a.* (from हीन, *bereft*, and पक्ष, *a speech*), the departing from a former affirmation and asserting of a different thing.
- हीनपक्ष, *a.* (from हीन, *bereft*, and पक्ष, *speaking*), a person

हृत्.

- who in a court of law relinquishes what he had before affirmed, and asserts something different.
- हीनजाति, *a.* (from हीन, *destitute*, and जाति, *friendship*), keeping low or degraded company, associating with persons of a low class.
- हीनजाति, *a.* (from हीन, *destitute*, and अङ्ग, *a limb*), maimed, crippled, defective.
- हीनजाति, *s.* (from हृत्, *to take*), a diamond, a thunderbolt.
- हीनजाति, *s.* (from हीनजाति, *a diamond*), a diamond, a thunderbolt.
- हीनजाति, *a.* (from हृत्पत्र, *green*, and गन्धि, *a gem*), the name of a beautiful species of parrot a native of the Molucca islands, (*Psittacus sinensis*.)
- हीनजाति, an interjection indicating laughter or surprise.
- हृत्, *pron.* (from हृत्, *he*), he.
- हृत्पत्र, *s.* (from हृत्, *an offering*, and जाति, *straightness*), the name of a plant, (*Begonia laciniata*.)
- हृत्, *interj.* (from हृत्, *yes*), ha! ay! yes.
- हृत्पत्र, *ad.* (from हृत्, *assenting*, and जाति, *a law*), speedily, quickly, without delay, as if by charm.
- हृत्पत्र, *s.* (from हृत्पत्र, *a syringe*), the name of the Indian apparatus used for smoking, or rather of the vessel which holds the water.
- हृत्पत्रपत्र, *s.* (from हृत्पत्र, *the smoking tube*, and डार, *holding*), a person whose office it is to prepare the Hooka for the person who smokes.
- हृत्पत्र, *s.* (from हृत्पत्र, *a throwing up*), a stumbling.
- हृत्पत्र, *a.* (from हृत्पत्र, *a stumbling*), stumbling.
- हृत्पत्र, *s.* (from हृत्पत्र, *to decree*, حکم, *a command*), a command, a law.
- हृत्पत्रपत्र, *s.* (from حکم, *a command*, and जाति, *a writing*), a written command, a written order.
- हृत्पत्र, *s.* (from حکومت, *a command*), majisterial authority, sovereignty, dominion.
- हृत्पत्र, *s.* (from حکومت, *majisterial authority*), possessing sovereignty, possessing majisterial authority.
- हृत्पत्रपत्र, *s.* (from حکम, *a command*, and डार, *bearing*), obedient, obeying an order.
- हृत्पत्रपत्र, *s.* (from डार, *obedient*), obedience.
- हृत्पत्र, *s.* (from هَجُوم, *a crowd*), a crowd, an assembly, a multitude.
- हृत्पत्र, *s.* (from حضور, *presence*), presence, appearance.
- हृत्पत्र, *a.* (from حضور, *presence*), an attendant.
- हृत्पत्र, *s.* (from حجت, *an argument*), an argument, altercation, disputation, pertinacity.
- हृत्पत्र, *s.* (from حجت, *pertinacity*), a disputatious or pertinacious person, an obstinate person.

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ॡ, an imitative sound used to express contempt, also the sound made by an alligator or a large fish when it rises above the water.

ॡॡॡ, *s.* (from ॡ, *the noise of a rising fish. The last member of this word is only a rhyme to the first*), the noise and scuffling which takes place in the water when an alligator or large fish seizes another large one.

ॡॡॡॡ, *s.* (from ॡ, *the noise of a rising fish. The last member of this word is only a rhyme to the first*), the sound occasioned in the bowels by flatulency.

ॡॡ, *v. n.* (from ॡ, *to accumulate*), to crowd together.

ॡॡ, *s.* (from ॡ, *to accumulate*), a crowd, a multitude.

ॡॡॡ, *s.* (from ॡॡॡ, *a bar for a door*), a bar for a door or gate.

ॡॡॡ, *s.* (from ॡॡ, *to go*), a woman who flies from her husband to her father's house.

ॡॡॡॡॡ, *a.* (from ॡॡ, *to go*), fleeing from her husband to her father's house.

ॡॡॡॡ, *s.* (from ॡॡ, *to move*), the grumbling of the bowels, the crash of a falling wall or house, a sudden falling, the sound of thunder. This word constructed with the adverbial participle of ॡ, *to do*, acquires an adverbial power, with a crash, suddenly.

ॡॡॡॡ, *s.* (from ॡॡ, *to move*), the grumbling of the bowels. This word constructed with the adverbial participle of ॡ, *to do*, acquires an adverbial power, with a grumbling sound.

ॡॡॡॡ, *s.* (from ॡॡ, *to move*), a quick and forcible discharge by stool in a dysentery, a gushing. This word constructed with the adverbial participle of ॡ, *to do*, acquires an adverbial power, gushingly, forcibly, like a torrent.

ॡॡॡॡॡ, *s.* (from ॡॡ, *to collect*), the name of a common plant, (*Achyranthes aspera*.)

ॡॡॡॡॡ, *s.* (from ॡॡ, *to accumulate*), the noise of a crowd, a confused and loud talk between several persons, a tumult.

ॡॡॡ, *s.* (from ॡॡ, *to go*), the pouring or falling of all the water or liquor from a vessel at once by inverting it.

ॡॡॡ, *s.* (from ॡॡ, *to accumulate*), thunder.

ॡॡॡ, *s.* (from ॡॡ, *to collect*), the name of a species of tree, (*Sapium indicum*.)

ॡॡ, *s.* (from ॡॡ, *to collect*), a bill of exchange.

ॡॡॡॡ, *s.* (from ॡॡ, *a bill of exchange*), the price paid to a person for granting a bill of exchange.

ॡॡॡॡ, *s.* (from ॡॡ, *a bill of exchange*), an exchange merchant.

ॡॡ, *a.* (from ॡ, *to offer*), offered in sacrifice, called, invited; *s.* an offering.

ॡॡ.

ॡॡॡॡ, *a.* (from ॡॡ, *an offering*, and ॡॡ, *to eat*), eating the offering; *s.* fire.

ॡॡॡ, *a.* (from ॡॡ, *an offering*, and ॡॡ, *to eat*), eating the offering; *s.* fire, fear, alarm.

ॡॡॡॡ, *s.* (from ॡॡ, *an offering*, and ॡॡॡ, *an eating*), fire.

ॡॡॡॡ, *ad.* (*loc. case of ॡॡॡ*), through fright or alarm.

ॡॡ, *s.* (from ॡॡॡ, *gold*), the name of a coin current on the coast, a Pagoda.

ॡॡॡ, *s.* (from ॡॡॡ, *skill*), skill, ingenuity, cleverness.

ॡॡॡ, *a.* (from ॡॡॡ, *skill*), skillful, ingenious.

ॡॡ, an imitative sound used to express the sound made by some species of monkeys, also their jumping.

ॡॡॡॡ, an imitative sound used to express the noise made by some species of monkeys.

ॡॡॡ, an imitative sound used to express the noise made by some species of monkeys.

ॡॡॡ, *a.* (from ॡॡॡ, *he*, ॡॡ, *he*, and ॡॡ, *with him*), exactly like.

ॡॡॡ, *s.* (from ॡॡ, *interjection*), the straw which falls among the corn when rice is threshed or beaten out with the hand.

ॡॡॡॡ, *s.* (from ॡॡ, *a way*, and ॡॡॡ, *a tiger*), a large royal tiger.

ॡॡॡ, *s.* (from ॡॡॡ, *sacred*, ॡॡॡ, *character*), dignity, character, honour, chastity, reputation.

ॡॡॡॡ, *s.* (from ॡॡॡ, *dignity*), a person of character or honour.

ॡॡॡॡॡ, *a.* (from ॡॡॡ, *dignity*), possessing dignity or reputation.

ॡॡ, *s.* (from ॡॡ, *to hurt*), a sting, the part of a bow which terminates the two ends.

ॡॡॡॡ, *s.* (from ॡॡ, *to go*), an inarticulate sound made by women as an expression of pleasure.

ॡॡ, *s.* (from ॡ, *to offer*), the name of a festival held in honour of Krishna and the milkmaids on the day of the full moon in Phalgun, at which red powder is thrown at the spectators.

ॡॡ, *s.* (from ॡॡ, *to go*), an articulate sound uttered by women on occasions of pleasure.

ॡॡॡॡ, *s.* (from ॡॡ, *an expression of pleasure*, and ॡॡ, *a nose*), a noise expressive of pleasure uttered by women upon festive occasions.

ॡॡॡॡ, *a.* (from ॡॡॡ, *intelligent*), intelligent, attentive, careful, clever, sensible.

ॡॡॡॡ, *s.* (from ॡॡॡ, *intelligent*), sobriety, carefulness.

ॡॡॡ, *s.* (from ॡ, *an imitative sound*, and ॡ, *to do*), uttering a loud and frightening sound.

হৃদ্য.

- হৃদ্য, a particle of assent, yes, well, amen.
 হৃদ্য, an imitative sound expressing the roaring of blazing fire, or of water when it runs with great velocity.
 হৃ, v. a. (from হ, to take), to take, to steal, to take unlawfully.
 হৃ, a. (from হ, to take), the heart, the mind, the seat of thought and affections.
 হৃত, a. (from হ, to take), robbed, bereft, swindled.
 হৃতবালিতার, a. (from হৃত, bereft, and বালিতার, the quality of burning), dephlogisticated.
 হৃৎকোষ, s. (from হৃৎ, the heart, and কোষ, a receptacle), the pericardium.
 হৃৎপদ্ম, s. (from হৃৎ, the heart, and পদ্ম, a water-lily), the heart.
 হৃৎপিণ্ড, s. (from হৃৎ, the heart, and পিণ্ড, a mass), the heart, viz. the fleshy mass so called.
 হৃৎপিণ্ডবাহকনালী, s. (from হৃৎপিণ্ড, the heart, and বাহকনালী, a vein), the vena cava.
 হৃৎপুর্বাহকনালী, s. (from হৃৎ, the heart, and পুর্বাহকনালী, an artery), the aorta.
 হৃৎস্থ, a. (from হৃৎ, the heart, and স্থা, to stand), situated on or in the heart.
 হৃৎস্থতটী, s. (from হৃৎস্থ, situated on the heart, and তটী, matted hair), in anatomy the cardiac plexus.
 হৃদয়, s. (from হৃ, to take), the mind, the heart, the seat of thought or affection.
 হৃদয়ঙ্গম, a. (from হৃদয়, the heart, and গম, to go), affecting, touching the heart, apposite or suited to the subject.
 হৃদয়ভাজ, s. (from হৃদয়, the heart, and ভাজ, a kingdom), a central line, the semidiameter of a circle in contact with the angles of a quadrilateral figure.
 হৃদয়ালু, a. (from হৃদয়, the heart), good-hearted, affectionate.
 হৃদ্যবর্ত, s. (from হৃদ, the heart, and আবর্ত, a curl), a curl of hair on a horse's chest.
 হৃদুদর, s. (from হৃদ, the heart, and দর, the abdomen), a ventricle of the heart.
 হৃদুহীনাকনালী, a. (from হৃদুহীনাক, called the cavity of the heart, and নালী, a tube), the vena cava.
 হৃদুহীনাকরক্তবাহকনালী, s. (from হৃদুহীনাক, the door of the heart, and রক্তবাহকনালী, a vein), the vena porta.
 হৃদ্বেষ, a. (from হৃদ, the heart, and বেষ, a wrapping), the pericardium.
 হৃদ্য, s. (from হৃদ, the heart), dear, beloved, grateful, agreeable, pleasant, affectionate, kind, springing from the heart.
 হৃদ্যতা, s. (from হৃদ্য, agreeable), agreeableness, gratefulness, pleasantness, affection, kindness.

হৃদ্য.

- হৃদ্যতাকরিত, a. (from হৃদ্যতা, gratefulness, and করিত, means), affected by means of pleasantness or gratefulness, affected by means of kindness or affection; ad. by means of gratefulness or pleasantness, by means of kindness or affection.
 হৃদ্যতাজন্য, a. (from হৃদ্যতা, gratefulness, and জন্য, producible), producible by or arising from gratefulness or pleasantness, producible by or arising from kindness or affection.
 হৃদ্যতাজন্য, ad. (loc. case of হৃদ্যতাজন্য, for gratefulness, for pleasantness, for affection, for kindness.
 হৃদ্যতাবাহী, ad. (from হৃদ্যতা, gratefulness, and বাহী, a door), by or through gratefulness or pleasantness, by or through kindness or affection.
 হৃদ্যতানিবর্তক, a. (from হৃদ্যতা, gratefulness, and নিবর্তক, causing to cease), putting a stop to gratefulness or pleasantness, putting a stop to kindness or affection.
 হৃদ্যতানিবারক, a. (from হৃদ্যতা, gratefulness, and নিবারক, preventing), resisting or preventing gratefulness or pleasantness, preventing or resisting kindness or affection.
 হৃদ্যতানিবারক, s. (from হৃদ্যতা, gratefulness, and নিবারক, a preventing), the resisting or preventing of gratefulness or pleasantness, the resisting or preventing of kindness or affection.
 হৃদ্যতানির্ভূত, s. (from হৃদ্যতা, gratefulness, and নির্ভূত, cessation), the cessation or prevention of gratefulness or pleasantness, the cessation or prevention of kindness or affection.
 হৃদ্যতানির্ভূত, a. (from হৃদ্যতা, gratefulness, and নির্ভূত, a cause), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection; ad. from or because of gratefulness or pleasantness, from or because of kindness or affection.
 হৃদ্যতানির্ভূত, ad. (from হৃদ্যতা, gratefulness, and নির্ভূত, a cause), for gratefulness, for pleasantness, for affection, for kindness.
 হৃদ্যতানির্ভূত, a. (from হৃদ্যতা, gratefulness, and পূর্বে, before), preceded by or arising from gratefulness or pleasantness, preceded by or arising from kindness or affection; ad. by or through pleasantness or agreeableness, by or through kindness or affection.
 হৃদ্যতানির্ভূত, s. (from হৃদ্যতা, gratefulness, and প্ৰকাশ, display), the manifestation or display of gratefulness or pleasantness, the manifestation or display of affection or kindness.
 হৃদ্যতানির্ভূত, a. (from হৃদ্যতা, gratefulness, and প্ৰকাশ, displaying), manifesting or displaying gratefulness or

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pleasantness, manifesting or displaying affection or kindness.

স্বাভ্যাসুভ, *a.* (from স্বাভ্যাস, *gratefulness*, and সুভ, *caused by*), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection; *ad.* from or because of gratefulness or pleasantness, from or because of kindness or affection.

স্বাভ্যাসবর্ধক, *a.* (from স্বাভ্যাস, *gratefulness*, and বর্ধক, *increasing*), increasing gratefulness or pleasantness, increasing kindness or affection.

স্বাভ্যাসবর্ধন, *s.* (from স্বাভ্যাস, *gratefulness*, and বর্ধন, *an increasing*), the increasing of gratefulness or pleasantness, the increasing of kindness or affection.

স্বাভ্যাসবিনা, *ad.* (from স্বাভ্যাস, *gratefulness*, and বিনা, *without*), without or beside gratefulness or pleasantness, without or beside kindness or affection.

স্বাভ্যাসবৃদ্ধি, *s.* (from স্বাভ্যাস, *agreeableness*, and বৃদ্ধি, *increase*), the increase of pleasantness or agreeableness, the increase of kindness or affection.

স্বাভ্যাসব্যতিরিক্ত, *a.* (from স্বাভ্যাস, *agreeableness*, and ব্যতিরিক্ত, *excepted*), pleasantness or agreeableness excepted, affection or kindness excepted.

স্বাভ্যাসব্যতিরেক, *s.* (from স্বাভ্যাস, *agreeableness*, and ব্যতিরেক, *an exception*), the exception of pleasantness or agreeableness, the exception of kindness or affection.

স্বাভ্যাসব্যতিরেক, *ad.* (*loc. case of স্বাভ্যাসব্যতিরেক*), with the exception of pleasantness or agreeableness, with the exception of kindness or affection, without or beside pleasantness or agreeableness, without or beside kindness or affection.

স্বাভ্যাসভিন্ন, *a.* (from স্বাভ্যাস, *agreeableness*, and ভিন্ন, *separate*), separate or distinct from pleasantness or agreeableness, separate or distinct from kindness or affection; *ad.* beside pleasantness or agreeableness, beside kindness or affection.

স্বাভ্যাসমূলক, *a.* (from স্বাভ্যাস, *agreeableness*, and মূল, *a root*), grounded on or originating from pleasantness or agreeableness, grounded on or originating from kindness or affection.

স্বাভ্যাসহেতু, *a.* (from স্বাভ্যাস, *agreeableness*, and হেতু, *a cause*), caused by or arising from pleasantness or agreeableness, caused by or arising from kindness or affection; *ad.* from or because of pleasantness or agreeableness, from or because of kindness or affection.

স্বাভ্যাস, *s.* (from স্বাভ্যাস, *agreeable*), agreeableness, gratefulness, pleasantness, affection, kindness.

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হৃদয়গ্ন, *s.* (from হৃদ, *the heart*, and গ্ন, *a disease*), a disease of the heart, the heart burn.

হৃদিকটকর্ডিন, *s.* (from হৃদিকটকর্ডিন, *near the heart*, and কর্ডিন, *a place*), in anatomy the cordia of the stomach.

হৃদকোণ, *s.* (from হৃদক, *an organ of action or sensation*, and কোণ, *a lord*), one of the names of Vishnu.

হৃদ্য, *a.* (from হৃদ, *to be glad*), glad, joyful, merry.

হৃদ্যচিত্ত, *a.* (from হৃদ্য, *glad*, and চিত্ত, *the heart*), glad-hearted, glad.

হৃদ্যমনা, *a.* (from হৃদ্য, *glad*, and মন, *the mind*), glad, glad-hearted.

হৃদ্যমানস, *a.* (from হৃদ্য, *glad*, and মানস, *the mind*), glad, glad-hearted.

হৃদ্যভ্যাসকর, *a.* (from হৃদ্য, *glad*, and ভ্যাসকর, *the heart*), glad, glad-hearted.

হৃদ্যি, *s.* (from হৃদ, *to rejoice*), joy, gladness, merriment.

হে, a vocative particle, a particle of calling to or challenging.

হেঁড়, *s.* (from হে, *to be great*), great.

হেঁড়ফল, *s.* (from হেঁড়, *great*), a large kind of the fan palm fruit.

হেঁড়ফল, *s.* (from হেঁড়ফল, *a sort of palm*), the name of a species of palm, (*Phoenix paludosa*).

হেঁড়লা, *s.* (from হেঁড়লা, *a swing*), a swing.

হেঁড়মত, *s.* (from হেঁড়মত, *to be wise*, حکمت, *wisdom*), wisdom, knowledge, skill, cleverness, philosophy.

হেঁড়মতি, *a.* (from حکمت, *wisdom*), wise, clever, ingenious, skilful.

হেতু, *s.* (from হে, *to go*), a cause, the reason of a thing, an occasion, a motive.

হেতুক, *a.* (from হেতু, *a cause*), causal, instrumental, relating to a cause or motive; *s.* an active cause, an instrument or agent.

হেতুকথন, *s.* (from হেতু, *a cause*, and কথন, *speaking*), the alleging of causes or occasions.

হেতুকরণ, *a.* (from হেতু, *a cause*, and করণ, *means*), effected by means of a cause or occasion; *ad.* by means of a cause or occasion.

হেতুজনক, *a.* (from হেতু, *a cause*, and জনক, *producing*), producing reasons or occasions.

হেতুজন্য, *a.* (from হেতু, *a cause*, and জন্য, *producing*), producible by or arising from a cause or reason.

হেতুজন্যে, *ad.* (*loc. case of হেতুজন্য*), for a cause or reason, for a motive.

হেতুতা, *s.* (from হেতু, *a cause*), causality, motivity.

হেতুত্ব, *s.* (from হেতু, *a cause*), causality, motivity.

হেতুদ্বারা, *ad.* (from হেতু, *a cause*, and দ্বারা, *a door*), by or through a cause or reason.

হেতু.

- হেতুনিমিত্তক, *a.* (from হেতু, *a cause*, and নিমিত্ত, *a cause*), caused by or arising from a reason or motive; *ad.* from or because of a cause or motive.
- হেতুনিমিত্তে, *ad.* (from হেতু, *a cause*, and নিমিত্ত, *a cause*), for a cause or reason, for a motive.
- হেতুপ্ৰযুক্ত, *a.* (from হেতু, *a cause*, and প্রযুক্ত, *caused by*), caused by or arising from a reason or motive; *ad.* from or because of a cause or reason.
- হেতুবাণী, *s.* (from হেতু, *a cause*, and বাণী, *a speaker*), a person who gives reasons or mentions causes or motives.
- হেতুবাদ, *s.* (from হেতু, *a cause*, and বাণী, *a word*), an expressed cause or reason, the preamble of a law.
- হেতুবাদী, *a.* (from হেতু, *a cause*, and বাণী, *speaking*), expressing causes or reasons.
- হেতুবিহীন, *ad.* (from হেতু, *a cause*, and বিহীন, *without*), without or beside causes or reasons.
- হেতুব্যতিরিক্ত, *a.* (from হেতু, *a cause*, and ব্যতিরিক্ত, *excepted*), causes or motives excepted.
- হেতুব্যতিরিক্ত, *s.* (from হেতু, *a cause*, and ব্যতিরিক্ত, *an exception*), the exception of causes or motives.
- হেতুব্যতিরিক্তে, *ad.* (*loc. case of হেতুব্যতিরিক্ত*), with the exception of causes or motives, without or beside causes or motives.
- হেতুভাষা, *a.* (from হেতু, *a cause*, and ভাষা, *speaking*), expressing causes or motives.
- হেতুভিন্ন, *a.* (from হেতু, *a cause*, and ভিন্ন, *separate*), separate or distinct from causes or motives; *ad.* beside causes or motives.
- হেতুপ্ৰসঙ্গ, *s.* (from হেতু, *a cause*, and প্রসঙ্গ, *a producing*), the producing of reasons or causes.
- হেথা, *ad.* (from এত, *this*), here.
- হেথ, *s.* (from হি, *to go*), gold, the name of one of the courtizans of Indra's paradise.
- হেথ, *r.* (from হন, *to hurt*), the cold season, winter, the two months Ugrihayana and Pousa nearly answering to November and December.
- হেথপুষ্কিকা, *s.* (from হেথ, *gold*, and পুষ্কিকা, *a flower*), the name of a species of yellow jasmium, (*Jasminum chrysanthemum*.)
- হেথবর্ণ, *a.* (from হেথ, *gold*, and বর্ণ, *a colour*), gold-coloured.
- হেথ, *a.* (from হি, *to relinquish*), relinquishable, requiring to be relinquished, despicable, untenable.
- হেথজ্ঞান, *s.* (from হেথ, *relinquishable*, and জ্ঞান, *knowledge*), a low idea or opinion of a thing, the idea that a thing ought to be relinquished or is despicable.
- হেথতা, *s.* (from হেথ, *relinquishable*), relinquishableness, despicableness, untenableness.

হেঁক.

- হেথ, *s.* (from হেথ, *relinquishable*), relinquishableness, despicableness, untenableness.
- হেথ, *v. a.* (from হি, *to send*), to see, to observe, to attend to.
- হেথতা, *s.* (from হেথ, *skill*), skill, ingenuity, cleverness, cunning.
- হেথজ্ঞী, *a.* (from হেথ, *skill*), skilful, ingenious, clever, cunning.
- হেথ, *s.* (from হে, *vocative particle*, and হে, *to call*), one of the names of Gunesha, a person inflated with an idea of his own prowess, a buffalo.
- হেথ, *v. a.* (from হি, *to disregard*), to disregard, to treat with levity, to neglect.
- হেথ, *a.* (from হি, *to disregard*), disregarding, treating a thing with levity or unconcern.
- হেথ, *s.* (from হি, *to disregard*), a disregarding, the treating of a thing with levity or unconcern.
- হেথ, *v. a.* (from হি, *to disregard*), to cause to disregard, to cause to swing or oscillate; *s.* disregard, light and trifling conduct.
- হেথ, *s.* (from হেথ, *to cause to disregard*), the causing a person to treat things with disregard or neglect, a causing to swing or oscillate.
- হেথনিগ্রহ, *a.* (from হেথ, *to cause to disregard*), causing to disregard or neglect, causing to swing or oscillate.
- হেথ, *a.* (from হি, *to disregard*), disregarded, neglected, slighted.
- হেথিউষ্মতুয়াক্তি, *a.* (from হেথিউষ্মতুয়া, *a pair of bagpipes*, and ক্তি, *a form*), bagpipe-shaped.
- হেথ, *s.* (from হি, *the name of an aquatic plant*), the name of an aquatic plant, (*Hingcha repens*.)
- হেথ, *s.* (from হি, *to call*), a vocative particle.
- হেথ, *s.* (from هيب, *fear*), fear, a fright, perturbation, terror, awe.
- হেথ, *a.* (from هيب, *fear*), frightful, terrific.
- হেথ, *a.* (from হি, *cold*), cold, frigid, golden.
- হেথবতী, *s.* (from হি, *cold*), a name of Parvatee feigned to be the daughter of the mountain Himavan.
- হেথবী, *s.* (from হি, *yesterday*, and চিত্ত, *the milking of a cow*), clarified butter prepared the day before it is used.
- হেথ, *a.* (from حيران, *astonished*), astonished, confounded, disturbed, fatigued.
- হেথ, *s.* (from حيران, *astonished*), astonishment, perturbation.
- হেথ, *s.* (from হি, *an acting with force*), a person who exerts himself in a work without reflection.
- হেথ, *a.* (from হি, *a violent person*), using violent exertion without reflection.

ହୋଇ.

ହୋଇ, *s.* (from ହୁ, *to be crooked*), a sort of basket used to catch fish.

ହୋଇଲା, *s.* (from ହୁ, *to be cower*), the name of a species of long grass or sedge, (*Typha elephantinum* and *angustifolia*).

ହୋଇ, *s.* (from ହୁ, *to sink*), splashiness, miriness.

ହୋଇନ, *s.* (from ହୁ, *to crowd*), the causing of a crowd.

ହୋଇ, *v. a.* (from ହୁ, *to crowd*), to cause a crowd.

ହୋଇ, *s.* (from ହୋଇ, *a sacrificial priest*), a person who makes oblations, a sacrificial priest.

ହୋଇ, *s.* (from ହ, *to offer*), a sacrificial priest, a person who makes oblations.

ହୋଇ, *ad.* (from ହୁ, *there*), there.

ହୋଇ, *s.* (from ହ, *to offer*), an oblation, a burnt offering.

ହୋଇକରକ, *a.* (from ହୋଇ, *a burnt offering*, and କର, *means*), effected by means of oblations or burnt offerings; *ad.* by means of oblations or burnt offerings.

ହୋଇକର, *s.* (from ହୋଇ, *a burnt offering*, and କର, *a doer*), a person who makes oblations or burnt offerings.

ହୋଇକରକ, *a.* (from ହୋଇ, *a burnt offering*, and କରକ, *doing*), making oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *doing*), making oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *producing*), producible by or arising from oblations or burnt offerings.

ହୋଇକର, *ad.* (*loc. case of ହୋଇକର*), for oblations, for burnt offerings.

ହୋଇକର, *s.* (from ହୋଇ, *a burnt offering*, and କର, *a thing*), a sacrificial article.

ହୋଇକର, *ad.* (from ହୋଇ, *a burnt offering*, and କର, *a door*), by or through oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *causing to cease*), putting a stop to oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *preventing*), resisting or preventing oblations or burnt offerings.

ହୋଇକର, *s.* (from ହୋଇ, *a burnt offering*, and କର, *preventing*), the resisting or preventing of oblations or burnt offerings.

ହୋଇକର, *s.* (from ହୋଇ, *a burnt offering*, and କର, *cessation*), the prevention or cessation of oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *cause*), caused by or arising from oblations or burnt offerings; *ad.* from or because of oblations or burnt offerings.

ହୋଇ.

ହୋଇକର, *ad.* (from ହୋଇ, *a burnt offering*, and କର, *cause*), for oblations, for burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *before*), preceded by or arising from oblations or burnt offerings; *ad.* by or through oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *obstructing*), operating as an obstacle to oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *caused by*), caused by or arising from oblations or burnt offerings; *ad.* from or because of oblations or burnt offerings.

ହୋଇକର, *ad.* (from ହୋଇ, *a burnt offering*, and କର, *without*), without or beside oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *excepted*), oblations or burnt offerings excepted.

ହୋଇକର, *s.* (from ହୋଇ, *a burnt offering*, and କର, *an exception*), the exception of oblations or burnt offerings.

ହୋଇକର, *ad.* (*loc. case of ହୋଇକର*), with the exception of oblations or burnt offerings, without or beside oblations or burnt offerings.

ହୋଇକର, *s.* (from ହୋଇ, *a burnt offering*, and କର, *an obstacle*), an obstacle to oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *obstructing*), operating as an obstacle to oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *separate*), separate or distinct from oblations or burnt offerings; *ad.* beside oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *a root*), grounded on or originating from oblations or burnt offerings.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *worthy*), worthy or fit to be made an oblation or burnt offering.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *finishing*), finishing or completing an oblation or burnt offering.

ହୋଇକର, *s.* (from ହୋଇ, *a burnt offering*, and କର, *finishing*), the finishing or completing of an oblation or burnt offering.

ହୋଇକର, *a.* (from ହୋଇ, *a burnt offering*, and କର, *cause*), caused by or arising from an oblation or burnt offering; *ad.* from or because of oblations or burnt offerings.

ହୋଇକର, *s.* (from ହୋଇ, *a burnt offering*, and କର, *desire*), a desire to make an oblation or burnt offering.

হু.

হোমাকামী, *a.* (from হোম, a burnt offering, and আশাকামী, *de-irous*), desirous of making an oblation or burnt offering.

হোমানুসারী, *a.* (from হোম, a burnt offering, and অনুসারি, *following*), following upon or according with an oblation or burnt offering.

হোমানুসার, *ad.* (from হোম, a burnt offering, and অনুসার, *a following*), according to oblations or burnt offerings.

হোমভিলাষ, *s.* (from হোম, a burnt offering, and ভিলাষ, *desire*), a desire to make an oblation or burnt offering.

হোমভিলাষী, *a.* (from হোম, a burnt offering, and ভিলাষি, *desirous*), desirous of making an oblation or burnt offering.

হোমার্থী, *a.* (from হোম, a burnt offering, and অর্থি, *desirous*), desirous of making an oblation or burnt sacrifice.

হোমার্থ, *ad.* (from হোম, a burnt offering, and অর্থ, *an object*), for the purpose of making an oblation or burnt sacrifice.

হোমার্হ, *a.* (from হোম, a burnt offering, and অর্হ, *fit*), fit or worthy to be made an oblation or burnt offering.

হোমোচ্ছা, *s.* (from হোম, a burnt offering, and উচ্ছা, *desire*), a desire to make an oblation or burnt sacrifice.

হোমোচ্ছ, *a.* (from হোম, a burnt offering, and উচ্ছ, *desirous*), desirous of making oblations or burnt sacrifices.

হোমোচ্ছক, *a.* (from হোম, a burnt offering, and উচ্ছক, *desirous*), desirous of making an oblation or burnt offering.

হোমোৎসব, *s.* (from হোম, a burnt offering, and উৎসব, *a commencement*), the commencement of an oblation or burnt offering.

হোমোৎসবক, *a.* (from হোম, a burnt offering, and উৎসবক, *suited to*), suited to or fit for an oblation or burnt offering.

হোমী, *s.* (from হোম, *to go*), the rising of a sign of the zodiac, part of the duration of a sign, the twenty-fourth part of a day, an hour, a mark, a line, a science.

হোম, *s.* (from হোম, *to cover*), the testicles.

হোম, *s.* (from হোম, *the testicles*), a he cat, a large sort of boat.

হোমবিলাষ, *s.* (from হোম, *testicles*, and বিলাষ, *a cat*), a he cat.

হোজ, *s.* (from حوض, *a pond*), a cistern, a vat, a reservoir, a pond.

হোজখানা, *s.* (from حوض, *a cistern*, and خانه, *a house*), a factory containing vats or cisterns.

হু, *s.* (from হু, *to sound*), a lake, a large and deep piece of water, a cistern.

হু, *a.* (from হু, *to sound*), short, dwarf. In algebra, the least root with reference to the additive qualities.

হু.

হু, *s.* (from হু, *short*, and মূল, *a root*), In algebra, the least root with reference to the additive qualities.

হু, *s.* (from হু, *to sound*), shortness, diminution, a wearing.

হু, *a.* (from হু, *to sound*), diminishing.

হু, *s.* (from হু, *diminution*, and কর, *a doer*), a person who lessens or diminishes.

হু, *a.* (from হু, *diminution*, and কর, *doing*), effecting a diminution.

হু, *a.* (from হু, *diminution*, and কর, *doing*), effecting a diminution.

হু, *a.* (from হু, *diminution*, and উৎসব, *producing*), producing a diminution.

হু, *a.* (from হু, *diminution*, and উৎসব, *producing*), producing a diminution.

হু, *ad.* (loc. case of হু, *for diminution*), for diminution.

হু, *a.* (from হু, *diminution*, and কারণ, *a cause*), caused by or arising from diminution; *ad.* from or because of diminution.

হু, *ad.* (from হু, *diminution*, and কারণ, *a cause*), for the purpose of diminution.

হু, *a.* (from হু, *diminution*, and পূর্বে, *before*), preceded by or arising from diminution; *ad.* by or through diminution.

হু, *a.* (from হু, *diminution*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to diminution.

হু, *a.* (from হু, *diminution*, and পূর্বে, *caused by*), caused by or arising from diminution; *ad.* from or because of diminution.

হু, *ad.* (from হু, *diminution*, and বিনা, *without*), without or beside diminution.

হু, *a.* (from হু, *diminution*, and বিনা, *possessed of*), diminished, wearing.

হু, *a.* (from হু, *diminution*, and বিনা, *destitute*), free from diminution.

হু, *a.* (from হু, *diminution*, and ব্যতিক্রম, *excepted*), diminution excepted.

হু, *s.* (from হু, *diminution*, and ব্যতিক্রম, *an exception*), the exception of diminution.

হু, *ad.* (loc. case of হু, *with the exception of diminution*), without or beside diminution.

হু, *s.* (from হু, *diminution*, and বাধা, *an obstacle*), an obstacle to diminution.

হু, *a.* (from হু, *diminution*, and বাধা, *obstructing*), operating as an obstacle to diminution.

হু, *a.* (from হু, *diminution*, and ভিন্ন, *separate*), separate or distinct from diminution; *ad.* beside diminution.

हुन।

- हुनमूलक, *a.* (from हुन, *diminution*, and मूल, *a root*), grounded upon or originating from diminution.
- हुनयुक्त, *a.* (from हुन, *diminution*, and युक्त, *joined*), connected with or arising from diminution.
- हुनरहित, *a.* (from हुन, *diminution*, and रहित, *destitute*), free from diminution.
- हुनशून्य, *a.* (from हुन, *diminution*, and शून्य, *empty*), free from diminution.
- हुनहीन, *a.* (from हुन, *diminution*, and हीन, *destitute*), free from diminution.
- हुनहेतुक, *a.* (from हुन, *diminution*, and हेतु, *a cause*), caused by or arising from diminution; *ad.* from or because of diminution.
- हुनार्थी, *a.* (from हुन, *diminution*, and अर्थी, *desirous*), desirous of diminution.
- हुनार्थ, *ad.* (from हुन, *diminution*, and अर्थ, *an object*), for the purpose of diminution.

हुनी.

- हुनी, *s.* (from हुनी, *to be ashamed*), shame, bashfulness, modesty.
- हुनीविनिष्ठ, *a.* (from हुनी, *shame*, and विनिष्ठ, *possessed of*), bashful, modest.
- हुनीरहीन, *a.* (from हुनी, *shame*, and रहित, *destitute*), destitute of shame or modesty.
- हुनीयुक्त, *a.* (from हुनी, *shame*, and युक्त, *joined to*), connected with shame or modesty, modest, bashful.
- हुनीरहित, *a.* (from हुनी, *shame*, and रहित, *destitute*), destitute of shame or modesty.
- हुनीशून्य, *a.* (from हुनी, *shame*, and शून्य, *empty*), destitute of shame or modesty.
- हुनीहीन, *a.* (from हुनी, *shame*, and हीन, *destitute*), destitute of shame or modesty.
- हुनीहेतुक, *a.* (from हुनी, *shame*, and हेतु, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.
- हुनी, *s.* (from हुनी, *to neigh*), a neighing.



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